# SR101 CROSSING AT PAMF MID-PENINSULA WATER DISTRICT - SAN MATEO COUNTY, CA

# BOARD OF DIRECTORS AND STAFF PRESIDENT, AL STUEBING

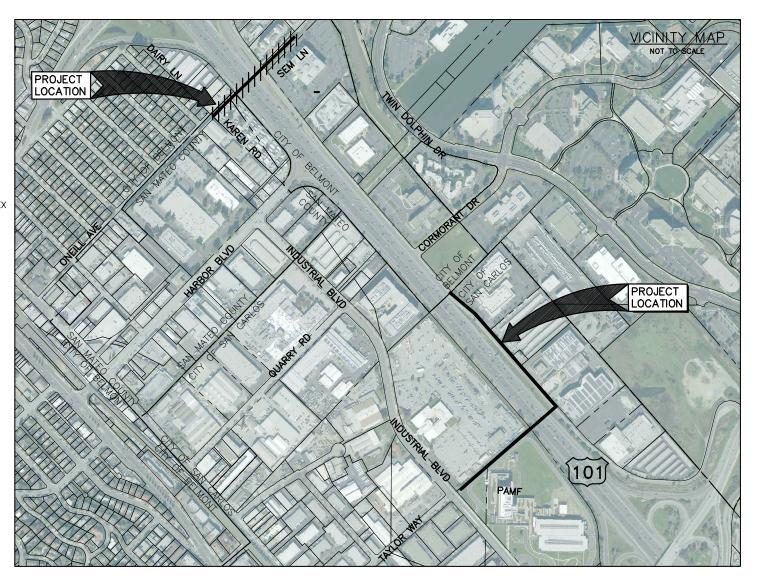
VICE PRESIDENT, DAVE WARDEN DIRECTOR, LOUIS VELLA DIRECTOR, MATTHEW P ZUCCA GENERAL MANAGER, TAMMY RUDOCK OPERATION MANAGER, RENE A RAMIREZ DISTRICT ENGINEER, JOUBIN PAKPOUR, P.E.

DISTRICT ATTORNEY, JOAN CASSMAN DISTRICT SECRETARY, CANDY PIÑA

SAN FRANCISCO PROJECT VICINITY SANTA CLARA COUNTY MM MM MM

LOCATION MAP

# SHEET INDEX



# REVIEWED AND APPROVED BY

REVIEWED AND APPROVED BY MID-PENINSULA WATER DISTRICT

TAMMY RUDOCK, GENERAL MANAGER

60% SUBMITTAL NOT FOR CONSTRUCTION

CROSSING AT PAMF SR101 SHEET,

AS NOTED 08/11/17 768-14-17-01

PLAN \_\_\_ G.1 SHEET <u>1</u> of <u>21</u>

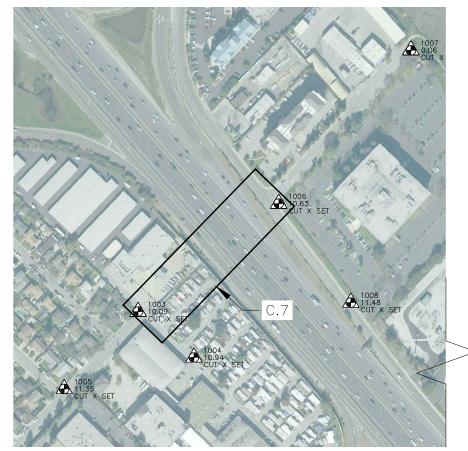


60% SUBMITTAL

NOT FOR CONSTRUCTION

PLAN <u>G.2</u>

SHEET <u>2</u> OF <u>21</u>

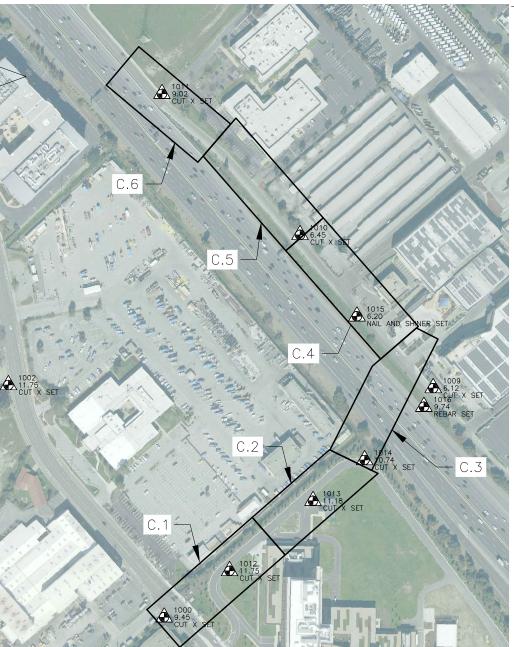


## SURVEY NOTES

COORDINATES SHOWN ARE CCS83(2011) ZONE 3, EPOCH 2010.00 ELEVATIONS SHOWN ARE NAVD88 BASED ON THE FOUND NGS BENCHMARK PID: DG6886 HAVING AN ELEVATION OF 19.59 FEET.

COORDINATES AND ELEVATIONS SHOWN ARE IN U.S. SURVEY FEET. AN AVERAGE COMBINED FACTOR OF 0.99994 WILL BE USED FOR THIS PROJECT.

| POINT TABLE |            |            |           |                     |
|-------------|------------|------------|-----------|---------------------|
| POINT #     | NORTHING   | EASTING    | ELEVATION | DESCRIPTION         |
| 1000        | 2014854.77 | 6050677.77 | 9.45      | CUT X SET           |
| 1001        | 2014550.38 | 6050249.70 | 10.19     | CUT X SET           |
| 1002        | 2015580.25 | 6050192.24 | 10.62     | CUT X SET           |
| 1003        | 2017870.20 | 6048806.32 | 10.09     | CUT X SET           |
| 1004        | 2017726.51 | 6048980.71 | 10.94     | CUT X SET           |
| 1005        | 2017628.37 | 6048575.56 | 11.35     | CUT X SET           |
| 1006        | 2018207.60 | 6049245.74 | 10.63     | CUT X SET           |
| 1007        | 2018685.99 | 6049658.75 | 9.98      | NAIL AND SHINER FND |
| 1008        | 2017898.32 | 6049470.91 | 11.48     | CUT X SET           |
| 1009        | 2015570.35 | 6051518.33 | 6.12      | CUT X SET           |
| 1010        | 2016049.07 | 6051102.34 | 6.45      | CUT X SET           |
| 1011        | 2016489.61 | 6050671.06 | 9.02      | CUT X SET           |
| 1012        | 2014999.47 | 6050882.32 | 11.75     | CUT X SET           |
| 1013        | 2015217.97 | 6051142.77 | 11.18     | CUT X SET           |
| 1014        | 2015345.99 | 6051303.95 | 10.74     | CUT X SET           |
| 1015        | 2015794.76 | 6051280.07 | 6.20      | NAIL AND SHINER SET |
| 1016        | 2015512.04 | 6051489.23 | 9.74      | REBAR SET           |



### AGENCY CONTACTS

| MUNICIPALITY/COMPANY       | CONTACT            | PHONE                | COMMENTS |
|----------------------------|--------------------|----------------------|----------|
| AT&T                       | MR. BRUNO<br>CZECH | 408-635-8881         |          |
| CALIFORNIA WATER SERVICE   | MR. ROD<br>ZAVALA  | 650-558-7859         |          |
| CITY OF BELMONT            | PHILLIP<br>ESQUEDA | 650-595-7465         |          |
| CITY OF REDWOOD CITY       | KELLY YONG         | 650-780-7352         |          |
| CITY OF SAN CARLOS         | HENRY<br>PASCUAL   | 650-802-4200         |          |
| CITY OF SAN MATEO          | ANN STILLMAN       | 650-599-1497         |          |
| COMCAST                    | DORI<br>WOODSTRUP  | 707-759-4078<br>x259 |          |
| CITY OF SAN MATEO          | GEORGE SKEEN       | 650-522-7300         |          |
| KINDER MORGAN              | KARLY PAYNE        | 714-560-4604         |          |
| EVEL 3 COMMUNICATIONS      | CALEB KING         | 918-547-0007         |          |
| MCI WORLDCOM (VERIZON)     | DEAN BOYERS        | 469-886-4238         |          |
| PG&E                       | BARBARA<br>GARCIA  | 408-725-2077         |          |
| QWEST COMMUNICATIONS       | GEORGE<br>MCELVAIN | 720-260-2514         |          |
| SILICON VALLEY CLEAN WATER | KIM HACKETT        | 650-832-2621<br>7    |          |
| NAVE BROADBAND             | CRAIG CORDOVA      | 925-459-1077         |          |
| XO COMMUNICATIONS          | CHAD AUCHEY        | 510-580-6363         |          |

### POTHOLE TABLE

| PH # | SHEET | UTILITY     | SIZE<br>(IN) | DEPTH<br>TO TOP<br>(IN) | COMMENTS             |
|------|-------|-------------|--------------|-------------------------|----------------------|
| 1    | C.6   | GAS         | 3            | 41                      | 5" ASPHALT           |
| 2    | C.6   | SEWER FM    | 24           | 51                      | 5" ASPHALT           |
| 3    | C.6   | GAS         | 2            | 35                      | IN DIRT              |
| 4    | C.6   | GAS         | 4            | 44                      | IN DIRT              |
| 5    | C.6   | WATER       | 12           | 57                      | IN DIRT              |
| 6    | C.6   | FIBER OPTIC | 4            | 32                      | 9" ASPHALT           |
| 7    | C.6   | SEWER FM    | 54           | 60                      | 5" ASPHALT           |
| 8    | C.3   | SEWER FM    | 20           | 58                      | 10" ASPHALT          |
| 9    | C.4   | STORM DRAIN | 39           | 21                      | 7" ASPHALT           |
| 10   | C.4   | STORM DRAIN | 39           | 7                       | 7" ASPHALT           |
| 11   | C.3   | SEWER FM    | 54           | 65                      | 12" ASPHALT          |
| 12   | C.3   | SEWER FM    | 54           | 65                      | 12" ASPHALT          |
| 13   | C.6   | SEWER       | 10           | 48                      | IN DIRT              |
| EP1  | C.3   | GAS         | 4            | 38                      | ELCTRONIC<br>POTHOLE |

### REVIEWED AND APPROVED BY

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TAMMY RUDOCK, GENERAL MANAGER DATE

60% SUBMITTAL NOT FOR CONSTRUCTION

AS NOTED 08/11/17 768-14-17-01

PAMF AND  $\forall$ 

DISTRICT CROSSING SR101

PLAN \_ G.3 SHEET <u>3</u> of <u>21</u>

# **GENERAL NOTES** THE TYPE, LOCATION, SIZE AND DEPTH OF EXISTING UNDERGROUND UTILITIES SHOWN ON THESE PLANS WERE OBTAINED FROM SOURCES OF VARYING RELIABILITY. EFFORTS HAVE BEEN MADE TO LOCATE AND DELINEATE ALL KNOWN UNDERGROUND FACILITIES. HOWEVER, THE ENGINEER DOES NOT ASSUME RESPONSIBILITY FOR THE COMPLETENESS AND/OR ACCURACY OF

