Lautenbuch
des
Johannes Fridericus

TREE EDITION

Lautenbuch
des
Johannes Fridericus

Anfang 17. Jahrhundert

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TREE EDITION
Albert Reyerman

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	Dantz mir nicht mit meiner Jungfrou gredte
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	Hört hört erfunder Dinge
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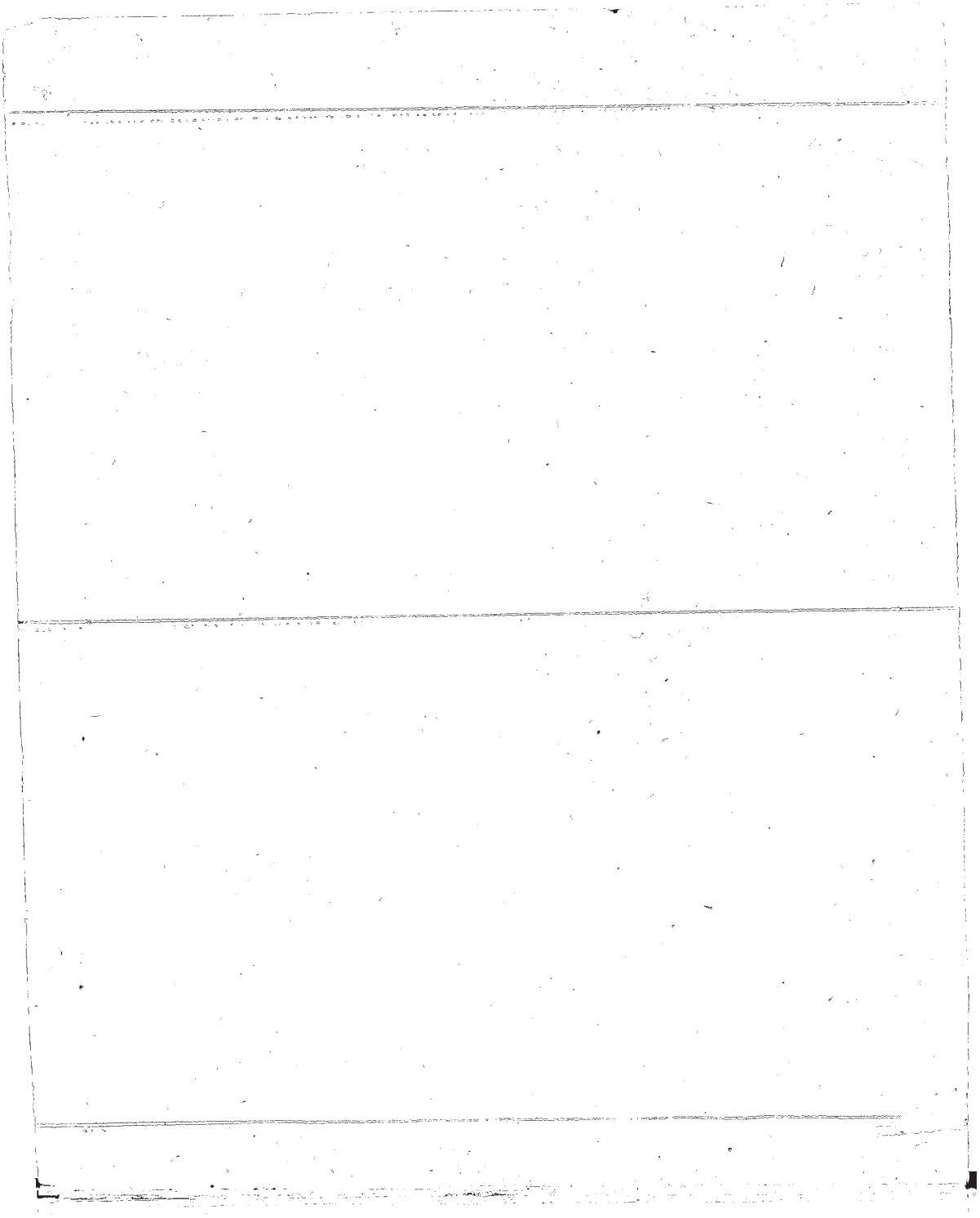
Joannes Fridericus

Lautenbuch

II. 6. 23



Nè solito celeres abeant mihi tardius horæ,
Attingo subitâ, fila sonora manu.
Oblecto mœstam, lata Testudine mentem,
Et falso curas, quæ mihi pectꝰ edunt.

Proba Litterae Novae ad Testudinem accommodatae.

A b c d e f g h i K l m n o p q r s t. ſ.

Mensura.

Gallica.

Germanica

Chori Inferiores.

7 8 9 10.

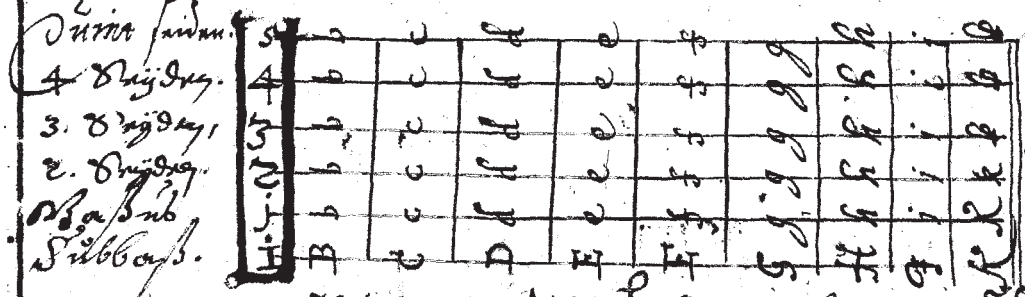
a a a a.

In hunc modum obscura Litteras.

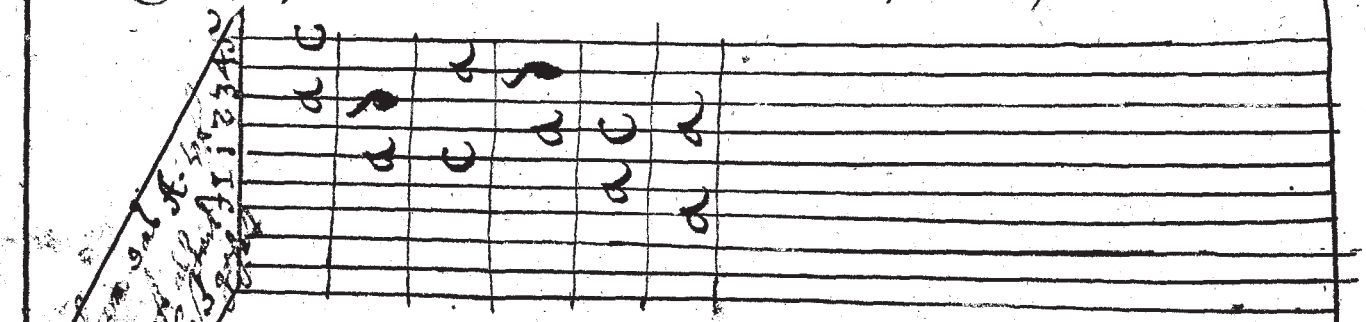
B. C. D. E. F.

Nota in modulaminibus observanda.

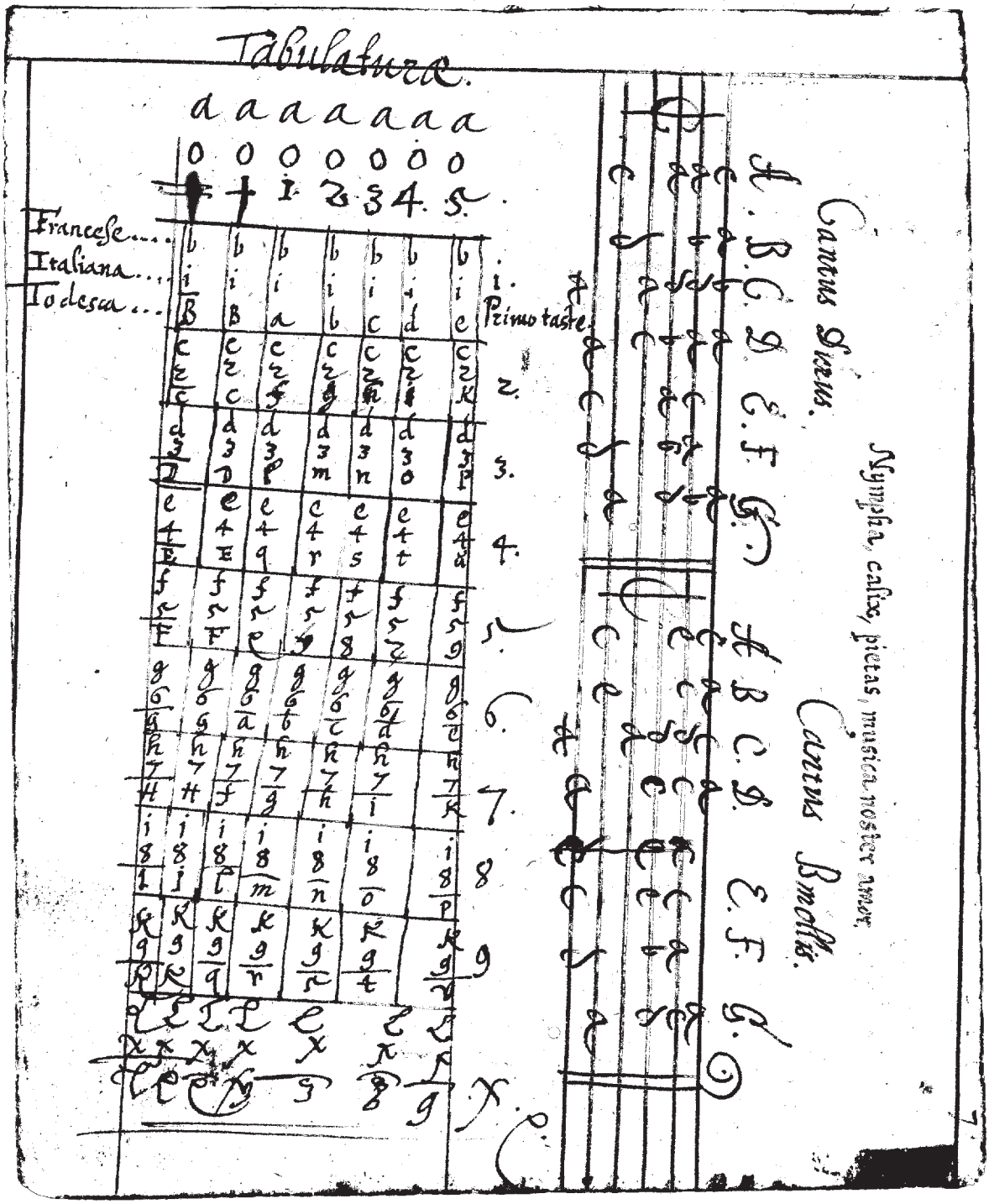
Der Lauten Zwagen.



Wie man die Lauten Stimmen soll.



Ars manet, ars durat, fortuna recedere curat,
Kunst bleibt, Kunst dauret, wann schon das Glück nicht will,
Da glück [illegible]


Tabulatura.
Cantus Sicus.
Cantus Bmollis.
Nympha, calix, pictas, musica noster amor.
Francese....
Italiana....
Todesca...
Primo taste.

Ad Spectatorem.

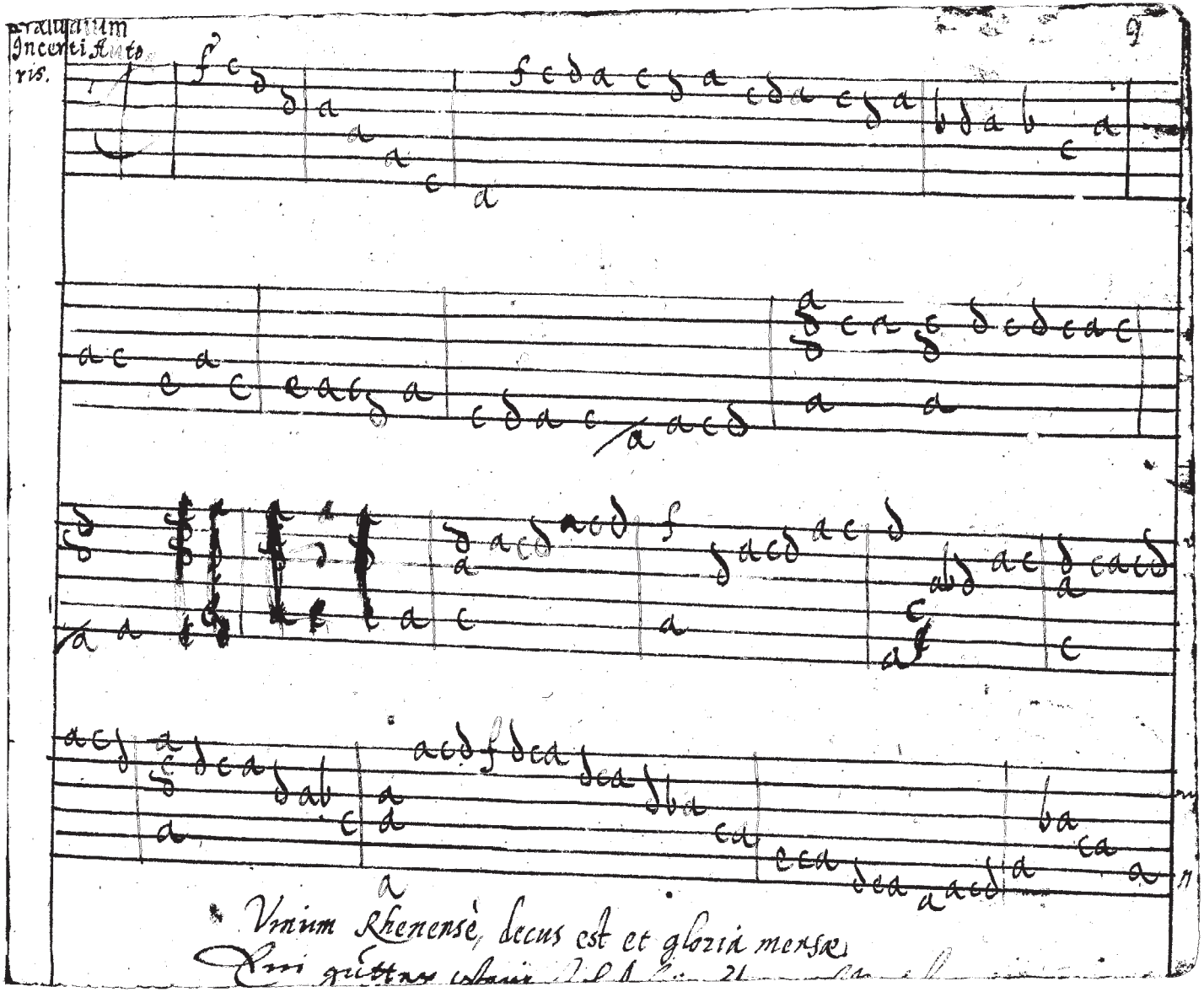
Nome quid insultas? quid rodis dente maligno?
Discipliceat hoc nostrum: sta melióra probo.

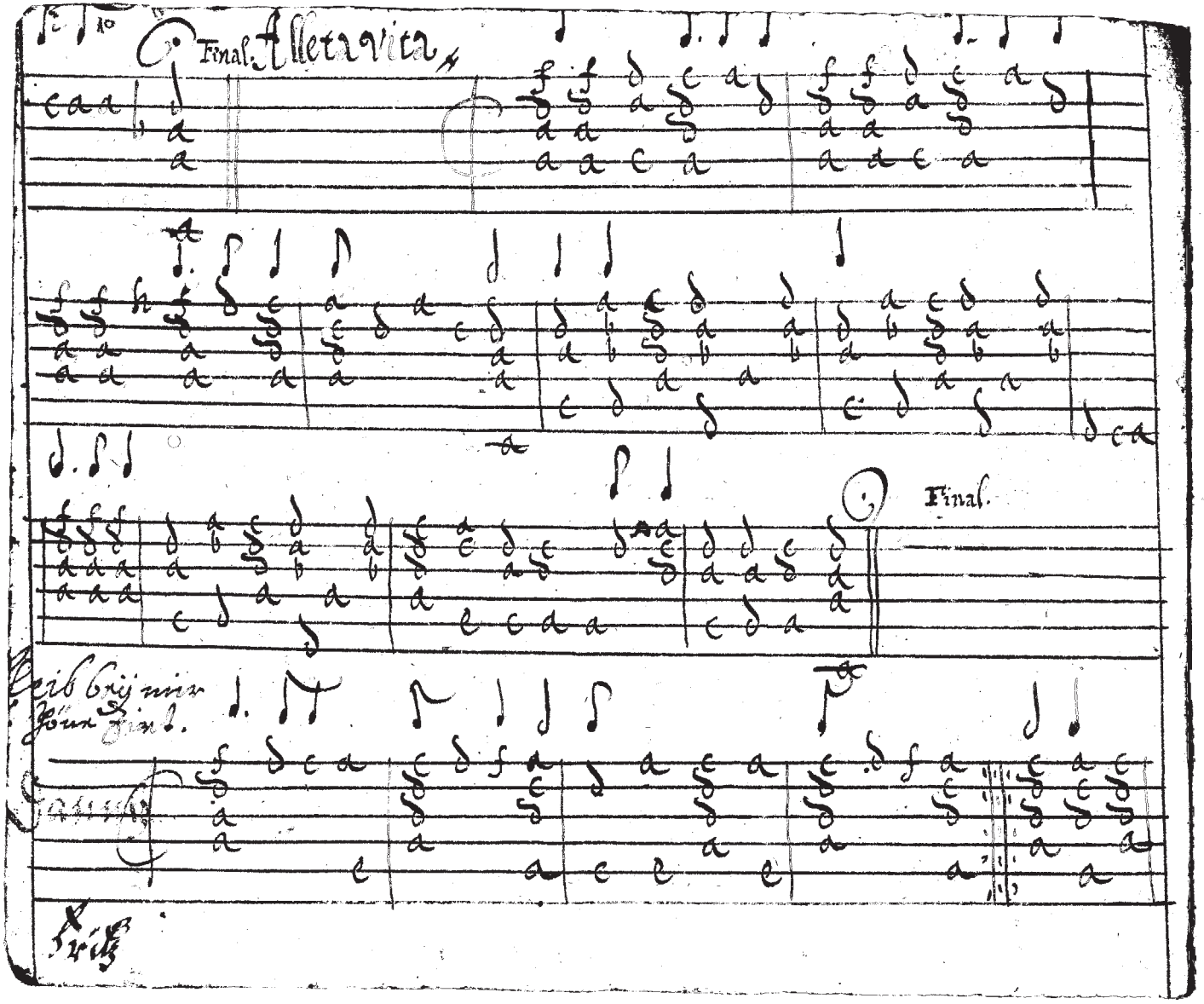
Quisquis es, esto quod es, sine quemlibet esse, quod est, et
Quod non es, nolis, quod probes esse, velis. p.

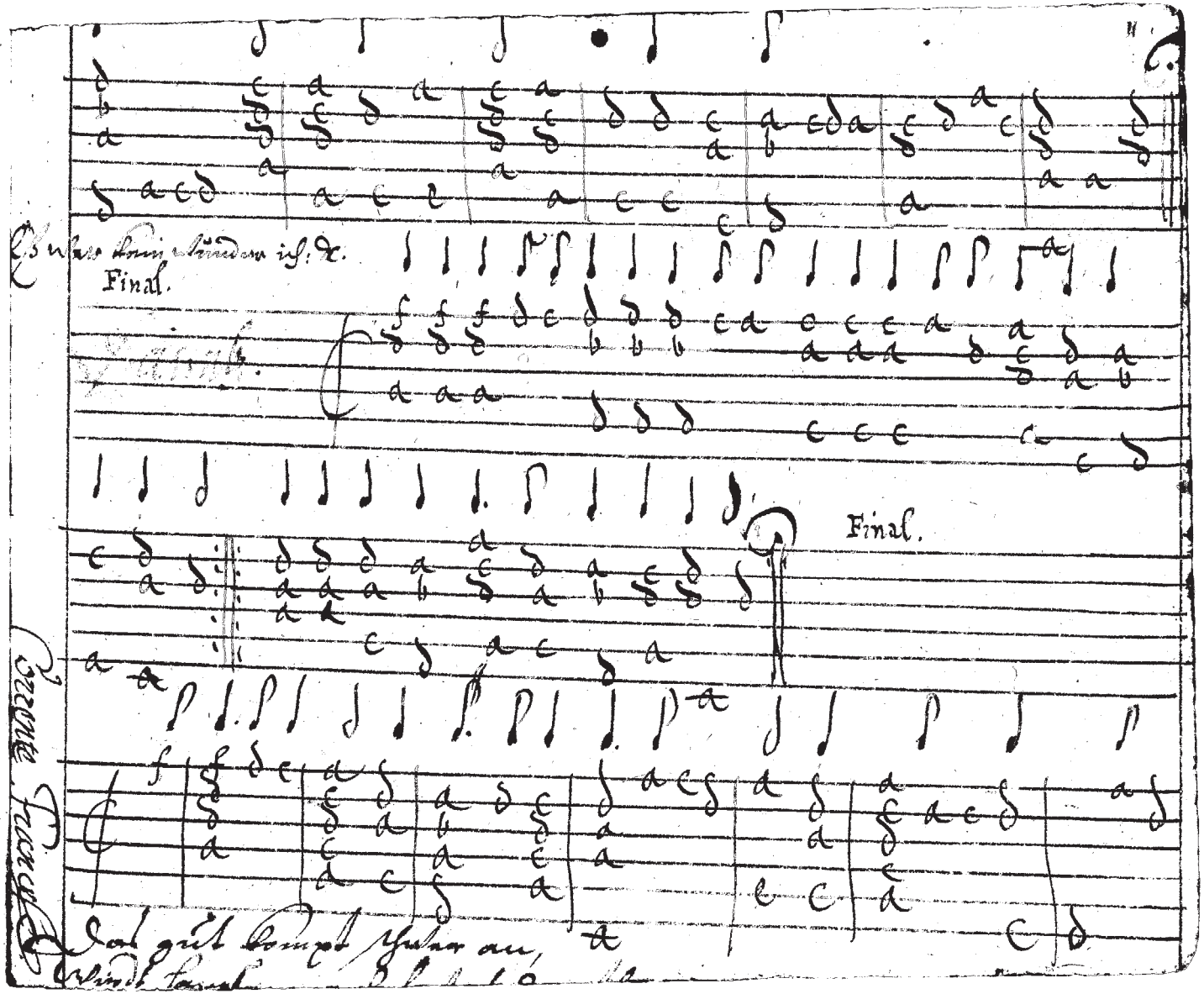
Ich Gott zur Ehren kunst erwarth die Zeit,
Auß armen Gsellen werden auch gutt Leüth.

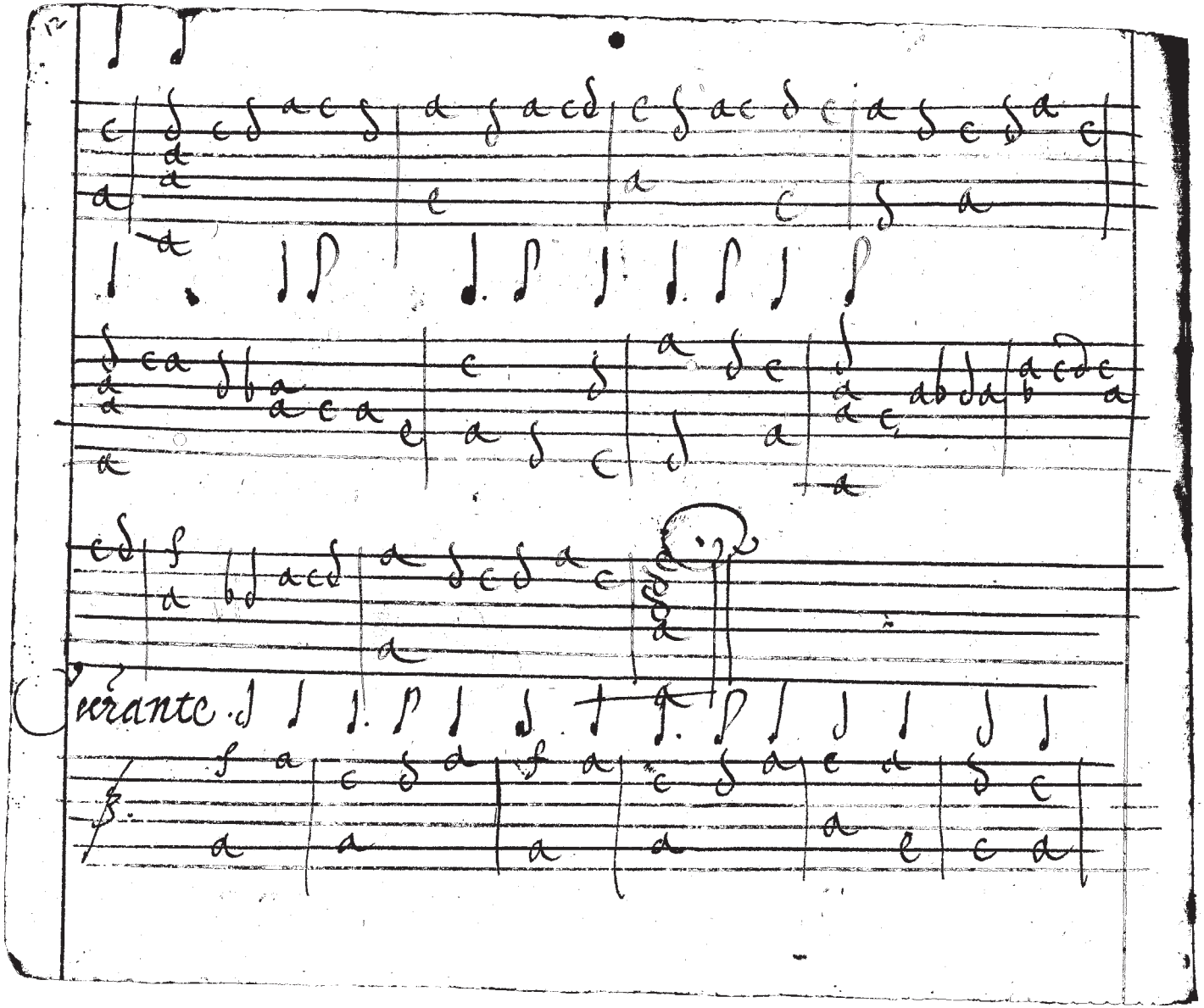
[redacted]

In mundo dum sunt, quæ nil absondita prosunt
Festig agite curas, latitans Lê pastore latebo.
Verborgen kunst, wie stets [illegible]
Kein nutz in der Welt [illegible]


Praeambulum
Ingenei Autoris.
Vnum Rhenense, decus est et gloria mensæ


Final. Alletavita
Final.


Final.
Final.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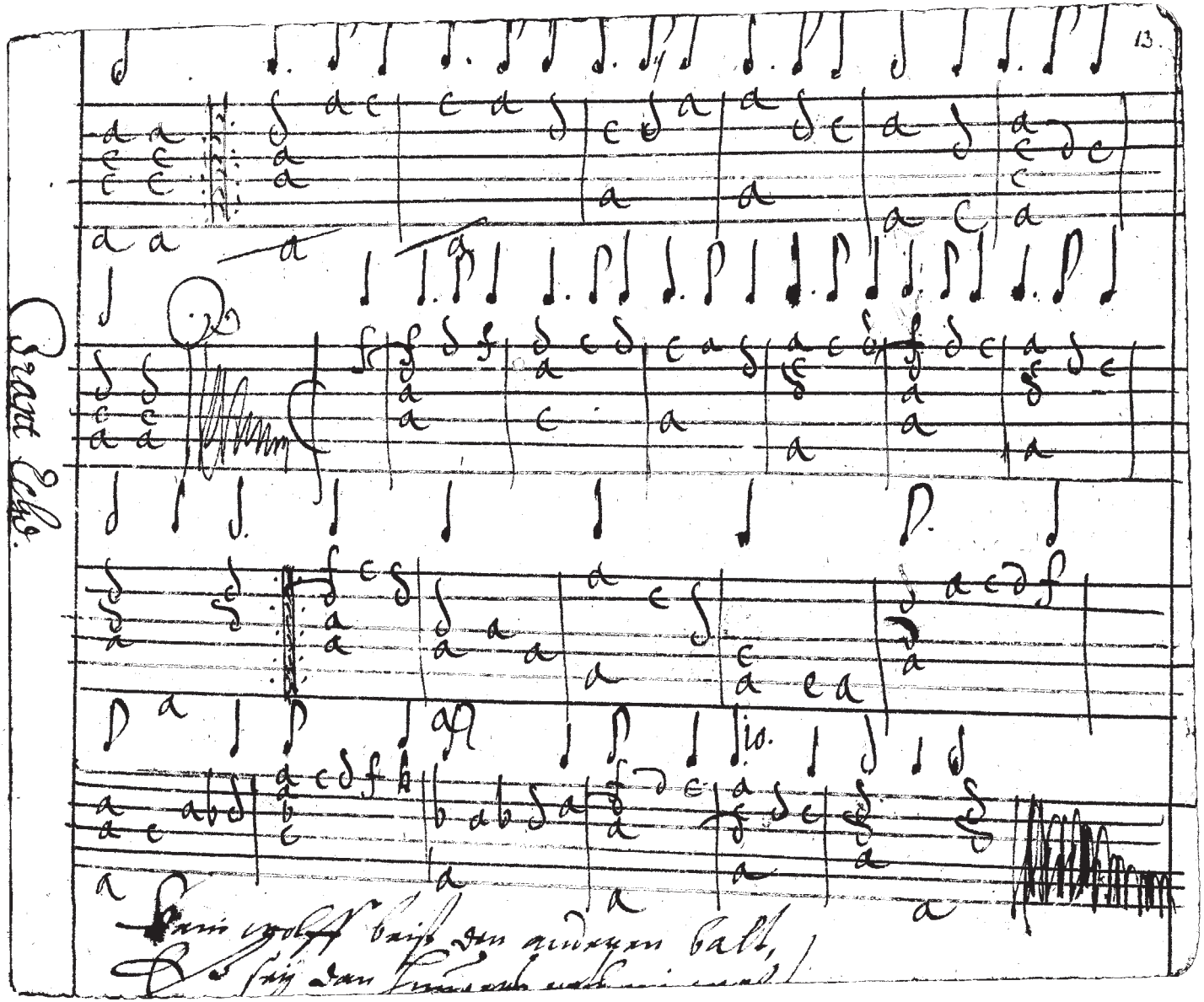
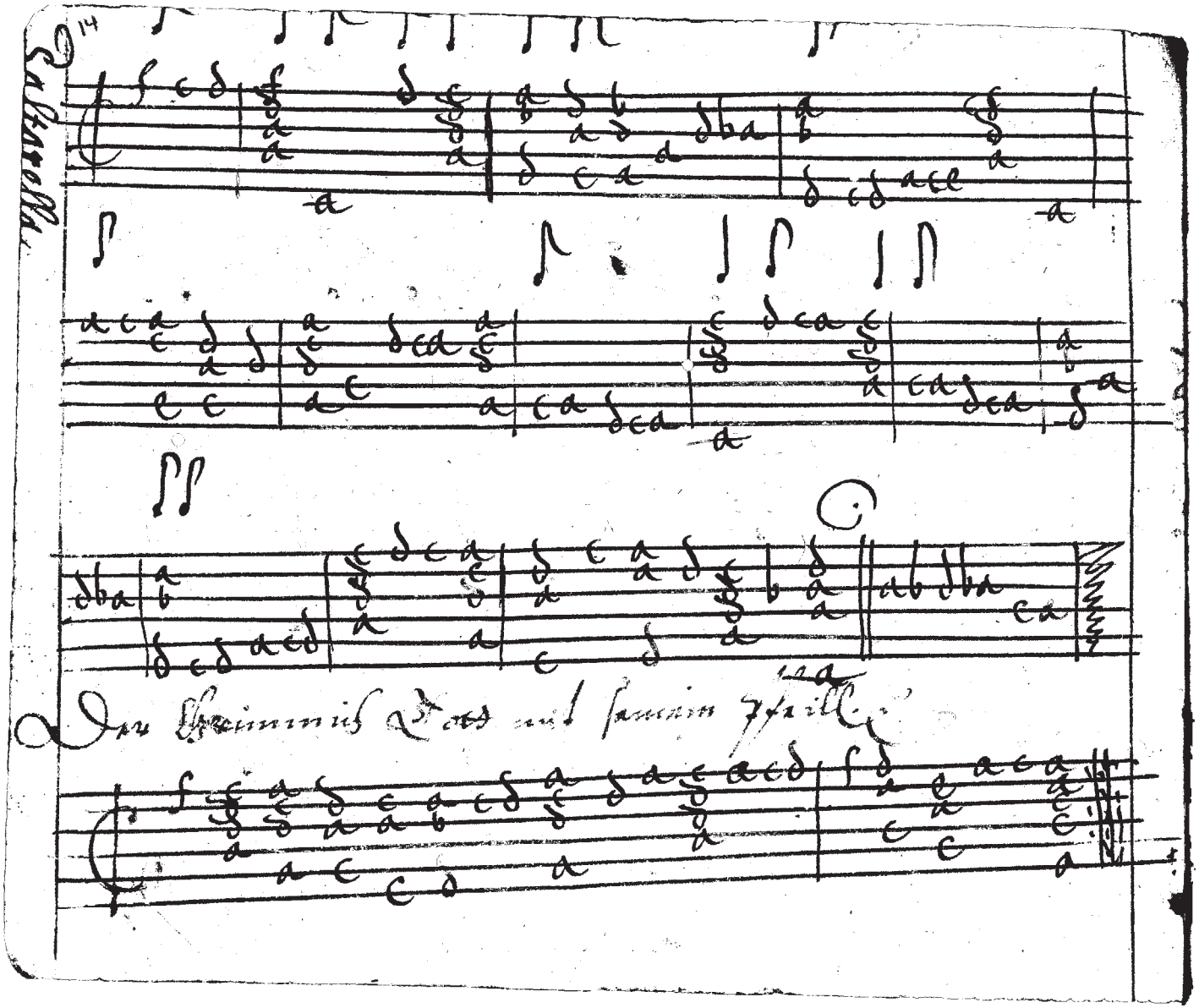
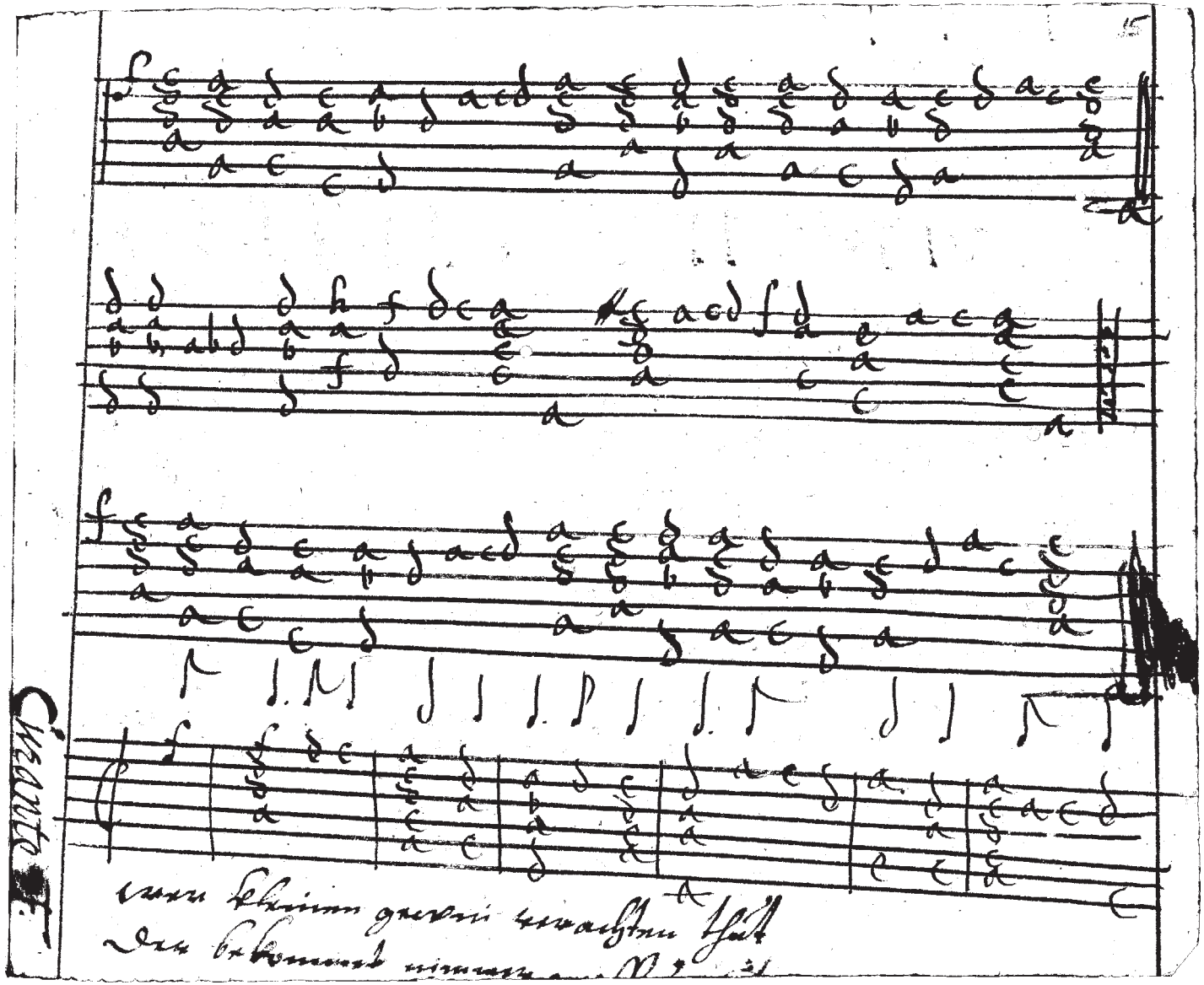
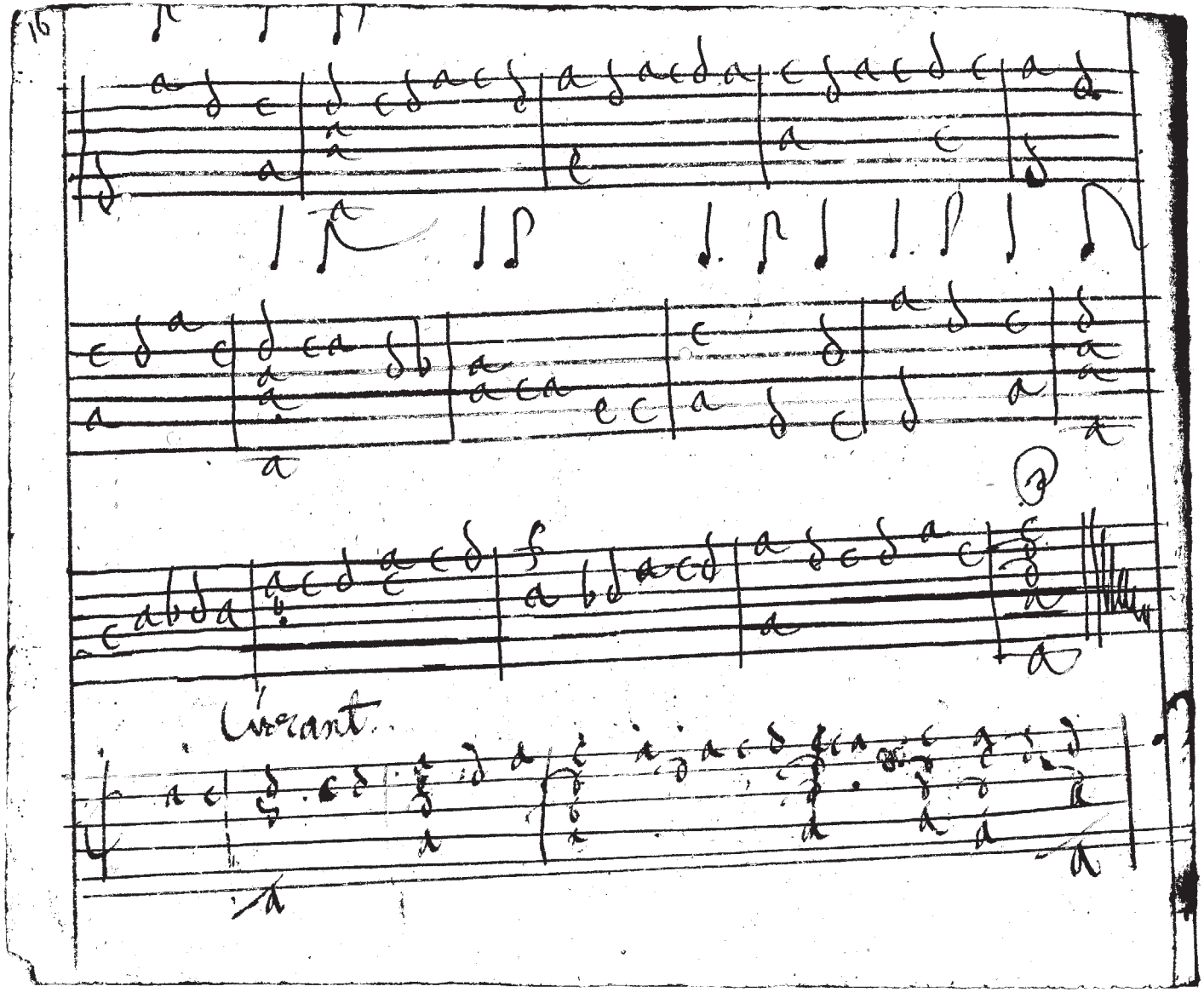
Verante

