



Irene Gomez-Bethke Papers.

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PRESENT MEMBERS: Tom Sanchez, Irene Gomez-Bethke, Hilda Sanchez-Henke,  
Carl Valdez, Celia Hiland, Phil Nache, Fr. Jose Gutierrez

GUEST: Sr. Elisa Rodriguez, Facilitator

STAFF: Sr. Consuelo Covarrubias, Claudia E. Jaime

We took time to pray, reflect upon the scripture - John 17, to share our hopes for the Office of Hispanic Ministry, our faith and to build community with each other.

The following are things that came out from the retreat:

WE ARE PROUD OF....

- Keeping the Office going
- Expansion to other areas
- Masses every Sunday in Minneapolis
- involvement of "base"
- State Encuentro Event
- Fidelity to Encuentro Process
- Commitments that came out from the Diocesan, Regional, State, and National Encuentros.
- Renew for Hispanics
- Discovered new talents
- Identified needs ; \_\_\_\_\_ ?
- Collaboration from other Hispanic Agencies
- Vicar-Bishop who is bilingual & Pastoral
- Collaboration of Bishops and people in the State Encuentro
- Participation of Archbishop Roach
- Board - quality of persons
- Leadership in Office
- Leadership among Hispanics in Minnesota
- good choice of processes
- Office newsletter
- Collaboration with St. Thomas College

WE ARE SORRY THAT \_\_\_\_\_ DID OR DID NOT HAPPENED

- Adequate communication
- Structure - Management
- Director - Co-Director difficulty
- Lack of trust
- Lack of Professionalism
- Agree to disagree
- Putting personal stuff before common goal
- Participation in - Media
- Board meeting - lack of attendance from members
- Structure, policy
- Agenda with timelines

- Do not assume responsibility for actions
- Structure invites difficulties
- Sub-Committees (none)
- Dates not adequate for Board Meetings

#### WHAT ARE OUR DREAMS FOR THE FUTURE OF THE HISPANIC MINISTRY

##### FROM GROUP A:

- Hire a director soon
  - Competent
  - qualified
- Strong Hispanic Ministry Advisory Board
  - United
  - Board/Office = 1
- Office/Board = Plan of Action
- Outreach - to allow all to take part. Including those who may not be part of Church now.
- Have State Encuentros gatherings regularly
- Become Central resource for State and Regional Office
- Have a Mobil Ministry Equipo for State
- More Staff for indepth ministry
- Hispanic Communication - Media, Newspapers, TV, Radio, Catholic Bulletin
- Have enough space in office
- Continue to grow with non/Hispanic groups
- Communicate with areas outside of St. Paul/Minneapolis (Monthly newsletter)
- Outreach - reach Hispanics (Catholic and Non-Catholics)
- Have more bilingual priest/deacons/religious working in Minnesota
- Acceptance of role of women in church
- Respect the role of women as equals
- Have a vehicle to transport people
- Smaller group on Board
- Representation, role of Board members, Define who we represent
  - What we represent - The alienated, disabled, elderly, women, youth, etc.
- Social Justice within and outside the church
- Religious cultural values need reinforcement (Rosario, Quinceañeras, etc.)
- Hispanic Ministry Office take lead in Archdiocese to meet needs
- Laity become more involved (include Hispanics on board)
- Goals/Objectives (Specific short and General Long Goals and Objectives)
- General: Evangelization, invitation to marginalized and to those who already feel part of the Church

##### FROM GROUP B:

- New director
- Administrative Assistant - Overview of Interns (3)
- Structure for Board Orientation
- Training - with Archdiocese policy
- Networking
- Leadership Training/Community Organizing

- Growth in Outreach
- Many base community groups
- School of Ministry
- Mobil Teams - Education, Pastoral
- Prison Ministry
- Homeless- alienated
- Communication with Catholic Schools for providing services/awareness of Hispanic issues
- Continuation of III Encuentro toward IV Encuentro
- Money
- 1 Having Hispanics in the Archdiocesan system to respond to Hispanic needs
- Develop programs for women
- Liturgical program in tune with the cultural needs of Hispanics to provide a "joyful warm" worship
- Collaboration between Hispanics/non-Hispanics community to educate each other - coming changes, external element, coming into the community.
  - Homily
  - Before and after Mass
  - Video tape presentations
- Teach our own Hispanics community to be warm and welcoming to each other
- Witnessing our faith

#### 1986/87 PLAN OF ACTION/ First Draft

#### I STRUCTURE

- Director: Competent, qualified
- Unified strong board - dedicated
- Expanded staff and space

#### II. MISSION: HISPANIC MINISTRY

##### A. Evangelization

- Outreach
- Awareness
- Ministry of Word                      Steps of Evangelization process
- Conversion
- Witness
- Discipleship

##### B. Leadership development

- 1 Laity
  - a) Church                      Youth, Prison, Homeless, Women, etc.
  - b) Ministry
- 2 Community organizing
  - a) base community groups, civil
- 3 Outreach to all Hispanics in Ecumenical sense

##### C. YOUTH

D. Intergral Education

E. Social Justice

III. SPECIFIC OBJECTIVES

IV. EVALUATION TOOL

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FOLLOW-UP

1. Inform people who were not present.
2. Write out and send report
3. Goal and Objective Committee will meet in October

**DATE:** September 25, 1986

**MEMO TO:** Small Group Facilitators

**FROM:** Hugo Artola, Irene Gomez-Bethke and Sr. Consuelo Covarrubias

**SUBJECT:** Small Group Training for Facilitators of Hispanic small groups

Special greetings to you. We are happy to announce that we will be providing a Training Session for Small Group Facilitators on:

October 4, 1986  
10:15a.m. - 12:00 noon  
Ascension Club Room  
1723 Bryant Avenue N.  
Mpls., MN

We ask you to participate so all our facilitators will be of one accord as they work with their groups. this will also provide an opportunity to get to know each other and build community.

Sal Miranda, Small Group Trainer for the Archdiocese and our own Small Group Coordinator, will be in charge of the training.

We invite you to continue praying for the success of Renew. We will see you there.

DATE: September 25, 1986

MEMO TO: To all Co-chairs of the Renew Core Team

FROM: <sup>HA</sup> Hugo Artola, <sup>IGB</sup> Irene Gomez-Bethke and <sup>CL</sup> S. Consuelo Covarrubias

SUBJECT: Our next meeting

Special greetings to each one. We would like to remind you of the Renew Core Team meeting coming up October 4, 1986 at Ascension Club Room #7. Enclosed find the Agenda and some directives to facilitate our meeting. We also want to use our morning to do one session in Small Group Facilitator Training. THE FIRST PART OF THE MORNING IS FOR CORE GROUP MEMBERS ONLY. We need to build and grow as a core community and also model this for our other small groups.

We ask you to come a little before 9:30a.m. We will be starting at 9:30a.m. promptly. We ask your consideration and cooperation with this.

#### AGENDA

- |          |  |
|----------|--|
| 9:30a.m. | 1. Welcome   |
|          | 2. Faith Sharing and prayer  |
| 10:00    | 3. Business:   |
|          | - Committee Reports (each committee will have <u>one minute to report verbally, please have your report ready.</u> There will be <u>no verbal response to the report.</u> There will, however, be a comment sheet for each committee where people can write down comments, ideas or suggestions after the meeting. |
| 10:15    | (Other small group facilitators arrive in Room 6)  |
| 10:20    | Coffee Break in Room 6   |
| 10:30    | Small Group Training   |
| 11:45    | Wrap-up  |
| 12:00    | Prayer   |

We are doing one small group facilitator training session as a group so that we will all be in accord as we facilitate our groups. Some of you have already received training and others haven't. We still invite your presence even if you have received the training. As small group facilitators there is special bonding and support we can give each other.

On September 6, 1986 those who signed up to be small group facilitators were the following:

Maria Luisa Donahue  
Hugo Artola  
Ana Maria Brown  
Holly Johnson  
Emiliano Chagil  
Lolly Reyes-Smith  
Irene Gomez-Bethke

\* Will arrive at 10:15a.m.

\*Roger Arencibia

\*Martita Tracy

\*Lupe Serrano

We look forward to our monthly meeting with you!

Optional: Please remember, for those who want to attend Mass, it is  
Celebrated at 8:00 a.m. followed by the Rosary.

## RENEW GOALS

1. Develop a closer relationship with Jesus.
2. Make an Adult Commitment to have Jesus central
3. Open ourselves to the Holy Spirit.

-mystery re: its presence/plan  
-don't know how it influences  
-don't have control over it.  
-Need to listen to others  
because Holy Spirit speaks thru others part of trinity.

-Wisdom  
-piety  
-understanding  
-counsel  
-knowledge  
-courage  
-fear of the lord

### purpose

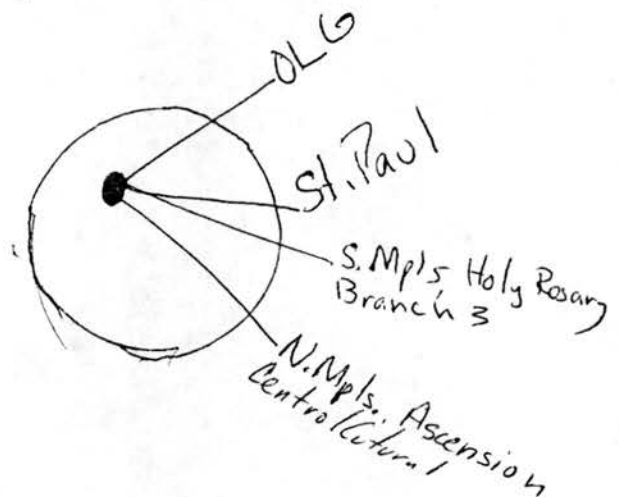
Twins - Work as Team to reach mission to get to play-offs  
Holy Spirit gives us energy.  
Listen to what the Holy Spirit; goals are!  
Progress the cost?

### GOALS

1. Listen to what the community wants
2. Acknowledge/affirm our unique customs/culture
3. Spanish Mass
4. Write/bridge geographic/cultural differences
5. Meet needs a) basic b) social c) spiritual

### Personal Commitments

-Conflicts/over scheduled  
-How are we connected with each other? relational  
-How about support  
-Where does it come from?  
-Is it there?  
-We want to use our gifts!  
-How are we effective?  
-How do we relate to each other - our work, lives, values, etc.



## Goals

### Listening

- provide opportunities (forums, for the community to speak)
- Community events
- Masses (make them feel more welcome: community participation)
- Readers
- Ministers of the Alter
- Eucharistic ministers
- Visitations - concern: resources, response, need to develop

### Present activities

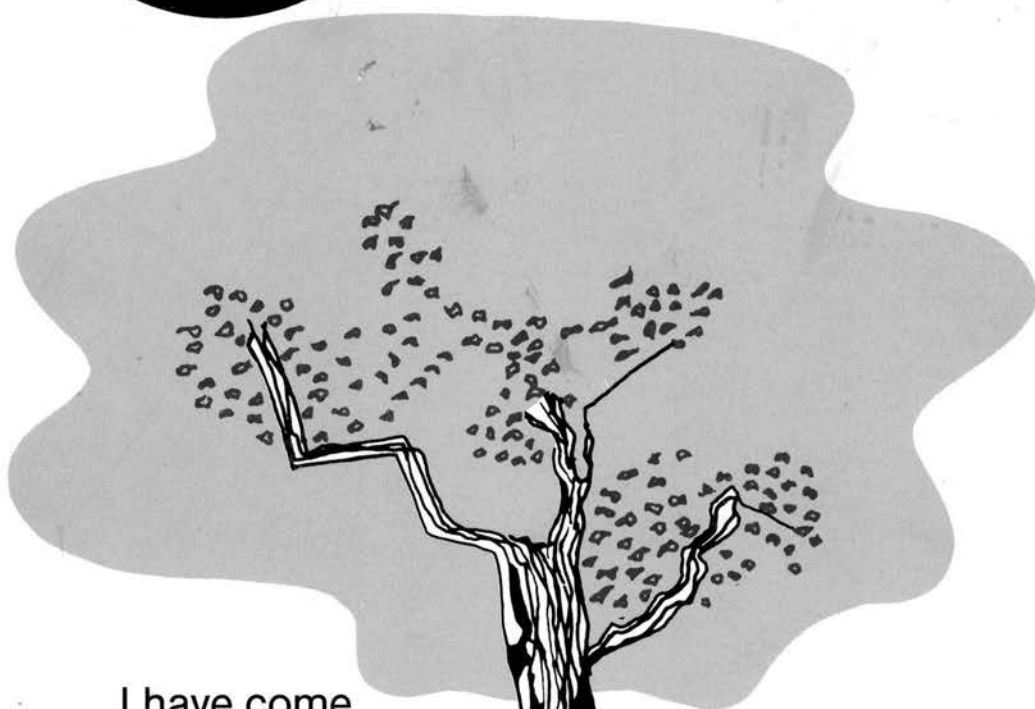
- Mass at Holy Rosary
  - Concern: Low attendance
  - Response: promote in S. Minneapolis branch III/3rd Sunday 12:30p.m.
- Fellowship after all Masses.

1st Saturday of the month - Next month's agenda

1. Christmas Large Event
2. Continue prioritizing our activities
3. Fr. Luke visitations/resources
4. Publicity/promotion activities

85-86

# Renew



I have come  
that you may  
have LIFE  
JOHN 10:11

ARCHDIOCESE OF ST. PAUL AND MINNEAPOLIS

*Hispanic Renew  
in Minneapolis*

OFFICE OF  
**Renew**

328 West Sixth Street  
Saint Paul, Minnesota 55102-2197

612/291-4495  
612/291-4497

Peter D'Heilly  
Marge McInerny  
Fr. Walter Sochacki  
Bev Quintavalle  
Mary Zirbes, OSF



## DIRECTORY OF RESOURCES

SEASON 1 The Lord's Call

SEASON 11 Our Response To The Lord

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SPEAKERS AND PRESENTATIONS

THE VOCATION CENTER

Rev. Gregory L. Esty  
Sr. Kathleen Storms  
Br. Larry Zeman  
2260 Summit Avenue  
St. Paul, MN 55105  
(612) 690-5414

"Our Future...A Dialogue on Church Ministry"

A 90 minute presentation invites Catholics to explore today's changing concept of Church, Ministry and Vocations.

SISTER MARY E. BOWMAN

4111 Pleasant Avenue  
Minneapolis, MN 55409  
(612) 823-6744

"A Child/Parent Mini Retreat"

Discover with your child a deeper relationship through prayer, music and movement.

SISTER JUDITH FRUCCI

636 E. Wayzata Blvd.  
Wayzata, MN 55391  
(612) 473-6188

"Trusting our Experience of Scripture and Spirit"

Fundamentalist vs Faith approach to the Bible. Also, "You don't have to go to school to Share the Work!" "When God called, I was sure He had the wrong number."

REV. GERALD FOLEY

St. Joseph's Hospital  
Personnel Department  
69 West Exchange Street  
St. Paul, MN 55102  
(612) 291-3313 - Work  
(612) 722-3072 - Home

"The Holy and The Ordinary of Life"

Explores the Christian in Public Life...  
Work - Civic - Leisure -Family, etc.

REV. JOE BIDWELL

Holy Rosary Priory  
2424 18th Avenue So.  
Minneapolis, MN  
(612) 724-1187

Father Joe, a member of a Vibrant Preaching Team, is available for presentations and Parish Retreats. His range of topics include Scripture, Prayer, Sacraments, Relational Issues and many others.

EILEEN KUHN  
1640 Ashland Avenue  
St. Paul, MN 55105  
(612) 644-4266

"Mesmerize, A Clown and Mime Troupe"

Themes and Topics:  
The Prodigal Teenager  
Building the Church  
Beatitudes  
Parables of Jesus  
Reconciliation  
Images of God  
Scripture Themes  
Social Justice Issues

Mesmerize is available for performances for special group needs and we will create new performances to suit your needs.

DR. JOHN BURI  
1718 Lincoln Avenue  
St. Paul, MN 55105  
(612) 647-5779 - Work  
(612) 698-1206 - Home

"Behold, I Stand at the Door and Knock..." (Rev 3:20)

Dr. Buri, Professor of Psychology, St. Thomas College, uses personal examples and sharing to highlight his presentation.

JACK PEARSON  
4533 16Th Avenue So.  
Minneapolis, MN  
(612) 724-5641

"The Bluegrass Gospel"

Jack Pearson, Storyteller and Musician, uses the spirituality of the people of the Southern Mountains in a unique program that brings the Gospel of Christ to Life.  
Themes: "A Story, A Story"  
"The Christmas Hope Chest"  
"Concert In A Cop", etc.

CHRIS ATKINS

(612) 566-7831

"Namesake"

A Contemporary Musical performance for the general audience. This piano-string ensemble uses orchestrated back-up music to produce a program of your choice that highlights RENEW themes.

SISTER THERESE EVEN  
1350 Gardena Avenue N.E.  
Fridley, MN  
(612) 574-1663

"Blessed Are You"

Sister Even is widely known in this Archdiocese. Her presentation is focused on God's invitation for renewed living. Sister Even also conducts Creative Christian Living Seminars.

REV. JOE FELKER  
Catholic Education Center  
328 West Sixth Street  
St. Paul, MN 55102  
(612) 291-4526

Rev. Joe is Director of Religious Education of the Archdiocese of St. Paul/Minneapolis. His scriptural approach to RENEW themes leads people to dialogue with each other and personal reflection on the topics presented.

REV. DON PICHE'  
Catholic Youth Center  
150 N. Smith Avenue  
St. Paul, MN 55102  
(612) 811-4325

Father Don, a Retreat Director for Youth, uses straight talk in his message of "The Lord's Unconditional Love". Also, "Christianity, The Everyday Life" and "The Lord's Healing".

TERENCE DOSH, PH. D.  
Newman Center (U. of M.)  
4124 Harriet Avenue S.  
Minneapolis, MN  
(612) 827-1818

Dr. Dosh offers presentations appropriate to the themes of RENEW - Season I and II. Some specific topics:

- "The Lord's Call As Family"
- "The Lord's Call As Parish"
- "Sin as Alienation, Infidelity, A Systemic Evil"
- "God Present As Mystery"

JACQUIE JAMBOR  
4690 Bald Eagle Avenue  
White Bear Lake, MN  
(612) 429-8001

Ms. Jambor, Director of Religious Education at St. Mary's of the Lake Parish, uses individual or group reflection as a format to focus on God's Call through Scripture.

JANET KROCHESKI  
Director Respect Life Office  
328 West Sixth Street  
St. Paul, MN 55102  
(612) 291-4515

Janet is prepared to offer several presentations dealing with Respect Life issues.  
"Sewing A Seamless Garment"  
The moral linkage between life issues.  
"It's A Family Affair"  
Parenting, raising children to be peacemakers.

SISTER MARIA HILL  
Adult Education Office  
328 West Sixth Street  
St. Paul, MN 55102  
(612) 291-4527

Sister Maria, Coordinator of Sacramental Catechesis and Family Centered Formation for the Archdiocese, will be available during Season II. Her topics include; "Conflict Resolution" "Listening and Affirmation" as well as a presentation on the "Ministry of Hope".

ROSE MARIE NOVOTNY  
Private Consultant  
2322 Elliot Avenue S.  
Minneapolis, MN  
(612) 870-9513

This program explores God's Call and Our Response as a Spiritual Journey.

The Adult Education Office will be publishing a Comprehensive Manual of Human Resources in December for the RENEW Seasons. Please use the form below to reserve your copy.

*mail today*

I am interested in obtaining a human resources book that will aid our parish and RENEW team locate resources, particularly for our large group gatherings.

I understand that this book will be helpful throughout the entire process of RENEW and that each individual named will have an annotated description of his/her presentation.

This form does not indicate an order. It simply helps the developers get an idea of how many books to print. These books should be available by the beginning of January. The cost has not yet been determined, since at present there is no certainty as to how large the book will be. I understand that when all this is determined, I will be notified.

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PARISH/ORGANIZATION \_\_\_\_\_

Please mail to: Adult Education Office  
328 W. Sixth St.  
St. Paul, MN 55102

## A HARVEST OF FAMILY GIFTS

- THEME:** Sharing the gifts that each one of us gives to ourselves, our brothers and sisters, mom and dad. Recognizing the ministries of every day family life.
- SETTING:** Parish hall/dining area. Potluck supper with tables decorated with gifts of Family Life. (See Gifts)
- OPENING PRAYER:** Led by parent.
- Creator of life, you gave us a family to live with, to love, to nurture us and encourage us. Help us to discover the gifts each of us has, so that we may share these talents with our family, friends and community. We ask this in Jesus' name. Amen.
- CELEBRATION:** Families sit together and share supper. It would be appropriate to bring food that has been grown in family gardens or made by family members. Favorite family recipes could be posted on dining room walls along with examples of family gifts. (i.e. Older children babysitting younger children, siblings coming to an agreement over a conflict, a ride to the park, mom/dad watching their child's sport activity.)
- AS A FAMILY:** Try to think of gifts God has given each one of us to share as family. Take colored pens (on each table) draw a symbol or word for family gifts on centerpiece. Share as a group your family gifts.
- GIFT:** As a centerpiece and gift for each family (beforehand take medium size boxes and wrap in white paper. Place bows and ribbon on boxes - leave plenty of room for family gift pictures, symbols, words.)
- WORK BEFOREHAND:** Decorate parish hall with pictures of family life, posters, candles, etc. The recipe corner may be enhanced by including paper/pencils for those who wish to make copies. The gift boxes (centerpieces) may be decorated any way you wish but remember to leave plenty of room for families to draw on the boxes.
- OTHER SUGGESTIONS:** Perhaps a parent or member of parish staff could share a story about family gifts. Humorous or interesting stories will allow other families to share what their family gifts are and family tales behind these "gifts". Example: Family member shares how much the whole family appreciates Dad for taking out the garbage every week - an often dirty job - but necessary! Thanking God for the smallness but beauty of sharing little tasks around the house.

RETREAT CENTERS AND SPIRITUAL DIRECTORS

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CHRIST THE KING RETREAT CENTER

JAMES BERRY, DIRECTOR

621 - 1ST AVENUE SO.  
BUFFALO, MN  
(612) 682-1394

JESUIT RETREAT HOUSE

REV. EDWARD STHOKAL, DIRECTOR

8243 NO. DEMONTREVILLE TRAIL  
LAKE ELMO, MN  
(612) 777-1311

MARYHILL RETREAT CENTER

260 SUMMIT AVENUE  
ST. PAUL, MN 55102  
(612) 224-3615

FRANCISCAN RETREAT CENTER

BR. JEFFREY HINES, DIRECTOR

16385 ST. FRANCIS LANE  
PRIOR LAKE, MN  
(612) 447-2182

CENACLE RETREAT HOUSE

SR. CATHERINE BERGERON, DIRECTOR

1221 WAYZATA BLVD.  
WAYZATA, MN  
(612) 473-7308

CHRISTIAN BROTHERS RETREAT CENTER

BR. GERARD PIHALY, DIRECTOR

15525 ST. CROIX TERRACE NORTH  
MARIEN ON ST. CROIX, MN  
(612) 433-2486

ST. PAUL PRIORY BENEDICTINE CENTER

SR. MARY WHITE, DIRECTOR

2675 EAST LARPENTER AVENUE  
ST. PAUL, MN  
(612) 777-8181

GOOD SHEPHERD

SR. HELEN LOUISE ROTH, DIRECTOR

5100 HODGSON ROAD  
ST. PAUL, MN  
(612) 484-0222

HOUSE OF PRAYER

218 EAST WILLARD STREET  
STILLWATER, MN  
(612) 439-4810

LOYOLA

REV. DICK RICE, DIRECTOR

436 MAIN STREET  
ST. PAUL, MN  
(612)

CATHOLIC YOUTH CENTER

REV. MICHAEL KOLAR, DIRECTOR

150 NORTH SMITH AVENUE  
ST. PAUL, MN 55102  
(612) 224-4853

CATHOLIC YOUTH CENTER

REV. DON PICHE', DIRECTOR

2120 PARK AVENUE SOUTH  
MINNEAPOLIS, MN  
(612) 871-4325

The Catholic Youth Centers are offering RENEW Retreats for Grades 9 through 12. Retreats can be held at thy CYC's or your parish. Staff members are available for:

Youth Rallies  
Evangelistic Mass  
Ministry Formation

Leadership Week  
Sunday Prayer Meetings  
Speaking on Related Topics

\*\*\*Please call any of the listed resources for more information regarding the special Services and Programs offered.\*\*\*

VIDEO PROGRAMS

The following listing does not do justice to the richness of the Catholic Education Centers' media resources. A comprehensive Catalogue is available for \$8.00 plus Postage. Please call the Center at (612) 291-4521.

<u>VIDEO #</u>	<u>DESCRIPTION</u>	
V 3023	"The Challenge to Adult Faith - Conversion" Sr. Mary White	49 Minutes
V 0730	"Conversion, Not Only for Converts" Rev. James Dunning	60 Minutes
V 2479	"Faith: The Search For God" Rev. John Powell	(5 Tapes) 30 Minutes Each
V 0380	"How Are Writers Sharing Their Faith" Deacon Paul Carlson	46 Minutes
V 0790	"Please Don't Read The Bible Unless....." Rev. Daniel Durken	60 Minutes
V 2160	"Conversion: What Does Return To The Lord Mean?" Rev. Nathan Mitchell	58 Minutes
V 2180	"Wholistic Spirituality: A Call To Integration And Joy" Bishop Robert Morneau	59 Minutes
V 2270	"Is Reading The Bible A Pleasure Or A Problem?" Rev. Tim Nolan	32 Minutes
V 2300	"Changing Patterns In American Catholic Worship" Rev. James Notebaart	55 Minutes
V 0360	"God's Call And Your Responsibility" Dr. Anthony Compolo	60 Minutes

<u>VIDEO #</u>	<u>DESCRIPTION</u>	
V 0200	"The Individual And Church On A Journey of Faith" Rev. Edward Braxton	62 Minutes
V 1440	"What Does It Mean To Be Whole" Sr. Jose Hobday	62 Minutes
V 1553	"Stories And Parables: The Gifts Of Mystery" Rev. Arthur Kennedy	70 Minutes
V 1560	"Family Communication" James Kern, PH. D. (A powerfully, moving presentation)	60 Minutes
V 2510	"Telling Our Stories" Rev. Timothy Power	(4 Tapes) 60 Minutes Each
	"New Ways Of Being Church"	(In Color) 57 Minutes

## LOCAL VIDEO PRICES

### Rental of Video Programs

(U-Matic, Beta I and VHS standard speed)

1. Rental rate: \$8.00 per program for one day.
2. Additional rental days: \$2.00 each.
3. Penalty for late returns: \$2.00 per day.
4. Postage/insurance costs are charged additionally.
5. Rental fee may be applied to purchase price within ten (10) days of rental date.

### Purchase of Video Programs

	<u>U-MATIC</u>	<u>BETAMAX and VHS</u>
1. 90 minute length	\$74.94	\$59.95
2. 60 minute length	\$64.95	\$49.95
3. 30 minute length	\$54.95	\$39.95
4. 20 minute length	\$44.95	\$29.95

\* Discounts are available on the purchase of two or more copies of the same program at the same time. Please inquire about rates.

\* Postage/insurance costs are charged additionally.

### Preview for Purchase

\$5.00 handling fee per program for three (3) day period, plus postage, non-refundable nor applicable to purchase price.

### Cablecast and Broadcast

Special terms and rates apply for cablecast and broadcast uses. Please inquire.

\*\* These rates are effective beginning July 1, 1986 and through June 30, 1987.

MEDIA DEPARTMENT  
328 West Sixth Street • Saint Paul, MN 55102  
Telephone (612) 291-4521

VIDEO & FILMS AVAILABLE DIRECTLY THROUGH "MINNESOTA CITIZENS CONCERNED

LIFE" (MCCL) (612) 825-6831

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FILMS:

"WHATEVER HAPPENED TO THE HUMAN RACE".....MCCL  
The film distributing company does impose some restrictions on  
use. (5 Films) See MCCL.

