



Martin O. Weddington Papers.

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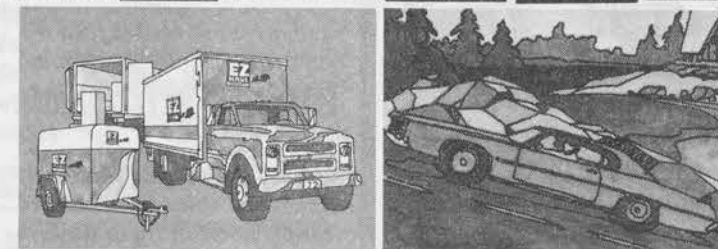
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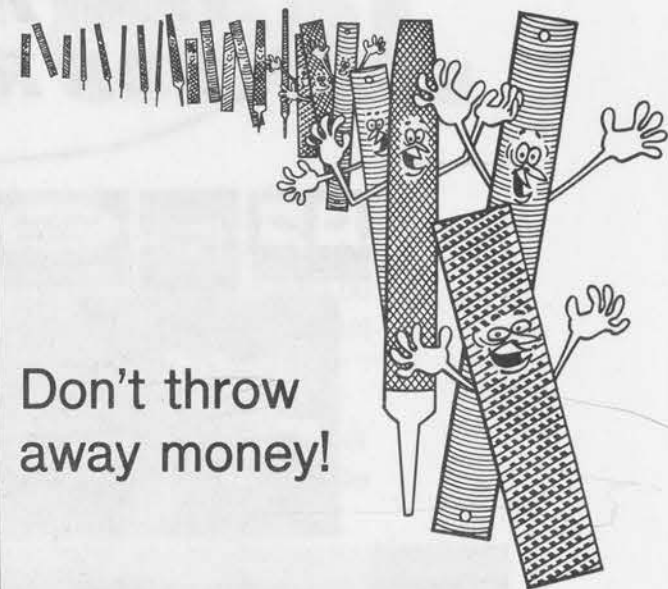
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GOVERNOR

April 7, 1972

GREETINGS !

It gives me pleasure to extend greetings and a cordial welcome to the Conference of Grand Masters of Prince Hall Masons of America. Your selection of St. Paul as the site of your Conference Session, being held May 10, 11 and 12, 1972 at the St. Paul Hilton, is a tribute to our great State.

Of special interest to me is the number of representatives attending your Conference from all over the United States and from countries throughout the world.

I am confident delegates and their families will enjoy the hospitality of the Twin Cities and I hope many will remain to enjoy the opening of Minnesota's Fishing Season.

Warm good wishes for a successful Session and accomplishment in "hewing a stone of hope out of the mountain of despair."

Sincerely,

Wendell R. Anderson
Wendell R. Anderson

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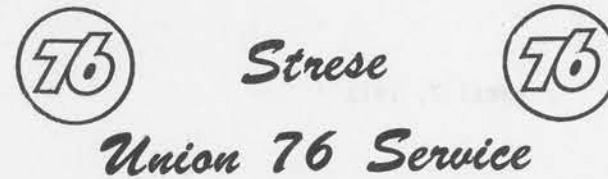
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April 5, 1972

Mr. Martin Weddington, Grand Master
Conference of Grand Masters
714 W. Central
St. Paul, Minnesota 55104

Dear Martin:

I understand that the Conference of Grand Masters,
Prince Hall Masons, will be holding their 53rd Annual
Convention in our fair city on May 11th and 12th.

In that connection, I want to welcome you to St. Paul
and express my hopes for a fruitful and productive
session. Martin, I would appreciate it if you, in
your official capacity, could extend my greetings and
best wishes to all assembled.

In closing, I trust that your convention will be blessed
by good weather, good accommodations and the hospitality
that St. Paul is noted for.

With personal regards, I am

Very truly yours,

Joseph E. Karth
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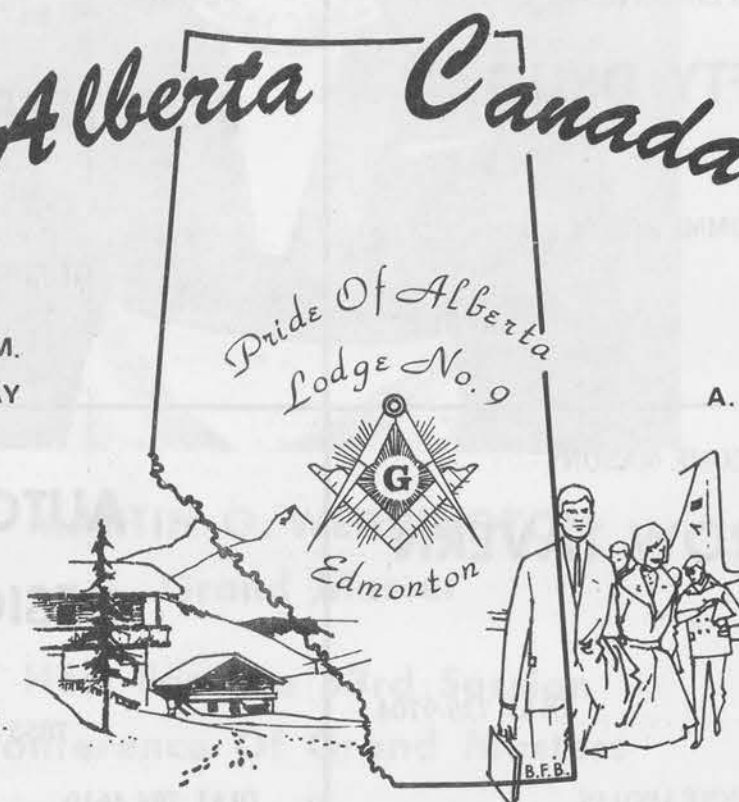
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It was designed by Henry Austin, one of the countries foremost architects of the period. The Grand Lodge of Connecticut purchased the property in May 1929. Extensive renovations were made and has served not only as the headquarters of the Prince Hall Masons in Connecticut, but also as the meeting place of all other Negro fraternal orders in the city.

