

### REGULAR MEETING BOARD OF DIRECTORS THURSDAY, AUGUST 25, 2016 – 6:30PM 3 DAIRY LANE, BELMONT CALIFORNIA

#### **AGENDA**

#### 1. OPENING

- A. Call to Order
- B. Establishment of Quorum
- C. Pledge of Allegiance

#### 2. PUBLIC COMMENT

Members of the public may address the Board on the Consent Agenda or any item of interest within the jurisdiction of the Board but not on its agenda today. In compliance with the Brown Act, the Board cannot discuss or act on items not on the agenda. Please complete a speaker's form and give it to the District Secretary. Each speaker is limited to three (3) minutes.

#### 3. AGENDA REVIEW: ADDITIONS/DELETIONS AND PULLED CONSENT ITEMS

# 4. ACKNOWLEDGEMENTS/PRESENTATIONS None.

#### 5. CONSENT AGENDA

All matters on the Consent Agenda are to be approved by one motion. If Directors wish to discuss a consent item other than simple clarifying questions, a request for removal may be made. Such items are pulled for separate discussion and action after the Consent Agenda as a whole is acted upon.

- A. Approve Minutes for the Special Board Meeting of May 25, 2016
- B. Approve Minutes for the Regular Board Meeting of June 23, 2016
- C. Approve Minutes for the Regular Board Meeting of July 28, 2016
- D. Approve Expenditures from July 21, 2016 through August 19, 2016
- E. Approve Resolution 2016-11 Accepting a Grant of Easement from the Crystal Springs Upland School of a 45-square foot Piece of Property Near 8 Davis Drive in Belmont behind the Existing Right-of-Way for the Purpose of Relocating Existing Fire Hydrant #7064

#### 6. HEARINGS AND APPEALS

None.

#### 7. REGULAR BUSINESS AGENDA

- A. MPWD Capital Improvement Program (CIP):
  - Receive Presentation by District Engineer of Asset Management Analysis for MPWD Water Mains and Storage Tanks and Annual Pay-Go Reinvestment Requirements
  - 2. Consider Financing Options for the MPWD 5-Year Capital Improvement Program and Resolution 2016-12 Authorizing Procurement of \$20,000,000 on behalf of the MPWD
  - 3. Receive Updated CIP Informational Summary & FAQs
- B. Receive Summary Presentation on 2015 MPWD GASB 45 (OPEB—Other Post-Employment Benefits) Actuarial Valuation Report
- C. Discuss Options Regarding Compliance with Senate Bill 415 and Requirement for District Elections To Be Held On Statewide Election Dates
- D. Consider Resolution 2016-13 Rescinding Stage 2 and Authorizing Stage 1 Water Shortage Response of MPWD Water Shortage Contingency Plan

#### 8. MANAGER'S AND BOARD REPORTS

- A. General Manager's Report, including Water Conservation Progress Report
  - 1. Supplemented by Administrative Services Manager's Report
  - 2. Supplemented by Operations Manager's Report
  - 3. Supplemented by District Engineer's Report
- B. Financial Reports
- C. Director Reports

#### 9. FUTURE AGENDA ITEMS

Requests from Board members to receive feedback, direct staff to prepare information, and/or request a formal agenda report be prepared and the item placed on a future agenda. No formal action can be taken.

#### 10. COMMUNICATIONS

#### 11. ADJOURNMENT

This agenda was posted at the Mid-Peninsula Water District's office, 3 Dairy Lane, in Belmont, California, and on its website at www.midpeninsulawater.org.

#### ACCESSIBLE PUBLIC MEETINGS

Upon request, the Mid-Peninsula Water District will provide written agenda materials in appropriate alternative formats, or disability-related modification or accommodation (including auxiliary aids or services), to enable individuals with disabilities to participate in public meetings. Please contact the District Secretary at (650) 591-8941 to request specific materials and preferred alternative format or auxiliary aid or service at least 48 hours before the meeting.

Next Board Meeting: September 22, 2016, at 6:30PM

| 1<br>2<br>3                            |    | SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE MID-PENINSULA WATER DISTRICT   |
|--|----|---|
| 2<br>3<br>4<br>5<br>6                  |    | MAY 25, 2016<br>Belmont, California   |
| 7<br>8<br>9<br>10<br>11                | 1. | OPENING A. Call to Order: The special meeting of the Mid-Peninsula Water District Board of Directors was called to order by President Zucca at 6:40PM.  |
| 12<br>13<br>14<br>15                   |    | B. Establishment of Quorum: PRESENT: President Zucca, and Directors Linvill and Stuebing.   |
| 16                                     |    | ABSENT: Vice President Warden and Director Vella.   |
| 17<br>18                               |    | A quorum was present.   |
| 19<br>20<br>21                         |    | <b>ALSO PRESENT</b> : General Manager Tammy Rudock, Operations Manager Rene Ramirez, District Counsel Julie Sherman, and District Treasurer Jeff Ira.   |
| 22<br>23<br>24                         |    | Absent were: District Secretary/Administrative Services Manager Candy Pina and District Engineer Joubin Pakpour,  |
| 25<br>26                               |    | C. Pledge of Allegiance – The Pledge of Allegiance was waived.  |
| 27<br>28<br>29                         | 2. | PUBLIC COMMENTS None.   |
| 30<br>31<br>32<br>33<br>34<br>35       | 3. | REGULAR BUSINESS  A. Discuss Board Development Activities facilitated by Julie Brown  1. Results from Myers-Briggs Type Indicator Assessment, including Communication and Leadership Dynamics  2. 2016 Strategic Plan Board Development Progress  |
| 36<br>37<br>38<br>39                   | wh | neral Manager Rudock introduced consultant, Julie Brown, of Julie M. Brown and Associates, o has worked several years now with the Board on its strategic planning and Board and staff velopment matters. Ms. Brown provided:   |
| 40<br>41<br>42<br>43<br>44<br>45<br>46 |    | <ul> <li>An overview of the Myers-Briggs Type Indicator Assessment (MBTI);</li> <li>A review and discussion of individual MBTI results included within the Type 2 Interpretive Report and defining facets, including effective communication, making decisions, managing change, and managing conflict/problem solving; and</li> <li>A review of the group dynamics, types, and preferences, including temperaments and stress management.</li> </ul> |
| 47<br>48<br>49                         |    | e group identified individual strengths and leadership areas for personal development, and . Brown charted those items.   |

The Board discussed the potential for a brief follow-up by Ms. Brown in a couple of months, including those that were absent this evening. Ms. Brown stated she would have the lists typed up and transmitted to the MPWD. Ms. Brown closed with stating this was a very good exercise for Board growth and positive direction for progress toward other Board development items identified in the MPWD 2016 Strategic Plan. B. Other Topics for the Good of the Order There were no other topics discussed by the Board. 4. ADJOURNMENT Director Stuebing moved to adjourn at 8:45PM, Director Linvill seconded, and it was unanimously approved. DISTRICT SECRETARY APPROVED: **BOARD PRESIDENT** 

| 1<br>2<br>3                      |    | REGULAR MEETING<br>OF THE BOARD OF DIRECTORS<br>OF THE MID-PENINSULA WATER DISTRICT  |  |  |  |  |
|----------------------------------|----|--|--|--|--|--|
| 2<br>3<br>4<br>5<br>6<br>7       |    | June 23, 2016  |  |  |  |  |
| 6<br>7                           |    | Belmont, California  |  |  |  |  |
| 8<br>9<br>10<br>11               | 1. | OPENING  A. Call to Order:  The regular meeting of the Mid-Peninsula Water District Board of Directors was called to order by President Zucca at 6:30 PM.  |  |  |  |  |
| 12<br>13<br>14                   |    | B. Pledge of Allegiance – The Pledge of Allegiance was led by Vice President Warden.   |  |  |  |  |
| 15<br>16                         |    | C. Establishment of Quorum: PRESENT: Directors Linvill, Vella, Warden, and Zucca.  |  |  |  |  |
| 17<br>18<br>19                   |    | ABSENT: Director Stuebing.   |  |  |  |  |
| 20<br>21                         |    | A quorum was present.  |  |  |  |  |
| 22<br>23<br>24<br>25             |    | <b>ALSO PRESENT</b> : General Manager Tammy Rudock, District Secretary/Administrative Services Manager Candy Pina, Operations Manager Rene Ramirez, District Counsel Joan Cassman, and District Treasurer Jeff Ira.  |  |  |  |  |
| 26<br>27                         |    | The District Engineer was absent.  |  |  |  |  |
| 28<br>29<br>30                   | 2. | PUBLIC COMMENTS None.  |  |  |  |  |
| 31<br>32                         | 3. | AGENDA REVIEW: ADDITIONS/DELETIONS AND PULLED CONSENT ITEMS None.  |  |  |  |  |
| 33<br>34<br>35                   | 4. | ACKNOWLEDGEMENTS/PRESENTATIONS None.   |  |  |  |  |
| 36<br>37<br>38<br>39<br>40<br>41 | 5. | CONSENT AGENDA  A. Approve Minutes for the Special Board Meeting of May 25, 2016.  B. Approve Minutes for the Regular Board Meeting of May 26, 2016.  C. Approve Expenditures from May 19, 2016, through June 14, 2016.  |  |  |  |  |
| 42<br>43                         |    | Director Vella moved to approve the Consent Agenda, Director Linvill seconded, and it was unanimously approved with the following qualifications:  |  |  |  |  |
| 44<br>45<br>46<br>47<br>48       |    | Director Vella and Vice President Warden abstained on the May 25 <sup>th</sup> Special Board Meeting Minutes; therefore, the minutes were pulled from the Consent Agenda until such time as three Board members can vote on them. Vice President Warden abstained from the May 26 <sup>th</sup> Regular Board Meeting Minutes. |  |  |  |  |
| 49<br>50                         | 6. | HEARINGS AND APPEALS   |  |  |  |  |

## A. Consider Resolution 2016-04 Approving the MPWD Water Shortage Contingency Plan

General Manager Rudock presented a summary review of the Water Shortage Contingency Plan (WSCP). It is a completely new plan with more user friendly protocols. The WSCP is a stand-alone document and geared specifically for MPWD for conservation and water efficiency planning, particularly during water supply shortages. It includes an assessment of past and present water usage to determine baselines and targets as required by SBx7-7, the Water Conservation Act of 2009. The public review draft of the WSCP was made available at several locations in anticipation of this evening's public hearing. The MPWD's published and posted public hearing notice included the WSCP.

B. Consider Resolution 2016-05 Approving the 2016 Urban Water Management Plan General Manager Rudock reported there were no changes made to the 2015 Urban Water Management Plan (UWMP) from what was presented last month. All sections in the UWMP are required under the law and the Plan covers years 2015-2020. The UWMP facilitates local and regional water planning activities and supports the MPWD's long-range water resource planning goals. The public review draft of the UWMP was made available at several locations in anticipation of this evening's public hearing. The appropriate hearing notice was published and posted on May 31, 2016.

Staff reported that the City of Belmont's Community Development Director replied that he had reviewed the draft UWMP and WSCP and had no comments. No other comments were received prior to the public hearing.

President Zucca opened the public hearings. Seeing there were no comments from the public, Vice President Warden closed the public hearings.

Director Vella expressed concern that because there were no comments: was the MPWD staff doing all they could to reach the public? MPWD's professional consultant, Marty Laporte of ManageWater, Inc. replied that what MPWD is experiencing is typical across the industry, and does not mean that MPWD had not adequately noticed the public. General Manager Rudock reported not only the public notice of the hearings published in the Daily Journal newspaper for two consecutive weeks and posted at the MPWD, but that the draft documents have been on the MPWD website for a few months, and available for review at the Belmont Library, Belmont City Hall, San Carlos Library, San Carlos City Hall, and San Mateo County Government Center. The Belmont Chamber of Commerce also sent out notices on MPWD's behalf.

Vice President Warden moved to approve Resolution 2016-04 Approving the MPWD Water Shortage Contingency Plan and Resolution 2016-05 Approving the Urban Water Management Plan, Director Vella seconded. Roll call was taken and the resolutions were unanimously approved.

#### 7. DROUGHT AND WATER CONSERVATION

#### A. Water Conservation Progress Report

General Manager Rudock summarized her written report and referenced the May reduction in water use totaling 34.5% less than May 2013, with a cumulative water savings of 27% since June 1, 2015. She added that the State Water Resources Control Board is now discussing what the new goals should be given the current conservation efforts and available water. The San Francisco Public Utilities Commission (SFPUC)

provided its report provided to the state, including its projected water supply availability for wholesale customers like the MPWD within the Regional Water System. MPWD's self-certification resulted in a requirement of 0% (-.000004) reduction goal from 2013 water use. However, the SFPUC requested a voluntary 10% water use reduction goal, and the MPWD included that goal within its self-certification to the State. This information was reported timely by June 22<sup>nd</sup>.

Director Linvill pointed out that while the SFPUC might currently have excess water supply, Californians are not out of the woods yet. We need four years of rainfall to get back to normal. Vice President Warden said that customers accepted brown lawns for this year, but it will be interesting to see what happens this coming year. President Zucca added that both San Jose and Santa Clara are being considered as permanent wholesale customers by the SFPUC. If they come on board, there may be changes to the caps on water purchases for the current agencies. Director Linvill said that California is a desert and customers need to be reminded of that. Director Vella said that in MPWD's messaging, there needs to be a qualification that we are not out of the woods yet. General Manager Rudock requested direction from the Board with regard to future water conservation reporting. She will include the conservation report in the General Manager report beginning next month.

#### 8. REGULAR BUSINESS AGENDA

# A. Consider Resolution 2016-07 Approving MPWD Fiscal Year 2016/2017 Operating Budget

General Manager Rudock noted that there were no changes from the proposed FY 2016/2017 budgets except for account #6042 – Short/Long Term Disability Insurance. There could possibly be some changes in the short-term disability insurance program. The current waiting period is 60 days, which is an excessively long time for a short-term benefit. This waiting period is not comparable with other standard short-term disability programs that have 7-day, 10-day, or 15-day waiting periods. If the waiting period were changed, there would be associated price increases in the program. The overall proposed FY 2016/2017 Operating Budget is actually projected less than the FY 2015/2016 Operating Budget. Even with the MPWD rate increases effective July 1, 2016, the resulting decreased water sales because of continued water conservation by customers required staff to maintain or reduce operational expenses where possible.

Director Linvill stated that typically Salaries and Wages are combined with Payroll Taxes and Benefits when included in a pie chart. She suggested that be changed within the 2016-2017 Operating Budget before publishing the document.

Discussion ensued around having Depreciation moved down within the Operating Budget, having the subtotal of Operating Expenses not include Depreciation. There will be an ad hoc finance committee meeting to discuss this, as there may be a transparency issue if this is changed.

Director Vella moved to approve Resolution 2016-07 Approving MPWD Fiscal year 2016/2017 Operating Budget, Vice President Seconded. Roll call was taken, and it was unanimously approved.

# B. Consider Resolution 2016-07 Approving MPWD Fiscal Year 2016-2017 Capital Budget

Director Linvill felt the Fiscal Impact section in the staff report should have been more thorough rather than referencing financial details in the budget document in order to avoid confusion. Vice President Warden disagreed and felt the reporting was sufficient. General Manager Rudock responded that staff was trying not to be duplicative.

Director Vella discussed the AMI meters, noting that currently MPWD has two types of meters in the ground. He wanted to make sure this two-system approach was working properly, and felt it better to have all customers on the new AMI system as soon as possible.

Vice President Warden moved to approve Resolution 2016-07 Approving MPWD Fiscal Year 2016-2017 Capital Budget, Director Linvill seconded. Roll was taken, and it was unanimously approved.

#### C. MPWD Capital Improvement Program (CIP) Discussion:

#### Approved Resolution 2016-06 Authorizing 5-Year MPWD CIP added to CIP Informational Summary & FAQs

General Manager Rudock noted that the approved 5-year Capital Improvement Program (CIP) was added to the FAQs and that staff would develop a section at the MPWD website for this information and update it as priorities change within the capital program.

Vice President Warden stated for the record that he did not vote for this resolution because he was not at the board meeting, and he would not have voted for it had he been present. The only reason he would not have voted for it was because he did not feel there had been enough done to figure out how to try to use money, capital reserves, and District assets to avoid spending millions of dollars in debt service. The financing is going to cost MPWD \$8 million dollars in interest. In five years, MPWD will spend \$20,000,000 and then pay it off over the next 15 years after that.

Director Linvill was confused as to why there was not a staff report for this agenda item. President Zucca agreed. The Board requested there be a staff report, even a simple one, included on all items listed in the agenda so there is no confusion on the documents being presented.

President Zucca had a question about the Monthly Expenditures Report within the Consent Agenda. He questioned if the appropriate place for this report is on the Consent Agenda or with the Financial Reports section on the agenda. There was discussion about legal requirements for approving the check register for monthly expenditures. The Board requested a legal opinion from District Counsel on the issue.

## 2. Updates to Process for Selection/Award of Professional Services Contracts for CIP

President Zucca wanted to ensure that last month's discussion resulted in a better understanding of the District Engineer's contract with MPWD. District Counsel Cassman summarized that there are three categories in the contract. MPWD decides contracts on other work outside the scope of his contract. President Zucca stated the overall philosophy is that the General Manager makes the decision on what work goes to the District Engineer, it is not automatic. There is a \$25,000 limit on the General Manager's authority; therefore, the Board will be involved in

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approving the General Manager's decisions. Director Linvill agreed it is in the best interest of MPWD to use the District Engineer for what is spelled out in the contract, but wants to caution staff to make sure that decisions are fully transparent so MPWD will hold up under public scrutiny. She suggested there be a document written explaining each decision. District Counsel Cassman reiterated the contract is very clear as to the types of services the District Engineer provides and the procedures by which they are provided. President Zucca is in favor of using an SOQ (Statement of Qualifications) process for specialized services. Vice President Warden suggested that staff balance the following: saving money, transparency with all decisions, and use of other consultants when appropriate.

#### 9. MANAGER AND BOARD REPORTS

#### A. General Manager's Report

General Manager Rudock provided a brief status report on the Personnel Manual, noting that the MPWD Employees Association would have comments back by to her by June 30<sup>th</sup> on the few items that are negotiable and any impacts related to changes made within the manual.

She also discussed the new requirements under SB272 – Public Records Act which are applicable to MPWD. This act requires that all software systems being used by MPWD are required to be put on the website for transparency purposes. Software packages which have personal information about customers are not to be listed, including our security system or SCADA system. This information is required to be on our website by July 1, 2016 and staff will make sure MPWD complies with this requirement.

She asked the Board to consider videotaping the monthly regular meetings and posting to the MPWD website, and move to action-only minutes, which would save many hours of staff time and consultant time in producing and reviewing them. The Board decided against both videotaping the meetings and action-only minutes.

She discussed the GM Summit she attended, noting that she was part of a preconference workshop, where she did speed-coaching for those interested in becoming a General Manager. She reported that she learned a lot about some positive impacts but also risks of public agencies' use of social media and that a staff member needs to be dedicated to managing the public information and media sites. She stated the trainers were knowledgeable attorneys in the field of social media and that the Board might be interested in a training session in a potential future development session. She finished her report sharing the new law being considered about legalizing marijuana for recreational use in California and how that might impact the workplace.

She has been asked to serve on the ACWA/JPIA liability insurance committee, and she accepted. It involves one committee meeting a year in Roseville, and possible participation at annual ACWA/JPIA conferences.

Vice President Warden asked about the living wage adjustment which is currently part of the MPWD Employees Association's agreement which will go into effect for this year as of August 1, 2016. General Manager Rudock replied that would be considered by the Board next month, and that staff was waiting on the January through June 2016 Bureau of Labor Statistics information; it had not been posted through June 2016 yet.

#### 1. Supplemented by Administrative Services Manager's Report

| 254        |                |       | Administrative Services Manager Pina noted that the Accela Springbrook financial |
|------------|----------------|-------|--|
| 255        |                |       | management system implementation is on track, and that the field testing for the |
| 256        |                |       | financial audit will take place the first week in August.                        |
| 257        |                | _     |  |
| 258        |                | 2.    | Supplemented by Operations Manager's Report                                      |
| 259        |                |       | Operations Manager Ramirez highlighted that staff responded to and completed 576 |
| 260        |                |       | Underground Service Alert (USA) requests because PG&E is replacing power poles,  |
| 261        |                |       | which require investigatory efforts on many individual poles.                    |
| 262        |                | _     | Complemented by District Engineer's Depart                                       |
| 263        |                | 3.    | Supplemented by District Engineer's Report                                       |
| 264        |                |       | General Manager Rudock reported that there would be a project report next month  |
| 265<br>266 |                |       | on the Alameda de las Pulgas main replacement project.                           |
| 266<br>267 | D              | Ei.   | nancial Reports  |
| 268        | В.             |       | neral Manager noted that the target budget percentage for this month is 91.7%.   |
| 269        |                |       | tual revenues were 81.5% of budget and actual expenses were 82.5% of budget.     |
| 270        |                | AC    | ual revenues were 01.5% or budget and actual expenses were 02.5% or budget.      |
| 271        | C              | Dir   | ector Reports  |
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| 274        | 10. FU         | JTUI  | RE AGENDA BUSINESS ITEMS   |
| 275        |                | one.  |  |
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| 277        | 11. CO         | OMN   | <u>IUNICATIONS</u>   |
| 278        | No             | one.  |  |
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| 280        | 12. <u>A</u> [ | OJO   | <u>URNMENT</u>   |
| 281        | Di             | recto | or Warden moved to adjourn at 8:30 PM, Director Vella seconded, and it was       |
| 282        | un             | anin  | nously approved.   |
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1 REGULAR MEETING 2 OF THE BOARD OF DIRECTORS 3 OF THE MID-PENINSULA WATER DISTRICT 4 5 July 28, 2016 6 Belmont, California 7 8 1. OPENING 9 A. Call to Order: 10 The regular meeting of the Mid-Peninsula Water District Board of Directors was called to 11 order by Vice President Warden at 6:30 PM. 12 13 B. Pledge of Allegiance – The Pledge of Allegiance was led by Director Vella. 14 15 C. Establishment of Quorum: 16 **PRESENT**: Directors Stuebing, Vella, and Warden. 17 18 **ABSENT**: Directors Linvill and Zucca. 19 20 A quorum was present. 21 22 ALSO PRESENT: General Manager Tammy Rudock, District Secretary/Administrative 23 Services Manager Candy Pina, Operations Manager Rene Ramirez, District Counsel Julie 24 Sherman, District Engineer Joubin Pakpour who arrived at 6:45PM, and District Treasurer 25 Jeff Ira. 26 27 2. PUBLIC COMMENTS 28 None. 29 30 3. AGENDA REVIEW: ADDITIONS/DELETIONS AND PULLED CONSENT ITEMS 31 None. 32 33 4. ACKNOWLEDGEMENTS/PRESENTATIONS 34 None. 35 36 5. CONSENT AGENDA 37 A. Approve Minutes for the Regular Board Meeting of June 23, 2016. 38 B. Approve Expenditures from June 15, 2016, through July 20, 2016. 39 C. Approve Contract for Professional Services in the amount of \$48,200 with John Davidson d/b/a Jrocket77 Design & Marketing for Public 40 41 Outreach/Education/Relations Services and MPWD Website Updates 42 43 Director Stuebing moved to approve the Consent Agenda, Director Vella seconded, and it 44 was unanimously approved with the following qualifications: 45 46 Director Stuebing abstained on the June 23, 2016 Special Board Meeting Minutes as he 47 was not present; therefore, the minutes were pulled from the Consent Agenda until such 48 time as three Board members who were present at the June 23, 2016 meeting can vote on 49 them. 50

#### 6. HEARINGS AND APPEALS

None.

#### 7. REGULAR BUSINESS AGENDA

#### A. Receive DRAFT Seismic Retrofit Evaluation and Strategy Development Report for the Hallmark Tank Site, and Consider First Amendment to Professional Services Agreement between the MPWD and Cornerstone Structural Engineering Group, Inc., in the amount of \$11,400 for Additional Structural Engineering and Seismic Analyses

District Engineer Pakpour provided an overview of the report and summary of the proposal. Recommendations are included in the report, including a potential retrofit option involving raising the tank, which should be investigated further for viability.

Director Stuebing liked the potential retrofit option. Vice President Warden would like to look at this from a risk management perspective, with an analysis of each option. Director Vella would like to receive more information from those agencies that have successfully executed the retrofit option.

General Manager Rudock explained that while this contract amendment was within her signature authority for approval, staff presented it for the Board's consideration because the total amount slightly exceeds what might be considered a reasonable amount for a contract amendment and because she wanted the Board informed about the retrofit option.

Director Stuebing moved to approve the First Amendment to Professional Services Agreement between MPWD and Cornerstone Structural Engineering and Seismic Analyses, Director Vella seconded, and it was unanimously approved.

# B. Approve Resolution 2016-09 Establishing the Appropriations Limit Applicable to the MPWD during Fiscal Year 2016/2017

District Counsel Julie Sherman summarized the appropriations limit, which while negligibly impacting the MPWD, is considered by the Board each year. Director Vella moved to approve Resolution 2016-09 establishing the Appropriations Limit Applicable to the MPWD during Fiscal Year 2016/2017, Director Warden seconded. Roll was taken, and it was unanimously approved.

# C. Approve Resolution 2016-10 Authorizing a 2.7% Living Wage Adjustment to Salary Ranges for all MPWD Personnel Classifications, effective August 1, 2016

General Manager Rudock briefly summarized the existing Letter Agreement between the MPWD and the MPWD Employees Association (MPWDEA) that includes a living wage adjustment in 2015, 2016, and 2017 and automatically applies to employees that successfully received a satisfactory evaluation. Director Vella asked that the salary ranges in the salary plan include an hourly rate. Director Vella moved to approve Resolution 2016-10 authorizing a 2.7% Living Wage Adjustment to Salary Ranges for all MPWD Personnel Classifications, effective August 1, 2016, Director Stuebing seconded. Roll was taken, and it was unanimously approved.

#### D. BAWSCA Update

Director Vella summarized the meeting with the following points:

- a. The SFPUC made a presentation discussing the current water levels, which look promising. Precipitation and snow pack were good.
  - b. The SFPUC is also working with reduced revenues.
  - c. The BAWSCA CEO's performance review is coming up.

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#### 8. MANAGER AND BOARD REPORTS

#### A. General Manager's Report

- The MPWD 2015 UWMP was timely submitted to the State by July 1<sup>st</sup>.
- A brief status update on the Personnel Manual was provided, noting that the MPWD Employees Association's deadline for a response is August 16<sup>th</sup>. It should be introduced to the Board at its September regular meeting. Vice President Warden suggested a committee meeting with him and Director Linvill to discuss the final draft document prior to presenting it to the full Board.
- Staff is working with Bartle Wells on the final review of the MPWD's miscellaneous fees and charges. The summary of those fees is included on page 112, and General Manager Rudock asked if the Board had any others to consider.
- As directed by the Board, the Water Conservation Progress report was attached to the General Manager's report. There was a 24% reduction in water use for June 2016 compared to June 2013.
- The Board was briefed on the annual report on the MPWD's Safety and Loss Prevention Program.
- The Board was also briefed on the annual report on claims filed against the MPWD in FY 2015/2016.

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#### 1. Supplemented by Administrative Services Manager's Report

- Field testing for the audit will start on August 1<sup>st</sup>.
- The accounting portion of the new financial management system, Springbrook, will be going live the week of August 8<sup>th</sup>.

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#### 2. Supplemented by Operations Manager's Report

- The SFPUC might be shutting down its supply line to the MPWD for some warranty system repair work, and staff has worked out a plan to have its storage system full prior to that time. Dekoven Tank, which was out of service, is now back in service as of July. Staff monitored water quality for 4-6 days, and it has been good. Staff has also developed a notice for distribution to customers to curtail their water use during the shutdown to ensure adequate water supply during that time.
- At the 700 Island Parkway site, the building (dealership) is to be demolished and the hydrant is to be relocated.

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#### 3. Supplemented by District Engineer's Report

142 A progress report was presented on the Alameda de las Pulgas water main replacement project. The contractor is completing the installation of an eight inch 143 144 water main with service tie-ins. Two out of eight tie-ins will be completed by the end 145 of the week. PG&E had abandoned lines in the construction area, which created 146 some issues for the project, but the issues have been resolved. Michael Anderson is 147 doing a great job inspecting in the field on behalf of the MPWD. There were some 148 issues with the traffic control plan at the last minute with the City of Belmont. The City had confirmed the traffic control plan back on May 20<sup>th</sup>, but changed their 149

| 150        |      | approval just as the project started. There is a total of less than 5% change orders   |
|------------|------|--|
| 151        |      | on this project to date. The project is on schedule.   |
| 152        | _    |  |
| 153        | В    | . Financial Reports  |
| 154        |      | General Manager Rudock noted that the target budget percentage for this month is   |
| 155        |      | 100%. Actual revenues were 91% of budget and actual expenses were 90.5% of   |
| 156        |      | budget. She highlighted the new line added to the summary report, which recorded   |
| 157        |      | Operating Expenditures less Depreciation, as requested by Director Linvill.  |
| 158<br>159 | _    | Director Poperts   |
| 160        | C    | <ul> <li>Director Reports         Director Vella noted that the Belmont Heights site will not be participating in the National     </li> </ul> |
| 161        |      | Night Out event this year.   |
| 162        |      | Night Out event this year.   |
| 163        |      | Director Stuebing noted that he will be missing Belmont's National Night Out because he  |
| 164        |      | will be attending the San Mateo County CSDA meeting, where Joshua Cosgrove is the  |
| 165        |      | new president.   |
| 166        |      |  |
| 167        | 9. F | UTURE AGENDA BUSINESS ITEMS  |
| 168        | N    | one.   |
| 169        |      |  |
| 170        | _    | <u>OMMUNICATIONS</u>   |
| 171        |      | seneral Manager Rudock made available a report she received regarding the results of the   |
| 172        | re   | ecent San Mateo County "All Mail Ballot" Election.   |
| 173        |      | D LOUIDANAENT  |
| 174<br>175 | _    | DJOURNMENT   |
| 175<br>176 |      | virector Stuebing moved to adjourn at 7:50 PM, Director Vella seconded, and it was   |
| 170        | u    | nanimously approved.   |
| 178        |      |  |
| 179        |      |  |
| 180        |      |  |
| 181        |      | DISTRICT SECRETARY   |
| 182        |      |  |
| 183        | APPI | ROVED:   |
| 184        |      |  |
| 185        |      |  |
| 186        |      |  |
| 187        | BOA  | RD PRESIDENT   |

| Туре            | Num                 | Date             | Name              | Account                              | Pa | id Amount  |
|-----------------|---------------------|------------------|-------------------|--------------------------------------|----|------------|
| Bill Pmt -Check |                     | 07/31/2016 ACC   | ELA, INC. #774375 | 1030 · Cash- Checking                |    |            |
| Bill            | Reg052516EngageConf | 05/25/2016 ACCI  | ELA, INC. #774375 | 2100 · Accounts Payable              | \$ |            |
|                 |                     |                  |                   |                                      | \$ | -          |
| Check           | EFT072516-1         | 07/25/2016 ICMA  | contributions     | 1030 · Cash- Checking                |    |            |
|                 |                     |                  |                   | 1430 · Payroll Clearing A/C          | \$ | (1,266.24) |
|                 |                     |                  |                   |                                      | \$ | (1,266.24) |
| Check           | EFT072916-1         | 07/29/2016 Healt | h Equity          | 1030 · Cash- Checking                |    |            |
|                 |                     |                  |                   | 1430 · Payroll Clearing A/C          | \$ | (850.00)   |
|                 |                     |                  |                   |                                      | \$ | (850.00)   |
| Check           | EFT072516-2         | 07/25/2016 CALF  | PERS              | 1030 · Cash- Checking                |    |            |
|                 |                     |                  |                   | 1430 · Payroll Clearing A/C          | \$ | (3,161.30) |
|                 |                     |                  |                   | 1430 · Payroll Clearing A/C          | \$ | (3,783.16) |
|                 |                     |                  |                   |                                      | \$ | (6,944.46) |
| Check           | EFT072916-2         | 07/29/2016 ICMA  | contributions     | 1030 · Cash- Checking                |    |            |
|                 |                     |                  |                   | 1430 · Payroll Clearing A/C          | \$ | (3,416.63) |
|                 |                     |                  |                   |                                      | \$ | (3,416.63) |
| Check           | EFT072516-3         | 07/25/2016 Healt | h Equity          | 1030 · Cash- Checking                |    |            |
|                 |                     |                  |                   | 1430 · Payroll Clearing A/C          | \$ | (1,209.58) |
|                 |                     |                  |                   |                                      | \$ | (1,209.58) |
| Check           | EFT072916-3         | 07/29/2016 CALF  | PERS              | 1030 · Cash- Checking                |    |            |
|                 |                     |                  |                   | 1430 · Payroll Clearing A/C          | \$ | (1,163.07) |
|                 |                     |                  |                   | 1430 · Payroll Clearing A/C          | \$ | (1,391.89) |
|                 |                     |                  |                   |                                      | \$ | (2,554.96) |
| Check           | EFT072516-5         | 07/22/2016 ADP   | Payroll Fees      | 1030 · Cash- Checking                |    |            |
|                 |                     |                  |                   | 7106 · Prof Serv - Accting & Payroll | \$ | (153.64)   |
|                 |                     |                  |                   |                                      | \$ | (153.64)   |
| Check           | EFT072516-8         | 07/29/2016 ADP   | Payroll Fees      | 1030 · Cash- Checking                |    |            |
|                 |                     |                  |                   | 7106 · Prof Serv - Accting & Payroll | \$ | (99.83)    |
|                 |                     |                  |                   |                                      | \$ | (99.83)    |

| Bill Pmt -Check | 30971         | 07/26/2016 AT&T 60197                    | 1030 · Cash- Checking               |                  |
|-----------------|---------------|--|-------------------------------------|------------------|
| Bill            | 8352298       | 07/17/2016                               | 7005 · Utilities - Telephones       | \$<br>(19.57)    |
| Bill            | 8352297       | 07/17/2016                               | 7005 · Utilities - Telephones       | \$<br>(19.30)    |
| Bill            | 8367490       | 07/20/2016                               | 7005 Utilities - Telephones         | \$<br>(1,151.07) |
|                 |               |  |                                     | \$<br>(1,189.94) |
| Bill Pmt -Check | 30972         | 07/26/2016 BAWSCA                        | 1030 · Cash- Checking               |                  |
| Bill            | 2994          | 06/30/2016                               | 6307 · Lawn-Be-Gone Rebates         | \$<br>(473.52)   |
| Bill            | 2993          | 06/30/2016                               | 6308 · Rain Barrels Rebate          | \$<br>(14.05)    |
| Bill            | 2992          | 06/30/2016                               | 6305 · HET (High Efficiency Toilet) | \$<br>(576.45)   |
|                 |               |  |                                     | \$<br>(1,064.02) |
| Bill Pmt -Check | 30973         | 07/26/2016 CINTAS CORPORATION            | 1030 · Cash- Checking               |                  |
| Bill            | 464628809     | 07/21/2016                               | 6052 · Uniforms                     | \$<br>(367.02)   |
|                 |               |  |                                     | \$<br>(367.02)   |
| Bill Pmt -Check | 30974         | 07/26/2016 CITY OF BELMONT               | 1030 · Cash- Checking               |                  |
| Bill            | 16335         | 07/18/2016                               | 6902 · Claims                       | \$<br>(334.53)   |
|                 |               |  |                                     | \$<br>(334.53)   |
| Bill Pmt -Check | 30975         | 07/26/2016 COMCAST BUSINESS SERVICES     | 1030 · Cash- Checking               |                  |
| Bill            | 44654643      | 07/15/2016                               | 7001 · Utilities - Internet/Cable   | \$<br>(635.33)   |
|                 |               |  |                                     | \$<br>(635.33)   |
| Bill Pmt -Check | 30976         | 07/26/2016 FRONTIER PRECISION, INC.      | 1030 · Cash- Checking               |                  |
| Bill            | 150820        | 07/20/2016                               | 1410 · Prepaid Expenses             | \$<br>(590.00)   |
|                 |               |  |                                     | \$<br>(590.00)   |
| Bill Pmt -Check | 30977         | 07/26/2016 GRANITE ROCK, INC.            | 1030 · Cash- Checking               |                  |
| Bill            | 972600        | 07/16/2016                               | 6404 · Mains/Distribution           | \$<br>(263.88)   |
|                 |               |  |                                     | \$<br>(263.88)   |
| Bill Pmt -Check | 30978         | 07/26/2016 HOME DEPOT                    | 1030 · Cash- Checking               |                  |
| Bill            | 5014357       | 07/22/2016                               | 6502 · Equipment & Tools            | \$<br>(350.37)   |
| Bill            | 5014358       | 07/22/2016                               | 6404 · Mains/Distribution           | \$<br>(298.04)   |
| Bill            | 2283360       | 07/25/2016                               | 6501 · Buildings & Grounds          | \$<br>(45.75)    |
|                 |               |  |                                     | \$<br>(694.16)   |
| Bill Pmt -Check | 30979         | 07/26/2016 INTERSTATE ALL BATTERY CENTER | 1030 · Cash- Checking               |                  |
| Bill            | 1915002005906 | 07/21/2016                               | 6408 · Employee Safety              | \$<br>(92.65)    |
|                 |               |  |                                     | \$<br>(92.65)    |

| Bill Pmt -Check | 30980         | 07/26/2016 LYNGSO GARDEN MATERIAL INC | 1030 · Cash- Checking                  |                    |
|-----------------|---------------|---------------------------------------|--|--------------------|
| Bill            | 918403        | 07/21/2016                            | 2070 · Customer Deposits               | \$<br>(16.90)      |
| Bill            | 918445        | 07/21/2016                            | 2070 · Customer Deposits               | \$<br>(45.78)      |
|                 |               |                                       |  | \$<br>(62.68)      |
| Bill Pmt -Check | 30981         | 07/26/2016 MHN                        | 1030 · Cash- Checking                  |                    |
| Bill            | 3200081482    | 07/17/2016                            | 1410 · Prepaid Expenses                | \$<br>(45.54)      |
|                 |               |                                       |  | \$<br>(45.54)      |
| Bill Pmt -Check | 30982         | 07/26/2016 OFFICE DEPOT, INC.         | 1030 · Cash- Checking                  |                    |
| Bill            | 851156484001  | 07/15/2016                            | 6701 · Office Supplies                 | \$<br>(64.08)      |
|                 |               |                                       |  | \$<br>(64.08)      |
| Bill Pmt -Check | 30983         | 07/26/2016 PG&E CFM/PPC DEPT          | 1030 · Cash- Checking                  |                    |
| Bill            | 4665-4JUL2016 | 07/14/2016                            | 7003 · Utilities - Electric - Pumping  | \$<br>(768.08)     |
|                 |               |                                       | 7004 · Utilities - Electric-Bldgs&Grnd | \$<br>(2,089.79)   |
|                 |               |                                       |  | \$<br>(2,857.87)   |
| Bill Pmt -Check | 30984         | 07/26/2016 PUMP REPAIR SERVICE CO     | 1030 · Cash- Checking                  |                    |
| Bill            | 037647        | 07/01/2016                            | 2050 · Accrued Expenses                | \$<br>(15,133.30)  |
|                 |               |                                       |  | \$<br>(15,133.30)  |
| Bill Pmt -Check | 30985         | 07/26/2016 SAN FRANCISCO WATER DEPT   | 1030 · Cash- Checking                  |                    |
| Bill            |               | 07/18/2016                            | 6101 · SFPUC Treated Water             | \$<br>(447,202.73) |
|                 |               |                                       | 6102 · BAWSCA (Debt Service Surcharge) | \$<br>(39,621.00)  |
|                 |               |                                       | 6104 · SFPUC Water Service Charge      | \$<br>(6,522.00)   |
|                 |               |                                       |  | \$<br>(493,345.73) |
| Bill Pmt -Check | 30986         | 07/26/2016 STANDARD INSURANCE COMPANY | 1030 · Cash- Checking                  |                    |
| Bill            |               | 07/21/2016                            | 1410 · Prepaid Expenses                | \$<br>(780.01)     |
|                 |               |                                       |  | \$<br>(780.01)     |
| Bill Pmt -Check | 30987         | 07/26/2016 STEPFORD BUSINESS, INC.    | 1030 · Cash- Checking                  |                    |
| Bill            | 1601687       | 06/30/2016                            | 6706 · Computer Supplies & Upgrades    | \$<br>(320.00)     |
|                 |               |                                       |  | \$<br>(320.00)     |
| Bill Pmt -Check | 30988         | 07/26/2016 TAMMY A. RUDOCK            | 1030 · Cash- Checking                  |                    |
| Bill            |               | 07/01/2016                            | 7204 · Employee Travel/Training        | \$<br>(31.76)      |
| Bill            |               | 07/22/2016                            | 6902 · Claims                          | \$<br>(58.60)      |
|                 |               |                                       |  | \$<br>(90.36)      |

| Bill Pmt -Check | 30989      | 07/26/2016 UNDERGROUND SERVICE ALERT | 1030 · Cash- Checking             |                  |
|-----------------|------------|--------------------------------------|-----------------------------------|------------------|
| Bill            | 16070605   | 07/20/2016                           | 1410 · Prepaid Expenses           | \$<br>(624.46)   |
|                 |            |                                      |                                   | \$<br>(624.46)   |
| Bill Pmt -Check | 30990      | 07/26/2016 VERIZON WIRELESS          | 1030 · Cash- Checking             |                  |
| Bill            | 9768746432 | 07/15/2016                           | 7002 · Utilities - Cell Telephone | \$<br>(73.68)    |
|                 |            |                                      |                                   | \$<br>(73.68)    |
| Bill Pmt -Check | 30991      | 07/26/2016 CINTAS CORPORATION        | 1030 · Cash- Checking             |                  |
| Bill            | 5005584936 | 07/25/2016                           | 6707 · Security & Safety          | \$<br>(213.54)   |
|                 |            |                                      |                                   | \$<br>(213.54)   |
| Bill Pmt -Check | 30992      | 07/26/2016 VERIZON WIRELESS          | 1030 · Cash- Checking             |                  |
| Bill            | 9768746431 | 07/15/2016                           | 7002 · Utilities - Cell Telephone | \$<br>(1,539.98) |
|                 |            |                                      |                                   | \$<br>(1,539.98) |
| Check           | 30993      | 07/28/2016 RICK BISIO                | 1030 · Cash- Checking             |                  |
|                 |            |                                      | 2050 · Accrued Expenses           | \$<br>(500.00)   |
|                 |            |                                      |                                   | \$<br>(500.00)   |
| Check           | 30994      | 07/28/2016 JON TSCHARNER             | 1030 · Cash- Checking             |                  |
|                 |            |                                      | 2050 · Accrued Expenses           | \$<br>(100.00)   |
|                 |            |                                      |                                   | \$<br>(100.00)   |
| Check           | 30995      | 07/28/2016 ROBBY PICCOLOTTI          | 1030 · Cash- Checking             |                  |
|                 |            |                                      | 2050 · Accrued Expenses           | \$<br>(100.00)   |
|                 |            |                                      |                                   | \$<br>(100.00)   |
| Check           | 30996      | 07/28/2016 HENRY YOUNG               | 1030 · Cash- Checking             |                  |
|                 |            |                                      | 2050 · Accrued Expenses           | \$<br>(500.00)   |
|                 |            |                                      |                                   | \$<br>(500.00)   |
| Bill Pmt -Check | 30998      | 07/31/2016 AIRGAS, LLC               | 1030 · Cash- Checking             |                  |
| Bill            | 9053552401 | 07/20/2016                           | 6502 · Equipment & Tools          | \$<br>(544.42)   |
|                 |            |                                      |                                   | \$<br>(544.42)   |
| Bill Pmt -Check | 30999      | 07/31/2016 AT&T 60197                | 1030 · Cash- Checking             |                  |
| Bill            | 8376661    | 07/24/2016                           | 7005 · Utilities - Telephones     | \$<br>(19.32)    |
| Bill            | 8387020    | 07/28/2016                           | 7005 · Utilities - Telephones     | \$<br>(19.34)    |
|                 |            |                                      |                                   | \$<br>(38.66)    |

| Bill   11971   07/01/2016   7111 · Prof Serv - District Treasurer   \$ (300.00  |
|---|
| Bill Pmt -Check         31001         07/31/2016 CINTAS CORPORATION         1030 · Cash- Checking           Bill         464631604         07/28/2016         6052 · Uniforms         \$ (376.26)           Bill Pmt -Check         31002         07/31/2016 GRANITE ROCK, INC.         1030 · Cash- Checking         \$ (251.79)           Bill         973953         07/21/2016         2070 · Customer Deposits         \$ (251.79)   |
| Bill Pmt -Check         31001         07/31/2016 CINTAS CORPORATION         1030 · Cash- Checking           Bill         464631604         07/28/2016         6052 · Uniforms         \$ (376.26)           Bill Pmt -Check         31002         07/31/2016 GRANITE ROCK, INC.         1030 · Cash- Checking         \$ (251.76)           Bill         973953         07/21/2016         2070 · Customer Deposits         \$ (251.76)           \$ (251.78)         \$ (251.78)         \$ (251.78) |
| Bill       464631604       07/28/2016       6052 · Uniforms       \$ (376.26)         Bill Pmt -Check       31002       07/31/2016 GRANITE ROCK, INC.       1030 · Cash- Checking         Bill       973953       07/21/2016       2070 · Customer Deposits       \$ (251.75)         \$ (251.75)       \$ (251.75)   |
| Bill Pmt -Check         31002         07/31/2016 GRANITE ROCK, INC.         1030 · Cash · Checking           Bill         973953         07/21/2016         2070 · Customer Deposits         \$ (251.79)           \$ (251.79)         \$ (251.79)         \$ (251.79)  |
| Bill Pmt -Check         31002         07/31/2016 GRANITE ROCK, INC.         1030 · Cash- Checking           Bill         973953         07/21/2016         2070 · Customer Deposits         \$ (251.79)           \$ (251.79)         \$ (251.79)   |
| Bill 973953 07/21/2016 2070 · Customer Deposits \$ (251.79) \$ (251.79)   |
| \$ (251.79  |
|   |
| Bill Bot Cheek 24002 07/94/9046 HANCON BRIDGETT 4020 Coch Cheeking  |
| Bill Pmt -Check 31003 07/31/2016 HANSON, BRIDGETT 1030 · Cash- Checking   |
| Bill 1171334 07/28/2016 1746 · Folger Demo - Prof Svs \$ (38.02   |
| 1746 · Folger Demo - Prof Svs \$ (171.98  |
| Bill 1171335 07/28/2016 7101 · Prof Serv - District Counsel \$ (1,337.00  |
| Bill 1171336 07/28/2016 7101 · Prof Serv - District Counsel \$ (490.00  |
| Bill 1171337 07/28/2016 7101 · Prof Serv - District Counsel \$ (1,000.00  |
| Bill 1171338 07/28/2016 2070 · Customer Deposits \$ (340.00   |
| Bill 1171339 07/28/2016 2070 · Customer Deposits \$ (550.00   |
| \$ (3,927.00  |
| Bill Pmt -Check 31004 07/31/2016 HOME DEPOT 1030 · Cash- Checking   |
| Bill 8101960 07/29/2016 6502 · Equipment & Tools \$ (60.19)   |
| \$ (60.19   |
| Bill Pmt -Check 31005 07/31/2016 INDOOR AIR DESIGN, INC. 1030 · Cash- Checking  |
| Bill 101225 07/31/2016 1410 · Prepaid Expenses \$ (175.00   |
| \$ (175.00  |
| Bill Pmt -Check 31006 07/31/2016 KIMBALL MIDWEST 1030 · Cash- Checking  |
| Bill 4997014 07/01/2016 6501 · Buildings & Grounds \$ (175.40   |
| Bill 5017519 07/13/2016 6501 · Buildings & Grounds \$ (12.75)   |
| \$ (188.15  |
| Bill Pmt -Check 31007 07/31/2016 MATCO TOOLS 1030 · Cash- Checking  |
| Bill 249833 07/19/2016 6502 · Equipment & Tools \$ (462.67)   |
| Bill 250155 07/26/2016 6502 · Equipment & Tools \$ (20.60   |
| \$ (483.27  |

| Bill Pmt -Check | 31008        | 07/31/2016 McNAMARA TRANSPORT, INC.      | 1030 · Cash- Checking                |                   |
|-----------------|--------------|--|--------------------------------------|-------------------|
| Bill            | 9894         | 07/01/2016                               | 6404 · Mains/Distribution            | \$<br>(1,600.00)  |
|                 |              |  |                                      | \$<br>(1,600.00)  |
| Bill Pmt -Check | 31009        | 07/31/2016 OFFICE DEPOT, INC.            | 1030 · Cash- Checking                |                   |
| Bill            | 852197596001 | 07/21/2016                               | 6701 · Office Supplies               | \$<br>(95.47)     |
| Bill            | 853353964001 | 07/27/2016                               | 6701 · Office Supplies               | \$<br>(106.35)    |
|                 |              |  |                                      | \$<br>(201.82)    |
| Bill Pmt -Check | 31010        | 07/31/2016 OREILLY AUTO PARTS, INC.      | 1030 · Cash- Checking                |                   |
| Bill            | 3535-466982  | 07/14/2016                               | 6503 · Vehicle & Large Equip         | \$<br>(93.96)     |
| Bill            | 3535-467153  | 07/15/2016                               | 6502 · Equipment & Tools             | \$<br>(57.13)     |
|                 |              |  |                                      | \$<br>(151.09)    |
| Bill Pmt -Check | 31011        | 07/31/2016 PACIFIC FIRE SAFE             | 1030 · Cash- Checking                |                   |
| Bill            | 009561       | 07/13/2016                               | 6707 · Security & Safety             | \$<br>(518.60)    |
|                 |              |  |                                      | \$<br>(518.60)    |
| Bill Pmt -Check | 31012        | 07/31/2016 PACIFIC WEST SECURITY, INC.   | 1030 · Cash- Checking                |                   |
| Bill            | 1029318-in   | 07/01/2016                               | 6708 · Other Fees                    | \$<br>(16.31)     |
|                 |              |  |                                      | \$<br>(16.31)     |
| Bill Pmt -Check | 31013        | 07/31/2016 PAKPOUR CONSULTING GROUP, INC | 1030 · Cash- Checking                |                   |
| Bill            |              | 06/15/2016                               | 7102 · Prof Serv - District Engineer | \$<br>(500.00)    |
| Bill            | 1981         | 07/31/2016                               | 7102 · Prof Serv - District Engineer | \$<br>(406.88)    |
|                 |              |  | 2070 · Customer Deposits             | \$<br>(262.50)    |
|                 |              |  | 2070 · Customer Deposits             | \$<br>(262.50)    |
|                 |              |  | 2070 · Customer Deposits             | \$<br>(262.50)    |
|                 |              |  | 2070 · Customer Deposits             | \$<br>(262.50)    |
|                 |              |  | 2070 · Customer Deposits             | \$<br>(262.50)    |
|                 |              |  | 7102 · Prof Serv - District Engineer | \$<br>(1,673.44)  |
|                 |              |  | 1721 · Alameda - Prof Svs            | \$<br>(8,128.31)  |
|                 |              |  | 1726 · Karen Road - Prof Svs         | \$<br>(6,113.63)  |
|                 |              |  | 1731 · Hallmark - Prof Svs           | \$<br>(162.75)    |
|                 |              |  |                                      | \$<br>(18,297.51) |
| Bill Pmt -Check | 31014        | 07/31/2016 PENINSULA BUILDING MATERIALS  | 1030 · Cash- Checking                |                   |
| Bill            | 384606       | 07/14/2016                               | 6404 · Mains/Distribution            | \$<br>(824.48)    |
|                 |              |  |                                      | \$<br>(824.48)    |

| Bill Pmt -Check | 31015         | 07/31/2016 PG&E CFM/PPC DEPT        | 1030 · Cash- Checking                 |                  |
|-----------------|---------------|-------------------------------------|---------------------------------------|------------------|
| Bill            | 4441-0Jul2016 | 07/28/2016                          | 7003 · Utilities - Electric - Pumping | \$<br>(9.64)     |
|                 |               |                                     |                                       | \$<br>(9.64)     |
| Bill Pmt -Check | 31016         | 07/31/2016 RECOLOGY SAN MATEO       | 1030 · Cash- Checking                 |                  |
| Bill            |               | 07/28/2016                          | 6501 · Buildings & Grounds            | \$<br>(651.04)   |
|                 |               |                                     |                                       | \$<br>(651.04)   |
| Bill Pmt -Check | 31017         | 07/31/2016 RICOH Philadelphia       | 1030 · Cash- Checking                 |                  |
|                 |               |                                     |                                       | \$<br>-          |
| Bill Pmt -Check | 31018         | 07/31/2016 RICOH USA, INC. Pasadena | 1030 · Cash- Checking                 |                  |
| Bill            | 5043558596    | 07/25/2016                          | 6705 · Equipment Services/Maintenance | \$<br>(1,672.10) |
|                 |               |                                     |                                       | \$<br>(1,672.10) |
| Bill Pmt -Check | 31019         | 07/31/2016 ROBERTS & BRUNE CO. INC. | 1030 · Cash- Checking                 |                  |
| Bill            | S1580570.001  | 07/28/2016                          | 6404 · Mains/Distribution             | \$<br>(258.43)   |
| Bill            | S1580552.001  | 07/28/2016                          | 6406 · Fire Hydrants                  | \$<br>(244.16)   |
| Bill            | S1572765.001  | 07/28/2016                          | 2070 · Customer Deposits              | \$<br>(4,651.32) |
| Bill            | S1580404.001  | 07/28/2016                          | 6405 · Meters & Service               | \$<br>(300.74)   |
| Bill            | S1580554.001  | 07/28/2016                          | 6405 · Meters & Service               | \$<br>(43.31)    |
|                 |               |                                     |                                       | \$<br>(5,497.96) |
| Bill Pmt -Check | 31020         | 07/31/2016 STEPFORD BUSINESS, INC.  | 1030 · Cash- Checking                 |                  |
| Bill            | 1601730       | 07/20/2016                          | 1410 · Prepaid Expenses               | \$<br>(1,400.00) |
|                 |               |                                     |                                       | \$<br>(1,400.00) |
| Bill Pmt -Check | 31021         | 07/31/2016 VALLEY OIL COMPANY       | 1030 · Cash- Checking                 |                  |
| Bill            | 811077        | 07/20/2016                          | 6504 · Fuel                           | \$<br>(875.04)   |
| Bill            | 841262        | 07/22/2016                          | 6504 · Fuel                           | \$<br>(763.98)   |
|                 |               |                                     |                                       | \$<br>(1,639.02) |
| Bill Pmt -Check | 31022         | 07/31/2016 AUDREY SATO              | 1030 · Cash- Checking                 |                  |
| Bill            |               | 07/26/2016                          | 6307 · Lawn-Be-Gone Rebates           | \$<br>(576.00)   |
|                 |               |                                     |                                       | \$<br>(576.00)   |
| Bill Pmt -Check | 31023         | 07/31/2016 KEITH FUKUHARA           | 1030 · Cash- Checking                 |                  |
| Bill            |               | 07/26/2016                          | 6307 · Lawn-Be-Gone Rebates           | \$<br>(779.43)   |
|                 |               |                                     |                                       | \$<br>(779.43)   |
| Bill Pmt -Check | 31024         | 07/31/2016 RICOH Philadelphia       | 1030 · Cash- Checking                 |                  |
| Bill            | 50963576      | 07/23/2016                          | 6704 · Printing/Printing Supplies     | \$<br>(133.81)   |
|                 |               |                                     |                                       | \$<br>(133.81)   |

| Bil  | I Pmt -Check | 31025   | 07/31/2016 STEPFORD BUSINESS, INC. | 1030 · Cash- Checking               |    |            |
|------|--------------|---------|------------------------------------|-------------------------------------|----|------------|
| Bill |              | 1601650 | 06/30/2016                         | 6706 · Computer Supplies & Upgrades | \$ | (2,179.69) |
|      |              |         |                                    |                                     | \$ | (2,179.69) |
|      | TOTAL:       |         |                                    |                                     |    | 586.596.34 |

## Accounts Payable

## Checks by Date - Summary by Check Date

User: candyp

Printed: 8/19/2016 2:09 PM



| 08/12/2016                |  |  |
|---------------------------|--|--|
|                           | RQUEST CARQUEST AUTO PARTS   | 31250  |
| 08/12/2016                | ITS CINTAS CORPORATION   | 31251  |
| 08/12/2016                | VIDSON JOHN T. DAVIDSON  | 31252  |
| 08/12/2016                | EILLYA OREILLY AUTO PARTS, INC.  | 31253  |
| 08/12/2016                | &E PG&E CFM/PPC DEPT   | 31254  |
| 08/12/2016                | GORDON R. J. GORDON CONSTRUCTION, INC.   | 31255  |
| 08/12/2016                | dB ROBERTS & BRUNE CO. INC.  | 31256  |
| Total for 8/12/2016:      |  |  |
| 08/19/2016                | WAJPIA ACWA/JPIA   | 31257  |
| 08/19/2016                | as AIRGAS, LLC   | 31258  |
| 08/19/2016                | ·  | 31259  |
| 08/19/2016                | WSCA BAY AREA WATER SUPPLY & CONSER  | 31260  |
| 08/19/2016                | andsc BAY POINTE LANDSCAPE   | 31261  |
| 08/19/2016                | TTS CINTAS CORPORATION   | 31262  |
| 08/19/2016                | MCAST COMCAST  | 31263  |
| 08/19/2016                | RGWATE FERGUSON WATER  | 31264  |
| 08/19/2016                | nite GRANITE ROCK, INC.  | 31265  |
| 08/19/2016                | CHCOMI HACH COMPANY INC  | 31266  |
| 08/19/2016                | BROWN JULIE M BROWN & ASSOC  | 31267  |
| 08/19/2016                | RS PARS  | 31268  |
| 08/19/2016                | ECISE PRECISE, INC.  | 31269  |
| 08/19/2016                | COHPhi RICOH Philadelphia  | 31270  |
| 08/19/2016                | NGUARE VANGUARD CLEANING SYSTEMS, INC  | 31271  |
| Total for 8/19/2016:      |  |  |
| Report Total (22 checks): |  |  |
|                           | 08/12/2016 08/12/2016 08/12/2016 08/12/2016  Total for 8/12/2016:  08/19/2016 | OREILLYA PG&E PG&E PG&E PG&E CFM/PPC DEPT 08/12/2016 RJGORDON R. J. GORDON CONSTRUCTION, INC. 08/12/2016 RandB ROBERTS & BRUNE CO. INC. 08/12/2016  Total for 8/12/2016:  **Total for 8/12/2016  **ACWAJPIA** ACWAJPIA ACWAJPIA AIRGAS, LLC 08/19/2016  ATT60197 AT&T 60197 BAWSCA BAY AREA WATER SUPPLY & CONSER bplandsc BAY POINTE LANDSCAPE 08/19/2016 CINTS CINTAS CORPORATION 08/19/2016 COMCAST COMCAST FERGWATE FERGUSON WATER granite GRANITE ROCK, INC. HACHCOMI HACH COMPANY INC 08/19/2016  JULBROWN JULIE M BROWN & ASSOC 08/19/2016 PARS PARS 08/19/2016 PARS PARS 08/19/2016  RICOHPhi RICOH Philadelphia 08/19/2016  Total for 8/19/2016  Total for 8/19/2016  **Total for |



#### AGENDA ITEM NO. 5.E.

| DATE:    | August 25, 2016  |
|----------|--|
| TO:      | Board of Directors   |
| FROM:    | Rene A. Ramirez, Operations Manager  |
| SUBJECT: | CONSIDER RESOLUTION 2016-11 ACCEPTING A GRANT OF EASEMENT (NON-EXCLUSIVE) FROM THE CRYSTAL SPRINGS UPLAND SCHOOL OF A 45-SQUARE FOOT PIECE OF PROPERTY NEAR 8 DAVIS DRIVE BEHIND THE EXISTING RIGHT OF WAY FOR THE PURPOSE OF RELOCATING EXISTING FIRE HYDRANT #7064 |

#### RECOMMENDATION

Adopt Resolution 2016-11 accepting a grant of easement from the Crystal Springs Upland School of a 45-square foot piece of property near 8 Davis Drive in Belmont behind the existing right-of-way for the purpose of relocating existing fire hydrant #7064.