"NO MAN IS AN ISLAND".....Augsburg Film Library

"PEEGE".....Augsburg Film Library

"SOMEBODY WAITING".....University of Minnesota

"LEO BEUERMAN".....MCCL

"THE HUMAN RACE".....MCCL

"MAY'S MIRACLE".....MCCL

"GREATER THAN GOLD".....MCCL

VIDEO:

"REVERENCE FOR LIFE", John Powell, S.J.....MCCL

"LIFE: GIFT OF GOD'S LOVE", Mother Teresa.....MCCL

"A BETTER WAY", Pat Boone.....MCCL

"MOTHER TERESA OF CALCUTTA".....MCCL

SLIDES:

"I WANT TO LIVE".....MCCL

YOUTH:

"I LOVE LIFE", Mary Gunderson.....MCCL

"COLOR ME ALIVE" ( A coloring book).....MCCL

"SOMETHING BEAUTIFUL FROM GOD", Susan Macaulay.....MCCL

BOOKS

Available Through: St. Patricks Guild  
1554 Randolph Avenue  
St. Paul, MN 55105  
(612) 690-1506

GOD'S CALL

"BEHIND CLOSED DOORS: A HANDBOOK ON HOW TO PRAY"

Joseph M. Champlin - Mahwah, NJ - Paulist Press - 1984

"BREAD FOR THE EATING"

Kelly B. Kelly - Locust Valley, NY - Living Flame Press -  
1981

"GOD AT EVENTIDE"

A. J. Russell - Old Tappan, NJ - Revell - 1950  
Original Edition 1984

"GOD CALLING"

A. J. Russell - Old Tappan, NJ - Revell - 1972

"THE LAUGHTER OF GOD: AT EASE WITH PRAYER"

Miriam Pollard - Wilmington, DE - Michael Glazier - 1986

"QUIET PLACES WITH JESUS: 40 GUIDED IMAGERY MEDITATIONS FOR PERSONAL PRAYER"

Isaias Powers - Mystic, CT - Twenty-third Publications - 1978

"SOUL OF MY SOUL"

Catherine de Hueck Doherty - Notre Dame, IN - Ave Maria - 1985

"SEASONS OF YOUR HEART"

Macrina Wiederkehr - Morristown, NJ - Silver Burdett - 1979

GOD'S CALL

"SPIRITUAL AIDS FOR THOSE IN RENEW: PONDERINGS, POEMS AND PROMISES"

Robert F. Morneau - New York - Alba House - 1984

OUR RESPONSE

"BUTLER'S LIVES OF THE SAINTS" 1 Volume Edition

Michael Walsh, ed. - San Francisco, CA - Harper and Row - 1985

"THE CALL TO CONVERSION"

Jim Wallis - San Francisco, CA - Harper and Row - 1982

"CELEBRATING THE SINGLE LIFE: A SPIRITUALITY FOR SINGLE PERSONS IN TODAY'S WORLD"

Susan Annette Muto - Garden City, NY - Doubleday - 1985

"THE CHRISTIAN VISION: THE TRUTH THAT SETS US FREE"

John Powell - Allen, TX - Argus - 1984

"COMPASSION: A REFLECTION ON THE CHRISTIAN LIFE"

Donald P. McNeill, Douglas A. Morrison, Henri J.M. Nouwen -  
Garden City, NY - Doubleday - 1983

"THE LONG LONELINESS"

Dorothy Day - San Francisco, CA - Harper and Row - 1952

"MY LIFE FOR THE POOR: MOTHER TERESA OF CALCUTTA"

Jose Luis Cozalez-Balado and Janet N. Playfoot, eds. -  
San Francisco, CA - Harper and Row - 1985

"PRAYERS FOR THE DOMESTIC CHURCH"

Edward Hays - Easton, KS - Forest of Peace - 1979

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"ST. GEORGE AND THE DRAGON AND THE QUEST FOR THE HOLY GRAIL"

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Thomas Merton - San Diego, CA - Harcourt Brace Jovanovich -  
1948

"STORY OF A SOUL: THE AUTOBIOGRAPHY OF ST. THERESE OF LISIEUX"

John Clarke, Trans. - Washington, DC - ICS Publications -  
1976

"WITH OPEN HANDS"

Henri J.M. Nouwen - Notre Dame, IN - Ave Maria - 1972

"AVAILABILITY: THE PROBLEM AND THE GIFT"

Robert J. Wicks - Mahwah, NJ - Paulist Press - 1986

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"PSALMS NOW"

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Margery Williams - Philadelphia, PA - Running Press - 1981

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Sr. Frances Heerey, ed. - New York, NY - Regina Press - 1984

"THE BOOK OF SAINTS"

Victor Hoagland - New York, NY - Regina Press - 1986

"GOING ALL OUT"

Bishop Robert J. Carlson - St. Paul, MN - The Catholic  
Bulletin - 1985

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Anthony Podavano - Available at St. Patrick's Guild

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John Powell, S.J. - Argus Communications

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Edna Hong - Augsburg Publishing House

"MAN'S SEARCH FOR MEANING"

Viktor E. Frankl - Pocket Books, Division of Simon & Schuster

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John Connery, S.J. - Loyola University Press - Chicago, IL

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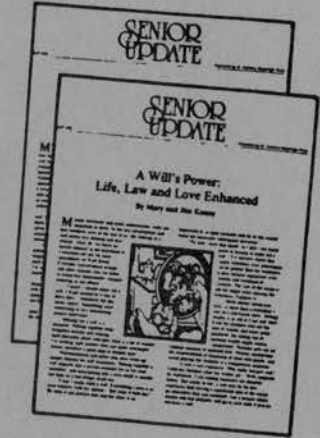
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DATES AND LOCATIONS FOR SEASON II ORIENTATION  
Coordinators, Pastors, Committee Chairpersons

	Eastern Vicariate	Western Vicariate	Southern Vicariate
Groups	<u>January 5</u> 7:15 PM Registration 7:30 - 9:30 Orientation	<u>January 6</u> 7:15 PM Registration 7:30 - 9:30 Orientation	<u>January 8</u> 7:15 PM Registration 7:30 - 9:30 Orientation
Coordinators	Nativity St. Paul Auditorium	St. Patrick Edina Small Social Hall East door/Parking	Mary, Mother Church Burnsville Social Hall
Pastors Liturgy Prayer Network	St. Rose of Lima Roseville School	St. Alphonsus Brooklyn Center Parish Hall School Cafeteria	Assumption Richfield School Gym
Small Group Large Group Take Home	St. Odilia Shoreview	Immaculate Conception Columbia Heights Auditorium - 2nd Floor Former Church Bldg.	All Saints Lakeville Church Social Hall
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## RENEW SEASON II CALENDAR

January 5.....Orientation to Season II - Eastern Vicariate  
January 6.....Orientation to Season II - Western Vicariate  
January 8.....Orientation to Season II - Southern Vicariate

(see enclosed chart for specifics)

January 17-18      Archdiocesan Faith Gathering, Minneapolis Auditorium

(no Saturday evening event)

February 1.....Prayer Commitment Sunday

February 2.....Preparation of Parish and Diocesan people who  
will orient Small Group Leaders to Season II -  
Eastern Vicariate

February 3.....Preparation of Parish and Diocesan people who  
will orient Small Group Leaders to Season II -  
Western Vicariate

February 5.....Preparation of Parish and Diocesan People who  
will orient Small Group Leaders to Season II -  
Southern Vicariate

February 8.....Sign-up Sunday Season II

February 19.....Orientation of Small Group Leaders by Deanery  
(for those parishes wanting Diocesan assistance)

February 26.....(Repeat of February 19 - Small Group Leaders  
attend either one, not both)

NOTE: Parishes doing their own orientation of Small Group Leaders set their own time.

March 1.....First Sunday of Season II

Support meeting for Small Group Leaders after week 2 or week 3 according to the discretion of the support persons

April 5.....Last Sunday of Season II

Closure for Small Group Leaders at your discretion

April 20.....Evaluation and Celebration - Closure of Season  
II Eastern Vicariate

April 21.....Evaluation and Celebration - Closure of Season  
II Western Vicariate

April 23.....Evaluation and Celebration - Closure of Season  
II Southern Vicariate

June 7.....Pentecost - Time for an extraordinary celebration  
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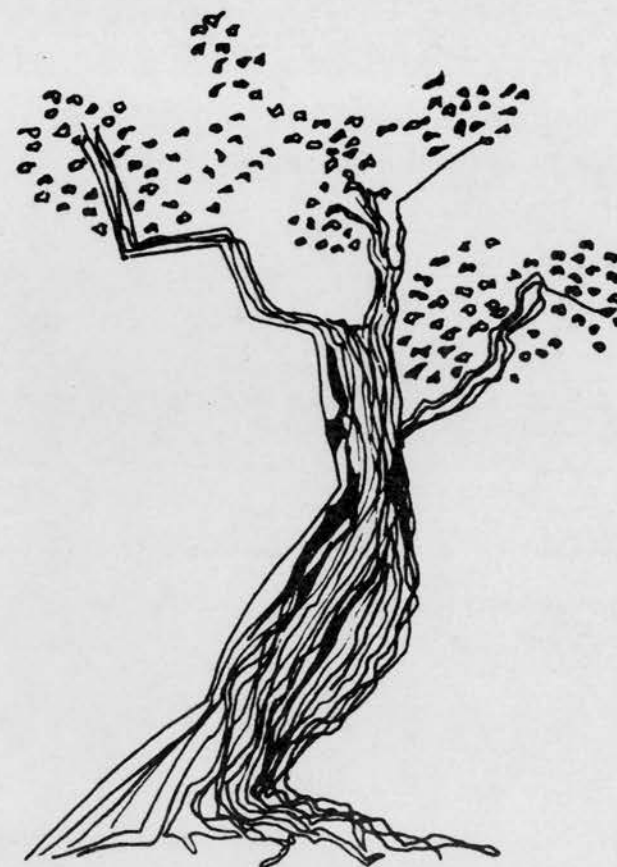
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7779-X Need for Renewal	25.00
7780-3 The Renew Experience	25.00
7781-1 How Renew Works	25.00
7782-X Getting Involved	25.00
7783-8 Group Leaders	25.00
7784-6 Ways of Praying	25.00
7809-5 Small Group Leadership Training Video Cassette	49.50

## SHIPPING AND HANDLING COSTS EXTRA.

This order form should be returned to:

**RENEW Office**  
**328 W. Sixth St.**  
**Saint Paul, MN 55102**

**DO NOT** include check with your order form. All billing and shipping will be done directly from Paulist Press.

## PARTICIPANT'S MATERIALS

### THE LORD'S CALL

QUANTITY	AMOUNT
9209-8 Home	\$ .90
9204-7 Sharing Option 1	.80
9205-5 Sharing Option 2	.75
9206-3 Sharing Option 3	.75
9207-1 Sharing Option 4	.75
9208-X Sharing Option 5	.75
9236-5 Prayer Leaflet (Pack of 50)	10.00

### OUR RESPONSE TO THE LORD'S CALL

9215-2 Home	\$ .90
9201-1 Sharing Option 1	.75
9211-X Sharing Option 2	.75
9212-8 Sharing Option 3	.75
9213-6 Sharing Option 4	.75
9214-4 Sharing Option 5	.75
9237-3 Prayer Leaflet (Pack of 50)	10.00

### EMPOWERMENT BY THE SPIRIT

9225-X Home	\$1.10
9218-7 Sharing Option 1	.75
9219-5 Sharing Option 2	.75
9220-9 Sharing Option 3	.75
9221-7 Sharing Option 4	.75
9222-5 Sharing Option 5	.75
9223-3 Sharing Option 6	.75
9224-1 Sharing Option 7	.75
9238-1 Prayer Leaflet (Pack of 50)	10.00

### DISCIPLESIP

9293-4 Home	\$1.25
9289-6 Sharing Option 1	.75
9290-X Sharing Option 2	.75
9291-8 Sharing Option 3	.75
9292-6 Sharing Option 4	.75
9301-9 Sharing Option 5	.75
9302-7 Prayer Leaflet (Pack of 50)	10.00

### EVANGELIZATION

9298-5 Home	\$ .75
9244-2 Sharing Option 1	.90
9295-0 Sharing Option 2	.75
9296-9 Sharing Option 3	.75
9297-7 Sharing Option 4	.75
9288-8 Prayer Leaflet (Pack of 50)	10.00
9363-9 Cry Out Good News (Sets of 10)	5.00

*Dear Friends in Christ,*

I am delighted to have this opportunity to invite you to participate in RENEW's Second Season. For many of us this participation will be a continuation of a spiritual journey that began last October when literally thousands of people joined RENEW small groups in 183 Archdiocesan parish communities. Thousands of others who could not join in small groups also participated in a variety of other parish RENEW activities, the most important of which were centered on membership in praying and worshipping communities seeking spiritual renewal and growth in faith.

The results of this first season of RENEW have been truly impressive. Through the pages of the CATHOLIC BULLETIN and many other sources, it has been made clear to me that the faith and prayer-lives of so many have been profoundly enriched by this experience.

The theme of RENEW's Second Season is OUR RESPONSE TO THE LORD. This coming Lenten Season is a rich opportunity for all of us to pray and to respond to the call of God. I urge everyone who participated in Season One to continue this journey of faith called RENEW. To those who have not yet joined fully in the RENEW process, I invite you to join now. You will be glad you did. You will experience a personal and communal sense of the richness of God's love, forgiveness, mercy and peace. It will make your 1987 Lenten observance fruitful, memorable and spiritually rewarding. You will share in a spiritual renewal that has already touched thousands of your brothers and sisters in the Lord. When the invitation comes through your parish community, please respond affirmatively.

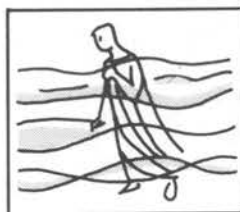
I look forward to the Second Season of RENEW with much hope and eager anticipation. I am convinced that God will continue to bless us abundantly through RENEW. I ask for your prayers for me and for all of those who make up this vibrant and richly blessed Church.

May God Bless You!

Sincerely yours in Christ,

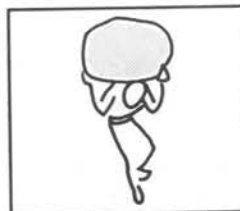
+ *John R. Roach*

Most Reverend John R. Roach, D.D.  
Archbishop of Saint Paul and Minneapolis



**WEEK 1  
RISK**

Lent provides a wonderful time for us to respond to the Lord's call, to open our hearts in response to any interior change the Lord may ask of us. It is a time of challenge, a time to take risks.



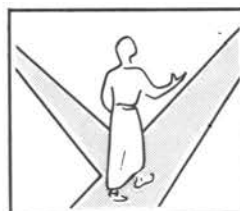
**WEEK 2  
SIN**

Sin is a reality. The more we sin, the less we love. It is a lack of love that affects others in society and affects us in our own personal lives. The less we love, the less we are for the other. Do we see how our lack of love keeps us from responding to the Lord's call?



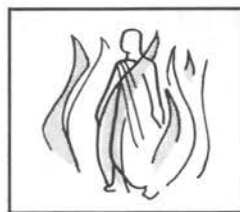
**WEEK 3  
GOD'S  
OVERWHELMING  
GOODNESS  
AND LOVE**

Granted that failure is part of our life and that we are sinners, God nevertheless relates to us with unconditional forgiveness and love. Through our sins and His mercy we come to see the greatness of God's goodness and love.



**WEEK 4  
DECISION**

The love that God extends to us through Jesus and in other people calls for a personal decision. He has freed us from selfishness and sin, but asks us to make a choice. He invites us to make a new decision for Him.



**WEEK 5  
DEEPER  
AWARENESS  
OF GOD'S  
PRESENCE**

Having chosen Jesus as Lord and Center of our life, we rekindle the grace of Baptism and live in His light. Living in His light we begin to have a deeper awareness of the many ways He is present to us.



**WEEK 6  
RENEWAL  
AN ONGOING  
PROCESS**

Our decision to follow the Lord calls for enduring commitment. Renewal is an ongoing process. It calls for constant dying to our selfishness. By the power of the Holy Spirit we live a new life and rise to a richer fullness of life and a deeper relationship with our God.

*"What a tremendous boost RENEW has been for our parish. I never expected this level of trust and sharing." (A priest)*

• • •

*"I didn't think I could be a leader but I tried it anyhow. People are bugging each other at the end of the meeting. I am less fearful now." (A small group leader)*

• • •

*"I feel nourished by sharing the scriptures with my small group." (Small group member, St. Paul)*

• • •

*"It was slow to begin with, but now our action response flows so naturally from our sharing and prayer." (Small group member, St. Paul)*

• • •

*"I came because my wife dragged me. I am so glad she did." (Small group member, Edina)*

• • •

*"I view Church in a whole new way since I've been involved with RENEW." (A team member, Minneapolis)*

• • •

*"RENEW is 'heaven'." (A priest)*

It is appropriate that the second season of RENEW coincides with the season of Lent, traditionally a time of conversion for the Christian community, an annual retreat time in the Church year. The season of Lent/Easter is also baptismal season, from the earliest times the privileged moment for the initiation of new Christians and the renewal of baptismal commitment for those who have already been received into the Church.

**All parishioners are invited to join in RENEW through**

- the Sunday liturgy
- Take Home materials
- Large Group activities
- Small Sharing Groups

**Renew Season II Calendar**

February 1	Prayer Commitment Sunday
February 8	Sign-up Sunday for Small Group
March 1	1st Sunday of RENEW
March 4	Ash Wednesday
April 5	6th week of RENEW
April 19	Easter Sunday

**Renew**



# OUR RESPONSE TO THE LORD

## A DECISION



**renew**



**ARCHDIOCESE OF  
ST. PAUL AND MINNEAPOLIS**



# Renew

Volume I Number V

September 1986

Greetings From the RENEW Office. We are aware that you have been working and praying diligently over the summer months for RENEW in your parishes.

## COORDINATORS

A phone call to your chairpersons between monthly meetings can help you stay abreast of what's happening. It is also an opportunity for you to support them in their tasks.

### Parish RENEW Team Commissioning

The RENEW Commissioning Liturgy will be celebrated at the Cathedral of Saint Paul on September 18, 1986 at 7:30 PM. Parish RENEW Coordinators and Committee Chairpersons are cordially invited to join the Archbishop, Vicar Bishops, their pastors and others to prayerfully begin our RENEW journey. We regret that due to space limitations at the Cathedral entire Parish RENEW Teams (i.e. Committee members) cannot be included.

Cathedral parking is limited. The Cathedral and Chancery parking lots as well as the Chancery Annex lot (328 W. 6th St.) are available. Other parking will be on the streets surrounding the Cathedral. Please car pool.

### Pass It On

#### Back to School

RENEW curriculum from K thru 12th grade will be mailed out next week. Please pass it on to your director of education, school principal or both when it arrives.

#### Mentally Handicapped

Materials for mentally handicapped teenagers and adults are now available. Please contact Bridget O'Donnell, Catholic Education Center, 291-4519 or the RENEW office, 291-4495 for a copy.

## Resources

The compiled resource directory has been sent to the Large Group Committee. We suggest that the coordinator's copy be taken apart and given to the committee that can make use of it, (e.g. the peach section listing volunteer opportunities could be given to every small group leader). This is intended to help people with possibilities for action response, part of the faith sharing format. Take Home committee might want to start a lending library using books and music suggestions. Prayer Network people will get helpful suggestions from the Retreat Centers, etc., etc., etc.,

## Ordering

Please make sure your team members know what has been ordered and what has been received from the RENEW office and Paulist Press before placing an order. Some parishes are discovering double orders, misplaced orders, or worst of all no orders!



## PUBLICITY

### Bulletin Covers and Inserts

In cooperation with liturgical Publications the RENEW office has offered every parish the service of bulletin covers and bulletin/flyer inserts sheets to use in a variety of ways. The samples have been mailed to the parish office. If you have not seen them ask to look at the samples then decide how you can use them to help you promote RENEW. Consider a RENEWS Letter to your parishioners or use the inserts to promote large group activities, take home materials your committee has designed or any other ideas you can come up with. Have you determined how the promotional items will be used in your parish? Remember other committees need to know what is available to their people (e.g., Small Group may want to have candles for their leaders to purchase).

### A New Promotional

A 9 minute video on RENEW is available for purchase - Cost \$20.00. The video, produced by the Archdiocese Communication Office, includes brief comments, reflections and experiences. The video includes comments by a variety of people including Archbishop Roach. See the attached flyer for more information and details concerning purchase.

Ask for God's blessings as you help your parish understand RENEW.

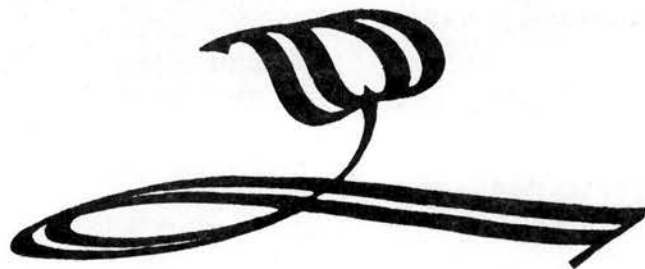
We know you have been working hard organizing and recruiting Small Group Leaders. Please be sure that leaders have an overview of RENEW before training.

Many parishes report difficulty getting leaders for small groups. Remember a face-to-face invitation increases involvement 30%.

### Some Convincing Points

- \* Training and manuals provided
- \* Need not be a scripture scholar or expert in Catholic doctrine
- \* Opportunity provided to meet and share experiences, and get support from other parish S.G.L.
- \* Increased self-confidence

- \* Grow spiritually
- \* Meet new people
- \* A short term commitment
- \* Share your talents and contribute to community building in your parish



## SMALL GROUP

### Small Group Leader Support - "El Guia"

The spanish speaking people have a word that means; the guide - one who walks with you... "El Guia"... (pronounced L Geeia). El Guia is the name we have given to the people from your parish who have said yes to supporting ...walking your small group leaders. Have you returned the yellow form to us with one or two names of people you have found to be El Guia's from your parish?

Orientation and training is scheduled for all El Guia's on:

Monday	Sept. 29, All Saints, Lakeville South Vicariate
Tuesday	Sept. 30, St. Peters N. St. Paul East Vicariate
Thursday	Oct. 2, St. Thomas the Apostle West Vicariate

### Manuals

Extra manuals for Small Group Leaders are available in the RENEW Office if you need them

### A Good Resource

Henry Nouwens book Reaching Out is an excellent resource for small group leaders. The book examines the question that surround Christian spirituality. Reaching Out offers insights into personal inner life and sharing it with others. The book is available at St. Patricks Guild, Randolph AV, St. Paul.

## Bible

Please think about ways of making bibles available to small group participants. The enclosed price list is from St. Patricks Guild, St. Paul.

## Training

Good luck with Small Group Leader training!! We're praying for you.

The imaging prayer of the gospel story of Martha and Mary is included for your training session II if you choose to use it. The prayer was led by Sr. Mary Zirbes and helped set the theme of reflection and hospitality in small faith sharing groups.

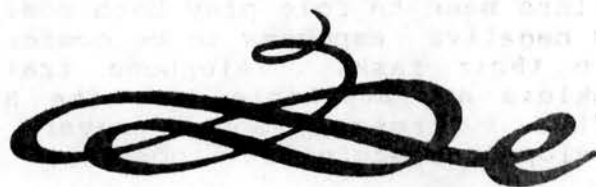


## TAKE HOME

If you are considering having a lending library of books and music during the "Lords Call" ask your coordinators for the book list and music in the resource directory. Also, you might want to organize a bible sale with the Small Group Committee and maybe develop a simple guide to finding scripture. Lets not assume everyone has a good bible and can find their way around in it easily.

If you are going to distribute either the prayer leaflet and/or the take home booklet published by Paulist Press, these need to be ordered as soon as possible. They promise delivery by the end of September. If you use the booklet, keep in mind that you may need to do something creative each week to remind people and encourage its use.

Pray and share at all your meetings.



## LARGE GROUP

If you scheduled a large group activity remember the importance of getting the date of this activity onto the parish calendar and into the hands of the Publicity Committee. Use Liturgical Publications offer to supply a bulletin insert with the weekly focus across the top. Ask to see the samples in the parish office. One version has room for parish activities and news.

We hope the Resource Directory will be helpful and we encourage you to use the Human Resource Directory being compiled by the Adult Education Center. Keep praying - it makes you smile!

P.S. The Harvest of Family Gifts, page 5 of the Resource Directory is an idea for a large group activity that includes families. Don't forget to include oneparent families as well as extended family members.



## LITURGY

By now, we hope you have received the liturgy aid from Paulist Press. As you prepare for Season I, keep in mind that Sign-Up-Sunday and Prayer Network will need to meet with you to plan liturgies for their Sundays. We have included a liturgy suggestion for commissioning catechist and the RENEW Team. (Remember that in some parishes Sign-Up-Sunday and Catechetical Sunday are on the same day).

Have you received your liturgy material? Check with your pastor - it was mailed to the parish office or rectory.

Continue to pray as a committee.

## SIGN-UP SUNDAY

Are you ready?

Sign-up Sunday is everyone's day to celebrate preparatory efforts to date and to invite the entire parish community to develop a closer relationship with Christ through the RENEW process. Encourage broad involvement and ownership in planning and participating on that day by the entire Parish RENEW Team.

- \* All RENEW Committees can be visible with the RENEW Tree or buttons and have a role.

- \* Roles: greeters, readers, card distributors, card collectors, prayers of faithful, processional/recessional, banners carried, etc.

- \* As a team, think through every role and who will carry out that role. All liturgy participants (e.g. priest, homilists, liturgists, organists) can be invited in the planning of a "blue-print" for that day.

- \* Consider the benefit of having a rehearsal - everyone will have a clear understanding of their role. No surprises.

- \* Liturgy committee can enhance the celebration through readings which invite the people to a commitment to community, prayer and involvement.

- \* After sign-up cards are designed and printed, publicize the card so that people are familiar with it (two weeks before the Sign-up Sunday).

- \* In Addition to publicity efforts through the bulletin and newsletters, consider the use of banners, signs, hand-outs, etc.

### That Day

- \* Arrive early
- \* Make sure the facilities are prepared
- \* Welcome all people assisting
- \* Have roles listed out in writing

This includes:

- \* Greeters
- \* Banners, balloons
- \* Posters, signs
- \* Opening song
- \* Opening prayer
- \* Homily on the "The Lords Call"

- \* Speaker explaining Small Groups and signing up
- \* Identify those already signed-up
- \* Cards distributed (or placed) in the pew
- \* Time set aside for people to fill out card
- \* Cards collected before or after \$ collection
- \* Cards brought to the altar
- \* Prayers of Faithful
- \* Closing Prayer
- \* Closing Song
- \* Tables at each exit with information on RENEW
- \* People assigned to tables to answer questions

### The Liturgy

All aspects of the liturgy for that day should enhance the invitation to experience personal and parish renewal. On that day, from the time people arrive in the parking lot until they say good-bye, the atmosphere should be one of hospitality, invitation and prayerful celebration.



## TELEPHONE

Telephone callers need an orientation to RENEW and a good understanding of what happens in a small group if they are going to invite people to be a part of a small group. It would be helpful to include an experience of a small group in their orientation. Callers need to role play both positive and negative responses to be comfortable with their task. Telephone training booklets are available from the RENEW Office. Stress personal prayer. It develops a peaceful attitude.

## HOME VISIT

Home visitors need an orientation to RENEW, role playing of positive and negative experiences and something to leave with the person they have called on. A prayer card and the Season I Bulletin Insert might be a suggestion. Home visits increase small group participation 30%. Home Visit training booklets are available. Good luck to your home visitors. They are evangelizers who really can make a difference.



## PRAYER NETWORK

Prayer is the starting point and power of RENEW and all spiritual renewal. We are hearing many stories about prayer from people. Many people are making an effort to make prayer an important part of their daily lives. We're off to a prayerful start. Have your Protestant friends been asked to pray for our RENEW effort?

Your efforts should now be centered on Prayer Commitment Sunday. We have sold over 40,000 prayer cards to date. Does everyone have one in your parish? Two very good resources for prayer and prayer services can be found at St. Patricks Guild: Gathering Prayers and Prayer Services for Parish Meetings by Debra Hintz. If your committee is offering prayer service help to other committees these books (creatively illustrated) would help you out.

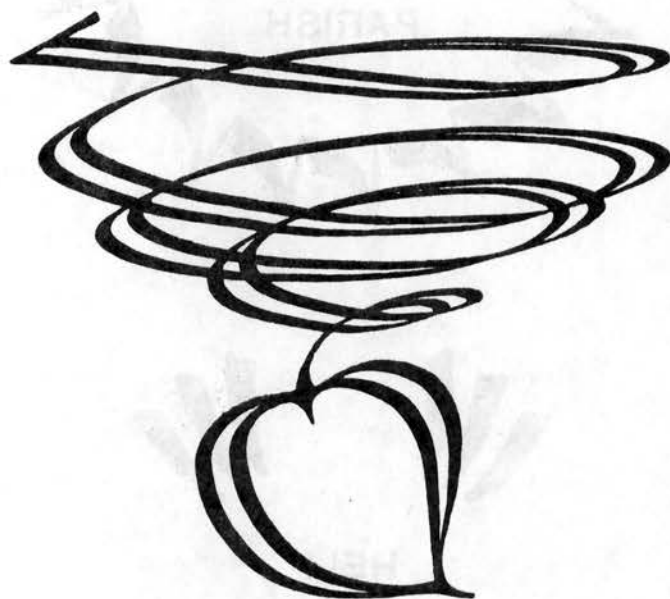


## EVALUATION

One form of ongoing evaluation is to take an active part in team meetings. You are helpful to other committees by helping them set goals. As committees complete their tasks, i.e. Home Visit, Telephone, Sign-Up-Sunday, your committee can begin to wrap up Season I rather than wait until November. These committees can begin to evaluate their efforts while they are fresh in their minds.

## RENEW PRESS CONFERENCE

Media representatives have been invited to attend a press conference with Archbishop Roach and RENEW Team members at 10:00 AM, September 17. Television, Metropolitan Newspapers, Catholic Bulletin, "Good Company", "Almanac" and John Gallos will have an opportunity to hear about and cover the big news of RENEW.



## AROUND THE DIOCESE

Father Robert Kapoun, pastor of St. Scholastica, Heidelberg reports the Good News. St. Scholastica held an early Sign-Up-Sunday on August 30. This small rural parish from the Southern Vicariate counts 100 units. Sixty (60) people have signed up to share their faith journey. That's 25% more than hoped for. We're praying for you.

Congratulations to St. Ritas, Cottage Grove a growing suburban parish in the East Vicariate who dedicated their new church on Sunday September 7. Archbishop John Roach celebrated the dedication and liturgy with St. Rita's parishioners. God bless you as you continue your journey of faith in a new worship space and renewed dedication to Jesus in your hearts.



## THANK YOU

The RENEW Team has been blessed with the generous help of many people. Our diocesan trainers for parish RENEW Teams and Small Group Leaders have been faithful and took great care to be as well prepared as they possible could be to serve you. We are very grateful for their ministry.

We also want to thank the parishes that have so generously offered their hospitality and space. You make our renewal efforts possible. Training would not happen without you. A special thanks to Sue Carter, Mary Morris, Sharon Myhre and Sr. Catherine Bergeron for their continued help with Small Group Leaders.



## VIDEO TAPES

The RENEW office has video tapes of Session I and II Small Group Leader training for rent or purchase. Call Marianna for more information (291-4495)

Help us keep our mailing lists accurate. Let us know when you have corrections.

Archdiocesan RENEW Team  
328 West Sixth Street  
St. Paul, MN 55102  
291-4495



9/86 Please make the following corrections to the Original Listing:

### COORDINATORS

#### Deanery 1

Guardian Angels/Lake Elmo  
omit: Karen Fitzpatrick

St. Bridget of Sweden/Lindstrom  
spelling: John Lelwica

St. Mary/Stillwater  
omit: Betty Hudachek  
add: John and Sandy Higgs

St. John the Baptist/Hugo  
omit: Joe Thill

St. Jude/Mahtomedi  
omit: Ed Feffer  
add: Walt & Nancy Krajewski  
8670 N Jamaca Ave; Stillwater  
55082 429-9158

#### Deanery 2

Holy Spirit/St. Paul  
add: Anne McQuillan  
1199 Juno Ave  
698-6810  
  
Bridgett Casey  
3741 - 17th Ave So; Mpls. 55407  
722-6239

Maternity of Mary/St. Paul  
Change of address:  
Kathleen Busch  
1414 N Dale St; St. Paul 55117  
489-8825

Immaculate Heart of Mary/St. Paul  
(new parish to RENEW)  
add: Sr. Mary Claire Inhofer  
1550 Summit; 55105

St. Cecilia/St. Paul  
omit: Gordy Sullivan  
Marilee Schambureck  
Chris Scholl  
F. Marian DeWitt

St. Leo the Great/St. Paul  
omit: Richard Stevenson

St. Therese/St. Paul  
omit: Muriel Gruber

#### Deanery 2 (cont.)

St. Rose of Lima/Roseville  
spelling: Bruce A. Perrigo  
omit: Leah Just  
add: Sue Hamilton  
1154 W Eldridge St; 55113  
489-0653

Nativity of Our Lord/St. Paul  
add: Judy Schullin

#### Deanery 3

St. Francis de Sales/St. Paul  
omit: Steve & Vicky Orme  
Sr. Marguerite Thiry  
add: M/M Dennis Flanagan  
864 Monroe Crt; 55102  
227-0164

St. Columba/St. Paul  
omit: Steve Stickney  
add: Ginny Kolar  
1259 Seminary; 55104  
644-0983

St. Bernard/St. Paul  
omit: Judy Plante  
Sr. Vivian Kovar

St. Luke/St. Paul  
add: Dick/Dorothy Pappenfus  
1048 Farimount; 55105

St. Columba/St. Paul  
add: Sr. Janet Krautkramer  
1327 Lafond Ave; 55104  
645-9179

#### Deanery 4

Blessed Sacrament/St. Paul  
omit: Sr. Madonna Steines

Presentation/Maplewood  
omit: Helen Welter, SSND

Sacred Heart/St. Paul  
omit: Bernice Reese

St. Jerome/Maplewood  
omit: Fr. Ken Ludescher  
add: Donna Naumann  
782 E Idaho; St. Paul 55106  
776-4163

Deanery 4 (cont.)

