

# REGULAR MEETING BOARD OF DIRECTORS **THURSDAY, APRIL 27, 2017 – 6:30PM** 3 DAIRY LANE, BELMONT CALIFORNIA

# AGENDA

## 1. OPENING

- A. Call to Order
- B. Establishment of Quorum
- C. Pledge of Allegiance

## 2. PUBLIC COMMENT

Members of the public may address the Board on the Consent Agenda or any item of interest within the jurisdiction of the Board but not on its agenda today. In compliance with the Brown Act, the Board cannot discuss or act on items not on the agenda. Please complete a speaker's form and give it to the District Secretary. Each speaker is limited to three (3) minutes.

# 3. AGENDA REVIEW: ADDITIONS/DELETIONS AND PULLED CONSENT ITEMS

# 4. ACKNOWLEDGEMENTS/PRESENTATIONS None.

#### 5. CONSENT AGENDA

All matters on the Consent Agenda are to be approved by one motion. If Directors wish to discuss a consent item other than simple clarifying questions, a request for removal may be made. Such items are pulled for separate discussion and action after the Consent Agenda as a whole is acted upon.

- A. Approve Minutes for the Special Board Meeting of March 20, 2017, and Regular Board Meeting of March 23, 2017
- B. Approve Expenditures from March 17, 2017 through April 19, 2017

#### 6. HEARINGS AND APPEALS

None.

## 7. MPWD FY 2016-2021 CAPITAL IMPROVEMENT PROGRAM AND 2016 COP (CERTIFICATES OF PARTICIPATION) FINANCING

A. Receive Reconciliation Quarterly Report on 2016 COP Financing for period January 1, 2017 through March 31, 2017, and Discuss 2016 COP Sample Project Fund Quarterly Report Format

#### 8. REGULAR BUSINESS AGENDA

- A. Review Working Draft MPWD Operating and Capital Budgets for Fiscal Year 2017/2018, including Water Revenue Requirements
- B. Consider Nomination of Director to the Boards of the Bay Area Water Supply & Conservation Agency (BAWSCA) and the Bay Area Regional Water System Financing Authority

#### 9. MANAGER'S AND BOARD REPORTS

- A. General Manager's Report, including Water Conservation Progress Summary
  - 1. Supplemented by Administrative Services Manager's Report
  - 2. Supplemented by Operations Manager's Report
  - 3. Supplemented by District Engineer's Report
- **B.** Financial Reports
- C. Director Reports

#### **10. FUTURE AGENDA ITEMS**

Requests from Board members to receive feedback, direct staff to prepare information, and/or request a formal agenda report be prepared and the item placed on a future agenda. No formal action can be taken.

#### **11.COMMUNICATIONS**

#### 12. ADJOURNMENT

This agenda was posted at the Mid-Peninsula Water District's office, 3 Dairy Lane, in Belmont, California, and on its website at www.midpeninsulawater.org.

#### ACCESSIBLE PUBLIC MEETINGS

Upon request, the Mid-Peninsula Water District will provide written agenda materials in appropriate alternative formats, or disabilityrelated modification or accommodation (including auxiliary aids or services), to enable individuals with disabilities to participate in public meetings. Please contact the District Secretary at (650) 591-8941 to request specific materials and preferred alternative format or auxiliary aid or service at least 48 hours before the meeting.

#### Next Board Meeting: May 25, 2017, at 6:30PM

| 2OF THE BOARD OF3OF THE MID-PENINSULA   |   |
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| 4<br>5 MARCH 20<br>6 Belmont, Ca<br>7   | •   |
| 8 1. OPENING<br>9 A. Call to Order:   | Vater District Board of Directors was called to |
| <ul> <li>B. Establishment of Quorum:</li> <li>PRESENT: Directors Stuebing, Warden, Z</li> <li>ABSENT: None.</li> </ul>  | ucca, Vella, and Linvill.                       |
| <ul><li>17</li><li>18 A quorum was present.</li><li>19</li></ul>  |   |
| <ul> <li>ALSO PRESENT: General Manager Tammy F</li> <li>C. Pledge of Allegiance – The Board dispense</li> <li>C. Pledge of Allegiance – The Board dispense</li> </ul>                           |   |
| <ul> <li>24 2. <u>PUBLIC COMMENTS</u></li> <li>25 None.</li> <li>26</li> </ul>  |   |
| <ol> <li>27</li> <li>28</li> <li>28</li> <li>29</li> <li>CLOSED SESSION<br/>The Board adjourned into Closed Session at 6:</li> </ol>  | 35PM to discuss one matter:                     |
| <ul> <li>30 PUBLIC EMPLOYEE PERFORMANCE EVALU</li> <li>31 AND ASSOCIATED NEGOTIATIONS</li> <li>32 Government Code §§54957 and 54957.6</li> <li>33 Title: General Manager</li> <li>34</li> </ul> | UATION  |
| <ul> <li>The Board reconvened into open session at 7:45Pl</li> <li>had been taken.</li> </ul>   | M. District Counsel reported that no action     |
| <ul> <li>38 4. <u>ADJOURNMENT</u></li> <li>39 The meeting was adjourned at 7:50PM.</li> <li>40</li> <li>41</li> </ul>   |   |
| <ul><li>44 APPROVED:</li><li>45</li><li>46</li></ul>  | RICT SECRETARY                                  |
| 47<br>48 BOARD PRESIDENT  |   |

| 1<br>2   |    | REGULAR MEETING<br>OF THE BOARD OF DIRECTORS   |
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| 3<br>4   |    | OF THE MID-PENINSULA WATER DISTRICT  |
| 5<br>6<br>7  |    | March 23, 2017<br>Belmont, California  |
| 8<br>9<br>10   | 1. | OPENING<br>A. Call to Order:   |
| 11<br>12<br>13   |    | The regular meeting of the Mid-Peninsula Water District Board of Directors was called to order by President Stuebing at 6:30PM.  |
| 14<br>15<br>16   |    | <ul> <li>B. Establishment of Quorum:</li> <li>PRESENT: Directors Stuebing, Linvill, Vella, Zucca and Warden</li> </ul>   |
| 17<br>18   |    | ABSENT: None   |
| 19<br>20   |    | A quorum was present.  |
| 21<br>22<br>23<br>24   |    | <b>ALSO PRESENT</b> : General Manager Tammy Rudock, Operations Manager Rene Ramirez,<br>District Secretary/Administrative Services Manager Candy Pina, District Counsel Joan<br>Cassman, District Engineer Joubin Pakpour and District Treasurer Jeff Ira.   |
| 24<br>25<br>26   |    | C. Pledge of Allegiance – The Pledge of Allegiance was led by Director Vella.  |
| 27<br>28<br>29   | 2. | PUBLIC COMMENTS<br>None  |
| 30<br>31<br>32   | 3. | AGENDA REVIEW: ADDITIONS/DELETIONS AND PULLED CONSENT ITEMS<br>None  |
| <ul> <li>33</li> <li>34</li> <li>35</li> <li>36</li> <li>37</li> <li>38</li> <li>39</li> <li>40</li> <li>41</li> <li>42</li> <li>43</li> <li>44</li> <li>45</li> <li>46</li> <li>47</li> <li>48</li> <li>49</li> </ul> | 4. | <ul> <li>ACKNOWLEDGEMENTS/PRESENTATIONS</li> <li>A. Introduction of Hunter Crawford-Shelmadine, Junior at Carlmont High School and MPWD Partner in the 2016/2017 Biotech Institute Mentoring Program. General Manager Rudock introduced Hunter, a student at Carlmont High School who is enrolled in the Biotech Institute Mentoring Program. The program promotes local partnerships between students and business executives in the science and biotech fields. This is an excellent opportunity for the MPWD to give back to its community. Hunter has a passion for science and plans to major in Marine Biology. Her resume speaks for itself - advanced classes with a GPA of 3.9 and she is enrolled in a number of courses through the local community colleges. Her outside interests include video production and photography, and although her schedule is full, she still finds time to volunteer for community service projects. She is an accomplished athlete and has been a member of Carlmont High School's Water Polo team since 2014, and is currently on the swim team. Her science project on "Sunscreen and its Effects on the Environment" also recently took second place at the state level.</li> </ul> |
| 50<br>51   |    | science fair, entering competitions at the state level since the eighth grade.   |

General Manager Rudock concluded that it has been a pleasure to be partnered with such a motivated and engaged student and share the MPWD operations and services with her.

#### 56 5. CONSENT AGENDA

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#### A. Approve Minutes for the Regular Board Meeting of January 26, 2017, and Regular Board Meeting of February 23, 2017

Director Linvill had a question about the "Xs" listed on a number of pages throughout the minutes. Administrative Services Manager Pina clarified that those were placeholders until the project numbers had been developed.

#### B. Approve Expenditures from February 16, 2017 through March 16, 2017

Director Vella moved to approve the minutes for the Regular Board Meetings on January 26, 2017 and February 23, 2017 and expenditures from February 16, 2017 through March 16, 2017. Director Warden seconded, abstaining from the January 26, 2017. minutes. The motion was approved.

#### 69 6. HEARINGS AND APPEALS 70

None

#### 7. MPWD FY 2016-2021 CAPITAL IMPROVEMENT PROGRAM AND 2016 COPs (CERTIFICATES OF PARTICIPATION) FINANCING

A. Receive Update on Selection Process for the On-Call Engineering Services related to the MPWD 5-Year CIP FY 2016/2017 through FY 2020/2021, including **Engineering Services Work Distribution Plan** 

77 Operations Manager Ramirez defined the purpose for an on-call engineering approach. 78 Of the twenty-two firms showing interest, ten sent Statements of Qualifications (SOQs). 79 Staff developed a series of questions to rank consultants, which resulted in a short list of six firms which were interviewed. Out of those six firms, four firms were selected: Hydro 80 81 Science to assist with the El Camino Real Water Main Replacement Project, Schaaf and 82 Wheeler for the Old County Road Water Main Replacement Project, West Yost for State Route 101/PAMF Water Main Crossing, and Mott McDonald that was placed on the list 83 84 to be used on an as-needed basis. Staff will meet with each consultant individually at 85 the end of March to discuss scope of work and associated costs. The six firms not 86 selected received follow-up calls to discuss presentations and offer constructive 87 feedback. 88

89 Operations Manager Ramirez said the Engineering Services Work Distribution Plan 90 (page 22) was the work of General Manger Rudock. It reflects the current and future 91 services currently under contract with the District Engineer, and future contract work for 92 the on-call engineers. On-call project submittals were compared to the District 93 Engineer's rates and summarized on page 23. District Engineer Pakpour clarified that 94 consultants will present a scope for staff review, and then costs will be negotiated with a 95 "not to exceed" amount. A consultant contract for each project will come back to the 96 board for approval.

98 Director Zucca stated for the record that given his professional civil engineering 99 background, he was in no way involved in the process or selection of the engineering 100 firms selected.

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102 District Engineer Pakpour concluded that staff would continue to update the Board on 103 the breakdown of future projects, including bundled projects to save costs. 104

Director Vella commented that it is unusual to receive such a high number of proposals. Operations Manager Ramirez shared that based on interview feedback, the size of the capital improvements budget was a factor. District Engineer Pakpour also mentioned that he had reached out personally to many firms and many felt the process was well organized and the CIP's descriptions had complete back-up analysis and were welldefined. Director Vella congratulated the District and staff for a job well done.

#### B. Receive Progress Report on 2016 COP Financing

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General Manager Rudock reported Bud Levine is scheduled to attend the April Board meeting to present a final report. Staff also met with the BNY Mellon team on March 21, 2017 as a kick-off introductory and organizational meeting.

Director Linvill expressed the importance of the quarterly report given the dollar amount borrowed and the fact that the District has never taken on such a sizeable amount of debt. She recognizes that there are many professionals involved and commented that she would still like to see staff maintain separate accounting for the Board. She commented that she is confused why the current progress report under requisition #2 and last month under requisition #1 does not reflect a total. Supporting documents are provided, but no totals. Further, she requested an explanation as to why staff continued to go back and forth recouping costs on things already paid. General Manager Rudock replied that staff would be accounting for all COP CIP expenditures. She stated that legal and miscellaneous costs were budgeted into the estimated issuance costs, and that is why the MPWD requested reimbursement of its legal costs during that process.

129 Regarding the requisitions, General Manager Rudock responded that the content for the 130 report was in the format provided by Bond Counsel and for processing with the Trustee 131 and that paid cost items were itemized and not totaled on the attached exhibits. Staff 132 will review that format with the Trustee. Dan Bergmann is a financial consultant that staff will work with to create the quarterly report, as well as the Board's financial audit 133 134 committee. Next month, Dan will present the first quarterly report, which will only reflect 135 delivery costs to date. No project costs were expended during the first quarter (January 136 1, 2017 through March 31, 2017).

Director Zucca advised he would like staff oversight on the District Engineer's handling of the CIP project consultants and close tabs kept on true capital costs versus engineer support services. He looks forward to seeing the CIP spreadsheet report next month and feels there is value in having contract items separated. It should be very clear which scopes are in and which are out of the CIP. He would also like the opportunity to go back and review the tracking spreadsheet given recent revisions.

## 145 8. <u>REGULAR BUSINESS AGENDA</u>

 A. Consider Approving the Two-Year MPWD Strategic Plan for 2017-2018, including Mission Statement, Vision Statement, Strategic Goals and Director Assignments
 General Manager Rudock reported she met with strategic planning facilitator Julie Brown, and Board President Stuebing, about the idea of transitioning to a two-year strategic plan given the numerous action items. She reviewed the draft 2-year plan document, including basic measures on pages 49-50, Mission and Vision Statements on page 51, and Director Assignments on page 52. The format was kept simple for ease in
use by staff and the Board, and public understanding.

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President Stuebing made the suggestion that Director Assignments be removed from the strategic plan and brought back as regular business in December or January for discussion. Director Zucca commented on significant formatting changes he and the General Manager implemented last year that helped make it a more user-friendly document.

Director Warden had a question about the year attached to the plan and whether it was
 fiscal or calendar. General Manager Rudock advised that the strategic plan has always
 been based on the calendar year.

165 Director Warden also expressed his disappointment that the plan did not reflect a 166 coordination agreement between the District and the City of Belmont for 2017. General 167 Manager Rudock responded that staff is working with the City on an agreement for coordination of public works and MPWD capital projects to be constructed this summer. 168 169 A coordination agreement for larger scale projects and long-term strategies needs to be 170 defined for development. Director Warden stated for the record that he will continue to 171 push on this matter due to the scale of upcoming engineer work. He added that he and 172 Director Zucca will take the initiative and schedule a meeting with staff to discuss this 173 further. He is convinced there is a cost-effective approach to getting things done where 174 everyone wins. 175

District Operations Manager Ramirez and District Engineer Pakpour both stated the
three upcoming CIP projects that align with the City's sewer replacements work will be a
good test run. District Engineer Pakpour added that staff meets quarterly with public
works and always asks about upcoming projects on the City's radar for cross reference
to avoid overlap.

Director Vella feels that staff also needs to address what happens when coordination
fails. He asked what authority if any does the City's oversight committee have? Director
Warden shared that the oversight committee has no authority or input on how money is
spent.

Director Warden asked about the working template agreement to get a feel for proposed facets. General Manager Rudock advised that the current version only contains legal content. Staff will work with Public Works to finalize the specific project cost responsibility details, including cost sharing. Director Warden asked staff to inquire with other Agencies and see if they are willing to share similar agreements or ordinances. He also suggested that they consult the California League of Cities and the CSDA for additional references.

#### B. Receive Report on City of San Jose v. Superior Court of Santa Clara County

196District Counsel Cassman summarized the ruling as presented in the staff report. She197suggested that whenever possible, the Board should use MPWD email when conducting198District related business. If someone receives a correspondence through personal email199then it is recommended in their reply to copy their District email account, so that the200content can be saved to the MPWD server. Texting is another challenge given its201common usage in the work place and District Counsel Cassman's position is that the202Board should avoid using texts to conduct District business.

The Board collectively asked for District Counsel Cassman's opinion on other social media platforms. District Counsel Cassman informed the Board that these challenges will need to be confronted as they appear. Public records requests involving Board members are less common, but officials need to do what they can to avoid private email situations. She shared that there may be an appropriate approach that has public officials signing declarations under penalty of perjury saying that they have looked at their account, but the declarations would need to be convincing and drafted in such a manner that the requestor is assured that one did look for the right materials and they do not exist on the private email account. 

District Counsel Cassman reported that it is unlikely that the courts will apply this Supreme Court ruling retroactively given the time that has elapsed since this case was first filed, and the uncertainty of this area of law in the interim.

District Counsel Cassman acknowledged that work emails pertaining to District business could be subjected to disclosure. Director Zucca asked District Counsel Cassman to more clearly define District business and District Counsel Cassman advised that it really comes down to content and context of the email. She offered to come forward with protocols that could help.

General Manager Rudock reported that assigned staff have separate cellular telephones for work versus personal use and work is only conducted through District issued office equipment (e.g., computers, tough books, laptops or tablets) and not personal devices.

Director Zucca asked staff to create individual drop box accounts on the public domain for the use of each Board member.

#### C. Discussion Preliminary Water Revenue Requirements for Fiscal Year 2017/2018

General Manager Rudock discussed the preliminary water revenue requirements. SFPUC is projecting a 0% increase to the wholesale customer unit rate. This is due to debt savings of \$45 million dollars over the life of the refinanced bond, under-projected sales, of an estimated \$18.7 million, and the balancing account totaling \$41 million owed to wholesale customers used to smooth rates over three years.

Staff distributed its preliminary working draft projections for water consumption. Scenario 1 looked at the existing FY 2016/2017 actuals and resulted in a 3.4% projected increase. Scenario 2 looked at the average consumptions of FY 2014/2015 and FY 2015/2016 given they were lower consumption years, which resulted in a 3.8% difference. The final scenario 3 is based on an average consumption for all the years resulting in a 7.8% difference.

Director Warden commented that water use increases are hard to predict. General Manager Rudock agreed and stated that is why staff studies trends in actual use and relies on these facts. These past few years have been conservation years with record low use by customers. It is not likely that use will reduce any further without a push for conservation, and it is predicted that the above average precipitation these past few months will result in an end to the California drought and statewide water conservation emergency regulations. Furthermore, staff has been responsible in its management of operating expenditures and containing costs where feasible without sacrifice to the system. Staff believed that based on projections there would be sufficient revenues in FY 2017/2018 without a rate increase to meet its revenue requirements for the debt service coverage requirement. It is estimated that approximately \$450,000 would be available for capital pay-go projects. Finally, General Manager Rudock stated that there are sufficient reserves should the need arise, and overall, the risk is minimal in maintaining the same water rate structure in FY 2017/2018.

260 Director Warden indicated three concerns, including the \$19 million worth of new capital 261 bonds, the District's position on the rates comparison chart presented last month by the 262 District Engineer, and the number of projects going on. He is pleased staff is 263 recommending a 0% rate increase. He suggested staff capitalize on this to the public 264 and thanked staff for their efforts. 265

General Manager Rudock shared that District Administrative Services Manager Pina added the debt service coverage ratio to the official statement report on page 81.

Director Vella added that not only does it look good when you do not raise rates, but these decisions give much mileage into the future because years when you did not raise rates are always referenced.

Director Zucca added that while other agencies are in the process of trying to play catch up and figure out how to raise rates, MPWD is sitting on the right side of the zero percent rate increase curve based on previous actions.

#### D. Discuss Preliminary Working Draft MPWD Fiscal Year 2017/2018 Operating Budget Summary and Assumptions

General Manager Rudock shared background details from the FY 2017/2018 Operating Budget summary and the assumptions provided.

Director Linvill commented on depreciation and debt service coverage descriptions and how to present them on the report. General Manager Rudock responded that she and the District Administrative Service Manager are still working out a format.

General Manager Rudock clarified that there is a projected \$500,000 transfer over to the pay-go capital budget or reserves.

#### E. BAWSCA Update

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Director Vella reported on the Water System Improvement Program, Mountain Tunnel project, and precipitation report discussed at last week's BAWSCA Board meeting.

He confirmed the 0% wholesale rate increase given SFPUC's strong sales numbers. He also shared that BAWSCA's budget is expected to increase 7.5 percent for FY 2017/2018, which means MPWD will see an increase in its BAWSCA contribution. He shared information on the Hetch Hetchy Tour scheduled for September 2017.

General Manger Rudock distributed copies of BAWSCA's Comments on the 2016 Draft Revised Substitute Environmental Document to the Board.

## 301 9. MANAGER AND BOARD REPORTS

#### A. General Manager's Report

303 General Manager Rudock reported that cumulative water savings to date is 21.6% and 304 GPCD is down to 60.5. Director Vella's term on the BAWSCA Board is up on June 30,

2017. This item will be added to the April 2017 Agenda for Board discussion for another 4-year assignment. Very little is being added to the website right now because it is being upgraded as a result of the new online bill-pay and customer portal installation. The Board officer changeover press release has been posted. Because the tentative date of May 17, 2017 for the State of the District Address at the Belmont Library was not good for Director Zucca. Director Stuebing instructed General Manager Rudock to release the tentative library date and research another date and bring it back to the Board. 

General Manager Rudock reported on the San Mateo County Emergency Mangers Association (OES) Meeting and the Caltrans District 4 Deputies Presentation and concluded by sharing that every couple of years she looks outside MPWD's water area to learn about other water agencies and the differences in operations. She recently attended a workshop entitled: "Water Stress and the Changing San Joaquin Valley" sponsored by the PPIC and Fresno State University. The PPIC is a non-partisan thinktank group, and their events are well organized. The San Joaquin agricultural perception was interesting, as was the perspective on disadvantaged communities, especially during the drought. She secured workshop packages for each of the Directors.

#### 1. Supplemented by Administrative Services Manager's Report

District Secretary Pina highlighted that staff is near the end of the new billing system implementation. The next two weeks will be a transition period and more training is expected in the coming weeks.

General Manager Rudock added that staff has done a fantastic job with the implementation of the new system. The report features are amazing. Next year, she will be able to share with the Board consumption patterns in all the different rate tiers. There will be some upcoming policy decisions that have to be made, e.g., the system has the ability to automatically bills property owners. There are about 50 connections in the MPWD system, which are not in use or being billed based on the old system or previous policy. Staff's position is that every connection should be paying. Staff will bring back policy decisions for consideration.

District Counsel Cassman asked several questions about the situation. General Manager explained that the new system will automatically convert back to the property owner when a tenant calls in to stop service, so it has to be decided at the policy level whether someone has to consistently pay for water that is being made available to that connection.

General Manager Rudock advised she is not aware of any situations where tenants leave, abandon, or disappear on the MPWD. General Manager Rudock shared that some owners convert to their name when a tenant moves while others keep it in their name and bill tenant accordingly. It just depends on the landlord/tenant agreement.

Director Warden commented that the city charges a fixed sewer fee cost even if it is a vacant lot. He is also curious given the number of old apartment buildings how many have single meters and costs included in the rent verse shared meters. General Manager Rudock advised that there is a blend of everything. Director Zucca asked District Counsel Cassman if billing property owners is a Proposition 218 requirement. District Counsel Cassman said no, but advised she will review District regulations as the rate is not changing, but there may be a change in the District's regulations as to who is responsible for the water account.

General Manager Rudock reported that staff will also be bringing credit card fees forward for policy direction.

#### 2. Supplemented by Operations Manager's Report

Operations Manager Ramirez reported on the recent water main break at the Karen Road mobile home park and that the line is part of the 2017 water main repair and capital replacement program (CIP). Director Warden asked about claims filed. District Operations Manager Ramirez stated that there might be one claim for water damage.

District Manager Ramirez also discussed the hit fire hydrant on Harbor, advising the driver did have insurance. The SCADA system did capture the incident, so the control system in place does work.

District Manager Ramirez concluded by reporting on the Carlmont High School lead testing request. Director Zucca commented that he wants to make sure when results are communicated that only regulations and data are provided. Staff also needs to make it crystal clear that the fix is the customer's responsibility. Lab sheets should only be provided as a courtesy and he does not want opinions provided that might expose the District to liability.