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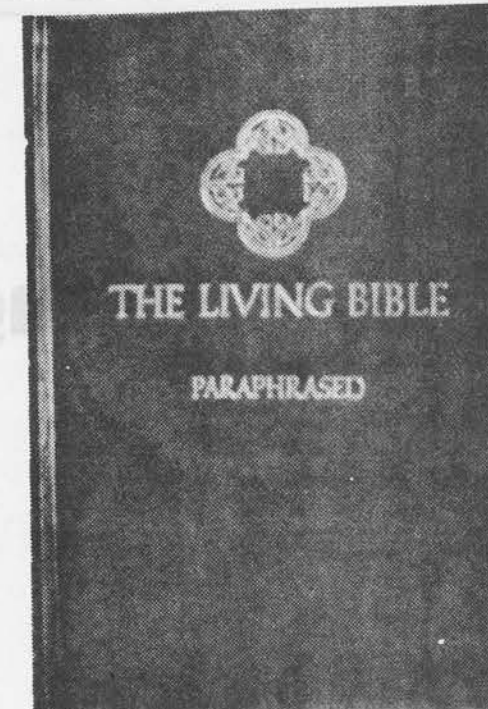
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SAINT PAUL, MINNESOTA

MAY 10 - 13, 1972

CONFERENCE THEME

"A STONE WE HAVE TO HEW"

PURPOSE

"TO DISCUSS TOGETHER AND DEFINE THE ROLE OF THE CONFERENCE AND ITS
IMPORTANCE TO PRINCE HALL MASONRY"

WEDNESDAY, MAY 10, 1972

1:00 P.M. - 5:00 P.M.
3:00 P.M.

REGISTRATION
STEERING COMMITTEE MEETING

LOWER LOBBY
SENATE EAST

THURSDAY, MAY 11, 1972

8:00 A.M. - 5:00 P.M.
9:00 A.M.
12:00 NOON
2:00 P.M.
2:30 P.M.
2:45 P.M.

REGISTRATION
OPENING SESSION
LUNCHEON
OFFICIAL CONFERENCE PICTURE
SECOND SESSION
WORKSHOPS BEGIN





LOWER LOBBY
CAPITOL BALLROOM
WABASHA NORTH
CAPITOL BALLROOM
CAPITOL BALLROOM

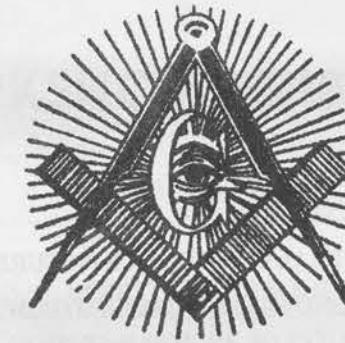
FRIDAY, MAY 12, 1972

8:00 A.M. - 5:00 P.M.
9:00 A.M.
11:45 A.M.
12:00 NOON
2:00 P.M.
3:00 P.M.
5:00 P.M.

REGISTRATION
THIRD SESSION
ADJOURN FROM WORKSHOPS
LUNCHEON
FINAL SESSION
ELECTION OF OFFICERS
CLOSE CONFERENCE BUSINESS

LOWER LOBBY
CAPITOL BALLROOM
WORKSHOPS
WABASHA NORTH
CAPITOL BALLROOM
CAPITOL BALLROOM
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SPECIAL EVENTS

THURSDAY, MAY 11, 1972

10:00 A.M. GUIDED TOUR FOR WIVES - - BETTY CROCKER KITCHEN, MINNEAPOLIS

2:30 P.M. HAMM'S BREWERY TOUR, SAINT PAUL

8:00 P.M. RECEPTION FOR DELEGATES, SAINT PAUL

FRIDAY, MAY 12, 1972

7:00 P.M. BANQUET, WABASHA HALL, SAINT PAUL HILTON HOTEL

CONFERENCE AGENDA

THURSDAY MORNING, MAY 11, 1972

8:00 A.M. - 9:00 A.M. REGISTRATION

9:00 A.M. - 11:00 A.M. OPENING SESSION CALL TO ORDER BY REV. HOMER DAVIS,
W. VIRGINIA, PRESIDENT

DEVOTION - CHARLES WILLIAMS, GRAND MASTER, TENN.