# THE DELINEATION OF SUCH UNDERGROUND FACILITIES, NOR FOR EXISTENCE OF OTHER BURIED OBJECTS AND/OR FACILITIES WHICH MAY BE ENCOUNTERED BUT ARE NOT SHOWN ON THESE DRAWINGS. THE CONTRACTOR SHALL EXPOSE ALL UNDERGROUND FACILITIES THAT ARE TO BE CONNECTED TO, OR THAT ARE IN THE PATH OF, THE PROPOSED IMPROVEMENTS FOR VERIFICATION OF LOCATION AND ELEVATION PRIOR TO COMMENCING CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONSTRUCTING THE WORK OF THE PROJECT PER THE IMPROVEMENT PLANS DESPITE BURIED OBJECTS

- 2. ALL CONSTRUCTION MUST BE TO THE MID-PENINSULA WATER DISTRICT, CITY OF BELMONT, CITY OF SAN CARLOS, COUNTY OF SAN MATEO, AND CALTRANS STANDARDS AND ACCEPTED BY THE DISTRICT. CONTRACTOR IS RESPONSIBLE TO MAKE ALL ARRANGEMENTS FOR SITE INSPECTIONS AND ENSURE THAT ALL CURRENT STANDARDS FOR THE CITY, COUNTY, CALTRANS, AND THE DISTRICT ARE FOLLOWED PRIOR TO BEGINNING ANY PHASE OF CONSTRUCTION WORK.
- DUST CONTROL DURING ALL PHASES OF CONSTRUCTION IS THE RESPONSIBILITY OF THE CONTRACTOR. IT IS ALSO THE CONTRACTOR'S RESPONSIBILITY TO MAINTAIN GOOD HOUSEKEEPING OF THE EXISTING IMPROVEMENTS IN THE CONSTRUCTION AREA. CONTRACTOR SHALL PROTECT EXCAVATED SOILS PER WATER POLLUTION CONTROL PLAN (WPCP) AS SPECIFIED IN THE TECHNICAL SPECIFICATIONS.
- NO ASPHALT SHALL BE DELIVERED TO THE JOB SITE AFTER 3:00 P.M. ON ANY DAY WITHOUT PRIOR APPROVAL OF THE DISTRICT. NO SLURRY SEAL SHALL BE PLACED AFTER 2:00 P.M.
- THE CONTRACTOR SHALL SUBMIT A TRAFFIC CONTROL PLAN (INCLUDING ANY STREET CLOSURE DETAILS AND DETOUR PLANS), PREPARED AND SIGNED BY A TRAFFIC ENGINEER, TO THE DISTRICT. TRAFFIC CONTROL PLAN TO BE APPROVED BY AGENCY HAVING JURISDICTION (CITY, COUNTY, CALTRANS). NO WORK CAN BEGIN WITHOUT AN APPROVED AND SIGNED TRAFFIC CONTROL PLAN.
- ANY DAMAGE TO EXISTING FACILITIES SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE. CONTRACTOR SHALL RESTORE ANY AND ALL PAVEMENT AND OTHER FACILITIES OUTSIDE LIMITS OF WORK AFFECTED BY THE CONSTRUCTION OPERATIONS AT NO ADDITIONAL COST. IT IS THE CONTRACTOR'S RESPONSIBILITY TO DOCUMENT EXISTING CONDITIONS PRIOR TO START OF WORK TO SUBSTANTIATE ANY PRE-EXISTING DAMAGES.
- TIE-INS ARE DIAGRAMATIC. THE CONTRACTOR SHALL NOT BE ENTITLED TO EXTRA PAYMENT IF ADDITIONAL PIPE, COUPLINGS, OR OTHER APPURTENANCES ARE REQUIRED TO COMPLETE TIE-IN.
- PIPE BEDDING AND TRENCH BACKFILL SHALL BE IN ACCORDANCE WITH DISTRICT STANDARDS. SEE DISTRICT STANDARD
- 9. PROCEDURES FOR ABANDONING EXISTING PIPE ARE INCLUDED IN SECTION 02111 "ABANDONMENT OF EXISTING FACILITIES".
- THE WATER SYSTEM SHALL REMAIN IN SERVICE THROUGHOUT THE PROJECT. INTERRUPTIONS TO SERVICE SHALL BE MINIMIZED AND SHALL BE COORDINATED WITH THE DISTRICT AT (650) 591-8914. THE CONTRACTOR SHALL NOT OPERATE DISTRICT OWNED VALVES AND HYDRANTS UNLESS AUTHORIZED BY THE DISTRICT.
- 11. THE CONTRACTOR SHALL NOT OPERATE DISTRICT FACILITIES UNLESS DIRECTED BY THE DISTRICT.
- THE DISTRICT SHALL BE NOTIFIED AT LEAST 72 HOURS IN ADVANCE FOR ANY SCHEDULED TIE—INS. NO TIE—INS OR SHUTDOWNS WILL BE ALLOWED ON MONDAYS AND FRIDAYS OR THE DAY PRECEDING A HOLIDAY. ONLY TWO SHUTDOWNS 12.
- 13. THE CONTRACTOR SHALL DESIGNATE A PERSON TO CONTACT SHOULD PROBLEMS ARISE DURING NON-WORKING HOURS OR DAYS. THE DISTRICT SHALL BE GIVEN THAT PERSON'S NAME, PHONE NUMBER.
- 14. WATER STRUCTURES REMOVED FROM THE GROUND NOT LIMITED TO GATE VALVES, CHECK VALVES, COPPER SERVICE LINES, ETC SHALL BE RETURNED TO THE DISTRICT. FITTINGS AND PIPE REMOVED FROM THE GROUND SHALL BECOME PROPERTY OF THE CONTRACTOR, CONTRACTOR TO DISPOSE OF EXISTING MATERIALS IN A LEGAL MANNER.
- 15. DEFLECT PIPE JOINTS A MAXIMUM OF 1 DEGREE AS RECOMMENDED BY THE MANUFACTURER.
- 16. EXISTING UTILITIES SHOWN ARE BASED ON FIELD VERIFICATION AND RECORD DRAWINGS AND ARE SHOWN SCHEMATICALLY ON THE PLANS, IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONTACT USA (1-800-227-2600) AND VERIFY SAID UTILITIES.
- 17. EXISTING WATER MAIN ELEVATIONS, BASED ON NEARBY GATE VALVE NUTS, ARE APPROXIMATE.
- 18. EXISTING STORM DRAIN AND SEWER MAIN ELEVATIONS, BASED ON NEARBY MANHOLE/CATCH BASIN INVERTS, ARE
- 19. TIE-INS TO EXISTING WATER MAIN SHALL BE 30" MIN AWAY FROM A SLEEVE OR AS DIRECTED BY THE DISTRICT.
- 20. SHORING IS REQUIRED FOR TRENCH DEPTHS GREATER THAN 60"
- 21. NO BENDS OR JOINTS WITHIN 10' OF SANITARY SEWER MAIN IS ALLOWED UNLESS OTHERWISE DIRECTED BY THE DISTRICT.
- 22. CONTRACTOR TO COMPLY WITH NOISE CONTROL ORDINANCES OF THE AGENCIES WITH JURISDICTION
- 23. CONTRACTOR SHALL LOCATE AND PRESERVE ALL FACILITIES INCLUDING SEWER, GAS, IRRIGATION, POWER, STREET LIGHTS, TRAFFIC SIGNALS, TELEPHONE AND OTHERS WHICH MAY BE IN AREA OF CONSTRUCTION.
- 24. CONTRACTOR SHALL BE RESPONSIBLE FOR FIELD SURVEYING AND ESTABLISHING GRADE STAKING. ALL CONSTRUCTION FOR CURB AND GUTTER, SIDEWALK, SANITARY SEWER, STORM DRAIN, WATER LINES, ELECTRICAL, ETC., SHALL BE PROVIDED BY CONTRACTOR, PROVIDE CUT SHEETS PRIOR TO CONSTRUCTION REFERENCING STATIONING AND IMPROVEMENTS. STAKING SHALL BE PERFORMED BY A REGISTERED CIVIL ENGINEER OR LICENSED LAND SURVEYOR.
- 25. THE CONTRACTOR IS RESPONSIBLE FOR THE PRESERVATION OF SURVEY MONUMENTS LOCATED WITHIN THE AREA OF WORK HEREIN PERMITTED. PRIOR TO THE START OF CONSTRUCTION, SURVEY MONUMENTS THAT POTENTIALLY MAY BE DISTURBED SHALL BE LOCATED AND REFERENCED BY A LICENSED LAND SURVEYOR, AND A CORNER RECORD FILED WITH THE COUNTY SURVEYOR. ANY SURVEY MONUMENTS DISTURBED DURING THE COURSE OF CONSTRUCTION SHALL BE REESTABLISHED BY A LICENSED LAND SURVEYOR. (LAND SURVEYORS' ACT SECTION 8771).
- 26. IT IS INTENDED THAT THESE PLANS REQUIRE ALL LABOR AND MATERIALS NECESSARY FOR COMPLETION OF WORK IN IT IS INTENDED THAT THESE PLANS REQUIRE ALL LABOR AND MATERIALS NECESSARY FOR COMPLETION OF WORK IN ACCORDANCE WITH THEIR TRUE INTENT AND PURPOSE. CONTRACTOR SHALL NOTIFY ENGINEER IMMEDIATELY INTERPRETATION OR CORRECTION THEREOF SHALL BE FINAL AND CONCLUSIVE. WHERE PLANS OR SPECIFICATIONS DESCRIBE PORTIONS OF WORK IN GENERAL TERMS BUT NOTI IN COMPLETE DETAILS, IT IS UNDERSTOOD THAT ONLY THE BEST GENERAL PRACTICE SHALL PREVAIL AND ONLY MATERIALS AND WORKMANSHIP OF FIRST QUALITY SHALL BE USED.
- 27. CONTRACTOR SHALL AT ALL TIMES, KEEP WORK AREA IN A NEAT AND SAFE CONDITION. UPON COMPLETION OF ANY PORTION OF WORK, CONTRACTOR SHALL PROMPTLY REMOVE ALL ITS EQUIPMENT AND SURPLUS MATERIALS, UNLESS NOTED OTHERWISE. CONTRACTOR SHALL, AT NO ADDITIONAL COST TO THE DISTRICT, DISPOSE OF ALL RUBBISH, UNUSED MATERIALS AND OTHER EQUIPMENT BELONGING TO OR USED IN PERFORMANCE OF WORK. TO THE SATISFACTION OF THE ENGINEER. AFTER COMPLETION OF THE PROJECT, CONTRACTOR SHALL LEAVE THE PROJECT SITE IN EQUAL OR BETTER CONDITION THAN WHEN CONSTRUCTION BEGAN.
- 28. CONTRACTOR SHALL ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITION, PROTECTION OF PUBLIC AND PRIVATE PROPERTY ADJACENT TO WORK DURING THE CONSTRUCTION OF PROJECT.
- CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLIANCE WITH ALL CURRENTLY APPLICABLE SAFETY LAWS OF ANY JURISDICTIONAL BODY. CONTRACTOR IS DIRECTED TO CONTACT STATE OF CALIFORNIA INDUSTRIAL RELATIONS DEPARTMENT (209) 948-7763. CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE ALL BARRICADES, SAFETY DEVICES AND CONTROL OF TRAFFIC WITHIN CONSTRUCTION AREAS AS REQUIRED. CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR COMPLIANCE WITH ADDITIONAL PUBLIC SAFETY REQUIREMENTS WHICH MAY ARISE DURING CONSTRUCTION.
- 30. CONTRACTOR TO OBTAIN A CALTRANS ENCROACHMENT PERMIT FOR CONSTRUCTING CROSSING UNDER SR101.

