

Congressman ^(Durham)
Horace Kohnenagy - 6th - Gov. Moore
Harold Cooley - 4th - President Knight
Religion - Senator Jordan

Bess Powell Antrey

REMARKS OF VICE PRESIDENT

Sen Erwin

Head of Duke
on my Staff

HUBERT H. HUMPHREY

Phil Buck
Mayor. ~~Dr. Barack~~
Grabearek

George Antrey - Duke Head

DUKE UNIVERSITY

Rev Wilkinson

Jim Fetzje

APRIL 24, 1965

I like to be in North Carolina, where Good Government
is a habit -

Refugee from
Classroom

A Tradition established at the turn of the Century
My fellow students, my theme today is this: and continued
by each of
your governments
to this day.

What can we Americans ask of each other in 1965?

Where are we bound in life?

What is our place in the world?

It was only thirty years ago that millions of

Americans asked of each other these questions and asked
in Pathetic Plea -

"Brother, can you spare a dime?"

People's Pet

Our great friend Carl Sandburg tells about

those times.

"The man in the street is fed . . .

with lies in peace, gas in war,

Navys & Airforce Rate Honor Award

"~~and he~~ may live now

just around the corner from you

trying to sell

the only thing he has to sell,

the power of his hand and brain

to labor for wages, for pay,

for cash of the realm.

And there are no takers,

he can't connect."

No, my fellow students -- and we are all students in this world, for the learning process never stops -- no, there were no takers then, and there were millions of us who could not connect.

I saw all of it as a young man -- a young man the age of most of you in this audience. I saw my neighbors and people in South Dakota losing

their farms, their businesses, their health, their hope.

All we had was dust and desperation.

We didn't worry much then about:

"Have you gone Cunard in the off-season?"

"Why is the Fastback the most exciting news in America?"

"Have you cleaned with a White Tornado?"

No. We worried then about shelter ... clothing ... and holding onto work and life.

Thank God those times are past.

But to my generation they will always be fresh and real. And a reminder that our precious democratic society once tottered on the edge.

This nation thirty years ago was divided, deeply divided: Have and have-not, business and labor,

North and South, black and white, farm and city,

left and right. But in face of disaster and

revolution we united -- united, I might add, under

brilliant leadership -- to face our common foes.

First, economic crisis at home. Then, totalitarianism
and barbarism abroad.

We did not have to be asked what we could

do for each other and for our country. We had to
fight for survival.

Most of you here today were born after those
crises had passed. You have lived in time of

prosperity. *But also in a time of*

uncertainty - a time of balance of
terror - #

But your young generation has not turned

inward on itself or satisfied itself with material

pleasures. *This generation is on the*

move - it strives for the better -
It welcomes change and molds it.
~~*Study history, etc.*~~

You have responded to the needs of these times
and you have done it in magnificent fashion.

↳ this generation is
↳ You are the volunteer generation. - I have seen it
in the midwest where students battle the floods.

↳ There are now 10,000 volunteers serving in

the Peace Corps ... with more than 3,000 already
returned and another 100,000 waiting for their
chance to participate.

↳ When VISTA -- the Volunteers in Service to
America -- was launched, there were 3,000 inquiries

on its first day of business. *question* *Jol Corps - 250,000 applicants*

↳ And I know that most of the volunteers

today there is the question: What can I do to
serve my country and my fellow man?

Americans are
Volunteers -
Charity.

President Lyndon Johnson *having held* his first

Presidential appointment at 27 and his first *election*

political office at 29. *told us -*
he has said:

↳ "No one knows more than I the fires
that burn in the hearts of young men who
yearn for the chance to do better what
they see their elders not doing well ...
or not doing at all."

↳ Old men dream dreams, but young men see
visions.

↳ Today in our country there is a vision of
a Great Society. *you have missed it here -*

↳ The nature of this vision has much to do
with my question here today: What can we Americans
ask of each other in 1965?

↳ In this time of prosperity, is the Great
Society to be a welfare state? Some may think so.

But that is not the vision of President Johnson ~~and the~~

Neither is it my vision.

↳ We see the Great Society as a state of opportunity.

↳ No government owes every man a living. But a just government of, by and for the people does owe every man an opportunity to enjoy the blessings of life.

and, The Great Society is based on the proposition that every man shall have that opportunity.

↳ If you examine the legislative program in this Congress ... if you listen to the words of our President ... if you look into your own heart you cannot escape the conclusion that we are succeeding, we are breaking through in our efforts to provide all American ~~men and women~~ with that precious opportunity.

yes ↳ Some, once receiving it, may squander it.

But all Americans must have the chance --

^{to long}
 a chance ~~was~~ denied to many -- to make something
 better of their lives and the lives of their
children.

