



Irene Gomez-Bethke Papers.

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MINNESOTA.. HISPANIC-AMERICAN DEMOCRATS

E Y - L A W S

ARTICLE I - NAME

The name of this organization shall be the Minnesota Hispanic-American Democrats, hereinafter referred to as MHAD.

ARTICLE II - PURPOSE

The purpose for which MHAD is formed shall be to enhance the political opportunities of the Hispanic-American community in the local, state and national Democratic parties.

ARTICLE III - POLICIES

The governing body of this organization shall be its State Central Committee. The State Central Committee shall be responsible for all policy decisions between meetings of the state general membership.

ARTICLE IV - MEMBERSHIP

Section 1

Membership in MHAD will be open to all Hispanic-Americans interested in the objectives of MHAD and who are registered democrats.

Section 2

A membership fee of \$5.00 must be paid in full each year so that the member may be in good standing with full voting privileges.

ARTICLE V - ELECTIONS AND VOTING

Section 1

Elections for State officers shall be held once a year at the state convention.

Section 2

Elections for Congressional Chapter officers shall be held once a year at least 15 days prior to the state convention.

ARTICLE V - ELECTIONS AND VOTING (Cont.)

Section 3

Delegates to the national convention of MHAD shall be elected by the members of the congressional chapters at the state convention.

Section 4

A simple majority vote is required for all measures to pass.

Section 5

There shall be no proxy vote in general membership meetings or at the state conventions, but proxy votes shall be valid at State Central Committee meetings.

ARTICLE VI - STATE CENTRAL COMMITTEE

Section 1

The State Central Committee shall consist of delegates who are elected from each congressional committee in the following manner:

Each congressional chapter shall be entitled to elect one delegate,

Section 2

10 delegates at large shall be elected to the State Central Committee at the annual state convention.

Section 3

The State Central Committee shall have the responsibility of acting on behalf of MHAD during periods between state conventions.

Section 4

In case of a vacancy on the State Central Committee, a new member must be elected within forty (40) days of the vacancy by the congressional chapter from which she-he was elected. If the vacancy is by a delegate at large she-he will be elected by the State Central Committee.

ARTICLE VI - STATE CENTRAL COMMITTEE / cont.

Section 5

The governing body of the State Central Committee shall be the Executive Committee. The Executive Committee shall consist of all the state officers and all chairpersons of standing committees.

ARTICLE VII - STATE OFFICERS

Section 1

The officers of MHAD shall consist of a Chairperson, a Vice-Chairperson, a Treasurer, and a Secretary.

Section 2

Term of office shall be for one year from date of election. No MHAD member may serve for more than four terms in the same office.

Section 3

The Chairperson shall preside at all meetings of MHAD. She/He will report to the State Central Committee on a periodic basis. She/He shall be the organizations chief executive officer. She/He shall also perform other such duties as assigned to him by the State Central Committee. The Chairperson may also take action on behalf of MHAD when the State Central Committee is not in session, if she/he obtains the concurrence of the Vice-Chairperson and one other member of the State Central Committee.

Section 4

In the absence of the Chairperson, the Vice-Chairperson shall exercise all duties and powers of the Chairperson. The Vice-Chairperson may also perform other such duties as assigned to him/her by the State Central Committee.

Section 5

It shall be the duty of the Treasurer to receive and collect all monies due to MHAD and deposit the funds at a bank chosen by the State Central Committee. The Treasurer is authorized to disburse funds of MHAD in the manner prescribed by the State Central Committee. She/He shall also maintain detailed records of MHAD funds and transactions.

ARTICLE VII - STATE OFFICERS (Cont.)

Section 6

The secretary shall keep a correct record of all MHAD meetings and shall send out notices of official meetings. She-He shall also conduct such correspondence as the Chairperson shall direct and shall also maintain membership records.

ARTICLE VIII - CONGRESSIONAL CHAPTERS

Section 1

Congressional chapters may be organized for the purpose of promoting the objectives and facilitating the activities of MHAD. Every congressional district which meets the minimum requirements, shall be entitled to one MHAD Chapter.

Section 2

Participation in the congressional committees shall be open to all Hispanic-Americans who are registered Democrats.

Section 3

It shall be the responsibility of the HAD State Central Committee to charter congresssional chapters, which shall not be granted unless the participation of thirty (30) or more Hispanic-Americans is maintained in a congressional chapter.

Section 4

The membership of each congressional chapter shall elect one delegate for every 25,000 Hispanic-Americans residing in its congressional district to the State Central Committee.

Section 5

The governing body of each congressional chapter shall be an Executive Committee. Officers of the Executive Committees shall be a Chairperson, a Vice Chairperson, and a Secretary-Treasurer. They will be elected for one year term.

Section 6

Congressional chapters are authorized to adopt rules as long as they do not conflict with the Bylaws of MHAD.

ARTICLE IX - AMENDMENTS TO THE BY-LAWS AND IMPEACHMENTS

Section 1

The State Central Committee may remove a member of MHAD for willful violation of the By-Laws or for official misconduct.

Section 2

A two-thirds (2/3) vote shall be necessary to amend the By-Laws or for impeachment of a member.

Section 3

If the State Central Committee acts under Article IX, it must submit a written report explaining its actions at the next state convention.

ARTICLE X - AUTHORITY

Where not specified in these By-Laws, Roberts Rules Order (Revised) Shall Govern.

ARTICLE XI - MEETINGS AND STATE CONVENTION

Section 1

There shall be three State Central Committee meetings per year.

Section 2

Congressional chapters shall meet at least six times per year.

Section 3

Quorum for the State Central Committee meetings shall be set at 20% of members, and quorum for congressional chapters shall be set at fifteen (15) members.

Section 4

There shall be an annual convention of MHAD at a time and place designated by the State Central Committee.

Section 5

A convention committee shall establish the rules governing the procedures. Voting at the convention shall be conducted by congressional chapters.

ARTICLE XII - STANDING COMMITTEES

Section 1

The State Central Committee Chairperson shall appoint the Chairperson of each standing committee from members of the State Central Committee.

Section 2

Committee on Finance shall have the duty of preparing the organizations annual budget and shall supervise all fund raising activities.

Section 3

Committee on Credentials shall have the duty of evaluating the applications of the congressional chapters and to inform the State Central Committee whether the congressional chapter met the requirements.

Section 4

Committee on Voter Education and Registration shall have the duty to develop, promote and implement an on-going voter education and registration program.

Section 5

Committee on Special Projects shall have the duty of planning and implementing any activity assigned to it by the State Central Committee.

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Section 7 -

Committee on Communication/Liaison shall maintain an active communication with the newspaper, radio, and television media to ensure optimum dissemination of .HAD activities and accomplishments. It shall also maintain close liaison with other political, labor, and community organizations.

Section 8

Special Ad Hoc Committees shall be formed by the State Central Committee, for specific purposes, as the need arises.

ARTICLE XIII - ENDORSEMENTS

Section 1

The *MHAD* State Central Committee can endorse candidates for Presidential, U.S. Senate and state-wide office by a majority vote of the State Central Committee.

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Congressional chapters can endorse candidates for local office by a majority vote of the congressional chapter.

ARTICLE XIV - STATE OFFICE

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ARTICLE XV - STATE STAFF

The State Central Committee shall have the power to hire an Executive Director for the office. Other staff persons may be hired at the descretion of the Executive Director.

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Each congressional chapter shall be entitled to elect one delegate for every -five thousand Hispanic-Americans residing within its congressional district. In addition, each chapter shall be entitled to one bonus delegate for every 25 chapter members beyond 50.

Section 2

10 delegates at large shall be elected to the State Central Committee at the annual state convention.

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Members

Phone

ADDRESS

	1. Irene Gomez - Beth Ke	537-0469	4649 - Decatur Ave No Mpls ⁵⁵⁴²⁸
X	✓ 2. Marcela Trujillo	522-9161	814 - Penn Ave. No Mpls ⁵⁵⁴¹¹
	- 3. Jack L. Beth Ke		2421 - 4th. St. No Mpls ⁵⁵⁴¹¹
	- X 4 PAT GARCIA Trujillo		1712 - No 26th Ave. Mpls ⁵⁵⁴¹¹
	- X 5 ALFREDO GARCIA		"
X	6 ABMA Samels	537-3164	6277 Sunnylane Rd. Brooklyn Park ⁵⁵⁴²⁸
X	7 Linda Samels	537-3164	" "
	✓ 8 SANDRA VARGAS	378-9485	866 - 24th. Ave. SE. Mpls. Mn. ⁵⁵⁴¹⁴
	✓ 9 Ricardo Neuttes	374-2996	Centro Chicano Cultural 1800-0130N HIGHWAY Mpls Mn ⁵⁵⁴¹¹
	✓ 10 Roman Gomez	935-4206	9003 - Minnehaha Circle S. St. Louis Pk. ⁵⁵⁴²⁵
X	✓ 11 Felino Dela Peña	871-2078	2117 - 2ND Ave. So Mpls ⁵⁵⁴⁰⁴
	✓ 12 JOSE TREJO	296-9587	504 - Rice St. St. Paul ⁵⁵¹⁰³
	✓ 13 Rafael Esparza	296-8932	2022 - Park Ave. So. ^{Apt. 106} Mpls. ⁵⁵⁴⁰⁴
	✓ 14 Carlos Costas	822-0178	5019 - Emerson Ave. So. Mpls. ⁵⁵⁴¹⁹
X	15 ALFREDO BONZALEZ	925-3041	1941 - Ewing Ave. So. Mpls
	✓ 16 ALBERTO D. MIERA JR.	774-5772	1583 - Hazenwood, St. Paul. ⁵⁵¹⁰⁶
	✓ 17 Milton De Jesus	822-8953 6377-2685	767 - Ashland Ave. St. Paul.
	✓ 18 Arturo Rivera	926-8489	5232 - James Ave So Mpls. ⁵⁵⁴¹⁹
	✓ 19 Arturo Perez	721-7032	827 30th Ave South Mpls ⁵⁵⁴⁰⁶
	✓ 20 EDUARDO ROMO	966-1348	5860 - Oakland Ave. So. Mpls. ⁵⁵⁴¹⁹
	✓ 21 OKGAYUNIS	866-1289	1444 UPTON RICHFIELD Ave. So. Mpls. ⁵⁵⁴²³
	✓ 22 Dr. Miguel Azar	938-5216	6609 - Fieldway EDINA ⁵⁵⁴³⁶
	✓ 23 Dr. MIGUEL FIOK	938-7318	605 - So. BLAKE RD, EDINA ⁵⁵⁴³⁴
	✓ 24 Antonio Salinas	331-8862	HEART OF THE EARTH SURVIVAL SCHOOL 1209. 4th. St. S.E. Mpls ⁵⁵⁴¹⁴
	✓ 25 FRANK GALLAGOS	227-8497	1252 - Ashland St. Paul. ⁵⁵¹⁰⁴
X	✓ 26 AL. MARTINEZ	920-0513	3927 ABBOTT AVE. So. Mpls. ⁵⁵⁴¹⁰
move	✓ 27 Alberto Alcala	646-4566 H 926-5747	1162 - S. E. By Ave. St. Paul
X	✓ 28 SALVADOR J. VALDIVINOSO	922-0030	5103 - Zenith-Ave So Mpls. ⁵⁵⁴¹⁰
	+ 29 Maria Battiera	341-2907	1530 - So. 6th. St. Apt. 19040 Mpls ⁵⁵⁴⁵⁵
	- 30 Rev. Ray Monsour		
	✓ 31 ^{Joaquin} ANGEL CORDERO	474-7634	5338 - Sequoia DR. Minnetonka ⁵⁵⁴¹¹
	32 Lu Lopez	426-1144	2105 Stillwater St. ^{white} Bear Lake ⁵⁵⁴¹¹
	- 33 Liz Kalisch	429-224-1238W	5371 - Hugord w Bk. ⁵⁵⁴¹¹
	✓ 34 ARMANDO ESTRELLA	222-3386	166 - West George St. Apt. 1 St. Paul
	✓ 35 SAM Hernandez	298-5895	MEX-AMERICAN - URBAN AFFAIRS ST. PAUL. PUB. Sch. 360 - Colborne, ST. PAUL ⁵⁵¹⁰²
	- 36 Don Vargas	or. 529-9267	2507 - FREMONT - No Side Settlement House
	37 Rudy GOMEZ	379-2220	729 S.E. 8TH AVE. #20 MPLS. MN ⁵⁵⁴¹⁴

Name	Phone	Address
Orlita Lopez	297-0584	414 Bay Street St Paul
Moved { Stephanie Ponticas	Beyer 725-4837	- Hudoffin 6400 France Ave
Jorge Ponticas		
Guillermo Perez Venty		5224-Chicago Ave So.
Paula Gonzales-Hells		4344 Lyndale Ave So - mpls. 55409
August Rivera		801-N.E. Broadway 53413
Alvaro Rivera		2800 Grand Ave #103 Mpls 53463
Angel Fernandez		3d Floor, Spain Centn Bldg -
Mary Head		444 Lafayette Rd. St. Paul 55101
Lisa + Hector Acevedes		Pleasant Ave So.
Janeen Rosas	827-3447 -	3420 So. Humboldt Mpls Mn. 55408
Roberto Pinada	522-8461	707-Thomas Ave No " 55411
Edward Balli		1328-NE Lake St. Hopkins Mn.
Max Van Rabenstein	442-4935	
Donald Giese	339-8751	Equity Life Ins of USA-1044 Baker Bldg. Mpls. 55402
Connie Devora	521-6210	3334 Thomas Ave No Mpls Mn. 55411
Juanne Cardenas Enos	647-1130	149-Epeter Place St Paul Mn. 55104
Roberto Luna	451-2199-1201	-Maire Ave St. Paul-
Jess / MARY Gomez	3715-	31ST Ave No Robbinsdale 55432

X Heino + Jean 825-0979

Ricardo Nevilles
2119-Sheridan Ave No
Mpls Mn. 55411

I WANT TO GET INVOLVED IN HAD. PLEASE PUT ME IN TOUCH WITH MY LOCAL COORDINATOR

Name IRENE Bethke Address 4689 Occatur Ave. N.
City New Hope State MN. Zip 55428
Phone (612) 537-0469 Congressional District

RETURN TO:

Hispanic American Democrats
6055 E. Washington Blvd.
Suite 608
Los Angeles, CA 90040



3605 East Washington Boulevard, Suite 600
Commerce, California 90040 (213) 721-9944

I WANT TO GET INVOLVED IN HAD. PLEASE PUT ME IN TOUCH WITH MY LOCAL
COORDINATOR

Name Marcela Trujillo Address 814 Penn ave., No.
City Mpls. State MN. Zip 55411
Phone (612) 522-9161 Congressional District

RETURN TO:

Hispanic American Democrats
6055 E. Washington Blvd.
Suite 608
Los Angeles, CA 90040

I WANT TO GET INVOLVED IN HAD. PLEASE PUT ME IN TOUCH WITH MY LOCAL
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Name Sandra L. Vargas Address 866 24th ave. S.W.
City MP's State MN. Zip 55414
Phone (612) 378-9485 Congressional District 2

RETURN TO:

Hispanic American Democrats
6055 E. Washington Blvd.
Suite 608
Los Angeles, CA 90040

I WANT TO GET INVOLVED IN HAD. PLEASE PUT ME IN TOUCH WITH MY LOCAL COORDINATOR

Name Robert Gomez Address 3715 31st ave. N.
City Robbinsdale State MN. Zip 55422
Phone 588-3802 Congressional District _____

RETURN TO:

Hispanic American Democrats
6055 E. Washington Blvd.
Suite 608
Los Angeles, CA 90040

I WANT TO GET INVOLVED IN HAD. PLEASE PUT ME IN TOUCH WITH MY LOCAL
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Name Irene Bethke Address 4649 Decatur ave. N.
City New Hope State MN. Zip 55428
Phone 537 - 0469 Congressional District

RETURN TO:

Hispanic American Democrats
6055 E. Washington Blvd.
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I WANT TO GET INVOLVED IN HAD. PLEASE PUT ME IN TOUCH WITH MY LOCAL
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Name ~~Jack~~ Bethke Address 4649 Decatur Ave N.
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Name Patricia Trujillo - Garcia Address 814 Penn ave. N.
City Mpls. State MN. Zip 55411
Phone 522-9161 Congressional District

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Los Angeles, CA 90040

I WANT TO GET INVOLVED IN HAD. PLEASE PUT ME IN TOUCH WITH MY LOCAL
COORDINATOR

Name Jessé Gómez Address 3715-31st Ave No
City Robbinsdale State Minnesota Zip 55422
Phone 588-6862 Congressional District _____

RETURN TO:

Hispanic American Democrats
6055 E. Washington Blvd.
Suite 608
Los Angeles, CA 90040

pd.
J. Brown
11/10/79



6055 East Washington Boulevard
Commerce, California 90040 (213) 721-7744

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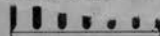
Name Lu Lopez Address 2105 Stillwater St
City White Bear Lake State MN Zip 55110
Phone 924-1146 Congressional District _____

RETURN TO:

Hispanic American Democrats
6055 E. Washington Blvd.
Suite 608
Los Angeles, CA 90040

paid by cash

J. Becker
11/10/19



on Boulevard, Suite 608
California 90040 (213) 721-9944



I WANT TO GET INVOLVED IN HAD. PLEASE PUT ME IN TOUCH WITH MY LOCAL COORDINATOR

Name Arturo Pérez Address 2327 30th Ave. S.
City Mpls. State MN. Zip 55406
Phone (612) 721-7032 Congressional District 5

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6055 E. Washington Blvd.
Suite 608
Los Angeles, CA 90040

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Name Felino De La Peña Address 2117 2nd ave. S.
City Mpls. State MN. Zip 55404
Phone 871-2078 Congressional District _____

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6055 E. Washington Blvd.
Suite 608
Los Angeles, CA 90040

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Name Jo Ann L. ENOS Address ~~111~~ 149 Exeter Place
City ST. Paul State MN. Zip 55104
Phone (612) 647-1130 Congressional District

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1800 Olson Memorial Hiway
MPLS.MN. 55411

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Commerce, California 90040
Telephone: (213) 721-9944

David Lizarraga
National Chairman

Irene Gomez-Bethke
Minn. State Chairman



St. Paul Area Chapter
100 South Robert Street
St. Paul, Minnesota 55107
(612) 291-6789

October 8, 1982

To All Members Of The
HISPANIC WOMENS TASK FORCE:

Dear Member:

The purpose of this letter is to share some information with you that was related to me by one of our newer members, Sonia Gutman.

On Oct 3rd Sonia participated in a informal womens political meeting, for Marilyn Johnson. Mrs Johnson a Democrate is running for Lt. Governor. Sonia requested if I would women of the Task Force & inform them of the next upcoming womens political meeting.

It seems that this next meeting will be an informal "Brainstorming Session" on how women, in favor of Mrs Johnson can secure votes for her in the November Election. The meeting will be held on Sunday Oct 17, at 123 E. Grand in Mpls .

I have committed myself to attend, not as a represenative of the H.W.T.F. but rather for my own personal interest. I feel it is important for me to be aware of the various political processes that occure & also to become aware of the Non -Hispanic woman.

If any of you are interested or have further questions regarding this meeting on the 17th, please contact Sonia at 473-5009.

P.S. PLEASE DON'T FORGET OUR NEXT MEETING OF THE TASK FORCE ON THURSDAY OCT28, at 3:00 pm ST. PAUL RED CROSS 100 So. Robert St.

I will give you a summary of my experiences of the meeting at this time.

Gracias, y A la orden siempre,

A handwritten signature in cursive script that reads "Isabelle".