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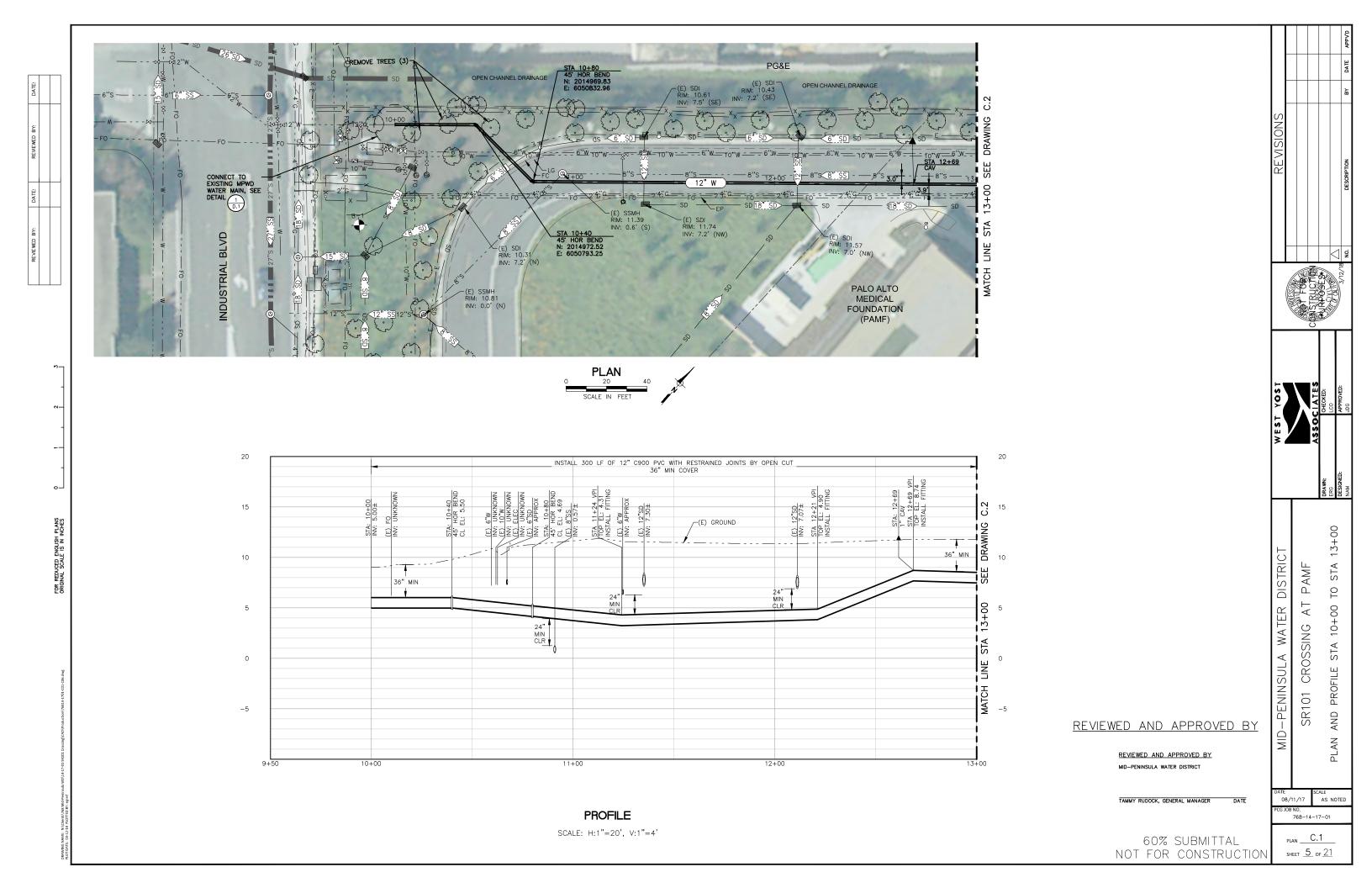
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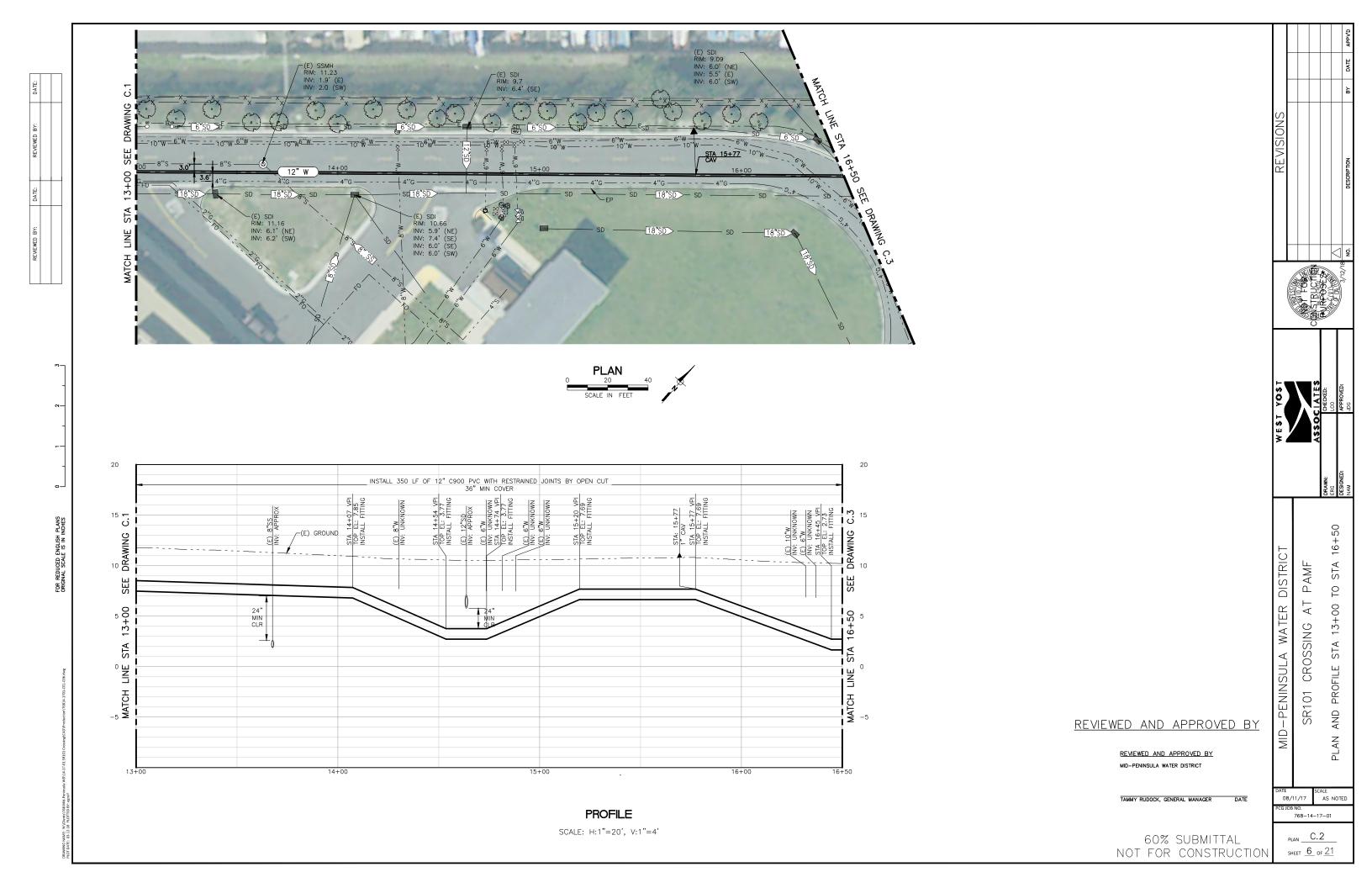
REVIEWED AND APPROVED BY MID-PENINSULA WATER DISTRICT