↳ Only a few days ago this Congress passed a
~~great~~ bill which is a basic investment toward
 achieving that equality of opportunity: the
Elementary and Secondary Education Act. ↳ Thomas

Jefferson was right. We cannot be both ignorant
 and free.

*Illiteracy and inadequate education
 are no longer tolerable in America.*

↳ This Act in itself is accomplishment enough
 to satisfy an ordinary Congress. But it will be
 followed soon by passage of the Higher Education bill.

↳ These bills together will help build classrooms.
 They will provide funds for libraries and textbooks
 and teaching materials. They will provide funds
 for research in teaching techniques and development
of community education centers.

*Let's remember
 Charles B
 Aycock is
 known +
 remember
 as the Great
 Education
 Governor of
 N.C.
 He made Educ
 the key to
 progress
 ↳ Gov Dan
 Moore
 is charting
 a new era
 of progress*

But, They will above all, I hope, give new
inspiration to teacher and student alike in the
exhilarating experience of gaining and using
knowledge. (And may I digress for a moment to
say that true education depends more than anything
else on the quality of teaching. I may be venturing
here into dangerous ground, but I ~~must~~ ^{do} say that
there must thus be an appropriate balance between
research and teaching).

The education bills passed by this Congress
will contribute to the long-term, lasting health
of this nation. So will a dozen other ^{social & economic} ~~bills~~ ^{measures} which
will come from this Congress, acting out the will
of the American people.

For the American people, in unprecedented
peacetime consensus and unity, have made known
their purposes.

Tell our forefathers, we must in this time
and place pledge our lives, our fortunes
& our sacred honor on the commitment
agreement:

That all Americans shall have truly equal
education.

↳ That all Americans shall have truly equal
voting rights.

↳ That ~~we shall provide~~ ^{all Americans shall have the opportunity for} adequate medical care ^{and health}
Care ~~our people.~~

↳ That we ~~shall~~ ^{must} make our cities better places
in which to live and work ~~in safety and health.~~

↳ That we shall preserve this nation's beauty,
history, and natural resources.

↳ That we shall open our doors again to
immigrants who can enrich and lend new vitality to
our national life.

↳ That we shall help our urban and rural
Americans alike adjust to technological revolution

and social change.

*and we stand united
in agreement*

That we shall not drop the torch of

international leadership.

For there are voices in America today which say that America is overextended in the world ... that other people's problems needn't be our problems ... that we ought to close up shop overseas and enjoy our fruits here in the Good Old U.S.A. —

↳ When that time comes, this nation is doomed.

↳ Who in the world will work for democracy if

we do not?

↳ Who in the world can preserve the peace if

we do not?

↳ Who in the world can set the example, can offer

the needed hand, if we do not?

↳ We live in a time when everything is complex,

when there are no more rapid and easy answers.

and

We live in a time when we must exert our
patience as never before.

L Let me spell it out: Have we the patience,
for instance, to work, sacrifice and bleed five
thousand miles from home -- in Vietnam -- for
months and perhaps years ahead without guarantee
of final success? I can tell you that the forces
of totalitarianism have that patience. !

For, the forces of totalitarianism do not plan
to blow the world to pieces. They plan to pick
it up piece-by-piece as we progressively tire and
withdraw.

But, as President Johnson declared in his
historic speech at Johns Hopkins University;

"We will not be defeated.

"We will not grow tired.

"We will not withdraw."

↳ We will not sacrifice small nations in (1930's - Hitler)
the false hope of saving ourselves. We will
defend the cause of freedom wherever it may be
threatened.

↳ But at the same time, with equal determination,
we will pursue each possibility of lasting and
just peace. The pursuit of peace resembles the
building of a great cathedral. It is the work of
generations. ↳ In concept it requires a master
architect; in execution, the labors of many. *and it*
requires ^{infinite} ~~perseverance~~ *perseverance* -

Thus I call on you as the generation coming
to leadership to be strong and persevering: strong
in defense of justice and in opposition to tyranny...
persevering in seeking a goal of peace for all men.

↳ I return then once more to my question: What
can we Americans ask of each other in 1965?

I am essentially a religious person. ~~I~~
~~am not ashamed of it.~~ I believe that God
created man in His own image. I believe that
there is a spark of the divine in every person.
And I believe in the meaning of human dignity.

My fellow students, the big struggle in
the world -- and at home -- today is not over
the forms of production. These shift and change.
The struggle is about man's relationship to man
... and man's relationship to a higher and nobler
force.

I say that what we can ask of each other is

this:

L To fight poverty because poverty destroys
the human spirit and human dignity.

[To eradicate illiteracy and ignorance
because they blind the soul
mind of man.]