#### **FISCAL IMPACT**

The fiscal impact to the District is minimal and in the form of staff time and a potential recording fee from San Mateo County.

#### DISCUSSION

Attachments: Grant of Fasement with attachments

The attached non-exclusive easement was prepared by District Counsel and signed before a Notary Public by the Chief Financial Officer of the Crystal Springs Upland School. The legal description and map of the easement were prepared by a professional land surveyor. In order to provide some context, there are two other maps attached of the area showing the general location of the existing fire hydrant and proposed easement.

The easement will allow an existing fire hydrant to be relocated further west behind the sidewalk, out of the path of pedestrians, and moves the fire hydrant away from of an existing natural gas line.

| 2 Maps of General Area |              |         |            |       |            |   |
|------------------------|--------------|---------|------------|-------|------------|---|
| BOARD ACTIC            | N: APPROVED: | DENIED: | POSTPONED: | STAFF | DIRECTION: |   |
| UNANIMOUS_             | ZUCCA        | WARDEN  | _ STUEBING | VELLA | LINVILL    | _ |

#### **RESOLUTION NO. 2016-11**

ACCEPTING A GRANT OF EASEMENT (NON-EXCLUSIVE) FROM THE CRYSTAL SPRINGS UPLAND SCHOOL OF A 45-SQUARE FOOT PIECE OF PROPERTY NEAR 8 DAVIS DRIVE BEHIND THE EXISTING RIGHT OF WAY FOR THE PURPOSE OF RELOCATING EXISTING FIRE HYDRANT NO. 7064.

\* \* \*

#### **MID-PENINSULA WATER DISTRICT**

WHEREAS, the Crystal Springs Upland School purchased property along Davis Drive including 8 Davis Drive in order to construct new school facilities; and

**WHEREAS**, the District operates and maintains fire hydrant no. 7064 along 8 Davis Drive within the right-of-way; and

WHEREAS, the Crystal Springs Upland School has been required to construct a new sidewalk and ADA ramp where none exists along 8 Davis Drive, and where District fire hydrant no. 7064 is currently located behind existing rolled curb; and

WHEREAS, the existing location of fire hydrant no. 7064 would be within the to be constructed ADA ramp if not relocated; and

WHEREAS, the District has hence required the Crystal Springs Upland School to provide a new easement in order to relocate fire hydrant no. 7064 outside of the sidewalk and ADA ramp to be constructed, and also safely away from an existing natural gas main within the current right of way; and

**WHEREAS**, the Crystal Springs Upland School, as owners of the property along Davis Drive, are willing to grant a 45 square-foot non-exclusive easement to the District for the purposes set forth herein at no cost to the District.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Directors of the Mid-Peninsula Water District hereby accepts the Grant of Easement (Non-Exclusive) from the Crystal Springs Upland School on property commonly known as 8 Davis Drive, dated August 8, 2016, and authorizes the President of the Board of Directors to execute a Certificate of Acceptance of said Easement.

**BE IT FURTHER RESOLVED** that the Secretary of the District is hereby directed to record the Grant of Easement (Non-Exclusive) and Certificate of Acceptance with the County Recorder's Office of the County of San Mateo.

| REGULARLY          | PASSED AND ADOPTED this 28th day of August 2016, by the following vote: |
|--------------------|---|
| AYES:              |   |
| NOES:              |   |
| ABSENT:            |   |
|                    |   |
|                    | President, Board of Directors   |
| ATTEST:            |   |
|                    |   |
| District Secretary |   |

|  | RECORDING REQUESTED BY Mid-Peninsula Water District AND WHEN RECORDED MAIL TO |   |
|--|---|---|
| Name<br>Street<br>Address<br>City &<br>State | Mid-Peninsula Water District<br>P.O. Box 129<br>Belmont, CA 94002             |   |
|  | MAIL TAX STATEMENTS TO  |   |
| Name<br>Street                               | Mid-Peninsula Water District  |   |
| Address                                      | P.O. Box 129  |   |
| City &<br>State                              | Belmont, CA 94002   |   |
|  |   | SPACE ABOVE THIS LINE FOR RECORDERS USE |

Record without fees (Govt. Code ss27383). Exempt from Documentary Transfer Tax (Rev, and Tax Code ss 11922)

#### GRANT OF EASEMENT (NON-EXCLUSIVE)

For a valuable consideration, receipt of which is hereby acknowledged, Crystal Springs Upland School ('Grantor'), hereby grants to Mid-Peninsula Water District, a public corporation of the State of California ('District') and its assigns and successors in interest, a perpetual easement for the purposes of constructing, repairing, maintaining, replacing, renewing and using a water line and appurtenant facilities incidental thereto for use in connection therewith, including a fire hydrant, for the transmission and distribution of water, and for all connected and associated purposes, together with the right of ingress and egress over said easement for the aforesaid purposes, over, under and across the real property situated in the County of San Mateo, State of California, which is described in Exhibit A attached hereto and incorporated herein by this reference and depicted on Exhibit B attached hereto and incorporated herein by this reference.

This easement is non-exclusive. However, Grantor will not grant any other party rights to use the area within the easement for any purpose that would unreasonably burden or interfere with District's use or enjoyment of its easement rights. In addition, Grantor will not grant any other party rights to install (1) non-potable water lines including but not limited to sewer lines, irrigation lines or well water lines within ten (10) feet horizontally or crossing vertically above the Districts water lines, or (2) other under-ground facilities including but not limited to gas pipelines, or electrical, telephone, and cable TV conduit within four (4) feet horizontally or crossing vertically within two (2) feet over or under the Districts water lines, or such within greater distances as may be required by subsequently enacted laws or regulations of any federal, state, or local government authority with jurisdiction. Nor will Grantor make any use of the surface of the property within or in proximity to the easement that would interfere with District's easement rights, including, but not limited to storage of any inventory(s) or material(s) within the area of the easement, or construction of any fixed structure upon or blocking access to the easement, without the expressed written permission of the District, its assigns or successors.

| structure upon or blocking access to the easement, without the expressed written permission of District, its assigns or successors. |
|---|
| IN WITNESS WHEREOF, the Grantor has executed this conveyance on this 8th day of August, 2016.                                       |
| Grantor: Crystal Springs Upland School  |
| By: Diane Goh   |
| By:   |
|   |

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California                           | )  |
|---|--|
|   | )ss.   |
| County of San Mateo                           | )  |
| of satisfactory evidence acknowledged to me t | , a Notary Public, personally the to be the person whose name is subscribed to the within instrument and that he/she executed the same in his/her authorized capacity and that by the instrument the person, or the entity upon behalf of which the person strument. |
| I certify under PENAl foregoing paragraph is  | LTY OF PERJURY under the laws of the State of California that the strue and correct.   |

WITNESS my hand and official seal.

Signature \_\_\_

RORY THOMAS BRENNAN

COMM. #2029228

NOTARY PUBLIC • CALIFORNIA

SAN MATEO COUNTY

My commission expires June 16, 2017

## **EXHIBIT A**

Description of Easement

12580737.1

#### **EXHIBIT A**

# LEGAL DESCRIPTION FOR 3'X15' WATER FACILITIES EASEMENT

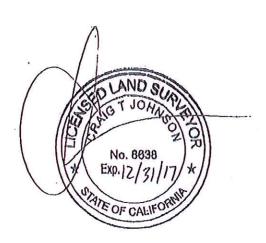
ALL THAT REAL PROPERTY SITUATE IN THE CITY OF BELMONT, COUNTY OF SAN MATEO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEING A PORTION OF PARCEL 2 AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED ON DECEMBER 27, 1977, IN BOOK 40 OF PARCEL MAPS, AT PAGE 10, SAN MATEO COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST NORTHERLY CORNER OF SAID PARCEL 2, SAID POINT OF COMMENCEMENT BEING ON THE WESTERLY RIGHT OF WAY LINE FOR DAVIS DRIVE, AS SHOWN ON SAID MAP; THENCE FROM SAID POINT OF COMMENCMENT ALONG SAID WESTERLY RIGHT OF WAY LINE SOUTH 22°01'34" EAST 57.48 FEET TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE FROM SAID TRUE POINT OF BEGINNING, CONTINUING ALONG SAID WESTERLY RIGHT OF WAY LINE SOUTH 22°01'34" EAST 15.00 FEET; THENCE LEAVING SAID WESTERLY RIGHT OF WAY LINE, SOUTH 67°58'26" WEST 3.00 FEET; THENCE NORTH 22°01'34" WEST 15.00 FEET; THENCE NORTH 67°58'26" EAST 3.00 FEET TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION

SAID LAND CONSISTS OF 45 SQ. FT., MORE OR LESS.

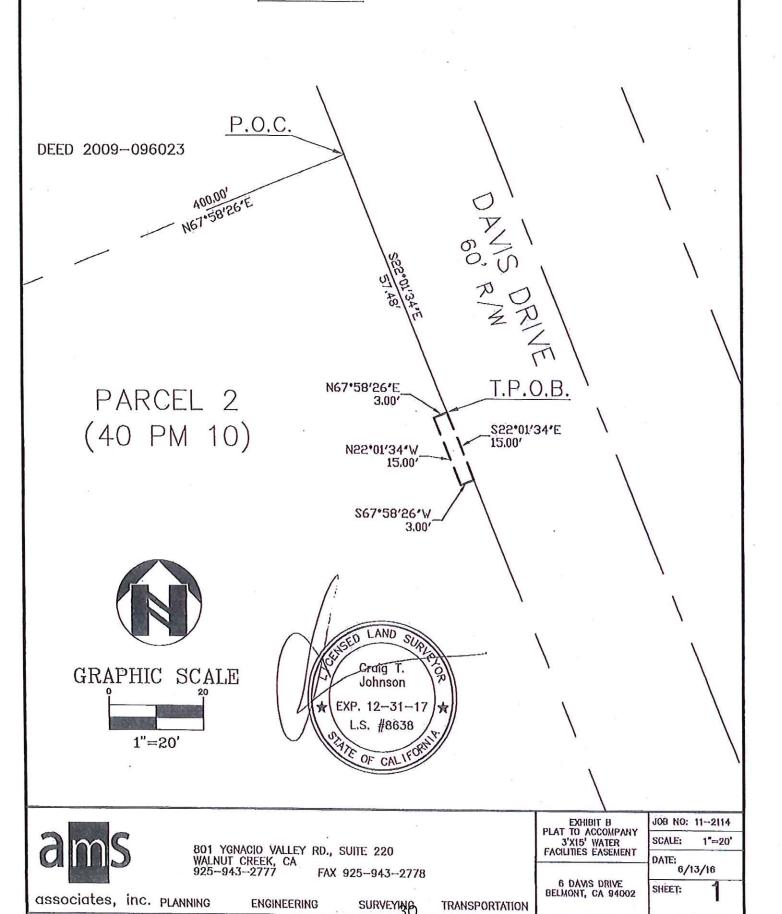
END OF DESCRIPTION.



## EXHIBIT B

Map of Easement

## EXHIBIT B



8/10/2016 Google Maps

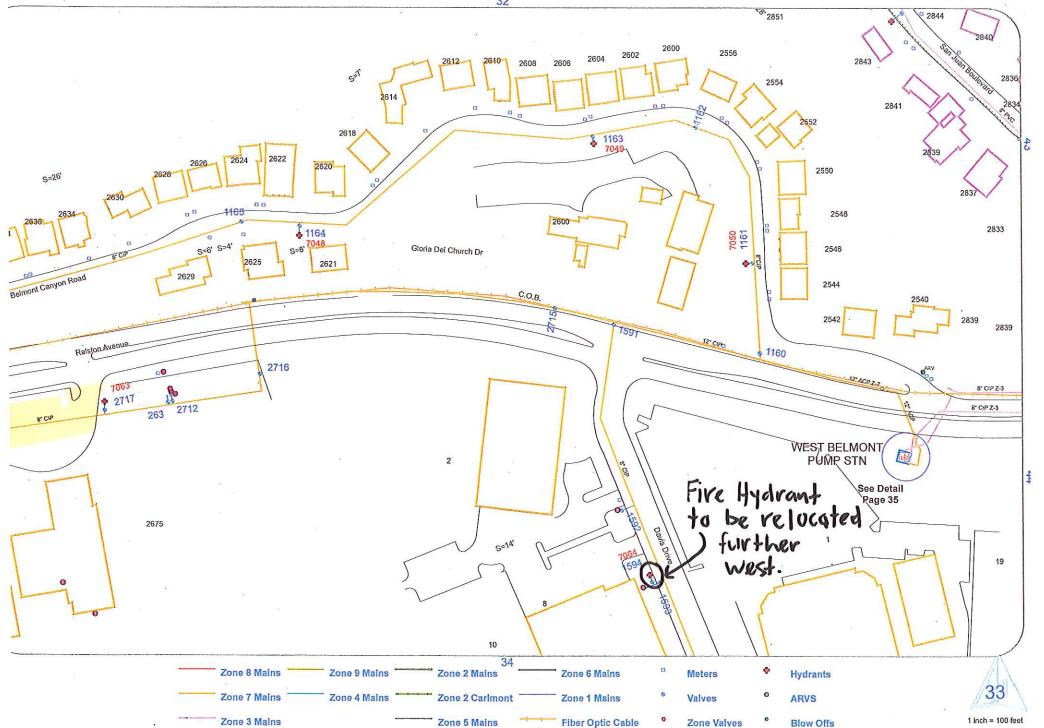
Google Maps

# -General location of Ecisement



Imagery ©2016 Google, Map data ©2016 Google

50 ft 1





#### AGENDA ITEM NO. 7.A.

DATE: August 25, 2016

TO: Board of Directors

FROM: Tammy Rudock, General Manager

#### **SUBJECT:**

#### MPWD CAPITAL IMPROVEMENT PROGRAM (CIP):

- 1. RECEIVE PRESENTATION BY DISTRICT ENGINEER OF ASSET MANAGEMENT ANALYSIS FOR MPWD WATER MAINS AND STORAGE TANKS AND ANNUAL PAY-GO REINVESTMENT REQUIREMENTS
- 2. CONSIDER FINANCING OPTIONS FOR THE MPWD 5-YEAR CAPITAL IMPROVEMENT PROGRAM AND RESOLUTION 2016-12 AUTHORIZING MPWD MUNICIPAL FINANCE ADVISOR, WULFF HANSEN & COMPANY, TO PROCURE THE FUNDING ON BEHALF OF THE MPWD
- 3. REVIEW UPDATED CIP INFORMATIONAL SUMMARY AND FAQS

#### **RECOMMENDATION:**

Receive Asset Management Analysis presentation by the District Engineer, approve Resolution 2016-12 authorizing the MPWD's Municipal Finance Advisor to procure funding for the MPWD's 5-Year CIP, and review updated CIP Informational Summary and FAQs.

#### **FISCAL IMPACT**:

It depends upon the financing option determined by the Board for funding the MPWD's 5-year CIP.

#### DISCUSSION:

1. RECEIVE PRESENTATION BY DISTRICT ENGINEER OF ASSET MANAGEMENT ANALYSIS FOR MPWD WATER MAINS AND STORAGE TANKS AND ANNUAL PAY-GO REINVESTMENT REQUIREMENTS

The Board previously directed staff and the District Engineer to consider a "50-year look-ahead" at the MPWD's infrastructure maintenance and capital replacement needs and the associated pay-go costs. This was a daunting task, and therefore, staff and the District Engineer approached it more pragmatically and determined it would be more resourceful to analyze the MPWD system and quantify the required annual capital

maintenance/replacement costs. Section 5.0 was added to the attached MPWD Comprehensive System Analysis and Capital Improvement Program FY 2016/2017 Update (page 18), which outlines the analysis performed.

The average age of the water mains throughout the MPWD system is approximately 47 years old with an average install date of 1969. The MPWD has 11 water storage tanks throughout the system ranging from 720,000 gallons to 2,500,000 gallons, all made of steel. Most of the tanks have been rebuilt, recoated, or seismically retrofitted within the past 15 years with the exceptions of Dekoven and Hallmark Tanks.

Even with useful life extended to 75-100 years for water pipelines and 75 years for storage tanks, the total annual reinvestment requirement is \$8,800,000:

| Infrastructure Item                           | Annual Cost (\$/yr) |
|---|---------------------|
| Water Main Replacement                        | \$6,000,000         |
| Water Tank Reconstruction/Retrofit/Recoating  | \$2,800,000         |
| Not Included: Pump Stations, PRVs, Buildings, |                     |
| AMI   |                     |
| Total   | \$8,800,000         |

The District Engineer will present a summary of the analysis during the meeting.

2. CONSIDER FINANCING OPTIONS FOR THE MPWD 5-YEAR CAPITAL IMPROVEMENT PROGRAM AND RESOLUTION 2016-12 AUTHORIZING MPWD MUNICIPAL FINANCE ADVISOR, WULFF HANSEN & COMPANY TO PROCURE THE FUNDING ON BEHALF OF THE MPWD

#### **BACKGROUND**

The Board selected Wulff Hansen & Company as the MPWD's Municipal Finance Advisor at its December 16, 2015, regular meeting (via attached Resolution 2015-22 and services agreement.).

Based upon the updated cash flow projections for FY 2016/2017 presented by Bartle Wells on April 26, 2016, modified 5-year CIP alternatives were considered by the Board during its regular meeting on May 26, 2016 as follows:

- A. Alternative One \$20 million/30 years;
- B. Alternative Two \$18 million/25 years; and
- C. Alternative Three \$15 million/20 years.

The Board approved Alternative One on May 26, 2016 via Resolution 2016-06.

Each capital project is described in the attached 2016 updated report entitled "MPWD Comprehensive System Analysis and Capital Improvement Program."

\*Note: Priority project Alameda de las Pulgas water main replacement is being constructed now in FY 2016/2017 as a cash pay-go project; thus, it was not listed in any

of the alternatives.

Several financing options have been presented to the Board during regular Board meetings in 2016.

# **FINANCING OPTIONS**

The good news for debt financing is that rates are lower than they were when last presented at the Board's regular meeting on April 28, 2016. There is a new Public Offering/Premium Option this month for the Board's consideration.

In keeping with the \$1,045,000 debt service payment availability as outlined by Bartle Wells Associates in its August 24, 2016 Water Finance and Rate Update, attached are two (2) options for 30-year debt financing (public offerings) prepared last week by Wulff Hansen & Company, including payback summaries.

Bud Levine and Edmund Viray, MPWD's Municipal Finance Advisors from Wulff Hansen & Company will present these options at the Board meeting and explain the process for procuring the funds for the MPWD's 5-Year CIP totaling \$20,000,000. Attached is a draft schedule of the proposed debt financing activities.

District Counsel and staff recognized past discussions about retention of MPWD reserves in the attached Resolution 2016-12 for the Board's discussion.

3. <u>REVIEW UPDATED CIP INFORMATIONAL SUMMARY AND FAQs</u>
The updated summary is attached for information, incorporating Board input from the June 23, 2016, regular meeting.

Attachments: MPWD Comprehensive System Analysis and CIP – 2016, including added Section 5.0 Resolution 2015-22 and Wulff Hansen & Company Municipal Advisory Services Agreement Wulff Hansen & Company 30-Year Public Offering Financing Options

Resolution 2016-12

CIP Informational Summary and FAQs

| BOARD ACTION: | APPROVED: | DENIED:  | POSTPONED:_ | STAFF [ | DIRECTION: |  |
|---------------|-----------|----------|-------------|---------|------------|--|
| UNANIMOUS     | ZUCCA     | _ WARDEN | STUEBING    | _ VELLA | LINVILL    |  |



# Comprehensive System Analysis and Capital Improvement Program FY 2016 – 2017 Update

August 19, 2016

## **Acknowledgements**

The Mid-Peninsula Water District's Comprehensive System Analysis and Capital Improvement Program for Fiscal Year 2016-2017 represents a collaborative effort between the District Engineer, *Pakpour Consulting Group* and the Mid-Peninsula Water District. We would like to acknowledge and thank the following key personnel whose invaluable knowledge, experience, and contributions were instrumental in the preparation of this program.

# **Mid-Peninsula Water District Board of Directors**

Matthew Zucca – President
Dave Warden – Vice President
Betty Linvill – Director
Al Stuebing – Director
Louis Vella – Director

# **Mid-Peninsula Water District Staff**

Tammy Rudock - General Manager
Rene Ramirez - Operations Manager
Brent Chester - Field Operations Supervisor
Michael Anderson - Field Operations Supervisor
Henry Young - Field Operations Supervisor
Rick Bisio - Lead Operator
Stan Olsen - Lead Operator

All other District personnel who assisted with the fire flow calibration testing.

# **Pakpour Consulting Group - Engineers**

Joubin Pakpour, P.E. – District Engineer Brandon Laurie, P.E. – Project Manager

This assessment was prepared by or under the direction of the following design professional, licensed by the State of California, for the various disciplines involved:

Joubin Pakpour, P.E. - Civil Engineer

Registration No. 59155



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#### **EXECUTIVE SUMMARY**

In 2014 as part of its long-term strategic planning, the Mid-Peninsula Water District (District) undertook a comprehensive review and assessment of its water system infrastructure and facilities. This significant challenge involved a team comprised of senior operations personnel with many years of institutional knowledge of the District's system, management with many years of public utility and water operations experience and master planning, and the District Engineer experienced with water system operations and infrastructure/facilities design and engineering. The goal was to complete this project with not only a comprehensive prioritized Capital Improvement Program (CIP) but a functional hydraulic model that could be used by the District. An added benefit was the capturing of operational institutional knowledge from long-time District personnel for succession planning purposes.

For planning purposes, this comprehensive analysis and resulting CIP is intended to replace the District's July 2008 Water System Master Plan. On May 26, 2016, the District Board of Directors adopted the 2016-2017 Comprehensive Capital Improvement Program with Resolution 2012-06, a copy of which can be found in Appendix E.

The first step was to update and calibrate the District's existing hydraulic model. The existing model was fragmented by each pressure zone and dysfunctional from a system-wide operational perspective. Next, the hydraulic model was used over a course of 18 months to develop a comprehensive District wide CIP, which currently totals \$51,820,000 (2015 dollars) over 92 projects. The projects where then ranked as detailed in Section 5.1 of this report. For a complete listing of ranked projects please refer to Appendix A. Appendix B provides a detailed analysis for each individual project. Appendix C includes completed projects. A list of projects per zone is detailed in Table 1 below:

Table 1 - CIP Projects by Zone

| Zone  | Number of<br>Projects | Cost         |
|-------|-----------------------|--------------|
| 1     | 18                    | \$12,080,000 |
| 2     | 27                    | \$11,935,000 |
| 3     | 19                    | \$14,385,000 |
| 4     | 1                     | \$745,000    |
| 5     | 7                     | \$1,655,000  |
| 6     | 1                     | \$200,000    |
| 7     | 5                     | \$3,385,000  |
| 8     | 9                     | \$1,745,000  |
| 9     | 0                     | \$0          |
| DW    | 5                     | \$5,690,000  |
| Total | 92                    | \$51,820,000 |

#### 1.0 PURPOSE

The purpose of this summary report is to identify the steps in developing the District's CIP. Each of the steps are identified in the following sections including calibrating/updating the hydraulic model, performing fire flow analysis with distribution system analysis reports, identifying CIP projects, ranking criteria, and a pay as you go funding scenario.

# 2.0 HYDRAULIC MODEL CALIBRATION / UPDATE

Hydraulic models are used to simulate operating conditions under multiple analysis scenarios, primarily steady state and extended period simulations.

# Steady State

A steady state model predicts behavior in a water distribution system during a hypothetical condition where the effects of all changes in the operation and demands of the system have stopped. Steady state simulations are typically used in determining fire flows and infrastructure related problems. For the purposes of the CIP development, steady state simulations were primarily used to identify system bottlenecks and fire flow limitations. The existing hydraulic model, prior to updates, was developed to where only steady state analyses could be performed. Each zone was essentially treated as individual models where they were unable to communicate with one another. This type of model only allowed previous users to determine available fire flows by zone and no additional analysis capabilities beyond that.

#### **Extended Period Simulation**

Extended Period Simulation is a series of steady state calculations linked together to approximate the behavior of the system over one or more days. Extended period simulations are generally used to model change in pump operations, how tank levels fluctuate over time, valve operations, how water moves throughout the system, and water quality analyses. In order to develop this type of simulation, concrete information is needed of the system features. At this time of this report, no EPS analysis has been performed as system information continues to be gathered. However, the model is in a state where upon the receipt of this information, the entire system will be able to be modeled where zones communicate with each other. This will allow much more in depth system analysis.

#### Calibration

Calibrating the model and ensuring all system components match the field allow the user to accurately mimic operational conditions. The existing model did not appear to have gone through a calibration process.

To update the model, it was calibrated in a systematic way where each zone was calibrated independently of the other zones under steady state conditions. This involved preventing water from entering and leaving each zone through pump station shutdowns, closing of pressure reducing valves, and using only the static pressures provided by the tanks in each respective zone. As each zone was calibrated, they were reintroduced into the model. The following sections identify the calibration process.

#### 2.1 HYDRANT FLOW TESTING

Over the course of several months between July 2013 and June 2015, fire flow tests were conducted zone by zone in the following order: 4, 6, 9, 5, 3, 7, 8, 2, 1. Depending on the size of the zone, anywhere between 3-10 hydrants spaced evenly throughout each zone were flow tested during low demand periods. Before the tests were conducted, the zone was isolated from the rest of the system (no water coming in or going out).

Two hydrants were used at each test location; one hydrant was used to monitor system pressures by attaching a pressure gauge to the 2 ½-inch port, and the other hydrant was used to measure flows using a special hydrant diffuser equipped with a flow gauge. Each test measured the system pressure drop at the residual hydrant at a specific flow rate as determined by the flow gauge on the flow hydrant. Static pressures represent the system pressures prior to the test and residual pressures represent the pressure during the test. Generally a pressure drop of 10 psi or greater during the test is recommended to ensure greater accuracy. In almost all cases, the tests were able to achieve a 10 psi pressure drop.

#### 2.2 MODEL CALIBRATION RESULTS

Model calibration generally involves simulating each hydrant flow test in the model; comparing field results against model results, and making adjustments or corrections to the model, as necessary, to match the model against field conditions. Typically to calibrate the model, pipe roughness coefficient values (C-factors) are adjusted to simulate the stress placed on the system during hydrant flow testing. A model is generally considered calibrated when it is able to simulate a pressure drop and flows within 10 percent of those measured in the field. Fire flows were compared under average day demands.

The first step in using the fire flow test results is to compare the static pressures with those stated in the model. The static pressure is the difference between the hydrant elevation and the water elevation in the tank. In comparing the results, the majority of the static pressures, both at the test and residual hydrants, were within 0-3 psi with a few outliers in which case the reasons for the differences were analyzed and resolved by making small elevation adjustments in the model if needed.

The second step is to compare residual pressures at the flow rate measured in the field. Residual pressures represent the system pressures under stressed scenarios such as fire flows. To perform the comparison, the flow information from the field test is input into the model at the specific node representing the hydrant. The model is then run to compute the residual pressures given the flow input. The residual pressure comparison is measured at the node representing the residual hydrant from the field test. If there were significant discrepancies between the model and fire flow test result, we performed an additional hydrant flow test.

The third and final step is to adjust pipe roughness coefficients if necessary to bring model results in line with field results. Commonly used roughness coefficients are as follows:

- Old Cast / Ductile Iron Pipe 110
- Newer Ductile Iron Pipe 130
- PVC / AC Pipe 150

Although calibration range guidelines have not yet been adopted, acceptable calibration limits within the water industry when comparing residual pressures generally range around 10 percent. Following are the average calibration residual results by zone:

- Zone 1 − 2.3% average
- Zone 2 3.1% average
- Zone 3 4.3% average
- Zone 4 8.6% average
- Zone 5 10% average

- Zone 6 − 1.4% average
- Zone 7 10.4% average
- Zone 8 8.7% average
- Zone 9 13.0 % average

Given the above calibration results, the model represents actual operating conditions fairly well. Although Zone 9 is slightly above the 10% average, this is a very small Zone within the District supplied by Zone 3 through a PRV configuration. Zone 9's effect on the overall operation of the system is minimal and therefore determined calibration in this zone was sufficient.

## 2.3 WATER DISTRICT SYSTEM MAP / MODEL RECONCILATION

The District has a detailed map book showing the various system components including tanks, pump stations, pressure reducing stations / valves, pipes, hydrants, etc. It is maintained by the District and is an accurate representation of existing infrastructure. In reviewing the existing model, many discrepancies became apparent between the model and what was shown in the maps including differing water main sizes, types, abandonments not shown in the model, and missing water mains to name a few. To reconcile the data, meetings were held to compare the map and model information and ultimately the model was updated to reflect the map. In addition, tank, pump station, and pressure reducing information was also verified in the model.

# 3.0 FIRE FLOW ANLAYSIS / DISTRIBUTION SYSTEM ANALYSIS

Upon completing the model calibration/update, fire flow analyses were conducted in each zone to determine available fire flows and to identify any flow deficiencies. In all analyses, each zone was modeled independently (no water in or out) given normal tank operating levels under maximum day demand scenarios. In addition, the following constraints were used in each analysis:

- A minimum 1,500 gpm fire flow
- A maximum 2,500 gpm fire flow
- A maximum pipe velocity of 15 ft/s
- A minimum 20 psi pressure residual
- A minimum 5 psi zone pressure
- A minimum system pressure of 1 psi

All nodes within the model not meeting the above constraints were analyzed to determine what improvements, if any, could improve the available fire flows. Distribution System Analysis (DSA) reports were prepared from the fire flow analysis results and typically identified existing conditions, various system reconfigurations to improve flows (mostly pipe size/type modifications), flow comparison charts, cost estimates, and recommendations. In most cases, simply increasing pipe size alleviated any fire flows under minimum fire flow recommendations. The DSA reports became the basis of identifying potential capital improvement projects and matched fairly well with previous reports indicating recommended improvements.

#### 4.0 CAPITAL IMPROVEMENT PROJECTS

Currently, the capital improvement projects identified comprise of 92 projects. Projects fell into several work categories, a few of which are highlighted below. The majority of the projects identified were direct results from performing the distribution system analyses and resulting fire flow analysis but also include projects identified by District operations personnel.

- Abandoning cross country water mains
- Eliminating parallel water mains
- Eliminating dead ends by creating loops
- Eliminating lengthy water mains serving only one or two connections
- Eliminating all 4-inch water mains (undersized)

- Replacing aging pipes prone to leaks or expected to leak
- Increasing fire flows by adding fire hydrants
- Tank structural analyses
- Adding system redundancy
- Increasing water main size where capacity is needed

Exhibits were prepared for each project detailing the project background, proposed improvements, project benefits, and a project budget based on 2015 dollars. The exhibits also included a map of the area showing the intended improvements. Please refer to Appendix B for exhibits. Following is a zone by zone breakdown of identified projects. Those projects generated as a result of a DSA report are identified accordingly.

## Zone 1 (18 Projects)

Table 2 - Zone 1 CIP Projects

| Project No. | DSA No. | Description                                | Cost        |
|-------------|---------|--|-------------|
| 15-68       | 073     | Wessex Way Dead End Improvements           | \$185,000   |
| 15-69       | 074     | Sussex Court Improvements                  | \$90,000    |
| 15-70       | 075     | Shoreway Road Improvements                 | \$125,000   |
| 15-71       | 076     | Wessex Way Loop Improvements               | \$150,000   |
| 15-72       | 077     | SR 101 Crossing at PAMF Hospital           | \$1,670,000 |
| 15-73       | 078     | Karen Road Improvements                    | \$425,000   |
| 15-74       | 079     | Malcolm Avenue Improvements                | \$265,000   |
| 15-75       | 080     | Old County Road Improvements               | \$3,400,000 |
| 15-76       | 081     | El Camino Real Improvements                | \$2,100,000 |
| 15-77       | 082     | Sixth Avenue (Zone 1) Improvements         | \$190,000   |
| 15-78       | 083     | Civic Lane Improvements                    | \$800,000   |
| 15-79       | 084     | F Street Improvements                      | \$235,000   |
| 15-80       | 085     | Bragato Road Improvements                  | \$420,000   |
| 15-81       | 086     | Sixth / O'Neill Avenue Improvements        | \$990,000   |
| 15-82       | n/a     | Ralston Avenue Improvements                | \$290,000   |
| 15-84       | n/a     | Ralston Avenue Regulator Relocation        | \$345,000   |
| 15-85       | n/a     | O'Neill Slough Bridge Crossing Assessments | \$55,000    |
| 15-87       | n/a     | Hillcrest Pressure Regulating Station      | \$345,000   |

Zone 1 Total: \$12,080,000

A brief description of each project in Zone 1 follows. Please refer to the corresponding Exhibits in Appendix B for a more detailed description and background on each project.

- **15-68 Wessex Way Dead End Improvements** Replaces 220 LF of a dead end 4" PVC with 8" PVC to replace aging / undersized infrastructure and improve fire flows.
- **15-69 Sussex Court Improvements** Replaces 130 LF of a dead end 4" PVC with 8" PVC in addition to a new fire hydrant to replace aging / undersized infrastructure and improve fire flows.
- **15-70 Shoreway Road Improvements** Abandons 850 LF of 8" AC paralleling a 12" PVC to eliminate aging infrastructure and reduce maintenance.
- **15-71 Wessex Way Loop Improvements** Eliminates an 825 LF 6" PVC dead end by installing 230 LF of 8" PVC to loop the water main within the Sterling Place Development, provides system redundancy, improves fire flows, and improves water quality.
- **15-72 SR 101 Crossing at PAMF Hospital** Abandons 500 LF of 12" AC under SR 101 in favor of a new 12" PVC crossing at the PAMF location eliminating aging infrastructure, dead ends, creates a looped system, and constructs a serviceable underground inter-tie utility vault.
- **15-73 Karen Road Improvements** Replaces 800 LF of parallel 12" AC and 8" CIP with a single 8" PVC to replace aging infrastructure and minimize maintenance.
- **15-74 Malcolm Avenue Improvements** Installs 550 LF of 8" DIP to allow a Zone 1 and Zone 2 boundary reconfiguration improving static pressures, eliminating 4 dead ends, and creating looped systems in both Zones.
- **15-75 Old County Road Improvements** Abandons 6,475 LF of parallel water mains and installs 3,700 LF of 8" PVC to replace aging infrastructure, reduce maintenance, and improve fire flows.
- **15-76 El Camino Real Improvements** Replaces 4,100 LF of 8" CIP with 8" DIP to replace aging infrastructure, reduce maintenance, and improve fire flows.
- **15-77 Sixth Avenue (Zone 1) Improvements** Installs 200 LF of 8" DIP and a 6" PRV to eliminate 4 dead ends, provide Zone 1 redundancy with a Zone 2 connection, and to improve water movement.
- **15-78 Civic Lane Improvements** Replaces 1,800 LF of various sized water main with new 8" DIP to replace aging infrastructure, shorten a dead end, loop the water main, and improve fire flows.
- **15-79 F Street Improvements** Installs 400 LF of new 8" DIP to replace an out-of-service 10" CC with an unknown break location, relocates District facilities out of private property, increase system redundancy.
- **15-80 Bragato Road Improvements** A replacement / new installation combination of 1,000 LF of 8" PVC to replace aging infrastructure, shorten a dead end, loop the water main, and improve fire flows.
- **15-81 Sixth / O'Neill Avenue Improvements** Abandons 1,400 LF of 4"-8" CIP/PVC and replaces 1,500 LF of 18" CC with DIP to eliminate parallel water mains, reduce maintenance, and improve fire flows.
- **15-82 Ralston Avenue Improvements** Replaces 500 LF of 6" CIP with 8" PVC to replace aging infrastructure.
- **15-84 Ralston Avenue Regulator Relocation** Relocates the regulating station to a more accessible location.

- **15-85 O'Neill Slough Bridge Crossing Assessments** Assesses existing water main conditions, their associated suspension systems, and seismic resistance.
- **15-87 Hillcrest Pressure Regulating Station** Installs a pressure regulating station off the District's Zone 1 connection to SFPUC to eliminate Zone 1 pressure fluctuations.

# Zone 2 (27 Projects)

**Table 3 - Zone 2 CIP Projects** 

| Project No. | DSA No. | Description   | Cost      |
|-------------|---------|---|-----------|
| 15-41       | 042     | Mills Avenue Improvements                               | \$195,000 |
| 15-42       | 043     | North Road Improvements                                 | \$220,000 |
| 15-43       | 044     | North Road Cross Country / Davey Glen Road Improvements | \$680,000 |
| 15-44       | 045     | South Road Abandonment                                  | \$415,000 |
| 15-45       | 046-049 | Hainline Drive and Vicinity Improvements                | \$890,000 |
| 15-46       | 050     | Miramar Terrace Improvements                            | \$600,000 |
| 15-47       | 051     | Virginia Avenue Improvements                            | \$510,000 |
| 15-48       | 052     | Willow Lane Improvements                                | \$320,000 |
| 15-49       | 053     | Mid-Notre Dame Improvements                             | \$160,000 |
| 15-50       | 054     | Fairway Drive Improvements                              | \$630,000 |
| 15-51       | 055     | Francis Avenue / Court Improvements                     | \$425,000 |
| 15-52       | 056     | Chevy / Clee Streets Improvements                       | \$375,000 |
| 15-53       | 057     | Academy Avenue / Belburn Drive Improvements             | \$270,000 |
| 15-54       | 058     | Villa Avenue Improvements                               | \$730,000 |
| 15-55       | 059     | Covington Road Improvements                             | \$500,000 |
| 15-56       | 060     | Carlmont Drive Improvements                             | \$170,000 |
| 15-57       | 061     | Alomar Avenue Improvements                              | \$350,000 |
| 15-58       | 062     | Fernwood Way Improvements                               | \$380,000 |
| 15-59       | 063     | Valdez Avenue Improvements                              | \$485,000 |
| 15-60       | 065     | Escondido Way Cross Country Abandonment                 | \$45,000  |
| 15-61       | 066     | Chula Vista Drive Improvements                          | \$440,000 |
| 15-62       | 067     | Sixth Avenue Improvements                               | \$760,000 |
| 15-63       | 069     | Lower Notre Dame Avenue Improvements                    | \$815,000 |
| 15-64       | 070     | Tierra Linda Isolation Valve Install                    | \$25,000  |
| 15-65       | n/a     | Folger Drive Improvements                               | \$420,000 |
| 15-66       | 071     | Vine Street / Oak Tree Lane Improvements                | \$355,000 |
| 15-67       | n/a     | Village Drive Area Improvements                         | \$770,000 |

Zone 2 Total: \$11,935,000

A brief description of each project in Zone 2 follows. Please refer to the corresponding Exhibits in Appendix B for a more detailed description and background on each project.

- **15-41 Mills Avenue Improvements** Replaces 280 LF of 4" CIP with 8" DIP and adds an additional fire hydrant to replace aging / undersized infrastructure and improve fire flows.
- **15-42 North Road Improvements** Abandons 500 LF of 8" CIP paralleling an 8" PVC and relocates services to the 8" PVC to eliminate aging infrastructure and reduce maintenance.

- **15-43 North Road Cross Country / Davey Glen Road Improvements** Abandons 400 LF of cross country 6" CIP and replaces 1,400 LF of 6"-8" CIP with 8" DIP to eliminate the cross country water main, reduce district maintenance, and replace aging infrastructure.
- **15-44 South Road Abandonment** Abandons 1,325 LF of 4" CIP paralleling an 8" PVC and reconnects the branches to the 8" PVC to reduce maintenance, eliminate aging infrastructure and improve fire flows.
- **15-45** Hainline Drive and Vicinity Improvements Abandons 400 LF of cross country 4" CIP, replaces 1,740 LF of 4" CIP with 8" DIP along with additional hydrants to eliminate a cross country water main and to improve fire flows.
- **15-46 Miramar Terrace Improvements** Replaces 1,250 LF of 4" CIP with 8" DIP to replace aging / undersized infrastructure and improve fire flows.
- **15-47 Virginia Avenue Improvements** Abandons 210 LF of cross country 6" CIP/PVC and replaces 950 LF of 6" CIP with 8" DIP to abandon an inaccessible cross country water main, replace aging infrastructure, and improve fire flows.
- **15-48 Willow Lane Improvements** Abandons 230 LF of cross country 4" CIP in favor of a new 600 LF 8" DIP located within the roadway and adds a fire hydrant to eliminate a cross country water main and improve fire flows.
- **15-49 Mid-Notre Dame Avenue Improvements** Abandons 650 LF of 6" CIP paralleling an 8" CIP to remove aging infrastructure and reduce maintenance.
- **15-50 Fairway Drive Improvements** Replaces 1,420 LF of 4" PVC with 8" DIP and adds an additional fire hydrant to eliminate undersized insfrastructure and improve fire flows.
- **15-51 Francis Avenue / Court Improvements** Replaces 830 LF of 4" PVC with 8" DIP and adds an additional fire hydrant to eliminate undersized infrastructure and improve fire flows.
- **15-52 Chevy / Clee Streets Improvements** Replaces 780 LF of 4" PVC with 8" DIP and adds an additional fire hydrant to eliminate undersized infrastructure and improve fire flows.
- **15-53 Academy Avenue / Belburn Drive Improvements** Abandons 600 LF of 4" PVC paralleling a 6" CIP and replaces 300 LF of 4" PVC with 8" DIP to eliminate undersized infrastructure and improve fire flows.
- **15-54 Villa Avenue Improvements** Replaces 1,500 LF of 4" PVC / 6"CIP with 8" DIP to replace aging / undersized infrastructure and improve fire flows. This project also reconfigures water services connections so each resident has their own dedicated service line.
- **15-55 Covington Road Improvements** Replaces 1,000 LF of 4" CIP / 6"DIP with 8" DIP and adds an additional fire hydrant to replace aging / undersized infrastructure and improve fire flows.
- **15-56 Carlmont Drive Improvements** Abandons 800 LF of 8" CIP paralleling a 10" PVC to reduce maintenance.
- **15-57 Alomar Way Improvements** Replaces 750 LF of 4" CIP with 8" DIP to replace aging / undersized infrastructure and improve fire flows.

- **15-58 Fernwood Way Improvements** Replaces 800 LF of 4" CIP with 8" DIP to replace aging / undersized infrastructure and improve fire flows.
- **15-59 Valdez Avenue Improvements** Replaces 1,000 LF of 4" CIP with 8" DIP to replace aging / undersized infrastructure and improve fire flows.
- **15-60 Escondido Way Cross Country Abandonment** Abandons 300 LF of 4" CIP located between two homes to eliminate aging / undersized infrastructure.
- **15-61 Chula Vista Drive Improvements** Replaces parallel 6" / 8" CIP with a single 10" DIP to complete a uniform 10" water main between Hannibal Pump Station and Exborne Tanks, eliminates aging infrastructure and reduces maintenance.
- **15-62 Sixth Avenue Improvements** Abandons 700 LF of cross country 6" 8" CIP that crosses over an existing creek at two locations and replaces it with a combination of 350 LF 8" and 1,260 LF 10" DIP to relocate the water mains to accessible locations.
- **15-63 Lower Notre Dame Improvements** Replaces 3,400 LF of parallel 6" 8" CIP with a single 10" DIP to replace aging infrastructure and reduce maintenance.
- **15-64 Tierra Linda Improvements** Installs an in-line gate valve at Tierra Linda Middle School in order to monitor water quality under an experimental dead-end scenario.
- **15-65 Folger Drive Improvements** Replaces 830 LF of 6" CIP with 8" / 10" DIP to replace aging infrastructure and improve fire flows.
- **15-66 Vine Street Improvements** Abandons 250 LF of 4" CIP and the Vine Street Regulator, replaces 700 LF of 4" CIP with 6" / 8" DIP to replace aging / undersized infrastructure and improve fire flows.
- **15-67 Village Drive Area Improvements** Replaces 1,600 LF of 6" CIP with 8" DIP to replace aging infrastructure and eliminate two small dead-end stubs.

## Zone 3 (19 Projects)

**Table 4 - Zone 3 CIP Projects** 

| Project No. | DSA No. | Description  | Cost        |
|-------------|---------|--|-------------|
| 15-09       | 012     | Dekoven Tank Utilization Project                         | \$1,035,000 |
| 15-10       | 013     | Notre Dame Avenue Loop Closure                           | \$910,000   |
| 15-11       | 014     | Carmelita Avenue Improvements                            | \$635,000   |
| 15-12       | 015     | Buena Vista Avenue Improvements                          | \$585,000   |
| 15-13       | 016     | Monroe, Bellemonti, Coronet Avenues Improvements         | \$1,445,000 |
| 15-14       | 017     | Mezes Avenue Improvements                                | \$175,000   |
| 15-15       | 018     | Shirley Road Improvements                                | \$325,000   |
| 15-16       | 019     | Williams Avenue, Ridge Road, Hillman Avenue Improvements | \$1,100,000 |
| 15-17       | 020     | Monte Cresta Drive, Alhambra Drive Improvements          | \$1,075,000 |
| 15-18       | 021     | Pine Knoll Drive Improvements                            | \$260,000   |
| 15-19       | 022     | Oak Knoll Drive Improvements                             | \$690,000   |
| 15-20       | 023     | Thurm and Bettina Avenues Improvements                   | \$525,000   |
| 15-21       | 024     | Lincoln, Monserat Avenues Improvements                   | \$125,000   |
| 15-22       | 025     | Arhtur Avenue Improvements                               | \$475,000   |
| 15-24       | 026     | San Juan Boulevard Improvements                          | \$320,000   |
| 15-30       | 032     | Alameda De Las Puglas Improvements                       | \$780,000   |
| 15-31       | 033     | Monserat Avenue Cross Country Abandonment                | \$30,000    |
| 15-89       | n/a     | Dekoven Tanks Replacement                                | \$3,500,000 |
| 15-90       | 096     | Alameda De Las Pulgas Loop Improvements                  | \$395,000   |

Zone 3 Total: \$ 14,385,000

A brief description of each project in Zone 3 follows. Please refer to the corresponding Exhibits in Appendix B for a more detailed description and background on each project.

- **15-09 Dekoven Tank Utilization Project** A replacement / new installation combination of 2,300 LF of 12" DIP allowing abandonment of two cross country water mains and zone wide fire flow improvement.
- **15-10 Notre Dame Avenue Loop Closure** A replacement / new installation combination of 2,230 LF of 8" DIP to eliminate dead ends, replace aging / undersized infrastructure, and improve fire flows.
- **15-11 Carmelita Avenue Improvements** Replaces 1,300 LF of 4"- 6" CIP/PVC with 8" DIP to replace aging / undersized infrastructure and improve fire flows.
- **15-12 Buena Vista Avenue Improvements** Replaces 1,250 LF of 4"- 6" CIP/PVC with 8" DIP to replace aging / undersized infrastructure and improve fire flows.
- **15-13 Monroe, Bellemonti, Coronet Avenues Improvements** Replaces 3,200 LF of 4" PVC with 8" DIP to replace aging / undersized infrastructure and improve fire flows.
- **15-14 Mezes Avenue Improvements** Replaces 310 LF of 4" PVC with 8" DIP to replace aging / undersized infrastructure and improve fire flows.
- **15-15 Shirley Road Improvements** A replacement / new installation combination of 720 LF of 8" DIP to eliminate dead ends, replace aging / undersized infrastructure, and improve fire flows.

- **15-16 Williams Avenue, Ridge Road, Hillman Avenue Improvements** A replacement / new installation combination of 2,460 LF of 8" DIP to eliminate dead ends, replace aging / undersized infrastructure, minor zone reconfiguration, and improve fire flows.
- **15-17 Monte Cresta Drive, Alhambra Drive Improvements** Replaces 2,250 LF of 6" CIP with 8" DIP to replace aging / undersized infrastructure and improve fire flows.
- **15-18 Pine Knoll Drive Improvements** Replaces 430 LF of 4" CIP with 8" DIP to replace aging / undersized infrastructure and improve fire flows.
- **15-19 Oak Knoll Drive Improvements** –Replaces 920 LF of 4" PVC with 8" DIP, relines or installs 350 LF 8" HDD DIP to reduce a long dead end, replace aging / undersized infrastructure, and improve fire flows.
- **15-20 Thurm and Bettina Avenues Improvements** Replaces 1,150 LF of 4" PVC with 8" DIP to replace aging / undersized infrastructure and improve fire flows.
- **15-21 Lincoln, Monserat Avenues Improvements** Installs 250 LF of 8" DIP with 8" DIP to eliminate two dead ends, creates a loop, and improves fire flows.
- **15-22 Arthur Avenue Improvements** A replacement / new installation combination of 880 LF of 8" DIP to replace aging / undersized infrastructure, eliminate two dead ends between Zone 2 and Zone 3, install a PRV connection between the Zones, and improve fire flows.
- **15-24 San Juan Boulevard Improvements** Abandons 200 LF of 4" CIP paralleling an 8" PVC, replaces 520 LF of 6" CIP with 8" DIP to replace aging / undersized infrastructure, reduce maintenance, and improve fire flows.
- **15-30 Alameda de las Pulgas Improvements** Replaces 1,455 LF of 6" 8" CIP with 8" DIP to eliminate bottlenecks, replace aging infrastructure prone to breaks, minor reconfigurations to simplify system.
- **15-31 Monserat Avenue Cross Country Abandonment** Abandons 355 LF of 6" CIP to eliminate an inaccessible cross country water main.
- **15-89 Dekoven Tanks Replacement** Replaces the existing 1.0 MG and 0.7 MG originally constructed in 1952 with two 0.8 MG tanks to improve seismic reliability.
- **15-90 Alameda De Las Pulgas Loop Improvements** Installs 1,100 LF of 8" DIP to eliminate two dead ends, creates a loop, and improves water quality.

#### Zone 4 (1 Project)

**Table 5 - Zone 4 CIP Projects** 

| Project No. | DSA No. | Description                           | Cost      |
|-------------|---------|---------------------------------------|-----------|
| 15-08       | 011     | Zone 4 Water Main Improvement Project | \$745,000 |

Zone 4 Total:

\$745,000

A brief description of each project in Zone 4 follows. Please refer to the corresponding Exhibits in Appendix B for a more detailed description and background on each project.

**15-08 – Zone 4 Water Main Improvement Project** – Replaces 1,300 LF of 4" PVC with 8" DIP to replace aging / undersized infrastructure and improve fire flows.

## Zone 5 (7 Projects)

**Table 6 - Zone 5 CIP Projects** 

| Project No. | DSA No. | Description                             | Cost      |
|-------------|---------|---|-----------|
| 15-01       | 003     | Buckland / Shelford Avenue Improvements | \$110,000 |
| 15-02       | 004     | Courtland Road Improvements             | \$345,000 |
| 15-03       | 005     | Spring Lane Improvements                | \$165,000 |
| 15-04       | 006     | Rose Lane Improvements                  | \$110,000 |
| 15-05       | n/a     | Calwater Intertie                       | \$170,000 |
| 15-06       | n/a     | Zone 5 Fire Hydrant Upgrades            | \$150,000 |
| 15-88       | 098     | Vine Street Improvements                | \$605,000 |

Zone 5 Total: \$1,655,000

A brief description of each project in Zone 5 follows. Please refer to the corresponding Exhibits in Appendix B for a more detailed description and background on each project.

- **15-01 Buckland / Shelford Avenues Improvements** Abandons 270 LF of 6" CIP paralleling a 12" DIP. New connections will be made to the 12" DIP along with other pipe installation to improve fire flows.
- **15-02 Courtland Road Improvements** Replaces 780 LF of 4'' 6'' CIP with 8'' DIP to replace aging / undersized infrastructure and improve fire flows.
- **15-03 Spring Lane Improvements** Replaces 270 LF of 4" CIP with 8" DIP to replace aging / undersized infrastructure and improve fire flows.
- **15-04 Rose Lane Improvements** Replaces 170 LF of 4" CIP with 8" DIP to replace aging / undersized infrastructure and improve fire flows.
- **15-05 Calwater Intertie** Installs an intertie connection to permit the District the ability to provide water to Calwater in the event of an emergency.
- **15-06 Zone 5 Fire Hydrant Upgrades –** Adds 7 hydrants between Desvio Way, Solana Drive and Altura Way improving fire flow protection and flushing operations.
- **15-88 Vine Street Improvements** Replaces 1,400 LF of 6" CIP with 8" DIP to replace aging / undersized infrastructure and improve fire flows.

#### Zone 6 (1 Project)

**Table 7 - Zone 6 CIP Projects** 

| Project No. | DSA No. | Description                   | Cost      |
|-------------|---------|-------------------------------|-----------|
| 15-07       | 010     | Dartmouth Avenue Improvements | \$200,000 |

Zone 6 Total:

\$200,000

A brief description of each project in Zone 6 follows. Please refer to the corresponding Exhibits in Appendix B for a more detailed description and background on each project.

**15-07 – Dartmouth Avenue Improvements** – Replaces 410 LF of 4" CIP with 8" DIP to replace aging / undersized infrastructure and improve fire flows.

## Zone 7 (5 Projects)

**Table 8 - Zone 7 CIP Projects** 

| Project No. | DSA No. | Description                               | Cost        |
|-------------|---------|---|-------------|
| 15-25       | 027     | Christian Court Improvements              | \$200,000   |
| 15-26       | 028     | West Belmont Tank Water Main Improvements | \$1,400,000 |
| 15-27       | 029     | Lassen Drive Improvements                 | \$855,000   |
| 15-28       | 030     | Tahoe Drive Area Improvements             | \$510,000   |
| 15-29       | 031     | Belmont Canyon Road Improvements          | \$420,000   |

Zone 7 Total: \$3,385,000

A brief description of each project in Zone 7 follows. Please refer to the corresponding Exhibits in Appendix B for a more detailed description and background on each project.

- **15-25 Christian Court Improvements** Replaces 300 LF of 4" CIP with 8" DIP and installs an additional fire hydrant to replace aging / undersized infrastructure, improve flushing capabilities, and improve fire flows.
- **15-26 West Belmont Tank Water Main Improvements** A combination of abandonments / replacement / new installation of 1,400 LF of 8" DIP and 2,400 LF of 12" DIP to eliminate cross country and parallel water mains, improve zone wide fire flows, and replace aging infrastructure.
- **15-27 Lassen Drive Improvements** Replaces 1,800 LF of 6" CIP with 8" DIP to replace aging / undersized infrastructure and improve fire flows.
- **15-28 Tahoe Drive Area Improvements** Replaces 900 LF of 4" CIP with 8" DIP to replace aging / undersized infrastructure and improve fire flows.
- **15-29 Belmont Canyon Road Improvements** Replaces 900 LF of 4'' 8'' CIP with 8'' DIP to eliminate a local bottle neck, replace aging infrastructure, and improve fire flows.

# Zone 8 (9 Projects)

**Table 9 - Zone 8 CIP Projects** 

| Project No. | DSA No. | Description                             | Cost      |
|-------------|---------|---|-----------|
| 15-32       | 034     | Soho Circle Improvements                | \$95,000  |
| 15-33       | 035     | Paddington Court Improvements           | \$110,000 |
| 15-34       | 036     | Ridgewood Court Improvements            | \$135,000 |
| 15-35       | 037     | Bridge Court Improvements               | \$160,000 |
| 15-36       | 038     | Parkridge Court Improvements            | \$160,000 |
| 15-37       | 039     | Waterloo Court Improvements             | \$95,000  |
| 15-38       | 040     | Cliffside Court Improvements            | \$220,000 |
| 15-39       | n/a     | Zone 8 - 14" Cross Country Improvements | \$460,000 |
| 15-40       | 041     | Hastings Drive Improvements             | \$310,000 |

Zone 8 Total: \$1,745,000

A brief description of each project in Zone 8 follows. Please refer to the corresponding Exhibits in Appendix B for a more detailed description and background on each project.