St. Jerome/Maplewood (cont.)  
add: Lorraine Willenbring  
556 E Bellwood: St. Paul 55117  
772-2997

St. Patrick/St. Paul  
omit: Fr. Jim Maurer  
Fr. Irvin Udulutsch  
add: Greg Mueller  
1151 Reaney Ave; 55106  
774-3842

St. John the Evangelist/St. Paul  
add: Bob Riemenscheider  
1168 E 5th St; 55106  
774-0469

Deanery 5

St. Joseph/West St. Paul  
omit: Fr. John Parkos  
Jim & Maryann Joineck

St. Patrick/Inver Grove Heights  
add: Eileen Gogolakis  
3421 - 78th SE; 55075  
457-8042

St. Rita/Cottage Grove  
add: Fr. Gerald Keefe  
8694 - 80th St So; 55016  
459-4596  
Ron Getz  
1675 Upper 55th; Inver Grove  
Heights 55075 457-9154

Holy Trinity/So St Paul  
add: Fr. Timothy Dolan  
omit: Fr. Eugene Tiffany

St. Patricks/Inver Grove Heights  
spelling: Roseann Boguslawski

Deanery 6

St. Agatha/Coates  
omit: Debb Marthaler

St. Mary/New Trier  
omit: Kileen Peine  
June Peine

St. Michael/Pine Island  
omit: Romona McGee

240 St. Michael/Kenyon  
omit: Sr. Thomasin

St. Pius V/Cannon Falls  
add: Bonny Peterson

Deanery 7

Most Holy Redeemer/Montgomery  
omit: Fr. Joe Fink

St. John the Baptist/Jordan  
spelling: Jeanne Pahl

St. Wenceslaus/New Prague  
omit: Peg Hofer

St. Mary; LeCenter  
add: Donna & George Beer  
omit: Robert Korman

Deanery 8

All Saints/Lakeville  
omit: Patricia Lieb  
add: Donna Ahlquist  
11720 W 72nd St; 55044  
435-8370

Immaculate Conception/Faribault  
omit: Mary & Bill Erpenbach  
Dorothy Freund  
Deb & Steve Morgan  
add: Jon Kessler  
P. O. Box 615; 55021  
334-2266

Mary, Mother of the Church/Burnsville  
omit: Fr. Tim Morin

Risen Savior/Apple Valley  
omit: Pat Nerland  
Carol Borgman (leave Pat Borgman)

St. Dominic/Northfield  
omit: Fr. Jim Perkl

St. John Neumann/Eagan  
add: Phoebe Orton  
3558 Widgeon Way; 55123  
454-8520

All Saints/Lakeville  
add: Jeanne Rittenhouse  
20458 Iteri #209; 55044  
469-3754

Deanery 8 (cont.)

St. John the Baptist/Savage  
omit: Jerry Schlag  
add: Ann Vanvickle  
4916 McColl Rd; 55378  
890-3928

Sacred Heart/Faribault  
address change:  
Sr. Juanita Boom  
620 A NW 4th Ave  
334-5289

Deanery 9

Holy Family/St. Louis Park  
omit: Pat Stone

St. Patrick/Edina  
omit: Rev. John M. Bauer

Our Lady of Grace/Edina  
add: Fr. Michael Anderson  
5071 Eden Ave; 55436  
929-3317

St. Joseph/Hopkins  
omit: Chuck Romportl

St. John the Evangelist/Hopkins  
add: Fr. James A. Remes  
6 Interlachen Rd; 55343  
935-5537  
  
Gloria Klobe  
300 John St; 55343  
933-4115(h) 935-4696(w)  
  
Marianne Jasper  
6201 Spruce Rd; 55343  
935-2759(h) 935-4696(w)

Our Lady of Grace/Edina  
omit: John Healy

Deanery 10

Guardian Angels/Chaska  
add: Butch & Dottie Illig  
15910 Carver Highlands Dr;  
Carver 55315 448-5965

St. Nicholas/Carver  
omit: Adolph & Dottie Illig

Our Lady of the Lake  
location: Mound

St. Bartholomew/Wayzata  
omit: Richard Nicoli

St. John the Baptist/Excelsior  
omit: Barbara Nevin

St. Joseph/Waconia  
omit: Katherine Hall

St. Mary/Shakopee  
omit: James Thornton

St. Therese/Deephaven  
omit: Jim & Gloria McDonald

St. Victoria/Victoria  
omit: Fr. Elstan Coghill

St. Bernard/Cologne  
add: Bob Nicklaus

Deanery 11

St. Francis Xavier/Buffalo  
omit: Andy Tscholl

St. Henry/Monticello  
omit: Sr. Emilie Bormann

St. Joseph/Delano  
add: Ambrose & Betty Huncha  
Box 553 Co Rd 30; 55328  
972-2435  
  
Frank & Toni Moore

St. Michael/St. Michael  
add: Rita Bruner  
517 Oak Ave East; 55376  
497-2547  
  
omit: C J & Emmy Thielmann  
Gerald Becker

St. Peter/Delano  
add: Vic & Phyllis Anderson

St. Timothy/Maple Lake  
omit: Betty Thomas  
add & change address:  
M/M Brad Northenscald  
191 W 3rd St, Box 613; 55358  
(1) 963-5063

Deanery 12

Epiphany/Coon Rapids

add: Fr. Bernard Reiser  
1937 - 108th Lane NW; 55433

Fr. Michael Stevens  
1937 - 108th Lane NW; 55433

Immaculate Conception/Columbia Heights  
omit: Jerry Hendrickson

St. Alphonsus/Brooklyn Center  
omit: Nola Nache  
Dick & Jean Holden  
Lenore & Richard Olson

St. Gerard/Brooklyn Park  
city change: Jim Cielinski  
Dayton 55327

St. Vincent de Paul/Osseo  
add: Sr. Mary Thomas Egan  
609 Central Ave; 55369  
425-2048

St. William/Fridley  
omit: John Koller

St. Charles Borromeo/Mpls.  
spelling: Elie Dubay

St. Paul/Ham Lake  
Phone: Wallkoff (w)330-5529

St. William/Fridley  
address: Dan VanHavermaet  
(house #) 581

Deanery 13

St. Bridget of Ireland/Mpls.  
zip code change: Sue Hubsy  
55412

St. Anne/Mpls.  
spelling: Paul & Ann LeFebvre  
omit: Sr. Anne Bouhus

All Saints/Mpls.  
address change: Ed & Helen Gable  
3912 Ulysses NE; Columbia Htgs  
55421

St. Clement/Mpls.  
omit: Vivian Koblas  
Al Gelinek

Deanery 13 (cont.)

All Saints/Mpls.  
omit: Fr. George Kovalik

Deanery 14

Holy Rosary/Mpls.  
omit: Larry Bitz

St. Olaf/Mpls.  
omit: Judy Atkin  
add: Mark Croteau  
215 S 8th; 55402  
332-7471

St. Thomas the Apostle/Mpls.  
omit: Catherine Echert

Deanery 15

St. Bonaventure/Bloomington  
omit: Frank Singer

St. Peter/Richfield  
phone number: Gene & Dottie Illg  
866-4271

Deanery 9

St. Margaret Mary/Golden Valley  
Phone: Joan Nelson  
588-6293

Deanery 14

St. Leonard/Mpls.  
zip code: Cy/Joan Speltz  
55409

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

328 West Sixth Street

Saint Paul, Minnesota 55102

(612) 291-4480



March 24, 1986

Estimado/a Tron Gomez Betheke:

Que la Pascua de Resurrección sea para tí y para los tuyos un crecimiento de fe, amor y esperanza en Cristo.

EL ENTRENAMIENTO DE RENEW se llevará a cabo el: 5 de abril de 1986  
12:30 p.m. - 7:00p.m.  
Parroquia de la Ascensión  
Cuarto número 7  
1723 Bryant Avenue N.  
Mpls., MN 55411

Vamos a cenar juntos y te pido por favor lleves un plato de comida como para 20 personas. Necesitamos: - 2 platos calientes  
- ensaladas  
- postres

La Oficina va a llevar bebidas, tortillas, platos, servilletas y cubiertos. Tendremos la oportunidad de tener una Misa al final del entrenamiento. Espero compartir contigo nuevamente los deseos más sinceros de renovación.

Hasta el 5 de abril!

*Virginia Rodriguez*  
Virginia Rodriguez

We are also enclosing a copy of a flyer of workshops that are going to be offered during April and May 1986. Please contact the office of Renew, if you have any questions. 291-4495

April 21

How to invite People  
into the ministry of  
leadership for RENEW

For:

**Parish Renew Teams**

Recruitment of  
Committee Members &  
Small Group Leaders

**Jean Wieczorek**

Smith Hall, CEC  
328 W. 6th St., St. Paul  
6:45 - 9:30 p.m.

April 29

For Publicity  
Home Visit  
Telephone

**A skill building  
workshop for  
committees  
promoting  
RENEW**

St. Paul Seminary  
Brady Center  
6:45 - 9:30 p.m.

May 6

**LITURGY &  
RENEW**

For Parish Liturgists  
&  
Liturgy Committees

St. Paul Seminary  
Brady Center  
6:45 - 9:30 p.m.

May 15

**Training  
the Trainers**

For people who  
will train RENEW  
Small Group Leaders

Smith Hall CEC  
328 W. 6th St.  
6:45 - 10:00 p.m.

Preguntas del Grupo

1. ¿Cuales pueden ser los beneficios de RENEW para la comunidad hispana de su área?

*Spiritual Growth*  
*Community Organizing*  
*Reaffirmation*  
*Awareness of each other*  
*Celebrate our faith*  
*Network*  
*third*  
*Encounter of the close kind*  
*Personal growth*

2. ¿Estamos listos para comprometernos a la noche (velada) de RENEW?

*Retreat ? Sure!*

*February*  
*14*



MINISTRY

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

328 West Sixth Street

Saint Paul, Minnesota 55102

(612) 291-4480

April 10, 1986

Dear Ms. Irene Gomez-Bethke :

May the joys and graces of the Resurrected Jesus be yours in abundance this Spring and always.

Our First State Encuentro will take place June 27 - 29, 1986 at the College of St. Thomas. We expect 250 participants. The process used for the event includes small group participation. For each of the small groups, we need a facilitator and a recorder. Your name surfaced as one who would either facilitate or record a small group.

The training with our Conference Process Facilitator, Sister Consuelo Tovar, D.C. from Kansas City, Kansas will be:

Thursday, May 1, 1986  
6:30p.m. - 9:30p.m.  
Chancery Annex, Smith Hall  
328 W. Sixth Street  
St. Paul, MN

We cordially invite you to participate in our First State Hispanic Encuentro which will open up new horizons for our people. The priority themes for the Event are: Evangelization, Integral Education, Social Justice, Youth, and Leadership. Please return the enclosed form indicating the preferred date for training. We will be offering an alternate training date for those who cannot make it to the May 1st evening, that is on May 10, 1986 at the Chancery Annex, Room 207, from 8:45a.m. - 12:00 noon. Please mark the appropriate dates on your calendar and return the form as soon as possible.

Sincerely yours,

*Virginia Rodriguez*  
Virginia Rodriguez

*Sister Consuelo Covarrubias*  
Sr. Consuelo Covarrubias

Abril 10, 1986

Estimado \_\_\_\_\_ :

Que la alegría de la Resurrección de Cristo sea para usted y los suyos una primavera florida.

El Primer Encuentro Estatal de Pastoral Hispana tendrá lugar del 27 al 29 de junio del presente año en el Colegio de Santo Tomás. El proceso que se desarrollará durante el evento, incluye el compartir en grupos pequeños los diferentes temas del Encuentro. Para cada uno de los grupos se necesitará un/una coordinadora y un/una reportera. Su nombre ha sido sugerido como posible coordinador/ra o reportero/a de grupo.

El entrenamiento se llevará a cabo el 1 de mayo de 1986  
6:30p.m. - 9:30p.m.  
Chancery Annex, Smith Hall  
328 W. Sixth Street  
St. Paul, MN

Le invitamos cordialmente a participar en este Encuentro Hispano a nivel estatal que abrirá nuevos horizontes a nuestro pueblo. Los temas que se enfocarán se refieren a: Evangelización, Educación Integral, Justicia Social, Jóvenes, y Liderazgo. Si usted tiene preferencia en trabajar en uno de ellos en particular, por favor háganoslo saber. En espera de su respuesta, nos suscribimos de usted atentamente,

*Virginia Rodríguez*  
Virginia Rodríguez

*S. C. Covarrubias*  
Sr. Consuelo Covarrubias

April 28. 1986

Dear Irene Gomez-Bethke:

May Day greetings to you! Thank you for agreeing to be a facilitator or recorder for our First State Encuentro. We are looking forward to having you at our Training Session for facilitators and recorders on:

Saturday, May 10th  
Catholic Education Center  
Chancery Annex  
328 W. Sixth Street  
St. Paul, MN 55102  
8:45a.m. - 12:00 noon

Sister Consuelo Tovar, D.C. from Kansas City, Kansas will be there for the training. Sister Tovar is the process facilitator for our Encuentro in June.

We realize that some of you came right from work. We will have hors D'Oeuvres, coffee and juice for you!

God bless you,

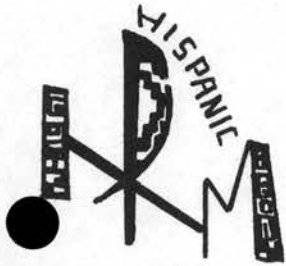
*S. Consuelo Cuarnachias*

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

328 West Sixth Street

Saint Paul, Minnesota 55102

(612) 291-4480



MINISTRY

March 24, 1986

Dear

*Irene Gomez Betancur*

May the gift of Resurrection be for you and your family a growth in faith, love and hope in Christ.

Our Renew Training will take place: April 5, 1986  
12:30p.m. - 7:00p.m.  
Ascension Parish  
Room 7 in the club  
1723 Bryant Ave N.  
Mpls., MN 55411

We shall have a Potluck at the end of the day. Please bring enough for yourself and more. We are expecting around 20 persons.

We need: Two hotdishes  
salads  
desserts

The office will bring, the drinks, tortillas, plates, silverware, and napkins.

Our afternoon Training will culminate with Eucharistic. I look forward to sharing with you again, the special gifts that renewal holds for you.

Until the 5th of April!

Hisp Min Npls.

Home Visiting Planning Co Chairs Anna Maria L-  
Maria L-

1. Prayer
2. Who? Target group Where? Ascension → N
3. How? Holy Rosary → S
4. When? Lg. Mtg Sept. 6 - Training  
10:00 - 11:00 11:00 - 12:00

2.

2. Who? A Co Chairs → B support group  
- Father Luke  
- Outreach

Outreach workers: to collaborate with Home visit  
Co chairs.

Calendar  
+ Flyers.

Card - to identify workers / volunteers

1 1st Saturday of each month

8:00  
Mass

Sept 6, 1986

Sept. 14 Ascension  
Sept. 21 Holy Rosary

Oct. 4, 1986

Nov. 1, 1986

Dec. 6.

Dec. 14 Lady of Guadalupe  
Dec. 21 Holy Rosary

Father Luke

Priest to do Home visit in North Npls.

Archbishop Outreach workers paid.

Sept. 18  
7:00 PM  
AM Cathedral

9:30  
mtg.

## Renew Masses

Oct 12 Ascension Fa. Ray

Oct. 19 Holy Rosary Fa. Jon

Oct. 26 Ascension Fa. Luke

Nov. 2 Holy Rosary Fa. Greg

Nov. 9 Ascension Fa. Ray

Nov. 16 Holy Rosary Fa. Jose

~~\* Nov. 23~~

~~ascension~~

~~Holy Rosary~~

~~ascension~~

~~Dec. 1~~

~~Dec. 14~~

~~Ascension -~~

Fa Ray

Dec. 21

Holy Rosary

Fa. Jon

Dec. 27

National RENEW Team  
1986

January 10-11; Ambassador Hotel Rev. Thomas Caroluzza  
5225 Wayzata Boulevard  
Minneapolis, MN 55416

Rev. Thomas J. Caroluzza was ordained a priest of the Diocese of Richmond in 1958. He was pastor of three parishes, was principal of Norfolk Catholic High School and served on the faculty of the diocesan seminary.

Fr. Caroluzza was regional representative on the executive board of the National Federation of Priests councils and since 1980 has been vice-president of the North American Forum on the Adult Catechumenate. He joined the staff of the National Office of RENEW in 1983.

January 17-18; Ambassador Hotel Eileen Dumsha  
5225 Wayzata Boulevard  
Minneapolis, MN 55416

Eileen Dumsha is Manager of Services for the National Office of RENEW. Her responsibilities include monitoring the services given to the RENEW dioceses. Eileen has grassroots experience in RENEW as she served on the Core Team of Our Lady of the Valley Parish, Orange, New Jersey in 1978.

Eileen has over fifteen years experience in Pastoral Ministry. She was a Director of Religious Education in the Newark Archdiocese and was a member of a Pastoral Team in the Archdiocese. Eileen has a B.S. in Elementary Education and a Master's degree in Religious Education.

February 7-8; Ramada Hotel Margo LeBert  
194 and White Bear Av  
St. Paul, MN 55119

Margo LeBert was executive director of Catholic Social Services of Wymong. In this capacity she worked with RENEW IN THE Diocese of Cheyenne. She was chairperson of the Cheyenne Diocesan Social Concerns Commission and diocesan director of the Campaign for Human Development.

February 14-15; Ramada Hotel Sr. Donna Ciangio, OP  
194 and White Bear Av  
St. Paul, MN 55119

January 31-  
February 1  
Select Parishes Sister Donna is presently Assistant Director of the National RENEW Service Team which services dioceses in the United States and Canada who have adopted the RENEW process. She has been an instructor of art and art education for the past 10 years. Sr. Donna has also served in both inner city and suburban parishes in the Archdiocese of Newark, working to develop youth and adult leadership in parish life.

Sister Donna holds a B.A. in Art and Art Education and a B.A. in Religious Studies from Caldwell College and a M.A. in Art from New York University.

(over)

February 14-15; Ramada Hotel  
(Spanish) 194 and White Bear AV  
St. Paul, MN 55119

Rev. Thomas Dowd

Rev. Dowd is a diocesan priest from Grand Island, Nebraska. He is presently the Hispanic Coordinator of the National RENEW Service Team which services dioceses throughout the United States and, most recently, in Belize, Central America.

A pastor and volunteer missionary all his priestly life, Father Dowd has served in hispanic parishes in Western Nebraska and Eastern Colorado.

In this country Father Dowd's pastoral work focused on Migrant Ministry, Prison Ministry, and Pastoral Counseling with emphasis on training and facilitating peer counseling for individual and small support groups.

In Latin America, his pastoral interest was small christian communities.

February 28-  
March 1;

Lakeville Lodge  
P.O. Box 746  
20800 Kenrick Av  
Lakeville, MN 55044

Rev. John Baron

Fr. Baron was ordained a priest of the Archdiocese of Newark in 1973. He has been in parish ministry for 10 years, during which time he was part of the original experience of RENEW.

For two years Fr. Baron served in the Department of Small Christian Communities, the follow-up to RENEW in Newark.

Since ordination he has earned his master's degree in theology from Fordham University and his doctorate in religious and theological studies from Drew University.

March 7-8;

Lakeville Lodge  
P.O. Box 746  
20800 Kenrick Av  
Lakeville, MN 55044

Msgr. Robert Fuller

Msgr. Robert D. Fuller was ordained a priest in 1956 for the Diocese of Tucson, Arizona. He served in various diocesan capacities including chancellor for eight years. In 1970, Msgr. Fuller established the new parish of St. Pius X in Tucson. He was pastor until 1981 when he joined the National Office of RENEW. Since 1982, he has been director of this office.

Msgr. Fuller obtained his masters degree in Religious Education from Seattle University and his Doctorate of Ministry from the Jesuit School of Theology, Berkeley, California.

### RENEW Overnight & Orientation Retreat Evaluation

The purpose of the overnight is two-fold: to place renewal in the context of our world and church and through prayer and information to help participants surface a need for spiritual renewal in their own lives and in the life of the local parish. It is also intended to familiarize participants with the RENEW process and to help them discern if this would be an effective means of renewal for their parish.

Evaluations are most important as a means to help with future planning. Please take a few minutes to evaluate your experience.

EXCELLENT		ADEQUATE		POOR
-----------	--	----------	--	------

5	4	3	2	1
---	---	---	---	---

1. Registration and Hospitality

5	4	3	2	1
---	---	---	---	---

Comments \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Accommodations

5	4	3	2	1
---	---	---	---	---

Comments \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Times of Prayer

5	4	3	2	1
---	---	---	---	---

Comments \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(over)

4. National RENEW Service Team Presenter

5                      4                      3                      2                      1

Comments \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Did the presentations help you to clarify a need for spiritual renewal in your own life and in the life of the Church?

5                      4                      3                      2                      1

Comments \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Was the RENEW process communicated adequately enough for you to take the necessary steps for planning back home?

5                      4                      3                      2                      1

Comments \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Additional observations.

#### PAULIST PRESS - RETURN POLICY ON ALL RENEW MATERIALS

1. We encourage buying of RENEW materials carefully and prudently. Overbuying is expensive both for the publisher and the customer.
2. We recognize that, in some instances, overbuying will be unavoidable. Should this occur, we will accept and give full credit for returns which meet the following terms:
  - a) In returning materials, please send a copy of the related invoice with a note indicating what is being returned. This should be attached to the package of returned materials.
  - b) All materials must be received in resaleable condition. Shrink-wrapped products must be returned intact. Book covers must be in 100% condition. Material must be free from all marks such as official stamps.
  - c) All materials must be packaged carefully to prevent damage by the U.S. Post Office, UPS, etc.
  - d) Damaged or used materials will not be accepted for credit.
  - e) Cost of packaging and mailing of return materials will be the responsibility of the customer.
  - f) Credit goes to those returning goods and whom we have billed.
  - g) Small group options and Home should be returned immediately after the season. These may not be returned in packs of less than ten.
  - h) Prayer leaflets must be returned in bound packets of 50.
  - i) All materials should be returned to this address: Returns Department, Paulist Press, 997 Macarthur Blvd., Mahwah, N.J. 07430.

#### PAULIST PRESS - DUPLICATION POLICY

1. Permission for duplication of any RENEW materials must be obtained in writing from the publisher. In general, permission is not granted.
2. In the following cases only, duplication may be done without permission:
  - a) Promotional Materials: Seven Questions About RENEW, A Proven and Effective Way..., or other materials, may be adapted for use in flyers, parish bulletins, etc. for the purpose of publicity only.
  - b) Large Group Activity Book and Leadership Book: These books furnish resources like prayer services and training materials which may be duplicated in conjunction with the particular use specified in the particular book.

SUGGESTIONS FOR PRAYER AND DISCERNMENT  
IN FORMING THE PARISH RENEW TEAM

---

- FIRST: Determine what qualities, talents, gifts are needed for leadership of the RENEW committees.
- SECOND: Gather for prayer and Scripture reading. These Scriptures may be helpful:
- |                       |                |
|-----------------------|----------------|
| Ephesians 4:1-16      | Jeremiah 1:4-9 |
| 1 Corinthians 12:1-11 | James 2:1-5    |
| Romans 12:1-11        | Isaiah 6:8     |
| Matthew 9:35-37       | John 15:1-8    |
- THIRD: Pray that the Spirit may guide you, give direction to your mission of choosing people from the parish to assume leadership in RENEW.
- FOURTH: Take parish lists, both active and inactive, and perhaps names surfaced by the pastoral staff. Prayerfully consider all as possibilities.
- FIFTH: As you ponder these names, be on constant alert for persons who have never been invited to participate, people who have recently experienced some conversion or reconciliation.
- SIXTH: Consider a broad base. RENEW committees should represent an effort directed to the total parish.
- SEVENTH: As you move to final selections, after prayerful consideration, it will be a matter of judgment. Don't rule out any person, look prayerfully at each one. Remember the talents and qualities that you see as important for the RENEW tasks and match the person to the task.

LOOK FOR...

- + Prayerful persons, desirous of spiritual challenge
- + Good leadership qualities - good relational qualities
- + Not over involved
- + Persons who have recently experienced some conversion, recently joined the Church, recently gone through reconciliation with the Church
- + Some organizational ability
- + Some "new" faces
- + A "mix" of parish (men, women, young, older, involved, non-involved, divorced, single, married...) search out a broad based group, variety of interests
- + Some "old faithfuls"
- + Previously non-involved, perhaps never invited

## RENEW

### PROJECTED PARISH EXPENSES

#### MATERIALS

##### Parish Materials

A complete set of RENEW materials costs \$100. It is recommended that larger parishes purchase two sets. In addition, it is recommended that two extra copies of the following be purchased (again, by larger parishes):

Leadership Books	\$10.00 each
Overview Books	5.95 each
Liturgy Aids (set of 5)	24.75 each

Given these recommendations, the total cost of written materials (depending on parish size) for the entire period of RENEW would be \$150 to \$390.

##### Small Faith-Sharing Groups: Participants Expenses

Individual participants in the Small Groups are asked to pay for the cost of their own materials. The cost per person for the entire two and one-half year period of RENEW is \$5.00 to \$12.00 (\$1.00 to \$2.40 per season). This variance depends on the amount of optional material (e.g. Take-Home Booklets, Prayer Leaflets, etc.) you choose to utilize in your parish.

##### Optional Audiovisual Material

RENEW orientation filmstrips/audiotapes are \$125 per set. These sets are especially useful in the beginning stages of RENEW.

A Small Group Leader Training video-cassette is also available for \$49.50.

#### ADDITIONAL EXPENSES

##### Archdiocesan Assessment

Each participating parish is asked to contribute an annual assessment for the purpose of offsetting some - but not all - of the cost of RENEW to the Archdiocese. These funds will be used for such things as: training sessions for Parish Renew Team and small group leaders, written materials, archdiocesan publicity, printing costs, etc.

The requested assessment is as follows:

Parishes with 1200 (or more) family units	\$300 per year
Parishes with 900 to 1200 family units	\$200 per year
Parishes with 450 to 900 family units	\$150 per year
Parishes with 100 to 450 family units	\$100 per year

### Variable Costs

Additional expenses are a function of parish size, number of small group participants and the promotional and other activities generated by the PARISH RENEW TEAM.

As a general rule of thumb, you can expect that about one-third of the adult members of your parish community will be involved in the small faith-sharing groups.

The following endeavors will generate additional expenses in the typical RENEW parish:

Printing (newsletters, bulletin inserts, brochures, posters, etc.)  
Publicity  
Postage and Mailings  
Liturgy  
Hospitality  
Large Group Activities  
Office Supplies

## RENEW OVERNIGHTS

Three to four (or more) selected parish leaders come to an "overnight" presentation at which they learn a great deal about RENEW --- its purposes, theology, spirituality, methods and outcomes. They become the nucleus of the PARISH RENEW TEAM who go back to the parish and bring the leadership of the parish to a final decision on RENEW. If the decision is positive, they call forth and form the PARISH RENEW TEAM.

Cost per person for the RENEW OVERNIGHT is:

\$60	single room
45	double room

## A Final Note

Parishes which have completed RENEW have not cited expense as a negative factor. In fact, they uniformly say that it is well worth the money spent.

## Archdiocesan RENEW Team

Deacon Peter D'Heilly  
Director, Office of RENEW

Peter was born and raised in North Dakota, received his undergraduate education at St. John's in Collegeville and graduate degrees from the University of Minnesota. He began his professional life as high school teacher and then spent close to twenty years as a professor and administrator at St. Mary's Junior College in Minneapolis. Peter was ordained a deacon in 1978 and has served at St. John the Baptist parish in New Brighton and as an archdiocesan employee. He is currently director of the Archdiocesan RENEW Team and director of the Division of Outreach. New Brighton has been home to Peter and his wife Nancy and their children Paul, Michele and Sarah for some time.

Bev Quintavalle  
Associate Director, Office of RENEW

Bev has served as parish coordinator at St. Gregorys Parish in St. Paul and for the past eleven years, Archdiocesan Coordinator of Parish Youth Ministry at the Catholic Education Center. She is presently on loan from the Catholic Education Center to work with the RENEW Team.

Mary Zirbes, OSF  
Associate Director, Office of Renew

Sister Mary is a member of the Franciscan Community of Little Falls, Minnesota. She has been associated with the Archdiocese for almost 15 years, first as Pastoral Minister at St. Richard's and the last 7 years as Director of Parish Social Ministry for Catholic Charities. Sister Mary received her master's degree from the school of applied theology in Berkeley, California, did missionary work for 5 years in Peru, and has served as General Councilor for her community. She is presently on loan to RENEW from Catholic Charities.

Marge McInerny  
Associate Director, Office of RENEW

Marge joined the Archdiocesan RENEW Team last July after having served as Pastoral Minister at St. Richards parish in Richfield for 5½ years. During the time Marge raised her five children she was self employed as a designer. She holds a Certificate of Pastoral Ministry and Bachelor Degrees in Theology and Communication from the College of St. Catherine.

Father Walter Sochacki  
Spiritual Director, Office of RENEW

Fr. Walter is from Robbinsdale Sacred Heart parish. He was educated at Benilde High School, Nazareth Hall and was ordained from St. Paul Seminary, 1968, having completed studies in philosophy and theology. He has served as associate pastor at Good Shepherd parish in Golden Valley, Annunciation parish in

Minneapolis, Holy Trinity parish in So. St. Paul and St. John the Baptist parish in New Brighton. He was associate pastor at St. Mary of the Lake parish in Plymouth from 1979 to 1981. Since February, 1981, he has been pastor of Immaculate Conception parish in Columbia Heights. Father Sochacki is also chaplain of Totino-Grace High School and serves on their corporate board. He is Dean of Deanery 12 as well as serving on the Presbyteral Council.

=====

PARISH EXPERIENCE - Saturday Morning

1. Look at the reality of your parish today. In what ways is it a welcoming, supportive community? In what ways do you need to improve?

2. Parish life has many facets: Liturgy, Parish Council, Social Justice, Spiritual Formation, Parochial School Education, Youth, Care of Sick/Elderly, RCIA, Religious Education (Elementary, High School, Adult), Sacramental Preparation, etc.

What four areas have the highest priority in your parish?

- 1.
- 2.
- 3.
- 4.

How would you change the above list and why?

- 1.
- 2.
- 3.
- 4.

- H
3. Does your parish see working for a more just society as part of its responsibility? How is this shown? What can be done to raise greater awareness to the gospel call for social justice?