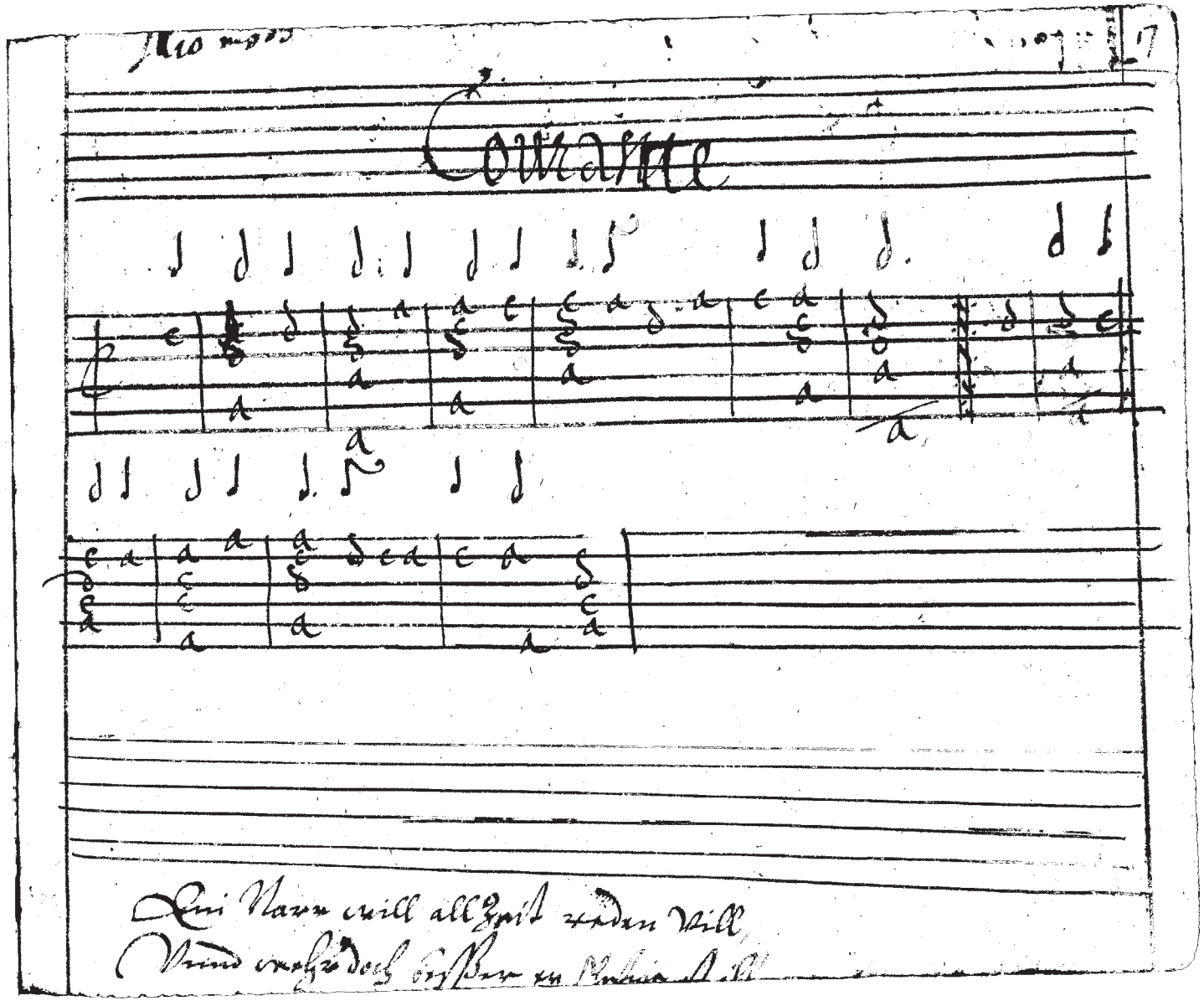
Grant Echo.

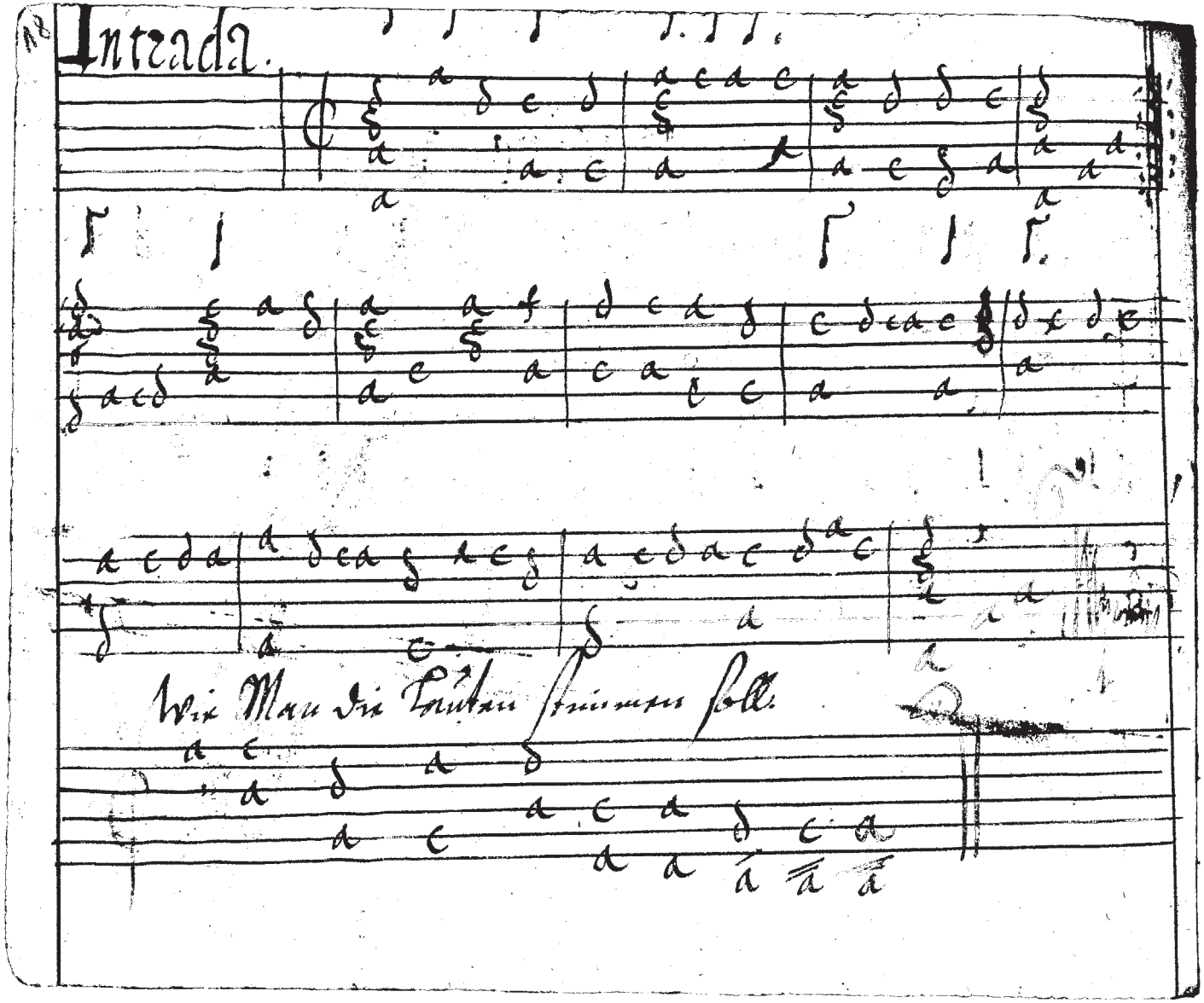




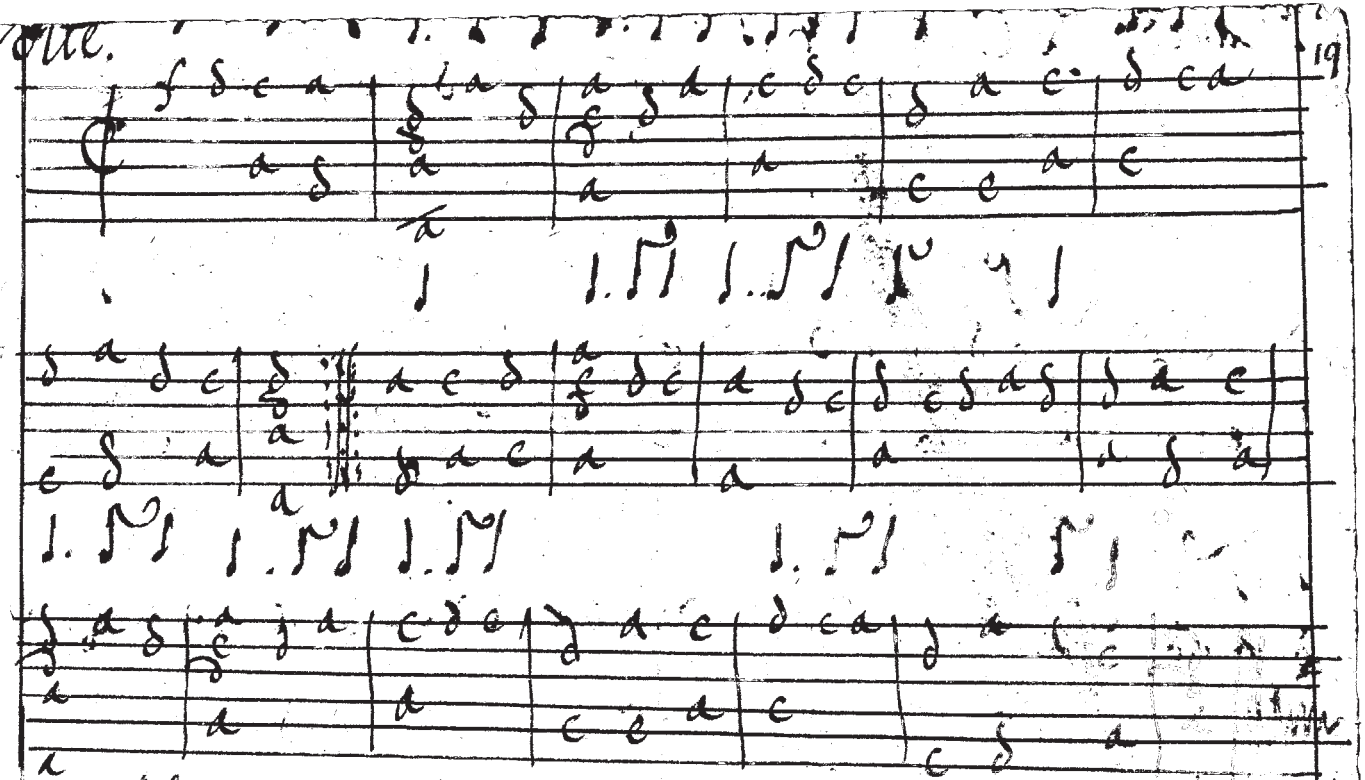

CANTO


16
Cresant.

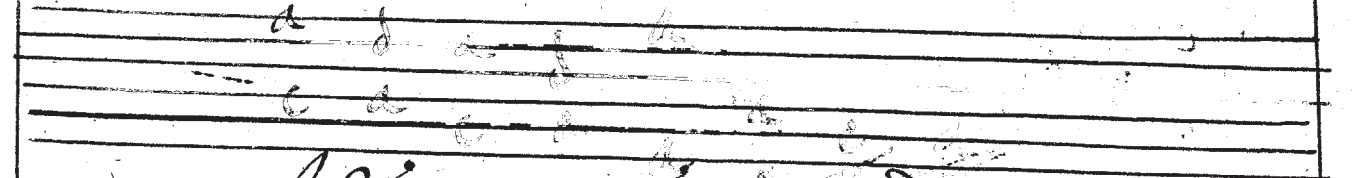


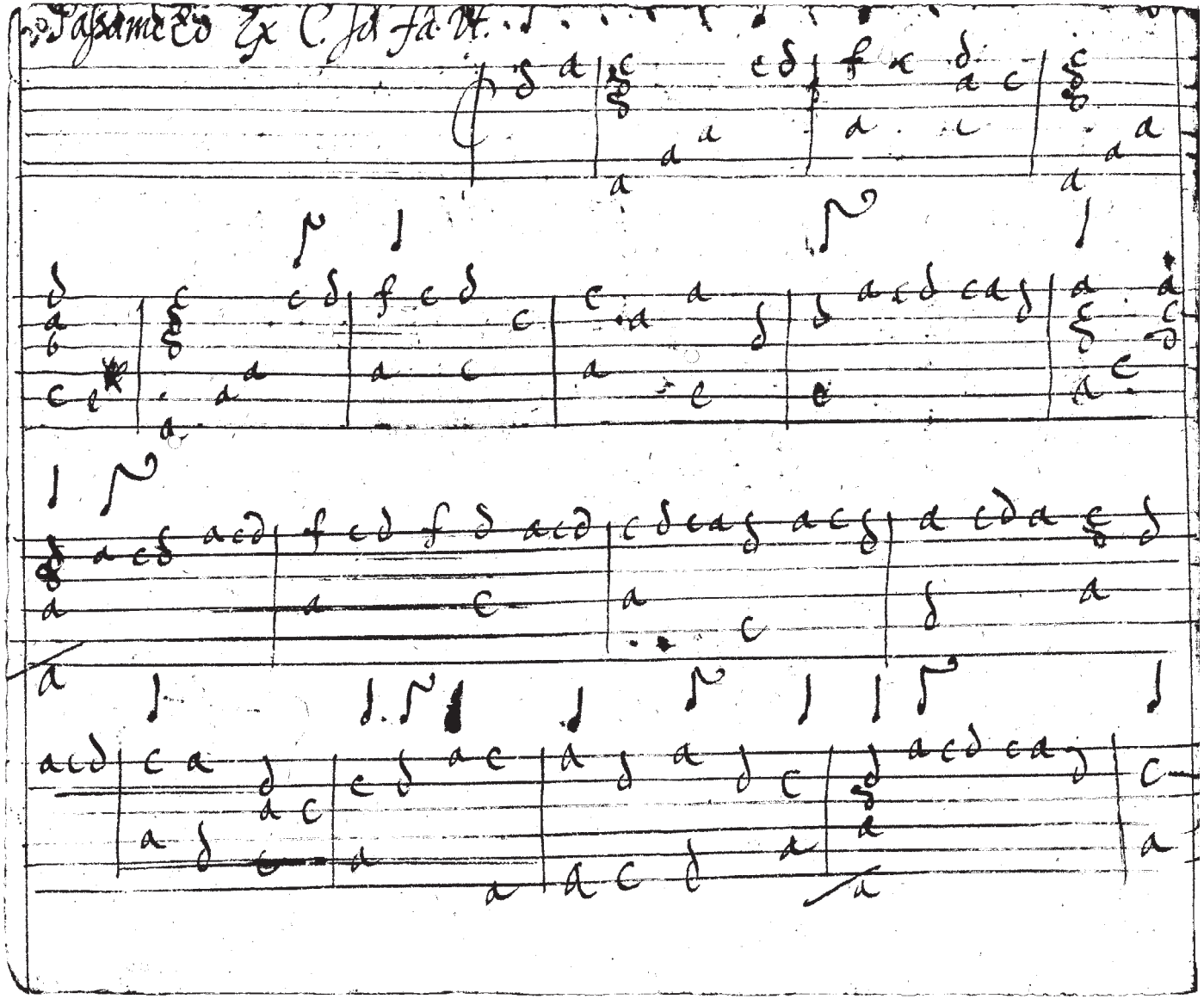

Intrada.
Wie Man die Lauten stimmen soll.

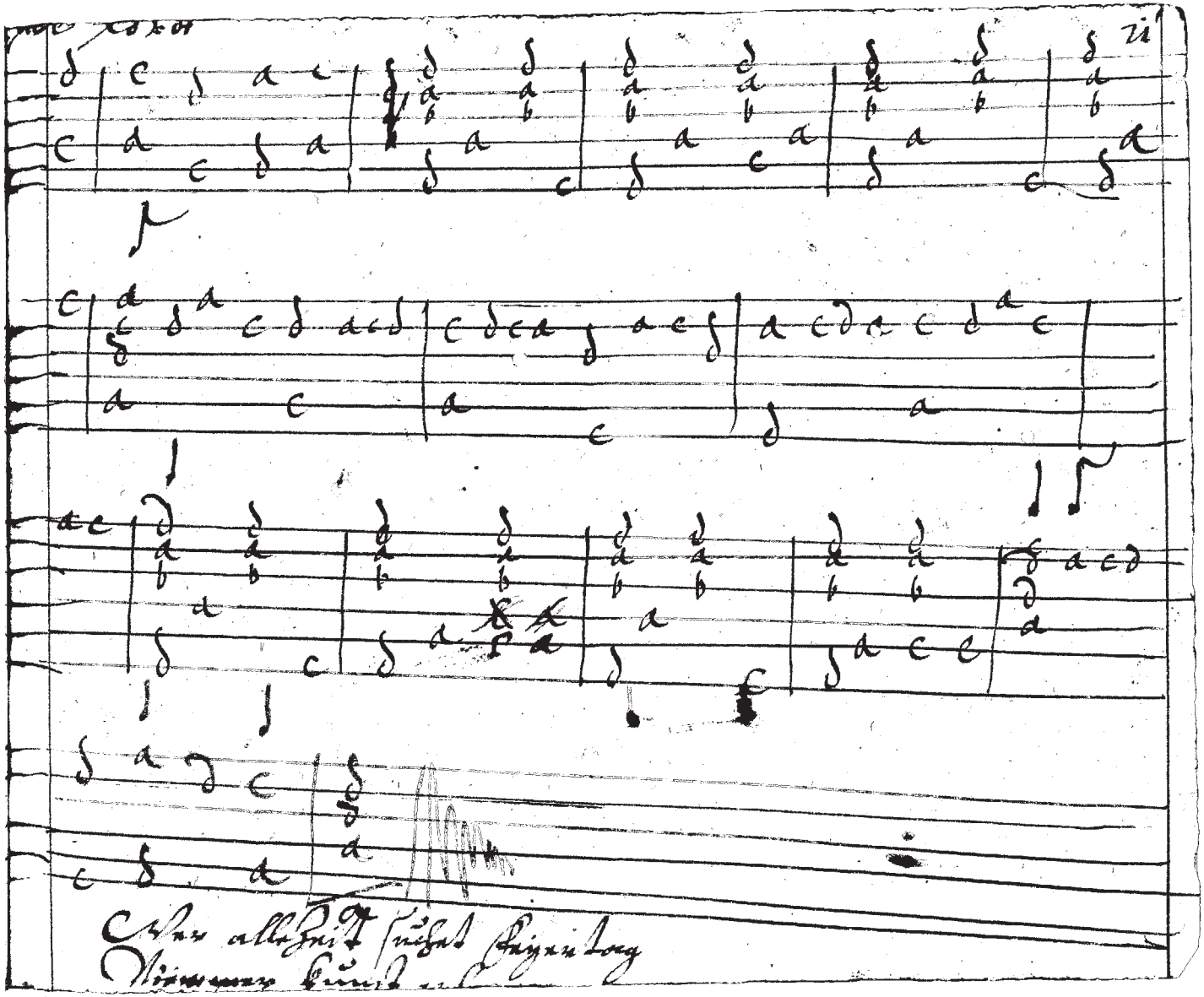
Volte.



Alio.



