



STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

1233017

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Rudock, Tammy A

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Mid-Peninsula Water District
Division, Board, Department, District, if applicable Your Position
General Manager

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____ County of San Mateo
- City of _____ Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2018, through December 31, 2018 Leaving Office: Date Left ____/____/____ (Check one circle)
- or- Assuming Office: Date assumed ____/____/____ The period covered is January 1, 2018, through the date of leaving office.
- Candidate: Date of Election _____ and office sought, if different than Part 1: _____ The period covered is ____/____/____, through the date of leaving office.

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 2

Schedules attached

- Schedule A-1 - Investments – schedule attached Schedule C - Income, Loans, & Business Positions – schedule attached
- Schedule A-2 - Investments – schedule attached Schedule D - Income – Gifts – schedule attached
- Schedule B - Real Property – schedule attached Schedule E - Income – Gifts – Travel Payments – schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
3 Dairy Ln Belmont CA 94002
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS
(650) 591-8941 tammyr@midpeninsulawater.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 02/27/2019 Signature Tammy A Rudock
(month, day, year) (File the originally signed paper statement with your filing official.)

SCHEDULE D
Income – Gifts

▶ NAME OF SOURCE (Not an Acronym)
 HANSON BRIDGETT LLP
 ADDRESS (Business Address Acceptable)
 425 Market St, 26th Floor
 San Francisco, CA 94105
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
 District Counsel

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
11 / 28 / 18	\$ 75.00	ACWA Fall Conf Hosted Dinner
05 / 09 / 18	\$ 75.00	ACWA Spring Conf Hosted Dinner
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)
 EKI ENVIRONMENT & WATER, INC.
 ADDRESS (Business Address Acceptable)
 577 Airport Blvd, Suite 500
 Burlingame, CA 94010
 BUSINESS ACTIVITY, IF ANY, OF SOURCE
 Engineering

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
11 / 27 / 18	\$ 75.00	ACWA Fall Conf Hosted Dinner
05 / 08 / 18	\$ 75.00	ACWA Spring Conf Hosted Dinner
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)
 ADDRESS (Business Address Acceptable)
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)
 ADDRESS (Business Address Acceptable)
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

▶ NAME OF SOURCE (Not an Acronym)
 ADDRESS (Business Address Acceptable)
 BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

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DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____
___ / ___ / ___	\$ _____	_____

Comments: _____