#### 3. Supplemented by District Engineer's Report

District Engineer Pakpour provided an update report on the design work for the water main projects.

#### B. Financial Reports

General Manager Rudock reported target year to date is 66.6%. Commodity charges through February 28, 2017 are about 3.5% higher than projected, total operating revenues are about 2.5% higher than projected and total operating expenditures are about 5% below projections. She also shared that staff added a condensed income section to the report on the bottom of page 104 that shows the cost of the COP issuance.

Director Linvill commented that the report total does not quite reconcile to what was reported on page 24 under the General Manager 2016 COP Finance Report. General Manager Rudock advised that the financial reports are presented in an end-of-month format, while her report was presented with the most up-to-date information. Director Linvill reiterated the importance and significance of totals on reports for Directors. Staff will consider the end-of-month formatting for future reports for consistency.

#### C. Director Reports

Director Linvill reported she had a service line break at her house and was without water for two and a half days.

404 Director Zucca reported a constituent had reached out recently during a water main 405 break to find out why he had no water. He in turn reached out to the General Manager

- to find out what was going on. He thinks it is reasonable given the number of high tech
  people here in the community that the District has some way to get information out right
  away using a real-time social forum.
- 410 Director Warden shared that PG&E has an elected official's hotline. General Manager 411 Rudock informed the Board that staff is looking into an alert system for the MPWD.
- 413 Director Linvill asked staff to look into what other agencies are doing. General Manager 414 Rudock replied that other agencies have a dedicated staff member for managing 415 multiple social networking platforms like corporate websites, Twitter, Instagram, and 416 Facebook. 417
- Director Vella reported that the General Manager of BAWSCA is trying to meet with all
  BAWSCA Directors who are representatives of the 27 member water Agencies. His
  meeting is scheduled for Wednesday of next week. She likes to touch base one-on-one
  every three or so years with everyone.

#### 423 10. FUTURE AGENDA ITEMS

424 General Manager Rudock reported that she will be adding the BAWSCA appointment to the
425 next Board meeting agenda.
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#### 427 11. COMMUNICATIONS

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General Manager Rudock reported on the communication addressed to her and the five Board members received today. Director Warden asked if any other staff received it. She confirmed that none had. She also shared a complimentary letter from customers, David and Karen Duffy, praising staff for their assistance with a leak.

#### 433 12. CLOSED SESSION

The Board adjourned into Closed Session at 9:05PM to discuss one matter:

#### 435 436 A. PUBLIC EMPLOYEE PERFORMANCE EVALUATION

AND ASSOCIATED NEGOTIATIONS

Government Code §§54957 and 54957.6 Title: General Manager

- - The Board reconvened into open session at 9:45PM.

#### 443 13. <u>REGULAR BUSINESS</u>

- A. Oral Report Summarizing the Board's Recommendation regarding the General
   Manager's Salary Adjustment, and Enact Resolution 2017-06 Approving a Salary
   Adjustment for the General Manager, effective January 1, 2017, and
   Corresponding Third Amendment to the General Manager's Employment
   Agreement
- 449 District Counsel Cassman reported that the Board completed the General Manager's
  450 performance evaluation for 2016 and granted a 3.5% annual salary increase equaling
  451 \$6,029 for a total annual salary of \$178,279, effective January 1, 2017.
- Director Vella moved adoption of Resolution 2017-06 approving the salary adjustment
  for the General Manager, effective January 1, 2017, and the corresponding Third
  Amendment to the General Manager's Employment Agreement. Vice President Warden
  seconded the motion, and after roll call was taken, it was unanimously approved.

| 457 | 14. <u>ADJOURNMENT</u>               |                    |
|-----|--------------------------------------|--------------------|
| 458 | The meeting was adjourned at 9:48PM. |                    |
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| 463 |                                      | DISTRICT SECRETARY |
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| 469 | BOARD PRESIDENT                      |                    |
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# Accounts Payable

Checks by Date - Summary by Check Date

User: Printed: candyp 4/24/2017 11:44 AM



| Check No | Vendor No | Vendor Name                    | Check Date |              | Void Checks | Check Amount       |
|----------|-----------|--------------------------------|------------|--------------|-------------|--------------------|
| 221      | calpers   | CALPERS                        | 03/17/2017 |              | 0.00        | 2,567.15           |
| 222      | HEALTHEQ  | Health Equity                  | 03/17/2017 |              | 0.00        | 256.05             |
| 223      | ICMACONT  | ICMA contributions             | 03/17/2017 |              | 0.00        | 1,823.08           |
| 224      | ADPPAYRL  | adp                            | 03/17/2017 |              | 0.00        | 9,500.96           |
| 225      | ADPPAYRL  | adp                            | 03/17/2017 |              | 0.00        | 5,019.71           |
|          |           |                                | Total for  | r 3/17/2017: | 0.00        | 19,166.95          |
| 32041    | VOIDEDCK  | VOIDED CHECKS                  | 03/23/2017 | VOID         | 0.01        | 0.00               |
| 32042    | VOIDEDCK  | VOIDED CHECKS                  | 03/23/2017 | VOID         | 0.10        | 0.00               |
| 32043    | A-1RENTA  | A-1 TRUCK & EQUIPMENT RENTAL   | 03/23/2017 |              | 0.00        | 1,659.50           |
| 32044    | ACWA5661  | ACWA JPIA                      | 03/23/2017 |              | 0.00        | 1,188.00           |
| 32045    | AIRGAS    | AIRGAS, LLC                    | 03/23/2017 |              | 0.00        | 120.66             |
| 32046    | AMERICAN  | AMERICAN HEALTH & SAFETY TRAIN |            |              | 0.00        | 810.00             |
| 32047    | MATIASIC  | ANTHONY                        | 03/23/2017 |              | 0.00        | 105.18             |
| 32048    | ARBIMANA  | ARBI MANAGEMENT                | 03/23/2017 |              | 0.00        | 65.82              |
| 32049    | ASANORUN  | RUMIASANO                      | 03/23/2017 |              | 0.00        | 120.14             |
| 32050    | ATT60197  | AT&T 60197                     | 03/23/2017 |              | 0.00        | 20.20              |
| 32050    | BEALSTAC  | STACEY BEAL                    | 03/23/2017 |              | 0.00        | 56.74              |
| 32051    | BLUELINE  | BLUELINE RENTAL                | 03/23/2017 |              | 0.00        | 125.00             |
| 32052    | BUTERAF   | FRANK BUTERA                   | 03/23/2017 |              | 0.00        | 150.00             |
| 32055    | CALCHAME  | CALIFORNIA CHAMBER OF COMMER   |            |              | 0.00        | 399.00             |
| 32054    | CARONSAN  | SANDRA CARON                   | 03/23/2017 |              | 0.00        | 240.00             |
| 32055    | CHANDRAF  | RACHEL CHANDRA                 | 03/23/2017 |              | 0.00        | 250.00             |
| 32050    | CHENJENN  | JENNIFER CHEN                  | 03/23/2017 |              | 0.00        | 2.58               |
| 32057    | CHIANGCH  | CHUNG-I CHIANG                 | 03/23/2017 |              | 0.00        | 13.80              |
| 32038    | CHSCONST  | CHS CONSTRUCTION               | 03/23/2017 |              | 0.00        | 24.00              |
| 32039    | CINTS     | CINTAS CORPORATION             | 03/23/2017 |              | 0.00        | 752.30             |
|          |           |                                |            |              | 0.00        | 260.26             |
| 32061    | COMCAST   | COMCAST                        | 03/23/2017 |              | 0.00        | 628.70             |
| 32062    | COMCASTB  | COMCAST BUSINESS               | 03/23/2017 |              | 0.00        | 275.00             |
| 32063    | COUNTYSM  | COUNTY OF SAN MATEO            | 03/23/2017 |              | 0.00        |                    |
| 32064    | ELECTROM  | ELECTRO-MOTION, INC.           | 03/23/2017 |              |             | 7,827.70<br>150.00 |
| 32065    | GOLDMANJ  | JEFFERY GOLDMAN                | 03/23/2017 |              | 0.00        |                    |
| 32066    | GRANITE   | GRANITE ROCK, INC.             | 03/23/2017 |              | 0.00        | 400.54             |
| 32067    | HAYESNOR  | NORMAN HAYES                   | 03/23/2017 |              | 0.00        | 150.00             |
| 32068    | HOMEDEPC  | HOME DEPOT                     | 03/23/2017 |              | 0.00        | 16.28              |
| 32069    | KATOMICH  | MICHAEL KATO                   | 03/23/2017 |              | 0.00        | 150.00             |
| 32070    | LINCOLNL  | LINCOLN LIFE                   | 03/23/2017 |              | 0.00        | 175.00             |
| 32071    | LYNGSOMA  | LYNGSO GARDEN MATERIAL INC     | 03/23/2017 |              | 0.00        | 82.52              |
| 32072    | MARCILMI  | MICHAEL MARCIL                 | 03/23/2017 |              | 0.00        | 225.00             |
| 32073    | MELISKOM  | MICHELLE MELISKO               | 03/23/2017 |              | 0.00        | 75.00              |
| 32074    | OFFICTEM  | OFFICE TEAM                    | 03/23/2017 |              | 0.00        | 1,100.72           |
| 32075    | OLSENJOA  | JOANNE OLSEN                   | 03/23/2017 |              | 0.00        | 33.22              |
| 32076    | OREILLYA  | OREILLY AUTO PARTS, INC.       | 03/23/2017 |              | 0.00        | 31.58              |
| 32077    | PARS      | PARS                           | 03/23/2017 |              | 0.00        | 300.00             |
| 32078    | PENGSUSA  | SUSAN PENG                     | 03/23/2017 |              | 0.00        | 125.00             |
| 32079    | PERTOCCH  | HAL PETROCCHI                  | 03/23/2017 |              | 0.00        | 125.00             |

AP Checks by Date - Summary by Check Date (4/24/2017 11:44 AM)

| Check No | Vendor No | Vendor Name                     | Check Date           | Void Checks | <b>Check Amount</b> |
|----------|-----------|---------------------------------|----------------------|-------------|---------------------|
| 32080    | PETTYCSH  | PETTY CASH                      | 03/23/2017           | 0.00        | 353.19              |
| 32081    | PG&E      | PG&E CFM/PPC DEPT               | 03/23/2017           | 0.00        | 12,509.21           |
| 32082    | PROFORMA  | PROFORMA GRAPHICS, INC.         | 03/23/2017           | 0.00        | 2,404.29            |
| 32083    | RICOHPhi  | RICOH Philadelphia              | 03/23/2017           | 0.00        | 349.17              |
| 32084    | SFWATER   | SAN FRANCISCO WATER DEPT        | 03/23/2017           | 0.00        | 336,648.50          |
| 32085    | STANDINS  | STANDARD INSURANCE COMPANY      | 03/23/2017           | 0.00        | 780.01              |
| 32086    | STEPFORD  | STEPFORD BUSINESS, INC.         | 03/23/2017           | 0.00        | 2,276.29            |
| 32087    | SWANSONE  | ELVIRA SWANSON                  | 03/23/2017           | 0.00        | 94.38               |
| 32088    | TROYANGG  | GENNADY TROYAN                  | 03/23/2017           | 0.00        | 75.00               |
| 32089    | VALLEYOL  | VALLEY OIL COMPANY              | 03/23/2017           | 0.00        | 1,860.41            |
| 32090    | VIP       | VIP                             | 03/23/2017           | 0.00        | 25.62               |
| 32091    | WALLACEJ  | JEFFERY WALLACE                 | 03/23/2017           | 0.00        | 150.00              |
| 32092    | WEBBBUIL  | WEB BUILDERS                    | 03/23/2017           | 0.00        | 6.60                |
| 32092    | WONGDEN1  | DENNIS WONG                     | 03/23/2017           | 0.00        | 41.10               |
| 32093    | XIOINC    | XIO, INC.                       | 03/23/2017           | 0.00        | 808.00              |
| 52074    | Alonie    | Alo, i.ve.                      | 05/25/2017           | 0.00        |                     |
|          |           |                                 | Total for 3/23/2017: | 0.11        | 376,616.21          |
| 252      | WFBUSCAR  | WELLS FARGO BUSINESS CARD       | 03/29/2017           | 0.00        | 1,244.09            |
| 253      | wfbuscar  | WELLS FARGO BUSINESS CARD       | 03/29/2017           | 0.00        | 1,282.52            |
| 32095    | ATT60197  | AT&T 60197                      | 03/29/2017           | 0.00        | 1,192.75            |
| 32096    | CGUHLENB  | C G UHLENBERG LLP               | 03/29/2017           | 0.00        | 1,325.00            |
| 32097    | HOMEDEPC  | HOME DEPOT                      | 03/29/2017           | 0.00        | 185.41              |
| 32098    | LINCOLNL  | LINCOLN LIFE                    | 03/29/2017           | 0.00        | 175.00              |
| 32099    | M&MBACK   | M&M BACKFLOW & METER MAINTE     | 03/29/2017           | 0.00        | 2,922.06            |
| 32100    | OFFICTEM  | OFFICE TEAM                     | 03/29/2017           | 0.00        | 1,143.60            |
| 32100    | PAKPOUR   | PAKPOUR CONSULTING GROUP, INC   | 03/29/2017           | 0.00        | 500.00              |
| 32102    | PETTYCSH  | PETTY CASH                      | 03/29/2017           | 0.00        | 330.00              |
| 32102    | PRECISE   | PRECISE, INC.                   | 03/29/2017           | 0.00        | 610.07              |
| 32103    | STEPFORD  | STEPFORD BUSINESS, INC.         | 03/29/2017           | 0.00        | 1,920.00            |
| 32101    | USBANKPR  | U.S. BANK PARS ACCT# 6746019200 | 03/29/2017           | 0.00        | 36,234.00           |
| 32105    | VERIZON   | VERIZON WIRELESS                | 03/29/2017           | 0.00        | 878.96              |
|          |           |                                 | Total for 3/29/2017: | 0.00        | 49,943.46           |
| 231      | ADPPAYRL  | adp                             | 03/31/2017           | 0.00        | 38,399.22           |
| 231      | ADPPAYRL  |                                 | 03/31/2017           | 0.00        | 16,189.88           |
| 232      |           | adp                             |                      | 0.00        | 9,814.14            |
|          | ADPPAYRL  | adp                             | 03/31/2017           |             |                     |
| 234      | ADPPAYRL  | adp                             | 03/31/2017           | 0.00        | 5,523.85            |
| 235      | ICMACONT  | ICMA contributions              | 03/31/2017           | 0.00        | 666.24              |
| 236      | ICMACONT  | ICMA contributions              | 03/31/2017           | 0.00        | 1,923.08            |
| 237      | HEALTHEQ  | Health Equity                   | 03/31/2017           | 0.00        | 802.08              |
| 238      | HEALTHEQ  | Health Equity                   | 03/31/2017           | 0.00        | 200.00              |
| 239      | CALPERS   | CALPERS                         | 03/31/2017           | 0.00        | 7,206.19            |
| 240      | CALPERS   | CALPERS                         | 03/31/2017           | 0.00        | 2,781.41            |
|          |           |                                 | Total for 3/31/2017: | 0.00        | 83,506.09           |
| 32107    | ACWA5661  | ACWA JPIA                       | 04/11/2017           | 0.00        | 44,164.03           |
| 32108    | ATT60197  | AT&T 60197                      | 04/11/2017           | 0.00        | 39.32               |
| 32109    | BAWSCA    | BAY AREA WATER SUPPLY & CONSER  | 04/11/2017           | 0.00        | 17,622.00           |
| 32110    | CARQUEST  | CARQUEST AUTO PARTS             | 04/11/2017           | 0.00        | 148.10              |
| 32111    | CINTS     | CINTAS CORPORATION              | 04/11/2017           | 0.00        | 752.30              |
| 32112    | GSFLOWM   | GOLDEN STATE FLOW MEASUREMEN    | 04/11/2017           | 0.00        | 3,773.55            |
| 32113    | GRANITE   | GRANITE ROCK, INC.              | 04/11/2017           | 0.00        | 1,386.70            |
| 32114    | HANSONBR  | HANSON, BRIDGETT                | 04/11/2017           | 0.00        | 3,555.00            |
|          |           |                                 |                      |             |                     |

| Check No       | Vendor No | Vendor Name                    | Check Date               | Void Checks | Check Amount |
|----------------|-----------|--------------------------------|--------------------------|-------------|--------------|
| 32115          | HOMEDEPC  | HOME DEPOT                     | 04/11/2017               | 0.00        | 934.24       |
| 32116          | DAVIDSON  | JOHN T. DAVIDSON               | 04/11/2017               | 0.00        | 5,090.25     |
| 32117          | LINCOLNL  | LINCOLN LIFE                   | 04/11/2017               | 0.00        | 175.00       |
| 32118          | MATCOTLS  | MATCO TOOLS                    | 04/11/2017               | 0.00        | 20.75        |
| 32119          | MHN       | MHN                            | 04/11/2017               | 0.00        | 45.54        |
| 32120          | OFFICEDE  | OFFICE DEPOT, INC.             | 04/11/2017               | 0.00        | 855.30       |
| 32121          | OFFICTEM  | OFFICE TEAM                    | 04/11/2017               | 0.00        | 2,287.20     |
| 32122          | PACESUPL  | PACE SUPPLY CORP               | 04/11/2017               | 0.00        | 180.80       |
| 32123          | PACOFFIC  | PACIFIC OFFICE AUTOMATION      | 04/11/2017               | 0.00        | 184.88       |
| 32124          | PETCAT    | PETERSON CAT                   | 04/11/2017               | 0.00        | 57.31        |
| 32125          | PRECISE   | PRECISE, INC.                  | 04/11/2017               | 0.00        | 4,157.14     |
| 32126          | PROFORMA  | PROFORMA GRAPHICS, INC.        | 04/11/2017               | 0.00        | 719.31       |
| 32127          | RAVELLA   | LAURA RAVELLA                  | 04/11/2017               | 0.00        | 54.86        |
| 32128          | RECOLOGY  | RECOLOGY SAN MATEO             | 04/11/2017               | 0.00        | 715.47       |
| 32129          | RICOHUSA  | RICOH USA, INC. Pasadena       | 04/11/2017               | 0.00        | 133.50       |
| 32130          | RANDB     | ROBERTS & BRUNE CO. INC.       | 04/11/2017               | 0.00        | 10,304.17    |
| 32131          | RUDOCK    | TAMMY RUDOCK                   | 04/11/2017               | 0.00        | 48.00        |
| 32132          | SMENVIRN  | SAN MATEO CO. ENVIRO. HEALTH   | 04/11/2017               | 0.00        | 1,670.00     |
| 32132          | SFPUCWAT  | SFPUC WATER QUALITY            | 04/11/2017               | 0.00        | 1,650.00     |
| 32133          | UNLMTOOL  | UNLIMITED TOOL & REPAIR, INC.  | 04/11/2017               | 0.00        | 330.59       |
| 32131          | VANGUARE  | VANGUARD CLEANING SYSTEMS, IN( |                          | 0.00        | 385.00       |
| 32135          | WONDERW   | WONDERWARE NORCAL              | 04/11/2017               | 0.00        | 4,819.86     |
| 52150          | WONDERW   | wonderwike notente             | 04/11/2017               |             | 1,019.00     |
|                |           |                                | Total for 4/11/2017:     | 0.00        | 106,260.17   |
| 254            | ADPPAYRL  | adp                            | 04/14/2017               | 0.00        | 37,772.78    |
| 255            | ADPPAYRL  | adp                            | 04/14/2017               | 0.00        | 15,764.48    |
| 256            | CALPERS   | CALPERS                        | 04/14/2017               | 0.00        | 2,602.86     |
| 257            | HEALTHEQ  | Health Equity                  | 04/14/2017               | 0.00        | 200.00       |
| 258            | ICMACONT  | ICMA contributions             | 04/14/2017               | 0.00        | 2,923.08     |
| 259            | HEALTHEQ  | Health Equity                  | 04/14/2017               | 0.00        | 656.05       |
| 260            | CALPERS   | CALPERS                        | 04/14/2017               | 0.00        | 7,206.19     |
| 261            | CALPERS   | CALPERS                        | 04/14/2017               | 0.00        | 8,210.42     |
| 262            | HEALTHEQ  | Health Equity                  | 04/14/2017               | 0.00        | 702.08       |
| 263            | ICMACONT  | ICMA contributions             | 04/14/2017               | 0.00        | 666.24       |
|                |           |                                | Total for 4/14/2017:     | 0.00        | 76,704.18    |
| 32137          | AIRGAS    | AIRGAS, LLC                    | 04/18/2017               | 0.00        | 132.81       |
| 32138          | ATT30348  | AT&T                           | 04/18/2017               | 0.00        | 30.00        |
| 32139          | ATT60197  | AT&T 60197                     | 04/18/2017               | 0.00        | 38.50        |
| 32140          | GRANITE   | GRANITE ROCK, INC.             | 04/18/2017               | 0.00        | 351.70       |
| 32141          | HOMEDEPC  | HOME DEPOT                     | 04/18/2017               | 0.00        | 45.76        |
| 32142          | K119OFCA  | K-119 OF CALIFORNIA INC.       | 04/18/2017               | 0.00        | 62.42        |
| 32142          | KOFFELEC  | KOFFLER ELECTRICAL MECHANICAI  |                          | 0.00        | 2,832.00     |
| 32143          | OFFICTEM  | OFFICE TEAM                    | 04/18/2017               | 0.00        | 1,143.60     |
| 32144          | pakpour   | PAKPOUR CONSULTING GROUP, INC  | 04/18/2017               | 0.00        | 2,758.87     |
| 32145          | PARS      | PARS                           | 04/18/2017               | 0.00        | 300.00       |
| 32140          | PG&E      | PG&E CFM/PPC DEPT              | 04/18/2017               | 0.00        | 2,197.70     |
| 32147          | PINA      | CANDY PINA                     | 04/18/2017               | 0.00        | 52.63        |
| 32148          | precise   | PRECISE, INC.                  | 04/18/2017               | 0.00        | 7,984.00     |
| 32149<br>32150 | RICOHPhi  | RICOH Philadelphia             | 04/18/2017               | 0.00        | 350.32       |
| 32130<br>32151 | RANDB     | ROBERTS & BRUNE CO. INC.       | 04/18/2017               | 0.00        | 742.65       |
| 32151          | SUBTRONI  | SUBTRONIC CORPORATION          |                          | 0.00        | 1,102.50     |
| 32152<br>32153 | USPOSTAL  | U S POSTAL SERVICE             | 04/18/2017<br>04/18/2017 | 0.00        | 284.00       |
|                |           |                                |                          | -           |              |

| Check No | Vendor No | Vendor Name | Check Date                 | Void Checks | <b>Check Amount</b> |
|----------|-----------|-------------|----------------------------|-------------|---------------------|
|          |           |             |                            |             |                     |
|          |           |             | Report Total (140 checks): | 0.11        | 732,606.52          |
|          |           |             |                            | -           |                     |



# AGENDA ITEM NO. 7.A.

DATE: April 27, 2017

TO: Board of Directors

FROM: Tammy Rudock, General Manager Candy Pina, Administrative Services Manager Rene Ramirez, Operations Manager

#### SUBJECT: RECEIVE RECONCILIATION QUARTERLY REPORT ON 2016 COP FINANCING FOR PERIOD JANUARY 1, 2017 THROUGH MARCH 31, 2017, AND DISCUSS SAMPLE 2016 COP PROJECT FUND QUARTERLY REPORT FORMAT

#### RECOMMENDATION

Receive Reconciliation Quarterly Report on 2016 COP Financing for period January 1, 2017, through March 31, 2017, and discuss sample 2016 COP Project Fund Quarterly Report format.

