1 REGULAR MEETING 2 OF THE BOARD OF DIRECTORS 3 OF THE MID-PENINSULA WATER DISTRICT 4 5 January 23, 2020 6 Belmont, California 7 8 9 1. OPENING 10 A. Call to Order: 11 The regular meeting of the Mid-Peninsula Water District Board of Directors was called to 12 order by President Zucca at 6:34PM. 13 14 B. Establishment of Quorum: 15 PRESENT: Directors Zucca, Schmidt, Wheeler, Warden and Vella. 16 17 A quorum was present. 18 19 ALSO PRESENT: General Manager Tammy Rudock, Operations Manager Rene Ramirez, 20 Administrative Services Manager and Board Secretary Candy Pina, District Engineer Joubin 21 Pakpour, District Counsel Catherine Groves and District Treasurer Jeff Ira. 22 23 C. Pledge of Allegiance – The Pledge of Allegiance was led by Administrative Services 24 Manager Pina. 25 26 2. PUBLIC COMMENT 27 None. 28 29 3. AGENDA REVIEW: ADDITION/DELETIONS AND PULLED CONSENT ITEMS 30 None. 31 32 4. ACKNOWLEDGEMENTS/PRESENTATIONS General Manager Rudock reported that the 2020 Calendar Contest Ceremony and 33 34 Reception has been moved to the February 27, 2020 Board meeting, and that it would be 35 moved annually to the February regular Board meeting to work around the logistics holidays, school/teacher/student schedules, publication and printing, and staff workload. 36 37 38 5. CONSENT AGENDA 39 A. Approve Minutes for the Regular Board Meeting of December 19, 2019 40 41 B. Approve Expenditures from December 12, 2019 through January 16, 2020 42 Director Vella moved to approve minutes for the Regular Board Meeting of December 43 19, 2019 and Expenditures from December 12, 2019 through January 16, 2020. Director 44 Warden seconded and it was unanimously approved. 45 46 6. HEARINGS AND APPEALS 47 None. 48 7. MPWD FY 2016-2021 CAPITAL IMPROVEMENT PROGRAM AND 2016 COP 49 (CERTIFICATES OF PARTICIPATION) FINANCING 50 51 A. Receive Quarterly Reports on 2016 COP Financing through December 31, 2019

1. Financial Reconciliation Report; and

Administrative Services Manager Pina reported on the COP Project Costs year-to-date title change and interest dividends earned.

Director Wheeler asked that the title on page 2 of the staff report provided under Agenda Item No. 7A COP Project Costs YTD be changed as well to Project Costs to Date.

President Zucca inquired about the status of the CIP update and General Manager Rudock reported that staff is in the final stages of completing its review of the plan and that it will be presented within the next month or two.

2. Capital Project Fund Report

Dan Bergmann reviewed bullets from the COP financial report as of December 31, 2019 and an open Board discussion followed.

Staff reminded the Board that these reports would be transitioning to a semi-annual schedule and the next one would be presented to the Board in July 2020.

8. REGULAR BUSINESS AGENDA

A. Consider:

1. Resolution 2020-01 Adopting Proposed Residential Water Service Termination Policy; and

General Manager Rudock reported on legislation and language translation requirements. District Counsel created the policy and since the MPWD is already in compliance, the work will be mostly administrative. It will take effect February 1, 2020.

2. Ordinance No. 120 Amending MPWD Water Service Ordinance No. 103
Regarding Termination of Water Service

General Manager Rudock reported on amendments to the MPWD Water Service Ordinance No. 103 in order to comply with the new residential water service termination policy.

Director Wheeler moved to approve Resolution 2020-01 Adopting Proposed Water Service Termination Policy and Ordinance No. 120 MPWD Water Service Ordinance No. 103 Regarding Termination of Water Service Amendment. Director Vella seconded and they were unanimously approved.

B. Consider Resolution 2020-02 Authorizing a Professional Services Contract with Tom Hovorka of Keller Williams Peninsula Estates and Cheryl Villanueva of Compass for Real Estate Marketing and Brokerage Services to Sell MPWD Surplus Real Property located at 1513-1515 Folger Drive in Belmont, CA

General Manager Rudock reported that the staff recommendation was determined due to previous experience working with the MPWD, proposed commission, and marketing strategy and approach. District Counsel reviewed proposals for legal compliance. President Zucca provided input during agenda review regarding the process that staff present a recommendation based upon their review of the proposals. An open Board discussion followed and direction was given that staff extends an invitation to the two highest ranked relator/broker teams to next month's Board meeting to present their qualifications and respond to questions.

C. Receive BAWSCA Update

General Manager Rudock reported SFPUC's annual meeting with wholesale customers and BAWSCA is scheduled to take place next month and that projected wholesale water rates and the balancing account information would be shared. The Water Management Representatives would be discussing Emergency Response Plans during a workshop at the next meeting with BAWSCA.

Director Vella commented on the Proposed Water Pilot Project and the statement BAWSCA released and expressed his disappointment in the inability to secure the necessary liability insurance, due to excessive cost, to protect the City of Hayward and BAWSCA.

9. MANAGER AND BOARD REPORTS

A. General Manager's Report

General Manager Rudock reported that everyone had completed their Harassment Prevention Training, and she shared the Agenda for the Finance Committee meeting on Monday, February 3, 2020.

1. Supplemented by Administrative Services Manager's Report

 Administrative Services Manager Pina reported on recent contributions to both the PARS OPEB and PRSP accounts and followed up with President Zucca on his request to attend the monthly financial review and audit session with the District Treasurer's representative.

2. Supplemented by Operations Manager's Report

 Operations Manager Ramirez reported on USA tag totals, December leaks/repairs, a recent meeting he and President Zucca had with Pacific Clean Energy and the new Water Use Comparison Graph presented by staff under the 2019 Fourth Quarter Water Conservation Report.

Director Wheeler inquired about water sample requirements, and staff responded that they are weekly.

Vice-President Schmidt inquired about the 2020 Calendar mailer drop date and staff confirmed that the piece would mail to all customers in early February. He also commented on accuracy concerns with respect to the landscape measurement data the DWR will provide all California Agencies under the new long-term California Water Conservation SB606 and AB1668 Legislation. General Manager Rudock confirmed that if the state provides the MPWD with a review that staff will be diligent and pro-active in its review and might consider the use of an outside consultant or additional resources if needed.

Director Vella asked staff to change the Water Use Comparison Graph unit indicator to read water purchased in CCF.

3. District Engineer's Report

District Engineer Pakpour reported on a recent Districtwide Corrosion Soils Report and Dekoven Tanks CIP design status. General Manager Rudock reported that the MPWD is coordinating with the City of Belmont Police Department on their back-up antenna for radio communications.

B. Financial Reports

1. Month Ended December 31, 2019

Administrative Services Manager Pina reported on the year-to-date and operating/non-operating revenue and expense total percentages and explained that revenues are up due to capacity charges and demand offset fees.

General Manager Rudock commented on reserve balances.

C. Director Reports

Director Wheeler reported on the Sam Trans presentation given at the Harbor Industrial Association (HIA) Meeting held earlier this month.

Vice-President Schmidt reported on the value of Hetch Hetchy water and its naturally distilled quality.

10. COMMUNICATIONS

General Manager Rudock reported on a request to meet by Carlos de Melo, Community Development Director for the City of Belmont on the subject of future development.

11. ADJOURNMENT

BOARD PRESIDENT

APPROVED:

The meeting was adjourned at 8:13PM.

DISTRICT SECRETARY