Isabelle 291-6780/6785



— A Partner in United Way

— A Partner in United Way



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Telephone: (213) 721-9944

David Lizarraga
National Chairman

IRENE GOMEZ-BETHKE
MN State Chairman

Thank you for your interest in organizing a HAD chapter in your local Congressional District. The enclosed information will assist you in your organizing campaign. Please remember that HAD is open to all Hispanic Democrats who are interested in furthering our goals. Please follow these steps as you organize your district:

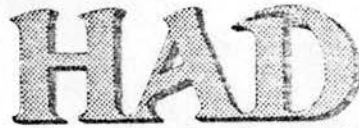
1. Begin developing a core list of members made up of friends, County and State Democratic Committee members, Young Democrats, Democratic Club members, campaign workers, etc.
2. With this core group, decide on a time and place for your first public meeting.
3. Announce the meeting date to as many people as possible by sending the sample news release to local papers and contacting local Democratic organizations.
4. At the first meeting: 1) Explain the background and goals of HAD; 2) explain the state and national conventions; and 3) enlist members. A representative of the HAD office will be available for this first meeting if desired.
5. All members should sign the roster and pay dues of \$10 each.
6. When you've reached 30 dues paying members, call a second meeting to elect officers. After this meeting, return the completed forms and dues of \$5. per member to the HAD office. (\$5 per member remains in your chapter treasury).
7. Upon receipt of forms, your chapter will be notified of its designation, and members will receive membership cards.

If you need any assistance or have any questions, please call IRENE GOMEZ-BETHKE (612) 537-0469, or (612) 374-2996 at

MINNESOTA HISPANIC AMERICAN DEMOCRATS

1800 OLSON MEMORIAL HIGHWAY

MPLS. MINN. 55411



Hispanic American Democrats

CONGRESSIONAL CHAPTER CHARTER APPLICATION FORM

Hispanic American Democrats
6055 E. Washington Boulevard
Suite 608
Commerce, California 90040
Telephone: (213) 721-9944

David Lizarraga
National Chairman

IRENE GOMEZ-BETHKE
MN, State Chairman

Congressional District Number _____

Chapter Organizers _____
(name) (address) (phone)

(name) (address) (phone)

Date of Initial Meeting _____ 19 ____

Location of Initial Meeting _____

Date of Election of Officers _____ 19 ____

Elected Officers:

Chair _____
(name) (address) (phone)

Vice Chair _____

Secretary-
Treasurer _____

Chapter Mailing Address _____

When 30 members have been enlisted and officers elected, please submit this completed form and a list of founding members to the HAD office. Enclose dues of \$5. per member with forms and keep \$5. per member for local treasury. Return to:

MINNESOTA HISPANIC AMERICAN DEMOCRATS

1800 OLSON MEMORIAL HIGHWAY

MPLS. MINN. 55411

MAYOR'S OFFICE
MINNEAPOLIS, MINNESOTA

MEMORANDUM

TO: Hispanic Advisory Commiteeee

DATE: May 10, 1982

FROM: Irene Gomez de Bethke *IGB*

SUBJECT: Notice of Meeting

DATE: Saturday, May 15, 1982

TIME: 10:00 a.m.

PLACE: Centro Cultural Chicano, 1800 Olson Memorial Hwy.
Minneapolis, MN 55411

ISSUES: Political Strategy *State Convention*

Political Education

MHAD: Hispanic Caucus May D.F.L.

1. Membership

2. Bylaws

3. Fundraisers - D.F.L. Candidates

IGB:dg

I WANT TO GET INVOLVED IN HAD. PLEASE PUT ME IN TOUCH WITH MY LOCAL COORDINATOR

Name Arcelia Romo-Perez Address 3129 Grand Ave S
City Minneapolis State Minnesota Zip 55408
Phone 824-9069 Congressional District

RETURN TO:

Hispanic American Democrats
6055 E. Washington Blvd.
Suite 608
Los Angeles, CA 90040

Minnesota Hispanic Democrats
4649 Decatur Ave. No.
New Hope, MN. 55428

5-15-82

I WANT TO GET INVOLVED IN HAD. PLEASE PUT ME IN TOUCH WITH MY LOCAL COORDINATOR

Name Pablo S. Gonzales Address 3217 20th Ave.
City Mpls. State Minn. Zip 55407
Phone 7291161 Congressional District 5th

RETURN TO:

Hispanic American Democrats
6055 E. Washington Blvd.
Suite 608
Los Angeles, CA 90040

Minnesota Hispanic Democrats
4649 Decatur Ave. No.
New Hope, MN. 55428

5-15-82

I WANT TO GET INVOLVED IN HAD. PLEASE PUT ME IN TOUCH WITH MY LOCAL COORDINATOR

Name Rose Herrera Hammerlinck Address 1872 Berkeley Ave
City St Paul State MN Zip 55105
Phone 698-2626 Congressional District 4th

RETURN TO:

Hispanic American Democrats
6055 E. Washington Blvd.
Suite 608
Los Angeles, CA 90040

Minnesota Hispanic Democrats
4549 Decatur Ave. No.
New Hope, MN. 55428

I.O.U.

I WANT TO GET INVOLVED IN HAD. PLEASE PUT ME IN TOUCH WITH MY LOCAL COORDINATOR

Name Alberto Quintela Jr. Address 578 S. Robert
City St. Paul State MN. Zip 55107
Phone (612) 227-9007 Congressional District 4th

RETURN TO:

Hispanic American Democrats
6055 E. Washington Blvd.
Suite 608
Los Angeles, CA 90040

Minnesota Hispanic American Democrats
4649 Decatur Ave. No.
New Hope, Mn. 55428

I WANT TO GET INVOLVED IN HAD. PLEASE PUT ME IN TOUCH WITH MY LOCAL
COORDINATOR

Name Luis Aguilar Address 174 E Wyoming
City St. Paul, / State MN Zip 55107
Phone 227-7963 Congressional District 4th

RETURN TO:

Hispanic American Democrats
6055 E. Washington Blvd.
Suite 608
Los Angeles, CA 90040

Minnesota Hispanic Democrats
4649 Decatur Ave. No.
New Hope, MN. 55428

HISPANIC AMERICAN DEMOCRATS

5th CONGRESSIONAL DISTRICT

1 Name	First Marcia	Middle S.	Last Goodman
2 Residential Address	Street No. 201 E. 27 th St. #3		
	City 3 MPLS	State 4 MN	Zip 5 55408
6 Residential Phone	(612) 871-2443		
7 Business Phone	(612) 827-5465		
8 Business/Agency Position	827-5465 - Supervisor - Energy Auditors		
9 Business/Agency Name	Urban Coalition Weatherization Program		
10 Building/Room			
Business Street Address	Street No. 3737 3 rd AVE. SO.		
City, State, Zip	City 11 MPLS	State 12 MN	Zip 13 55409

HISPANIC AMERICAN DEMOCRATS

1 Name	First JACK	Middle L	Last BETHKE
2 Residential Address	Street No. 4223 Pillsbury So.		
	3 City Mpls	4 State Minn	5 Zip 55409
6 Residential Phone	(612) 823-2255		
7 Business Phone	(612) 827-5465		
8 Business/Agency Position	CARPENTER Foreman		
9 Business/Agency Name	URBAN Coalition Weatherization Prog		
10 Building/Room	SABATHANI Center		
Business Street Address	Street No. 3737 3rd Ave So		
City, State, Zip	11 City Mpls	12 State Minn	13 Zip 55409

HISPANIC AMERICAN DEMOCRATS

1 Name	<div>First</div> <div>Middle</div> <div>Last</div> Francisco Jose Fernandez		
2 Residential Address	<div>Street No.</div> 1114 75th Ave No.		
	<div>City</div> 3 Mpls	<div>State</div> 4 MN	<div>Zip</div> 5 55411
6 Residential Phone	()		
7 Business Phone	()		
8 Business/Agency Position			
9 Business/Agency Name			
10 Building/Room			
Business Street Address	<div>Street No.</div>		
City, State, Zip	<div>City</div> 11	<div>State</div> 12	<div>Zip</div> 13

HISPANIC AMERICAN DEMOCRATS

5th Cong. dist.

1 Name	<div>First</div> <div>Middle</div> <div>Last</div>		
2 Residential Address	<div>Street No.</div> <div>City</div> <div>State</div> <div>Zip</div>		
6 Residential Phone	<div>3</div> <div>4</div> <div>5</div>		
7 Business Phone	<div>()</div>		
8 Business/Agency Position			
9 Business/Agency Name			
10 Building/Room			
Business Street Address	<div>Street No.</div>		
City, State, Zip	<div>11</div>	<div>12</div>	<div>13</div>

HISPANIC AMERICAN DEMOCRATS

5th Cong.		First <i>Mary</i>		Middle <i>No</i>	Last <i>Gomez</i>
1 Name	3715-31 ave. Robbinsdale				
2 Residential Address	Street No.				
	3 City	4 State	5 Zip		
		<i>Minn</i>	555422		
6 Residential Phone	(612) 588-6862				
7 Business Phone	()				
8 Business/Agency Position	<i>retired</i>				
9 Business/Agency Name					
10 Building/Room					
Business Street Address	Street No.				
City, State, Zip	11 City	12 State	13 Zip		
	<i>mpb</i>	<i>Mn.</i>	555422		

HISPANIC AMERICAN DEMOCRATS

1 Name	First <i>Richard</i>	Middle <i>James</i>	Last <i>Gonzalez</i>
2 Residential Address	Street No. <i>3802 E. 40th ST.</i>		
3	City <i>Minneapolis</i>	4 State <i>MN</i>	5 Zip <i>55406</i>
6 Residential Phone	<i>(612) 722-5384</i>		
7 Business Phone	<i>(612) 724-3689</i>		
8 Business/Agency Position	<i>Counselor</i>		
9 Business/Agency Name	<i>City/Southside Inc.</i>		
10 Building/Room			
Business Street Address	Street No. <i>1536 E. Lake ST.</i>		
City, State, Zip	11 City <i>Minneapolis</i>	12 State <i>MN</i>	13 Zip <i>55407</i>

HISPANIC AMERICAN DEMOCRATS

1 Name	First Arcelia	Middle	Last Romo-Perez
2 Residential Address	Street No. 2425 Clinton Ave		
6 Residential Phone	3 City Minneapolis	4 State MN	5 Zip 55404
7 Business Phone	(612) 870-1705		
8 Business/Agency Position	(612) 2910110		
9 Business/Agency Name	Executive Director		
10 Building/Room	Centro Legal, Inc.		
Business Street Address	Street No. 2929 4th Ave S		
City, State, Zip	11 City Mpls	12 State MN	13 Zip 55408

HISPANIC AMERICAN DEMOCRATS

5th Congressional District

1 Name	First Raquel	Middle O.	Last Cervantes
2 Residential Address	Street No. 4223 Pillsbury		
	City 3 Mpls.	State 4 Mn.	Zip 5 55409
6 Residential Phone	() 823-2255		
7 Business Phone	() 292-0117		
8 Business/Agency Position	Social Worker		
9 Business/Agency Name	Chicanos Latinos Unidos En Servicios		
10 Building/Room	510.		
Business Street Address	Street No. 510 N. Robert St.		
City, State, Zip	City 11 St. Paul	State 12 Mn.	Zip 13 55101

HISPANIC AMERICAN DEMOCRATS

Cong dist

Senate

1 Name	First PETER	Middle F	Last GARCIA
2 Residential Address	Street No. 1500 LASALLE AVE 681		
	City MINNEAPOLIS	State MINN	Zip 55403
6 Residential Phone	() 874-8293		
7 Business Phone	()		
8 Business/Agency Position	retired		
9 Business/Agency Name			
10 Building/Room			
Business Street Address	Street No.		
City, State, Zip	City 11	State 12	Zip 13

HISPANIC AMERICAN DEMOCRATS

1 Name	<i>Ramiro Leguia Hoy</i> <small>First Middle Last</small>		
2 Residential Address	<small>Street No.</small> <i>1816-3rd Ave South Mpls Minn</i>		
	<small>City</small> 3	<small>State</small> 4	<small>Zip</small> 5
6 Residential Phone	() <i>377-5087</i>		
7 Business Phone	()		
8 Business/Agency Position	<i>Chemical Dependence of Minnesota</i>		
9 Business/Agency Name	<i>Help Center</i>		
10 Building/Room			
Business Street Address	<small>Street No.</small>		
City, State, Zip	<small>City</small> 11 <i>Mpls</i>	<small>State</small> 12 <i>Minn</i>	<small>Zip</small> 13 <i>55405</i>

HISPANIC AMERICAN DEMOCRATS

FIFTH CONGRESSIONAL DISTRICT

1 Name	First DANN	Middle JAY	Last VARGAS
2 Residential Address	Street No. 866 24 th AVE. SE.		
6 Residential Phone	3 City MINNEAPOLIS	4 State MINNESOTA	5 Zip 55414
	(612) 378-9485		
7 Business Phone	(612) 374-2996		
8 Business/Agency Position	MGM		
9 Business/Agency Name	CENTRO CULTURAL CHICANO		
10 Building/Room			
Business Street Address	Street No. 1800 OLSON MEMORIAL HIGHWAY		
City, State, Zip	11 City MPLS	12 State MN.	13 Zip 55411

ARTICLE VIII.

The extent of personal liability, if any, of members for corporate obligations and the methods of enforcement and collection, are as follows:

None

ARTICLE IX.

The corporation (shall) (shall not) have capital stock.
(strike one)

None

Note: If capital stock is authorized, the number of shares and the par value, if any, of each share must be set forth above.

In Testimony Whereof, we have hereunto subscribed our names this 24 day of

Oct, A.D. 19 79.

X Diane Gomez-Berke
X Arturo Perez
X Rafael A. Esparza

STATE OF MINNESOTA

County of Minnesota ss.

On this 24 day of October, 19 79, personally appeared before me

Diane Berke

Rafael Esparza

Arturo Perez

to me known to be the persons names in and who executed the foregoing Articles of Incorporation, and each acknowledged this to be of their own free act and deed for the uses and purposes therein expressed.

NOTARIAL

SEAL



THOMAS G. DURAND
NOTARY PUBLIC - MINNESOTA
ANOKA COUNTY
My commission expires Sept. 26, 1980

Notary Public, Anoka County, Minn.
My Commission Expires 26 Sep 80

DIRECTIONS

1. Type or print with dark black ink.
2. Filing Fee is \$15.00 (this includes the \$12.00 filing fee and the \$3.00 County Recorder fee).
3. Make checks payable to the Secretary of State.
4. Mail or bring completed form to:
SECRETARY OF STATE
CORPORATION DIVISION
180 STATE OFFICE BUILDING
ST. PAUL, MN 55155

FOR USE BY SECRETARY OF STATE

STATE OF MINNESOTA

DEPARTMENT OF STATE

I hereby certify that the within instrument was filed for record in this office on the 24 day of October A. D. 19 79, at 4:30 o'clock P M., and was duly recorded in Book 951 of Incorporations, on page 55

Joan Anderson Browne

Secretary of State

OF

Minnesota Hispanic Democrats
(name of corporation)

We, the undersigned, for the purpose of forming a corporation under and pursuant to the provisions of Chapter 317 Minnesota Statutes, known as the Minnesota Nonprofit Corporation Act, do hereby associate ourselves together as a body corporate and adopt the following Articles of Incorporation.

ARTICLE I.

The name of this corporation shall be: Minnesota Hispanic Democrats

ARTICLE II.

The purpose of this corporation shall be: 1. To identify and register Hispanic voters. 2. To develop and conduct Hispanic Voter Education 3. To conduct research and voter analysis. 4. To Fundraise For Political Activities.

ARTICLE III.

This Corporation shall not afford pecuniary gain, incidentally or otherwise, to its members.

ARTICLE IV.

The period of duration of corporate existence of this corporation shall be:

perpetual

Note: The duration may be perpetual or a specified number of years.

ARTICLE V.

The location, by city, town, or other community, of the registered office of this corporation in this state is: Minneapolis
Hennepin County

ARTICLE VI.

The name and address of each of the incorporators is:

Name	Street or post office address
<u>Irene Gómez-Bethke</u>	<u>4649-Decatur Ave. No. New Hope Mn. 55428</u>
<u>Arturo Pérez</u>	<u>2327 30th Ave. So., MPLS., MN. 55406</u>
<u>Rafael A. Esparza</u>	<u>2022 Park Ave. Mpls 55404</u>

Note: There must be a minimum of three incorporators. All of the incorporators must sign the articles on the reverse side and the signatures of at least three incorporators must be acknowledged.

ARTICLE VII.

The names, address and terms of office of the first directors are:

Name	Street or post office address	Term
<u>Irene Gomez Bethke</u>	<u>4649-Decatur Ave. No New Hope</u>	<u>1 year</u>
<u>Arturo Pérez</u>	<u>2327 30th Ave. So. MPLS., MN. 55406</u>	<u>1 year</u>
<u>Rafael ESPARZA</u>	<u>2022 Park Ave. Mpls 55404</u>	<u>1 year</u>

Note: There must be at least three directors.

275518

Lyndon R. Carlson

District 46B

Hennepin County

Committees:

Appropriations

Education Division, Chairman

Health and Welfare

Labor-Management Relations



**Minnesota
House of
Representatives**

Harry A. Sieben, Jr., Speaker

May 2, 1983

Irene Bethke
4649 Decatur Avenue No.
New Hope, MN 55428

Dear Irene:

I would like to take this opportunity to invite you, as a 46th District Precinct Asst. Chairman, to relay to me any issues which you feel may require legislative attention. Also, I would most certainly welcome any advice you may have concerning legislation which is before us.

I serve as Chairman of the Education Division of the Appropriations Committee, which is the House committee which appropriates state money to fund our higher education system of colleges and universities. I also serve on the Health and Welfare and Labor-Management Relations Committees. If I can be of any assistance, please feel free to contact my office in Room 240, State Office Building, St. Paul, Minnesota 55155 or phone 296-4255. My home address is 8216 35th Avenue North and home phone is 541-0525.

The House of Representatives Information Office can provide you with assistance regarding the work of different committees, as well as floor action. Their phone number is 296-2146. The House Index Office (296-6646) can give you the status of specific bills.

I welcome your views at any time.

Sincerely,

A handwritten signature in dark ink, appearing to be "Lyndon Carlson".