#### FISCAL IMPACT

| MPWD 2016 COP CIP - RECONCILIATION @ 3/31/17 |                   |    |               |  |  |  |  |
|--|-------------------|----|---------------|--|--|--|--|
|  |                   |    |               |  |  |  |  |
| Date   | For What          |    | COP Funds     |  |  |  |  |
| 3/31/2017                                    | Beginning Balance | \$ | 19,508,447.46 |  |  |  |  |
| 3/31/2017                                    | Closing Costs     | \$ | (322,550.98)  |  |  |  |  |
| 3/31/2017                                    | Interest Earned   | \$ | 12,640.32     |  |  |  |  |
|  |                   |    |               |  |  |  |  |
|  | Total Balance     | \$ | 19,198,536.80 |  |  |  |  |

#### DISCUSSION

Staff's first 2016 COP Reconciliation Quarterly Report is attached, including the breakdown of Closing Costs and Interest Earned as of March 31, 2017. Trustee bank statements were reconciled and the project fund balance was \$19,198,536.80.

Dan Bergmann of IGService is an independent consultant that is working with staff on quarterly project reporting for the 2016 COP CIP. Mr. Bergmann is the MPWD's

Dissemination Agent that is responsible for filing annual disclosure reporting for the 2016 COP.

There were no project fund expenditures in the first quarter that ended March 31, 2017, which allows for time to discuss formatting with the Board. Staff previously stated it would meet with the Board's Financial Audit Review Committee (Director Linvill and Vice President Warden) regarding the quarterly report format. But, Director Zucca also expressed an interest last month in the quarterly report structure, so staff felt it best to share with the entire Board so as not leave anyone out. There is plenty of time before the June 30<sup>th</sup> quarterly report on the project fund is due in July.

Mr. Bergmann's introductory letter dated April 23, 2017, is attached including the 2016 COP sample quarterly report format and sample capital project spreadsheet (Mezes Avenue WMR).

Attachments: 2016 COP Reconciliation Quarterly Report at March 31, 2017 Dan Bergmann letter dated April 23, 2017, including 2016 COP Sample Quarterly Report and Sample Capital Project Spreadsheet for Mezes Avenue WMR

 BOARD ACTION: APPROVED:\_\_\_\_\_ DENIED:\_\_\_\_\_ POSTPONED:\_\_\_\_\_ STAFF DIRECTION:\_\_\_\_\_

 UNANIMOUS\_\_\_\_\_ ZUCCA\_\_\_\_\_ WARDEN\_\_\_\_\_ STUEBING\_\_\_\_\_ VELLA\_\_\_\_ LINVILL\_\_\_\_\_

| MPWD 2016 COP CIP - RECONCILIATION @ 3/31/17 |                   |    |               |  |  |  |
|--|-------------------|----|---------------|--|--|--|
| Date   | For What          |    | COP Funds     |  |  |  |
| 3/31/2017                                    | Beginning Balance | \$ | 19,508,447.46 |  |  |  |
| 3/31/2017                                    | Closing Costs     | \$ | (322,550.98)  |  |  |  |
| 3/31/2017                                    | Interest Earned   | \$ | 12,640.32     |  |  |  |
|  |                   |    |               |  |  |  |
|  | Total Balance     | \$ | 19,198,536.80 |  |  |  |

| Closing Costs     |                         |       |              |  |  |  |
|-------------------|-------------------------|-------|--------------|--|--|--|
| Date              | For What                | Closi | ng Costs     |  |  |  |
| 12/21/2016 Issuan | ce Costs                | \$    | (114,426.48) |  |  |  |
| 12/21/2016 Quint  | & Thimmig LLP           | \$    | (30,000.00)  |  |  |  |
| 12/21/2016 Wulff  | Hansen & Co             | \$    | (70,000.00)  |  |  |  |
| 12/21/2016 IPREO  | LLC                     | \$    | (1,500.00)   |  |  |  |
| 12/21/2016 S & P  | Global Ratings          | \$    | (20,000.00)  |  |  |  |
| 12/21/2016 Elabra | , Inc.                  | \$    | (1,135.00)   |  |  |  |
| 12/21/2016 Public | Property Financing Corp | \$    | (3,500.00)   |  |  |  |
| 12/21/2016 Quint  | & Thimmig LLP           | \$    | (71,607.00)  |  |  |  |
| 3/7/2017 Sale -   | Dreyfus Trsy Sec        | \$    | (2,250.00)   |  |  |  |
| 3/8/2017 Sale -   | Dreyfus Trsy Sec        | \$    | (8,132.50)   |  |  |  |
| Total             |                         | \$    | (322,550.98) |  |  |  |

|  | Interest Earned |                |                                  |
|--|-----------------|----------------|----------------------------------|
| Date   | For What        | Interes        | st Earned                        |
| 1/4/2017 Dividends<br>2/4/2017 Dividends<br>3/2/2017 Dividends |                 | \$<br>\$<br>\$ | 1,596.65<br>5,491.64<br>5,552.03 |
| Total  |                 | \$             | 12,640.32                        |

4/27/2017



April 23, 2017

Tammy Rudock, General Manager Mid-Peninsula Water District 3 Dairy Lane Belmont, CA 94002 Email: trudock@midpeninsulawater.org

Re: Quarterly Financial Reporting for CIP

Dear Ms. Rudock:

The purpose of this letter is to introduce to the Board of Directors (Board) my proposed financial reporting structure associated with the use of the Series 2016 Certificates of Participation (COPs). Specifically, my role is to facilitate financial accountability between staff and the Board associated with spending of the COPs. This service will provide a recurring structure for reporting to the board, and will also enable staff to focus more time on implementing the projects rather than project accounting and report preparation. The reports will include progress on specific CIP projects, in addition to spending status of the COPs. This reporting work is in addition to my existing role of preparing the annual disclosure reports for the COPs.

The two main elements of the quarterly reports will be the Excel Workbook described below, and an accounting statement directly from the COP trustee, Bank of New York, that reconciles to the Workbook. Quarterly updates will be included in agenda packets such that each update is locked in time in official District records.

The key tracking tool is a comprehensive Excel Workbook. The Workbook consists of one summary page listing all projects, cost, and timing change by project, and total spent vs balance remaining for all projects combined. This one page enables the Board to quickly assess overall progress and financial standing. Following the summary page in the Workbook is one page for each project. These detail pages show the quarterly history of cost and timing changes for each project and allow for comments to be written. This Workbook can therefore grow over the life of the CIP effort tracking changes along the way. The two-page attachment shows the summary page and one detail page populated with fictitious data as an example.

Finally, to enhance reporting accuracy and accountability, I am proposing to meet with Rene Ramirez and key staff involved in CIP implementation for the purpose of talking through the project list to update overall status. This would happen each quarter two weeks prior to reporting to the Board. Facilitation of these quarterly staff meetings and quarterly reporting to the Board will serve to keep the entire team moving toward success in the large endeavor.

On a personal note, my foremost objective is to bring value to Mid-Peninsula by fulfilling a role you are not able to fulfill with your immediate staff. Please know I am flexible to adapt as your needs may change moving through the months ahead. We can adjust the Letter Agreement and scope as necessary.

Sincerely,

Dan Bergnuaun

Dan Bergmann Principal

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| MPWD Projects: April 2017 Update          |       | Co                    | ost     | Spei             | nt                  | Completion Date |         |
|---|-------|-----------------------|---------|------------------|---------------------|-----------------|---------|
| Project                                   | #     | Estimate <sup>1</sup> | Updated | COP <sup>2</sup> | Pay-Go <sup>3</sup> | Original        | Updated |
| Mezes Avenue Improvements                 | 15-14 | \$175,000             |         | \$0              | \$0                 | Jun-18          |         |
| El Camino Real Improvements               | 15-76 | 2,100,000             |         | 0                | 0                   | Jun-21          |         |
| Folger Drive Improvements                 | 15-65 | 420,000               |         | 0                | 0                   | Jun-18          |         |
| Karen Road Improvements                   | 15-73 | 425,000               |         | 0                | 0                   | Jun-18          |         |
| Notre Dame Avenue Loop Closure            | 15-10 | 910,000               |         | 0                | 0                   | Jun-19          |         |
| South Road Abandonment                    | 15-44 | 415,000               |         | 0                | 0                   | Jun-18          |         |
| Arthur Avenue Improvements                | 15-22 | 475,000               |         | 0                | 0                   | Jun-18          |         |
| Williams Ave, Ridge Rd, Hillman Ave Impr. | 15-16 | 1,100,000             |         | 0                | 0                   | Jun-22          |         |
| N. Rd Cross Country / Davey Glen Rd Impr. | 15-43 | 680,000               |         | 0                | 0                   | Jun-19          |         |
| Zone 5 Fire Hydrant Upgrades              | 15-06 | 150,000               |         | 0                | 0                   | Jun-19          |         |
| Civic Lane Improvements                   | 15-78 | 800,000               |         | 0                | 0                   | Jun-19          |         |
| Monte Cresta Dr / Alhambra Drive Impr.    | 15-17 | 1,075,000             |         | 0                | 0                   | Jun-22          |         |
| Hillcrest Pressure Regulating Station     | 15-87 | 345,000               |         | 0                | 0                   | Jun-18          |         |
| Dekoven Tank Utilization Project          | 15-09 | 1,035,000             |         | 0                | 0                   | Jun-20          |         |
| Tahoe Drive Area Improvements             | 15-28 | 510,000               |         | 0                | 0                   | Jun-19          |         |
| Belmont Canyon Road Improvements          | 15-29 | 420,000               |         | 0                | 0                   | Jun-20          |         |
| Cliffside Court Improvements              | 15-38 | 220,000               |         | 0                | 0                   | Jun-21          |         |
| North Road Improvements                   | 15-42 | 220,000               |         | 0                | 0                   | Jun-21          |         |
| Old County Road Improvements              | 15-75 | 3,400,000             |         | 0                | 0                   | Jun-20          |         |
| SR 101 Crossing at PAMF Hospital          | 15-72 | 1,670,000             |         | 0                | 0                   | Jun-22          |         |
| Dekoven Tanks Replacement                 | 15-89 | 3,500,000             |         | 0                | 0                   | Jun-20          |         |
|   |       | -                     |         |                  |                     |                 |         |
|   |       | -                     |         |                  |                     |                 |         |
| TOTALS                                    |       | \$20,045,000          | \$0     | \$0              | \$0                 |                 |         |

Updated vs. Original Change:

#### Notes:

1) Resolution No. 2016-06, May 26, 2016

2) 2016 Certificates of Participation (COP) \$18,570,000

3) Improvements funded through net operating revenues on pay-as-go basis

| Mezes A   | venue Improve            | ments 15-14             |             |                    |                        |           |              |           |
|-----------|--------------------------|-------------------------|-------------|--------------------|------------------------|-----------|--------------|-----------|
|           |                          | Cost                    | 5           |                    | Completion             |           | Spent        |           |
|           | Planning,<br>Design & CM | Construction            | Contingency | Total              | Completion<br>Tracking | Planning, |              |           |
| Original→ |                          | \$122,500 \$15,500 \$17 |             | \$15,500 \$175,000 | <b>.</b>               |           | Construction | Total     |
| Updates↓  |                          | Cost Adjust             | ments       |                    | Added days             |           |              |           |
| Mar-17    | \$5,000                  | \$0                     | \$0         | \$5,000            | 60                     | \$0       | \$0          | \$0       |
| Sep-17    | 0                        | 0                       | 0           | 0                  | 0                      | 10,000    | 0            | 10,000    |
| Jan-18    | 0                        | 0                       | 10,000      | 10,000             | 60                     | 0         | 0            | 0         |
| Apr-18    | 0                        | 30,000                  | 0           | 30,000             | 0                      | 0         | 30,000       | 30,000    |
| Jun-18    | 10,000                   | 10,000                  | 0           | 20,000             | 0                      | 20,000    | 60,000       | 80,000    |
| Sep-18    | 0                        | 0                       | 0           | 0                  |                        | 0         | 100,000      | 100,000   |
| Jan-19    | 0                        | 0                       | 0           | 0                  |                        | 0         | 10,000       | 10,000    |
|           |                          |                         |             | 0                  |                        | 0         |              | 0         |
|           |                          |                         |             | 0                  |                        | 0         |              | 0         |
|           |                          |                         |             | 0                  |                        | 0         |              | 0         |
|           |                          |                         |             | 0                  |                        | 0         |              | 0         |
|           |                          |                         |             | 0                  |                        | 0         |              | 0         |
|           |                          |                         |             | 0                  |                        | 0         |              | 0         |
| TOTALS    | \$52,000                 | \$162,500               | \$25,500    | \$240,000          | Sep-18                 | \$30,000  | \$200,000    | \$230,000 |
|           | Increase from (          | Original Cost →         |             | \$65,000           |                        | <i>→</i>  |              | \$55,000  |
|           | mercuse from a           |                         |             | 37%                |                        | /         |              | 31%       |
| Comments: |                          |                         |             |                    |                        |           |              |           |
| Mar-17    | Additional design        | costs incurred be       | ecause of   |                    |                        |           |              |           |
| Sep-17    | First payments ma        | ade                     |             |                    |                        |           |              |           |
| Jan-18    | Contingency incre        | ased because of         |             |                    |                        |           |              |           |
| Apr-18    |                          |                         |             |                    |                        |           |              |           |
| Jun-18    |                          |                         |             |                    |                        |           |              |           |
| Sep-18    |                          |                         |             |                    |                        |           |              |           |
| Jan-19    | Project completed        | d and paid out co       | mpletely    |                    |                        |           |              |           |



#### AGENDA ITEM NO. 8.A.

DATE: April 27, 2017

TO: Board of Directors

FROM: Tammy Rudock, General Manager Candy Pina, Administrative Services Manager Rene Ramirez, Operations Manager

#### SUBJECT: REVIEW WORKING DRAFT MPWD FISCAL YEAR 2017/2018 OPERATING AND CAPITAL BUDGETS, INCLUDING WATER REVENUE REQUIREMENTS

#### RECOMMENDATION

Discuss Working Draft MPWD Fiscal Year (FY) 2017/2018 Operating and Capital Budgets, including water revenue requirements.

| BUDGET CATEGORY               | PROPOSED<br>FY 2017/2018<br>BUDGET | PROJECTED<br>FY 2016/2017<br>BUDGET | ACTUAL<br>FY 2015/2016 | ACTUAL<br>FY 2014/2015 |
|-------------------------------|------------------------------------|-------------------------------------|------------------------|------------------------|
| Total Operating Revenues      | \$11,827,720                       | \$11,498,120                        | \$10,582,037           | \$9,866,874            |
| Total Operating Expenditures* | \$12,342,912                       | \$11,350,517                        | \$ 9,676,399           | \$9,293,119            |
| Net Transfer to Capital       | <\$ 515,192>**                     | \$ 147,603                          | \$ 905,638             | \$ 573,755             |

\*Total Operating Expenditures include Depreciation Expense.

\*\*The full amount of Depreciation (\$1,050,000) will NOT be available for transfer to Proposed FY 2017/2018 Capital Pay-Go Program. \$534,808 is the projected Operating Surplus for transfer to Capital Pay-Go Program.

#### **DISCUSSION**

#### FY 2017/2018 OPERATING BUDGET

As discussed last month, here are FY 2017/2018 budget assumptions:

**REVENUES** 

- Water revenue requirements include no adjustment in rates because:
  - The SFPUC is not increasing wholesale water rates for FY 2017/2018;
  - The MPWD has fully funded its reserves (\$5,000,000), plus has excess reserves of approximately \$500,000;
  - Additional development projects in Belmont are being considered, which would result in increased revenues for the MPWD;
  - Operations have consistently been well managed within or under budget for the past few years, and staff believes the incremental inflationary increases projected in FY 2017/2018 can be absorbed;

- Staff has heard the Board's concern about MPWD's water rates when compared to other BAWSCA agencies; and
- MPWD customers achieved exemplary water conservation savings during the past few years of California drought and MPWD rate increase periods and deserve to reap some benefit of the MPWD's current positive financial position.
- Water consumption trends were reviewed with the Board for the past five (5) years and the FY 2017/2018 projected amount is reflective of the average consumption of the two lowest months reviewed—approximately 2.7% increase, and a smaller percentage increase in use next year for a total of 5.2%.
- Development revenues (Water System Capacity Charges and Water Demand Offset Charges) were left at the current fiscal year's projections. There remain a few large projects in Belmont that have been permitted and might be constructed next year.
- Service Line & Installation Charges were reduced to \$10,000 to be conservative.
- Lease of Physical Property Revenues were reduced based on projected FY 2016/2017 actuals.
- Total Operating Revenues are projected to increase by \$329,600 (or 2.9%) when compared with the projected Total Operating Revenues for FY 2016/2017.

#### EXPENDITURES

- A 3% inflationary factor was applied to Salaries & Wages and Payroll Taxes & Benefits and should cover the MPWD Employees Association living wage adjustment and merit increases.
- The SFPUC Treated Water projected expenditure was increased by 5.2% after the review of past actual expenses.
- A 3% inflationary factor was applied to Utilities.
- Professional Services were slightly decreased by 2.6% as a result of anticipated workload in FY 2017/2018.
- Training/Travel/Recruitment expenditures are projected to remain the same as FY 2016/2017.
- Depreciation is projected to increase by 10.5%.
- A full year of debt service payments for the 2016 COP was included totaling \$1,045,867.
- Total Operating Expenditures are projected to increase by 8.6%, the majority of which is for projected increased use and more Purchased Water (5.2%).
- The Net Transfer to Capital is projected to be \$534,808.
- The MPWD's debt service coverage requirement for the 2016 COP is 1.3, and it is projected to be 1.51 for FY 2017/2018.

#### FY 2017/2018 CAPITAL BUDGET

Staff has delayed preparation of a proposed cash-funded "pay-go" Capital Budget until mid-year in order to be cautious. The MPWD will be busy focusing on implementation of the 2016 COP CIP and AMI meter change-out program in the first half of FY 2017/2018.

Attachments: WORKING DRAFT FY 2017/2018 MPWD Operating and Capital Budgets

| BOARD ACTION: AI | PPROVED: | DENIED: | POSTPONED: | STAFF DIRE | ECTION: |
|------------------|----------|---------|------------|------------|---------|
| UNANIMOUS        | STUEBING | WARDEN  | VELLA      | LINVILL    | ZUCCA   |

#### MID-PENINSULA WATER DISTRICT BUDGET FOR YEAR 2017-2018 SUMMARY

| DESCRIPTION<br>OPERATING REVENUE        | FY 2015-2016<br>ACTUAL \$ | APPROVED<br>AMENDED<br>FY 2016-2017<br>BUDGET | ACTUALS<br>7/1/16-3/318/17 | PROPOSED<br>FY 2017-2018<br>BUDGET \$ | Increase<br>(Decrease)   | %<br>Change  |
|---|---------------------------|---|----------------------------|---------------------------------------|--------------------------|--------------|
| WATER COMMODITY CHARGES                 | 7,433,821                 | 8,100,000                                     | 6,303,929                  | 8,500,000                             | 400,000                  | 4.9%         |
| FIXED SYSTEM CHARGES                    | 2,452,298                 | 2,663,720                                     | 2,012,437                  | 2,663,720                             | 400,000                  | 4.9%<br>0.0% |
| FIRE SERVICE CHARGES                    | 2,432,298                 | 14,400  | 10,833                     | 14,000                                | (400)                    | -2.8%        |
| SERVICE LINE & INSTALLATION CHARGES     | 113,439                   | 25,000  | 1,813                      | 10,000                                | (15,000)                 | -60.0%       |
| WATER SYSTEM CAPACITY CHARGES           | 90,625                    | 200,000                                       | 67,500                     | 200,000                               | (10,000)                 | 0.0%         |
| WATER DEMAND OFFSET CHARGES             | 13,793                    | 10,000  | 8,760                      | 10,000                                | _                        | 0.0%         |
| MISCELLANEOUS                           | 11,460                    | 10,000  | 28.260                     | 10,000                                | _                        | 0.0%         |
| INTEREST REVENUE - LAIF                 | 14,847                    | 20,000  | 24,386                     | 10,000                                | (10,000)                 | -50.0%       |
| LEASE OF PHYSICAL PROPERTY              | 170,763                   | 200,000                                       | 108,068                    | 150,000                               | (50,000)                 | -25.0%       |
| PROPERTY TAX REVENUE                    | <b>266,341</b>            | <b>255,000</b>                                | <b>222,436</b>             | <b>260,000</b>                        | (30,000)<br><b>5,000</b> | 2.0%         |
|   | 200,541                   | 255,000                                       | 222,430                    | 200,000                               | 5,000                    | 2.070        |
| TOTAL OPERATING REVENUE                 | 10,582,037                | 11,498,120                                    | 8,788,422                  | 11,827,720                            | 329,600                  | 2.9%         |
| OPERATING EXPENDITURES (OP EXP)         |                           |   |                            |                                       |                          |              |
| SALARIES & WAGES                        | 1,519,614                 | 1,668,500                                     | 1,197,515                  | 1,718,225                             | 49,725                   | 3.0%         |
| PAYROLL TAXES & BENEFITS                | 827,215                   | 1,163,800                                     | 803,549                    | 1,202,102                             | 38,302                   | 3.3%         |
| PURCHASED WATER                         | 4,491,157                 | 4,976,000                                     | 3,837,462                  | 5,234,856                             | 258,856                  | 5.2%         |
| OUTREACH & EDUCATION                    | 119,470                   | 116,900                                       | 7,911                      | 116,900                               | -                        | 0.0%         |
| M&R - OPS SYSTEM                        | 367,496                   | 378,250                                       | 204,791                    | 389,598                               | 11,348                   | 3.0%         |
| M&R - FACILITIES & EQUIPMENT            | 134,261                   | 162,000                                       | 68,178                     | 166,860                               | 4,860                    | 3.0%         |
| SYSTEM SURVEYS                          | 31,545                    | 12,000  | 591                        | 30,000                                | 18,000                   | 150.0%       |
| ADMINISTRATION & EQUIPMENT              | 256,145                   | 348,500                                       | 211,643                    | 314,755                               | (33,745)                 | -9.7%        |
| MEMBERSHIP & GOV FEES                   | 180,815                   | 197,500                                       | 121,215                    | 208,613                               | 11,113                   | 5.6%         |
| BAD DEBT & CLAIMS                       | 8,888                     | 37,000  | 19,435                     | 37,000                                | -                        | 0.0%         |
| UTILITIES                               | 267,479                   | 292,900                                       | 185,910                    | 301,687                               | 8,787                    | 3.0%         |
| PROFESSIONAL SERVICES                   | 539,375                   | 473,900                                       | 291,524                    | 461,450                               | (12,450)                 | -2.6%        |
| TRAINING/TRAVEL & RECRUITMENT           | 22,577                    | 45,000  | 25,980                     | 45,000                                | -                        | 0.0%         |
| RESTRICTED EARNINGS                     | -                         | 20,000  | 24,386                     | 20,000                                | -                        | 0.0%         |
| RESERVES                                | -                         | -   | -                          | -                                     | -                        | NA           |
| DEBT SERVICE                            | -                         | 508,267                                       | 223,417                    | 1,045,867                             | 537,600                  | 105.8%       |
| TOTAL OP EXP LESS DEPRECIATION (DEPREC) | 8,766,037                 | 10,400,517                                    | 7,223,508                  | 11,292,912                            | 892,395                  | 8.6%         |
| TOTAL OP REVENUE LESS OP EXP & DEPREC   | 1,816,000                 | 1,097,603                                     | 1,564,914                  | 534,808                               | (562,795)                | -51.3%       |
| DEPRECIATION                            | 910,362                   | 950,000                                       | 692,390                    | 1,050,000                             | 100,000                  | 10.5%        |
| TOTAL OP REVENUE LESS OP EXPENDITURES   | 905,638                   | 147,603                                       | 872,525                    | (515,192)                             | (662,795)                | -449.0%      |
| NET TRANSFERS TO CAPITAL                | (905,638)                 | (147,603)                                     | (872,525)                  | 515,192                               | 662,795                  | -146.9%      |
| NET RESULTS OF OPERATIONS               | -                         | -   | - 24 -                     | -                                     |                          |              |