## Reflection Questions

### I. My Personal Response to Spiritual Renewal

Am I committed to renew the call of my baptismal promises of using my gifts and talents to further the gospel and be a sign of God's presence in the world?

REFLECTION

RESPONSE: How will I live out this commitment?

### II. Team Response to Spiritual Renewal

Are we committed to parish-based spiritual renewal that will foster a rebirth of faith so our Church may always be a sign of the Kingdom of God?

REFLECTION

RESPONSE: How will we live out this commitment?

### III. Commitment

Pray together as a team.  
Bring your parish to a decision on RENEW.  
Inform Archbishop Roach of your final decision.

# Large Group

Our Lady of Guadalupe

Role Play - Movie - End -  
Procession - Slide

Speaker -

Homely Role of Women -

Irene - ANA ma  
marchion

Call for the  
Dec. 14th } 3:30 Music  
Mass

serape -

Music Pat Luck

Bob Sonie Pat Luck -  
Robert Jesus -  
Ramon Roberto  
Ramon Maria

Dec. 21

Pasadas

Nativity Scene

Villancicos

Contract La Loma Gonzales

Music - Celie

Hospitality - Whole Com (Flyers)

Pat Luck

Publicity

ad in Bulletins

Cath Bulletin

Ad in Newspapers

Star / St Paul Dispatch

Mass

Procession

Bells

live Nativity

(Flyers)

Guest Book -



# minnesota council of churches

122 W. FRANKLIN. ROOM 230, MINNEAPOLIS, MN 55404

TELEPHONE: (612) 870-3600

September 23, 1986

Return to: Hispanic Ministry  
Office at the above address

Estimado Amigos,

The Hispanic Ministry Committee of the Minnesota Council of Churches will host the Third Annual Hispanic Recognition Banquet on November 22, 1986. We need your help in nominating individuals to be honored at the event. A man and a woman will be honored in each category for extraordinary service to the Hispanic Community. Please fill out the form below and return it by November 3, 1986. Please use separate forms if you nominate more than one person.

1. I nominate the following persons(s)

Name \_\_\_\_\_ Address \_\_\_\_\_

Phone \_\_\_\_\_

2. Category under which this person is nominated.

\_\_\_\_\_ Youth/Student Volunteer (must be 15-21 years of age)

\_\_\_\_\_ Adult volunteer (22-54 years of age)

\_\_\_\_\_ Senior Citizen volunteer (must be 55 years or older)

\_\_\_\_\_ Professional Staff (work that goes beyond paid responsibilities)

\_\_\_\_\_ Funding Source (Government, individual, foundation and religious)

3. Outstanding services performed by nominee for the Hispanic Community.

4. Growth in the Hispanic Community brought about by the nominee's performance.

5. Your name Jesus Gomez Betthun Phone 537-0469 (H)

Address 4649-Decatur Ave No. \_\_\_\_\_ (O)



# minnesota council of churches

122 W. FRANKLIN. ROOM 230, MINNEAPOLIS, MN 55404

TELEPHONE: (612) 870-3600

September 23, 1986

Entregue esta forma a  
"Hispanic Ministry Office"  
a la direccion arriba.

Estimado Amigos,

El Banquete de Reconocimiento Hispano sera celebrado por el tercer año patrocinado por el comite de Ministerio Hispano del Concejo de Iglesias en Minnesota. Necesitamos que nos ayuden en nominar individuos para ser reconocido en este evento. Se honorara una mujer y un hombre en cada catagorio de servicios extraordinarios a la comunidad Hispana. Para registrar su nombramiento entregue esta forma con el nombre de su preferencia. Se requisita recibirla no mas tarde que el 3<sup>o</sup> de Noviembre. Por favor de usar solamente una forma por cada una de sus nombramiento.

1. Candidato (a)

Nombre \_\_\_\_\_ Telefono \_\_\_\_\_

Direccion \_\_\_\_\_

2. La catagoria en que se nombra el candidato.

\_\_\_\_\_ Voluntario Jovene/Estudiante (15 a 21 anos de edad)

\_\_\_\_\_ Voluntario Adulto (22 a 54 anos de edad)

\_\_\_\_\_ Voluntarios Mayor deedad (desde 55 anos de edad)

\_\_\_\_\_ Trabajador Profesional (Por Servicio extraordinario)

\_\_\_\_\_ Fuente de Fondos (por individuos, gobermental, fundaciones  
o religiosas)

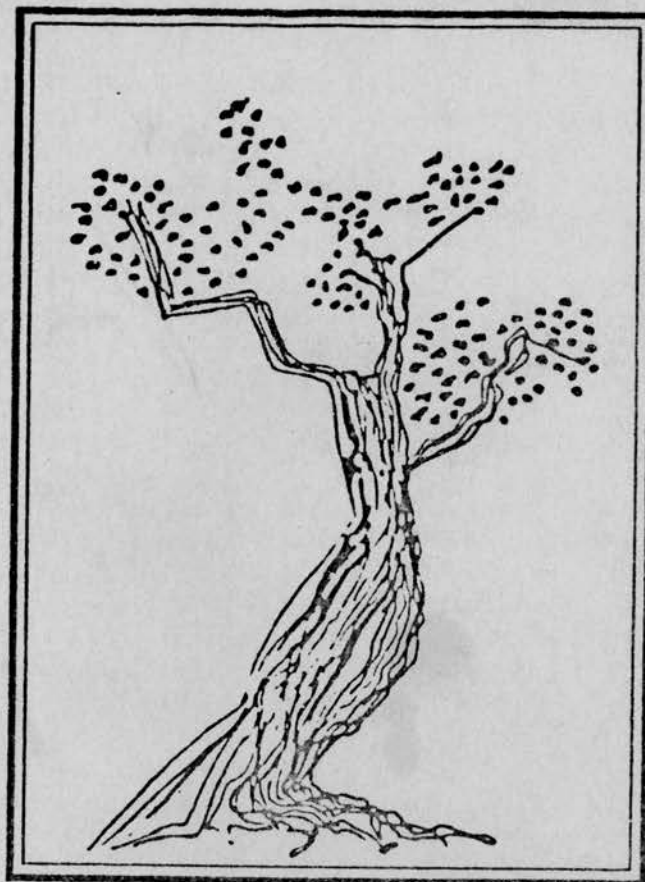
3. Servicios extraordinario proveido por esta persona ala comunidad Hispana

4. Desarrollo que se ha visto dentro la comunidad Hispana causado por los servicios de este individuo.

5. Su nombre \_\_\_\_\_ Telefono \_\_\_\_\_ (trabajo)

Direccion \_\_\_\_\_ Telefono \_\_\_\_\_ (hogar)

# Lenten Renewal Reflection



Fourth Sunday of Lent  
March 9, 1986

READING I *Joshua 5:9, 10-12*

The Lord said to Joshua, "Today I have removed the reproach of Egypt from you."

While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month. On the day after the Passover they ate of the produce of the land in the form of unleavened cakes and parched grain. On that same day after the Passover on which they ate of the produce of the land, the manna ceased. No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.

(To be used during the week of March 2)

## Reflection

The Land of Canaan, known as "the promised land," was a promise to Abraham; it became a hope for his children and a goal for their descendants, as they wandered in the desert for 40 years after escaping out of Egypt.

The first five books of the Bible, or the Pentateuch, take us up to the borders of that Promised Land, which Moses saw but never entered (Dt. 34:1-4). In the Book of Joshua, the land finally becomes a possession.

Joshua was successful because he was faithful. He observed the commandments, and God saw to it that such fidelity was repaid. Giver and recipients had important roles to play before "the gift" could be kept. The land would become Israel's possession when they remembered that they were God's possession.

As our narrative begins, the Israelites have crossed the Jordan at Gilgal, close to Jericho. For the first time, they are standing on their own land. Once they have occupied it and driven out the inhabitants, it will be theirs forever.

God has kept his promise, and the wanderings come to an end. When the journey started, the waters of the sea parted to let them out of Egypt. Now, at journey's end, the waters of the Jordan roll back, and they enter Canaan.

In their new home, they observe their first Passover. That term acquires new significance now, for they have passed over the Jordan. At this time of the year, the river would have been swollen, more a sea than a river.

But they are, once again, safe on the other side of a body of water that was once an obstacle. The land stretches out before them, and that land is now to become theirs. As proof of this, they eat "unleavened cakes and parched grain" that the land has provided.

The manna that God once provided is no more. In its place is the nourishment that their own land can provide. Like the produce of the soil, they were becoming, "the land's."

In Israel's historical development, the modern believer can find an analogous understanding of the sacraments, especially the eucharist. Like the manna, the eucharistic bread of life sustains the faithful on life's journey until the ultimate passover from life through death to fuller, everlasting life.

## Personal Meditation Questions:

1. What does this passage teach us about a God who always welcomes us home?
2. How many times have we felt a sense of relief and uttered words such as, "Home at last!" or "There's no place like home!" Share with one another how you feel when you come home especially after a long journey.
3. Celebration of gratitude to God should mark all of the special moments of life. How can we as individuals and families better celebrate homecomings?
4. In what ways have you thought about the ultimate passover from life through death to fuller, everlasting life as a "coming home"?

## SCRIPTURE READINGS

### MONDAY, MARCH 3, THROUGH SUNDAY, MARCH 9

#### Monday, March 3

2 Kings 5:1-15

Luke 4:24-30

#### Tuesday, March 4

Daniel 3: 25, 34-43

Matthew 18:21-35

#### Wednesday, March 5

Deuteronomy 4:1, 5-9

Matthew 5:17-19

#### Thursday, March 6

Jeremiah 7:23-28

Luke 11:14-23

#### Friday, March 7

Hosea 14:2-10

Mark 12:28-34

#### Saturday, March 8

Hosea 6:1-6

Luke 18:9-14

#### Sunday, March 9

Joshua 5:9-12

2 Corinthians 5:17-21

Luke 15:1-3, 11-32

HIS  
KINGDOM  
IS FOR  
ALL AGES



# The Laity's Call to Preach

Surprise! All Catholics are called to proclaim the Gospel all their life. How about you? What would it take for you to become a proclaimer of the Word of God?

## OPENING IMAGE

Once a month, four couples, all Catholics, all in their early 30s, meet in one of their homes for an evening together: cards, talk, Trivial Pursuit, and snacks. All made a Marriage Encounter weekend, and they thought meeting once a month was a good way to keep their marriages strong.

On one of these evenings, Joe, aged 31, got off on his regular tirade against the two priests in his parish and how horrible their Sunday sermons were. As usual he didn't stop there. Next came his criticism of their cars, their stereos and their golf habit.

Calmly, but strongly, Donna, one of the other members of the group, spoke up. "Joe, let's all be honest. We all have our cars and our stereos. I don't play golf, but I do go to aerobics class twice a week and you play racquet ball. And as for preaching the Gospel, I wonder if anybody on my street or where I work even knows I'm a Catholic.

Silence.

Donna went on. (It was quite a surprise, because she was always the quiet one of the group.) "Why should priests be the only ones who are supposed to live simply? Joe, you and Marie don't have any kids yet and you've been married six years now. I don't know why, but it sure makes winter trips to the Caribbean that much easier, and you said you were going to France next summer. Not bad. You have that nice video camera, and you brag about having two video recorders so you can edit out your shots. Not bad. Not bad."

Silence.

Donna continued—as everyone sat there nervous and stunned. "What about Jesus' words about how hard it is for the rich to get into the Kingdom—how it is like a camel trying to fit through the eye of a needle? Was he talking about us? I always remember that sentence Thomas More said to Richard Rich in the movie 'A Man For All Seasons.' Remember how Richard lied and perjured himself and was rewarded with Wales? And Thomas More said something like, 'Richard, Jesus said, 'What does it profit a man if he gains the whole world and suffers the loss of his soul?' But for Wales, Richard, for Wales?'"

After that there was more silence till someone broke the tension and said, "Well, we have to get home. We told the babysitter we would be back by 11:00." People started cleaning up the room and headed for home.

## QUESTIONS FOR PRAYER AND DISCUSSION

- 1 Do most people usually expect more of clergy and religious than they do of laypeople? If so, why? Do people put clergy and religious on pedestals because they need role models or because it allows them to demand less of themselves?
- 2 Why are many laypeople hesitant to preach, to speak openly of their faith? What does the reluctance of many people to proclaim their faith reveal about what that faith means to them? Why are most people more eager to recommend a movie they enjoyed than a faith they believe will lead them to heaven?
- 3 How much do feelings of inadequacy keep you from preaching the Gospel? Why would God leave to sinful human beings the task of spreading his goodness and truth? Is the work of spreading the news of salvation in good hands?
- 4 How well does your parish proclaim the Gospel where you live? Does the rest of the community perceive you as a group dedicated to following Jesus, or do you blend in with the mainstream of society? How much should Christians stand out as a sign of contradiction in American society.

Four weeks later at the group's next get-together, Joe, the man with the two VCRs spoke to Donna privately. "Donna, we appreciated your remarks last month. They really hit home. We couldn't sleep that night. Marie and I have thought over what you said, and we're finally talking about having a family again. I guess it takes all of us a long time to get our priorities straight. Thanks."

"Hey, Joe," Donna said, "I wasn't just talking to you. I was talking to myself as well. My husband, Tony, and I are still trying to get our act together too."

Donna proclaimed the Word of God—and was probably unaware that she had. All of us are called to wake up and do the same. "Go into the whole world and proclaim the good news to all creation" (Mark 16:15).

"Here I am, Lord. Send me!"

ALL Christians are called to be prophets, preachers, proclaimers of the Word of God—to be evangelizers—not only in their homes, but also in the marketplace. This call of ALL Christians to proclaim the Gospel—the Good News of Jesus Christ—is one of the great UNPREACHED messages of the church.

## PRACTICAL APPLICATIONS

As in humor and in telling a joke, timing is everything when it comes to preaching the Gospel. Telling a friend at the right time he or she is drinking too much or that an affair will destroy a marriage and hurt children is Gospel preaching. When was the last time any of us suggested prayer, faith, or going to church to someone we saw having a problem? When was the last time we had the courage to speak up in the defense of someone who was being torn down? If we are aware of our calling to preach the Gospel of Jesus Christ, we will see opportunities to help our neighbor and we will say something at the right time.

"Lord, make me an instrument of your peace.  
Where there is hatred, let me sow love;  
Where there is injury, pardon;  
Where there is doubt, faith;  
Where there is despair, hope;  
Where there is darkness, light;  
and where there is sadness, joy."

Study that prayer of St. Francis and you'll see that one of the main ways of being an instrument of peace, love, pardon, faith, hope, light, and joy is to be present to another with a helping word. That's Gospel preaching.

Dear Friends in Christ,

This brochure affords me the opportunity to invite you to participate in RENEW. You will be joining thousands of other Catholics in the Archdiocese on what promises to be a spiritually enriching journey of faith. Please respond prayerfully and affirmatively as you are invited to become actively involved in RENEW.

As I look ahead to the next two and one-half years of RENEW, I have high hopes and expectations for all of us. I do so because I know this local Church and I know of its great strength and vitality. We begin with a solid core of committed and vibrant parish communities. We do not need to accept and do RENEW because of any glaring weaknesses and deficiencies. Rather, we need to adopt RENEW because we are always in need of renewal, it is part of the human condition and our lives as Christians. I am confident that we will do RENEW well and that there will be many outstanding results generated by the people and parishes of our Archdiocese.

When asked what hopes I have for RENEW, I respond as follows: I pray that at the end of the RENEW experience, we will have grown in our love and knowledge of Jesus Christ. I hope that we will be more aware of our vocations as Christians and our roles as disciples of the Lord. I believe that RENEW can bring this about because it is centered on the Scriptures. It is there that we encounter our loving God in His Word. The RENEW process is also focused on prayer and everything it seeks to accomplish is built on individual and communal prayer. Because of these things, I am confident that RENEW will lead all of its participants to new growth in faith and that the faith we love and share will be nourished in every parish community throughout the Archdiocese.

I look forward to the RENEW experience. I ask you to join me in prayer for the success of RENEW and for the spiritual renewal of all of us.

May God Bless You!

Sincerely yours in Christ,

*John R. Roach*

Most Reverend John R. Roach, D.D.  
Archbishop of Saint Paul and Minneapolis



# The Lord's Call

## Season I



FOCUS:  
**WEEK 1**

*The Lord calls us in our need and says we are loved.* Our needs as individual persons are many. God's message is that he loves us just as we are in strength and weakness. He calls us to place great value on ourselves and one another.



FOCUS:  
**WEEK 2**

*The Lord calls us in our individual difficulties and says he will heal.* Just as the Lord speaks to our needs by saying we are loved, he also knows the tensions and difficulties in our lives. The Lord assures us that he is always present with us. It is he who will bring healing to our pain and fullness to our rejoicing.



FOCUS:  
**WEEK 3**

*The Lord calls us as family members and affirms us in our abiding commitments.* As he loves us in our need and is present with us in our difficulties, the Lord strengthens us to live his life of love through the commitments we have made. He helps us to reach out from our families to the needs of society.



FOCUS:  
**WEEK 4**

*The Lord calls us where we live and sustains us in our efforts to live lovingly with each other.* He offers us His loving help as we try to create peaceful, lifegiving relationships with our neighbors.



FOCUS:  
**WEEK 5**

*The Lord speaks to us as the Church of St. Paul and Minneapolis and calls us to become vibrant parish faith communities.* United with those who have gone before and strengthened by God's love and presence with us, we are a large family composed of a network of smaller families, our parishes. The Lord is present with us as we work to form ourselves into loving parish communities.



FOCUS:  
**WEEK 6**

*The Lord calls us to find renewed hope in His love for us.* During the past five weeks we have seen how the Lord strengthens and heals us in our individual lives, our families, our parishes, and our neighborhoods. He encourages us to move forward together, trusting always in His goodness.

## Renew Seasons

Fall, 1986 THE LORD'S CALL, focusing on the needs we have and how the Lord seeks to meet those needs. **Oct. 12 thru Nov. 16, 1986**

Lent, 1987 OUR RESPONSE, stressing the need to make a personal choice for Christ. **March 1 thru April 5, 1987**

Fall, 1987 EMPOWERMENT, helping us understand the role of the Spirit in our lives and looking at social justice in today's complex society. **Oct. 11 thru Nov. 15, 1987**

Lent, 1988 DISCIPLESHIP, bringing the values of Jesus into personal living. **Feb. 14 thru March 20, 1988**

Fall, 1988 EVANGELIZATION, reaching out to others with the gospel message. **Oct. 9 thru Nov. 23, 1988**

● ● ● ● ●  
RENEW TOUCHES people in many ways.

During each of the Renew seasons, our parish will include these Renew activities:

### Prayer

*"Apart from me you can do nothing."*  
(John 15:5)

### Sunday Eucharist

*"They devoted themselves to the apostles' teaching and the common life, to eucharist and prayer."* (Acts 2:42)

### Sharing Groups

*"I long to share with you . . . that we may be encouraged by our common faith."* (Rom. 1:11-12)

### Parish Activities

*"I intend to recall these things to you constantly, even though you already understand and are firmly rooted . . . I consider it my duty."*  
(2 Pt 1:12-13)

### Home/Family

*"Let the message of Christ in all its richness find home with you."* (Col. 3:16)

*"Go home to your family and tell them how much the Lord in His mercy has done."*  
(Mk 5:19)

RENEW is a spiritual renewal process to help parishioners develop a closer relationship with Christ, to make an adult commitment to Jesus as central in their lives and to open them to the power of the Holy Spirit so that they become more authentic witnesses.

Since RENEW invites the total parish, including inactive members, to participate together; since it is renewal encouraged by pastors and organized by parish leaders; since all phases of RENEW are experienced in the parish, it is more than the renewal of individual persons. It is parish renewal and creates a spiritual climate throughout the parish community.

RENEW CENTERS on the Word of God. There is a new awareness of the scriptures as pertinent to problems in the world today.

RENEW IS ROOTED in prayer. Our parish will establish a prayer network. The flow of prayer from people who realize the power of personal communications with God makes this a special time of grace.

RENEW CAN bring a new appreciation of worship and the sacraments, especially the Sacraments of Eucharist and Reconciliation.

RENEW CAN heal family hurts and strengthen family bonds.

RENEW CAN build a new sense of faith community and increase participation in parish activities.

RENEW CAN make a spiritual change in our parish and our world, with new emphasis on Christ's own teaching.

# Renew

YOUR HEART

●  
YOUR MIND

●  
YOUR FAMILY

●  
YOUR LIFE

●  
YOUR PARISH

●  
YOUR COMMUNITY



ARCHDIOCESE OF  
ST. PAUL AND MINNEAPOLIS

## SUMMARY OF SOCIAL MINISTRY CAUCUS

January 30, 1986

Thank you for your participation in the Social Ministry Caucus last Thursday evening. Your suggestions and ideas are summarized below.

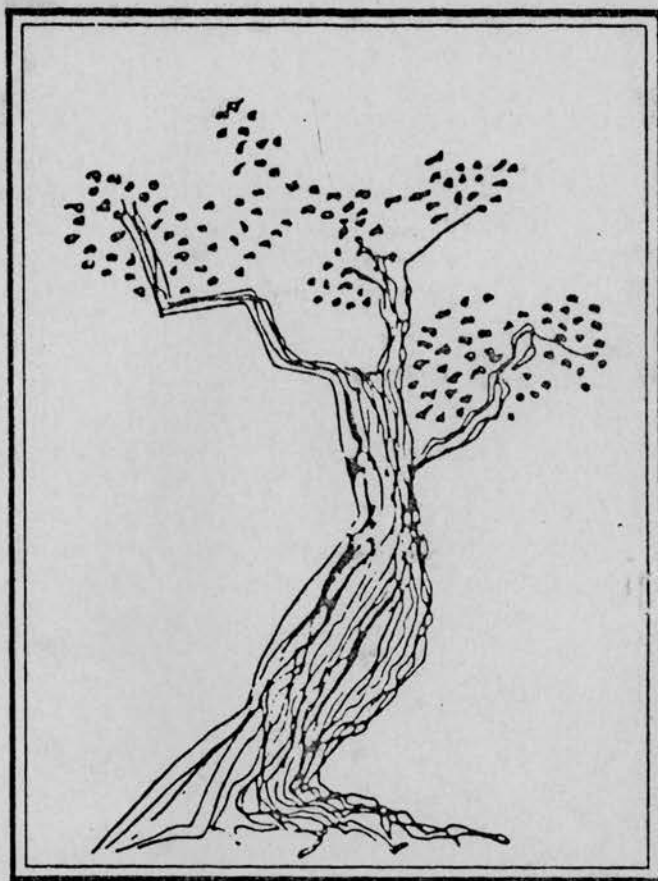
1. There should be a correlation between global and local issues.
2. We need more neighborhood involvement. We could have a neighborhood forum to discuss the needs of Social Ministry and perhaps do a needs assessment to determine what might develop to address concerns important in neighborhoods, especially in regard to local justice issues. These should be genuine input and carried out immediately.
3. The neighborhood representatives and the communicators need to become better acquainted, perhaps through invitations to their respective homes, so that the "comfort level" for working together is increased.
4. Develop a telephone tree for better communication.
5. Begin with the "safe" activities in Social Ministry before proceeding to involvement in the more controversial justice issues.
6. Involve Renew groups in a networking kind of process.
7. Develop neighborhood teams.
8. The parish should be a school of formation, and the whole parish should be involved in Social Ministry.
9. There is a need for support groups in the parish.
10. The neighborhood reps should consider a new project.
11. Recognize the volunteer work that people do. Reinforce a sense of self-esteem in volunteers by rewarding their contributions.
12. Initiate brainstorming session in neighborhood representatives' meeting.- New Ideas should emerge out of this group, e.g., bring Christmas cheer to the hospitalized, or have a party for needy kids in the parish. A communication system should be developed. Also an awareness should be developed as to what reps are.
13. Restore neighborhood councils.
14. Develop programs based on input from parishioners.
15. When discussing controversial justice issues, respect diversity, and do not expect everyone to be at the same place.
16. Opportunities should be provided for experiential learning to connect the personal and the public e.g., get people involved in Loaves & Fishes (idea of working on a specific, initially non-controversial, project).

Thank you again for attending the caucus and sharing your views. Please call if you have any corrections for the summary, or if you have additional ideas.

Paul Mazur, 544-7537

Mary Kennedy-Lamb, 545-6621

# Lenten Renewal Reflection



## Third Sunday of Lent March 2, 1986

### READING I *Exodus 3:1-8, 13-15*

Moses was tending the flock of his father-in-law Jethro, the priest of Midian. Leading the flock across the desert, he came to Horeb, the mountain of God. There an angel of the Lord appeared to him in fire flaming out of a bush. As he looked on, he was surprised to see that the bush, though on fire, was not consumed. So Moses decided, "I must go over to look at this remarkable sight, and see why the bush is not burned."

When the Lord saw him coming over to look at it more closely, God called out to him from the bush, "Moses! Moses!" He answered, "Here I am." God said, "Come no nearer! Remove the sandals from your feet, for the place where you stand is holy ground. I am the God of your father," he continued, "the God of Abraham, the God of Isaac, the God of Jacob." Moses hid his face, for he was afraid to look at God. But the Lord said, "I have witnessed the affliction of my

people in Egypt and have heard their cry of complaint against their slave drivers, so I know well what they are suffering. Therefore I have come down to rescue them from the hands of the Egyptians and lead them out of that land into a good and spacious land, a land flowing with milk and honey."

"But," said Moses to God, "when I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' if they ask me, 'What is his name?' what am I to tell them?" God replied, "I am who am." Then he added, "This is what you shall tell the Israelites: I AM sent me to you."

God spoke further to Moses, "Thus shall you say to the Israelites: The Lord, the God of your fathers, the God of Abraham, the God of Isaac, the God of Jacob, has sent me to you."

"This is my name forever;  
this is my title for all generations."

(To be used during the week of February 23)

## Reflection

In the film 2001: A Space Odyssey, director Stanley Kubrick uses huge, black monoliths or slabs to indicate milestones in human history. In two eerie scenes, first an ape and then an astronaut reach out toward the monoliths as if trying to grasp the mystery of the objects, and, in turn, the mystery of their own futures.

The first reading today has that atmosphere of awe and mystery. A man fleeing his past reaches out toward burning shrubbery and discovers his future -- and much more than that. He comes face to face with his God.

It is your privilege to read a classic of religious experience and a marvelous piece of literature. To read it well, enter in spirit into the overwhelming drama of the reading. It is a dramatic story.

Continuing a pattern that began with Abraham, God intervenes once again in history through a human agent. Since no one can see God and live as they did before, Moses now begins a profound personal transformation, which will continue until his death. God called Moses by name, and revealed his own name to Moses. This revelation marks another step forward in God's self-revelation to his people. Now he is known by name. He is seen as a personal God, one who is very interested in people, in their troubles and their deliverance. Through Moses, Yahweh will continue to live, act, call forth, and save.

### Personal Meditation Questions:

1. Through Moses God rescued his people from their suffering at the hands of the Egyptians. How does God respond to the sufferings of people in our own time?
2. The Exodus is a symbol of the Christian's journey. Temptations often turned the Israelites from their path. What temptations turn us as Christians aside from our journey to wholeness and holiness?
3. The God who is all things to all peoples has many names and faces. How do you image or name God?
4. Created in the image and likeness of a God who names himself, "I Am Who I Am", how do we name ourselves? In other words, who am I?

### SCRIPTURE READINGS

#### FEBRUARY 24 THROUGH MARCH 2

Monday, February 24

Daniel 9:4-10

Luke 6:36-38

Thursday, February 27

Jeremiah 17:5-10

Luke 16:19-31

Sunday, March 2

Exodus 3:1-8, 13-15

I Corinthians 10:1-12

Luke 13:1-9

Tuesday, February 25

Isaiah 1:10, 16-20

Matthew 23:1-12

Friday, February 28

Genesis 37:3-28

Matthew 21:33-46

Wednesday, February 26

Jeremiah 18:18-20

Matthew 20:17-28

Saturday, March 1

Micah 7:14-20

Luke 15:1-3, 11-32

LIVE  
THE  
GOOD NEWS!



## Reflection

There are some strange stories in our book. Today we have one of them - the story of Abraham. A wonderful first line: "God took Abraham outside." That's how the stories about Abraham are told. That's how it got repeated generation to generation: long ago, in our father Abraham's time, God was right there to say, "Come on, Abraham, let's go outside and look at the stars." Then five animals are slain, three of them split in half and Abraham sleeps until dark (even though earlier in the story he was counting the stars!). This is making a covenant: you split the dead animals in half and pass between the halves. If either of us breaks this bargain, may it happen to that one as it happened to this goat.

Why on earth do we bother to tell such a story? It was an old tale already when Moses lived. That is perhaps part of what is to be treasured about all the Abraham stories: they were told in the slave quarters in Egypt, told hundreds of years later in the promised land, told in Babylon when Abraham's descendants were taken there captive, told after the return and during the years when Greeks and Romans lorded it over Israel. Soon thereafter they were being told not by one people but by two and then by three as Christians and Moslems took to themselves the Abraham stories.

So we have this ancestor honored on both sides of many battles, by Christian inquisitors and Jewish martyrs, by devout Arab Moslems and devout Jews. Now they have been told again in death camps of Nazi Germany, repeated in a reborn Israel, pondered by Christians in tiny communities in Latin America and Africa.

All have puzzled over Abraham and called him father, this wandering immigrant whom God liked to take outside to count stars. One thing we do in Lent is attend to our roots.

## Personal Meditation Questions:

1. What do we learn about Abraham from this incident? What one virtue of Abraham stands out here? Do we think of this moment as part of our own history?
2. Have you ever had religious experiences? What were they like? What set them apart from your everyday experiences? For the Christian, is it possible to separate everyday experiences from religious experiences, or is everything a religious experience?
3. Have you ever had an experience that made you reform your life? What kind of experience was it - one of fear, love, guilt, happiness, a brush with death? Did the reform take hold, or were you soon back to your old ways?