Lyndon Carlson
State Representative

LC/pe

HS-1 INFORMATION FORM

1. Name ERNEST S. MEJIA
2. Address 5432 FAIRLAWN SHORES TRAIL
3. City PRIOR LAKE 4. State MN 5. Zip 55372
6. Home Phone (612) 447-5276
7. Work Phone 925-2150
- | | |
|--------------------|--------------------------------|
| 8. SENATE _____ | 14. CONTRIBUTION _____ |
| 9. HOUSE _____ | 15. PARTY OFFICE _____ |
| 10. COUNTY _____ | 16. PROFESSION _____ |
| 11. WARD _____ | 17. ORGANIZATION/COMPANY _____ |
| 12. PRECINCT _____ | 18. VOTING RECORD _____ |
| 13. BLOCK _____ | |

HS-1 INFORMATION FORM

1. Name BEA LUONG
2. Address 8109 MODERN RD
3. City BROOKLYN PA 4. State MN 5. Zip 55428
6. Home Phone 537-6697
7. Work Phone _____
8. SENATE 47
9. HOUSE 47A
10. COUNTY HENN
11. WARD WEST
12. PRECINCT 2
13. BLOCK —
14. CONTRIBUTION _____
15. PARTY OFFICE _____
16. PROFESSION _____
17. ORGANIZATION/COMPANY _____
18. VOTING RECORD _____

HS-1 INFORMATION FORM

1. Name IRVING RICK ECHOHA

2. Address 4 N E Cherry

3. City WHITE PARK 4. State MN 5. Zip 56387

6. Home Phone ^{GL2} 252-0114

7. Work Phone 253-7010

8. SENATE 17

9. HOUSE 17B

10. COUNTY Stearns

11. WARD _____

12. PRECINCT _____

13. BLOCK _____

14. CONTRIBUTION _____

15. PARTY OFFICE Dis-~~rupt~~ National Com'
Cons Ex-County

16. PROFESSION Leg-Liasen

17. ORGANIZATION/COMPANY MMC

18. VOTING RECORD Dem

HS-1 INFORMATION FORM

1. Name Irene Gómez - Bithu
2. Address _____
3. City _____ 4. State _____ 5. Zip _____
6. Home Phone _____
7. Work Phone _____
- | | |
|------------------------|--------------------------------|
| 8. SENATE <u>44</u> | 14. CONTRIBUTION _____ |
| 9. HOUSE _____ | 15. PARTY OFFICE _____ |
| 10. COUNTY <u>H</u> | 16. PROFESSION _____ |
| 11. WARD _____ | 17. ORGANIZATION/COMPANY _____ |
| 12. PRECINCT <u>3N</u> | 18. VOTING RECORD _____ |
| 13. BLOCK _____ | |

M. HAD

Phone	Name	Address
647-1130 291-0110 W 824-9069 W	J. Ann (Candera) Enos	149 Ester Place
	Arcelia Romo-Perez	3129 Grand Ave Mpls.
724-1161	Pablo S. Gonzales	3217 20th. Ave. So. Mpls.
	Lu. Lopez	W. B. L.
	C. Lopez	W. B. L.
722-6386	Michelle Jimenez	2465 26th Ave S. Mpls 55406

4521487

NOV15-79 1 4 8 7

\$ 003.0000 A

OFFICE OF COUNTY RECORDER
HENNEPIN COUNTY, MINNESOTA

CERTIFIED FILED AND OR
RECORDED IN

1979 NOV 15 AM 8:20

AS DOCUMENT # 4521487

CO. RECORDER

DEPUTY

j a betnke
4649 decatur ave no
new hope, mn 55428

\$3.00



Hispanic American Democrats

CONGRESSIONAL CHAPTER CHARTER APPLICATION FORM

Hispanic American Democrats
6055 E. Washington Boulevard
Suite 608
Commerce, California 90040
Telephone: (213) 721-9944

David Lizarraga
National Chairman

State Chairman

Congressional District Number 5

Chapter Organizers Irene Gómez Bethke 4649-Decatur Ave No 5370469
(name) (address) (phone)

Arturo Perez 2327-30th Ave So 721-7032
(name) (address) (phone)

Date of Initial Meeting October 2, 19 79

Location of Initial Meeting Centro Cultural Chicano

Date of Election of Officers Pro tem - 1 yr. 19 79-80

Elected Officers:

Chair Irene Gómez Bethke 4649-Decatur Ave No 5370469
(name) (address) (phone)

Vice Chair Marcela Trujillo 814-Penn Ave No Mpls. _____

Secretary-
Treasurer Arturo Perez 2327-30th Ave So Mpls 721-7032

Chapter Mailing Address 4649-Decatur Ave. No. New Hope Mn.

When 30 members have been enlisted and officers elected, please submit this completed form and a list of founding members to the HAD office. Enclose dues of \$ _____ per member with forms and keep \$5 per member for local treasury.

shall consider to the
sexual, ethnic and regional
in order to maintain the appropriate
representation of the total Hispanic
population in the United States.

4.2 The Executive Board shall designate the work,
duties and responsibilities of the Standing
Committees.

4.2.1 The Executive Board shall approve all
Standing Committee Chairpersons.

4.2.2 The Executive Board shall form Special
(Ad Hoc) Standing Committees, to serve
specific transient requirements as they
may arise.

4.3 The nation-wide elected officers of the H.A.D.
Executive Board shall be: Chair, Vice-Chair,
Secretary and Treasurer.

4.3.1 The respective offices shall be filled by
and from the twenty-five (25) members
elected at the H.A.D. National Conven-
tion.

4.3.2 Qualifications for Office - Any member,
may qualify for nomination for election
to office if that person is a Member in
good standing. The Chair and Vice-Chair

shall not be of the same sex.

Terms of Office - The term of office for elected Executive Board Officers shall be two (2) years, or until successors are elected and installed.

Terms of office shall begin upon the election and confirmation of officers at the close of National H.A.D. Convention. A Member shall be ineligible for the same elective office after two (2) terms.

4.4 Elective Officers, Powers and Duties:

4.4.1 The Chair shall:

- A. Be Chief Executive of H.A.D.
- B. Preside at all Executive Board and General Membership Meetings.
- C. Be responsible for preparing the agenda for all Executive Board and General Membership meetings.
- D. Aggressively represent the interests of H.A.D.
- E. Be responsible, with the assistance of the Vice-Chair, for the preparation of the annual budget to be submitted to the Executive Board at

mailed

- 1 Espi Ceniceros ✓
- 2 G. Uent Deha O ✓
- 3 Alex Dehter ✓
- 4 George Prado ✓
- 5 Eustolio Benavide
- 6 Juan Flores
- 7 Carlos Marianni
- 8 Oliva Marcha F
- 9 Wendy & Olga FF
- 10 Jo Ann Enos F ✓
- 11 Carlos Ruben
- 12 Kathy Meldon F
- 13 Ed Gutierrez
- 14 Rick Flores
- 15 Ralph Morales ✓
- 16 Manuel Carrasco ✓
- 17 Jesus ✓
- 18 Nicho Burk ✓
- 19 Luis Aguila ✓
- 20 David Rivera ✓
- 21 Al Quintana ✓
- 22 Humberto Villanueva
- 23 Sam Vandeja ✓
- 24 Eliza Perez ✓
- 25 Luce Trejo

Aug. 27 • Urban concerns -
• pressure -
↓

• State Party

Staff

Minority Issues •

Why do we need HAD 3. Precinct Captain

1. Join HAD

2. Senate

a.)

1. Congress

b.) organization

c.)

2.



Gene,

For your info.
all of you have
my questions &
your invited to
attend.

I mailed there
notices since Aug 20
or so, maybe as
early as Aug 15.
I also contacted via
telephone most
folk. This time
it will work
run

Receipts

✓ Alicia L. Walder
3114 Hillbush Ave
Mpls. - Minn. 55426

(2)

✓ CAPIZ GRAPHICS
804 PIONEER BLDG.
✓ ST. PAUL, MN. 55101

(1)

JUAN LINARES
3452 Nicollet Ave
Mpls., MN. 55409

(2)

Marcial Vasquez

(1)

✓ Elsa Vega Pérez
Spanish Speaking Affairs Council
506 Rice St.
St Paul 55103

✓ Juan Trijo
(1)

✓ Isobelle TORRES
American Red Cross
100 So Robert
St Paul 55107

(1)

Ramon Gomey

(2)

✓ Esperanza Guerrero
930 Angelo Dr
→ Mpls. 55422

✓ Alberto Miera (2)
956 Birchview Ct.
St. Paul, Mn 55119

✓ RON ROMERO
1034 SUMMIT
St Paul 55105

✓ Rick Aguilar
607 S. Smith
St Paul mn 55107

D.W. LARSON (2)
3M - 90 220-240
3M Center
St. PAUL, MN 55144

F Russell & Wald (1)
15 So 1st St.
MPLS, MN - (McKnight Foundation)

DAVID RAMIREZ
2234 W 7 No. 4
ST. PAUL MN. 55116
PH. 690-3790

Send Receipt

Harry Davies (2)
Urban Concerns Workshops.

John F. Blum - (2)
Urban Coalition Theater/Activator Program

F.U. Diane Martindale - Urban Concerns
Bill Barbeau

Rose Coronado - (2)

Luis Aguilar

Chic Latino Student Center - (1)

Alfreda M. Dymally

Julia T. Bethke Gomez (1)

Morgan - (2)

G

Estelita B - (2)

Eugene Gomez (1)

Duke & Cookie Anderson (2)

Kevin & Julie Vargas (2)

Capi (Romana) (2)

6453-Zane Ave No
Mpls. Mn. 55429

6424 Douglas Dr. Apt 102
Mpls Mn 55429

8. Sam Hernandez
Urban Affairs
360-Culbome St.
St. Paul Mn. 55102

~~9. Tomas Vallejos~~

Tomas Vallejos H 7226848
3238-44 Ave. So. 0373-9107
Mpls. Mn. 55406

291-2838 10 John Lopez
292-8667 175-Chalier Ave
St. Paul 55103

Tues. Aug. 3,
2:00

349- ✓ 12. Ann Ornelas
5421 USDA-APHIS Field Service Office
EX5949 100 N. 6th St. Butler Square W.
Mpls. Mn. 55403

142- 12 Humberto Ornelas
3205 USDA Forest Service, NCFES
1992 Folwell Ave.
ST. PAUL. Mn. 55108

Hispanics for Bds / Commissions

1. Jack L. Bethke
4223-Pillsbury Ave. So.
Mpls. Mn. 55409

11. Ron Vargas
2721 Delaware Street S.E.
Minneapolis, Minnesota 55414
645-0853

21. Roman Gómez
9003-Minnehaha Circle So.
St. Louis, PK.
Mn. 55425

2. Alfredo M. Gonzalez
1941 Ewing Ave. So.
Minneapolis, MN 55416

12. Salvador J. Valdovinos
5103 Zenith Ave. So.
Minneapolis, MN 55410

22. SALVADOR M. ROSAS
411-E BUTLER
ST. Paul, Mn. 55118

3. Rachel Cervantes
4223 Pillsbury Ave. So.
Mpls. Mn. 55409

13. Lupe Charles
3905 Standish Avenue So.
Minneapolis, MN 55407

23. EULALIA Reyes Smith
3229-Lyndale Ave No
MPLS. MN. 55412

4. Ms. Arcelia Romo Pérez
3129 GRAND AVE. So.
Mpls. Mn. 55408

14. Louis A. Garcia
6453 Zane Ave. No.
Minneapolis, MN 55429

5. Don Jay Vargas
1800 Olson Memorial Hwy.
Minneapolis, MN 55411

15. John Pacheco, Jr.
Urban Coalition
89 South 10th Street
Minneapolis, MN 55403

24. AL Lopez
Chic Latino Learning Center
332 Walter Lib.
117- Pleasant St S.E.
Mpls. Mn. 55455

6. Al Garcia
1707 Glenwood Ave. No.
Minneapolis, MN 55405

16. Juanita Christensen Camarillo
2736 12th Avenue South
Minneapolis, MN 55407

25. MARIA. Gomez
3715-31ST AVE No
Robbinsdale Mn.
55422

7. Rosa Ruiz
3525 12th Ave. So.
Minneapolis, MN 55407

17. Isabel Gomez-Edwards
4725 Fremont Ave. So.
mpls. Mn. 55409

26. JULIA T. Bethke
4649-Decatur Ave No
New Hope Mn. 55428

8. Jess Bethke
4223-Pillsbury Ave. So.
Mpls. Mn. 55409

18. Paul Gonzalez
3217 20th Avenue So.
Minneapolis, MN 55407

27. Peter Garcia
1500 LASALLE APT. 501
Mpls Mn. 55403

9. Sonia Nieves Burton
500-Sexton Bldg
529 So. 7th. St.
Mpls. Mn. 55415

19. Mina Hernandez
1622 Vincent A. No. 1
Mpls. Mn. 55411

28. MANUEL Guzman
Legal RIGHTS center
Mpls. Mn. 55408

10. Ms. Sandra Vargas
866 24th Ave. SE
Minneapolis, MN 55414

20. Betty Rodriguez
mpls. Mn.

29. ELENA de Voto
30. Silvia Gonzalez
3217-20th Ave. So
Mpls. Mn. 55407

<u>NAME & ADDRESS</u>	<u>TELEPHONE NO.</u>	<u>AREA OF EXPERIENCE</u>
J Ms. Lilliam Pancorbo CONTROL DATA CORPORATION HKNO3S 8100 34th Avenue South Minneapolis, MN 55440	853-7828	Communications
J Mr. Gilbert De la 'O NEIGHBORHOOD HOUSE 179 E. Robie St. St. Paul, MN 55419	227-9291	Community Organization
/ Mr. David Rivera 2800 Grand Ave. South #103 Minneapolis, MN 55408	291-2978	Law
Mr. Donn J. Vargas CENTRO CULTURAL CHICANO 1800 Olsen Memorial Hgwy Minneapolis, MN 55411	374-2996	Community Organization
' Ms. Lee Villareal East Grand Forks AVTI Vocational Minority Advisor Highway 220 NE East Grand Forks, MN 56721	(218) 773-3441	Migrant Education (rural areas)
* Mr. Heladio Zavala MINNESOTA MIGRANT COUNCIL P. O. Box 1231 St. Cloud, MN 56302	(612) 253-7010	Agricultural-Migrant Employment and resettlement

Please Print

Name Sen District # Cong Dist

~~Gloria~~

Alvina O'Brien

65

NICK Ruiz

52

Bea Luedens

45

Pat Guerrero

65

Sonia Nieves Burton

41

JoAnn Endo

63

4-19

James + Brown

65

Manuel Cervantes

65

Charles Ramos

Itasca.

CHARLES RAMOS

P.O. Box 151

DEER RIVER, MN.

56636

BEA LUDENS

8109 MODERN ROAD

BROOKLYN PARK, 55428

Manuel J. Cervantes

310 Ryan Avenue

St Paul, MN 55102

10. Maria Valasco

Phone# Planning Committee

376-8020 1. Luis Aguilar

90 of Chicano Latino Learning Resource Center
332 - Waller Library
117 - Pleasant Ave So. - U-Mn. Mpls Mn. 55455

2. Roy Garza

90 Ramsey County Mental Health Center
150 - E Kellogg Blvd.
St. Paul Mn. 55101

3. Alfredo Gonzalez

1944 - Ewing Ave So.
Mpls. Mn. 55416

Hwy Adv. to Mayor

296-5663

4. Gary Gorman

Dept. Human Rights
5th Floor Bremer Tower
7th Place / Mn. St.
St. Paul. Mn. 55101

5.

Gloria Romero

V

297 2779

6. Raquel Cervantes

7.

7. Luis Garcia

6453 - Lane Ave No
Mpls. Mn. 55429

H A To Mayor

6424 Douglas Dr. Apt 102
Mpls Mn. 55429

8. Sam Hernandez

Urban Affairs
360 - Colburne St.
St. Paul Mn. 55102

~~9. Tomas Vallejos~~

Tomas Vallejos

H 7226848

3238 - 44 Ave. So. 0373-9707

Mpls. Mn. 55406

291-2838

10 John Lopez

292-8667

175 - Chalice Ave

St. Paul 55103

Tues. Aug. 3,
2:00

349-

12. Ann Ornelas

5421

USDA - APHIS Field Service Office

EX 5949

100 N. 6th St. Butler Square W.

Mpls. Mn. 55403

642 -

12 Humberto Ornelas

5205

USDA - Forest Service, NCFES

1992 Folwell Ave.

ST. PAUL. Mn. 55108

Michele Jiminez — 722 6386

2405 - 26th Ave. So.

Mpls - Mn. 55406

Sept 15-18/1982

Ship. Heritage Club - Committee

No. 1. Marcela Trujillo

522-2489

No. 12. Sandra O'Brien

292 0323
290-960

✓ ^{Mn St. A. A. St. C.}
Donalson's Town Square, St Paul 55101

13 Elsa Perez

296-9587

SSAC 506 - Rice St. St Paul Mn. 55103
Spanish speaking affairs commitee.

3 14 Graciela Lugo - Lauro ^{Gov. office}
130 - State Capitol St. Paul Mn. 55155

296 3391

✓ 15. Isabel Torres
American Red Cross St Paul chapter
100 So. Robert St. 55107

291-6785

✓ 16. Ron Vargas
~~40 Union Commerce~~
2721 - Delaware St S.E. Mpls 55414

645 0853

7. Robert Acosta

✓ 17. Richard Aguilar
Hisp Chamber of Commerce
807 - Commerce St Paul Mn. 55101

225-3375

9. Louis Aguilar

376-8020

No. ✓ 19. Kimberly Factor
2950 Metro Drive
Suite 214 Mpls 55420

854-2995

11. ~~Muniz Aliano~~ Consul of Mexico.
~~Connie Capetan~~ Ramirez
386 - N W Ashwa Suite 390
St Paul Mn. 55101

221-0227

228 114

Invitation to be a part of Band

1. A N López X X 5. Ramon Rocha

4223 - Pillsbury Ave So.

Mpls. Mn. 55409

774-0365

2. Louis Aguilar

6.

EDUARDO Sandoval
3307 - Columbus

X Mpls Mn. 55407
(Judy Cooper)
721-1681

871-4015

3. ~~Jesse López~~

7.

~~Wick López~~

X
4 Alvarado Cardona Haine
983 - Ashland Ave.
St. Paul Mn.

8. Marilyn Melure

226-1392

500
X 20
100.00

9. Maria

August Rivera

X 2740 - Thomas Ave So.

Mpls Mn. - 920-8033

Betty Rodriguez

Arturo Herrera

X 3524 - NE Hicrest Rd.

Mpls Mn.

Roberto Avina

781-0628

E. Villa Fana

Jaime Calvillo

X 2015 - W. Innsbruck Pkwy

1725 - 8th Ave SE Apt. 16

574-1506

(O) 331-8557
Mpls Mn. 55414 (H)

Robert Pinada

X 707 - Thomas Ave No.

Jason Cervantez

Mpls Mn. 55411 - 522-8461

530

Mexicana Airlines

854-2995

2950 Metro Drive

MHAD

member

address

City zip

Phone #

Pd. Pledge

ATA Lopez

414-Bay St

St Paul 55102

297-0584

✓

63 people -
membership

David Gonzalez -
← La Raza
Newspaper -

2nd Thurs -
of every Mo -

Board -

CENTRO CULTURAL CHICANO
General Membership Meeting
August 27, 1983
11:00- 1:00 P.M.

AGENDA

1. Call to order — 6 committee
2. Discussion of Membership activity/policies
3. Election of officers to the general membership 1983-84.
4. Old Business/community survey on Agency name — yes —
5. New Business — 6 cop m
6. Adjournment

1. Membership
2. Prog Com.
3. P. R. Com.
4. Exec Com.
5. Finance
- 6.

~~Subject~~ tabled until packet sent.

Annual basis — one year — membership in good standing

Charter — perpetual —

Advisory to Board

JUDPAH

son of Ceda.

Nonpower programs.

MCBE

M. Com B. Ent.

Francis Zaimon -

Emergency -
Mrs. Jakes det.

④ vendors -

1. Urban League
2. TCOIC -
3. Ann - OIC

303

Centro Newspaper

←

Mn. HAD

Tony Arellano
2111 - Willow Ave. No.
Mpls. 55411

Sonia Nieves Barton
2840 - Monterey Pkwy
St. Louis Park, Mn.

Mollie A DAN
1624 - Washburn Ave No
Mpls 55411

Consuelo Cobarrubios
4253 - 30th Ave So.
Mpls. Mn. 55406

EUGENE GOMEZ
4207 - LAKESIDE AVENUE
BROOKLYN
CENTER MN. 55429
6453-
Mpls. Mn.

Alex RAY Devora
4747 - Emerson Ave. No
Mpls Mn. 55430

~~28424 Douglas Ave. Apt 102~~
~~Mpls. Mn. 55429~~

8. Sam Hernandez
Urban Affairs
360 - Colburn St.
St. Paul Mn. 55102

A. GARCIA Family
411 - Newton Ave. No.
Mpls Mn. 55404

9. ~~Tomas Vallejos~~
Alma/Linda Daniels
6277 - Sunny Lane
Brooklyn Park, Mn. 55428

Tomas Vallejos H 7226848
3238 - 44 Ave. So. 0373-9707
Mpls. Mn. 55406

291-2838 John Lopez St Paul
292-8667 175 - Chalier Ave Chapt.
St. Paul 55103

Manuel Guzman
1600 - 30 - 6th St. B504
Mpls Mn. 55405

~~Tomas~~ Aug. 3,
Alex Rynn
10120 - 27 Ave SE 2:00
Mpls Mn. 55414

349- ✓ 12. Ann Ornelas
5421 USDA - APHIS Field Service Office
EX5949 100 N. 6th St. Butler Square W.
Mpls. Mn. 55403

~~Jose Garfian~~
FRANCIS ZAMORA
3331 - Bryant Ave. No.
Mpls Mn. 55412

1.42 - 12 Humberto Ornelas
5205 USDA - Forest Service, NCFES
1992 Falwell Ave.
ST. PAUL. Mn. 55108

~~Tomas~~
MARIA Tierney
6342 Emerson Ave No
Brooklyn Center
Mn. 55430

EULALIA Reyes Smith
3235 - Lyndale No.
Mpls Mn.