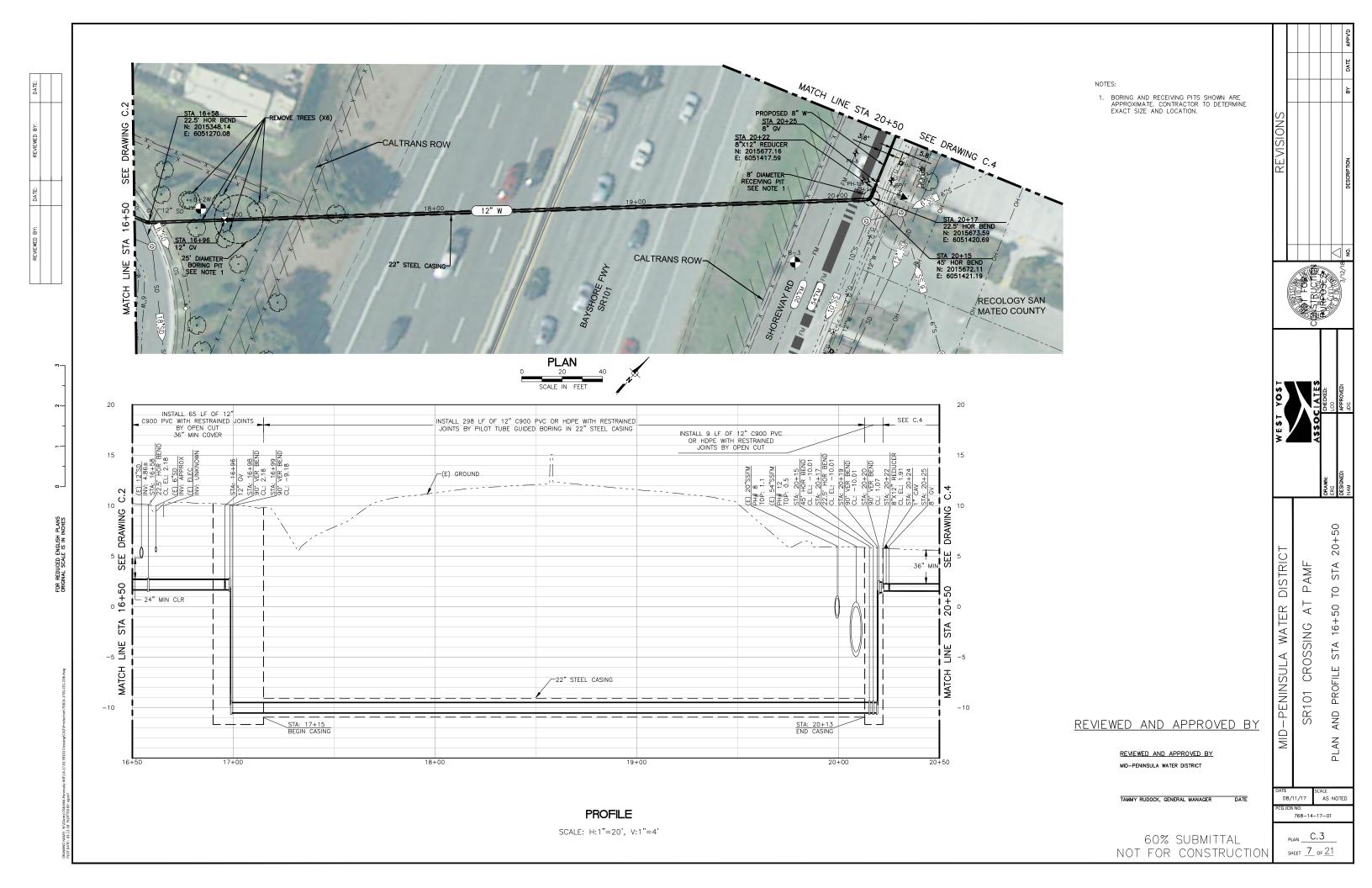
TAMMY RUDOCK, GENERAL MANAGER DATE

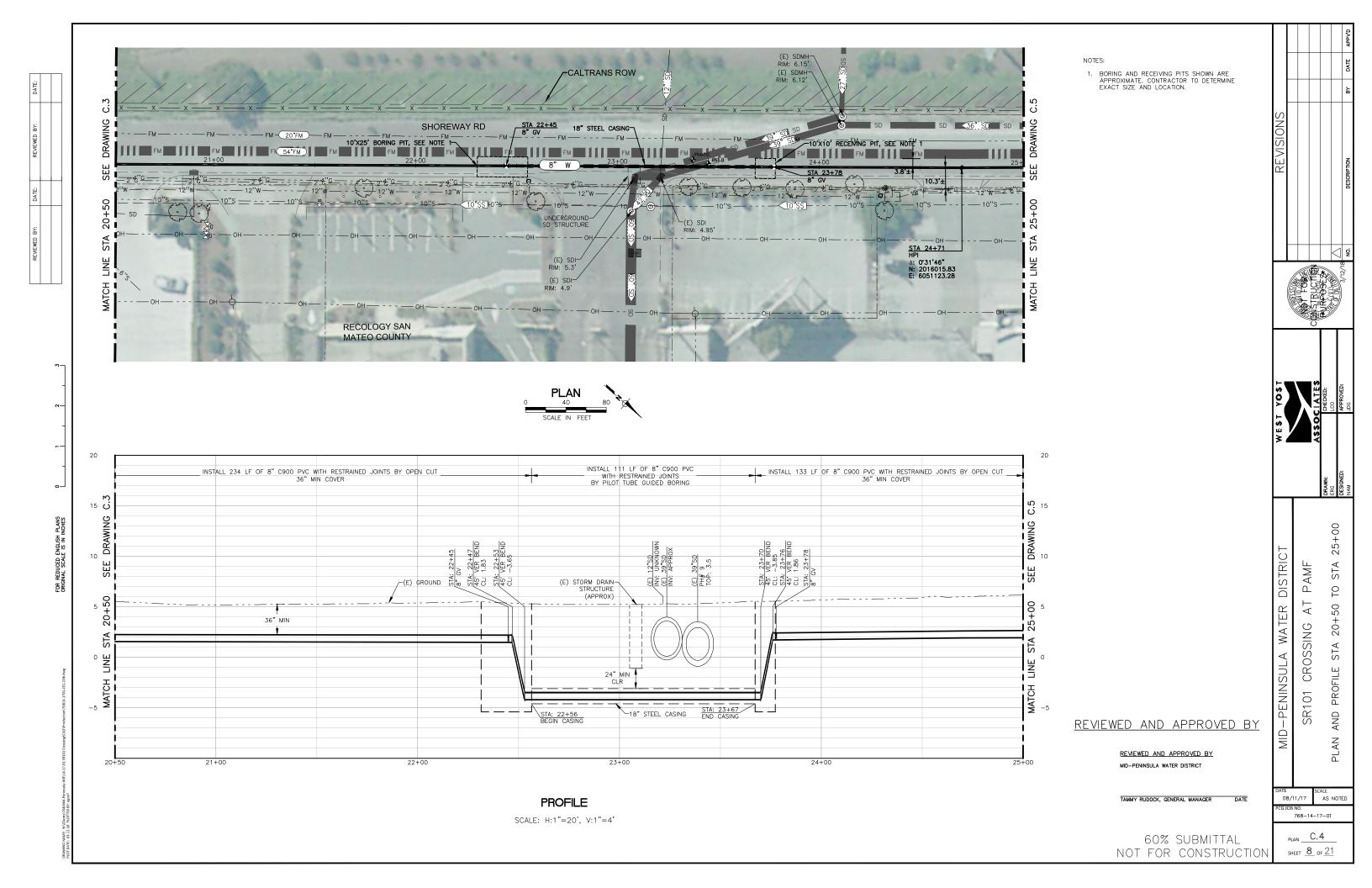
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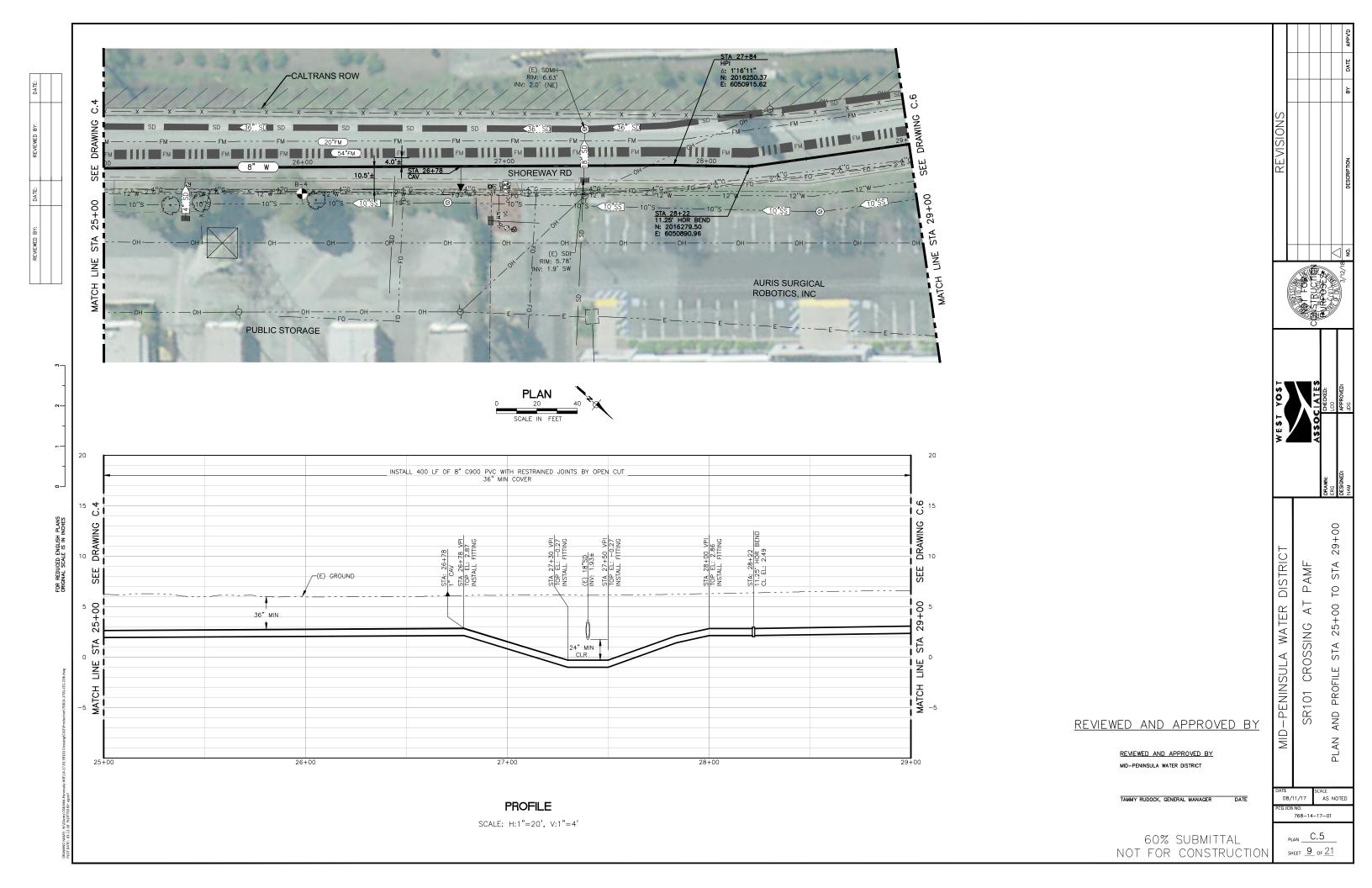
<sub>PLAN</sub> \_\_\_G.4 SHEET <u>4</u> OF <u>21</u>

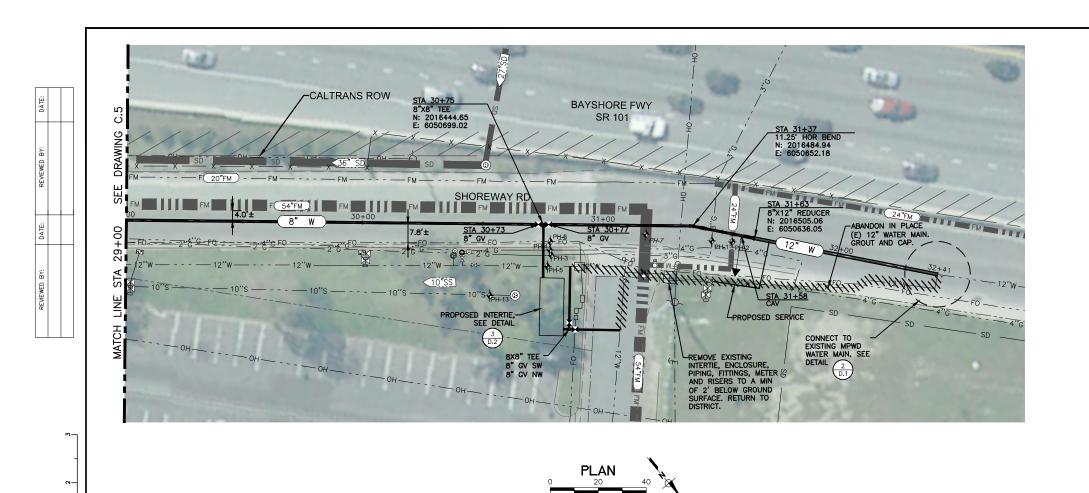


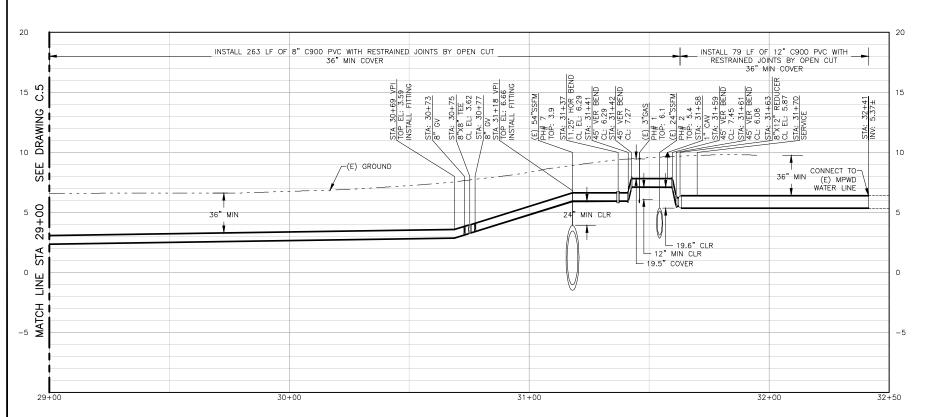












PROFILE

SCALE: H:1"=20', V:1"=4'