- **15-32 Soho Circle Improvements** Replaces 130 LF of 4" PVC with 8" DIP to replace aging / undersized infrastructure and improve fire flows.
- **15-33 Paddington Court Improvements** Replaces 160 LF of 4" PVC with 8" DIP to replace aging / undersized infrastructure and improve fire flows.
- **15-34 Ridgewood Court Improvements** Replaces 200 LF of 4" PVC with 8" DIP to replace aging / undersized infrastructure and improve fire flows.
- **15-35 Bridge Court Improvements** Replaces 280 LF of 4" PVC with 8" DIP to replace aging / undersized infrastructure and improve fire flows.
- **15-36 Parkridge Court Improvements** Replaces 270 LF of 4" PVC with 8" DIP to replace aging / undersized infrastructure and improve fire flows.
- **15-37 Waterloo Court Improvements** Replaces 130 LF of 4" PVC with 8" DIP to replace aging / undersized infrastructure and improve fire flows.
- **15-38 Cliffside Court Improvements** Replaces 330 LF of 4" PVC with 8" DIP to replace aging / undersized infrastructure and improve fire flows.
- **15-39 Zone 8 14" Cross Country Improvements** Installs 8 trench dams, 2 remotely controlled gate valves, and a flow meter and/or pressure gauge vault to allow the District to quickly identify a leak along the water main, the ability to isolate a shorter section of repair length.
- **15-40 Hastings Drive Improvements** Replaces 550 LF of 4" CIP/PVC with 8" DIP to replace aging / undersized infrastructure, improve fire flows, and also installs a Zone 8 to Zone 2 jumper to be used in emergency situations.

**Zone 9 (0 Projects)** - No projects identified in Zone 9.

# **District Wide Projects (5 Projects)**

**Table 10 - District Wide CIP Projects** 

| Project No. | DSA No. | Description   | Cost        |
|-------------|---------|---|-------------|
| 15-83       | n/a     | Emergency Intertie Rebuilds                         | \$620,000   |
| 15-86       | n/a     | Folger Pump Station Site Demolition                 | \$70,000    |
| 15-91       | n/a     | SCADA System Replacement                            | \$1,500,000 |
| 15-92       | n/a     | AMI Installation Completion                         | \$2,000,000 |
| 15-93       | n/a     | Dairy Lane Facility Rehabilitation and Improvements | \$1,500,000 |

District Wide Total:

\$5,690,000

A brief description of each District Wide project follows. Please refer to the corresponding Exhibits in Appendix B for a more detailed description and background on each project. Note there are no exhibits for projects 15-91, 15-92, and 15-93.

- **15-83 Emergency Intertie Rebuilds** Rebuilds / reconfigures the existing interties to obtain more accurate meter readings.
- **15-86 Folger Pump Station Site Demolition** Demolishes the existing pump station building at the abandoned Folger Pump Station.

**15-91 – SCADA System Replacement** – Replaces the existing SCADA system.

**15-92 – AMI Installation Completion** – Adds automatic meter reading capabilities to each service meter allowing the District and residents to monitor water use remotely.

**15-93 – Dairy Lane Facility Rehabilitation and Improvements** – Includes various improvements to the District's facilities.

# **Capital Improvement Project Cost Summary by Zone**

Table 11 - CIP Project Cost by Zone

| 1222 == 211 113,000 0000 0, 2010 |                       |               |  |  |  |  |
|----------------------------------|-----------------------|---------------|--|--|--|--|
| Zone                             | Number of<br>Projects | Cost          |  |  |  |  |
| 1                                | 18                    | \$12,080,000  |  |  |  |  |
| 2                                | 27                    | \$11,935,000  |  |  |  |  |
| 3                                | 19                    | \$14,385,000  |  |  |  |  |
| 4                                | 1                     | \$745,000     |  |  |  |  |
| 5                                | 7                     | \$1,655,000   |  |  |  |  |
| 6                                | 1                     | \$200,000     |  |  |  |  |
| 7                                | 5                     | \$3,385,000   |  |  |  |  |
| 8                                | 9                     | \$1,745,000   |  |  |  |  |
| 9                                | 0                     | \$0           |  |  |  |  |
| DW                               | 5                     | \$5,690,000   |  |  |  |  |
| Total                            | 92                    | \$ 51,820,000 |  |  |  |  |

# **Additional Potential Projects**

- Zone 1 20" CC and Zone 8 24" Transmission Main Assessments
- Zone 2 Notre Dame EPS (10-inch from Hannibal to Hersom)
- Zone 3 Hersom Pump Station EPS Effects of pressure increase
- Zone 7 Ralston 12-inch from West Belmont Pump Station to West Belmont Tanks EPS
- District Wide Poly Service Connection Replacements
- Various Tank Site / Pump Station Improvements

#### 4.1 CIP PROJECT RANKING

Of the current projects identified in Section 5.0, the District used specific criteria to evaluate and rank each of the projects in order of importance / immediate benefit to the system. The higher the score, the higher the priority for the District's rolling 5-year CIP. The criteria and subsequent scoring were as follows:

1. Pipe Failure Score – Operation's personnel assigned scores based on institutional knowledge of the District's distribution/transmission system during a 5-year period.

| 6 or more water leaks  |    |
|------------------------|----|
| 5 water leaks          | 25 |
| 4 water leaks          | 20 |
| 3 water leaks          | 15 |
| 2 water leaks          | 10 |
| 1 or fewer water leaks | 5  |

2. Distribution System Benefits, Hydraulic Capacity & Low Flow Hydrants Affected - Operation's personnel developed this scoring matrix. (Add up score from each cell selected)

|   | Deficient by<br>2 or more<br>pipe sizes | Deficient by 1<br>or fewer pipe<br>sizes | Min. standard for<br>fire hydrants<br>affects 2 or more<br>fire hydrants | Min. standard for<br>fire hydrants<br>affects 1 or fewer<br>fire hydrants |
|---|---|--|--|---|
| Improves<br>distribution<br>system capabilities | 2                                       | 1  | 2  | 1   |
| Can or is Serving as Backbone Infrastructure    | 2                                       | 1  | 2  | 1   |
| Serves to intertie or eliminate a pressure zone | 2                                       | 1  | 2  | 1   |

3. Water Main Age – It is not unusual, but not always true, for older water mains to have a higher rate of failure as they approach the end of their engineered life. Operations personnel scored each proposed project based on the age of the pipe to be replaced.

| Water Main Construction Year |    |
|------------------------------|----|
| Before 1939                  | 10 |
| 1940 – 1959                  | 8  |
| 1960 – 1979                  | 6  |
| 1980 – 1999                  | 4  |
| 2000 – newer                 | 1  |

4. Water Main Material – The current standard for water pipe is based on restrained ductile iron or PVC pipe materials. In the past, steel pipe, cast iron pipe and asbestos cement pipe were materials of choice. This criteria will score each project based on a pipe material, where District history has provided information on the types of pipe material that do not perform as well as other pipe materials.

| Water Main Material                            |   |
|--|---|
| Unlined Cast Iron                              | 5 |
| Steel (Not Cathodically Protected) & Cast Iron | 4 |
| Asbestos Cement                                | 3 |
| Other Unrestrained Pipe                        | 2 |
| Appropriate Pipe Material (Restrained PVC/DI)  | 0 |

5. Scheduled Paving – Each of the proposed projects were scored in relation to the City of Belmont's Pavement Condition Index (PCI). A higher priority will be given to water mains under streets with a low PCI.

| Street's PCI             |   |
|--------------------------|---|
| PCI under 49             | 5 |
| PCI of 50 to 59          | 4 |
| PCI of 60 to 69          | 3 |
| PCI of 70 to 79          | 2 |
| PCI of 80 and >          | 1 |
| Cross Country Water Main | 1 |

6. Static Pressure – Normally, the higher the static water pressure, the more potential damage caused by the leaking water main once it bursts. Additionally, higher system pressures increase the long-term stress on the pipe increasing the chance of failure when combined with corrosion.

| Static Pressure  |   |
|------------------|---|
| Over 100 psi     | 5 |
| 75 – 99 psi      | 3 |
| Less than 75 psi | 1 |

## 5.0 PAY AS YOU GO CAPITAL IMPROVEMENT NEEDS / ANALYSIS

The District conducted a small scale asset management analysis to determine how much funding would be necessary per year to replace old and aging infrastructure. The analysis involved compiling water main information including material type, linear footage, and date installed; and tank information including capacity, build date, and recoating dates. This information along with a variety of assumptions was used to determine infrastructure remaining life and annual replacement costs.

#### 5.1 WATER MAIN ASSESSMENT

The District has a total 493,492 feet (ft) (93 miles) of water main ranging in size between 4-inch and 24-inch in a variety of material types including cast iron (CIP), asbestos cement (ACP), ductile iron (DIP), polyvinylchloride (PVC), concrete (CCP) and steel (STL). The average age of the water mains throughout the system is approximately 47 years old with an average install date of 1969. The following assumptions were made in the pipe assessment:

**Table 12 - Water Main Life Expectancy** 

| Water Main Life Expectancy |     |     |     |     |     |  |
|----------------------------|-----|-----|-----|-----|-----|--|
| Material                   | ACP | CIP | DIP | PVC | STL |  |
| Years                      | 75  | 75  | 100 | 100 | 75  |  |

**Table 13 - Water Main Replacement Costs** 

| Water Main Replacement Costs |       |       |       |       |       |  |  |
|------------------------------|-------|-------|-------|-------|-------|--|--|
| Size                         | 8"    | 10"   | 12"   | 18"   | 24"   |  |  |
| Cost/If (2016)               | \$275 | \$300 | \$325 | \$400 | \$450 |  |  |

Using the above life expectancy values and costs, the average life remaining and annual replacement costs were calculated and grouped by water main material as shown in Table 14. Calculations indicate the District needs to replace approximately 20,600 lf (4 miles) of water main each year at a cost of \$6,000,000. For a breakdown of annual replacement costs by pipe size (used to generate Table 14), refer to Appendix D.

**Table 14 - Water Main Annual Replacement Costs** 

| Material | % of<br>System | Length<br>(If) | Average<br>Install<br>Year <sup>1</sup> | Average<br>Age<br>(yrs) <sup>2</sup> | Avg Life<br>Remain<br>(yrs) <sup>3</sup> | Annual<br>Replacement<br>Length (If) <sup>4</sup> | Annual<br>Replacement<br>Cost <sup>5</sup> |
|----------|----------------|----------------|---|--------------------------------------|--|---|--|
| CIP      | 38.6%          | 190,591        | 1955                                    | 61                                   | 14                                       | 13,460  | \$3,783,200                                |
| PVC      | 28.9%          | 142,504        | 1989                                    | 27                                   | 73                                       | 1,980   | \$558,000                                  |
| ACP      | 18.5%          | 91,225         | 1964                                    | 52                                   | 23                                       | 4,020   | \$1,390,100                                |
| DIP      | 9.8%           | 48,335         | 1979                                    | 37                                   | 63                                       | 780   | \$237,300                                  |
| STL      | 0.8%           | 3,813          | 1957                                    | 59                                   | 16                                       | 240   | \$71,100                                   |
| Unknown  | 3.4%           | 17,024         |   |                                      |  |   |  |
|          | Totals         | 493,492        | 1969                                    | 47                                   | 38                                       | 20,660  | \$6,000,000                                |

<sup>&</sup>lt;sup>1</sup>Average Install Date = Weighted Average of Pipe Lengths \* Installation Year

<sup>&</sup>lt;sup>2</sup>Average Age = Current Year (2016) – Average Install Year

<sup>&</sup>lt;sup>3</sup>Average Remaining Life = Water Main Life Expectancy – Average Age

<sup>&</sup>lt;sup>4</sup>Annual Replacement Length = Length / Average Remaining Life

<sup>&</sup>lt;sup>5</sup>Annual Replacement Cost = (Linear feet \* Replacement Costs) / Average Life Remaining

#### 5.2 WATER TANK ASSESSMENT

The District has 11 water storage tanks throughout the system ranging from 720,000 gallons to 2,500,000 gallons, all made of steel. Most of the tanks within the District have been rebuilt, recoated, or seismically retrofitted within the past 15 years with the exceptions of Dekoven and Hallmark Tanks. To assist in the tank assessments of useful life remaining and costs, the following assumptions were made:

Tank Life Expectancy: 75 years

Tank Coating Life Expectancy: 25 years

• Cost of Reconstruction per Gallon: \$1.00/gal

Cost of Recoating per gallon: \$0.50/gal

The tank assessment also utilized size factors to illustrate how unit price costs (\$/gal) fluctuate given the size of the tank. As an example, the smaller the tank, the more it costs per gallon to reconstruct and recoat. The following size factors were used:

• 1 – 1,000,000 to 3,000,000 gallons

• 2 – 500,000 to 1,000,000 gallons

- 3 100,000 to 500,000 gallons
- 4 100,000 gallons or less

The water tank assessment is shown in Table 15 below. This is a condensed version of the overall table found in Appendix D which also includes size factors and year built/recoated data to generate the below table. Calculations indicate annual costs of \$2,800,000 for tank reconstruction/recoating.

**Table 15 - Water Tank Annual Replacement Costs** 

| Tank           | Capacity<br>(gal) | Remaining<br>Tank Life <sup>1</sup> | Annual Replacement Cost <sup>2</sup> Zone 2 | Remaining<br>Coating<br>Life <sup>3</sup> | Annual<br>Coating<br>Cost <sup>4</sup> | Total<br>Cost <sup>5</sup> |  |
|----------------|-------------------|-------------------------------------|---|---|--|----------------------------|--|
| Exbourne 1     | 1,000,000         | 67                                  | \$14,295                                    | 17  | \$29,412                               | \$44,337                   |  |
| Exbourne 2     | 1,500,000         | 69                                  | \$21,739                                    | 19  | \$39,474                               | \$61,213                   |  |
| +              |                   |                                     |   |   |  |                            |  |
| Hersom         | 1,500,000         | 62                                  | \$24,194                                    | 12  | \$62,500                               | \$86,694                   |  |
|                |                   |                                     | Zone 3                                      |   |  |                            |  |
| Dekoven 1      | 720,000           | 11                                  | \$130,909                                   | 1   | \$720,000                              | \$850,909                  |  |
| Dekoven 2      | 1,000,000         | 11                                  | \$181,818                                   | 1   | \$1,000,000                            | \$1,181,818                |  |
|                |                   |                                     | Zone 5                                      |   |  |                            |  |
| Buckland 1     | 100,000           | 74                                  | \$5,405                                     | 24  | \$8,333                                | \$13,739                   |  |
| Buckland 2     | 100,000           | 74                                  | \$5,405                                     | 24  | \$8,333                                | \$13,739                   |  |
|                |                   |                                     | Zone 7                                      |   |  |                            |  |
| West Belmont 1 | 800,000           | 61                                  | \$26,230                                    | 11  | \$72,727                               | \$98,957                   |  |
| West Belmont 2 | 800,000           | 61                                  | \$26,230                                    | 11  | \$72,727                               | \$98,957                   |  |
| Zone 8         |                   |                                     |   |   |  |                            |  |
| Hallmark 1     | 2,500,000         | 26                                  | \$96,154                                    | 13  | \$96,154                               | \$192,308                  |  |
| Hallmark 2     | 2,500,000         | 26                                  | \$96,154                                    | 13  | \$96,154                               | \$192,308                  |  |
|                |                   |                                     |   | Annua                                     | al Cost                                | \$2,800,000                |  |

<sup>&</sup>lt;sup>1</sup>Remaining Tank Life = Tank Life Expectancy – (Current Year (2016) - Year of Construction/Retrofit)

<sup>&</sup>lt;sup>2</sup>Annual Replacement Cost = (Capacity \* Size Factor \* Cost of Reconstruction per Gallon) / Remaining Tank Life

<sup>&</sup>lt;sup>3</sup>Remaining Costing Life = Coating Life Expectancy – (Current year (2016) – Year Coated

<sup>&</sup>lt;sup>4</sup>Annual Coating Cost = (Capacity \* Size Factor \* Cost of Recoating per Gallon) / Remaining Coating Life

<sup>&</sup>lt;sup>5</sup>Total Cost = Annual Replacement Cost + Annual Coating Cost

# 5.3 PAY AS YOU GO SUMMARY

Table 16 illustrates the total annual funding needed to address aging water mains and tanks within the District. Note the pay go funding does not take into account building facilities, pump stations, pressure reducing valve stations, etc.

Table 16 - Pay As You Go Summary

| Infrastructure Item                              | Annual Cost (\$/yr) |
|--|---------------------|
| Water Main Replacement                           | \$6,000,000         |
| Water Tank Reconstruction / Retrofit / Recoating | \$2,800,000         |
| Not Included: Pump Stations, PRV's, Buildings    |                     |
| Total  | \$8,800,000         |

|                                 | ACP   | CIP   | DIP   | PVC   | STL   |
|---------------------------------|-------|-------|-------|-------|-------|
| Life Expectancy of Pipe (Years) | 75    | 75    | 100   | 100   | 75    |
|                                 | 8"    | 10"   | 12"   | 18"   | 24"   |
| Replacement Cost DIP (per LF)   | \$275 | \$300 | \$325 | \$400 | \$450 |
| Current Year                    | 2016  |       |       |       |       |

| Summary     |                               |             |                       |                |                           |                            |                            |
|-------------|-------------------------------|-------------|-----------------------|----------------|---------------------------|----------------------------|----------------------------|
| Material    | Percentage of<br>Total System | Linear Feet | Avg Installed<br>Date | Avg<br>Age (Y) | Avg Life<br>Remaining (Y) | Annual Repl<br>Length (ft) | Annual<br>Replacement Cost |
| ACP         | 18.5%                         | 91,225      | 1964                  | 52             | 23                        | 4,020                      | \$1,390,100                |
| CIP         | 38.6%                         | 190,591     | 1955                  | 61             | 14                        | 13,640                     | \$3,783,200                |
| DIP         | 9.8%                          | 48,335      | 1979                  | 37             | 63                        | 780                        | \$237,300                  |
| PVC         | 28.9%                         | 142,504     | 1989                  | 27             | 73                        | 1,980                      | \$558,000                  |
| STL         | 0.8%                          | 3,813       | 1957                  | 59             | 16                        | 240                        | \$71,100                   |
| Unknown     | 3.4%                          | 17,024      |                       |                |                           |                            |                            |
| Total (ft): |                               | 493,492     | 1969                  | 47             | 38                        | 20,660                     | \$6,000,000                |
|             | Total (miles):                | 93          |                       |                |                           | 4                          |                            |

| Detail        |                               |             |                       |                |                           |                            |                            |  |
|---------------|-------------------------------|-------------|-----------------------|----------------|---------------------------|----------------------------|----------------------------|--|
| Material      | Percentage of<br>Total System | Linear Feet | Avg Installed<br>Date | Avg<br>Age (Y) | Avg Life<br>Remaining (Y) | Annual Repl<br>Length (ft) | Annual<br>Replacement Cost |  |
| 2"& 4" ACP    | 0.1%                          | 300         | 1966                  | 50             | 25                        | 10                         | \$3,400                    |  |
| 2"& 4" CIP    | 4.7%                          | 23,164      | 1952                  | 64             | 11                        | 2,030                      | \$557,600                  |  |
| 2"& 4" DIP    | 0.3%                          | 1,247       | 1978                  | 38             | 62                        | 20                         | \$5,600                    |  |
| 2"& 4" PVC    | 3.8%                          | 18,634      | 1974                  | 42             | 58                        | 320                        | \$88,800                   |  |
| 2"& 4" STL    | 0.0%                          | 0           | 0                     | 0              | 0                         | 0                          | \$0                        |  |
| Total 2" & 4" | otal 2" & 4" 8.8%             |             | 1962                  | 54             | 33                        | 2,380                      | \$655,400                  |  |
| 6" ACP        | 5.4%                          | 26,855      | 1966                  | 50             | 25                        | 1,090                      | \$299,900                  |  |
| 6" CIP        | 21.3%                         |             | 1955                  | 61             | 14                        | 7,500                      | \$2,063,000                |  |
| 6" DIP        | <b>4.5%</b> 22,161 1978 38    |             | 38                    | 62             | 360                       | \$98,200                   |                            |  |
| 6" PVC        | 8.0%                          | 39,380      | 1984                  | 32             | 68                        | 580                        | \$158,500                  |  |
| 6" STL        | 0.0%                          | 83          | 1953                  | 63             | 12                        | 10                         | \$1,900                    |  |
| Total 6"      | 39.3%                         | 193,783     | 1965                  | 51             | 32                        | 9,540                      | \$2,621,500                |  |

| Material           | Percentage of<br>Total System | Linear Feet | Avg Installed<br>Date | Avg Age (Y) | Avg Life<br>Remaining (Y) | Annual Repl<br>Length (ft) | Annual<br>Replacement Cost |  |
|--------------------|-------------------------------|-------------|-----------------------|-------------|---------------------------|----------------------------|----------------------------|--|
| 8" ACP             | 4.0%                          | 19,587      | 1965                  | 51          | 24                        | 800                        | \$220,300                  |  |
| 8" CIP             | 9.7%                          | 48,069      | 1957                  | 59          | 16                        | 3,070                      | \$843,700                  |  |
| 8" DIP             | 2.6%                          | 12,764      | 1984                  | 32          | 68                        | 190                        | \$51,900                   |  |
| 8" PVC             | 12.8%                         | 63,185      | 1994                  | 22          | 78                        | 810                        | \$222,800                  |  |
| 8" STL             | 0.0%                          | 0           | 0                     | 0           | 0                         | 0                          | \$0                        |  |
| Total 8"           | 29.1%                         | 143,606     | 1977                  | 39          | 49                        | 4,870                      | \$1,338,700                |  |
| 10" ACP 0.2%       |                               | 877         | 1972                  | 44          | 31                        | 30                         | \$8,600                    |  |
| 10" CIP            | 2.0%                          | 9,748       | 1952                  | 64          | 11                        | 870                        | \$260,100                  |  |
| 10" DIP            | 0.7%                          | 3,659       | 1980                  | 36          | 64 60                     |                            | \$17,100                   |  |
| 10" PVC            | 1.1%                          | 5,562       | 1993                  | 23          | 77                        | 70                         | \$21,600                   |  |
| 10" STL            | 0.8%                          | 3,731       | 1957                  | 59          | 16                        | 230                        | \$69,200                   |  |
| Total 10"          | 4.8%                          | 23,576      | 1968                  | 48          | 37                        | 1,260                      | \$376,600                  |  |
| 12" ACP            | 2.8%                          | 13,919      | 1969                  | 47          | 28                        | 510                        | \$164,300                  |  |
| 12" CIP            | 0.8%                          | 3,942       | 1965                  | 51          | 24                        | 160                        |                            |  |
| 12" DIP            | 0.2%                          | 795         | 1993                  | 23          | 77                        | 100                        | \$53,200<br>\$3,400        |  |
| 12" PVC            | 3.0%                          | 14,741      | 1994                  | 22          | 78                        | 190                        | \$61,200                   |  |
| 12" STL            | 0.0%                          | 0           | 0                     | 0           | 0                         | 0                          | \$01,200                   |  |
| Total 12"          | 6.8%                          | 33,398      | 1980                  | 36          | 51                        | 870                        | \$282,100                  |  |
| 4411.0.4011.4.00.* | 4.50/                         | 7.000       | 1052                  | 54          | 24                        | 270                        | 64.40.700                  |  |
| 14" & 18" ACP *    | 1.6%                          | 7,888       | 1962                  | 54          | 21                        | 370                        | \$148,700                  |  |
| 14" & 18" CIP      | 0.1%                          | 363         | 1967                  | 49          | 26                        | 10                         | \$5,600                    |  |
| 14" & 18" DIP      | 0.4%                          | 1,738       | 1973                  | 43          | 57                        | 30                         | \$12,200                   |  |
| 14" & 18" PVC      | 0.2%                          | 1,003       | 1995                  | 21          | 79                        | 10                         | \$5,100                    |  |
| 14" & 18" STL      | 0.0%                          | 0           | 0                     | 0           | 0                         | 0                          | \$0                        |  |
| Total 14" & 18"    | 2.2%                          | 10,992      | 1967                  | 49          | 32                        | 420                        | \$171,600                  |  |
| 20" & 24" ACP *    | 4.4%                          | 21,797      | 1959                  | 57          | 18                        | 1,210                      | \$544,900                  |  |
| 20" & 24" CIP      | 0.0%                          | 0           | 0                     | 0           | 0                         | 0                          | \$0                        |  |
| 20" & 24" DIP      | 1.2%                          | 5,971       | 1971                  | 45          | 55                        | 110                        | \$48,900                   |  |
| 20" & 24" PVC      | 0.0%                          | 0           | 0                     | 0           | 0                         | 0                          | \$0                        |  |
| 20" & 24" STL      | 0.0%                          | 0           | 0                     | 0           | 0                         | 0                          | \$0                        |  |
| Total 20" & 24"    | 5.6%                          | 27,768      | 1962                  | 54          | 26                        | 1,320                      | \$593,800                  |  |
| Unknown Pipe S     | ize and/or Type (ft)          | 17,024      | 3.4%                  |             |                           |                            |                            |  |
|                    | Total (ft):                   | 493,492     |                       |             |                           | 20,660                     | \$6,000,000                |  |
| Total (miles):     |                               | 93          |                       |             |                           | 4                          |                            |  |

<sup>\*</sup> Includes Concrete Cylinder Pipe (CCP)

| Life Expectancy of Tank Coating (Y) | 25     |                       |
|-------------------------------------|--------|-----------------------|
| Cost of Recoating per Gallon        | \$0.50 | Excluding Size Factor |
| Life Expectancy of Tanks (Y)        | 75     |                       |
| Cost of Reconstruction per Gallon   | \$1.00 | Excluding Size Factor |
| Current Year                        | 2016   |                       |

| Name            | Capacity (Gal) | Size Factor * | Year of<br>Construction or<br>Retrofit | Remaining<br>Tank Life | Annual<br>Replacement Cost | Year Painted | Remaining<br>Paint Life | Annual<br>Paint Cost | Total Cost  |
|-----------------|----------------|---------------|--|------------------------|----------------------------|--------------|-------------------------|----------------------|-------------|
| Buckland Tank 1 | 100,000        | 4             | 2015                                   | 74                     | \$5,405                    | 2015         | 24                      | \$8,333              | \$13,739    |
| Buckland Tank 2 | 100,000        | 4             | 2015                                   | 74                     | \$5,405                    | 2015         | 24                      | \$8,333              | \$13,739    |
|                 |                |               |  |                        |                            |              |                         |                      |             |
| Exbourne 1      | 1,000,000      | 1             | 2008                                   | 67                     | \$14,925                   | 2008         | 17                      | \$29,412             | \$44,337    |
| Exbourne 2      | 1,500,000      | 1             | 2010                                   | 69                     | \$21,739                   | 2010         | 19                      | \$39,474             | \$61,213    |
|                 |                |               |  |                        |                            |              |                         |                      |             |
| Hersom          | 1,500,000      | 1             | 2003                                   | 62                     | \$24,194                   | 2003         | 12                      | \$62,500             | \$86,694    |
|                 |                |               |  |                        |                            |              |                         |                      |             |
| Dekoven #1      | 720,000        | 2             | 1952                                   | 11                     | \$130,909                  | 1992         | 1                       | \$720,000            | \$850,909   |
| Dekoven #2      | 1,000,000      | 2             | 1952                                   | 11                     | \$181,818                  | 1992         | 1                       | \$1,000,000          | \$1,181,818 |
|                 |                |               |  |                        |                            |              |                         |                      |             |
| West Belmont #1 | 800,000        | 2             | 2002                                   | 61                     | \$26,230                   | 2002         | 11                      | \$72,727             | \$98,957    |
| West Belmont #2 | 800,000        | 2             | 2002                                   | 61                     | \$26,230                   | 2002         | 11                      | \$72,727             | \$98,957    |
|                 |                |               |  |                        |                            |              |                         |                      |             |
| Hallmark #1     | 2,500,000      | 1             | 1967                                   | 26                     | \$96,154                   | 2004         | 13                      | \$96,154             | \$192,308   |
| Hallmark #2     | 2,500,000      | 1             | 1967                                   | 26                     | \$96,154                   | 2004         | 13                      | \$96,154             | \$192,308   |

4 (100,000 or less), 3 (100,000 to 500,000) , 2 (500,000 to 1,000,000), 1 (1,000,000 to 3,000,000), .5 (Over 3,000,000)

Annual Cost: \$2,800,000

# **RESOLUTION NO. 2015-22**

AUTHORIZING THE COMMENCEMENT OF PROCEEDINGS
IN CONNECTION WITH THE FINANCING OF WATER SYSTEM IMPROVEMENTS
AND DESIGNATING WULFF HANSEN & COMPANY AS MUNICIPAL ADVISOR,
AND QUINT & THIMMIG, LLP, AS BOND COUNSEL AND DISCLOSURE COUNSEL

# MID-PENINSULA WATER DISTRICT

\* \* \*

WHEREAS, the Mid-Peninsula Water District ("MPWD") anticipates the issuance of bonds, certificates of participation or other appropriate securities (the "Securities") to finance water system improvements described in Exhibit "A" attached hereto, to be secured by the MPWD's water enterprise; and

WHEREAS, capital expenditures relating to the water system improvements described in Exhibit "A" (the "Expenditures") have been paid by the MPWD not more than 60 days prior to the adoption of this Resolution or will be paid by the MPWD on or after the adoption of this Resolution; and

WHEREAS, the MPWD reasonably expects to reimburse itself for the Expenditures with the proceeds of the Securities; and

WHEREAS, it is desirable to appoint a municipal advisor, a bond counsel, and a disclosure counsel in connection with the issuance of the Securities.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors for the Mid-Peninsula Water District as follows:

- The MPWD reasonably expects to reimburse all or a portion of the Expenditures with the proceeds of the Securities.
- 2. The maximum principal amount of the Securities is TWENTY-FIVE MILLION DOLLARS (\$25,000,000).

- 3. This Resolution is a declaration of official intent to reimburse Expenditures pursuant to Treasury Regulations Section 1.150-2.
- 4. The issuance of Securities is authorized. Officers and officials of the MPWD are authorized to proceed with the preparation of the necessary documents in connection with the issuance of the Securities, subject to the final approval thereof by the Board at subsequent meetings.
- 5. Wulff, Hansen & Company, in San Francisco, California is hereby designated as municipal advisor to the MPWD in connection with the issuance of the Securities. The President, the Vice President, and the General Manager, or the designee thereof, are each hereby authorized and directed in the name and on behalf of the MPWD to execute an agreement for municipal advisory services with such firm, with compensation to be paid thereunder from the proceeds of the Securities, in a form approved by the District Counsel and General Manager.
- 6. Quint & Thimmig, LLP, in Larkspur, California, is hereby designated as bond counsel and disclosure counsel to the MPWD in connection with the issuance of the Securities. The President, the Vice President, and the General Manager, or the designee thereof, are each hereby authorized and directed in the name and on behalf of the MPWD to execute an agreement for legal services with such firm, with compensation to be paid thereunder from the proceeds of the Securities, in a form approved by the District Counsel and General Manager.
- 7. The President, the Vice President, the General Manager, the District Secretary and other appropriate officers and officials of the MPWD are hereby authorized and directed to take such action and to execute such documents as may be necessary or desirable to effectuate the intent of this Resolution.
- 8. This Resolution shall take effect from and after the date of its passage and adoption.

REGULARLY PASSED AND ADOPTED this 16<sup>th</sup> day of December 2015, by the following vote:

AYES: Directors Stuebing, Warden, Linvill, Vella, Zucca

NOES:

ABSENT:

President, Board of Directors

ATTEST:

**District Secretary** 

# MUNICIPAL ADVISORY SERVICES AGREEMENT MID-PENINSULA WATER DISTRICT – WULFF, HANSEN & CO.

This is an agreement between the Mid-Peninsula Water District, a duly organized, validly existing and operating County Water District pursuant to the laws of the State of California, referred to as the "District", and Wulff, Hansen & Co. ("Wulff Hansen"), a Municipal Advisory firm registered as a broker/dealer and Municipal Advisor with the Securities and Exchange Commission and the Municipal Securities Rulemaking Board, and a member of the Financial Industry Regulatory Authority ("FINRA"), with its headquarters office in San Francisco, California, referred to as "Municipal Advisor", (together the "Parties") for performing certain Municipal Advisory Services ("Services") as set forth herein and consists of the following terms and conditions (the "Agreement"). The District has previously been informed, and understands and acknowledges, that any information or services provided by Wulff, Hansen pursuant to this Agreement are for the purpose of serving as municipal financial advisor to the District and not as an underwriter or otherwise facilitating the placement of municipal securities issued by the District.

This Agreement between the Parties is made and entered into effective on approval and execution by both parties. The term of this Agreement shall extend to midnight, December 31, 2016, unless mutually extended by both parties.

Over the past several years, significant planning, effort and progress has occurred in the District including the self-funding of public infrastructure and needed public facilities. The planning component is part of a long term District program to achieve such objectives. The financial aspects of this planning component are complicated and necessarily intricately linked with other District needs and objectives. Recognizing the complexity of the financial portion of its planning needs, the District wishes to obtain the Services of Municipal Advisor to assist it in coordination of the District's financing plans with the implementation of its other objectives.

NOW THEREFORE, in consideration of the mutual covenants and stipulations hereinafter set forth, the parties agree as follows:

#### 1.0 Scope of Services

- 1.1 Municipal Advisor agrees to perform the following Services, as appropriate, for the District during the term of this Agreement.
  - a) Attendance at public meetings of District at which matters relating to the Services are considered, except routine matters, including informational and educational meetings with the public;
  - b) Attendance at District staff meetings, or meeting with members of the public on matters relating to the Services, upon the request of the District after reasonable notice;
  - Work with members of the public, other public agencies, District staff, and District Board members to learn, discuss and respond to matters relating to the Services; and to develop and coordinate recommendations acceptable to interested parties, District and its consultants;
  - d) Assist the District in its selection of other professionals (e.g., outside counsel, consultants, accountants, engineers, and others as appropriate), if requested;
  - e) Prepare a distribution list with contact information on all relevant participants in a project and a schedule indicating timing for significant steps in the process;

- f) Assist any of the District's staff and/or special consultants in developing specific terms and conditions affecting a project so as to best reflect the District's priorities and interests;
- g) Preparation of cash flow analysis and other schedules per District direction and related consultation;
- h) If requested, assistance in developing supportive financial material and resource information for a District election;
- i) Telephone consultation with staff members and property owners to answer questions about a project and related matters;
- j) If debt financing is considered, assist in preparing and arranging for the transaction to be sold to a private investor through a placement agent (Private Placement) or alternatively, for sale to the public through an underwriter (Public Offering). Prepare a RFP for sale and distribution to identified banks and assist the District in selecting the best proposal and in closing a transaction of this type;
- k) If requested, assist the District in developing a comprehensive long term financial plan and strategies, particularly related to assessing capital needs associated with the District's planning activities; including development of certain aspects of an overall financial plan, not necessarily directly related to specific underwritings or public financings, such as capital improvement plan or capacity charge fees and water rates. Parties mutually agree that the services requested in Section 1.1 (k) will be compensated according to the terms in Section 4.3 of this Agreement
- Assist in developing and reviewing all financial plans related to development/real estate finance, whether submitted by developers or developed in-house;
- m) Assist the District in efforts to maintain or improve the District's underlying credit rating, including preparation of materials, presentation to and coordination with credit rating agencies;
- n) Long term evaluation, preparation, coordination and oversight of the District's public financing program, including application to state loan programs or pooled debt financing programs;
- Provide ongoing follow up consultation relating to public financing, as necessary, and coordination with other prospective District projects;
- Assist District, if requested, in coordinating existing debt obligations with prospective financing plans, including assisting with development of certain aspects of long range comprehensive planning;
- 1.2 The Services of Municipal Advisor under this Agreement shall not include the following;
  - a) Legal services of any kind (including bond and disclosure counsel);
  - b) Engineering services of any kind;
  - c) Special tax rate consulting;
  - d) Absorption analysis;

- e) Fiscal consulting;
- f) Underwriting or placement agent services;
- g) Accounting services;
- h) Advice concerning application of debt service savings, if any, and/or investment or other use of excess bond proceeds, if any, resulting from the transaction;

The Municipal Advisor is not a legal counsel or an accountant and is not providing legal or accounting guidance. None of the Services contemplated in this Agreement shall be construed as or a substitute for legal or accounting services.

#### 1.3 Extent of Duties Arising under this Agreement

The District and the Municipal Advisor intend and agree that, to the extent the performance of services by the Municipal Advisor under this Agreement constitutes municipal advisory activities within the meaning of Section 15B of the Securities Exchange Act of 1934 or otherwise creates a duty of the Municipal Advisor under Section 15B(c)(1) of the Securities Exchange Act of 1934 or Rule G-23 of the Municipal Securities Rulemaking Board, such duty does not extend beyond the Services to be provided and such duty does not extend to any other contract, agreement, relationship, or understanding of any nature that may exist between the District and the Municipal Advisor.

#### 2.0 District Responsibility

In consideration of the agreement of Municipal Advisor to provide the Services set forth in paragraph 1.0, District agrees as follows:

- 2.1 District will work with Municipal Advisor exclusively during the term of this Agreement with respect to Services rendered through this Agreement and each related project during the term hereof unless other arrangements are mutually agreed to in writing by the Parties.
- 2.2 District will cooperate with Municipal Advisor in all respects relating to the Services being rendered by Municipal Advisor in connection with each proposed project and will assist Municipal Advisor in obtaining information regarding the projects and will provide said information to the extent practicable. The District is responsible for the content and accuracy of information it provides to Municipal Advisor and Municipal Advisor is not expected to or responsible to independently verify such information prior to its inclusion in documents or other materials disseminated through Municipal Advisor.
- 2.3 District hereby acknowledges its responsibility with respect to compliance with federal securities laws and represents its intention to comply in all respects with federal securities laws. The District acknowledges and understands that state and federal laws relating to disclosure in connection with municipal securities, including but not limited to the Securities Act of 1933 and Rule 10b-5 promulgated under the Securities Exchange Act of 1934, may apply to the District and that the failure of the Municipal Advisor to advise the District respecting these laws shall not constitute a breach by the Municipal Advisor or any of its duties and responsibilities under this Agreement.

#### 3.0 Municipal Advisor's Responsibility

3.1 It is understood and agreed that Advisor has the professional skills necessary to provide Services to District, and that District relies upon the professional skills of the Municipal Advisor to do and perform the Services in a skillful and professional manner in accordance with the standards of the profession.

- 3.2 Municipal Advisor agrees to perform the Services in a timely manner. Municipal Advisor shall not be held responsible for delays caused by circumstances beyond its reasonable control.
- 3.3 Nothing herein contained shall prevent Advisor from carrying on its usual business activities of providing municipal advice and investment banking services, including the performance of other additional services for the District by separate agreement, should the District request such additional services, nor from performing similar services for other agencies, cities, districts or other public entities, provided no actual or apparent conflict of interest arises. District is aware that Municipal Advisor has worked, or may in the future work with neighboring cities and other public entities, which could present a conflict of interest for the Municipal Advisor. Such occasion of actual or apparent material conflict of interest shall require full disclosure by the Municipal Advisor to the District and Municipal Advisor shall not pursue any activity that represents such a material conflict without the District's written authorization. Municipal Advisor is not presently aware of any such conflict.
- 3.4 The District, public agencies, landowners, consultants and other parties dealing with District at the District's request or on behalf of the District or otherwise involved at the District's request or on behalf of the District in the preparation of information and documents referenced in Paragraph 1.0 of this Agreement will be furnishing to Municipal Advisor various data, reports, studies, computer printouts and other information and representations as to facts involved in the Services which District understands Municipal Advisor will be using and relying upon in preparing the reports, studies, computer printouts, and other work products called for in this Agreement. Municipal Advisor shall not be obligated to establish or verify the accuracy of such information furnished by or on behalf of District, nor shall Municipal Advisor be responsible for the impact or effect on its work products of the information furnished by or on behalf of District, in the event that such information is in error and therefore introduces error into Municipal Advisor's work product.

#### 4.0 Compensation

- In the event a financing, including but not limited to a bond issue is required or requested by the District, Municipal Advisor shall provide an addendum to this agreement describing the services to be provided by the Municipal Advisor and the fees for such services to be paid to Municipal Advisor. The fees due Municipal Advisor under the addendum shall be paid out of the proceeds of the financing and will be contingent on the successful sale, or placement and the completion and funding of the financing. No fee compensation shall be due the Municipal Advisor for services rendered under any addendum if the financing is not completed. The addendum will require both the Municipal Advisor's and the District's approval.
- 4.2 Municipal Advisor acknowledges and agrees that the compensation to be paid to Municipal Advisor under this Section 4.0 represents the full amount due and owing to Municipal Advisor in connection with the Services provided for each project.
- 4.3 Amendments. In the event District desires to retain Municipal Advisor for the performance of additional services, or wishes to delete any Services in connection with this Agreement, specifications of such changes and adjustments to compensation due Municipal Advisor therefore shall be made only by written and signed amendment to this Agreement by both Parties.

#### 5.0 Expenses

5.1 Municipal Advisor shall not charge District for any administrative expenses or overhead, including without limitation, facsimile, conference calls, mileage and/or any other expenses incurred by any consultant in connection with such consultant's provision of Services without prior written consent of the District.

#### 6.0 Primary Contact

The lead representative of Advisor, Ben H. Levine, assisted by Edmund Viray, will be responsible for all communications and interaction with the District and others involved in the provision of Services.

# 7.0 Certification – Conflicts

- 7.1 Municipal Advisor certifies that, except as described in Section 8.2 or elsewhere in this Agreement, it has no interest and shall not acquire any interest, direct, indirect or contingent, that would conflict in any manner or degree with the performance of the Services hereunder, except as Municipal Advisor under this Agreement, or in any property or contract arising from or affected by Services with the District, or as may be disclosed in writing during a particular project. Municipal Advisor further covenants that in the performance of this Agreement, no persons having any such undisclosed conflict or interest shall be employed. In no event will Wulff Hansen provide underwriting / placement agent services in connection with public financings subject to this Agreement.
- 7.2 Municipal Advisor is subject to certain inherent conflicts of interest arising out of various forms of compensation. Such conflicts are described in the document entitled DISCLOSURE OF CONFLICTS OF INTEREST WITH VARIOUS FORMS OF COMPENSATION which is attached to this Agreement. Should Municipal Advisor become aware of any additional actual or apparent material conflict of interest, it shall be promptly disclosed by the Municipal Advisor to the District.
- 7.3 No officer, member, or employee of District and no member of the governing body of District who exercises any functions or responsibilities in the review, approval of the undertaking or carrying out of the Services, shall participate in any decision relating to this Agreement which affects his personal interest or the interest of any corporation, partnership, or association in which he/she is, directly or indirectly interested; nor shall any such officer, member or employee of District have any interest, direct or indirect, in this Agreement or the proceeds thereof.

#### 8.0 Nondiscrimination

8.1 There shall be no discrimination against any Municipal Advisor employee who is employed to perform or assist in providing the Services, or against any applicant for such employment because of race, religion, color, sex or national origin. This provision shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer, recruitment or recruitment advertising, layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.

#### 9.0 Hold Harmless and Indemnification

- 9.1 Municipal Advisor shall indemnify, defend and save District, its directors, officers, employees, contractors and agents harmless from and against any and all liability, claims, suits, actions, damages and/or causes of action of any kind arising out of any bodily injury, personal injury, property damage or in violation of any federal, state or municipal law or ordinance or other cause in connection with the activities of Advisor, or on account of the performance or character of the Services or otherwise related to its performance of this Agreement to the extent that any such liability, claims, suits, actions, damages and/or causes of action arises out of the negligent or willful misconduct of the Municipal Advisor.
- 9.2 Should the District seek advice from third party municipal advisors, bankers or legal advisors or others providing guidance similar in scope to that contemplated herein, the District agrees that the Municipal Advisor shall not be held liable for advice or recommendations made to the District by such third party municipal advisors, banker or legal advisors.
- 9.3 District will indemnify and hold Municipal Advisor harmless from any claims, suits, actions, damages and/or causes of action of any kind arising from errors contained in data or information furnished by District or District's designee to Municipal Advisor for use in carrying out the Services called for by this Agreement.
- 9.4 This Section 9.0 shall survive termination or expiration of this Agreement.

#### 10.0 Termination of Agreement

- 10.1 This Agreement shall become effective on the date stated herein and will continue until the earlier of (i) the date of termination shown in the preamble of this Agreement or (ii) termination as provided for in this paragraph 10.0, and all proper invoices have been rendered and paid. This Agreement may be extended by mutual agreement of the Parties in writing.
- 10.2 In the event that Municipal Advisor has provided Services and/or incurred expenses pursuant to the terms of this Agreement, and District finds it necessary to discontinue the Services of Municipal Advisor and terminate this Agreement for reasons other than those set forth in paragraph 10.3 below, the District agrees to compensate Municipal Advisor for Services performed in full compliance with the terms of this Agreement and expenses incurred through the date of said termination at the rates as applicable in paragraph 4.1.
- 10.3 Notwithstanding the terms of paragraph 10.1, this Agreement may be terminated by the District for cause based on the following activities of Municipal Advisor: loss of registration as a Municipal Advisor, or malfeasance.

Termination of the Agreement for cause as set forth in this paragraph shall relieve District from compensating Municipal Advisor in accordance with paragraph 4.0 of this Agreement.

- Payment for Services and expenses of Municipal Advisor as set forth in paragraph 4.0, shall be paid within thirty (30) days of submission of an approved invoice to District by Municipal Advisor.
- 10.5 If Municipal Advisor and District are working on a particular project, District may give written notice of termination to Municipal Advisor with regard to other prospective District projects that will terminate the Agreement upon the latter of (a) completion of the project upon which Municipal Advisor and District are then working, or (b) thirty (30) days after the notice.

### 11.0 Assignment

11.1 Municipal Advisor shall not assign any interest in this Agreement, and shall not transfer any interest in the same (whether by assignment or novation) without the prior written consent of District, which consent shall not be unreasonably withheld.

### 12.0 Insurance

- 12.1. <u>Workers' Compensation:</u> Municipal Advisor shall procure and maintain at all times during the performance of such work Worker's Compensation Insurance in conformance with the laws of the State of California and Federal laws where applicable. Employers' Liability Insurance shall not be less than One Million Dollars (\$1,000,000) per accident or disease. Prior to commencement of work hereunder, Municipal Advisor shall deliver to District a Certificate of Insurance which shall stipulate that 30 days advance written notice of cancellation, shall be given to District.
- 12.2. <u>Bodily Injury, Death and Property Damage Liability Insurance</u>: Municipal Advisor shall also procure and maintain at all times during the performance of this Agreement General Liability Insurance (including automobile operation) covering Municipal Advisor and District for liability arising out of the operations of Municipal Advisor and any subcontractors. The policy(ies) shall be subject to a general liability limit for each occurrence of One Million Dollars (\$1,000,000) naming as an additional insured, in connection with Municipal Advisor's activities, the District, and its directors, officers, employees and agents. The Insurer(s) shall agree that its policy(ies) is Primary Insurance and that it shall be liable for the full amount of any loss up to and including the total limit of liability without right of contribution from any other insurance covering the District.

Inclusion of the District as additional insured shall not in any way affect its rights as respects to any claim, demand, suit or judgment made, brought or recovered against Municipal Advisor. Said policy shall protect Municipal

Advisor and District in the same manner as though a separate policy had been issued to each; but nothing in said policy shall operate to increase the Insurer's liability as set forth in the policy beyond the amount or amounts shown or to which the Insurer would have been liable if only one interest had been named as an insured.

Prior to commencement of work hereunder, Municipal Advisor shall deliver to District a Certificate of Insurance which shall indicate compliance with the insurance requirements of this paragraph and shall stipulate that 30 days advance written notice of cancellation, shall be given to District.

### 13.0 Entire Agreement/Amendments

13.1 This Agreement, including any amendments hereto which are expressly incorporated herein, constitutes the entire Agreement between the parties hereto with respect to the Services subject to this Agreement and sets forth the rights, duties, and obligations of each to the other as of this date. Any prior agreement, promises, negotiations, or representations not expressly set forth in this Agreement are of no force and effect. This Agreement may not be modified except by a writing executed by both the Municipal Advisor and the District.

### 14.0 Classification of Relationship

14.1 It is expressly understood and agreed and District hereby recognizes that in providing Services under this Agreement Advisor is acting as an independent contractor of the District. Nothing herein shall be construed to make the Advisor an employee, common law employee, agent or servant of the District. Advisor shall be solely liable and responsible to pay all required taxes and other obligations, including, but not limited to, withholding and Social Security. Advisor acknowledges and agrees that he/she is not entitled to the benefits of civil service status and/or the rights and privileges enjoyed by civil service employees and Advisor hereby waives any and all claims to such rights and/or privileges.

#### 15.0 Notices

Any written notice or communications required or permitted by this Agreement or by law to be served on, given to, or delivered to either party hereto, by the other party shall be in writing and shall be deemed duly served, given, or delivered, when personally delivered to the party to whom it is addressed or in lieu of such personal services, when deposited in the United States' mail, first-class postage prepaid, addressed as follows:

### To the District:

Mid-Peninsula Water District 3 Dairy Ln Belmont, CA 94002 Attn: General Manager

### To the Municipal Advisor:

Wulff, Hansen & Co. 351 California Street, Suite 1000 San Francisco, CA 94104 Attn: Public Finance Dept.

### 16.0 Consent to Jurisdiction;

16.1 This Agreement shall be deemed to have been executed in the State of California, and the laws of the State of California govern the construction of this Agreement and the rights and remedies of the respective parties hereto.

### 17.0 Counterparts; Severability

17.1 This Agreement may be executed in two or more separate counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument. Any term or provision of this Agreement which is invalid or unenforceable in any jurisdiction shall, as to such jurisdiction, be ineffective to the extent of such invalidity or unenforceability without rendering invalid or unenforceable the remaining terms and provisions of this Agreement or affecting the validity or enforceability of any of the terms or provisions of this Agreement in any other jurisdiction.

### 18.0 No Third Party Beneficiaries

This Agreement, including rights to indemnity and contribution hereunder, shall be binding upon and inure solely to the benefit of each party hereto, any indemnitee and their respective successors, heirs and assigns, and nothing in this Agreement, express or implied, is intended to or shall confer upon any other person any right, benefit or remedy of any nature whatsoever under or by reason of this Agreement.

#### 19.0 General

The failure of either of the parties to enforce any right or provision under this Agreement shall not constitute a waiver of such right or provision unless acknowledged and agreed to by such party in writing. No waiver shall be implied from a failure of either party to exercise a right or remedy. In addition, no waiver of a party's right or remedy will affect the other provisions of this Agreement.

The captions in this Agreement are included for convenience of reference only and are in no way meant to define or limit any of the provisions contained in this Agreement or otherwise affect their construction or effect.

WHEREFORE, the Parties have executed this Agreement as of the day of February 2016. By the signature of its representative below, each party affirms (a) that it has taken all necessary action to authorize said representative to execute this Agreement, and (b) that it has read the attached DISCLOSURE OF CONFLICTS OF INTEREST WITH VARIOUS FORMS OF COMPENSATION, and has asked any questions or sought any clarification about the disclosure, with no further questions about said disclosure.

WULFF, HANSEN & CO.

Christopher Charles, President

Mid-Peninsula Water District

Tammy A Rudock General Manager

### DISCLOSURE OF CONFLICTS OF INTEREST WITH VARIOUS FORMS OF COMPENSATION

The Municipal Securities Rulemaking Board requires us, as your municipal advisor, to provide written disclosure to you about the actual or potential conflicts of interest presented by various forms of compensation. We must provide this disclosure unless you have required that a particular form of compensation be used. You should select a form of compensation that best meets your needs and the agreed upon scope of services.

<u>Forms of compensation</u>; <u>potential conflicts.</u> The forms of compensation for municipal advisors vary according to the nature of the engagement and requirements of the client, among other factors. Various forms of compensation present actual or potential conflicts of interest because they may create an incentive for an advisor to recommend one course of action over another if it is more beneficial to the advisor to do so. This document discusses various forms of compensation and the timing of payments to the advisor.

<u>Fixed fee.</u> Under a fixed fee form of compensation, the municipal advisor is paid a fixed amount established at the outset of the transaction. The amount is usually based upon an analysis by the client and the advisor of, among other things, the expected duration and complexity of the transaction and the agreed-upon scope of work that the advisor will perform. This form of compensation presents a potential conflict of interest because, if the transaction requires more work than originally contemplated, the advisor may suffer a loss. Thus, the advisor may recommend less time-consuming alternatives, or fail to do a thorough analysis of alternatives. There may be additional conflicts of interest if the municipal advisor's fee is contingent upon the successful completion of a financing, as described below.

Hourly fee. Under an hourly fee form of compensation, the municipal advisor is paid an amount equal to the number of hours worked by the advisor times an agreed-upon hourly billing rate. This form of compensation presents a potential conflict of interest if the client and the advisor do not agree on a reasonable maximum amount at the outset of the engagement, because the advisor does not have a financial incentive to recommend alternatives that would result in fewer hours worked. In some cases, an hourly fee may be applied against a retainer (e.g., a retainer payable monthly), in which case it is payable whether or not a financing closes. Alternatively, it may be contingent upon the successful completion of a financing, in which case there may be additional conflicts of interest, as described below.

Fee contingent upon the completion of a financing or other transaction. Under a contingent fee form of compensation, payment of an advisor's fee is dependent upon the successful completion of a financing or other transaction. Although this form of compensation may be customary for the client, it presents a conflict because the advisor may have an incentive to recommend unnecessary financings or financings that are disadvantageous to the client. For example, when facts or circumstances arise that could cause the financing or other transaction to be delayed or fail to close, an advisor may have an incentive to discourage a full consideration of such facts and circumstances, or to discourage consideration of alternatives that may result in the cancellation of the financing or other transaction.

Fee paid under a retainer agreement. Under a retainer agreement, fees are paid to a municipal advisor periodically (e.g., monthly) and are not contingent upon the completion of a financing or other transaction. Fees paid under a retainer agreement may be calculated on a fixed fee basis (e.g., a fixed fee per month regardless of the number of hours worked) or an hourly basis (e.g., a minimum monthly payment, with additional amounts payable if a certain number of hours worked is exceeded). A retainer agreement does not present the conflicts associated with a contingent fee arrangement (described above).

<u>Fee based upon principal or notional amount and term of transaction.</u> Under this form of compensation, the municipal advisor's fee is based upon a percentage of the principal amount of an issue of securities (e.g., bonds) or, in the case of a derivative, the present value of or notional amount and term of the derivative. This form of compensation presents a conflict of interest because the advisor may have an incentive to advise the client to increase the size of the securities issue or modify the derivative for the purpose of increasing the advisor's compensation.

#### MID-PENINSULA WATER DISTRICT Public Offering; 30 YEARS, Premium

Prepared by Wulff, Hansen & Co. 8/18/2016

### All figures are preliminary, estimated and subject to change

|               |            |        |               |              |               |            |                 |                 | <b>Debt Service</b> |
|---------------|------------|--------|---------------|--------------|---------------|------------|-----------------|-----------------|---------------------|
|               |            |        |               |              |               | Available  | Excess          | Cumulative      | Coverage            |
| Period Ending | Principal  | Coupon | Yield         | Interest     | Debt Service  | Revenue**  | Revenue         | Excess          | Ratio***            |
| 10/1/2017     | 525,000    | 2.00%  | 0.50%         | 523,794.79   | 1,048,794.79  | 1,500,000  | 451,205         | 451,205         | 1.430               |
| 10/1/2018     | 485,000    | 2.00%  | 0.85%         | 560,912.50   | 1,045,912.50  | 1,772,000  | 726,088         | 1,177,293       | 1.694               |
| 10/1/2019     | 495,000    | 2.00%  | 1.00%         | 551,212.50   | 1,046,212.50  | 1,462,000  | 415,788         | 1,593,080       | 1.397               |
| 10/1/2020     | 505,000    | 2.00%  | 1.10%         | 541,312.50   | 1,046,312.50  | 1,425,000  | 378,688         | 1,971,768       | 1.362               |
| 10/1/2021     | 515,000    | 3.00%  | 1.20%         | 531,212.50   | 1,046,212.50  | 1,500,000  | 453,788         | 2,425,555       | 1.434               |
| 10/1/2022     | 530,000    | 3.00%  | 1.35%         | 515,762.50   | 1,045,762.50  | 1,500,000  | 454,238         | 2,879,793       | 1.434               |
| 10/1/2023     | 545,000    | 3.00%  | 1.50%         | 499,862.50   | 1,044,862.50  | 1,500,000  | 455,138         | 3,334,930       | 1.436               |
| 10/1/2024     | 565,000    | 3.00%  | 1.65%         | 483,512.50   | 1,048,512.50  | 1,500,000  | 451,488         | 3,786,418       | 1.431               |
| 10/1/2025     | 580,000    | 3.00%  | 1.85%         | 466,562.50   | 1,046,562.50  | 1,500,000  | 453,438         | 4,239,855       | 1.433               |
| 10/1/2026     | 600,000    | 3.00%  | 1.95%         | 449,162.50   | 1,049,162.50  | 1,500,000  | 450,838         | 4,690,693       | 1.430               |
| 10/1/2027     | 615,000    | 2.00%  | 2.15%         | 431,162.50   | 1,046,162.50  | 1,500,000  | 453,838         | 5,144,530       | 1.434               |
| 10/1/2028     | 630,000    | 2.25%  | 2.25%         | 418,862.50   | 1,048,862.50  | 1,500,000  | 451,138         | 5,595,668       | 1.430               |
| 10/1/2029     | 645,000    | 2.45%  | 2.45%         | 404,687.50   | 1,049,687.50  | 1,500,000  | 450,313         | 6,045,980       | 1.429               |
| 10/1/2030     | 660,000    | 2.60%  | 2.60%         | 388,885.00   | 1,048,885.00  | 1,500,000  | 451,115         | 6,497,095       | 1.430               |
| 10/1/2031     | 675,000    | 2.70%  | 2.70%         | 371,725.00   | 1,046,725.00  | 1,500,000  | 453,275         | 6,950,370       | 1.433               |
| 10/1/2032     | 695,000    | 2.85%  | 2.85%         | 353,500.00   | 1,048,500.00  | 1,500,000  | 451,500         | 7,401,870       | 1.431               |
| 10/1/2033     | 715,000    | 2.95%  | 2.95%         | 333,692.50   | 1,048,692.50  | 1,500,000  | 451,308         | 7,853,178       | 1.430               |
| 10/1/2034     | 735,000    | 3.00%  | 3.00%         | 312,600.00   | 1,047,600.00  | 1,500,000  | 452,400         | 8,305,578       | 1.432               |
| 10/1/2035     | 755,000    | 3.00%  | 3.00%         | 290,550.00   | 1,045,550.00  | 1,500,000  | 454,450         | 8,760,028       | 1.435               |
| 10/1/2036     | 780,000    | 3.00%  | 3.00%         | 267,900.00   | 1,047,900.00  | 1,500,000  | 452,100         | 9,212,128       | 1.431               |
| 10/1/2037     | 805,000    | 3.00%  | 3.00%         | 244,500.00   | 1,049,500.00  | 1,500,000  | 450,500         | 9,662,628       | 1.429               |
| 10/1/2038     | 825,000    | 3.00%  | 3.00%         | 220,350.00   | 1,045,350.00  | 1,500,000  | 454,650         | 10,117,278      | 1.435               |
| 10/1/2039     | 850,000    | 3.00%  | 3.00%         | 195,600.00   | 1,045,600.00  | 1,500,000  | 454,400         | 10,571,678      | 1.435               |
| 10/1/2040     | 875,000    | 3.00%  | 3.00%         | 170,100.00   | 1,045,100.00  | 1,500,000  | 454,900         | 11,026,578      | 1.435               |
| 10/1/2041     | 905,000    | 3.00%  | 3.00%         | 143,850.00   | 1,048,850.00  | 1,500,000  | 451,150         | 11,477,728      | 1.430               |
| 10/1/2042     | 930,000    | 3.00%  | 3.00%         | 116,700.00   | 1,046,700.00  | 1,500,000  | 453,300         | 11,931,028      | 1.433               |
| 10/1/2043     | 960,000    | 3.00%  | 3.00%         | 88,800.00    | 1,048,800.00  | 1,500,000  | 451,200         | 12,382,228      | 1.430               |
| 10/1/2044     | 985,000    | 3.00%  | 3.00%         | 60,000.00    | 1,045,000.00  | 1,500,000  | 455,000         | 12,837,228      | 1.435               |
| 10/1/2045     | 1,015,000  | 3.00%  | 3.00%         | 30,450.00    | 1,045,450.00  | 1,500,000  | 454,550         | 13,291,778      | 1.435               |
| _             | 20,400,000 |        | <del>-</del>  | 9,967,222.29 | 30,367,222.29 | 43,659,000 | 13,291,778      |                 |                     |
| Project Fund  |            |        | 20,235,926.27 |              |               |            | Estimated and S | ubject to Actua | l Proposals         |
| -,            |            |        |               |              |               |            |                 |                 |                     |

| Project Fund                           | 20,235,926.27 |            |          |
|--|---------------|------------|----------|
| Estimated Total Cost of Issuance (COI) | 519,180.38    |            |          |
|  | 20,755,106.65 |            |          |
| =                                      |               |            |          |
| Total Par Amount                       | 20,400,000.00 | TIC        | 2.86495% |
| Net Premium                            | 355,106.65    | All-in TIC | 2.96254% |
|  | 20,755,106.65 |            |          |
|  |               |            |          |

| <b>Estimated and Subject to Actu</b> | al Proposals |
|--------------------------------------|--------------|
| (1) Underwriter's Discount           | 193,800.00   |
| (2) Bond Insurance                   | 60,734.44    |
| (3) Surety Reserve Fund              | 13,645.94    |
| Bond Counsel                         | 70,000.00    |
| Disclosure Counsel                   | 30,000.00    |
| Municipal Advisor                    | 70,000.00    |
| Public Financing Corp.               | 3,500.00     |
| Trustee                              | 7,500.00     |
| Rating Agency                        | 35,000.00    |
| Consultant                           | 10,000.00    |
| Misc.                                | 25,000.00    |
| Total Estimated COI                  | 544,180.38   |

(3) 1.30% of Debt Service Reserve Requirement

(2) 0.20% of total Debt Service

Plus

- Debt Service Coverage Covenant (1.25): The DSC below which water rate increases may be required to avoid technical default.
- True Interest Cost (TIC): A measurement of interest expense to the issuer of bonds, without the adjustment of COI in calculation.
- All-in TIC: A measurement of total cost of a bond financing, including adjustment of COI in calculation.