Richard Rojas
1916 - 3 Ave So #4
Mpls Mn. 55404

minutes

Mn Hisp. Amer. Demo. Jan. 3, 1988

Agenda

1. Marcella Trujillo
2. Frank Rodriguez
3. Rafael Esparza
4. Joanne Cardenas de Enos
5. Irene Gomy Bethke
6. Jose Trejo

- I.
1. Marcella discussed the convention and the criteria used for getting votes (based on population) We have ①
 2. Membership and status of organization was discussed.
 3. National convention in February.

II. Mr Frank Rodriguez ^{St Paul} our newly elected rep, was present, supporting MHAD and praised our efforts. He reviewed his years of effort in the labor field and in the political process. Mr. Rodriguez discussed Joanne Cardenas de Enos' campaign and asked for MHAD support for her.

|| Motion: Jose Gaitan moves to endorse Joanne Cardenas de Enos for the St. Paul City Council.

Motion was seconded and passed. Letter of support

III. Rafael Esparza discussed the issue of an Hispanic Liaison at the Mayor's office as part of staff. Background was discussed. Alon Frazer was asked at the community fundraisers about this issue. Answer was noncommittal.

(2)

Jan. 3-80 Cont MHAD

R.E. was proposing this ~~coms~~ body do something.

1. Motion: Felino de la Peña moves that this body officially request a position(s) for Hispanic as a community liaison as pd. staff in the Mayor's Office.

Motion was seconded and carried

2. Motion: F. de Peña moves to form a committee to follow up the resolution.

Motion was seconded and carried. MHAD To send a letter

IV Joanne Cardenas de Enos discussed her candidacy for the City Council. Some of her needs are people to help telephone and to be at the Caucuses Jan. 8, 1980 at 7: PM Her area is 63 A

Volunteers were recruited for both.

Motion: Jose Kaitan moves to ~~endorse~~ ^{that} Joanne Cardenas de Enos be endorsed by MHAD at a Press conference
Motion was seconded and carried.

V Irene Gomez Bethke discussed her candidacy for State Rep of 44B dist. History of 25 yrs of helping elect 15 people Precinct Chair etc Asked for their help and support as election is in 5 wks.

Motion: Felino de la Peña moves that MHAD endorse and support I. G. de Bethke
M.T. seconds motion carried

Jan 3 - cont. MHAD

Jose Trejo discussed the Sp. Sp. Affairs Council and the positions (3) that are available. The process for applying or endorsing the 2 incumbents A.R. and I.B. who are present.

Jose also introduced Elsa Perez the new Community Liaison worker for Sp. Sp. Aff. Council

MHAD

Motion of C. de Enos moves to endorse the two Council members present Arturo Rivera Chair and Juan Balle Vice Chair. to the Spanish Speaking Affairs Council.

Motion was seconded and carried. letter to follow

MHAD				Dec. 1, 1979	
member	address	City State zip	Phone #	Paid	Pledge
				Paid	Pledge
1. Irene Bethke	4649-Decatur Ave	New Hope ⁵⁵⁴²⁸	537-0469	X	
2 Jack Bethke	2421-No-4th St.	Mpls 55411	588 8529	X	
3 Jesse Bethke	"	" "	588-8529	X	
4 Julia Bethke	4649-Decatur Ave	New Hope ⁵⁵⁴²⁸	537 0469	X	
5 Marcella Trujillo	814-No Penn	Cmpls - 55411	522-9161	X	
6 Arturo Perez	2327-30 Ave. So.	Mpls. 554	721-7032	X	
7 Sandra Vargas					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					

Dec -
10 -

MHAD

HA

Centro

(6:30)

J

Carl fully Monday

Agenda -

1. Convention Report Jack

2. Business Dec. 1, 1979

~~3~~ Kennedy Meeting

3. Fund Raiser (Committee)

4. Telephone Committee

Hennepin County

Voter Registration
Computer

ad. DC
Census.

Membership

\$300.00

officers

\$150.00

Chie. H

15
10
\$150.00

ch L. Advis Com.

1. Tom Davis
Thurs

2. H/Lat. Advisory

3.

4.

5.

6.

7.

8.

1. R. G.

2. MR.

3. A. L.

4. R-R.G.

5. Rudy

6. Tom Mortimer

7. ~~Jim Enos~~

8. ~~Ray Miranda~~

9. Felino de la Peña

10

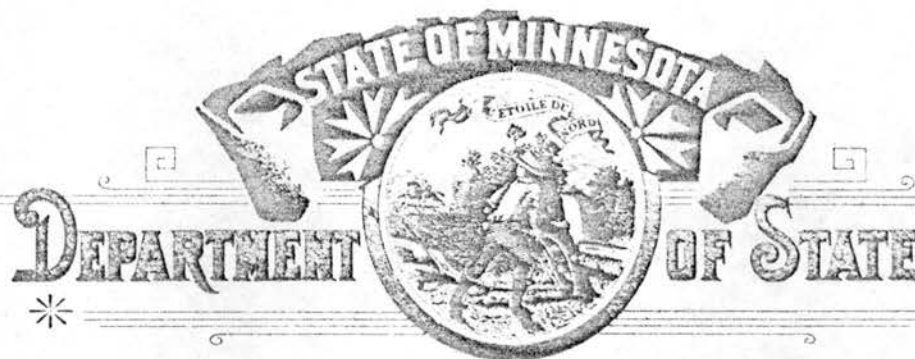
11

12

13

14

15. A. L. Mica



To All To Whom These Presents Shall Come, Greeting:

Whereas, Articles of Incorporation, duly signed and acknowledged under oath, have been recorded in the office of the Secretary of State, on the --24th-- day of October, A. D. 1979 for the incorporation of

Minnesota Hispanic Democrats

under and in accordance with the provisions of the Minnesota Nonprofit Corporation Act, Minnesota Statutes, Chapter 317;

Now, Therefore, by virtue of the powers and duties vested in me by law, as Secretary of State of the State of Minnesota, I do hereby certify that the said

Minnesota Hispanic Democrats

is a legally organized Corporation under the laws of this State.

Witness my official signature hereunto subscribed and the Great Seal of the State of Minnesota hereunto affixed this --twenty-fourth-- day of October in the year of our Lord one thousand nine hundred and seventy-nine



Jan Anderson Greene
Secretary of State.

Minnesota



Hispanic American Democrats

Honorable Jimmy Carter
President of the United States
The White House
Washington, D.C. 20500

Dear Mr. President:

The Hispanic population of the United States represents an estimated 20 million people, most of whom rely on the broadcast media for information and entertainment, particularly on the Spanish language broadcast media in the United States. Currently, Spanish media is experiencing tremendous growth, partly due to the increasing sophistication of Hispanic broadcasters and entrepreneurs and due in part to such FCC policies as the "tax certificates" and "distress sale". However, there are still great strides to be made and we should not become complacent in our efforts to increase Hispanic participation in broadcasting.

The policy and regulations formulated by the FCC affect Hispanics just as they affect the overall population of the United States. Moreover, there are unique regulatory issues that principally concern Hispanics and Spanish broadcasting which are of lesser consequence to the general public. Yet there is no one to personally provide the Hispanic perspective at the highest decision-making level of the FCC: among the Commissioners themselves.

Today Hispanics are underrepresented in every level of the FCC hierarchy, accounting for approximately 1% of the FCC workforce. A Hispanic Commissioner would not only benefit the FCC by providing Hispanic input to the FCC's decision-making process, he would also enhance the agency's ability to attract Hispanics and generally increase Hispanic participation in broadcasting.

We are not suggesting that a "token" Hispanic be named as FCC Commissioner. A token Hispanic appointment would not be in the best interest of broadcasting or in the best interest

Minnesota



Hispanic American Democrats

-MEMORANDUM-

TO: Executive Committee Members
FROM: David C. Lizarraga, Chair
DATE: March 12, 1980
SUBJECT: Action Items

Enclosed are two items for your immediate attention:

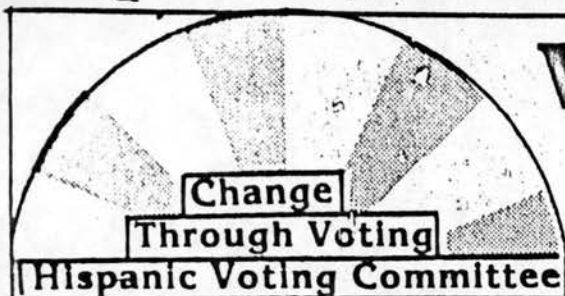
1. DEMOCRATIC COMPLIANCE REVIEW -- As we discussed at our last meeting with Elaine Kamarck from the DNC, challenges to state affirmative action and delegate selection plans for the national convention are now being accepted by the Compliance Review Commission. If you believe you have a legitimate complaint with your state's delegate plan, please review the enclosed procedures carefully and file an official challenge as outlined in the document. If you have any questions on any aspects of these procedures, please contact Ms. Kamarck at the DNC office, 202-797-5900. She is more than willing to assist us in our efforts. I would also appreciate being kept apprised of any challenges that are filed so that we may assist (if needed) from our office.

2. FCC APPOINTMENT -- It is essential that we keep the heat on the White House for an Hispanic appointment to the Federal Communications Commission. We need to keep the pressure on if we are to secure this important position. The enclosed reprint from Broadcasting magazine details the latest developments. I urge you to send letters and mailgrams directly to the President requesting an Hispanic appointment. I also suggest that you call Arnie Miller, assistant director for presidential personnel, directly at the White House at 202-456-2995. And as we agreed at our last meeting, because there are several qualified Hispanics for this position, we are not backing any individual candidate. We all need to pull together on this appointment. Please send me copies of your letters.

As we enter the primary season, we need to start compiling names of Hispanic delegates from each of the states. Please gather these names from your state as they are selected and submit them to our office.

Additional follow-up reports from our last Executive Committee meeting will be mailed within the next two weeks. Please feel free to call if I can be of any assistance.

David Lizarraga, National Chairman
1330 South Atlantic Blvd., Los Angeles, CA 90022 • (213) 268-6745
Beverly Vigil Ellerman, National Convention Chairwoman
1547 South Dover Ct., Lakewood, CO 80226 • (303) 989-2797



Vote! *Voten Ustedes!*

Hispanic Voting Committee

The Hispanic Voting committee is committed to producing a record Hispanic vote in Minnesota (65B) in November.

**This committee does not endorse any candidates.
We advocate voting.**

The special election for State Representative in June of '79 signaled the increase of Hispanic Involvement in Politics

The Hispanic Vote was decisive in that Election

Why our vote makes a difference

- In the past we Hispanics have shown our disapproval with the political system by not voting. We have been doing exactly what the political powers wanted. By not voting we are not a threat to party policies.
- Hispanics have the numbers to be a strong voting influence in this district.
- Our state representatives would have to work with us to secure our vote. Meanwhile the opposing party would work with us to win our vote. The Democrats and Republicans are aware of the voting power we have in our state.
- Start our political involvement NOW, and leave the legacy of an improved life here in Minnesota to our children.

Hispanic Voting Committee
Contact Richard Aguilar, Chairperson, 292-9574.

Nuestro voto hace la diferencia

- En tiempos pasados nosotros los Hispanos hemos enseñado nuestra desaprobación con la sistema política con no haber votado. Hemos hecho exactamente lo que el poder político quiere.
- Nosotros los Hispanos tenemos los numeros para ser un voto de poder en el distrito.
- Los representatantes del estado tendran que trabajar con nostotros para asegurar nuestro voto. Mientras el opositor trabaja con nosotros para ganar nuestro voto. Los Democraticos y Republicanos estan enterados de nuestro voto poderoso en nuestro distrito.
- Comenzaremos nuestro involucimiento politico ahora, y dejar nuestra herencia de vida mejor aqui en Minnesota para nuestros hijos.

Dear Friends,

November 2, 1982 is election day in Minnesota and across the country.

This election day also represents a great opportunity for the Hispanic community.

Hispanics have been voting in greater numbers across the country. Through these efforts, Hispanic politicians, both Democrats and Republicans, have been elected and promoted to high political offices in their particular states and in the White House. WE MUST CONTINUE THIS EFFORT.

I feel that our Hispanic community is finally realizing that we must have both economic and political power to succeed in this country.

As I stated in the enclosed literature, both the Democratic and Republican parties are starting to consider our concerns because of our voting power.

With a Hispanic population of close to 15 million, our opportunity to better ourselves is in our hands. Please don't lose this opportunity.

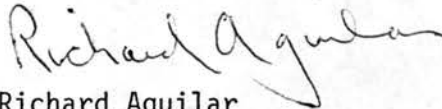
Take an hour of your time and vote NOVEMBER 2, 1982. Our future and the future of our children will be enhanced by your vote.

FOR INFORMATION ON THE CANDIDATES CALL:

ALBERTO QUINTELA JR
HISPANIC AMERICAN DEMOCRATS
227-9007

JOSE CRUZ
MINNESOTA HISPANIC INDEPENDENT
REPUBLICAN COUNCIL
774-2715

Sinceramente,


Richard Aguilar

Purpose of Meeting

3/10/84
Neighborhood Hse

Election of State Officers for MHAD &
4th Congressional District

I Karl Need appointed to carry participants through through Nomenclature process.

Motion & July 2nd election of state officers
be through Secret ballot. Motion approved.
Vangel Ortega & Rick Acosta appointed
as judges.

point of information: what is target area for
this election, response - W.S Paul proper,
senate district 39 & 4th cong district

II Nomenclature for Chair. Tony Arellano Jr
Juan Lopez

I. Toms J. Enos decline nominations
Motion & July 2nd Nomenclatures be closed.
motion carries.

Both candidates gave a brief presentation as to
their background & what they would bring
to the position. Skills

During first count of ballots there was a
disqualification as 1 ballot indicated Tony Lopez
disqualification resulted in a tie.

The 2nd count of ballots also resulted in a tie
both candidates were given additional time
2 address the group. Upon the 3rd
count of ballot. Tony Arellano Jr was
elected as chair.

Please do Addendum -
Election of vice Chair

III

Karl Need reminded individuals that affirmative action shld be kept in mind

Nominations for Vice Chair Joann Enos Motion 1 July 2nd ^{that the} Nominations be elected by unanimous ballot as there was no additional candidate for vice chair.

Motion carried. Joann Enos de Cordenas elected as Vice Chair

IV

Resolution: Regarding was brought before the group by Irene Buttker prior 2 election of Secretary. ~~After~~ after discussion, a friendly amendment was made, 2nd & approved by motion of motion that, "On 2nd pg of ^{above} resolution reference 2 Mondole wld be deleted & incorporate reference 2 all presidential candidates".

Motion 2nd & carried 2 accept resolution

~~After~~ Motion 1 2nd & passed that all of the resolutions accepted today wld be brought to DFL executive committee by officers of MHAD.

V

Election of Secretary

Nomination: Irene Gomez Bithke
being no other nominations it was
motioned, 2nd & carried that Mrs
Bithke be elected unanimously

VI

Election of Treasurer.

Nomination: Alberto Garcia
being no other nominations it was
motioned, 2nd & carried that Mr Garcia
be elected unanimously.

VII

Motion & 2nd that resolutions
be given 2 Executive Committee.

Discussion: All resolutions shld be read
so that all ind are aware of their content
friendly amendment ^{motioned & 2nd} only written resolutions
be turn over 2 the exec committee
after discussion. friendly amendment
withdrawn. Original motion carried

Resolutions were read.

if you decided to do so the following info shld be added.
under item II last paragraph.
Addendum prior to "upon the 3rd etc"

II

Motion + 2nd that a 3rd ballot be conducted with a two minute presentation from each candidate.

~~Someone~~ ^{Question} asked who their Senatorial candidate was? point of info was raised as it is a Hesp Democratic we are not making motions to endorse candidates therefore it is an unfair quest especially in light of where MHAD is at.

Chair stated ques not ruled as out of order as it is ground level personal preference not MHAD endorsement.

Ask for appeal of Chair decision
Call 2 question. Division Colled.

8 in favor of chair 14 against Chair's decision
Question cannot be asked

following ques were asked of both individuals

- A. What actions wld be taken to support MHAD?
- B. What organization skills can you bring 2 the position.
- C. " is most imp't issue facing in this time of History.
- D. " can be done to enhance visibility & credibility of MHAD
- E. What
- e. What associations do you have with other organizations & what type of commitment will be made to MHAD

Mn. Hispanic Am. Democrats. Convention
Agenda

① Call to order at 3:00 p.m.

Welcome / Orientation

② Update of Mn. H.A.D.

③ Chair appoint ① election judge(s).

b.i) " introduces the sec of state MHAD. J.B.

Election of Officers

c. Chair introduces the names of
the acting ^{coordinators} of cong. areas of
Mn.

④ Platform / Resolutions of MHAD

102



Hispanic American Democrats
6055 E. Washington Boulevard
Suite 608
Commerce, California 90040
Telephone: (213) 721-9944

David Lizarraga
National Chairman

IRENE GOMEZ-BETHKE
MN State Chairman

Thank you for your interest in organizing a HAD chapter in your local Congressional District. The enclosed information will assist you in your organizing campaign. Please remember that HAD is open to all Hispanic Democrats who are interested in furthering our goals. Please follow these steps as you organize your district:

1. Begin developing a core list of members made up of friends, County and State Democratic Committee members, Young Democrats, Democratic Club members, campaign workers, etc.
2. With this core group, decide on a time and place for your first public meeting.
3. Announce the meeting date to as many people as possible by sending the sample news release to local papers and contacting local Democratic organizations.
4. At the first meeting: 1) Explain the background and goals of HAD; 2) explain the state and national conventions; and 3) enlist members. A representative of the HAD office will be available for this first meeting if desired.
5. All members should sign the roster and pay dues of \$10 each.
6. When you've reached 30 dues paying members, call a second meeting to elect officers. After this meeting, return the completed forms and dues of \$8. per member to the HAD office. (\$5 per member remains in your chapter treasury).
7. Upon receipt of forms, your chapter will be notified of its designation, and members will receive membership cards.

If you need any assistance or have any questions, please call IRENE GOMEZ-BETHKE (612) 557-0469, or (612) 374-2996 at

MINNESOTA HISPANIC AMERICAN DEMOCRATS

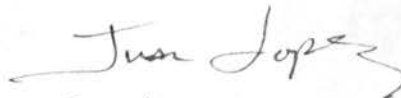
1800 OLSON MEMORIAL HIGHWAY

MPLS. MINN. 55411

The first meeting will be for orientation to elect a steering committee and a bylaws committee. The second meeting will be to report on the bylaws and to elect a body to develop the structure.

Thank you so much for your kind attention and I hope that you can attend. Please urge others to attend.

Sincerely,

A handwritten signature in cursive script that reads "Juan Lopez". The signature is fluid and extends to the right.

Juan Lopez
175 Charles, Apt. #241
St. Paul, Minnesota 55103
292-8667 (Home)
292-0117 (Work)

"En Minnesota, el nombramiento del Presidente de Los Estados Unidos empieza en su comunidad. El primer paso en el proceso es una junta en su precinto cual se conduce a la Convencion Nacional Democratica de 1980."

- Claire Rumpel

Presidente, Minnesota DFL

¿ QUE ES LO PASA EN LA PRIMER JUNTA DEL PRECINTO ?

