

First Avenue & 7th Street Entry: Band Files and Related Records

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The "stats" on the Gun Club Concert on Monday, August 9th, 1982:

Paid Admissions:

197	tickets at	the door a	\$4.00 per ticket\$104.00 at \$4.00 per ticket\$788.00 at \$3.00 (after midnite)\$ 36.00
235	total paid	admissions	5\$928.00

Complementary Tickets and Promotional Giveaways:

- 115 promotional giveaways in-club and retail record store
 - 20 KFAI Radio promotional giveaways over the station
 - 15 club and employee complementary passes
 - 10 retail record and ticket outlet complementary passes
 - 16 band(s) complementary passes (all from Rifle Sport)
 - 85 Killing Joke complementary passes (from previous week's cancellation)

261 total complementary tickets and promotional giveaways

496 total number of people

Stephen T. McClellan



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496 total number of people

Stephen T. McClellan

CAUGHTINTHEACT





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CONTRACT BLANK

THE CONTRACT	*		
THIS CONTRACT	•		Ð
	for the personal servi	ces of municipus on the encagement described being	
- 14		raigned Parenaser of Music (herein called "Employee	* 611
no musicians are en ready tenignated in all; he bound by in reservices under the	errord severally on the two across to be bound id terms and conditions a undersigned londer.	terms and conditions on the face hereof. The less by said terms and conditions. Each munician year. Each munician may enforce this agreement. The	(including levels) for represents that the musicians i to be chosen, upon accuptance, musicians severally agree to ren-
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		(Laure find appropriet)	
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Employer will mai	te payments as follows	(Specify when payments are	
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IFIED STATEMENT

OF TICKETS PRINTED FOR



FIRST AVENUE P.O. BOX 3191 TRAFFIC STATION MINNEAPOLIS

MA 55403 THE GUN CLUB FIRST AVENUE MINNEAPOLIS

MN

001756 4, 1982 03923 CUSTOMER NO. DATE OUR JOB NO.

1 SET(S) OF GENERAL ADMISSION TICKETS PRINTED FOR:

MONDAY

AUGUST 9, 1982

DOORS OPEN 8:00 PM

EACH SET FOR THE ABOVE PERFORMANCE(S) IS DIVIDED AS FOLLOWS:

1-200 COMPLIMENTARY \$0.00

PINK

200 TOTAL TICKETS 1 SET

200 TOTAL TICKETS ALL SETS

NOTE:

SIX COPIES OF THIS CERTIFIED STATEMENT ARE PREPARED:

COPY No. 1-Shipped with tickets to Agent

FIRST AVENUE

COPY No. 2-Shipped with tickets to Agent

FIRST AVENUE

COPY No. 3-Mailed separately to: _

CUSTOMER WITH INVOICE

COPY No. 4-Mailed separately to: _

FIRST AVENUE MINNEAPOLIS

MN

COPY No. 5-QUICK TICK Manifest File COPY No. 6-QUICK TICK Job File

036GA 03923 The above is a true account of tickets printed by us for the customer designated under their order.

QUICK TICK INTERNATIONAL, INC.

9494 KIRBY DR. HOUSTON, TEXAS 77054

PHONE 713-669-1900 1-800-231-6144

BERNARD S. BEAMAN JR

Notary Public in and for the State of Texas My Commission Expires May 10, 1984

Bob Singerman, 611 Broadway, Suite 214, N.Y., N.Y., 10012 (212) 473 1821

Enclosed please find three copies of the contract and rider for

Please sign all three copies of each and return them to my office along with the deposit. Make sure that the deposit is sent to the above address as contracted -

Thanks and enjoy the show.

Sincerely,

B06

Bob Singerman

ARTIST GUN CLUB	KALE OTOK !	DATE 8-9
		TICKET PRICE 4,00
CICKET #	NO. SOLD	TOTAL
		
		

ARTIST GUN	CLUB/RIFLE SPOR	PRE SALE	DATE 5	-9
SOURCE	TICKET #	SOLD	TICKET PI	\$
OARFOLK	1-12000	12	4 188 .	48,00
HOT LICKS	201-300	14	86	56.00
		-		
		-		
		*	_ `	
TOTAL				

ARTIST GUN CI	LUB / RIFLE SPORT		DATE _	THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.
			TICKET	PRICE 4.00
TICKET #	SOLD	RETURN		\$
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				in the state of th
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CERTIFIED STATEMENT OF TICKETS PRINTED

FOR



FIRST AVENUE P.O. BOX 3191 TRAFFIC STATION MINNEAPOLIS

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MINNEAPOLIS COPY No. 5-QUICK TICK Manifest File

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HOUSTON, TEXAS 77054 PHONE 713-669-1900

1-800-231-6144

By:

Notary Public in and for the State of Texas My Commission Expires May 10, 1984



OF TICKETS PRINTED FOR



P.O. BOX 3191
TRAFFIC STATION
MINNEAPOLIS

MN 55403

THE GUN CLUB FIRST AVENUE MINNEAPOLIS

MN

CUSTOMER NO.