(1) Based on percentage of Bond issue. Estimated at 0.950%, to be determined by competitive bid or RFP

<sup>\*\*</sup> Source: Rate Study update from MPWD

<sup>\*\*\*</sup> Debt Service Coverage (DSC): A debt service coverage ratio is an indicator of the amount of funds available to pay debt service after O&M expenses and other pre-debt obligations have been met. A DSC ratio of 1.40 means the utility has 40% more funds available to pay debt service than the amount of the debt service payment(s). For example, assuming a utility has a \$1.0 million debt service payment, a DSC of 1.40 means that the utility has \$1.4 million available to pay debt service.

#### FOR DISCUSSION PURPOSES ONLY

### MID-PENINSULA WATER DISTRICT Public Offering; 30 YEARS, Premium

Prepared by Wulff, Hansen & Co. 8/18/2016

#### All figures are preliminary, estimated and subject to change

|               |            |        |       | ,            | atea ana sasjeet to | Available  | Excess     | Cumulative       |            |                            |     |
|---------------|------------|--------|-------|--------------|---------------------|------------|------------|------------------|------------|----------------------------|-----|
| Period Ending | Principal  | Coupon | Yield | Interest     | Debt Service        | Revenue**  | Revenue    | Excess           |            |                            |     |
| 10/1/2017     | 525,000    | 2.00%  | 0.50% | 523,794.79   | 1,048,794.79        | 1,500,000  | 451,205    | 451,205          |            |                            |     |
| 10/1/2018     | 485,000    | 2.00%  | 0.85% | 560,912.50   | 1,045,912.50        | 1,772,000  | 726,088    | 1,177,293        |            |                            |     |
| 10/1/2019     | 495,000    | 2.00%  | 1.00% | 551,212.50   | 1,046,212.50        | 1,462,000  | 415,788    | 1,593,080        |            |                            |     |
| 10/1/2020     | 505,000    | 2.00%  | 1.10% | 541,312.50   | 1,046,312.50        | 1,425,000  | 378,688    | 1,971,768        |            |                            |     |
| 10/1/2021     | 515,000    | 3.00%  | 1.20% | 531,212.50   | 1,046,212.50        | 1,500,000  | 453,788    | 2,425,555        |            |                            |     |
| 10/1/2022     | 530,000    | 3.00%  | 1.35% | 515,762.50   | 1,045,762.50        | 1,500,000  | 454,238    | 2,879,793        |            |                            |     |
| 10/1/2023     | 545,000    | 3.00%  | 1.50% | 499,862.50   | 1,044,862.50        | 1,500,000  | 455,138    | 3,334,930        |            |                            |     |
| 10/1/2024     | 565,000    | 3.00%  | 1.65% | 483,512.50   | 1,048,512.50        | 1,500,000  | 451,488    | 3,786,418        |            |                            |     |
| 10/1/2025     | 580,000    | 3.00%  | 1.85% | 466,562.50   | 1,046,562.50        | 1,500,000  | 453,438    | 4,239,855        |            |                            |     |
| 10/1/2026     | 600,000    | 3.00%  | 1.95% | 449,162.50   | 1,049,162.50        | 1,500,000  | 450,838    | <b>4,690,693</b> | 1)         |                            |     |
|               | 5,345,000  |        |       |              |                     |            |            |                  |            | Principal + Excess Revenue | (2) |
| 10/1/2027     | 615,000    | 2.00%  | 2.15% | 431,162.50   | 1,046,162.50        | 1,500,000  | 453,838    | 5,144,530        | 10,364,307 | 1,068,837.50               |     |
| 10/1/2028     | 630,000    | 2.25%  | 2.25% | 418,862.50   | 1,048,862.50        | 1,500,000  | 451,138    | 5,595,668        | -,,        | 1,081,137.50               |     |
| 10/1/2029     | 645,000    | 2.45%  | 2.45% | 404,687.50   | 1,049,687.50        | 1,500,000  | 450,313    | 6,045,980        |            | 1,095,312.50               |     |
| 10/1/2030     | 660,000    | 2.60%  | 2.60% | 388,885.00   | 1,048,885.00        | 1,500,000  | 451,115    | 6,497,095        |            | 1,111,115.00               |     |
| 10/1/2031     | 675,000    | 2.70%  | 2.70% | 371,725.00   | 1,046,725.00        | 1,500,000  | 453,275    | 6,950,370        |            | 1,128,275.00               |     |
| 10/1/2032     | 695,000    | 2.85%  | 2.85% | 353,500.00   | 1,048,500.00        | 1,500,000  | 451,500    | 7,401,870        |            | 1,146,500.00               |     |
| 10/1/2033     | 715,000    | 2.95%  | 2.95% | 333,692.50   | 1,048,692.50        | 1,500,000  | 451,308    | 7,853,178        |            | 1,166,307.50               |     |
| 10/1/2034     | 735,000    | 3.00%  | 3.00% | 312,600.00   | 1,047,600.00        | 1,500,000  | 452,400    | 8,305,578        |            | 1,187,400.00               |     |
| 10/1/2035     | 755,000    | 3.00%  | 3.00% | 290,550.00   | 1,045,550.00        | 1,500,000  | 454,450    | 8,760,028        |            | 1,209,450.00               |     |
| 10/1/2036     | 780,000    | 3.00%  | 3.00% | 267,900.00   | 1,047,900.00        | 1,500,000  | 452,100    | 9,212,128        |            | 1,232,100.00               |     |
| 10/1/2037     | 805,000    | 3.00%  | 3.00% | 244,500.00   | 1,049,500.00        | 1,500,000  | 450,500    | 9,662,628        |            | 11,426,435.00              |     |
| 10/1/2038     | 825,000    | 3.00%  | 3.00% | 220,350.00   | 1,045,350.00        | 1,500,000  | 454,650    | 10,117,278       |            |                            |     |
| 10/1/2039     | 850,000    | 3.00%  | 3.00% | 195,600.00   | 1,045,600.00        | 1,500,000  | 454,400    | 10,571,678       |            |                            |     |
| 10/1/2040     | 875,000    | 3.00%  | 3.00% | 170,100.00   | 1,045,100.00        | 1,500,000  | 454,900    | 11,026,578       |            |                            |     |
| 10/1/2041     | 905,000    | 3.00%  | 3.00% | 143,850.00   | 1,048,850.00        | 1,500,000  | 451,150    | 11,477,728       |            |                            |     |
| 10/1/2042     | 930,000    | 3.00%  | 3.00% | 116,700.00   | 1,046,700.00        | 1,500,000  | 453,300    | 11,931,028       |            |                            |     |
| 10/1/2043     | 960,000    | 3.00%  | 3.00% | 88,800.00    | 1,048,800.00        | 1,500,000  | 451,200    | 12,382,228       |            |                            |     |
| 10/1/2044     | 985,000    | 3.00%  | 3.00% | 60,000.00    | 1,045,000.00        | 1,500,000  | 455,000    | 12,837,228       |            |                            |     |
| 10/1/2045     | 1,015,000  | 3.00%  | 3.00% | 30,450.00    | 1,045,450.00        | 1,500,000  | 454,550    | 13,291,778       |            |                            |     |
| =             | 15,055,000 |        |       | 9,967,222.29 | 30,367,222.29       | 43,659,000 | 13,291,778 |                  |            |                            |     |

In 2026 when bonds are callable, \$ 4,690,693 will be available to pay down the outstanding principal, amount of \$ 15,055,000, leaving \$ 10,364,307 outstanding. The remaining outstanding balance will be paid using principal and excess revenue for each year. And it will take another ten years to payoff the \$ 10,364,307

No. of years to pay the debt: 20 years

20,400,000

### MID-PENINSULA WATER DISTRICT Public Offering; 30 YEARS, Rate 3%

Prepared by Wulff, Hansen & Co. 8/18/2016

#### All figures are preliminary, estimated and subject to change

|               |            |         |               |               | Available  | Excess     | Cumulative | Coverage |
|---------------|------------|---------|---------------|---------------|------------|------------|------------|----------|
| Period Ending | Principal  | Coupon* | Interest      | Debt Service  | Revenue**  | Revenue    | Excess     | Ratio*** |
| 10/1/2017     | 495,000    | 3.00%   | 553,987.50    | 1,048,987.50  | 1,500,000  | 451,013    | 451,013    | 1.430    |
| 10/1/2018     | 460,000    | 3.00%   | 589,500.00    | 1,049,500.00  | 1,772,000  | 722,500    | 1,173,513  | 1.688    |
| 10/1/2019     | 470,000    | 3.00%   | 575,700.00    | 1,045,700.00  | 1,462,000  | 416,300    | 1,589,813  | 1.398    |
| 10/1/2020     | 485,000    | 3.00%   | 561,600.00    | 1,046,600.00  | 1,425,000  | 378,400    | 1,968,213  | 1.362    |
| 10/1/2021     | 500,000    | 3.00%   | 547,050.00    | 1,047,050.00  | 1,500,000  | 452,950    | 2,421,163  | 1.433    |
| 10/1/2022     | 515,000    | 3.00%   | 532,050.00    | 1,047,050.00  | 1,500,000  | 452,950    | 2,874,113  | 1.433    |
| 10/1/2023     | 530,000    | 3.00%   | 516,600.00    | 1,046,600.00  | 1,500,000  | 453,400    | 3,327,513  | 1.433    |
| 10/1/2024     | 545,000    | 3.00%   | 500,700.00    | 1,045,700.00  | 1,500,000  | 454,300    | 3,781,813  | 1.434    |
| 10/1/2025     | 565,000    | 3.00%   | 484,350.00    | 1,049,350.00  | 1,500,000  | 450,650    | 4,232,463  | 1.429    |
| 10/1/2026     | 580,000    | 3.00%   | 467,400.00    | 1,047,400.00  | 1,500,000  | 452,600    | 4,685,063  | 1.432    |
| 10/1/2027     | 595,000    | 3.00%   | 450,000.00    | 1,045,000.00  | 1,500,000  | 455,000    | 5,140,063  | 1.435    |
| 10/1/2028     | 615,000    | 3.00%   | 432,150.00    | 1,047,150.00  | 1,500,000  | 452,850    | 5,592,913  | 1.432    |
| 10/1/2029     | 635,000    | 3.00%   | 413,700.00    | 1,048,700.00  | 1,500,000  | 451,300    | 6,044,213  | 1.430    |
| 10/1/2030     | 655,000    | 3.00%   | 394,650.00    | 1,049,650.00  | 1,500,000  | 450,350    | 6,494,563  | 1.429    |
| 10/1/2031     | 670,000    | 3.00%   | 375,000.00    | 1,045,000.00  | 1,500,000  | 455,000    | 6,949,563  | 1.435    |
| 10/1/2032     | 695,000    | 3.00%   | 354,900.00    | 1,049,900.00  | 1,500,000  | 450,100    | 7,399,663  | 1.429    |
| 10/1/2033     | 715,000    | 3.00%   | 334,050.00    | 1,049,050.00  | 1,500,000  | 450,950    | 7,850,613  | 1.430    |
| 10/1/2034     | 735,000    | 3.00%   | 312,600.00    | 1,047,600.00  | 1,500,000  | 452,400    | 8,303,013  | 1.432    |
| 10/1/2035     | 755,000    | 3.00%   | 290,550.00    | 1,045,550.00  | 1,500,000  | 454,450    | 8,757,463  | 1.435    |
| 10/1/2036     | 780,000    | 3.00%   | 267,900.00    | 1,047,900.00  | 1,500,000  | 452,100    | 9,209,563  | 1.431    |
| 10/1/2037     | 805,000    | 3.00%   | 244,500.00    | 1,049,500.00  | 1,500,000  | 450,500    | 9,660,063  | 1.429    |
| 10/1/2038     | 825,000    | 3.00%   | 220,350.00    | 1,045,350.00  | 1,500,000  | 454,650    | 10,114,713 | 1.435    |
| 10/1/2039     | 850,000    | 3.00%   | 195,600.00    | 1,045,600.00  | 1,500,000  | 454,400    | 10,569,113 | 1.435    |
| 10/1/2040     | 875,000    | 3.00%   | 170,100.00    | 1,045,100.00  | 1,500,000  | 454,900    | 11,024,013 | 1.435    |
| 10/1/2041     | 905,000    | 3.00%   | 143,850.00    | 1,048,850.00  | 1,500,000  | 451,150    | 11,475,163 | 1.430    |
| 10/1/2042     | 930,000    | 3.00%   | 116,700.00    | 1,046,700.00  | 1,500,000  | 453,300    | 11,928,463 | 1.433    |
| 10/1/2043     | 960,000    | 3.00%   | 88,800.00     | 1,048,800.00  | 1,500,000  | 451,200    | 12,379,663 | 1.430    |
| 10/1/2044     | 985,000    | 3.00%   | 60,000.00     | 1,045,000.00  | 1,500,000  | 455,000    | 12,834,663 | 1.435    |
| 10/1/2045     | 1,015,000  | 3.00%   | 30,450.00     | 1,045,450.00  | 1,500,000  | 454,550    | 13,289,213 | 1.435    |
|               | 20,145,000 |         | 10,224,787.50 | 30,369,787.50 | 43,659,000 | 13,289,213 |            |          |

| Project Fund                           | 19,628,234.22 |
|--|---------------|
| Estimated Total Cost of Issuance (COI) | 516,765.78    |
| Total Par Amount                       | 20,145,000.00 |

TIC 3.10615% All-in TIC 3.20821%

- (1) Based on percentage of Bond issue. Estimated at 0.950%, to be determined by competitive bid
- (2) 0.20% of total Debt Service
- (3) 1.30% of Debt Service Reserve Requirement
- True Interest Cost (TIC): A measurement of interest expense to the issuer of bonds, without the adjustment of COI in calculation.
- All-in TIC: A measurement of total cost of a bond financing, including adjustment of COI in calculation.
- Debt Service Coverage Covenant (1.25): The DSC below which water rate increases may be required to avoid technical default.

### Estimated and Subject to Actual Proposals

**Debt Service** 

| Total Estimated COI        | 516,765.78 |
|----------------------------|------------|
| Misc.                      | 25,000.00  |
| Consultant                 | 10,000.00  |
| Rating Agency              | 35,000.00  |
| Trustee                    | 7,500.00   |
| Public Financing Corp.     | 3,500.00   |
| Municipal Advisor          | 70,000.00  |
| Disclosure Counsel         | 30,000.00  |
| Bond Counsel               | 70,000.00  |
| (3) Surety Reserve Fund    | 13,648.70  |
| (2) Bond Insurance         | 60,739.58  |
| (1) Underwriter's Discount | 191,377.50 |
|                            |            |

<sup>\*</sup> Based on Comparable Public Offerings as of 08/15/2016, to be determined by

<sup>\*\*</sup> Source: Rate Study update from MPWD

<sup>\*\*\*</sup> Debt Service Coverage (DSC): A debt service coverage ratio is an indicator of the amount of funds available to pay debt service after O&M expenses and other pre-debt obligations have been met. A DSC ratio of 1.40 means the utility has 40% more funds available to pay debt service than the amount of the debt service payment(s). For example, assuming a utility has a \$1.0 million debt service payment, a DSC of 1.40 means that the utility has \$1.4 million available to pay debt service.

#### FOR DISCUSSION PURPOSES ONLY

### MID-PENINSULA WATER DISTRICT Public Offering; 30 YEARS, Rate 3%

Prepared by Wulff, Hansen & Co. 8/18/2016

### All figures are preliminary, estimated and subject to change

|               |            |        |               |               | Available  | Excess     | Cumulative |            |                            |     |
|---------------|------------|--------|---------------|---------------|------------|------------|------------|------------|----------------------------|-----|
| Period Ending | Principal  | Coupon | Interest      | Debt Service  | Revenue**  | Revenue    | Excess     |            |                            |     |
| 10/1/2017     | 495,000    | 3.00%  | 553,987.50    | 1,048,987.50  | 1,500,000  | 451,013    | 451,013    |            |                            |     |
| 10/1/2018     | 460,000    | 3.00%  | 589,500.00    | 1,049,500.00  | 1,772,000  | 722,500    | 1,173,513  |            |                            |     |
| 10/1/2019     | 470,000    | 3.00%  | 575,700.00    | 1,045,700.00  | 1,462,000  | 416,300    | 1,589,813  |            |                            |     |
| 10/1/2020     | 485,000    | 3.00%  | 561,600.00    | 1,046,600.00  | 1,425,000  | 378,400    | 1,968,213  |            |                            |     |
| 10/1/2021     | 500,000    | 3.00%  | 547,050.00    | 1,047,050.00  | 1,500,000  | 452,950    | 2,421,163  |            |                            |     |
| 10/1/2022     | 515,000    | 3.00%  | 532,050.00    | 1,047,050.00  | 1,500,000  | 452,950    | 2,874,113  |            |                            |     |
| 10/1/2023     | 530,000    | 3.00%  | 516,600.00    | 1,046,600.00  | 1,500,000  | 453,400    | 3,327,513  |            |                            |     |
| 10/1/2024     | 545,000    | 3.00%  | 500,700.00    | 1,045,700.00  | 1,500,000  | 454,300    | 3,781,813  |            |                            |     |
| 10/1/2025     | 565,000    | 3.00%  | 484,350.00    | 1,049,350.00  | 1,500,000  | 450,650    | 4,232,463  |            |                            |     |
| 10/1/2026     | 580,000    | 3.00%  | 467,400.00    | 1,047,400.00  | 1,500,000  | 452,600    | 4,685,063  | )          |                            |     |
|               | 5,145,000  |        |               |               |            | •          |            | =          | Principal + Excess Revenue | (2) |
| 10/1/2027     | 595,000    | 3.00%  | 450,000.00    | 1,045,000.00  | 1,500,000  | 455,000    | 5,140,063  | 10,314,938 | 1,050,000.00               |     |
| 10/1/2028     | 615,000    | 3.00%  | 432,150.00    | 1,047,150.00  | 1,500,000  | 452,850    | 5,592,913  | ·          | 1,067,850.00               |     |
| 10/1/2029     | 635,000    | 3.00%  | 413,700.00    | 1,048,700.00  | 1,500,000  | 451,300    | 6,044,213  |            | 1,086,300.00               |     |
| 10/1/2030     | 655,000    | 3.00%  | 394,650.00    | 1,049,650.00  | 1,500,000  | 450,350    | 6,494,563  |            | 1,105,350.00               |     |
| 10/1/2031     | 670,000    | 3.00%  | 375,000.00    | 1,045,000.00  | 1,500,000  | 455,000    | 6,949,563  |            | 1,125,000.00               |     |
| 10/1/2032     | 695,000    | 3.00%  | 354,900.00    | 1,049,900.00  | 1,500,000  | 450,100    | 7,399,663  |            | 1,145,100.00               |     |
| 10/1/2033     | 715,000    | 3.00%  | 334,050.00    | 1,049,050.00  | 1,500,000  | 450,950    | 7,850,613  |            | 1,165,950.00               |     |
| 10/1/2034     | 735,000    | 3.00%  | 312,600.00    | 1,047,600.00  | 1,500,000  | 452,400    | 8,303,013  |            | 1,187,400.00               |     |
| 10/1/2035     | 755,000    | 3.00%  | 290,550.00    | 1,045,550.00  | 1,500,000  | 454,450    | 8,757,463  |            | 1,209,450.00               |     |
| 10/1/2036     | 780,000    | 3.00%  | 267,900.00    | 1,047,900.00  | 1,500,000  | 452,100    | 9,209,563  | <u>=</u>   | 1,232,100.00               |     |
| 10/1/2037     | 805,000    | 3.00%  | 244,500.00    | 1,049,500.00  | 1,500,000  | 450,500    | 9,660,063  |            | 11,374,500.00              |     |
| 10/1/2038     | 825,000    | 3.00%  | 220,350.00    | 1,045,350.00  | 1,500,000  | 454,650    | 10,114,713 |            |                            |     |
| 10/1/2039     | 850,000    | 3.00%  | 195,600.00    | 1,045,600.00  | 1,500,000  | 454,400    | 10,569,113 |            |                            |     |
| 10/1/2040     | 875,000    | 3.00%  | 170,100.00    | 1,045,100.00  | 1,500,000  | 454,900    | 11,024,013 |            |                            |     |
| 10/1/2041     | 905,000    | 3.00%  | 143,850.00    | 1,048,850.00  | 1,500,000  | 451,150    | 11,475,163 |            |                            |     |
| 10/1/2042     | 930,000    | 3.00%  | 116,700.00    | 1,046,700.00  | 1,500,000  | 453,300    | 11,928,463 |            |                            |     |
| 10/1/2043     | 960,000    | 3.00%  | 88,800.00     | 1,048,800.00  | 1,500,000  | 451,200    | 12,379,663 |            |                            |     |
| 10/1/2044     | 985,000    | 3.00%  | 60,000.00     | 1,045,000.00  | 1,500,000  | 455,000    | 12,834,663 |            |                            |     |
| 10/1/2045     | 1,015,000  | 3.00%  | 30,450.00     | 1,045,450.00  | 1,500,000  | 454,550    | 13,289,213 |            |                            |     |
| =             | 15,000,000 |        | 10,224,787.50 | 30,369,787.50 | 43,659,000 | 13,289,213 |            |            |                            |     |

20,145,000

No. of years to pay the debt: 20 years

<sup>&</sup>lt;sup>(1)</sup> In 2026 when bonds are callable, \$ 4,685,063 will be available to pay down the outstanding principal, amount of \$ 15,000,000, leaving \$ 10,314,938 outstanding.

The remaining outstanding balance will be paid using principal and excess revenue for each year. And it will take another ten years to payoff the \$ 10,314,938

### MID-PENINSULA WATER DISTRICT FINANCING SCHEDULE

### 

|                 | <b>September</b> |                 |                 |                 |                 |                 |  |  |  |  |
|-----------------|------------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|--|--|--|
| S               | S M T W T F S    |                 |                 |                 |                 |                 |  |  |  |  |
| I               |                  |                 |                 | 1               | 2               | 3               |  |  |  |  |
| 4               | <mark>5</mark>   | <mark>6</mark>  | 7               | 8               | <mark>9)</mark> | 10              |  |  |  |  |
| 11              | 12               | 13              | 14              | <mark>15</mark> | <mark>16</mark> | 17              |  |  |  |  |
| 18              | <mark>19</mark>  | <mark>20</mark> | <mark>21</mark> | <mark>22</mark> | <mark>23</mark> | <mark>24</mark> |  |  |  |  |
| <mark>25</mark> | <mark>26</mark>  | <mark>27</mark> | 28              | 29              | <mark>30</mark> |                 |  |  |  |  |
| ı               | 1                | 1               |                 | 1               | 1               |                 |  |  |  |  |

| October |    |                 |                 |                 |                 |                 |  |  |  |
|---------|----|-----------------|-----------------|-----------------|-----------------|-----------------|--|--|--|
| S       | M  | T               | W               | T               | F               | S               |  |  |  |
|         |    |                 |                 |                 |                 | 1               |  |  |  |
| 2       | 3  | 4               | <mark>5</mark>  | <mark>6</mark>  | 7               | 8               |  |  |  |
| 9       | 10 | 11              | 12              | 13              | 14              | <mark>15</mark> |  |  |  |
| 16      | 17 | 18              | <mark>19</mark> | <mark>20</mark> | <mark>21</mark> | 22              |  |  |  |
| 23      | 24 | <mark>25</mark> | <mark>26</mark> | <mark>27</mark> | 28              | <mark>29</mark> |  |  |  |
| 30      | 31 |                 |                 |                 |                 |                 |  |  |  |

| November        |                 |                 |                 |                 |                 |                 |  |  |  |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|--|--|
| (O              | M               | M T W T F S     |                 |                 |                 |                 |  |  |  |
|                 |                 | 1               | 2               | 3               | 4               | 5               |  |  |  |
| 6               | 7               | 8               | 9               | 10              | 11              | 12              |  |  |  |
| 13              | 14              | <mark>15</mark> | <mark>16</mark> | 17              | 18              | <mark>19</mark> |  |  |  |
| <mark>20</mark> | <mark>21</mark> | 22              | <mark>23</mark> | <mark>24</mark> | <mark>25</mark> | <mark>26</mark> |  |  |  |
| <mark>27</mark> | 28              | 29              | <mark>30</mark> |                 | _               | _               |  |  |  |
|                 |                 |                 |                 |                 |                 |                 |  |  |  |

|    | <b>December</b> |                 |                 |                 |                 |                 |  |  |  |  |
|----|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|--|--|--|
| S  | M               | M T W T F S     |                 |                 |                 |                 |  |  |  |  |
|    |                 |                 |                 | 1               | 2               | 3               |  |  |  |  |
| 4  | <mark>5</mark>  | <mark>6</mark>  | 7               | 8               | <mark>9)</mark> | 10              |  |  |  |  |
| 11 | 12              | 13              | 14              | <mark>15</mark> | <mark>16</mark> | 17              |  |  |  |  |
| 18 | <mark>19</mark> | <mark>20</mark> | <mark>21</mark> | <mark>22</mark> | <mark>23</mark> | <mark>24</mark> |  |  |  |  |
| 25 | <mark>26</mark> | <mark>27</mark> | 28              | 29              | <mark>30</mark> | <mark>31</mark> |  |  |  |  |
|    |                 |                 |                 |                 |                 |                 |  |  |  |  |

| Date                      | Action   |
|---------------------------|--|
| <b>2016</b><br>Aug 25     | Board recommends that financing team moves forward with Bond Financing (B)   |
| Aug 26                    | Financing team and staff assemble required diligence information (Staff, MA)   |
| Aug 31                    | Financing team recommends to staff final bond structure to bring to Board (Staff, MA)  |
| Sept 9                    | First Draft of Bond Documents including Preliminary Official Statement (POS) Circulated for comment (BC/DC)                        |
| Sept 14                   | Conference call to discuss documents (Staff, BC/DC, MA)  |
| Sept 19                   | Bond Documents to Board for Agenda (B)   |
| Sep 22                    | Board approves bond documents and POS, authorizes issuance of bond, authorizes designated officers to execute final documents. (B) |
| Sep 23                    | Initiate Bond Rating and insurance process   |
| Oct 4                     | Receive bond rating  |
| Oct 6                     | Receive insurance bids, select insurer   |
| Oct 10                    | Receive Bond Insurance commitment; Finalize Bond Size and POS and NOS (Notice of Sale)   |
| Oct 17                    | Post NOS mail POS to bidders   |
| Oct 27                    | Receive bids on bonds and award sale of bonds  |
| Nov 9                     | Pre-close bond issue   |
| Nov 10                    | Close bond issue   |
| Nov 11                    | Report bond sale results to MPWD Board   |
| B<br>BC/DC<br>MA<br>Staff | MPWD Board Bond and Disclosure Counsel Municipal Advisor MPWD Staff  |

### **RESOLUTION NO. 2016-12**

### AUTHORIZING PROCUREMENT OF FUNDING FOR MPWD 5-YEAR CAPITAL IMPROVEMENT PROGRAM TOTALING \$20,000,000

\* \* \*

### MID-PENINSULA WATER DISTRICT

WHEREAS, an updated FY 2016/2017 Comprehensive System Analysis and Capital Improvement Program (CIP) report was developed by the District Engineer and MPWD staff, and presented to the Board of Directors at its May 26, 2016, regular meeting; and

WHEREAS, a preliminary draft 5-year capital improvement program was introduced to the Board of Directors on November 16, 2015, totaling \$12 million, and the Board provided direction to staff to revise it to encompass all current necessary District capital improvements and develop financing options; and

WHEREAS, a revised 5-year capital improvement program was developed totaling \$25 million and presented to the Board on December 16, 2015, and was accepted in principle by the Board but not approved until financing options could be presented, reviewed and considered; and

WHEREAS, on April 28, 2016, updated cash flow projections for FY 2016/2017 were presented by MPWD's rate consultant Bartle Wells Associates, and financing alternatives for potential capital improvements were created by the MPWD's municipal finance advisor, Wulff Hansen & Company, based upon the updated cash flow projections and presented to the Board for consideration; and

WHEREAS, as a result of the updated financial information for FY 2016/2017, staff modified the MPWD's 5-year capital planning and presented the Board with three CIP financing alternatives on May 26, 2016, and the Board authorized CIP financing Alternative One totaling \$20,000,000; and

WHEREAS, at its regular August 25, 2016, Board meeting, Wulff Hansen & Company presented two debt financing options consistent with the Board's authorization of Alternative One: (1) a 30-year public offering/premium financing option, and (2) a 30-year public offering/3% coupon rate

| option, each totaling approximately \$20,000,000, and it also presented a proposed schedule of         |
|--|
| financing activities; and  |
| WHEREAS, the Board discussed the options and decided to authorize the                                  |
| financing option totaling \$, with direction to staff that the District's                              |
| reserve fund shall remain at current levels in order to respond to District emergencies and unforeseen |
| events; and  |
| WHEREAS, specific financing documents, in a form approved by District Counsel, will be                 |
| presented to the Board for final approval before funding is initiated.                                 |
| NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the Mid-Peninsula Water                  |
| District hereby:   |
| 1. Authorizes the financing option totaling \$ for the MPWD 5-   |
| Year Capital Improvement Program for Fiscal Years 2016/2017 through 2020/2021 totaling                 |
| \$20,000,000; and  |
| 2. Authorizes the Wulff Hansen & Company and the General Manager to take the necessary                 |
| steps to procure the funding.  |
| REGULARLY PASSED AND ADOPTED this 25 <sup>th</sup> day of August 2016, by the following vote:          |
| AYES:  |
| NOES:  |
| ABSENT:  |
| President, Board of Directors Mid-Peninsula Water District   |
| ATTEST:  |
|  |
| District Secretary   |

### INFORMATIONAL SUMMARY OF BOARD DISCUSSIONS AND FAQs (FREQUENTLY ASKED QUESTIONS)

### PROPOSED CAPITAL IMPROVEMENT PROGRAM (CIP) <u>AND POTENTIAL OPTIONS FOR FINANCING</u>

The Mid-Peninsula Water District (MPWD) has completed several strategic projects during the past 24 months, each of them building upon the other, in order to best consider the entire MPWD system and its capital infrastructure rehabilitation and improvement needs, namely:

- Construction standards and specifications;
- Water hydraulic modeling and capital program development;
- Water capacity charges update; and
- Water financial plan and rate study, including a 2016 update.

First, senior Operations staff, management, and the District Engineer teamed up and revised its construction standards and specifications. These were important not only for consistent construction application throughout the MPWD system for future operations and maintenance, but also in preparation for any major capital improvement program.

Next, in preparation of a meaningful capital program, the same team systematically reviewed the MPWD's infrastructure and developed a water hydraulic model to identify deficiencies. This was an 18-month process and one in which institutional knowledge of the MPWD system blended with engineering know-how and management experience resulting in the development of a comprehensive list of needed capital projects within the MPWD system. A distribution system analysis was developed by the District Engineer for each project, including an engineering cost estimate. Nearly 90 capital projects were identified, totaling over \$50 million. Operations staff selected several pertinent criteria for evaluating the projects for prioritization. That priority list resulted in the MPWD's proposed Capital Improvement Program (CIP). A 5-year CIP is currently being discussed, and while the exact amount has not yet been approved, the concept of \$20-\$25 million is the range under consideration. The water hydraulic model is a valuable tool for operations and maintenance analyses, development assessments and fire flow reviews, and is maintained to keep it current.

Third, the MPWD hired an independent public finance consultant, Bartle Wells Associates, to work with staff for review and update of the MPWD's development impact fees and structure. That nearly 9-month process was thoroughly vetted by the Board of Directors to ensure transparent stakeholder and customer participation and input. The result was a Water Capacity Charges Update dated March 20, 2015, and adopted by the Board of Directors per Ordinance No. 112 dated April 23, 2105. Not only were water capacity charges updated for new development requiring a "buy-in" to the MPWD system for its added service impact, but the MPWD also created water demand offset fees to manage the new demand within its available regional water system supply from San Francisco Public Utilities Commission (SFPUC). This is in addition to the new development requirements to comply with current building codes requiring high efficient water fixtures. These supplemental revenues depend

upon the level of proposed development within the MPWD service area, but are additional resources for capital projects and water conservation/educational programs and public outreach.

Finally, the MPWD updated its water financial plan and reviewed its rates and structure, again with the assistance of Bartle Wells Associates. A rate workshop was held on March 26, 2015. A water financial plan and rate study was presented and adopted by the Board of Directors on May 26, 2015, including phased increases to the monthly fixed system charge and within the tiered structure. Further provisions adopted were pass-through of additional increases by SFPUC to projected wholesale water rates, and emergency water shortage rates should the MPWD experience a significant decrease in its water commodity revenues as a result of greater water use reductions due to a drought.

In FY 2015/2016, water conservation efforts resulted in lower revenue receipts and associated purchased water costs. Therefore, the MPWD contracted with Bartle Wells Associates to update its 2015 finance and rate study in order to adequately prepare for the FY 2016/2017 budget process. The Board received an updated financial report on April 24, 2016. The cash flow projections were decreased as a result of the reduced water consumption, while at the same time considering rate increases effective July 1, 2016. Bartle Wells Associates also took into consideration the potential for a debt financing, and concluded that an annual debt service payment of \$1,045,000 could be achieved, even with the reduced cash flow projections. Lastly, excess revenues were forecasted resulting in sufficient coverage required for a debt financing.

Since the completion of the above critical projects and since late 2015, the MPWD has been engaged in discussions around options for implementing a CIP and funding alternatives. Prioritized projects were presented to and accepted by the Board as a capital program. Staff has been working with its municipal finance advisor, Wulff Hansen & Company, since January 2016, to identify potential options for financing a 5-year CIP. The Board of Directors considered three (3) 5-Year CIP alternatives at its regular meeting on May 26, 2016. They selected Alternative One totaling \$20,000,000 and approved Resolution No. 2016-06, which is attached, including the approved CIP.

As a result of the detailed capital infrastructure modeling and analyses performed, the District Engineer and staff created a report entitled MPWD Comprehensive System Analysis and Capital Improvement Program FY 2016/2017 Update, which was adopted by the Board at its regular meeting on May 26, 2016 (via Resolution No. 2016-06). It is posted at the MPWD website.

During the summer of 2016, the District Engineer and staff developed an added section to the MPWD Comprehensive System Analysis and Capital Improvement Program FY 2016/2017 Update, including their asset management analysis of MPWD water mains and storage tanks and annual pay-go reinvestment requirements. The added section will be presented to the Board during its regular meeting on August 25, 2016.

MPWD's FY 2016/2017 Operating and Capital Budgets were approved at the regular Board meeting on June 23, 2016, via Resolution Nos. 2016-07 and 2016-08. The Capital Budget was approved as a pay-go program. They are posted at the MPWD website.

In summary of the Board's discussions, these Frequently Asked Questions (FAQs) were developed and will be updated to ensure resourcefulness throughout the process.

### **FAQs**

### 1. MPWD discussions regarding CIP and financing options:

- August 25, 2016
- June 23, 2016
- May 26, 2016
- April 28, 2016
- March 24, 2016
- February 25, 2016
- January 28, 2016
- December 16, 2015
- November 16, 2015

### 2. Why is a Capital Improvement Program important?

- It allows for a systematic evaluation of all potential projects at the same time in a prioritized order.
- It allows for grouping of projects for construction, which will reduce overall program cost.
- It aids in the preservation of the MPWD's infrastructure while ensuring the efficient use of public funds.
- It provides sound information to the Board of Directors and its customers on the infrastructure needs of the MPWD.
- Through its development it allows an opportunity to foster cooperation among staff, management and District Engineer.
- It is a reinvestment of ratepayer dollars back into the water system, which is good financial stewardship.

### 3. What has been the MPWD's current process for CIP implementation?

The MPWD's practice has been to appropriate a certain dollar amount per year, typically between \$1 million to \$1.5 million dollars, to fund capital projects on a cash "pay go" basis. There is no systematic way of evaluating if this level of funding was adequate to ensure the timely replacement of MPWD infrastructure.

### 4. What happens if the MPWD maintains the status quo and continues with a cash "pay-go" program?

The pay-go system has allowed the MPWD to slowly replace some deficient distribution pipeline segments and rehabilitate or replace some tanks that were not seismically safe. But much of the MPWD water system is more than 50 years old and is spread out over nine (9) distinct pressure zones. The system's age in combination with system pressures exceeding 120 pounds per square inch (psi), have led to and continue to create many water leaks, which has wasted millions of gallons of water and resulted in personnel and maintenance costs to repair main breaks.

The comprehensive analysis resulting from the water hydraulic modeling indicates the MPWD has historically been underfunding its capital infrastructure needs and now must undertake an accelerated program to catch up. If it does not, the MPWD system risks falling further behind and being vulnerable to severe damage during a large seismic event and increased maintenance costs.

The external financial auditor, James Marta & Company, reported last year that the MPWD's existing capital replacement is not keeping pace with the annualized depreciation of the system, thereby an increased level of capital spending was recommended. Reference the attached slide.

### 5. Briefly describe the identified \$50 million CIP.

As a result of the water hydraulic modeling, the currently identified CIP includes 90 unique projects consisting of replacement of:

- 14 miles of water main (15% of the MPWD's system);
- Seismically vulnerable water tanks;
- Pressure regulators;
- Hydrants for fire safety; and
- Other MPWD infrastructure.

Reference the report entitled MPWD Comprehensive System Analysis and Capital Improvement Program FY 2016/2017 Update, which is available on the MPWD website.

### 6. How were the proposed CIP projects prioritized?

Senior MPWD Operations personnel that work within the system daily were involved in developing criteria used to prioritize the 90 capital projects. After deliberation, six (6) criteria were selected and included: pipe failure over the past five (5) years, distribution system benefits, pipe age, pipe material, City pavement condition, and static water pressure. Each of the criteria was given a certain range of scores with a maximum score of 81 points. Each project was scrutinized based on the criteria and a score was given, which lead to the prioritization of the projects.

### 7. Why do a 5-year CIP, and how did the MPWD arrive at the proposed \$25 million funding level?

One of the MPWD's goals in its Strategic Plan was to develop and implement a rolling 5-year capital program. Because there has historically been a minimal level of capital reinvestment, the MPWD has fallen behind on funding its capital infrastructure needs, and in order to cost effectively bundle pipeline replacement projects, the MPWD aimed to create a capital program that would accomplish at least \$4 million to \$5 million per year (three to four times that of the MPWD's existing funding level). Another significant factor was ensuring a sustainable level of capital funding within the MPWD's existing annual water rate revenues, which is currently under review since the MPWD is having FY 2016/2017 budget discussions. Therefore, a list of 30 prioritized capital projects was finalized for a 5-year program, including the completion of the Automated Metering Infrastructure (AMI) program, totaling approximately \$25 million.

### 8. What are some financing options?

- Continue on a "pay-go" basis.

  Utilize available revenues to pay for planned projects. It will take 16 years to pay for \$25 million planned 5-year CIP. Cost of unexpected maintenance will reduce available funds and extend over 16 years' completion of planned projects. Current ratepayers pay for capital projects while future ratepayers do not pay an equitable share. The MPWD may experience an impairment of its operations due to delayed needed infrastructure improvements.
- Debt. Ability to finance much needed capital improvements now. Rates are the lowest in 25 years. Term of debt can be flexible from 10 to 30 years. The debt can be structured to allow pre-payment after 10 years.
- A hybrid approach, including a combination of debt and "pay go." Debt will be issued to complete capital projects and use all excess revenues that can be used for "pay go" or pay down the debt, which shortens the term of the debt.
- Returning to only "pay go" depends upon how much of the excess revenues after debt service is applied to early payment of the debt. First additional reduction of the debt beyond the scheduled payment of principal will occur after 10 years.\*

Exhibits are attached for sample private placement and public offering debt, including breakdown of estimated principal, interest, all-in interest costs, and detailed costs of issuance. These examples were prepared by the MPWD's Municipal Finance Advisor team and as a result of the FY 2016/2017 cash flow projections contained within the Bartle Wells Associates Water Finance & Rate Update dated April 24, 2016.

\*Potential debt payoff estimates are also attached (for each debt example).

### 9. What is the difference between a private placement loan and revenue bond debt financing?

Private place debt is issued by the MPWD that is sold to private investors, usually a bank or an insurance company. The debt can only be sold to qualified institutional buyers. Structure may be the same as a revenue bond. A placement agent is used instead of an underwriter. MPWD will only have to deal with one representative of the investors when negotiating for changes on the terms of the debt. The rate is usually fixed. The cost of issuance is substantially lower than issuing public debt. No continuing disclosure requirement and in the initial sale a Disclosure Counsel is not used and no official statement or formal disclosure document is required. The term of the debt is shorter and generally cannot exceed 20 years limiting the amount of capital projects that can be financed through the issuance.

Revenue bond financing is long-term debt issued by the MPWD that is sold to the public. Fixed terms and covenants. Impossible to negotiate changes of terms with bondholders. The cost of issuance is generally higher than a private placement. Sold to an underwriter that resells to the public. Compared to a private placement, the debt can be issued for up to 30 years increasing the size of the financing and the amount of capital projects that can be financed with the same annual debt payment. The net interest cost can be slightly lower than a private placement.

### 10. How much does it cost to do a debt financing?

Exhibits are attached for sample private placement and public offering debt, including breakdown of estimated principal, interest, all-in interest costs, and detailed costs of issuance. These examples were prepared by the MPWD's Municipal Finance Advisor team and as a result of the FY 2016/2017 cash flow projections contained within the Bartle Wells Associates Water Finance & Rate Update dated April 24, 2016.

Potential debt payoff estimates are also attached (for each debt example).

### 11. Why not mortgage the MPWD's Dairy Lane property to raise cash for the CIP?

The MPWD owns all of its properties, including its Operations Center at 3 Dairy Lane in Belmont. There are many challenges with borrowing against public property, and the same water rate revenues would be the payment source. It makes more sense to borrow a lump sum, especially at current market rates of interest, and pledge a revenue source rather than encumber the MPWD's property that might be needed later in an emergency.

The amount available to borrow would be limited to 50% to 75% of the appraised value of the property. The revenue pledge may impair the ability to borrow additional funds when needed as that source of repayment would already be pledged.

### 12. Are there other properties owned by the MPWD, and, if so, why not sell them for cash toward the CIP?

Another one of the MPWD's strategic goals is to evaluate the properties it owns and carefully consider those that might be considered surplus by the Board and potentially for sale.

Selling properties would result in a loss of appreciating assets. It may impact the MPWD's credit rating making debt issuance less attractive to underwriters, placement agents, bond insurers, and investors. It also reduces the ability to raise additional funds in the future if needed. It could create a negative perception of the MPWD—selling assets to raise cash.

This could be a one-time infusion of cash to the MPWD, determined by the Board to be used toward paying off any capital debt financing or toward additional capital projects on a "pay go" basis.

### 13. How much does the MPWD have in reserves, and why not use them to pay for the CIP?

The table below reflects the current reserves totaling \$4.1 million through July 31, 2016.

| MPWD RESERVE FUNDS       |                      |           |                      |           |                      |           |                              |           |  |
|--------------------------|----------------------|-----------|----------------------|-----------|----------------------|-----------|------------------------------|-----------|--|
| Reserve Account          | Balance @ 07/31/2014 |           | Balance @ 07/31/2015 |           | Balance @ 07/31/2016 |           | Budget for<br>Reserve Policy |           |  |
| Capital Reserves         | \$                   | 1,879,466 | \$                   | 889,457   | \$                   | 1,555,161 | \$                           | 2,500,000 |  |
| Emergency Reserves       | \$                   | 2,000,000 | \$                   | 2,000,000 | \$                   | 2,000,000 | \$                           | 2,000,000 |  |
| Working Capital Reserves | \$                   | 500,000   | \$                   | 500,000   | \$                   | 500,000   | \$                           | 500,000   |  |
| TOTAL RESERVE FUNDS      | \$                   | 4,379,466 | \$                   | 3,389,457 | \$                   | 4,055,161 | \$                           | 5,000,000 |  |

It would be a policy decision by the Board of Directors as to what level, if any, of the MPWD's reserves to use for its capital program. Reserves are important in the event of an emergency or as the result of some unplanned operating revenue decrease(s) or expenditure(s). The MPWD's current reserve policy is set at \$5 million. The Board of Directors has recently expressed its intention of revisiting its reserve policy in the near future.

### 14. Explain all potential cash funding sources for the CIP.

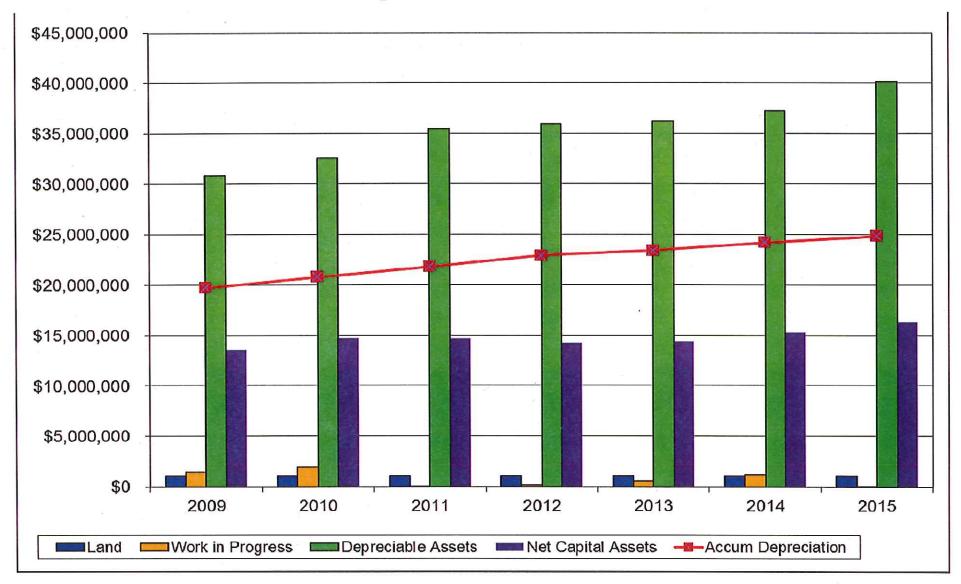
Four (4) cash sources have been identified so far for CIP funding on a continued "pay-go" basis, or for annual loan/debt service payments, or a combination of both: Water revenues, development impact revenues, reserves, or real property sales. The Board of Directors would authorize the funding source(s) for any approved CIP.

- Water revenues can be used for any type of improvement related to the MPWD's business.
- Development impact revenues are normally used and may have statutory requirements such that they can only be used to support the construction of new infrastructure and facilities to support the impacts of growth to the system.
- Reserves, unless restricted, are an available cash source that could be used as a funding source;
- Real property sales proceeds, generally speaking, and unless restricted, could be used as a source of funding.

Thank you for being interested in the MPWD.

Please contact General Manager Tammy Rudock
at tammyr@midpeninsulawater.org or 650-591-8941
with questions or comments on any of the FAQs contained herein.

## Capital Assets



### MID-PENINSULA WATER DISTRICT Private Placement; RATE 3.25%; 20 YEARS

Prepared by Wulff, Hansen & Co. 4/27/2016

#### All figures are preliminary, estimated and subject to change

Available

Misc.

**Total COI** 

Cumulative

**Debt Service** 

25,000

193,500

| Period Ending       | Principal      | Coupon *   | Interest     | Debt Service  | _ | Revenue**  | Excess Revenue      | Excess         | Coverage Ratio*** |
|---------------------|----------------|------------|--------------|---------------|---|------------|---------------------|----------------|-------------------|
| 10/1/2017           | 530,000        | 3.25%      | 515,450.00   | 1,045,450.00  |   | 1,500,000  | 454,550             | 454,550        | 1.435             |
| 10/1/2018           | 590,000        | 3.25%      | 458,575.00   | 1,048,575.00  |   | 1,772,000  | 723,425             | 1,177,975      | 1.690             |
| 10/1/2019           | 610,000        | 3.25%      | 439,400.00   | 1,049,400.00  |   | 1,462,000  | 412,600             | 1,590,575      | 1.393             |
| 10/1/2020           | 630,000        | 3.25%      | 419,575.00   | 1,049,575.00  |   | 1,425,000  | 375,425             | 1,966,000      | 1.358             |
| 10/1/2021           | 650,000        | 3.25%      | 399,100.00   | 1,049,100.00  |   | 1,500,000  | 450,900             | 2,416,900      | 1.430             |
| 10/1/2022           | 670,000        | 3.25%      | 377,975.00   | 1,047,975.00  |   | 1,500,000  | 452,025             | 2,868,925      | 1.431             |
| 10/1/2023           | 690,000        | 3.25%      | 356,200.00   | 1,046,200.00  |   | 1,500,000  | 453,800             | 3,322,725      | 1.434             |
| 10/1/2024           | 715,000        | 3.25%      | 333,775.00   | 1,048,775.00  |   | 1,500,000  | 451,225             | 3,773,950      | 1.430             |
| 10/1/2025           | 735,000        | 3.25%      | 310,537.50   | 1,045,537.50  |   | 1,500,000  | 454,463             | 4,228,413      | 1.435             |
| 10/1/2026           | 760,000        | 3.25%      | 286,650.00   | 1,046,650.00  |   | 1,500,000  | 453,350             | 4,681,763      | 1.433             |
| 10/1/2027           | 785,000        | 3.25%      | 261,950.00   | 1,046,950.00  |   | 1,500,000  | 453,050             | 5,134,813      | 1.433             |
| 10/1/2028           | 810,000        | 3.25%      | 236,437.50   | 1,046,437.50  |   | 1,500,000  | 453,563             | 5,588,375      | 1.433             |
| 10/1/2029           | 835,000        | 3.25%      | 210,112.50   | 1,045,112.50  |   | 1,500,000  | 454,888             | 6,043,263      | 1.435             |
| 10/1/2030           | 865,000        | 3.25%      | 182,975.00   | 1,047,975.00  |   | 1,500,000  | 452,025             | 6,495,288      | 1.431             |
| 10/1/2031           | 895,000        | 3.25%      | 154,862.50   | 1,049,862.50  |   | 1,500,000  | 450,138             | 6,945,425      | 1.429             |
| 10/1/2032           | 920,000        | 3.25%      | 125,775.00   | 1,045,775.00  |   | 1,500,000  | 454,225             | 7,399,650      | 1.434             |
| 10/1/2033           | 950,000        | 3.25%      | 95,875.00    | 1,045,875.00  |   | 1,500,000  | 454,125             | 7,853,775      | 1.434             |
| 10/1/2034           | 985,000        | 3.25%      | 65,000.00    | 1,050,000.00  |   | 1,500,000  | 450,000             | 8,303,775      | 1.429             |
| 10/1/2035           | 1,015,000      | 3.25%      | 32,987.50    | 1,047,987.50  | _ | 1,500,000  | 452,013             | 8,755,788      | 1.431             |
|                     | 14,640,000     |            | 5,263,212.50 | 19,903,212.50 |   | 28,659,000 | 8,755,788           |                |                   |
|                     |                |            |              |               |   |            | Estimated and Su    | bject to Actua | l Proposals       |
| Project Fund        |                | 14,446,500 |              |               |   |            | <b>Bond Counsel</b> |                | 60,000            |
| Estimated Total Cos | st of Issuance | 193,500    |              |               |   |            | Placement Agent     |                | 30,000            |
| Total Par Amount    |                | 14,640,000 |              |               |   |            | Municipal Advisor   |                | 60,000            |
|                     |                |            |              |               |   |            | Public Financing C  | orp.           | 3,500             |
| TIC                 | 3.24972%       |            |              |               |   |            | Investor's Counsel  |                | 15,000            |

<sup>\*</sup> Based on estimated rates in Private Placement market as of 04/25/2016, to be determined by competitive bid

3.39968%

All-in TIC

- Debt Service Coverage Covenant (1.25, estimated and determined through negotiation): The DSC below which water rate increases may be required to avoid technical default.
- True Interest Cost (TIC): A measurement of interest expense to the issuer of bonds, without the adjustment of COI in calculation.
- All-in TIC: A measurement of total cost of a bond financing, including adjustment of COI in calculation.

<sup>\*\*</sup> Source: Rate Study update from MPWD

<sup>\*\*\*</sup> Debt Service Coverage (DSC): A debt service coverage ratio is an indicator of the amount of funds available to pay debt service after O&M expenses and other pre-debt obligations have been met. A DSC ratio of 1.40 means the utility has 40% more funds available to pay debt service than the amount of the debt service payment(s). For example, assuming a utility has a \$1.0 million debt service payment, a DSC of 1.40 means that the utility has \$1.4 million available to pay debt service.