## SCRIPTURE READINGS:

### FEBRUARY 17 THROUGH FEBRUARY 23

Monday, February 17  
Leviticus 19:1-2, 11-18  
Matthew 25:31-46

Tuesday, February 18  
Isaiah 55:10-11  
Matthew 6:7-15

Wednesday, February 19  
Jonah 3:1-10  
Luke 11:29-32


Thursday, February 20  
Psalm 138  
Matthew 7:7-12

Friday, February 21  
Ezekiel 18:21-28  
Matthew 5:20-26

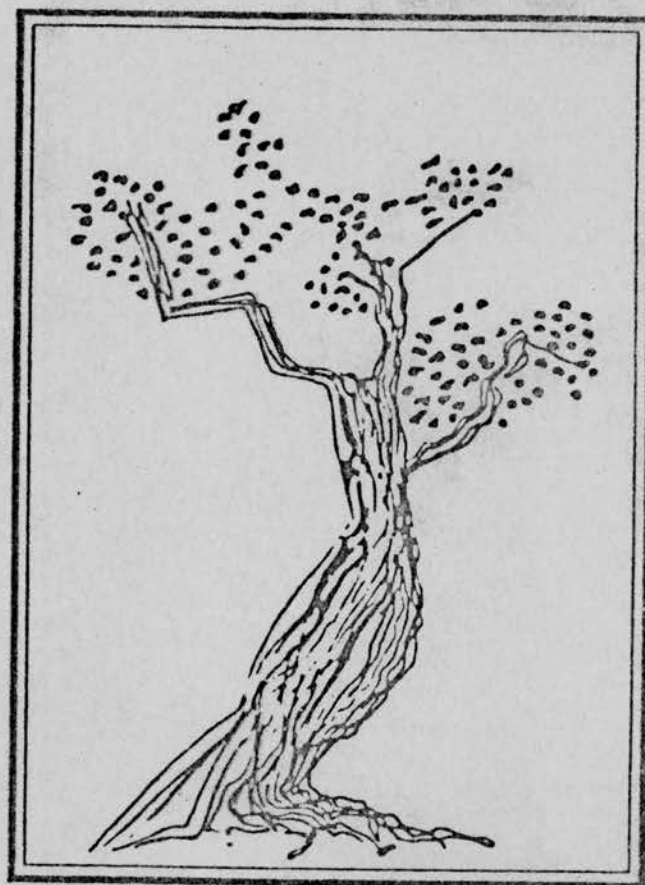
Saturday, February 22  
1 Peter 5:1-4  
Matthew 16:13-19

Sunday, February 23  
Genesis 15:5-12, 17-18  
Philippians 3:17 - 4:1  
Luke 9:28-36

WE  
THOUGH  
MANY  
ARE ONE BODY.



# Lenten Renewal Reflection



READING I *Genesis 15:5-12, 17-18*

God took Abram outside and said: "Look up at the sky and count the stars, if you can. Just so," he added, "shall your descendants be." Abram put his faith in the Lord, who credited it to him as an act of righteousness.

He then said to him, "I am the Lord who brought you from Ur of the Chaldeans to give you this land as a possession." "O Lord God," he asked, "how am I to know that I shall possess it?" He answered him, "Bring me a three-year-old heifer, a three-year-old she-goat, a three-year-old ram, a turtledove, and a young pigeon." He brought him all these, split them in two, and placed each half opposite the other; but the birds he did not cut up. Birds of prey swooped down on the carcasses, but Abram stayed with them. As the sun was about to set, a trance fell upon Abram, and a deep, terrifying darkness enveloped him.

When the sun had set and it was dark, there appeared a smoking brazier and a flaming torch, which passed between those pieces. It was on that occasion that the Lord made a covenant with Abram, saying: "To your descendants I give this land from the Wadi of Egypt to the Great River [the Euphrates]."

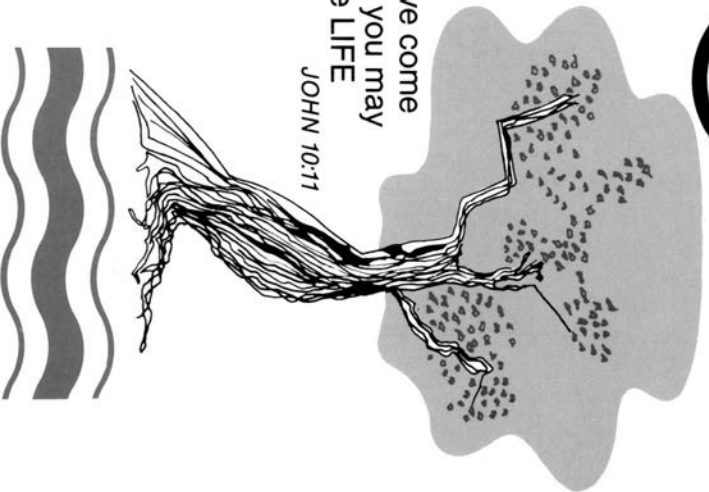
Second Sunday of Lent  
February 23, 1986

(To be used during the week of February 16)

# Renew

I have come  
that you may  
have LIFE

JOHN 10:11



## *Prayer for Renew*

O God,  
we come to you as people  
longing to experience the healing  
touch of your Spirit.

Renew our lives through the power  
of your Word  
that we may dedicate ourselves  
to work for justice, peace  
and unity.

Lead us through the power of  
your love to a fresh  
commitment of our service to You  
and our brothers and sisters

Renew us that we may help renew  
the face of the earth as we strive to  
live in the power and presence  
of your Son, Jesus Christ.

Amen

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Philip J. Murnion

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# THE COMMUNITY CALLED PARISH

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Catholic Americans, like the majority of their fellow citizens, are a believing people in spite of our secularity. We continue to profess faith in a personal God, in Jesus Christ, and in the work of the Holy Spirit. The American Catholic continues to believe in life after death, in heaven and hell, and in prayer as a way of being in communion with God. In this respect, American Catholics are much like the Irish of both the South and North of Ireland; they too have retained their faith. On the other hand, fellow Catholics in the rest of Europe have considerably less faith in those realities that are explicitly supernatural: Study after study, comparing the United States with Western Europe, finds that people in the United States, and Catholics in particular remain people for whom God is important and religion is significant.

We would, nonetheless, be foolish to deny the significant problems we face in *living* according to that faith. Profession of faith is not the same as living the faith; it takes spirituality to turn the profession of faith into a life of faith. And spirituality is our challenge.

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## Loss of Spirituality

While people in the United States retain faith in God, that faith tends to be marginal, and increasingly so, to the rest of their lives. The Gallup organization, in particular, has found in its surveys that only one in ten Americans is strongly spiritual, that is, only 10 percent score high on a combination of those questions that ask how important religion is in one's life and how much of an impact it has on one's family and work. But we need not depend on public opinion measures to know that there is a seriously growing gap between faith and life. As a matter of fact, various other studies and personal experience give evidence that there is a considerable loosening of the connections between the two.

Church and parish life once embraced many realms of people's lives. Furthermore, American Catholics traditionally found the meaning of life in relation to their

family and neighborhood, rather than in the labor of their jobs. Today the church is less of a self-contained community; now a significant portion of American Catholics measure the success of their lives by their careers. The measure of spirituality is the extent to which it guides a person's understanding of the world and the extent to which it provides a basis for discipline in one's life. Thus, Christian spirituality is a matter of meaning and behavior. Belief, then, is not the characteristic American problem, but the scope of spirituality, the extent to which our understanding and behavior are guided by our belief, surely is.

I am talking, of course, about the process of secularization. For secularization does not mean specifically the loss of faith, but the isolation of faith and religion from the rest of life. It signals the compartmentalization of life into various segments and the removal of religious norms from our everyday activities. In general, there is evidence of secularization not only in the limited extent to which Catholics' personal faith influences their public behavior, but in the ways in which the church itself measures its own performance.

The church in its social services and educational enterprise has largely adopted the criteria of performance belonging to academic and professional disciplines, public opinion, or governmental bodies. Don't we measure the effectiveness of our hospitals primarily by the standards of the medical profession and by reimbursement guidelines? Hasn't there been a considerable shift in the measures by which we judge our schools, adopting values and curricula that allow them to compete according to the criteria established for public school achievement? Hasn't a considerable amount of the social ministry of the church, at both the parish and diocesan level, moved the church into housing and welfare projects that have little explicit relationship to the building up of the church community? There are many reasons for these shifts, not the least being funding that prohibits explicit connections between these services and the church community. These apparent

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Reverend Philip J. Murnion is Director of the National Pastoral Life Center.

necessities notwithstanding, we have changed and been changed in ways not always faithful to our own priorities.

Secularization is not simply a process that has affected the culture "out there"; it is a process that has affected church culture as well. Thus, church efforts to address precisely our challenge of faith must be directed not so much at shoring up doctrine and orthodoxy, however important these may be, but at reestablishing the link between faith and life, or, as I have suggested above, at reconstructing Catholic spirituality.

### Spirituality and Community

Spirituality depends on *community*. This is true theologically and sociologically, for we believe that God acts in and through the community of the church, and research findings make clear that living according to our faith depends on the support of a community. The work of Reverend Andrew Greeley and others indicates that support of one's spouse and family of origin, or of some other important community, is almost essential for active faith and participation in the church. Other studies further indicate that some communal support is necessary for maintaining a way of life that is distinct from that of the larger culture. Sociologist Peter Berger has described this as the establishment of a plausibility structure, that is, a way of thinking and acting, shared among a group of people, that enables people to maintain a minority position with confidence in the face of contrary cultural pressures.

If spirituality is a problem for us, it may well be partly because community has become a problem. To what extent has the Catholic community undergone erosion? How much do Catholic Americans retain a communal approach to their faith? To what extent have they adopted the individualist ethos of the American culture?

Considerable evidence suggests erosion of church community. Most obviously, we have lost about one-third of American Catholics from regular participation in the Sunday Eucharist. But in addition, many American Catholics have adopted a pick-and-choose attitude about church teaching, selectively adopting their own rules for personal and social behavior. Today's American Catholics clearly have a more voluntary approach than their parents to the way and degree they will participate in church life, whether this is a matter of church teaching, of parish membership, or of the level of participation in parish life. It has been a long time since we could assume that American Catholics would uncritically accept the teachings or the authority of the church, or demonstrate an unquestioning sense of loyalty and responsibility to the church community at any level, including the parish.

Furthermore, we should note that preachers may be as selective as parishioners about church teaching. Some seem to avoid preaching on sexual ethics, while others avoid social ethics. In short, within church structures as well as outside of them, among parishioners and pastors, with regard to teaching and behavior, extensive evidence indicates that American Catholicism has acquired a less communal cast than it once had. Surely, many of those shared factors, such as immigrant status, low income, and discrimination, that fostered an intense community life have dwindled. Now, American Catholics have become part of other communities that have acquired significance for them, communities associated with their middle-class status and income level, with the neighborhoods in which they live, or with their vocational or avocational interests. The church is no longer needed as an enclosed, protective, and exclusive community.

What I am saying is not new: these movements and tendencies have been experienced by people at every level of the church for some years now. In fact, individual pastoral efforts, renewal programs, and actions taken by the leadership of the church are an attempt to counter these trends, to restore a greater sense of church community.

### Making Choices

It has been my proposal that the great American Catholic challenge is the challenge of spirituality and that strong spirituality requires a strong community. Recognizing that Catholic community has undergone serious erosion, many in the church are trying to restore it. Different approaches are attempted. In parish after parish, diocese after diocese, actions are being taken to foster church community, actions that respectively reflect various approaches to community. In choosing one or another approach, we determine the shape of tomorrow's church. I am clearly urging one approach to community, that of solidarity, admittedly more elusive and demanding than the alternatives. For the alternatives, each in its own way, represent reductionism—a determination to minimize complexity and ambiguity. It is this more elusive and demanding approach that is more faithful to our tradition and pertinent to our situation. It calls for an adult church, where lay people, indeed all, are treated as adults. It is, I believe, in fact, a commitment to the principles of Vatican II that will ensure that we remain faithful to this project and persist in this fellowship. □



# ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

328 West Sixth Street

Saint Paul, Minnesota 55102

(612) 291-4480

September 10, 1986

## Hispanic Ministry Renew Team for Minneapolis

Co-Coordinator:	Irene Bethke
	Hugo Artola
Prayer Chair	Susana Medina
Home Visit Co-Chairs	Maria Luisa Donohue
	Ana Maria Brown
Publicity Co-Chairs	Emiliano Chagil
	Holly Johnson
Small Groups Co-Chair	Sal Miranda
	Norma Cadena
Take Home Co-Chairs	Lolly Smith
	Carl Valdez
Liturgy Co-Chairs	Celia Hiland
	Gretchen Valdez
Telephone Chair	Claudia E. Jaime
Spiritual Director....	Fr. Ray Monsour

Greetings to you. September 18, 1986 at 7:30p.m. is the Renew Commissioning Liturgy at the Cathedral. I am enclosing a copy of the letter from the Archdiocesan Renew Team which includes all the details.

We will have a space reserved for our Hispanic Ministry group. Look for our sign on the end of the pew. Claudia or I will hold it for us.

We look forward to seeing you at the Renew Commissioning. May the Spirit of the Lord accompany you as you give your time to God's work through preparation and committee work. God bless you abundantly.

Sincerely in Christ,

Sr. Consuelo Covarrubias



# Renew

September 4, 1986

Parish RENEW Team Coordinators

Dear Friends,

Thursday evening September 18, 1986 at 7:30 PM is the RENEW Commissioning Liturgy at the Cathedral of Saint Paul. As a parish RENEW Team Coordinator we ask that you please invite your pastor, your associate pastor(s) and Committee Chairpersons to join you in attending this festive event. We regret that due to space limitations at the Cathedral invitations must be limited to these groups. There simply is not room for the full membership of all the committees of the parish RENEW teams.

Parking at the Cathedral is also limited. We suggest that you park in the Cathedral parking lot or that of the Chancery Annex at 328 West Sixth Street (one-half block down from the Cathedral just off Kellogg). The only other available parking will be on neighborhood streets. If you can, please car pool.

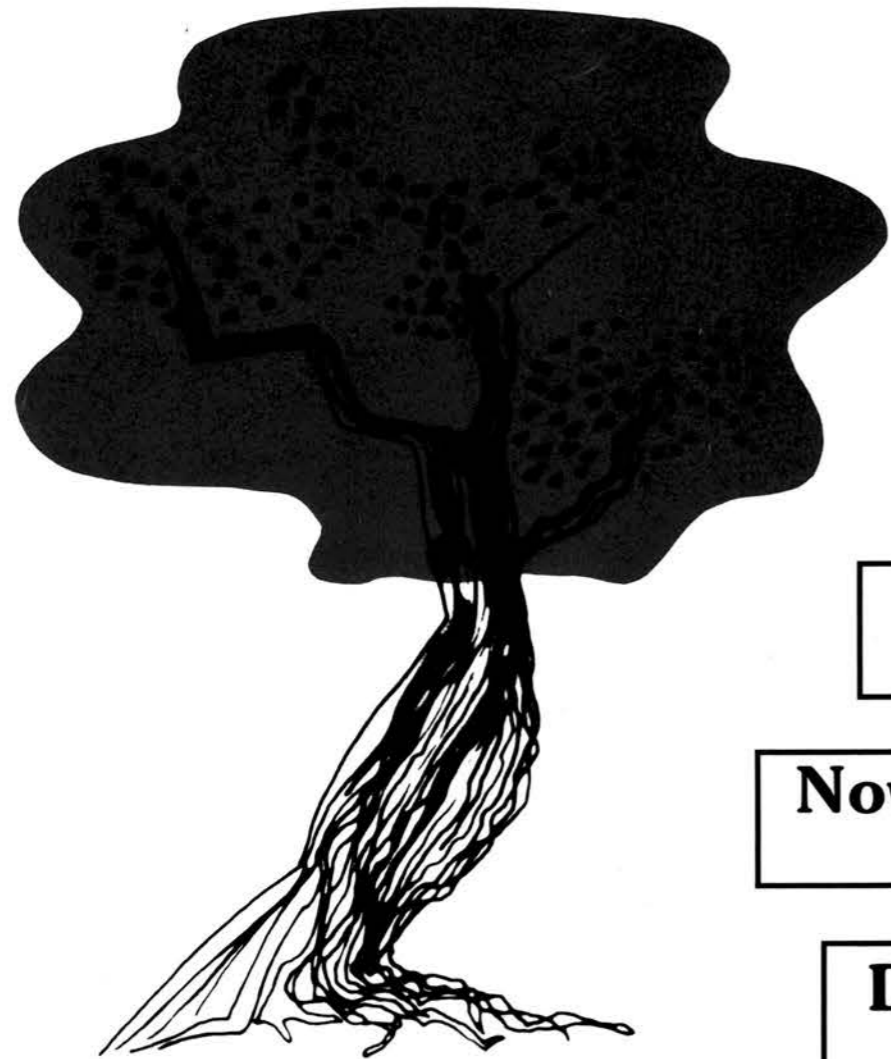
This will be a wonderful way to continue our countdown to October 12 and the beginning of Season I of RENEW. Come and join Archbishop Roach, the Vicar Bishops and hundreds of other parish RENEW team leaders as we celebrate our unity in the Risen Lord, His presence in us, in His Word and in the bread and wine which He consecrates and gives us as spiritual food for the journey. May the Lord bless us on our way as we seek personal and parish renewal by entering into the RENEW process.

See you there!

In God's Love,

The Archdiocesan RENEW Team

**The St. Paul Catholic Youth Center Presents:**



# **Renew Mass for Youth**

*with Father Mike Kolar*

**October 12th, St. Paul CYC 7:30 – 9:00 p.m.**  
150 N. Smith (St. Paul) 224-4853

**November 9th, Brady High School 4:30 – 6:00 p.m.**  
1200 Oakdale (West St. Paul) 457-8791

**December 14th, St. Paul CYC 7:30 – 9:00 p.m.**  
150 N. Smith (St. Paul) 224-4853

**. . . Holy Eucharist . . . God's Word . . . Super Homily . . . Good Music . . . Friendly People . . .**

Needs for  
Renew I.D.  
Card Bridge -  
Brochure  
Referral card  
info sheet on Renew  
Calendar of Masses.

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January - Old "Life / Spirit Seminar".  
Feb.

Hispanic Renew  
in Minneapolis

LORD  
BE  
MY +  
GUIDE



COORDINATOR  
OF THE  
PARISH  
RENEW  
TEAM

# Note To Coordinators

+ + +

1. Please distribute to the appropriate committees materials in this packet.  
Thank you!

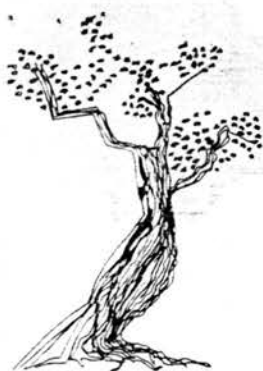
2. A repeat of the "Recruitment Workshop" with Jean Wieczorek is being offered at Risen Saviour, Apple Valley, on Monday, June 2. Workshop begins promptly at 7:00 P.M.

1501 East Co. Rd. 42

3. Training for Trainers of small group leaders on June 18 will take place at Brady Center, St. Paul Seminary, instead of Smith Hall as previously indicated.

6:45 P.M. Registration

7:00 P.M. Workshop begins



# Renew

## TRAINING OF SMALL GROUP LEADERS

- \* Session I - September 11  
\* Session II - September 25
- } 7:00 - 9:30 P.M.

All small group leaders from parishes listed must attend both sessions.

NOTE: It is our understanding that parishes not listed here are having training in their own parish.

Deanery 1 - All parishes are doing their own training.

### Deaneries 2 and 3

<u>Location</u>	<u>Parishes</u>	<u>Trainers</u>
* St. Mark's St. Paul	St. Mark's, St. Paul St. Luke's, St. Paul St. Rose of Lima (pick up) (Approximately 100)	Brigid O'Donnell 291-4519 Bro. Gerald Pihaly 433-2486 or 433-2934
* St. Mary, St. Paul	St. Mary, St. Paul St. Francis de Sales, St. Paul St. Vincent, St. Paul (Approx. 50)	Anne Becker, SSND 451-8028 Maureen Kelly, OSF 292-0942

### Deanery 4

* St. John Evangelist Little Canada	St. John the Evangelist St. Casimir, St. Paul (Approx. 60)	Sal Miranda 291-4536 Marilyn Wegscheider 771-5586 H 771-8494 W
* Transfiguration, Maplewood	Transfiguration Presentation (Approx. 70)	Virginia Matter, OSB 771-8181 Veronica Novotny, OSB 771-8181

### Deanery 5

<u>Location</u>	<u>Parishes</u>	<u>Trainers</u>
* St. Joseph West St. Paul	St. Joseph St. Michael (Approx. 95)	Bev Quintavalle 291-4493 Wayne Wittman 642-0858 W 774-4008

### Deanery 6

* St. Pius V Cannon Falls	St. Pius V St. Mary, Bellechester St. Joseph, Miesville St. Mary, New Trier St. John the Baptist Vermillion St. Agatha, Coates St. Mathias, Hampton (Approx. 110)	Irene Moriarty 437-4254 Karen Fitzpatrick 739-7273
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### Deanery 7

* St. Wenceslaus, New Prague	St. Mary, LeCenter Holy Trinity, Waterville St. Andrew, Elysian St. Patrick, Cedar St. Catherine, Spring Lk. St. Wenceslaus (Approx. 110)	Rick Strickland 291-4485 Mary Catherine Casey, CSJ 227-2330 227-7569
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### Deanery 8

* St. Michael, Farmington	St. Michael, All Saints, Lakeville (Approx. 85)	Jon Kessler 431-6959 H Loretta Girzaitis 291-4505
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* Immaculate Conception Faribault Sept. 11 & 25	Immaculate Conception Faribault St. Lawrence, Faribault Sacred Heart, Faribault St. Patrick, Shieldsville (Approx. 100)	Mary Erpenbach 507-332-7681 and Local Trainers
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* St. Lawrence, Faribault Sept. 15 & 29	Immaculate Conception Faribault St. Lawrence, Faribault Sacred Heart, Faribault St. Patrick, Shieldsville (Catch up)	Mary Erpenbach 507-332-7681 and Local Trainers
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### Deanery 9

<u>Location</u>	<u>Parishes</u>	<u>Trainers</u>
* St. Joseph the Worker Maple Grove Sept. 21 & 28	St. Joseph the Worker St. John the Evangelist (Approx. 50)	Greg Weinand 871-4325

### Deanery 10

* St. Mark Shakopee	St. Mary, Shakopee St. Mark, Shakopee St. Mary, Marystown Guardian Angels, Chaska St. Nicholas, Carver (Approx. 115)	Maggie Rein, SSND 445-1422 Judith Frucci, SSND 473-6188
* St. Joseph, Waconia	St. Joseph, Waconia St. Boniface, St. Bonifacius Ascension, Norwood St. Bernard, Cologne (Approx. 70)	Connie Draves 473-0899 Sr. Catherine Bergeron 473-7308

### Deanery 11

* St. Michael, St. Michael	St. Michael, St. Michael St. Albert, Albertville St. Luke, Clearwater St. Francis, Buffalo St. Timothy, Maple Lake (Approx. 110)	Marci Blum, OSF 784-1329 W 757-4962 H Greg Weinand 871-4325
* St. Peter, Delano	St. Peter, Delano St. Joseph, Delano Immaculate Conception Watertown (Approx. 50)	Lalande Hennen, SSND 488-0317 H 291-4483 W LaDonna Hoy 473-2436

Deanery 12 - All parishes are doing their own training.

### Deanery 13

* All Saints	St. Clement, Mpls. All Saints, Mpls. Lady of Lourdes, Mpls. Lady of Carmel, Mpls. St. Philip, Mpls. (Approx. 45)	John Norton 291-4539 Sr. Sheila Geraghty 633-1540 W 633-2211 H
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### Deanery 14

* St. Kevin, Mpls.	St. Kevin St. Thomas the Apostle (Approx. 100)	Marion Fritz, SSND 456-0101 Fr. Joe Felker 291-4526
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## Deanery 14 Cont'd

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<u>Location</u>	<u>Parishes</u>	<u>Trainers</u>
Incarnation	Holy Rosary St. Stephen Perpetual Help St. Leonard Incarnation (Approx. 110)	Gerry O'Meara, O.P. 724-3651 W 724-2620 H Greg Presnail 291-4510

## Deanery 15

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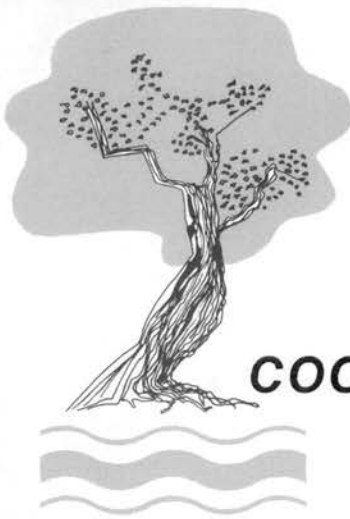
* St. Richard's	St. Richard's (Approx. 60)	Jerry Hendrickson 788-9062 Doris Rauenhorst, O.P. 291-4429
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. . . Archdiocese of St. Paul and Minneapolis  
Office of RENEW  
8/14/86

Names of Contact People at Parish Training Site

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St. Mark, St. Paul	Mille Lund	645-5717
St. Mary, St. Paul	John Jesme	222-3398 222-2619
St. John Evangelist, L. Canada	Mickey Hageman Joann Anderson	484-7436 484-4539
Transfiguration, Maplewood	Cathy Daily	735-5840
St. Joseph, W. St. Paul	Judy Gehz	293-0377
St. Pius V, Cannon Falls	Mrs. Piple	1-258-4584
St. Wenceslaus, New Prague	Arnie or Ann Schoenbauer	612-758-3456
St. Michael, Farmington	Steve Hoeffler	463-3360
Immaculate Conception, Faribault	Mary Erpenbach or Parish Secretary	332-7681
St. Lawrence, Faribault	Mary Erpenbach	332-7681
St. Joseph the Worker, Maple Grove	Betty Flynn	425-6505
St. Mark, Shakopee	Mary Beckrich	445-1229
St. Joseph, Waconia	Mary Happ	442-2570 (H) 446-1693 (W)
St. Michael, St. Michael	Louise Revering	682-1003
St. Peter, Delano	Joe & Therese Frederick	1-972-6250
All Saints, Minneapolis	_____ Anne Gibbs	379-4996
St. Kevin, Minneapolis	_____ Terri Flynn	724-2393
Incarnation, Minneapolis	_____ Keri Kanowitz	822-2101
St. Richards, Richfield	_____ Joe Keyes	869-2426



# Renew

Volume I Number IV

July 1986

## COORDINATORS - COORDINATORS

### PASS IT ON

Included in this mailing is important information for coordinators and committee chairs. Make sure these items are given to the right person immediately. They depend on you! Please do not wait for your next meeting unless it is scheduled this week.

### FOR YOU

Coordinators, the long awaited list of Parish Team Coordinators is included to assist networking, share ideas, and get to know one another. Please call with any corrections that need to be made.

### MATERIALS

Have They been ordered? Less than  $\frac{1}{2}$  of the RENEW parishes have placed complete orders for materials. Please encourage the small group committee to made a decision soon. Remind them, materials can be returned to Paulist Press unopened in packages of 10. Don't be caught short. Remember parish small group leaders need a copy to use during their training sessions.

### RENEW OFFICE

The RENEW office will be closed the 4 Fridays of July. Also, due to vacation schedules, the office will not be fully staffed during the period of July 14 through August 11. We will do our best to serve you during that time, but keep in mind that we will be understaffed. Thank You.

Enjoy our great Minnesota Summer.

### LITURGY

Liturgy material is arriving from Paulist Press. Please inform your pastor and liturgy committees to watch for it.

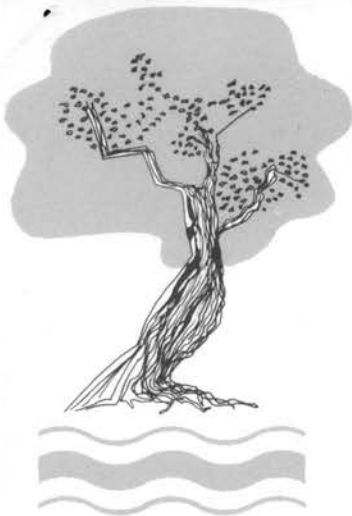
### IT'S A BARGAIN

The Season I Bulletin Insert is ready! We have included two samples. Please pass one on to the publicity committee. We encourage you to use this brochure as an insert or handout at mass as well as an aid for home visitors and telephone committee people. It's a bargain at 3¢ each. Our printer will drop ship your maximum need order. Orders of 100 or less cost the RENEW office more money. Please consider this when ordering.

(over)

## COORDINATORS CHECK LIST

- \* Has the Parish RENEW Team been formed completely?
- \* Do committee chairs understand their interdependence?
- \* Is the team meeting to pray together and talk about ways of helping every committee prepare for Sign-up Sunday and RENEW Season I?
- \* Does your whole parish know about RENEW?
- \* Is publicity paving the way for the recruitment of Small Group Leaders, Home Visitors and Telephoners.
- \* Have you mailed the names and addresses of the chair people to the RENEW office.



# Renew

## PLANNING RENEW IN YOUR PARISH

"FROM THIS DAY FORWARD ...."!

Here you are, participants in a RENEW Overnight. You are no doubt full of questions regarding RENEW and the exact nature of your role in this process which is leading to a decision regarding the adoption of RENEW by your parish community.

Perhaps the best way to define that role is by listing the tasks that are yours:

- 1) Your primary task is to use this OVERNIGHT to gain as much information about RENEW as you can. You will need this information to instruct others in your parish about RENEW's purposes, methods and outcomes.
- 2) While you are here, you will have opportunities for prayer and reflection on ways in which the Holy Spirit is calling the Church and your parish to renewal. You will be asked to consider how RENEW could serve as a means to further that renewal.
- 3) You and the other members of your parish who are here are the principal investigators of RENEW! As such you have been invited by Archbishop Roach to participate in this investigative process and to prayerfully consider how you will:
  - A. bring your parish community to a decision on RENEW  
AND/OR
  - B. how you will invite support and generate commitment to RENEW in your parish once a decision has been made.
  - C. Note calendar of timelines.

Should the decision on whether to adopt RENEW be a positive one, you will then serve as the "nucleus" of your PARISH RENEW TEAM. As such you will serve as the convenors and initiators of RENEW. The following tasks will be yours as you move the process along in your parish:

## NOTES

A. Communication

1. RENEW is based on and builds on prayer - you will need to ask your parish community to pray.
2. You will communicate your experience of the Overnight and your personal commitment to RENEW with other parishioners (e.g. priests, staff, council, other parish organizations).
3. You will need to inform the larger parish community about RENEW. They will need to be convinced of the value and potential of the RENEW process. You will decide on the means and content of this communication utilizing the resources at your disposal (e.g. pulpit parish bulletin, newsletter, etc.).

B. Schedule and Conduct Initial Parish Team-Building Meetings

1. Encourage individual and team prayer. The RENEW publication, "We Praise You O Lord", assists in making prayer and faith sharing an integral part of these meetings.
2. Select your RENEW PARISH TEAM Coordinator(s). (See handout: "Parish RENEW Committees" or RENEW publication: "The Leadership Book".)
3. Establish a calendar/schedule for future meetings -- dates and places.
4. Encourage and support one another. Share ideas, written materials, feelings, hope, enthusiasm.
5. Study the responsibilities of the PARISH RENEW TEAM Committees.
6. Begin to surface candidates (names) for PARISH RENEW TEAM leadership. Ask parish priests and staff people to assist in this process.
7. Decide on a method of inviting people to participate in various leadership and committee roles. Decide who will do the inviting.

8. Schedule a date for the first meeting of the PARISH RENEW TEAM.
9. Choose your Model of PARISH RENEW TEAM Leadership (see suggested diagrams/models).
10. Keep a journal (written records, photographs).