- * Los del partido Democratico, o sea "DFL," se juntan el 26 de Febrero de 1980 como las 7:30 p.m.
- * Cada persona firma un registro indicando que estan de acuerdo con los candidatos democraticos y los idiales del partido.
- * El convenador (El Que es nombrado por el gerente del condado) llama la junta en orden a las 8:00 p.m. En la junta se elijen, una persona encabesada de la junta y 2 contadores.
- * La persona encabesada de la junta discute el proceso y accion afirmativa del partido. Y luego habra una eleccion para electar un Jefe del precinto y 2 Jefes segundos de él. Estos jefes sirviran hasta las elecciones del precinto del año 1982.
- * Los Delegados De La Convencion del Condado son nombrados y elijidos. Este proceso puede ser por voto mayor o por voto proporcional. El voto proporcional indica igualdad para los grupos menores de la junta a que sus idiales sean oidas y reflecten parte de la delegacion. La delegacion debera ser dividada igual de hombres como de mujeres.
- * Se podra discutir y votar en las resoluciones de la junta. Estas resoluciones vendran ya escritas por las personas que occuran o podran ser escritas allí mismo entre todos, unidos. Las resoluciones que pasen por voto mayor seran mandadas a la Plataforma del Comité Del Condado. Con las resoluciones se mandaran el resultado del numero de votos en favor o en contra de las mismas resoluciones.
- * El proceso de la eleccion en la Convencion del comité del condad es, - uno de los delegados sera elijido para representar el precinto en uno de los comités de la convencion. Si por algun evento su condado haiga adoptado algun otro metodo, entonces sera puesto en la misma junta.
- * Si usted a sido elijido como delegado o segundo delegado, haga el favor de marcar la hora y la fecha de la siguiente junta de la Convencion Del Condado. Las personas de su precinto estaran dependiendo en usted para que los represente a ellos.

Para mas informacion de las juntas o Convenciones y su Proceso, etc., favor de escribir o llamar a la officina de Partido DFL.

La Direccion es: 730 East 38th Street
Minneapolis MN 55407
El Telefono es: 612-827-5421

PARA SER UN DELEGADO A LA CONVENCION NACIONAL DEMOCRATICA DEL AÑO 1980

En Minnesota, el proceso de seleccion para ser delegado a la Convencion Nacional empieza en la junta del precinto. Los que desean ser delegados o segundos delegados deberan de atender la junta.

PARTICIPACION EN LA JUNTA

Las siguientes qualificaciones son necesarias para participar en la junta:

- * Tener por lo menos 18 años de edad para la fecha de la eleccion general, 4 de Noviembre 1980.
- * Ser residente del precinto donde sera la junta.
- * Que haiga votado por el partido democratico en la eleccion general del año 1978 o que intente votar democratico en la eleccion general de 1980.
- * Ninguna persona podra participar en mas de una junta del partido o en mas de una junta del precinto DFL, en un año.

FECHA DE LA JUNTA: 26 de Febrero de 1980 - 8:00 p.m.

LOCALIDAD DE LA JUNTA

La hora y el lugar de las juntas seran publicadas por medio del periodico local 10 dias antes. Sera posible que haiga mas de una junta en el mismo edificio, pero tiene que estar seguro que la junta en la cual usted participe sea la junta de su precinto. El Auditor del condado tendra una lista de las juntas de los precintos para el 6 de Febrero de 1980.

EL PROPOSITO DE LA JUNTA

Los oficiales elijidos sirviran hasta el año de 1982 en el precinto. Seran elijidos los delegados y los segundos delegados para las convencions del condado. Las personas que desean ser Delegados para la Convencion Nacional deberan ser elijidos a la delegacion del condado. Los delegados elijidos a representar la porcion de apollo a los varios candidatos a la Precindencia Nacional en la junta, o a representar con su apollo a las personas que no esten comprometidas en la junta a ningun candidato. Resuluciones de los idiales y candidatos seran presentados y luego votaran en ellas. La eleccion de oficiales del precinto, los delegados y sus segundos sera por boleta secreta.

FECHAS IMPORTANTES

Juntas del Precinto.....26 de Febrero de 1980 (a las 8:00 p.m.)
Convenciones Del Condado DFL....15 al 30 de Marzo de 1980 (la fecha es variable)
En las sonas centrales de la ciudad, llamadas Convenciones del Distrito del Senado, electaran delegados al Estado y Convenciones del Distrito Congreccional.
Las Convenciones del Distrito Congreccional DFL son.....
.....el 19 de Abril al 4 de Mayo 1980 (fecha variable)
Elijien 3/4 de los Delegados a la Convencion Nacional.
La Convencion del Estado DFL(sera en Minneapolis en el Auditorio de la ciudad)
.....el 6 al 8 de Junio de 1980
Esta Convencion del Estado elije el resto $\frac{1}{4}$ de delegados a la Convencion Nacional, mas 7 delegados que son adetivos, y son oficiales del partido DFL y oficiales elijidos al servicio del publico (public officials).
La Convencion Nacional Democratica(sera en New York en Madison Square Garden)
.....el 11 al 14 de Augusto de 1980
La Eleccion Primaria.....9 de Septiembre de 1980
La Eleccion General.....4 de Noviembre de 1980

I WANT TO GET INVOLVED IN HAD. PLEASE PUT ME IN TOUCH WITH MY LOCAL COORDINATOR

Name Robert Garcia Address 1717 5th AVE NO Apt #
City MPIS State MN. Zip 55405
Phone 612-377-2634 Congressional District 5th of MN.

RETURN TO:

Hispanic American Democrats
6055 E. Washington Blvd.
Suite 608
Los Angeles, CA 90040

I would also like to be on your mailing list, and if I could receive info on organization and officers etc.
~~For LA Area Office~~

John

✓ November 17, Centro Had 1:30

November 13 Centro HHA 4:00
Regional Center

Media

(612), 8

537-0469

Jane Gores - Beth Key
New Hope,
Maine

55428

4649 Decatur

FE 55

Ave No.

Robert Thoreau
1217 5th Ave NE
APT 411
Mpls. Mn 55405



ALWAYS
ZIP CODE



HISPANIC AMERICAN DEMOCRATS
6055 E. WASHINGTON BLVD
Suite 608
Los Angeles, CA., 90040

May 20, 1980

Dear Irene,

Here is the Copy of the Report to the Mayor
you requested. IN regard to Minnesota Hispanic
American Democrats, I think you will have to either
send a Letter to the Bank requesting that the Account
be Closed or go in personally to do so. I've encbed
all the Bank statements I have received.

Gracian,

Altuw



Hispanic American Democrats

Hispanic American Democrats
5055 E. Washington Boulevard
Suite 608
Commerce, California 90040
Telephone: (213) 721-9944

Meeting: at Centro Cultural Chicano
1800 OLSON Memorial Hwy. (55)
mpls, 55411 (612) 374-2996

David Lizarraga
National Chairman

Assemblyman Richard Alatorre
California State Chairman

Date: Feb. 17, 1980 Sunday

Time: 3:30 - 5:30 P.M.

AGENDA.

1. Guest. Claire - D.F.k
2. Precinct Caucus
3. Convention - National
4. Resolutions
5. Old Business

Please, Bring a friend, family and Foes -



Hispanic American Democrats
6055 E. Washington Boulevard
Suite 608
Commerce, California 90040
Telephone: (213) 721-9944

David Lizarraga
National Chairman

Assemblyman Richard Alatorre
California State Chairman

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3. Announce the meeting date to as many people as possible by sending the sample news release to local papers and contacting local Democratic organizations.
4. At the first meeting: 1) Explain the background and goals of HAD; 2) explain the state and national conventions; and 3) enlist members. A representative of the HAD office will be available for this first meeting if desired.
5. All members should sign the roster and pay dues of \$15 each.
6. When you've reached 30 dues paying members, call a second meeting to elect officers. After this meeting, return the completed forms and dues of \$10 per member to the HAD office. (\$5 per member remains in your chapter treasury).
7. Upon receipt of forms, your chapter will be notified of its designation, and members will receive membership cards.

If you need any assistance or have any questions, please call Ymelda Ramos at 213 721-9944 or John Echeveste 213 268-6799.

Irene BeThke 612-537 0469

MINNESOTA HISPANIC AMERICAN DEMOCRATS

1001

2 2 6 1 2 7 1 2 4 1 9 April 1980

X 17-2
910

Pay to the
order of

Hispanic American Democrats

\$ 151.47

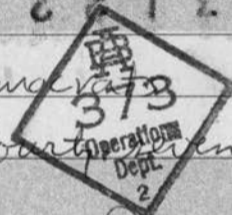
one hundred fifty-one dollars and forty-seven cents

Dollars



First Bank Minneapolis

Member First Bank System
120 South Sixth Street
Minneapolis, MN 55480



Irene Gomez - Becker

Arturo Rincón

For H.A.D. membership Dues.

For Deposit Only
Acc # 103732-01103

PAY ANY BANK
FRB - MINNEAPOLIS
0910-0000

1980

1111

46008

5416-66

373

Pay Any Bank, P.E.G.
Bank of America NT&SA
Hollywood Main Office
Hollywood, California

30 APR

373

19-66

17-8 APR 29 80

PAY ANY BANK, P.E.G.
FRB - MINNEAPOLIS
0910-0000-0

1980

145

30 APR

17-8

BANK, P.E.G.
MINNEAPOLIS
0000-0

AP *80* 29

PAY ANY BANK, P.E.G.
BANK of AMERICA, NT & SA
LOS ANGELES, CA.

16-66

103030121

Easy Balance STATEMENT

ACCOUNT NUMBER

6271

MINNESOTA HISPANIC AMERICA
DEMOCRATS
% ARHTUR PEREZ
2327 30TH AVE S
MPLS MN

1

STATEMENT PERIOD

100

04-01-80
THROUGH
04-30-80

55406



DATE	TRANSACTIONS DESCRIPTION	AMOUNT	DATE	TRANSACTIONS DESCRIPTION	AMOUNT
0430	CHECKS/DEBITS	15147	0430	DEBIT-AUTOMATIC SER CHG	565

CHECKING ACCOUNT SUMMARY

151.47

PREVIOUS
STATEMENT BALANCE

.00

PLUS
DEPOSITS
AND

.00

CREDITS
ADDED

.00

PLUS
AUTOMATIC
DEPOSITS

1
151.47

LESS
CHECKS
AND

.00

DEBITS
DEDUCTED

1
5.65

LESS
AUTOMATIC
CHARGES

5.6500 STATEMENT BALANCE

DAILY BALANCE

DATE	AMOUNT
0401	15147
0402	15147
0403	15147
0404	15147
0407	15147
0408	15147
0409	15147
0410	15147
0411	15147
0414	15147
0415	15147
0416	15147
0417	15147
0418	15147
0421	15147
0422	15147
0423	15147
0424	15147
0425	15147
0428	15147
0429	15147

DESCRIPTIONS

CREDIT } BANK ORIGINATED
DEBIT } TICKETED
TRANSACTIONS

DEBIT AUTOMATIC }
CREDIT AUTOMATIC }
BANK ORIGINATED
OR PRE-AUTHOR-
IZED ELECTRONIC
TRANSACTION—NO
TICKET ENCLOSED
IN STATEMENT

SER CHG SERVICE CHARGE

RET CHK RETURN CHECK

EC + } ERROR
EC - } CORRECTION

PP-XXXX PACKAGE POST-
ING OF CHECKS
"XXXX" INDICATES NO. OF
CHECKS IN-
CLUDED FOR
THE AMOUNT
INDICATED

"OD" or "-" INDICATES
ACCOUNT BALANCE
OVERDRAWN

INDIVIDUALLY POSTED CHECKS
AND DEPOSITS ARE SHOWN
WITHOUT DESCRIPTION

CHECKS LISTED SERIALLY:
1—DESCRIPTION CON-
TAINS CHECK NUMBER
2—"X" INDICATES GAP
IN CHECK NUMBER
SEQUENCE
3—"D" INDICATES
DUPLICATE CHECK
NUMBER

See form on reverse side to help
you balance your checking
account.

FCC 129 (12-74)

Change of Address:

Bring to your Branch or mail to First National Bank of Minneapolis, Customer Service, P.O. A-512, Minneapolis, MN 55480

NEW ADDRESS (SHOW ADDRESS ONLY, NOT ACCOUNT TITLE, PLEASE PRINT)

☐ Please change account only☐ Also change accounts listed below:

Savings Account—Account Number(s)

Installment or Mortgage Loan—Account Number(s)

Other Services—Account Number(s)

Street Address

Effective date
of change _____

City

State

Zip

Social Security or Tax I.D. #

Authorized Signature

(cut on line)

HOW TO BALANCE YOUR CHECKING ACCOUNT

Before you start, please be sure you have accounted for all transactions shown on the front of this statement.

If you want your checks to be listed on this statement in check number order, the next time you order checks have your check numbers imprinted at the *bottom* (in magnetic ink) as well as at the top as always. Also notify the Customer Service Department at the bank. Then your checks will be listed in the order in which you *wrote* them. The asterisks in the "Transaction" list will show where checks are outstanding. You will be able to tell at a glance which checks haven't come in yet.

To balance your account, you can simply list the missing check numbers and match them to the proper amounts from your check register — this will eliminate the need for you to sort your checks. **ADJUSTMENTS:** If you have any questions regarding your Statement, please call 370-4067.

Please examine immediately this statement and the enclosed cancelled checks and deposit slips for irregularities; unless we are notified within 15 days that your records are in disagreement, the bank will assume the balance shown on the statement to be correct.

4a		CHECK NO.	AMOUNT	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
				\$
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
			\$	
	Total to be entered in 4 at left		\$	

1.	Write here the current balance shown on the checking section of this statement.	\$			\$	
					\$	
2.	Enter in this space any deposits which have not been credited on this statement.	\$ +			\$	
					\$	
3.	Total of Lines 1 and 2	\$ =			\$	
					\$	
4.	List in 4a (columns on right side of page) any checks you have issued which are not returned with this statement, and enter total here.	\$ -			\$	
					\$	
5.	Subtract Line 4 from Line 3. This should be your present checkbook balance.	\$ =		Total to be entered in 4 at left	\$	

Easy Balance STATEMENT



**First
Minneapolis**

6669 MINNESOTA HISPANIC AMERICA
100 DEMOCRATS
% ARHTUR PEREZ
2327 30TH AVE S
MPLS MN 55406

1

ACCOUNT NUMBER

STATEMENT PERIOD

11-30-79
THROUGH
11-30-79

CHECKING ACCOUNT SUMMARY

PREVIOUS STATEMENT BALANCE ▶ .00

PLUS DEPOSITS AND CREDITS ADDED 150.00

PLUS AUTOMATIC DEPOSITS .00

LESS CHECKS AND DEBITS DEDUCTED .00

LESS AUTOMATIC CHARGES .00

STATEMENT BALANCE ▶ 150.00

DATE	TRANSACTIONS DESCRIPTION	AMOUNT
1130	DEPOSITS/CREDITS	15000

DATE	TRANSACTIONS DESCRIPTION	AMOUNT
------	--------------------------	--------

DESCRIPTIONS

CREDIT } BANK ORIGINATED
DEBIT } TICKETED
TRANSACTIONS

DEBIT AUTOMATIC }
CREDIT AUTOMATIC }
BANK ORIGINATED
OR PRE-AUTHOR-
IZED ELECTRONIC
TRANSACTION—NO
TICKET ENCLOSED
IN STATEMENT

SER CHG SERVICE CHARGE

RET CHK RETURN CHECK

EC + } ERROR
EC - } CORRECTION

PP-XXXX PACKAGE POST-
ING OF CHECKS
"XXXX" INDIC-
ATES NO. OF
CHECKS IN-
CLUDED FOR
THE AMOUNT
INDICATED

"OD" or "-" INDICATES
ACCOUNT BALANCE
OVERDRAWN

INDIVIDUALLY POSTED CHECKS
AND DEPOSITS ARE SHOWN
WITHOUT DESCRIPTION

CHECKS LISTED SERIALLY:
1-DESCRIPTION CON-
TAINS CHECK NUMBER
2-"*" INDICATES GAP
IN CHECK NUMBER
SEQUENCE
3-"D" INDICATES
DUPLICATE CHECK
NUMBER

DAILY BALANCE

DATE AMOUNT

See form on reverse side to help
you balance your checking
account.

Change of Address: Bring to your Branch or mail to First National Bank of Minneapolis, Customer Service, P.O. A-512, Minneapolis, MN 55480
NEW ADDRESS (SHOW ADDRESS ONLY. NOT ACCOUNT TITLE, PLEASE PRINT)

NEW ADDRESS (SHOW ADDRESS ONLY. NOT ACCOUNT TITLE. PLEASE PRINT)

☐ Also change accounts listed below:

Effective date of change _____

City	State	Zip
------	-------	-----

Social Security or Tax I.D. #

Authorized Signature _____

(cut on line)

Savings Account—Account Number(s)

Installment or Mortgage Loan—Account Number(s)

Other Services—Account Number(s)

(cut on line)

HOW TO BALANCE YOUR CHECKING ACCOUNT

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4a CHECK NO.		AMOUNT	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
			\$
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
	Total to be entered in 4 at left	\$	

Easy Balance STATEMENT



**First
Minneapolis**

6441

100

MINNESOTA HISPANIC AMERICA
DEMOCRATS
% ARHTUR PEREZ
2327 30TH AVE S
MPLS MN

55406

0

ACCOUNT NUMBER

STATEMENT PERIOD

02-01-80

THROUGH

02-29-80

CHECKING ACCOUNT SUMMARY

PREVIOUS STATEMENT BALANCE 162.66

PLUS DEPOSITS .00

AND CREDITS .00

PLUS AUTOMATIC DEPOSITS .00

LESS CHECKS .00

AND DEBITS .00

LESS AUTOMATIC CHARGES 1 5.59

STATEMENT BALANCE 157.07

DATE	TRANSACTIONS DESCRIPTION	AMOUNT
	CHECKS/DEBITS	
0229	DEBIT-AUTOMATIC	
	SER CHG	559

DATE	TRANSACTIONS DESCRIPTION	AMOUNT
------	--------------------------	--------

DESCRIPTIONS

CREDIT } BANK ORIGINATED
DEBIT } TICKETED
TRANSACTIONS

DEBIT AUTOMATIC }
CREDIT AUTOMATIC }
BANK ORIGINATED
OR PRE-AUTHOR-
IZED ELECTRONIC
TRANSACTION—NO
TICKET ENCLOSED
IN STATEMENT

SER CHG SERVICE CHARGE

RET CHK RETURN CHECK

EC + } ERROR
EC - } CORRECTION

PP-XXXX PACKAGE POST-
ING OF CHECKS
"XXXX" INDICATES NO. OF
CHECKS IN-
CLUDED FOR
THE AMOUNT
INDICATED

"OD" or "-" INDICATES
ACCOUNT BALANCE
OVERDRAWN

INDIVIDUALLY POSTED CHECKS
AND DEPOSITS ARE SHOWN
WITHOUT DESCRIPTION

CHECKS LISTED SERIALLY:
1—DESCRIPTION CON-
TAINS CHECK NUMBER
2—"*" INDICATES GAP
IN CHECK NUMBER
SEQUENCE
3—"D" INDICATES
DUPLICATE CHECK
NUMBER

DAILY BALANCE

DATE	AMOUNT
------	--------

0201	16266
0204	16266
0205	16266
0206	16266
0207	16266
0208	16266
0211	16266
0212	16266
0213	16266
0214	16266
0215	16266
0219	16266
0220	16266
0221	16266
0222	16266
0225	16266
0226	16266
0227	16266
0228	16266

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you balance your checking
account.