### MID-PENINSULA WATER DISTRICT

### Private Placement; RATE 3.25%; 20 YEARS

Prepared by Wulff, Hansen & Co. 4/27/2016

### All figures are preliminary, estimated and subject to change

|               |           |        |            |              | Available | Excess  | Cumulative           |           |                            |     |
|---------------|-----------|--------|------------|--------------|-----------|---------|----------------------|-----------|----------------------------|-----|
| Period Ending | Principal | Coupon | Interest   | Debt Service | Revenue   | Revenue | Excess               |           |                            |     |
| 10/1/2017     | 530,000   | 3.25%  | 515,450.00 | 1,045,450.00 | 1,500,000 | 454,550 | 454,550              |           |                            |     |
| 10/1/2018     | 590,000   | 3.25%  | 458,575.00 | 1,048,575.00 | 1,772,000 | 723,425 | 1,177,975            |           |                            |     |
| 10/1/2019     | 610,000   | 3.25%  | 439,400.00 | 1,049,400.00 | 1,462,000 | 412,600 | 1,590,575            |           |                            |     |
| 10/1/2020     | 630,000   | 3.25%  | 419,575.00 | 1,049,575.00 | 1,425,000 | 375,425 | 1,966,000            |           |                            |     |
| 10/1/2021     | 650,000   | 3.25%  | 399,100.00 | 1,049,100.00 | 1,500,000 | 450,900 | 2,416,900            |           |                            |     |
| 10/1/2022     | 670,000   | 3.25%  | 377,975.00 | 1,047,975.00 | 1,500,000 | 452,025 | 2,868,925            |           |                            |     |
| 10/1/2023     | 690,000   | 3.25%  | 356,200.00 | 1,046,200.00 | 1,500,000 | 453,800 | 3,322,725            |           |                            |     |
| 10/1/2024     | 715,000   | 3.25%  | 333,775.00 | 1,048,775.00 | 1,500,000 | 451,225 | 3,773,950            |           |                            |     |
| 10/1/2025     | 735,000   | 3.25%  | 310,537.50 | 1,045,537.50 | 1,500,000 | 454,463 | 4,228,413            |           |                            |     |
| 10/1/2026     | 760,000   | 3.25%  | 286,650.00 | 1,046,650.00 | 1,500,000 | 453,350 | <b>4,681,763</b> (1) |           |                            |     |
| _             | 6,580,000 |        |            |              |           | •       |                      |           | Principal + Excess Revenue | (2) |
| 10/1/2027     | 785,000   | 3.25%  | 261,950.00 | 1,046,950.00 | 1,500,000 | 453,050 | 453,050              | 3,378,238 | 1,238,050.00               |     |
| 10/1/2028     | 810,000   | 3.25%  | 236,437.50 | 1,046,437.50 | 1,500,000 | 453,563 | 453,563              |           | 1,263,562.50               |     |
| 10/1/2029     | 835,000   | 3.25%  | 210,112.50 | 1,045,112.50 | 1,500,000 | 454,888 | 454,888              |           | 1,289,887.50               |     |
| 10/1/2030     | 865,000   | 3.25%  | 182,975.00 | 1,047,975.00 | 1,500,000 | 452,025 | 906,913              |           |                            |     |
| 10/1/2031     | 895,000   | 3.25%  | 154,862.50 | 1,049,862.50 | 1,500,000 | 450,138 | 1,357,050            |           |                            |     |
| 10/1/2032     | 920,000   | 3.25%  | 125,775.00 | 1,045,775.00 | 1,500,000 | 454,225 | 1,811,275            |           |                            |     |
| 10/1/2033     | 950,000   | 3.25%  | 95,875.00  | 1,045,875.00 | 1,500,000 | 454,125 | 2,265,400            |           |                            |     |
| 10/1/2034     | 985,000   | 3.25%  | 65,000.00  | 1,050,000.00 | 1,500,000 | 450,000 | 2,715,400            |           |                            |     |
| 10/1/2035     | 1,015,000 | 3.25%  | 32,987.50  | 1,047,987.50 | 1,500,000 | 452,013 | 3,167,413            |           |                            |     |
|               | 8,060,000 |        |            |              |           |         |                      |           |                            |     |

14,640,000

The remaining outstanding balance will be paid using principal and excess revenue for each year. And it will take another three years to payoff the \$3,378,238

| No. of years to pay the debt: | 13 years |
|-------------------------------|----------|

<sup>(1)</sup> In 2026 when bonds are callable, \$ 4,681,763 will be available to pay down the outstanding principal, amount of \$8,060,000, leaving \$ 3,378,238 outstanding.

### MID-PENINSULA WATER DISTRICT Public Offering; 25 YEARS

Prepared by Wulff, Hansen & Co. 4/27/2016

All figures are preliminary, estimated and subject to change

|               |            |         |              |               | Avai  | lable     | Excess     | Cumulative | Debt Service   |
|---------------|------------|---------|--------------|---------------|-------|-----------|------------|------------|----------------|
| Period Ending | Principal  | Coupon* | Interest     | Debt Service  | Revei | nue**     | Revenue    | Excess     | Coverage Ratio |
| 10/1/2017     | 565,000    | 0.85%   | 482,217.67   | 1,047,217.67  | -     | 1,500,000 | 452,782    | 452,782    | 1.432          |
| 10/1/2018     | 605,000    | 1.10%   | 440,321.50   | 1,045,321.50  |       | 1,772,000 | 726,679    | 1,179,461  | 1.695          |
| 10/1/2019     | 615,000    | 1.23%   | 433,666.50   | 1,048,666.50  |       | 1,462,000 | 413,334    | 1,592,794  | 1.394          |
| 10/1/2020     | 620,000    | 1.45%   | 426,102.00   | 1,046,102.00  |       | 1,425,000 | 378,898    | 1,971,692  | 1.362          |
| 10/1/2021     | 630,000    | 1.49%   | 417,112.00   | 1,047,112.00  |       | 1,500,000 | 452,888    | 2,424,580  | 1.433          |
| 10/1/2022     | 640,000    | 1.61%   | 407,725.00   | 1,047,725.00  |       | 1,500,000 | 452,275    | 2,876,855  | 1.432          |
| 10/1/2023     | 650,000    | 1.72%   | 397,421.00   | 1,047,421.00  |       | 1,500,000 | 452,579    | 3,329,434  | 1.432          |
| 10/1/2024     | 660,000    | 1.87%   | 386,241.00   | 1,046,241.00  |       | 1,500,000 | 453,759    | 3,783,193  | 1.434          |
| 10/1/2025     | 675,000    | 2.00%   | 373,899.00   | 1,048,899.00  |       | 1,500,000 | 451,101    | 4,234,294  | 1.430          |
| 10/1/2026     | 685,000    | 2.10%   | 360,399.00   | 1,045,399.00  |       | 1,500,000 | 454,601    | 4,688,895  | 1.435          |
| 10/1/2027     | 700,000    | 2.22%   | 346,014.00   | 1,046,014.00  |       | 1,500,000 | 453,986    | 5,142,881  | 1.434          |
| 10/1/2028     | 715,000    | 2.33%   | 330,474.00   | 1,045,474.00  |       | 1,500,000 | 454,526    | 5,597,407  | 1.435          |
| 10/1/2029     | 735,000    | 2.45%   | 313,814.50   | 1,048,814.50  |       | 1,500,000 | 451,186    | 6,048,593  | 1.430          |
| 10/1/2030     | 750,000    | 2.57%   | 295,807.00   | 1,045,807.00  |       | 1,500,000 | 454,193    | 6,502,786  | 1.434          |
| 10/1/2031     | 770,000    | 2.70%   | 276,532.00   | 1,046,532.00  | :     | 1,500,000 | 453,468    | 6,956,254  | 1.433          |
| 10/1/2032     | 790,000    | 2.84%   | 255,742.00   | 1,045,742.00  |       | 1,500,000 | 454,258    | 7,410,512  | 1.434          |
| 10/1/2033     | 815,000    | 2.94%   | 233,306.00   | 1,048,306.00  | :     | 1,500,000 | 451,694    | 7,862,206  | 1.431          |
| 10/1/2034     | 840,000    | 3.00%   | 209,345.00   | 1,049,345.00  | :     | 1,500,000 | 450,655    | 8,312,861  | 1.429          |
| 10/1/2035     | 865,000    | 3.10%   | 184,145.00   | 1,049,145.00  |       | 1,500,000 | 450,855    | 8,763,716  | 1.430          |
| 10/1/2036     | 890,000    | 3.15%   | 157,330.00   | 1,047,330.00  |       | 1,500,000 | 452,670    | 9,216,386  | 1.432          |
| 10/1/2037     | 920,000    | 3.20%   | 129,295.00   | 1,049,295.00  | :     | 1,500,000 | 450,705    | 9,667,091  | 1.430          |
| 10/1/2038     | 945,000    | 3.30%   | 99,855.00    | 1,044,855.00  |       | 1,500,000 | 455,145    | 10,122,236 | 1.436          |
| 10/1/2039     | 980,000    | 3.40%   | 68,670.00    | 1,048,670.00  |       | 1,500,000 | 451,330    | 10,573,566 | 1.430          |
| 10/1/2040     | 1,010,000  | 3.50%   | 35,350.00    | 1,045,350.00  |       | 1,500,000 | 454,650    | 11,028,216 | 1.435          |
|               | 18,070,000 |         | 7,060,784.17 | 25,130,784.17 | 30    | 5,159,000 | 11,028,216 |            |                |

| Project Fund Estimated Total Cost of Iss Total Par Amount | uance    | 17,534,221.94<br>535,778.06<br>18,070,000.00 |
|---|----------|--|
| TIC   | 2.95179% |  |

All-in TIC 2.95179%
3.07944%

| Estimated and Si | ubject to | Actual Pro | posals |
|------------------|-----------|------------|--------|
|                  |           |            |        |

| Total Estimated COI                | <i>535,778.06</i> |
|------------------------------------|-------------------|
| Misc.                              | 25,000.00         |
| Consultant                         | 10,000.00         |
| Rating Agencies                    | 30,000.00         |
| Trustee                            | 7,500.00          |
| Public Financing Corp.             | 3,500.00          |
| Municipal Advisor                  | 70,000.00         |
| Disclosure Counsel                 | 30,000.00         |
| Bond Counsel                       | 70,000.00         |
| <sup>(3)</sup> Surety Reserve Fund | 13,641.49         |
| (2) Bond Insurance                 | 50,261.57         |
| (1) Underwriter's Discount         | 225,875.00        |
|                                    |                   |

<sup>\*</sup> Based on Comparable Public Offerings as of 04/21/2016; actual rates to be determined by competitive sale of bonds

- (1) Estimated at 1.20% of Bond Issuance, to be determined by competitive bid
- (2) Estimated at 0.20% of total Debt Service, insures Debt Service, to be determined by competitive bid
- (3) Estimated at 1.30% of Debt Service Reserve Requirements, to be determined by competitive bid; Surety replaces debt service reserve estimated at approximately \$1,050,000; funded from bond proceeds
- True Interest Cost (TIC): A measurement of interest expense to the issuer of bonds, without the adjustment of COI in calculation.
- All-in TIC: A measurement of total cost of a bond financing, including adjustment of COI in calculation.

<sup>\*\*</sup> Source: Rate Study update from MPWD

### MID-PENINSULA WATER DISTRICT Public Offering; 25 YEARS

Prepared by Wulff, Hansen & Co. 4/27/2016

### All figures are preliminary, estimated and subject to change

|               |            |         | ,            |               | Available  | Excess     | Cumulative           |           |                               |    |
|---------------|------------|---------|--------------|---------------|------------|------------|----------------------|-----------|-------------------------------|----|
| Period Ending | Principal  | Coupon* | Interest     | Debt Service  | Revenue**  | Revenue    | Excess               |           |                               |    |
| 10/1/2017     | 565,000    | 0.85%   | 482,217.67   | 1,047,217.67  | 1,500,000  | 452,782    | 452,782              |           |                               |    |
| 10/1/2018     | 605,000    | 1.10%   | 440,321.50   | 1,045,321.50  | 1,772,000  | 726,679    | 1,179,461            |           |                               |    |
| 10/1/2019     | 615,000    | 1.23%   | 433,666.50   | 1,048,666.50  | 1,462,000  | 413,334    | 1,592,794            |           |                               |    |
| 10/1/2020     | 620,000    | 1.45%   | 426,102.00   | 1,046,102.00  | 1,425,000  | 378,898    | 1,971,692            |           |                               |    |
| 10/1/2021     | 630,000    | 1.49%   | 417,112.00   | 1,047,112.00  | 1,500,000  | 452,888    | 2,424,580            |           |                               |    |
| 10/1/2022     | 640,000    | 1.61%   | 407,725.00   | 1,047,725.00  | 1,500,000  | 452,275    | 2,876,855            |           |                               |    |
| 10/1/2023     | 650,000    | 1.72%   | 397,421.00   | 1,047,421.00  | 1,500,000  | 452,579    | 3,329,434            |           |                               |    |
| 10/1/2024     | 660,000    | 1.87%   | 386,241.00   | 1,046,241.00  | 1,500,000  | 453,759    | 3,783,193            |           |                               |    |
| 10/1/2025     | 675,000    | 2.00%   | 373,899.00   | 1,048,899.00  | 1,500,000  | 451,101    | 4,234,294            |           |                               |    |
| 10/1/2026     | 685,000    | 2.10%   | 360,399.00   | 1,045,399.00  | 1,500,000  | 454,601    | <b>4,688,895</b> (1) |           |                               |    |
|               | 6,345,000  |         |              |               |            |            |                      |           | Principal + Excess Revenue (2 | !) |
| 10/1/2027     | 700,000    | 2.22%   | 346,014.00   | 1,046,014.00  | 1,500,000  | 453,986    | 5,142,881            | 7,036,105 | 1,153,986.00                  |    |
| 10/1/2028     | 715,000    | 2.33%   | 330,474.00   | 1,045,474.00  | 1,500,000  | 454,526    | 5,597,407            |           | 1,169,526.00                  |    |
| 10/1/2029     | 735,000    | 2.45%   | 313,814.50   | 1,048,814.50  | 1,500,000  | 451,186    | 6,048,593            |           | 1,186,185.50                  |    |
| 10/1/2030     | 750,000    | 2.57%   | 295,807.00   | 1,045,807.00  | 1,500,000  | 454,193    | 6,502,786            |           | 1,204,193.00                  |    |
| 10/1/2031     | 770,000    | 2.70%   | 276,532.00   | 1,046,532.00  | 1,500,000  | 453,468    | 6,956,254            |           | 1,223,468.00                  |    |
| 10/1/2032     | 790,000    | 2.84%   | 255,742.00   | 1,045,742.00  | 1,500,000  | 454,258    | 7,410,512            |           | 1,244,258.00                  |    |
| 10/1/2033     | 815,000    | 2.94%   | 233,306.00   | 1,048,306.00  | 1,500,000  | 451,694    | 7,862,206            |           |                               |    |
| 10/1/2034     | 840,000    | 3.00%   | 209,345.00   | 1,049,345.00  | 1,500,000  | 450,655    | 8,312,861            |           |                               |    |
| 10/1/2035     | 865,000    | 3.10%   | 184,145.00   | 1,049,145.00  | 1,500,000  | 450,855    | 8,763,716            |           |                               |    |
| 10/1/2036     | 890,000    | 3.15%   | 157,330.00   | 1,047,330.00  | 1,500,000  | 452,670    | 9,216,386            |           |                               |    |
| 10/1/2037     | 920,000    | 3.20%   | 129,295.00   | 1,049,295.00  | 1,500,000  | 450,705    | 9,667,091            |           |                               |    |
| 10/1/2038     | 945,000    | 3.30%   | 99,855.00    | 1,044,855.00  | 1,500,000  | 455,145    | 10,122,236           |           |                               |    |
| 10/1/2039     | 980,000    | 3.40%   | 68,670.00    | 1,048,670.00  | 1,500,000  | 451,330    | 10,573,566           |           |                               |    |
| 10/1/2040     | 1,010,000  | 3.50%   | 35,350.00    | 1,045,350.00  | 1,500,000  | 454,650    | 11,028,216           |           |                               |    |
| _             | 11,725,000 |         | 7,060,784.17 | 25,130,784.17 | 36,159,000 | 11,028,216 |                      |           |                               |    |
|               | 18,070,000 |         |              |               |            |            |                      |           |                               |    |

<sup>(1)</sup> In 2026 when bonds are callable, \$ 4,688,895 will be available to pay down the outstanding principal, amount of \$11,725,000, leaving \$ 7,036,105 outstanding.

<sup>(2)</sup> The remaining outstanding balance will be paid using principal and excess revenue for each year. And it will take another three years to payoff the \$7,036,105

| No. of years to pay the debt: | 16 years |  |
|-------------------------------|----------|--|
|-------------------------------|----------|--|

### MID-PENINSULA WATER DISTRICT Public Offering; 30 YEARS

Prepared by Wulff, Hansen & Co. 4/27/2016

All figures are preliminary, estimated and subject to change

| Period Ending   Principal   Coupon   Interest   Debt Service   Revenue**   Revenue   Excess   Coverage Ratio   10/1/2017   460,000   0.85%   586,469.54   1,046,469.54   1,500,000   453,530   453,530   1.433   10/1/2018   510,000   1.10%   537,446.50   1,047,446.50   1,777,2000   724,554   1,178,084   1.692   10/1/2019   515,000   1.23%   531,836.50   1,046,836.50   1,462,000   415,164   1,593,247   1.397   10/1/2021   530,000   1.45%   525,502.00   1,045,502.00   1,425,000   379,498   1,972,745   1.363   10/1/2021   530,000   1.49%   517,962.00   1,047,962.00   1,500,000   452,033   2,424,783   1.431   10/1/2022   535,000   1.61%   510,065.00   1,045,065.00   1,500,000   454,935   2,879,718   1.435   10/1/2023   545,000   1.72%   501,451.50   1,046,451.50   1,500,000   453,549   3,333,267   1.433   10/1/2024   555,000   2.00%   481,699.00   1,046,699.00   1,500,000   452,923   3,786,189   1.433   10/1/2025   565,000   2.00%   481,699.00   1,046,699.00   1,500,000   453,691   4,239,490   1.433   10/1/2026   575,000   2.10%   470,399.00   1,045,399.00   1,500,000   451,676   5,145,767   1.431   10/1/2028   600,000   2.23%   485,324.00   1,045,226.00   1,500,000   453,676   5,145,767   1.431   10/1/2028   600,000   2.33%   445,226.00   1,045,226.00   1,500,000   453,676   5,145,767   1.431   10/1/2030   630,000   2.57%   416,178.50   1,046,246.00   1,500,000   453,872   5,600,541   1.435   10/1/2031   645,000   2.70%   399,987.50   1,046,246.00   1,500,000   453,822   6,508,117   1.434   10/1/2031   645,000   2.70%   399,987.50   1,046,987.50   1,500,000   453,835   6,963,129   1.435   10/1/2033   665,000   2.84%   382,572.50   1,044,987.50   1,500,000   453,835   6,963,129   1.435   10/1/2033   665,000   2.84%   382,572.50   1,044,987.50   1,500,000   453,835   6,963,129   1.435   10/1/2033   665,000   2.94%   363,686.50   1,048,547.50   1,500,000   453,835   8,318,323   1.431   10/1/2034   705,000   3.10%   322,397.50   1,044,987.50   1,500,000   453,435   8,318,323   1.433   10/1/2038   775,000   3.10%   322, |               |           |        |            |              | Available | Excess  | Cumulative | Debt Service   |
|--|---------------|-----------|--------|------------|--------------|-----------|---------|------------|----------------|
| 10/1/2018         510,000         1.10%         537,446.50         1,047,446.50         1,772,000         724,554         1,178,084         1.692           10/1/2019         515,000         1.23%         531,836.50         1,046,836.50         1,462,000         415,164         1,593,247         1.397           10/1/2021         530,000         1,45%         525,502.00         1,045,652.00         1,500,000         452,038         2,424,783         1.431           10/1/2022         535,000         1,61%         510,065.00         1,045,065.00         1,500,000         453,549         3,333,267         1.433           10/1/2024         555,000         1,87%         492,077.50         1,046,451.50         1,500,000         453,549         3,333,267         1.433           10/1/2024         555,000         1,87%         492,077.50         1,047,077.50         1,500,000         453,549         3,333,267         1.433           10/1/2025         565,000         2,00%         481,699.00         1,046,699.00         1,500,000         453,301         4,239,490         1.433           10/1/2027         590,000         2,22%         488,324.00         1,045,226.00         1,500,000         451,676         5,145,767         1.431  | Period Ending | Principal | Coupon | Interest   | Debt Service | Revenue** | Revenue | Excess     | Coverage Ratio |
| 10/1/2019         515,000         1.23%         531,836.50         1,046,836.50         1,462,000         415,164         1,593,247         1.397           10/1/2020         520,000         1.45%         525,502.00         1,045,502.00         1,425,000         379,498         1,972,745         1.363           10/1/2021         530,000         1.49%         517,962.00         1,047,962.00         1,500,000         452,038         2,424,783         1.431           10/1/2023         545,000         1.61%         510,065.00         1,045,665.00         1,500,000         454,935         2,879,718         1.435           10/1/2024         555,000         1.72%         501,451.50         1,046,451.50         1,500,000         453,549         3,333,267         1.433           10/1/2025         565,000         2.00%         481,699.00         1,046,699.00         1,500,000         452,923         3,786,189         1.433           10/1/2026         575,000         2.10%         470,399.00         1,045,399.00         1,500,000         454,601         4,694,091         1.435           10/1/2027         590,000         2.22%         458,324.00         1,045,226.00         1,500,000         451,676         5,145,767         1.431  | 10/1/2017     | 460,000   | 0.85%  | 586,469.54 | 1,046,469.54 | 1,500,000 | 453,530 | 453,530    | 1.433          |
| 10/1/2020         520,000         1.45%         525,502.00         1,045,502.00         1,425,000         379,498         1,972,745         1.363           10/1/2021         530,000         1.69%         517,962.00         1,047,962.00         1,500,000         452,038         2,424,783         1.431           10/1/2023         535,000         1.61%         510,065.00         1,045,065.00         1,500,000         453,549         3,333,267         1.433           10/1/2024         555,000         1.87%         492,077.50         1,047,077.50         1,500,000         453,549         3,333,267         1.433           10/1/2025         565,000         2.00%         481,699.00         1,046,699.00         1,500,000         453,301         4,239,490         1.433           10/1/2026         575,000         2.10%         470,399.00         1,046,699.00         1,500,000         451,676         5,145,767         1.431           10/1/2027         590,000         2.22%         458,324.00         1,048,324.00         1,500,000         451,676         5,145,767         1.431           10/1/2029         615,000         2.45%         431,246.00         1,045,226.00         1,500,000         453,754         6,504,295         1.434  | 10/1/2018     | 510,000   | 1.10%  | 537,446.50 | 1,047,446.50 | 1,772,000 | 724,554 | 1,178,084  | 1.692          |
| 10/1/2021         530,000         1.49%         517,962.00         1,047,962.00         1,500,000         452,038         2,424,783         1.431           10/1/2022         535,000         1.61%         510,065.00         1,045,065.00         1,500,000         454,935         2,879,718         1.435           10/1/2024         555,000         1.72%         501,451.50         1,046,451.50         1,500,000         453,549         3,333,267         1.433           10/1/2024         555,000         1.87%         492,077.50         1,040,077.50         1,500,000         452,923         3,786,189         1.433           10/1/2025         565,000         2.00%         481,699.00         1,046,699.00         1,500,000         453,301         4,239,490         1.433           10/1/2026         575,000         2.10%         470,399.00         1,045,399.00         1,500,000         451,676         5,145,767         1.431           10/1/2028         600,000         2.33%         445,226.00         1,048,324.00         1,500,000         454,774         5,600,541         1.435           10/1/2039         615,000         2.45%         431,246.00         1,046,246.00         1,500,000         453,754         6,054,295         1.434  | 10/1/2019     | 515,000   | 1.23%  | 531,836.50 | 1,046,836.50 | 1,462,000 | 415,164 | 1,593,247  | 1.397          |
| 10/1/2022         535,000         1.61%         510,065.00         1,045,065.00         1,500,000         454,935         2,879,718         1.435           10/1/2023         545,000         1.72%         501,451.50         1,046,6451.50         1,500,000         453,549         3,333,267         1.433           10/1/2025         555,000         1.87%         492,077.50         1,047,077.50         1,500,000         452,923         3,786,189         1.433           10/1/2026         575,000         2.10%         481,699.00         1,045,399.00         1,500,000         454,601         4,694,091         1.433           10/1/2027         590,000         2.22%         458,324.00         1,048,324.00         1,500,000         454,601         4,694,091         1.435           10/1/2028         600,000         2.33%         445,226.00         1,045,226.00         1,500,000         454,774         5,600,541         1.435           10/1/2030         630,000         2.45%         431,246.00         1,046,246.00         1,500,000         453,822         6,508,117         1.434           10/1/2031         645,000         2.70%         399,987.50         1,044,987.50         1,500,000         455,428         7,415,557         1.432   | 10/1/2020     | 520,000   | 1.45%  | 525,502.00 | 1,045,502.00 | 1,425,000 | 379,498 | 1,972,745  | 1.363          |
| 10/1/2023         545,000         1.72%         501,451.50         1,046,451.50         1,500,000         453,549         3,333,267         1.433           10/1/2024         555,000         1.87%         492,077.50         1,047,077.50         1,500,000         452,923         3,786,189         1.433           10/1/2026         575,000         2.10%         470,399.00         1,046,699.00         1,500,000         453,301         4,239,490         1.435           10/1/2027         590,000         2.22%         458,324.00         1,048,324.00         1,500,000         454,601         4,694,091         1.435           10/1/2028         600,000         2.33%         445,226.00         1,045,226.00         1,500,000         451,676         5,145,767         1.431           10/1/2030         615,000         2.45%         431,246.00         1,046,246.00         1,500,000         453,754         6,054,295         1.434           10/1/2031         645,000         2.57%         416,178.50         1,500,000         455,013         6,963,129         1.435           10/1/2032         665,000         2.84%         382,572.50         1,047,572.50         1,500,000         451,341         7,866,870         1.432           10/1/2034   | 10/1/2021     | 530,000   | 1.49%  | 517,962.00 | 1,047,962.00 | 1,500,000 | 452,038 | 2,424,783  | 1.431          |
| 10/1/2024         555,000         1.87%         492,077.50         1,047,077.50         1,500,000         452,923         3,786,189         1.433           10/1/2026         565,000         2.00%         481,699.00         1,046,699.00         1,500,000         453,301         4,239,490         1.433           10/1/2027         590,000         2.10%         470,399.00         1,048,324.00         1,500,000         454,601         4,694,091         1.435           10/1/2028         600,000         2.23%         445,226.00         1,048,324.00         1,500,000         454,774         5,600,541         1.435           10/1/2029         615,000         2.45%         431,246.00         1,046,246.00         1,500,000         453,872         6,054,295         1.434           10/1/2030         630,000         2.57%         416,178.50         1,046,178.50         1,500,000         453,822         6,508,117         1.434           10/1/2031         645,000         2.70%         399,987.50         1,048,987.50         1,500,000         455,013         6,963,129         1.435           10/1/2032         665,000         2.84%         382,577.50         1,047,975.50         1,500,000         451,314         7,866,870         1.432  | 10/1/2022     | 535,000   | 1.61%  | 510,065.00 | 1,045,065.00 | 1,500,000 | 454,935 | 2,879,718  | 1.435          |
| 10/1/2025         565,000         2.00%         481,699.00         1,046,699.00         1,500,000         453,301         4,239,490         1.433           10/1/2026         575,000         2.10%         470,399.00         1,045,399.00         1,500,000         454,601         4,694,091         1.435           10/1/2027         590,000         2.22%         458,324.00         1,048,324.00         1,500,000         451,676         5,145,767         1.431           10/1/2028         600,000         2.33%         445,226.00         1,045,226.00         1,500,000         454,774         5,600,541         1.435           10/1/2030         630,000         2.45%         431,246.00         1,046,178.50         1,500,000         453,754         6,054,295         1.434           10/1/2031         645,000         2.57%         416,178.50         1,046,178.50         1,500,000         455,013         6,963,129         1.435           10/1/2032         665,000         2.84%         382,572.50         1,047,572.50         1,500,000         451,314         7,866,870         1.430           10/1/2033         685,000         2.94%         363,686.50         1,048,686.50         1,500,000         451,453         8,318,323         1.431  | 10/1/2023     | 545,000   | 1.72%  | 501,451.50 | 1,046,451.50 | 1,500,000 | 453,549 | 3,333,267  | 1.433          |
| 10/1/2026         575,000         2.10%         470,399.00         1,045,399.00         1,500,000         454,601         4,694,091         1.435           10/1/2027         590,000         2.22%         458,324.00         1,048,324.00         1,500,000         451,676         5,145,767         1.431           10/1/2028         600,000         2.33%         445,226.00         1,045,226.00         1,500,000         454,774         5,600,541         1.435           10/1/2030         630,000         2.45%         431,246.00         1,046,246.00         1,500,000         453,754         6,054,295         1.434           10/1/2031         645,000         2.57%         416,178.50         1,046,178.50         1,500,000         455,013         6,963,129         1.435           10/1/2032         665,000         2.84%         382,572.50         1,047,572.50         1,500,000         452,428         7,415,557         1.432           10/1/2033         685,000         2.94%         363,686.50         1,048,686.50         1,500,000         451,453         8,318,323         1.431           10/1/2034         705,000         3.00%         343,547.50         1,048,686.50         1,500,000         451,453         8,318,323         1.431  | 10/1/2024     | 555,000   | 1.87%  | 492,077.50 | 1,047,077.50 | 1,500,000 | 452,923 | 3,786,189  | 1.433          |
| 10/1/2027         590,000         2.22%         458,324.00         1,048,324.00         1,500,000         451,676         5,145,767         1.431           10/1/2028         600,000         2.33%         445,226.00         1,045,226.00         1,500,000         454,774         5,600,541         1.435           10/1/2029         615,000         2.45%         431,246.00         1,046,246.00         1,500,000         453,754         6,054,295         1.434           10/1/2030         630,000         2.57%         416,178.50         1,046,178.50         1,500,000         453,822         6,508,117         1.434           10/1/2031         645,000         2.70%         399,987.50         1,044,987.50         1,500,000         455,013         6,963,129         1.435           10/1/2032         665,000         2.84%         382,572.50         1,047,572.50         1,500,000         452,428         7,415,557         1.432           10/1/2033         685,000         2.94%         363,686.50         1,048,686.50         1,500,000         451,314         7,866,870         1.430           10/1/2034         705,000         3.10%         322,397.50         1,047,397.50         1,500,000         452,603         8,770,925         1.432  | 10/1/2025     | 565,000   | 2.00%  | 481,699.00 | 1,046,699.00 | 1,500,000 | 453,301 | 4,239,490  | 1.433          |
| 10/1/2028       600,000       2.33%       445,226.00       1,045,226.00       1,500,000       454,774       5,600,541       1.435         10/1/2029       615,000       2.45%       431,246.00       1,046,246.00       1,500,000       453,754       6,054,295       1.434         10/1/2031       630,000       2.57%       416,178.50       1,046,178.50       1,500,000       453,822       6,508,117       1.434         10/1/2031       645,000       2.70%       399,987.50       1,044,987.50       1,500,000       455,013       6,963,129       1.435         10/1/2032       665,000       2.84%       382,572.50       1,047,572.50       1,500,000       452,428       7,415,557       1.432         10/1/2033       685,000       2.94%       363,686.50       1,048,686.50       1,500,000       451,314       7,866,870       1.430         10/1/2034       705,000       3.00%       343,547.50       1,047,397.50       1,500,000       451,453       8,318,323       1.431         10/1/2035       725,000       3.10%       322,397.50       1,047,397.50       1,500,000       452,603       8,770,925       1.432         10/1/2036       745,000       3.20%       276,455.00       1,046,455.00       1,50   | 10/1/2026     | 575,000   | 2.10%  | 470,399.00 | 1,045,399.00 | 1,500,000 | 454,601 | 4,694,091  | 1.435          |
| 10/1/2029       615,000       2.45%       431,246.00       1,046,246.00       1,500,000       453,754       6,054,295       1.434         10/1/2030       630,000       2.57%       416,178.50       1,046,178.50       1,500,000       453,822       6,508,117       1.434         10/1/2031       645,000       2.70%       399,987.50       1,044,987.50       1,500,000       455,013       6,963,129       1.435         10/1/2032       665,000       2.84%       382,572.50       1,047,572.50       1,500,000       452,428       7,415,557       1.432         10/1/2033       685,000       2.94%       363,686.50       1,048,686.50       1,500,000       451,314       7,866,870       1.430         10/1/2034       705,000       3.00%       343,547.50       1,048,686.50       1,500,000       451,453       8,318,323       1.431         10/1/2035       725,000       3.10%       322,397.50       1,047,397.50       1,500,000       452,603       8,770,925       1.432         10/1/2036       745,000       3.15%       299,922.50       1,044,922.50       1,500,000       453,545       9,679,548       1.433         10/1/2037       770,000       3.20%       276,455.00       1,046,455.00       1,50   | 10/1/2027     | 590,000   | 2.22%  | 458,324.00 | 1,048,324.00 | 1,500,000 | 451,676 | 5,145,767  | 1.431          |
| 10/1/2030       630,000       2.57%       416,178.50       1,046,178.50       1,500,000       453,822       6,508,117       1.434         10/1/2031       645,000       2.70%       399,987.50       1,044,987.50       1,500,000       455,013       6,963,129       1.435         10/1/2032       665,000       2.84%       382,572.50       1,047,572.50       1,500,000       452,428       7,415,557       1.432         10/1/2033       685,000       2.94%       363,686.50       1,048,686.50       1,500,000       451,314       7,866,870       1.430         10/1/2034       705,000       3.00%       343,547.50       1,048,547.50       1,500,000       451,453       8,318,323       1.431         10/1/2035       725,000       3.10%       322,397.50       1,047,397.50       1,500,000       452,603       8,770,925       1.432         10/1/2036       745,000       3.15%       299,922.50       1,044,922.50       1,500,000       455,078       9,226,003       1.436         10/1/2037       770,000       3.20%       276,455.00       1,046,455.00       1,500,000       453,545       9,679,548       1.433         10/1/2038       795,000       3.40%       225,580.00       1,045,580.00       1,50   | 10/1/2028     | 600,000   | 2.33%  | 445,226.00 | 1,045,226.00 | 1,500,000 | 454,774 | 5,600,541  | 1.435          |
| 10/1/2031       645,000       2.70%       399,987.50       1,044,987.50       1,500,000       455,013       6,963,129       1.435         10/1/2032       665,000       2.84%       382,572.50       1,047,572.50       1,500,000       452,428       7,415,557       1.432         10/1/2033       685,000       2.94%       363,686.50       1,048,686.50       1,500,000       451,314       7,866,870       1.430         10/1/2034       705,000       3.00%       343,547.50       1,048,547.50       1,500,000       451,453       8,318,323       1.431         10/1/2035       725,000       3.10%       322,397.50       1,047,397.50       1,500,000       452,603       8,770,925       1.432         10/1/2036       745,000       3.15%       299,922.50       1,044,922.50       1,500,000       455,078       9,226,003       1.436         10/1/2037       770,000       3.20%       276,455.00       1,046,455.00       1,500,000       453,545       9,679,548       1.433         10/1/2038       795,000       3.40%       225,580.00       1,046,815.00       1,500,000       453,185       10,132,733       1.435         10/1/2040       850,000       3.50%       197,700.00       1,047,700.00       1,5   | 10/1/2029     | 615,000   | 2.45%  | 431,246.00 | 1,046,246.00 | 1,500,000 | 453,754 | 6,054,295  | 1.434          |
| 10/1/2032       665,000       2.84%       382,572.50       1,047,572.50       1,500,000       452,428       7,415,557       1.432         10/1/2033       685,000       2.94%       363,686.50       1,048,686.50       1,500,000       451,314       7,866,870       1.430         10/1/2034       705,000       3.00%       343,547.50       1,048,547.50       1,500,000       451,453       8,318,323       1.431         10/1/2035       725,000       3.10%       322,397.50       1,047,397.50       1,500,000       452,603       8,770,925       1.432         10/1/2036       745,000       3.15%       299,922.50       1,044,922.50       1,500,000       455,078       9,226,003       1.436         10/1/2037       770,000       3.20%       276,455.00       1,046,455.00       1,500,000       453,545       9,679,548       1.433         10/1/2038       795,000       3.40%       225,580.00       1,046,815.00       1,500,000       453,185       10,132,733       1.435         10/1/2040       850,000       3.50%       197,700.00       1,047,700.00       1,500,000       452,300       11,039,453       1.432         10/1/2041       880,000       3.50%       167,950.00       1,047,950.00       1,   | 10/1/2030     | 630,000   | 2.57%  | 416,178.50 | 1,046,178.50 | 1,500,000 | 453,822 | 6,508,117  | 1.434          |
| 10/1/2033       685,000       2.94%       363,686.50       1,048,686.50       1,500,000       451,314       7,866,870       1.430         10/1/2034       705,000       3.00%       343,547.50       1,048,547.50       1,500,000       451,453       8,318,323       1.431         10/1/2035       725,000       3.10%       322,397.50       1,047,397.50       1,500,000       452,603       8,770,925       1.432         10/1/2036       745,000       3.15%       299,922.50       1,044,922.50       1,500,000       455,078       9,226,003       1.436         10/1/2037       770,000       3.20%       276,455.00       1,046,455.00       1,500,000       453,545       9,679,548       1.433         10/1/2038       795,000       3.30%       251,815.00       1,046,815.00       1,500,000       453,185       10,132,733       1.433         10/1/2039       820,000       3.40%       225,580.00       1,045,580.00       1,500,000       454,420       10,587,153       1.435         10/1/2040       850,000       3.50%       197,700.00       1,047,700.00       1,500,000       452,300       11,039,453       1.432         10/1/2042       910,000       3.50%       137,150.00       1,047,950.00       1   | 10/1/2031     | 645,000   | 2.70%  | 399,987.50 | 1,044,987.50 | 1,500,000 | 455,013 | 6,963,129  | 1.435          |
| 10/1/2034       705,000       3.00%       343,547.50       1,048,547.50       1,500,000       451,453       8,318,323       1.431         10/1/2035       725,000       3.10%       322,397.50       1,047,397.50       1,500,000       452,603       8,770,925       1.432         10/1/2036       745,000       3.15%       299,922.50       1,044,922.50       1,500,000       455,078       9,226,003       1.436         10/1/2037       770,000       3.20%       276,455.00       1,046,455.00       1,500,000       453,545       9,679,548       1.433         10/1/2038       795,000       3.30%       251,815.00       1,046,815.00       1,500,000       453,185       10,132,733       1.433         10/1/2039       820,000       3.40%       225,580.00       1,045,580.00       1,500,000       454,420       10,587,153       1.435         10/1/2040       850,000       3.50%       197,700.00       1,047,700.00       1,500,000       452,300       11,039,453       1.432         10/1/2041       880,000       3.50%       167,950.00       1,047,950.00       1,500,000       452,850       11,944,353       1.432         10/1/2043       940,000       3.60%       105,300.00       1,045,300.00  | 10/1/2032     | 665,000   | 2.84%  | 382,572.50 | 1,047,572.50 | 1,500,000 | 452,428 | 7,415,557  | 1.432          |
| 10/1/2035       725,000       3.10%       322,397.50       1,047,397.50       1,500,000       452,603       8,770,925       1.432         10/1/2036       745,000       3.15%       299,922.50       1,044,922.50       1,500,000       455,078       9,226,003       1.436         10/1/2037       770,000       3.20%       276,455.00       1,046,455.00       1,500,000       453,545       9,679,548       1.433         10/1/2038       795,000       3.30%       251,815.00       1,046,815.00       1,500,000       453,185       10,132,733       1.433         10/1/2039       820,000       3.40%       225,580.00       1,045,580.00       1,500,000       454,420       10,587,153       1.435         10/1/2040       850,000       3.50%       197,700.00       1,047,700.00       1,500,000       452,300       11,039,453       1.432         10/1/2041       880,000       3.50%       167,950.00       1,047,950.00       1,500,000       452,050       11,491,503       1.431         10/1/2042       910,000       3.50%       137,150.00       1,047,150.00       1,500,000       452,850       11,944,353       1.432         10/1/2043       940,000       3.60%       105,300.00       1,045,300.00 <td< td=""><td>10/1/2033</td><td>685,000</td><td>2.94%</td><td>363,686.50</td><td>1,048,686.50</td><td>1,500,000</td><td>451,314</td><td>7,866,870</td><td>1.430</td></td<>   | 10/1/2033     | 685,000   | 2.94%  | 363,686.50 | 1,048,686.50 | 1,500,000 | 451,314 | 7,866,870  | 1.430          |
| 10/1/2036       745,000       3.15%       299,922.50       1,044,922.50       1,500,000       455,078       9,226,003       1.436         10/1/2037       770,000       3.20%       276,455.00       1,046,455.00       1,500,000       453,545       9,679,548       1.433         10/1/2038       795,000       3.30%       251,815.00       1,046,815.00       1,500,000       453,185       10,132,733       1.433         10/1/2039       820,000       3.40%       225,580.00       1,045,580.00       1,500,000       454,420       10,587,153       1.435         10/1/2040       850,000       3.50%       197,700.00       1,047,700.00       1,500,000       452,300       11,039,453       1.432         10/1/2041       880,000       3.50%       167,950.00       1,047,950.00       1,500,000       452,050       11,491,503       1.431         10/1/2042       910,000       3.50%       137,150.00       1,047,150.00       1,500,000       452,850       11,944,353       1.432         10/1/2043       940,000       3.60%       105,300.00       1,045,300.00       1,500,000       454,700       12,399,053       1.435         10/1/2044       975,000       3.60%       71,460.00       1,046,460.00 <td< td=""><td>10/1/2034</td><td>705,000</td><td>3.00%</td><td>343,547.50</td><td>1,048,547.50</td><td>1,500,000</td><td>451,453</td><td>8,318,323</td><td>1.431</td></td<>   | 10/1/2034     | 705,000   | 3.00%  | 343,547.50 | 1,048,547.50 | 1,500,000 | 451,453 | 8,318,323  | 1.431          |
| 10/1/2037       770,000       3.20%       276,455.00       1,046,455.00       1,500,000       453,545       9,679,548       1.433         10/1/2038       795,000       3.30%       251,815.00       1,046,815.00       1,500,000       453,185       10,132,733       1.433         10/1/2039       820,000       3.40%       225,580.00       1,045,580.00       1,500,000       454,420       10,587,153       1.435         10/1/2040       850,000       3.50%       197,700.00       1,047,700.00       1,500,000       452,300       11,039,453       1.432         10/1/2041       880,000       3.50%       167,950.00       1,047,950.00       1,500,000       452,050       11,491,503       1.431         10/1/2042       910,000       3.50%       137,150.00       1,047,150.00       1,500,000       452,850       11,944,353       1.432         10/1/2043       940,000       3.60%       105,300.00       1,045,300.00       1,500,000       454,700       12,399,053       1.435         10/1/2044       975,000       3.60%       71,460.00       1,046,460.00       1,500,000       453,540       12,852,593       1.433  | 10/1/2035     | 725,000   | 3.10%  | 322,397.50 | 1,047,397.50 | 1,500,000 | 452,603 | 8,770,925  | 1.432          |
| 10/1/2038       795,000       3.30%       251,815.00       1,046,815.00       1,500,000       453,185       10,132,733       1.433         10/1/2039       820,000       3.40%       225,580.00       1,045,580.00       1,500,000       454,420       10,587,153       1.435         10/1/2040       850,000       3.50%       197,700.00       1,047,700.00       1,500,000       452,300       11,039,453       1.432         10/1/2041       880,000       3.50%       167,950.00       1,047,950.00       1,500,000       452,050       11,491,503       1.431         10/1/2042       910,000       3.50%       137,150.00       1,047,150.00       1,500,000       452,850       11,944,353       1.432         10/1/2043       940,000       3.60%       105,300.00       1,045,300.00       1,500,000       454,700       12,399,053       1.435         10/1/2044       975,000       3.60%       71,460.00       1,046,460.00       1,500,000       453,540       12,852,593       1.433  | 10/1/2036     | 745,000   | 3.15%  | 299,922.50 | 1,044,922.50 | 1,500,000 | 455,078 | 9,226,003  | 1.436          |
| 10/1/2039       820,000       3.40%       225,580.00       1,045,580.00       1,500,000       454,420       10,587,153       1.435         10/1/2040       850,000       3.50%       197,700.00       1,047,700.00       1,500,000       452,300       11,039,453       1.432         10/1/2041       880,000       3.50%       167,950.00       1,047,950.00       1,500,000       452,050       11,491,503       1.431         10/1/2042       910,000       3.50%       137,150.00       1,047,150.00       1,500,000       452,850       11,944,353       1.432         10/1/2043       940,000       3.60%       105,300.00       1,045,300.00       1,500,000       454,700       12,399,053       1.435         10/1/2044       975,000       3.60%       71,460.00       1,046,460.00       1,500,000       453,540       12,852,593       1.433   | 10/1/2037     | 770,000   | 3.20%  | 276,455.00 | 1,046,455.00 | 1,500,000 | 453,545 | 9,679,548  | 1.433          |
| 10/1/2040       850,000       3.50%       197,700.00       1,047,700.00       1,500,000       452,300       11,039,453       1.432         10/1/2041       880,000       3.50%       167,950.00       1,047,950.00       1,500,000       452,050       11,491,503       1.431         10/1/2042       910,000       3.50%       137,150.00       1,047,150.00       1,500,000       452,850       11,944,353       1.432         10/1/2043       940,000       3.60%       105,300.00       1,045,300.00       1,500,000       454,700       12,399,053       1.435         10/1/2044       975,000       3.60%       71,460.00       1,046,460.00       1,500,000       453,540       12,852,593       1.433  | 10/1/2038     | 795,000   | 3.30%  | 251,815.00 | 1,046,815.00 | 1,500,000 | 453,185 | 10,132,733 | 1.433          |
| 10/1/2041       880,000       3.50%       167,950.00       1,047,950.00       1,500,000       452,050       11,491,503       1.431         10/1/2042       910,000       3.50%       137,150.00       1,047,150.00       1,500,000       452,850       11,944,353       1.432         10/1/2043       940,000       3.60%       105,300.00       1,045,300.00       1,500,000       454,700       12,399,053       1.435         10/1/2044       975,000       3.60%       71,460.00       1,046,460.00       1,500,000       453,540       12,852,593       1.433   | 10/1/2039     | 820,000   | 3.40%  | 225,580.00 | 1,045,580.00 | 1,500,000 | 454,420 | 10,587,153 | 1.435          |
| 10/1/2042       910,000       3.50%       137,150.00       1,047,150.00       1,500,000       452,850       11,944,353       1.432         10/1/2043       940,000       3.60%       105,300.00       1,045,300.00       1,500,000       454,700       12,399,053       1.435         10/1/2044       975,000       3.60%       71,460.00       1,046,460.00       1,500,000       453,540       12,852,593       1.433  | 10/1/2040     | 850,000   | 3.50%  | 197,700.00 | 1,047,700.00 | 1,500,000 | 452,300 | 11,039,453 | 1.432          |
| 10/1/2043     940,000     3.60%     105,300.00     1,045,300.00     1,500,000     454,700     12,399,053     1.435       10/1/2044     975,000     3.60%     71,460.00     1,046,460.00     1,500,000     453,540     12,852,593     1.433   | 10/1/2041     | 880,000   | 3.50%  | 167,950.00 | 1,047,950.00 | 1,500,000 | 452,050 | 11,491,503 | 1.431          |
| 10/1/2044 975,000 3.60% 71,460.00 1,046,460.00 1,500,000 453,540 12,852,593 1.433  | 10/1/2042     | 910,000   | 3.50%  | 137,150.00 | 1,047,150.00 | 1,500,000 | 452,850 | 11,944,353 | 1.432          |
|  | 10/1/2043     | 940,000   | 3.60%  | 105,300.00 | 1,045,300.00 | 1,500,000 | 454,700 | 12,399,053 | 1.435          |
| 10/1/2045  | 10/1/2044     | 975,000   | 3.60%  | 71,460.00  | 1,046,460.00 | 1,500,000 | 453,540 | 12,852,593 | 1.433          |
|  | 10/1/2045     | 1,010,000 | 3.60%  | 36,360.00  | 1,046,360.00 | 1,500,000 | 453,640 | 13,306,233 | 1.434          |

10,487,767.04 30,352,767.04

| Project Fund                     | 19,291,349.05 |
|----------------------------------|---------------|
| Estimated Total Cost of Issuance | 573,650.95    |
| Total Par Amount                 | 19,865,000.00 |

19,865,000

TIC 3.19640% All-in TIC 3.29940%

| Estimated a   | nd Subject   | to Actual | Proposals |
|---------------|--------------|-----------|-----------|
| Latilliateu a | iiiu Jubjeci | to Actual | FIUDUSAIS |

13,306,233

**Total Estimated COI** 

43,659,000

| (1) Underwriter's Discount | 248,312.50 |
|----------------------------|------------|
| (2) Bond Insurance         | 60,705.53  |
| (3) Surety Reserve Fund    | 13,632.92  |
| Bond Counsel               | 70,000.00  |
| Disclosure Counsel         | 30,000.00  |
| Municipal Advisor          | 70,000.00  |
| Public Financing Corp.     | 3,500.00   |
| Trustee                    | 7,500.00   |
| Rating Agencies            | 35,000.00  |
| Consultant                 | 10,000.00  |
| Misc.                      | 25,000.00  |

573,650.95

<sup>\*</sup> Based on Comparable Public Offerings as of 04/21/2016; actual rates to be determined by competitive sale of bonds

<sup>\*\*</sup> Source: Rate Study update from MPWD

<sup>(1)</sup> Estimated at 1.20% of Bond Issuance, to be determined by competitive bid

<sup>(2)</sup> Estimated at 0.20% of total Debt Service, insures Debt Service, to be determined by competitive bid

<sup>(3)</sup> Estimated at 1.30% of Debt Service Reserve Requirements, to be determined by competitive bid; Surety replaces debt service reserve estimated at approximately \$1,050,000; funded from bond proceeds

<sup>-</sup> True Interest Cost (TIC): A measurement of interest expense to the issuer of bonds, without the adjustment of COI in calculation.

<sup>-</sup> All-in TIC: A measurement of total cost of a bond financing, including adjustment of COI in calculation.

#### FOR DISCUSSION PURPOSES ONLY

### MID-PENINSULA WATER DISTRICT

### **Public Offering; 30 YEARS**

Prepared by Wulff, Hansen & Co. 4/27/2016

### All figures are preliminary, estimated and subject to change

|               |            |        |               |                     | Available  | Excess     | Cumulative       |           |                            |     |
|---------------|------------|--------|---------------|---------------------|------------|------------|------------------|-----------|----------------------------|-----|
| Period Ending | Principal  | Coupon | Interest      | <b>Debt Service</b> | Revenue**  | Revenue    | Excess           |           |                            |     |
| 10/1/2017     | 460,000    | 0.85%  | 586,469.54    | 1,046,469.54        | 1,500,000  | 453,530    | 453,530          |           |                            |     |
| 10/1/2018     | 510,000    | 1.10%  | 537,446.50    | 1,047,446.50        | 1,772,000  | 724,554    | 1,178,084        |           |                            |     |
| 10/1/2019     | 515,000    | 1.23%  | 531,836.50    | 1,046,836.50        | 1,462,000  | 415,164    | 1,593,247        |           |                            |     |
| 10/1/2020     | 520,000    | 1.45%  | 525,502.00    | 1,045,502.00        | 1,425,000  | 379,498    | 1,972,745        |           |                            |     |
| 10/1/2021     | 530,000    | 1.49%  | 517,962.00    | 1,047,962.00        | 1,500,000  | 452,038    | 2,424,783        |           |                            |     |
| 10/1/2022     | 535,000    | 1.61%  | 510,065.00    | 1,045,065.00        | 1,500,000  | 454,935    | 2,879,718        |           |                            |     |
| 10/1/2023     | 545,000    | 1.72%  | 501,451.50    | 1,046,451.50        | 1,500,000  | 453,549    | 3,333,267        |           |                            |     |
| 10/1/2024     | 555,000    | 1.87%  | 492,077.50    | 1,047,077.50        | 1,500,000  | 452,923    | 3,786,189        |           |                            |     |
| 10/1/2025     | 565,000    | 2.00%  | 481,699.00    | 1,046,699.00        | 1,500,000  | 453,301    | 4,239,490        |           |                            |     |
| 10/1/2026     | 575,000    | 2.10%  | 470,399.00    | 1,045,399.00        | 1,500,000  | 454,601    | <b>4,694,091</b> | 1)        |                            |     |
|               | 5,310,000  |        |               |                     |            |            |                  |           | Principal + Excess Revenue | (2) |
| 10/1/2027     | 590,000    | 2.22%  | 458,324.00    | 1,048,324.00        | 1,500,000  | 451,676    | 5,145,767        | 9,860,909 | 1,041,676.00               |     |
| 10/1/2028     | 600,000    | 2.33%  | 445,226.00    | 1,045,226.00        | 1,500,000  | 454,774    | 5,600,541        | •         | 1,054,774.00               |     |
| 10/1/2029     | 615,000    | 2.45%  | 431,246.00    | 1,046,246.00        | 1,500,000  | 453,754    | 6,054,295        |           | 1,068,754.00               |     |
| 10/1/2030     | 630,000    | 2.57%  | 416,178.50    | 1,046,178.50        | 1,500,000  | 453,822    | 6,508,117        |           | 1,083,821.50               |     |
| 10/1/2031     | 645,000    | 2.70%  | 399,987.50    | 1,044,987.50        | 1,500,000  | 455,013    | 6,963,129        |           | 1,100,012.50               |     |
| 10/1/2032     | 665,000    | 2.84%  | 382,572.50    | 1,047,572.50        | 1,500,000  | 452,428    | 7,415,557        |           | 1,117,427.50               |     |
| 10/1/2033     | 685,000    | 2.94%  | 363,686.50    | 1,048,686.50        | 1,500,000  | 451,314    | 7,866,870        |           | 1,136,313.50               |     |
| 10/1/2034     | 705,000    | 3.00%  | 343,547.50    | 1,048,547.50        | 1,500,000  | 451,453    | 8,318,323        |           | 1,156,452.50               |     |
| 10/1/2035     | 725,000    | 3.10%  | 322,397.50    | 1,047,397.50        | 1,500,000  | 452,603    | 8,770,925        |           | 1,177,602.50               |     |
| 10/1/2036     | 745,000    | 3.15%  | 299,922.50    | 1,044,922.50        | 1,500,000  | 455,078    | 9,226,003        |           |                            |     |
| 10/1/2037     | 770,000    | 3.20%  | 276,455.00    | 1,046,455.00        | 1,500,000  | 453,545    | 9,679,548        |           |                            |     |
| 10/1/2038     | 795,000    | 3.30%  | 251,815.00    | 1,046,815.00        | 1,500,000  | 453,185    | 10,132,733       |           |                            |     |
| 10/1/2039     | 820,000    | 3.40%  | 225,580.00    | 1,045,580.00        | 1,500,000  | 454,420    | 10,587,153       |           |                            |     |
| 10/1/2040     | 850,000    | 3.50%  | 197,700.00    | 1,047,700.00        | 1,500,000  | 452,300    | 11,039,453       |           |                            |     |
| 10/1/2041     | 880,000    | 3.50%  | 167,950.00    | 1,047,950.00        | 1,500,000  | 452,050    | 11,491,503       |           |                            |     |
| 10/1/2042     | 910,000    | 3.50%  | 137,150.00    | 1,047,150.00        | 1,500,000  | 452,850    | 11,944,353       |           |                            |     |
| 10/1/2043     | 940,000    | 3.60%  | 105,300.00    | 1,045,300.00        | 1,500,000  | 454,700    | 12,399,053       |           |                            |     |
| 10/1/2044     | 975,000    | 3.60%  | 71,460.00     | 1,046,460.00        | 1,500,000  | 453,540    | 12,852,593       |           |                            |     |
| 10/1/2045     | 1,010,000  | 3.60%  | 36,360.00     | 1,046,360.00        | 1,500,000  | 453,640    | 13,306,233       |           |                            |     |
| <u> </u>      | 14,555,000 |        | 10,487,767.04 | 30,352,767.04       | 43,659,000 | 13,306,233 |                  |           |                            |     |

<sup>19,865,000</sup> 

No. of years to pay the debt: 19 years

<sup>(1)</sup> In 2026 when bonds are callable, \$ 4,694,091 will be available to pay down the outstanding principal, amount of \$ 14,555,000, leaving \$ 9,860,909 outstanding.

The remaining outstanding balance will be paid using principal and excess revenue for each year. And it will take another three years to payoff the \$ 9,860,909

### **RESOLUTION NO. 2016-06**

ADOPTING MPWD COMPREHENSIVE SYSTEM ANALYSIS AND CAPITAL IMPROVEMENT PROGRAM FY 2016-2017 UPDATE, AND AUTHORIZING MPWD 5-YEAR CAPITAL IMPROVEMENT PROGRAM FOR FISCAL YEARS 2016/2017 THROUGH 2020/2021

\* \* \*

### **MID-PENINSULA WATER DISTRICT**

WHEREAS, the Mid-Peninsula Water District ("MPWD") completed a comprehensive water hydraulic model of the entire MPWD system over the course of the past 18 months; and

**WHEREAS**, almost 90 capital improvement projects were identified for completion as a result of the water hydraulic modeling, and a list of six scoring criteria was developed in order to rank and prioritize each of the 90 capital projects; and

WHEREAS, an updated FY 2016/2017 Comprehensive System Analysis and Capital Improvement Program report was developed by the District Engineer and MPWD staff, and presented to the Board of Directors at its May 26, 2016, regular meeting; and

WHEREAS, a preliminary draft 5-year capital improvement program was introduced to the Board of Directors on November 16, 2015, totaling \$12 million, and the Board provided direction to staff to revise it to expand beyond what the MPWD is currently funding on a pay-go basis and develop financing options; and

WHEREAS, a revised 5-year capital improvement program was developed totaling \$25 million and presented to the Board on December 16, 2015, and was accepted in principle but not approved until financing options were reviewed and considered; and

WHEREAS, on April 28, 2016, updated cash flow projections for FY 2016/2017 were presented by MPWD's rate consultant Bartle Wells Associates, and financing alternatives for potential capital improvements were created by the MPWD's Municipal Finance Advisors based upon the updated cash flow projections and presented to the Board at that same meeting; and

WHEREAS, as a result of the updated financial information for FY 2016/2017, staff

modified the MPWD's 5-year capital planning and presented the Board with three (3) program alternatives on May 26, 2016, and recommended Alternative One totaling \$20,000,000.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Directors of the Mid-Peninsula Water District hereby:

- Adopts the MPWD Comprehensive System Analysis and Capital Improvement Program FY 2016/2017 Update Report; and
- 2. Authorizes the 5-Year Capital Improvement Program for Fiscal Years 2016/2017 through 2020/2021 totaling \$20,000,000 (attached as Exhibit "A").

**BE IT FURTHER RESOLVED** that the Board directs staff to commence coordination with the MPWD's Municipal Finance Advisor on developing the appropriate financing options for the 5-Year Capital Improvement Program, that are most advantageous for the Mid-Peninsula Water District, for presentation to the Board at an upcoming regular meeting.