C. Selection of PARISH RENEW TEAM

1. Team nucleus and coordinator(s) gather for prayer and discernment. Utilize names already surfaced and available parish lists of parishioners (refer to suggestions in forming the PARISH RENEW TEAM).
2. REMEMBER
  - diversity
  - include people who may not be active in existing parish groups/organizations
  - match the gifts and talents of the person to the task(s)
  - the chairperson of each PARISH RENEW TEAM Committee will go to the Archdiocesan Training Sessions
  - following this training, they will form and facilitate their own individual committees
  - communicate the first meeting date of the PARISH RENEW TEAM.

D. First Meeting of the PARISH RENEW TEAM

1. Pray as a Team.
2. Share the content/spirit of the RENEW OVERNIGHT.
3. Explain the RENEW process.
4. Share RENEW literature.
5. Communicate the importance of team-work to the success of RENEW.
6. Communicate the importance of and the dates/locations of PARISH RENEW TEAM Training.

E. PARISH RENEW TEAM Training

1. These sessions are held regionally (by deanery), are sponsored by the Archdiocesan RENEW Team for all members of PARISH RENEW TEAM(S).
2. These sessions provide formation in leadership roles and in specific skills needed by PARISH RENEW TEAM members.

F. PARISH RENEW TEAM COMMITTEES

1. Committees are formed by PARISH RENEW TEAM members following their training sessions.
2. Committees are formed around the essential tasks of the RENEW process.
3. Each chairperson forms a committee, calls the group together, explains the RENEW process and begins the work of the committee.
4. Each committee gathers for prayer, formation and planning from May through September.

G. RENEW Season I Begins -- Fall, 1986

- Archdiocesan Commissioning Service  
for PARISH RENEW TEAMS  
(Saint Paul Cathedral)  
September 18, 1986
- "Sign Up" Sunday in ALL RENEW Parishes  
September 21, 1986
- Prayer Commitment Sunday  
October 5, 1986
- The Sundays of RENEW - Season I  
October 12, 1986  
October 19, 1986  
October 26, 1986  
November 2, 1986  
November 9, 1986  
November 16, 1986

## OVERNIGHT SCHEDULE

### FRIDAY

8:00 PM	Welcome and Introduction
8:15	Overview/Input for Reflection
8:30	Reflection/Prayer
8:50	Break
9:00	"Our World Today"
10:15	Social

### SATURDAY

7:30 AM	Breakfast
8:30	Morning Praise
8:45	The Church and Renewal
9:30	Parish Experience
10:00	Small Group Response in General Assembly
10:30	Coffee/Tea Break
10:45	Presentation of RENEW
11:15	Parish Response/Dialogue with Diocesan and National Team
12:00 Noon	Lunch
1:00 PM	Planning for RENEW in Your Parish
2:15	Commitment Time - Personal and Parish
3:10	Eucharist and Commissioning

*Handwritten notes:*

- Next to "The Church and Renewal": { 1 Church, 2 Economy, 3 government
- Next to "Parish Experience": }
- Next to "Presentation of RENEW": }
- Next to "Parish Response/Dialogue with Diocesan and National Team": }

Renew: Feb. 8, 1986

Saturday

Pius XII

prepared for Vatican II  
for twenty years.

1. The Church - Body of Christ  
Eucharist "mystic organism"
2. Liturgical Study  
Eucharist mediator Dei
3. Social Action

Vatican II:

How do we renew ourselves?

The church was remade in  
meaning, expression and mission

2. Spirituality expressed in  
personal holiness and worship
3. Our understanding of the  
word of God.
4. The relationship of the  
church to the modern world.
5. Healing of divisions in the  
church.

Post Vatican Era

Participation

Phase 1 + Renewal

Changes in Rites  
new relationships  
Priests / Bishops  
Clergy / Laity  
Ritual / Ministry

Evangelizing

Synod: Vatican II Reaffirmed!

1. Better understand V. II
2. Celebrate liturgy  
Church of the World.  
internalize on deeper level.  
(inside out) Process for  
sharing
3. Accept our own mission  
to proclaim good news to the  
world.
4. As Church: a Response  
to World Crisis.

Solidarity: sharing in Love.

- A. Theologian  
Redemption Theology  
Know him / Serve him
- B. Incarnational theology
- C. Creation Context theology  
All that is True -  
Our own creative ability  
turn back to our earth  
to really know God.

New Age?

1986 Lenten

Reflection Groups

Grupos de Reflexión

para la cuaresma

13  
Scripture: Lk. 9.28-36

for Feb. 23, 1986

March 2,

### QUESTIONS

1. List one or two phrases in the reading which attracted your attention.

Apunta una o dos frases de la lectura bíblica que te llamaron la atención.

1. Blood / animals and who? Siloam  
Change your attitude  
2) There if the tree bears figs etc.  
one year of reflection?

2. List words or phrases that are difficult to understand.

Apunta una o dos palabras o frases que parecen difíciles de entender.

- Why should it go on rising up the  
sack?
3. Reflect over the story, in the light of scripture. How does it touch your reality?

Reflexiona sobre la historia, a la luz del evangelio. ¿Cómo tocó tu realidad personal o comunitaria la escritura de hoy?

- Our society has the same arid  
environment as the soil of the fig  
tree - it is a monetary standard  
not a spiritual one.
4. What concrete ways can we respond to the challenge of the gospel?

¿Cuáles son esos modos concretos con que podemos responder al desafío del Evangelio?

perseverance try to till  
our spiritual self so that  
it can flower -  
patience  
compassion

Prayer  
plan of action  
sacraments  
love me  
another

### Importancia de un cambio de actitud

**13** <sup>1</sup> Por ese mismo tiempo se presentaron algunos contándole a Jesús cómo Pilato había matado a unos hombres de Galilea y había mezclado su sangre con la sangre de los animales que ellos habían matado para el sacrificio. <sup>2</sup> Y Jesús les dijo:

—¿Piensan ustedes que esto les pasó a esos hombres de Galilea porque eran más pecadores que los otros de su país? <sup>3</sup> Les digo que no; y si ustedes no cambian de actitud, todos ustedes van a perecer también. <sup>4</sup> ¿O creen ustedes que aquellos dieciocho que murieron cuando la torre de Siloé les cayó encima, eran más culpables que los otros que vivían en Jerusalén? <sup>5</sup> Les digo que no; y si ustedes no cambian de actitud, todos ustedes van a perecer también.

### El ejemplo de la higuera sin fruto

<sup>6</sup> Jesús entonces les puso este ejemplo:

—Un hombre tenía una higuera plantada en su terreno, y fue a ver si daba higos, pero no encontró nada. <sup>7</sup> Entonces dijo al hombre que cuidaba el terreno: “Mira, tres años seguidos he venido a buscar higos en este árbol, y nunca los encuentro. Córdalo; ¿para qué va a ocupar inútilmente el terreno?” <sup>8</sup> Pero el que cuidaba el terreno le contestó: “Señor, déjalo tierra y a echarle abono.” <sup>9</sup> Con eso tal vez dará fruto; pero si no, entonces córdalo.”

### Turn from Your Sins or Die

**13** <sup>1</sup> At that time some people were there who told Jesus about the Galileans whom Pilate had killed while they were offering sacrifices to God. <sup>2</sup> Jesus answered them, “Because these Galileans were killed in that way, do you think it proves that they were worse sinners than all the other Galileans? <sup>3</sup> No! I tell you that if you do not turn from your sins, you will all die as they did. <sup>4</sup> What about those eighteen in Siloam who were killed when the tower fell on them? Do you suppose this proves that they were worse than all the other people living in Jerusalem? <sup>5</sup> No! I tell you that if you do not turn from your sins, you will all die as they did.”

### The Parable of the Unfruitful Fig Tree

<sup>6</sup> Then Jesus told them this parable, “A man had a fig tree growing in his vineyard. He went looking for figs on it but found none. <sup>7</sup> So he said to his gardener, ‘Look, for three years I have been coming here looking for figs on this fig tree and I haven’t found any. Cut it down! Why should it go on using up the soil?’ <sup>8</sup> But the gardener answered, ‘Leave it alone, sir, just this one year; I will dig a trench around it and fill it up with fertilizer. <sup>9</sup> Then if the tree bears figs next year, so much the better; if not, then you will have it cut down.’”

### III. The story of Rodrigo

Rodrigo is a Chicano man, now 45 years old, who grew up in a small city in the Western United States. His father was an alcoholic and family life was filled with physical abuse. The family lived in a degrading poverty, which remains etched in Rodrigo's memory. During his teen years, Rodrigo's behavior got him time in reformatories. He stayed in school only to the 8th grade. By the time he was 14 he was getting drunk with friends.

As Rodrigo looks back over his life today he does not have much success to point to. He sees a history of chronic alcoholism. When he was not serving time in prison, he was drinking heavily. His work experience has been sporadic at best. In the mid-1970's he began to get help for his alcoholism. There was a period when he was sober for 2 years, an important part of this being counseling and medication for depression. Since 1980 he has some periods of 2 or 3 months sober but has always returned to drinking. He gets to feeling unhappy with himself after a time trying to live without alcohol.

Over the last 3 months, Rodrigo has gone through a Chemical Dependency Treatment program, and has gone to live at a halfway house. He has begun to build a support system of sober people and wants to find a job that will use some vocational training he has had and which will give him some satisfactory financial stability. He would like to have a place of his own to live and hopes to have the opportunity to get married and find some stability in life. It is not easy for him to take the initiatives to achieve these goals, perhaps because he finds it difficult to believe in his potential, even though he knows he has a lot of good in him.

### III. Historia de Rodrigo (Español)

Rodrigo, un chicano que ahora tiene 45 años, se crió en una ciudad pequeña en el oeste de los Estados Unidos. Su padre era alcohólico y en la vida familiar hubo mucha violencia. Vivían en la extrema pobreza, la cual es todavía un recuerdo vivo para él. En su juventud, Rodrigo pasó algún tiempo en albergues de menores por su delincuencia. Llegó nada más hasta el octavo grado en la escuela. A los 14 años comenzó a emborracharse con los amigos.

Hoy, mirando atrás sobre su vida, Rodrigo encuentra que ha tenido muy pocos éxitos. Mas bien ve una historia de alcoholismo crónico. Cuando no estaba en la prisión, tomaba recio. Su historia de empleos ha sido muy esporádica. A la mitad de la década de los 70, por primera vez recibió ayuda para su alcoholismo. Hubo un período en el que estuvo sóbrio por 2 años, recibió ayuda psiquiátrica y tomó pastillas para su depresión. Desde 1980 ha tenido algunas épocas de 2 o 3 meses en que ha dejado de tomar pero siempre ha vuelto a recaer. Parece que no se siente bien consigo mismo después de un tiempo sin tomar.

Durante los últimos 3 meses, Rodrigo ha pasado por un programa de ayuda para la dependencia química, y ahora vive en un centro de recuperación. Ha comenzado a reconstruir una red de apoyo de personas sóbrias y quiere hallar un trabajo donde pueda utilizar el entrenamiento vocacional que recibió de joven. Piensa en un futuro en que pueda tener su propia casa y una esposa; una vida, en fin, que no sería tan inestable como la del pasado. Sin embargo, no encuentra fácil el tomar las iniciativas para lograr estas metas. Quizás es porque tiene que luchar para creer en su propio potencial, aunque se da cuenta de que hay muchas cosas buenas en él.

Facilitator \_\_\_\_\_  
Facilitador \_\_\_\_\_  
Date \_\_\_\_\_  
Fecha \_\_\_\_\_

REFLECTION SHEET OVER THE STORY.  
HOJA DE RELEXION SOBRE LA HISTORIA

TOPIC \_\_\_\_\_  
TEMA \_\_\_\_\_

1. Read the story aloud slowly.  
Lee en voz alta la historia.
2. How do you identify with some of the situations in this story? (Personal or communal)  
¿Cómo puedes identificarte con algunos de los problemas de la experiencia en la historia? (Personal o comunitario).
3. What problem most affects our community and our people?  
Escoge el problema que afecta más profundamente a la comunidad y a nuestro pueblo.
4. Share your thoughts with other members of the group.  
Comparte lo anterior con tu grupo.

### PENTAGON IMPORTS KOREAN FETUSES FOR NEUTRON BOMB TESTS

While the Department of Health, Education and Welfare is busy trying to cut off access to abortions for poor women in the United States, another department of the US government has plunged into the fetus import business in a big way. During a recent visit to Tokyo, Deputy Secretary-General of the United Nations Sean

McBride announced that the Pentagon has so far imported 45,000 human fetuses from South Korea for the purpose of testing the effects of the neutron bomb on fresh human tissue.

"I gather that corpses are not fresh enough for this function," McBride said, adding that while he didn't know yet who was profiting from the macabre trade he could see it developing into a regular industry. McBride said that his attention was first drawn to the situation by a small paragraph in the *Washington Post*. "It was merely an official denial of an earlier report, which had suggested that some of the fetuses were alive," he said.

A visiting executive of the South Korean Red Cross, which administers 23 hospitals, privately confirmed the report, but cautioned that an investigation within Korean President Park Chung Hee's authoritarian state would be "quite impossible."

—LNS

# To Sterilize Millions

By PAUL WAGMAN  
Of the Post-Dispatch Staff

The United States is seeking to provide the means by which one quarter of the fertile women in the world can be sterilized, the director of the Federal Government's Office of Population said here yesterday.

As many as 100,000,000 women around the world might be sterilized if U.S. goals are met, Dr. R. T. Ravenholt, the director, said.

One of the programs that the U.S. is using in trying to reach this goal, Dr. Ravenholt said, is a federally financed training program for foreign doctors at Washington University Medical School. The main purpose of the program is to train doctors in "advanced fertility management techniques," including sterilization, Dr. Ravenholt said.

Johns Hopkins University in Baltimore also participates in the program, called PIEGO (Program for International Education in Gynecology and Obstetrics).

Dr. Ravenholt made his remarks during an interview at the Chase-Park Plaza Hotel. He was in St. Louis to attend the annual meeting of the Population Association of America.

Dr. Ravenholt listed four reasons, including the protection of U.S. economic interests, why the U.S. should lead world population control efforts.

First, he said, a decline in the growth rate in poor countries will increase those nations' standard of living. "Resources divided by population equals well being," Dr. Ravenholt. "We're trying to lower the denominator in that equation."

Second, the U.S. has a "moral responsibility to take leadership" because it was largely American medical advances which created the population explosion by lowering the world's death rate. "We will be in a reprehensible position unless we help these poor countries balance their births and deaths," he said.

Third, population control is needed to maintain "the normal operation of U.S. commercial interests around the world."

"Without our trying to help these countries with their economic and social development, the world would rebel against the strong U.S. commercial presence," he said. "The self-interest thing is a compelling element."

Fourth, continuation of the population explosion would result in such terrible socio-economic condition abroad that revolutions would result. (These revolutions could be harmful to the U.S.), Dr. Ravenholt suggested.

Dr. Ravenholt made his comments about sterilizing one quarter of the world's fertile women in the following context. Where sterilization services are readily available, about one quarter of the fertile women who are living with men tend to take advantage of them. He cited the U.S. and India as countries

where this pattern has been noted.

If sterilization services were made readily available world-wide, he said, then about one quarter of the world's approximately 570,000,000 fertile women living with men would accept sterilization, he suggested.

Dr. Ravenholt expressed concern about criticism leveled at PIEGO during the last year by a small group of Washington University students, faculty and staff members. The group has attacked PIEGO on political grounds and has called for Washington University to its involvement in the program.

Among the critics are: Garland Allen, associate professor of biology; Miriam Golomb, a post-doctoral fellow in bio-

chemistry, and Andrew Goodman, a second year medical student.

The critics have contended that the best way to improve the standard of living in poor countries is to promote economic development and a more equitable division of resources.

In fact, the critics say, there would be no overpopulation problem if food and resources were distributed more equally. The critics say that Cuba was considered "overpopulated" until the Castro revolution there; then the economy was reorganized and more workers — more people — were needed.

The critics say they don't oppose

See PIEGO, Page 10

## PIEGO

### ■ FROM PAGE ONE

sterilization, but that they think it should not be spearheaded by the U.S. for reasons of U.S. self-interest.

The true motive of the U.S. program, they contend, is to protect the status quo and forestall revolutions which promote socio-economic equality.

Dr. Ravenholt called the critics "a really radical extremist group lashing out at a responsible program." He said he thought the critics wanted to see the world situation deteriorate further "so that revolution will occur."

However, Dr. Ravenholt gave credence to one of the arguments made by the critics — that PIEGO is basically a training program in female sterilization.

Washington University officials have denied this. Last year, Dr. Arpad I. Csapo, co-director of the PIEGO program here, told the Post-Dispatch that the study of sterilization was only a minor part of the program. Dr. William H. Danforth, chancellor of the university, characterized the program as a broad brush-up course in newer gynecological-obstetrical techniques.

Asked directly if female sterilization training was the main goal of the program, Dr. Ravenholt said that the main purpose was to train doctors in "advance techniques of fertility management," and went on to say that "surgical sterilization has become increasingly important in recent years" as one of those techniques.

PIEGO is one of several programs sponsored by the U.S. Office of Population to control growth abroad, Dr. Ravenholt said. The Office of Population is part of the U.S. Agency for International Development (AID), an arm of the Department of State.

About 30 countries have bilateral agreements with the U.S. Government to provide population control programs, Dr. Ravenholt said. "This is our preferred route," he commented.

In some countries, however, "political sensitivity" makes it impossible for the U.S. to negotiate such agreements. In

those cases, he said, efforts are made to set up population programs under the aegis of other organizations, such as the United Nations Fund for Population Activities and the International Planned Parenthood Federation. Both groups receive heavy U.S. funding, he said.

In countries where there is opposition to U.S. involvement in population affairs, the opposition generally comes from leftist or religious elements or both, Dr. Ravenholt said.

In the six years since PIEGO was created, Dr. Ravenholt said, more than 500 doctors from about 60 countries have been trained. He said the program operates on a yearly budget of up to \$5,000,000.

Dr. James C. Warren, co-director of the PIEGO program at Washington University, recently told the Post-Dispatch that about 70 foreign doctors are being trained at the university this year. Altogether, more than 200 students have been enrolled here since 1973, he said.

Critics of the program have documents which they say show that PIEGO will have paid Washington University \$2,666,797 for its services by the end of 1977.

Dr. Ravenholt acknowledged yesterday that some of the doctors trained in PIEGO come from nations like Chile and Iran where human rights mean little, and where forced sterilizations were a theoretical possibility. He said that Indian doctors had been trained in the program, but that most of the forced sterilizations that recently took place there had been performed on men, a form of sterilization not taught in PIEGO.

He added that PIEGO strongly emphasizes that the sterilizations should be voluntary. "This doesn't provide an absolute guarantee that someone won't abuse the purpose," he conceded.

Critics of the program say they are worried about the threat of forced sterilizations in many of the countries from which PIEGO participants come.

10-7-'85

Leadership

Spirit                      Chosen                      me  
Good news                      poor  
Sent + —————> Sit free oppressed  
Announce & Proclaim

Gospel of Mark  
Marriage — Children / Kingdom  
status of Women of heaven  
Rich young man

Mt. 19-16-30 LK. 18.18-30 The Rich Man

Direct Command of God.  
"So and sell all you have  
and give the money to the  
poor, and you will have  
riches in heaven: then come  
and follow me."

Leadership and Evangelization  
Reflection Groups

October 7, 1985  
Puebla 1141, 1142

Liderazgo y Evangelización  
Grupos de Reflexión

1. List one or two phrases in the reading which attracted your attention.  
Apunte una o dos frases de la lección que le llama mas la atención.
2. List words or phrases that are difficult to understand.  
Apunte una o dos palabras o frases que parecen difícil para entender.
3. How does the Scripture of today touched your reality?  
Como toco a su realidad la escritura de hoy?
4. Puebla document invites us not only to reflect, but to respond concretely in some way.  
How would that happen in your life?  
El documento de Puebla nos invita ha no solo reflexionar, pero ha responder de una manera concreta. ¿Cómo puede pasar esto en tu vida?

What is required of a follower of Jesus?  
¿Qué se le pide a un seguidor de Jesús?

To be as a child.  
Go/sell all you have  
give to the poor/follow Him.

1. List one or two phrases in the reading which attracted your attention.  
Apunte una o dos frases de la lección que le llamo mas la atención.

- 1) What must I do to receive eternal life —  
2) The commandments — You need only one thing  
Go/sell all you have, give to the poor/follow Him  
3. How hard it is for a rich man to enter the  
Kingdom of God — etc.  
4. This is impossible for men but not for God! Everything  
is possible for God.  
2. List words or phrases that are difficult to understand.  
Apunte una o dos palabras o frases que parecen difícil para entender.  
Jesus, Jesus  
Straight at him with love —

3. How does the Scripture of today touched your reality?  
Como toco a su realidad la escritura de hoy?

In today's reality, we are taught to look at wealthy people  
or status as roles we must attain in order to have  
prestige. We look down on the poor therefore miss what  
they have to teach us. That we can rejoice and  
transcend as we free ourselves of one more shade  
or barrier in our journey to Jesus.

4. What concrete response the message of Jesus invite you to do?  
Como puede responder concretamente a lo que invita el Señor en la palabra de hoy?

To strive for the faith of a child in God —  
To be aware of barriers such as pride  
and false values in order to overcome them.  
Be willing to give up whatever you have to achieve you  
All things are possible with God? Go all  
Jesus loves me —

## 1.2. Doctrinal Reflection

*Jesus evangelizes the poor.* As the pope has told us, the evangelical commitment of the Church, like that of Christ, should be a commitment to those most in need (Luke 4:18-21; OAP:III,3). Hence the Church must look to Christ when it wants to find out what its evangelizing activity should be like. The Son of God demonstrated the grandeur of this commitment when he became a human being. For he identified himself with human beings by becoming one of them. He established solidarity with them and took up the situation in which they find themselves—in his birth and in his life, and particularly in his passion and death where poverty found its maximum expression (Phil. 2:5-8; LG:8; EN:30; Med-JU:1,3).

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For this reason alone, the poor merit preferential attention, whatever may be the moral or personal situation in which they find themselves. Made in the image and likeness of God (Gen. 1:26-28) to be his children, this image is dimmed and even defiled. That is why God takes on their defense and loves them (Matt. 5:45; James 2:5). That is why the poor are the first ones to whom Jesus' mission is directed (Luke 4:18-21), and why the evangelization of the poor is the supreme sign and proof of his mission (Luke 7:21-23).

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## 1.2. Reflexión Doctrinal

### Jesús evangeliza a los pobres

El compromiso evangélico de la Iglesia, como ha dicho el Papa, debe ser como el de Cristo: un compromiso con los más necesitados (Cf Lc 4, 18-21; Discurso inaugural III, 3). La Iglesia debe mirar, por consiguiente, a Cristo cuando se pregunta cuál ha de ser su acción evangelizadora. El Hijo de Dios demostró la grandeza de ese compromiso al hacerse hombre, pues se identificó con los hombres haciéndose uno de ellos, solidario con ellos y asumiendo la situación en que se encuentran, en su nacimiento, en su vida y, sobre todo, en su pasión y muerte donde llegó a la máxima expresión de la pobreza <sup>1</sup>.

1141

Por esta sola razón, los pobres merecen una atención preferencial, cualquiera que sea la situación moral o personal en que se encuentren. Hechos a imagen y semejanza de Dios <sup>2</sup> para ser sus hijos, esta imagen está ensombrecida y aun escarnecida. Por eso Dios toma su defensa y los ama <sup>3</sup>. Es así como los pobres son los primeros destinatarios de la misión <sup>4</sup> y su evangelización es por excelencia señal y prueba de la misión de Jesús <sup>5</sup>.

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## SAMPLE FLOW CHART - Telephone Campaign

	May	Jun	Jul	Aug	Sep	Oct	Nov
Review Materials							
Select Type of Telephone Campaign; Prayer	•						
Prepare Training Program							
Set September calling dates	•						
Determine number of callers required	•						
Select callers; Prayer							
Finalize list of callers							
Design Telephone Materials and Registration Cards		•					
Print Telephone Materials and Registration Cards			•				
Registration Cards are being completed				•			
Remind callers of September dates for training and calling				•			
Conduct two training sessions for callers					•		
Prayer Session							
Sign-up Sunday: Remove Registration Cards from telephone card packs					•		
Deliver packs of cards to callers							
Telephone Blitz							
Recalls						•	
Prayer Commitment Sunday							
Participate in Prayer Vigil						•	
RENEW Fall Semester Begins							•
Evaluate							•
Begin Plans for Semester II							•

**DATE:** August 19, 1986

**MEMO TO:** All Renew Committee Chairs

**FROM:** Office of Hispanic Ministry, Hugo Artola and Irene Gomez

**RE:** On-going Renew Activities

Telephone Committee

August 9 Small Group Training at St. Joseph the Worker, Maple Wood - Present Hugo Artola, Ana Maria Brown, Irene Gomez-Bethke, and Consuelo Covarrubias. Following the training Hugo, Irene, and Consuelo met briefly to up date Calendaring needs to be done.

August 14 Planning meeting - Present: Lolly Smith, Ana Maria Brown, Sr. Consuelo Covarrubias. Reports given for up coming training sessions on August 18 at Alma Samuel's and August 20th at Susan Reyes.

Publicity Committee

August 15 Emiliano and Holly met with Consuelo at CEC to practice for Renew radio presentation on KFAI with Mario Duarte

- Renew brochures in Spanish are ready.
- Renew bumper stickers are ready.
- Holly's husband is designing the Renew poster.

Renew Team

August 17 Meeting for Renew Team at Holy Rosary Parish at 3:00 p.m.  
Present: Irene, Hugo, Emiliano, and S. Consuelo.

1. The team met Frs. Charles Leute, Jerry McMullen, and Bob Keller from Holy Rosary.
2. There will be a **Large Group Gathering on September 14, 1986 at Ascension** after the 4:00p.m. Mass

Theme: Fiesta Patria and Renew

Committees: -Refreshments (coffee, Cold drink - Hispanic Ministry Office. Cookies/bars - People

Set up: Carl Valdez

Renew presentation: Sal Miranda and committee

Publicity: Emiliano and Holly

Enviroment: Gretchen Valdez

3. Holy Rosary small group now have the Parlor at the rectory for their Friday night meetings. Fr. Jerry McMullen approved.

4. NEXT MEETING: PLEASE NOTE ON YOUR CALENDAR

PLACE: Ascension Club - Room #7

DATE: August 24, 1986

TIME: 4:00p.m.

AGENDA

1. Pray together for Renew
2. Reports from Committee co-chairs
3. Details of Large Group Gathering
4. Identify facilitators for small groups
5. Calendaring

ANNOUNCEMENTS

Please keep the following people in your prayers.

Ramiro Segura, brother of Lolly Reyes-Smith - Ramiro is recovering from a stroke.

José Joaquín De la Torre, brother of María Luisa Donohue suffered a cerebral hemorrhage. José lives in Colombia.

Irene Gomez-Bethke's mother, Maria Gomez, passed away July 27.

Mina Smith, Lolly Smith's mother-in-law also passed away in July. Let us pray for the repose of their spirits and for their families.

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

328 West Sixth Street

Saint Paul, Minnesota 55102-2197

Office of RENEW

August 27, 1986

Irene Gomez-Bethke  
4649 Decateur AV  
New Hope, MN 55428

Dear Irene:

When we trained the Hispanic RENEW Team there was considerable discussion about reaching the Hispanic Community in the Archdiocese. Guadalupe parish relates primarily to the community in West St. Paul. A second concentration is around Ascension Parish in North Minneapolis and Holy Rosary in South Minneapolis. All the other Hispanics seem to be scattered throughout the Twin Cities. For that reason and because there is need for personal contact and affirming outreach the most significant first step for RENEW with the Hispanic Community seems to be visitation of Hispanics in their homes.

Visitation implies transportation and time. In discussion we affirmed the need for one, two or three people to be hired for a period of 3-6 months or more to make the contacts and invite people into the RENEW process. Volunteers who visit may need mileage paid.

At this time I want to encourage you again to make every effort with out-reach to the Hispanic Community so that RENEW can be a reality for them as much as for the other people of the Archdiocese.

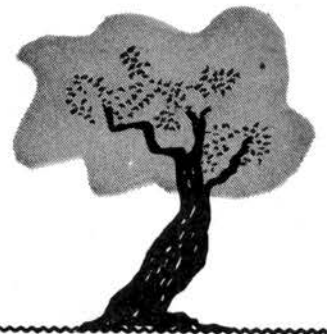
If I can be of any further assistance please know that I am ready to do so (291-4469).

Sincerely,

*Mary Zirbes, OSF*

Mary Zirbes, OSF  
Archdiocesan RENEW Team

cc: Hugo Artola



Phone: (612) 291-4495

Peter D'Heilly, Marge McNerny, Fr. Walter Sochacki, Bev Quintavalle, Mary Zirbes, OSF

Consuelo/Gill

MEMO

TO: Irene Gomez-Bethke, Hugo Artola, and Renew Coordinater Team

FR: Consuelo Covarrubias

RE: Report from Renew Committees

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Telephone/Home Visit Committee

Chair of Telephone: Claudia E. Jaime

Chair of Home Visits: Ana Maria Brown, Maria Luisa Donahue

June 26, 1986 Maria Luisa and Ana Maria met with S. Mary K. Zerbes to brainstorm on ways to involve people in Renew  
Decision: Procure lists of names of Hispanics in the Metro area.

July 2, 1986 Present: Irene Gomez-Bethke, Susana Medina, Maria Luisa Donohue, and Ana Maria Brown

July 3, 1986 Present: Hugo Artola, Emiliano Chagil, Maria Luisa Donohue, Ana Maria Brown

July 7, 1986 Present: Hugo, Ana Maria, Lolly Smith, S. Consuelo  
-Ana Maria prepared the first draft for the card to be used for Renew phone calls and home visits.  
-The office will have them printed.  
-Bumper Stickers designed by Hugo need to be printed  
-Lolly will prepare an additional list of names for telephone and visit.

July 17, 1986 Meeting at Ascension.  
Present: Ana Maria, Lolly, and S. Consuelo  
-List turned into the office where they will be typed alphabetically according to zip code- deadline, week of July 21.  
-Ana Maria translated the Renew leaflet so it can be printed in spanish.  
-Printed cards for phone calls were distributed.  
-Lolly and Consuelo will call people to join home visit committee.  
-Lolly will contact Francisco Trejo who is chair of Take Home at Our Lady of Guadalupe and do some joint planning.  
-Next meeting is August 7, 1986, 10:00 a.m. Ascension Clubhouse Room #7

Publicity Committee

July 17, 1986

Meeting: Consuelo and Emiliano Chagil/Co-Chair of Publicity  
-The Renew leaflet translation was given to Emiliano who will contact Joel Chaney from Bolger Printing to do the Spanish edition. We need this for home visits.  
-Met with Jeff in the Media Department to confirm July 30th as the date for taping a radio presentation for RENEW.  
Holly Johnson, Emiliano, and Mario Duarte are in charge.  
-Emiliano will meet with Holly Johnson and her husband to prepare a poster for RENEW.  
-The office will follow through on printing up the bumperstickers - first draft is already prepared.