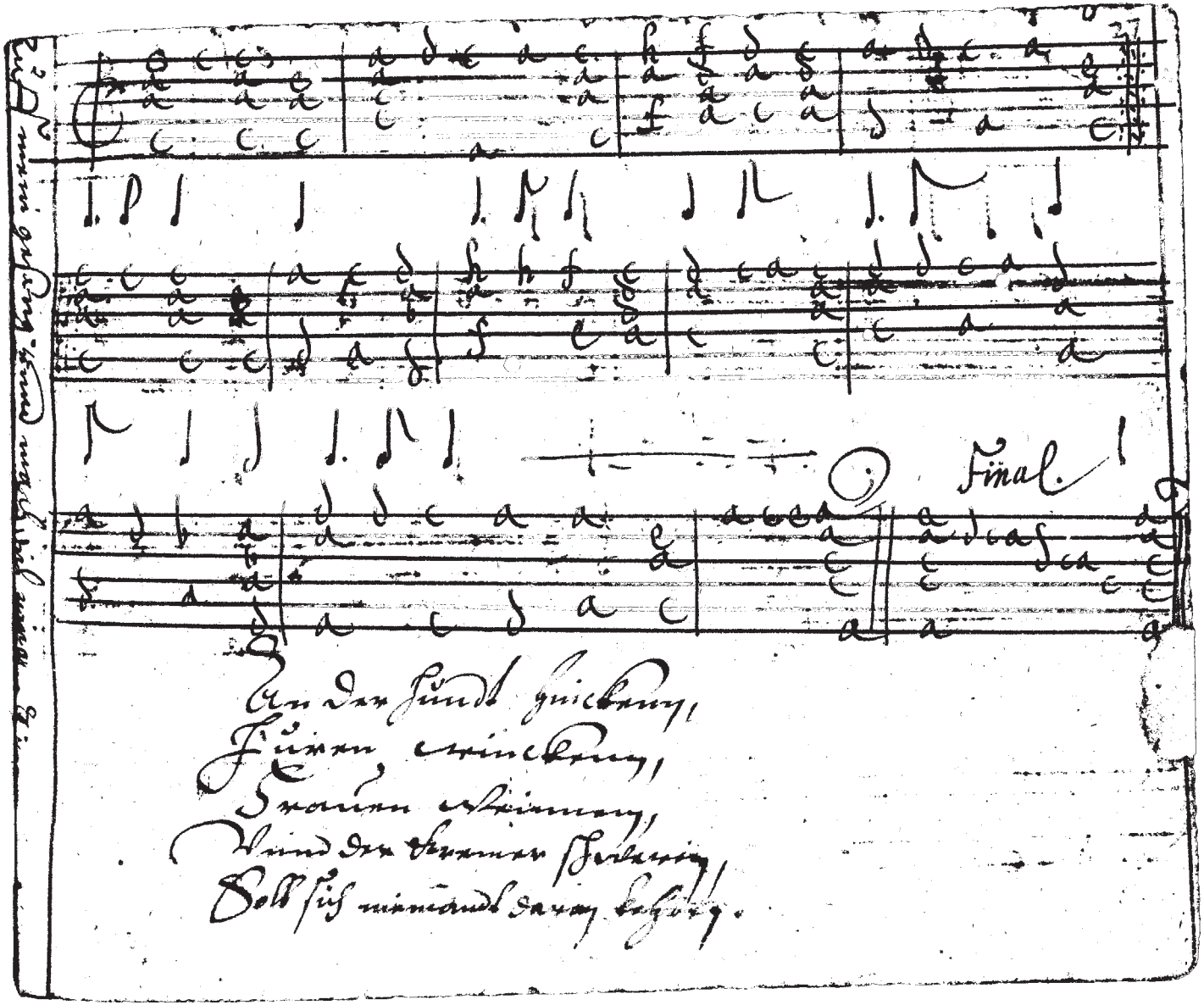


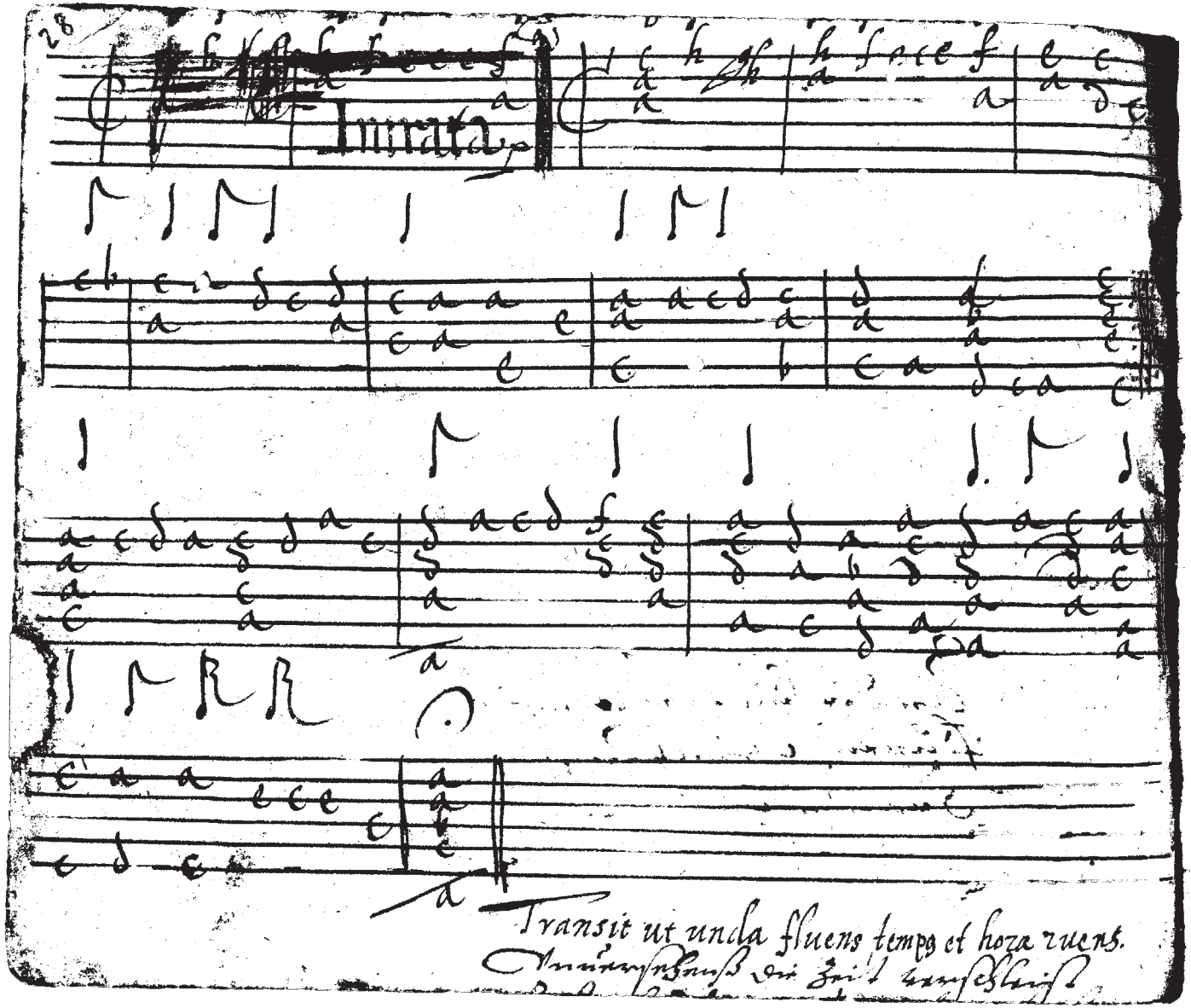


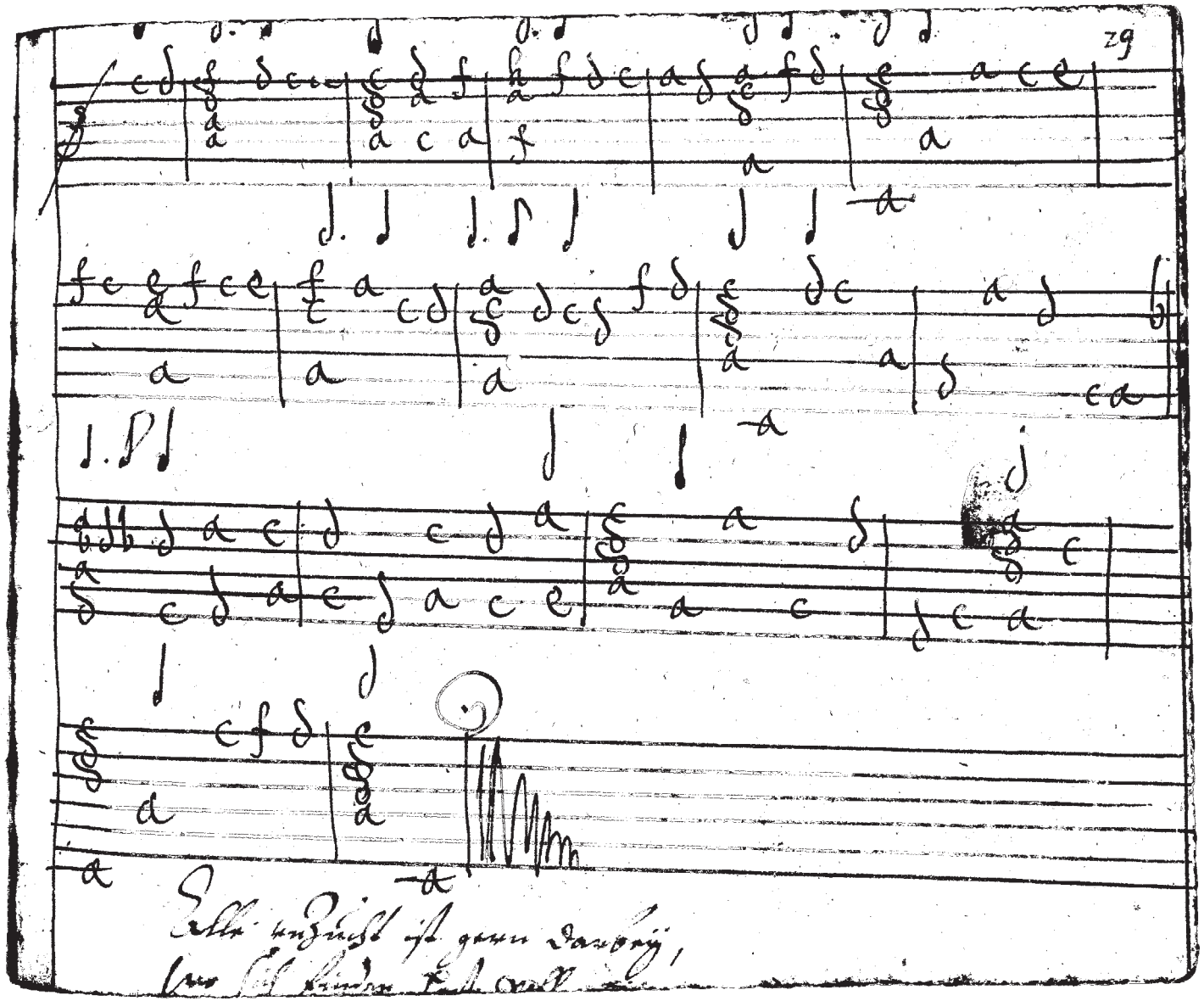
Sag mir wo der gestell frij

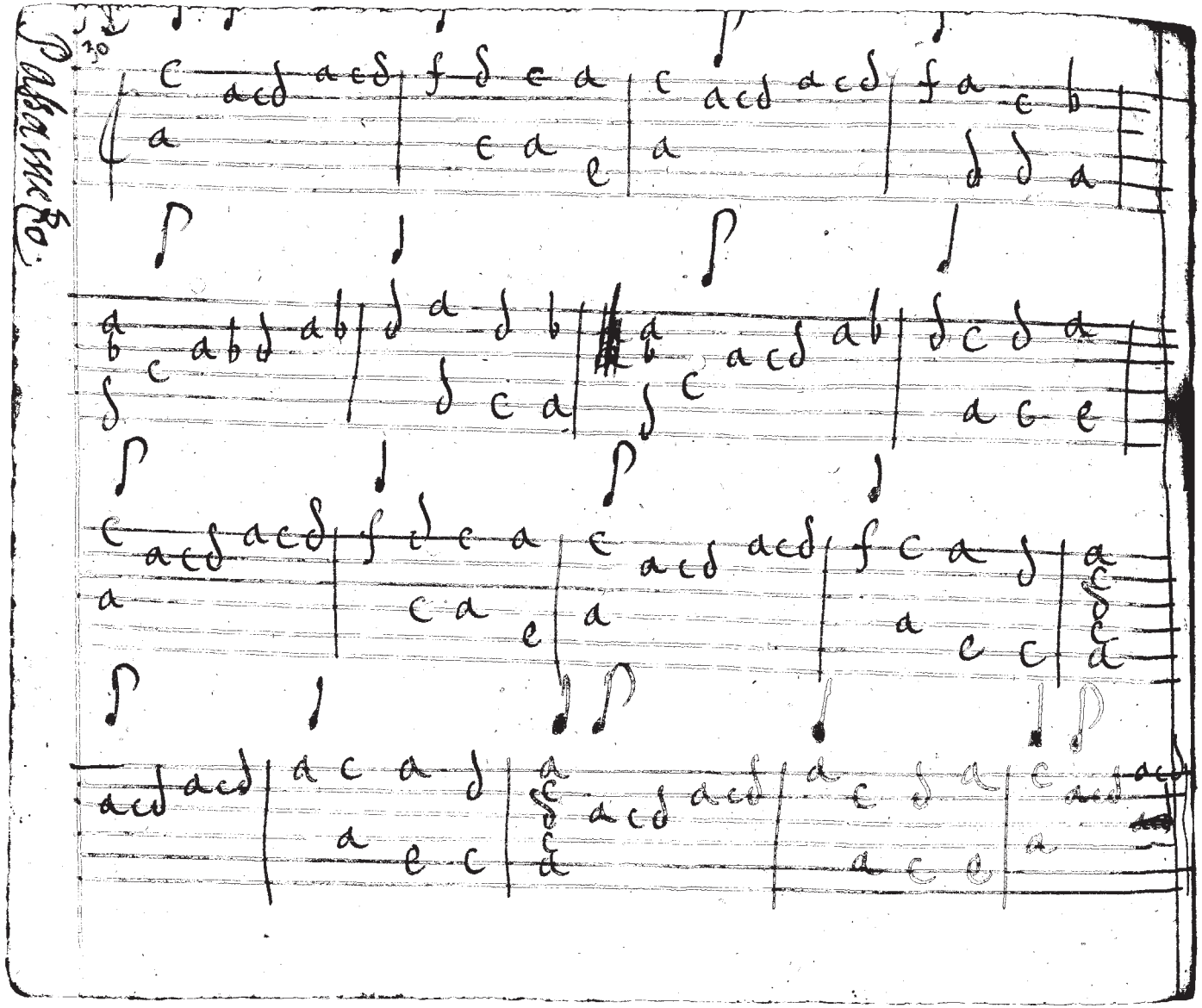
Mit wessen Hut man umzugehen,

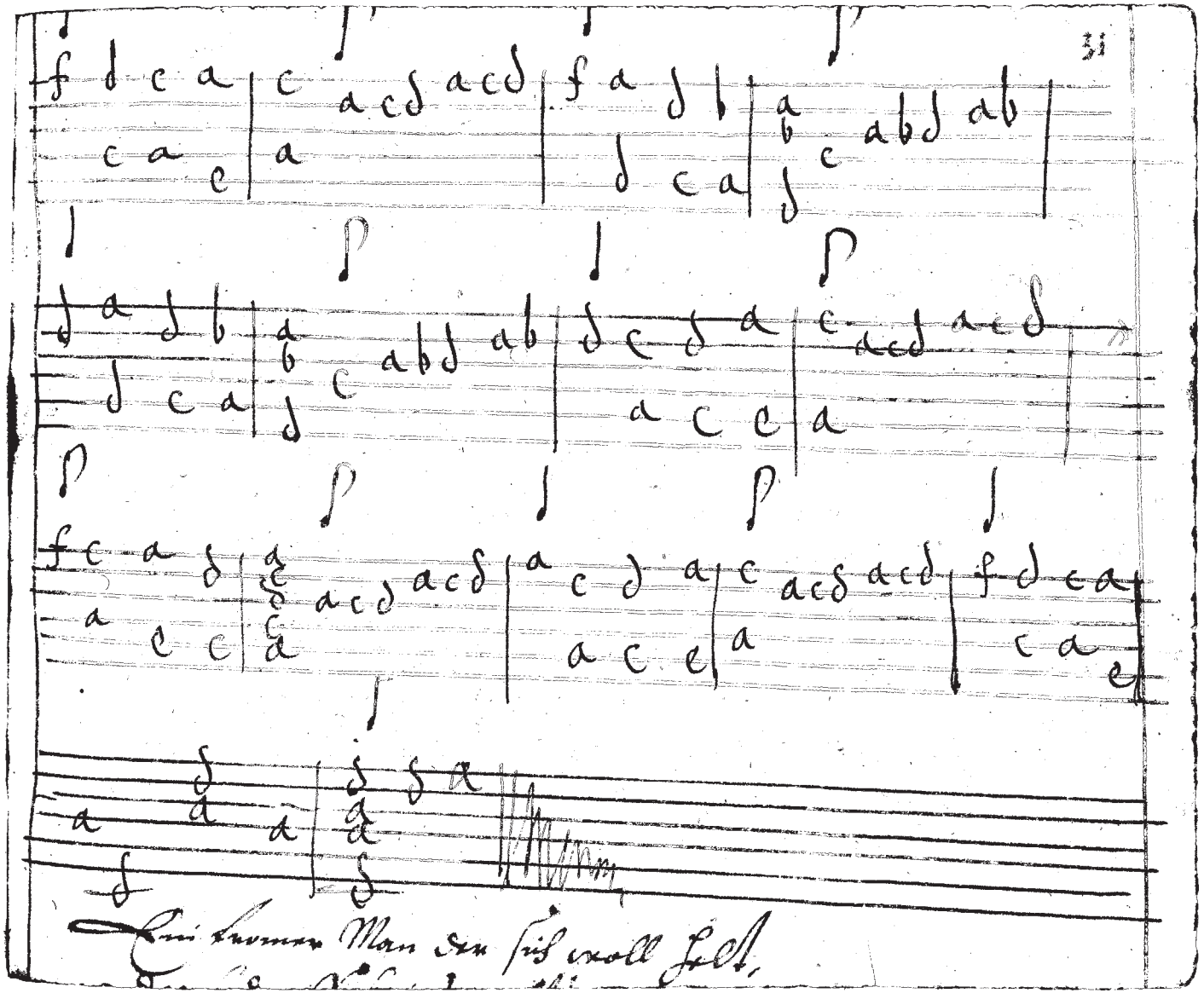
Clerice sis foreis, nec des tua munera scoreis,
Wer will nach ehr kundt Künsten starbenn,
Söll gelt nitst Hüben erobren gabenn,
Clericus amosus, fiet annus sit furiosus,
Non curat brunam, dum drachmam suscipit vnam.
Ernn pfaff wz zu alt, kun erhindan zu kalt,
Ers dz pfennig klingt, nit frewdn er singt.
Clericus applaudit, cum causam funeris audit.
Dem pfaffen d' nit freüdt erzwingt,
So man zu nin begrebnüs klingt,
Clericus edoctus, semper non est sale coctus,
An pfaffen gelt nitst kennen dich,
Die erstenn sindt die klügstenn nitst.
Clericus in messe, semper vult Rusticus esse.
Wan frewdig kompt den rundt zeit
Sol ehrsam kuen pfaff kein underscheidt
Clericus in sella, gaudet vxorante puella.
Du nimbs pfaffen sindt frolich man

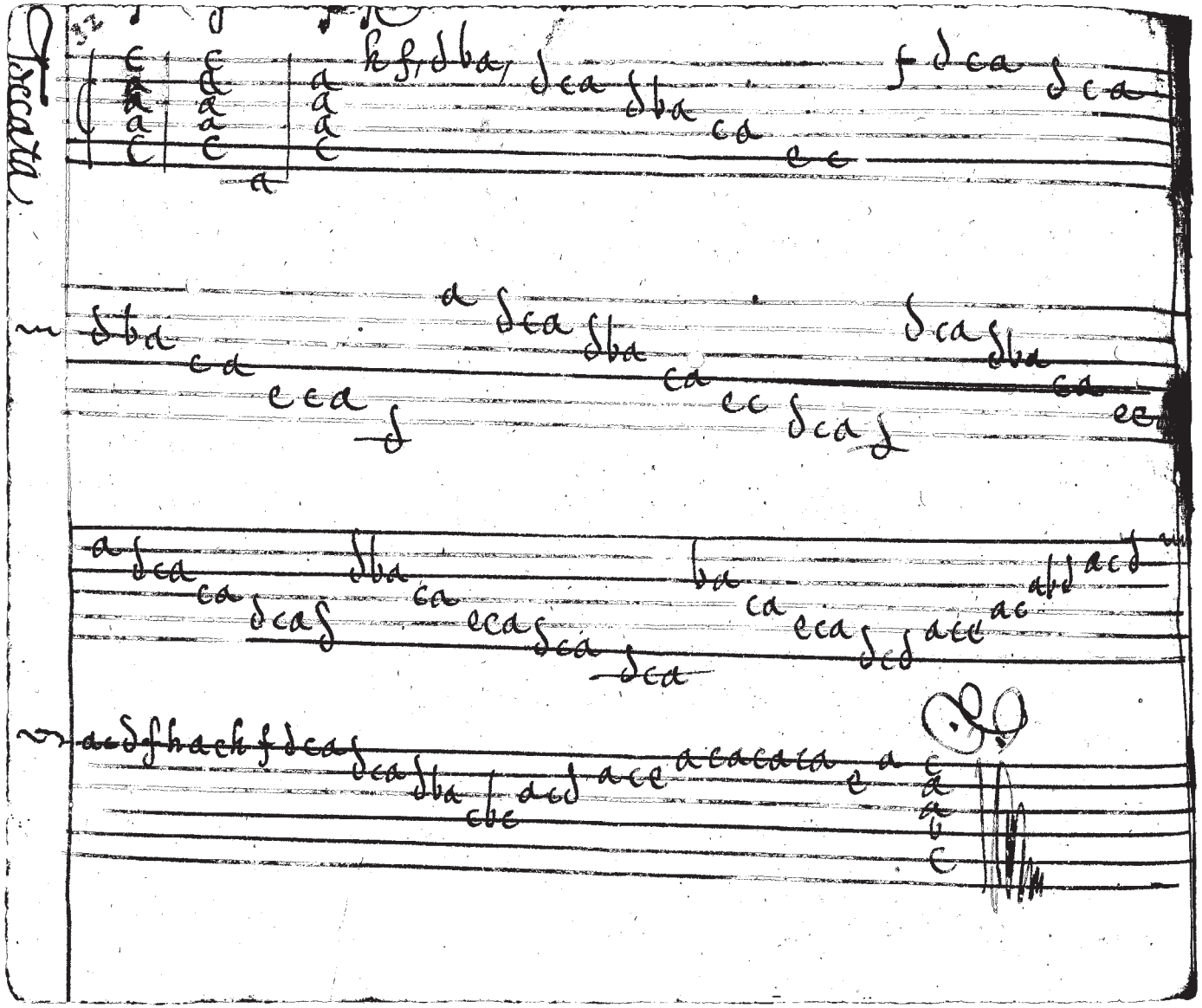

Final
An den Fünd gnicken,
Fünen ertrincken,
Franken erschrincken,
Vnd den Veramer Herkamen,
Dass sich niemandt darvor entsetz.

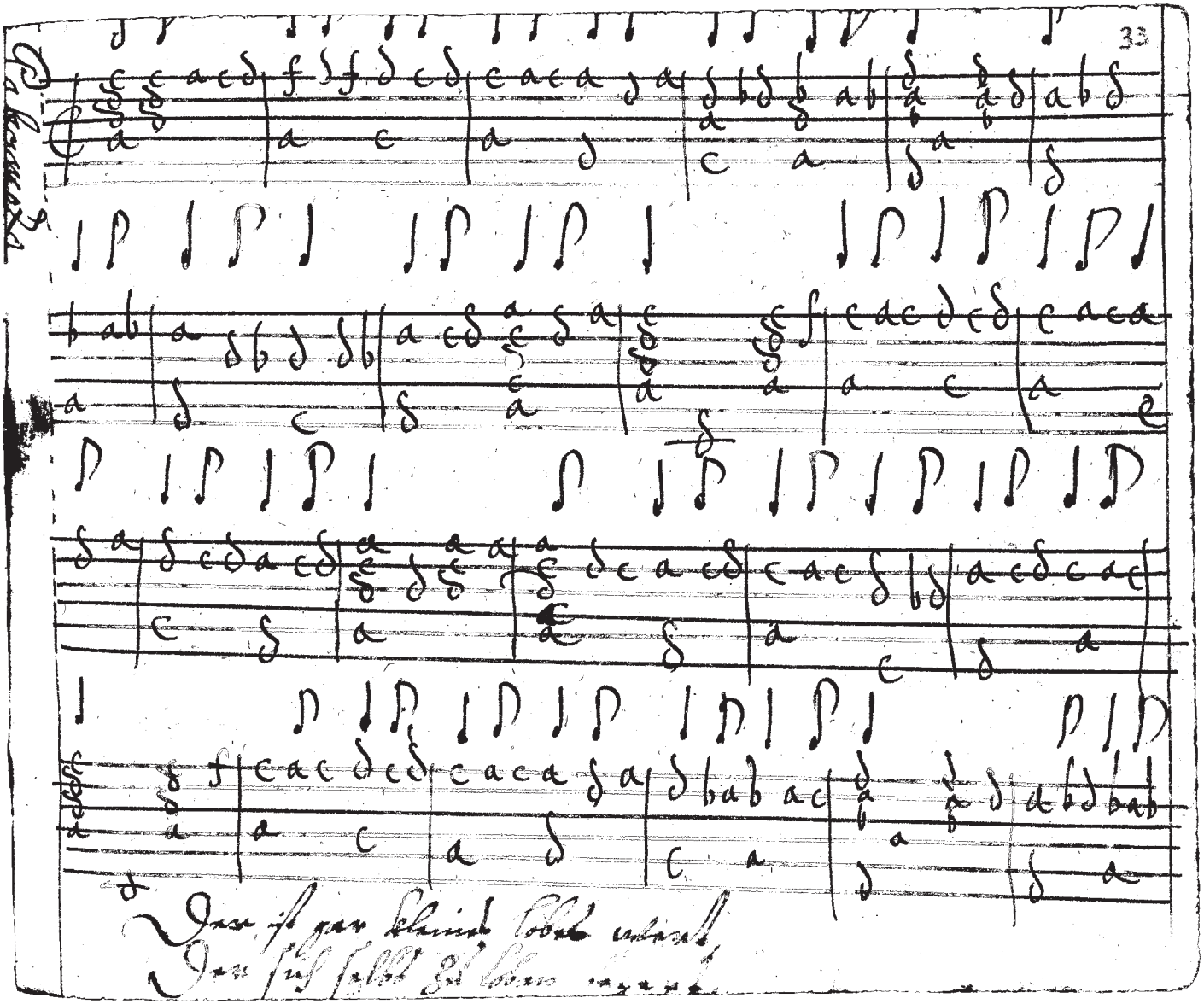

28
Intrata
Transit ut unda fluens temps et hora ruens.

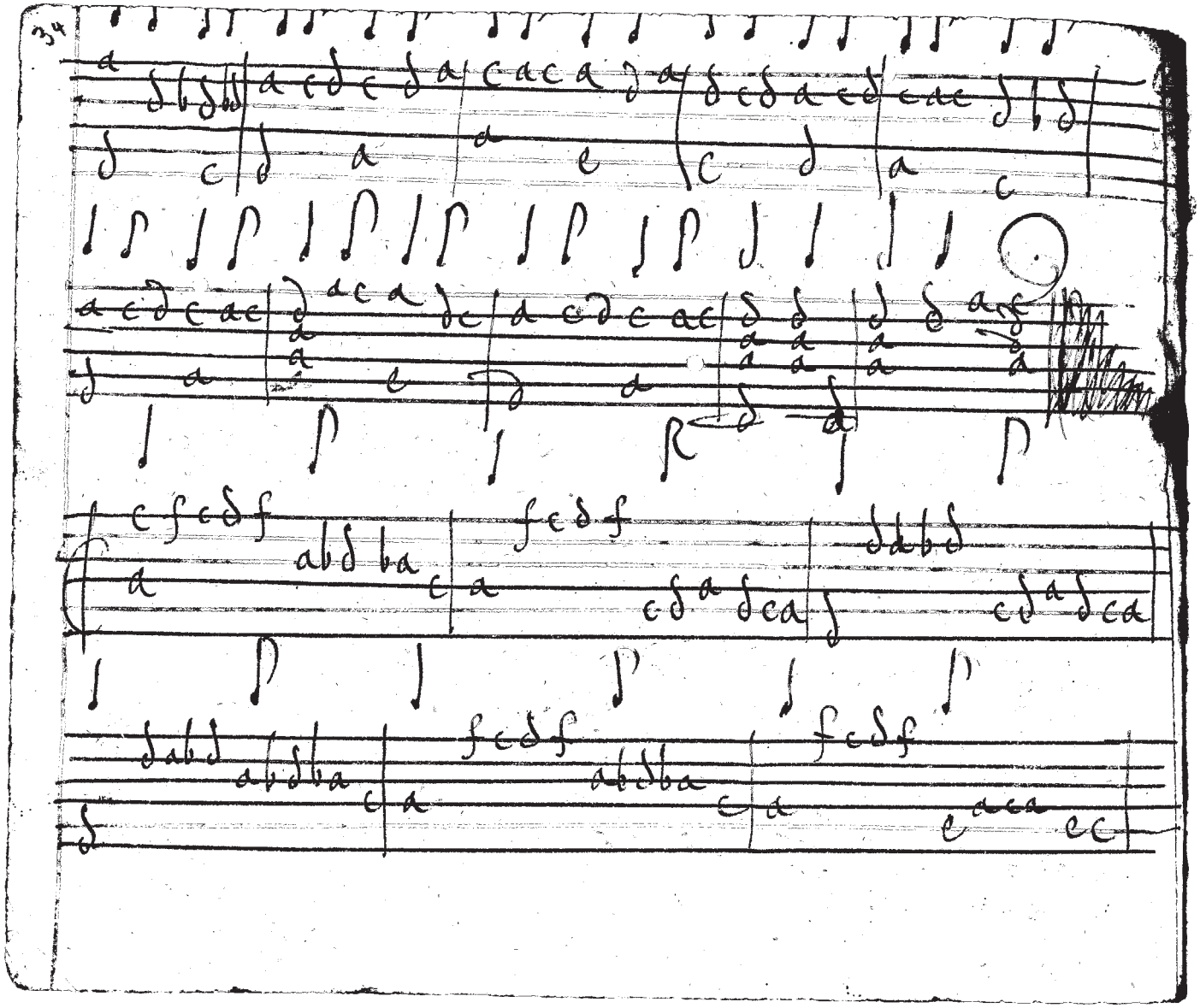





Ein kurtzer Man der sich wohl helt,



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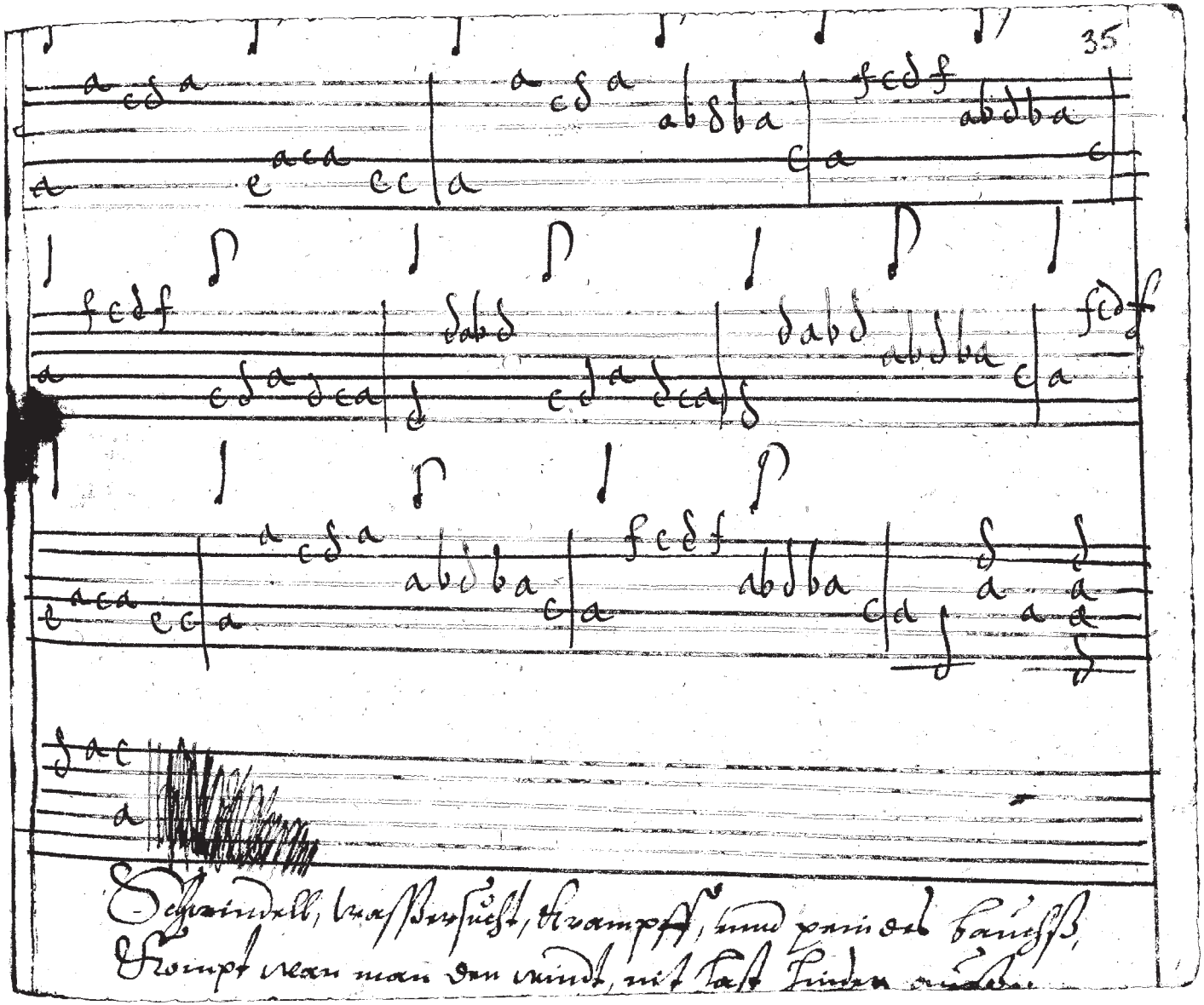
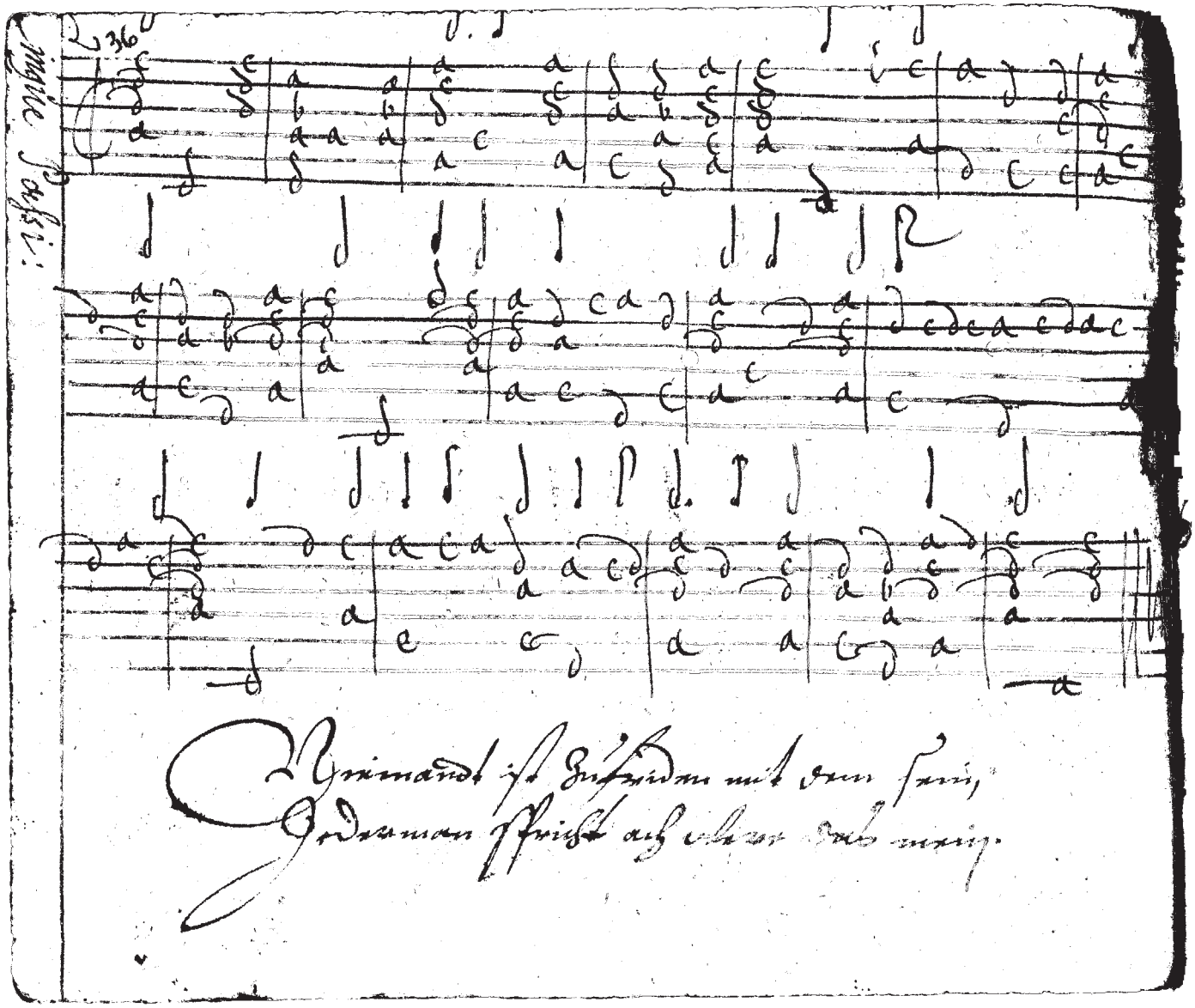
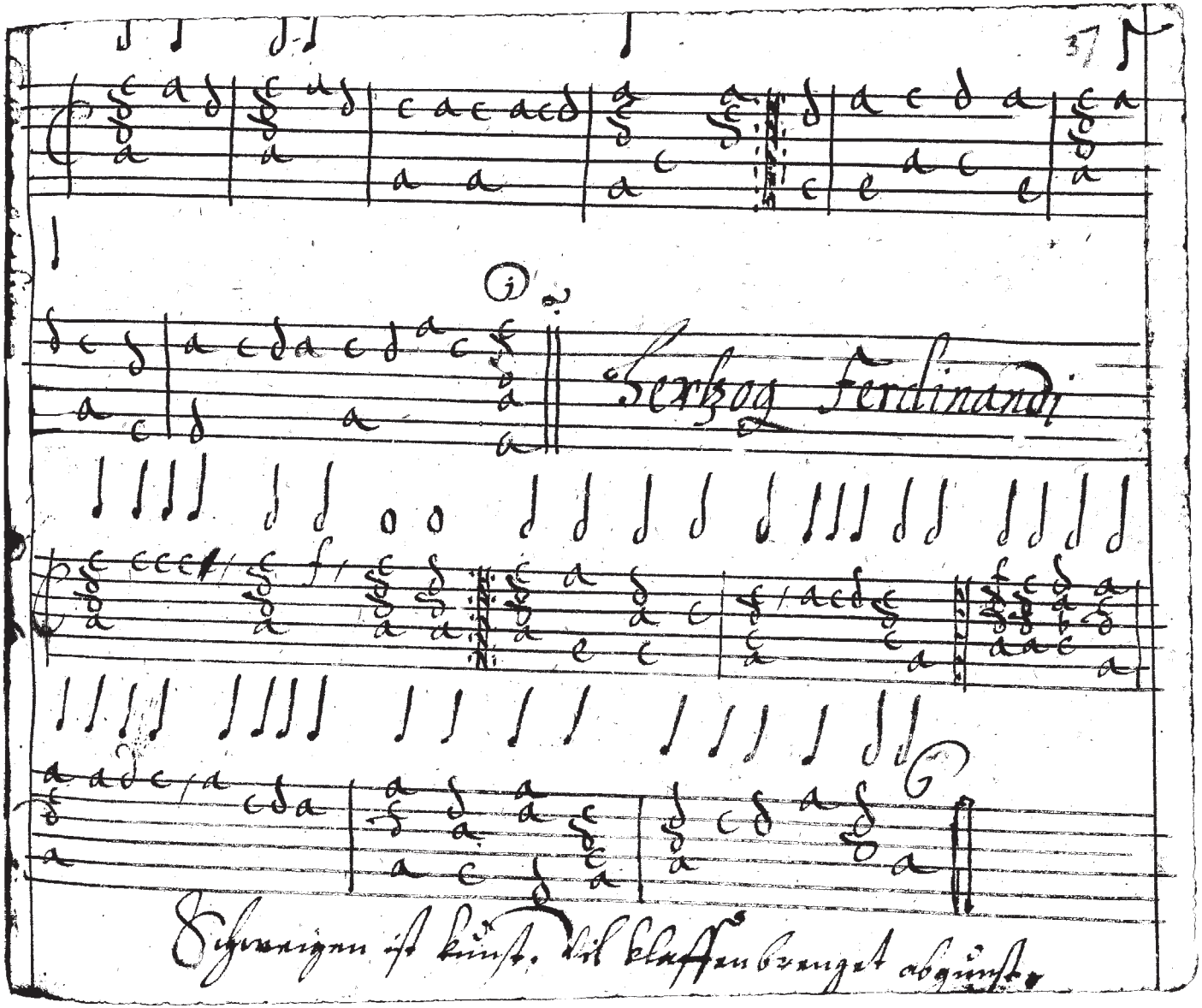
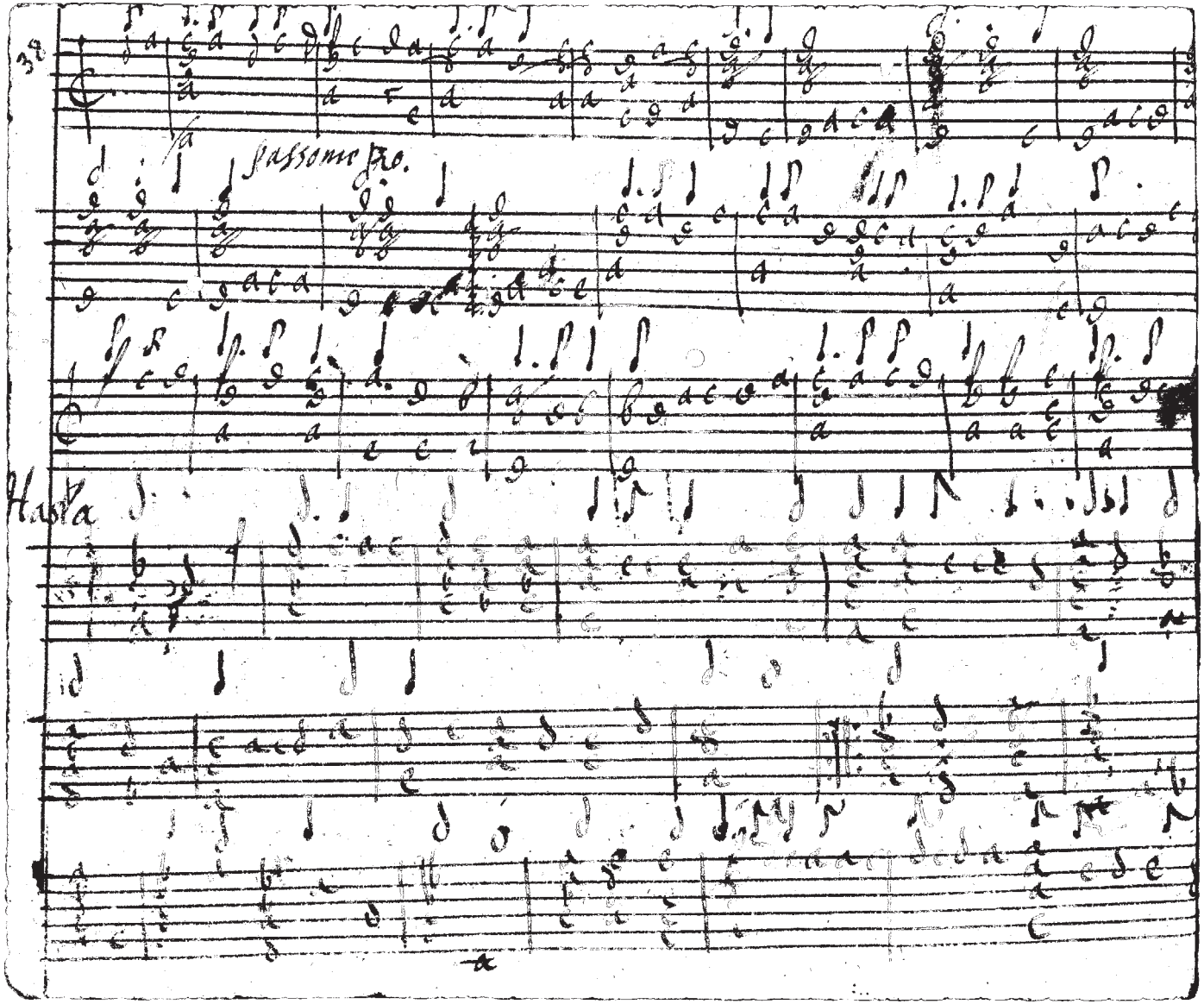
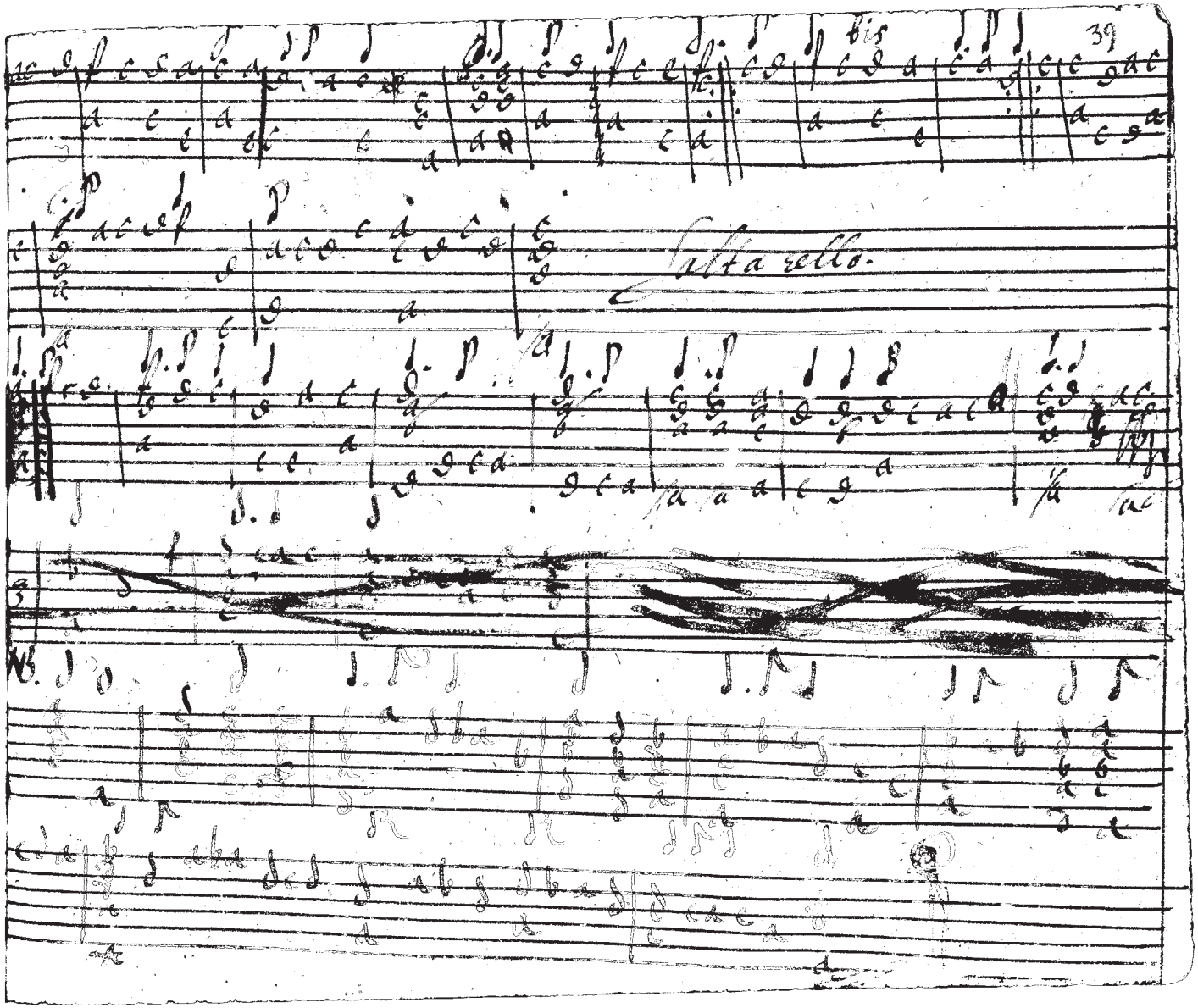


Schreindell, Cux/Bussest, Trumpff, und pauken Lärmen,
Trumpt wean man den windt, nit kast finden mechte.