We can ask of each other -

↳ To fight discrimination because it violates the precepts of our democratic society

and Judeo/Christian ethic. *It denies the truth of human dignity*

↳ To pursue justice because it is basic to our religious and ethical heritage.

↳ To pursue an honorable peace because it is the greatest gift we can ~~give~~ ^{offer} to our children.

~~And we must be sure that there can be no more of this at all~~ ?

and not the state - is the most important thing worth preserving in this world.

We can do *all of this* if it is within our grasp -- perhaps for the first time in history.

↳ Yes, the first step toward achieving these goals is the longest journey. *achieving these goals is first step.*

And the second step. And now we take a third.

↳ We are privileged each year, each decade, each generation in our time to take a new step.

How fortunate we are to live in this dramatic and creative period of change, of challenge, of opportunity. How great is our responsibility to achieve excellence of mind and spirit to do the tasks that must be done.

I appeal, ~~to you~~ *to you of this* generation of ~~1969~~

Make no little plans.

Have no little dreams.

Do not set your standards and goals by those of ~~yesterday~~ *of yesterday - indeed,*

~~Do not set your standards and goals by those of this time.~~ *Left your sights - look to new horizons*

Challenge the impossible ~~Do what cannot~~

~~be done~~ *and* We are doing it in space, in medicine and science - Technology, in human relations. We are no longer students of history - we must be the makers of history!

Thirty years ago it was "Brother, can
you spare a dime?"

Today we reach the stars.

~~My friends, I ask of you:~~ Believe in the
dignity ^{help} of man ... make a better life for our
people ... save the peace ... build a Great Society
to last for generations beyond us.

INFORMATION

FROM THE
PRESIDENT'S COMMITTEE
-ON-
EQUAL EMPLOYMENT OPPORTUNITY
Washington 25, D. C.

REMARKS OF VICE PRESIDENT HUBERT H. HUMPHREY
DUKE UNIVERSITY, APRIL 24, 1965

My fellow students, my theme today is this: What can we Americans ask of each other in 1965?

Where are we bound in life?

What is our place in the world?

It was only thirty years ago that millions of Americans asked of each other:

"Brother, can you spare a dime?"

Our great friend Carl Sandburg tells about those times.

"The man in the street
may live now
just around the corner from you
trying to sell
the only thing he has to sell,
the power of his hand and brain
to labor for wages, for pay,
for cash of the realm.
And there are no takers,
he can't connect."

No, my fellow students --- and we are all students in this world, for the learning process never stops -- no, there were no takers then, and there were millions of us who could not connect.

I saw all of it as a young man -- a young man the age of most of

you in this audience. I saw my neighbors and people in South Dakota losing their farms, their businesses, their health, their hope.

All we had was dust and desperation.

We didn't worry much then about:

"Have you gone Cunard in the off-season?"

"Why is the Fastback the most exciting news in America?"

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No. We worried then about shelter ... clothing ... and holding onto work and life.

Thank God those times are past.

But to my generation they will always be fresh and real. And a reminder that our precious democratic society once tottered on the edge.

This nation thirty years ago was divided, deeply divided: Have and have-not, business and labor, North and South, black and white, farm and city, left and right. But in face of disaster and revolution we united -- united, I might add, under brilliant leadership -- to face our common foes. First, economic crisis at home. Then, totalitarianism and barbarism abroad.

We did not have to be asked what we could do for each other and for our country. We had to fight for survival.

Most of you here today were born after those crises had passed. You have lived in time of prosperity. You have not known what my generation knew.

But your young generation has not turned inward on itself or satisfied itself with material pleasures.

You have responded to the needs of these times and you have done it in magnificent fashion.

You are the volunteer generation.

There are now 10,000 volunteers serving in the Peace Corps ... with more than 3,000 already returned and another 100,000 waiting for their chance to participate.

When VISTA -- the Volunteers in Service to America -- was launched, there were 3,000 inquiries on its first day of business.

And I know that in most of the minds here today there is the question: What can I do to serve my country and my fellow man?

President Lyndon Johnson held his first Presidential appointment at 27 and his first political office at 29. As he has said:

"No one knows more than I the fires that burn in the hearts of young men who yearn for the chance to do better what they see their elders not doing well ... or not doing at all."

Old men dream dreams, but young men see visions.

Today in our country there is a vision of a Great Society.

The nature of this vision has much to do with my question here today: What can we Americans ask of each other in 1965?

In this time of prosperity, is the Great Society to be a welfare state? Some may think so. But that is not the vision of President Johnson. Neither is it my vision.

We see the Great Society as a state of opportunity.

No government owes every man a living. But a just government of, by and for the people does owe every man an opportunity to enjoy

the blessings of life.