Consuelo/File

MEMO

TO: Irene Gomez-Bethke, Hugo Artola, and Renew Coordinator Team

FR: Consuelo Covarrubias

RE: Report from Renew Committees

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Telephone/Home Visit Committee

Chair of Telephone: Claudia E. Jaime

Chair of Home Visits: Ana Maria Brown, Maria Luisa Donahue

- June 26, 1986 Maria Luisa and Ana Maria met with S. Mary K. Zerbes to brainstorm on ways to involve people in Renew  
Decision: Procure lists of names of Hispanics in the Metro area.
- July 2, 1986 Present: Irene Gomez-Bethke, Susana Medina, Maria Luisa Donohue, and Ana Maria Brown
- July 3, 1986 Present: Hugo Artola, Emiliano Chagil, Maria Luisa Donohue, Ana Maria Brown
- July 7, 1986 Present: Hugo, Ana Maria, Lolly Smith, S. Consuelo  
-Ana Maria prepared the first draft for the card to be used for Renew phone calls and home visits.  
-The office will have them printed.  
-Bumper Stickers designed by Hugo need to be printed  
-Lolly will prepare an additional list of names for telephone and visit.
- July 17, 1986 Meeting at Ascension.  
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Prayer Committee

May 27, 1986

Renew Prayer Committee from Hispanic Community and Our Lady Of Guadalupe.

Present: Susana Medina, Mary Cruz, Margaret Lucio, Bernie and Bernie Schommer, Sister Consuelo

Decisions on joint-activities:

1. At closing mass for I State Encuentro release balloons bearing petitions asking for prayers for success of Renew
2. Write letters to prayer groups in Twin Cities asking for prayers for success of Renew in Minneapolis and Our Lady Of Guadalupe.
3. Send some letters to parishes in the Southwest that are under the patronage of our Lady of Guadalupe asking for prayers for the success of Renew for both Hispanic Communities.

June 8, 1986 Prayer request slips distributed at Ascension

June 15, 1986 Prayer request slips distributed at Holy Rosary

June 27-29 Prayer request slips distributed at Encuentro

June 29, 1986 -Balloons were released with petitions attached to them.  
-Points # 2,3 are in the process of being done.

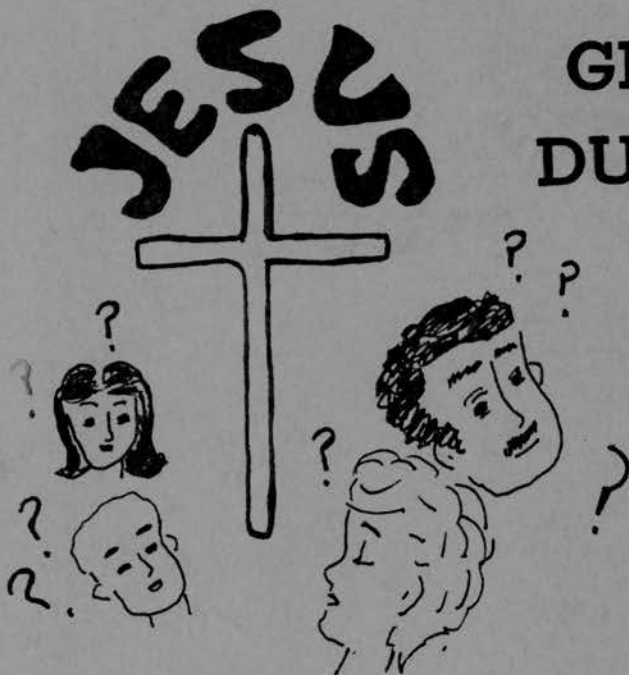
## A cartoon illustration of a woman and a man. The woman is at the top, with dark hair and a questioning expression, with a question mark above her head. The man is below her, balding with a questioning expression, also with a question mark above his head.

WOULD YOU LIKE TO REFLECT ON THE MEANING THE LENTEN GOSPELS  
HAVE IN YOUR LIFE?

WOULD YOU LIKE TO FIND OUT MORE ABOUT THE "III ENCUENTRO  
COMMITMENTS" FOR HISPANIC MINISTRY?

TELEPHONE \_\_\_\_\_

YOUR REFLECTION GROUP COORDINATOR WILL SEE THAT YOU JOIN OTHERS WHO ALSO DESIRE TO ALLOW THE SPIRIT OF JESUS GROW DEEPER IN THEIR LIVES DURING LENT.



## GRUPOS DE REFLEXION DURANTE LA CUARESMA

¿QUIERE HACER ALGO ESPECIAL DURANTE LA CUARESMA?

¿QUIERE REFLEXIONAR SOBRE EL SIGNIFICADO QUE LOS EVANGELIOS  
CUARESMALES TIENEN EN SU VIDA?

¿QUIERE COMPARTIR SU ORACIÓN CON OTRAS PERSONAS?

¿QUIERE APRENDER CUALES SON LOS "COMPROMISOS" DEL MINISTERIO  
HISPANO QUE SALIERON DEL III ENCUENTRO?

SI ESTA INTERESADO/A LLAME IMEDIATAMENTE A:

\_\_\_\_\_ TELEFONO \_\_\_\_\_  
\_\_\_\_\_

SU COORDINADOR/A DE LOS GRUPOS DE REFLEXIÓN LE DEJARÁ SABER  
CUANDO PODRÁN JUNTARSE CON OTRAS PERSONAS QUE TAMBIÉN DESEAN  
CONOCER Y CRECER CON SU DIOS MÁS PROFUNDAMENTE DURANTE ESTA  
CUARESMA.

### The Rich Man

(Mt. 19.16-30; Lk. 18.18-30)

<sup>17</sup> As Jesus was starting again on his way, a man ran up, knelt before him, and asked him, "Good Teacher, what must I do to receive eternal life?"

<sup>18</sup> "Why do you call me good?" Jesus asked him. "No one is good except God alone. <sup>19</sup> You know the commandments: 'Do not murder; do not commit adultery; do not steal; do not lie; do not cheat; honor your father and mother.' "

<sup>20</sup> "Teacher," the man said, "ever since I was young I have obeyed all these commandments."

<sup>21</sup> Jesus looked straight at him with love and said, "You need only one thing. Go and sell all you have and give the money to the poor, and you will have riches in heaven; then come and follow me." <sup>22</sup> When the man heard this, gloom spread over his face and he went away sad, because he was very rich.

<sup>23</sup> Jesus looked around at his disciples and said to them, "How hard it will be for rich people to enter the Kingdom of God!"

<sup>24</sup> The disciples were shocked at these words, but Jesus went on to say, "My children, how hard it is to enter the Kingdom of God! <sup>25</sup> It is much harder for a rich man to enter the Kingdom of God than for a camel to go through the eye of a needle."

<sup>26</sup> At this the disciples were completely amazed, and asked one another, "Who, then, can be saved?"

<sup>27</sup> Jesus looked straight at them and answered, "This is impossible for men, but not for God; everything is possible for God."

### Un joven rico habla con Jesús

(Mt. 19.16-30; Lc. 18.18-30)

<sup>17</sup> Cuando Jesús siguió su viaje, vino un hombre corriendo y se puso de rodillas delante de él y le preguntó:

—Buen Maestro, ¿qué debo hacer para conseguir la vida eterna?

<sup>18</sup> Jesús le dijo:

—¿Por qué me llamas bueno? No hay más que uno bueno, y ese es Dios. <sup>19</sup> Tú sabes los mandamientos: "No cometas adulterio; no mates; no robes; no digas mentira de nadie; no engañes; respeta a tu padre y a tu madre."

<sup>20</sup> El hombre le contestó:

—Maestro, todo esto lo he cumplido desde niño.

<sup>21</sup> Jesús lo miró con cariño, y le dijo:

—Una cosa te falta: anda, vende todo lo que tienes y dalo a los pobres, y entonces tendrás riqueza en el cielo; luego ven, y sígueme aunque te cueste la vida.

<sup>22</sup> Pero cuando oyó esto, el hombre se afligió, y se fue triste, porque era muy rico.

<sup>23</sup> Entonces Jesús miró alrededor, y dijo a sus discípulos:

—¡Qué difícil es que los ricos entren en el reino de Dios!

<sup>24</sup> Los discípulos se asombraron de sus palabras; pero Jesús les volvió a decir:

—Hijos, ¡qué difícil es que entren en el reino de Dios los que confían en las riquezas! <sup>25</sup> Es más fácil para un camello pasar por el ojo de una aguja, que para un rico entrar en el reino de Dios.

<sup>26</sup> Al oír esto, se admiraron mucho, y se preguntaban entre ellos:

—Entonces, ¿quién puede ser salvado?

<sup>27</sup> Jesús los miró, y les dijo:

—Los hombres no pueden hacer esto, pero Dios puede; porque para Dios no hay nada imposible.

## Tentación de Jesús

(Mt. 4.1-11; Mr. 1.12-13)

**4** <sup>1</sup> Jesús, lleno del Espíritu Santo, volvió del río Jordán y el Espíritu lo llevó al desierto. <sup>2</sup> Allí estuvo cuarenta días, y el diablo lo puso a prueba. No comió nada durante esos días, y después sintió hambre. <sup>3</sup> Entonces el diablo le dijo:

—Si de veras eres Hijo de Dios, manda que esta piedra se vuelva pan.

<sup>4</sup> Jesús le contestó:

—La Escritura dice: “No sólo de pan vivirá el hombre, sino también de toda palabra que Dios dice.”

<sup>5</sup> Luego el diablo lo llevó a un cerro alto, y le mostró en un solo momento todos los países del mundo. <sup>6</sup> Y el diablo le dijo:

—Yo te daré todo este poder y la grandeza de estos países. Porque he recibido todo esto, y lo doy al que yo quiera dárselo. <sup>7</sup> Si te arrodillas y me adoras, todo será tuyo.

<sup>8</sup> Pero Jesús le contestó:

—Apártate de mí, Satanás, porque la Escritura dice: “Adora al Señor tu Dios, y sírvele a él solamente.”

<sup>9</sup> Después el diablo lo llevó a la ciudad de Jerusalén y lo subió al techo del templo y le dijo:

—Si de veras eres Hijo de Dios, tírate abajo desde aquí; <sup>10</sup> porque en las Escrituras dice:

Dios dará órdenes a sus ángeles para que te cuiden.

<sup>11</sup> Te levantarán con sus manos, para que no te lastimes el pie con ninguna piedra.

<sup>12</sup> Jesús le contestó:

—También dicen las Escrituras: “No pongas a prueba al Señor tu Dios.”

<sup>13</sup> Y así, cuando el diablo no encontró otra forma de poner a prueba a Jesús, se alejó de él por algún tiempo.

## LUKE 4

## The Temptation of Jesus

(Mt. 4.1-11; Mk. 1.12-13)

**4** <sup>1</sup> Jesus returned from the Jordan full of the Holy Spirit, and was led by the Spirit into the desert, <sup>2</sup> where he was tempted by the Devil for forty days. In all that time he ate nothing, so that he was hungry when it was over.

<sup>3</sup> The Devil said to him, “If you are God’s Son, order this stone to turn into bread.”

<sup>4</sup> Jesus answered, “The scripture says, ‘Man cannot live on bread alone.’ ”

<sup>5</sup> Then the Devil took him up and showed him in a second all the kingdoms of the world. <sup>6</sup> “I will give you all this power, and all this wealth,” the Devil told him. “It was all handed over to me and I can give it to anyone I choose. <sup>7</sup> All this will be yours, then, if you kneel down before me.”

<sup>8</sup> Jesus answered, “The scripture says, ‘Worship the Lord your God and serve only him!’ ”

<sup>9</sup> Then the Devil took him to Jerusalem and set him on the highest point of the temple, and said to him, “If you are God’s Son, throw yourself down from here. <sup>10</sup> For the scripture says, ‘God will order his angels to take good care of you.’ <sup>11</sup> It also says, ‘They will hold you up with their hands so that not even your feet will be hurt on the stones.’ ”

<sup>12</sup> Jesus answered him, “The scripture says, ‘You must not put the Lord your God to the test.’ ”

<sup>13</sup> When the Devil finished tempting Jesus in every way, he left him for a while.

Temptation

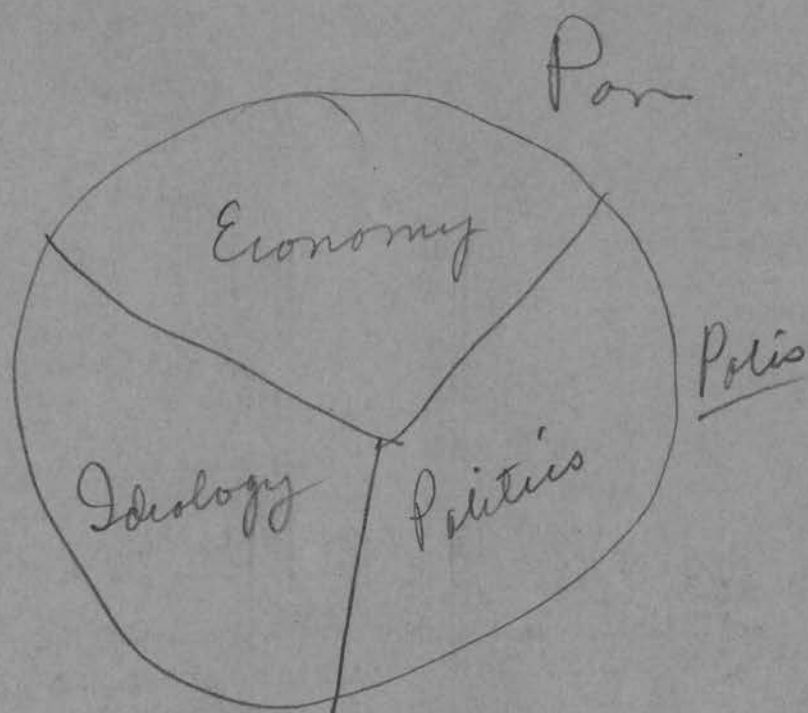
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3



1986 Lenten

Reflection Groups

Grupos de Reflexión

para la cuaresma

Scripture: Luke 4.1-13

for

February 16, 1986

### QUESTIONS

1. List one or two phrases in the reading which attracted your attention.

Apunta una o dos frases de la lectura bíblica que te llamaron la atención.

*"order this stone to turn to bread," Jesus answers "man  
cannot live by bread alone." You must not put the Lord your  
God to the test.*

2. List words or phrases that are difficult to understand.

Apunta una o dos palabras o frases que parecen difíciles de entender.

*It was all handed over to me and I can give it  
to anyone I choose ... what was handed over and  
who gave it to him?*

3. Reflect over the story, in the light of scripture. How does it touch your reality?

*I must be willing to discipline myself  
to face the small tests in order to prepare for  
tu realidad personal o comunitaria la escritura de hoy?*

*meeting the larger tests. If God can be tempted  
why not me who am nothing? The relief that  
with God's help all can be overcome.*

4. What concrete ways can we respond to the challenge of the gospel?

¿Cuáles son esos modos concretos con que podemos responder al desafío del Evangelio?

*prayer, actions of discipline to strengthen  
our resolve.*

Facilitator 1 G.B.  
Facilitador \_\_\_\_\_  
Date 2-11-86  
Fecha \_\_\_\_\_

REFLECTION SHEET OVER THE STORY.  
HOJA DE REFLEXION SOBRE LA HISTORIA

TOPIC Felipe Story of Alienation Isolation / Chem. Dependency  
TEMA \_\_\_\_\_

- ✓
1. Read the story aloud slowly.  
Lee en voz alta la historia.
  2. How do you identify with some of the situations in this story? (Personal or communal) *as a community we suffer the barriers of*  
¿Cómo puedes identificarte con algunos de los problemas de la experiencia en la historia? (Personal o comunitario). *gray color etc.*  
*After years of working and building up my economic situation I am right back where I started: angry - energy to build bridges*
  3. What problem most affects our community and our people? *Poverty breakdown in*  
Escoge el problema que afecta más profundamente a la comunidad y a nuestro pueblo. *from structure*  
*drinking / drugs / lack of a steady job -*  
*barriers of language, color and culture -*  
*discrimination oppressive labor conditions*  
*indifferent bureaucracy towards providing help. Diminishing resources.*  
*lack of information / education - advocacy*
  4. Share your thoughts with other members of the group.  
Comparte lo anterior con tu grupo.

Story to accompany the gospel for February 16, 1986

# I. Felipe's Story (English)

Felipe was 32 years old when the opportunity presented itself to emigrate from Cuba to the United States. Because he had been unwilling to be drafted for fear of being sent to Angola, and on one occasion had gotten into a scuffle with police who were arresting him, he was seen as "dangerous" and was forced to spend several years in prison. Prisoners were offered a chance to join the "Freedom Flotilla". For Felipe it was a way getting out of Cuba, reaching out for a promise and a hope of a better life.

Upon arriving in the United States he was sent to Wisconsin. Six months in Fort Chaffee did not dampen his spirits. However; slowly, anger and loneliness began to build up. Separation from parents and brothers and sisters was difficult, especially since there was little hope of ever being reunited. Language presented what seemed like an insurmountable barrier. Jobs available were at minimum wage and were always the hardest work. Some experiences could only be interpreted as discrimination. This was not unexpected after the publicity which the Mariel refugees had received. Alcohol became an easy friend, but one with a dark side. While drinking it was easier for the anger to come out in aggressive acts and Felipe was arrested for an assault. Only after a number of incidents did Felipe accept admission to an alcoholism treatment program, which has enabled him to begin to find different ways to deal with his anger and relate more openly with Rita, the American woman who has lived with him for over 2 years.

Old behaviors are not gone from Felipe's life: aggressivity, closing up inside himself and an occasional slip into drinking. At present he is, however, a little better able to believe in a new life here, a little more willing to open himself to the help offered to him.

La Historia para acompañar el evangelio para el 16 de febrero

## I. La historia de Felipe (Español)

Felipe tenía 32 años cuando por fin surgió la oportunidad de venir a los Estados Unidos. En Cuba su situación estaba difícil porque se había negado a inscribirse en el servicio militar, pensando que lo podrían mandar para Angola. Esto causó que lo encarcelaran por varios años, y que le consideraran como persona "peligrosa". A los presos se les ofreció la oportunidad de entrar en la "Freedom Flotilla". Para Felipe fue la manera de alcanzar una promesa de Libertad, de poder encontrar una vida mejor.

Los seis meses en Fort Chaffee no le quitaron los ánimos. Pero comenzó a sentir la decepción y la soledad. La separación de sus padres y sus hermanos era difícil y mas porque le quedaba poca esperanza de que pudiera verlos en el futuro. El idioma le parecía una barrera insuperable. Los trabajos que podía conseguir eran a sueldo mínimo y los más duros. Además tuvo experiencias que sólo se podrían interpretar como una discriminación, cosa que no nos sorprendía del todo, después de la publicidad negativa que acompañaba a los pasajeros del Mariel. El alcohol hizo presa de Felipe y fue para él un amigo fácil pero dañino. Mientras tomaba, estaba más propenso a soltar el enojo que tenía adentro en actos agresivos: En algunas oportunidades fué detenido por conducta desordenada o por un asalto. Fue entonces que pasó por un programa para el alcoholismo, el cual le ha ayudado a manejar algo mejor su enojo. También le ayudó a relacionarse más abiertamente con Rita, una Americana que ha sido su compañera por más de 2 años.

Ciertos comportamientos viejos no han desaparecido de la vida de Felipe: La agresividad, el encerramiento en sí mismo, una recaída en tomar de vez en cuando, todavía resurgen. Sin embargo, él ahora es más capaz de creer en comenzar una vida nueva aquí en los Estados Unidos y está un poco más dispuesto a abrirse a la ayuda que se le brinde.

MEMO

DATE: AUGUST 28, 1986

FROM: IRENE GOMEZ-BETHKE AND HUGO ARTOLA, RENEW COORDINATORS

TO: ALL RENEW COMMITTEE CHAIRS AND CO-CHAIRS

RE: MEETING

PLEASE NOTE IN YOUR CALENDAR: THE NEXT MEETING FOR THE  
RENEW TEAM WILL BE, SATURDAY, SEPTEMBER 6, 1986  
9:30A.M. (OPTIONAL 8:00A.M MASS FOLLOWED  
BY ROSARY)  
ASCENSION PARISH / CLUB HOUSE - ROOM 7  
1723 BRYANT AVENUE  
MPLS., MN 55411

IF YOU HAVE ANY QUESTIONS OR UNABLE TO ATTEND, PLEASE  
CALL AT 291-4480

THANK YOU

ARCHDIOCESE OF SAINT PAUL AND MINNEAPOLIS

328 West Sixth Street

Saint Paul, Minnesota 55102-2197

Office of RENEW

August 22, 1986

Dear Friend,

As RENEW began one year ago, one of the first things we did was develop a prayer network. The sisters of Visitation Convent have been praying for all of us and now are going one step further. Leonardo De Phillips is a talented actor who has devoted his life to bringing the Gospel message to others through his acting. The sisters heard about him from their friends in Oregon and decided this is just the "thing" for Parish RENEW Teams and committees. They felt that seeing Leonardo perform "The First Six Chapters of Luke's Gospel" might give them an opportunity to look inward as they finalize plans to begin RENEW in their parish. He will also perform for their student body, plus, four parishes in Deanery 2 have invited him to perform.

It is with this background that the sisters invite all Parish RENEW Teams and their committees to join one another for this performance on Tuesday evening September 9th, 1986 in the auditorium of Visitation Convent, 2455 Visitation Drive, Mendota, MN (Map enclosed). It will begin at 8:00 PM followed by coffee, cookies, a chance to meet Leonardo and the sisters and thank them for their gifts to all of us.

Because of the expense for a production of this nature, I feel it will be only fair to pass the plate and give the convent a free will offering.

Since seats are limited it will be necessary to order tickets. You can do this by calling the RENEW Office at 291-4493. We will mail them to you on a first come first serve basis.

This is a very gracious gift from the sisters and promises to be an exciting event for all of us.

See you there!

In God's love,

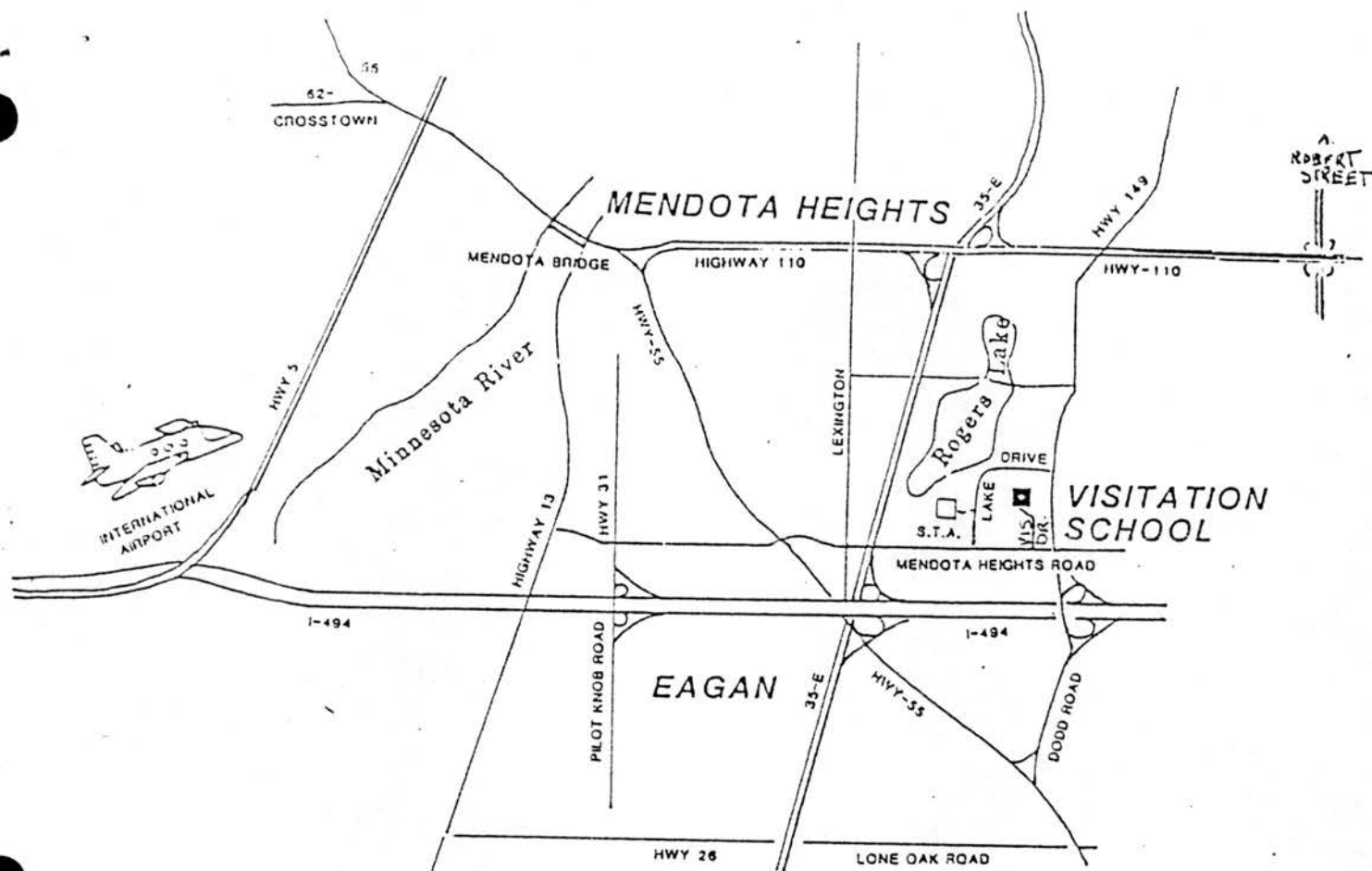
Bev

Bev Quintavalle  
Archdiocesan RENEW Team



Phone: (612) 291-4495

Peter D'Heilly, Marge McNerny, Fr. Walter Sochacki, Bev Quintavalle, Mary Zirbes, OSF



## HOW TO GET TO VISITATION via crosstown

Take 62 (crosstown) to the Mendota Bridge; after crossing, stay on 55 until the first stop sign (Mendota Heights Road). Turn left on M.H. Rd for about a mile; you will see St. Thomas and then the entrance to Visitation.

### from 494

Take 494 past Republic Airlines, over the new bridge and exit on highway 149 (Dodd Road). Turn right on Dodd for a very short distance, then left on Mendota Heights Road. You will see the entrance to Visitation Drive.

### using 35e

Take 35-E south till it intersects with highway 110. Exit east on 110 for a half mile and turn right on Dodd Rd. (marked by a stop sign). Go south on Dodd for  $1\frac{1}{2}$  miles and turn right on Mendota Heights road. You will see the entrance.

### from st. paul

Coming from downtown St. Paul, use Robert Street (S) or Lafayette Bridge (highway 3). Both will intersect with highway 110; take a right, going west to 149 (Dodd Rd). Turn left on Dodd for  $1\frac{1}{2}$  miles up to Mendota Heights Road. Go right on M.H. Rd, and you will see the school entrance.

DATE: October 2, 1986

MEMO TO: Hispanic Ministry Advisory Board Members

FROM: Hilda Sanchez-Henke, Chair

SUBJECT: October 9th meeting

Our next board meeting has been scheduled for Thursday, October 9, 1986. It will be held at Ascension Parish at 7:00 - 9:00p.m. If possible, please try to be there 15 minutes before 7, we will begin promptly.

Call the office of Hispanic Ministry at 291-4480 to confirm attendance or if unable to come please notify the secretary in advance. The meeting would have to be cancelled, if enough members to complete a quorum don't confirm by October 6th.

Hispanic Ministry Advisory Board Meeting  
Thursday, October 9, 1986  
7:00 - 9:00p.m.  
Ascension Parish - Club house, room 7  
1723 Bryant Avenue N.  
Mpls., MN 55411

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328 West Sixth Street

Saint Paul, Minnesota 55102-2197

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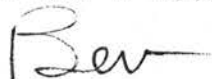
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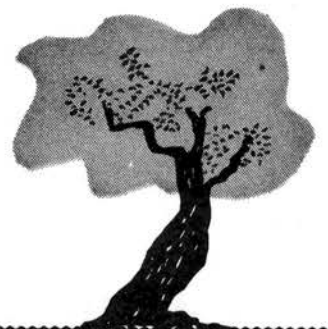
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Bev Quintavalle  
Archdiocesan RENEW Team



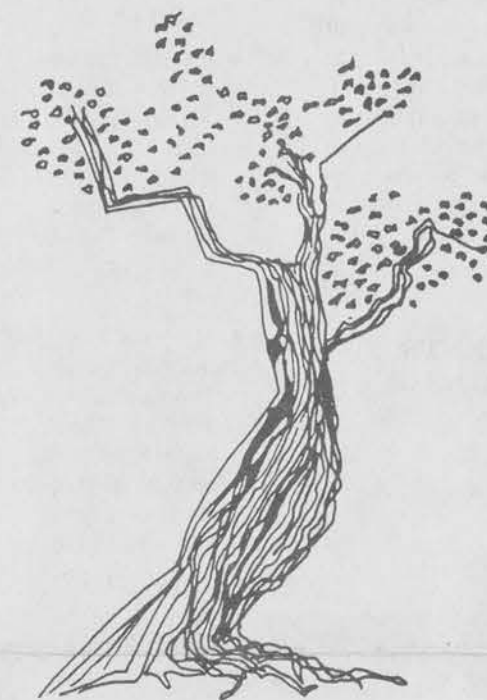
Phone: (612) 291-4495

Peter D'Heilly, Marge McNerny, Fr. Walter Sochacki, Bev Quintavalle, Mary Zirbes, OSF

<b>CARDELL FLOWERS ETC.</b> by "Ol" Halloran 2740 Douglas Drive North ☎ 544-8232	<b>WINNETKA STANDARD</b> Mechanical Work • Alignment Air Conditioning • Towing Service Tires • Batteries • Accessories —OPEN 24 HOURS— Winnetka Ave. N. & Bass Lake Rd. ☎ 537-9727	<b>STEPHEN A. PEZALLA</b> ATTORNEY AT LAW Business Law - Wills & Probate Real Estate - Tax Law 7575 Golden Valley Rd. ☎ 545-5653 Parishioner	<b>LOW MONTHLY PAYMENTS</b> Straight Talk About Insurance • Basic Auto • Two Car Discount • Home • Health • Life • Business Insurance • Home Equity Loans *FREE Rand-McNally Road Atlas With Quote CALL <b>PAUL SIMON</b> ☎ 559-1477 I Care About You! AMERICAN FAMILY GOOD GUY
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"WE ARE CALLED, WE ARE CHOSEN, WE ARE CHRIST FOR ONE ANOTHER."



## PARISH SPIRITUAL RENEWAL

A scripturally based means to renew the faith-life of all our people.

Renew groups begin this week ...