REGULARLY PASSED AND ADOPTED this 26<sup>th</sup> day of May 2016, by the following vote:

AYES:
NOES:
ABSENT:

President, Board of Directors Mid-Peninsula Water District

ATTEST:

District Secretary



### 5-YEAR CAPITAL IMPROVEMENT PROGRAM FY 2016/2017 THROUGH FY 2020/2021

| PROJECT |  | PROJECTED    |
|---------|--|--------------|
| NUMBER  | PROJECT NAME                                   | COST (2015)  |
| 15-14   | Mezes Avenue Improvements                      | \$ 175,000   |
| 15-76   | El Camino Real Improvements                    | 2,100,000    |
| 15-65   | Folger Drive Improvements                      | 420,000      |
| 15-73   | Karen Road Improvements                        | 425,000      |
| 15-10   | Notre Dame Avenue Loop Closure                 | 910,000      |
| 15-44   | South Road Abandonment                         | 415,000      |
| 15-22   | Arthur Avenue Improvements                     | 475,000      |
| 15-16   | Williams Avenue, Ridge Road, Hillman Avenue    | 1,100,000    |
|         | Improvements                                   |              |
| 15-43   | North Road Cross Country/Davey Glen Road       | 680,000      |
|         | Improvements                                   |              |
| 15-06   | Zone 5 Fire Hydrant Upgrades                   | 150,000      |
| 15-78   | Civic Lane Improvements                        | 800,000      |
| 15-17   | Monte Cresta Drive/Alhambra Drive Improvements | 1,075,000    |
| 15-87   | Hillcrest Pressure Regulating Station          | 345,000      |
| 15-09   | Dekoven Tank Utilization Project               | 1,035,000    |
| 15-28   | Tahoe Drive Area Improvements                  | 510,000      |
| 15-29   | Belmont Canyon Road Improvements               | 420,000      |
| 15-38   | Cliffside Court Improvements                   | 220,000      |
| 15-42   | North Road Improvements                        | 220,000      |
| 15-75   | Old County Road Improvements                   | 3,400,000    |
| 15-72   | SR 101 Crossing at PAMF Hospital               | 1,670,000    |
| 15-89   | Dekoven Tanks Replacement                      | 3,500,000    |
|         | TOTAL  | \$20,045,000 |

Project No. 15-92: AMI Completion Project (\$2.5 million) is also a priority project that could be substituted for the projects highlighted in gray.



### AGENDA ITEM NO. 7.B.

DATE: August 25, 2016

TO: Board of Directors

FROM: Tammy Rudock, General Manager

SUBJECT: RECEIVE SUMMARY PRESENTATION ON 2015 MPWD GASB 45

(OPEB—OTHER POST-EMPLOYMENT BENEFITS) ACTUARIAL VALUATION REPORT AND APPROVE CONSTANT PERCENTAGE

**INCREASE FUNDING SCHEDULE** 

### RECOMMENDATION

Receive a summary of the 2015 MPWD GASB 45 (OPEB) Actuarial Valuation Report by Demsey, Filliger & Associates.

### FISCAL IMPACT

This actuarial report is required every three (3) years and was developed by Demsey, Filliger & Associates (DFA) at an expenditure of \$3,500 for their professional services.

DFA determined the amount of actuarial liability for the MPWD-paid retiree healthcare benefits is \$3,627,044 as of July 1, 2015.

DFA provided examples of proposed funding schedules. Since I've been General Manager, my recommendation has been a combination approach: Pay-go for the retirees and payment of the ARC (Annual Required Contribution). In FY 2015/2016, the actual total cost paid for retirees and spousal healthcare coverage was \$59,261. The ARC contributed in FY 2015/2016 was \$162,200. Total OPEB funded in FY 2015/2016: \$221,461.

As previously reported to the Board, this comprehensive valuation includes the surviving spouse benefit for Tier 1 employees. For whatever reason, this was inadvertently not addressed in former actuarial reports. As a result, the ARC increased by approximately \$30,000. Over the proposed 20-year funding cycle for the trust account, that adds approximately \$600,000 in costs.

### **DISCUSSION**

DFA's MPWD GASB 45 Valuation report as of July 1, 2015 (and dated July 23, 2016) is attached. It is comprehensive as required and because it is a transition report (from prior 2012 valuation).

### Highlights from the report:

- Page 1 The amount of actuarial liability for the MPWD-paid retiree healthcare benefits is \$3,627,044 as of July 1, 2015.
- Page 2 It covers benefits for four (4) existing retirees as well as 18 active employees that may become eligible to retire and receive benefits in the future.
- Page 4 The most recent valuation was prepared by Steve Itelson (retired) as of July 1, 2012.
- Page 4 The Accrued Liability as of July 1, 2012, was \$1,517,700, compared to \$2,452,610 as of July 1, 2015. (Key factors will be discussed during the Board meeting, the largest being the lowering of the discount rate from 7.0% to 5.5% and reduced earnings.)
- Pages 5-6 Three (3) alternative schedules proposed:
  - Level contribution amount for next 20 years.
  - Level percent of the UAL (Unfunded Accrued Liability); or
  - Constant percentage (3%) increases for the next 20 years.
- Page 5 Pay-go costs for existing retirees included in funding alternatives.

Staff recommends the third alternative—Constant percentage (3%) increases for the next 20 years—because it is reasonable. The FY 2016/2017 Operating Budget has \$170,000 projected for the OPEB funding, and \$56,000 for the existing retirees' healthcare costs, totaling \$226,000. The ARC beginning FY 2016/2017 totals \$222,470 for the third alternative and is, therefore, within budget projections.

| Attachments: | MPWD GASB 45 Valuation by DFA as of July 1, 2015 (dated July 23, 2016) |         |              |           |          |
|--------------|--|---------|--------------|-----------|----------|
|              |  |         |              |           |          |
|              |  |         |              |           |          |
| BOARD ACTIO  | N: APPROVED:   | DENIED: | _ POSTPONED: | STAFF DIR | RECTION: |
| UNANIMOUS_   | ZUCCA  | WARDEN  | STUEBING     | VELLA     | LINVILL  |



July 23, 2016

Ms. Tammy Rudock General Manager Mid-Peninsula Water District 3 Dairy Lane Belmont, CA 94002

Re: Mid-Peninsula Water District ("District") GASB 45 Valuation

Dear Ms. Rudock:

This report sets forth the results of our GASB 45 actuarial valuation of the District's retiree health insurance program as of July 1, 2015.

In June, 2004 the Governmental Accounting Standards Board (GASB) issued accrual accounting standards for retiree healthcare benefits, GASB 43 and GASB 45. GASB 43/45 require public employers such as the District to perform periodic actuarial valuations to measure and disclose their retiree healthcare liabilities for the financial statements of both the employer and the trust, if any, set aside to pre-fund these liabilities. The District must obtain actuarial valuations of its retiree health insurance program under GASB 43/45 not less frequently than once every three years.

To accomplish these objectives the District selected Demsey, Filliger and Associates (DF&A) to perform an actuarial valuation of the retiree health insurance program as of July 1, 2015. This report may be compared with the valuation performed by Steven Itelson as of July 1, 2012, to see how the liabilities have changed since the last valuation. We are available to answer any questions the District may have concerning the report.

### **Financial Results**

We have determined that the amount of actuarial liability for District-paid retiree benefits is \$3,627,044 as of July 1, 2015. This represents the present value of all benefits expected to be paid by the District for its current and future retirees. If the District were to place this amount in a fund earning interest at the rate of 5.5% per year, and all other actuarial assumptions were exactly met, the fund would have exactly enough to pay all expected benefits.

This includes benefits for 4 retirees as well as 18 active employees who may become eligible to retire and receive benefits in the future. It excludes employees hired after the valuation date.

When we apportion the \$3,627,044 into past service and future service components under the Projected Unit Credit Cost Method, the past service liability (or "Accrued Liability") component is \$2,452,610 as of July 1, 2015. This represents the present value of all benefits earned to date assuming that an employee earns retiree healthcare benefits ratably over his or her career. The \$2,452,610 is comprised of liabilities of \$1,637,434 for active employees and \$815,176 for retirees. The District has established a trust account with PARS (Public Agency Retirement Services) for the pre-funding of retiree healthcare benefits. Trust assets have an actuarial value of \$432,917 as of July 1, 2015, so the Unfunded Accrued Liability (called the UAL, equal to the AL less assets) is \$2,019,693.

We have determined that the District's "Annual Required Contributions", or "ARC", for the fiscal year 2015-16, is \$259,428. The \$259,428 is comprised of the present value of benefits accruing in the current year, called the "Service Cost", and a 30-year amortization of the UAL. We estimate that the District paid approximately \$60,488 for the 2015-16 fiscal year in healthcare costs for its retirees, so the difference between the accrual accounting expense (ARC) and pay-as-you-go is an increase of \$198,940.

There are two adjustments to the ARC that are required in order to determine the District's Annual OPEB Cost (AOC) for the 2015-16 fiscal year. We have calculated these adjustments based on a Net OPEB Obligation of \$4,565 as of June 30, 2015, resulting in an AOC for 2015-16 of \$259,365.

We show these numbers in the table on the next page and in Exhibit I. All amounts are net of expected future retiree contributions, if any.

# Mid-Peninsula Water District Annual Liabilities and Expense under GASB 45 Accrual Accounting Standard Projected Unit Credit Cost Method

| Item  | Amounts for<br>Fiscal 2015-16 |
|---|-------------------------------|
|   |                               |
| Present Value of Future Benefits (PVFB)         |                               |
| Active  | \$2,811,868                   |
| Retired   | <u>815,176</u>                |
| Total: PVFB                                     | \$3,627,044                   |
| Accrued Liability (AL)                          |                               |
| Actives   | \$1,637,434                   |
| Retired   | 815,176                       |
| Total: AL                                       | \$2,452,610                   |
| Assets  | (432,917)                     |
| Total: Unfunded AL                              | \$2,019,693                   |
| Annual Required Contributions (ARC)             |                               |
| Service Cost At Year-End                        | \$120,462                     |
| Service Cost III I am                           | · ·                           |
| 30-year Amortization of Unfunded AL  Total: ARC | 138,966<br>\$250,428          |
| 10tal: ARC                                      | \$259,428                     |
| Adjustments to ARC                              |                               |
| Interest on Net OPEB Obligation*                | 251                           |
| Adjustment to ARC*                              | (314)                         |
| Total: Annual OPEB Cost (AOC) for 2015-16       | \$259,365                     |

<sup>\*</sup>Amounts based on June 30, 2015 Net OPEB Obligation of \$4,565.

The ARC of \$259,428, shown above, should be used for the 2015-16 and 2016-17 fiscal years, but the Annual OPEB Cost for 2016-17 must include an adjustment based on the Net OPEB Obligation as of the end of the preceding fiscal year, which is not known precisely in advance.

When the District begins preparation of the June 30, 2016 government-wide financial statements, DF&A will provide the District and its auditors with complimentary assistance in preparation of footnotes and required supplemental information for compliance with GASB 45 (and GASB 43, if applicable).

We determined the July 1, 2015 actuarial asset value of \$432,917 by using the market value of the PARS trust account as of June 30, 2015, as reported to us by the District, without adjustment.

### **Differences from Prior Valuation**

The most recent prior valuation was completed as of July 1, 2012 by Steven Itelson. The AL (Accrued Liability) as of that date was \$1,517,700, compared to \$2,452,610 as of July 1, 2015. In this section, we provide a reconciliation between the two numbers so that it is possible to trace the AL from one actuarial report to the next.

Several factors have caused the AL to change since 2012. The AL increases as employees accrue more service and get closer to receiving benefits. There are actuarial gains/losses from one valuation to the next, and changes in actuarial assumptions and methodology for the current valuation. To summarize, the most important changes were as follows:

- 1. There was a net gain (a decrease in the AL) of \$68,726 due to the changes in retiree health provisions scheduled to take effect on January 1, 2017.
- 2. We lowered the discount rate from 7.0% to 5.5% to reflect the target rate of return for the PARS Moderately Conservative investment strategy applicable to the District's trust assets. This change caused an increase in the AL of \$512,772.
- 3. There was a net loss (an increase in the AL) of \$244,462 from all other causes, including changes in demographic and other actuarial assumptions since the prior valuation.

The estimated changes to the AL from July 1, 2012 to July 1, 2015 may be summarized as follows:

| Changes to AL                  | $\mathbf{AL}$ |
|--------------------------------|---------------|
| AL as of 7/1/12                | \$1,517,700   |
| Passage of time                | 246,402       |
| Plan changes effective 1/1/17  | (68,726)      |
| Change discount rate           | 512,772       |
| Net loss from all other causes | 244,462       |
| AL as of 7/1/15                | \$2,452,610   |

### **Funding Schedules**

There are many ways to approach the pre-funding of retiree healthcare benefits. In the *Financial Results* section, we determined the annual expense for all District-paid benefits. The expense is an orderly methodology, developed by the GASB, to account for retiree healthcare benefits. This amount will fluctuate from year to year based on the asset performance and as the population matures. However, the GASB 45 expense has no direct relation to amounts the District may set aside to pre-fund healthcare benefits.

The table on the next page provides the District with three alternative schedules for <u>funding</u> (as contrasted with <u>expensing</u>) retiree healthcare benefits. The schedules all assume that the retiree fund earns 5.5% per annum on its investments, a starting PARS trust balance of \$432,917 as of July 1, 2015, and that contributions and benefits are paid mid-year.

#### The schedules are:

- 1. A level contribution amount for the next 20 years.
- 2. A level percent of the Unfunded Accrued Liability.
- 3. A constant percentage (3%) increase for the next 20 years.

We provide these funding schedules to give the District a sense of the various alternatives available to it to pre-fund its retiree healthcare obligation. The three funding schedules are simply three different examples of how the District may choose to spread its costs.

By comparing the schedules, you can see the effect that early pre-funding has on the total amount the District will eventually have to pay. Because of investment earnings on fund assets, the earlier contributions are made, the less the District will have to pay in the long run. Of course, the advantages of pre-funding will have to be weighed against other uses of the money.

The table on the following page shows the required annual outlay under the pay-as-you-go method and each of the above schedules. The three funding schedules include the "pay-as-you-go" costs; therefore, the amount of pre-funding is the excess over the "pay-as-you-go" amount.

These numbers are computed on a closed group basis, assuming no new entrants, and using unadjusted premiums. We use unadjusted premiums for these funding schedules because we do not recommend that the District pre-fund for the full age-adjusted costs reflected in the GASB 45 liabilities shown in the first section of this report. If the District's premium structure changes in the future to explicitly charge under-age 65 retirees for the full actuarial cost of their benefits, this change will be offset by a lowering of the active employee rates (all else remaining equal), resulting in a direct reduction in District operating expenses on behalf of active employees from that point forward. For this reason among others, we believe that pre-funding of the full GASB liability would be redundant.

# **Mid-Peninsula Water District**

# Sample Funding Schedules (Closed Group)

# Starting Trust Balance of \$432,917 as of July 1, 2015

| Fiscal    |               | Level        | Level % of | Constant   |
|-----------|---------------|--------------|------------|------------|
| Year      |               | Contribution | Unfunded   | Percentage |
| Beginning | Pay-as-you-go | for 20 years | Liability  | Increase   |
| 2015      | \$60,488      | \$275,445    | \$422,249  | \$215,990  |
| 2016      | 67,502        | 275,445      | 368,783    | 222,470    |
| 2017      | 69,608        | 275,445      | 323,963    | 229,144    |
| 2018      | 77,062        | 275,445      | 286,154    | 236,018    |
| 2019      | 82,011        | 275,445      | 254,637    | 243,099    |
| 2020      | 88,753        | 275,445      | 228,291    | 250,392    |
| 2021      | 103,302       | 275,445      | 206,434    | 257,903    |
| 2022      | 112,254       | 275,445      | 188,824    | 265,641    |
| 2023      | 127,508       | 275,445      | 174,451    | 273,610    |
| 2024      | 141,525       | 275,445      | 163,145    | 281,818    |
| 2025      | 158,010       | 275,445      | 154,320    | 290,273    |
| 2026      | 172,969       | 275,445      | 147,676    | 298,981    |
| 2027      | 191,787       | 275,445      | 142,744    | 307,950    |
| 2028      | 209,420       | 275,445      | 139,393    | 317,189    |
| 2029      | 220,176       | 275,445      | 137,253    | 326,704    |
| 2030      | 240,532       | 275,445      | 135,755    | 336,506    |
| 2031      | 258,897       | 275,445      | 135,182    | 346,601    |
| 2032      | 278,065       | 275,445      | 135,223    | 356,999    |
| 2033      | 294,311       | 275,445      | 135,738    | 367,709    |
| 2034      | 310,279       | 275,445      | 136,456    | 378,740    |
| 2035      | 329,796       | 0            | 137,264    | 0          |
| 2036      | 339,899       | 0            | 138,204    | 0          |
| 2037      | 359,543       | 0            | 138,841    | 0          |
| 2038      | 376,209       | 0            | 139,488    | 0          |
| 2039      | 392,735       | 0            | 139,955    | 0          |
| 2040      | 404,219       | 0            | 140,185    | 0          |
| 2041      | 419,841       | 0            | 139,987    | 0          |
| 2042      | 432,674       | 0            | 139,476    | 0          |
| 2043      | 443,888       | 0            | 138,549    | 0          |
| 2044      | 453,287       | 0            | 137,159    | 0          |
| 2045      | 452,027       | 0            | 135,272    | 0          |
| 2046      | 454,140       | 0            | 132,684    | 0          |
| 2047      | 455,952       | 0            | 129,559    | 0          |
| 2048      | 454,407       | 0            | 125,945    | 0          |
| 2049      | 450,916       | 0            | 121,839    | 0          |
| 2050      | 445,462       | 0            | 117,277    | 0          |
| 2055      | 391,499       | 0            | 89,266     | 0          |
| 2060      | 307,758       | 0            | 55,880     | 0          |
| 2065      | 214,363       | 0            | 24,794     | 0          |
| 2070      | 127,557       | 0            | 11,016     | 0          |

Note to auditor: when calculating the employer OPEB contribution for the year ending on the statement date, we recommend multiplying the actual District-paid premiums on behalf of retirees by a factor of 1.2840 to adjust for the implicit subsidy.

#### **Actuarial Assumptions**

In order to perform the valuation, the actuary must make certain assumptions regarding such items as rates of employee turnover, retirement, and mortality, as well as economic assumptions regarding healthcare inflation and interest rates. Our assumptions are based on a standard set of assumptions we have used for similar valuations, modified as appropriate for the District. For example, turnover rates are taken from a standard actuarial table, T-5, without adjustment. This matches the District's historic turnover patterns. Retirement rates were also based on recent District retirement patterns. Both assumptions should be reviewed in the next valuation to see if they are tracking well with experience.

The discount rate of 5.5% is based on our best estimate of expected long-term plan experience. It is in accordance with our understanding of the guidelines for selection of this rate under GASB 45 for funded plans such as the District's. The healthcare trend rates are based on our analysis of recent District experience and our knowledge of the general healthcare environment.

A complete description of the actuarial assumptions used in the valuation is set forth in the "Actuarial Assumptions" section.

#### Projected Annual Pay-as-you go Costs

As part of the valuation, we prepared a projection of the expected annual cost to the District to pay benefits on behalf of its retirees on a pay-as-you-go basis. These numbers are computed on a closed group basis, assuming no new entrants, and are net of retiree contributions. Projected pay-as-you-go costs for selected years are as follows:

| FYB  | Pay-as-you-go |
|------|---------------|
| 2015 | \$60,488      |
| 2016 | 67,502        |
| 2017 | 69,608        |
| 2018 | 77,062        |
| 2019 | 82,011        |
| 2020 | 88,753        |
| 2025 | 158,010       |
| 2030 | 240,532       |
| 2035 | 329,796       |
| 2040 | 404,219       |
| 2045 | 452,027       |
| 2050 | 445,462       |
| 2055 | 391,499       |
| 2060 | 307,758       |
| 2065 | 214,363       |
| 2070 | 127,557       |

# Net OPEB Obligation and Annual OPEB Cost (AOC)

Exhibit I shows a development of the District's Net OPEB Obligation as of June 30, 2012 through June 30, 2015, and the Annual OPEB Cost ("AOC") for the fiscal years 2012-13 through 2015-16.

#### **Certification**

The actuarial certification, including a caveat regarding limitations of scope, if any, is contained in the "Actuarial Certification" section at the end of the report.

We have enjoyed working with the District on this report, and are available to answer any questions you may have concerning any information contained herein.

Sincerely,

DEMSEY, FILLIGER AND ASSOCIATES

T. Louis Filliger, FSA, EA, MAAA

Partner & Actuary

#### **Benefit Plan Provisions**

Mid-Peninsula Water District provides health benefits for employees and qualified dependents (and also for retirees and their dependents) through the Association of California Water Agencies Joint Powers Insurance Authority (ACWA/JPIA). All current retirees are in the Anthem Blue Cross Classic Plan (PPO), but four other Anthem options are offered (Advantage PPO, CalCare HMO, Value HMO, and Consumer Driven Health Plan) as well as Kaiser North. Employees and retirees also receive dental and vision coverage through ACWA. Retirees must enroll in Medicare Parts A and B once they become eligible to do so, and the retirees are then moved into a corresponding Medicare Supplement plan under ACWA.

In order to be eligible to retire with District-paid health benefits, an employee must have attained age 55 and completed 20 years of service with the District, and must retire from the District under CalPERS. Benefits vary by tier as follows:

Tier 1 (hired prior to June 27, 2008): 100% of medical, dental and vision premiums paid by the District for the lifetime of the retiree and the retiree's spouse, surviving spouse, domestic partner or surviving domestic partner at the time the retiree terminates employment.

Tier 2 (hired between June 27, 2008 and September 26, 2014): 100% of the medical, dental and vision premiums paid by the District for the lifetime of the retiree, with the dollar amount frozen at the time of retirement. Spousal coverage is not provided.

Tier 3 (hired on or after September 26, 2014): 50% of the medical, dental, and vision premiums for the lifetime of the retiree only, with the dollar amount frozen at the time of retirement. Spousal coverage is not provided.

Effective for retirements on or after January 1, 2017, the District's contribution will be limited to the lowest cost health plan offered, with the retiree paying the cost of a more expensive plan if selected. The eligibility provisions will also change for all 3 tiers to the later of age 50 and 15 years of service. Retirees with fewer than 20 years of service at retirement will have benefits permanently reduced by 25%, that is, the District will contribute 75% of the amounts described above. The freeze in the year of retirement will no longer affect Tier 2 retirees. These changes have been taken into account in the present valuation since they have already been contractually agreed to as of the valuation date.

The District's General Manager becomes eligible for 100% District-paid benefits for her lifetime only, after completion of 7 1/2 years of service with the District.

ACWA charges blended rates for employees and non-Medicare eligible retirees, giving rise to an implicit subsidy, which has been taken into account in the claims costs used in this valuation.

# Valuation Data

Age distribution of retirees and surviving spouses included in the valuation

| Age         | Count |
|-------------|-------|
| Under 55    | 0     |
| 55-59       | 0     |
| 60-64       | 2     |
| 65-69       | 0     |
| 70-74       | 0     |
| 75-79       | 0     |
| 80-84       | 0     |
| 85-89       | 2     |
| 90-94       | 0     |
| 95+         | 0     |
| Total       | 4     |
| Average Age | 75.00 |

Age/years of service distribution of active employees included in the valuation

| Years → | 0-4 | 5-9 | 10-14 | 15-19 | 20-24 | 25-29 | 30-34 | 35+ | Total |
|---------|-----|-----|-------|-------|-------|-------|-------|-----|-------|
| Age     |     |     |       |       |       |       |       |     | _     |
| < 25    | 0   |     |       |       |       |       |       |     | 0     |
| 25-29   | 0   | 0   |       |       |       |       |       |     | 0     |
| 30-34   | 0   | 0   | 0     | 1     |       |       |       |     | 1     |
| 35-39   | 0   | 0   | 1     | 1     |       |       |       |     | 2     |
| 40-44   | 0   | 1   | 0     | 1     | 1     |       |       |     | 3     |
| 45-49   | 0   | 1   | 1     | 0     | 0     | 0     |       |     | 2     |
| 50-54   | 1   | 0   | 1     | 1     | 1     | 0     | 0     |     | 4     |
| 55-59   | 3   | 0   | 1     | 0     | 0     | 1     | 0     | 0   | 5     |
| 60-64   | 0   | 0   | 0     | 0     | 0     | 0     | 0     | 0   | 1     |
| 65+     | 0   | 0   | 0     | 0     | 0     | 0     | 0     | 0   | _0    |
| Total   | 4   | 2   | 4     | 5     | 2     | 1     | 0     | 0   | 18    |

Average Age: 48.78 Average Service: 12.39

# **Actuarial Assumptions**

Valuation Date: July 1, 2015

Actuarial Cost Method: Projected Unit Credit

Discount Rate: 5.5% per annum

Return on Assets: 5.5% per annum

Amortization Method: 30-year level dollar; open period

Pre-retirement Turnover: According to the Crocker-Sarason Table T-5 less mortality,

without adjustment. Sample rates are as follows:

| Age | Turnover (%) |
|-----|--------------|
| 25  | 7.7%         |
| 30  | 7.2          |
| 35  | 6.3          |
| 40  | 5.2          |
| 45  | 4.0          |
| 50  | 2.6          |
| 55  | 0.9          |

Pre-retirement Mortality:

RP-2014 Employee Mortality, without projection. Sample deaths per 1,000 employees are as follows:

| Age | Males | Females |
|-----|-------|---------|
| 25  | 0.48  | 0.17    |
| 30  | 0.45  | 0.22    |
| 35  | 0.52  | 0.29    |
| 40  | 0.63  | 0.40    |
| 45  | 0.97  | 0.66    |
| 50  | 1.69  | 1.10    |
| 55  | 2.79  | 1.67    |
| 60  | 4.69  | 2.44    |

Post-retirement Mortality:

RP-2014 Healthy Annuitant Mortality, without projection. Sample deaths per 1,000 retirees are as follows:

| Age | Males  | Females |
|-----|--------|---------|
| 55  | 5.74   | 3.62    |
| 60  | 7.78   | 5.19    |
| 65  | 11.01  | 8.05    |
| 70  | 16.77  | 12.87   |
| 75  | 26.83  | 20.94   |
| 80  | 44.72  | 34.84   |
| 85  | 77.50  | 60.50   |
| 90  | 135.91 | 107.13  |

# Actuarial Assumptions (Continued)

#### Claim Cost per Retiree or Spouse:

| Age | Medical/Rx | Dental/Vision |
|-----|------------|---------------|
| 50  | \$9,537    | \$815         |
| 55  | 11,056     | 815           |
| 60  | 12,817     | 815           |
| 64  | 14,426     | 815           |
| 65  | 4,507      | 815           |
| 70  | 4,855      | 815           |
| 75  | 5,229      | 815           |

Medical/Rx costs reduced by 15.8% beginning in calendar 2017 to reflect cost of lowest plan.

#### **Retirement Rates:**

| Age | Pct. Retiring* |
|-----|----------------|
| 50  | 2.0%           |
| 51  | 3.0            |
| 52  | 4.0            |
| 53  | 5.0            |
| 54  | 6.0            |
| 55  | 8.0            |
| 56  | 10.0           |
| 57  | 12.0           |
| 58  | 14.0           |
| 59  | 16.0           |
| 60  | 18.0           |
| 61  | 20.0           |
| 62  | 21.0           |
| 63  | 22.0           |
| 64  | 24.0           |
| 65  | 100.0          |

<sup>\*</sup>Of those having met the eligibility for District-paid benefits. The percentage refers to the probability that an active employee reaching the stated age will retire within the following year. Rates below age 55 do not apply until January 1, 2017.

Trend Rate:

Healthcare costs were assumed to increase according to the following schedule:

| FYB   | Medical/Rx | Dental/Vision |
|-------|------------|---------------|
| 2015  | 8.0%       | 4.0%          |
| 2016  | 7.0        | 4.0           |
| 2017  | 6.0        | 4.0           |
| 2018+ | 5.0        | 4.0           |

Percent Married:

Future Tier 1 retirees: 70% at retirement, with male spouses assumed 3 years older than female spouses. For current retirees, actual dependent data was used. 100% of eligible tier 1 surviving spouses assumed to elect survivor coverage.

# **Actuarial Certification**

The results set forth in this report are based on our actuarial valuation of the health and welfare benefit plans of the Mid-Peninsula Water District ("District") as of July 1, 2015.

The valuation was performed in accordance with generally accepted actuarial principles and practices. We relied on census data for active employees and retirees provided to us by the District in March, 2016. We also made use of claims, premium, expense, and enrollment data, and copies of relevant sections of healthcare documents provided to us by the District, as well as trust account values as reported to the District by PARS.

The assumptions used in performing the valuation, as summarized in this report, and the results based thereupon, represent our best estimate of the actuarial costs of the program under GASB 43 and GASB 45, and the existing and proposed Actuarial Standards of Practice for measuring post-retirement healthcare benefits. We have assumed no post-valuation mortality improvements, consistent with our belief that there will be no further significant, sustained increases in life expectancy in the United States over the projection period covered by the valuation.

Throughout the report, we have used unrounded numbers, because rounding and the reconciliation of the rounded results would add an additional, and in our opinion unnecessary, layer of complexity to the valuation process. By our publishing of unrounded results, no implication is made as to the degree of precision inherent in those results. Clients and their auditors should use their own judgment as to the desirability of rounding when transferring the results of this valuation report to the clients' financial statements.

The undersigned actuary meets the Qualification Standards of the American Academy of Actuaries to render the actuarial opinion contained in this report.

Certified by:

T. Louis Filliger, FSA, EA, MAAA Date: 7/23/16

Louis Fillige

Partner & Actuary

| Net OPEB (Asset)           | 6/30/2012         | Amount (68,234) |
|----------------------------|-------------------|-----------------|
| ARC for 2012-13            |                   | 124,400         |
| Interest on Net OPEB (A    | Asset)            | (4,776)         |
| Amortization adjustmen     | t to ARC          | 4,124           |
| <b>Annual OPEB Cost 20</b> | 12-13             | 123,748         |
| Employer contribution      |                   | (78,546)        |
| Change in Net OPEB (A      | asset) 2012-13    | 45,202          |
| Net OPEB (Asset)           | 6/30/2012         | (68,234)        |
| Net OPEB (Asset)           | 6/30/2013         | (23,032)        |
| ARC for 2013-14            |                   | 151,000         |
| Interest on Net OPEB (A    | Asset)            | (1,359)         |
| Amortization adjustmen     | t to ARC          | 1,392           |
| Annual OPEB Cost 20        | 13-14             | 151,033         |
| Employer contribution      |                   | (147,344)       |
| Change in Net OPEB (A      | asset) 2013-14    | 3,689           |
| Net OPEB (Asset)           | 6/30/2013         | (23,032)        |
| Net OPEB (Asset)           | 6/30/2014         | (19,343)        |
| ARC for 2014-15            |                   | 155,500         |
| Interest on Net OPEB (A    | Asset)            | (1,141)         |
| Amortization adjustmen     | t to ARC          | 1,169           |
| <b>Annual OPEB Cost 20</b> | 14-15             | 155,528         |
| Employer contribution      |                   | (131,620)       |
| Change in Net OPEB O       | oligation 2014-15 | 23,908          |
| Net OPEB (Asset)           | 6/30/2014         | (19,343)        |
| <b>Net OPEB Obligation</b> | 6/30/2015         | 4,565           |
| ARC for 2015-16            |                   | 259,428         |
| Interest on Net OPEB O     | 251               |                 |
| Amortization adjustmen     | t to ARC          | (314)           |
| <b>Annual OPEB Cost 20</b> | 259,365           |                 |



#### AGENDA ITEM NO. 7.C.

DATE: August 25, 2016

TO: Board of Directors

FROM: Tammy Rudock, General Manager

Julie Sherman, District Counsel

SUBJECT: DISCUSS COMPLIANCE WITH SENATE BILL 415 AND

REQUIREMENT FOR DISTRICT ELECTIONS TO BE HELD ON

STATEWIDE ELECTION DATES

\_\_\_\_\_\_

#### RECOMMENDATION

Discuss compliance with Senate Bill (SB) 415 and requirement for MPWD elections to be held on statewide election dates.

#### FISCAL IMPACT

None.

#### **BACKGROUND**

The Board discussed a related matter last March 2015 after staff received notice from the San Mateo County Counsel regarding the request by three (3) local special districts that requested a move of their odd-year elections to even-year cycles. The impact analysis provided on behalf of the Coastside Fire Protection District, Granada Community Services District, and Midcoast Community Council by the Chief Elections Officer & Assessor-County Clerk-Recorder was that:

"Generally, odd-numbered year General District Elections have higher costs for cities, schools, and special districts because contests scheduled for these elections are borne fully by each entity, and the number of entities with elections during odd-numbered years is fewer, resulting in less cost sharing. Even-numbered year Statewide General Elections include federal, state, and county contests whose costs are borne solely by the County, and these elections constitute a substantial portion of the total cost for Statewide General Elections. When cities, schools, and special districts participate in Statewide General Elections, they accordingly benefit from a lesser portion of the total costs as a result of the County payment for federal, state, and county contests."

## **DISCUSSION**

Staff was contacted by Terri Cook, Belmont's City Clerk on August 11<sup>th</sup> regarding SB 415 and reporting that Belmont staff has had preliminary conversations with its City Council about the requirements. Ms. Cook inquired about the MPWD's plans as election costs will be higher if there are fewer entities holding odd-year elections. The Belmont City Council intends to take action by late fall.

Ms. Cook shared that 12 cities in San Mateo County hold odd-year elections and some have already taken action to extend terms, while others will soon be doing so. A couple of cities are likely to hold their regular 2017 elections and extend the terms of those members whose terms of office would have expired prior to the next statewide general election.

SB 415 added Chapter 1.7 to the Elections Code and is known as the California Voter Participation Rights Act. Effective January 1, 2018, SB 415 will prohibit a political subdivision, which includes districts organized under state law, from holding an election other than on a statewide election date if doing so has resulted in a significant decrease in voter turnout ("for a regularly scheduled election in that political subdivision ... at least 25% less than the average voter turnout within the political subdivision for the previous four statewide general elections.")

In 2017, terms for the following MPWD Directors will expire:

- Betty Linvill
- Al Stuebing
- Dave Warden

Attachments: SB 415

| BOARD ACTION: | : APPROVED: | DENIED: | POSTPONED:_ | STAFF [ | DIRECTION: |  |
|---------------|-------------|---------|-------------|---------|------------|--|
| UNANIMOUS     | ZUCCA       | WARDEN  | STUEBING    | VELLA   | LINVILL    |  |



#### Senate Bill No. 415

#### CHAPTER 235

An act to add Chapter 1.7 (commencing with Section 14050) to Division 14 of the Elections Code, relating to elections.

[Approved by Governor September 1, 2015. Filed with Secretary of State September 1, 2015.]

#### LEGISLATIVE COUNSEL'S DIGEST

SB 415, Hueso. Voter participation.

Existing law generally requires all state, county, municipal, district, and school district elections be held on an established election date. Existing law also establishes certain dates for statewide elections. Existing law requires any state, county, municipal, district, and school district election held on a statewide election date to be consolidated with a statewide election, except as provided.

This bill, commencing January 1, 2018, would prohibit a political subdivision, as defined, from holding an election other than on a statewide election date if holding an election on a nonconcurrent date has previously resulted in voter turnout for a regularly scheduled election in that political subdivision being at least 25% less than the average voter turnout within the political subdivision for the previous 4 statewide general elections, except as specified.

This bill would require a court to implement appropriate remedies upon a violation of this prohibition. The bill would authorize a voter who resides in a political subdivision where a violation is alleged to file an action in superior court to enforce this prohibition, and it would allow a prevailing plaintiff other than the state or political subdivision to collect a reasonable attorney's fee and litigation expenses, as provided.

*The people of the State of California do enact as follows:* 

SECTION 1. Chapter 1.7 (commencing with Section 14050) is added to Division 14 of the Elections Code, to read:

#### CHAPTER 1.7. VOTER PARTICIPATION

14050. This chapter shall be known and may be cited as the California Voter Participation Rights Act.

14051. As used in this chapter:

(a) "Political subdivision" means a geographic area of representation created for the provision of government services, including, but not limited

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to, a city, a school district, a community college district, or other district organized pursuant to state law.

- (b) "Significant decrease in voter turnout" means the voter turnout for a regularly scheduled election in a political subdivision is at least 25 percent less than the average voter turnout within that political subdivision for the previous four statewide general elections.
- (c) "Voter turnout" means the percentage of voters who are eligible to cast ballots within a given political subdivision who voted.
- 14052. (a) Except as provided in subdivision (b), a political subdivision shall not hold an election other than on a statewide election date if holding an election on a nonconcurrent date has previously resulted in a significant decrease in voter turnout.
- (b) A political subdivision may hold an election other than on a statewide election date if, by January 1, 2018, the political subdivision has adopted a plan to consolidate a future election with a statewide election not later than the November 8, 2022, statewide general election.

14053. Upon a finding of a violation of subdivision (a) of Section 14052, the court shall implement appropriate remedies, including the imposition of concurrent election dates for future elections and the upgrade of voting equipment or systems to do so. In imposing remedies pursuant to this section, a court may also require a county board of supervisors to approve consolidation pursuant to Section 10402.5.

14054. In an action to enforce subdivision (a) of Section 14052, the court shall allow the prevailing plaintiff other than the state or political subdivision of the state, a reasonable attorney's fee consistent with the standards established in Serrano v. Priest (1977) 20 Cal.3d 25, 48-49, and litigation expenses including, but not limited to, expert witness fees and expenses as part of the costs. A prevailing defendant shall not recover any costs, unless the court finds the action to be frivolous, unreasonable, or without foundation.

14055. A voter who resides in a political subdivision where a violation of subdivision (a) of Section 14052 is alleged may file an action pursuant to that section in the superior court of the county in which the political subdivision is located.

14056. This chapter does not apply to special elections.

14057. This chapter shall become operative on January 1, 2018.

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#### AGENDA ITEM NO. 7.D.

DATE: August 25, 2016

TO: Board of Directors

FROM: Tammy Rudock, General Manager

SUBJECT: CONSIDER RESOLUTION 2016-13 RESCINDING STAGE 2 AND AUTHORIZING

STAGE 1 WATER SHORTAGE RESPONSE OF MPWD WATER SHORTAGE

**CONTINGENCY PLAN** 

#### **RECOMMENDATION**

Approve Resolution 2016-13 rescinding Stage 2 and authorizing Stage 1 water shortage response of MPWD Water Shortage Contingency Plan.

#### **FISCAL IMPACT**

There would be an impact in the collection of development fees—Water Demand Offset Charges would shift from 50% to 25% when Stage 2 is rescinded and Stage 1 implemented. See attached page 6 from the 2015 MPWD Water Capacity Charge Update.

#### **DISCUSSION**

The SFPUC requested a 10% voluntary reduction in water use for FY 2016/2017 for wholesale customers within the Regional Water System. Staff reported a couple of months ago that it would be appropriate for the Board to consider rescission of the existing Stage 2 and implementation of Stage 1 water shortage response per the MPWD Water Shortage Contingency Plan (WSCP). The relevant pages from the MPWD WSCP describing the stages are attached. The attached Ordinances 111 and 113 contain the current MPWD water use restrictions and related enforcement actions.

Since statewide prohibitions remain in place (e.g., no irrigation runoff, no watering medians, no irrigation within 48 hours of rainfall, shutoff nozzle on hose required, no washing driveways/sidewalks, recirculating fountains required, etc.) staff recommends leaving those restrictions in place. Therefore, that is how District Counsel drafted the attached Resolution 2016-13. The continuing standards should be more than sufficient to achieve a 10% (and likely greater) water use reduction within the MPWD system. June and July 2016 water conservation efforts exceeded 20%.

Attachments: Page 6 from the 2015 MPWD Water Capacity Charge Update

Pages 20-25 from the MPWD WSCP MPWD Ordinances 111 and 113

Resolution 2016-13

| BOARD ACTION: | APPROVED: | _ DENIED: | POSTPONED: | STAFF DIRI | ECTION: |
|---------------|-----------|-----------|------------|------------|---------|
| UNANIMOUS     | _ ZUCCA   | WARDEN    | STUEBING   | VELLA      | LINVILL |

# **Proposed Water Demand Offset Charges**

|   |   | -  | UW  | ges  |                                   |   |
|---|---|--|---|--|-----------------------------------|---|
|   | \$7   | 71   | Stage 1                                   | Stage 2                                      | Stage 3                           | Stage 4                                       |
| Water Supply Reduction  |   | Up to 11%  | 12% - 18%                                 | 19% - 32%                                    | 33% - 50%                         |   |
| Required Water Demand Offset  |   |  | 25%                                       | 50%  | 75%                               | 100%  |
| RESIDENTIAL   |   |  |   |  |                                   | 11  |
| Charge applies pe   | er residential d  | welling u  | ınit                                      |  |                                   | 8   |
| Single Family De  | tached Dwellin  | ng Unit  | \$633                                     | \$1,217                                      | \$1,800                           | \$2,383                                       |
| Applies to reside   | ntial dwelling u  | ınits serv   | ed by meters up                           | to 1-inch.                                   |                                   | *   |
| Multi-Family Dw   | elling Unit   |  | \$380                                     | \$730  | \$1,080                           | \$1,430                                       |
| Includes: apartm  | ents, townhous  | ses, cond  | ominiums, and o                           | ther development                             | s with multiple re                | 160 000                                       |
| units and separat   |   |  |   |  | 7                                 | enter a transfer anno a transfer anno a       |
| a.m.s and separa  | ie irrigation me  | cers us t  | lesignated by the                         | DISTRICT                                     |                                   |   |
| OTHER CONNEC  |   | 2013 03 0  | esignated by the                          | - District                                   |                                   | *   |
|   | TIONS   | 21073 43 0   | esignatea by the                          | DISTRICT                                     |                                   | *   |
| OTHER CONNEC  | TIONS   | 11   | esignatea by the                          | Ustrict                                      |                                   |   |
| OTHER CONNEC<br>Charge based on   | TIONS<br>meter size                                     | emand  | \$633                                     | \$1,217                                      | \$1,800                           | \$2,383                                       |
| OTHER CONNEC<br>Charge based on<br>Meter Size   | TIONS<br>meter size<br>Water D                          | emand<br>gpd   | 1.4                                       | 22   | \$1,800<br>3,000                  | N (2)   |
| OTHER CONNEC<br>Charge based on<br>Meter Size<br>Up to 3/4"                             | TIONS<br>meter size<br>Water D<br>200                   | emand<br>gpd<br>gpd                                    | \$633                                     | \$1,217                                      | - 5                               | 3,972   |
| OTHER CONNEC<br>Charge based on<br>Meter Size<br>Up to 3/4"                             | TIONS meter size Water D 200 333 667                    | emand<br>gpd<br>gpd                                    | \$633<br>1,055                            | \$1,217<br>2,028                             | 3,000                             | 3,972<br>7,943                                |
| OTHER CONNEC<br>Charge based on<br>Meter Size<br>Up to 3/4"<br>1"<br>1-1/2"             | TIONS meter size Water D 200 333 667                    | emand<br>gpd<br>gpd<br>gpd<br>gpd<br>gpd               | \$633<br>1,055<br>2,110                   | \$1,217<br>2,028<br>4,057                    | 3,000<br>6,000                    | \$2,383<br>3,972<br>7,943<br>12,709<br>23,830 |
| OTHER CONNEC<br>Charge based on<br>Meter Size<br>Up to 3/4"<br>1"<br>1-1/2"             | TIONS meter size Water D 200 333 667 1,067              | emand<br>gpd<br>gpd<br>gpd<br>gpd<br>gpd<br>gpd        | \$633<br>1,055<br>2,110<br>3,376          | \$1,217<br>2,028<br>4,057<br>6,491           | 3,000<br>6,000<br>9,600           | 3,972<br>7,943<br>12,709                      |
| OTHER CONNEC<br>Charge based on<br>Meter Size<br>Up to 3/4"<br>1"<br>1-1/2"<br>2"<br>3" | TIONS  meter size  Water D  200  333  667  1,067  2,000 | emand<br>gpd<br>gpd<br>gpd<br>gpd<br>gpd<br>gpd<br>gpd | \$633<br>1,055<br>2,110<br>3,376<br>6,330 | \$1,217<br>2,028<br>4,057<br>6,491<br>12,170 | 3,000<br>6,000<br>9,600<br>18,000 | 3,972<br>7,943<br>12,709<br>23,830            |

# **Other Related Charges**

The District should also consider updating its *Meter Charge* and *Service Line Charge* to ensure these charges reflect the current costs of providing these services. The *Service Line Charge* can be renamed the *Service Line and Meter Installation Charge* to more accurately reflect the purpose of this fee.

## 4. MPWD'S WATER SHORTAGE STAGES OF ACTION

The number of stages of action in a WSCP is at the discretion of the water supplier. Not including "Normal" supply conditions and routine on-going conservation, the MPWD's WSCP includes four (4) "Stages of Action" to be taken in response to water supply shortages (Water Code §10632[a][1]). The MPWD's 4 Stages of Action and percent reductions to increasingly restrictive water supply conditions, including a reduction of up to 50% are consistent with MPWD's Water Service Ordinance 112, Attachment "103A" Schedule of Rates and Fees.<sup>19</sup> The MPWD's 4 Stages of Action are presented in Table 6 (Table 8-1 in MPWD's 2015 UWMP).

The MPWD has in the past, and will continue in the future, to respond to water supply shortages on a case-by-case basis. For droughts or any other water supply shortage, the MPWD will respond to state mandates and coordinate with SFPUC, BAWSCA, and BAWSCA agencies. The MPWD will implement a program of water conservation measures that will result in use restrictions proportional and responsive to the severity and duration of the reductions needed.

<sup>&</sup>lt;sup>19</sup> Water Service Ordinance 112, Attachment 103A, Schedule of Rates and Fees http://midpeninsulawater.org/uploads/ORDINANCE%20No.%20112%20Attachment%20A.pdf

**Table 6. Shortage Stages and Corresponding Necessary Percent Supply Reductions** 

|        | Complete Both  |  |  |  |  |  |
|--------|--|--|--|--|--|--|
| Stage  | Percent Supply Reduction* Numerical value as a percent | Water Supply Condition<br>(Narrative description)  |  |  |  |  |
| 1      | up to 11%  | Water Alert - Slightly restricted water supplies. Voluntary reductions.  |  |  |  |  |
| 2A, 2B | 12% - 18%  | Water Warning - Moderately restricted water supplies. 2A - voluntary, 2B - mandatory reductions. Continue to look for all ways to reduce water use indoors and outdoors (e.g., increasingly shorter showers, reduced irrigation)   |  |  |  |  |
| 3      | 19% - 32%  | Water Crisis - Severely restricted water supplies. Mandatory reductions. Implement all possible ways to reduce water use indoors and outdoors (e.g., concentrate efforts to reduce landscape irrigation, turn off decorative water features, increase rebates for efficient water equipment) |  |  |  |  |
| 4      | 33% - 50%  | Water Emergency - Extremely restricted water supplies. Mandatory reductions. Prioritize water use for essential domestic sanitation and other critical needs.  |  |  |  |  |

\*At least one stage in the Water Shortage Contingency Plan must address a water shortage of 50%.

NOTES: MPWD Water Demand Offset Charges, UWMP Water Shortage Response Stages, Water Service Ordinance 112 Attachment 103A, Schedule of Rates and Fees, June 25, 2015.

Although the circumstances surrounding future droughts, or any other long-term supply shortages, may differ from the situations that the MPWD has faced in previous shortages, a systematic approach and framework are in place with MPWD's updated WSCP. This approach includes practical, initial voluntary conservation stages, followed by mandatory water rationing in response to increasingly severe water shortages.

#### 5. PROHIBITIONS ON END USES

In the past and in 2015 extending into 2016, in response to Governor's Executive Order and State Emergency Regulations<sup>20</sup>, the MPWD has implemented various increasingly restrictive mandatory drought measures. The following are state-mandated prohibitions in place, starting in 2015:

- Using potable water to irrigate ornamental turf on public street medians
- Using potable water to irrigate landscapes of new homes and buildings inconsistent with California Building Standards Code (CBSC) and Department of Housing and Community Development (DHCD) requirements
- Using outdoor irrigation during, and 48 hours following, measurable precipitation
- Using potable water in decorative water features that do not recirculate the water
- Using hoses with no shutoff nozzles to wash cars
- · Runoff when irrigating with potable water
- Using potable water to wash sidewalks and driveways

Water waste is prohibited in all Normal conditions and Water Shortage Stages in the MPWD service area. The MPWD has adopted the Mandatory Restrictions on Outdoor Water Use Ordinance 111.<sup>21</sup>

Table 7 lists the different restrictions and prohibitions on end uses, as well as any penalties, charges or other enforcements that MPWD has developed.

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State Water Resources Control Board. Resolution No. 2015-0032, May 2015.
 <a href="http://www.waterboards.ca.gov/waterrights/water">http://www.waterboards.ca.gov/waterrights/water</a> issues/programs/drought/docs/emergency regulations/rs201
 0032 with adopted regs.pdf

<sup>&</sup>lt;sup>21</sup> MPWD Ordinance 103, Section 4.2. Ordinance 111 implemented Stage 2 water shortage response to the MPWD's WSCP regarding mandatory restrictions on outdoor water use. Ordinance 113 amended sections in Ordinance 111.

Table 7. Restrictions and Prohibitions on End Uses

| Stage | Restrictions and Prohibitions on End Users  | Additional Explanation or Reference (optional)        | Penalty, Charge,<br>or Other<br>Enforcement? |  |  |
|-------|---|---|--|--|--|
| 1     | Other - Customers must repair leaks, breaks, and malfunctions in a timely manner            |   | No   |  |  |
| 1     | Other - Require automatic shut of hoses   |   | No   |  |  |
| 1     | Landscape - Limit landscape irrigation to specific times                                    | Prohibited between<br>the hours of 10AM-<br>6PM       | No   |  |  |
| 2     | Other   | Never during or<br>within 48 hours of a<br>rain event | Yes  |  |  |
| 2     | Other   | Watering of medians prohibited                        | Yes  |  |  |
| 2     | CII - Lodging establishment must offer opt out of linen service                             | Include all measures<br>from Stage 1                  | Yes  |  |  |
| 2     | Other - Prohibit use of potable water for washing hard surfaces                             | Include all measures from Stage 1                     | Yes  |  |  |
| 2     | Landscape - Restrict or prohibit runoff from landscape irrigation                           | Include all measures from Stage 1                     | Yes  |  |  |
| 2     | CII - Restaurants may only serve water upon request   | Include all measures from Stage 1                     | Yes  |  |  |
| 2     | Water Features - Restrict water use for decorative water features, such as fountains        | Include all measures from Stage 1                     | Yes  |  |  |
| 3     | Other - Prohibit vehicle washing except at facilities using recycled or recirculating water | Include all measures from Stage 1,2                   | Yes  |  |  |
| 3     | Landscape - Other landscape restriction or prohibition                                      | Include all measures from Stage 1,2                   | Yes  |  |  |
| 3     | Other water feature or swimming pool restriction  | Include all measures from Stage 1,2                   | Yes  |  |  |
| 4     | CII - Other CII restriction or prohibition  | Include all measures from Stage 1,2,3                 | Yes  |  |  |
| 4     | Landscape - Prohibit certain types of landscape irrigation                                  | Include all measures from Stage 1,2,3                 | Yes  |  |  |

#### 5.1 Landscape Irrigation

This section includes examples of restrictions or prohibitions for landscape irrigation. On December 16, 2015, the MPWD adopted Ordinance 115, titled "Water Efficient Landscape Ordinance," effective as of February 1, 2016. <sup>22</sup>

The specific categories of prohibitions, as prescribed by DWR, are listed below (MPWD's 2015 UWMP, Table 8.2):

- Restrict or prohibit runoff from landscape irrigation; encourage cycle and soak management.
- Limit landscape irrigation to specific times, such as early mornings and after sunset.
- Limit landscape irrigation to specific days.
- Prohibit certain types of landscape irrigation such as using sprinklers; using potable water to irrigate decorative turf; limiting irrigation to only to trees and shrubs.
- Other landscape restriction or prohibition, such as other landscape restrictions or prohibitions utilized that do not fall into the above listed categories. This allows flexibility for MPWD to define prohibitions on a case-by-case basis.

# 5.2 Commercial, Industrial, and Institutional (CII)

The categories of prohibitions on CII are listed below (Table 8.2. in MPWD's 2015 UWMP):

- Lodging establishments must offer opt out of linen service and are required to place notices in each room that inform the guest that they may opt out of linen service.
- · Restaurants may only serve water upon request.
- Commercial kitchens are required to use pre-rinse spray valves as part of their dish-washing operation.
- Other CII restrictions or prohibitions, include: any other CII restriction or prohibition selected by the agency that does not fall into the categories listed above. This allows flexibility for MPWD to define prohibitions on a case-by-case basis.

#### 5.3 Water Features and Swimming Pools

The section below includes examples of restrictions or prohibitions that may fall within the water features and swimming pools categories:

Restrict water use for decorative water features, such as decorative fountains, and they may only
be operated if they use recirculating water. During certain Stages, decorative water features shall
not be allowed to operate.

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<sup>&</sup>lt;sup>22</sup> MPWD Ordinance 115, "Water Efficient Landscape Ordinance," effective as of February 1, 2016. <a href="http://midpeninsulawater.org/uploads/Approved Ordinance No0.115">http://midpeninsulawater.org/uploads/Approved Ordinance No0.115</a> WELO B.pdf

- Require covers for pools and spas because they reduce evaporation during hours that the pool or spa is not in use; allow filling of swimming pools only when an appropriate pool cover is in place.
- Other water feature or swimming pool restrictions for reducing water that does not fall into the above listed categories. This allows flexibility for MPWD to define prohibitions on a case-by-case basis.

#### 5.4 Defining Water Features

When MPWD includes a limitation on, or prohibition of, water use for water features, this prohibition or limitation is restricted to decorative water features (e.g., fountains) only and does not apply to swimming pools or spas. If MPWD includes limitations on pools or spas, MPWD will list those separately from limitations on water features.

#### 5.5 Other Requirements

This "Other requirements" category will be used to include prohibitions that do not fall into the previously listed categories:

- Customers must repair leaks, breaks, and malfunctions in a timely manner Examples include: broken or malfunctioning sprinkler heads must be repaired within 48 hours after the customer receives a notification from the MPWD; Broken pipes must be repaired by the customer within 48 hours of receiving a notification from the water agency.
- MPWD requires that all hoses must have automatic shut off nozzles.
- MPWD may prohibit use of potable water for construction and dust control.
- MPWD may prohibit use of potable water for washing hard surfaces, such as driveways or sidewalks, except in cases of preparing surfaces for painting, and for health and safety.
- MPWD may prohibit vehicle washing except at facilities using recycled or recirculating water.

MPWD works collaboratively with its customers and provides timely information about water conservation measures on its website<sup>23</sup>. During the 2015 drought emergency restrictions, the MPWD customers and community, through their active support for conservation, illustrated great community resolve by reducing water use by 27.3% (June 2015 – May 2016)<sup>24</sup>, which is greater than the 2015 25% state-wide reduction mandated by the Governor's Executive Order. In the future, if severe potable water reductions are mandated, MPWD could enforce water use prohibitions and water shortage emergency rates using MPWD's Ordinance 112, Attachment 103A, Schedule of Rates and Fees with Ordinances 111 and 113<sup>25</sup>.

<sup>23</sup> https://www.midpeninsulawater.org/rules and tips.php

<sup>&</sup>lt;sup>24</sup> Source: file://localhost/MPWD data, website/ and https://www.midpeninsulawater.org/billing inserts.php

<sup>&</sup>lt;sup>25</sup> MPWD Water Service Ordinance 112, Attachment 103A, Schedule of Rates and Fees, June 25, 2015. Online: https://www.midpeninsulawater.org/uploads/ORDINANCE%20No.%20112%20Attachment%20A.pdf

#### **ORDINANCE NO. 111**

# IMPLEMENTING STAGE 2 WATER SHORTAGE RESPONSE OF WATER SHORTAGE CONTINGENCY PLAN REGARDING MANDATORY RESTRICTIONS ON OUTDOOR WATER USE

#### MID-PENINSULA WATER DISTRICT

WHEREAS, California is experiencing one of the most severe droughts on record; and

WHEREAS, on January 17, 2014, Governor Brown declared a drought state of emergency and called on all Californians to do their part to reduce their water use; and

**WHEREAS**, on January 31, 2014, the wholesale water provider for the District's water supply, the San Francisco Public Utilities Commission, requested 10 percent voluntary water use reduction system-wide; and

WHEREAS, on April 25, 2014, Governor Brown issued a proclamation of a continued state of emergency to mitigate the effects of drought conditions upon the people and property of California, and called on residents to refrain from wasting water; and

**WHEREAS**, on July 15, 2014, the State Water Resources Control Board (SWRCB) adopted drought emergency regulations (Resolution No. 2014-0038) that impose mandatory actions by urban water suppliers, which became effective July 28, 2014; and

WHEREAS, the Mid-Peninsula Water District (District) is an urban water supplier, as defined in the SWRCB emergency regulations, that has an adopted Water Shortage Contingency Plan considered sufficient by the California Department of Water Resources by review of the District's Urban Water Management Plan; and

WHEREAS, the District is required to comply with the SWRCB drought emergency regulations that apply to an urban water supplier, and one of the mandatory actions requires the District to implement all requirements and actions of the stage of its Water Shortage Contingency Plan that impose mandatory restrictions on outdoor irrigation of ornamental landscapes or turf with potable water; and

**WHEREAS**, since February 2014, the District has undertaken a substantial public outreach effort to encourage its customers to reduce water use and conserve water during this state-wide water shortage emergency; and

WHEREAS, Stage 2 of the District's Water Shortage Contingency Plan provides for water rationing programs that may include prohibitions on the wasteful use of water including any use that results in run off to gutters or streets, the use of water to clean hard surfaces such as sidewalks and streets, and restrictions on certain outdoor irrigation; and

WHEREAS, as required by the SWRCB emergency regulations, the District will implement Stage 2 of its Water Shortage Contingency Plan; and

WHEREAS, the actions taken hereinafter are exempt from the provisions of Section 21000 *et seq*. of the Public Resources Code as they constitute a project undertaken as immediate action necessary to prevent or mitigate an emergency pursuant to Title 14, California Code of Regulations Section 15269 and a project undertaken to assure the maintenance, restoration or enhancement of a natural resource pursuant to Title 14, California Code of Regulations Section 15307.