The Great Society is based on the proposition that every man shall have that opportunity.

If you examine the legislative program in this Congress ... if you listen to the words of our President ... if you look into your own heart you cannot escape the conclusion that we are succeeding, we are breaking through in our efforts to provide all American men and women with that precious opportunity.

Some, once receiving it, may squander it. But all Americans must have the chance -- a chance now denied to many -- to make something better of their lives and the lives of their children.

Only a few days ago this Congress passed a great bill which is a basic investment toward achieving that equality of opportunity: the Elementary and Secondary Education Act. Thomas Jefferson was right. We cannot be both ignorant and free.

This Act in itself is accomplishment enough to satisfy an ordinary Congress. But it will be followed soon by passage of the Higher Education bill.

These bills together will help build classrooms. They will provide funds for libraries and textbooks and teaching materials. They will provide funds for research in teaching techniques and development of community education centers.

They will above all, I hope, give new inspiration to teacher and student alike in the exhilarating experience of gaining and using knowledge. (And may I digress for a moment to say that true education depends more

than anything else on the quality of teaching. I may be venturing here into dangerous ground, but I must say that there must thus be an appropriate balance between research and teaching).

The education bills passed by this Congress will contribute to the long-term, lasting health of this nation. So will a dozen other bills which will come from this Congress, acting out the will of the American people.

For the American people, in unprecedented peacetime consensus and unity, have made known their purposes.

We today stand united as Americans in agreement:

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That all Americans shall have truly equal voting rights.

That we shall provide adequate medical care to our people.

That we shall make our cities better places in which to live and work in safety and health.

That we shall preserve this nation's beauty, history, and natural resources.

That we shall open our doors again to immigrants who can enrich and lend new vitality to our national life.

That we shall help our urban and rural Americans alike adjust to technological revolution and social change.

That we shall not drop the torch of international leadership.

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Who in the world can set the example, can offer the needed hand, if we do not?

We live in a time when everything is complex, when there are no more ready and easy answers. We live in a time when we must exert our patience as never before.

Let me spell it out: Have we the patience, for instance, to work, sacrifice and bleed five thousand miles from home -- in Vietnam --- for months and perhaps years ahead without guarantee of final success? I can tell you that the forces of totalitarianism have that patience.

For the forces of totalitarianism do not plan to blow the world to pieces. They plan to pick it up piece-by-piece as we progressively tire and withdraw.

But, as President Johnson declared in his historic speech at Johns Hopkins University;

"We will not be defeated.

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We will not sacrifice small nations in the false hope of saving ourselves. We will defend the cause of freedom wherever it may be threatened.

But at the same time, with equal determination, we will pursue each possibility of lasting and just peace. The pursuit of peace resembles the building of a great cathedral. It is the work of generations. In concept it requires a master architect; in execution, the labors of many. It requires patience.

Thus I call on you as the generation coming to leadership to be strong and persevering: strong in defense of justice and in opposition to tyranny...persevering in seeking a goal of peace for all men.

I return then once more to my question: What can we Americans ask of each other in 1965?

I am essentially a religious person. I am not ashamed of it. I believe that God created man in His own image. I believe that there is a spark of the divine in every person. And I believe in the meaning of human dignity.

My fellow students, the big struggle in the world -- and at home -- today is not over the forms of production. These shift and change. The struggle is about man's relationship to man ... and man's relationship to a higher and nobler force.

I say that what we can ask of each other is this:

To fight poverty because poverty destroys the human spirit and human dignity.

To fight discrimination because it violates the precepts of our democratic society and Judeo/Christian ethic.

To pursue justice because it is basic to our religious and ethical heritage.

To pursue an honorable peace because it is the greatest gift we can give to our children.

So that there can be no question that man ---and not the state --- is the most important thing worth preserving in this world.

We can do it. It is within our grasp ---perhaps for the first time in history.

Yes, the first step toward these things is the longest journey. And we have made that step. And the second step. And now we take a third.

We are privileged each year, each decade, each generation in our time to take a new step.

How fortunate we are to live in this dramatic and creative period of change, of challenge, of opportunity. How great is our responsibility to achieve excellence of mind and spirit to do the tasks that must be done.

I appeal, therefore, to you the generation of 1965:

Make no little plans.

Have no little dreams.

Do not set your standards and goals by those of your mother and father.

Do not set your standards and goals by those of this time.

Challenge the impossible. Do what cannot be done.

Thirty years ago it was "Brother, Can you spare a dime?"

Today we reach the stars.

My friends, I ask of you: Believe in the perfection of man ...
make a better life for our people ... save the peace ... build a
Great Society to last for generations beyond us.



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