## PARISH COMMUNITY OF ST. JOSEPH

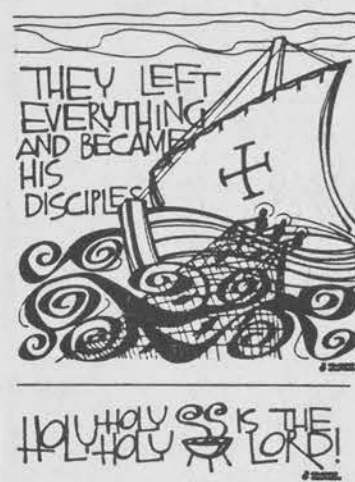
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<b>MASSSES:</b> SAT. SUN.	<b>PARISH CENTER</b> 4:30 PM 8:00 AM 9:30 AM 11:00 AM	<b>CHURCH</b> 9:30 AM 11:00 AM
<b>WEEKDAYS:</b>	<b>PARISH CENTER ONLY</b> Monday - 5:30 PM Tuesday through Friday - 8:30 AM	
<b>RECONCILIATION:</b> <b>BAPTISMS:</b> <b>MARRIAGES:</b>	Immediately after the Saturday Mass By appointment (class required) Begin arrangements with a priest six months prior to setting a wedding date.	
<b>PHONES:</b>	Parish Center & Office 544-3352 Religious Education Office: 544-3352 Youth Center: 544-3354 Social Action Center: 544-7537 Father Blaine Barr: 559-4195 Pastoral Care: 544-3352 PRISM: 544-7522	

MR. & MRS. JACK BETHUNE  
5648 DECATUR AVE. NO.  
NEW HOPE, MN 55428



**First Reading:**  
Isaiah 6: 1-2, 3-8

**Second Reading:**  
1 Corinthians 15: 1-11

**Gospel:**  
Luke 5: 1-11

After the death of Jesus, the disciples were disillusioned. They went back to their old ways of fishing, never realizing that Jesus had been raised from the dead. This story is best understood in the context of John 21.4 when Jesus is speaking to his disciples at the shore. He refers to them as "children" young in faith.

### SCHEDULE AND ANNOUNCEMENTS OF LITURGICAL CELEBRATIONS

#### PARISH CENTER

Host-Fairview  
Neighborhood

#### SATURDAY

4:30 pm Dave & Ruth Hunt

#### SUNDAY

8:00 am Dick Kelly

9:30 am Tom & Katie McCarty

11:00 am Andy Paprocki

#### MONDAY

5:30 am

#### CHURCH

Host-Schmidt Lake  
Neighborhood

#### SATURDAY

No Saturday Mass

#### SUNDAY

9:30 am Sandy Patterson

11:00 am Dave Peat

**BAPTISMS:** It is parish policy that Baptism be celebrated after parents have participated in our preparation course, *which should be taken early in pregnancy.*

If you have taken the course within the last two years, you need only call the Parish Office and request a Baptism registration packet be sent to you. The information should be requested at least one month before the Baptism date and returned to the office at least two weeks before the Baptism date.

#### ASH WEDNESDAY:

**Eucharist** - 8:30 am at the Parish Center. (Ashes will not be distributed).

**Ash Wednesday Services** - 9:00 am, 5:30 pm and 7:30 pm at the Parish Center.

The Ash Wednesday Services will be penitential services. They will not include communion or absolution. However, as in the past, we remind you that the service will last approximately one hour and suggest that you set aside that amount of time as you plan your Ash Wednesday community prayer.

**Because of the overly long listing in the Prayers of the Faithful** of parishioners and their relatives who are ill, the following policy will be implemented next week: parishioners who are ill will continue to be prayed for during their illness. Relatives of parishioners will be announced and publicly prayed for only on the weekend after their name has been called into the office, and then included in the general intentions thereafter.

**MAY HE REST IN PEACE** ... Please remember in your prayers *John Cade*, brother of Mary Ellen Kech of Sunny Hollow Neighborhood.



### ... CATECHETICAL MINISTRY

- **SUNDAY ELEMENTARY PEER GROUPS** meet on February 9 during the 9:30 am Liturgy for Session 8 at the Parish Center.
- **PARENT/ADULT WORKSHOPS** meet in conjunction with the Sunday Elementary Program on February 9 during the 9:30 am Liturgy. The title of this session is "Re-treat Your Family to Lent". This workshop will be facilitated by Sr. Sandy DeGidio, who is an author and Religious Consultant to St. Joseph's. In this presentation, Sr. Sandy will be introducing parents to the Monday/Tuesday Lenten Program which will include Family Rituals and activities to make Lent a more meaningful time for everyone.
- **MONDAY/TUESDAY FAMILY LENTEN RITUALS** will meet for the first time on February 10/11 from 7:00 to 8:15 pm. The first of our rituals will center upon the two themes of Fat Tuesday (Mardi Gras) and Ash Wednesday. All parents and children attending should meet in Room A of the Parish Center on time so that we may keep on schedule. While the rituals include family activities, anyone who is interested may attend and participate.
- **FIRST RECONCILIATION CLASSES** begin on Thursday evening, February 13, from 7:00 to 9:00 in Room B of the Parish Center for 2nd-5th graders. No pre-registration is necessary.

### Ministry to Youth

- **RELIGIOUS EDUCATION CLASSES** - Wednesday, February 12, 1986

This is Ash Wednesday, the beginning of Lent. I encourage each of you to consider doing some simple, concrete action (i.e., skip a meal and give the money to the poor, skip a favorite TV program and spend time with a friend, family member, or Jesus, etc.) that will draw you closer to what being a Christian is all about.

Mike

Please attend the 7:30 pm Distribution of Ashes at the Parish Center.

- **RECREATION CENTER:**  
Junior High - Thursdays, 3:30-5:30 pm  
Senior High - Sundays, 7:30-9:30 pm
- **YOUTH PAPER DRIVE ENDS MONDAY, FEBRUARY 10TH.**
- **PEER MINISTERS TRAINING** from Noon-2:30 pm at the Parish Center on Tuesday, February 11. Please bring \$3.00 for pizza and pop. Stop by the Youth Center for a release form.
- Please turn in money for the candy fundraiser!!!
- **WOULD YOU LIKE ANOTHER PEER (YOUTH) TO TALK WITH SOMETIME!** About thirty 11th and 12th graders have been involved in the Peer Ministry Program since September. They have been trained in basic communication skills. They are available to spend time with you if you want. If you want someone (another youth) to listen to you, to be a friend, to talk about some problems, just call Mike at 544-3354 to help you arrange this contact.

**OUR COLLECTION TOTAL** last weekend was \$13,583.56 (\$56.03 from young people's envelopes).

**DURING JANUARY**, 357½ Hours of Prayer and 284½ Hours of Service were offered to God in support of His work here at St. Joseph's.

**OBLIGATION OF FAST AND ABSTINENCE:** Ash Wednesday and Good Friday are days of Fast and Abstinence: the law of fast binds those between 18 and 59; the law of abstinence from meat applies to all over 14. The Fridays of Lent are to be observed as days of abstinence.

### PARISH SPIRITUAL RENEWAL

Parish Spiritual Renewal Groups begin meeting this week. If you registered for a small group, you should have been notified by letter from the Parish Office. This letter names your leader as well as the day, time and home of your first meeting. If there is any question, please call Jacki or Sister Mary at the Parish Center, 544-3352.

A "Lenten Renewal Reflection" is also included with this bulletin. A Renewal Reflection will continue to arrive with your bulletin for the next four weeks to help enrich your Lenten experience.

### SCRIPTURE STUDY/LECTURES IN THE AREA:

- St. Patrick's in Edina offers **Bible Study** Monday evenings from 7:30-9:30 pm. They are studying the Acts of the Apostles. Includes study guide, commentary, presentation by a speaker, small group discussion and time for prayer. For more information, contact Kurt at 941-1407.
- St. Patrick's in Edina offers a **Women's Bible Study** on Thursday mornings from 9:15-11:00 am. Nursery is provided for the young and also Bible Pre-School for children 3-5 years old. They are studying the Gospel of Mark. For more information, contact Kurt at 941-1407.
- **PERSONAL PEACEMAKING**, February 11-March 18. This series focuses on six stages in a process through which adults can make dramatic progress in becoming more peace-filled ... spiritually, in relating to other individuals and in committing ourselves to really making a difference in our troubled world. Classes will meet on Tuesdays from 7:30-9:30 pm in Room 203 of the Brady Center at the St. Paul Seminary. Cost: \$36. For more information, call 647-5715.
- **SPIRITUALITY OF ST. TERESA OF AVILA**, February 13-March 20. A series of six lectures on the Spirituality of St. Teresa of Avila will be presented on the Thursdays of Lent beginning February 13 at 7:30 pm in Room 162, Christ Child Building, College of St. Thomas. Father William O'Neill, C.P.P.S., professor of psychology at the College of St. Thomas will offer the series. For more information, call 647-5715.



Care Grows

"Christian Care Giving" will be the focus as the Training Group of Neighborhood Pastoral Ministers meets this Thursday, February 13, in the Teen Lounge of the Parish Center from 7:00-9:30 pm.



### SOCIAL MINISTRY

**Lenten Fasting Program** - This Lent Social Ministry invites you and your family to fast on Wednesdays for forgiveness and justice and peace. Consider setting aside each Wednesday during Lent for significant fasting, prayer and almsgiving. For prayer, come to the Wednesday evening Liturgy at 5:30 pm; and then join us for a simple meal of soup and bread after Mass. At the meal, an opportunity will be provided for you to contribute the money saved from your fasting that day to a local Hunger Advocacy Agency (to be determined). The simple meal will be a time for learning more about fasting and hunger; it will also be a time for sharing and community building.

- The Bloodmobile will be at the Parish Center on Monday, Feb. 17 from 3 - 7 pm. If you have not yet signed up to donate blood, please call Paul at 544-7537 to arrange a time. Contributing blood makes you a part of our blood donor club and helps your family and other parishioners receive blood in time of need. There are still time slots available. Make your appointment today!

### Basic Requirement for Donating Blood

- Age 17 through 65 - in good health
- Eat a meal within 4 hours before donating
- 6 or 7 hours sleep the night before
- Weigh 110 pounds or more

**Be Aware:** The blood you donate must be safe for the patient, so tell the nurse if you:

- have had hepatitis
- are on medication
- have had an operation
- have any symptoms of illness
- are in an AIDS risk group

\*\*\*\*\*

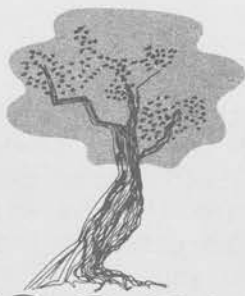
- A Note of Thanks .....

Dear Ms. Stein and St. Joseph's Parishioners:

We would like to thank all of you for your kindness on behalf of the residents and staff of Crystal Care Center. The many generous Christmas gifts you gave were received with much excitement and joy by our second floor residents! Each and every gift is a special symbol of your love and true Christmas Spirit. We enjoyed having Parish members join us in distributing your wonderful presents also. St. Joseph's Parish does many wonderful things for our residents throughout the year. We greatly appreciate your constant and loving support. Thank you from all of us.

Sincerely yours,

Patricia J. Kalaidis, Administrator  
Lindsey McDivitt, Therapeutic Recreation Director  
Mary Ann Brooks, 2nd Floor Supervisor



# RENEW NEWSLETTER

November 1986

Volume I Number VI

Greetings to you, believers in Christ Jesus. As Season I draws to it's close, doesn't it feel good to have seen all of your plans, lists, groups, and events jump off the pages and into reality? It is time now to pray and praise, recover and reap, let go and let God renew.

We want to thank you for the numerous ways you've been answering the Lord's call. Only God knows how much you've given to bring RENEW to life in your parish. We thank you for enduring struggles and pain because you belived in the possibilities.

From the first time we heard of your faith in the Lord Jesus and your love for all the members of the Church, we have never stopped thanking God for you and recommending you in our prayers. (Eph. 1-15-16)

We continue to hold you and your parish in our hearts.

Gratefully, RENEW Team

## Season I - "The Return of the 72"

You wonderfully committed people made RENEW, Season I, happen. You have been "Meetinged" to death. You have been trained to take this seriously. You have wrung your feet and stumbled over your hands. Some have cried lobster tears; others have jogged inside with laughter. The Diocesan RENEW Team has been twisted, stretched, knotted and surprise, surprise! They are still on the move and who knows, perhaps in your dreams.

Now what? say the folks, another meeting? No, not really! This is "The Return of the 72." The many who were sent are coming back with their sheaves.

An evening of reflection and celebration is planned with each Deanery of the diocese. Teams will be talking about what it was like to be leaders initiating renewal in the parish. They will share what worked for them. They will even probe their own hearts about what happened in their spiritual journey as they moved through Season I. And to end that reflection there will be a ritual of the "72" depositing their bundles and speaking to the Jesus who called to them

on Commitment Night. And no closure is complete without food. So folks, there will be a potluck of desserts!

## Meeting Dates and Sites

Deanery	Date	Site
1	12/4	St. Michael, Stillwater
2	12/1	Maternity of Mary, St. Paul
3		(alternative plan)
4	12/9	St. Patrick, St. Paul
5	12/2	St. Peter, Mendota
6	12/2	St. Joseph, Red Wing
7	12/2	Holy Redeemer, Montgomery
8	12/4	St. Dominic, Northfield
9	12/2	Holy Family, St. Louis Park
10	12/1	Our Lady of the Lake, Mound
11	12/1	St. Albert, Albertville
12	12/3	Immaculate Conception, Columbia Heights
13	12/7	Our Lady of Victory, Minneapolis
14	12/3	Visitation, Minneapolis
15	12/4	St. Bonaventure, Bloomington

## SEASON II

### OUR RESPONSE TO THE LORD Season II Preparation

Season II is on the horizon and will soon be reaching every corner of the diocese. Having experienced Season I, we know that readying ourselves for Season II can be easier. We have learned a lot about working together, about the interdependence of the Committees, the need to center our development in an atmosphere of prayer and hospitality, and an atmosphere of support for one another as we journey forward in faith.

Undoubtedly each Season of RENEW will have its own kind of challenge if we all remain open to the Spirit of God moving us. Our relationships will grow and may be tested; our structures may need to be flexed; some people may drop out; new persons will come into the process. Some things may be messy - but so is life at times. Together, we help each other remember, "God is with us."

From all over the diocese, RENEW Teams, Small Group Leaders, support people and pastors are

giving the Diocesan Team helpful feedback on Season I. Based on that on-going feedback preparations are being made for Season II. It is our assumption that we will be working with experienced Coordinators and Chairpersons. If not, we remind you Coordinators that any new people in the leadership role must be oriented to the goals of RENEW and to their task in RENEW before coming to the January orientation session for Season II. The orientation sessions will focus on the theology and themes of Season II and how they affect the preparations for Season II.

Sometimes we become so busy that we lose the focus of our activity. The Diocesan RENEW Team reiterates for itself and calls you to remember that our spiritual growth and the journey of the parish toward greater hospitality and community is uppermost in our minds as we launch into our work.

Please note the date and location of each committee's orientation in your Vicariate. See calendar insert. We look forward to seeing you there.

### ARCHDIOCESAN FAITH GATHERING

#### A RENEW EVENT EVERYONE IS INVITED

January 17 and 18, 1987 are the dates for the sixth biannual Archdiocesan Faith Gathering at the Minneapolis Auditorium. The goal of this gathering is to offer people an experience of God's love, the companionship of others and a challenge to accept more completely the ever present invitation of Jesus to a closer relationship.

Saturday at 9:30 AM it begins with opening prayer followed by a presentation by Dr. Don Clifton on "God has given us Gifts to Discover, Use and Celebrate. Thank God." Fourteen workshops will then be presented at 11:30 and again at 2:15.

Some of the workshops on Saturday that will be of interest to RENEW people are:

"A Response to God's Call" Fr. Steve Adrian

"Bible and Faith Sharing" Sr. Judith Frucci

"The Good News That Includes You" Janet Bucher

"Power in Prayer" Rev. Mike Kolar

"The Wounded Child Within" Sr. Gretchen Berg, OSF

"Prayer and Inner Healing" Roger Reddan

At 4:00 PM Archbishop John R. Roach will celebrate the culminating Liturgy (which anticipates Sunday).

Sunday the Faith Gathering begins at 10:00 AM with an opening address by the dynamic, humorous Sr. Clare Fitzgerald on the topic of "Who is My Neighbor?" Workshops that may be attractive to you could be:

"Insights About Faith Sharing in Families" Delores Curran

"Empowering One Another: A Form of Lay Ministry" Edward Sellner, Ph.D., St. Catherine's College

"Call to Journey as Seen in Scripture" Rev. F. Burke, SJ

...plus many many more. The closing event is a concert by Marty Haugen, Michael Joncas and David Haas which has been outstanding in the past. You will not want to miss this great weekend. So come - bring your friends and please stop in at RENEW headquarters and say hello. See you there.

## LET'S TALK SHOP



### Coordinators

Looking ahead to Season II, some words of advice. Don't let meetings, paperwork, etc. be an obstacle. Emphasize relationships, prayer, and spiritual growth. Feedback we have received indicates teams that met often with quality prayer time experienced harmony, light heartedness had fewer organizational problems. Let the Holy Spirit renew...remember..."Ask and you shall receive."

Please inform the RENEW office of changes or additions on your parish team roster.

Set up a schedule of regularly held RENEW Team meetings in preparation for Season II.

Talk regularly with your committee chairpersons.

Don't be afraid to ask your pastor for his support.

Pray daily for your own renewal and that of the parish.



### Home Visit

In cooperation with several ministries of the Archdiocese dealing with people who are disabled (deaf, blind, mentally handicapped, mobility impaired), we are preparing a manual for RENEW Home Visitors to help raise awareness of the special needs of the handicapped and to offer suggestions to help you feel at ease during your visit.

Do you know your work for the Lord really makes a difference. Great goodwill is created by reaching out to parishioners in a very personal way. Warm and friendly visits say we want to know them better. Your committee is extremely important if the parish is really serious about evangelizing; reaching out to the lonely, sick, home bound, bereaved, alienated, etc.

### Telephone

A complete telemarketing manual, "How to Get Appointments by Telephone" is available from George Kirscht, the man who presented the telephone workshop for RENEW last April. Address: PO Box 4057, Hopkins, MN 55343 (935-1635) - Cost: \$14.00 post paid.

Consider setting up a recorded phone message for RENEW. Included might be a different spiritual explanation of the theme Our Response to the Lord each day. Also RENEW news, i.e., Large Group Activities, a daily prayer, the scripture of the day etc. Let the home bound of your parish experience RENEW this way.

Don't forget to call people who asked to be called another time. Pray always.

### Sign-up Sunday

You did a great job!!!

Sign-up Sunday at St. Paul's in Zumbrota was typical of many parishes. It was exciting!! Helium filled RENEW balloons, RENEW pencils for all to sign-up with, banners and welcome buttons: Every family received a scotch pine - some delivered by Home Visit people. The RENEW Bulletin insert was mailed to each home. Each small group is identified by the name of a tree.

All of this planning and hard work helped St. Paul's and many other parishes sign-up over 50% of their community members.

Be sure parishioners understand they must sign-up again for Season II either on Sign-up Sunday or in their small groups through their Season I leader. Don't assume group members from Season I understand this. They may think this is not necessary.

Sign-up Sunday  
Season II  
February 8, 1987

Phone calls to those who haven't re-signed should prove to be effective.

To encourage new people to sign-up and to affirm those who have already re-signed consider asking those who have resigned to stand up after the homily on Sign-up Sunday. An effective witness to the value of faith sharing in small groups.

## Prayer Network

The Network is growing thanks to you, and does it work!!

Consider working with the Large Group Activity Committee and sponsor a Prayer Symposium for Season II. Four different speakers might be invited to present explanations of Ignation, Charismatic, Poustina and Franciscan prayer attitudes. Watch for ideas for Prayer Commitment Sunday at the January orientation.

**NOTE:** Prayer Commitment Sunday comes the week BEFORE Sign-up Sunday.



## Evaluation

By now you have more than likely collected evaluations from the committee chairs and have compiled a parish evaluation.

Many parishes have used the results to update censuses files, identify active and inactive parishioners and to begin to identify and develop outreach needs. Some parishes asked the telephone committee to do random telephone surveys of RENEW's impact. This is another excellent example of personal contact with parishioners.

Are you planning a parish RENEW Team evaluation session to share ideas about how to work together better - **REMEMBER** you have the overall picture of your parishes RENEW activities. Pray together as a committee.



## Take Home

Several parishes have been very creative with Take Home material. Some have shared it with us. If you would like to share yours we would be happy to have it.

We plan to have a group of people put together an idea packet for Season II. It will be available at the January orientation sessions. Your creativity would be welcome.

A reminder to place your orders early if you plan to use RENEW Take Home material.

## Publicity

Bless you for helping to spread the Good News.

We encourage you to be aware and personally in touch with every committee chair. You already know that publicity is the key to promoting the combined efforts of the entire teams. There is no end to the creative approach and positive attitudes used throughout the diocese.

The Catholic Bulletin is interested in your stories...community activities as well as personal stories of spiritual growth. If you want to include pictures use black and white film. Send us your stories and encourage people in your parish to write to us about their spiritual journey.

The Season II Bulletin Insert included in this mailing is available for order. Cost: \$3.50 per hundred. Please use it. Also consider this; have a RENEW booth to sell promotional items, a coffee and donuts after masses, donate a portion of the proceeds to area foodshelves as an action response.

Do a publicity wrap-up of Season I for your parish bulletin or newsletter. We have a new 17 X 22 poster for Season II available. The design and color is an enlargement of the Bulletin Insert front page. Cost: sixty cents each.

Consider writing a letter of invitation to every alienated catholic in your area.

## Liturgy

Liturgy materials will be mailed to your parish office - **attention Liturgy Chairperson.** Because many parishes failed to receive the liturgy aids. Marianna is sending a new listing to Paulist Press. We hope this helps to service you better.

A note to RENEW parishes doing RCIA (Rite of Christian Initiation of Adults), an adult catechumenate for the unchurched. Rev. Tom Caroluzza published a helpful pamphlet "RENEW AND THE RCIA." This short work answers some fundamental questions on the integration of these two renewal strategies. It's available through our office. Also, liturgy committees doing both are encouraged to share ideas for RCIA rites and RENEW.



## Small Group

Have you experienced the Joy that comes from laboring for the Lord? We pray you have. We do not have complete statistics of the small group participation to share with you at this time. To date, 123 parishes have reported 37,031 people are in Small Groups. 61 parishes have not let us know their numbers. Could we hear from you?

Many parishes saw value in bringing Small Group Leaders together for sharing faith and support of each other. Many groups have let us know what they need and want for Season II. We have those needs in mind as we plan for the February orientation sessions. Thanks for being generous with your evaluations and comments, we want to hear from you. If you were caught short with too few prepared leaders, plan now to recruit more people. Also plan to order sharing options as soon as possible (by December 15). Order form included in this mailing.

You will notice Season II options each contain Scripture references, however each option has a slightly different format.

We plan to add Scripture commentaries, sharing questions and a simple prayer format as manual supplements for Season II - to be distributed at the February orientations.

Season II involves one evening of orientation for Small Group Leaders.

### WE MUST KNOW!!

- 1) Will you be orienting your Small Group Leaders to Season II at the parish level or will you be using Diocesan Assistance at the Deanery level, February 19 or 26?
- 2) Approximately how many Small Group Leaders will you have? We need to know because of Small Group manual supplements and training sites.

Please call 291-4495  
by December 15



## Large Group

Elsewhere in this letter we have listed some of the large group activities parishes have had or are planning.

Now that you have planned and implemented Season I activities you no doubt have many ideas for Season II. Don't forget the Resource Booklet we mailed out in August - hope it was useful.

If you accepted the invitation from Visitation Convent to the performance of the 3 Chapters of Luke and enjoyed it, you might be interested in collaborating with a neighboring parish on a similar project. Michael Reardon, gives voice and form to the entire Gospel of Mark, verbatim and from memory. The 1½ hour production staged in your sanctuary comes with its own lighting effects. Michael is available for Minnesota in January and February. For more information write 1716 Ocean Avenue 15-L, San Francisco, CA 94112 - (415)681-1053. Ask your Publicity Committee to keep us informed of your activities. Send pictures, flyers, stories etc., etc.

## EXTRA - EXTRA - HEAR ALL ABOUT IT

Those of you who have followed the development of RENEW in the pages of the Catholic Bulletin have no doubt been impressed, as we have, with the broad and excellent coverage RENEW has received. For those of you who have missed a lot of heartwarming stories and insightful articles you might want to encourage your parish to increase its weekly order. Other possibilities include a subscription mailed to every member of your parish, or a subscription for every member in a Small Group. A final suggestion would be an individual subscription. Call 291-4444 for more information.



OFFICE OF RENEW  
ARCHDIOCESE OF ST. PAUL AND MINNEAPOLIS  
328 WEST SIXTH STREET  
ST. PAUL, MN 55102

### RESOURCES AVAILABLE FOR PARISH USE

#### Filmstrips

- Need for Renewal (#1)
- The RENEW Experience (#2)
- How RENEW Works (#3)
- Getting Involved (#4)
- Group Leaders (#5)
- Ways of Praying (#6)

#### Videos

- Why RENEW? Archbishop Roach. VHS (2 copies), 30 minutes.
- Training for Small Group Leaders. Paulist Press. VHS (3 copies) and Beta I (2 copies), 28 minutes.
- What is RENEW? Sr. Pat Fritz, OSF, New Ulm Diocese, 1982-83. Beta I (1 copy), 23 minutes.
- RENEW: Points to Remember About Renew. Organizational chart, elements of prayer network, prayer service. Sr. Pat/Fr. Oswald/Lavonne Mertensatto. Beta I (Segment B, Tape 1, Session 1; 1 copy), 52 minutes.
- RENEW: Volunteerism, recruiting, telephone role playing. Beta I (Segment B, Tape 3, Session 1; 1 copy), 58 minutes.
- RENEW: Mechanics of Sign-up Sunday, Home Visits, Take Home, Timelines. Sr. Pat/Fr. Oswald. Beta I (Segment B, Tape 4, Session 2; 1 copy), 30 minutes.

There is NO rental fee for use of these resources, however there will be a postage and handling charge to cover the costs of mailing the materials.

Please call (612)291-4495 to make reservations for this material.

THANK YOU!

### BITS AND PIECES

#### AROUND THE DIOCESE

- Over 2,500 RENEW candles flicker during small group gatherings.
- Deanery 3 coordinators meet regularly to share ideas and support one another
- Pastoral Ministers from Deanery 4 (L.U.C.E.M.) have invited the deanery parish RENEW Teams to an advent experience of prayer and reflection on ministry December 2.
- An event for mentally handicapped children and adults is planned for March 7th, 1987 at St. Odelia's, Shoreview - Call Brigid - 291-4519.
- Young Adult RENEW event - February 21st, 1987. A full evening with keynote speaker, prayer, dinner, and dance. Call Brigid - 291-4519
- Maternity of Mary, St. Paul organized youth for a bicycle brigade to deliver Take Home materials.
- Guardian Angel's, Lake Elmo's Large Group Committee held one event each week for Season I.
- St. John the Evangelist, Little Canada held a 5 day parish mission November 16-20. Redemptorist priest, Fr. Tom Danielson and Fr. Tom Donaldson of Grand Rapids Michigan lead the event that involved the total parish.
- St. Pascal's, St. Paul will host Fr. Dan Durken, speaking on Scripture and a parish pot luck March 1, 1987.

#### Resources for Handicapped RENEW Participants

The Communication Center of the Minnesota State Services for the Blind and Visually Handicapped will produce cassette tapes or braille transcripts of RENEW materials. This State service is free of charge to Minnesotans who have difficulty reading normal newsprint because of a visual or physical handicap. The service extends to those unable to hold a book or turn a page due to physical impairment.

If you or someone you know would like to obtain RENEW materials on cassette or in braille, please call Lynn Joyce Hunter, Catholic Charities Advocate for Handicapped Ministry at (612)291-4491 or Marianna Ley, Administrative Assistant, Office of RENEW at (612)291-4495.

For information or assistance regarding other special needs of RENEW participants, please contact the following diocesan staff:

Deafness or Hearing Impairment: Susan Bitney, Associate Director, Archdiocesan Office of Deaf Ministry at (612)623-4019 Voice, and 378-1344 TDD.

Mental Retardation: Brigid O'Donnell, Coordinator of Catechesis for Persons with Mental Retardation, Catholic Education Center at (612)291-4519.

Mobility Impairment (requiring handicapped accessible facilities): Lynn Joyce Hunter at (612)291-4491.



A new song, "Renew Us" has been written by Pat Durkin, pastoral minister at St. Jerome's in Maplewood, and will be available December 1st on a taped cassette album by the same name. All new songs, the music is all Pat's original work, chosen as her "sharing of faith." The cassette will be available at the new CELEBRATION DESIGNS at 1457 Grand Avenue in St. Paul, or through Pat herself...

774-8281. Plans for sheet music are being developed.

The idea was furthered by her chance discovery of a reading from Baruch 5 after the song was finished. Verses 7 and 8 tell of the people of Israel coming "safely home" (actual words in the song) to the glory of God and that "forests of fragrant trees will spring up" (RENEW trees!). That seemed like a call of its own and the recording followed.



## Vicariate Support Committee

In order to more effectively serve the 183 RENEW parish teams, the Archdiocesan Team has divided some of its tasks and responsibilities along vicariate lines. Bev Quintavalle will be working with the Eastern Vicariate, Marge McInerny in the West and Sister Mary Zirbes in the South.

To increase their effectiveness and provide for more frequent contacts and assistance to RENEW parishes, a Vicariate Support Committee is also being formed in each vicariate.

Members will be assigned a specific number of parishes to contact on a regular basis. Their task will be to serve a valuable liaison function between the RENEW Office and individual parish teams. They will regularly touch base with their parish contacts, gather information and, upon request, arrange for assistance and/or consultation with the Archdiocesan Team. They will also assist the Team in setting up and conducting deanery meetings and orientation sessions. They will prove to be valuable helpers in the areas of assessment and evaluation.

The Vicariate Support Committees will also serve more long-range purposes. They will meet periodically with their Bishop Vicar. Together they will consider ways to promote and foster the goals of RENEW as well as how they might be of service to the leadership and other people involved in RENEW. They will be one of many groups who will be looking beyond RENEW and how we might build upon what has begun through RENEW. They will be busy!

If anyone reading this announcement is thinking, "I would like to get involved as a member of a Vicariate Support Committee", or if you know someone who you would suggest for membership, please contact the RENEW Office. Tell us the name, address, phone number, Parish and deanery of the person. Please add a brief "sketch" of the person --- involvement in RENEW, parish involvement, etc. Phone (291-4495) or mail (Office of RENEW, 328 West Sixth Street, St. Paul 55102) your nomination to us as soon as possible.

Please keep this effort and these people in your prayers.

Thanks!

renew



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