DEBT SERVICE COVERAGE

4/24/2017

| ACCOUNT<br>NUMBER  | ACCOUNT<br>DESCRIPTION   | FY 2015-2016<br>ACTUAL    | ACTUALS<br>7/1/16-3/31/17    | APPROVED<br>AMENDED<br>FY 2016-2017<br>BUDGET | PROPOSED<br>FY 2017-2018<br>BUDGET | Increase<br>(Decrease) | %<br>Change          |
|--|--|---------------------------|------------------------------|---|------------------------------------|------------------------|----------------------|
| 1-400-4010-40-00   | WATER COMMODITY CHARGES  | 7,433,821                 | 6,303,929                    | 8,100,000                                     | 8,500,000                          | 400,000                | 4.9%                 |
| 1-400-4020-00-00   | FIXED SYSTEM CHARGES   | 2,452,298                 | 2,012,437                    | 2,663,720                                     | 2,663,720                          | -                      | 0.0%                 |
| 1-400-4030-00-00   | FIRE SERVICE CHARGES   | 14,650                    | 10,833                       | 14,400  | 14,000                             | (400)                  | -2.8%                |
| 1-400-4050-00-00   | SERVICE LINE & INSTALLATION CHAR   | 113,439                   | 1,813                        | 25,000  | 10,000                             | (15,000)               | -60.0%               |
| 1-400-4060-00-00   | WATER SYSTEM CAPACITY CHARGES  | 90,625                    | 67,500                       | 200,000                                       | 200,000                            | -                      | 0.0%                 |
| 1-400-4070-00-00   | WATER DEMAND OFFSET CHARGES  | 13,793                    | 8,760                        | 10,000  | 10,000                             | -                      | 0.0%                 |
| 1-400-4090-00-00   | MISCELLANEOUS  | 11,060                    | 4,860                        | 10,000  | 10,000                             | -                      | 0.0%                 |
| 1-400-4000-00-00   | TOTAL WATER AND FEE CHARGES  | 10,129,686                | 8,410,133                    | 11,023,120                                    | 11,407,720                         | 384,600                | 3.5%                 |
| 1-400-4102-00-00   | Interest Revenue- LAIF   | 14,847                    | 24,386                       | 20,000  | 10,000                             | (10,000)               | -50.0%               |
| 1-400-4100-00-00   | INTEREST REVENUE   | 14,847                    | 24,386                       | 20,000  | 10,000                             | (10,000)               | -50.0%               |
| 1-420-4201-44-00<br>1-420-4202-45-00<br>1-420-4208-46-00 | Lease of Physical Property<br>Property Tax Revenue<br>Landscape Plan Permit Review | 170,763<br>266,341<br>400 | 108,068<br>222,436<br>23,400 | 200,000<br>255,000                            | 150,000<br>260,000                 | (50,000)<br>5,000<br>- | -25.0%<br>2.0%<br>NA |
| 1-420-4200-00-00   | OTHER REVENUE  | 437,504                   | 353,904                      | 455,000                                       | 410,000                            | (45,000)               | -9.9%                |
|  | TOTAL OPERATING REVENUE  | 10,582,037                | 8,788,422                    | 11,498,120                                    | 11,827,720                         | 329,600                | 2.9%                 |
| 1-601-6010-50-00<br>1-601-6010-50-00<br>1-601-6010-51-00 | Salaries & Wages<br>Capital Salaries & Wages<br>Director Compensation              | 1,450,321<br>7,600        | 1,138,251<br>71,221<br>5,500 | 1,575,000<br>-<br>11,000                      | 1,622,250<br>11,000                | 47,250                 | 3.0%<br>0.0%         |
| 1-601-6010-00-00<br>1-601-6010-50-00                     | GROSS REGULAR WAGES<br>CAPITAL SALARY & WAGES reversed                             | 1,457,921                 | 1,214,972<br>(71,221)        | 1,586,000                                     | 1,633,250                          | 47,250                 | 3.0%                 |

|                  |                                       |                      |             | APPROVED<br>AMENDED  | PROPOSED             |          |              |
|------------------|---------------------------------------|----------------------|-------------|----------------------|----------------------|----------|--------------|
| ACCOUNT          | ACCOUNT                               | FY 2015-2016         | ACTUALS     | FY 2016-2017         | FY 2017-2018         | Increase | %            |
| 1-602-6020-56-00 | Overtime Labor                        | 27,979               | 28,360      | 45,500               | 46,865               | 1,365    | 3.0%         |
| 1-602-6020-57-00 | Standby Labor                         | 33,715               | 25,404      | 37,000               | 38,110               | 1,110    | 3.0%         |
| 1-602-6020-00-00 | SUB-TOTAL SALARY & WAGES              | 1,519,614            | 1,197,515   | 1,668,500            | 1,718,225            | 49,725   | 3.0%         |
| 1-603-6030-58-00 | FICA/Medicare PR Tax                  | 106,709              | 81,639      | 131,500              | 135,445              | 3,945    | 3.0%         |
| 1-603-6030-59-00 | ACWA Health Care                      | 301,917              | 242,241     | 320,000              | 329,600              | 9,600    | 3.0%         |
| 1-603-6030-60-00 | ACWA Dental                           | 25,645               | 18,842      | 31,000               | 31,930               | 930      | 3.0%         |
| 1-603-6030-61-00 | ACWA Vision                           | 4,293                | 3,278       | 4,350                | 4,481                | 131      | 3.0%         |
| 1-603-6030-62-00 | ACWA Life/AD&D                        | 4,164                | 3,323       | 4,200                | 4,326                | 126      | 3.0%         |
| 1-603-6030-63-00 | Standard LDL/SDL Disabiility          | 8,781                | 7,460       | 12,400               | 12,772               | 372      | 3.0%         |
| 1-603-6030-64-00 | Workers' Comp Insurance               | 35,976               | 26,773      | 50,400               | 50,400               | -        | 0.0%         |
| 1-603-6030-65-00 | Unemployment                          | -                    | -           | 1,000                | 1,030                | 30       | 3.0%         |
| 1-603-6030-66-00 | CALPERS Retirement - ER 2%@55         | (13,127)             | 149,463     | 235,000              | 242,050              | 7,050    | 3.0%         |
|                  | CAPITAL PAYROLL TAXES & BENEFITS      |                      | 28,503      | -                    | -                    |          |              |
| 1-603-6030-67-00 | Retirees' ACWA Health Care            | 59,261               | 47,895      | 56,000               | 57,680               | 1,680    | 3.0%         |
| 1-603-6030-68-00 | Directors' ACWA Health Care           | 106,223              | 84,468      | 108,000              | 111,240              | 3,240    | 3.0%         |
| 1-603-6030-70-00 | Medical Reimbursement                 | 541                  | 455         | 1,000                | 1,030                | 30       | 3.0%         |
| 1-603-6030-71-00 | Employee Service Recognition          | 9,050                | 2,098       | 7,000                | 7,210                | 210      | 3.0%         |
| 1-603-6030-72-00 | Safety Incentive Program              | 7,200                | 6,530       | 7,200                | 7,416                | 216      | 3.0%         |
| 1-603-6030-73-00 | Uniforms                              | 26,673               | 19,982      | 24,750               | 25,493               | 743      | 3.0%         |
| 1-603-6030-74-00 | PARS OPEB Expense                     | 200,104              | 109,102     | 170,000              | 180,000              | 10,000   | 5.9%         |
| 1-603-6030-75-00 | Net Pension Expense                   | (56,196)             | -           |                      |                      |          |              |
| 1-603-6030-00-00 | SUB-TOTAL PAYROLL TAXES & BENEF       | 827,215              | 832,052     | 1,163,800            | 1,202,102            | 38,302   | 3.3%         |
|                  | CAPITAL PAYROLL TAXES & BENEFITS      |                      | (28,503)    |                      |                      |          |              |
|                  | PERSONNEL COSTS                       | 2,346,829            | 2,001,064   | 2,832,300            | 2,920,327            | 88,027   | 3.1%         |
| 1-610-6100-76-00 | SFPUC Treated Water                   | 3,951,422            | 3,428,697   | 4,441,144            | 4,700,000            | 258,856  | 5.8%         |
| 1-610-6100-77-00 | BAWSCA (Debt Service Surcharges)      | 3,951,422<br>461,256 | 3,420,097   | 4,441,144<br>476,000 | 4,700,000<br>476,000 | 200,000  | 0.0%         |
| 1-610-6100-78-00 | Rates Stabilization                   | 401,200              | 220,207     | 470,000              | 470,000              | -        | 0.0 <i>%</i> |
| 1-610-6100-79-00 | SFPUC Water Service Charge            | 78,478               | -<br>52,176 | 58,856               | 58,856               | -        | 0.0%         |
| 6-610-6100-00-00 | PURCHASED WATER                       | 4,491,157            | 3,837,462   | 4,976,000            | 5,234,856            | 258,856  | 5.2%         |
|                  | · · · · · · · · · · · · · · · · · · · |                      |             |                      |                      |          |              |

| 1-630-6302-00-00         School Conservation Program         24,403         590         7,200         7,200         -         0           1-630-6303-00-00         Public Outreach & Education         32,208         12,120         25,750         25,750         -         0           1-634-6304-80-00         HET (High Efficienty Tollet) Rebates         13,068         (8,499)         19,750         19,750         -         0           1-634-6304-81-00         Washing Machine Rebates         13,047         (4,103)         13,750         13,750         -         0           1-634-6304-83-00         Rain Barrels Rebates         13,076         6,026         38,100         38,100         -         0           1-630-6300-00-00         WATER CONSERVATION REBATES         58,318         (5,753)         76,750         76,750         -         0           1-640-6401-00-00         Water Quality         45,930         45,397         67,000         69,010         2,010         :           1-640-6401-00-00         Water Quality         45,930         45,397         67,000         69,010         2,010         :           1-640-6404-00-00         Mains/Distribution         189,632         70,976         10,000         10,300         30,000         :<   |                  |                                |              |         | APPROVED |         |           |              |
|--|------------------|--------------------------------|--------------|---------|----------|---------|-----------|--------------|
| 1-630-6301-00-00       Water Conservation Program       4,541       954       7,200       7,200       -       0         1-630-6302-00-00       School Conservation Program       24,403       590       7,200       7,200       -       0         1-630-6303-00-00       Public Outreach & Education       32,208       12,120       25,750       25,750       -       0         1-634-6304-80-00       HET (High Efficienty Toilet) Rebates       13,048       (8,499)       19,750       19,750       -       0         1-634-6304-81-00       Washing Machine Rebates       13,447       (6,103)       13,750       13,750       -       0         1-634-6304-82-00       Lawn-Be-Gone Rebates       31,076       6.026       38,100       -       0         1-634-6304-83-00       Rain Barrels Rebates       727       823       5,150       -       0         1-630-6300-00-0       WATER CONSERVATION REBATES       58,318       (5,753)       76,750       76,750       -       0         1-640-6402-00-00       Water Quality       45,930       45,397       67,000       69,010       2,010       1         1-640-6402-00-00       Water Quality       45,930       45,397       67,000       69,010       2,01   | ACCOUNT          |                                | EV 201E 2014 |         |          |         | Inoroaco  | %            |
| 1-630-6302-00-00       School Conservation Program       24,403       590       7,200       7,200       -       0         1-630-6303-00-00       Public Outreach & Education       32,208       12,120       25,750       25,750       -       0         1-634-6304-80-00       HET (High Efficienty Toilet) Rebates       13,068       (8,499)       19,750       19,750       -       0         1-634-6304-80-00       Washing Machine Rebates       13,447       (4,103)       13,750       13,750       -       0         1-634-6304-83-00       Rain Barrels Rebates       727       823       5,150       5,150       -       0         1-630-6300-00-00       WATER CONSERVATION REBATES       58,318       (5,753)       76,750       76,750       -       0         1-640-6401-00-00       Water Quality       45,930       45,397       67,000       69,010       2,010       -         1-640-6402-00-00       Water Quality       45,930       45,397       67,000       69,010       2,010       -         1-640-6402-00-00       Mains/Distribution       189,632       70,976       100,000       13,000       3,000       -         1-640-6402-00-00       Mains/Distribution       189,632       70,976  |                  |                                |              |         |          |         | Increase  | %<br>0.0%    |
| 1-630-6303-00-00         Public Outreach & Education         32,208         12,120         25,750         25,750         -         0           1-634-6304-80-00         HET (High Efficienty Toilet) Rebates         13,068         (8,499)         19,750         19,750         -         0           1-634-6304-81-00         Washing Machine Rebates         13,447         (4,103)         13,750         13,750         -         0           1-634-6304-82-00         Lawn-Be-Gone Rebates         31,076         6,026         38,100         -         0           1-634-6304-83-00         Rain Barrels Rebates         727         823         5,150         -         0           1-630-6300-00-00         WATER CONSERVATION REBATES         58,318         (5,753)         76,750         76,750         -         0           1-640-6401-00-00         Water Quality         45,930         45,397         67,000         69,010         2,010         -           1-640-6401-00-00         Water Quality         45,930         45,397         67,000         69,010         2,010         -           1-640-6402-00-00         Pumping         30,015         10,671         63,250         65,148         1,898         -           1-640-6403-00-00   |                  |                                |              |         |          |         | -         | 0.0%<br>0.0% |
| 1-634-6304-80-00         HET (High Efficienty Toilet) Rebates         13,068         (8,499)         19,750         19,750         -         0           1-634-6304-82-00         Lawn-Be-Gone Rebates         31,076         6,026         38,100         -         0           1-634-6304-82-00         Lawn-Be-Gone Rebates         31,076         6,026         38,100         -         0           1-634-6304-83-00         Rain Barrels Rebates         727         823         5,150         5,150         -         0           1-630-6300-00-00         WATER CONSERVATION REBATES         58,318         (5,753)         76,750         76,750         -         0           1-640-6401-00-00         Water Quality         45,930         45,397         67,000         69,010         2,010         -         -         0           1-640-6402-00-00         Pumping         30,015         10,671         63,250         65,148         1,898         -           1-640-6402-00-00         MainryDistribution         189,632         70,976         10,000         103,000         30,000         -           1-640-6400-000         Kirry Service         54,589         9,46         30,000         31,930         930         -           1-640-6400   |                  | 0                              |              |         |          |         |           |              |
| 1-634-6304-81-00         Washing Machine Řebates         13,447         (4,103)         13,750         13,750         -         0           1-634-6304-82-00         Lawn-Be-Gone Rebates         31,076         6,026         38,100         38,100         -         0           1-634-6304-83-00         Rain Barrels Rebates         727         823         5,150         5,150         -         0           1-630-6300-00-00         WATER CONSERVATION REBATES         58,318         (5,753)         76,750         76,750         -         0           1-640-6401-00-00         Water Quality         45,930         45,937         67,000         69,010         2,010         :           1-640-6402-00-00         Pumping         30,015         10,671         63,250         65,148         1,898         :           1-640-6402-00-00         Mains/Distribution         189,632         70,976         100,000         103,000         30,000         :         30,000         :   | 1-030-0303-00-00 |                                | 32,208       | 12,120  | 25,750   | 25,750  | -         | 0.0%         |
| 1-634-6304-82-00         Lawn-Be-Gone Rebates         31,076         6,026         38,100         38,100         -         0           1-634-6304-83-00         Rain Barrels Rebates         727         823         5,150         5,150         -         0           1-630-6300-00-00         WATER CONSERVATION REBATES         58,318         (5,753)         76,750         76,750         -         0           1-640-6401-00-00         Water Quality         45,930         45,397         67,000         69,010         2,010         -           1-640-6402-00-00         Pumping         30,015         10,671         63,250         65,148         1,898         -           1-640-6400-000         Mains/Distribution         189,632         70,976         100,000         103,000         30,001         -         -         -           1-640-6407-00-00         Meters & Service         54,589         9,946         30,000         30,900         900         -           1-640-6407-00-00         Regulator Stations         9,305         78         6,000         6,180         180         -           1-640-6400-00-00         Generator Maintenance         -         20,050         24,000         24,720         720         720 <td< td=""><td></td><td></td><td>-</td><td>· · /</td><td></td><td></td><td>-</td><td>0.0%</td></td<> |                  |                                | -            | · · /   |          |         | -         | 0.0%         |
| 1-634-6304-83-00         Rain Barrels Rebates         727         823         5,150         5         0           1-630-6300-00-00         WATER CONSERVATION REBATES         58,318         (5,753)         76,750         76,750         -         0           0UTREACH/EDUCATION         119,470         7,911         116,900         116,900         -         0           1-640-6402-00-00         Water Quality         45,930         45,397         67,000         69,010         2,010         -           1-640-6402-00-00         Pumping         30,015         10,671         63,250         65,148         1,898         -           1-640-6403-00-00         Storage Tanks         2,710         2,905         10,000         10,300         300         -           1-640-6405-00-00         Maters & Service         54,589         9,946         30,000         30,900         900         -           1-640-6400-00-00         Fire Hydrants         30,226         23,995         31,000         31,930         930         -           1-640-6400-00-00         Safety         4,286         12,314         32,000         32,960         960         -           1-640-6400-00-00         Generator Maintenance         20,050 <td< td=""><td></td><td></td><td></td><td>• • •</td><td></td><td></td><td>-</td><td>0.0%</td></td<>          |                  |                                |              | • • •   |          |         | -         | 0.0%         |
| 1-630-6300-00-00         WATER CONSERVATION REBATES         58,318         (5,753)         76,750         76,750         .         .           0UTREACH/EDUCATION         119,470         7,911         116,900         16,900         . <td>1-634-6304-82-00</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td>0.0%</td>  | 1-634-6304-82-00 |                                |              |         |          |         | -         | 0.0%         |
| OUTREACH/EDUCATION         119,470         7,911         116,900         16,900         -         0           1-640-6401-00-00         Water Quality         45,930         45,397         67,000         69,010         2,010         1           1-640-6402-00-00         Pumping         30,015         10,671         63,250         65,148         1,898         1           1-640-6403-00-00         Storage Tanks         2,710         2,905         10,000         103,000         3,000         1           1-640-6404-00-00         Mains/Distribution         189,632         70,976         100,000         13,000         3,000         1           1-640-6406-00-00         Fire Hydrants         30,226         23,995         31,000         31,930         930         1           1-640-6407-00-00         Regulator Stations         9,305         78         6,000         6,180         180         1           1-640-6409-00-00         Safety         4,286         12,314         32,000         32,960         960         1           1-640-6409-00-00         Generator Maintenance         -         20,050         24,000         24,720         720         3           1-640-6400-00-00         FIELD OPERATIONS & MAINTENANCE   | 1-634-6304-83-00 | Rain Barrels Rebates           | 727          | 823     | 5,150    | 5,150   | -         | 0.0%         |
| 1-640-6401-00-00         Water Quality         45,930         45,397         67,000         69,010         2,010           1-640-6402-00-00         Pumping         30,015         10,671         63,250         65,148         1,898         1,640-6403-00-00         Storage Tanks         2,710         2,905         10,000         103,000         30,000         1,640-6404-00-00         Mains/Distribution         189,632         70,976         100,000         103,000         30,000         1,640-6405-00-00         Meters & Service         54,589         9,946         30,000         30,900         900         1,640-6405-00-00         Fire Hydrants         30,226         23,995         31,000         31,930         930         1,640-6407-00-00         Regulator Stations         9,305         78         6,000         6,180         180         180         1,640-6407-00-00         Scatety         4,286         12,314         32,000         32,960         960         1,640-6409-00-00         ScADA maintenance         -         20,055         24,000         24,720         720         1,640-6410-00-00         Generator Maintenance         -         20,055         24,000         24,720         720         1,640-6400-00-00         FIELD OPERATIONS & MAINTENANCE         367,496         204,791         378,250  | 1-630-6300-00-00 | WATER CONSERVATION REBATES     | 58,318       | (5,753) | 76,750   | 76,750  | -         | 0.0%         |
| 1-640-6402-00-00       Pumping       30,015       10,671       63,250       65,148       1,898       1         1-640-6403-00-00       Storage Tanks       2,710       2,905       10,000       10,300       300       300         1-640-6404-00-00       Mains/Distribution       189,632       70,976       100,000       103,000       3,000       3         1-640-6405-00-00       Meters & Service       54,589       9,946       30,000       30,900       900       3         1-640-6407-00-00       Regulator Stations       9,305       78       6,000       6,180       180       3         1-640-6407-00-00       Safety       4,286       12,314       32,000       32,960       960       3         1-640-6408-00-00       Safety       4,286       12,314       32,000       32,960       960       3         1-640-6409-00-00       SCADA maintenance       801       8,460       15,000       15,450       450       3         1-640-6400-00-00       Generator Maintenance       -       20,050       24,000       24,720       720       3         1-640-6400-00-00       Equipment& Tools       17,596       13,203       21,000       21,630       630       3 <t< td=""><td></td><td>OUTREACH/EDUCATION</td><td>119,470</td><td>7,911</td><td>116,900</td><td>116,900</td><td>-</td><td>0.0%</td></t<>   |                  | OUTREACH/EDUCATION             | 119,470      | 7,911   | 116,900  | 116,900 | -         | 0.0%         |
| 1-640-6403-00-00       Storage Tanks       2,710       2,905       10,000       10,300       300       300         1-640-6404-00-00       Mains/Distribution       189,632       70,976       100,000       103,000       3,000       3         1-640-6405-00-00       Meters & Service       54,589       9,946       30,000       30,900       900       3         1-640-6406-00-00       Fire Hydrants       30,226       23,995       31,000       31,930       930       3         1-640-6407-00-00       Regulator Stations       9,305       78       6,000       6,180       180       3         1-640-6408-00-00       Safety       4,286       12,314       32,000       32,960       960       3         1-640-6409-00-00       SCADA maintenance       801       8,460       15,000       15,450       450       3         1-640-6400-00-00       Generator Maintenance       -       20,050       24,000       24,720       720       3         1-640-6400-00-00       Buildings&Grounds       68,020       39,882       93,000       95,790       2,790       3         1-650-6501-00-00       Equipment& Tools       17,596       13,203       21,000       21,630       630       <  | 1-640-6401-00-00 | Water Quality                  | 45,930       | 45,397  | 67,000   | 69,010  | 2,010     | 3.0%         |
| 1-640-6404-00-00         Mains/Distribution         189,632         70,976         100,000         103,000         3,000         3           1-640-6405-00-00         Meters & Service         54,589         9,946         30,000         30,900         900         3           1-640-6406-00-00         Fire Hydrants         30,226         23,995         31,000         31,930         930         3           1-640-6407-00-00         Regulator Stations         9,305         78         6,000         6,180         180         3           1-640-6408-00-00         Safety         4,286         12,314         32,000         32,960         960         3           1-640-6409-00-00         SCADA maintenance         801         8,460         15,000         15,450         450         3           1-640-6400-00-00         Generator Maintenance         -         20,050         24,000         24,720         720         3           1-640-6400-00-00         FIELD OPERATIONS & MAINTENANCE         367,496         204,791         378,250         389,598         11,348         3           1-650-6501-00-00         Buildings&Grounds         68,020         39,882         93,000         95,790         2,790         3           1-650-65   | 1-640-6402-00-00 | Pumping                        | 30,015       | 10,671  | 63,250   | 65,148  | 1,898     | 3.0%         |
| 1-640-6405-00-00         Meters & Service         54,589         9,946         30,000         30,900         900         1           1-640-6406-00-00         Fire Hydrants         30,226         23,995         31,000         31,930         930         1           1-640-6407-00-00         Regulator Stations         9,305         78         6,000         6,180         180         1           1-640-6408-00-00         Safety         4,286         12,314         32,000         32,960         960         1           1-640-6409-00-00         SCADA maintenance         801         8,460         15,000         15,450         450         1           1-640-6400-00-00         Generator Maintenance         -         20,050         24,000         24,720         720         1           1-640-6400-00-00         FIELD OPERATIONS & MAINTENANCE         367,496         204,791         378,250         389,598         11,348         1           1-640-6400-00-00         Buildings&Grounds         68,020         39,882         93,000         95,790         2,790         1           1-650-6501-00-00         Equipment& Tools         17,596         13,203         21,000         21,630         630         1           1-650-6503-00-0   | 1-640-6403-00-00 | Storage Tanks                  | 2,710        | 2,905   | 10,000   | 10,300  | 300       | 3.0%         |
| 1-640-6406-00-00       Fire Hydrants       30,226       23,995       31,000       31,930       930         1-640-6407-00-00       Regulator Stations       9,305       78       6,000       6,180       180         1-640-6408-00-00       Safety       4,286       12,314       32,000       32,960       960         1-640-6409-00-00       SCADA maintenance       801       8,460       15,000       15,450       450         1-640-6410-00-00       Generator Maintenance       -       20,050       24,000       24,720       720       720         1-640-6400-00-00       FIELD OPERATIONS & MAINTENANCE       367,496       204,791       378,250       389,598       11,348       74,720       720 <td< td=""><td>1-640-6404-00-00</td><td>Mains/Distribution</td><td>189,632</td><td>70,976</td><td>100,000</td><td>103,000</td><td>3,000</td><td>3.0%</td></td<>                                | 1-640-6404-00-00 | Mains/Distribution             | 189,632      | 70,976  | 100,000  | 103,000 | 3,000     | 3.0%         |
| 1-640-6407-00-00       Regulator Stations       9,305       78       6,000       6,180       180         1-640-6408-00-00       Safety       4,286       12,314       32,000       32,960       960         1-640-6409-00-00       SCADA maintenance       801       8,460       15,000       15,450       450         1-640-6410-00-00       Generator Maintenance       -       20,050       24,000       24,720       720         1-640-6400-00-00       FIELD OPERATIONS & MAINTENANCE       367,496       204,791       378,250       389,598       11,348       336         1-650-6501-00-00       Buildings&Grounds       68,020       39,882       93,000       95,790       2,790       336         1-650-6502-00-00       Equipment&Tools       17,596       13,203       21,000       21,630       630       30         1-650-6503-00-00       Vehicles & Large Equipment       26,475       1,362       19,000       19,570       570       370         1-650-6504-00-00       Fuel       22,170       13,732       29,000       29,870       870       370         1-650-6500-00-00       Fuel       134,261       68,178       162,000       166,860       4,860       36,300       37,320       29  | 1-640-6405-00-00 | Meters & Service               | 54,589       | 9,946   | 30,000   | 30,900  | 900       | 3.0%         |
| 1-640-6408-00-00       Safety       4,286       12,314       32,000       32,960       960       1640-6409-00-00         1-640-6410-00-00       SCADA maintenance       801       8,460       15,000       15,450       450       15,450         1-640-6410-00-00       Generator Maintenance       -       20,050       24,000       24,720       720       1640-6400-00-00         1-640-6400-00-00       FIELD OPERATIONS & MAINTENANCE       367,496       204,791       378,250       389,598       11,348       1438         1-650-6501-00-00       Buildings&Grounds       68,020       39,882       93,000       95,790       2,790       1450         1-650-6502-00-00       Equipment&Tools       17,596       13,203       21,000       21,630       630       1450         1-650-6503-00-00       Vehicles & Large Equipment       26,475       1,362       19,000       19,570       570       1450         1-650-6500-00-00       Fuel       22,170       13,732       29,000       29,870       870       1460         1-650-6500-00-00       FACILITIES & EQUIPMENT       134,261       68,178       162,000       166,860       4,860       1660-6601-00-00       12,000       1  | 1-640-6406-00-00 | Fire Hydrants                  | 30,226       | 23,995  | 31,000   | 31,930  | 930       | 3.0%         |
| 1-640-6409-00-00       SCADA maintenance       801       8,460       15,000       15,450       450       15,450       450       15,450       450       15,450       450       16,40-6410-00-00       Generator Maintenance       -       20,050       24,000       24,720       720       16,20       16,40-6400-00-00       FIELD OPERATIONS & MAINTENANCE       367,496       204,791       378,250       389,598       11,348       11,348       11,448       11,448       11,448       11,448       11,450       11,450       450       11,348       11,450       11,450       11,450       1   | 1-640-6407-00-00 | Regulator Stations             | 9,305        | 78      | 6,000    | 6,180   | 180       | 3.0%         |
| 1-640-6410-00-00       Generator Maintenance       -       20,050       24,000       24,720       720       720         1-640-6400-00-00       FIELD OPERATIONS & MAINTENANCE       367,496       204,791       378,250       389,598       11,348       720 <td< td=""><td>1-640-6408-00-00</td><td>Safety</td><td>4,286</td><td>12,314</td><td>32,000</td><td>32,960</td><td>960</td><td>3.0%</td></td<>   | 1-640-6408-00-00 | Safety                         | 4,286        | 12,314  | 32,000   | 32,960  | 960       | 3.0%         |
| 1-640-6400-00-00         FIELD OPERATIONS & MAINTENANCE         367,496         204,791         378,250         389,598         11,348         3           1-650-6501-00-00         Buildings&Grounds         68,020         39,882         93,000         95,790         2,790         3           1-650-6502-00-00         Equipment&Tools         17,596         13,203         21,000         21,630         630         3           1-650-6503-00-00         Vehicles & Large Equipment         26,475         1,362         19,000         19,570         570         3           1-650-6504-00-00         Fuel         22,170         13,732         29,000         29,870         870         3           1-650-6500-00-00         FACILITIES & EQUIPMENT         134,261         68,178         162,000         166,860         4,860         3           1-660-6601-00-00         Cathodic Protection Survey         700         241         12,000         (12,000)         -1  | 1-640-6409-00-00 | SCADA maintenance              | 801          | 8,460   | 15,000   | 15,450  | 450       | 3.0%         |
| 1-650-6501-00-00       Buildings&Grounds       68,020       39,882       93,000       95,790       2,790       39,892         1-650-6502-00-00       Equipment&Tools       17,596       13,203       21,000       21,630       630       630         1-650-6503-00-00       Vehicles & Large Equipment       26,475       1,362       19,000       19,570       570       570         1-650-6504-00-00       Fuel       22,170       13,732       29,000       29,870       870       570         1-650-6500-00-00       FACILITIES & EQUIPMENT       134,261       68,178       162,000       166,860       4,860       570         1-660-6601-00-00       Cathodic Protection Survey       700       241       12,000       (12,000)       -1  | 1-640-6410-00-00 | Generator Maintenance          | -            | 20,050  | 24,000   | 24,720  | 720       | 3.0%         |
| 1-650-6502-00-00       Equipment&Tools       17,596       13,203       21,000       21,630       630       1000         1-650-6503-00-00       Vehicles & Large Equipment       26,475       1,362       19,000       19,570       570       1000         1-650-6504-00-00       Fuel       22,170       13,732       29,000       29,870       870       1000         1-650-6500-00-00       FACILITIES & EQUIPMENT       134,261       68,178       162,000       166,860       4,860       1000         1-660-6601-00-00       Cathodic Protection Survey       700       241       12,000       (12,000)       -1  | 1-640-6400-00-00 | FIELD OPERATIONS & MAINTENANCE | 367,496      | 204,791 | 378,250  | 389,598 | 11,348    | 3.0%         |
| 1-650-6502-00-00       Equipment&Tools       17,596       13,203       21,000       21,630       630       1000         1-650-6503-00-00       Vehicles & Large Equipment       26,475       1,362       19,000       19,570       570       1000         1-650-6504-00-00       Fuel       22,170       13,732       29,000       29,870       870       1000         1-650-6500-00-00       FACILITIES & EQUIPMENT       134,261       68,178       162,000       166,860       4,860       1000         1-660-6601-00-00       Cathodic Protection Survey       700       241       12,000       (12,000)       -1  | 1-650-6501-00-00 | Buildings&Grounds              | 68,020       | 39,882  | 93,000   | 95,790  | 2,790     | 3.0%         |
| 1-650-6504-00-00       Fuel       22,170       13,732       29,000       29,870       870       370         1-650-6500-00-00       FACILITIES & EQUIPMENT       134,261       68,178       162,000       166,860       4,860       3         1-660-6601-00-00       Cathodic Protection Survey       700       241       12,000       (12,000)       -1  | 1-650-6502-00-00 |                                | 17,596       | 13,203  | 21,000   | 21,630  | 630       | 3.0%         |
| 1-650-6500-00-00       FACILITIES & EQUIPMENT       134,261       68,178       162,000       166,860       4,860       3         1-660-6601-00-00       Cathodic Protection Survey       700       241       12,000       (12,000)       -1  | 1-650-6503-00-00 | Vehicles & Large Equipment     | 26,475       | 1,362   | 19,000   | 19,570  | 570       | 3.0%         |
| 1-660-6601-00-00 Cathodic Protection Survey 700 241 12,000 (12,000) -1   | 1-650-6504-00-00 | Fuel                           | 22,170       | 13,732  | 29,000   | 29,870  | 870       | 3.0%         |
|  | 1-650-6500-00-00 | FACILITIES & EQUIPMENT         | 134,261      | 68,178  | 162,000  | 166,860 | 4,860     | 3.0%         |
|  | 1-660-6601-00-00 | Cathodic Protection Survey     | 700          | 241     | 12,000   |         | (12,000)  | -100.0%      |
|  |                  |                                |              |         | -        | 30,000  |           | NA           |
| 1-660-6600-00-00 SYSTEM SURVEYS 31,545 27 <sup>591</sup> 12,000 30,000 18,000 18   |                  |                                | ·            |         | 12,000   |         | · · · · · | 150.0%       |