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1-1000 GENERAL ADM. \$4.00

AQUA

1,000 TOTAL TICKETS 1 SET

1,000 TOTAL TICKETS ALL SETS

NOTE:

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FIRST AVENUE MINNEAPOLIS

MN

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QUICK TICK INTERNATIONAL, INC.

9494 KIRBY DR.

HOUSTON, TEXAS 77054 PHONE 713-669-1900

1-800-231-6144

BERNARD S. BEAMAN JR Notary Public in and for the State of Texas My Commission Expires May 10, 1984



OF TICKETS PRINTED FOR



FIRST AVENUE P.O. BOX 3191 TRAFFIC STATION MINNEAPOLIS

MN 55403

THE GUN CLUB FIRST AVENUE MINNEAPOLIS

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CUSTOMER NO.

001756

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MINNEAPOLIS 036GA

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03923

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The above is a true account of tickets printed by us for the customer designated under their order.

QUICK TICK INTERNATIONAL, INC.

9494 KIRBY DR. HOUSTON, TEXAS 77054

PHONE 713-669-1900 1-800-231-6144

Notary Public in and for the State of Texas My Commission Expires May 10, 1984



OF TICKETS PRINTED FOR



FIRST AVENUE P.O. BOX 3191 TRAFFIC STATION MINNEAPOLIS

MN 55403

THE GUN CLUB FIRST AVENUE MINNEAPOLIS

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CUSTOMER NO. DATE AUG 4, 1982 OUR JOB NO. 03923

1 SET(S) OF GENERAL ADMISSION TICKETS PRINTED FOR:

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MINNEAPOLIS

MN

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QUICK TICK INTERNATIONAL, INC.

9494 KIRBY DR. HOUSTON, TEXAS 77054 PHONE 713-669-1900 1-800-231-6144

By: ASSAULT SEAMAN IN &

My Commission Expires May 10, 1984



CERTIFIED STATEMENT OF TICKETS PRINTED

OF TICKETS PRINTED FOR



FIRST AVENUE P.O. BOX 3191 TRAFFIC STATION MINNEAPOLIS

MN 55403

THE GUN CLUB FIRST AVENUE MINNEAPOLIS

胸提

03923

CUSTOMER NO.

DATE

AUG 4, 1982

OUR JOB NO.

1 SET(S) OF GENERAL ADMISSION TICKETS PRINTED FOR:

MONDAY

AUGUST 9, 1982

DOORS OPEN 8:00 PM

EACH SET FOR THE ABOVE PERFORMANCE(S) IS DIVIDED AS FOLLOWS:

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PINK

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FIRST AVENUE MINNEAPOLIS

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COPY No. 5-QUICK TICK Manifest File COPY No. 6-QUICK TICK Job File

0366A 03923 The above is a true account of tickets printed by us for the customer designated under their order,

QUICK TICK INTERNATIONAL, INC.

9494 KIRBY DR. HOUSTON, TEXAS 77054 PHONE 713-669-1900

1-800-231-6144

BERNARD S. BEAMAN JR Notary Public in and for the State of Texas My Commission Expires May 10, 1994

J. Deaman



CERTIFIED STATEMENT OF TICKETS PRINTED

OF TICKETS PRINTED FOR



FIRST AVENUE P.O. BOX 3191 TRAFFIC STATION MINNEAPOLIS

MN 55403

THE GUN CLUB FIRST AVENUE MINNEAPOLIS

102 NJ

CUSTOMER NO.

001756

DATE

AUG 4, 1982

OUR JOB NO.

03923

DATE

1 SET(S) OF GENERAL ADMISSION TICKETS PRINTED FOR:

MONDAY

AUGUST 9, 1982

DOORS OPEN 8:00 PM

EACH SET FOR THE ABOVE PERFORMANCE(S) IS DIVIDED AS FOLLOWS:

1-200 COMPLIMENTARY 50.00

PINK

200 TOTAL TICKETS 1 SET

200 TOTAL TICKETS ALL SETS

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COPY No. 3-Mailed separately to:

CUSTOMER WITH INVOICE

COPY No. 4-Mailed

separately to: .