**NOW, THEREFORE, BE IT ORDAINED** that the Board of Directors of the Mid-Peninsula Water District hereby takes the following actions:

- 1. The District, based on the directive in the SWRCB emergency regulations, implements Stage 2 of its Water Shortage Contingency Plan.
- 2. The District, to promote water conservation, prohibits each of the following actions except where necessary to address an immediate health and safety need or to comply with a term or condition in a permit issued by a state or federal agency:
  - A. The application of potable water to outdoor landscapes in a manner that causes runoff such that water flows onto adjacent property, non-irrigated areas, private and public walkways, roadways, parking lots, or structures.
  - B. The use of a hose that dispenses potable water to wash a motor vehicle, except where the hose is fitted with a shut-off nozzle or device attached to it that causes it to cease dispensing water when immediately not in use.

- C. The application of potable water to driveways and sidewalks.
- D. The use of potable water in a fountain or other decorative water feature, except where the water is part of a recirculating system.
- E. The irrigation of outdoor ornamental landscapes or turf with potable water between the hours of 10 a.m. and 6 p.m.
- F. The use of potable water for outdoor irrigation in an amount that exceeds 80% of the customer's use of water for that purpose in calendar year 2013.
- 3. The mandatory restrictions on the irrigation of outdoor ornamental landscapes or turf do not apply to the following categories or manner of use:
  - A. Watering or irrigating by use of a hand-held bucket or similar container.
  - B. Watering or irrigating by a hand-held hose with a positive shut-off valve or similar device.
  - C. Properly functioning low volume irrigation system.
  - D. Watering for very short periods of time for the express purpose of adjusting or repairing an irrigation system.
  - E. Graywater system.
  - F. Recycled water.

#### 4. Enforcement

A. <u>Education/Written Notice</u>. If the District believes that water has been or is being used in violation of the above restrictions, the District will first devote efforts to educating the customer(s) in question by contacting them and informing them about the violation.

If the violation occurs again, the District will send a written notice to the customer specifying the nature of the violation and the date and time of occurrence and request that the customer cease the violation and take prompt remedial action. The District will provide the

customer with a copy of this Ordinance and inform the customer that failure to comply may result in temporary termination of water service.

B. On-Site Notification. In the event that a further violation(s) is observed by the District after the written notice sent pursuant to 4.A. above, the District will make reasonable efforts to notify the customer of the violation and post a notice on the front door or other point of entry onto the property requiring the customer to cease the violation and take remedial action within 48 hours of the on-site notification. Failure to comply after the on-site notification may result in the temporary termination of water service and, pursuant to the mandate in the SWRCB Drought Emergency Regulations, a fine of up to \$500.

#### C. Termination of Water Service/Flow Restrictors

- 1. In the event that a further violation(s) is observed by District personnel 48 or more hours after the on-site notification, it will be deemed a willful violation of the mandatory restrictions on water use and the District may, but is not required to, temporarily terminate water service or install a flow restrictor.
- 2. The customer shall be responsible for paying the District's costs incurred in enforcing this Ordinance, including providing the on-site notification, installing a flow restrictor, and temporarily terminating and restoring water service, on a time and material basis.
- 3. The customer shall take and implement appropriate remedial actions to come into full compliance with this Ordinance, pay all fees and charges described in 4.C.2. above, and bring the customer's water account to good standing before the District proceeds with the reconnection of water service after it has been temporarily terminated.
- 5. Appeal. Any customer who disputes a staff determination of a violation(s) of the above restrictions may appeal the termination of water service or installation of a flow restrictor in writing to the General Manager. The written appeal must be addressed to the General Manager and include (1) the customer's name; (2) address; (3) account number; (4) a description of the violation(s); (5) the enforcement action taken; and (6) a detailed explanation of the basis of the appeal. The General Manager will evaluate each written appeal based on the following criteria: (1) public health; (2) public safety; and (3) regulatory requirements of a state, federal, or local

agency. The General Manager shall issue a written decision that may be appealed to the Board of Directors within 7 days from the date of issuance. The decision of the Board of Directors shall be final.

- 6. <u>Effective Date</u>. All provisions of this Ordinance shall become effective after the publication of this Ordinance and remain in effect until the District takes action to cancel the implementation of Stage 2 of the District's Water Shortage Contingency Plan.
- 7. <u>Publication</u>. The District shall publish this Ordinance within 15 days of enactment in a newspaper of general circulation in the District and shall post it on the District's website.

PASSED AND ADOPTED this 25<sup>th</sup> day of September, 2014, by the following vote:

AYES:

Stuebing, Linvill, Zucca, Vella, and Warden

NOES:

0

ABSENT:

0

President of the Board of Directors

Mid-Peninsula Water District

ATTEST:

Secretary of the Board

#### **ORDINANCE NO. 113**

## AMENDING ORDINANCE NO. 111 IMPLEMENTING STAGE 2 WATER SHORTAGE RESPONSE OF WATER SHORTAGE CONTINGENCY PLAN REGARDING MANDATORY RESTRICTIONS ON OUTDOOR WATER USE

#### MID-PENINSULA WATER DISTRICT

WHEREAS, California is experiencing one of the most severe droughts on record; and

WHEREAS, on January 17, 2014, Governor Brown declared a drought state of emergency and called on all Californians to do their part to reduce their water use; and

WHEREAS, on April 25, 2014, Governor Brown issued a proclamation of a continued state of emergency to mitigate the effects of drought conditions upon the people and property of California, and called on residents to refrain from wasting water; and

WHEREAS, on July 15, 2014, the State Water Resources Control Board (SWRCB) adopted drought emergency regulations (Resolution No. 2014-0038) that impose mandatory actions by urban water suppliers, which became effective July 28, 2014; and

WHEREAS, the Mid-Peninsula Water District (District) is required to comply with the SWRCB drought emergency regulations that apply to an urban water supplier; and

WHEREAS, in response to the SWRCB emergency regulations, the District adopted Ordinance No. 111, which implemented Stage 2 of the District's Water Shortage Contingency Plan, which provides for water rationing programs that may include prohibitions on the wasteful use of water including any use that results in run off to gutters or streets, the use of water to clean hard surfaces such as sidewalks and streets, and restrictions on certain outdoor irrigation; and

WHEREAS, on April 1, 2015, Governor Brown issued an Executive Order that, in part, directs the SWRCB to impose restrictions on water suppliers to achieve a statewide 25 percent reduction in urban potable water usage through February , 2016; requires commercial, industrial, and institutional users to implement water efficiency measures; prohibits irrigation with potable water of ornamental turf in public street medians; and prohibits irrigation with potable water outside newly constructed homes and buildings that is not delivered by drip or microspray systems; and

WHEREAS, on May 15, 2015, the SWRCB adopted drought emergency regulations (Resolution No. 2015-0032) that impose mandatory actions and reporting requirements by urban water suppliers, which became effective May 18, 2015; and

WHEREAS, in order to comply with the SWRCB requirements, including a 20% conservation standard for the District, the District needs to amend Ordinance No. 111 to incorporate additional mandatory conservation measures applicable to the District's customers; and

WHEREAS, the actions taken hereinafter are exempt from the provisions of Section 21000 *et seq.* of the Public Resources Code as they constitute a project undertaken as immediate action necessary to prevent or mitigate an emergency pursuant to Title 14, California Code of Regulations Section 15269 and a project undertaken to assure the maintenance, restoration or enhancement of a natural resource pursuant to Title 14, California Code of Regulations Section 15307.

**NOW, THEREFORE, BE IT ORDAINED** that the Board of Directors of the Mid-Peninsula Water District hereby takes the following actions:

1. Section 2 of Ordinance No. 111 is hereby deleted in its entirety and replaced with the following:

The District, to promote water conservation, prohibits each of the following actions except where necessary to address an immediate health and safety need or to comply with a term or condition in a permit issued by a state or federal agency:

- A. The application of potable water to outdoor landscapes in a manner that causes runoff such that water flows onto adjacent property, non-irrigated areas, private and public walkways, roadways, parking lots, or structures.
- B. The use of a hose that dispenses potable water to wash a motor vehicle, except where the hose is fitted with a shut-off nozzle or device attached to it that causes it to cease dispensing water immediately when not in use.
- C. The application of potable water to driveways and sidewalks.

- D. The use of potable water in a fountain or other decorative water feature, except where the water is part of a recirculating system.
- E. The application of potable water to outdoor landscapes during and within48 hours after measurable rainfall.
- F. The serving of drinking water other than upon request in eating or drinking establishments, including but not limited to restaurants, hotels, cafes, cafeterias, bars, or other public places where food or drink are served and/or purchased.
- G. The irrigation with potable water of ornamental turf on public street medians.
- H. The irrigation with potable water of landscapes outside of newly constructed homes and buildings in a manner inconsistent with regulations or other requirements established by the California Building Standards Commission and the Department of Housing and Community Development.
- I. The irrigation of outdoor ornamental landscapes or turf with potable water between the hours of 10 a.m. and 6 p.m.
- J. Irrigation of outdoor ornamental landscapes or turf more than two days per week with the purpose of not exceeding 80% of the customer's use of water for that purpose in calendar year 2014.

In addition, to promote water conservation, operators of hotels and motels shall provide guests with the option of choosing not to have towels and linens laundered daily.

- 2. All other provisions of Ordinance No. 111 remain in full force and effect.
- 3. <u>Effective Date</u>. All provisions of this Ordinance shall become effective after the publication of this Ordinance and remain in effect until the District takes action to cancel the implementation of Stage 2 of the District's Water Shortage Contingency Plan.

Publication. The District shall publish this Ordinance within 15 days of 4. enactment in a newspaper of general circulation in the District and shall post it on the District's website.

PASSED AND ADOPTED this 28th day of May, 2015, by the following vote:

AYES: Directors Stuebing, Warden, Vella, Zucca, NOES: D'Invill

ABSENT: Ø

President of the Board of Directors Mid-Peninsula Water District

ATTEST:

Secretary of the Board

#### **RESOLUTION NO. 2016-13**

# RESCINDING STAGE 2 AND AUTHORIZING STAGE 1 WATER SHORTAGE RESPONSE OF MPWD WATER SHORTAGE CONTINGENCY PLAN

\* \* \*

#### MID-PENINSULA WATER DISTRICT

WHEREAS, pursuant to Ordinance No. 111, the Mid-Peninsula Water District (District), based on the directive in the State Water Resources Control Board (SWRCB) emergency regulations, which imposed mandatory actions by urban water suppliers in an effort to mitigate the effects of severe drought conditions, implemented Stage 2 of its Water Shortage Contingency Plan; and

WHEREAS, as a result of improved State conditions and the success of Californians in achieving substantial water savings, Governor Brown issued Executive Order B-37-16 on May 9, 2016 directing the Department of Water Resources to work with the SWRCB to develop new targets as part of the permanent framework for urban water agencies to achieve a 20% reduction in urban water use by 2020, with each water agency using this target to customize water conservation practices and adjust its local actions to attain this goal and to continue to permanently prohibit specific practices that waste drinking water, which practices are set forth in Ordinance Nos. 111 and 113; and

WHEREAS, Ordinance Nos. 111 and 113 provide that the restrictions prohibiting specific practices that waste drinking water, along with the provisions related to enforcement of said restrictions, shall remain in effect until the District takes action to cancel the implementation of Stage 2 of the District's Water Shortage Contingency Plan; and

WHEREAS, notwithstanding the District's decision to rescind Stage 2 of the District's Water Shortage Contingency Plan, the District finds that (1) current water shortage conditions require the District to implement Stage 1 of its Water Shortage Contingency Plan, and, (2) consistent with Executive Order B-37-16, the restrictions prohibiting specific practices that waste

drinking water, along with the provisions related to enforcement of said restrictions, set forth in Ordinance Nos. 111 and 113 shall remain in full force and effect until rescinded or amended by the District.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the Mid-Peninsula Water District hereby:

- 1. Rescinds Stage 2 of the District's Water Shortage Contingency Plan; and
- 2. Implements Stage 1 of the District's Water Shortage Contingency Plan; and
- 3. Declares that all water use restrictions and enforcement procedures set forth in Ordinance Nos. 111 and 113 shall remain in full force and effect until rescinded or amended by the District.

REGULARLY PASSED AND ADOPTED this 25th day of August 2016, by the following

|                    | , ,   |
|--------------------|---|
| vote:              |   |
| AYES:              |   |
| NOES:              |   |
| ABSENT:            |   |
|                    |   |
|                    | President, Board of Directors<br>Mid-Peninsula Water District |
| ATTEST:            |   |
|                    |   |
|                    |   |
| District Secretary |   |



TO: Board of Directors

FROM: Tammy A. Rudock

General Manager

DATE: August 25, 2016

#### MANAGER'S REPORT

#### FOLLOW-UP FROM 07/28/16 REGULAR BOARD MEETING

- ➤ The Contract for Professional Services with John Davidson d/b/a Jrocket77 Design & Marketing for Public Outreach/Education/Relations was executed.
- The First Amendment to Professional Services Agreement between the MPWD and Cornerstone Structural Engineering Group, Inc. was signed.
- The FY 2016/2017 Operating and Capital Budget document was posted to the MPWD website.
- A Capital Improvement Program section was added to the MPWD website where the FAQs, MPWD 5-Year CIP, and other related information were posted.

#### PERSONNEL MANUAL UPDATE

| TASK   | TARGET DATE |
|--|-------------|
| DRAFT to ACWA/JPIA and District Counsel                    | 02/24/16    |
| DRAFT to MPWD Employees Association for review             | 03/24/16    |
| Meet and confer with MPWD Employees Association            | 04/21/16    |
| Review internal working draft of Personnel Manual with     | 06/21/16    |
| Board ad hoc committee                                     |             |
| Response expected from MPWD Employees Association          | 06/30/16    |
| Consider and respond to potential negotiable provisions or | 07/22/16    |
| impacts (as applicable) with MPWD Employees Association    |             |
| Complete FINAL DRAFT                                       | 08/19/16    |
| Review FINAL DRAFT with Board ad hoc committee             | 08/26/16    |
| Legal review of FINAL DRAFT                                | 09/02/16    |
| Manual typesetting completed                               | 09/16/16    |
| Initial presentation for Board consideration               | 09/22/16    |
| Final presentation for Board approval                      | 10/27/16    |

#### **WATER CONSERVATION PROGRESS**

The monthly progress report is attached, including staff's quarterly conservation update.

# 3-MONTH "LOOK AHEAD" FOR BOARD MEETINGS

#### <u>SEPTEMBER</u>

- Strategic plan follow-up facilitated by Julie Brown.
- Receive presentation of new MPWD Personnel Manual.
- Receive General Manager's MPWD annual progress report for FYE June 30, 2016.
- Consider updated Conflict of Interest Code (every even-numbered year).
- Receive BAWSCA report.

#### **OCTOBER**

- Receive Annual Financial Audit Presentation for Year Ended June 30, 2016
- Consider approval of new MPWD Personnel Manual.
- Review proposed updated MPWD Miscellaneous Fees.
- Consider proposed Board Bylaws.

#### <u>NOVEMBER</u>

- Consider/approve annual Board meeting schedule for 2017.
- Receive annual PARS OPEB trust account performance review and confirm investment strategy.
- Receive BAWSCA report.

#### **MEETINGS**

| DATE                    | EVENT  |
|-------------------------|--|
| July 28 <sup>th</sup>   | Attended safety session with staff and facilitated |
|                         | GM rap session.                                    |
| August 18 <sup>th</sup> | Meeting with Municipal Finance Advisors regarding  |
|                         | CIP funding options.                               |
|                         | Conference call with District Engineer and         |
|                         | Operations Manager regarding general engineering   |
|                         | activities.  |

#### **UPCOMING MEETINGS/EVENTS**

HIA Meeting (Belmont) - September 1, 2016

BAWSCA Water Management Meeting (Foster City) - September 1, 2016

ACWA Region 5 Event (Byron) - September 18-19, 2016

CSDA Annual Conference (San Diego) - October 10-13, 2016

ACWA/JPIA Fall Conference & Exhibition (Anaheim) - November 28, 2016 - December 2, 2016



August 25, 2016

#### WATER CONSERVATION PROGRESS REPORT

The report due August 15<sup>th</sup> to the SWRCB was timely submitted. July's total water consumption was 120,096 units. The <u>reduction</u> (compared with 2013) measured -23%, and the R-GPCD was 96.9.

| 2016/2017<br>MONTH | UNITS   |         | 2013 PERCENT<br>UNITS UNITS CHANGE* |        | CUMUL<br>WATER S | R-GPCD** |        | 2013<br>R-GPCD |       |       |
|--------------------|---------|---------|-------------------------------------|--------|------------------|----------|--------|----------------|-------|-------|
|                    | 16/17   | 15/16   |                                     | 16/17  | 15/16            | 16/17    | 15/16  | 16/17          | 15/16 |       |
| June 2016          | 115,047 | 103,863 | 150,614                             | -24.0% | -31.0%           | -24.0%   | -31.0% | 90.6           | 82.3  | 122.6 |
| July               | 120,096 | 105,639 | 156,081                             | -23.0% | -32.3%           | -23.5%   | -31.7% | 96.9           | 81.1  | 122.9 |
| August             |         | 106,832 | 155,788                             |        | -31.4%           |          | -31.6% |                | 82.0  | 122.7 |
| September          |         | 105,459 | 145,551                             |        | -27.5%           |          | -30.6% |                | 83.6  | 118.5 |
| October            |         | 98,345  | 122,117                             |        | -19.5%           |          | -28.3% |                | 75.5  | 96.2  |
| November           |         | 77,733  | 106,535                             |        | -27.0%           |          | -28.1% |                | 61.6  | 86.7  |
| December           |         | 70,423  | 94,062                              |        | -25.1%           |          | -27.7% |                | 54.0  | 74.1  |
| January 2017       |         | 69,741  | 84,202                              |        | -17.2%           |          | -26.4% |                | 53.5  | 66.3  |

<sup>\*\*</sup>R-GPCD = Residential-Gallons per Capita per Day). The SWRCB performance standard for indoor use is 55GPCD.

(Note: Beginning in July 2016, the SWRCB formula for calculating the R-GPCD will include factors from the MPWD's 2015 Urban Water Management Plan adopted June 23, 2016: 90% residential use of total production and 26,924 population projection. For June 2016 ONLY, the SWRCB formula for calculating the R-GPCD included MPWD factors: 85% residential use of total production, and 2014 population projection—26,730—from 2010 Urban Water Management Plan. )

#### **WATER WASTE COMPLAINTS**

MPWD started tracking water waste complaints in July 2014. All have been investigated and resolved through communications and education.

|      | JAN | FEB | MAR | APR | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | YEAR TOTAL |
|------|-----|-----|-----|-----|-----|------|------|-----|------|-----|-----|-----|------------|
| 2016 | 2   | 1   | 4   | 2   | 6   | 1    | 1    |     |      |     |     |     | 17         |
| 2015 | 2   | 0   | 5   | 12  | 6   | 6    | 12   | 5   | 5    | 3   | 1   | 0   | 57         |
| 2014 | -   | -   | -   | -   | -   | -    | 3    | 6   | 3    | 4   | 7   | 0   | 23         |

#### **QUARTERLY CONSERVATION UPDATE**

Staff's quarterly report on water conservation activities is attached.

# **STATEWIDE UPDATES**

The SWRCB statewide Emergency Water Conservation Regulations Update dated August 2, 2016, and Media Release dated August 2, 2016, are attached for information.

Attachments: Staff Quarterly Report on Water Conservation Activities

SWRCB statewide Emergency Conservation Regulation Update dated August 2, 2016

SWRCB Media Release dated August 2, 2016

#### **2016 STATEWIDE WATER CONSERVATION REGULATIONS**

The SWRCB adopted a statewide water conservation approach that replaces the percentage reduction-based standard with a localized "stress test" benchmark. Urban water suppliers were mandated to locally develop conservation standards based upon each agency's specific circumstances. The new statewide standards required local water agencies to ensure a 3-year supply assuming three more dry years like the ones recently experienced from 2012 to 2015. Water suppliers that would face shortages under three additional dry years would be required to meet a conservation target equal to the amount of the shortage. For example, if a water supplier's projections include a 10% supply shortfall, its mandatory conservation standard would be 10% (compared with 2013 consumption).

The SFPUC's Self-Certification of Supply Reliability for Three Additional Years of Drought and Update to Final Water Supply Availability Estimate dated June 9, 2016 was submitted to the State before the June 15<sup>th</sup> deadline. The SFPUC's 3-year look ahead is good for the RWS supply and a 10% voluntary reduction (compared with 2013 consumption) was requested.

The SFPUC used actual CY 2013 and CY 2014 demand for each of its wholesale customers, and then averaged the two calendar years for its projected supply for each customer under the SWRCB's proposed 3-year drought methodology. For the MPWD, the projected supply is 1,038.8 MG (1.4 million units) for each of the water years 2017, 2018, and 2019. For comparison in units, the MPWD's CY demand was as follows:

| CALENDAR YEAR | DEMAND IN UNITS |
|---------------|-----------------|
| 2013          | 1.5 million     |
| 2014          | 1.3 million     |
| 2015          | 1.1 million     |

The MPWD's self-certification was submitted to the State on June 20<sup>th</sup>. It was posted to the MPWD website as required, together with the SFPUC's June 9<sup>th</sup> self-certification as backup documentation.

The SWRCB regulations further required continued monthly conservation reporting by urban water suppliers. Prohibitions against certain water uses were also extended.

The new water conservation standards took effect in June 2016 and remain in effect until the end of January 2017.

#### HISTORICAL INFORMATION

#### **JUNE 2015 THROUGH MAY 2016**

June 1, 2015 was the start of the measurement period for the 2015/2016 statewide water conservation goals. The MPWD system's conservation goal was 20% when compared to 2013 water consumption.

| 2015/2016<br>MONTH | 2015/2016<br>UNITS | 2013<br>UNITS | PERCENT<br>CHANGE* | CUMULATIVE<br>WATER SAVINGS* | 2015/2016<br>R-GPCD | 2013<br>R-GPCD |
|--------------------|--------------------|---------------|--------------------|------------------------------|---------------------|----------------|
| June 2015          | 103,863            | 150,614       | -31.0%             | -31.0%                       | 82.3                | 122.6          |
| July               | 105,639            | 156,081       | -32.3%             | -31.7%                       | 81.1                | 122.9          |
| August             | 106,832            | 155,788       | -31.4%             | -31.6%                       | 82.0                | 122.7          |
| September          | 105,459            | 145,551       | -27.5%             | -30.6%                       | 83.6                | 118.5          |
| October            | 98,345             | 122,117       | -19.5%             | -28.3%                       | 75.5                | 96.2           |
| November           | 77,733             | 106,535       | -27.0%             | -28.1%                       | 61.6                | 86.7           |
| December           | 70,423             | 94,062        | -25.1%             | -27.7%                       | 54.0                | 74.1           |
| January 2016       | 69,741             | 84,202        | -17.2%             | -26.4%                       | 53.5                | 66.3           |
| February           | 71,345             | 86,478        | -17.5%             | -25.4%                       | 58.5                | 75.4           |
| March              | 71,219             | 106,663       | -33.2%             | -26.2%                       | 54.6                | 84.0           |
| April              | 82,916             | 120,265       | -31.1%             | -26.6%                       | 65.7                | 87.9           |
| May                | 101,955            | 155,736       | -34.5%             | -27.3%                       | 78.2                | 122.7          |

<sup>\*</sup>Compared to 2013.

The R-GPCD (Residential-Gallons Per Capita Day) calculations are highlighted above in yellow. The SWRCB performance standard for indoor use is 55GPCD. (Note: For 2015/2016, the SWRCB formula for calculating the R-GPCD included MPWD factors: 85% residential use of total production, and 2014 population projection—26,730—from 2010 Urban Water Management Plan.)

#### JANUARY THROUGH MAY 2015 AND FEBRUARY THROUGH DECEMBER 2014

The 2015 and 2014 tables reflect MPWD's water system purchases in units (1 unit = 748 gallons), percentage change comparison, and cumulative average savings. The statewide goal was 15%.

| 2015<br>MONTH | 2015<br>UNITS | 2014<br>UNITS | 2013<br>UNITS | PERCENT<br>CHANGE* | CUMULATIVE<br>WATER<br>SAVINGS* | 2015<br>R-GPCD | 2014<br>R-GPCD | 2013<br>R-GPCD |
|---------------|---------------|---------------|---------------|--------------------|---------------------------------|----------------|----------------|----------------|
| January       | 82,360        | 102,910       | 84,202        | -2.2%              | -2.2% / -15.1%**                | 64.9           | 81.1           | 66.3           |
| February      | 79,782        | 73,221        | 86,478        | -7.7%              | -5.0% / -14.5%                  | 69.6           | 63.9           | 75.4           |
| March         | 102,964       | 89,152        | 106,663       | -3.5%              | -4.5% / -13.7%                  | 81.1           | 70.2           | 84.0           |
| April         | 91,491        | 96,019        | 120,265       | -23.9%             | -9.3% / -14.4%                  | 74.5           | 78.2           | 87.9           |
| May           | 97,806        | 126,934       | 155,736       | -37.2%             | -14.9% / -15.8%                 | 77.1           | 100.0          | 122.7          |

<sup>\*</sup>Compared to 2013. \*\*Cumulative total since February 2014.

| 2014<br>MONTH | 2014 UNITS | 2013<br>UNITS | PERCENT<br>CHANGE* | CUMULATIVE<br>WATER SAVINGS* | 2014<br>R-GPCD | 2013<br>R-GPCD |
|---------------|------------|---------------|--------------------|------------------------------|----------------|----------------|
| February      | 73,221     | 86,478        | -15.3%             | -15.3%                       | 64             | 75             |
| March         | 89,152     | 106,663       | -16.4%             | -15.9%                       | 70             | 84             |
| April         | 96,019     | 120,265       | -20.2%             | -17.3%                       | 78             | 98             |
| May           | 126,934    | 155,736       | -18.5%             | -17.6%                       | 100            | 123            |
| June          | 139,729    | 150,614       | -7.2%              | -15.5%                       | 114            | 123            |
| July          | 134,669    | 156,081       | -13.7%             | -15.2%                       | 106            | 123            |
| August        | 128,924    | 155,788       | -17.2%             | -15.5%                       | 102            | 123            |
| September     | 118,284    | 145,551       | -18.7%             | -15.9%                       | 96             | 119            |
| October       | 109,652    | 122,117       | -10.2%             | -15.3%                       | 92             | 96             |
| November      | 86,670     | 106,535       | -18.6%             | -15.6%                       | 71             | 87             |
| December      | 72,835     | 94,062        | -22.6%             | -16.2%                       | 57             | 74             |

<sup>\*</sup>Compared to 2013.

The R-GPCD (Residential-Gallons Per Capita Day) calculations are highlighted above in yellow. The SWRCB performance standard for indoor use is 55GPCD. (Note: For Calendar Years 2014 and 2015 tracking, the SWRCB formula for calculating the R-GPCD included MPWD factors: 85% residential use of total production, and population from 2010 Urban Water Management Plan—26,030.)



DATE: August 18, 2016

TO: Tammy Rudock, General Manager

FROM: Jeanette Kalabolas, Water Conservation Administrative Specialist

SUBJECT: 2016 SECOND QUARTER WATER CONSERVATION STAFF REPORT

\_\_\_\_\_

**SUBJECT #1:** MPWD Rebate Programs

**BACKGROUND:** Provide a summary of Fiscal Year Washing Machine (WM), High-Efficiency Toilet (HET), Lawn Be Gone (LBG) and Rain Barrel Rebates issued.

<u>DISCUSSION:</u> 69 WM rebates, 175 HETs, 12 LBG rebates and 27 rain barrels were paid out in FY 2015-2016. 8 LBG rebates remain pending into the next Fiscal Year (FY) 2016-2017. BAWSCA issued grant reimbursement checks to date as follows: \$4,025.63 for WM's, \$7,834.59 for HETs, \$2,990.72 for the LBG program and \$3,400.00 for Rain Barrels for the replacement period of February 2014 – March 2015. All forementioned rebate programs are being renewed for FY 2016-2017. MPWD will continue to consider enrollment in BAWSCA rebate program opportunities.

#### SUBJECT #2: SFPUC Requests 10% Voluntary Reduction from Retailers

**BACKGROUND:** In May 2016 the state adopted a new Water Emergency Self Certification Regulation in place of an updated order issued February 2016. Based on several factors including the results of the state's required assumptions, approach and findings, and calculation analysis, SFPUC decided to issue a 10% voluntary call to action for its retail customers.

<u>DISCUSSION:</u> Recognizing that drought issues, although less severe than years past, continue to affect California the State Water Resources Control Board (SWRCB) adopted a new statewide self-certification water approach that shall remain in effect June 2016 to January 2017. It was through this designated assessment process that SFPUC analyzed a savings precedent of some measure needed to be established for its retail customers. 2013-2015 conditions were reviewed and although findings determined that State Board requirements could essentially be met without shortages, and a 0% conservation standard was ultimately reported, challenges remained. Even with ample spring precipitation and snow pack at 89% the fact remains that system reservoir storage did not reach full capacity and it was agreed that if the coming water year(s) remained dry, ample carryover storage will be required to protect against additional water use reductions. Hence, the SFPUC's voluntary call for 10% reduction.

**SUBJECT #3:** WaterWise Resource Action Programs (RAP) FY15-16 Annual Report **BACKGROUND:** RAP is a full service sponsor funded solution platform provider that specializes in innovative and customized conservation outreach by offering savings and efficiency programs to school grades K-12. The program is designed for school administrators, parents and teachers to emphasize conservation education and introduce families to the concept of natural resources, while teaching them the importance of environmental responsibility in their daily lives through the use of proven and time-tested materials.

**DISCUSSION:** Our executive summary concluded that five schools participated in FY 2015-2016's program: Benjamin Fox, Central, Cipriani, Immaculate Heart of Mary & Nesbit for a total of 382 5<sup>th</sup>-grade students & eight teachers. Teachers were asked to complete a short survey and the results found that 100% of teachers would recommend this program to colleagues. Students participated in the survey process as well by taking a test at the start of the program, then again upon completion to measure knowledge gained. These results established that student knowledge improved from 71% to 82%. The report also confirmed that the program had a significant impact within the community by helping to generate resource savings through the installation of water efficient devices in the home. Estimated savings generated annually by the 388 kits distributed were as follows: showerheads - 247,712 gallons, kitchen aerators - 68,651 gallons, bathroom aerators - 180,979 gallons, 191,253 gallons of savings would be generated if shower timers were used, 62,356 gallons of savings would be generated if all toilet leaks were repaired and 6,736 gallons of savings would be generated if all faucet leaks were repaired. It is also worth noting that the Bay Area Region as a whole under BAWSCA's program canopy performed extremely well - 2,452 total students participated for a combined projected annual water savings of 12,957,133 gallons.

**SUBJECT #4:** Footsteps "Summer Camp" Visit

**BACKGROUND:** In 2010 MPWD developed a Fieldtrip Education Program, which is offered to community schools, scouts, camps and other organizations interested in learning more about conservation and the water industry.

<u>DISCUSSION:</u> Belmont Redwood Shores School District's summer care facilities visited the District on Wednesday, June 29, 2016 from 10:00AM-11:30AM. Our regular curriculum typically includes a CA Water Awareness Video Presentation, review of District Scale Model, a water experiment, inner workings of the Water Distribution System through hands-on demonstrations and a rain-barrel craft activity. Snacks are also provided. In an effort to accommodate Footsteps' scaled-down group size and diversified ages (K-8), at the request of the site's Director, a shortened and less stringent education package was offered. The CA Water Awareness Video was shared. Brent played the District's "NEW" Family Feud game with the students based on water themed questions complete with buzzers and television graphics. Then Rene gave an overview of the District's scale model while snacks were provided and the event concluded with the re-introduction of one of our more popular past crafts, the teaching of the "Water Cycle" through the building of terrariums.

<u>SUBJECT #5:</u> AWWA Water Loss Audit Technical Assistance Program (TAP) <u>BACKGROUND:</u> California Senate Bill 555 (2015) requires urban retail water suppliers to submit a validated water loss audit annually to the California Department of Water Resources (DWR) beginning October 2017 based on a state initiative given the DWR to develop rules and guidance on water loss by January 1, 2017. This condition builds on SB 1420 (2014) which directs urban water suppliers to complete a water loss audit and include a quantification of water loss in their urban water management plans.

**DISCUSSION:** In an effort to assist urban retail water suppliers in completing validated water loss audits, the CA-NV section of the American Water Works Association (AWWA) and the newly formed California Water Loss Collaborative, with funding from a revolving fund state grant administered by the SWRCB, has developed an educational tool that provides technical assistance by knowledgeable professionals to urban retail water suppliers to help refine water audit practices. Specifically, the Water Loss TAP was developed as an aid to assist retailers with future urban water management plans and to offer assistance in the preparation and validation of water loss audits. The program is free and will consist of a series of two (2) in-person sessions and 2 follow-up technical assistance phone conferences over 1.5 year period. Brent and I have enrolled in the program and both have completed the introductory webinar held Thursday, July 28, 2016 from 10:00AM-11:30AM.

**SUBJECT #6:** BAWSCA and Stanford Turf Removal Study

**BACKGROUND:** In June 2016, a quantitative and qualitative effectiveness study was performed by a team of Stanford students evaluating the effectiveness of BAWSCA's Lawn-Be-Gone turf replacement rebates program by analyzing the independent turf removal programs within select member Agency regions.

DISCUSSION: The study explored a handful of research questions - How BAWSCA Agency turf removal and landscape programs impact water use trends? What program elements contribute to its effectiveness? How do demographic factors impact participation and what recommendations emerge from this study to best improve management practices in the future? The results demonstrated two key findings - 1) there has been a significant increase in turf conversion program participation over the past two years, and 2) they appear to be responsible for an observable amount of water savings within the agencies studied, although other outside factors such as the rising water rates and Governor Brown's drought mandate may also be directly correlated with water use trends and help explain overall declines in water use. The results further recommend a framework for analyzing future water savings, measures to reduce overall program costs, and strategies for addressing barriers to program participation. Simple implementations such as a uniform and consistent process for data collection, photo submissions in place of pre-inspections and landscape contractors to cut program costs and a one-stop website were also suggested to streamline the program process and improve program accessibility.

<u>SUBJECT #7:</u> California's "Save Our Water" 2016 Agency Tool Kits Released <u>BACKGROUND:</u> Save Our Water (SOW) was created in 2009 as a partnership between the Association of California Water Agencies and the California Department of Water Resources. The program reaches millions of Californians each year with its water saving messaging and tips by offering ideas and inspiration for permanent reduction in water use regardless of drought conditions.

**<u>DISCUSSION:</u>** A new marketing and creative firm "Lunia Blue" was hired by the state to revamp this year's tool kit. The intended message for 2016 is "water conservation, it's

for life". It was determined that a more neutral catch phrase was necessary to move the public's focus away from drought toward the direction of lifestyle changes. A \$2M budget was approved. Paid media bulletin boards and 2015 thank you radio spots (no funding for TV) will soon pop up across the state and the website will be updated to include – new graphics, around the town (personal story) feature, a fresh new tips page, as well as a video portfolio section. Partner buys are still available for interested Agencies, focus group possibilities are also still being explored and to date no celebrity endorsements have been found. The next scheduled webinar to provide an update on efforts will be held Tuesday, August 23, 2016 from 10:00-11:00AM.

#### **SUBJECT #8:** State Water Corps Program

**BACKGROUND:** Water Corps is being introduced as a 2016 initiative of the parent program CivicSpark by the Governor under the AmeriCorps umbrella that will build on the success of CivicSpark with participants focused more specifically on water infrastructure, efficiency, and capacity development. CivicSpark is a program that was launched in 2014 by Governor Brown with the objective to focus on local government capacity building and is managed by the Local Government Commission (LGC) in partnership with the Governor's Office of Planning and Research.

**DISCUSSION:** The impact and severity of California's recent drought, land use planning, groundwater management, flood mitigation, supply-demand challenges, and watershed health need to be addressed from an integrated approach as water remains a preeminent asset to California's viability. To better assist in this given capacity the LGC is developing a special team of members focused specifically on local government challenges related to water. The Water Corp program will select fellows who will work as liaisons between many cities, counties, local water providers, and state agencies within specific service regions. They will complete specific research, planning, and implementation service projects for chosen beneficiaries by following a 3-step process – 1) use of a standardized instrument to identify current integrated water resource and management needs, 2) share info through staff trainings and stakeholder education and 3) implement specific water focused projects based on capacity assessment results. An open call for program partner hosts and sponsors was held March-June 2016 and individual applications for fellows interested in joining were due July 2016. Fellows will learn transferable job skills, develop strong professional networks, and gain valuable experience in multiple aspects of the water sector while helping to achieve local and statewide water management goals. The LGC is currently in the beneficiary solicitation and security phase of the project through September 2016 with initial launch set for mid-October 2016.

# **Emergency Water Conservation**Regulation Update

Office of Research, Planning, and Performance

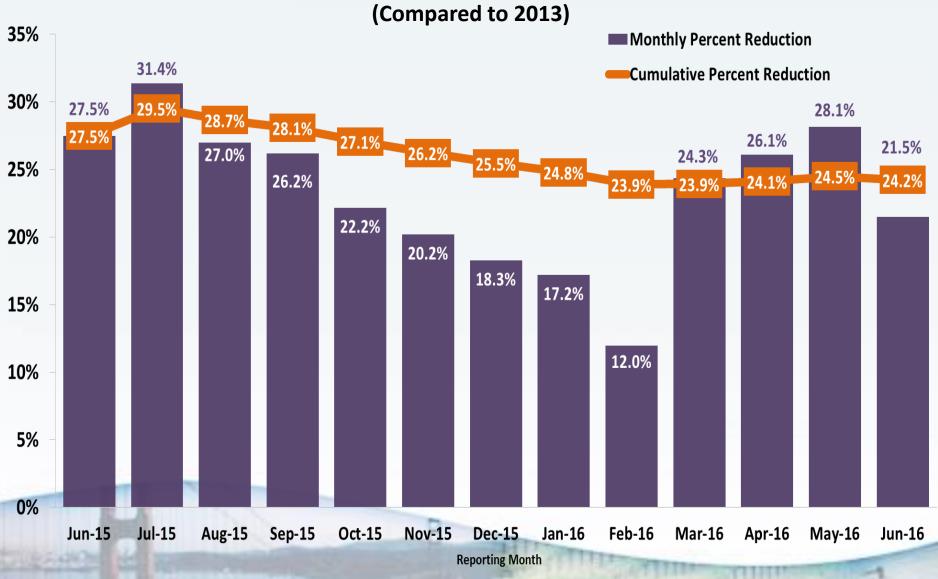
August 2, 2016



### **Status of Implementation**

- Water production data collected from June 2014 through June 2016 (25 months)
- Thirteen months of statewide urban water conservation requirements (June 2015 – June 2016)
- June 2016: Statewide 21.5 percent reduction from June 2013 baseline
- Cumulative statewide reduction June 2015 June 2016: 24.2 percent (1.75 million acre-feet)

### **Statewide Water Production Percent Reduction**



Average Statewide Jane 2016 R-GPCD = 105

### **Statewide Cumulative Savings**

(June 2015 - June 2016)

- 1,752,918 acre-feet (571.2 billion gallons) of water saved
- Savings is enough to provide
   8.8 million Californians
   (22.5% of state population)
   with water for one year





### **Self-Certified Conservation Standards**

- 379 of 410 suppliers submitted self-certifications
  - 31 suppliers will retain their pre-existing conservation standard
- Reviews ongoing due to follow up with some suppliers
  - Need for well documented analysis

# Conservation Compliance & Enforcement

- Follow up with non-reporting suppliers
- Information Orders for incomplete selfcertification submissions
- Assess compliance once self-certification conservation standards are finalized

# **Long-term Water Conservation**

- Executive Order (EO-B-37-16):
  - Use Water Wisely Targets
  - Eliminate Water Waste
  - Drought Resiliency & Preparedness
  - Agricultural Water Management Planning
- Urban Advisory Group Public Meeting August 15
- Board Workshop in October

### **Next Steps**

- Complete review of self-certifications and provide update
- Follow up with individual water suppliers as needed
- Begin work on permanent water waste prohibitions

Save Our Water

and Our Trees!

saveourwater.com/trees



### Statewide Water Conservation Declines to 21.5 Percent in June; Water supplier "Stress Tests" still under review

FOR IMMEDIATE RELEASE Aug. 2, 2016

**SACRAMENTO** — With water conservation falling to 21.5 percent savings in June 2016—down from 27.5 percent a year ago—the State Water Resources Control Board today announced that it is closely monitoring conservation levels, will scrutinize actions by water suppliers where use has risen dramatically and is carefully reviewing the "stress tests" to ensure that water supply reliability claims are complete and accurate.

"Californians have continued to conserve without top down mandates, but the question is whether we can save enough and keep it up for the long haul," said State Water Board Chair Felicia Marcus. "While last winter's rains allowed us to ease state mandated conservation, that didn't mean the drought was over or that local conservation efforts should stop -- and we're looking carefully at the data to see what's happening where, and why."

Cumulatively, local water suppliers have saved 1.75 million acre feet in the 13 months since mandatory conservation goals began – enough water to supply 8.8 million people for a year. The cumulative average savings June 2015-June 2016 is 24.2 percent.



**Contact:** George Kostyrko

george.kostyrko@waterboards.ca.gov

Although new regulations that took effect in June give local water suppliers more autonomy to set their own conservation goals based on local supply conditions, the State Water Board has maintained since mid-2014 that it expects suppliers to continue emphasizing water conservation to their customers as a top priority as California enters the summer months, when the opportunity for water savings is greatest. While local water suppliers may have relaxed water use restrictions that were in place last summer – the statewide prohibitions, from operation of fountains without recirculating pumps, to irrigation of turf in street medians, remain in place.

"Conservation should be the California way of life," said Marcus. "Some relaxation of conservation in light of the relief we got last winter and other supply conditions is appropriate and expected; abandonment of conservation is not. Saving water now extends local water







supplies into an uncertain future, and saves money in the long term on the need to develop additional supplies. In particular, the summer months are the time it's easiest to save by reducing outdoor irrigation to the minimum needed to water trees and shrubs while letting our lawns go the color of the surrounding hillsides."

#### **June Conservation Data**

- Statewide water savings for June 2016 was 21.5 percent (143,130 acre feet or 46.6 billion gallons), a decrease from May 2016's 28.1 percent savings, and also a decrease from June 2015's 27.5 percent statewide savings (60.6 billion gallons).
- Cumulative statewide percent reduction for June 2015 June 2016 (thirteen months) is 24.2 percent, which equates to 1,752,918 acre-feet (571.2 billion gallons).
- Statewide average R-GPCD for June 2016 was 104.9 gallons; (an 18 percent increase) up from 86.7 R-GPCD in May 2016 and also above 98.1 R-GPCD reported for June 2015. All June data can be found on this page.

#### **Revised Emergency Regulations**

Starting in June, the State Water Board's recently updated <u>emergency water conservation</u> <u>regulations</u> give urban water agencies the ability to set their own conservation standards based on a "stress test" of supply reliability. Water suppliers must demonstrate that they have sufficient supplies to withstand three years of continuous drought or take additional measures that include mandatory conservation targets. The regulation is in effect through January 2017.

The deadline to submit the "stress test" results and three-year resiliency plans was June 22. While most urban water suppliers and wholesale water providers have submitted materials, the State Water Board staff is following up with a number of suppliers whose submissions appear inaccurate, incomplete, or unclear. Once all of the submissions have been received and are complete, the State Water Board will make them publicly available.

While water suppliers may calculate lower conservation targets for purposes of state enforcement, the State Water Board expects that they will continue to promote and achieve water conservation at the local level and enforce prohibitions on wasting water first enacted in July 2014. The Board expectation is that all water suppliers will continue encouraging their customers to conserve, even if they pass their "stress test" and demonstrate that they will have sufficient water after three additional dry years.

Moreover, the Board is prepared to come back in early 2017 to reimpose new mandatory water restrictions if needed.



#### **Permanent Ban on Wasting Water**

The recently adopted regulation is part of a wider effort to build on short-term, emergency water restrictions to establish permanent conservation measures that improve long-term drought preparedness and eliminate the worst water-wasting practices. These actions will help achieve a top priority of the state's Water Action Plan: to "Make Conservation a California Way of Life."

In May, Governor Edmund G. Brown Jr. issued an <u>executive order</u> calling for new permanent water use efficiency targets for each urban water supplier and for strengthening local Water Shortage Contingency Plans. The local "stress test" data and three-year resiliency plans collected by the State Water Board will serve as a bridge to these actions and inform the development of new water use efficiency targets.

The State Water Board regulation also continues the statewide ban on specific wasteful uses, such as hosing off sidewalks, driveways and other hardscapes; washing cars with hoses not equipped with a shut-off nozzle; and watering lawns in a manner that causes runoff. Prohibitions also remain against homeowners associations or local governments taking action against homeowners who reduce or stop watering lawns. As directed by the executive order, the State Water Board will be making these prohibitions permanent.

#### **Background**

In his April 1, 2015 <u>Executive Order</u>, in light of the worst snowpack in 500 years, Gov. Edmund G. Brown Jr. mandated a 25 percent water use reduction by users of urban water supplies across California. In May 2015, the State Water Board adopted an emergency regulation requiring a 25 percent reduction in overall potable urban water use statewide from June 2015 through February 2016.

On Feb. 2, 2016, based on Gov. Brown's <u>November 2015 Executive Order</u>, the State Water Board approved an updated and extended emergency regulation. The extended regulation responded to calls for continuing the conservation structure that had spurred such dramatic savings while providing greater consideration of some factors that influence water use: climate, population growth and significant investments in new local, drought-resilient water supplies such as wastewater reuse and desalination.

On May 9, 2016, Governor Edmund G. Brown Jr. issued <u>Executive Order B-37-16</u>, requiring the Board to adjust its emergency water conservation regulation through the end of January 2017 in recognition of improved urban water supply conditions across the state and, separately, take action to make some of the requirements of the regulation permanent. The Board <u>adopted the revised regulation</u> on May 18. June was the first month under the revised regulation.



Since June 2014, the State Water Board has been tracking water conservation for each of the state's larger urban water suppliers (those with more than 3,000 connections) on a monthly basis. Compliance with individual water supplier conservation requirements is based on cumulative savings. Cumulative tracking means that conservation savings will be added together from one month to the next and compared to the amount of water used during the same months in 2013.

California has been dealing with the effects of an unprecedented drought. To learn about all the actions the state has taken to manage our water system and cope with the impacts of the drought, visit <a href="Drought.CA.Gov">Drought.CA.Gov</a>. Every Californian should take steps to conserve water. Find out how at <a href="SaveOurWater.com">SaveOurWater.com</a>. While saving water, it is important to properly water trees. Find out how at <a href="www.saveourwater.com/trees">www.saveourwater.com/trees</a>. In addition to many effective local programs, statefunded turf removal and toilet replacement rebates are also available. Information and rebate applications can be found at: <a href="www.saveourwaterrebates.com/">www.saveourwaterrebates.com/</a>.

###



TO: Board of Directors

FROM: Candy Pina

DATE: August 25, 2016

#### ADMINISTRATIVE SERVICES MANAGER'S REPORT

#### **CONFERENCES, TRAINING, & MEETINGS:**

- 1) Misty Malczon/Laura Ravella/ Candy Pina: 08/01-08/03/16 Field Audit
- 2) Jeanette Kalabolas/Candy Pina: 08/02/16 "National Night Out" in Belmont, CA
- 3) Candy Pina: 8/03, 8/10, 8/17, 8/31/16 Weekly Springbrook Update Meetings
- 4) Jeanette Kalabolas/Laura Ravella/Candy Pina: 08/08-08/12/16 "Springbrook" On-site training
- 5) Jeanette Kalabolas: 08/17/16 BAWSCA's Conservetrack Training Part 2
- 6) Jeanette Kalabolas/Candy Pina: 08/22-26/16 ACCELA Conference in Los Angeles

#### FINANCIAL REPORTING:

1) Schedule of Cash and Investments:

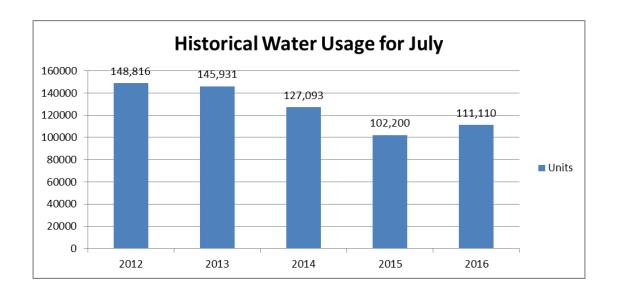
| SCHEDULE OF CASH AND INVESTMENTS |    |            |    |           |  |  |  |
|----------------------------------|----|------------|----|-----------|--|--|--|
|                                  |    | BALANCE    |    | BALANCE   |  |  |  |
| CASH ACCOUNT                     |    | @ 07/31/16 |    | 08/16/16  |  |  |  |
| PETTY CASH                       |    | 400        |    | 400       |  |  |  |
| CASH DRAWER                      |    | 200        |    | 200       |  |  |  |
| WELLS FARGO CHECKING             | \$ | 104,265    | \$ | 549,631   |  |  |  |
| LAIF                             | \$ | 4,055,161  | \$ | 4,055,161 |  |  |  |
| TOTAL                            | \$ | 4,160,026  | \$ | 4,605,392 |  |  |  |

Month End Balance of PARS/OPEB for June 2016 (July 2017 report not available): \$626,356.68. Annual report for July 2015-June 2016 had contributions of \$181,575.00; Earnings of \$13,043.87; and Expenses of \$1,179.47.

| MPWD RESERVE FUNDS       |    |                        |                      |           |    |                        |                              |           |  |
|--------------------------|----|------------------------|----------------------|-----------|----|------------------------|------------------------------|-----------|--|
| Reserve Account          |    | 3alance @<br>7/31/2014 | Balance @ 07/31/2015 |           |    | Balance @<br>7/31/2016 | Budget for<br>Reserve Policy |           |  |
| Capital Reserves         | \$ | 1,879,466              | \$                   | 889,457   | \$ | 1,555,161              | \$                           | 2,500,000 |  |
| Emergency Reserves       | \$ | 2,000,000              | \$                   | 2,000,000 | \$ | 2,000,000              | \$                           | 2,000,000 |  |
| Working Capital Reserves | \$ | 500,000                | \$                   | 500,000   | \$ | 500,000                | \$                           | 500,000   |  |
| TOTAL RESERVE FUNDS      | \$ | 4,379,466              | \$                   | 3,389,457 | \$ | 4,055,161              | \$                           | 5,000,000 |  |

#### 2) Water Revenue Report:

| vvalori                                  | vvaler Nevende Neport. |            |            |              |          |  |  |  |
|--|------------------------|------------|------------|--------------|----------|--|--|--|
| WATER REVENUES for FISCAL YEAR 2016/2017 |                        |            |            |              |          |  |  |  |
|  |                        | Water      | Fixed      | Total        |          |  |  |  |
|  | Total                  | Commodity  | System     | Water        |          |  |  |  |
| Month                                    | Units                  | Charges    | Charges    | Revenues     | Misc Rev |  |  |  |
| JUL                                      | 111,110                | 851,106.50 | 205,631.47 | 1,056,737.97 | 1,242.50 |  |  |  |
| TOTAL                                    | 111,110                | 851,106.50 | 205,631.47 | 1,056,737.97 | 1,242.50 |  |  |  |
|  | •                      | •          | •          |              |          |  |  |  |



#### 3) **SPRINGBROOK PROGRESS**:

David Becker and his staff from James Marta & Company were on site for the audit. Carolyn Towles from Accela was at MPWD for 5 days of on-site training the week of August 8<sup>th</sup> for financial reporting. The entire staff was trained on using a template form, which will upload invoices into the new accounting system. This will better streamline account item responsibility, coding the proper general ledger accounts, and accountability. We are on target and on budget.

| S         | SPRINGBROOK IMPLEMENTATION SCHEDULE - PRELIMINARY |   |          |  |  |  |  |  |
|-----------|---|---|----------|--|--|--|--|--|
| D         | ATE   |   | Work     |  |  |  |  |  |
| Start     | End   | Task  | Complete |  |  |  |  |  |
| 4/11/2016 | 4/13/2016   | Overview training for Finance - Billing System and Chart of |          |  |  |  |  |  |
|           |   | Accounts  | Х        |  |  |  |  |  |
| 5/9/2016  | 5/13/2016   | Finance Conversion - General Ledger and Accounts Payable    |          |  |  |  |  |  |
|           |   | data review   | х        |  |  |  |  |  |
| 8/8/2016  | 8/12/2016   | Finance Go Live   | Х        |  |  |  |  |  |
| 8/22/2016 | 8/24/2016   | Project Management Set-up and go-live                       | х        |  |  |  |  |  |
| 9/21/2016 | 9/21/2016   | Fixed Assets - Go Live                                      |          |  |  |  |  |  |
| 9/26/2016 | 9/30/2016   | Inventory Control - setups and go-live                      |          |  |  |  |  |  |
| 9/26/2016 | 9/27/2016   | Bank Reconciliation Configuration and go-live               |          |  |  |  |  |  |
| 1/11/2017 | 11/19/2017  | Utility Billing Data Conversion                             |          |  |  |  |  |  |
| 2/13/2017 | 2/16/2017   | License & Permits - Go Live Session                         |          |  |  |  |  |  |
| 2/27/2017 | 3/3/2017  | Utility Billing - Go-Live Session                           |          |  |  |  |  |  |
| 3/6/2017  | 3/7/2017  | Ancillaries - AR - setups                                   |          |  |  |  |  |  |
| 3/6/2017  | 3/6/2017  | Coding Accuracy Support System (CASS) Certification - Setup |          |  |  |  |  |  |
|           |   | and Process Training  |          |  |  |  |  |  |
| 3/20/2017 | 3/24/2017   | Utility Billing - Post Go Live Refresher Training           |          |  |  |  |  |  |

4) TEAM BUILDING ACTIVITIES:
Nothing to report (no birthdays to celebrate this month).



TO: Board of Directors

FROM: Rene A. Ramirez, Operations Manager

DATE: August 25, 2016

#### **OPERATIONS REPORT – July 2016**

#### **Projects:**

- The contractor continued with the Alameda de las Pulgas project during July. By the end of July all of the new water pipe had been installed as well as the customer water services, and several customers were receiving water from a portion of the new water main. For August, the contractor will finish connecting the new water main to existing water infrastructure and begin process to finish trench work including paving trench and slurry sealing road surface;
- Through July staff has installed a total of 512 AMI meters throughout Zone 1 with 2 left to fit. We continue to work with our customer's needs before and after the new meter is installed:
- AMI: staff has replaced the AMI repeater, which gathers meter readings in the challenging San Juan Canyon area. The unit was removed from service and sent to Sensus for replacement. The replacement unit is on line and functioning as properly;
- Working with John Davidson finalize and begin to install graphics to the new vehicles and updating graphics on existing fleet;
- Coordinated AMI meter change-outs with customers for: 955 Ralston, 435 Harbor, 555 Harbor, and 1190 Ralston;
- Completed construction of service for 1006 Muir Way; and
- Were on site with a firm contracted by PG&E to test our larger pumps for efficiency at no cost to District.

#### **Maintenance:**

- Responded to and completed 177 USA (underground service alerts) requests and identified infrastructure before digging in the streets or easements. PG&E looking to replace a lot of power poles, which is requiring investigatory efforts on many individual poles. Last month we marked 405 locations. An average month is closer to 140 requests;
- Repaired gate valve along 1100 block of North Road;
- Repainted hydrants at: 1929 Hillman, Folger at Notre Dame, Arbor at Fairway and 2140 Carlmont Drive;

- Continued to perform normal maintenance and exercised water system pressure regulating valves;
- Hydrant maintenance resumed with 16 hydrants and operating valves exercised;
- Exposed and removed a non-essential water valve on Coronet near Sharon;
- Engaged a contractor to trim several trees at the Exbourne Tank site that were becoming a safety issue;
- Collected the typical forty-four water samples for bacteriological testing all samples were normal and showed no signs of coliform bacteria;
- Water system dead-ends continue to be monitored for disinfectant residual, and where needed, we flowed water into landscapes, street sweepers or sewer flushing trucks versus monitoring for discharge into the storm water systems to improve water quality; and
- Monitoring for signs of nitrification within our tanks, sample stations and dead ends continues as a part of regular water quality monitoring.

System Repairs: None to report.

|  | Location | Event | Material | Installation<br>Date | Estimated<br>Water Loss<br>(Gals.) |
|--|----------|-------|----------|----------------------|------------------------------------|
|--|----------|-------|----------|----------------------|------------------------------------|

#### **Development:**

- Staff is currently working with developers on 13 development projects:
  - o 576-600 El Camino Real currently reviewing their plans;
  - 539 Harbor Blvd. currently reviewing their plans;
  - o 6, 8, and 10 Davis Dr. awaiting payment;
  - 400-490 El Camino Real currently reviewing their plans;
  - 700 Island Parkway payment received, awaiting scheduling;
  - 750 Dartmouth installation complete;
  - 1201 Shoreway Road there is nothing to report out at this time;
  - 1477 El Camino Real currently reviewing their plans;
  - o 2204 Thurm installation scheduled;
  - 2177 Carlmont Avenue installation scheduled;
  - 1006 Muir Way installation scheduled;
  - o 699 Ralston Ave currently reviewing their plans; and
  - 2828 Monte Cresta installation scheduled.

#### **Administration:**

- Ops Staff meetings held during month;
- Staff continue to use summer months to take time off;
- Visited the Alameda de las Pulgas work site two times;
- Met with two representatives from San Mateo County to discuss the County's ground water assessment project and share any information from District archives;
- Participated in quarterly coordination meeting with City of Belmont Public Works Department;

- Attended meeting at the District office requested by District Engineer to discuss the Alameda de las Pulgas project with contractor;
- Attended quarterly General Manager luncheon put on by District Engineer and held locally;
- Participated in a webinar with the San Mateo County Sea Rise Group;
- Attended a pre-construction meeting held in the Public Works Department of San Mateo County for their Ralston Avenue resurfacing project – Christian Drive (Belmont) to Paul Scannell Drive (San Mateo);
- Met with staff to begin preparing comments to the City's sewer system rehabilitation plans; and
- Continue to actively manage power use during pumping with positive energy savings results and cost reduction, and no net effect on the operation of the water system.



TO: **Board of Directors** 

Joubin Pakpour, PE District Engineer FROM:

August 25, 2016 DATE:

#### **DISTRICT ENGINEER'S REPORT**

See attached report.