|                  |  |                  |                  | APPROVED                |                          |              |              |
|------------------|--|------------------|------------------|-------------------------|--------------------------|--------------|--------------|
| ACCOUNT          | ACCOUNT                                  | FY 2015-2016     | ACTUALS          | AMENDED<br>FY 2016-2017 | PROPOSED<br>FY 2017-2018 | Increase     | %            |
| 1-670-6701-00-00 | Office Supplies                          | 15,953           | 8,993            | 15,000                  | 15,450                   | 450          | 3.0%         |
| 1-670-6702-00-00 | Insurance- Liability/Vehicles/Excess     | 65,516           | 48,922           | 87,750                  | 90,383                   |              | 3.0%         |
| 1-670-6703-00-00 | Postage                                  | 12,693           | 40,922           | 8,000                   | 8,240                    | 2,633<br>240 | 3.0%         |
| 1-670-6704-00-00 | Printing/Print Supplies                  | 33,710           | 10,139           | 15,000                  | 15,450                   | 240<br>450   | 3.0%         |
| 1-670-6705-00-00 | Equipment Services/Maintenance           | 33,710<br>10,819 | 10,815           | 56,750                  | 15,450<br>58,453         | 450<br>1,703 | 3.0%<br>3.0% |
| 1-670-6706-00-00 | Computer Supplies & Upgrades             | 10,819           | 17,508           | 14,750                  | 15,193                   | 443          | 3.0%<br>3.0% |
| 1-670-6707-00-00 | Security & Safety                        | 1,005            | 2,173            | 14,750                  | 11,073                   | 443<br>323   | 3.0%<br>3.0% |
| 1-670-6708-00-00 | Miscellaneous Fees                       | 184              | 2,173            | 500                     | 515                      |              | 3.0%<br>3.0% |
|                  |  | 184<br>116,189   |                  |                         |                          | 15           |              |
| 1-670-6709-00-00 | Customer Credit Card Service Fees        | 110,189          | 101,729          | 140,000                 | 100,000                  | (40,000)     | -28.6%       |
| 1-670-6700-00-00 | ADMINISTRATION & EQUIP                   | 256,145          | 211,643          | 348,500                 | 314,755                  | (33,745)     | -9.7%        |
| 1-680-6801-00-00 | Dues & Publications                      | 34,240           | 28,894           | 39,500                  | 40,685                   | 1,185        | 3.0%         |
| 1-680-6802-00-00 | Gov't Fees & Licenses                    | 51,233           | 15,529           | 53,250                  | 54,848                   | 1,598        | 3.0%         |
| 1-680-6803-00-00 | BAWSCA Membership Assessments            | 67,742           | 53,333           | 68,750                  | 76,000                   | 7,250        | 10.5%        |
| 1-680-6804-00-00 | Env Health - Cross Connection Inspection | 27,600           | 22,500           | 31,000                  | 31,930                   | 930          | 3.0%         |
| 1-680-6805-00-00 | Software Licenses                        | -                | 960              | 5,000                   | 5,150                    | 150          | 3.0%         |
| 1-680-6800-00-00 | MEMBERSHIP & GOV FEES                    | 180,815          | 121,215          | 197,500                 | 208,613                  | 11,113       | 5.6%         |
| 1-690-6901-00-00 | Bad Debt                                 | 4,901            | 5,713            | 7,000                   | 7,000                    | -            | 0.0%         |
| 1-690-6902-00-00 | Claims                                   | 3,987            | 13,722           | 30,000                  | 30,000                   | -            | 0.0%         |
| 1-690-6900-00-00 | BAD DEBT & CLAIMS                        | 8,888            | 19,435           | 37,000                  | 37,000                   | -            | 0.0%         |
| 1-700-7001-00-00 | Utilities-Internet/Cable                 | 9,365            | 8,199            | 12,100                  | 12,463                   | 363          | 3.0%         |
| 1-700-7002-00-00 | Utilities-Cellular Telephones            | 14,187           | 7,819            | 11,850                  | 12,206                   | 356          | 3.0%         |
| 1-700-7003-00-00 | Utilities-Electric-Pumping Costs         | 197,246          | 134,475          | 220,000                 | 226,600                  | 6,600        | 3.0%         |
| 1-700-7004-00-00 | Utilities-Electric-Bldgs&Grounds         | 22,458           | 16,399           | 24,000                  | 24,720                   | 720          | 3.0%         |
| 1-700-7005-00-00 | Utilities-Telephones                     | 17,702           | 14,319           | 17,500                  | 18,025                   | 525          | 3.0%         |
| 1-700-7006-00-00 | Utilities-Sewer - NPDES                  | 6,521            | 4,699            | 7,450                   | 7,674                    | 224          | 3.0%         |
| 1-700-7000-00-00 | UTILITIES                                | 267,479          | 185,910          | 292,900                 | 301,687                  | 8,787        | 3.0%         |
| 1-710-7101-00-00 | Prof Serv - District Counsel             | 100,903          | 39,094           | 90,000                  | 90,000                   | -            | 0.0%         |
| 1-710-7102-00-00 | Prof Serv - District Engineer            | 133,144          | 44,827           | 80,000                  | 80,000                   | -            | 0.0%         |
| 1-710-7103-00-00 | Prof Serv - IT                           | 20,669           | <b>45_7</b> 83   | 19,750                  | 19,750                   | -            | 0.0%         |
| 1-710-7104-00-00 | Prof Serv- Annual Finance Audit          | 18,600           | 15,783<br>17,700 | 17,700                  | 19,000                   | 1,300        | 7.3%         |

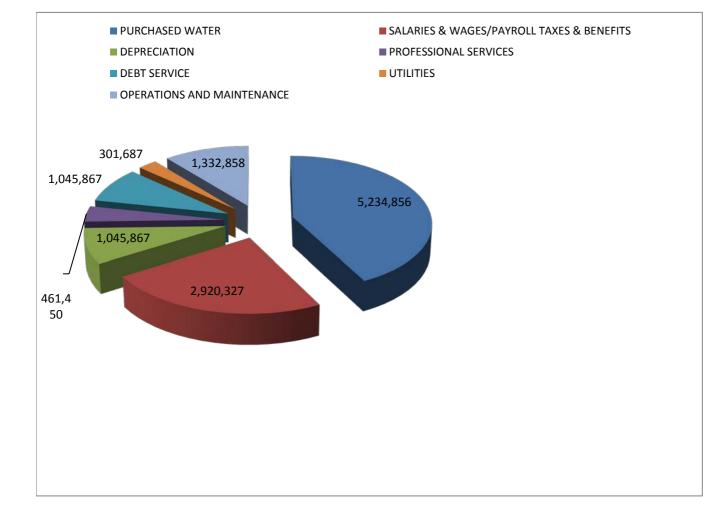
| ACCOUNT<br>1-710-7106-00-00<br>1-710-7107-00-00<br>1-710-7109-00-00<br>1-710-7110-00-00<br>1-710-7111-00-00 | ACCOUNT<br>Prof Serv- Accounting & Payroll<br>Prof Serv- Customer Billing<br>Prof Serv - Answering Svs<br>Prof Serv - Miscellaneous<br>Prof Serv - District Treasurer | FY 2015-2016<br>18,995<br>72,695<br>25<br>170,744<br>3,600 | ACTUALS<br>18,679<br>57,756<br>5,926<br>89,960<br>1,800 | APPROVED<br>AMENDED<br>FY 2016-2017<br>21,750<br>72,250<br>8,750<br>160,000<br>3,700 | PROPOSED<br>FY 2017-2018<br>21,750<br>72,250<br>5,000<br>150,000<br>3,700 | Increase<br>-<br>-<br>(3,750)<br>(10,000) | %<br>0.0%<br>0.0%<br>-42.9%<br>-6.3%<br>0.0% |
|---|---|--|---|--|---|---|--|
| 1-710-7100-00-00  | PROFESSIONAL SERVICES   | 539,375  | 291,524   | 473,900  | 461,450   | (12,450)                                  | -2.6%  |
| 1-720-7201-00-00<br>1-720-7202-00-00<br>1-720-7203-00-00<br>1-720-7204-00-00<br>1-720-7205-00-00            | Director Travel<br>Director Expense<br>Elections<br>Employee Travel/Training<br>Meetings Expense  | 1,768<br>87<br>-<br>14,906<br>5,815                        | - 125<br>-<br>21,213<br>4,642                           | 5,000<br>1,000<br>-<br>32,000<br>7,000   | 5,000<br>1,000<br>-<br>32,000<br>7,000                                    | -<br>-<br>-<br>-<br>-                     | 0.0%<br>0.0%<br>NA<br>0.0%<br>0.0%           |
| 1-720-7200-00-00  | TRAINING & TRAVEL   | 22,577   | 25,980  | 45,000   | 45,000  | -   | 0.0%   |
| 1-730-7302-00-00  | Restricted Earnings Expense - Interest LAI  | -  | 24,386  | 20,000   | 20,000  | -   | 0.0%   |
| 1-730-7300-00-00  | RESTRICTED EARNINGS EXPENSE   | -  | 24,386  | 20,000   | 20,000  | -   | 0.0%   |
| 1-800-8001-00-00<br>1-800-8002-00-00  | Working Reserves: Capital<br>Working Reserves: Operating  | -  | -   | -  |   |   | NA<br>NA                                     |
| 1-800-8000-00-00<br>1-900-9010-00-00<br>1-740-7405-00-00  | RESERVES<br>DEPRECIATION<br>DEBT SERVICE 2016 COPs  | -<br>910,362<br>-  | -<br>692,390<br>223,417                                 | -<br>950,000<br>508,267  | -<br>1,050,000<br>1,045,867   | 100,000<br>537,600                        | NA<br>10.5%<br>105.8%                        |
| SUB-TOTAL - OPERATING EXP   | ENSES   | 7,329,569  | 5,914,834   | 8,518,217  | 9,422,585   | 904,368                                   | 10.6%  |
| TOTAL OPERATING EXPENSES  | 5   | 9,676,399  | 7,915,898   | 11,350,517   | 12,342,912  | 992,395                                   | 8.7%   |
|   | NET OPERATING SURPLUS/(LOSS)<br>TRANSFER TO CAPITAL   | 905,638  | 872,525   | 147,603  | (515,192)   | -<br>(662,795)                            | -449.0%                                      |

#### MID-PENINSULA WATER DISTRICT BUDGET FOR FY 2017-2018 CAPITAL OUTLAY/CAPITAL PROJECTS

| DESCRIPTION  | APPROVED<br>AMENDED<br>FY 2016-2017<br>BUDGET | ACTUAL<br>7/1/2016<br>3/31/2017 | PROPOSED<br>FY 2017-2018<br>BUDGET |
|--|---|---------------------------------|------------------------------------|
| CAPITAL IMPROVEMENTS - WORK IN PROCESS (WIP)               |   |                                 |                                    |
| AMI Meter Change Out Program                               | 600,000                                       | 2,188                           | -                                  |
| Engineering Design Services for WMR Belmont Sewer COORD    | 100,000                                       | -                               | -                                  |
| Alameda de las Pulgas Water Main Replacement Project - CIP | 243,708                                       | 243,708                         | -                                  |
| CAPITAL IMPROVEMENTS - WIP TOTAL                           | 943,708                                       | 245,896                         | -                                  |
| CAPITAL OUTLAY   |   |                                 |                                    |
| Financial Management System (FMS) - Comp Repl              | 95,000  | 71,863                          | -                                  |
| Implementation of Sensus Consumer Portal                   | 70,000  | 64,855                          | -                                  |
| Miscellaneous Capital Outlay/Projects                      | 50,000  | 24,955                          | -                                  |
| CAPITAL OUTLAY TOTAL                                       | 215,000                                       | 161,673                         | -                                  |
| CAPITAL IMPROVEMENTS & CAPITAL OUTLAY TOTAL                | 1,158,708                                     | 407,569                         | -                                  |
| DEPRECIATION   | 950,000                                       | 692,390                         | 1,050,000                          |
| TRANSFER FROM OPS  | 147,603                                       | 872,525                         | (515,192)                          |
| TRANSFER (TO)/FROM CAPITAL RESERVES                        | 61,105  | (1,157,346)                     | (534,808)                          |
| CAPITAL OUTLAY/CAPITAL PROJECTS                            | (1,158,708)                                   | (407,569)                       | -                                  |
| NET RESULTS OF CAPITAL                                     |   | 0                               | -                                  |

#### MID-PENINSULA WATER DISTRICT BUDGET FOR YEAR 2017-2018 SUMMARY

|   |            | % OF  |
|---|------------|-------|
| OPERATING EXPENDITURES                    | BUDGET \$  | TOTAL |
| PURCHASED WATER                           | 5,234,856  | 42.4% |
| SALARIES & WAGES/PAYROLL TAXES & BENEFITS | 2,920,327  | 23.7% |
| DEPRECIATION                              | 1,045,867  | 8.5%  |
| PROFESSIONAL SERVICES                     | 461,450    | 3.7%  |
| DEBT SERVICE                              | 1,045,867  | 8.5%  |
| UTILITIES                                 | 301,687    | 2.4%  |
| OPERATIONS AND MAINTENANCE                | 1,332,858  | 10.8% |
| TOTAL OPERATING EXPENDITURES              | 12,342,912 | 100%  |
|   |            |       |





# AGENDA ITEM NO. 8.C.

DATE: April 27, 2017

TO: Board of Directors

FROM: Tammy Rudock, General Manager

#### SUBJECT: NOMINATION FOR DIRECTOR TO THE BOARDS OF THE BAY AREA WATER SUPPLY & CONSERVATION AGENCY (BAWSCA) AND THE BAY AREA REGIONAL WATER SYSTEM FINANCING AUTHORITY

#### **RECOMMENDATION**

Consider nomination for Director to the Boards of the BAWSCA and the Bay Area Regional Water System Financing Authority.

#### FISCAL IMPACT

None.

#### DISCUSSION

The attached letter from Nicole Sandkulla of BAWSCA dated February 7, 2017, was sent to President Stuebing and me. The 4-year term of Louis Vella on the BAWSCA Board of Directors and the Bay Area Regional Water System Financing Authority will end on June 30, 2017. Louis can be reappointed. The appointment would be for a 4-year term.

BAWSCA has encouraged the appointment be made before June 30<sup>th</sup> so that a quorum of both boards can be ensured.

Attachment: BAWSCA letter dated February 7, 2017

| BOARD ACTION: | APPROVED: | _ DENIED: | POSTPONED:_ | STAFF DI | RECTION: |
|---------------|-----------|-----------|-------------|----------|----------|
| UNANIMOUS     | STUEBING  | WARDEN    | VELLA       | LINVILL  | ZUCCA    |



February 7, 2017

The Hon. Al Stuebing Mid-Peninsula Water District 3 Dairy Lane, Belmont, CA 94002

#### Subject: Appointment of a Director to the Boards of the Bay Area Water Supply & Conservation Agency and the Bay Area Regional Water System Financing Authority

Dear President Stuebing,

The four-year term of Louis Vella on the board of directors of the Bay Area Water Supply & Conservation Agency (BAWSCA) will end on June 30, 2017, as will his term on the Bay Area Regional Water System Financing Authority (RFA). Action by your agency must be taken promptly.