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NEW ADDRESS (SHOW ADDRESS ONLY. NOT ACCOUNT TITLE. PLEASE PRINT)

Authorized Signature _____

Savings Account—Account Number(s)

Installment or Mortgage Loan—Account Number(s)

Other Services—Account Number(s)

(cut on line)

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1.	Write here the current balance shown on the checking section of this statement.	\$			\$	
					\$	
2.	Enter in this space any deposits which have not been credited on this statement.	\$ +			\$	
					\$	
3.	Total of Lines 1 and 2	\$ =			\$	
					\$	
4.	List in 4a (columns on right side of page) any checks you have issued which are not returned with this statement, and enter total here.	\$ -			\$	
					\$	
5.	Subtract Line 4 from Line 3. This should be your present checkbook balance.	\$ =		Total to be entered in 4 at left	\$	

Easy Balance STATEMENT



**First
Minneapolis**

6511

100

MINNESOTA HISPANIC AMERICA
DEMOCRATS
% ARHTUR PEREZ
2327 30TH AVE S
MPLS MN

55406

0

ACCOUNT NUMBER
602 3257 220
STATEMENT PERIOD
01-02-80
THROUGH
01-31-80

CHECKING ACCOUNT SUMMARY

PREVIOUS STATEMENT BALANCE	168.21
PLUS DEPOSITS AND CREDITS ADDED	.00
PLUS AUTOMATIC DEPOSITS	.00
LESS CHECKS AND DEBITS DEDUCTED	.00
LESS AUTOMATIC CHARGES	1 5.55
STATEMENT BALANCE	162.66

DESCRIPTIONS

CREDIT } BANK ORIGINATED
DEBIT } TICKETED
TRANSACTIONS

DEBIT AUTOMATIC }
CREDIT AUTOMATIC }

BANK ORIGINATED
OR PRE-AUTHOR-
IZED ELECTRONIC
TRANSACTION—NO
TICKET ENCLOSED
IN STATEMENT

SER CHG SERVICE CHARGE

RET CHK RETURN CHECK

EC + } ERROR
EC - } CORRECTION

PP-XXXX PACKAGE POST-
ING OF CHECKS
"XXXX" INDIC-
ATES NO. OF
CHECKS IN-
CLUDED FOR
THE AMOUNT
INDICATED

"OD" or "-" INDICATES
ACCOUNT BALANCE
OVERDRAWN

INDIVIDUALLY POSTED CHECKS
AND DEPOSITS ARE SHOWN
WITHOUT DESCRIPTION

CHECKS LISTED SERIALLY:
1—DESCRIPTION CON-
TAINS CHECK NUMBER
2—"X" INDICATES GAP
IN CHECK NUMBER
SEQUENCE
3—"D" INDICATES
DUPLICATE CHECK
NUMBER

DAILY BALANCE

DATE	AMOUNT
0102	16821
0103	16821
0104	16821
0107	16821
0108	16821
0109	16821
0110	16821
0111	16821
0114	16821
0115	16821
0116	16821
0117	16821
0118	16821
0121	16821
0122	16821
0123	16821
0124	16821
0125	16821
0128	16821
0129	16821
0130	16821

DATE	TRANSACTIONS DESCRIPTION	AMOUNT
	CHECKS/DEBITS	
0131	DEBIT-AUTOMATIC	
	SER CHG	555

DATE	TRANSACTIONS DESCRIPTION	AMOUNT
------	-----------------------------	--------

See form on reverse side to help
you balance your checking
account.

Change of Address: Bring to your Branch or mail to First National Bank of Minneapolis, Customer Service, P.O. A-512, Minneapolis, MN 55480
NEW ADDRESS (SHOW ADDRESS ONLY, NOT ACCOUNT TITLE, PLEASE PRINT)

Effective date of change _____

_____ of change _____
Street Address

City
State
Zip

Zip _____

Social Security or Tax I.D. #

Authorized Signature _____

(cut on line)

☐ Please change account only☐ Also change accounts listed below:

Savings Account—Account Number(s)

Installment or Mortgage Loan—Account Number(s)

Other Services—Account Number(s)

(cut on line)

HOW TO BALANCE YOUR CHECKING ACCOUNT

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Please examine immediately this statement and the enclosed cancelled checks and deposit slips for irregularities; unless we are notified within 15 days that your records are in disagreement, the bank will assume the balance shown on the statement to be correct.

1.	Write here the current balance shown on the checking section of this statement.	\$			\$	
					\$	
2.	Enter in this space any deposits which have not been credited on this statement.	\$ +			\$	
					\$	
3.	Total of Lines 1 and 2	\$ =			\$	
					\$	
4.	List in 4a (columns on right side of page) any checks you have issued which are not returned with this statement, and enter total here.	\$ -			\$	
					\$	
5.	Subtract Line 4 from Line 3. This should be your present checkbook balance.	\$ =		Total to be entered in 4 at left	\$	

Easy Balance STATEMENT

ACCOUNT NUMBER

6629

MINNESOTA HISPANIC AMERICA
DEMOCRATS
% ARHTUR PEREZ
2327 30TH AVE S
MPLS MN

2

STATEMENT PERIOD

100

12-03-79
THROUGH
12-31-79

55406



DATE	TRANSACTIONS DESCRIPTION	AMOUNT	DATE	TRANSACTIONS DESCRIPTION	AMOUNT
	DEPOSITS/CREDITS				
1203		4500	1231	DEBIT-AUTOMATIC	594
	CHECKS/DEBITS			SER CHG	
1224		2085			

CHECKING ACCOUNT SUMMARY	
150.00	PREVIOUS STATEMENT BALANCE
1	PLUS DEPOSITS AND CREDITS ADDED
45.00	
.00	PLUS AUTOMATIC DEPOSITS
.00	
1	LESS CHECKS AND DEBITS DEDUCTED
20.85	
.00	LESS AUTOMATIC CHARGES
1	
5.94	
168.21	STATEMENT BALANCE

DAILY BALANCE		DESCRIPTIONS
DATE	AMOUNT	
1203	19500	CREDIT } BANK ORIGINATED TICKETED TRANSACTIONS
1204	19500	
1205	19500	DEBIT AUTOMATIC } BANK ORIGINATED OR PRE-AUTHORIZED ELECTRONIC TRANSACTION—NO TICKET ENCLOSED IN STATEMENT
1206	19500	
1207	19500	SER CHG } SERVICE CHARGE
1210	19500	
1211	19500	RET CHK } RETURN CHECK
1212	19500	
1213	19500	EC + } ERROR CORRECTION
1214	19500	
1217	19500	PP-XXXX } PACKAGE POSTING OF CHECKS "XXXX" INDICATES NO. OF CHECKS INCLUDED FOR THE AMOUNT INDICATED
1218	19500	
1219	19500	"OD" or "-" } INDICATES ACCOUNT BALANCE OVERDRAWN
1220	19500	
1221	19500	INDIVIDUALLY POSTED CHECKS AND DEPOSITS ARE SHOWN WITHOUT DESCRIPTION
1224	17415	
1226	17415	CHECKS LISTED SERIALLY: 1—DESCRIPTION CONTAINS CHECK NUMBER 2—"*" INDICATES GAP IN CHECK NUMBER SEQUENCE 3—"D" INDICATES DUPLICATE CHECK NUMBER
1227	17415	
1228	17415	

See form on reverse side to help you balance your checking account.

FCC 129 (12-74)

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NEW ADDRESS (SHOW ADDRESS ONLY. NOT ACCOUNT TITLE. PLEASE PRINT)

☐ Also change accounts listed below:

_____ of change _____

Street Address

City	State	Zip
------	-------	-----

Zip _____

Social Security or Tax I.D. #

Savings Account—Account Number(s)

Installment or Mortgage Loan—Account Number(s)

Other Services—Account Number(s)

Authorized Signature _____

(cut on line)

(cut on line)

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4a CHECK NO.		AMOUNT	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
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		\$	
		\$	
		\$	
			\$
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
	Total to be entered in 4 at left	\$	

Easy Balance STATEMENT



**First
Minneapolis**

6361

100

MINNESOTA HISPANIC AMERICA
DEMOCRATS
% ARHTUR PEREZ
2327 30TH AVE S
MPLS MN

55406

0

ACCOUNT NUMBER

STATEMENT PERIOD

03-03-80

THROUGH

03-31-80

CHECKING ACCOUNT SUMMARY

PREVIOUS STATEMENT BALANCE ▶ 157.07

PLUS DEPOSITS .00

AND CREDITS .00

PLUS AUTOMATIC DEPOSITS .00

LESS CHECKS .00

AND DEBITS .00

LESS AUTOMATIC CHARGES 1 5.60

STATEMENT BALANCE ▶ 151.47

DESCRIPTIONS

CREDIT } BANK ORIGINATED
DEBIT } TICKETED
TRANSACTIONS

DEBIT AUTOMATIC }
CREDIT AUTOMATIC }
BANK ORIGINATED
OR PRE-AUTHOR-
IZED ELECTRONIC
TRANSACTION—NO
TICKET ENCLOSED
IN STATEMENT

SER CHG SERVICE CHARGE

RET CHK RETURN CHECK

EC + } ERROR
EC - } CORRECTION

PP-XXXX PACKAGE POST-
ING OF CHECKS
"XXXX" INDI-
CATES NO. OF
CHECKS IN-
CLUDED FOR
THE AMOUNT
INDICATED

"OD" or "-" INDICATES
ACCOUNT BALANCE
OVERDRAWN

INDIVIDUALLY POSTED CHECKS
AND DEPOSITS ARE SHOWN
WITHOUT DESCRIPTION

CHECKS LISTED SERIALLY:
1—DESCRIPTION CON-
TAINS CHECK NUMBER
2—"*" INDICATES GAP
IN CHECK NUMBER
SEQUENCE
3—"D" INDICATES
DUPLICATE CHECK
NUMBER

DAILY BALANCE

DATE AMOUNT

0303	15707
0304	15707
0305	15707
0306	15707
0307	15707
0310	15707
0311	15707
0312	15707
0313	15707
0314	15707
0317	15707
0318	15707
0319	15707
0320	15707
0321	15707
0324	15707
0325	15707
0326	15707
0327	15707
0328	15707

DATE	TRANSACTIONS DESCRIPTION	AMOUNT
	CHECKS/DEBITS	
0331	DEBIT-AUTOMATIC	
	SER CHG	560

DATE	TRANSACTIONS DESCRIPTION	AMOUNT
------	-----------------------------	--------

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account.

FCC 129 (12-74)

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City	State	Zip
------	-------	-----

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(cut on line)

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4a CHECK NO.		AMOUNT	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
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		\$	
		\$	
			\$
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
		\$	
	Total to be entered in 4 at left	\$	

17-2

17-2

PAY ANY BANK P.E.B.
FIRST NATIONAL BANK

ARMED
DEC 4 79

MINNEAPOLIS, MN.

17-2

17-2

First Bank Minneapolis
1000 Hennepin Ave.
Minneapolis, MN 55403
(612) 338-1234



CUSTOMER CHARGE

MINNESOTA HISPANIC AMERICAN DEMOCRATS

1308

x $\frac{17-2}{910}$

In accordance with your authorization, we have
charged your account as shown for printed checks.
Please deduct this amount from your balance.

DEBIT

\$ 20⁸⁵

DE LUXE BUSINESS CHECKS



First Bank Minneapolis

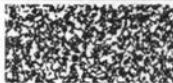
Member First Bank System
120 South Sixth Street
Minneapolis, MN 55480

PLEASE BE SURE THAT ALL ITEMS ARE PROPERLY
ENDORSED. LIST EACH CHECK SEPARATELY.

CHECKS LIST SINGLY	DOLLARS	CENTS
¹ Robert Gomez	15	00
² Mrs. Jack R. Bethe	30	00
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		
25		
26		
27		
28		
29		
30		
31		
32		
33		
34		
35		
36		
37		
38		
39		
40		
41		
42		
TOTAL CHECKS	45	00

DEPOSIT TICKET 2/1

ENTER TOTAL ON OTHER SIDE



x $\frac{17-2}{910}$

0 2 6 2 0 5 1 0 5 6

DEPOSIT TICKET

DATE Dec. 3 19 79

Checks and other items are received for deposit
subject to the provisions of the Uniform Commercial
Code or any applicable collection agreement.

CURRENCY	5	6
COIN		
TOTAL CHECKS	45	00
TOTAL	45	00



**First
Minneapolis**

First National Bank, Minneapolis, Minn. 55480



FNBME 198

45.00=a 2032A

PLEASE BE SURE THAT ALL ITEMS ARE PROPERLY
ENDORSED. LIST EACH CHECK SEPARATELY.

CHECKS	LIST SINGLY	DOLLARS	CENTS
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
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21			
22			
23			
24			
25			
26			
27			
28			
29			
30			
31			
32			
33			
34			
35			
36			
37			
38			
39			
40			
41			
42			
TOTAL CHECKS			

DEPOSIT TICKET

ENTER TOTAL ON OTHER SIDE

NAME Minnesota Hispanic American
Democrats

NEW ACCOUNT

DEPOSIT TICKET

DATE

11/29/02 1979
Checks and other items are received for deposit
subject to the provisions of the Uniform Commercial
Code or any applicable collection agreement.

CURRENCY	<u>660</u>	<u>00</u>
COIN		
TOTAL CHECKS	<u>40</u>	<u>00</u>
TOTAL	<u>150</u>	<u>00</u>

x $\frac{17-2}{910}$



**First
Minneapolis**

First National Bank, Minneapolis, Minn. 55480



185

150000 = 29%

THANK YOU



FIRST NATIONAL BANK OF MINNEAPOLIS

MAIN OFFICE — AUTOBANK

WEST BROADWAY OFFICE — ST. ANTHONY FALLS OFFICE

NORTH WASHINGTON OFFICE

RECEIPT FOR DEPOSIT

ALL DEPOSITS ACCEPTED SUBJECT TO VERIFICATION, FINAL
PAYMENT, AND THE CONDITIONS APPEARING ON DEPOSITOR'S
SIGNATURE CARD, OR ADDITIONS OR AMENDMENTS THERETO.

BANK SYMBOL, TRANSACTION NUMBER, DATE, AMOUNT OF DEPOSIT

45000a 203⁹

JAN 198

FIRSTCARD GIVES YOU ACCESS TO YOUR CHECKING AND
SAVINGS ACCOUNTS 24 HOURS A DAY, SEVEN DAYS A WEEK.



**First Bank
Minneapolis**

Member First Bank System

First National Bank of Minneapolis

Main Office — Autobank

Plymouth Office

North Washington Office

St. Anthony Falls Office

West Broadway Office

RECEIPT FOR DEPOSIT

ALL DEPOSITS ACCEPTED SUBJECT TO VERIFICATION FINAL
PAYMENT AND THE CONDITIONS APPEARING ON DEPOSITOR'S
SIGNATURE CARD OR ADDITIONS OR AMENDMENTS THERETO

THANK YOU

BANK SYMBOL TRANSACTION NUMBER DATE AMOUNT OF DEPOSIT

FNBMIN 185

15000=a 292A

TELEPHONE TRANSFER ALLOWS YOU TO MOVE MONEY BETWEEN YOUR
CHECKING AND SAVINGS ACCOUNTS WITHOUT MAKING A TRIP TO THE BANK.

Minnesota Hispanic American Democrat
1800 ~~St~~ Olson Memorial Highway
374-2996 contact Irene Bethke

2. The National Hispanic Democratic organization ~~that~~ has formed locally to serve the needs of the Hispanic citizen.

1. Minnesota Hispanic American Democrats is part of a national network.

3. ^{local} Chapters ^{are forming} are now underway to cover the cities of ~~St. Paul~~ Mpls.

St. Paul, Albert Lea, St. Cloud and Moorhead.

Each chapter elects local officers and members to the Minnesota HAD State Central Committee.

Hispanic American Democrats was founded in December 1978 with the formation of a 35 member interim steering committee composed of representatives from nine states and Puerto Rico. David Lizarraga of East Los Angeles serves as national Chairman, ~~with~~ Irene Gómez Bethke is the ~~St~~ Minnesota state chair.

Oct. 2
Agenda ~~1st~~

1. Voter League of Women

2. Nat.

3. Convention

4. H.P.A.

Sst.

1. Motion From Marcelba to contact the Nat. organization to come and give us a seminar to educate us on political ~~strategy~~ strategy - Rafael Esparga: seconds

Motion carries
phone

2. Al will get the list to get D.F.L. - Hispanics names.

3.

City Council - Wed or Friday 9: AM -

Mon Tues

1. Lou De Mars.

2. letters to Council Members

3. lobbying

Call all

1. Ray Garga -

2.

3.

Signs

1. Charlie ~~the~~ Hoyt.

2. Lou De Mars

3. Kaplan -

4.

Agenda 11-26-79
A. Welcome - Philosophy -
1. Patty Trujillo Trujillo
2. Young Majority - St. Paul A.T.U.
3 Register. Jesse -

MHAD

Jan. 3, 1980

1. Rich Scott
2. Letter job description
3. Nominations
- 4.

MHAD-

Hispanic Latin Chic Lit - Lisom in major mandates all groups
Letter from all groups -
frayes -

1. Draft
2. job description
3. Open - to all candidates
- 4.

Send. Letter of
support -

Juanne Enas MHA

Moves to endorse the 2 candidates present
to the Sp. Sp. Affairs Council. Arturo Rivera & D. Buhke
Felino: Second

motion carried
letter to follow

March 29, 1980 M HAD

1. Agenda

A a. Delegates

voter education / registration

b. Candidates for mpls / St Paul Civil Rights Dept.

✓ c. Demonstrating Her Counts
Gov. Center Auditorium
300 So 6th St. April 3 - 11 AM Level A

✓ d. Unidada Hispana

✓ e. FCC. Appointment

✓ f. Meeting in N. Mex

✓ g. Recruiting for membership * May 15

h.

Invite Mae Conte

Ask to have

For
Agenda HAD.

Delegates

1. Candidates for B Right
2. ~~Candidates~~ ^{new} Meeting
3. Demonstration at

Nempeir Gov. Center

April 3, 1100 AM

300 - 6th St So.

Level A to

Cuts to

Human Services

4. Unidad Hispana

5. FCC appointment

~~Chelan
Travis~~

CALIFORNIA HISPANIC AMERICAN DEMOCRATS (CHAD).

CONGRESSIONAL DISTRICT

P. O. BOX _____

CONTACT: _____

PHONE: _____

NEW HISPANIC DEMOCRATIC ORGANIZATION FORMING LOCALLY.

California Hispanic American Democrats (CHAD), a new national political organization formed to serve the needs of the country's 20 million Hispanic citizens, is now forming a local chapter in the _____ Congressional chapter.

Local coordinators (NAME) _____ and (NAME) _____ invited all interested Hispanic American Democrats to attend the initial membership meeting which will be held (DATE) _____ at _____ p.m. at (ADDRESS) _____ in (CITY) _____.

The local chapter, covering the cities of _____, is one of 43 now forming throughout California. Each chapter will elect local officers and members to the CHAD State Central Committee. All CHAD members will be eligible to attend and vote at the CHAD founding convention, November 17 - 18 at the Travel Lodge International Hotel in Los Angeles.

Hispanic American Democrats (HAD) was founded in December, 1978 with the formation of a 35-member interim Steering Committee composed of representatives from nine states and Puerto Rico. David Lizarraga of East Los Angeles serves as national chairman with Assemblyman Richard Alatorre state chair.

HAD chapters are now being formed in each of the states and Puerto Rico for the purpose of electing delegates to the founding national convention December 6 - 10 in Denver, Colorado.

2.

Our task is to organize our community and to bring them into the political process.

But Before I introduce our illustrious guests I would like to take this opportunity to thank the 4th Hispanic Am. Beer for sponsoring this historical event - spec. thanks to H. Villanar and his com. for an outstanding

Today we elected State Mr. H. officials and I take this app to introduce to you

Chm. Tony Arllano
VCh - Joaquin Enas
Sec - me -
Treas - Al Garcia -

① Jose Trijo

② Alberto Quintana

Our
Call
Chm
Treas
and
to all
members
in their
patience
and support.
are



Hispanic American Democrats

Dear Friend:

I am writing you to request your support in an effort to establish a local chapter of the Minnesota Hispanic American Democrats of the Congressional District. It is important that we Hispanic Democrats organize politically, and this can only happen with your support and attendance at two meetings scheduled in August.

Last fall we attempted to organize MHAD and many of you assisted. Unfortunately, we failed because we couldn't meet for a second time in sufficient numbers. We need your commitment to establish a functioning organizational structure and my analysis is that we can succeed in two well attended meetings.

A group of Hispanics have been working since November to urge the appointment of Hispanics to the Perpich Administration. I feel that this organized effort has been relatively successful, and that we can clearly see the benefits of good political organization to promote the Hispanic. My other feeling is that since in Minnesota we are not numerically strong, we can only be politically effective by political organization. The Hispanics are voting and the next logical step is to organize that vote.

As you may know, the Hispanic Republicans, although in lesser numbers than Hispanic Democrats, do have a functioning local Hispanic Republican committee affiliated with a national group. Also, the Minnesota Independent Republican party recently elected an Hispanic as one of their five vice-chairpersons. As you can see, it makes good sense for us Democrats to see that we are not left behind, and to see that we build on the present interests that exist to develop ourselves politically.