MINNEAPOLIS

MN

COPY No. 5-QUICK TICK Manifest File COPY No. 6-QUICK TICK Job File

036GA 03923 The above is a true account of tickets printed by us for the customer designated under their order.

QUICK TICK INTERNATIONAL, INC.

9494 KIRBY DR. HOUSTON, TEXAS 77054 PHONE 713-669-1900 1-800-231-6144

ARD & BEAMAN JR

By:

Notary Public in and for the State of Texas My Commission Expires May 10, 1984



OF TICKETS PRINTED FOR



P.O. BOX 3191 TRAFFIC STATION WINNEAPOLIS

MN 55403

THE SUN CLUB FIRST AVENUE MINNEAPOLIS

作制:

CUSTOMER NO.

001756

DATE

AUS 4, 1982

OUR JOB NO.

03923

1 SET(S) OF GENERAL ADMISSION TICKETS PRINTED FOR:

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AUGUST 9, 1982

DOORS OPEN BEOD PM

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1-1000 SENERAL ADM. 84.00

ARBA

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EUSTOMER WITH INVOICE

separately to: _____
COPY No. 4-Mailed

FIRST AVENUE

separately to: _____COPY No. 5-QUICK TICK Manifest File

COPY No. 6-QUICK TICK Job File

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The above is a true account of tickets printed by us for the customer designated under their order.

QUICK TICK INTERNATIONAL, INC.

9494 KIRBY DR. HOUSTON, TEXAS 77054

PHONE 713-669-1900 1-800-231-6144

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BERNARD S. BEAMAN JR Notary Public in and for the State of Texas My Commission Expires May 10, 1984

AMERICAN FEDERATION OF MUSICIANS OF THE UNITED STATES AND CANADA



Booking Agent

Telephone

Telephone

Address

(HEREIN CALLED "FEDERATION")