The enabling acts for both agencies allow the district to reappoint its director for an unlimited number of terms or to appoint a new director at the end of each term. The appointment will be for a four-year term. Hence, whoever is appointed will have a term that ends on June 30, 2021.

The enabling acts for both agencies require that a vacancy on their boards be filled no later than 90 days from the date the vacancy occurs. As applied, the statutes require action by your board no later than September 30, 2017.

However, we encourage your agency to make the appointments before June 30, effective July 1, 2017, so that a quorum of both boards can be ensured and so that your agency is continuously represented.

#### **Statutory qualifications:**

- The appointee must be a resident of, and a registered voter in, the district.
- He or she may, but need not, be a member of your Board of Directors.

#### Mechanics of the appointment process:

- The appointments must be made at a public meeting of the Board of Directors and be properly agendized.
- The appointments must be made by action of the full board, rather than by unilateral action of the board president.
- The appointments do not need to be memorialized in a resolution; a motion duly passed and recorded in the minutes of the meeting is sufficient.
- A copy of the record of the board actions making the appointment should be sent to BAWSCA. The oaths of office must be administered prior to the appointee's first meeting as a director on the BAWSCA and RFA Boards.

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The two questions most frequently asked about an appointment are:

- Should the appointee be an elected member of the appointing agency's governing board?
- Should the same person be appointed to the boards of both agencies?

Both of these are matters of policy left entirely to the discretion of your Board. I offer the following observations, based on BAWSCA's experience over the past fourteen years, for whatever use they may be.

• The great majority of cities and districts which are participants in BAWSCA and the RFA do select a member of their city council or governing board to serve on the BAWSCA and RFA boards.

One advantage of appointing a currently serving or former elected member of your board is the stature that his or her presence gives BAWSCA in its dealings with San Francisco, regulatory agencies and legislators. Another is the familiarity and experience he or she already has in addressing policy matters for the district. The governing body of each individual agency is, of course, in the best position to evaluate these, and other relevant considerations.

• With no exceptions, cities and districts have appointed the same individual to both the BAWSCA and RFA boards.

Appointing one person to represent the district on both boards offers an advantage because, although the two agencies have distinct roles, they are closely related. The familiarity with the issues gained through service on one board will be useful in participating on the other. Additionally, having the same person appointed to both boards assures greater continuity in presenting your agency's perspective.

Please see that your board places this matter on an agenda for action by the end of June 30, 2017. I may be reached at (650) 349-3000 if you have any questions.

Sincerely. dhulla

Nicole Sandkulla Chief Executive Officer/General Manager

cc:

Louis Vella, BAWSCA Board Member Tammy Rudock, BAWSCA Water Management Representative



- TO: Board of Directors
- FROM: Tammy A. Rudock General Manager

DATE: April 21, 2017

## MANAGER'S REPORT

#### FOLLOW-UP FROM 03/23/17 REGULAR BOARD MEETING

The MPWD Strategic Plan for 2017-2018 was finalized and distributed to Directors and staff. It will be posted to the website as soon as possible next week after the implementation of the new online bill-pay is completed.

#### WATER CONSERVATION PROGRESS – SUMMARY REPORT

Per the Board's direction, the MPWD monthly progress report on water conservation progress was condensed to the following summary format:

- The report due April 15<sup>th</sup> to the SWRCB was timely submitted. March's total water consumption was 74,845 units. The <u>reduction</u> (compared with January 2013's 106,663 units) measured -29.8%.
- Last month's R-GPCD was 60.4 (as compared to March 2013 R-GPCD of 84.0).
- Cumulative water reduction equals 23.1% for 2016/2017 (compared to 2013).
- There were no water waste complaints last month. The total number of water waste complaints through March 31, 2017 was 23.

Governor Brown lifted the drought emergency water conservation regulations but retained the water waste prohibitions and urban water supplier reporting requirements. Executive Order B-40-17 lifted the drought emergency in all California counties except Fresno, Kings, Tulare, and Tuolumne, where there are diminished groundwater supplies. Continued prohibitions on wasteful practices include watering during or after rainfall, hosing off sidewalks, and irrigating turn on public street medians.

Staff previously reported that the framework for the plan to make conservation a way of life in California requires new state legislation to establish long-term water use efficiency measures and improved planning for more frequent and severe droughts.

Staff's quarterly update on water conservation activities is attached.

#### MPWD CLASSIFICATION STUDY

Employees completed their PDQ (Position Description Questionnaire) and representatives from Koff & Associates have met individually with employees. Position descriptions are now being developed for further communications with employees. The results of this project are anticipated to be presented to the Board in June or July.

#### **<u>3-MONTH "LOOK AHEAD" FOR BOARD MEETINGS</u>**

#### <u>May 2017</u>

- Consider final DRAFT Operating Budget for FY 2017/2018.
- Consider final DRAFT Capital Budgets for FY 2017/2018.
- Receive Final Report and Deliverables on 2016 COP Sale and Issuance by Ben "Bud" Levine of Wulff, Hansen & Company, Municipal Finance Advisor.
- Consider Contracts for On-Call Engineering Services related to 2016 COP Projects: Old County Road WMR, El Camino Real WMR, and SR 101 WMR Crossing at PAMF.
- Consider Ending Stage 1 of WSCP.
- Receive report on MPWD website redesign.
- Receive BAWSCA Report.

#### <u>June 2017</u>

- Adopt fiscal year Operating Budget. Post to website.
- Adopt fiscal year Capital Budget. Post to website.
- Approve General Manager annual performance assessment process and tool.
- Consider proposed Reimbursement Agreement between the MPWD and the California High-Speed Rail Authority.

#### <u>July 2017</u>

- Establish Appropriations Limit applicable to the MPWD during fiscal year.
- Consider/Approve budgeted annual professional service agreements.
- Consider/Approve living wage adjustment for MPWD Employee Association (through September 2018).
- Receive BAWSCA Report.

#### MEETINGS

| DATE  | EVENT  |
|---|--|
| March 21 <sup>st</sup>                      | 2016 COP Financing team meeting at BNY Mellon in San Francisco.              |
| March 22 <sup>nd</sup>                      | Participated in First Aid/CPR/AED recertification training with staff.       |
| March 23 <sup>rd</sup>                      | Attended San Mateo County Emergency Managers Association meeting at          |
|   | Belmont EOC.   |
|   |  |
|   | Attended safety session with staff and facilitated GM rap session.           |
| March 30 <sup>th</sup> and 31 <sup>st</sup> | Together with the Operations Manager and District Engineer, met with on-call |
|   | engineering teams for project scoping.                                       |
| April 4 <sup>th</sup>                       | Attended ACWA JPIA Liability Program Committee and Employee Benefits         |
|   | Program Committee Meetings in Roseville.                                     |
| April 6 <sup>th</sup>                       | Attended BAWSCA Water Management Representatives meeting in Foster City.     |
|   | Attended HIA meeting in Belmont.   |

UPCOMING MEETINGS/EVENTS

BAWSCA Water Management Meeting (Foster City): May 4, 2017

HIA Meeting (Belmont): May 4, 2017

ACWA JPIA 2017 Spring Conference & Exhibition (Monterey): May 9-12, 2017 CSDA *Special Districts Legislative Days* (Sacramento): May 16-17, 2017

CSDA Annual Conference (Monterey): September 25-28, 2017

ACWA JPIA 2017 Fall Conference & Exhibition (Anaheim): November 27, 2017-December 1, 2017

ACWA JPIA 2018 Spring Conference & Exhibition (Sacramento): May 7-11, 2018



DATE: April 27, 2017

TO: Tammy Rudock, General Manager

FROM: Jeanette Kalabolas, Water Conservation Administrative Specialist

## SUBJECT: 2017 FIRST QUARTER WATER CONSERVATION STAFF REPORT

**SUBJECT #1:** AWWA Water Loss Audit Technical Assistance Program (TAP) Update **BACKGROUND:** California Senate Bill 555 (2015) requires urban retail water suppliers to submit a validated water loss audit annually to the California Department of Water Resources (DWR) beginning October 2017 based on a DWR state directive to develop rules and guidance on water loss by January 1, 2017. The order builds on SB 1420 (2014), which directs urban water suppliers to complete a water loss audit and include a quantification of that loss in urban water management plans filed.

**DISCUSSION:** On March 7, 2017 Brent and I attended a day long work session hosted by Santa Clara Valley Water District on changes to AWWA's water loss data software and level 1 validation methodologies. There have been significant changes to the software since its original release in 2005. The agenda covered an analysis of 2016 UWMP data submitted by agencies to date, the next phase of preparation (e.g., support documents, data matrix grading, scheduling logistics) and next steps required to meet the filing deadline of October 1, 2017. The District is on track to comply with the State's requirement. The next briefing session is scheduled on July 12<sup>th</sup> at 12:30PM with the californiawaterloss.org team.

#### **SUBJECT #2:** BAYWORK's Peninsula Workshop on Wheels

**BACKGROUND:** Bay Area Water/Wastewater Workforce Reliability and Development Collaborative (BAYWORK) is a consortium of 25-signatories from local water/wastewater utilities that work together to sustain through development and continued education a strong regional workforce to meet the needs of Bay Area communities. The group focuses on building relationships among industry partners and stakeholders by hosting group activities and workshops in an effort to document important issues and strengthen communications.

**DISCUSSION:** Brent and I had a recent opportunity to attend a sponsored peninsula educational series on February 22<sup>nd</sup> where we toured South San Francisco's Water Quality Control Plant, San Francisco International Airport's Sewer Treatment Facility, SFPUC Harry Tracy Water Treatment Plant and the City of Daly City's North San Mateo County Sanitation Districts. The event offered vast networking opportunities and

included a presentation on the City of San Mateo & Estero Municipal Improvement District's Proposed Biological Nutrient Removal/Membrane Bio-Reactor. Lots of wisdom and knowledge was shared and obtained!

**SUBJECT #3:** Waterfluence Launches San Mateo County Landscape Leaderboard **BACKGROUND:** MPWD participates in BAWSCA's Large Landscape Audit Program administered by Waterfluence. The District has twenty-nine sites enrolled in this program, which offers surveys that assess landscape watering needs and monthly distribution of landscape water budgets on select CII and HOA accounts.

**DISCUSSION:** Landscaper Leaderboard was designed specifically for Landscape Contractor firms in San Mateo County with two or more sites enrolled in the Waterfluence program. The leaderboard lists the top 42 firms (with two or more sites). Each site in the program gets a percentile score ranging from 1-100 based on how closely actual water use tracks to a budget range over the last twelve months relative to all other sites in the program. If a site's water use stays within the budget range each month, its score remains one-hundred. If water use strays from the budget range, the percentile score falls especially if use exceeds an allotted budget. The leaderboard tracks and ranks contractors based on average site scores. The idea behind the launch is to start a base of available resources within the landscape industry to encourage more efficient irrigation systems. Watefluence has asked participating agencies to post the tool at their websites in an effort to make the instrument more viable and I have agreed to post the link. It will be added to our Landscape page under the water conservation menu once our website conversion is completed within the next few months.

#### **SUBJECT #4:** BAWSCA Annual Demand Projections for SFPUC

**BACKGROUND:** Several years ago SFPUC established through BAWSCA an informal wholesale customer reporting process for agencies to report up-to-date water demand projections to better assist SFPUC staff in determining rates for the following fiscal year-DISCUSSION: Staff has been reporting projected water demands to BAWSCA on a routine basis at the request of SFPUC since 2013. General Manager Rudock asked staff to create a chart for Board review of projections from 2017 forward (see attached). The graph will be updated annually and incorporated into staff's first quarter water conservation report. Projected calculations are determined by referencing BAWSCA's Draft Technical Memo #3 where MPWD's water use efficiency has been evaluated and set in Million Gallons per Day (MGD) through 2040. Projection volumes are established by first converting the given memo demand forecast to CCF. That figure then gets reduced by the states assigned mandate of 20 percent. July-December actuals are then subtracted and the difference is reported as January-June projected use. Attached for reference is 2017's example. BAWSCA memo assignment is 3.25MGD, which converts to 1,586,207CCF. This number was then reduced by 20 percent for a total of 1,268,966CCF. July-December actual use was calculated and figured at 605,090CCF, then subtracted resulting in a January-June projection of 663,876CCF.

## **SUBJECT #5:** New BAWSCA Program Opportunities

**BACKGROUND:** Last month BAWSCA invited representatives from two different firms to its quarterly Water Resources Committee (WRC) meeting to present on potential program opportunities for FY 2017- 2018.

**DISCUSSION:** Waterlink was the first to present. They are a project of Ecology Action and were funded by the DWR in 2015 through its water-energy drought response grant program. The water/energy savings program provides free, turnkey water and energy upgrades and is designed to accelerate drought response in California by combining both financial incentives and expert technical assistance to those seeking immediate action. The program provides free direct installation of cost-effective indoor conservation measures in homes, replaces lawns and upgrades irrigation systems at public facilities, replaces pre-rinse spray nozzles in restaurants and engages contractors to install ozone systems in skilled nursing facilities and hotels where laundry services are provided. Buoy by Calliope was the second to present on its product, which manages household water needs through the use of a single attachment device and accompanying phone app that tracks where and when water gets used. The device also detects leaks and can even shut off water in the event of an emergency. The paired app features a water budget tool and offers tips to get your water bill under control without sacrificing your lifestyle. Due to meeting time constraints and a lengthy dialogue surrounding Executive Order B-37-16 further discussion was tabled and will be brought back at a future WRC meeting.

#### **<u>SUBJECT #6:</u>** Governor Brown Lifts Drought Emergency

**BACKGROUND:** In early 2014 Governor Brown signed into effect two drought emergency proclamations followed by four (4) related Executive Orders in 2015 mandating water industry officials take necessary action in preparation for historic dry conditions following consecutive years of minimal precipitation, low snowpack and record high temperatures throughout California.

**DISCUSSION:** On April 7, 2017 "following unprecedented water conservation and plentiful winter rain and snow" Governor Brown ended the drought state of emergency for most of California. Executive Order B-40-17 directs the State Water Board (SWRCB) to rescind the water supply stress test for urban water suppliers as well any remaining mandatory conservation standards. It also states the SWRCB is to maintain urban water use reporting requirements, and prohibitions on wasteful practices such as watering during or after rainfall, hosing off sidewalks, and irrigating ornamental turf on public street medians until these requirements expire toward the end of 2017. Emergency measures were lifted in all counties except Fresno, Kings, Tulare and Tuolumne, where emergency drinking water projects will continue to help address diminished groundwater supplies. It also asks that State agencies continue California's campaign "making conservation a way of life" by establishing long-term water conservation goals and improved planning for more frequent and severe droughts expected in the years to come.

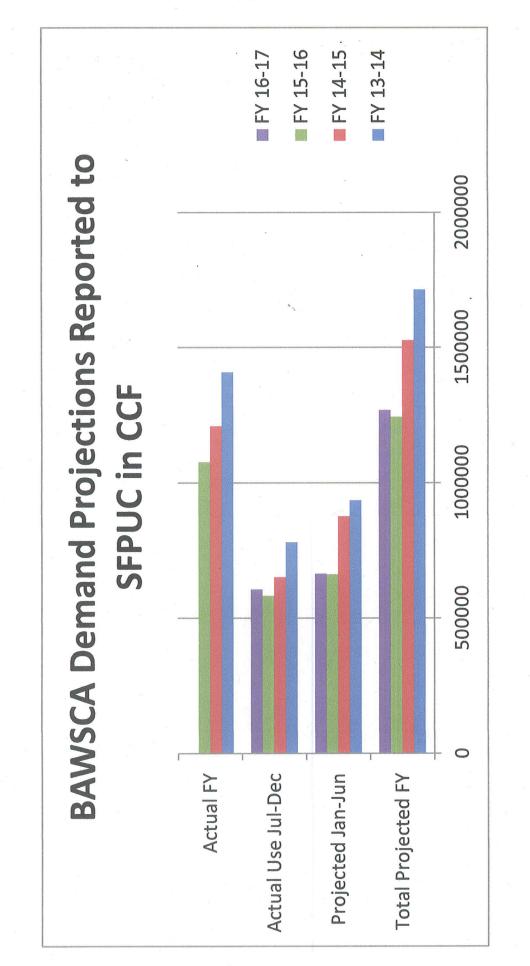
## **<u>SUBJECT #7:</u>** SWRCB Climate Change Resolution

**BACKGROUND:** In September 2007, the SWRCB adopted Resolution number 2007-0059, which set forth initial actions in response to climate change supporting the implementation of AB 32, a landmark law adopted in 2006. Since then, the SWRCB has played a collaborative and substantive leadership role in mitigating measures which include water recycling, water conservation and use efficiency, storm water capture, ecosystem protection, enhancement and restoration, drought response and groundwater recharge.

#### DISCUSSION:

The proposed draft sets directives for SWRCB divisions and offices, and recommendations to Regional Water Quality Control Boards, actions that embedded change be incorporated into existing work given additional responsibilities and functions since 2007, including the addition of the Division of Drinking Water, implementation of the Sustainable Groundwater Management Act, and adoption of statewide drought response and water conservation regulations. With additional responsibilities added, new understanding of climate change impacts and state plans and policies, the SWRCB is in need of an updated resolution to set priorities and direct actions. The updated Climate Change Resolution will establish a comprehensive set of climate change mitigation and adaptation actions, and confirm regular and ongoing progress reports on implementation of those actions. The Resolution covers all of the SWRCB's functional areas, including major regulatory divisions along with financial assistance, data analysis, technical support, administrative and program support and is intended to generate near-term action, manifesting in potential changes to policies, permits, and plans. It will also provide transparency to stakeholders on how the SWRCB will use its programs and authorities to further climate change mitigation and adaption.

Attachment: Graph of BAWSCA Annual Demand Projections for the SFPUC





- TO: Board of Directors
- FROM: Candy Pina
- DATE: April 27, 2017

#### ADMINISTRATIVE SERVICES MANAGER'S REPORT

#### **FINANCIAL REPORTING:**

1) Schedule of Cash and Investments:

| SCHEDULE OF CASH AND INVESTMENTS |    |            |       |            |  |  |
|----------------------------------|----|------------|-------|------------|--|--|
|                                  |    | BALANCE    | BALA  | NCE        |  |  |
| CASH ACCOUNT                     |    | @ 03/31/17 | @ 04/ | /19/17     |  |  |
| PETTY CASH                       | \$ | 400        | \$    | 400        |  |  |
| CASH DRAWER                      | \$ | 200        | \$    | 200        |  |  |
| WELLS FARGO CHECKING             | \$ | 247,016    | \$    | 490,159    |  |  |
| LAIF                             | \$ | 5,568,454  | \$    | 5,578,363  |  |  |
| TOTAL                            | \$ | 5,816,070  | \$    | 6,069,122  |  |  |
|                                  |    |            |       |            |  |  |
| 2016 COP FINANCING –             |    |            |       |            |  |  |
| BNY MELLON CHECKING              | \$ | 19,198,537 | \$    | 19,198,537 |  |  |

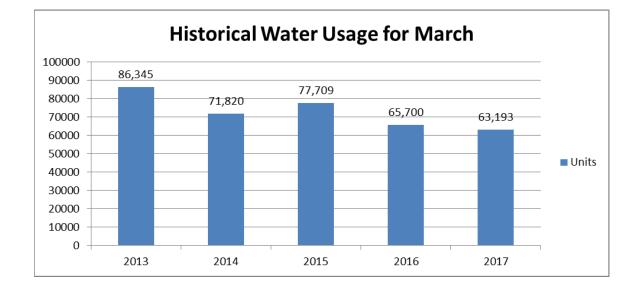
2) PARS OPEB:

Month End Balance of PARS/OPEB for February 2017 (March 2017 report not available): \$724,014.49. An overall increase in Net Earnings of \$9,625.00 was reported.

| MPWD RESERVE FUNDS       |            |           |            |           |            |           |                |            |
|--------------------------|------------|-----------|------------|-----------|------------|-----------|----------------|------------|
| Balance @ Bala           |            |           |            | Balance @ | E          | Balance @ |                | Budget for |
| Reserve Account          | 03/31/2015 |           | 03/31/2016 |           | 03/31/2017 |           | Reserve Policy |            |
| Capital Reserves         | \$         | 1,034,676 | \$         | 1,545,326 | \$         | 3,068,454 | \$             | 2,500,000  |
| Emergency Reserves       | \$         | 2,000,000 | \$         | 2,000,000 | \$         | 2,000,000 | \$             | 2,000,000  |
| Working Capital Reserves | \$         | 500,000   | \$         | 500,000   | \$         | 500,000   | \$             | 500,000    |
| TOTAL RESERVE FUNDS      | \$         | 3,534,676 | \$         | 4,045,326 | \$         | 5,568,454 | \$             | 5,000,000  |

| WATER REVENUES for FISCAL YEAR 2016/2017 |         |              |              |              |           |  |  |
|--|---------|--------------|--------------|--------------|-----------|--|--|
|  |         | Water        | Fixed        | Total        |           |  |  |
|  | Total   | Commodity    | System       | Water        |           |  |  |
| Month                                    | Units   | Charges      | Charges      | Revenues     | Misc Rev  |  |  |
| JUL                                      | 111,110 | 851,106.50   | 205,631.47   | 1,056,737.97 | 1,242.50  |  |  |
| AUG                                      | 113,341 | 952,329.97   | 224,247.06   | 1,176,577.03 | 1,240.00  |  |  |
| SEP                                      | 112,591 | 947,559.51   | 224,661.20   | 1,172,220.71 | 1,248.75  |  |  |
| OCT                                      | 101,247 | 843,144.88   | 224,835.59   | 1,067,980.47 | 1,248.75  |  |  |
| NOV                                      | 76,838  | 620,687.41   | 224,770.69   | 845,458.10   | 1,650.67  |  |  |
| DEC                                      | 66,486  | 528,797.12   | 224,159.45   | 752,956.57   | 1,256.25  |  |  |
| JAN                                      | 67,261  | 535,555.46   | 225,127.94   | 760,683.40   | 1,258.75  |  |  |
| FEB                                      | 65,165  | 517,527.50   | 224,774.40   | 742,301.90   | 1,268.75  |  |  |
| MAR                                      | 63,193  | 409,130.77   | 225,438.40   | 634,569.17   | 1,270.00  |  |  |
| TOTAL                                    | 777,232 | 6,205,839.12 | 2,003,646.20 | 8,209,485.32 | 11,684.42 |  |  |

## 3) Water Revenue Report:



## **SPRINGBROOK PROGRESS:**

WE ARE LIVE with the BILLING SYSTEM. We have been receiving calls from seniors who need assistance with setting up their electronic payments through Civic Pay. Additional training for staff on Civic Pay is scheduled for Thursday, March 20<sup>th</sup>. The week of March 24<sup>th</sup> Springbrook will return to assist with the second billing cycle and additional training for meter reading staff.

| D         | ATE        |   | Work     |
|-----------|------------|---|----------|
| Start     | End        | Task  | Complete |
| 4/11/2016 | 4/13/2016  | Overview training for Finance - Billing System and<br>Chart of Accounts | x        |
| 5/9/2016  | 5/13/2016  | Finance Conversion - General Ledger and Accounts<br>Payable data review | x        |
| 8/8/2016  | 8/12/2016  | Finance Go Live   | x        |
| 8/22/2016 | 8/24/2016  | Project Management Set-up and go-live                                   | х        |
| 9/5/2016  | 9/15/2016  | Bank Reconciliation Configuration and go-live                           | x        |
| 9/5/2016  | 9/15/2016  | Ancillaries - AR - setups   | х        |
| 9/19/2016 | 9/19/2016  | Fixed Assets - Go Live  | х        |
| 1/11/2017 | 11/19/2017 | Utility Billing Data Conversion   | х        |
| 3/6/2017  | 3/10/2017  | Utility Billing - On-Site Parallel Processing                           | x        |
| 3/10/2017 | 3/14/2017  | Utility Billing - On-Site Go Live                                       | х        |
| 3/26/17   | 3/28/2017  | Utility Billing - Post Go Live Refresher Training                       |          |

**SPRINGBROOK IMPLEMENTATION SCHEDULE - PRELIMINARY** 

## **CONFERENCES, TRAINING, & MEETINGS:**

- Jeanette Kalabolas/Misty Malczon/Laura Ravella: 04/03/17 Professional Duties & Qualifications (PDQ) Interview
- Jeanette Kalabolas/Misty Malczon/Laura Ravella/Candy Pina: 04/10-14/17 – Springbrook Go-Live, On-site billing software training with Springbrook Consultant
- 3) Jeanette Kalabolas/Misty Malczon/Laura Ravella/Candy Pina: 04/14/17 Employee Appreciation Dinner @ Iron Gate
- 4) Jeanette Kalabolas: 04/19/17 Save Our Water Webinar
- 5) Jeanette Kalabolas/Misty Malczon/Laura Ravella/Candy Pina: 04/20/17 Civic Pay Training for Billing Software
- 6) Jeanette Kalabolas/Misty Malczon/Laura Ravella/Candy Pina: 04/26/17 Admin Staff Appreciation Luncheon
- Jeanette Kalabolas/Misty Malczon/Laura Ravella/Candy Pina: 04/26-28/17 – Springbrook on-site follow up training on Billing Software
- 8) Misty Malczon/Candy Pina: 04/4,19,26/17 Weekly conference call with Springbrook

## TEAM BUILDING ACTIVITIES:

The annual Employee Appreciation Dinner was a huge success with 31 in attendance! Fourteen of the 18 employees were in attendance. General Manager Tammy Rudock expressed appreciation for all the hard work each employee accomplished over the past four years and how that contributed to significant cost savings for the District and its ratepayers. She listed out the reduction in health costs which did not change the benefit to the employee; she discussed the response of staff in tightening up spending and how that has impacted the bottom line on cost savings; she talked about the increase of fees related to development and how we were able to fund our reserves; and lastly how the OPEB liability is being fully funded and had increased from \$80,000 four years ago to over \$750,000 today. She thanked the staff individually for their hard work and accomplishments.