Niemandt ist Erfreuwen mit dem seinig,
Jedermann spricht auf seinen Buel zuuorig.

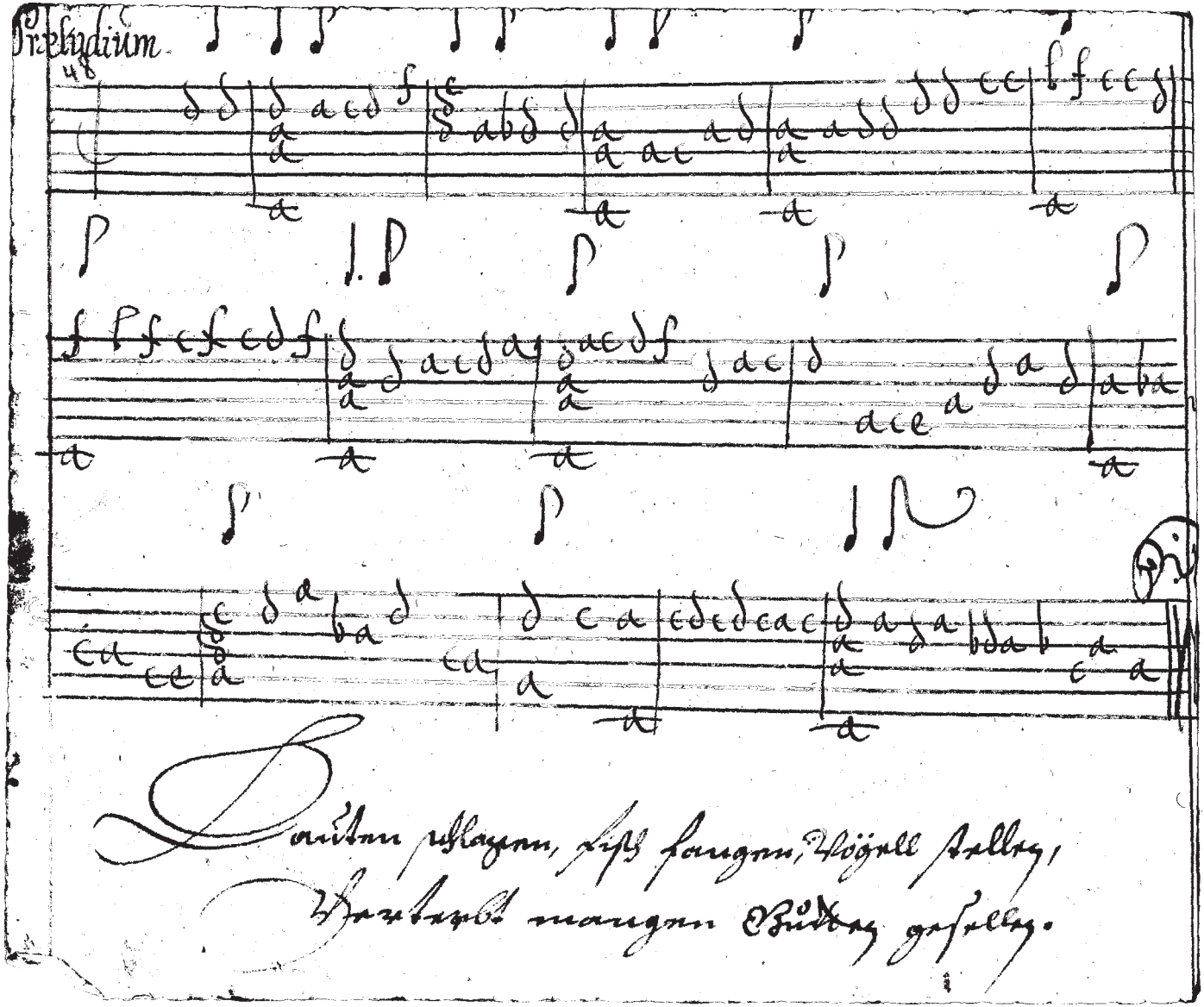

37
Herzog Ferdinandi

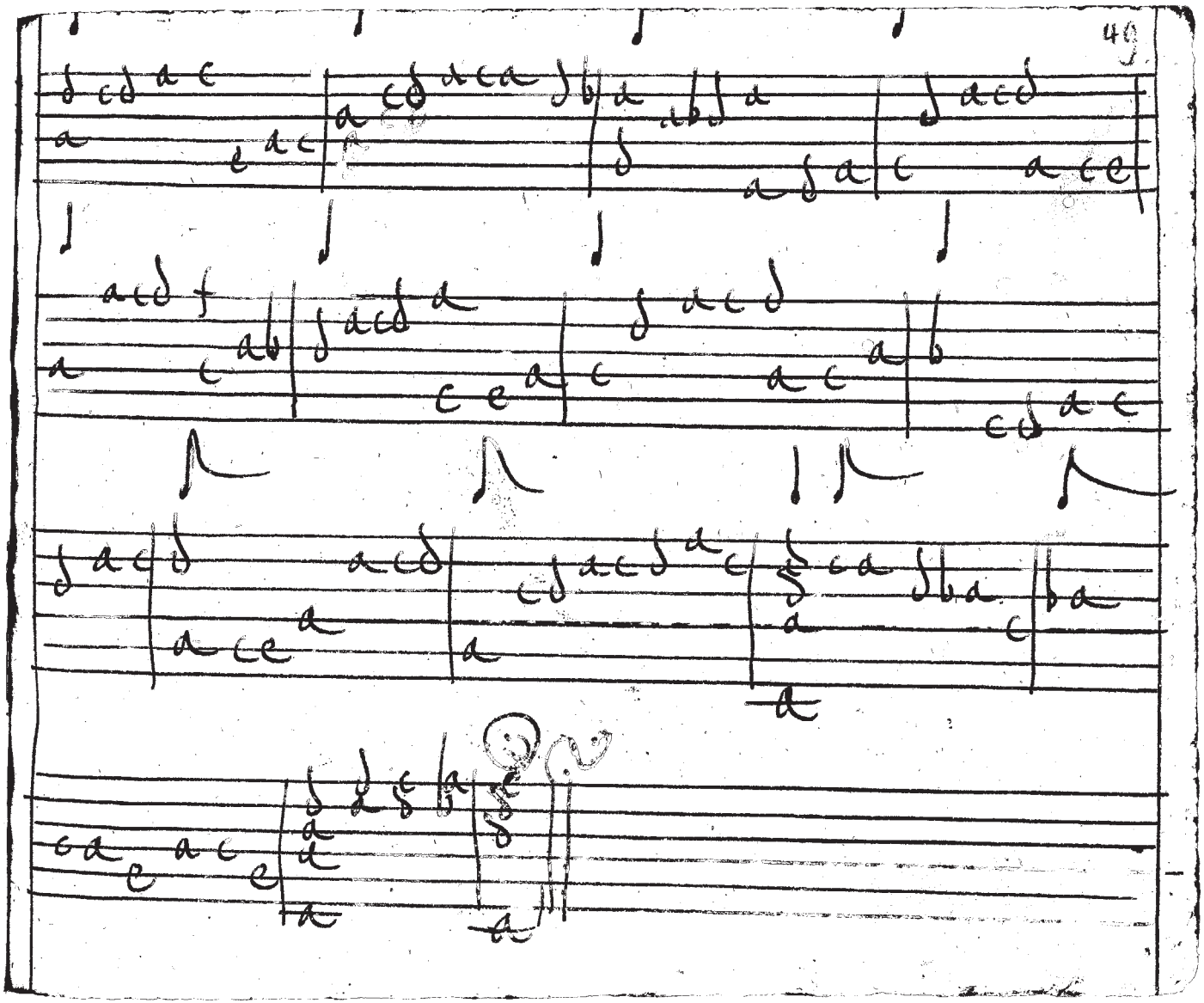

38
fa
Fassone Fto.
Viola


39
Alla zello.

Matilda Fries

Se


Præludium



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Bof Adam Küpfer in Gochsheim Kirchsp.

Ann 4 Kühe Anzeintur 1524

Bof Adam Küpfer in Gochsheim Kirchsp.

Ann 4 Kühe Anzeintur 1524

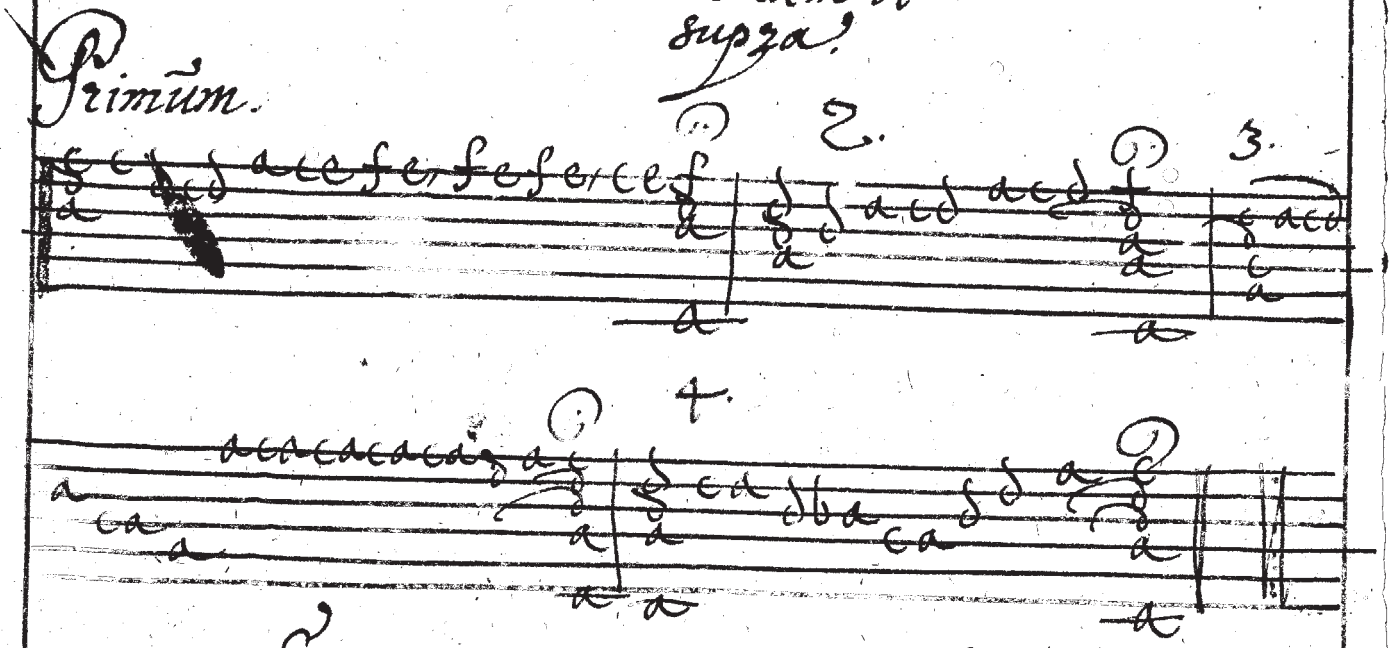
52

S. A. D. Ad. Lectorem.

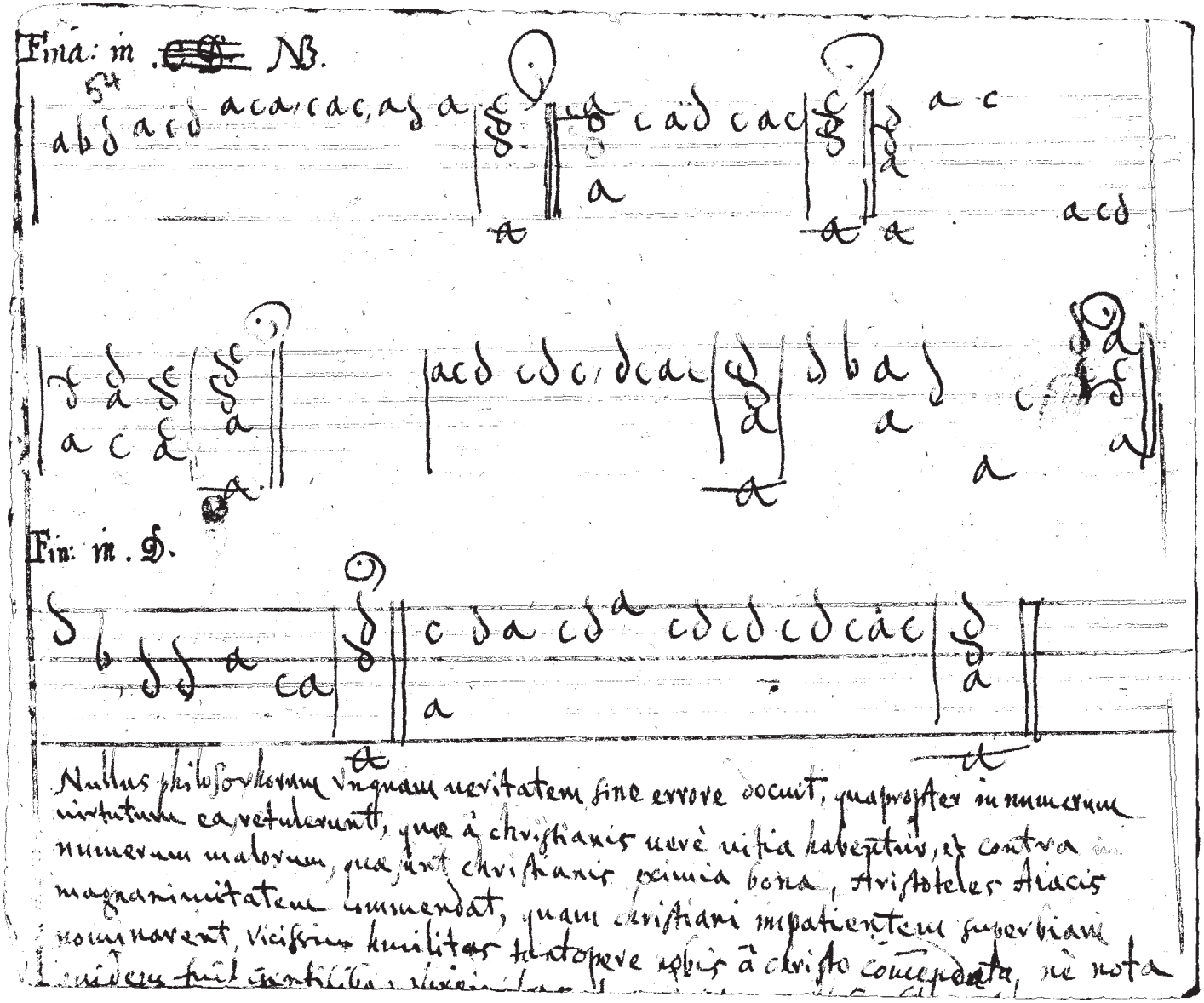
Non dubito multos Lectores hic fore stultos,
Qui sint dicturi, liber hic quod debeat uri:
Sunt tamen ipsi illi, qui amant dicteria frivoli,
Et qui Smosmannum crispiunt undique p'annum,
Turpia dicentem, vel Suarmum spurca loquentem
Unde legunt Psaffi Calebergi facta, vel affi.
Verum si fari tentabunt atq; locari,
Hac sotiis belli capiant discenda puelli,
Quam Veneris spinas tristes, [illegible]

Introitus Bologna ad libitum Finale. auf Neuen
mit Joannes Fridericum abzuändern.
consumendi obij causa.
Anno eodem vt
supra.

Primum.

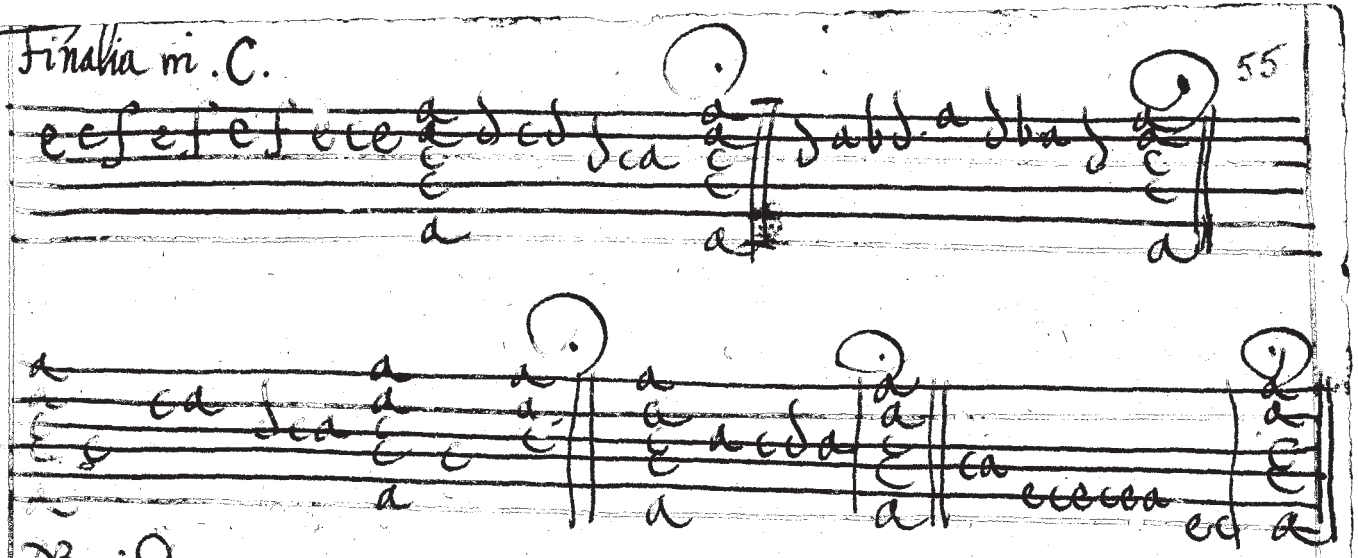


Seruant sacratæ semel anno festa Capella.
Ist kein Capell 6 gezeuig

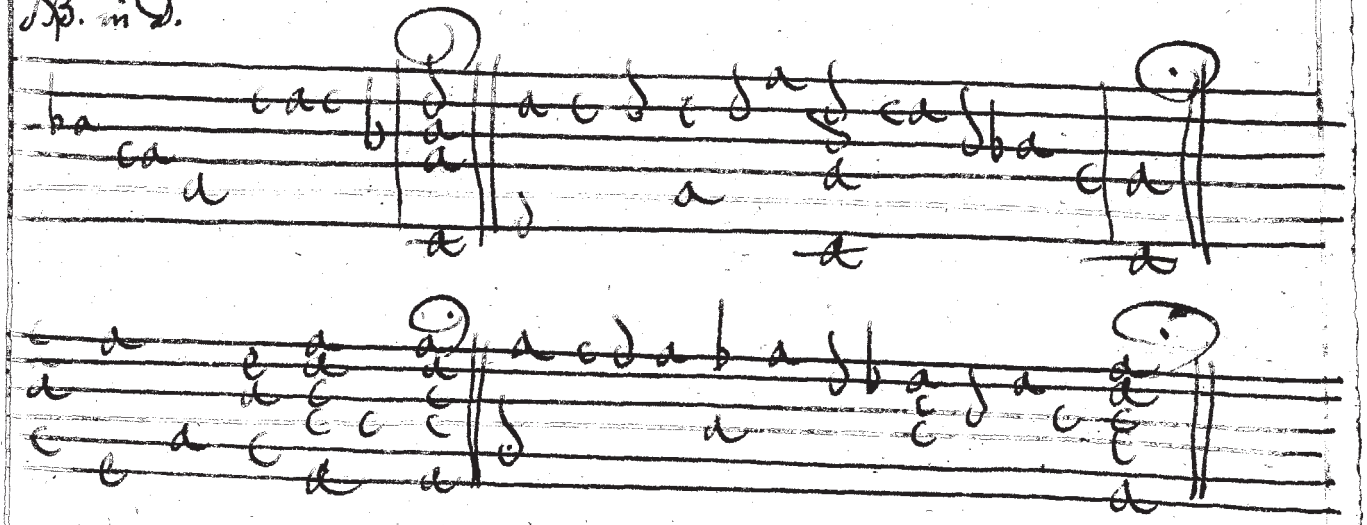


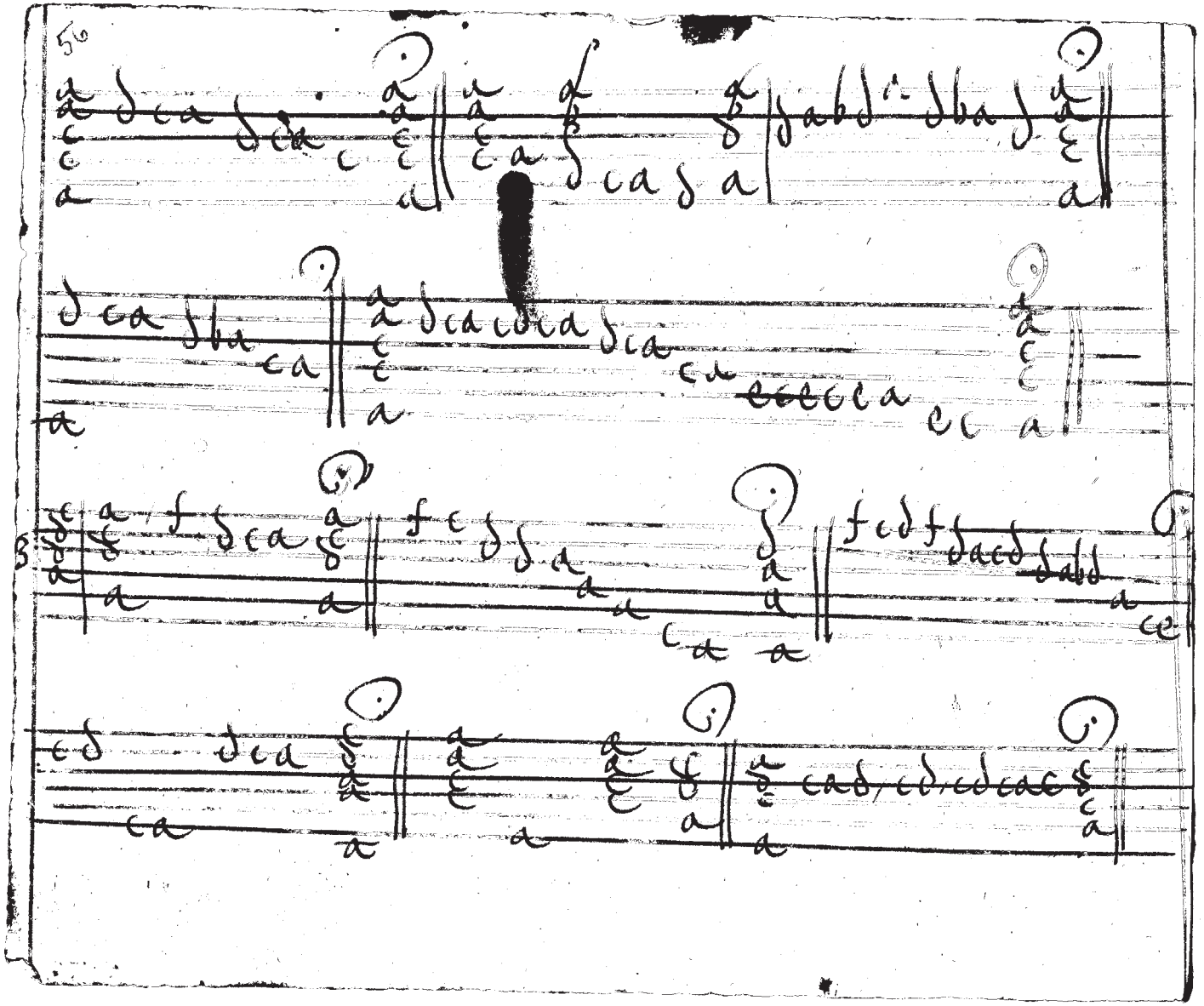
Nullus philosophorum ingeniam meritatem sine errore docuit, quapropter in numerum virtutum ea retulerunt, quæ à christianis meritò vitia habentur, et contra in numerum malorum, quæ sunt christianis primia bona, Aristoteles Aiacis magnanimitatem commendat, quam christiani impatientem superbiam nominarent, vicissim humilitas plerisque ipsis à christo commendata, nè nota

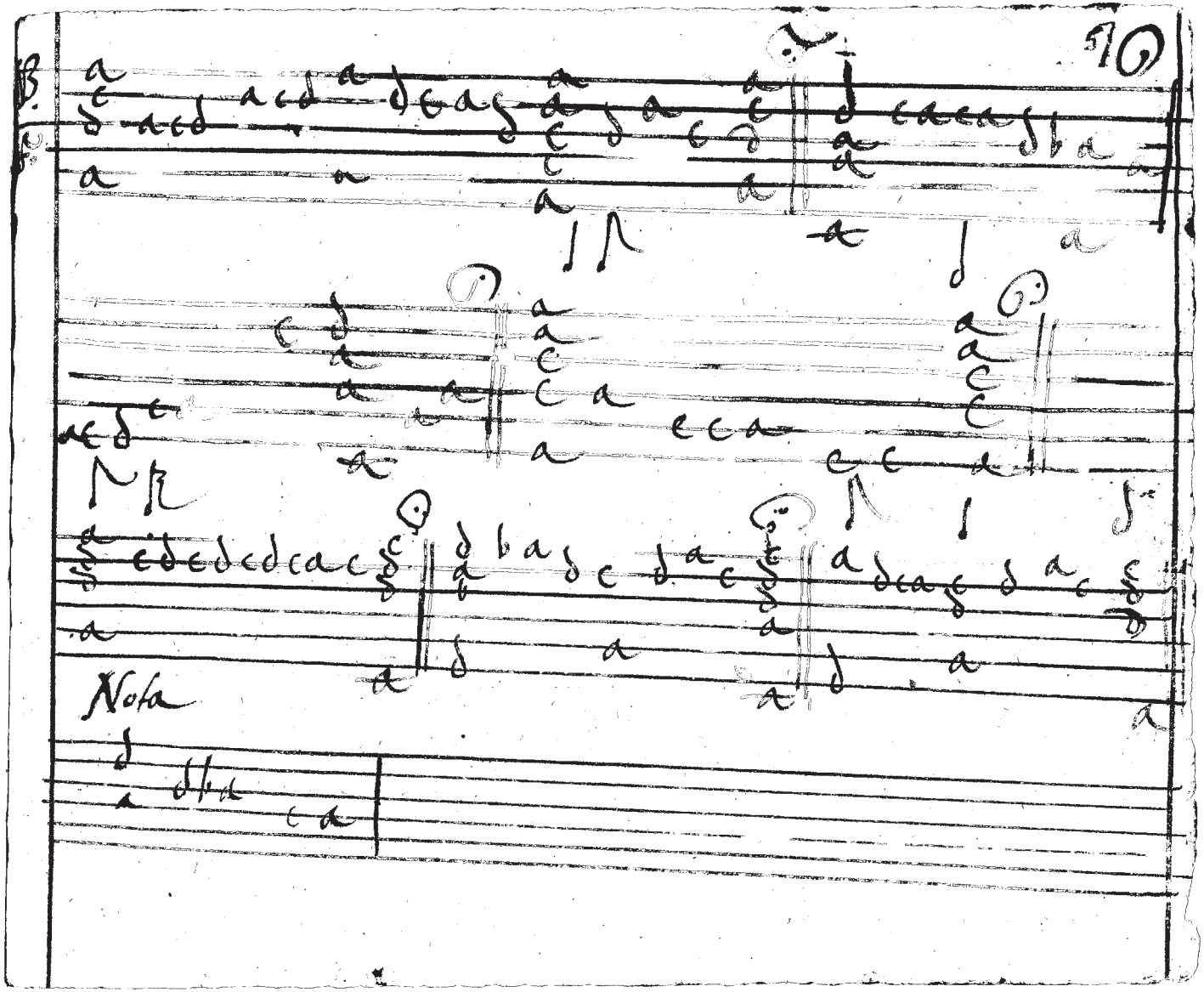
Finalia in .C.