CONTRACTS & DEPOSITS MUST BE RECEIVED NO LATER THAN 6 0 20 OR

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henever The Term "The Local Union" Is Used			7	
on Over The Territory In Which The Engageme THIS CONTRACT for the personal services	ent Covered By Ti	nis Contract Is To I the engagement des	Be Performed. cribed below is made	e this gro
musicians.	igned purchaser	of music (herein ca	iled "Purchaser") as	nd the undersigned mus
Name and Address of Place of Engagement:	FIRST	AVENUE	1 7th 3	STREET ENTR
- Bagagement.		MINNEA	- 1	NNESDIA.
Name of Band or Group: GUN C	WB.		, . ,	11100111
Number of Musicians: 4				,
Date(s), Starting and Finishing Time of Eng	agement:	8.9.82.	1 SET OF	45-60 MIN
		(4	II p.M.	
Type of Engagement (specify whether dance.	stage show, band	quet, etc.):	WB.	
Company 1 - 4 - 4 - 5 1000	0 + +00	& OVER	\$ 2225	
Compensation Agreed Upon: \$ 7100	0 , 10	(Amount and	Terms)	
Paralam wm v i a	CASH	LADON CO	MOI ETION	
Purchaser Will Make Payments As Follows:	CHOM		payments are to be ma	ide)
No performance on the engagement shall be or by any means whatsoever, in the absence of recording, reproduction or transmission. This the Federation may enforce this prohibition in	prohibition shall	n agreement with	the Federation relat	
a party to this contract or whose name apper (herein called "participating musician(s)"), at (c) All claims and disputes which may arise he or interpretation of any of the terms or conditive obligations and responsibilities hereunder participating musician(s) who are all member Board of the Local Union. All other claims musician(s) shall be referred to the Internatidetermination in New York, New York. The I jurisdiction over a particular claim or dispute (d) This contract, and all arbitration proceed State of New York notwithstanding the foru arbitration proceedings conducted hereunder b IEB which may from time to time be in effect, ing to Rules adopted by the Local Union. A contrassurer of the Federation in New York Ci Secretary of the Local Union. All rulings and the Purchaser and participating musician(s). (e) Except awards of the IEB made on appeany participating musician, may bring an act the courts of the State of New York: and the lappropriate courts of the State of New York enter judgment upon an award of the IEB. appropriate courts of the state of New York enter judgment upon an award of the IEB to party in the arbitration award shall be addit the award in the amount of ten percent (10° award, for attorneys' fees, and for costs may resides or maintains an office or place of busit (f) All rulings and awards made by the Local a participant therein. Appeals from such proposed	etween the Purch tions of this cont it ions of the Local U or disputes arisis onal Executive B EB shall decide a lings conducted h moor jurisdiction y the IEB shall h All arbitration py of the IEB Ruty. New York. Ad awards made b al as provided in ioa to confirm or Purchaser and pa for that purpose, the Purchaser and pa for the the purchaser and pa for the forced in the enforced in the enforced in the codings shall be considered.	aser and the parti- ract, including any- dexclusively to bir nion, then such cla ng under this cont oard (herein called ny question of whe ereunder, shall be ; in which an action e conducted accordi- roceedings conduct- les of Practice and copy of the Rules y the IEB in arbitr (f) below, a Purel- to reduce to judgraticipating musicial Should a court of d participating mu o judgment for re us court costs there e courts of any juri	cipating musician (s) disputes between the ding arbitration. If m or dispute shall the ract between the P "IEB") of the Fed ther it or the Local toverned by and enforce of the Rules of Procedure may be of the Local Union ation hereunder shall asser or participatin ment an arbitration n(s) agree to subme competent jurisdictissician (s) expressly soonable attorneys' for. A judgment considiction in which a py be appealed to the	or regarding the applice a claim or dispute invo ce referred to the Executurchaser and participa leration for arbitration Union Executive Board orced under the laws of intract may be brought, ractice and Procedure of in shall be conducted acceptained from the Secret may be obtained from the Board liber in the laws of intraction of the laws of its beautiful or the laws of the laws of the laws of its beautiful or the laws of the laws of the laws of its beautiful or the laws of the la
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pendency of a claim or dispute or to initiate a rendered by the IEB or the Local Union Execu- certified mail, return receipt requested, withou papers or process which may be required to co- class mail. IN WITNESS WHEREOF, the parties heret	ative Board, shall t necessity of per induct arbitration	confirm, enter judg l be served on the F sonal service or oth proceedings under	rment upon, or enfo urchaser and/or par er form of notice. A this contract may	orce an arbitration awarticipating musician(s). Il other notices, materia be served by regular fi
STEVE ME CLEUR	4	JEF	FREN LEF	PIERCE
Print Purchaser's Full and Correct Name (If Purchaser is Corporation, Full and Correct Corpo	rate Name)	Print Name of Si	natory Musician	Home Local Union No
		(
29 N 7 SIgnature of Purchaser (or Agent there	eof)	611 R	ROADMAN	Musician SUITE 214
AA Street Address AA		Uil K	Musician's Home Ad	
City State	ZID Code	N.Y.	C. N.	10010
DIALE	Dip Code	City		State Zip Co

Booking Agent

AMERICAN FEDERATION OF MUSICIANS OF THE UNITED STATES AND CANADA

(HEREIN CALLED "FEDERATION")

CONTRACTS & DEPOSITS
MUST BE RECEIVED NO
LATER THAN 6 6 20 CR
ARTIST HAS RIGHT TO

CONTRACT

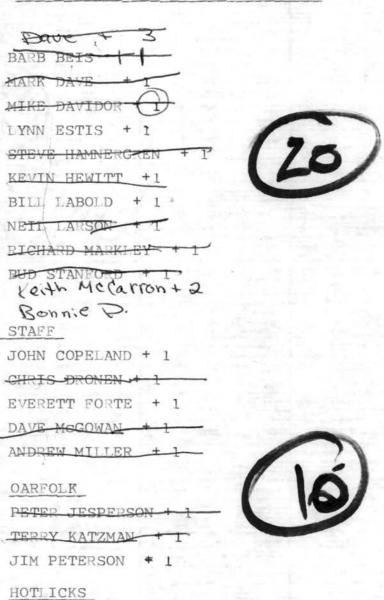
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and I editation may emorce this promotion in	any court of	competent ju	risdic	tion.		walka ton			
Breach of Contract - Arbitration of Claims:									
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merener the rederacton nor the Local Union sha	ili ne liante in	or the periors	mance	or bres	ich of	any pro	Vision	hereof.	
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(herein caned participating musician (s)), an	id by the agen	it or agent (s) of cae	ch part	icipat	ing mus	ician i	neinding	ethe Local
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Jan ibarcaton over a particular claim of dispute.									
(d) This contract, and all arbitration proceed	ings conducte	ed hereunder	. shall	be gov	erned	by and	enforc	ed unde	r the laws
State of New York notwithstanding the forum arbitration proceedings conducted hereunder by IER which may from time to the hereunder by									
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Agreement No.