We continued to celebrate birthdays.



- TO: Board of Directors
- FROM: Rene A. Ramirez, Operations Manager

DATE: April 27, 2017

## **OPERATIONS REPORT – March 2017**

#### Projects:

- No change here through December staff has installed a total of 513 AMI meters throughout Zone 1 with 1 left to fit. The last meter is at a site where there is ongoing litigation and we are holding off until the issue is settled. Their water is still metered;
- Ordered 1,700 water meters to begin Zone 2 AMI meter retrofit;
- As part of the repair process of a large water leak on Sharon Road, staff bled air from the Dekoven pumps and several hydrants at high points in Zone 3 to prevent further damage and water quality issues;
- Most all District employees made some time to disassemble several thousand old water meters to separate brass, stainless steel, plastics and other materials in order to recycle them. We were able to recycle over 15,400 pounds of brass and a few hundred pounds of the other materials for which District was paid some \$26,000 in miscellaneous revenues;
- Met with District Engineer and Fire Department to walk the entire length of the 2017 Water Main Replacement Project prior to completing plans and specs to make certain we received input from those using the infrastructure;
- Replaced fire hydrant on Harbor Blvd that was damaged after a vehicle accident;
- Installed new services at 2904 and 2906 San Juan;
- Repaired leaking service on Clipper Drive;
- Leak detection and water main isolation practices were performed to investigate a potential system leak on Ralston at South Road. Efforts did not locate a leak and we continue to monitor. (*It is not unusual for naturally occurring groundwater to surface and appear as a leak*);
- Held initial scoping meetings with the three On-Call engineering consultants for the three (3) CIP projects they are being asked to prepare proposals to support the CIP. The On-Call engineering consultants are: West Yost Associates, Schaaf and Wheeler Consultants, and HydroScience Engineers;
- Staff is working closely with San Mateo County on a cross-connection and service protection program for dental offices within our service territory.

## Maintenance:

- Responded to and completed 299 USA (underground service alerts) requests and identified infrastructure before digging in the streets or easements. Last month we marked 197 locations. The March request volume was more than twotimes the average month, which is approximately 140 requests;
- Changed out 11 failed AMI transmitters returned for repair under full warranty;
- Conducted field verification for 71 meter/transmitter data anomalies between meter reading system and billing system as part of the preparation for the switch to the new billing system;
- Read meters in zones without AMI;
- Power washed exterior of north Hallmark Tank;
- Worked with contractor, Electro-Motion to perform load bank tests on most all generator stations in the system. They were unable to perform load bank test at our largest generator station Tunnels Pump Station site. We are seeking contractor to do so. (A load bank test mimics a power load to a generator station and is used as a part of routine maintenance);
- Replaced oil and lubricated all pumps within the system;
- Performed routine maintenance to system regulators;
- Repaired a leaking fire hydrant on Industrial Road;
- Entire Ops staff cleaned and swept shop;
- Made efforts to move water in areas with dead-ends to improve water quality during wet weather events;
- Collected a requisite 55 water samples for bacteriological testing all samples were normal and showed no signs of coliform bacteria;
- Continue to routinely monitor water system dead-ends continued for disinfectant residual; and
- Monitoring for signs of nitrification within our tanks, sample stations and dead ends continues as a part of regular water quality monitoring.

| Location        | Event       | Material | Installation<br>Date | Estimated<br>Water Loss<br>(Gals.) |
|-----------------|-------------|----------|----------------------|------------------------------------|
| 477 Harbor Blvd | Hydrant Hit | PVC      | 2006                 | 490,000                            |
| 2001 Sharon Rd  | Main Break  | CIP      | 1957                 | 125,000                            |
| 1719 Terrace    | Main Break  | CIP      | 1977                 | Unable to<br>determine             |
| Lyon at Mezes   | Main Break  | PVC      | 1970                 | 126,000                            |

## System Repairs:

#### Development:

Staff is currently working with developers on 26 development projects:

Mixed Use Commercial/Residential:

- o 576-600 El Camino Real currently reviewing their plans; and
- 400-490 El Camino Real Plans signed, awaiting contractor schedule.

Commercial:

- 539 Harbor Blvd. updated installation quote;
- 700 Island Parkway water and fire service installed and awaiting connection;
- 1201 Shoreway Road currently reviewing their plans;
- 1477 El Camino Real currently reviewing their plans;
- o 699 Ralston Ave currently reviewing their plans;
- o 2525 Buena Vista- payment received; our work scheduled for 4/11/17;
- Belmont Ave Parcel APN's (2) awaiting plans;
- 1301 Shoreway Road currently reviewing submitted plans;
- 1401 Shoreway Rd/Cormorant Drive irrigation meter relocation provided a cost estimate to relocate service; awaiting plans.

## Residential/Multi-Family:

- 1001 Notre Dame currently reviewing their plans;
- 2828 Monte Cresta installation scheduled;
- o 905 South Rd currently reviewing their plans;
- o 10 Notre Dame Place currently reviewing their plans;
- o 1906 Bishop installation completed;
- o 1919 Oak Knoll Dr. currently reviewing their plans;
- 1942 Bayview currently reviewing their plans;
- o 1557 Vine St. installed;
- o 2904-2906 San Juan installation of services complete;
- o 796 Miramar Terrace currently reviewing their plans;
- Bishop Road development currently reviewing their plans;
- 1320 Talbryn Lane development- awaiting plans;
- o 2902 San Juan currently reviewing their plans; and
- 2712 Comstock currently reviewing their plans.

## Administration:

- Staff met with Carlmont HS representatives to discuss their system and best sites to sample water for lead concentration. Samples were taken on March 8<sup>th</sup> and results were provided to CHS representatives per state directed process;
- Participated in a series of debriefing calls with the District Engineer to consultants not selected for On-Call engineering services;
- Staff met with District Engineer to review their work to date on the 2017 Water Main Replacement Project;
- Participated in a pre-construction meeting with the developer at 400 El Camino Real;
- Participated in a management meeting with BNY Mellon in downtown SF regarding District/trustee/Muni Finance Advisor roles;
- All staff participated in CPR Training and received a 2-year certificate;
- All staff filled out a position description questionnaire provided by District consultant, Koff and Associates;
- Met with TESCO Controls to discuss service and maintenance for existing SCADA;

- Met with XiO Inc. to talk about the next step, which seeks to connect and control pumps at Buckland and Exbourne tank sites to this cloud-based SCADA system;
- Posted updated Air Quality Permits at all Pump Stations;
- Holding a weekly water math session with interested staff in preparation for state certification exam; and
- Continued to actively manage power use during pumping operations.

## MID-PENINSULA WATER DISTRICT BUDGET FOR YEAR 2016-2017 SUMMARY

|   |              |              |               | Target YTD % |
|---|--------------|--------------|---------------|--------------|
|   | APPROVED     |              |               | 75.1%        |
|   | AMENDED      | ACTUALS      | REMAINING     | Y-T-D        |
|   | FY 2016-2017 | 7/1/16       | BALANCE/      | % OF         |
| DESCRIPTION                             | BUDGET \$    | 3/31/17      | (OVER BUDGET) | BUDGET       |
| OPERATING REVENUE                       |              |              |               |              |
| WATER COMMODITY CHARGES                 | 8,100,000    | 6,303,929    | 1,796,071     | 77.8%        |
| FIXED SYSTEM CHARGES                    | 2,663,720    | 2,012,437    | 651,283       | 75.5%        |
| FIRE SERVICE CHARGES                    | 14,400       | 10,833       | 3,567         | 75.2%        |
| SERVICE LINE & INSTALLATION CHARGES     | 25,000       | 1,813        | 23,187        | 7.3%         |
| WATER SYSTEM CAPACITY CHARGES           | 200,000      | 67,500       | 132,500       | 33.8%        |
| WATER DEMAND OFFSET CHARGES             | 10,000       | 8,760        | 1,240         | 87.6%        |
| MISCELLANEOUS CHARGES                   | 10,000       | 28,260       | (18,260)      |              |
| INTEREST REVENUE - LAIF                 | 20,000       | 24,386       | (4,386)       |              |
| LEASE OF PHYSICAL PROPERTY              | 200,000      | 108,068      | 91,932        | 54.0%        |
| PROPERTY TAX REVENUE                    | 255,000      | 222,436      | 32,564        | 87.2%        |
| TOTAL OPERATING REVENUE                 | 11,498,120   | 8,788,422    | 2,709,698     | 76.4%        |
|   |              |              |               | •            |
| OPERATING EXPENDITURES (OP EXP)         |              |              |               |              |
| SALARIES & WAGES                        | 1,668,500    | 1,197,515    | 470,985       | 71.8%        |
| PAYROLL TAXES & BENEFITS                | 1,163,800    | 803,549      | 360,251       | 69.0%        |
| PURCHASED WATER                         | 4,976,000    | 3,837,462    | 1,138,538     | 77.1%        |
| OUTREACH & EDUCATION                    | 116,900      | 7,911        | 108,989       | 6.8%         |
| M&R - OPS SYSTEM                        | 378,250      | 204,791      | 173,459       | 54.1%        |
| M&R - FACILITIES & EQUIPMENT            | 162,000      | 68,178       | 93,822        | 42.1%        |
| MAJOR MAINTENANCE                       | 12,000       | 591          | 11,409        | 4.9%         |
| OFFICE SUPPLIES & EQUIPMENT             | 348,500      | 211,643      | 136,857       | 60.7%        |
| MEMBERSHIP & GOV FEES                   | 197,500      | 121,215      | 76,285        | 61.4%        |
| BAD DEBT & CLAIMS                       | 37,000       | 19,435       | 17,565        | 52.5%        |
| UTILITIES                               | 292,900      | 185,910      | 106,990       | 63.5%        |
| PROFESSIONAL SERVICES                   | 473,900      | 291,524      | 182,376       | 61.5%        |
| TRAINING/TRAVEL & RECRUITMENT           | 45,000       | 25,980       | 19,020        | 57.7%        |
| RESTRICTED EARNINGS<br>RESERVES         | 20,000       | 24,386       | (4,386)       | 121.9%<br>NA |
| DEBT SERVICE 2016 COPs                  | -<br>508,267 | -<br>223,417 | -<br>284,850  | 44.0%        |
| TOTAL OP EXP LESS DEPRECIATION (DEPREC) | 10,400,517   | 7,223,508    | 3,177,009     | 69.5%        |
| TOTAL OP REVENUE LESS OP EXP & DEPREC   | 1,097,603    | 1,564,914    | (467,311)     | 142.6%       |
| DEPRECIATION                            | 950,000      | 692,390      | 257,610       | 72.9%        |
| TOTAL OP REVENUE LESS OP EXPENDITURES   | 147,603      | 872,525      | (724,922)     | 591.1%       |
| NET TRANSFERS TO CAPITAL                | (147,603)    | (872,525)    | 724,922       | 591.1%       |
| NET RESULTS OF OPERATIONS               |              |              |               |              |
|   |              |              |               | -            |

|  |   | DETAILED   |  |   |   |
|--|---|--|--|---|---|
|  |   |  |  |   | Target YTD %  |
| ACCOUNT<br>NUMBER                                    | ACCOUNT<br>DESCRIPTION  | APPROVED<br>FY 2016-2017<br>BUDGET \$                              | ACTUAL<br>7/1/2016<br>3/31/2017                                  | REMAINING<br>BALANCE/<br>(OVER BUDGET)                        | 75.1%<br>Y-T-D<br>% OF<br>BUDGET                            |
| 4010   | WATER COMMODITY CHARGES (A)   | 8,100,000  | 6,303,929  | 1,796,071   | 77.8%   |
| 4020   | FIXED SYSTEM CHARGES  | 2,663,720  | 2,012,437  | 651,283   | 75.5%   |
| 4030   | FIRE SERVICE CHARGES  | 14,400   | 10,833   | 3,567   | 75.2%   |
| 4050   | SERVICE LINE & INSTALLATION CHARGES   | 25,000   | 1,813  | 23,187  | 7.3%  |
| 4060   | WATER SYSTEM CAPACITY CHARGES   | 200,000  | 67,500   | 132,500   | 33.8%   |
| 4070   | WATER DEMAND OFFSET CHARGES   | 10,000   | 8,760  | 1,240   | 87.6%   |
| 4090   | MISCELLANEOUS REVENUES  | 10,000   | 4,860  | 5,140   | 48.6%   |
| 4000   | TOTAL WATER AND FEE CHARGES   | 11,023,120   | 8,410,133  | 2,612,987   | 76.3%   |
| 4102   | Interest Revenue- LAIF (B)  | 20,000   | 24,386   | (4,386)   | 121.9%  |
| 4100   | INTEREST REVENUE  | 20,000   | 24,386   | (4,386)   | 121.9%  |
| 4201<br>4202<br>4208                                 | Lease of Physical Property<br>Property Tax Revenue (C)<br>Landscape Plan Permit Review  | 200,000<br>255,000<br>-  | 108,068<br>222,436<br>23,400                                     | 91,932<br>32,564<br>(23,400)                                  | 54.0%<br>87.2%<br>NA  |
| 4200   | OTHER REVENUE   | 455,000  | 353,904  | 101,096   | 77.8%   |
| 4000   | TOTAL OPERATING REVENUE   | 11,498,120   | 8,788,422  | 2,709,698   | 76.4%   |
| 6011<br>6012<br>6017                                 | Salaries & Wages<br>Director Compensation<br>Capital Salaries & Wages   | 1,575,000<br>11,000<br>-   | 1,138,251<br>5,500<br>71,221                                     | 436,749<br>5,500<br>(71,221)                                  | 72.3%<br>50.0%<br>NA  |
| 6010<br>6017   | GROSS REGULAR WAGES<br>CAPITAL SALARY & WAGES reversed  | 1,586,000  | <b>1,214,972</b><br>(71,221)                                     | <b>371,028</b><br>71,221                                      | 76.6%<br>N/A  |
| 6021<br>6022   | Overtime Labor<br>Standby Labor   | 45,500<br>37,000   | 28,360<br>25,404   | 17,140<br>11,596  | 62.3%<br>68.7%  |
| 6020   | SUB-TOTAL SALARY & WAGES  | 1,668,500  | 1,197,515  | 470,985   | 71.8%   |
| 6031<br>6038<br>6039<br>6040<br>6041<br>6042<br>6043 | FICA/Medicare PR Tax<br>ACWA Health Care<br>ACWA Dental<br>ACWA Vision<br>ACWA Life/AD&D<br>Standard LDL/SDL Disabiility<br>Workers' Comp Insurance | 131,500<br>320,000<br>31,000<br>4,350<br>4,200<br>12,400<br>50,400 | 81,639<br>242,241<br>18,842<br>3,278<br>3,323<br>7,460<br>26,773 | 49,861<br>77,759<br>12,158<br>1,072<br>877<br>4,940<br>23,627 | 62.1%<br>75.7%<br>60.8%<br>75.4%<br>79.1%<br>60.2%<br>53.1% |

|         |                                    | DETAILED               |                 |                 |                |
|---------|------------------------------------|------------------------|-----------------|-----------------|----------------|
|         |                                    |                        |                 |                 | Target YTD %   |
|         |                                    |                        |                 |                 | 75.1%          |
|         |                                    | APPROVED               | ACTUAL          | REMAINING       | Y-T-D          |
| ACCOUNT | ACCOUNT                            | FY 2016-2017           | 7/1/2016        | BALANCE/        | % OF           |
| NUMBER  | DESCRIPTION                        | BUDGET \$              | 3/31/2017       | (OVER BUDGET)   | BUDGET         |
| 6044    | Unemployment                       | 1,000                  | -               | 1,000           | NA             |
| 6045    | CALPERS Retirement - ER 2%@55      | 235,000                | 149,463         | 85,537          | 63.6%          |
| 6054    | CAPITAL PAYROLL TAXES & BENEFITS   | -                      | 28,503          | (28,503)        | N/A            |
| 6046    | Retirees' ACWA Health Care (D)     | 56,000                 | 47,895          | 8,105           | 85.5%          |
| 6047    | Directors' ACWA Health Care        | 108,000                | 84,468          | 23,532          | 78.2%          |
| 6049    | Medical Reimbursement              | 1,000                  | 455             | 545             | 45.5%          |
| 6050    | Employee Service Recognition       | 7,000                  | 2,898           | 4,102           | 41.4%          |
| 6051    | Safety Incentive Program           | 7,200                  | 5,730           | 1,470           | 79.6%          |
| 6052    | Uniforms                           | 24,750                 | 19,982          | 4,768           | 80.7%          |
| 6053    | PARS OPEB Expense                  | 170,000                | 109,102         | 60,898          | 64.2%          |
| 0000    |                                    | 110,000                | 107/102         | 00,070          | 011270         |
| 6030    | SUB-TOTAL PAYROLL TAXES & BENEFITS | 1,163,800              | 832,052         | 331,748         | 71.5%          |
| 6054    | CAPITAL PAYROLL TAXES & BENEFITS   | -                      | (28,503)        | 28,503          | N/A            |
| 0001    |                                    |                        | (20,000)        | 20,000          |                |
| 6000    | PERSONNEL COSTS                    | 2,832,300              | 2,001,064       | 831,236         | 70.7%          |
| 0000    |                                    | 2,032,300              | 2,001,004       | 001,200         | 10.170         |
| 6101    | SFPUC Treated Water (A)            | 4,441,144              | 3,428,697       | 1,012,447       | 77.2%          |
| 6102    | BAWSCA (Debt Service Surcharges)   | 476,000                | 356,589         | 119,411         | 74.9%          |
| 6102    | Rates Stabilization                | 58,856                 | 550,507         | 58,856          | NA             |
| 6103    | SFPUC Water Service Charge         | 30,030                 | -<br>52,176     | (52,176)        | N/A            |
| 0104    | SFFUC Water Service Charge         | ·                      | 52,170          | (32,170)        | N/A            |
| 6100    | PURCHASED WATER                    | 4,976,000              | 3,837,462       | 1,138,538       | 77.1%          |
| 0100    | FORCHASED WATER                    | 4,770,000              | 3,037,402       | 1,130,330       | 11.170         |
| 6301    | Water Conservation Program         | 7,200                  | 954             | 6,246           | 13.3%          |
| 6302    | School Conservation Program        | 7,200                  | 590             | 6,610           | 8.2%           |
| 6302    | Public Outreach & Education        | 25,750                 | 12,120          | 13,630          | 47.1%          |
| 0303    |                                    | 25,750                 | 12,120          | 13,030          | 47.170         |
| 6305    | HET Rebates (E)                    | 19,750                 | (8,499)         | 28,249          | -43.0%         |
| 6306    | Washing Machine Rebates (E)        | 13,750                 | (8,499) (4,103) | 17,853          | -29.8%         |
| 6307    | Lawn-Be-Gone Rebates               | 38,100                 | 6,026           | 32,074          | 15.8%          |
|         |                                    |                        |                 |                 |                |
| 6308    | Rain Barrel Rebates                | 5,150<br><b>76,750</b> | 823<br>(F 7F2)  | 4,327<br>82,503 | 16.0%<br>-7.5% |
| 6304    | TOTAL WATER CONSERVATION REBATES   | /0,/30                 | (5,753)         | 82,503          | -7.5%          |
| 4200    |                                    | 116,900                | 7 011           | 100 000         | 4 00/          |
| 6300    | OUTREACH/EDUCATION                 | 110,900                | 7,911           | 108,989         | 6.8%           |
| 6401    | Water Quality                      | 67.000                 | 45 207          | 21 402          | 67 00/         |
| 6401    | Water Quality                      | 67,000                 | 45,397          | 21,603          | 67.8%          |
| 6402    | Pumping<br>Storage Tanks           | 63,250                 | 10,671          | 52,579          | 16.9%          |
| 6403    | Storage Tanks                      | 10,000                 | 2,905           | 7,095           | 29.1%          |
| 6404    | Mains/Distribution                 | 100,000                | 70,976          | 29,024          | 71.0%          |
| 6405    | Meters & Service                   | 30,000                 | 9,946           | 20,054          | 33.2%          |
| 6406    | Fire Hydrants                      | 31,000                 | 23,995          | 7,005           | 77.4%          |
| 6407    | Regulator Stations                 | 6,000                  | 78              | 5,922           | 1.3%           |
| 6408    | Safety                             | 32,000                 | 12,314          | 19,686          | 38.5%          |
| 6409    | SCADA Maintenance                  | 15,000                 | 8,460           | 6,540           | NA             |
| 6410    | Generator Maintenance              | 24,000                 | 20,050          |                 |                |
| 6400    | M&R - OPS SYSTEMS                  | 378,250                | 204,791         | 173,459         | 54.1%          |
| 6501    | M&R-Buildings&Grounds              | 93,000                 | 39,882          | 53,118          | 42.9%          |
|         |                                    |                        |                 |                 |                |