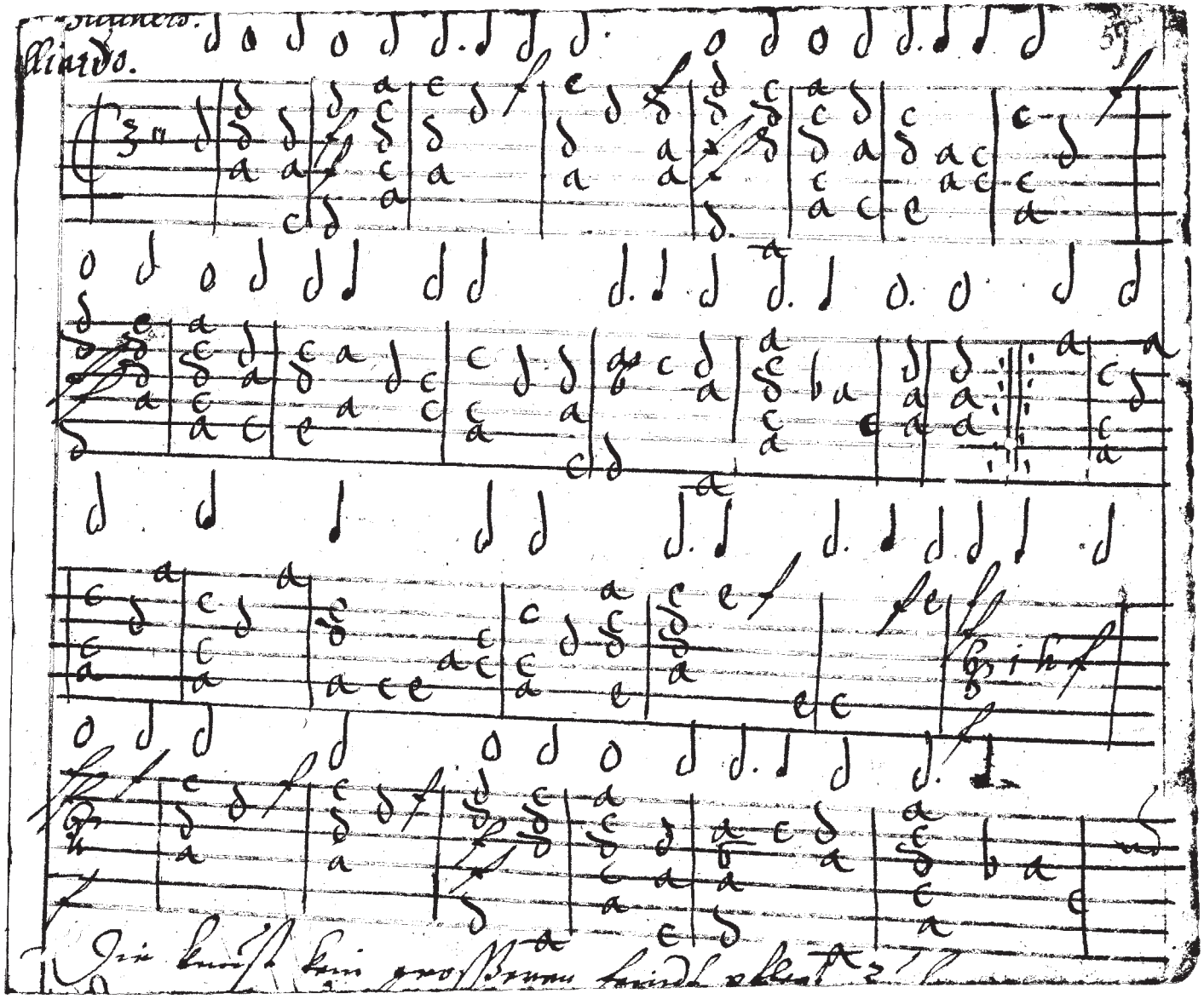


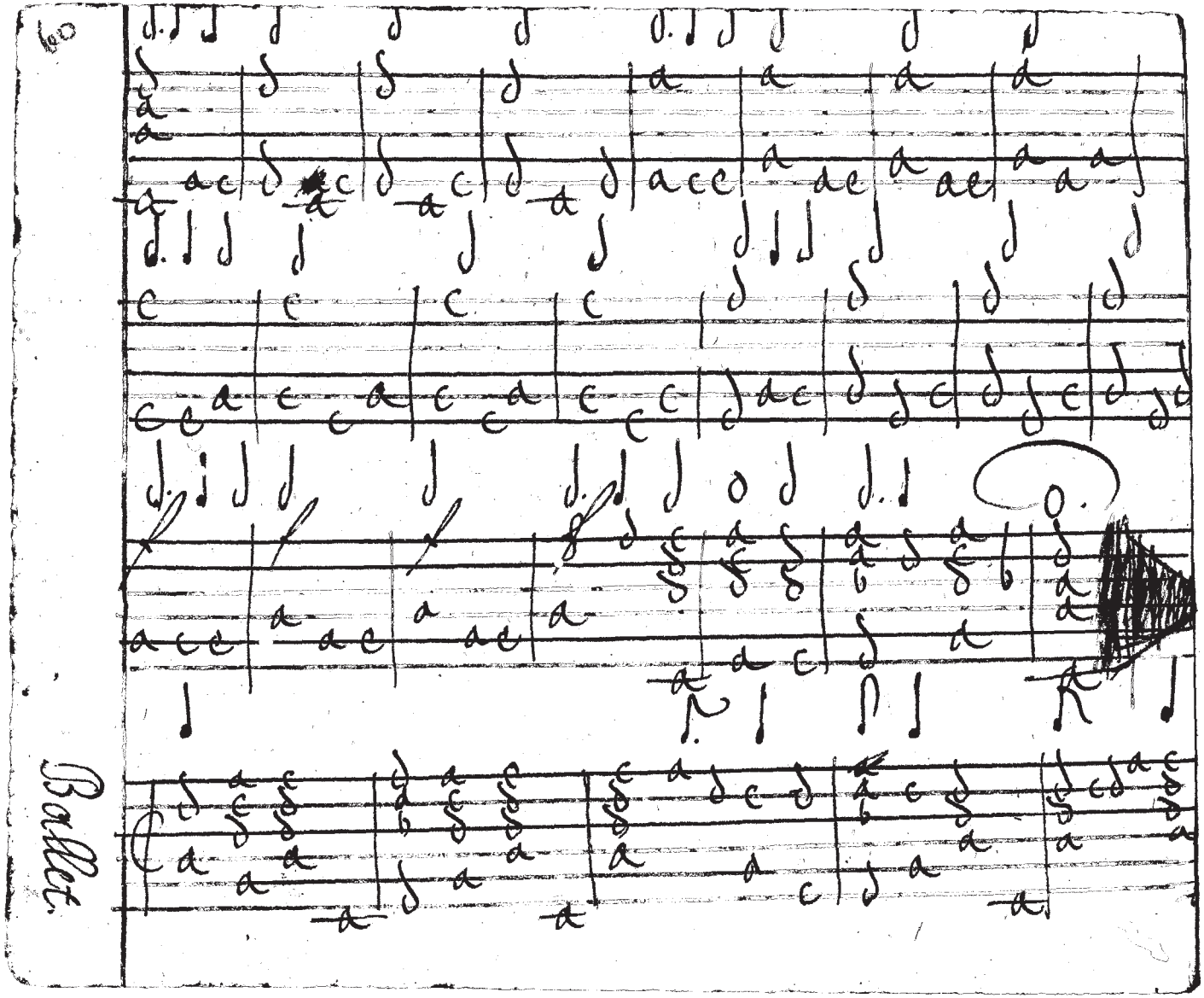
Nb. in D.

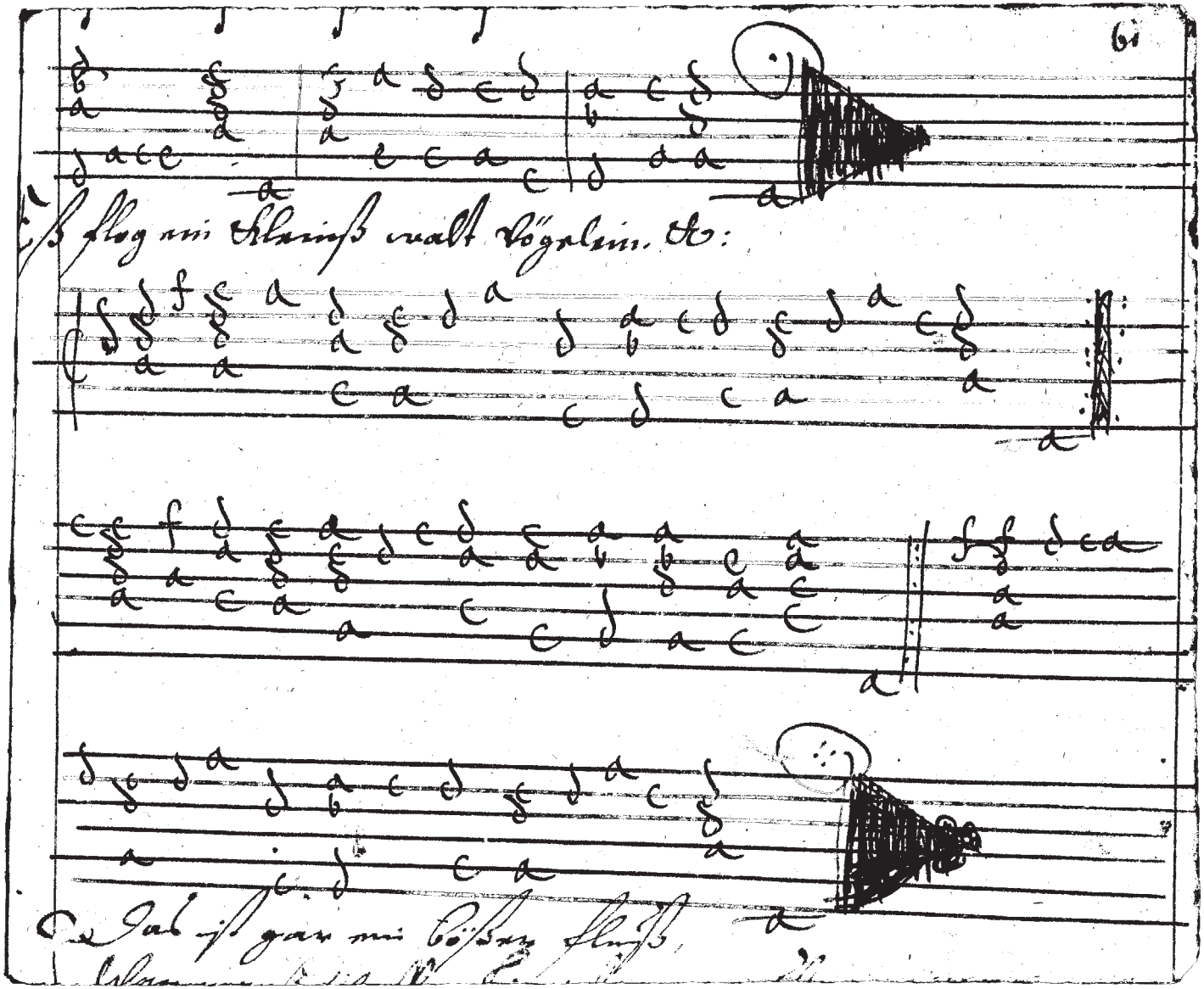


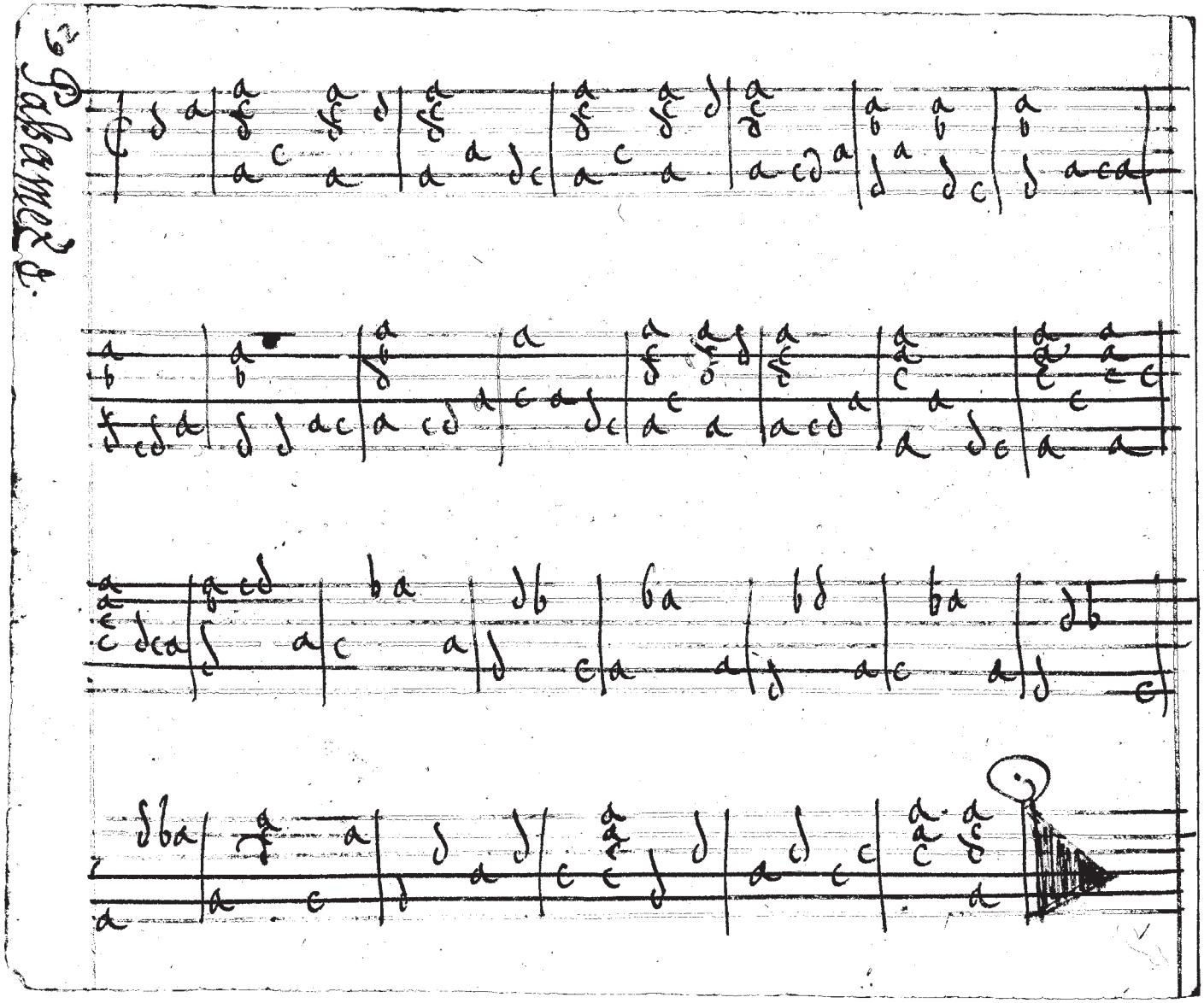


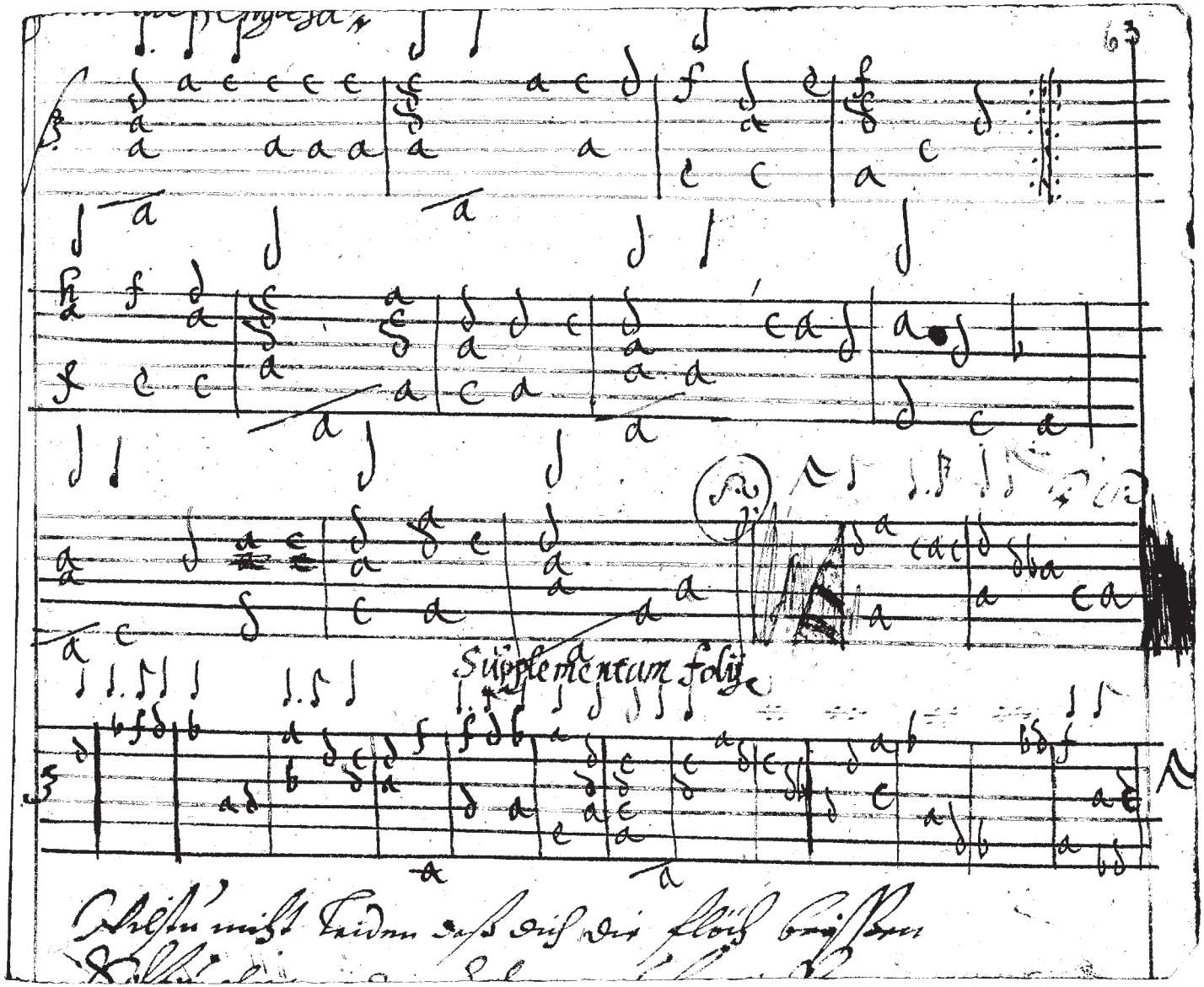

Nota

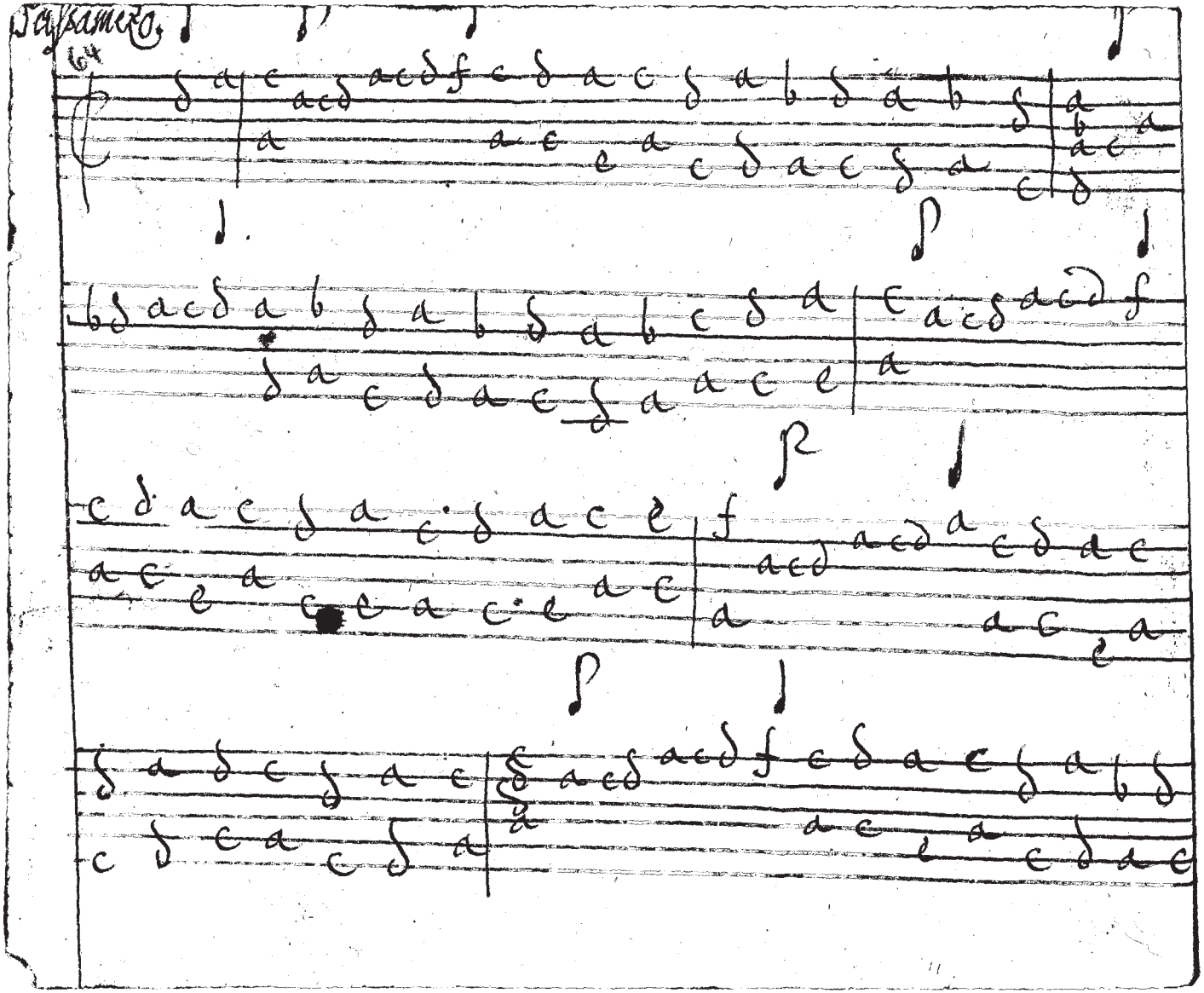


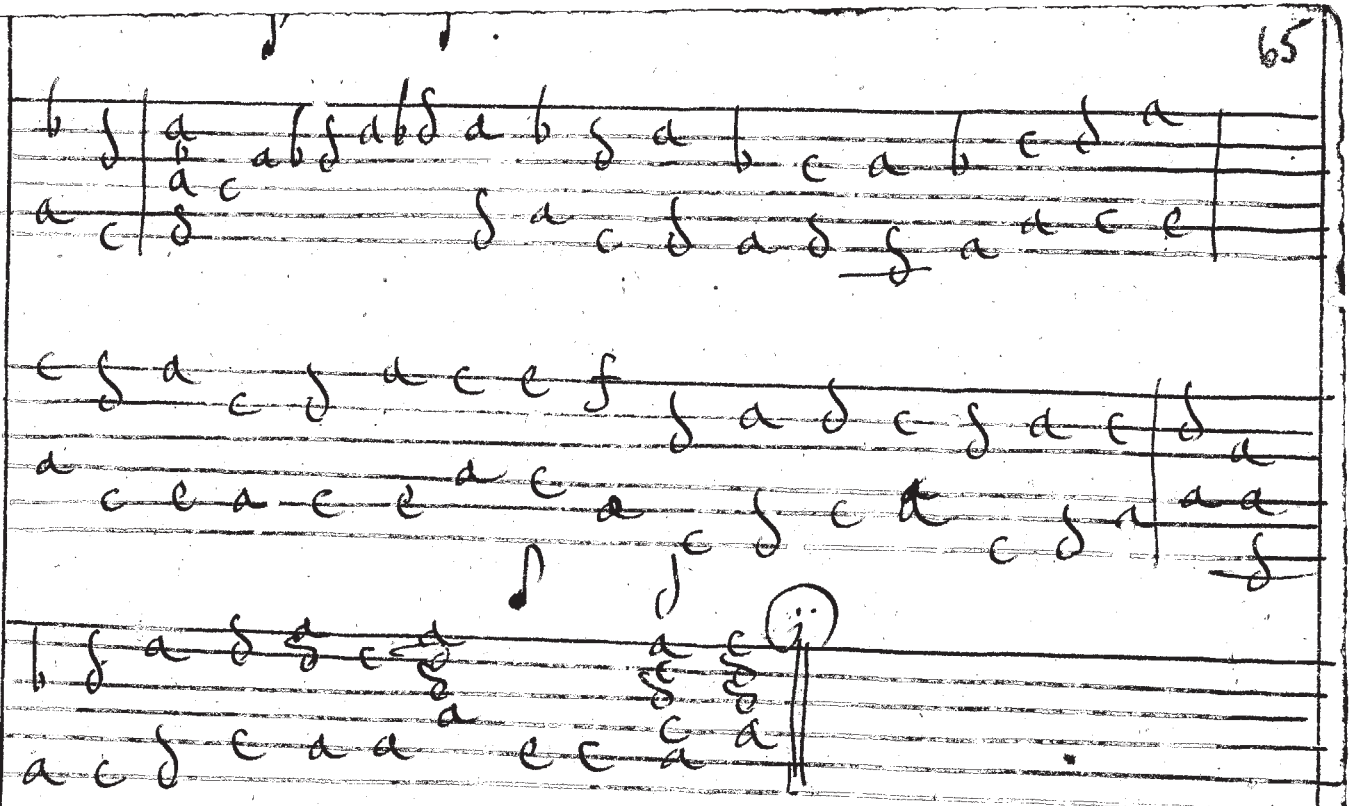

60
Ballet.



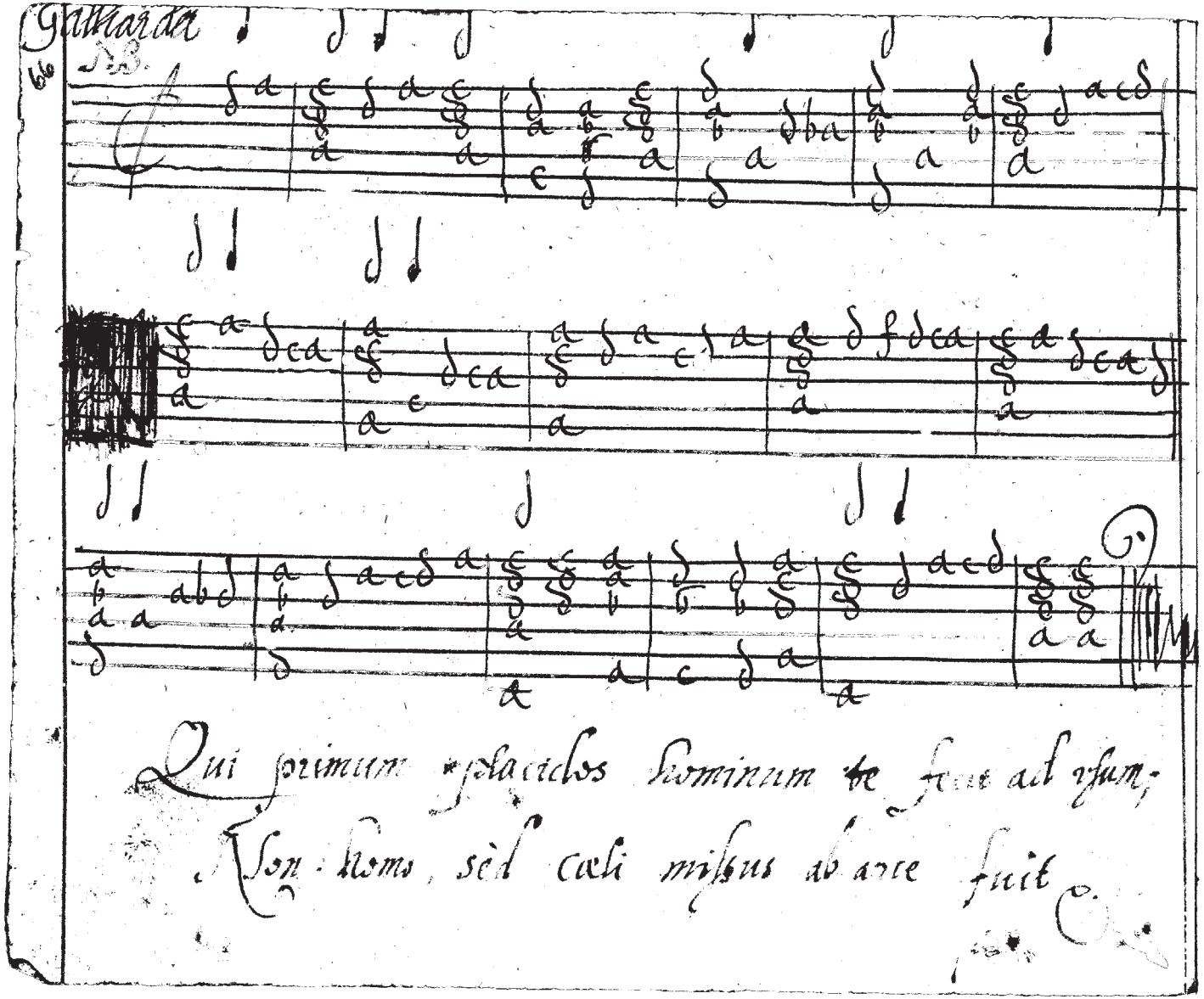

2 Pabanes &c.

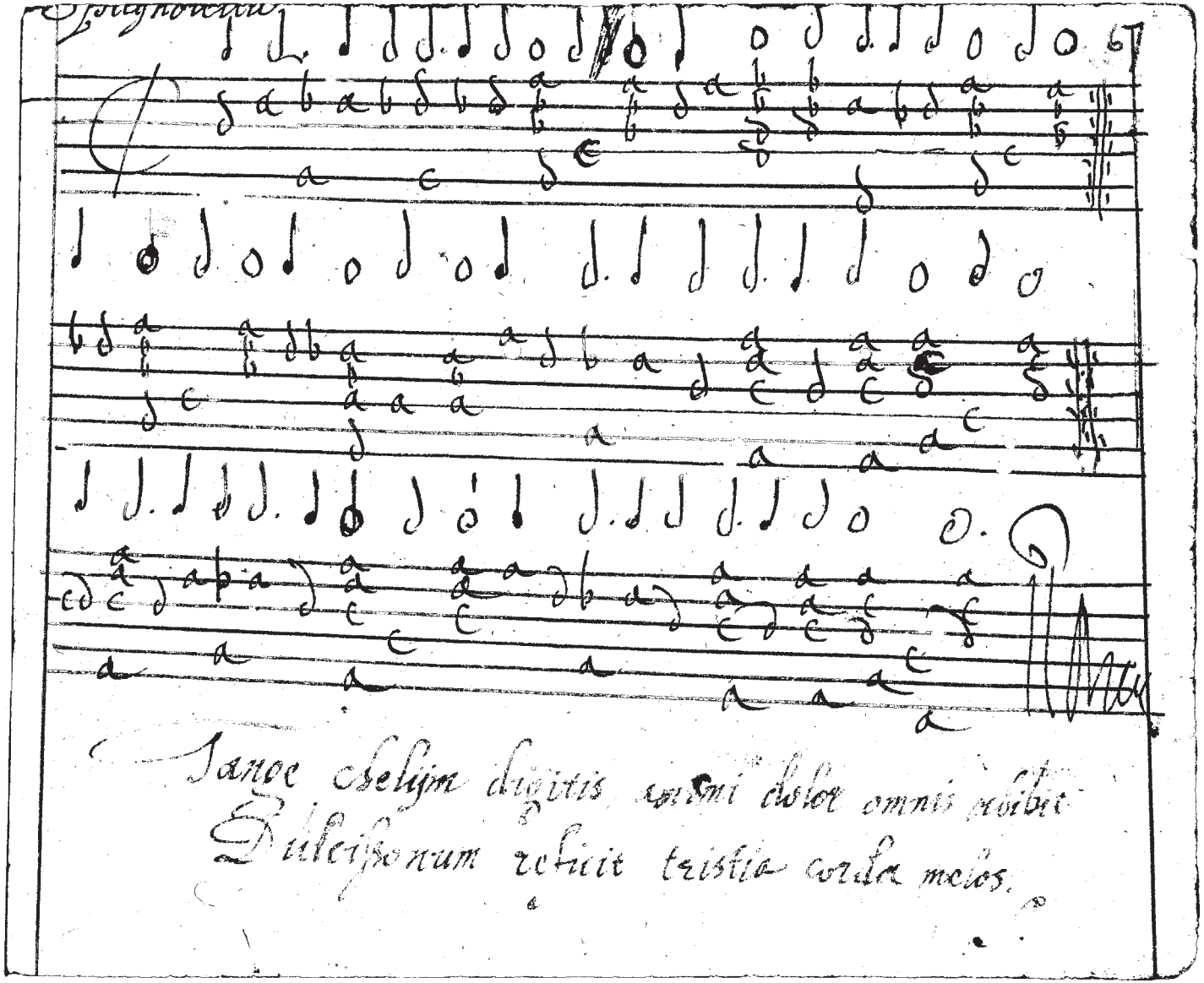

Supplementum folij

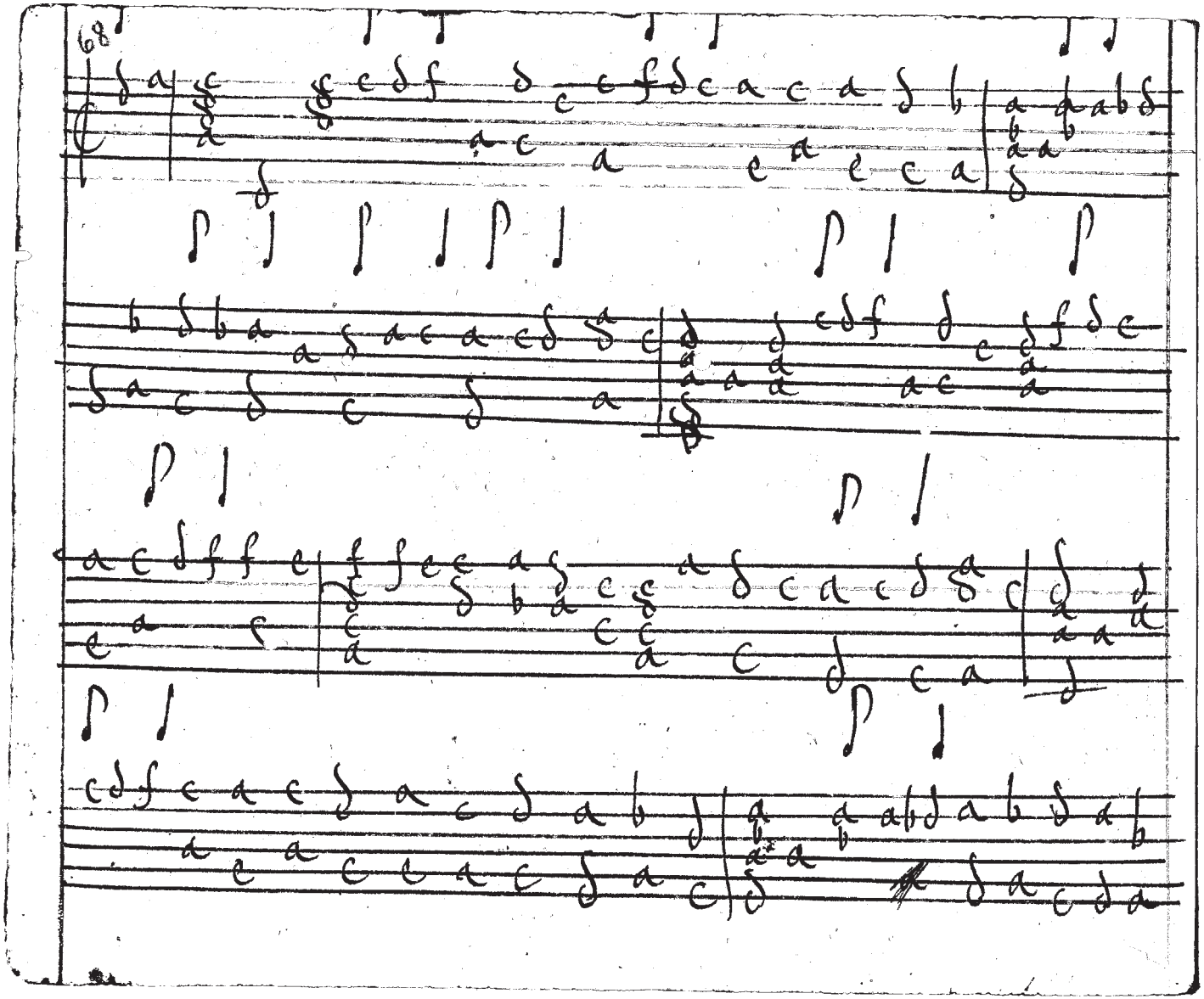

Saltarello.