Address



KFAI - GUEST LIST FOR GUN CLUB



SONYA HAUGEN + 1

BAND: L-SEVEN BAND: 6W CWB

BAND GUEST LIST

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DATE 8/9/82	NIGHT MONCAY PREPARED BY
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TOTAL

Things to do today The Band: Gun Club Deposit 25000 Club To the Act of Singerman agement national Bank of north America 345 Park Ave N.Y. N.Y. 10154 ACC+# 2150-65-2904 Attn-Mr tattom

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Enclosed please find three (3) copies of our contract, including riders for the following engagement:

THE GUN CLUB AT FIRST AVENUE, 8/07/83.

Please keep one (1) copy of the contract and its rider(s) to insure smooth implementation of our agreement. Return to our office immediately:

Two (2) SIGNED copies of the contract and its rider(s).

The <u>DEPOSIT</u>, which shall be supplied as follows:

\$250.00 TO BE WIRED DIRECT TO THE ACCOUNT OF SINGERMANAGEMENT. DETAILS IN CONTRACT.

SIGNED contracts and <u>DEPOSITS</u> must be received in our office by the following date: <u>IMMEDIATELY</u> or the ARTIST (NOT the promoter) has the right to void the contracted agreement. Issuance of these documents confirms previously negotiated verbal agreements. If necessary, contested rider points can be re-negotiated.

Thanks and enjoy the show!

Frank J. Riley

Sincerely,

SINGERMANAGEMENT

871



AMERICAN FEDERATION OF MUSICIANS OF THE UNITED STATES AND CANADA

(HEREIN CALLED

CONTRACTS & DEPOSITS

CONT

	CONTRACTS & DEFOSITE
"FEDERATION")	MUST BE RECEIVED NO
	LATER THAN TMMED OR
RACT	ARTIST HAS RIGHT TO
C-1)	VOID CONTRACT.

Whenever The Term "The Local Union" Is Used In This Contract, It Shall Mean The Local Union Of The Federation With Jurisdic-	
tion Over The Territory In Which The Engagement Covered By This Contract Is To Be Performed.	
THIS CONTRACT for the personal services of musicians on the engagement described below is made this 27th day of	
or musicians.	
1. Name and Address of Place of Engagement: FIRST AVENUE. 701 FIRST AVE. MINNEAPOLIS. MN	
CURY CLUB	
Name of Band or Group: GUN CLUB	
Number of Musicians:	
2. Date(s), Starting and Finishing Time of Engagement: 57 517 55	
3. Type of Engagement (specify whether dance, stage show, banquet, etc.): CLUB	
4. Compensation Agreed Upon: \$ \$500.00 GUARANTEE PLUS BONUS TO BE ARRANGED.	
5. Purchaser Will Make Payments As Follows: MANDATORY \$250.00 DEPOSIT BY DIRECT BRNK	WIRE
TO THE ACCOUNT OF SINGERMANAGEMENT INC. NATIONAL BANK OF NORTH AMERIC	CA.
TO THE ACCOUNT OF SINGERMANAGEMENT, INC., NATIONAL BANK OF NORTH AMERICA 345 PARK AVENUE, NY, NY 10154, ACCT #2150 65 2904. BALANCE OF QUARANTEE 6. No performance on the engagement shall be recorded, reproduced or transmitted from the place of performance, in any manner or by any means whatsoever, in the absence of a specific written agreement with the Federation relating to and permitting such recording, reproduction or transmission. This prohibition shall not be subject to the arbitration provisions set forth in 7 below and the Federation may enforce this prohibition in any court of competent jurisdiction.	3
(a) It is expressly understood by the Purchaser and the musician(s) who are parties to this contract that neither the Federation nor the Local Union are parties to this contract in any capacity except as expressly provided in 6 above and, therefore, that neither the Federation nor the Local Union shall be liable for the performance or breach of any provision hereof. (b) This contract, and the terms and conditions contained herein, may be enforced by the Purchaser and by each musician who is a party to this contract or whose name appears on the contract or who has, he participating musician (s) contracted for (he for called and disputes which may arise between the Purchaser and the participating musician (s) recarding the Local Union or interpretation of any of the terms or conditions of this contract, including any disputes between the participating musician (s) who are all members of the Local Union, then such claim or disputes abile referred to the Executive Board of the Local Union. All other claims or disputes arising under this contract between the Purchaser and participating musician(s) shall be referred to the International Executive Board of the Local Union. All other claims or disputes arising under this contract between the Purchaser and participating musician(s) shall be referred to the International Executive Board of the Local Union. All other claims or disputes arising under this contract has described and determination in New York, The IPB shall decide any question of whether it or the Local Union Executive Board has determined to in New York and the proceedings conducted hereoneder, shall be governed by and enforced under the laws of the IBB which may from time to time be in effect. All arbitration proceedings conducted by the Local Union Executive Board has a subject to the IBB and the conducted according to Rules adopted by the Local Union. A copy of the IBB nation of Practice and Pracedure of the IBB made on appeal as provided in (f) below, a Purchaser or participating musician, or the agent	PAYABLE NIGHT OF SHOW PRIOR TO PERFORMANCE.