FOR REDUCED ENGLISH PLANS ORIGINAL SCALE IS IN INCHES

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MID-PENINSULA WATER DISTRICT

TAMMY RUDOCK, GENERAL MANAGER

60% SUBMITTAL NOT FOR CONSTRUCTION

DATE SCALE
08/11/17 AS NOTED
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768-14-17-01

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SHEET 10 OF 21



### CATHODIC PROTECTION GENERAL NOTES

### I. 12" DOMESTIC WATER PIPELINE

### A. PVC PIPE WITH DUCTILE IRON FITTINGS

- CATHODIC PROTECTION FOR THE DUCTILE IRON FITTINGS SHALL CONSIST OF PREPACKAGED H-1 ALLOY MAGNESIUM ANODES INSTALLED AT VALVE ANODE TEST STATIONS (VATS) AND ISOLATED FITTINGS AS INDICATED IN THE CATHODIC PROTECTION DETAILS ON SHEET CP-1.
- ALL BURIED, NON-WELDED, NON-INSULATING DUCTILE PIPE JOINTS, EXCEPT INSULATING JOINTS, SHALL BE BONDED PER DETAIL 1/CP-3.
- ENCASE ALL BURIED DUCTILE IRON PIPE, VALVES, AND FITTINGS IN 8-MIL POLYETHYLENE PER AWWA
- ALL BURIED BOLTS & NUTS SHALL BE COATED WITH BITUMASTIC AFTER INSTALLATION PER
- FOR ANY THRUST RESTRAINT HARNESSES INSTALLED, PROVIDE ANODE PER DETAIL 4/CP-2.

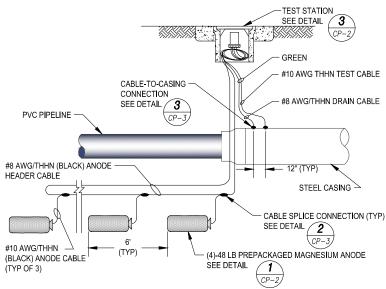
### B. COPPER PIPE & FITTINGS

- CATHODIC PROTECTION FOR THE COPPER LATERALS OF BLOW OFFS AND ARV'S SHALL CONSIST OF PREPACKAGED H-1 ALLOY MAGNESIUM ANODES DIRECTLY CONNECTED TO THE PIPE AT THE BOX.
- ALL BURIED COPPER AND/OR BRASS/BRONZE CORPORATION STOPS AND FITTINGS SHALL BE COATED
- ALL BURIED COPPER PIPE AND/OR BRASS/BRONZE CORPORATION STOPS AND FITTINGS CONNECTED TO A DUCTILE IRON PIPE/FITTING SHALL BE ELECTRICALLY ISOLATED FROM THE FITTING BY MEANS OF A NYLON BUSHING OR AN INSULATING CORPORATION STOP INSTALLED, AND SHALL BE ENCASED IN A 6-MIL POLYETHYLENE SLEEVE.

### C. STEEL CASING

- STEEL CASING SHALL BE COATED PER SPECIFICATIONS WITH AN ABRASION RESISTANT COATING
- FOLLOWING MANUFACTURER'S RECOMMENDATIONS FOR SURFACE PREPARATION.

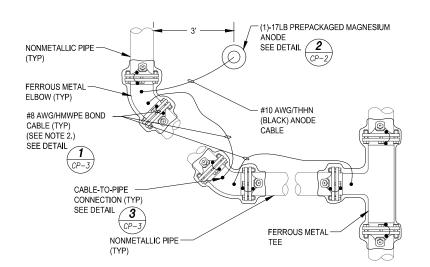
  CATHODIC PROTECTION FOR THE STEEL CASING SHALL CONSIST OF PREPACKAGED H-1 ALLOY MAGNESIUM ANODES INSTALLED AT EACH CASING ANODE TEST STATION (CATS) AS INDICATED IN THE CATHODIC PROTECTION DETAIL ON SHEET CP-1.

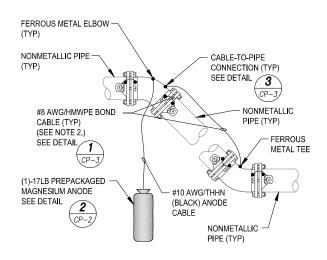


- THE ANODES SHALL BE INSTALLED A MINIMUM OF 5 FEET OFF THE EDGE OF THE CASING.
- INSTALL CATS AT EACH END OF CASING
- LOOP BACK ANODE HEADER CABLE TO TEST STATION
- CONDUIT OMITTED FOR CLARITY. INSTALL ANODE HEADER CABLES AND TEST CABLES IN 1" Ø PVC CONDUIT.
- CASING SHALL BE COATED WITH AN ABRASION RESISTANT COATING.

### 1 CATS - CASING ANODE TEST STATION W/ANODES

NOT TO SCALE





- THIS DETAIL IS TYPICAL OF TEES, ELBOWS, REDUCERS & OTHER FITTINGS.
- THE LENGTH OF THE BOND CABLES BETWEEN FITTINGS SHALL BE OF SUFFICIENT LENGTH TO ALLOW FOR ANY SOIL CONTRACTION OR PIPE MOVEMENT

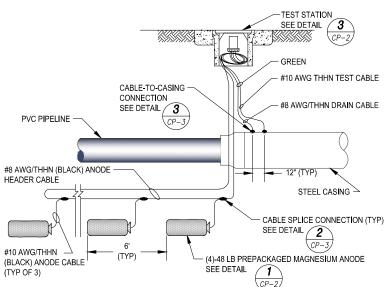
- NO TEST STATION IS REQUIRED FOR THESE FITTINGS (UNLESS A VALVE IS INCLUDED), HOWEVER A RECORD OF ALL INSTALLATIONS SHALL BE PROVIDED TO THE PROJECT ENGINEER.

  COAT ALL NUTS AND BOLTS WITH BITUMASTIC AND ENCASE ALL DUCTILE IRON PIPE AND FITTINGS IN POLYETHYLENE PER CATHODIC PROTECTION GENERAL NOTE I.A.4 ON SHEET CP-1.

  IF THIS DETAIL IS COMBINED WITH ANOTHER DETAIL INVOLVING AN ANODE TEST STATION DETAIL, DO NOT CONNECT ANODE DIRECTLY TO FITTING. INSTALL ANODE AS SHOWN IN THE ANODE TEST STATION DETAIL.

### 3 MULTIPLE FITTINGS - ANODE INSTALLATION

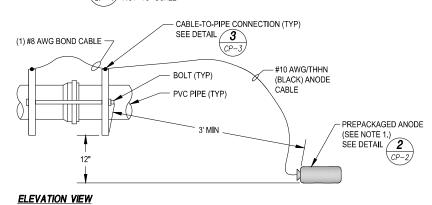
CP-1 NOT TO SCALE

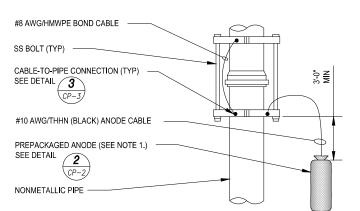


### (1)-9LB PREPACKAGED MAGNESIUM SEE DETAIL 8-MIL POLYETHYLENE **ENCASEMENT** (SEE NOTE 3.) NONMETALLIC PIPE #8 AWG/HMWP BOND CABLE SEE DETAIL #10 AWG THHN (BLACK) ANODE FERROUS METAL ELBOW-CABLE-TO-PIPE CONNECTION (TYP) SEE DETAIL 3 POLYETHYLENE **ENCASEMENT** NONMETALLIC PIPE (SEE NOTE 3.)

- THIS DETAIL IS TYPICAL OF ELBOWS, REDUCERS & OTHER ISOLATED FITTINGS.
- NO TEST STATION IS REQUIRED FOR THESE FITTINGS, HOWEVER A RECORD OF
- ALL INSTALLATIONS SHALL BE PROVIDED TO THE PROJECT ENGINEER.
  COAT ALL BURIED BOLTS & NUTS WITH BITUMASTIC, AND ENCASE ALL DUCTILE IRON PIPE AND FITTINGS IN POLYETHYLENE PER CATHODIC PROTECTION GENERAL NOTE I.A.4. ON SHEET CP-1.

# **2** FITTING - ANODE INSTALLATION



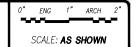


### PLAN VIEW

- INSTALL THE 9 POUND ANODES FOR UP TO 12" FITTING, AND 17" ANODE FOR LARGER THAN 16" FITTING. INSTALL THE ANODE 1"-0" BELOW BOTTOM OF TRENCH IN 1 FOOT OF NATIVE BACKFILL. ATTACH ANODE CABLE DIRECTLY
- INSTALL ONE #8 AWG HMWPE BOND CABLE PER DETAIL 1/CP-3. COAT ALL BURIED RODS & NUTS WITH BITUMASTIC AND ENCASE ALL THRUST RESTRAINTS IN 8 MIL THICK POLYETHYLENE PER AWWA C-105

### 4 THRUST RESTRAINT HARNESS - ANODE INSTALLATION

CP-1 NOT TO SCALE



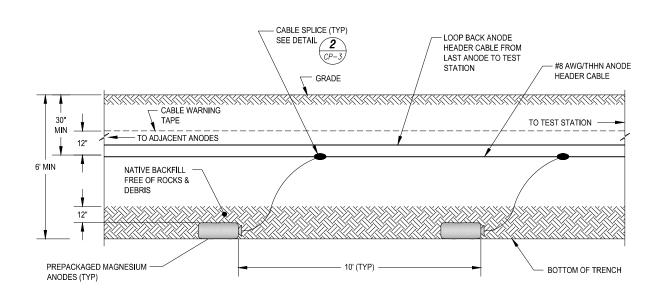


| CATHODIC PROTECTION   REV   DATE   ENG   CHK                     | EV DATE    | - EN | 3 CHK | DESCRIPTION       |
|--|------------|------|-------|-------------------|
| TOCA TOTAL   | 0 3/9/2018 |      | HQC - | TDH 50% SUBMITTAL |
| MID-DENNING II A WATED DISTRICT SOLD SOUSSING AT DAME            |            |      |       |                   |
| MID TEMINOCEA WATER DIDEINE & STEEL CASING                       |            |      |       |                   |
| CATUODIC DEDITECTION NOTES & DETAIL C                            |            |      |       |                   |
| CATACHIC TROTECTION NOTES & DETAILS I                            |            |      |       |                   |
| ENG: TDH CAD: TDH CHK: JDH DATE: 3/7/2018 JOB: 17172 FILE: 17172 |            |      |       |                   |



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- GRADE TO PIPE/FITTING (SEE NOTE 4.) #10 AWG/THHN ANODE CABLE 6' MIN (BLACK) (SEE NOTE 2.) - NATIVE BACKFILL FREE OF ROCKS & 12" MIN DEBRIS 12" MIN PREPACKAGED ANODE

