

VICE PRESIDENT'S CONFERENCE
ROOM 304 JEFFERSON BUILDING

ACTION:

INFO.:

TYPE OF MESSAGE

☐ SINGLE☒ BOOK☐ MULTI-ADDRESS

ACCOUNTING CLASSIFICATION

DIR

THIS BLOCK FOR USE OF COMMUNICATIONS UNIT

CLASSIFICATION

STANDARD FORM 14 REV. MARCH 15, 1957
GSA REGULATION 2-IX-301.00
14-304

TELEGRAPHIC MESSAGE

OFFICIAL BUSINESS
U. S. GOVERNMENT

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

THIS COL. FOR AGENCY USE

TO ATTACHED LIST
(37 addressees)DISPATCH MAY 16, 1967
STRAIGHT RATE

ON MAY 23RD I WILL BE IN HUNTSVILLE AND PLAN TO HOLD A MEETING WITH A GROUP OF LOCAL GOVERNMENT OFFICIALS. I WILL DISCUSS MY PLANS FOR THE PRESIDENT'S COUNCIL ON YOUTH OPPORTUNITY WITH EMPHASIS ON THIS SUMMER'S ACTIVITIES. IN ADDITION, I WANT TO GIVE YOU THE OPPORTUNITY TO DISCUSS MATTERS OF LOCAL CONCERN WHICH YOU THINK SHOULD BE OF INTEREST TO THE ADMINISTRATION. WE WILL MEET FOR BREAKFAST AT 8:30 A.M. ON MAY 23RD AT THE REDSTONE ARSENAL OFFICER'S CLUB, AND I HOPE YOU CAN BE WITH US.

BOTH THE ALABAMA MUNICIPAL LEAGUE AND THE NATIONAL ASSOCIATION OF COUNTIES HAS WORKED CLOSELY WITH MY OFFICE IN SETTING UP THIS MEETING. PLEASE INFORM JAMES R. RECORD OF YOUR ATTENDANCE. HE IS CHAIRMAN, BOARD OF COMMISSIONERS, MADISON COUNTY COURT HOUSE AT 917 HOGAN DRIVE, HUNTSVILLE, TELEPHONE (205) 536-5911 EXT. 225.

BEST REGARDS.

SINCERELY,

HUBERT H. HUMPHREY
THE VICE PRESIDENT

PAGE NO.	NO. OF PAGES
1	1

NAME AND TITLE OF ORIGINATOR (Type)

CAROL MOODY BECKER
PROGRAM SPECIALIST

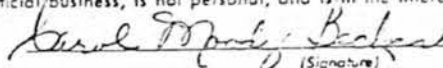
ORIGINATOR'S TEL. NO.

128-3907

DATE AND TIME PREPARED

SECURITY CLASSIFICATION

I certify that this message is official/business, is not personal, and is in the interest of the Government.


(Signature)



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