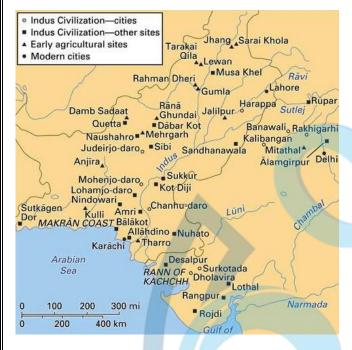
Introduction

- Indus valley civilization is also known as *Harappan civilization*.
- It started flourishing along *River Indus* (now in Pakistan) at around 2600 B.C.
- Harappan civilization was the *largest Bronze Age civilization* in the world.
- Harappa was the first site of this civilization discovered.
- It was an *urban civilization*.
- Its writing is not deciphered
- After 1900 B.C., most of the sites were abandoned due to some reason. By 1900 B.C. major part of the civilization ended.



Archaeological Evidence

- The Harappan Civilisation is also known as Indus Valley Civilisation.
- This civilisation is dated between BCE 2600 and 1990 BCE. It is the oldest civilisation of India.
- We know about the civilisation from archaeological evidence like houses, pots, ornaments, tools and seals used by the people of that period.
- There were also earlier and later cultures, known as *Early Harappan* and *Late Harappan Civilisation*.
- Cunningham was the first Director-General of Archaeological Survey of India who began archaeological excavations in the Harappan sites.

- Cunningham was unable to find the significance of Harappan Civilisation and thought that Indian history began with the first cities in the Ganga valley.
- Daya Ram Sahni, Rakhal Das Banerji, John Marshall were some of the important archaeologists associated with the discovery of Harappan Civilisation.
- The frontiers of the Harappan civilisation have no connection with present-day national boundaries.
- The major sites are now in Pakistani territory.
- In India, a number of Harappan settlements were found in *Punjab and Haryana*.
- The main centres where this civilisation flourished in India are Kalibangan, Lothal, Dholavira, Rakhi Garhi and Banawali.
- Archaeologists tried to classify artefacts in terms of material and in terms of function by comparing these with present-day things.
- The problems of archaeological interpretation are most evident in attempts to reconstruct the *religious practices of the Harappan*.
- Unusual objects like terracotta figurines of women, stone statuary of men, the motif of unicorns, and figures in yogic posture on seals and structures like the great bath and fire altars may have had a religious significance.
- Several reconstructions regarding the Harappan civilisation remain speculative at present and there is a vast scope for future work.

Mohenjo-Daro

- Mohenjo-Daro was the most well-known urban site of the Harappan Civilisation.
- Although Harappa was the first site to be discovered, it was badly destroyed by brick robbers.
- The settlement in Harappa civilisation was divided into *two sections*, one smaller in terms of land but higher in terms of power known as the *Citadel*, the other much larger in terms of area but lower in terms of power was known as *Lower Town*.
- All the Harappan cities had carefully planned drainage systems.











- The residential buildings at Mohenjo-Daro were centred on a courtyard, had their own bathrooms, the drains of which were connected to the street drains.
- In Mohenjo-Daro, many houses had well and their estimated number was about 700.
- Structures like warehouses and the Great Bath' were used for public purposes.



Seals, Script, Weights

- Seals and sealing were used to facilitate long-distance communication.
- If the bag of goods reached with its sealing intact, it meant that it had not been tampered with.
- Seals also conveyed the identity of the sender.
- The Harappan script remains undeciphered to date.
- The script was not alphabetical and had many signs between 375 and 400.









- Exchange was regulated by a precise system
 of weights, usually made of a stone called
 chert with no marking.
- The lower denominations of weights were binary and the higher denominations followed the decimal system.



Food Habits

- The people of Harappan Civilisation ate a wide range of plant and animal products including fish and meat, wheat, maize, millet, pulses, rice and another eatable.
- For this, cattle, sheep, goat, buffalo and pig were domesticated by the Harappan people.

Agricultural Techniques

- Archaeological pieces of evidence suggested that oxen were used for ploughing and *two different crops* were grown together.
- As most of the Harappan sites are located in Semi-arid lands, it is evident that water from canals and wells was used for irrigation.

Social and Economic Differences

- Archaeologists use certain strategies to find out social and economic differences among people.
- These include studying *burials and artefacts* which can be divided into utilitarian and luxuries.
- Valuable materials are generally concentrated in large settlements but rarely found in smaller settlements.





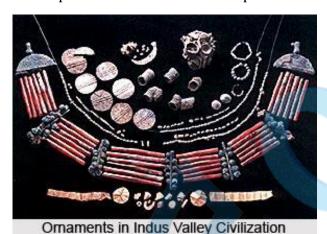






Craft Production

- Harappan people knew the art of making beautiful sculptures, toys, pottery, ornaments, etc.
- Chanhudaro was a tiny settlement exclusively devoted to craft production, including bead-making, shell-cutting, metalworking, seal-making and weight-making.
- *Grinding, polishing and drilling* were done for making beads.
- *Nageshwar and Balakot* were specialised centres for making shell objects as both these settlements are near the coast.
- Apart from smaller settlements, larger cities like Mohenjo-Daro and Harappa were also the specialised centres for craft production.



Procuring of Materials

- Shells from Nageshwar and Balakot
- Lapis lazuli, a blue stone from Shortughai in Afghanistan
- · Carnelian from Lothal
- Steatite from Gujarat and Rajasthan
- · Copper from Rajasthan
- · Gold from South India



- The Harappan people procured materials for craft production in various ways.
- Sometimes they established settlements where raw materials were available.
- Another strategy for procuring raw materials may have been to send expeditions to areas where these were available e.g., Khetri region for copper (Rajasthan) and South India for gold.

- The Harappan made contact with distant lands like *Oman for procuring copper*.
- The Harappan seals, weights, dice and beads were found in other countries, *Oman*, *Bahrain and Mesopotamia*.

Economic Life and Trade

- The economic life of the people was very prosperous the main occupations of the people were *agriculture* and *domestication of animals*.
- Trade was well developed. Both internal and external trade was carried out.
- *Pictures of ships, boats* have also been found on seals that throw light on Harappan contacts in far-off places.

Religious Belief and Caste System

- People of this civilisation worshipped many Gods and Goddesses.
- They worshipped Lord Shiva, mother Goddesses, animals, birds, trees and the sun.
- The caste system was not present in society.
- All people live together with mutual love and understanding.
- Women held a high position or rank in society.





The decline of Harappan Civilisation

- By **1800 BCE**, most of the mature Harappan sites were abandoned.
- Around 1200 BCE, this civilization had completely vanished.













 After 1900 BCE, a rural way of life what was known as 'Late Harappan' or 'successor cultures' emerged.

 The reasons for the end of civilization range from climatic change, deforestation, excessive floods, the shifting and drying up of rivers, and overuse of the landscape.

 All these factors may have weakened the civilisation, but its ultimate extinction is more likely to have been completed by deliberate and large-scale destruction or by an invasion.