Our first meeting will be held at



**MINNESOTA
DEMOCRATIC
FARMER LABOR
PARTY**

FOURTH CONGRESSIONAL DISTRICT

411 Main Street, Suite 401, St. Paul, Minnesota 55102 (612) 222-6351

HISPANIC AMERICAN DEMOCRATS

HISPANIC POLITICAL RALLY
MARCH 10, 1984

AGENDA

- 1:00 p.m. Mock Caucus Workshop
 Ron Vargas
 Urban Concerns Workshops
- 3:00 p.m. Minnesota Hispanic Democrats Convention
 Convenor: Irene Gomez Bethke
 State Chair
- 7:00 p.m. Hispanic Political Recognition Dinner
 Master of Ceremonies: Irene Gomez Bethke
- Speakers: -Representative Frank Rodriguez
 -Joan Cardenas Enos, 4th District Chair
 Minnesota Hispanic American Democrats

-Su Voto Es Su Voz-

Resolution that was introduced
by Juan Lopez

Motion carried.

Panel

Moved to: Economic Resources
not be used in endorsement ~~until~~
~~not~~ of candidates

Panel Moves

No endorsement for any candidates
until after the state convention adjourns
by the State Organ.

(2) Limits Presidential and Senatorial race
~~the~~ Amendment fails -

9 - 11 - opposed -

2 map - on main
motion carries

Alex -
(1) - Amendment chap after Contro -

(2) U.S. stop all aid to -
cash arms and

(3) To Surt II Treaty
and proliferation of N Arms -

Johin Lopez

(1)

(2)

(3) E.R.A.

Labor / Empl.

State Issues:

1) Resolve that:

The State of Mn. will provide additional funding for the emergency employment program (NEEDA)

2) Resolve that:

Workers' rights and benefits under ~~Unemployment~~ Unemployment compensation be maintained.

3) Resolve that:

Seasonal workers continue to be protected under the current unemployment insurance legislation.

4.) Resolve that:

\$500,000 be targeted by the legislature to increase the participation of Hispanic youth in the summer youth employment program, since only 29 Hispanic youths have participated in the program and are therefore underrepresented in the summer youth prog.

4.) Resolve that:

Funding for the Spanish Speaking Affairs
covered by increased by a minimum
of 50,000.

5.) Resolve that:

appropriations her appropriated to MHFA
for transitional housing.

TO: Minnesota Hispanics for Mondale Committee
FROM: Sonia Nieves-Burton
RE: Affirmative Action/Human Rights Caucus Resolution
DATE: March 2, 1984

WHEREAS, Minnesota Hispanics for Mondale believe that special measures and extraordinary effort are required to prevent discrimination and eliminate it within the political process and in our society.

WHEREAS, we pledge ourselves to a determined and sustained effort in support of Affirmative Action policies and equal employment opportunities for Hispanics administered without regard to race, color, creed, religion, ancestry, national origin, age, disability, sex, marital status, status with regard to public assistance, affectional or sexual preferences.

WHEREAS, the principles of Affirmative Action and Equal Employment Opportunity can be furthered through progressive legislation.

NOW THEREFORE BE IT,

RESOLVED, that Minnesota Hispanics for Mondale go on record as opposing discrimination in health insurance rates by age and sex.

RESOLVED, that the Minnesota Hispanics for Mondale supports economic development and job creation strategies and legislation to meet the needs of Hispanics and other minority groups.

RESOLVED, that the Minnesota Hispanics for Mondale supports the passage of a National ERA.

RESOLVED, that Minnesota Hispanics for Mondale support the appointment of an independent U.S. Commission on Civil Rights to monitor the country's Civil Rights.

RESOLVED, that the Minnesota Hispanics for Mondale Committee supports full funding for the Federal pay equity act.

RE: Bilingual/Bicultural Caucus Resolution

DATE: February 29, 1984

WHEREAS, Hispanics constitute a large segment of the State of Minnesota's population.

WHEREAS, Bilingual and Bicultural Education already exist in most Minnesota's Public School Districts.

WHEREAS, 1,500 Hispanics, non-English and limited English-speaking children have been identified and have been tested for language proficiency over the past five years.

WHEREAS, Minnesota Public School Districts continue to have the unique opportunity and responsibility of developing and implementing educational programs for linguistically different children.

NOW THEREFORE BE IT,

RESOLVED, that the DFL Party support the Governor's appropriations for continuation of Bilingual and Bicultural Education for Hispanic Spanish-speaking children; and

RESOLVED, that the DFL Party urge statewide candidates to support Bilingual and Bicultural Educational programs.

BE IT FURTHER RESOLVED THAT: The Hispanics For Mondale Committee urges Vice President Walter Mondale, Candidate for the Presidency of the United States, to place a strong emphases to the development of a humane and just immigration policy in this country.

IN WITNESS WHEREOF, we have set
our hand on this second day of
March in the year of Our Lord
eighteen hundred and eighty four.

Isabel Gómez Balle
CHAIRPERSON

VICE-CHAIRPERSON

Affirmative Action / Human Rights

Whereas, Mr. Hispanics believe that special measures and extraordinary effort are required to prevent discrimination and eliminate it within the political process and in our society.

Whereas, We pledge a determined and sustained effort in support of Affirmative Action policies and equal employment opportunities for Hispanics administered without regard to race, color, creed, religion, ancestry, national origin, age, disability, sex, marital status, status with regard to public assistance, affectional or sexual preferences.

Whereas, the principles of Affirmative Action and Equal Employment Opportunity Com. be furthered through progressive legislation.

Be it Resolved that:

Mr. Hispanics go on record as opposing discrimination in health insurance rates by age and sex.

Be it resolve that: 1)

Mr. Hispanics supports economic development and job creation strategies and legislation to meet the needs of Hispanics and other minority / Women groups.

Be it resolved that the ^{Mr.}DFW.

~~Mr. Hispanics~~ supports passage of a National E.R.A.

over

Be it resolved that: This caucus
~~the Mr. Hispanic~~^{Democrat} supports the appointment
of an independent U. S. Commission on
Civil Rights to monitor the country's
Civil Rights.

Be it resolve that
the ~~Mr. Hispanic~~ supports full
funding for the Federal pay
equity Act.

Be it resolved that the Mr. D.F.L.
support^{and adopt} the resolutions of the
Mr. Hispanic caucus

Domestic Policy

*passed -
The DFH support*

- 1). Resolve that:
The U.S. Civil Rights Commission be allowed to operate as an independent body and non partison.
- 2). Resolve that:
Central Americans fleeing the terror and violence be recognized as refugees under U.S. immigration policy.
- 3). Resolve that:
The Legal Services Corporation be funded adequately and that it be an independent body.
- 4). Resolve that:
The U. S. government reduce the military budget by 25% and that domestic spending for domestic social service programs be increased.
- 5). Resolve that:
MHAD support the Adoption of the ERA.
- 6). Resolve that:
Bilingual Vocational Training programs funding be increased to \$5 Million in Fiscal year 1985-86.
- 7). Resolve that:
Funding for H.U.D. be increased and money should be available and earmarked to assist Hispanics achieve homeownership; fight housing discrimination.
- 8). Resolve that:
Support for funding for migrant clinics and child nutrition.
- 9). Resolve that:
AFDC and Food Stamp regulations be liberalized to recoup people that became ineligible under new regulations.
- 10). Resolve that:
Federal spending be increased in JTPA, Public Service Jobs, Training programs.
- 11). Hispanics be appointed to high level policy making positions.

12.) *Resolve that:
Federal funding for technical assistance be increased for small minority owned businesses and outreach components be included.*

13.) *Resolve that:
Student aid be increased with emphasis on the Pell Grant and more funds provided under the Guaranteed Student loans. over*

14.) Resolve that:
The Bilingual Ed prog, title VII
of Elementary / Secondary Ed. Act be
funded and further developed.

15.) Resolve that:
Child Nutrition programs (ie -
school lunch programs, women
infants and children) spending
be increased to 1981 levels
(2090 school lunch Prog, 2890 WIC)

III. State Issues

- 1) Resolve that:
The State of Minnesota will provide additional funding for the emergency employment program (MEEDA)
- 2) Resolve that:
Worker's rights and benefits under Unemployment Compensation be maintained
- 3) Resolve that:
Seasonal workers continue to be protected under the current unemployment insurance legislation
- 4) Resolve that:
Funding for the Spanish Speaking Affairs Council be increased by a minimum of \$50,000
- 5) Resolve that:
Appropriations be appropriated to MHFA for transitional housing

6.)
IV. Local Issues

- omit {
- 1) Resolve that:
The City of Saint Paul institute an affirmative action program
 - 2) Resolve that:
Council members of the city be limited to three 2-year terms

RESOLUTIONS COMMITTEE

I. Foreign Policy

- 1) Resolve that:
U.S. troops be withdrawn from Lebanon
- 2) Resolve that:
U.S. foreign policy not support contras in
Nicaragua/Honduras base
- 2) Resolve that:
U.S. stop all military aid to the current
governments of El Salvador and Guatemala *including cash arms
& military equipment sales*
- 3) Resolve that:
Non-military aid to El Salvador and to
Guatemala be conditioned on full respect
of human rights
- 4) Resolve that:
The U.S. pursue and resume nuclear disarmament
talks with the U.S.S.R.

II. Domestic Policy

- 1) Resolve that:
The U.S. Civil Rights Commission be allowed to
operate as an independent body *& non partisan*
- 2) Resolve that:
Central Americans fleeing the terror and violence
be recognized as refugees under U.S. immigration
policy
- 3) Resolve that:
The Legal Services Corporation be funded adequately
and that it be an independent body
- 4) Resolve that:
The U.S. government reduce the military budget by
25% and that domestic spending for domestic social
service programs be increased
- 5) Resolve that:
MHAD support the Adoption of the ERA
- 6) Resolve that:
Bilingual Vocational Training programs funding be
increased to \$5 Million in Fiscal Year 1985-86

II. Domestic Policy (Continued)

- P* 7) Resolve that:
Funding for H.U.D. be increased and money should be available and earmarked to assist Hispanics achieve homeownership; fight housing discrimination
- S* 8) Resolve that: *minutes*
Support for funding for migrant clinics and child nutrition
- P* 9) Resolve that:
AFDC and Food Stamp regulations be liberalized to recoup people that became ineligible under new regulations *of Reagan*
- /* 10) Resolve that:
Hispanics be appointed to high level policy making positions
- 11) Resolve that:
Federal spending be increased in JTPA, Public Service Jobs, Training programs
- 12) Resolve that:
Federal funding for Technical Assistance be increased for small minority-owned businesses and outreach components be included
- 13) Resolve that:
The Bilingual Education Program, Title VII of Elementary and Secondary Education Act be funded and further developed
- 14) Resolve that:
Student aid be increased with emphasis on the Pell Grant and more funds provided under the Guaranteed Student Loans
- 15) Resolve that:
Child nutrition programs (i.e., school lunch programs, women, infants and children) spending be increased to 1981 levels (20% School Lunch Program, 28% WIC)

MODEL RESOLUTION

County Unit

Precinct - Township

Ward

Unit Requesting Action

Vote (if possible): For: _____ Against: _____

BE IT RESOLVED, that (name the government body, party group, or elected official who will act on your proposal) _____ should take the following action: (describe your proposal)

Areas of consideration are: (please choose one)

- | | |
|--|---|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Government Operation |
| <input type="checkbox"/> Business | <input type="checkbox"/> Labor and Employment |
| <input type="checkbox"/> Civil and Human Rights | <input type="checkbox"/> Natural Resources and Energy |
| <input type="checkbox"/> Consumer Issues | <input type="checkbox"/> Party Affairs |
| <input type="checkbox"/> Economy and Tax Policy | <input type="checkbox"/> Transportation |
| <input checked="" type="checkbox"/> Education | <input type="checkbox"/> World Affairs |
| <input type="checkbox"/> Environment and Quality of Life | |

WHEREAS, Hispanics constitute a large segment of the State of Minnesota's population.

WHEREAS, Bilingual and Bicultural Education already exist in most Minnesota's Public School Districts.

WHEREAS, 1,500 Hispanics, non-English and limited English-speaking children have been identified and have been tested for language proficiency over the past five years.

WHEREAS, Minnesota Public School Districts continue to have the unique opportunity and responsibility of developing and implementing educational programs for linguistically different children.

NOW THEREFORE BE IT,

RESOLVED, that the DFL Party support the Governor's appropriations for continuation of Bilingual and Bicultural Education for Hispanic Spanish speaking children; and

RESOLVED, that the DFL Party urge statewide candidates to support Bilingual and Bicultural Educational programs.

I. WELCOME/Bienvenida - Irene Bethke

~~Jose Trejo~~

II. Welcome from Elected Officials

② John Derus

⑦ Joan Browe ✓

③ Frank Rodriguez
(others)

III. Greetings from James Oberstar, Congressman
8th District, Read by Rich Echola,

From Assoc. Chair D.F.H. Karl Neid

From Tom Nides -

IV. Presentation of Certificates/Awards in behalf
of Governor Perpich.

Irene Bethke, Jose Trejo

V. Thank You.

March 10, 1984

Urban Concerns Disc. Workshops In

Prim.

Sept. 1.) Popular Perceptions of Gov.

Demos

ocracy

Representative

Nov. 2.) People's rule

Elect. 3. Process for election of Candidates for office
4. " for selection of winner.

Precinct Concerns:

1. delegates	Districts	Pres.
2. <u>State</u>	Nation	Pres.
2. Issues / Resolutions	State	Gov / US Sen.
	Long Dist.	Cong.
	Sen / Legis Dist.	Reps / Sen
3. Party Offices	County	Commission
	City	Alders / Mayor
4. Candidates	Wards	Alders / people
	Precinct	People -

Nat.
Cong. State etc.
County & City

BPOW

1.) Precinct Caucuses.

Proportional Voting
Sub Caucuses.

D.F.L. Sub-Caucuses

{ 1.) Portion of
{ 2.) Certain Relationship.

total # of people at caucus.

divided by # of delegates

equals = magic # = 1 del.

Formula

$$30 \div 6 = 5$$

5 people to elect = 1 delegate.

2.) Sub Caucuses
Issues

Affirmative Action

Candidate Pref.

Non Committed.

subcaucuses

① Walking Subcaucuses.
Communicates.

Non Walking Sub caucuses.

8:00 -

8:30 -

9:00 /

to select delegates

Alternates

NEW LAWS PASSED THE 1983 SESSION

• JOBS
• EDUCATION
• CONSUMERS

• LABOR
• ELECTIONS
• BUSINESS

• ENVIRONMENT
• HEALTH & WELFARE
• TAXES

and more. . .

SMALL BUSINESSES (with less than 50 employees or gross sales of less than \$4 million) will receive special considerations in the administrative rule-making process. These considerations include less stringent compliance and deadlines.

THE AUTO LEMON LAW provides that if a new but defective vehicle cannot be repaired after four or more tries during its warranty period, or if it is out of service for 30 or more business days during that time, the owner is entitled to a refund or replacement.

UNEMPLOYED JOB SEEKERS will receive reduced-rate bus passes to be used while seeking employment during off-peak weekday hours. The passes will be available through June 30, 1985.

DRUNK DRIVERS AND HIT-AND-RUN DRIVERS now face stiffer penalties. Drunk drivers can be prosecuted for the felony of being "drunk and negligent" if they cause death or injury on the highway. This new charge (punishable by up to three years in jail and a \$3,000 fine) will be much easier to prove than the present gross negligence charge. Hit-and-run drivers will be faced with a felony charge, also, instead of the present misdemeanor if they kill someone or cause great bodily injury and then leave the scene.

REFUSAL TO TAKE A BLOOD ALCOHOL TEST to determine blood alcohol content may now be introduced as evidence during drunk driving trials.

THE EDUCATION FINANCE BILL provides more than \$2 billion in aid to state secondary and elementary schools over the next biennium. The per pupil spending allowance increases to \$1475 for both school years. The local effort remains at 24 mills.

SCHOOL DISCIPLINE POLICIES must be adopted by school districts prior to the 1984-85 school year. The policies must be written and include rules of conduct for students in class and on school grounds, and procedures for removing students from class. Local school boards will develop policies with assistance from administrators, teachers, students and parents.

THE 2% MANDATORY STATE EMPLOYEE PAY CUT, intended to help balance the budget, will be lifted by July 1983. Consequently, state employees will only be experiencing a 1% pay cut for the year and can expect that amount to be paid back when they retire.

SALARY DISPARITIES between male-dominated and female-dominated classifications in state employment will begin to be equalized with a \$2.9 million appropriation.



Representative Frank Rodriguez presents testimony before a House committee on legislation that he authored.

PRECINCT CAUCUS DATES have been changed from the fourth Tuesday in February to the third Tuesday in March in order to shorten the length of state election campaigns. Caucuses will still begin at 8 p.m.

NURSING HOMES will not be allowed to expand their facilities over the next three years, in accordance with a legislative effort to control spiralling costs to the state. The law cuts \$50 million in state aid to those institutions and redefines the method of appropriating money to nursing homes. The institutions will now be divided into different groups to determine the amount of aid to be received.

THE NEW ENVIRONMENTAL RESPONSE AND LIABILITY ACT — THE SUPERFUND — sets strict standards of liability so the people most responsible for hazardous waste are responsible for any necessary clean-up and can be sued for personal injuries and illness caused by the waste. The law also establishes a fund to clean up sites where no individual is liable. Money will come from a direct state appropriation and a tax on generators of hazardous waste. The PCA is authorized to act when a hazardous substance is discovered and imposing a public danger. Minnesota's Superfund makes the state eligible to receive federal Superfund dollars.

WORKERS NOW HAVE THE RIGHT TO KNOW if they are routinely exposed to toxic substances on the job. They must be provided training and complete access to all information regarding the toxic materials.

SCHOLARSHIPS AND GRANTS-IN-AIDS totalling \$90 million in state aid will be available to needy students. A new formula for determining aid calls on students to contribute a least 50% of their education cost. Parents who are financially able, are required to contribute and will be considered along with student contribution and any federal Pell grant awards when aid is determined. Minimum aid is set at \$100 for both state scholarships and grants-in-aid.

THE WORKERS' COMPENSATION REFORM BILL was designed to reduce costs in several ways:

- The Commissioner of Labor and Industry is forbidden to grant the current premium increase request;
- Documented pre-existing injuries causing permanent disabilities will not be compensated as one with a new work-related injury. Payment for permanent partials will be reduced accordingly;
- The state competitive fund passed as a separate bill. The fund will help Minnesota's small businesses by offering lower premiums for workers' comp coverage.

THE ST. PAUL-MINNEAPOLIS JOB TRAINING PROGRAM

was created to counter unemployment among blacks, females and other minorities in the building and construction trades. \$250,000 is designated for the job training activities of the St. Paul Urban League's Labor Education Advancement Program. The funds will be disbursed through the Commissioner of Labor and Industry. Recruitment, training and placement of minorities in apprenticeships is the primary focus of the program.

RENT CREDIT will be based on actual property taxes paid, rather than the current 23%, except for senior citizens and others in subsidized housing whose rent credit will be 20%.

THE HOMESTEAD CREDIT will be reduced from 58% to 54% for non-farm homesteads, but with the maximum remaining at \$650.

THE STATE GASOLINE TAX is now 17¢, after a 4-cent increase became effective May 1, 1983. The second stage of the gas tax will occur January 1, 1984 when it is increased an additional cent. The law also reduces the tax on gasoline by 6¢ per gallon.

INCOME TAX PREPARATION will be simpler because of conformity with the federal income tax system on a number of deductions. **Indexing** remains intact. The 10% surcharge is extended through the 1984-85 biennium.

THE JOBS PROGRAM, which is geared toward generating work for the unemployed in both the public and private sector, has been allotted \$70 million to subsidize employment throughout the state.

Up to \$4 per hour and up to \$1 per hour in fringe benefits may be used to pay each full-time employee for 26 weeks. The hourly wage may be increased with the employer's own funds. Businesses taking part in the project are required to pay back 70% of the funds received.

More information is available at local state employment offices or the Department of Economic Security.



Representative Frank **RODRIGUEZ** REPORTS ON THE **1983 SESSION**

Legislation chief-authored by Rep. Frank Rodriguez during the 1983 Session that became law...

