

# STATEMENT OF ECONOMIC INTERESTS

## COVER PAGE

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|---------------------|--------|---------|----------|
| Pina, Candace Renee |        |         |          |

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

SAN MATEO COUNTY

Division, Board, Department, District, if applicable

Mid Peninsula Water District

Your Position

Administrative Service Manager Board Secretary

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**☐ State☐ Multi-County \_\_\_\_\_☒ City of Belmont, San Carlos☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)☒ County of San Mateo☐ Other \_\_\_\_\_**3. Type of Statement (Check at least one box)**☒ **Annual:** The period covered is January 1, 2020 through December 31, 2020

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2020

☐ **Assuming Office:** Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_☐ **Leaving Office:** Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one circle)☐ The period covered is January 1, 2020 through the date of leaving office.☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.☐ **Candidate:** Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_**4. Schedule Summary (must complete) ► Total number of pages including this cover page: 1****Schedules attached**☐ **Schedule A-1 - Investments** – schedule attached☐ **Schedule A-2 - Investments** – schedule attached☐ **Schedule B - Real Property** – schedule attached☐ **Schedule C - Income, Loans, & Business Positions** – schedule attached☐ **Schedule D - Income – Gifts** – schedule attached☐ **Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-

☒ **None - No reportable interests on any schedule****5. Verification**

| MAILING ADDRESS  | STREET | CITY                         | STATE | ZIP CODE |
|--|--------|------------------------------|-------|----------|
| (Business or Agency Address Recommended - Public Document) |        |                              |       |          |
| 3 Dairy Ln   |        | Belmont                      | CA    | 94002    |
| DAYTIME TELEPHONE NUMBER                                   |        | E-MAIL ADDRESS               |       |          |
| ( 650 ) 591-8941   |        | candyp@midpeninsulawater.org |       |          |

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

 Date Signed 03/16/2021  
 (month, day, year)

 Signature Candace Renee Pina  
 (File the originally signed paper statement with your filing official.)