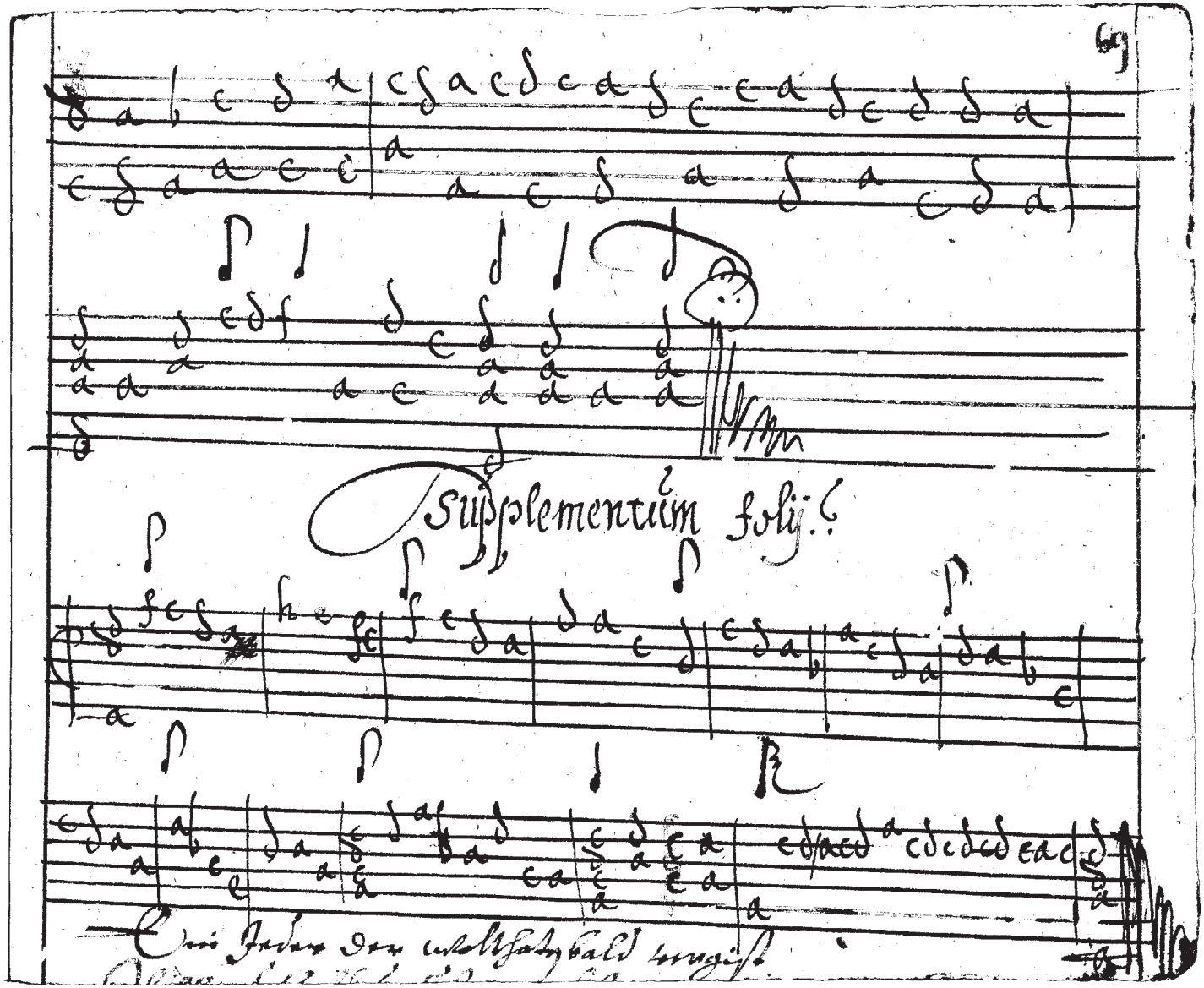


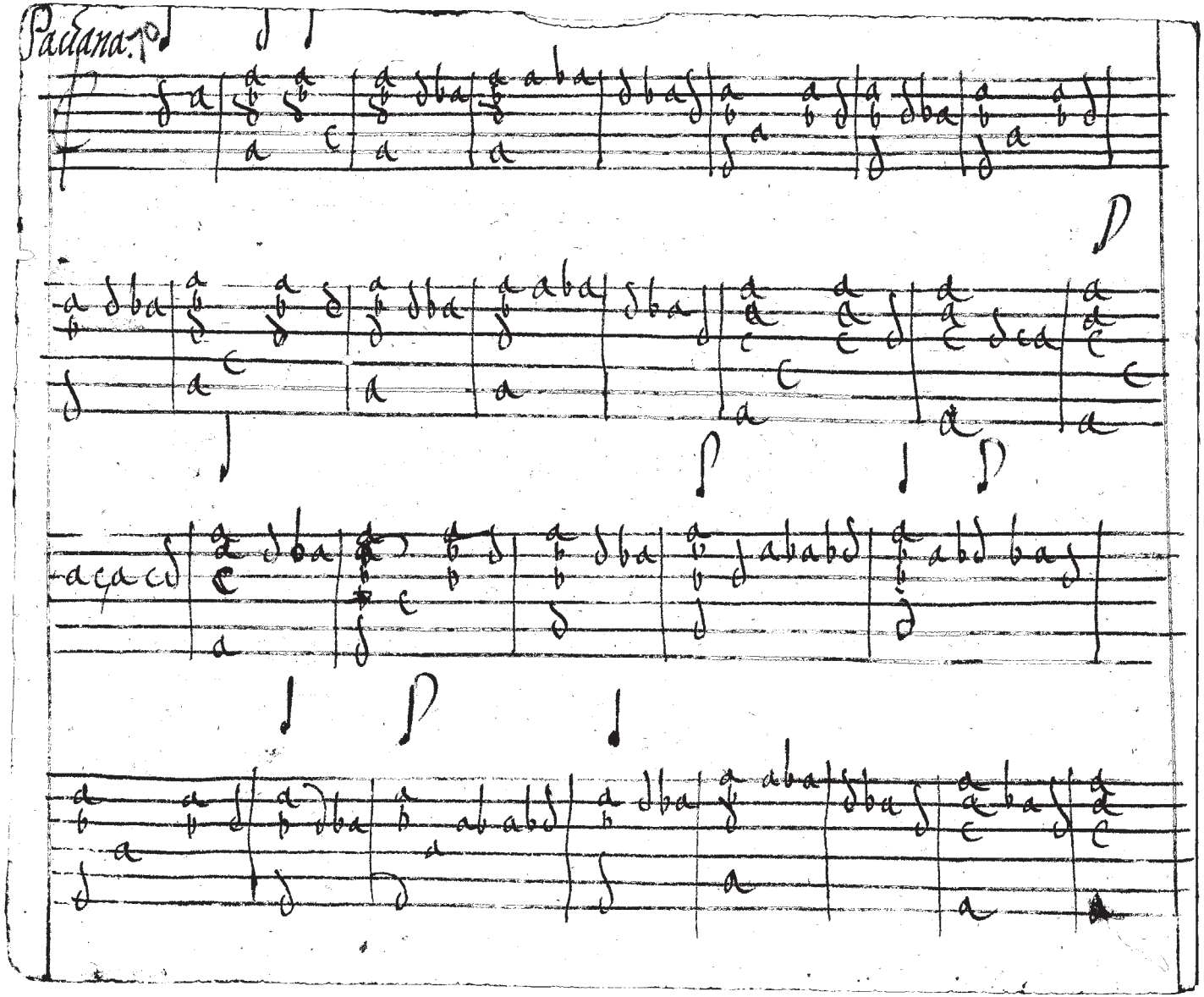
O schabi testudo deam pulcherrima rerum,
Te Iranulam placidi Cypris amoris habet.
Vna Sibylla Sedanus vna augur Iouis Cnos,
Tu hanc habes mi nil mi Delius vnus Apollo.

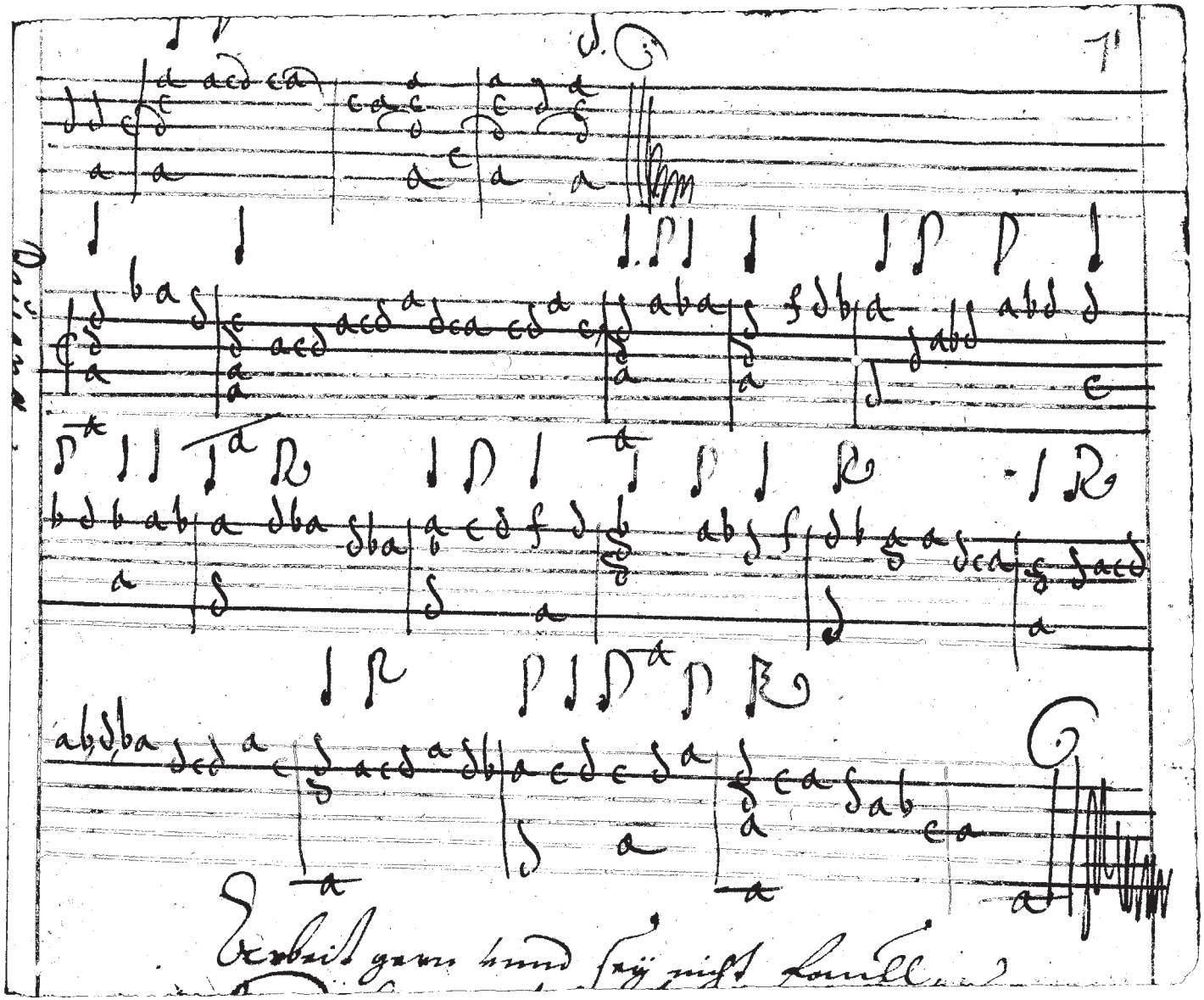

Gallarda
66
Qui primum placuit hominum de fece ad vsum,
Non homo, sed coeli missus de sede fuit

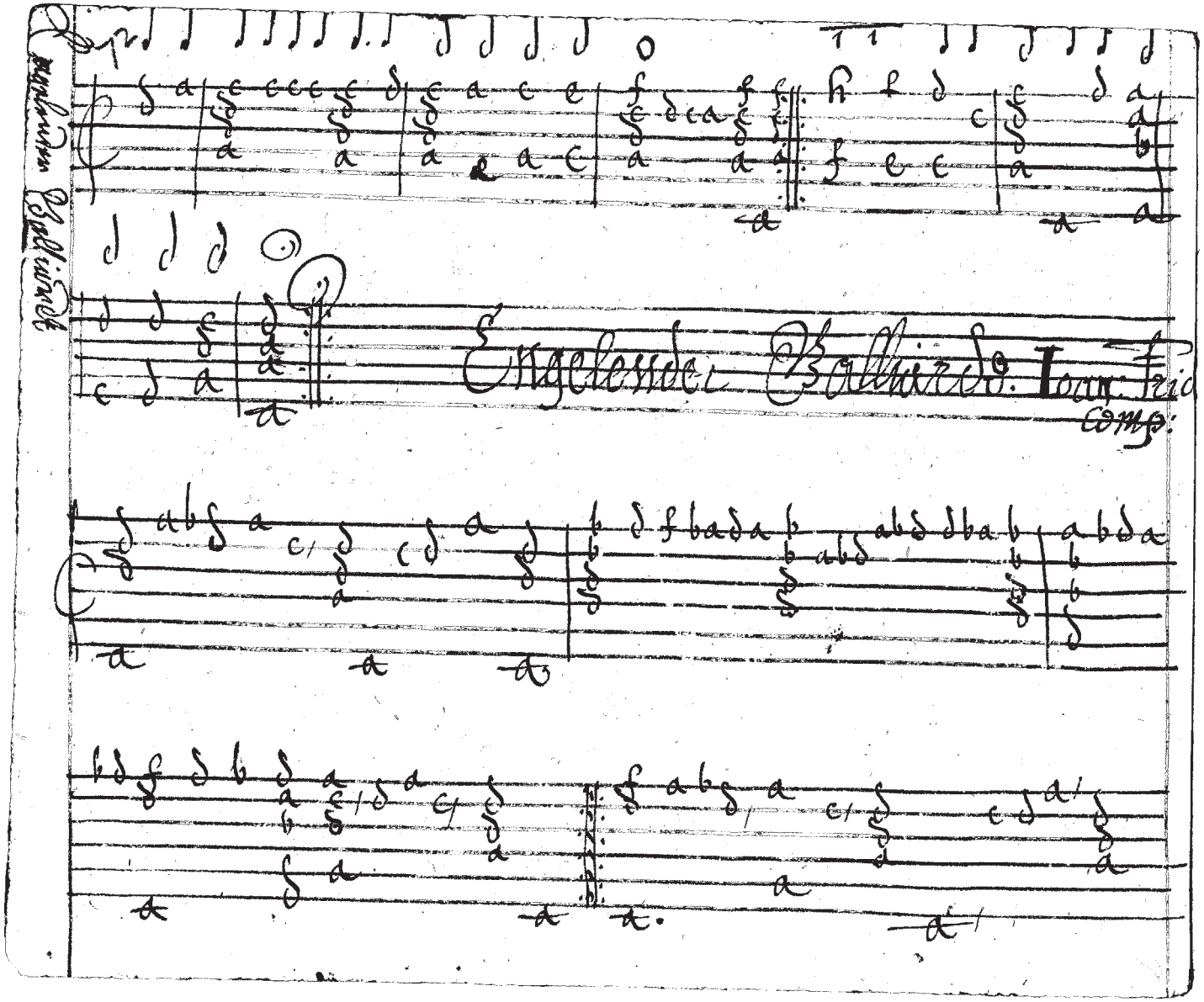

Hanc oselym digitis omni dolor omnis abibit
Dulcisonum tetigit tristia corda melos.

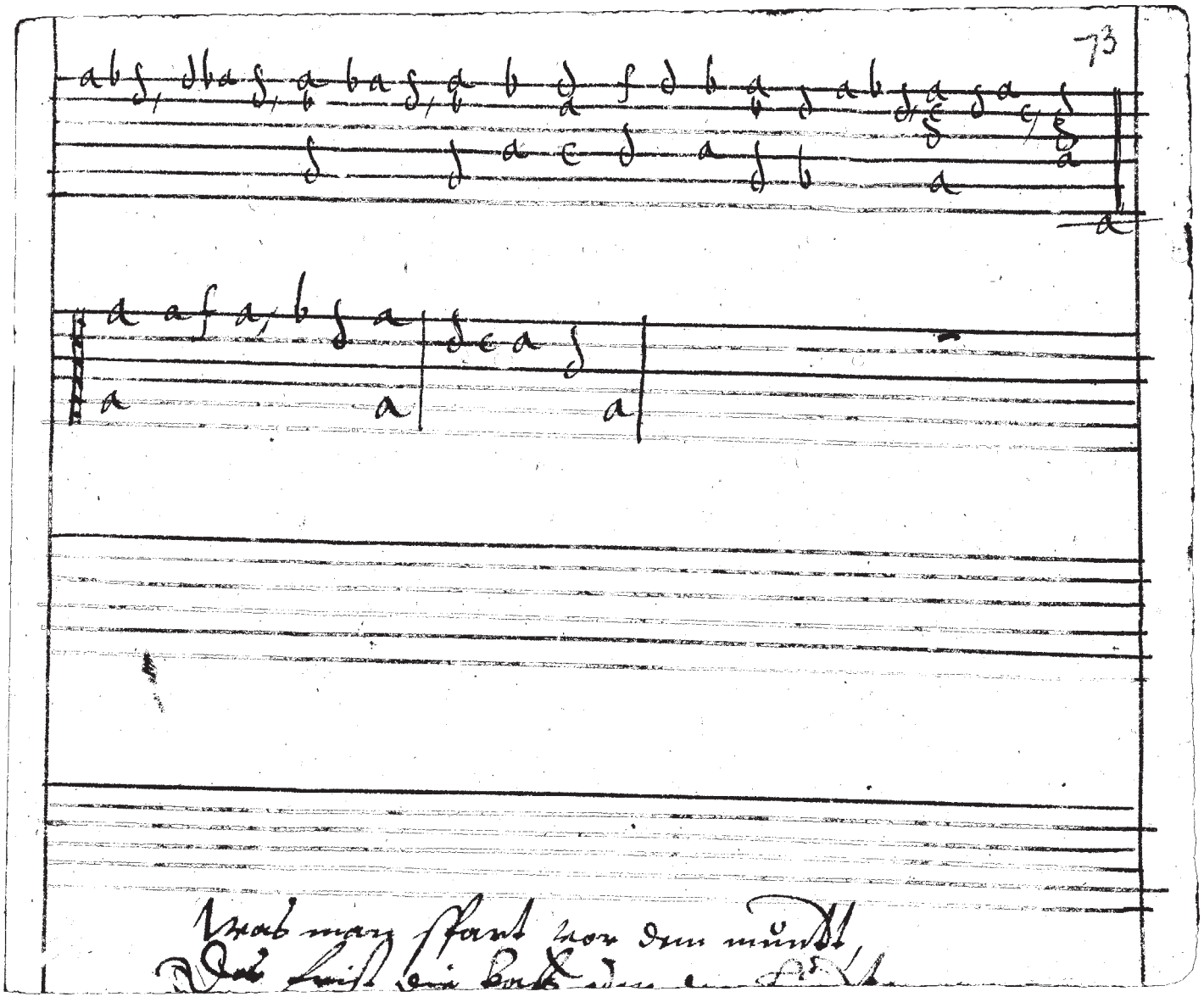

68

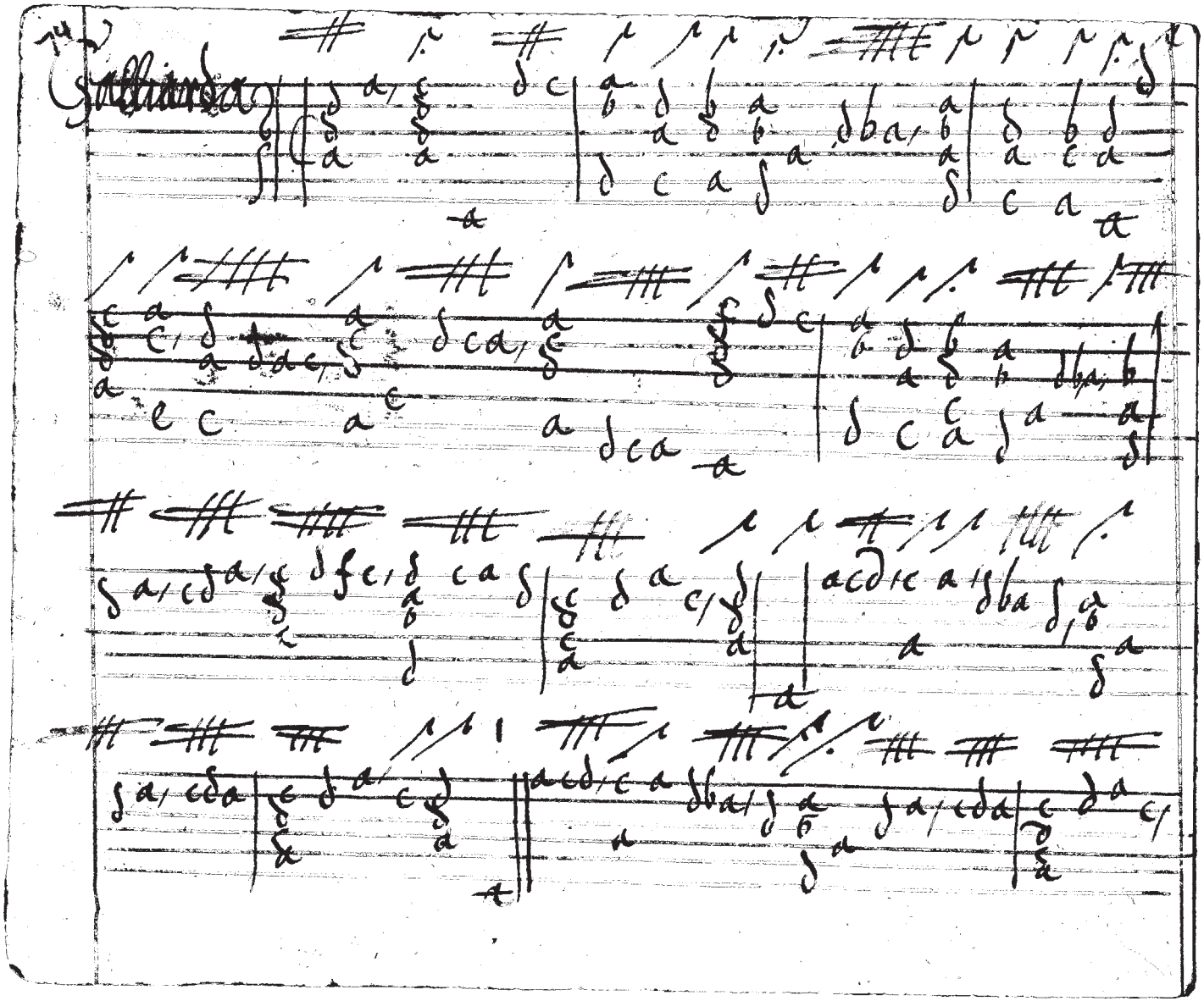

Supplementum folij. 6

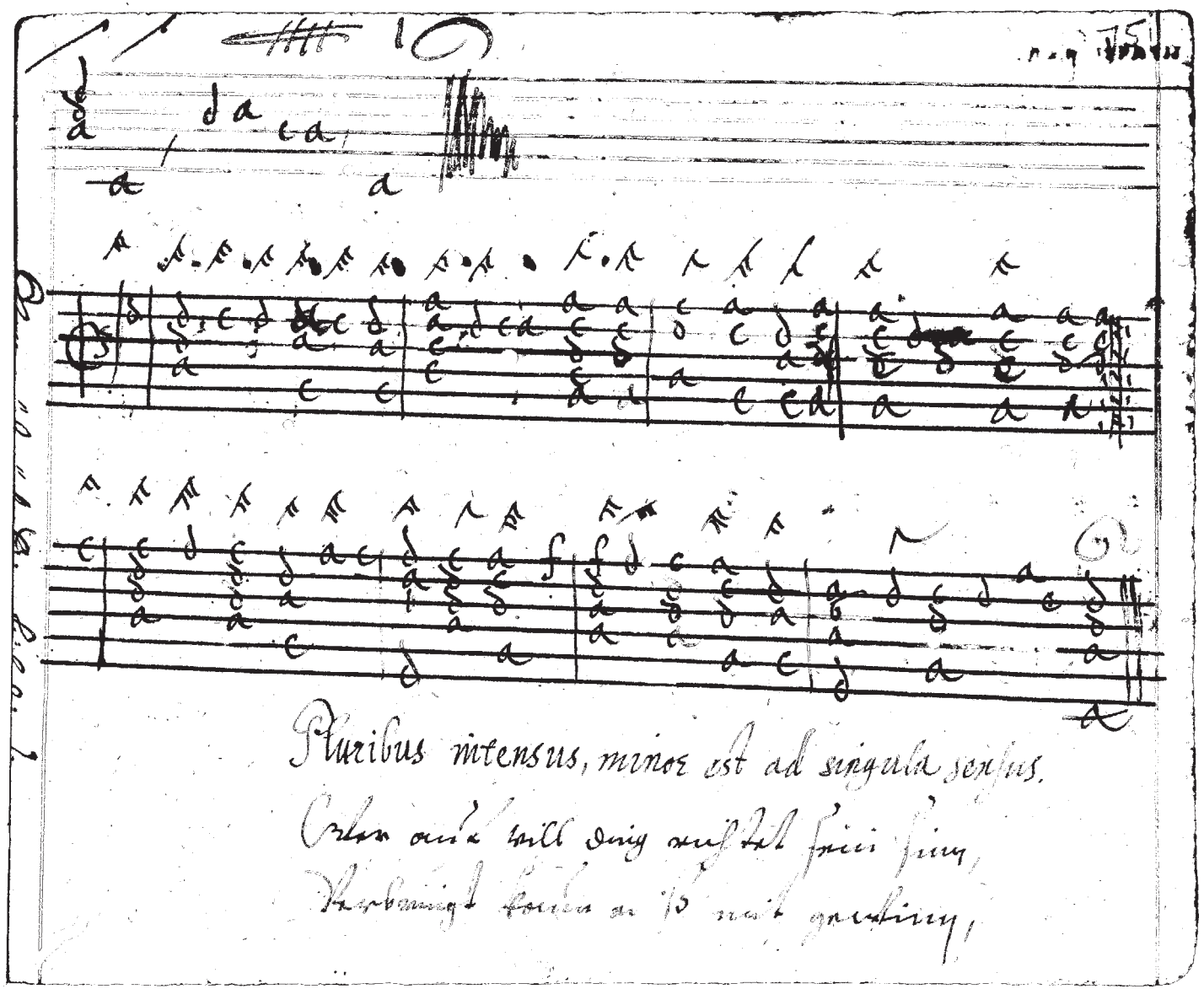

Padana. 1°

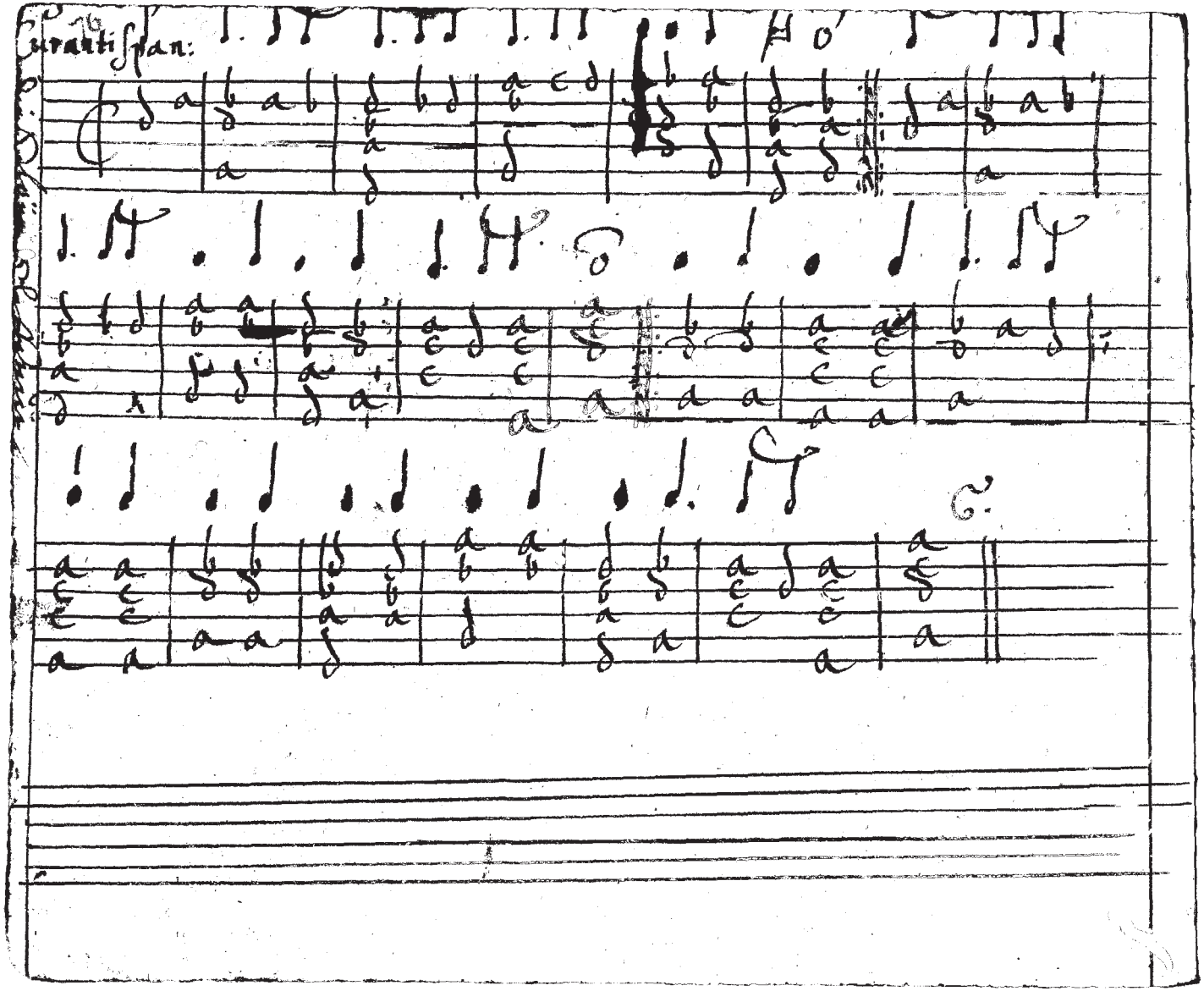


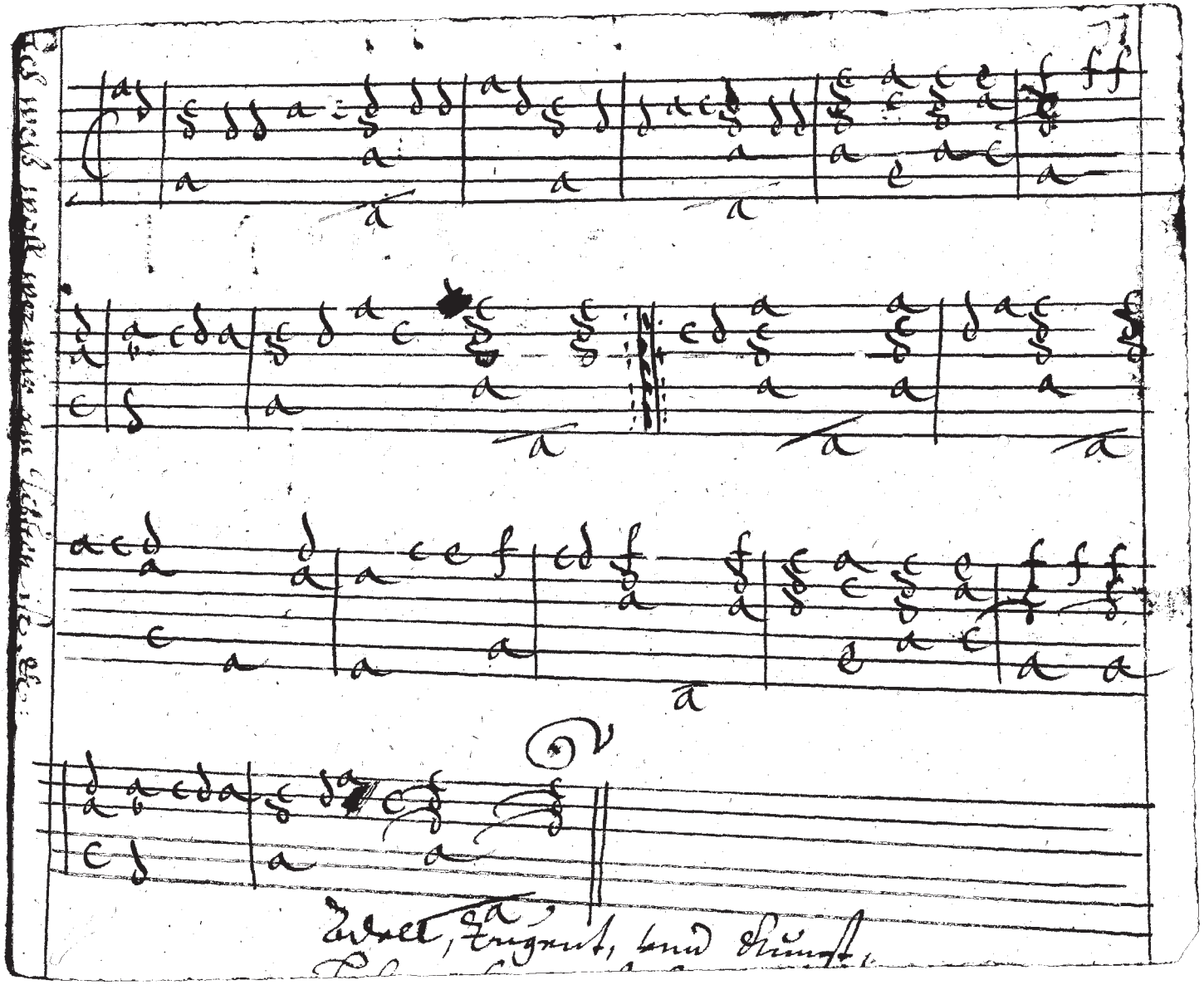

Angelende Ballarde. Ioan. Frid
comp:

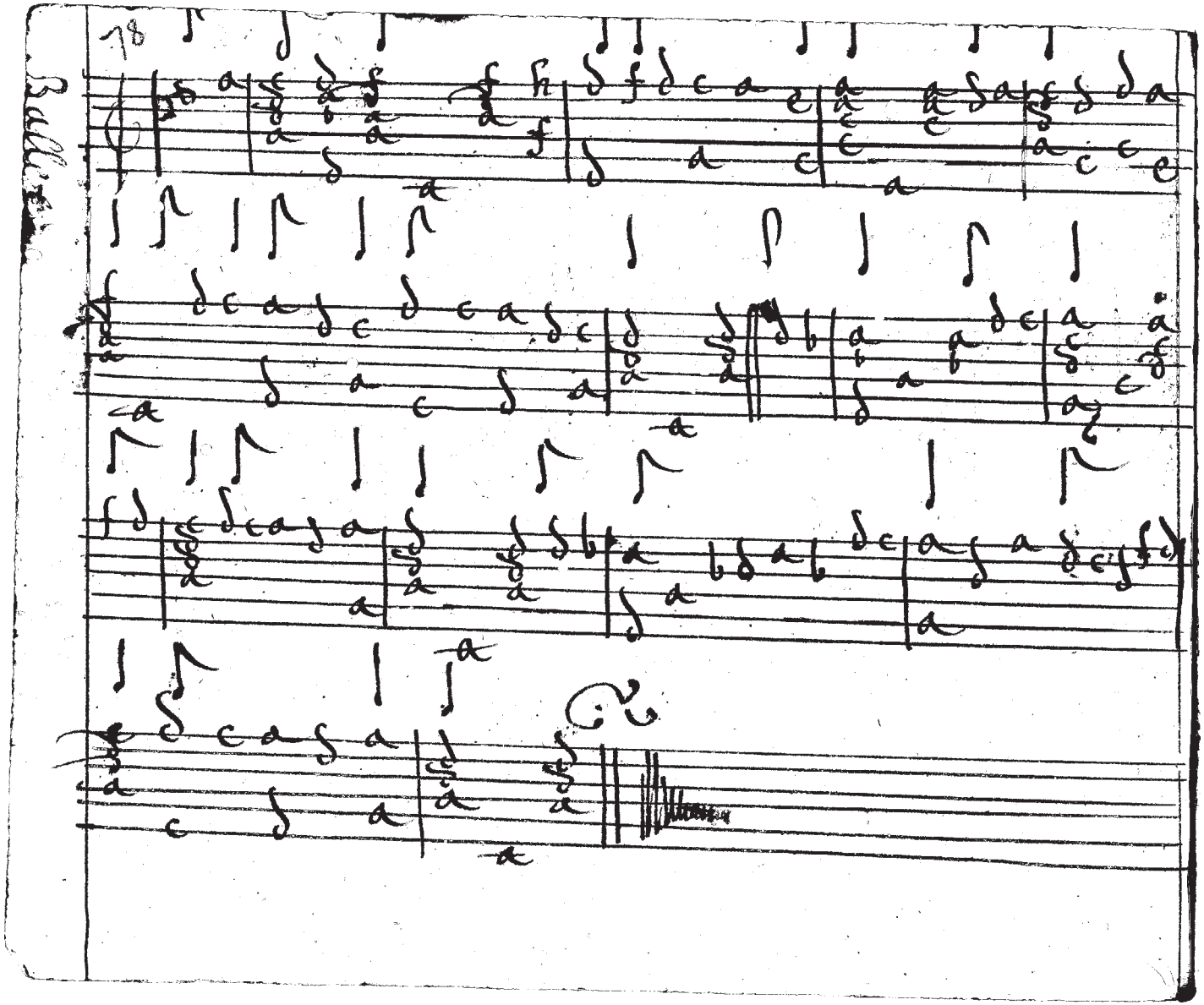


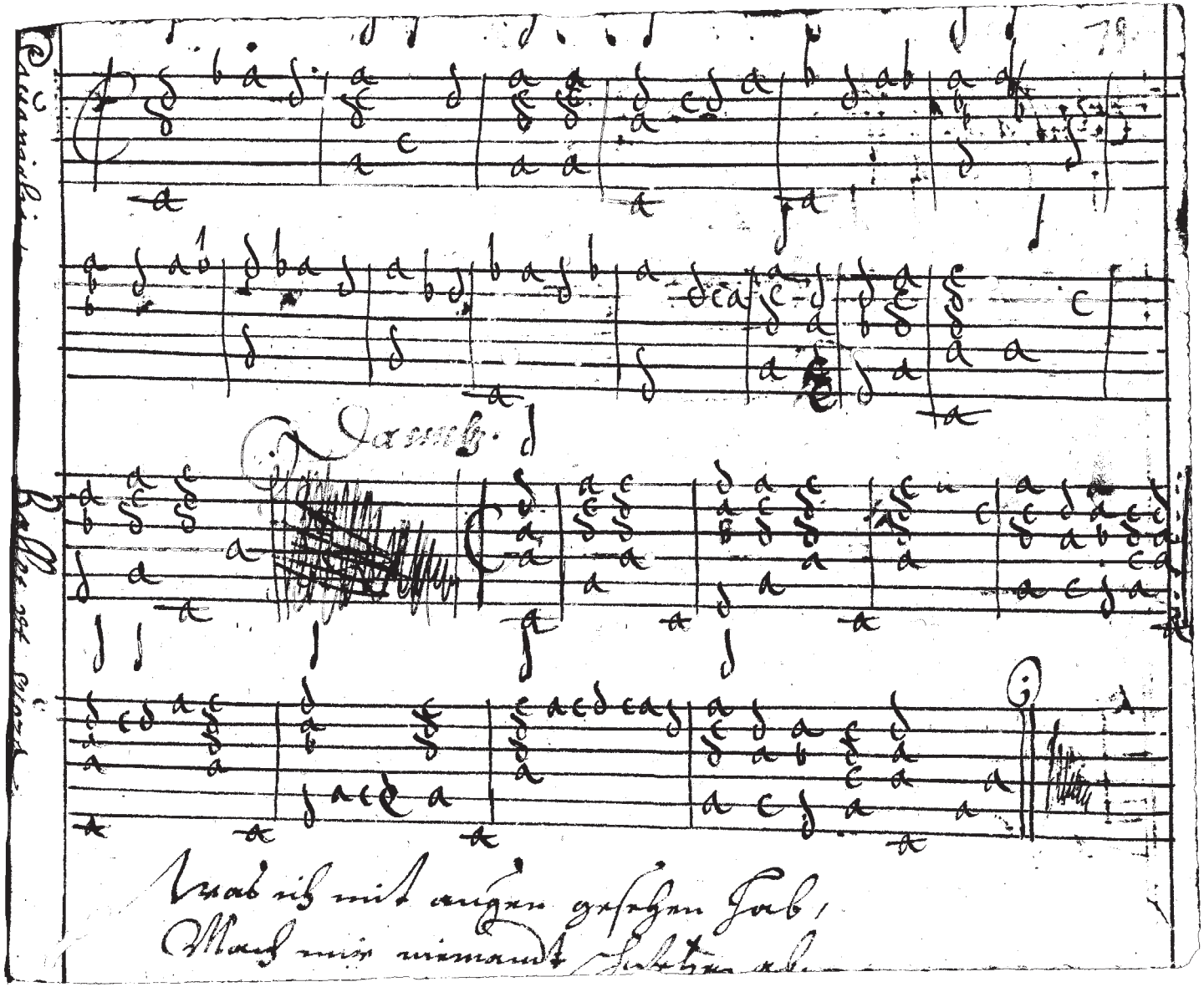


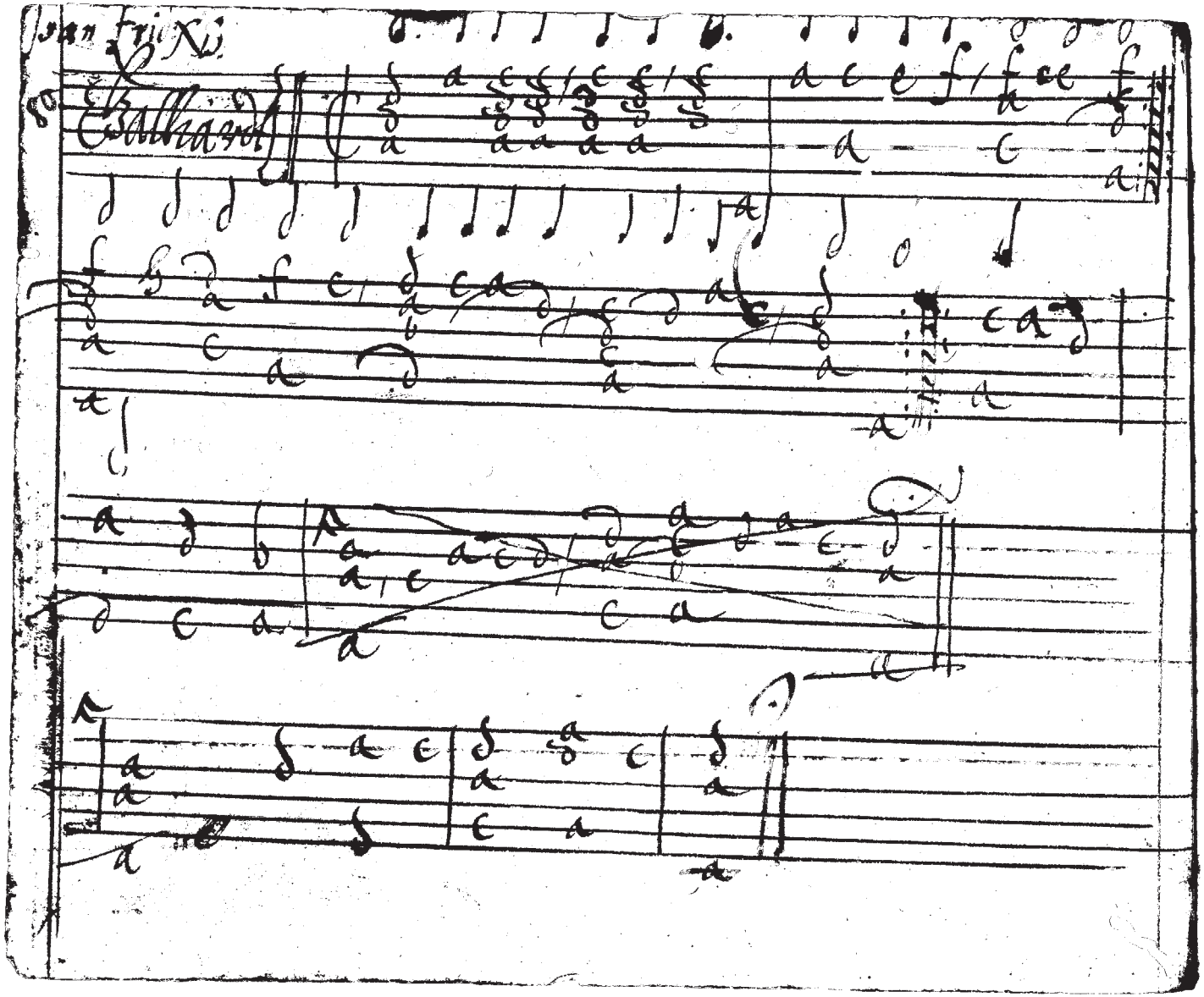


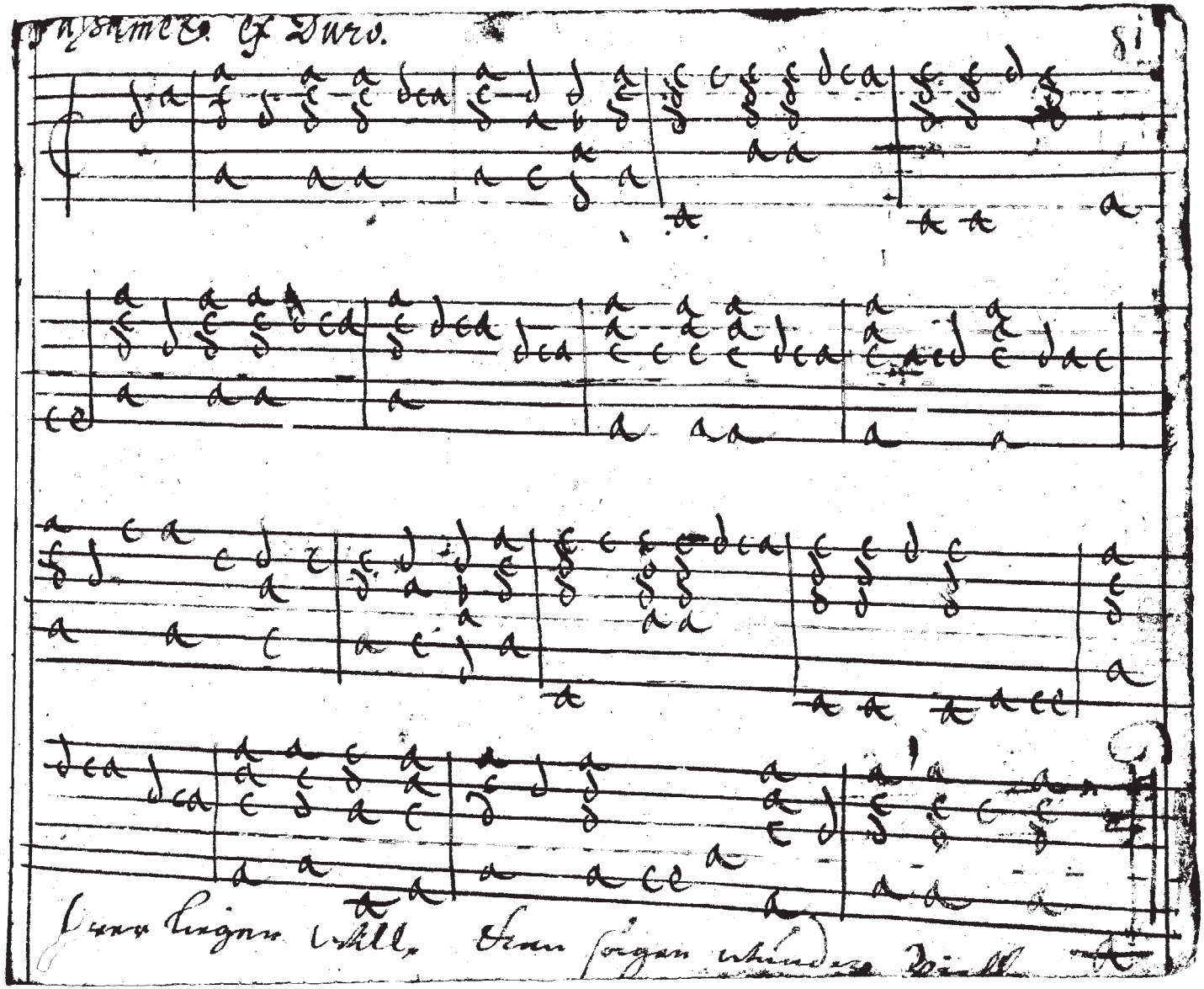

Gratiosan:

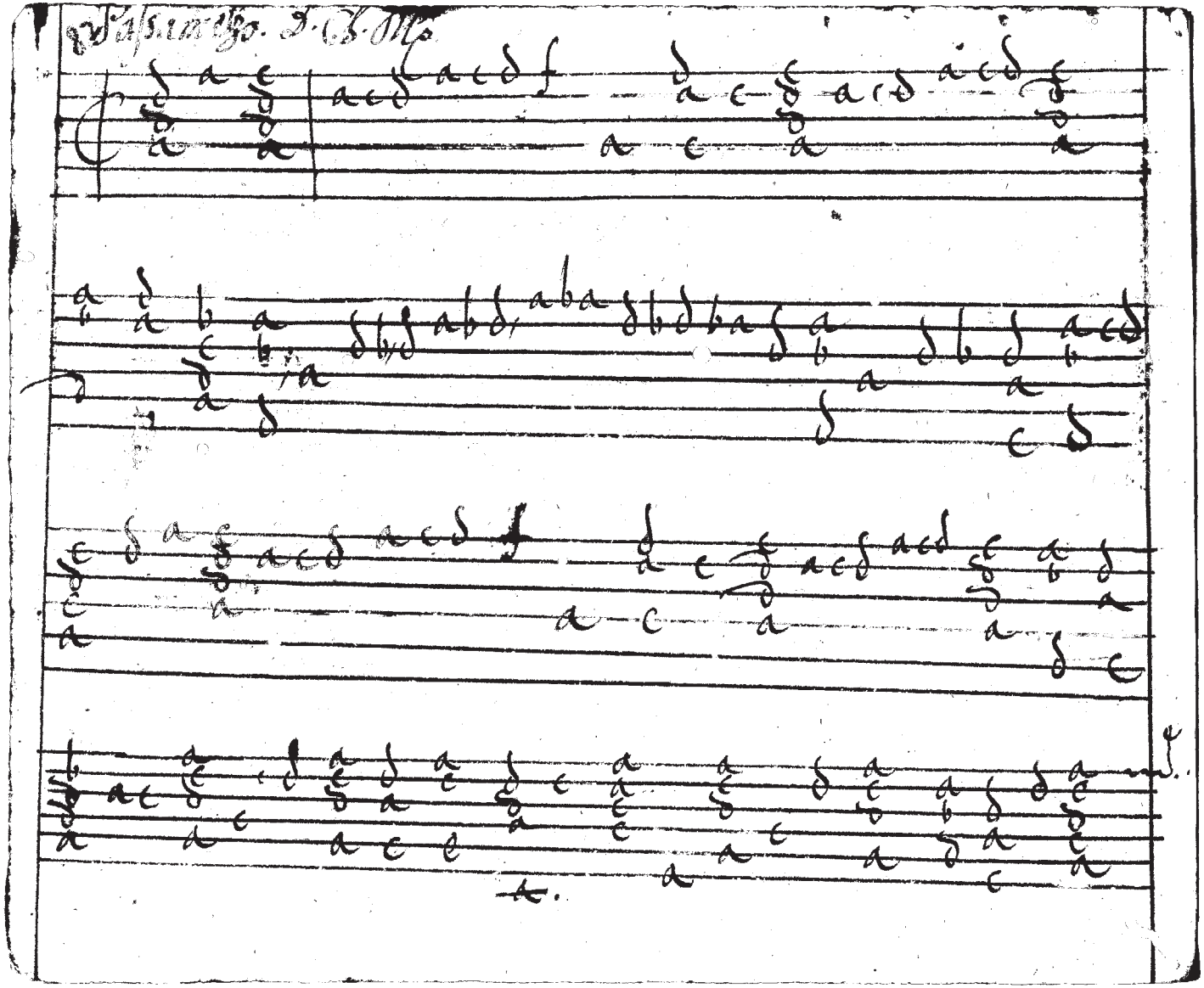


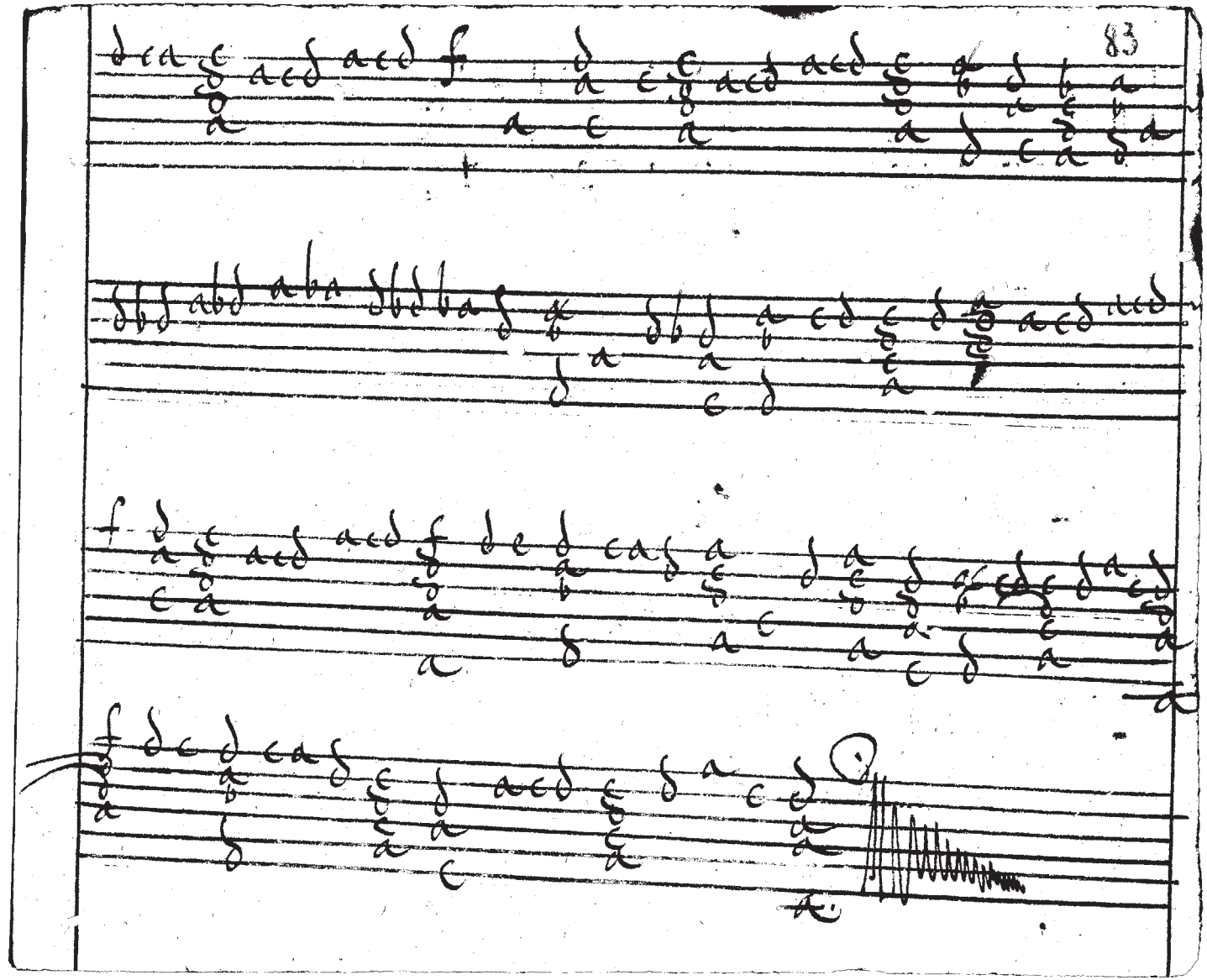


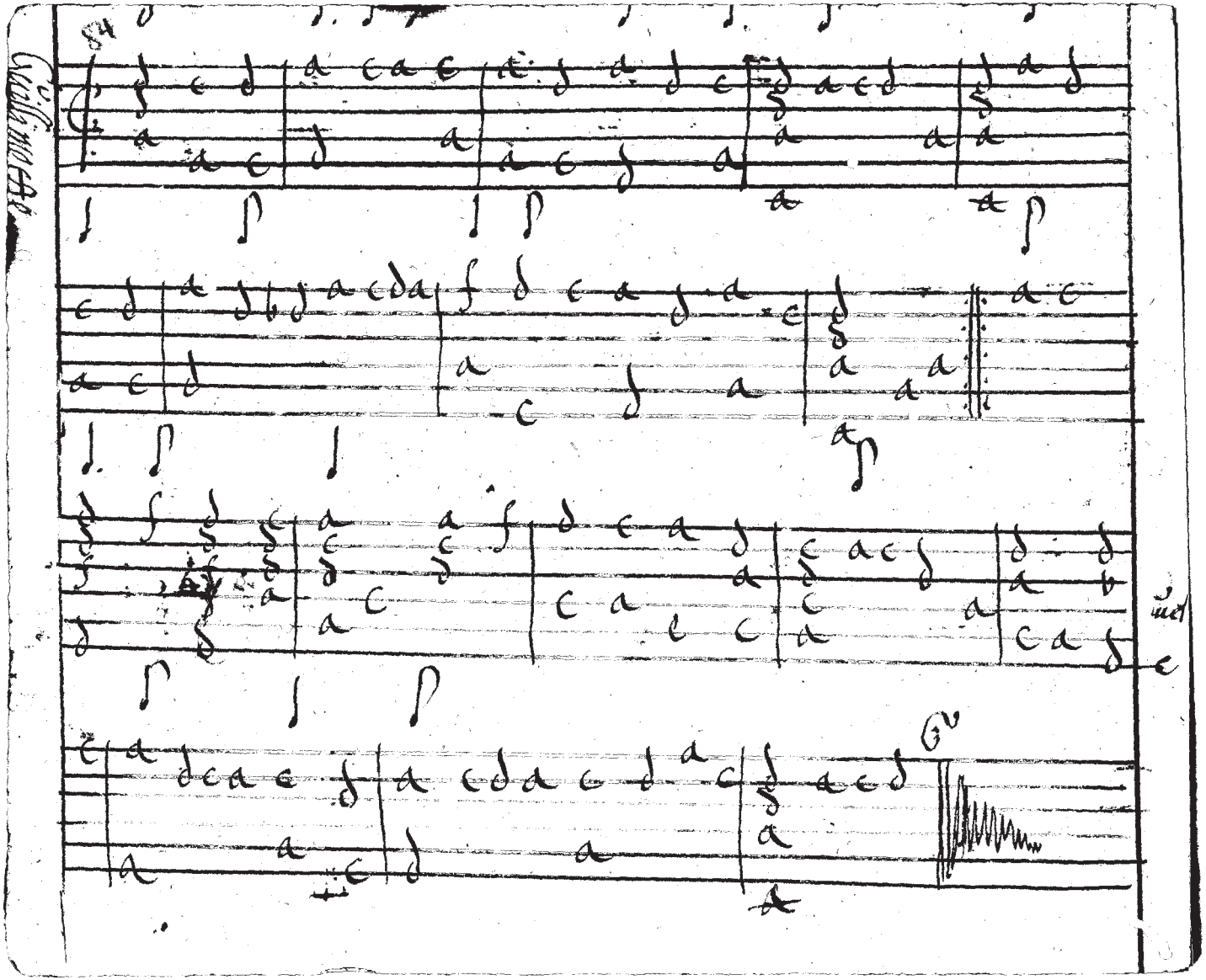


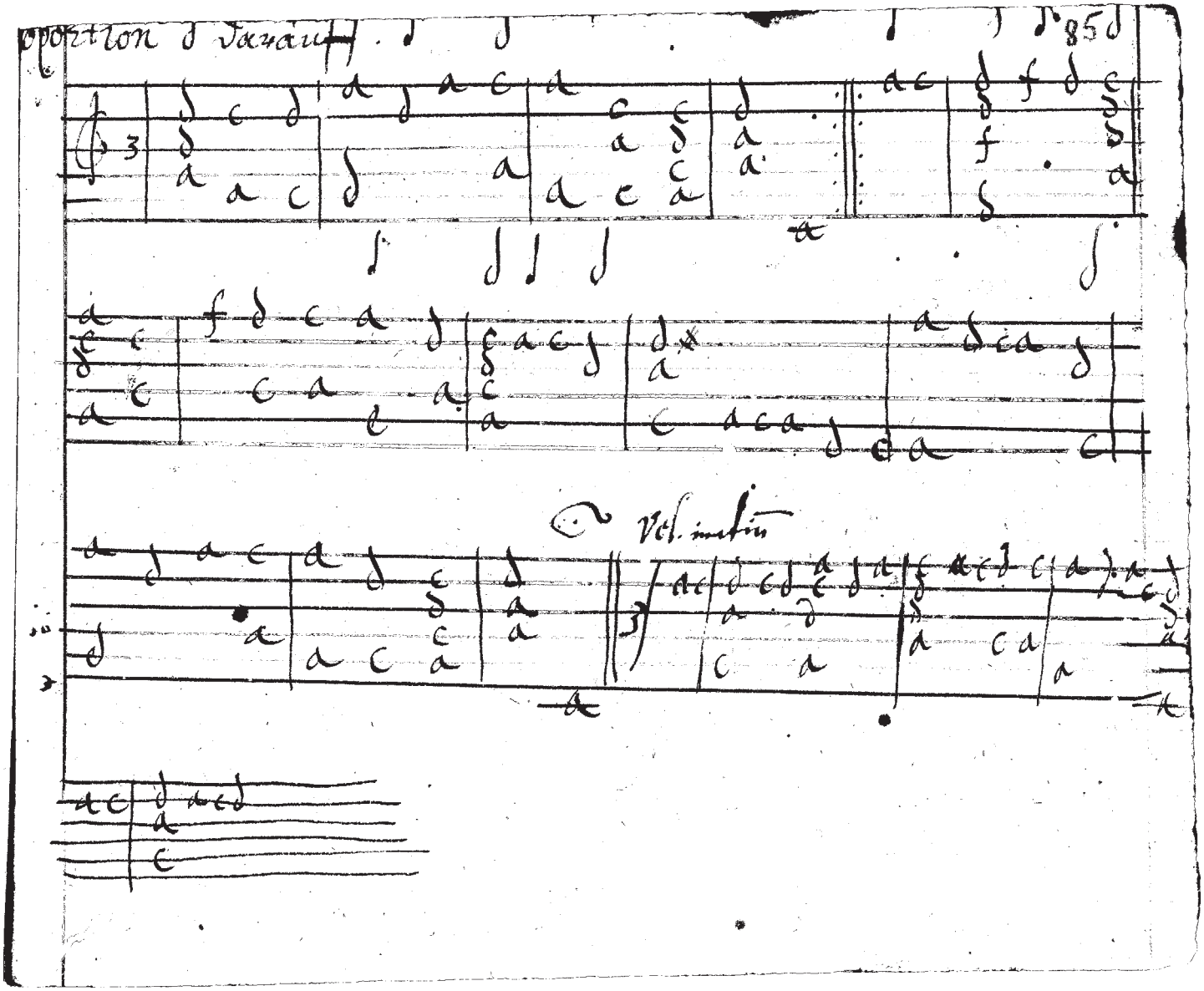

Jean Fri. XV.
Ballhazar

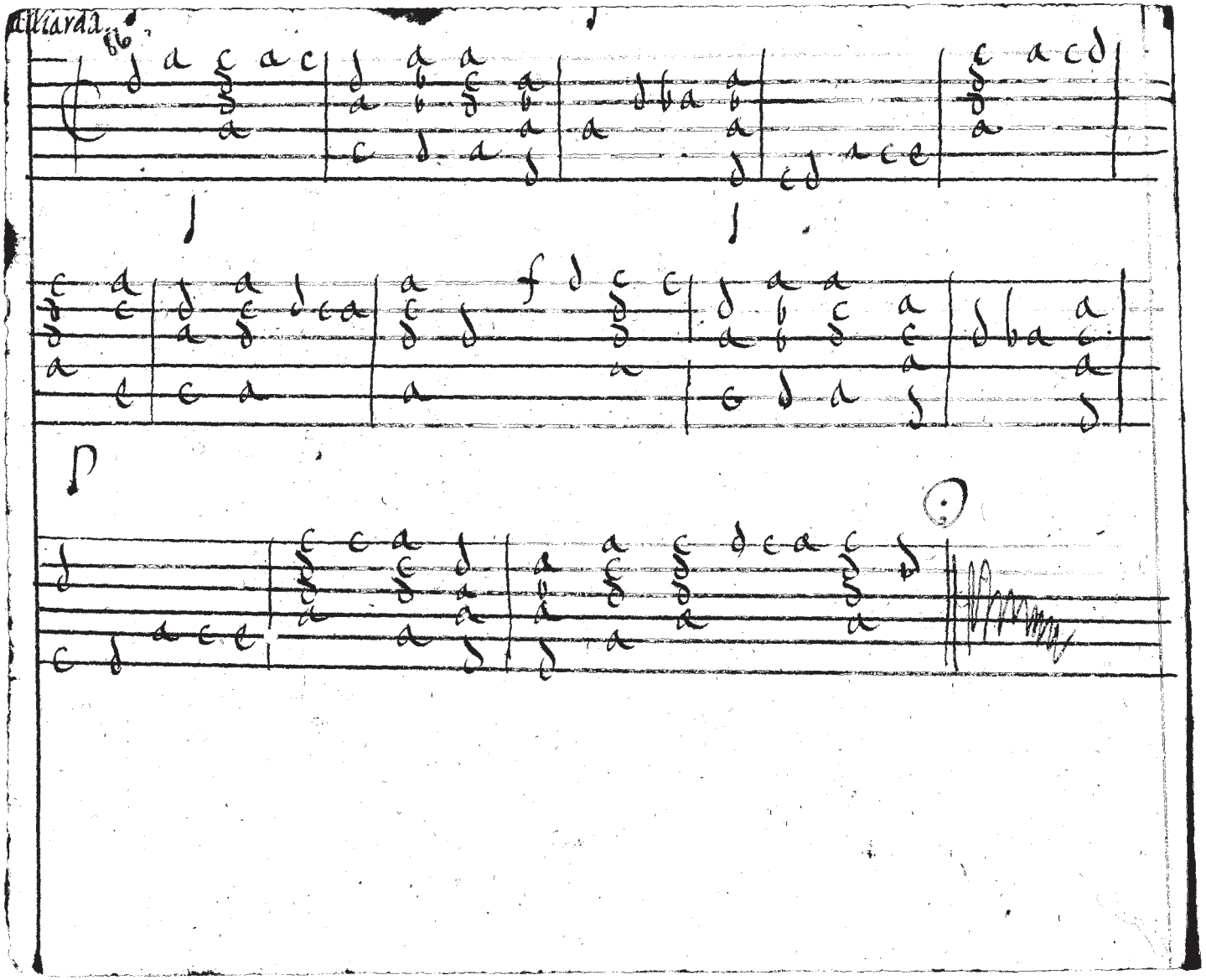


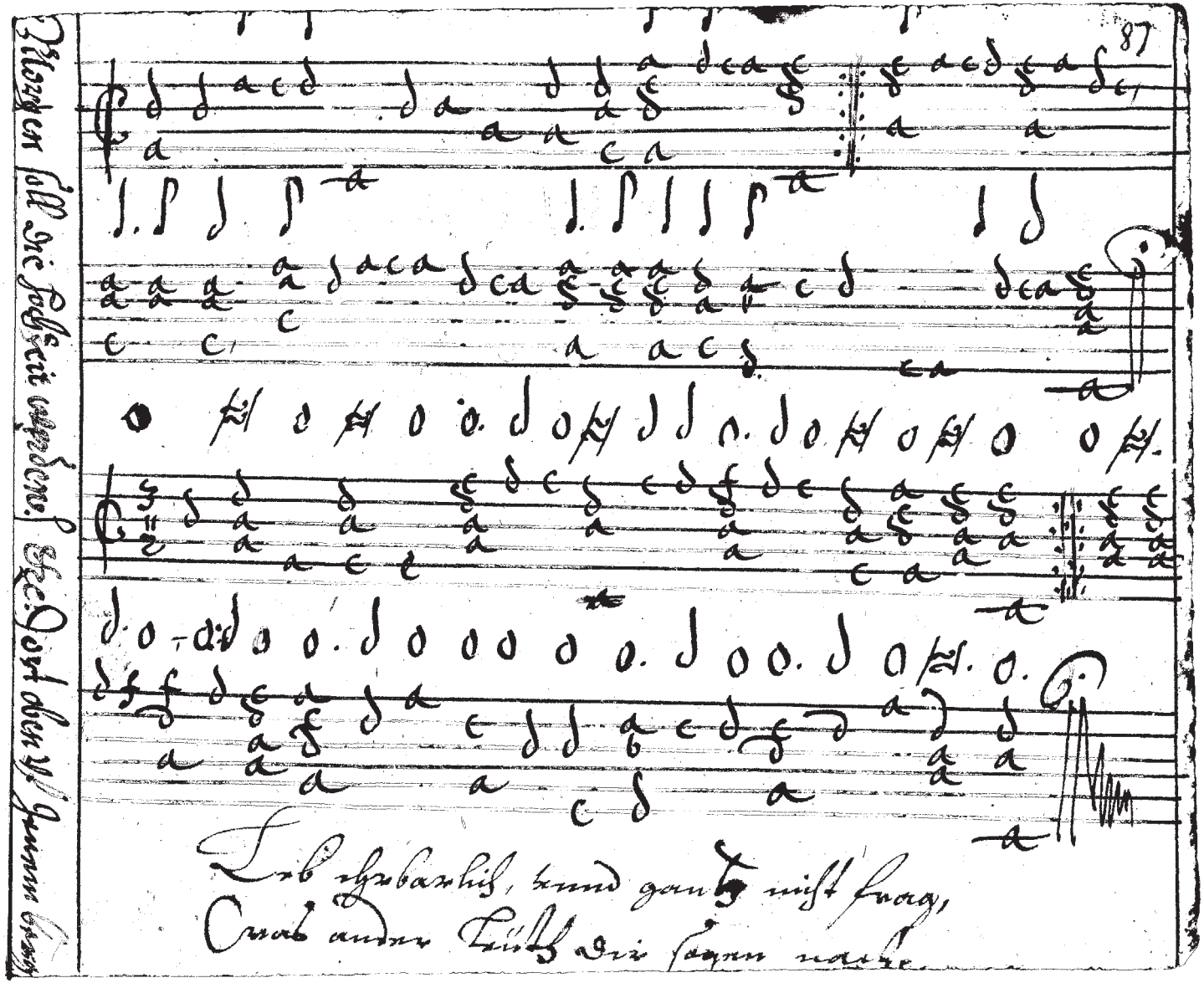


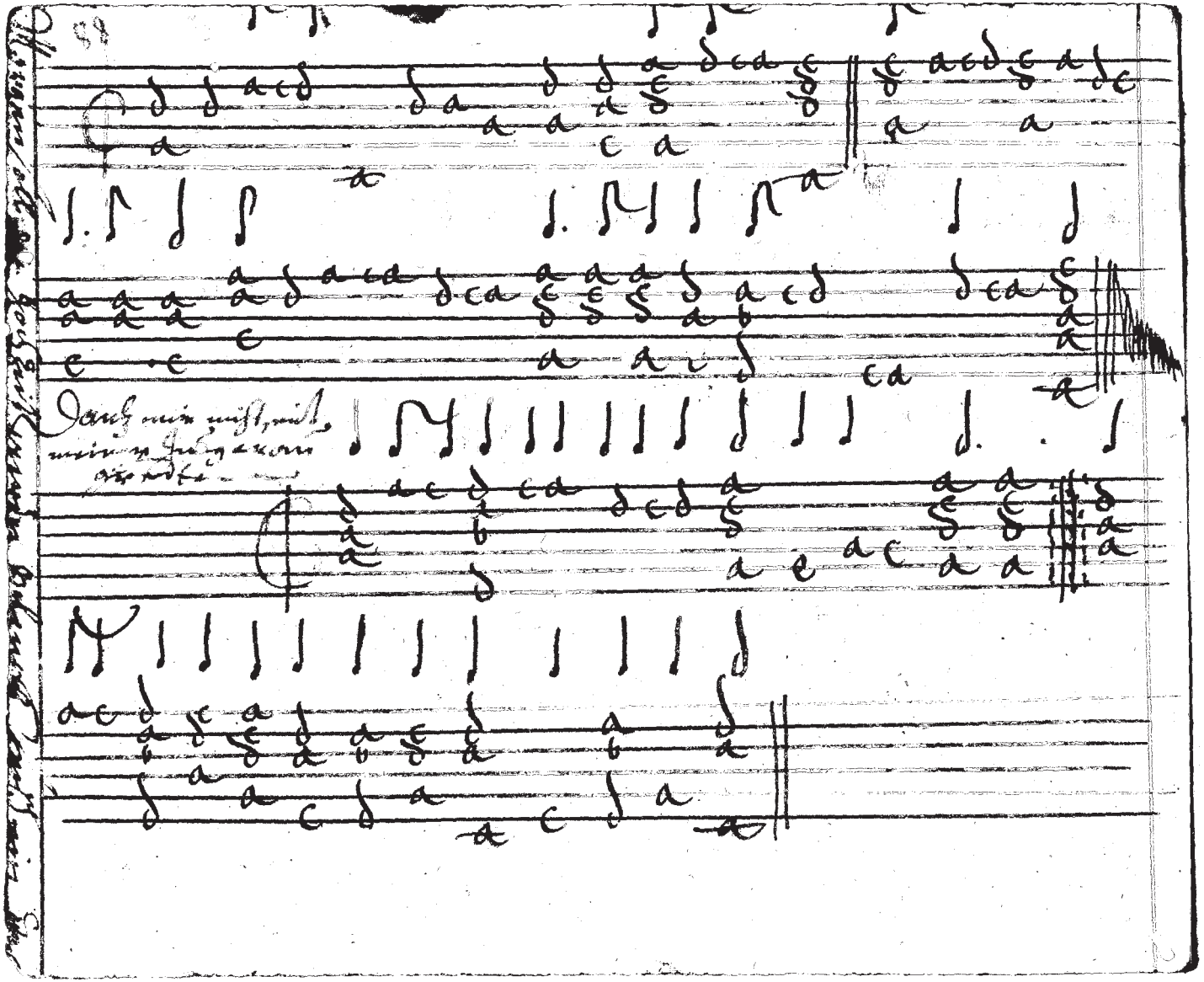


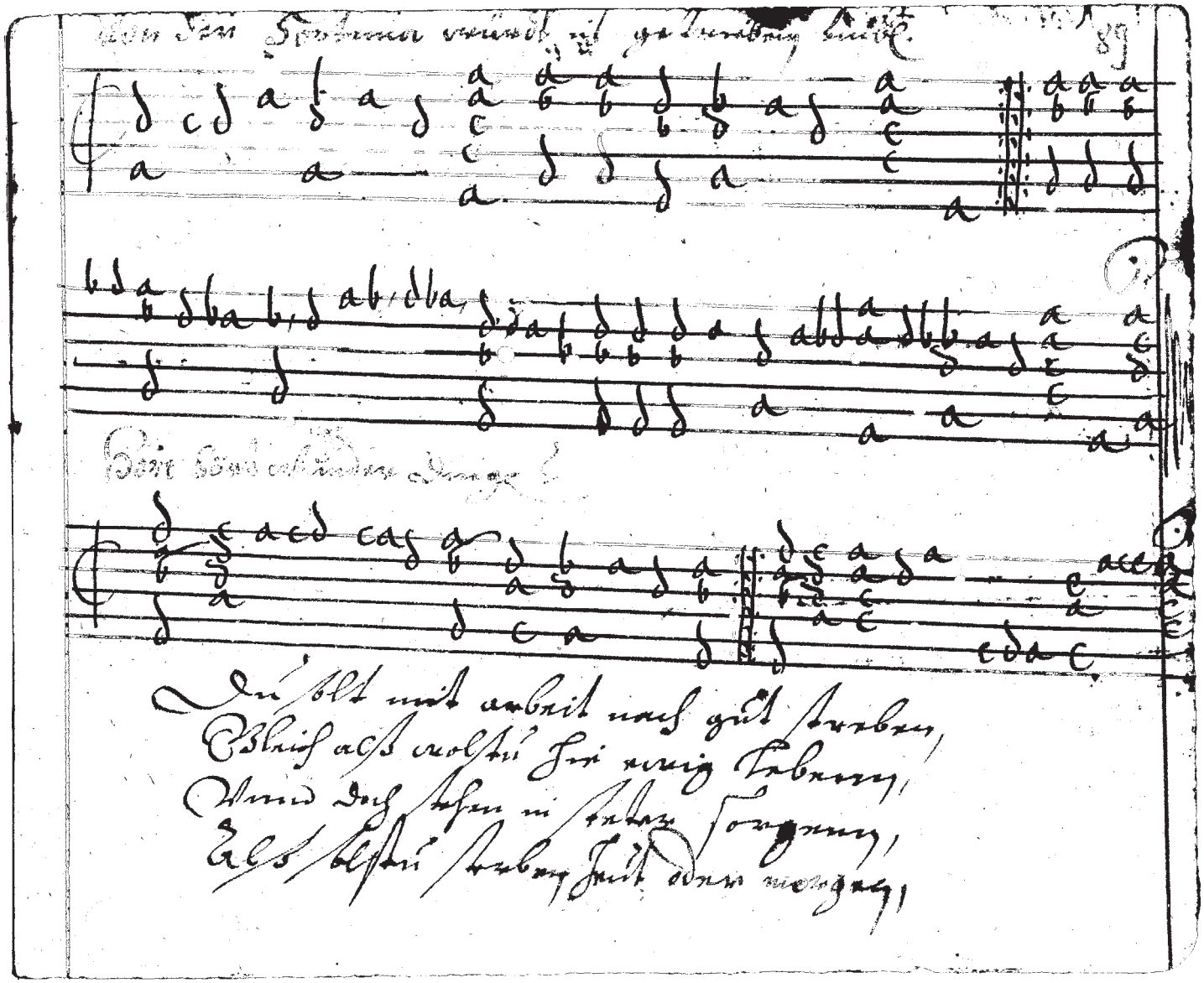



Vel. mutin

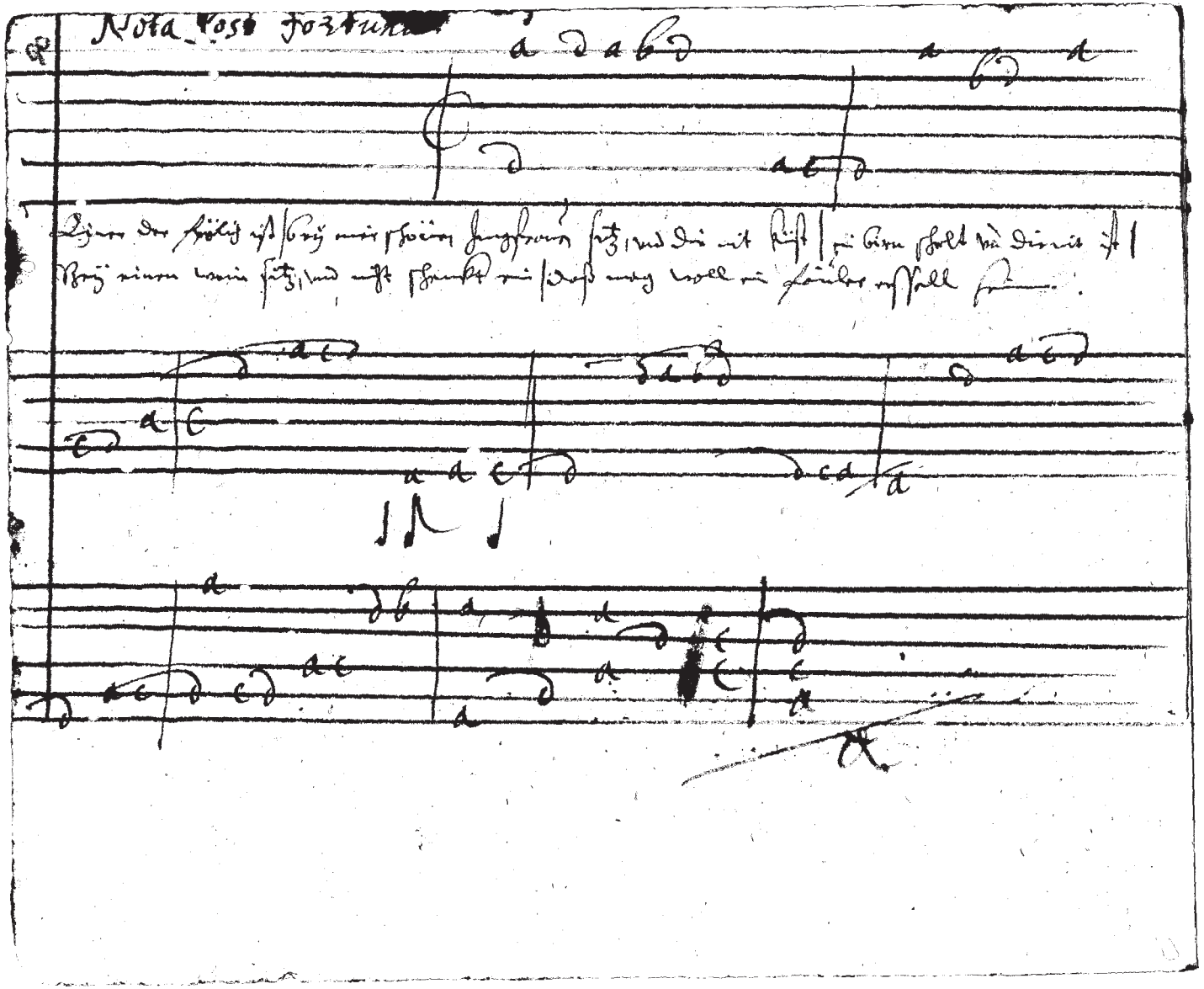

Villarda

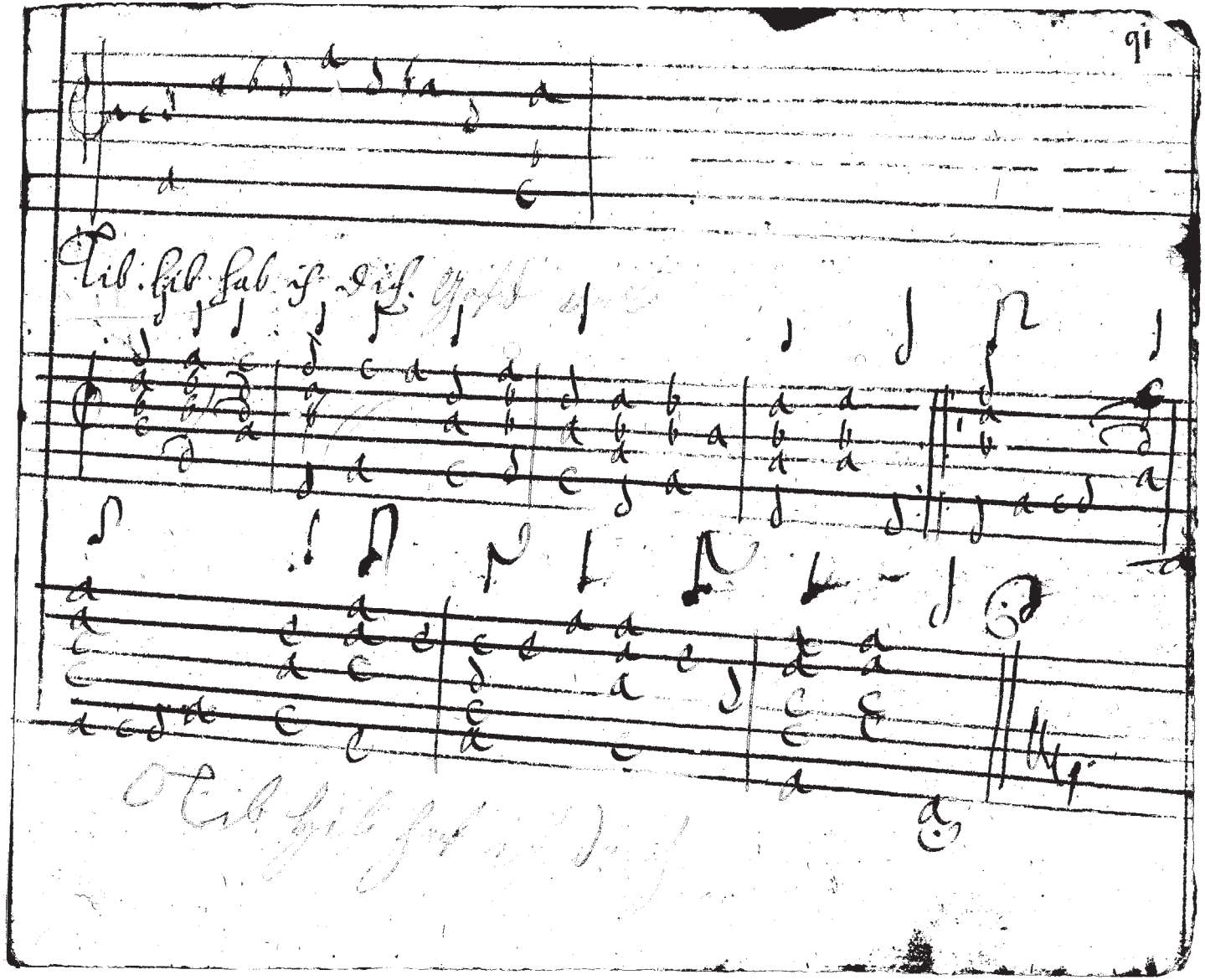

Lob ehrbarlich, kund gantz nüst fraag,
Und andre Lüth die sagen mache





Du solt mit anbrit nach gut Arbeyt,
Bleib ach vnd stil Dir einig Labeyt,
Vnnd dich hüten in Arbeyt vorgeyt,
Als bestu Arbeyt Zeit dann wergeyt,





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post actum risus, post risum venit ~~a~~ usus
post usum tædus, post factum venit actus
post actum fructus, post fructum pœnitet actus

Soa. Audiose tibi cave dū ne virginē fa⁹us
accommodum ~~mosa~~ verba mea cupias deflerechum.

Qui nihil
avertē faciem tuam à mulierē compti
et ne circumspicias faciem alienam

Quidquid agis prudenter agas et respice finem

Non est vir fortis qui non crescit in annis
in ipsis rerum difficultatibus

Qui nihil sperat desperat nihil

Mon ame à Dieu
Mon epée à mon Souvrain
Mon Coeur aux belles Dames
Mon dernier soupir aux diables

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Qui cupis Oratam tibi comparare puellam,
Tange chelym digitis, mox erit illa tibi.

Ad Iamnazer Davidem, Isti Sabbatarem
Fratrem Sergii: gloria nulla tibi.

Ego quamvis cupiam Lutheri more,
Die Christen mit List betrogen sein.

Ad sonitum Musæ, ducuntur sæpe choreæ.
Wenn Christen tund aufspringen,
Pfösel mit teuflisch Springung,

Ad vada tot vadit, urna quod ipsa cadit.
Wie lang als lang zu Corbeser gehet,
Bis er zu Brüch, kumt nicht mehr her.

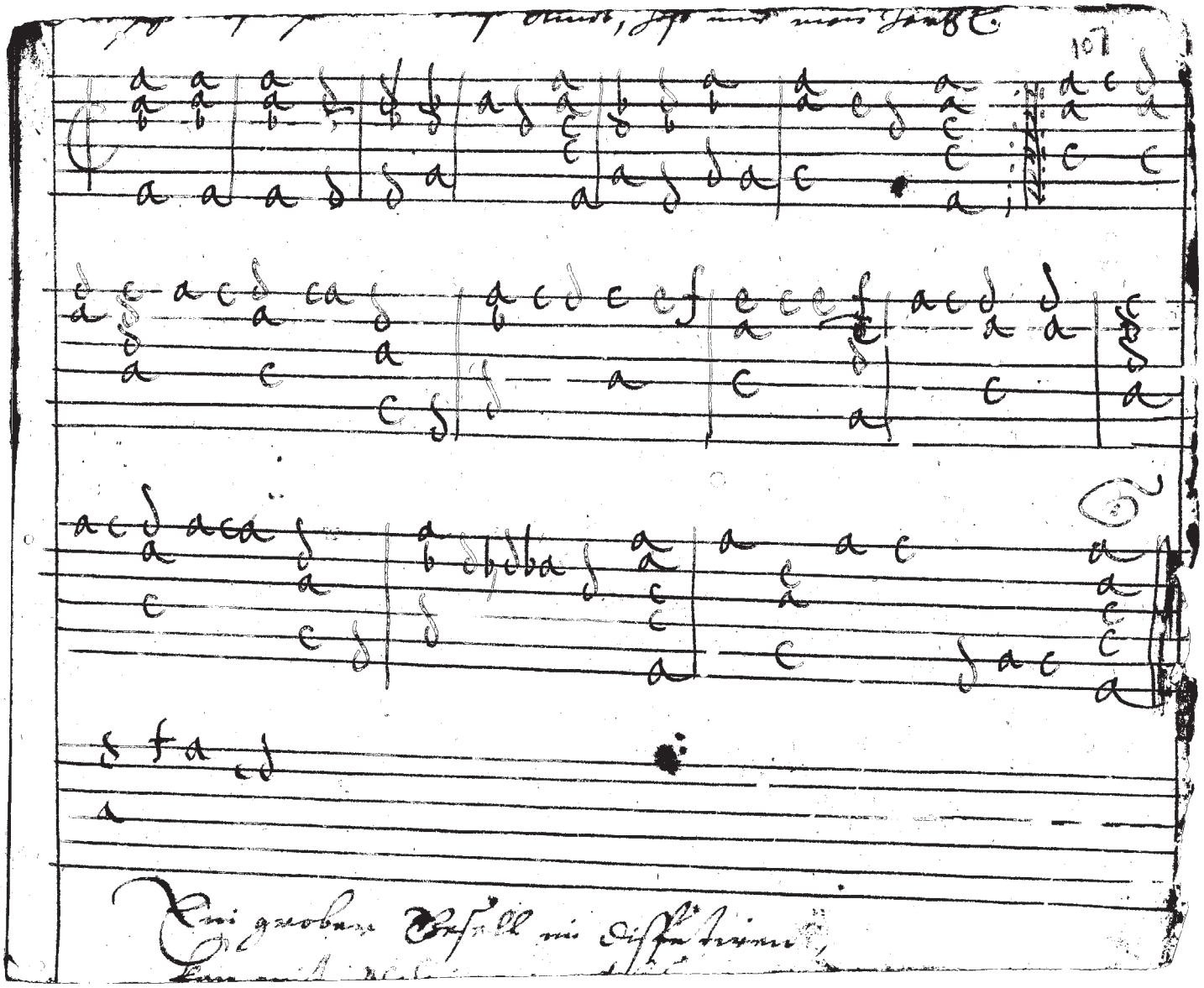
Cujus ego vellem vicentis noscere nomen,
Cujus cum lamina fulgus ab ore fuit.

Duo simul est imbuta recens servabit odorem
Testa diu.

Laus Vetularum.

Malim cum genio potius certare maligno
Quam tecum, rugis obsita turpis anus,
Ille potest abigi sacrato flamine, tu nec
Si deregaris, cedis inique loco
Crux mihi nil prodest, nil cooreismus, es ipse
Monstrum natura, daemone deterig.

probatum est.



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anj Ma Ipsius Defe(Ct SVb qVerCV

Joes philippus Franciscus Episc: Herbipn: Franc: orient: Du
de Gottelby de Schönborn mortuus est subitanee in sylva sub
quercu jacens in terra 3ª 18 anyo

Est mulier tanta visus, vigu Basiliscus 1724

Procul ô procul este sodales

:A: Vox populi vox ipsa Dei sit Episcopus Hutten
plurima vota cui nulla maria dedit

:A:

Petre! Cave claves socijs committere jesu
has si acipient vix tibi restituent

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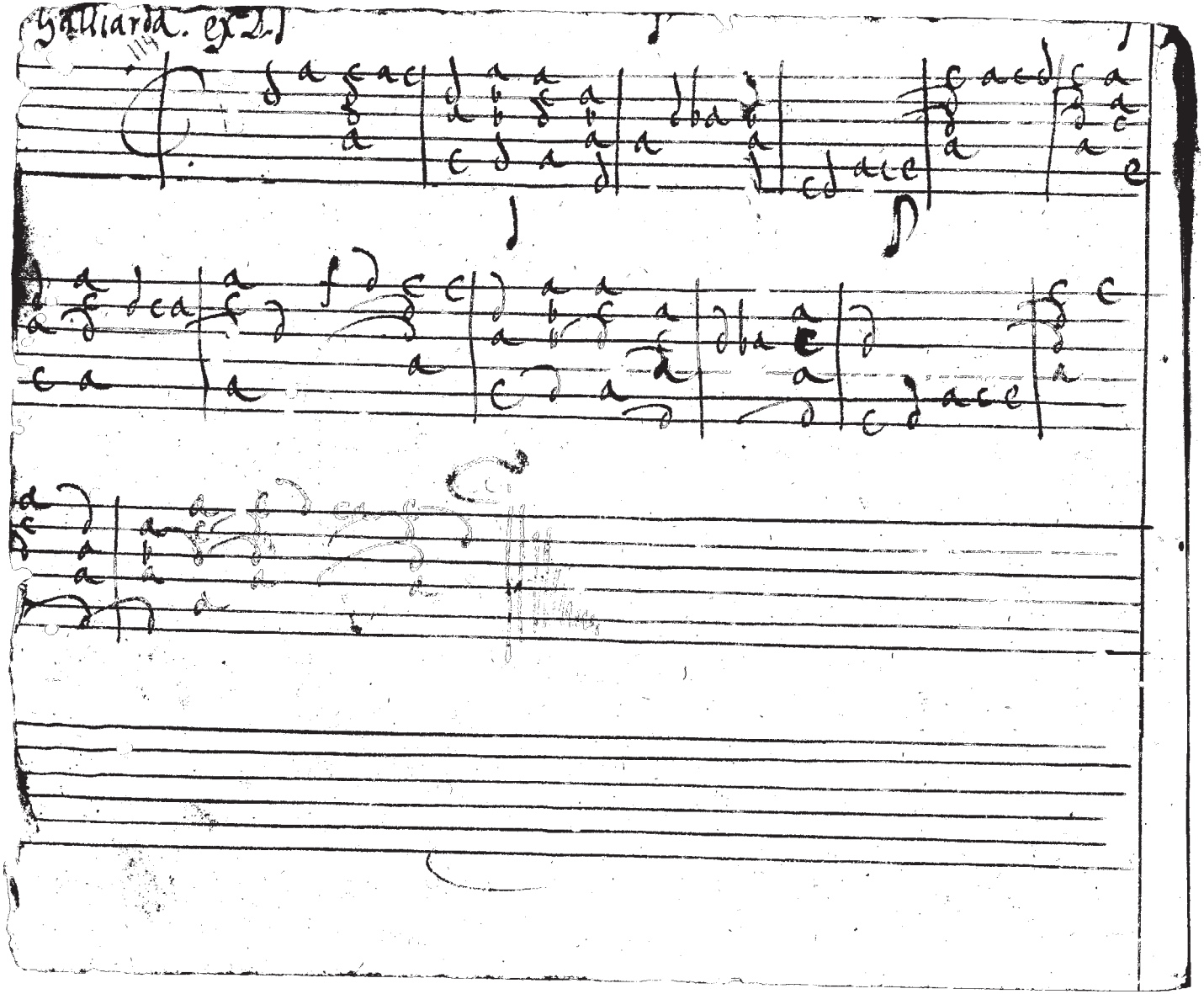
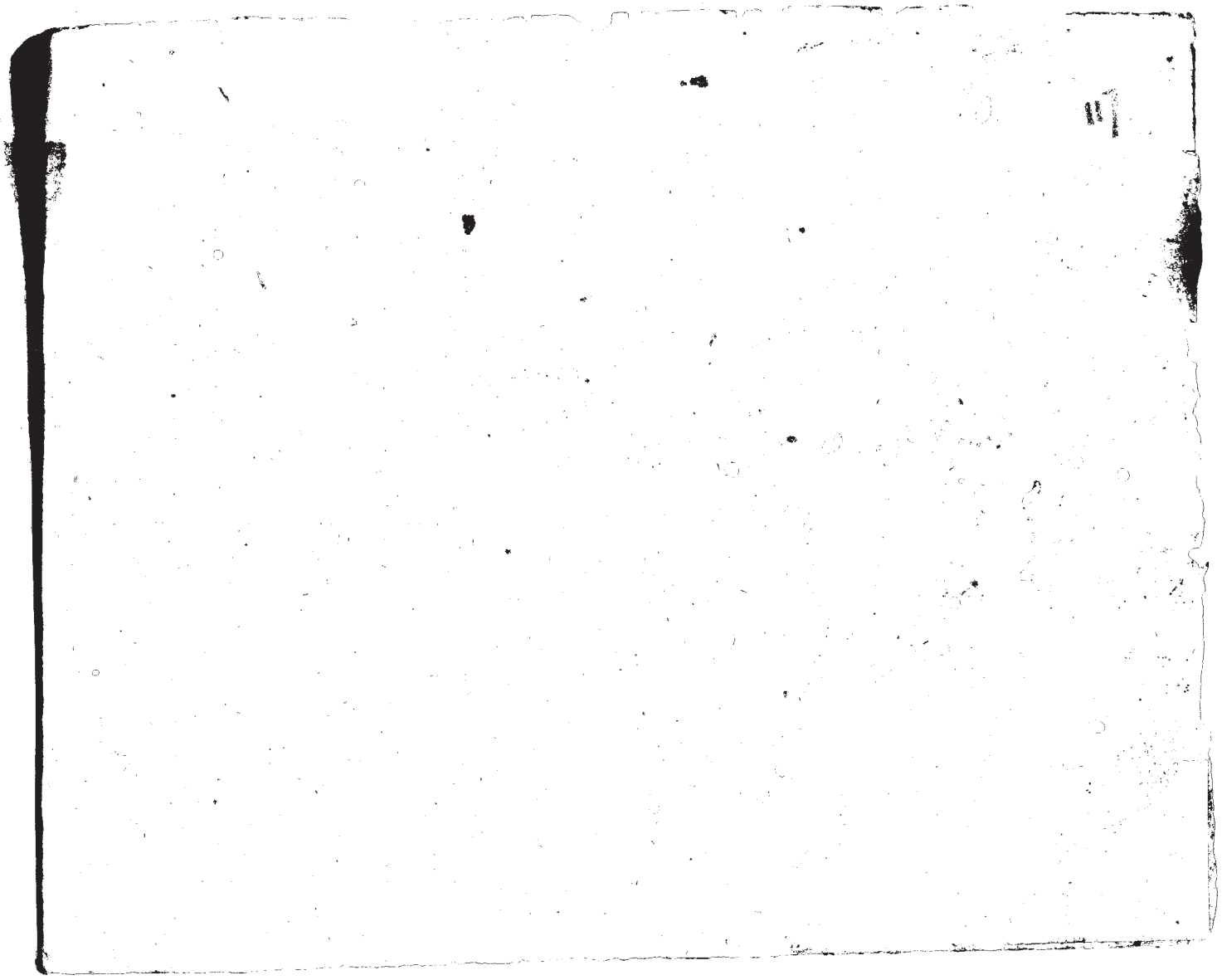
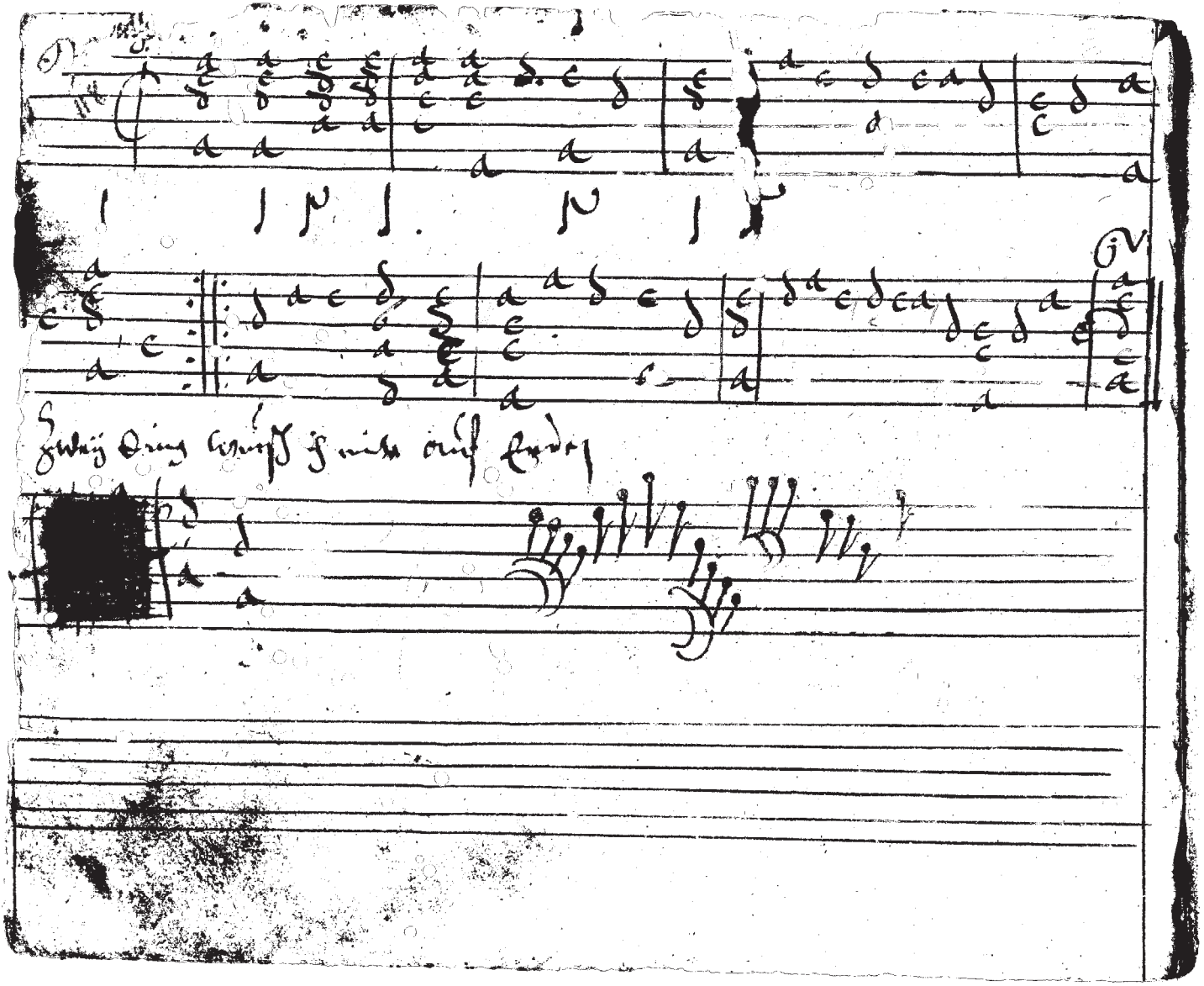

Gagliarda. ex 2.

Quicquid agis discretus agas, Super astra ferendus
Et qui consilijs temperat acta suis

Quidquid agis prudenter agas et respice finem
Un Marchand qui ne tient pas les paroles, un advocat
qui decade du Droit, et un juge sans raison ne veaut
rien dans nôtre maison

Que plus durable
Que plus amable





DUM ILLAVDAVI

Ius Iano GVALTERO VANDERMONES

quia per omnia afflige peccatorem cunctis
diebus animam meam, quia fortis fortiter
Lecto in re bonis vita castigo fac amicis
qua magno pergens pectora Cabore manus
conservandam
quem vera laudo juvent vari modulamina cantus
Hinc iram, et bones egregio carina dapent

Mane reficiendus, caput erectum in arcum
Et cornutus corpus leniter omne frica
Manebis digitos pueri de fronte cavatis
Et circulos depictes, pariter inde cave.
Vis comatis vago, hoc eburno pectines. crines
Hoc cerebro res vegetat his medicinis Eois
Sum licet, ante cibum stomacho bene nocibare corpus
omne bis ternis et modicis et leniter
Corpus alit cerevisia. Rheumas, phlegmata frigora, renales
Aure soles, mordice. Febre sitim pelles
Pejus in humano nil est quam corpore vanis
miscere. Bis cum anis fiat absque cibis

Cura viris graviby rerum solet esse suarum
Cura viris leviby rerum solet esse novarum

Verbum

Dambius Logogryphus.

+ Anus, ein alt weib
+ Danus, ein Dänischer mädchen
+ Buda, ofen in Ungarn
+ Abies
+ Sina. Ihr Berg worauf Mos. Catharina begraben
Nudus, nackend, bloß
ignis, das feuer
vis, die gewalt
avis, vogel
Navis, das schiff
avus, der alte Vatter
sani, sie gesund seynd
Nasi, die nasen
Ubi, wo
+ Sabi,
vina, die wein
+ Nidus, ein nest
+ Nisa, ein stadt in Ungarn
+ Sunda, der sund in Jndien
+ Savus, ein nahme eines volcks Hannß
unda, ein welle
vanus, nichts der eitel ist oder betrogen
+ Dan, ein sohn des H. Patriarchs Jacobs
[illegible]
+ Judas, qui Christum prodidit

21

+ Janus, Deus der abgötter
[illegible]
uva, ein weinbeer
+ Saw, ein fluß in Ungarn

Wer gott fürcht der fürcht dem
König nicht
Logogryphus
mein verhängnus laß mich wissen
wo zu ich geboren bin

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L.B.9119.

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Tab. 12

TREE-EDITION