- **H.F. 251** — Modifies governance of trust funds of phased out relief associations.
- **H.F. 384** — Provides annual valuations for police and salaried firefighters' relief associations.
- **H.F. 431** — Allows pooling of public and private pension funds to invest in Minnesota.
- **H.F. 459** — Guarantees minimum wage for minors doing farm work; removes old farm labor exclusion.
- **H.F. 460** — Guarantees prompt payment for migrant workers for the first time.
- **H.F. 601** — P.E.P.A. "housecleaning" bill.
- **H.F. 760** — Revises and clarifies the provisions of the Minnesota State Retirement Service.
- **H.F. 891** — Teachers Retirement Fund administrative bill.

Legislation authored by Rep. Frank Rodriguez not completed in 1983...

- H.F. 246- Guaranteed public pension.
- H.F. 263- Chiropractic legislation.
- H.F. 456- Minnesota State Retirement Service 5-year vesting.
- H.F. 464- M.S.R.S. increased employee and employer contributions.
- H.F. 543- Restricting dissemination of certain licensing information to private individuals.
- H.F. 703- P.E.R.A. "Rule of 85"
- H.F. 704- P.E.R.A. automatic 50% survivors' benefit for retirees.
- H.F. 705- P.E.R.A. increasing retirement annuities formulas.
- H.F. 761- T.R.A. re-defining disability benefits.
- H.F. 795- Motor vehicle registrations.
- H.F. 815- P.E.R.A. modifying limitations on annuities.
- H.F. 889- Teachers' "Rule of 90"
- H.F. 934- Buy American.

**Questions? Need help? Ideas?
call Frank
RODRIGUEZ**

296-6456
(Office)

227-6467
(Home)

Your State Representative - Dist. 64B


Dear Neighbors,

Now that the 1983 Session is well behind us, summer is over and I have returned from my first real vacation in eight years, it is time to report to you on the last legislative session.

When the session began in January, three main challenges faced us. 1) Balancing the budget so that the State is once again on a sound financial footing; 2) restructuring government to emphasize basic services and the best value for our tax dollars; 3) promoting economic growth in Minnesota to create jobs in new fields to make up for the job loss in depressed economic sectors (such as mining).

The State's finances are now in good order. The latest revenue reports show us in the black... at last. Progress was made in the other two areas but more still needs to be done.

This summary includes the legislation that I authored, both those that passed and those that didn't and a sampling of new laws enacted in the 1983 Session. If you have any questions, just call me at 296-6456.

Sincerely,

Frank Rodriguez

IMPORTANT MIGRANT LEGISLATION SIGNED INTO LAW



The signing of H.F. 459, authored by Representative Rodriguez, for the first time guarantees that all farm workers will earn at least the minimum wage. Present in the Governor's Office to witness this landmark event are: (from left to right) Paul Brutlag, Minnesota-Dakota Farmers Co-op; Efron Tovar, Minnesota Migrant Council of Churches; Heladio Zavala, Executive Director, Minnesota Migrant Council; Governor Perpich; Juan Lopez, Migrant Legal Services; Lisa Knazan, Migrant Legal Services; Representative Rodriguez; and Charles Canning, Red River Valley Sugar Beet Growers Association.

Another Rodriguez bill signed into law this year, S.F. 589, includes migrant workers in the law that requires employers to promptly pay back wages to employees no longer working for them.

La firma de H.F. 459, autorizada por Representante Rodriguez, por primera vez garantiza que todos los trabajadores de labor ganen a lo menos un sueldo minimo. Presente en la Oficina del Gobernador, como testigos a este suceso culminante son: (de la izquierda a la derecha) Paul Brutlag, Minnesota-Dakota Cooperativa De Agricultores; Efron Tova, Concilio De Trabajadores Emigrantes en Minnesota; Rafael Ortega, Ministerios Hispanos Del Concilio De Iglesias en Minnesota; Heladio Zavala, Director Ejecutivo, Concilio De Trabajadores Emigrantes en Minnesota; Gobernador Rudy Perpich; Juan Lopez, Servicios Legales De Emigracion; Lisa Knazan, Servicios Legales De Emigracion; Bob Lyman, Servicios Legales De Emigracion; Representante Rodriguez; Charles Canning, Asociacion de Crecedores De Betabel de Azucar de Red River Valley.

Otro proyecto de ley del Representante Rodriguez, firmado en ley este ano, S.F. 589, incluye a los trabajadores que emigran, en la ley que exige que los patrones, pronto paguen salarios debido a los empleados que ya no trabajan por ellos.

MHAD State Secretary
Jack L. Bethke
612-823-2255

HISPANIC AMERICAN DEMOCRATS (MHAD).
_____ CONGRESSIONAL DISTRICT

CONTACT: _____

PHONE: _____

NEW HISPANIC DEMOCRATIC ORGANIZATION FORMING LOCALLY.

Minnesota Hispanic American Democrats (MHAD), national political organization formed to serve the needs of the country's 20 million Hispanic citizens, is now forming a local chapter in the _____ Congressional District.

Local coordinators (NAME) _____ and
(NAME) _____ invite all interested Hispanic American Democrats to attend the initial membership meeting which will be held (DATE) _____
_____ at _____ p.m. at (ADDRESS) _____
In (CITY) _____.

The local chapter, covering the cities of _____ is one of many now forming throughout Minnesota. Each chapter will elect local officers and members to the MHAD State Central Committee. All MHAD members will be eligible to attend and vote at the MHAD convention, March 10, 1984 at the Neighborhood House, 179 East Robie Street, St. Paul, Minnesota 55107

Hispanic American Democrats (HAD) was founded in December, 1978 with the formation of a 35 member interim Steering Committee composed of representatives from nine states and Puerto Rico. David Lizarraga of East Los Angeles served as National Chairman with Assemblyman Richard Alatorre State Chair.

cont'd

Since Minnesota was represented at the Founding Convention held in December, 1979 in Denver, Colorado. Minnesota's chair also serves on the National Executive Committee.

As many people have proclaimed, the 80's will be the decade of the Hispanic. HAD and the National Hispanic Political Council, the fundraising organization, will be at the forefront of the political movement in the 80's.

Locally, MHAD has many members, including State Legislator, Frank Rodriguez. MHAD has held several meetings in conjunction with the national network to educate the community.

Our local chapter MHAD, is part of a nationwide network that will work to assert our voice in Democratic Party Politics and at all levels of government. Our goals are to play a very active role in working for Democratic candidates who will keep our needs in mind, get more Hispanics involved in the electoral system, and serve as a unified lobby for our common interests. In Minnesota, Irene Gomez-Bethke serves as the State Chair.

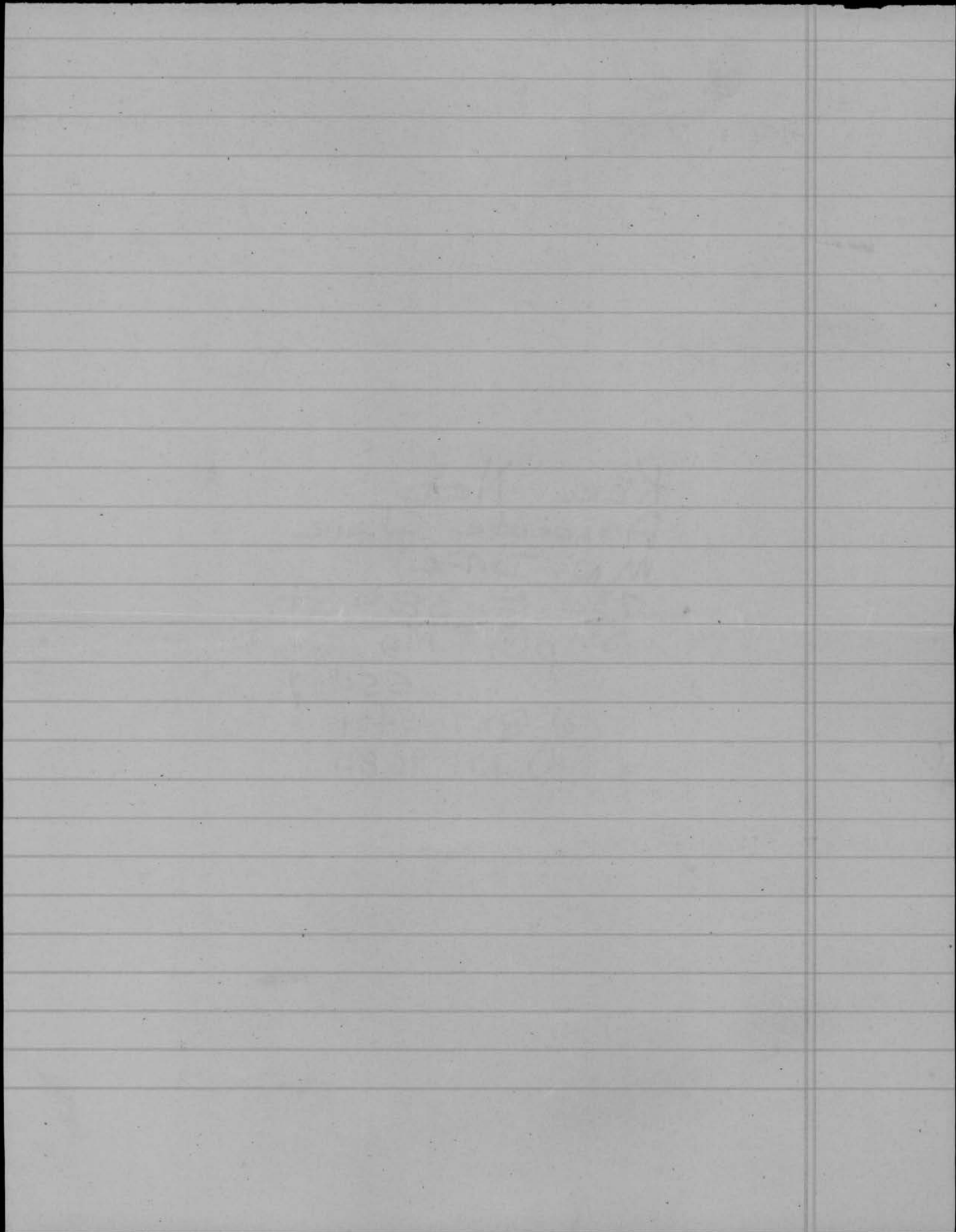
HAD chapters are now being formed for the purpose of electing delegates to the Precint Caucus.

Karl Reid
Associate Chair
M.D. DFL
730 E. 38th St.
Mpls. Mo.

55407

o) 827-5421

(4) 771 9680



Jesse Bethke
4223 Pillsbury Avenue South
Minneapolis, Minnesota, 55409
612-823-2255

Work Experience

- 12/82 - Present Interum Executive Director.
Instituto de Arte y Cultura, Minneapolis Minnesota.

Duties and Responsibilities: Directly responsible for all aspects of Instituto's operation-management, financial planning and development. Oversee the design of promotional materials and the preparation of all informational materials concerning the Instituto and its' programs.
- 5/81 - Present Director and Choreographer.
El Ballet Mexicano Incorporated, Minneapolis Minnesota.

Duties and Responsibilities: Oversee the financial and artistic direction of the corporation. The Directorship is responsible to the Board of Directors of said corporation.
- 3/76 - Present Professional Musician.
Freelance and studio musician. Member of The American Federation of Musicians/Twin Cities Musicians Union Local #30 and #76.
- 1/76 - 2/81 Dance Director and Choreographer.
El Ballet Folklórico de Minnesota, St. Paul Minnesota.

Duties and Responsibilities: Oversee the artistic programming of the troupe. This included teaching student, intermediate and performing membership.
-

Boards and Memberships

1/83 - Present Folk Spectacular Chairperson -Mexico. Festival of Nations, St.Paul Minnesota.

6/81 - Present Board member. Cultural Arts Advisory Board of Pillsbury Waite Settlement House, Minneapolis Minnesota.

7/76 - Present Active member. Twin Cities Musicians Union Local #30 and #76, St.Paul Minnesota.

5/76 - Present Active member. Asociacion Nacional de Grupos Folcloricos, Los Angeles California.

12/82 - 7/83 Chairperson of Fiesta Americana. Aquatennial Association Minneapolis Minnesota.

2/75 - 3/76 Board member. Centro Cultural Chicano Inc. Minneapolis Minnesota.

Education

3/80 - 7/83 Bachelor of Arts in (1)Sociology; Law,Criminology and Deviance, and (2) Chicano Studies. Graduated on the University Honor Roll. University of Minnesota, Minneapolis Minnesota.

7/83 Conference completion. United States Department of Justice Regional Conference, "Civilian Complaint Procedures Against the Police". University of Illinois, Chicago. Chicago Illinois.

9/79 - 12/79 Completed Freshman Fall Semester. Transferred to U of M. Macalester College, St. Paul Minnesota.

Annual Conferences Attended six out of the last nine annual conferences as part of the delegation representing the state of Minnesota. Asociacion Nacional de Grupos Folcloricos. Conference site held in different colleges throughout the United States as well as Mexico.

References available upon request.

~~MINNESOTA~~ A HISPANIC AMERICAN DEMOCRATS (HAD).
Minnesota

CONGRESSIONAL DISTRICT

Cont. J.W.B.
Phone # 823-2255

CONTACT: Jack Lawrence Bethke Sec.
PHONE: 823-2255

NEW HISPANIC DEMOCRATIC ORGANIZATION FORMING LOCALLY.

Minnesota

~~California~~ Hispanic American Democrats (HAD), a ~~new~~ national political organization formed to serve the needs of the country's 20 million Hispanic citizens, is now forming a local chapter in the Fourth Congressional District chapter.

Local coordinators (NAME) Juan Lopez and (NAME) _____

Joanne Cardenas-Enos invite all interested Hispanic American Democrats to attend the initial membership meeting which will be held (DATE) _____ at _____ p.m. at (ADDRESS) _____ in (CITY) _____.

The local chapter, covering the cities of St. Paul, is one of many now forming throughout Minnesota. Each chapter will elect local officers and members to the M HAD State Central Committee. All M HAD members will be eligible to attend and vote at the M HAD State Congressional MARCH 10, 1989 convention, Neighborhood House at the Marlodge International Hotel in Los Angeles.

Hispanic American Democrats (HAD) was founded in December, 1978 with the formation of a 35-member interim Steering Committee composed of representatives from nine states and Puerto Rico. David Lizarraga of East Los Angeles serves as national chairman with Assemblyman Richard Alatorre state chair. ADD NARRATIVE

END with > HAD chapters are now being formed in each of the states and Puerto Rico for the purpose of electing delegates to the Presidential convention December 6 - 10 in Denver, Colorado.

2.
4649 Decatur Avenue North
New Hope, Minnesota 55428
October 5, 1983

Betty Baca
Democratic National Committee
1625 Massachusetts Avenue N.W.
Washington, D.C. 20036

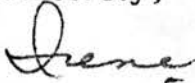
Dear Betty,

It was good meeting with you. Enclosed is the material I promised you. We need a letter of support from Polly and yourself on behalf of Minnesota Hispanic American Democrats becoming the State DFL Hispanic Caucus. It is important that we get this into place as soon as possible to do voter education and registration.

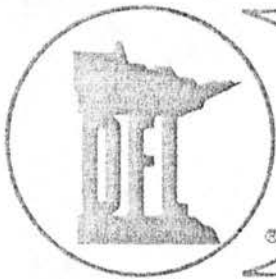
We need Hispanic staff to help the Hispanic Caucus function. Please stress the need, and I look forward to working with you on state and federal issues.

Gracias!

Sincerely,



Irene Gomez-Bethke



Minnesota's Party Democratic Farmer Labor

730 East 38th Street, Minneapolis, Minnesota 55407 (612) 827-5421

October 7, 1982

Ms. Irene Gomez-Bethke
4649 Decatur Avenue North
Minneapolis, MN. 55428

Dear Irene:

I thank you for the correspondence of September 29, 1982, together with the By-Laws for the Minnesota Hispanic American Democrats. I will have this placed in the Executive Committee file and be sure to place it on the agenda for our next Executive Committee Meeting. I expect that will come sometime after the November election.

I see no problem at this time with a charter being granted for the committee.

Very truly yours,

Mike Hatch

MH:nl

? LIST C2,C3,C4,C5 WH C105 EQ Y AND C8 EQ 11:

CO NAME	CO ADDRESS	CIT STAT ZI	PHONE ?
*** * CENTRO CULTURAL CHICANO	1800 OLSON MEMORIAL HWY	MPLS MN 55411	374-2996
* MN.URBAN C.E.T.A.	301M CITY HALL	MPLS,MN.55415	348-2664
* PRIMERA IGLESIA EVANGELICA BAUISTA	730-13TH AV.S.	MPLS,MN.55415	341-3784
* LA VOZ	P O BOX 19206 DIAMON	MPLS,MINN.55419	NONE
* P RICAN SOCIAL-CIVIC ASSN	D LAKE STATION		
* CENTROS SERVICES FOR SPANISH SP SNR	1209 4TH ST.S.E.	MPLS,MINN.55414	725-2911
S	821 1/2 W.BROADWAY	MPLS,MN.55411	522-6551
* CITY OF MPLS-ASSESSMENT AND REFERRA	2429 NICOLLET AV.	MPLS,MN.55404	348-5700
L			
* C.A.S.A.(CHEM-REHAB)	203 PRESCOTT	ST PAUL MN 55107	227-0831
* MINORITIES PROGRAM MACALESTER COLLEGE	1600	ST.PAUL,MN.55105	647-6544
* NEIGHBORHOOD HOUSE ASSOC.	179 E ROBIE ST.	ST.PAUL,MN.55107	227-9291
* ST PAUL HOUSING AUTHORITY	120 E ARCH ST	ST PAUL MINN 55101	298-4673
* TORRE DE SAN MIGUEL HOMES	389 S ROBERT ST	ST PAUL,MINN 55107	224-5830
* MIGRANTS IN ACTION	1162 SELBY AV	ST.PAUL,MN.55104	646-4566
* MARTIN LUTHER KING CNTR.	270 N.KENT	ST.PAUL,MN.55102	224-4601
* NEIGHBORHOOD HOUSE	179 E ROBIE ST.	ST.PAUL,MN.55107	227-9291
* MIGRANT EDUCATION PROGRAM	809 CAPITOL SQUARE B LDG.	ST.PAUL,MN.55101	296-0324
* R.A.P. AREA-D	175 WESTERN AV.S.	ST.PAUL,MN.55102	224-9645
* ST PAUL DISPATCH	55 E 4TH ST	ST PAUL, MINN 55101	612-222-5011
* WEST SIDE VOICE	344 S. ROBERT	ST.PAUL,MINN 55107	227-4414
* OFF-SPAN SPKG PEOPLE	504 RICE ST.	ST.PAUL,MINN.55103	296-9857
* MIGRANT EDUCATION PROGRAM	807.CAPITOL SQUARE B LDG.	ST.PAUL,MINN.55155	296-0324
* OUR LADY OF GUADALUPE	530 CONCORD ST.	ST.PAUL,MN.55103	225-5771
* GUADALUPE AREA PROJECT	381 E. ROBIE ST.	ST.PAUL,MINN.55107	457-0757
* R.A.P.	462 S.ROBERT ST.	ST.PAUL,MINN 55107	224-2301
* JACKSON WHELOCK SERVICE CENTER	1544 TIMBERLAKE RD.	ST.PAUL,MN.55117	488-0244
* SPANISH SR. CITIZENS PROGRAM	530 ANDREW ST.	ST.PAUL,MN.55107	225-0379
*	4649 DECATUR AV N	NEW HOPE MN 55428	535-6171
* GEN BLDG MAINTENANCE	901 E 6TH ST	ST PAUL MN 55106	644-5733
* C & P EXCAVATING INC	15430 - 58TH ST N	STILLWATER MN 55082	439-2786
* RESOURCE CENTER DOME CITY	1507 UNIV AVE SE	MPLS MN 55455	376-8020
* HISPANIC OFFICE	1600 GRAND AV	ST PAUL MN 55105	612-647-6544

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