1 **MEETING MINUTES** 2 3 **BOARD OF DIRECTORS** OF THE MID-PENINSULA WATER DISTRICT 5 6 Thursday, November 21, 2024 7 Belmont, California 8 10 **OPENING** 1. 11 12 Α. Call to Order 13 The regular meeting of the Mid-Peninsula Water District was called to order by President 14 Zucca at 6:30 PM. 16 B. **Establishment of Quorum** 17 Present: President Zucca, Vice President Jordan, Director Wheeler, and Director Schmidt. 18 19 A quorum was present. 20 21 Also Present: General Manager (GM) Kat Wuelfing, Operations Manager (OM) Rene Ramirez, Administrative Services Manager (ASM) Alison Bell, District Counsel Julie 23 Sherman, District Treasurer James Ramsey, District Engineer Joubin Pakpour, District 24 Municipal Advisors Bud Levine and Rob Pankratz. 25 26 Director Vella arrived at 6:40pm. 27 28 C. Pledge of Allegiance 29 Vice President Jordan led the Pledge of Allegiance. 30 31 2. **PUBLIC COMMENT** 32 President Zucca asked for public comment. 33 There were none. 34 35 3. AGENDA REVIEW: ADDITIONS/DELETIONS AND PULLED CONSENT ITEMS 36 President Zucca asked if there were any additions, deletions, or items to be pulled from 37 consent. There were none. 38 39 4. ACKNOWLEDGEMENTS/PRESENTATIONS 40 There were none. 41 42 5. **CONSENT AGENDA** 43 44 Α. Approve Minutes for the Regular Board Meeting on September 26, 2024 45

Director Wheeler pointed out a correction to be made on the Minutes that labeled him as 46 the Vice President. 47 48 В. Approve Minutes for the Regular Board Meeting on October 24, 2024 49 50 C. Approve Expenditures from October 1, 2024 through October 31, 2024 51 52 D. Consider Resolution 2024-22 Authorizing the Purchase of: 1 – 2024 Ford F-150 53 XLT Hybrid Pickup Truck in an Amount not to Exceed \$63,620 and 1 – 2024 F-450 54 Utility Service Truck in an Amount not to Exceed \$99,850 55 56 E. Consider Resolution 2024-23 Authorizing the General Manager to Amend the 57 **District Engineer's Contract** 58 59 Director Wheeler moved to approve the Consent Agenda with the corrected Minutes. 60 61 Vice President Jordan seconded the motion. 62 63 Roll call vote: Motion passes 4-0-1. 64 Director Wheeler – Aye 65 Vice President Jordan – Ave 66 Director Schmidt – Ave 67 President Zucca – Ave 68 Director Vella – Absent 69 70 6. **HEARING AND APPEALS** 71 72 Receive and Review Summary of Objections Received per Ordinance 128 Α. 73 GM Wuelfing provided a summary of the objections received. 74 75 В. **Proposition 218 Public Hearing** 76 1. Open Hearing 78 Hearing was opened at 6:39 PM by President Zucca. GM Wuelfing provided a 79 summary of the process and protests received. AGM Bell provided an updated count of 80 the protests received through the time of the hearing. District Counsel Sherman and 81 President Zucca confirmed that the requirements of Proposition 218 have been satisfied 82 by the District. 83 84 2. Consider Oral Testimony 85 One community member spoke against the rate increases. 86 87 3. Review Written Protests 88 89 4. Close Hearing 90

91			Hearing was closed at 6:58 PM
92			
93			5. If written protests representing a majority of the parcels subject to the
94			proposed water rates have not been received, then the Board will consider
95			adopting Ordinance 129 Amending Attachment "A" Regarding Rates and Fees to
96			the Water Service Ordinance No. 103 for the MPWD
97			Director Vella moved to approve Ordinance No. 129.
98			Director Vella Trieved to approve Grain and Tvo. 125.
99			Director Wheeler seconded the motion.
100			
101 102			Roll call vote: Motion passes, 5-0-0: 5-Ayes, 0-Noes, 0-Absent
103	8.	CAF	PITAL IMPROVEMENT PROGRAM - None
104 105	9.	REC	BULAR BUSINESS AGENDA
106			Descive Depart from Welff Honory on the H.C. Tressuries Investment to Date
107		A.	Receive Report from Wulff-Hansen on the U.S. Treasuries Investment to Date
108			Bob Levine and Rob Pankratz of Wulff, Hansen & Co. both presented the Board with an
109			update.
110		_	
111		B.	Consider Resolution 2024-24 Approving Update to the Residential Water Service
112			Termination Policy
113			Director Wheeler moved to approve Resolution 2024-24
114			
115			Director Vella seconded the motion.
116			
117			Roll call vote: Motion passes, 5-0-0: 5-Ayes, 0-Noes, 0-Absent
118			
119		C.	Receive Report on the California and San Francisco Regional Water System
120			Conditions
121			Operations Manager Rene Ramirez presented to the Board.
122			
123	10.	MAI	NAGEMENT AND BOARD REPORTS
124		_	
125		A.	Management Reports
126			1 District Traceurer and Einancial Papert for the Month Ending October 21
127			1. District Treasurer and Financial Report for the Month Ending October 31,
128			2024
129			District Treasurer James Ramsey provided the Board with a financial update.
130			O District Francisco
131			2. District Engineer
132			District Engineer Joubin Pakpour provided an update on Capital Projects.
133			
134			3. Administrative Services Manager
135			ASM Bell provided a review of her report.

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136 **Operations Manager** 4. 137 OM Ramirez provided a review of his report. 138 139 5. **General Manager** 140 GM Wuelfing presented Vice President Jordan and Director Schmidt with a gift 141 from the District and offered words of gratitude for Vice President Jordan regarding 142 her time on the Board. GM Wuelfing provided a review of her report. 143 144 **Director Reports** В. 145 President Zucca, Director Vella, Wheeler and Schmidt all spoke expressing gratitude to 146 Vice President Jordan as she transitions off the Board. 147 148 11. COMMUNICATIONS 149 None 150 151 12. **CLOSED SESSION** 152 153 Α. Public Employee Performance Evaluation and Associated Negotiations 154 Government Code Sections 54957 and 54957.6 156 Title: General Manager 157 158 The Board adjourned to closed session at 8:16 PM. 159 160 13. RECONVENE TO OPEN SESSION 161 The Board reconvened to open session at 8:59 PM. There was no reportable action. 162 163 ADJOURNMENT - The regular Board Meeting adjourned at 9:00 PM 164 165 166 Signed by: 167 Alison Bell 168 DISTRICT SECRETARY 168 APPROVED: 171 172 DocuSigned by: 173 Kirk Wheeler 174 9E8A50DBB5804EE **BOARD PRESIDENT** 175 176

NEXT REGULAR BOARD MEETING: THURSDAY, DECEMBER 12, 2024 AT 6:30PM