#### **MEMO**

Agency: Mid-Peninsula Water District Date: August 18, 2016

**Attn:** Board of Directors

**Project Name:** Alameda de las Pulgas Water Main Replacement Project **Project No.:** 10012.15

**Reference:** Project Update and Progress Payment No. 2

From: Joubin Pakpour, P.E. – District Engineer

#### **Construction Status**

As of August 18, 2016 installation of the new water main along Alameda de las Pulgas is complete. The water main successfully passed the pressure test, was disinfected and is now fully in service. All the service connections were transferred to the new water main and the old water main abandoned. R.J. Gordon (RJG) is in process of paving the roadway.

#### **Project Schedule**

Remaining work includes finishing the road restoration including paving and slurry seal, roadway striping and restoring the sidewalks and resident landscaping around the new water meter boxes. During the last month, RJG used additional crew along with approved extended hours (beginning at 8:00 AM) to stay on schedule and finish the construction prior to the first day of school, August 25, 2016.

#### **Change Orders**

Enclosed, please find Change Order No.2 for \$2,504.80 which includes 4 items primarily due to unforeseen site conditions such as unknown/unmarked underground utilities. The total change order costs to date through July 31, 2016 is \$10,381.80. This represents an approximate 1.7% increase in the original contract amount which is well below the industry average of 10% change order for underground construction.

Potential Change Order – The contractor is requesting additional LF of pipe for tie-ins. The District is in the process of obtaining additional information from the contractor as this item was intended to be included in bid item no. 1 as a lump sum. Additional updates will be provided at the board meeting.

#### Request for Progress Payment No. 1

As of July 31, 2016, RJG completed 81% of the contractual work *(\$511,803.05)*. Enclosed please find Progress Payment No. 2 due RJG for *\$285,439.30* value of work (minus 5% retention). The work performed to date has been satisfactory and payment is recommended.

|                                  | <b>Current Month</b> | Total         |      |
|----------------------------------|----------------------|---------------|------|
| Original Contract Amount         |                      | \$ 620,807.00 |      |
| Approved Change Orders           | \$2,504.80           | \$ 10,381.80  | 1.7% |
| Final Contract Amount            |                      | \$ 631,188.80 |      |
| Previously Paid                  |                      | \$ 200,773.75 |      |
| Current Request (Less Retention) | \$ 285,439.30        | \$ 486,213.05 |      |
| Retention                        | \$15,023.00          | \$ 25,590.00  |      |
| Total Value of Work Completed    | \$ 300,462.30        | \$ 511,803.05 | 81%  |
| Total Remaining on Contract      |                      | \$ 119,385.75 | 19%  |



| Bid  | Description   |      | Origin      | nal Contract | Amount        |      | Change Order     |           |       | Revised Contra | ct Amount     |      | Earned This Period            |      |      | Prior Billing |      |      | Total to Date                 |               |
|------|---|------|-------------|--------------|---------------|------|------------------|-----------|-------|----------------|---------------|------|-------------------------------|------|------|---------------|------|------|-------------------------------|---------------|
| Item | Original Contract                                     | Unit | Unit Price  | Qt.          | Total Price   | Qty. | Unit Price Total | l Price   | Qţ.   | Unit Price     | Total Price   | Qt.  | Amount Earned                 | %    | Qty. | Amount Earned | %    | Qtý. | Amount Earned                 | %             |
| 1    | 8-inch Class 350 DIP (Upper Alameda De Las Pulgas)    | LF   | \$ 199.00   | 1618         | \$ 321,982.00 | 0    | \$ 199.00 \$     | -         | 1,618 | \$ 199.00      | \$ 321,982.00 | 940  | \$ 187,060.00                 | 58%  | 650  | \$ 129,350.00 | 40%  | 1590 | \$ 316,410.00                 | 98%           |
| 2    | 8-inch Gate Valve                                     | EA   | \$ 1,750.00 | 16           | \$ 28,000.00  | 0    | \$ 1,750.00 \$   | -         | 16    | \$ 1,750.00    | \$ 28,000.00  | 7    | \$ 12,250.00                  | 44%  | 6    | \$ 10,500.00  | 38%  | 13   | \$ 22,750.00                  | 81%           |
| 3    | 8-inch 45° and/or 90° bend (Vertical/Horizontal)      | EA   | \$ 550.00   | 11           | \$ 6,050.00   | 0    | \$ 550.00 \$     | -         | 11    | \$ 550.00      | \$ 6,050.00   | 11   | \$ 6,050.00                   | 100% | 4    | \$ 2,200.00   | 36%  | 15   | \$ 8,250.00                   | 136%          |
| 4    | 8-inch 22.5° and/or 11.25° Bend (Vertical/Horizontal) | EA   | \$ 450.00   | 12           | \$ 5,400.00   | 0    | \$ 450.00 \$     | -         | 12    | \$ 450.00      | \$ 5,400.00   | 5    | \$ 2,250.00                   | 42%  | 4    | \$ 1,800.00   | 33%  | 9    | \$ 4,050.00                   | 75%           |
| 5    | 6-inch 45° and/or 90° bend (Vertical/Horizontal)      | EA   | \$ 400.00   | 1            | \$ 400.00     | 0    | \$ 400.00 \$     | -         | 1     | \$ 400.00      | \$ 400.00     | 0    | \$ -                          | 0%   | 0    | \$ -          | 0%   | 0    | \$ -                          | 0%            |
| 6    | 6-inch 22.5° and/or 11.25° Bend (Vertical/Horizontal) | EA   | \$ 350.00   | 1            | \$ 350.00     | 0    | \$ 350.00 \$     | -         | 1     | \$ 350.00      | \$ 350.00     | 0    | \$ -                          | 0%   | 0    | \$ -          | 0%   | 0    | \$ -                          | 0%            |
| 7    | 4-inch 45° and/or 90° bend (Vertical/Horizontal)      | EA   | \$ 290.00   | 4            | \$ 1,160.00   | 0    | \$ 290.00 \$     | -         | 4     | \$ 290.00      | \$ 1,160.00   | 0    | \$ -                          | 0%   | 0    | \$ -          | 0%   | 0    | \$ -                          | 0%            |
| 8    | 4-inch 22.5° and/or 11.25° Bend (Vertical/Horizontal) | EA   | \$ 275.00   | 1            | \$ 275.00     | 0    | \$ 275.00 \$     | -         | 1     | \$ 275.00      | \$ 275.00     | 0    | \$ -                          | 0%   | 0    | \$ -          | 0%   | 0    | \$ -                          | 0%            |
| 9    | 6-inch Fire Hydrant Assembly                          | EA   | \$ 9,950.00 | 5            | \$ 49,750.00  | 0    | \$ 9,950.00 \$   | -         | 5     | \$ 9,950.00    | \$ 49,750.00  | 2    | \$ 19,900.00                  | 40%  | 2    | \$ 19,900.00  | 40%  | 4    | \$ 39,800.00                  | 80%           |
| 10   | Fire Hydrant Bollard                                  | EA   | \$ 950.00   | 4            | \$ 3,800.00   | 0    | \$ 950.00 \$     | -         | 4     | \$ 950.00      | \$ 3,800.00   | 0    | \$ -                          | 0%   | 0    | \$ -          | 0%   | 0    | \$ -                          | 0%            |
| 11   | 4-inch Temporary MJ Cap at Lyon Avenue                | LS   | \$ 575.00   | 1            | \$ 575.00     | 0    | \$ 575.00 \$     | -         | 1     | \$ 575.00      | \$ 575.00     | 0    | \$ -                          | 0%   | 0    | \$ -          | 0%   | 0    | \$ -                          | 0%            |
| 12   | 8-inch MJ Cap at Mezes Avenue                         | LS   | \$ 950.00   | 1            | \$ 950.00     | 0    | \$ 950.00 \$     | -         | 1     | \$ 950.00      | \$ 950.00     | 0    | \$ -                          | 0%   | 2    | \$ 1,900.00   | 200% | 2    | \$ 1,900.00                   | 200%          |
| 13   | 1-inch Service Connection (Same General Location)     | EA   | \$ 4,015.00 | 2            | \$ 8,030.00   | 0    | \$ 4,015.00 \$   | -         | 2     | \$ 4,015.00    | \$ 8,030.00   | 1    | \$ 4,015.00                   | 50%  | 0    | \$ -          | 0%   | 1    | \$ 4,015.00                   | 50%           |
| 14   | 5/8-inch Service Connection (Same General Location)   | EA   | \$ 2,950.00 | 21           | \$ 61,950.00  | 0    | \$ 2,950.00 \$   | -         | 21    | \$ 2,950.00    | \$ 61,950.00  | 12   | \$ 35,400.00                  | 57%  | 7    | \$ 20,650.00  | 33%  | 19   | \$ 56,050.00                  | 90%           |
| 15   | 5/8-inch Service Connection (Relocate)                | EA   | \$ 3,350.00 | 13           | \$ 43,550.00  | 0    | \$ 3,350.00 \$   | -         | 13    | \$ 3,350.00    | \$ 43,550.00  | 7    | \$ 23,450.00                  | 54%  | 3    | \$ 10,050.00  | 23%  | 10   | \$ 33,500.00                  | 77%           |
| 16   | Service Meter Retaining Wall                          | EA   | \$ 5,500.00 | 1            | \$ 5,500.00   | 0    | \$ 5,500.00 \$   | -         | 1     | \$ 5,500.00    | \$ 5,500.00   | 0    | \$ -                          | 0%   | 0    | \$ -          | 0%   | 0    | \$ -                          | 0%            |
| 17   | Abandon Existing Fire Hydrant Assembly                | EA   | \$ 1,365.00 | 2            | \$ 2,730.00   | 0    | \$ 1,365.00 \$   | -         | 2     | \$ 1,365.00    | \$ 2,730.00   | 0    | \$ -                          | 0%   | 0    | \$ -          | 0%   | 0    | \$ -                          | 0%            |
| 18   | Removing Existing Fire Hydrant Assembly               | EA   | \$ 850.00   | 3            | \$ 2,550.00   | 0    | \$ 850.00 \$     | -         | 3     | \$ 850.00      | \$ 2,550.00   | 0    | \$ -                          | 0%   | 0    | \$ -          | 0%   | 0    | \$ -                          | 0%            |
| 19   | Abandon Existing Gate Valve                           | EA   | \$ 495.00   | 11           | \$ 5,445.00   | 0    | \$ 495.00 \$     | -         | 11    | \$ 495.00      | \$ 5,445.00   | 0    | \$ -                          | 0%   | 0    | \$ -          | 0%   | 0    | \$ -                          | 0%            |
| 20   | Traffic Striping (Detail 21)                          | LF   | \$ 2.10     | 1350         | \$ 2,835.00   | 0    | \$ 2.10 \$       | -         | 1350  | \$ 2.10        | \$ 2,835.00   | 0    | \$ -                          | 0%   | 0    | \$ -          | 0%   | 0    | \$ -                          | 0%            |
| 21   | Pavement Marking (Stop Marking + Stop Bar)            | EA   | \$ 158.00   | 10           | \$ 1,580.00   | 0    | \$ 158.00 \$     | -         | 10    | \$ 158.00      | \$ 1,580.00   | 0    | \$ -                          | 0%   | 0    | \$ -          | 0%   | 0    | \$ -                          | 0%            |
| 22   | Type II Slurry Seal                                   | SF   | \$ 0.99     | 43,000       | \$ 42,570.00  | 0    | \$ 0.99 \$       | -         | 43000 | \$ 0.99        | \$ 42,570.00  | 0    | \$ -                          | 0%   | 0    | \$ -          | 0%   | 0    | \$ -                          | 0%            |
| 23   | Traffic Control Plan                                  | LS   | \$ 9,375.00 | 1            | \$ 9,375.00   | 0    | \$ 9,375.00 \$   | -         | 1     | \$ 9,375.00    | \$ 9,375.00   | 0.5  | \$ 4,687.50                   | 50%  | 0.25 | \$ 2,343.75   | 25%  | 0.75 | \$ 7,031.25                   | 75%           |
| 24   | Water Pollution Control Plan                          | LS   | \$ 7,500.00 | 1            | \$ 7,500.00   | 0    | \$ 7,500.00 \$   | -         | 1     | \$ 7,500.00    | \$ 7,500.00   | 0.25 | \$ 1,875.00                   | 25%  | 0.5  | \$ 3,750.00   | 50%  | 0.75 | \$ 5,625.00                   | 75%           |
| 25   | Street Sweeping                                       | EA   | \$ 340.00   | 25           | \$ 8,500.00   | 0    | \$ 340.00 \$     | -         | 25    | \$ 340.00      | \$ 8,500.00   | 3    | \$ 1,020.00                   | 12%  | 3    | \$ 1,020.00   | 12%  | 6    | \$ 2,040.00                   | 24%           |
|      | Change Order No. 1                                    |      |             |              |               | 1    | \$ 7,877.00 \$   | 7,877.00  | 1     | \$ 7,877.00    | \$ 7,877.00   | 0    | \$ -                          | 0%   | 1    | \$ 7,877.00   | 100% | 1    | \$ 7,877.00                   | 100%          |
|      | Change Order No. 2                                    |      |             |              |               | 1    | \$ 2,504.80 \$   | 2,504.80  | 1     | \$ 2,504.80    | \$ 2,504.80   | 1    | \$ 2,504.80                   | 100% | 0    | \$ -          | 0%   | 1    | \$ 2,504.80                   | 100%          |
|      |   |      |             |              |               |      |                  |           |       |                |               |      |                               |      |      |               |      |      |                               |               |
| -    | Contract Amount                                       |      |             |              | \$620,807.00  |      | \$1              | 10,381.80 |       |                | \$631,188.80  |      | \$200 452 CC                  | 48%  |      | 6344 340      | 220/ |      | ĆE44 003 05                   | 940/          |
|      | Amount Earned Retention (5%)                          |      |             |              |               |      |                  |           |       |                |               |      | \$300,462.30<br>(\$15,023.00) | 48%  |      | \$211,340.75  | 33%  |      | \$511,803.05<br>(\$25,590.00) | 81%           |
|      | Progress Payment No.1                                 |      |             |              |               |      |                  |           |       |                |               |      | (713,023.00)                  |      |      |               |      |      | (\$200,773.75)                | $\overline{}$ |
|      |   |      |             |              |               |      |                  |           | _     |                |               |      |                               |      |      |               |      |      |                               |               |
|      | Amount Due  |      |             |              |               |      |                  |           |       |                |               |      | \$285,439.30                  |      |      |               |      |      | \$285,439.30                  |               |
| Ь    | Amount Remaining on Contract                          |      |             |              |               |      |                  |           |       |                |               |      |                               |      |      |               |      |      | \$119,385.75                  | 19%           |

Prepared By

Jankin Da

oubin Pakpour, P.E.

District Engineer

 Amount Remaining on Contract
 \$119,385.75
 19%

 Total Retention Being Held
 (\$25,590.00)

 Total Pending Change Orders
 \$

# Mid-Peninsula Water District Alameda de las Pulgas Water Main Replacement Project Project No. 10012.15

Change Order No. 2 R.J. Gordon, Inc. August 02, 2016

#### Item No. 1 -Removing 18-inch Thick AC

On June 29, 2016 R.J. Gordon (RJG) notified the District the existing asphalt concrete (AC) at the Alameda de las Pulgas (ADLP) / Mezes Avenue intersection was between 18 to 21-inches thick. RJG spent additional time removing the AC by breaking the AC into smaller sections using a backhoe.

This work was performed on a Time and Material (Force Account) basis with the District inspector on site. The District reviewed RJG's total cost for the additional work and determined it conforms to the project specifications. Extra Work Report dated June 29, 2016.

Total Cost of Item No. 1
Total Working Days Increase for Item No. 1

\$ 339.73 0.25 Days

#### Item No. 2 - Removing 12-inch Abandoned Storm Drain

On June 30, 2016 RJG discovered an unmarked 12-inch storm drain at the ADLP / Mezes Avenue intersection. The District contacted the City of Belmont and they verified the storm drain was abandoned. The District requested RJG to cut and remove a section of the storm drain that was in conflict with the new water main alignment.

This work was performed on a Time and Material (Force Account) basis with the District inspector on site. The District reviewed RJG's total cost for the additional work and determined it conforms to the project specifications. Extra Work Report dated June 30, 2016.

Total Cost of Item No. 2
Total Working Days Increase for Item No. 2

\$ 221.23 0 Days

#### Item No. 3 - Unmarked Water Main

On July 07, 2016 RJG discovered a 4-inch unmarked and abandoned water main at the ADLP / Sharon Avenue intersection. The District requested RJG to excavate, cut, and remove a section of the water main that was in conflict with the new water main alignment.

This work was performed on a Time and Material (Force Account) basis with the District inspector on site. The District reviewed RJG's total cost for the additional work and determined it conforms to the project specifications. Extra Work Report dated July 07, 2016.

Total Cost of Item No. 3

Total Working Days Increase for Item No. 3

\$ 485.96 0.25 Days

#### Item No. 4 - Abandoned 2-inch Irrigation Line

On July 21, 2016 and July 22, 2016, RJG discovered an unmarked 2-inch steel pipe along the new water main alignment. This pipe appeared to be an old abandoned irrigation line. The District requested RJG to excavate, cut, and remove approximately 100 lf of this pipe that was in conflict with the new water main alignment.

This work was performed on a Time and Material (Force Account) basis with the District inspector on site. The District reviewed RJG's total cost for the additional work and determined it conforms to the project specifications. Extra Work Reports dated July 21, 2016 and July 22, 2016.

Total Cost of Item No. 4 \$ 1,457.88

Total Working Days Increase for Item No. 4 0.5 Days

Total Cost of Change Order No. 2 \$ 2,504.80

Overall Working Days Increase for Change Order No. 2 - 1 Day

#### **Other Terms Remain in Effect**

Change Order No.2 fully resolves all cost and time issues related to the work described above, including any indirect effects or the effect of this Change Order on any other work performed by RJG. This Change Order does not modify or supersede any provision of the Contract, unless, and only to the extent, explicitly stated in this Change Order.

| Signature Block           |                                |  |
|---------------------------|--------------------------------|--|
| Prepared by:              |                                |  |
|                           | Feraydoon Farsi                |  |
|                           | District Project Manager       |  |
|                           | Pakpour Consulting Group       |  |
|                           |                                |  |
| Reviewed and Approved by: |                                |  |
|                           | Mike Anderson                  |  |
|                           | District Inspector             |  |
|                           | Mid-Peninsula Water District   |  |
|                           |                                |  |
| Reviewed and Approved by: |                                |  |
|                           | Joubin Pakpour, P.E.           |  |
|                           | District Engineer              |  |
|                           | Pakpour Consulting Group, Inc. |  |

| Reviewed and Approved by: |   |
|---------------------------|---|
| neviewed and Approved by: | Tammy Rudock  |
|                           | General Manager   |
|                           | Mid-Peninsula Water District                              |
| Reviewed and Approved by: | John Johnson President/CEO R.J. Gordon Construction, Inc. |

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#### MID-PENINSULA WATER DISTRICT BUDGET FOR YEAR 2016-2017 SUMMARY

|   | SUMMARY                               |                             |  |                         |
|---|---------------------------------------|-----------------------------|--|-------------------------|
|   |                                       |                             |  | Target YTD %            |
| DESCRIPTION   | APPROVED<br>FY 2016-2017<br>BUDGET \$ | ACTUAL<br>7/1/16<br>7/31/16 | REMAINING<br>BALANCE/<br>(OVER BUDGET) | Y-T-D<br>% OF<br>BUDGET |
| OPERATING REVENUE   | 0.400.000                             | 050 000                     | 7.040.070                              | 10 50/                  |
| WATER COMMODITY CHARGES FIXED SYSTEM CHARGES              | 8,100,000                             | 850,028                     | 7,249,972                              | 10.5%                   |
| FIRE SERVICE CHARGES                                      | 2,663,720                             | 205,821                     | 2,457,899                              | 7.7%<br>8.6%            |
| SERVICE LINE & INSTALLATION CHARGES                       | 14,400<br>25,000                      | 1,243                       | 13,158<br>25,000                       | 0.0%<br>NA              |
| WATER SYSTEM CAPACITY CHARGES                             | 200,000                               | -                           | 200,000                                | NA<br>NA                |
| WATER STOTEM CAPACITY CHARGES WATER DEMAND OFFSET CHARGES | 10,000                                | _                           | 10,000                                 | NA<br>NA                |
| MISCELLANEOUS CHARGES                                     | 10,000                                |                             | 10,000                                 | NA<br>NA                |
| INTEREST REVENUE - LAIF                                   | 10,000                                | 3,020                       | 6,980                                  | 30.2%                   |
| LEASE OF PHYSICAL PROPERTY                                | 200,000                               | 10,812                      | 189,188                                | 5.4%                    |
| PROPERTY TAX REVENUE                                      | 255,000                               | 4,583                       | 250,417                                |                         |
| TOTAL OPERATING REVENUE                                   | 11,488,120                            | 1,075,507                   | 10,412,613                             | 9.4%                    |
| OPERATING EVERNOLTHERS                                    |                                       |                             |  |                         |
| OPERATING EXPENDITURES                                    | 1 660 500                             | 117.076                     | 1 EEO EO 1                             | 7 10/                   |
| SALARIES & WAGES PAYROLL TAXES & BENEFITS                 | 1,668,500                             | 117,976<br>85,984           | 1,550,524<br>1,077,816                 | 7.1%<br>7.4%            |
| PURCHASED WATER   | 1,163,800<br>4,976,000                | 493,346                     | 4,482,654                              | 7.4%<br>9.9%            |
| OUTREACH & EDUCATION                                      | 133,900                               | 4,384                       | 129,516                                | 3.3%                    |
| M&R - OPS SYSTEM  | 398,250                               | 22,207                      | 376,043                                | 5.6%                    |
| M&R - FACILITIES & EQUIPMENT                              | 162,000                               | 6,300                       | 155,700                                | 3.9%                    |
| MAJOR MAINTENANCE   | 12,000                                | -                           | 12,000                                 | NA                      |
| OFFICE SUPPLIES & EQUIPMENT                               | 326,750                               | 23,648                      | 303,102                                | 7.2%                    |
| MEMBERSHIP & GOV FEES                                     | 217,500                               | 13,380                      | 204,120                                | 6.2%                    |
| BAD DEBT & CLAIMS   | 37,000                                | 485                         | 36,515                                 | 1.3%                    |
| UTILITIES   | 288,300                               | 16,156                      | 272,144                                | 5.6%                    |
| PROFESSIONAL SERVICES                                     | 501,950                               | 15,162                      | 486,788                                | 3.0%                    |
| TRAINING/TRAVEL & RECRUITMENT                             | 31,000                                | 189                         | 30,811                                 | 0.6%                    |
| RESTRICTED EARNINGS                                       | (10,000)                              | (3,020)                     |  | 30.2%                   |
| RESERVES  | -                                     | -                           | -                                      | NA                      |
| DEPRECIATION  | 950,000                               | 74,248                      | 875,752                                | 7.8%                    |
| TOTAL OPERATING EXPENDITURES                              | 10,856,950                            | 870,445                     | 9,986,505                              | 8.0%                    |
| OPERATING REVENUE LESS EXPENDITURES                       | 631,170                               | 205,062                     | 426,108                                | 32.5%                   |
| NET TRANSFERS TO CAPITAL                                  | (631,170)                             | (205,062)                   | (426,108)                              | 32.5%                   |
| NET RESULTS OF OPERATIONS                                 |                                       | -                           |  | •                       |
| OPERATING EXPENDITURES LESS                               |                                       |                             |  |                         |
| DEPRECIATION  | 9,906,950                             | 796,197                     | 9,110,753                              | 8.0%                    |

Target YTD %

|  |  |  |   | 8.5%   |
|--|--|--|---|--|
| ACCOUNT<br>DESCRIPTION   | APPROVED<br>FY 2016-2017<br>BUDGET \$  | ACTUAL<br>7/1/2016<br>7/31/2016  | REMAINING<br>BALANCE/<br>(OVER BUDGET)  | Y-T-D<br>% OF<br>BUDGET  |
| WATER COMMODITY CHARGES  | 8,100,000  | 850,028  | 7,249,972   | 10.5%  |
| FIXED SYSTEM CHARGES   | 2,663,720  | 205,821  | 2,457,899   | 7.7%   |
| FIRE SERVICE CHARGES   | 14,400   | 1,243  | 13,158  | 8.6%   |
| SERVICE LINE & INSTALLATION CHARGES  | 25,000   | -  | 25,000  | NA   |
| WATER SYSTEM CAPACITY CHARGES  | 200,000  | -  | 200,000   | NA   |
| WATER DEMAND OFFSET CHARGES  | 10,000   | -  | 10,000  | NA   |
| MISCELLANEOUS REVENUES   | 10,000   | -  | 10,000  | NA   |
| TOTAL WATER AND FEE CHARGES  | 11,023,120   | 1,057,091  | 9,966,029   | 9.6%   |
| Interest Revenue- LAIF   | 10,000   | 3,020  | 6,980   | 30.2%  |
| INTEREST REVENUE   | 10,000   | 3,020  | 6,980   | 30.2%  |
| Lease of Physical Property   | 200,000  | 10.812   | 189,188   | 5.4%   |
| Property Tax Revenue (A)   | 255,000  | 4,583  | 250,417   | 1.8%   |
| OTHER REVENUE  | 455,000  | 15,395   | 439,605   | 3.4%   |
| TOTAL OPERATING REVENUE  | 11,488,120   | 1,075,507  | 10,412,613  | 9.4%   |
| Salaries & Wages Director Compensation Capital Salaries & Wages  | 1,575,000<br>11,000<br>-   | 115,171<br>300<br>12,179   | 1,459,829<br>10,700<br>(12,179)   | 7.3%<br>2.7%<br>NA   |
| CPOSS PECILI AP WAGES  | 1 586 000  | 127 651  | 1 //50 3/10   | 8.0%   |
| CAPITAL SALARY & WAGES reversed  | -  | (12,179)   | 12,179  | N/A  |
| Overtime Labor<br>Standby Labor  | 45,500<br>37,000   | 1,026<br>1,479   | 44,474<br>35,521  | 2.3%<br>4.0%   |
| SUB-TOTAL SALARY & WAGES   | 1,668,500  | 117,976  | 1,550,524   | 7.1%   |
| FICA/Medicare PR Tax ACWA Health Care ACWA Dental ACWA Vision ACWA Life/AD&D Standard LDL/SDL Disabiility Workers' Comp Insurance (A) Unemployment CALPERS Retirement - ER 2%@55 CAPITAL PAYROLL TAXES & BENEFITS Retirees' ACWA Health Care | 131,500<br>320,000<br>31,000<br>4,350<br>4,200<br>12,400<br>50,400<br>1,000<br>235,000   | 6,867<br>24,533<br>1,934<br>344<br>349<br>694<br>6,586<br>-<br>14,037<br>6,978<br>5 135  | 124,633<br>295,467<br>29,066<br>4,006<br>3,851<br>11,706<br>43,814<br>1,000<br>220,963<br>(6,978)   | 5.2%<br>7.7%<br>6.2%<br>7.9%<br>8.3%<br>5.6%<br>13.1%<br>NA<br>6.0%<br>N/A<br>9.2% |
|  | WATER COMMODITY CHARGES  FIXED SYSTEM CHARGES  FIRE SERVICE CHARGES  SERVICE LINE & INSTALLATION CHARGES  WATER SYSTEM CAPACITY CHARGES  WATER DEMAND OFFSET CHARGES  MISCELLANEOUS REVENUES  TOTAL WATER AND FEE CHARGES  Interest Revenue- LAIF  INTEREST REVENUE  Lease of Physical Property Property Tax Revenue (A)  OTHER REVENUE  TOTAL OPERATING REVENUE  Salaries & Wages Director Compensation Capital Salaries & Wages  GROSS REGULAR WAGES CAPITAL SALARY & WAGES reversed  Overtime Labor Standby Labor  SUB-TOTAL SALARY & WAGES  FICA/Medicare PR Tax ACWA Health Care ACWA Dental ACWA Vision ACWA Life/AD&D Standard LDL/SDL Disabiility Workers' Comp Insurance (A) Unemployment CALPERS Retirement - ER 2%@55 | ACCOUNT DESCRIPTION BUDGET \$  WATER COMMODITY CHARGES 8,100,000  FIXED SYSTEM CHARGES 2,663,720  FIRE SERVICE CHARGES 14,400  SERVICE LINE & INSTALLATION CHARGES 25,000  WATER SYSTEM CAPACITY CHARGES 200,000  WATER DEMAND OFFSET CHARGES 10,000  MISCELLANEOUS REVENUES 10,000  TOTAL WATER AND FEE CHARGES 11,023,120  Interest Revenue- LAIF 10,000  INTEREST REVENUE 10,000  Lease of Physical Property 200,000  Property Tax Revenue (A) 255,000  OTHER REVENUE 455,000  TOTAL OPERATING REVENUE 11,488,120  Salaries & Wages  GROSS REGULAR WAGES 1,575,000  CAPITAL SALARY & WAGES reversed  Overtime Labor 37,000  SUB-TOTAL SALARY & WAGES 1,668,500  SUB-TOTAL SALARY & WAGES 1,668,500  FICA/Medicare PR Tax 131,500  ACWA Health Care 320,000  ACWA Dental 31,000  ACWA Vision 4,350  ACWA Life/AD&D 31,000  CALPERS Retirement - ER 2%@55 235,000  CAPITAL PAYROLL TAXES & BENEFITS | ACCOUNT DESCRIPTION  BUDGET'S 7/11/2016 BUDGETS 7/13/12016  WATER COMMODITY CHARGES 8,100,000 850,028  FIXED SYSTEM CHARGES 2,663,720 205,821  FIRE SERVICE CHARGES 14,400 1,243  SERVICE LINE & INSTALLATION CHARGES 25,000 -  WATER SYSTEM CAPACITY CHARGES 200,000 -  WATER SYSTEM CAPACITY CHARGES 10,000 -  WATER DEMAND OFFSET CHARGES 10,000 -  MISCELLANEOUS REVENUES 10,000 -  TOTAL WATER AND FEE CHARGES 11,023,120 1,057,091  Interest Revenue LAIF 10,000 3,020  INTEREST REVENUE 10,000 10,812  Properly Tax Revenue (A) 255,000 4,583  OTHER REVENUE 455,000 15,395  TOTAL OPERATING REVENUE 455,000 115,717  Director Compensation 11,000 300  Capital Salaries & Wages 1,575,000 115,171  Director Compensation 11,000 300  Capital Salaries & Wages 1,596,000 11,026  Standby Labor 45,500 1,026  Standby Labor 37,000 1,479  SUB-TOTAL SALARY & WAGES reversed 45,500 1,026  Standby Labor 37,000 1,479  SUB-TOTAL SALARY & WAGES TREVENUE 30,000 24,533  ACWA Plealth Care 320,000 24,533  ACWA Dential ACWA Vision 4,350 344  ACWA Life/AD&D 340 6,586  Unemployment 1,000 -  CAPITAL PAYROLL TAKES & BENEFITS - 6,978 | ACCOUNT DESCRIPTION   BUDGET \$ 7/1/2016   BALANCE/ (OVER BUDGET)                  |

Target YTD %

|         |                                    |               |           |               | 8.5%   |
|---------|------------------------------------|---------------|-----------|---------------|--------|
|         |                                    | APPROVED      | ACTUAL    | REMAINING     | Y-T-D  |
| ACCOUNT | ACCOUNT                            | FY 2016-2017  | 7/1/2016  | BALANCE/      | % OF   |
| NUMBER  | DESCRIPTION                        | BUDGET \$     | 7/31/2016 | (OVER BUDGET) | BUDGET |
| 6047    | Directors' ACWA Health Care        | 108,000       | 9,236     | 98,764        | 8.6%   |
| 6049    | Medical Reimbursement              | 1,000         | 46        | 954           | 4.6%   |
| 6050    | Employee Service Recognition       | 7,000         | (720)     | 7,720         | -10.3% |
| 6051    | Safety Incentive Program           | 7,200         | 600       | 6,600         | 8.3%   |
| 6052    | Uniforms                           | 24,750        | 2,593     | 22,157        | 10.5%  |
| 6053    | PARS OPEB Expense                  | 170,000       | 13,750    | 156,250       | 8.1%   |
| 6030    | SUB-TOTAL PAYROLL TAXES & BENEFITS | 1,163,800     | 92,963    | 1,070,837     | 8.0%   |
| 6054    | CAPITAL PAYROLL TAXES & BENEFITS   | 1,103,000     | (6,978)   | 6,978         | N/A    |
| 0034    | OALITAET ATROLL TAXES & DENETTIS   |               | (0,770)   | 0,770         | IN/A   |
| 6000    | PERSONNEL COSTS                    | 2,832,300     | 203,960   | 2,628,340     | 7.2%   |
|         |                                    |               |           |               |        |
|         |                                    |               |           |               |        |
| 6101    | SFPUC Treated Water                | 4,500,000     | 447,203   | 4,052,797     | 9.9%   |
| 6102    | BAWSCA (Debt Service Surcharges)   | 476,000       | 39,621    | 436,379       | 8.3%   |
| 6103    | Rates Stabilization                | -             | -         | -             | NA     |
| 6104    | SFPUC Water Service Charge         |               | 6,522     | (6,522)       | N/A    |
| 6100    | PURCHASED WATER                    | 4,976,000     | 493,346   | 4,482,654     | 9.9%   |
| 0100    | TOKOTHOLD WITEK                    | 1,770,000     | 170,010   | 1,102,001     | 7.770  |
| 6301    | Water Conservation Program         | 7,200         | -         | 7,200         | NA     |
| 6302    | School Conservation Program        | 7,200         | -         | 7,200         | NA     |
| 6303    | Public Outreach & Education        | 25,750        | 870       | 24,880        | 3.4%   |
|         |                                    |               |           |               |        |
| 6305    | HET Rebates                        | 24,750        | 29        | 24,721        | 0.1%   |
| 6306    | Washing Machine Rebates            | 25,750        | 29        | 25,721        | 0.1%   |
| 6307    | Lawn-Be-Gone Rebates               | 38,100        | 3,427     | 34,673        | 9.0%   |
| 6308    | Rain Barrel Rebates                | 5,150         | 29        | 5,121         | 0.6%   |
| 6304    | TOTAL WATER CONSERVATION REBATES   | 93,750        | 3,514     | 90,236        | 3.7%   |
| 6300    | OUTREACH/EDUCATION                 | 133,900       | 4,384     | 129,516       | 3.3%   |
| 0300    | OF THE MEDICATION                  | 133,700       | 4,304     | 127,510       | 3.370  |
| 6401    | Water Quality                      | 67,000        | 6,230     | 60,770        | 9.3%   |
| 6402    | Pumping                            | 78,250        | 179       | 78,071        | 0.2%   |
| 6403    | Storage Tanks                      | 15,000        | -         | 15,000        | NA     |
| 6404    | Mains/Distribution                 | 100,000       | 3,256     | 96,744        | 3.3%   |
| 6405    | Meters & Service                   | 30,000        | 520       | 29,480        | 1.7%   |
| 6406    | Fire Hydrants (B)                  | 31,000        | 11,528    | 19,472        | 37.2%  |
| 6407    | Regulator Stations                 | 6,000         | -         | 6,000         | NA     |
| 6408    | Safety                             | 32,000        | 93        | 31,907        | 0.3%   |
| 6409    | SCADA Maintenance                  | 15,000        | 401       | 14,599        | NA     |
| 6410    | Generator Maintenance              | 24,000        | 401       | 14,577        | 1471   |
|         |                                    | <del></del> - |           |               |        |
| 6400    | M&R - OPS SYSTEMS                  | 398,250       | 22,207    | 376,043       | 5.6%   |
| 6501    | M&R-Buildings&Grounds              | 93,000        | 2,766     | 90,234        | 3.0%   |
| 6502    | M&R- Equipment&Tools               | 21,000        | 1,751     | 19,249        | 8.3%   |
| 6503    | M&R- Vehicles & Large Equipment    | 19,000        | 145       | 18,855        | 0.8%   |
| 6504    | M&R - Fuel                         | 29,000        | 1,639     | 27,361        | 5.7%   |
|         |                                    |               | ,         |               |        |
| 6500    | M&R - FACILITIES & EQUIPMENT       | 162,000       | 6,300     | 155,700       | 3.9%   |
| //04    | Cathadia Dastastian Carre          | 180           |           | 40.000        | N I A  |
| 6601    | Cathodic Protection Survey         | 12,000        | -         | 12,000        | NA     |

Target YTD %

|         |  |              |           |               | 8.5%   |
|---------|--|--------------|-----------|---------------|--------|
|         |  | APPROVED     | ACTUAL    | REMAINING     | Y-T-D  |
| ACCOUNT | ACCOUNT                                  | FY 2016-2017 | 7/1/2016  | BALANCE/      | % OF   |
| NUMBER  | DESCRIPTION                              | BUDGET\$     | 7/31/2016 | (OVER BUDGET) | BUDGET |
| 6602    | Leak Detection Survey                    | <u> </u>     | -         |               | NA     |
| 6600    | MAJOR MAINTENANCE                        | 12,000       | -         | 12,000        | NA     |
| (701    | Office Countilles                        | 10.000       | 1.071     | 17,000        | / 00/  |
| 6701    | Office Supplies                          | 18,000       | 1,071     | 16,929        | 6.0%   |
| 6702    | Insurance- Liability/Vehicles            | 87,750       | 6,083     | 81,667        | 6.9%   |
| 6703    | Postage (C)                              | 3,250        | 1,023     | 2,227         | 31.5%  |
| 6704    | Printing/Printing Supplies               | 13,000       | 973       | 12,027        | 7.5%   |
| 6705    | Equipment Services/Maintenance           | 56,750       | 2,584     | 54,166        | 4.6%   |
| 6706    | Computer Supplies & Upgrades             | 11,750       | 1,012     | 10,739        | 8.6%   |
| 6707    | Security & Safety                        | 10,750       | 732       | 10,018        | 6.8%   |
| 6708    | Other Fees                               | 500          | 16        | 484           | 3.3%   |
| 6709    | Customer Credit Card Svs Fees            | 125,000      | 10,153    | 114,847       | 8.1%   |
| 6700    | OFFICE SUPPLIES & EQUIP                  | 326,750      | 23,648    | 303,102       | 7.2%   |
| 6801    | Dues & Publications                      | 39,500       | 3,013     | 36,487        | 7.6%   |
| 6802    | Gov't Fees & Licenses                    | 73,250       | 1,994     | 71,257        | 2.7%   |
| 6803    | BAWSCA Membership Assessments            | 68,750       | 5,874     | 62,876        | 8.5%   |
| 6804    | Env Health - Cross Connection Inspection | 31,000       | 2,500     | 28,500        | 8.1%   |
| 6805    | Software License                         | 5,000        | -         | 5,000         | NA     |
| 6800    | MEMBERSHIP & GOV FEES                    | 217,500      | 13,380    | 204,120       | 6.2%   |
| 6901    | Bad Debt                                 | 7,000        | 92        | 6,909         | 1.3%   |
| 6902    | Claims                                   | 30,000       | 393       | 29,607        | 1.3%   |
| 0702    | Ciains                                   |              | 373       | 27,007        | 1.370  |
| 6900    | BAD DEBT & CLAIMS                        | 37,000       | 485       | 36,515        | 1.3%   |
| 7001    | Utilities-Internet/Cable (D)             | 7,500        | 1,269     | 6,231         | 16.9%  |
| 7002    | Utilities-Cellular Telephones            | 11,850       | 1,614     | 10,236        | 13.6%  |
| 7003    | Utilities-Electric-Pumping               | 220,000      | 9,410     | 210,591       | 4.3%   |
| 7004    | Utilities-Electric-Bldgs&Grounds         | 24,000       | 2,090     | 21,910        | 8.7%   |
| 7005    | Utilities-Telephones                     | 17,500       | 1,230     | 16,270        | 7.0%   |
| 7006    | Utilities-Sewer - NPDES                  | 7,450        | 543       | 6,907         | 7.3%   |
| 7000    | UTILITIES                                | 288,300      | 16,156    | 272,144       | 5.6%   |
| 7101    | Prof Serv - District Counsel             | 100,000      | 1,877     | 98,123        | 1.9%   |
| 7102    | Prof Serv - District Engineer            | 100,000      | 2,580     | 97,420        | 2.6%   |
| 7103    | Prof Serv - IT                           | 19,750       | 1,400     | 18,350        | 7.1%   |
| 7104    | Prof Serv- Annual Finance Audit          | 20,000       | -         | 20,000        | NA     |
| 7105    | Prof Serv - Mngmt Consult                | -            | -         | -             | NA     |
| 7106    | Prof Serv- Accounting & Payroll          | 21,750       | 1,779     | 19,971        | 8.2%   |
| 7107    | Prof Serv- Customer Billing              | 72,250       | 6,921     | 65,329        | 9.6%   |
| 7108    | Prof Serv - Answering Svs                | 4,500        | 4         | 4,496         | 0.1%   |
| 7110    | Prof Serv - Miscellaneous                | 160,000      | 300       | 159,700       | 0.2%   |
| 7111    | Prof Serv - District Treasurer           | 3,700        | 300       | 3,400         | 8.1%   |
| 7100    | PROFESSIONAL SERVICES                    | 501,950      | 15,162    | 486,788       | 3.0%   |
| 7201    | Director Travel                          | 181 5,000    | _         | 5,000         | NA     |
| 7201    | Director Expense                         | 1,000        | -         | 1,000         | NA     |
|         |  | .,000        |           | 1,000         |        |

|                   |  |                                       |                                 |  | Target YTD %<br>8.5%    |
|-------------------|--|---------------------------------------|---------------------------------|--|-------------------------|
| ACCOUNT<br>NUMBER | ACCOUNT<br>DESCRIPTION                                   | APPROVED<br>FY 2016-2017<br>BUDGET \$ | ACTUAL<br>7/1/2016<br>7/31/2016 | REMAINING<br>BALANCE/<br>(OVER BUDGET) | Y-T-D<br>% OF<br>BUDGET |
| 7203<br>7204      | Elections Employee Travel/Training                       | 20,000                                | -<br>189                        | -<br>19,811                            | NA<br>0.9%              |
| 7204<br>7205      | Meetings Expense   | 5,000                                 | -                               | 5,000                                  | 0.9%<br>NA              |
| 7200              | TRAINING & TRAVEL  | 31,000                                | 189                             | 30,811                                 | 0.6%                    |
| 7302              | Restricted Earnings Expense - Interest LAIF              | (10,000)                              | (3,020)                         | (6,980)                                | 30.2%                   |
| 7300              | RESTRICTED EARNINGS EXPENSE                              | (10,000)                              | (3,020)                         | (6,980)                                | 30.2%                   |
| 8001<br>8002      | Working Reserves: Capital<br>Working Reserves: Operating | 61,123                                | -                               | -<br>61,123                            | NA<br>NA                |
| 8000<br>9010      | RESERVES<br>DEPRECIATION                                 | -<br>950,000                          | -<br>74,248                     | -<br>875,752                           | NA<br>7.8%              |
| SUB-TOTA          | L - OPERATING EXPENSES                                   | 8,024,650                             | 666,485                         | 7,358,165                              | 8.3%                    |
| TOTAL OPI         | ERATING EXPENSES   | 10,856,950                            | 870,445                         | 9,986,505                              | 8.0%                    |
|                   | NET OPERATING SURPLUS/(LOSS) TRANSFER TO CAPITAL         | 631,170                               | 205,062                         | 426,108                                | 32.5%                   |

Work Comp was accrued twice, will be adjusted next month. (A)

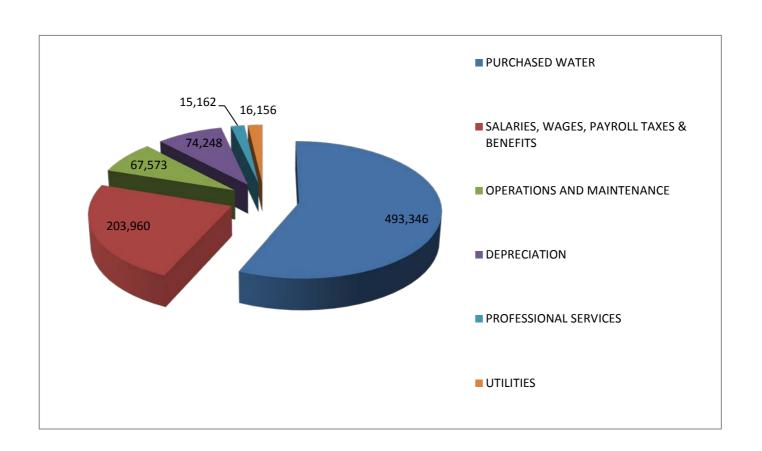
<sup>4</sup> Fire hydrants purchased totaling \$8525.65.
Postage of \$1000 put in meter.
June 2016 bills included in this month. (B)

<sup>(</sup>C)

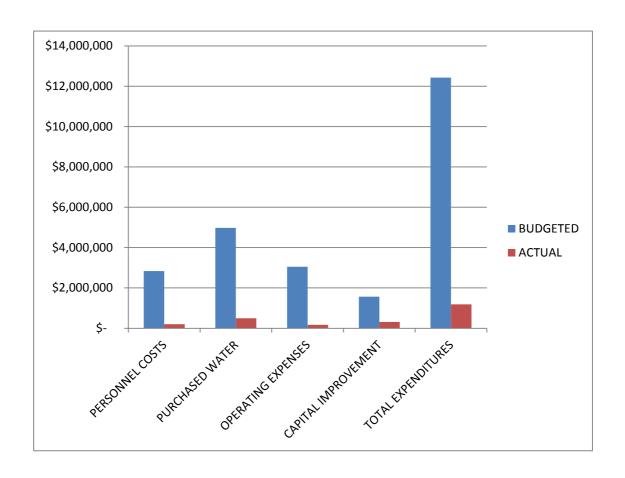
<sup>(</sup>D)

#### MID-PENINSULA WATER DISTRICT ACTUAL OPERATING EXPENDITURES SUMMARY Jul-16

|   |                  | % OF  |
|---|------------------|-------|
| OPERATING EXPENDITURES                    | <b>ACTUAL \$</b> | TOTAL |
| PURCHASED WATER                           | 493,346          | 56.7% |
| SALARIES, WAGES, PAYROLL TAXES & BENEFITS | 203,960          | 23.4% |
| OPERATIONS AND MAINTENANCE                | 67,573           | 7.8%  |
| DEPRECIATION                              | 74,248           | 8.5%  |
| PROFESSIONAL SERVICES                     | 15,162           | 1.7%  |
| UTILITIES                                 | 16,156           | 1.9%  |
| TOTAL OPERATING EXPENDITURES              | 870,445          | 100%  |



## 2014/2015 BUDGET vs ACTUAL TOTAL EXPENDITURES Jul-16



TOTAL EXPENDITURES
PERSONNEL COSTS
PURCHASED WATER
OPERATING EXPENSES
CAPITAL IMPROVEMENT
TOTAL EXPENDITURES

|                 |                 | BUDGETED | ACTUAL |
|-----------------|-----------------|----------|--------|
|                 |                 | % OF     | % OF   |
| <b>BUDGETED</b> | ACTUAL          | TOTAL    | TOTAL  |
| \$ 2,832,300    | \$<br>203,960   | 23%      | 17%    |
| \$ 4,976,000    | \$<br>493,346   | 40%      | 42%    |
| \$ 3,048,650    | \$<br>173,139   | 25%      | 15%    |
| \$ 1,565,000    | \$<br>311,583   | 13%      | 26%    |
| \$ 12,421,950   | \$<br>1,182,028 | 100%     | 100%   |

#### MID-PENINSULA WATER DISTRICT BUDGET FOR FY 2016-2017 CAPITAL OUTLAY/CAPITAL PROJECTS

|  | APPROVED     |           |               | Target YTD %<br>8.5% |
|--|--------------|-----------|---------------|----------------------|
|  | AMENDED      | ACTUAL    | REMAINING     | Y-T-D                |
| DECCRIPTION  | FY 2016-2017 | 7/1/2016  | BALANCE/      | % OF                 |
| DESCRIPTION  | BUDGET \$    | 7/31/2016 | (OVER BUDGET) | BUDGET               |
| CAPITAL IMPROVEMENTS - WORK IN PROCESS (WIP)                   |              |           |               |                      |
| AMI Meter Change Out Program                                   | 500,000      | 1,085     | 498,915       | 0.2%                 |
| Karen Road Water Main Replacement - CIP                        | 100,000      | 6,114     | 93,886        | 6.1%                 |
| Folger Pump Station Demolition - CIP                           | 50,000       | 1,160     | 48,840        | 2.3%                 |
| Alameda de las Pulgas Water Main Replacement Project - CIP (B) | 700,000      | 303,224   | 396,776       | 43.3%                |
| CAPITAL IMPROVEMENTS - WIP TOTAL                               | 1,350,000    | 311,583   | 1,038,417     | 23.1%                |
| CAPITAL OUTLAY   |              |           |               |                      |
| Financial Management System (FMS) - Comprehensive Replacement  | 95,000       | _         | 95,000        | 0.0%                 |
| Implementation of Sensus Consumer Portal                       | 70,000       | -         | 70,000        | 0.0%                 |
| Miscellaneous Capital Outlay/Projects                          | 50,000       | -         | 50,000        | 0.0%                 |
| CAPITAL OUTLAY TOTAL   | 215,000      | 0         | 215,000       | 0.0%                 |
| CAPITAL IMPROVEMENTS & CAPITAL OUTLAY TOTAL                    | 1,565,000    | 311,583   | 1,253,417     | 19.9%                |
|  |              |           |               |                      |
| DEPRECIATION   | 950,000      | 74,248    | 875,752       | 7.8%                 |
| TRANSFER FROM OPS  | 631,170      | 205,062   | 426,108       | 32.5%                |
| TRANSFER (TO)/FROM CAPITAL RESERVES                            | (16,170)     | 32,274    | (48,444)      | -199.6%              |
| CAPITAL OUTLAY/CAPITAL PROJECTS                                | (1,565,000)  | (311,583) | (1,253,417)   | 19.9%                |
| NET RESULTS OF CAPITAL   | -            | 0         | (0)           | N/A                  |

#### **MID-PENINSULA WATER DISTRICT CONDENSED BALANCE SHEET** PREVIOUS YEAR COMPARISON

|   | Jul 31, 16            | Jul 31, 15               | \$ Change                | % Change                        |
|---|-----------------------|--------------------------|--------------------------|---------------------------------|
| ASSETS                                      |                       |                          |                          |                                 |
| CURRENT ASSETS                              |                       |                          |                          |                                 |
| Total Checking/Savings                      | 4,161,862.56          | 3,457,152.89             | 704,709.67               | 20.38%                          |
| Total Accounts Receivable                   | 1,022,637.08          | 726,437.33               | 296,199.75               | 40.77%                          |
| Other Current Assets                        | 0.00                  | 477 000 50               | 477 000 50               | 400.00/                         |
| Inventory (A) Other Current Assets          | 0.00<br>197,455.56    | 177,209.50<br>154,418.92 | -177,209.50<br>43,036.64 | -100.0%<br>27.87%               |
| Total Other Current Assets                  | 197,455.56            | 331,628.42               | -134,172.86              | -40.46%                         |
| TOTAL CURRENT ASSETS                        | 5,381,955.20          | 4,515,218.64             | 866,736.56               | 19.2%                           |
| TOTAL CORRENT ASSETS                        | 5,361,933.20          | 4,515,216.64             | 000,730.50               | 19.270                          |
| FIXED ASSETS                                |                       |                          |                          |                                 |
| Fixed Assets                                | 42,008,899.48         | 41,159,247.64            | 849,651.84               | 2.06%                           |
| Accumulated Depreciation                    | -25,838,339.64        | -24,933,097.84           | -905,241.80              | -3.63%                          |
| Construction in Progress                    | 866,530.19            | 105,270.20               | 761,259.99               | 723.15%                         |
| TOTAL FIXED ASSETS                          | 17,037,090.03         | 16,331,420.00            | 705,670.03               | 4.32%                           |
| TOTAL OTHER ASSETS                          | 219,777.55            | 198,895.55               | 20,882.00                | 10.5%                           |
| TOTAL ASSETS                                | 22,638,822.78         | 21,045,534.19            | 1,593,288.59             | 7.57%                           |
| LIABILITIES & EQUITY LIABILITIES            |                       |                          |                          |                                 |
| CURRENT LIABILITIES                         |                       |                          |                          |                                 |
| Total Accounts Payable                      | 65,776.69             | 66,993.04                | -1,216.35                | -1.82%                          |
| Total Other Current Liabilities (B)         | 1,288,792.77          | 577,731.49               | 711,061.28               | 123.08%                         |
| TOTAL CURRENT LIABILITIES                   | 1,354,569.46          | 644,724.53               | 709,844.93               | 110.1%                          |
| TOTAL LONG TERM LIABILITIES (B)             | 1,151,444.00          | 1,118,234.00             | 33,210.00                | 2.97%                           |
| TOTAL LIABILITIES                           | 2,506,013.46          | 1,762,958.53             | 743,054.93               | 42.15%                          |
| EQUITY                                      |                       |                          |                          |                                 |
| 3000 · Opening Bal Equity                   | 144.00                | 144.00                   | 0.00                     | 0.0%                            |
| 3800 · RESERVES *                           | 4,055,161.46          | 3,389,457.38             | 665,704.08               | 19.64%                          |
| 3940 · Fund Balance Invest in Ut Plant      | 16,823,236.31         | 16,313,308.69            | 509,927.62               | 3.13%                           |
| Net Assets (B)                              | -745,732.45           | -420,334.41              | -325,398.04              | -77.41%                         |
| TOTAL EQUITY                                | 20,132,809.32         | 19,282,575.66            | 850,233.66               | 4.41%                           |
| TOTAL LIABILITIES & EQUITY                  | 22,638,822.78         | 21,045,534.19            | 1,593,288.59             | 7.57%                           |
|   | Balance @<br>Jul 2014 | Balance @<br>Jul 2015    | Balance @<br>Jul 2016    | Budget for<br>Reserve<br>Policy |
| * RESERVES                                  | 4 0-0 465             | 000 15-                  | 4 === 46:                | 0.500.000                       |
| Capital Reserves                            | 1,879,466             | 889,457                  | 1,555,161                | 2,500,000                       |
| Emergency Reserves Working Capital Reserves | 2,000,000<br>500,000  | 2,000,000<br>500,000     | 2,000,000                | 2,000,000<br>500,000            |
| TOTAL RESERVE FUNDS                         | 4,379,466             | 3,389,457                | 500,000<br>4,055,161     | 5,000,000                       |
| I O I AL RESERVE FUNDS                      | 4,379,400             | ১,১০৪,457                | 4,000,101                | 5,000,000                       |

<sup>(</sup>A) Change in Capitalization/Inventory Policy. Inventory less than \$5,000 were expensed last fiscal year.(B) CalPERS Net Pension Liability - GASB 68 requirement.

#### MID-PENINSULA WATER DISTRICT OPERATIONS SUMMARY PREVIOUS YEAR COMPARISON

| •  | Jul 16       | Jul 15     | \$ Change  | % Change |
|--|--------------|------------|------------|----------|
| Ordinary Income/Expense                            |              |            |            |          |
| Income   |              |            |            |          |
| 4000 · OPERATING REVENUE                           | 1,057,091.22 | 832,632.06 | 224,459.16 | 26.96%   |
| 4100 · INTEREST INCOME                             | 3,020.17     | 1,135.81   | 1,884.36   | 165.91%  |
| 4200 · OTHER INCOME                                | 15,395.47    | 23,683.77  | -8,288.30  | -35.0%   |
| Total Income                                       | 1,075,506.86 | 857,451.64 | 218,055.22 | 25.43%   |
| Gross Profit                                       | 1,075,506.86 | 857,451.64 | 218,055.22 | 25.43%   |
| Expense  |              |            |            |          |
| 6000 · PERSONNEL COSTS                             | 203,960.41   | 200,817.27 | 3,143.14   | 1.57%    |
| 6100 · PURCHASED WATER                             | 493,345.73   | 405,431.77 | 87,913.96  | 21.68%   |
| 6300 · OUTREACH/EDUCATION                          | 4,383.70     | 4,754.06   | -370.36    | -7.79%   |
| 6400 · M&R - OPS SYSTEMS                           | 22,207.42    | 4,583.81   | 17,623.61  | 384.48%  |
| 6500 · M&R - FACILITIES & EQUIPMENT                | 6,300.42     | 6,155.84   | 144.58     | 2.35%    |
| 6600 · MAJOR MAINTENANCE                           | 0.00         | 700.00     | -700.00    | -100.0%  |
| 6700 · OFFICE SUPPLIES & EQUIPMENT                 | 23,648.45    | 26,176.12  | -2,527.67  | -9.66%   |
| 6800 · MEMBERSHIP & GOV FEES                       | 13,380.30    | 10,974.57  | 2,405.73   | 21.92%   |
| 6900 · BAD DEBT & CLAIMS                           | 484.63       | 3,987.00   | -3,502.37  | -87.85%  |
| 7000 · UTILITIES                                   | 16,155.58    | 27,467.04  | -11,311.46 | -41.18%  |
| 7100 · PROFESSIONAL SERVICES                       | 15,162.25    | 47,068.65  | -31,906.40 | -67.79%  |
| 7200 · TRAINING & TRAVEL                           | 188.72       | 1,687.49   | -1,498.77  | -88.82%  |
| Total Expense                                      | 799,217.61   | 739,803.62 | 59,413.99  | 8.03%    |
| Net Ordinary Income                                | 276,289.25   | 117,648.02 | 158,641.23 | 134.84%  |
| Other Income/Expense                               |              |            |            |          |
| Other Expense                                      |              |            |            |          |
| 9000 OTHER EXPENSE                                 | 74,247.67    | 79,368.04  | -5,120.37  | -6.45%   |
| Total Other Expense                                | 74,247.67    | 79,368.04  | -5,120.37  | -6.5%    |
| 7302 - RESTRICTED EARNINGS EXPENSE - INTEREST LAIF | -3,020.17    | -1,135.81  | -1,884.36  | -165.9%  |
| Total Restricted Earnings Expense                  | -3,020.17    | -1,135.81  | -1,884.36  | -165.9%  |
| Net Operating Surplus/(Loss)                       | 205,061.75   | 39,415.79  | 165,645.96 | 420.3%   |