

State of California **Secretary of State**

STATEMENT OF FACTS ROSTER OF PUBLIC AGENCIES FILING

(Government Code section 53051)

| | | uction | | |
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- Complete and mail to: Secretary of State, P.O. Box 942870, Sacramento, CA 94277-2870 (916) 653-3984
- A street address must be given as the official mailing address or as

| the address of the presiding officer. | (Office Use Only) | | | | | |
|--|---|----------------------------|--|--|--|--|
| 3. Complete addresses as required. | (onide due only) | | | | | |
| 4. If you need additional space, attach in | If you need additional space, attach information on an 8½" X 11" page, one sided and legible. | | | | | |
| New Filing Update | | | | | | |
| Legal name of Public Agency: Mid-Peninsula Water District | | | | | | |
| Legal Hame of Fubility Agency. | | | | | | |
| Nature of Update: Board Office Rotation | | | | | | |
| | | | | | | |
| County: San Mateo | | | | | | |
| Official Mailing Address: PO Box 129, Belmont, CA 94002 | | | | | | |
| | | | | | | |
| Name and Address of each member of the governing board: | | | | | | |
| Chairman, President or other Presiding Officer (Indicate Title): President | | | | | | |
| Name: Louis Vella Address: PO Box 129, Belmont, CA 94002 | | | | | | |
| Secretary or Clerk (Indicate Title): Secretary | | | | | | |
| | | | | | | |
| Members: | | | | | | |
| Name: Matthew Zucca | Address: PO Box 129, Belmont, | CA 94002 | | | | |
| Name: Dave Warden | | | | | | |
| 720 1 1730 1 | A DECEMBER OF THE PROPERTY OF | | | | | |
| Name: Brian Schmidt | | | | | | |
| Name: | Address: | | | | | |
| RETURN ACKNOWLEDGMENT TO: (Type or Prin | nt) 01/02/ | 2019 | | | | |
| NAME Tammy A. Rudock, Genera | Date | Mmy Alton | | | | |
| ADDRESS PO Box 129 | Signa | ature | | | | |
| CITY/STATE/ZIP Belmont, CA 94002 | | R. Rudock, General Manager | | | | |

Typed Name and Title