TO PIPE/FITTING (SEE NOTE 4.) #10 AWG/THHN 6' MIN ANODE CABLE (BLACK) NATIVE BACKFILL FREE OF ROCKS & DEBRIS PREPACKAGED

- GRADE

**VERTICAL INSTALLATION** 

HORIZONTAL INSTALLATION

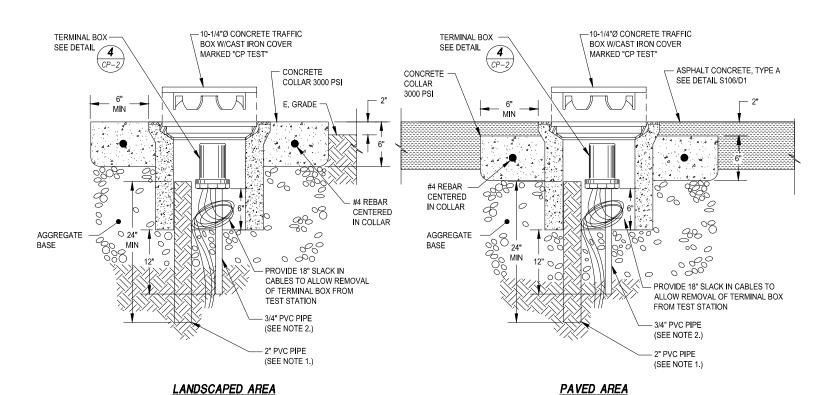
- INSTALL THE MULTIPLE ANODES OF THE ANODE TEST STATIONS (ATS) PARALLEL TO THE PIPELINE AND 5 FT. OFF THE PIPELINE IN NATIVE SOIL. EACH ANODE ITSELF MAY BE POSITIONED PERPENDICULAR TO THE PIPELINE, AS THE STRING OF ANODES PARALLELS THE PIPELINE.
- ALL TRENCHING AND SHORING SHALL CONFORM TO CAL/OSHA AND CALIFORNIA STATE LABOR CODE AS INDICATED IN SPECS.
- SEE TABLE 1 ON DRAWING CP-1 FOR THE STATIONING OF THE ATS'S.

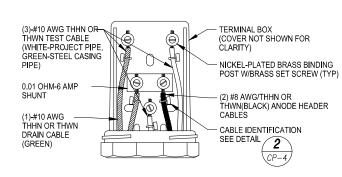
### 1 PROFILE - HORIZONTAL ANODE INSTALLATION (FOR 4 OR MORE ANODES)

CP-2 NOT TO SCALE

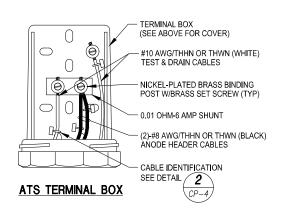
- INSTALL ANODES 3 FEET OFF THE PIPE/FITTING IN NATIVE SOIL
- THE ANODES MAY BE INSTALLED HORIZONTALLY OR VERTICALLY UPON DISCRETION OF THE CONTRACTOR.
- MAINTAIN A MIN. DISTANCE OF 10 FEET BETWEEN ANODES IF MULTIPLE ANODES ARE INSTALLED. CONNECT ANODE CABLE TO TEST STATION OR DIRECTLY TO PIPE OR FITTING AS SHOWN IN THE DRAWINGS.

2 PROFILE - ANODE INSTALLATION (FOR 1 TO 3 ANODES)





### **CATS TERMINAL BOX**



- INSTALL 2" PVC PIPE IN CLEAN NATIVE SOIL. FILL PIPE WITH CLEAN SOIL, FREE FROM ROCKS & DEBRIS
- INSTALL 18" LENGTH OF 3/4" PVC PIPE TO ENSURE THAT THE TERMINAL BOX WILL REMAIN IN THE UPRIGHT POSITION. POSITION THE PIPE SO THAT THE TERMINAL BOX WILL BE AS HIGH AS POSSIBLE WITH THE CAST IRON LID STILL CLOSING PROPERLY.
- INSTALL THE TEST STATION IN PLANTER STRIP, WHERE POSSIBLE, FOR EASY MAINTENANCE ACCESS AND DRAINAGE

### 3 FLUSH MOUNTED TEST STATION CONCRETE BOX

NOTE: FOR CATS WITH NONMETALLIC CARRIER PIPELINES, THERE WILL BE NO WHITE CABLES.





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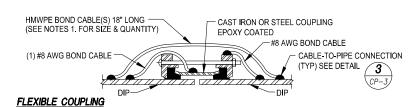
SCALE: AS SHOWN

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-CABLE-TO-PIPE CONNECTION (TYP)



COPPER SPLIT BOLT CONNECTOR OR CRIMP-TYPE CONNECTOR - 2 LAYERS HALF-LAPPED RUBBER TAPE ANODE HEADER CABLE #8 AWG WIRE 2 LAYERS HALF-LAPPED

> ANODE LEAD WIRE #10 AWG/THHN OR

THWN WIRE

ANODE HEADER CABLE #8

AWG WIRE



ENG 1" ARCH

SCALE: AS SHOWN

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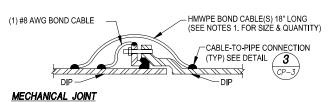
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CATHODIC

Concord, CA 94520 (925)927-6630 FAX (925)927-6634 www.jDhcorrosion.com

SHEET 3 OF

# - HMWPE BOND CABLE(S) 18" LONG (SEE NOTES 1. FOR SIZE & QUANTITY) CABLE-TO-PIPE CONNECTION (TYP) SEE DETAIL 3 CP-3/ **PUSH-ON JOINT**



FLANGED JOINT

- NOTES:

  1. INSTALL BOND CABLES ACROSS ALL BURIED, NON-WELDED (NON-INSULATING) METALLIC PIPE FERROUS METAL PIPE JOINTS.

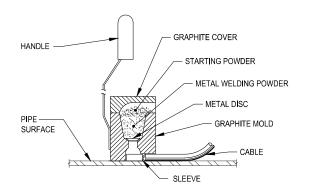
  2. INSTALL ONE #8 AWG/HMWPE BOND CABLE ON EACH JOINT FOR DUCTILE IRON FITTINGS ON PVC PIPELINES.

  3. INSTALL ONE #8 AWG/HMWPE BOND CABLE ON EACH JOINT FOR METALLIC PIPELINES OF UP TO 10-INCHES IN DIAMETER.
- INSTALL ONE #4 AWG/HMWPE BOND CABLE ON EACH JOINT FOR METALLIC PIPELINES OF UP TO 18-INCHES IN DIAMETER. INSTALL THREE #4 AWG/HMWPE BOND CABLES ON EACH JOINT FOR METALLIC PIPELINES 30" IN DIAMETER OR GREATER.
- PROVIDE ENOUGH SLACK IN THE BOND CABLES SHALL BE OF SUFFICIENT LENGTH TO ALLOW FOR SIGNIFICANT SOIL SUBSIDENCE AND PIPE JOINT MOVEMENT.
- (DO NOT INSTALL BOND CABLE ACROSS ANY INSULATING JOINTS).

### 1 BOND CABLES CP-3 NOT TO SCALE

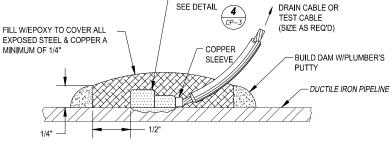


TO ANODE



| STEP 1. | FILE STRUCTURE CONNECTION AREA TO BARE SHINY METAL AND CLEAN.                |  |
|---------|--|--|
| STEP 2. | STRIP INSULATION FROM WIRE. ATTACH SLEEVE REQUIRED ON #6 AWG WIRE OR SMALLER |  |
| STEP 3. | HOLD MOLD FIRMLY WITH OPENING AWAY FROM OPERATOR AND IGNITE WITH FLINT GUN.  |  |
| STEP 4. | REMOVE SLAG FROM CONNECTION AND PEEN WELD FOR SOUNDNESS.                     |  |
| STEP 5. | COVER CONNECTION AND EXPOSED STRUCTURE ————————————————————————————————————  |  |

PROCEDURE SHOWN ABOVE IS TO BE USED AS A GENERAL GUIDE ONLY.
CONSULT MANUFACTURER'S LITERATURE FOR SPECIFIC INSTALLATION INSTRUCTIONS.

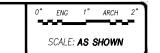


-EXOTHERMIC WELD

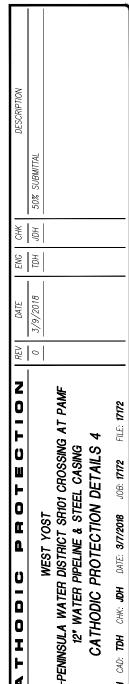
**DUCTILE IRON PIPE** 

3 CABLE-TO-PIPE CONNECTION

4 EXOTHERMIC WELD PROCEDURE



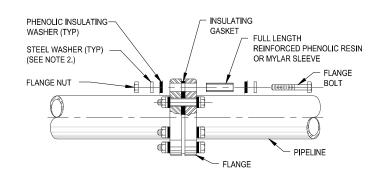






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### INSULATING FLANGE

- THE INSULATING FLANGE KIT SHALL BE FOR WATER SERVICE, SUITABLE FOR WET & DRY LOCATIONS, AND BE OF SAME PRESSURE RATING AS THE FLANGE.
   THE ALLOY OF THE STEEL WASHERS SHALL BE THE SAME AS IS SPECIFIED FOR THE FLANGE BOLTS.