|         |  | DETAILED     |           |               |              |
|---------|--|--------------|-----------|---------------|--------------|
|         |  |              |           |               | Target YTD % |
|         |  |              |           |               | 75.1%        |
|         |  | APPROVED     | ACTUAL    | REMAINING     | Y-T-D        |
| ACCOUNT | ACCOUNT                                  | FY 2016-2017 | 7/1/2016  | BALANCE/      | % OF         |
| NUMBER  | DESCRIPTION                              | BUDGET \$    | 3/31/2017 | (OVER BUDGET) | BUDGET       |
| 6502    | M&R- Equipment&Tools                     | 21,000       | 13,203    | 7,797         | 62.9%        |
| 6503    | M&R- Vehicles & Large Equipment          | 19,000       | 1,362     | 17,638        | 7.2%         |
| 6504    | M&R - Fuel                               | 29,000       | 13,732    | 15,268        | 47.4%        |
|         |  |              |           |               |              |
| 6500    | M&R - FACILITIES & EQUIPMENT             | 162,000      | 68,178    | 93,822        | 42.1%        |
| ( ( 0 1 |  | 40.000       | 0.11      | 44 750        |              |
| 6601    | Cathodic Protection Survey               | 12,000       | 241       | 11,759        | NA           |
| 6602    | Leak Detection Survey                    | ·            | 350       | (350)         | NA           |
| 6600    | MAJOR MAINTENANCE                        | 12,000       | 591       | 11,409        | 4.9%         |
| 6701    | Office Supplies                          | 15,000       | 8,993     | 6,007         | 60.0%        |
| 6702    | Office Supplies                          |              |           |               | 55.8%        |
|         | Insurance- Liability/Vehicles            | 87,750       | 48,922    | 38,828        |              |
| 6703    | Postage (F)                              | 8,000        | 10,159    | (2,159)       | 127.0%       |
| 6704    | Printing/Printing Supplies               | 15,000       | 10,815    | 4,185         | 72.1%        |
| 6705    | Equipment Services/Maintenance           | 56,750       | 17,568    | 39,182        | 31.0%        |
| 6706    | Computer Supplies & Upgrades             | 14,750       | 11,268    | 3,482         | 76.4%        |
| 6707    | Security & Safety                        | 10,750       | 2,173     | 8,577         | 20.2%        |
| 6708    | Other Fees                               | 500          | 16        | 484           | 3.3%         |
| 6709    | Customer Credit Card Svs Fees            | 140,000      | 101,729   | 38,271        | 72.7%        |
| 6700    | OFFICE SUPPLIES & EQUIP                  | 348,500      | 211,643   | 136,857       | 60.7%        |
| 6801    | Dues & Publications                      | 39,500       | 28,894    | 10,606        | 73.1%        |
| 6802    | Gov't Fees & Licenses                    | 53,250       | 15,529    | 37,721        | 29.2%        |
| 6803    | BAWSCA Membership Assessments            | 68,750       | 53,333    | 15,417        | 77.6%        |
| 6804    | Env Health - Cross Connection Inspection | 31,000       | 22,500    | 8,500         | 72.6%        |
| 6805    | Software License                         | 5,000        | 960       | 4,040         | 19.2%        |
| 6800    | MEMBERSHIP & GOV FEES                    | 197,500      | 121,215   | 76,285        | 61.4%        |
| 0000    | MEMBERSHIF & GOV FEES                    | 177,500      | 121,213   | 70,205        | 01.470       |
| 6901    | Bad Debt                                 | 7,000        | 5,713     | 1,287         | 81.6%        |
| 6902    | Claims                                   | 30,000       | 13,722    | 16,278        | 45.7%        |
| 6900    | BAD DEBT & CLAIMS                        | 37,000       | 19,435    | 17,565        | 52.5%        |
|         |  |              | ,         | ,             |              |
| 7001    | Utilities-Internet/Cable                 | 12,100       | 8,199     | 3,901         | 67.8%        |
| 7002    | Utilities-Cellular Telephones            | 11,850       | 7,819     | 4,031         | 66.0%        |
| 7003    | Utilities-Electric-Pumping               | 220,000      | 134,475   | 85,525        | 61.1%        |
| 7004    | Utilities-Electric-Bldgs&Grounds         | 24,000       | 16,399    | 7,601         | 68.3%        |
| 7005    | Utilities-Telephones                     | 17,500       | 14,319    | 3,181         | 81.8%        |
| 7006    | Utilities-Sewer - NPDES                  | 7,450        | 4,699     | 2,751         | 63.1%        |
| 7000    | UTILITIES                                | 292,900      | 185,910   | 106,990       | 63.5%        |
|         |  |              |           |               |              |
| 7101    | Prof Serv - District Counsel             | 90,000       | 39,094    | 50,906        | 43.4%        |
| 7102    | Prof Serv - District Engineer            | 80,000       | 44,827    | 35,173        | 56.0%        |
| 7103    | Prof Serv - IT                           | 19,750       | 15,783    | 3,967         | 79.9%        |
| 7104    | Prof Serv- Annual Finance Audit (G)      | 17,700       | 17,700    | -             | 100.0%       |
|         |  |              |           |               |              |

|           |   |                          |                    |                       | Target YTD %  |
|-----------|---|--------------------------|--------------------|-----------------------|---------------|
|           |   |                          |                    | 551111110             | 75.1%         |
| ACCOUNT   | ACCOUNT   | APPROVED<br>FY 2016-2017 | ACTUAL<br>7/1/2016 | REMAINING<br>BALANCE/ | Y-T-D<br>% OF |
| NUMBER    | DESCRIPTION   | BUDGET \$                | 3/31/2018          | (OVER BUDGET)         | BUDGET        |
| 7105      | Prof Serv - Mngmt Consult                           | DUDGET \$                | 3/3//2017          | (OVER BUDGET)         | NA            |
| 7105      | Prof Serv- Accounting & Payroll (H)                 | 21,750                   | 18,679             | 3,071                 | 85.9%         |
| 7107      | Prof Serv- Customer Billing                         | 72,250                   | 57,756             | 14,494                | 79.9%         |
| 7109      | Prof Serv - Answering Svs                           | 8,750                    | 5,926              | 2,824                 | 67.7%         |
| 7110      | Prof Serv - Miscellaneous                           | 160,000                  | 89,960             | 70,040                | 56.2%         |
| 7111      | Prof Serv - District Treasurer                      | 3,700                    | 1,800              | 1,900                 | 48.6%         |
|           |   |                          | ,                  |                       |               |
| 7100      | PROFESSIONAL SERVICES                               | 473,900                  | 291,524            | 182,376               | 61.5%         |
| 7201      | Director Travel                                     | 5,000                    | -                  | 5,000                 | NA            |
| 7202      | Director Expense                                    | 1,000                    | 125                | 875                   | 12.5%         |
| 7203      | Elections   | -                        | -                  | -                     | NA            |
| 7204      | Employee Travel/Training                            | 32,000                   | 21,213             | 10,787                | 66.3%         |
| 7205      | Meetings Expense                                    | 7,000                    | 4,642              | 2,358                 | 66.3%         |
| 7200      | TRAINING & TRAVEL                                   | 45,000                   | 25,980             | 19,020                | 57.7%         |
| 1200      |   | 10,000                   | 20,700             | 17/020                | 011170        |
| 7302      | Restricted Earnings Expense - Interest LAIF         | 20,000                   | 24,386             | (4,386)               | 121.9%        |
| 7300      | RESTRICTED EARNINGS EXPENSE                         | 20,000                   | 24,386             | (4,386)               | 121.9%        |
| 8001      | Working Reserves: Capital                           | -                        | -                  | -                     | NA            |
| 8002      | Working Reserves: Operating                         |                          | -                  |                       | NA            |
| 8000      | RESERVES  | -                        | -                  | -                     | NA            |
| 9010      | DEPRECIATION  | 950,000                  | 692,390            | 257,610               | 72.9%         |
| 9011      | DEBT SERVICE 2016 COPs (I)                          | 508,267                  | 223,417            | 284,850               | 44.0%         |
|           |   |                          |                    |                       |               |
| SUB-TOTA  | L - OPERATING EXPENSES                              | 8,518,217                | 5,914,834          | 2,603,383             | 69.4%         |
|           |   |                          |                    |                       |               |
| TOTAL OPI | ERATING EXPENSES                                    | 11,350,517               | 7,915,898          | 3,434,619             | 69.7%         |
|           |   |                          |                    |                       |               |
|           | NET OPERATING SURPLUS/(LOSS)<br>TRANSFER TO CAPITAL | 117 402                  | 070 505            | (774 077)             | 501 10/       |
|           |   | 147,603                  | 872,525            | (724,922)             | 591.1%        |

(A) Water revenues are at 71.8% and water purchases are at 70.7%.

(B) Increased reserves generating more interest revenue.

(C) Property tax revenue received sooner than anticipated.

(D) Retiree Health plans not high deductible plans.

(E) Round 3 BAWSCA Grant HET rebates \$16,997; WMRP \$4,133.

(F) State Controller's Annual Report totaling \$1675

(G) Audit completed.

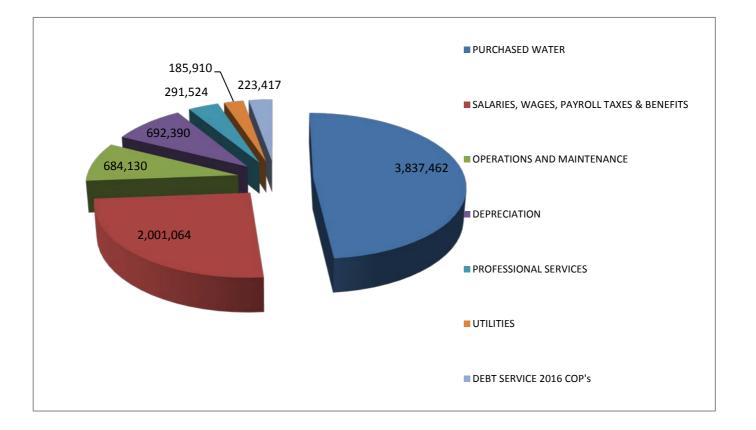
(H) State Controller's Annual Report totaling \$1675

(I) Accrued Interest to be paid on Debt Service in May 2017.

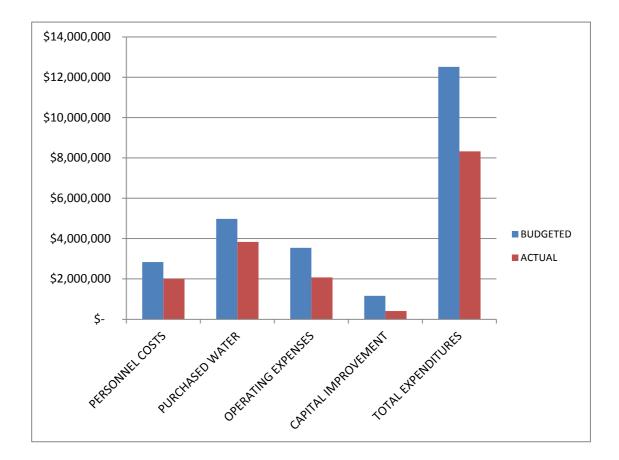
## MID-PENINSULA WATER DISTRICT ACTUAL OPERATING EXPENDITURES SUMMARY

Mar-17

|           | % OF  |
|-----------|---|
| ACTUAL \$ | TOTAL   |
| 3,837,462 | 48.5%   |
| 2,001,064 | 25.3%   |
| 684,130   | 8.6%  |
| 692,390   | 8.7%  |
| 291,524   | 3.7%  |
| 185,910   | 2.3%  |
| 223,417   | 2.8%  |
|           |   |
| 7,915,898 | 100%  |
|           | 3,837,462<br>2,001,064<br>684,130<br>692,390<br>291,524<br>185,910<br>223,417 |



# 2016/2017 BUDGET vs ACTUAL TOTAL EXPENDITURES Mar-17



|                     |               |              | BUDGETED | ACTUAL |
|---------------------|---------------|--------------|----------|--------|
|                     |               |              | % OF     | % OF   |
| TOTAL EXPENDITURES  | BUDGETED      | ACTUAL       | TOTAL    | TOTAL  |
| PERSONNEL COSTS     | \$ 2,832,300  | \$ 2,001,064 | 23%      | 24%    |
| PURCHASED WATER     | \$ 4,976,000  | \$ 3,837,462 | 40%      | 46%    |
| OPERATING EXPENSES  | \$ 3,542,217  | \$ 2,077,372 | 28%      | 25%    |
| CAPITAL IMPROVEMENT | \$ 1,158,708  | \$ 407,568   | 9%       | 5%     |
| TOTAL EXPENDITURES  | \$ 12,509,225 | \$ 8,323,466 | 100%     | 100%   |

#### MID-PENINSULA WATER DISTRICT BUDGET FOR FY 2016-2017 Capital Projects

| DESCRIPTION  | APPROVED<br>AMENDED<br>FY 2016-2017<br>BUDGET \$ | ACTUAL<br>7/1/2016<br>3/31/2017 | REMAINING<br>BALANCE/<br>(OVER BUDGET) | Target YTD %<br>75.1%<br>Y-T-D<br>% OF<br>BUDGET |
|--|--|---------------------------------|--|--|
| CAPITAL IMPROVEMENTS - WORK IN PROCESS (WIP)                   |  |                                 |  |  |
| AMI Meter Change Out Program                                   | 600,000  | 2,188                           | 597,812                                | 0.4%   |
| Engineering Design Services for WMR Belmont Sewer Coordination | 100,000  | -                               |  |  |
| Alameda de las Pulgas Water Main Replacement Project - CIP     | 243,708  | 243,708                         |  | 100.0%   |
| CAPITAL IMPROVEMENTS - WIP TOTAL                               | 943,708  | 245,896                         | 697,812                                | 26.1%  |
| CAPITAL OUTLAY   |  |                                 |  |  |
| Financial Management System (FMS) - Comprehensive Replacement  | 95,000   | 71,863                          | 23,137                                 | 75.6%  |
| Implementation of Sensus Consumer Portal                       | 70,000   | 64,855                          | 5,145                                  | 92.7%  |
| Miscellaneous Capital Outlay/Projects (A)                      | 50,000   | 24,955                          | 25,045                                 | 49.9%  |
| CAPITAL OUTLAY TOTAL   | 215,000  | 161,673                         | 53,327                                 | 75.2%  |
| CAPITAL IMPROVEMENTS & CAPITAL OUTLAY TOTAL                    | 1,158,708  | 407,568                         | 751,140                                | 35.2%  |
| DEPRECIATION   | 950,000  | 692,390                         | 257.610                                | 72.9%  |
| TRANSFER FROM OPS  | 147,603  | 872,525                         | (724,922)                              | 591.1%   |
| TRANSFER (TO)/FROM CAPITAL RESERVES                            | 61,105   | (1,157,346)                     | 1,218,451                              | -1894.0%   |
| CAPITAL OUTLÁY/CAPITAL PROJECTS                                | (1,158,708)                                      | (407,568)                       | (751,140)                              | 35.2%  |
| NET RESULTS OF CAPITAL   |  | (0)                             | 0                                      | N/A  |

(A) Hallmark Tank Retrofit Project

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#### MID-PENINSULA WATER DISTRICT STATEMENT OF REVENUES & EXPENSES PREVIOUS YEAR COMPARISON

|  | Jul 16 -Mar 17 | Jul 15 Mor 16   | ¢ Change     | % Change |
|--|----------------|-----------------|--------------|----------|
| Ordinary Income/Expense                              | Jui to -Mar 17 | Jul 15 - Mar 16 | \$ Change    | % Change |
| Income   |                |                 |              |          |
| 4000 · OPERATING REVENUE                             | 8,410,132.87   | 7,391,477.81    | 1,018,655.06 | 13.78%   |
| 4100 · INTEREST INCOME                               | 37,025.99      | 9,335.11        | 27,690.88    | 296.63%  |
| 4200 · OTHER INCOME                                  | 353,903.84     | 322,201.16      | 31,702.68    | 9.84%    |
| Total Income   | 8,801,062.70   | 7,723,014.08    | 1,078,048.62 | 13.96%   |
| Expense  |                |                 |              |          |
| 6000 · PERSONNEL COSTS                               | 2,001,063.83   | 1,940,313.21    | 60,750.62    | 3.13%    |
| 6100 · PURCHASED WATER                               | 3,837,462.03   | 3,333,336.52    | 504,125.51   | 15.12%   |
| 6300 · OUTREACH/EDUCATION                            | 7,910.76       | 102,215.46      | -94,304.70   | -92.26%  |
| 6400 · M&R - OPS SYSTEMS                             | 204,791.31     | 212,916.76      | -8,125.45    | -3.82%   |
| 6500 · M&R - FACILITIES & EQUIPMENT                  | 68,178.36      | 92,267.43       | -24,089.07   | -26.11%  |
| 6600 · MAJOR MAINTENANCE                             | 590.74         | 700.00          | -109.26      | -15.61%  |
| 6700 · OFFICE SUPPLIES & EQUIPMENT                   | 211,643.21     | 194,638.91      | 17,004.30    | 8.74%    |
| 6800 · MEMBERSHIP & GOV FEES                         | 121,214.85     | 141,888.11      | -20,673.26   | -14.57%  |
| 6900 · BAD DEBT & CLAIMS                             | 19,435.28      | 8,646.28        | 10,789.00    | 124.78%  |
| 7000 · UTILITIES                                     | 185,910.22     | 194,578.01      | -8,667.79    | -4.46%   |
| 7100 · PROFESSIONAL SERVICES                         | 291,524.38     | 389,233.27      | -97,708.89   | -25.1%   |
| 7200 · TRAINING & TRAVEL                             | 25,980.03      | 14,046.29       | 11,933.74    | 84.96%   |
| Total Expense  | 6,975,705.00   | 6,624,780.25    | 350,924.75   | 5.3%     |
| Net Ordinary Income                                  | 1,825,357.70   | 1,098,233.83    | 727,123.87   | 66.21%   |
| Other Income/Expense                                 |                |                 |              |          |
| Other Expense  |                |                 |              |          |
| 9000 · DEPRECIATION                                  | 692,389.80     | 712,970.88      | -20,581.08   | -2.89%   |
| COP Financing Costs                                  | 545,968.06     | 0.00            | 545,968.06   | 100.0%   |
| Total Other Expense                                  | 1,238,357.86   | 712,970.88      | 525,386.98   | 73.7%    |
| 7302 - RESTRICTED EARNINGS EXPENSE - INTEREST LAIF * | 37,025.99      | 9,335.11        | 27,690.88    | 296.6%   |
| Total Restricted Earnings Expense                    | 37,025.99      | 9,335.11        | 27,690.88    | 296.6%   |
| Net Revenue/(Expenses)                               | 549,973.85     | 375,927.84      | 174,046.01   | 46.3%    |
| RECONCILIATION TO OPERATING BUDGET                   |                |                 |              |          |
| Adjustments to Increase Net Operating Surplus        |                |                 |              |          |
| Underwriting Fee                                     | 124,808.82     |                 |              |          |
| COP Issuance Cost                                    | 197,742.00     |                 |              |          |
| Total Adjustments to Increase Net Operating Surplus  | 322,550.82     |                 |              |          |
| Net Revenue/(Expenses)                               | 549,973.85     |                 |              |          |
| Net Operating Surplus/(Loss) Transfer to Capital     | 872,524.67     |                 |              |          |
| Interest earnings on Cash with Fiscal Agent          | 12,640.32      |                 |              |          |

\* Prior year amounts have been adjusted in accordance with current year presentation.

#### **MID-PENINSULA WATER DISTRICT** STATEMENT OF NET POSITION **PREVIOUS YEAR COMPARISON**

|  | 31-Mar-17             | 31-Mar-16              | \$ Change                      | % Change                        |
|--|-----------------------|------------------------|--------------------------------|---------------------------------|
| ASSETS   |                       |                        |                                |                                 |
| CURRENT ASSETS   |                       |                        |                                |                                 |
| Total Checking/Savings                                     | 5,825,979.82          | 4,237,252.95           | 1,588,726.87                   | 37.49%                          |
| Total COP Funds  | 19,198,536.64         | 0.00                   | 0.00                           | 100.0%                          |
| Total Accounts Receivable                                  | 691,209.83            | 580,508.22             | 110,701.61                     | 19.07%                          |
| Other Current Assets                                       |                       |                        |                                |                                 |
| Inventory (A)  | 0.00                  | 158,736.70             | -158,736.70                    | -100.0%                         |
| Other Current Assets                                       | 228,654.04            | 192,403.46             | 36,250.58                      | 18.84%                          |
| Total Other Current Assets                                 | 228,654.04            | 351,140.16             | -122,486.12                    | -34.88%                         |
| TOTAL CURRENT ASSETS                                       | 25,944,380.33         | 5,168,901.33           | 20,775,479.00                  | 401.93%                         |
| FIXED ASSETS   |                       |                        |                                |                                 |
| Fixed Assets   | 43,163,918.19         | 41,684,066.23          | 1,479,851.96                   | 3.55%                           |
| Accumulated Depreciation                                   | -26,456,481.77        | -25,566,700.68         | -889,781.09                    | -3.48%                          |
| Construction in Progress                                   | 643,500.92            | 341,925.37             | 301,575.55                     | 88.2%                           |
| TOTAL FIXED ASSETS   | 17,350,937.34         | 16,459,290.92          | 891,646.42                     | 5.42%                           |
| TOTAL OTHER ASSETS   | 442,276.00            | 203,461.00             | 238,815.00                     | 117.38%                         |
| TOTAL ASSETS   | 43,737,593.67         | 21,831,653.25          | 21,905,940.42                  | 100.34%                         |
| LIABILITIES & EQUITY<br>LIABILITIES<br>CURRENT LIABILITIES |                       |                        |                                |                                 |
| Total Accounts Payable                                     | 117,987.57            | 75,169.58              | 42,817.99                      | 56.96%                          |
| Total Other Current Liabilities (B)                        | 1,585,934.92          | 1,004,125.59           | 581,809.33                     | 57.94%                          |
| TOTAL CURRENT LIABILITIES                                  | 1,703,922.49          | 1,079,295.17           | 624,627.32                     | 57.87%                          |
| LONG TERM LIABILITIES                                      |                       |                        |                                |                                 |
| Total COP Financing Debt (C)                               | 18,255,000.00         |                        |                                | 100.0%                          |
| Total COP Premium (C)                                      | 928,020.10            | 0.00                   | 928,020.10                     | 100.0%                          |
| Total Other Long Term Liabilities                          | 1,351,457.45          | 1,122,799.45           | 228,658.00                     | 20.37%                          |
| TOTAL LONG TERM LIABILITIES (B)<br>TOTAL LIABILITIES       | 20,534,477.55         | 1,122,799.45           | 19,411,678.10<br>20,036,305.42 | 1,728.86%<br>909.88%            |
|  | 22,238,400.04         | 2,202,094.02           | 20,030,305.42                  | 909.00%                         |
| EQUITY   | 0.00                  | 444.00                 | 4 4 4 00                       | -100.0%                         |
| 3000 · Opening Bal Equity<br>3800 · RESERVES *             | 0.00<br>5,568,453.80  | 144.00<br>4,045,326.04 | -144.00                        | -100.0%<br>37.65%               |
| 3940 · Fund Bal Invest in Util Plant                       | 17,350,937.34         | 16,466,365.09          | 1,523,127.76<br>884,572.25     | 5.37%                           |
| Net Assets (B)   | -1,420,197.51         | -882,276.50            | -537,921.01                    | -60.97%                         |
| TOTAL EQUITY   | 21,499,193.63         | 19,629,558.63          | 1,869,635.00                   | 9.53%                           |
| TOTAL LIABILITIES & EQUITY                                 | 43,737,593.67         |                        | 21,905,940.42                  | 100.34%                         |
|  |                       | 21,001,000120          | 21,000,010112                  | 10010170                        |
| * RESERVES   | Balance @<br>Feb 2015 | Balance @<br>Feb 2016  | Balance @<br>Feb 2017          | Budget for<br>Reserve<br>Policy |
| Capital Reserves   | 1,234,676             | 1,295,326              | 3,068,454                      | 2,500,000                       |
| Emergency Reserves   | 2,000,000             | 2,000,000              | 2,000,000                      | 2,500,000                       |
| Working Capital Reserves                                   | 2,000,000             | 2,000,000              | 2,000,000                      | 2,000,000                       |
| TOTAL RESERVE FUNDS  | 3,734,676             | 3,795,326              | 5,568,454                      | 5,000,000                       |
|  | 3,734,070             | 5,735,520              | 5,500,454                      | 3,000,000                       |

(A) Change in Capitalization/Inventory Policy. Inventory less than \$5,000 were expensed last fiscal year.

(B) CalPERS Net Pension Liability - GASB 68 requirement.

(C) COP Financing Debt and Debt Premium total \$19,185,626.90.