

NAME OF AGENCY: HOUSING AND URBAN DEVELOPMENT		PRECEDENCE
VICE PRESIDENT'S CONFERENCE ROOM 304 JEFFERSON BUILDING		ACTION:
		INFO.:
ACCOUNTING CLASSIFICATION	TYPE OF MESSAGE	
DIR	<input type="checkbox"/> SINGLE <input checked="" type="checkbox"/> BOOK <input type="checkbox"/> MULTI-ADDRESS	

SECURITY CLASSIFICATION
STANDARD FORM 14 REV. MARCH 15, 1957 GSA REGULATION 2-IX-301.00 14-304
<b>TELEGRAPHIC MESSAGE</b>
OFFICIAL BUSINESS U. S. GOVERNMENT

THIS BLOCK FOR USE OF COMMUNICATIONS UNIT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO ATTACHED LIST (51 addressees)      DISPATCH MAY 16, 1967  
straight RATE

THIS COL. FOR AGENCY USE

ON MAY 22ND I WILL BE IN DALLAS AND PLAN TO HOLD A MEETING WITH A GROUP OF LOCAL GOVERNMENT OFFICIALS. I WILL DISCUSS MY PLANS FOR THE PRESIDENT'S COUNCIL ON YOUTH OPPORTUNITY WITH EMPHASIS ON THIS SUMMER'S ACTIVITIES. IN ADDITION, I WANT TO GIVE YOU THE OPPORTUNITY TO DISCUSS MATTERS OF LOCAL CONCERN WHICH YOU THINK SHOULD BE OF INTEREST TO THE ADMINISTRATION. THE MEETING WILL BE HELD IN THE STATLER HILTON IN DALLAS AT 11:00 A.M. ON MAY 22ND. I HOPE YOU CAN BE WITH US.

THE NORTH CENTRAL TEXAS COUNCIL OF GOVERNMENTS HAS WORKED CLOSELY WITH MY OFFICE IN SETTING UP THIS MEETING AND IS SPONSORING A LUNCHEON FOLLOWING THE MEETING. IT WOULD BE HELPFUL IF YOU COULD INFORM MR. WILLIAM J. PITSTICK OF YOUR ATTENDANCE. HE IS EXECUTIVE DIRECTOR OF THE NORTH CENTRAL TEXAS COG, P. O. BOX 888, ARLINGTON, TEXAS 76010--TELEPHONE NO. (817) CR 5-2651.

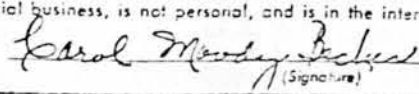
BEST REGARDS.

SINCERELY,

HUBERT H. HUMPHREY  
THE VICE PRESIDENT

DO NOT TYPE MESSAGE BEYOND THIS LINE

PAGE NO.	NO. OF PAGES
1	1

NAME AND TITLE OF ORIGINATOR (Type)	ORIGINATOR'S TEL. NO.
CAROL MOODY BECKER PROGRAM SPECIALIST	128-2907
I certify that this message is official business, is not personal, and is in the interest of the Government.	
 (Signature)	

DATE AND TIME PREPARED
SECURITY CLASSIFICATION



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