

RESOLUTION 2026-16

AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH INSIGHT WATER TECHNOLOGIES FOR A NON-DESTRUCTIVE WATER MAIN INSPECTION OF THE HILLCREST TRANSMISSION MAIN AS PART OF THE TRANSMISSION WATER MAIN ASSESSMENTS PROJECT (CIP #20-05) IN THE AMOUNT OF \$350,000 PLUS A CONTINGENCY OF \$56,000 FOR A TOTAL BUDGET OF \$406,000

MID-PENINSULA WATER DISTRICT

WHEREAS, at their regular meeting on April 23, 2020, the Board of Directors adopted the Capital Improvement Program FY2019-2020 Update; and

WHEREAS, described within the Capital Improvement Program FY2019-2020 Update is a capital improvement project known as the Transmission Water Main Assessments Project (CIP 20-05) to determine the existing condition of the District's two transmission water mains; and

WHEREAS, the Capital Improvement Program was most recently updated in FY2024-2025, and adopted by the Board of Directors at their regular meeting on July 25, 2024, and also included the Transmission Water Main Assessments Project (CIP 20-05); and

WHEREAS, in accordance with District Procurement Policy, staff met with two vendors of pipeline condition assessment services and following presentations of the technologies and internal deliberation, determined one vendor's approach was more advantageous to the District's needs; and

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the Mid-Peninsula Water District hereby:

1. Authorizes a professional services agreement with Insight Water Technologies in the amount of \$350,000, for the purpose of conducting a non-destructive water main inspection of the Hillcrest Transmission Main; and

2. Authorizes a project contingency in the amount of \$56,000 for a total project budget of \$406,000; and

3. Authorizes the General Manager to execute the professional services agreement on behalf of the District with Insight Water Technologies, in full conformity with the terms and conditions of this Resolution, the bid and the specification documents.

REGULARLY PASSED AND ADOPTED this 28th day of May 2026 by the following vote.

AYES: 5

NOES: 0

ABSTENTIONS: 0

ABSENCES: 0


Board President

ATTEST:


District Secretary