2 CABLE IDENTIFICATION CP-4 NOT TO SCALE

HEAT SHRINK SLEEVE-

**ABBREVIATIONS** 

AN - ANODE

DR - DRAIN CABLE TT - TEST CABLE W - WATER

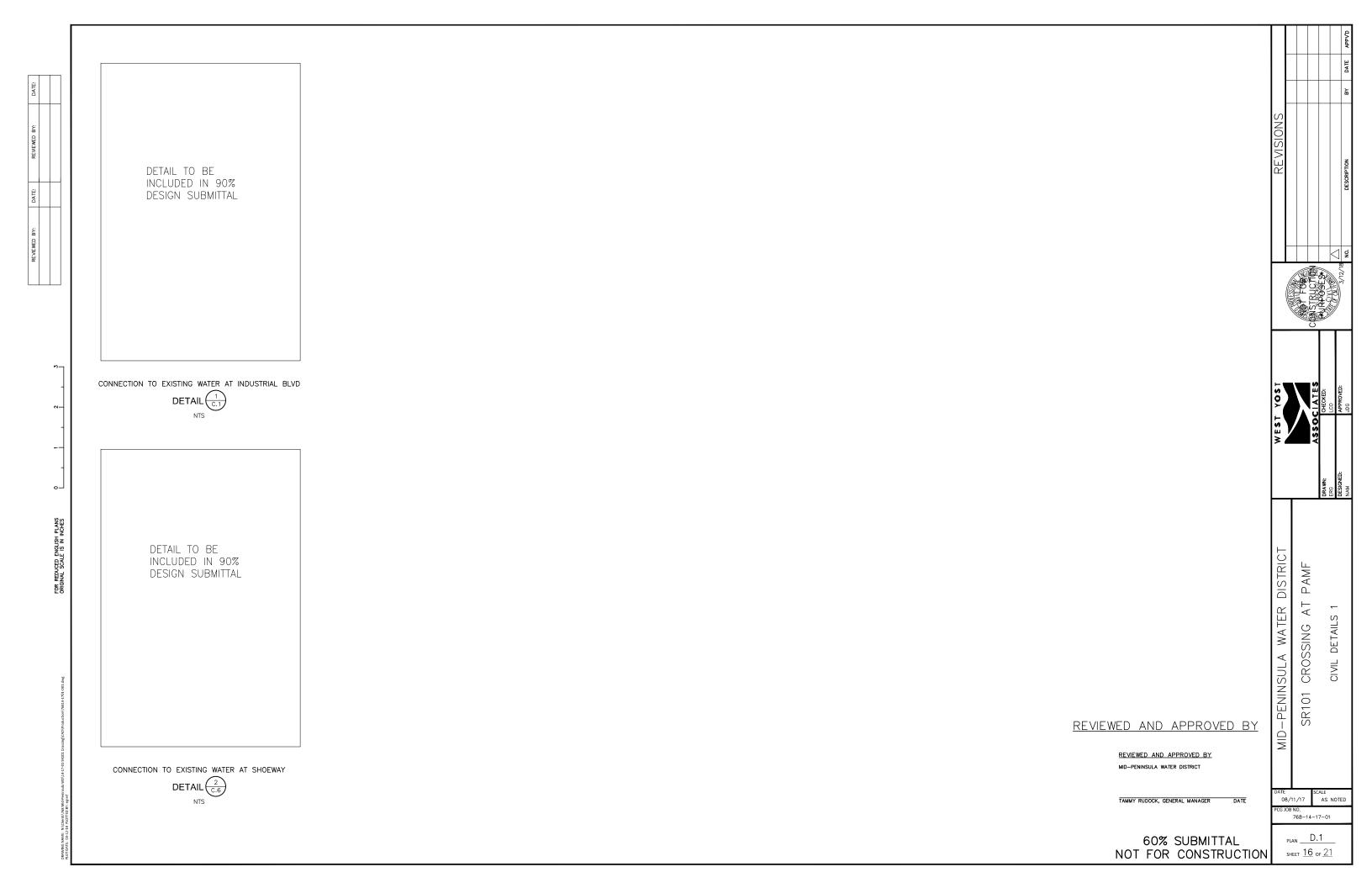
DRW12

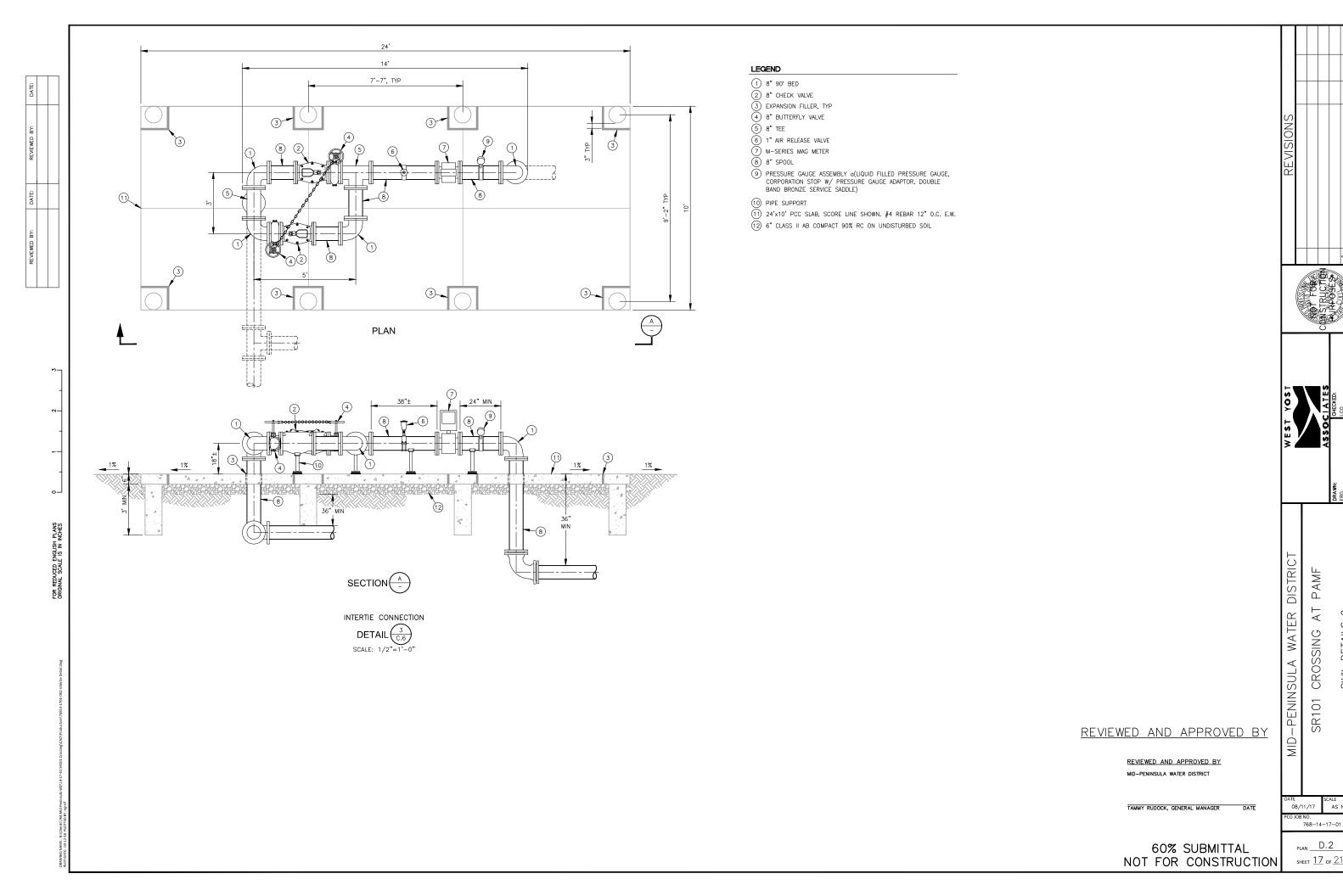
- WIRE INSULATION

STRIPPED TO FIT TERMINAL BINDING POST

NUMBER

PIPE DIA. (INCHES)

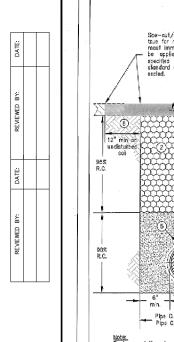




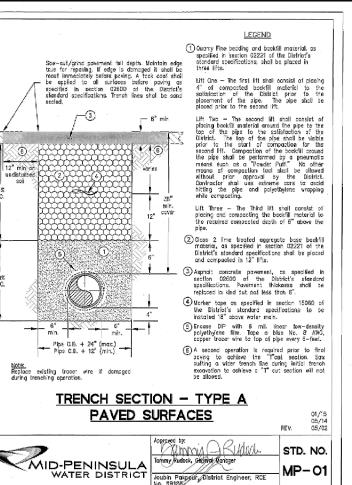
sheet <u>17</u> of <u>21</u>

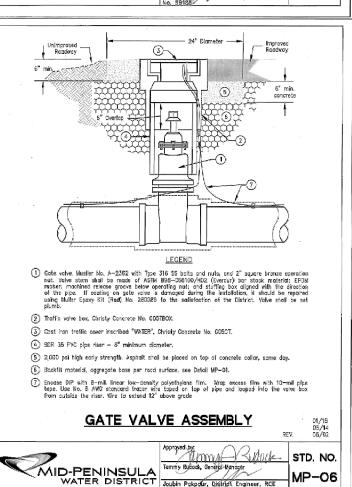
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SR101

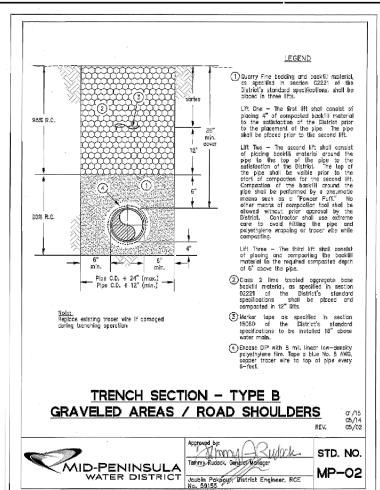


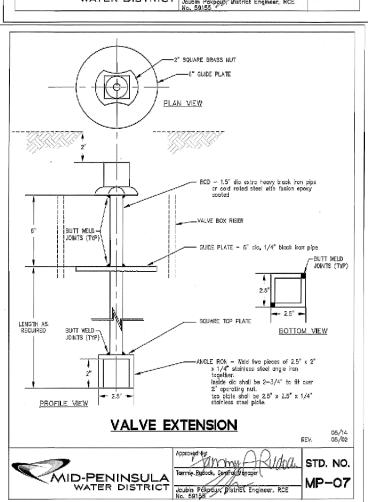
FOR REDUCED ENGLISH PLANS DRIGINAL SCALE IS IN INCHES

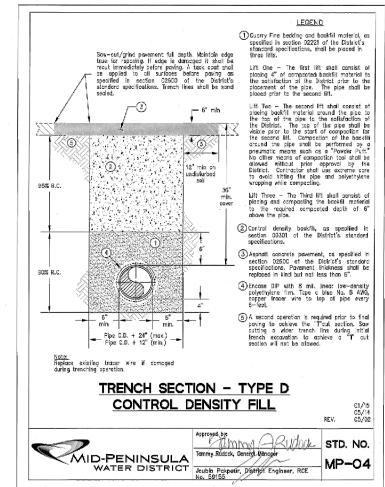


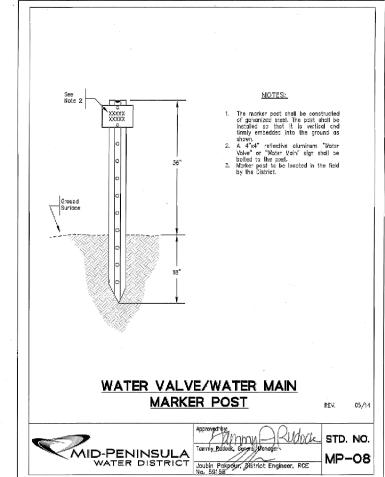


Joubin Pokpour, District Engineer, RCE No. 59155











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TAMMY RUDOCK, GENERAL MANAGER

60% SUBMITTAL NOT FOR CONSTRUCTION

AS NOTED 08/11/17 768-14-17-01

<sub>PLAN</sub> \_\_\_D.3 SHEET 18 OF 21

DISTRICT

WATER

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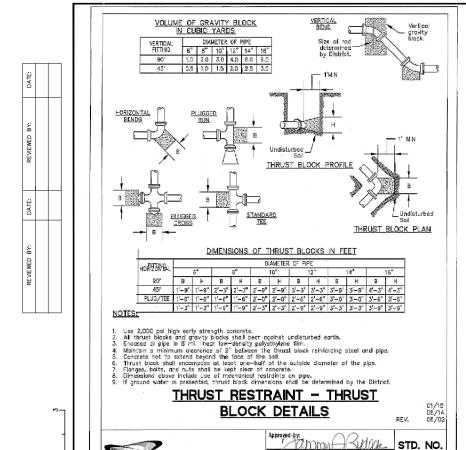
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CROSSING