JEFFREY PIERCE/GUN CLUB Home Local Union No. STEVE Print Name of Signatory Musician Signature of Signatory Musician PO_BOX 31/91 TRAFFIC MINNEAPOLIS Street Address 55403 10012 612-338-8388 MN State City State Zip Code or 612-724^{Cit}4592 Telephone Telephone

IN WITNESS WHEREOF, the parties hereto have hereunte set their names and seals on the day and year first above written.



THE GUN CLUB

THE GUN CLUB





Jeffrey Lee Pierce and the Gun Club brew up and devour the ultimate rock-and-roll gumbo with the Mississippi River as a chaser. The Gun Club spectacle is like no other and it's been wowing fans from coast to coast and across the sea for the last two years. In France they are considered stars. With the release of Fire of Love (Slash/Ruby) in 1981 the Gun Club immediately developed a cult following that included Chris Stein and Debbie Harry of Blondie. When they started their Chrysalis distributed Animal Record label, the Gun Club was one of the first acts to be signed. Two records have been released on Animal, the album Miami and the mini LP Death Party. Currently joining vocalist/songwriter Jeffrey Lee Pierce are Pat Morrison (bass), former Bush Tetra Dee Pop (drums), and former Panther Burn Jim Duckworth (guitar). Plans for an album of early live recordings are being made for a fall release tentatively titled Target Practice. The record features the original Gun Club guitar player, Kid Congo Powers, currently with the Cramps. Be forewarned, America: your sons and daughters will never be the same once they squeeze the shaman and taste the big beat voodoo magic of the Gun Club.

The New Hork Eimes

"The sound of a punk band attacking archaic blues, with slide guitars whining madly and the drums and bass thrashing away at a deliberately manic tempo, is wildly exciting... the band paces episodes of raw, pounding punk overdrive with a keen sense of dynamics." Robert Palmer 9/16/82

ELPRESS LUISICAL MUSICAL

Fire of Love (Ruby) "It shivers, it slithers, it shimmies with a suggestive wink. It creeps up on you like a spook in the night, and grabs you when you're sleeping . . . their record is a compendium of all the darkest images of the blues brought to life." 1/30/82

VOICE

"On the Gun Club's new album *Miami*, Pierce has refined and focused [his] vision. This version of white boy blues is unique. . . . The Gun Club have grown into an inspired band, breathing fire into a murky vision. . . . (Jeffrey Lee Pierce) is one of the most fascinating characters of the California school. . . ." James Marshall 10/12/82

MUSICAL MUSICAL

"In their Venue show...the Gun Club ripped through their set of songs.... Beat any rock performance I've seen all year.... There can be few such brilliantly idiomatic figures taking a stage at present.... Rock 'n' roll is living and dying in the Gun Club." Richard Cook 10/16/82

Trouser Resig "The band's approach is unique...in overhauling country blues for a bloodcurdling contemporary impact." Scott Isler 12/82

CRECI

Miami (Animal/Chrysalis) "The Gun Club plays for keeps. . . . Every track on Miami shines like a fresh drop of blood. The album's a festival of dirty R&B zombie bass, amphetemine comedown amputee guitar lines that make the teeth gnash with tension, vocals that scream like lonesome ambulance sirens, and powerful garage drumming that grabs the guts like a short-circuiting pacemaker. . . . Jeffrey Lee Pierce burns with the dark fire that can transform the bewildering pain of self-destruction into great art." j. poet 1/83

picture credit Phil Marino



THE GUN CLUB