SR101

DETAILS

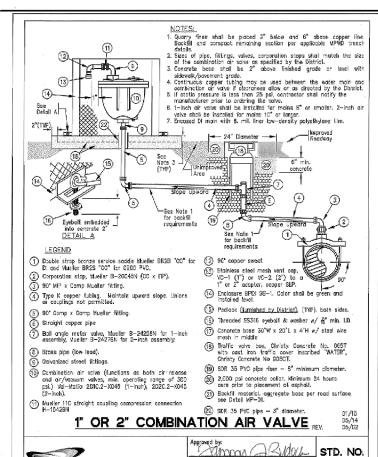
DISTRICT



MID-PENINSULA

OR REDUCED ENGLISH PLANS DRIGINAL SCALE IS IN INCHES

WATER DISTRICT



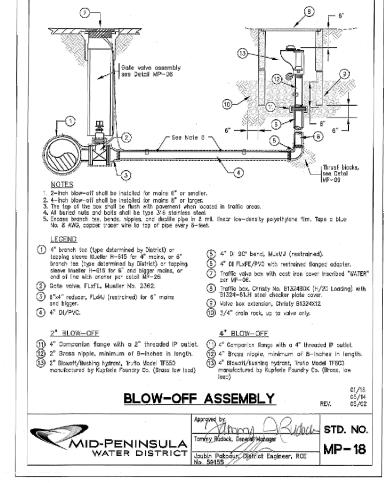
Tammy Rudock, General Manager

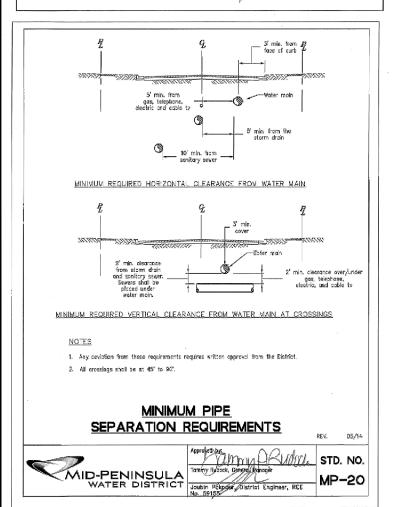
Joubin Pokpour District Engineer, RCE

MID-PENINSULA

WATER DISTRICT

STD. NO.



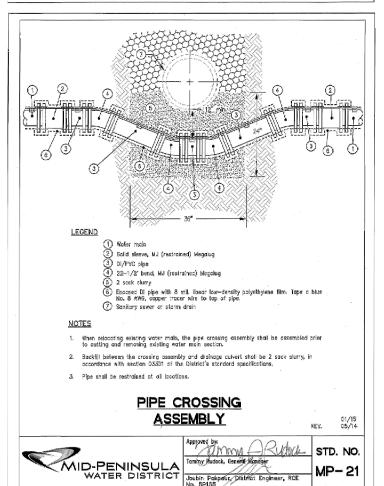


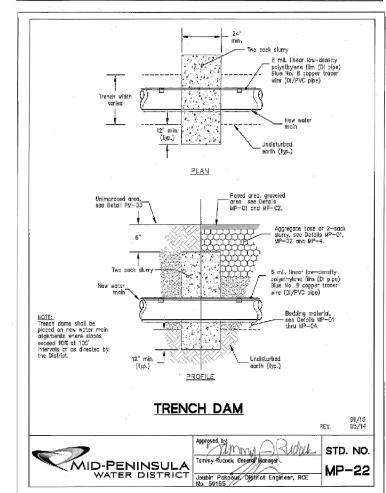
Tammy Rudock, General Manager

double Pakpedr, District Engineer, RCE No. 59155

STD. NO.

MP-09







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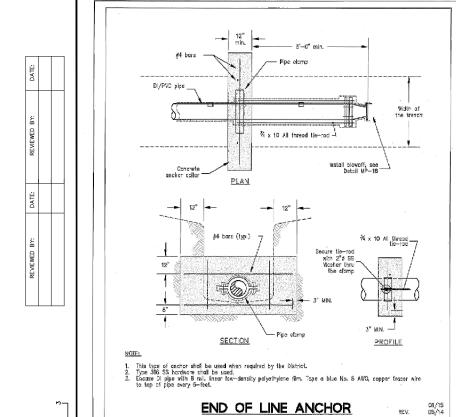
PLAN \_\_\_D.4 SHEET 19 OF 21

DISTRICT PAMF  $\vdash^{\mathsf{A}}$ WATER CROSSING ENINSULA

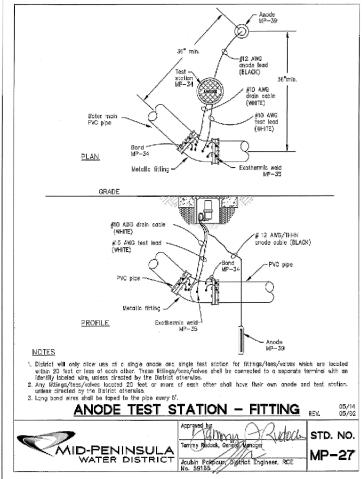
ISTRICT SR101

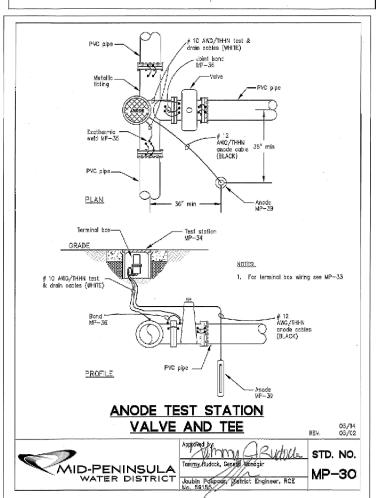
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MID-PENINSULA WATER DISTRICT



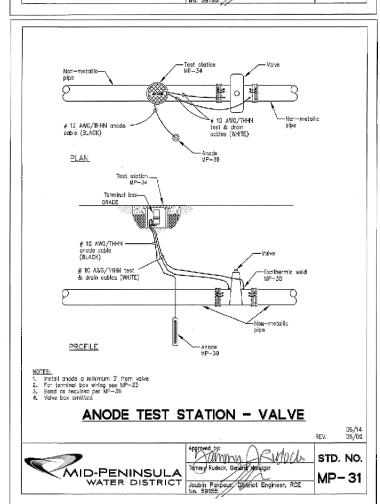


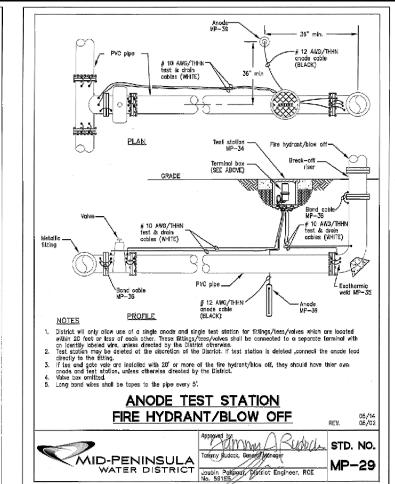
Approved by:

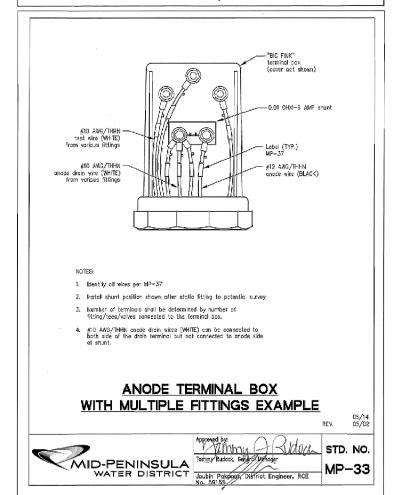
Tarminy Gudock, General Manager

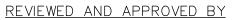
Joubin Pakpour, Bistrict Engineer, RCE No. 59155 STD. NO.

MP-26









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TAMMY RUDOCK, GENERAL MANAGER DA

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MID—PENINSULA WATER DISTRICT

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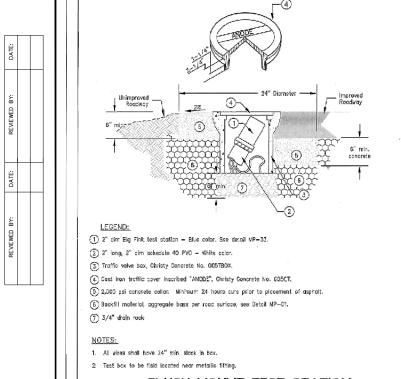
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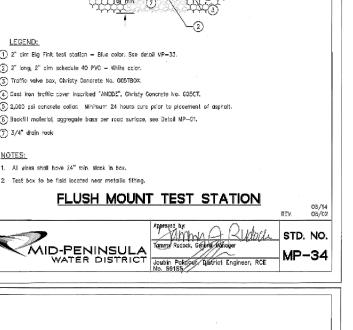
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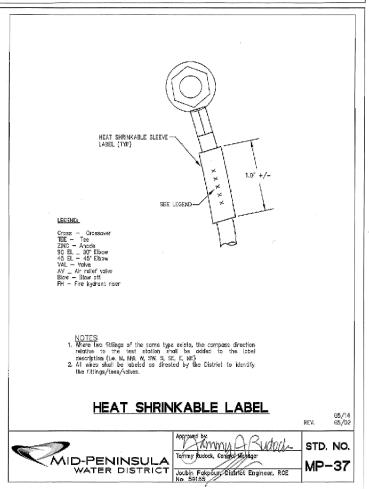
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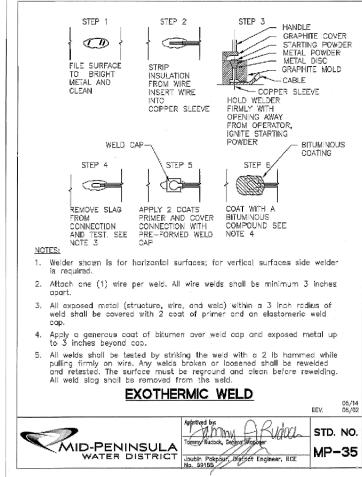
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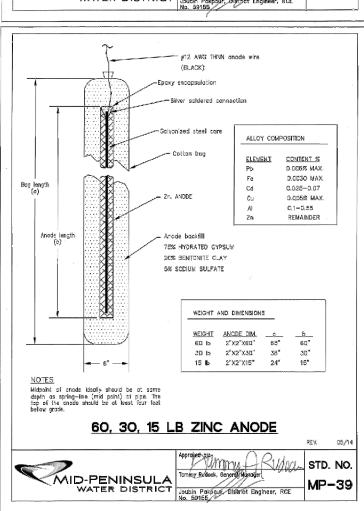


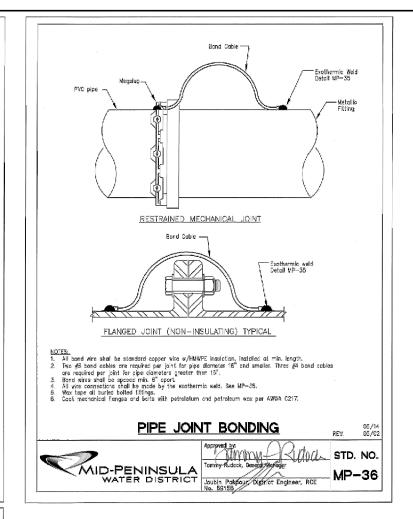




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CROSSING

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DETAILS

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