PRESENTATION OF CONFERENCE PROGRAM - THOMAS G. WALDON,
Grand Master, Ind., Secretary - Treasurer

Welcome on behalf of Prince Hall Masons of Minn.,
Martin O. Weddington, Grand Master, Minn.
Response, Harry A. Brewer, Grand Master, Calif.

11:00 A.M. - 11:40 A.M. Lecture on "U. S. REQUIREMENTS FOR FILING EXEMPT
ORGANIZATION RETURNS", LESTER BRUNSCHON,
INTERNAL REVENUE AGENT

ANNOUNCEMENTS

11:45 A.M. ADJOURN FIRST SESSION

12:00 NOON LUNCHEON

JOSEPH N. YEARWOOD, JR., GRAND MASTER,
DISTRICT OF COLUMBIA, PRESIDING
SPEAKER, ERNEST BYRD, GRAND MASTER, OKLA.

- Continued -

— CONFERENCE AGENDA CONTINUED —

THURSDAY AFTERNOON, MAY 11, 1972

2:00 P.M.	OFFICIAL CONFERENCE PICTURE
2:30 P.M.	SECOND SESSION CALL TO ORDER MINUTES OF PREVIOUS SESSION ANNOUNCEMENTS DISMISSAL TO WORKSHOPS TRIBUTE TO DECEASED MASONS, A. CLEVELAND COMPTON, GRAND MASTER, MISSOURI INTRODUCTIONS, ELIJAH GRAHAM, GRAND MASTER, OREGON GREETINGS, WILLIAM H. HOWE, IMP. POTENTATE, SHRINE JOHN G. LEWIS, JR., SOV. GRAND COMMANDER, AASR, SOUTHERN JURISDICTION KENNETH WILLIAMS, REPRESENTATIVE FOR: LELAND D. FRENCH, SOV. GRAND COMMANDER, AASR, NORTHERN JURISDICTION REMARKS, LEMUEL L. FOSTER, U. S. TREAS. SAV. BONDS REPORT, DR. J. W. DAVIS, DIRECTOR, LEGAL RESEARCH DEPT.

FRIDAY MORNING, MAY 12, 1972

8:00 A.M. — 9:00 A.M.	REGISTRATION
9:00 A.M.	THIRD SESSION CALL TO ORDER DEVOTION MINUTES OF PREVIOUS SESSION ANNOUNCEMENTS DISMISSAL TO WORKSHOPS
11:45 A.M.	ADJOURN FROM WORKSHOPS
12:00 NOON	LUNCHEON HERMAN SMITH, JR., GRAND MASTER, WISC. PRESIDING SPEAKER, I. H. CLAYBORN, GRAND MASTER, TEXAS

FRIDAY AFTERNOON, MAY 12, 1972

2:00 P.M.	FINAL SESSION CALL TO ORDER REPORTS FROM WORKSHOPS COMMITTEE REPORTS
3:00 P.M.	ELECTION OF OFFICERS MINUTES OF THIRD AND FOURTH SESSIONS ANNOUNCEMENTS
5:00 P.M.	CLOSE CONFERENCE BUSINESS
7:00 P.M.	BANQUET

WORKSHOP SCHEDULES

MAY 11, 1972

12:45 P.M. — 5:00 P.M.	DEPUTY GRAND MASTERS	AUTHORS SUITE
	WARDENS	INDIAN EAST
	SECRETARIES & TREASURERS	INDIAN WEST
	CCFC & LECTURERS	SENATE EAST

MAY 12, 1972





9:00 A.M. — 11:45 A.M.	DEPUTY GRAND MASTERS	AUTHORS SUITE
	WARDENS	INDIAN EAST
	SECRETARIES & TREASURERS	INDIAN WEST
	CCFC & LECTURERS	SENATE EAST

Grand Master's Welcome

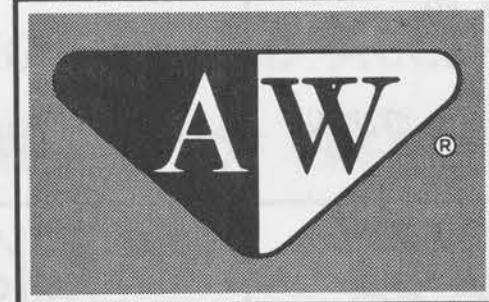
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 First Lieutenant Commander Merrill L. Taylor 33^o
 Second Lieutenant Commander Willie D. Gray 32^o
 Minister of State and Grand Orator Leonard M. Madden 33^o
 Grand Secretary LaPercell P. Greene 33^o
 Grand Treasurer Aaron A. Arradondo 33^o

*Greetings From***FEZZAN TEMPLE NO. 26 A.E.A.O.N.M.S.****Oasis of Minneapolis****Desert of Minnesota**Charles J. Snargrass, Sr.
III. PotentateBevely E. Roland
Chief RabbanWilliam A. Richardson, Sr.
Assistant RabbanArbery Turner, Jr.
Recorder

Greetings To
Grand Masters Conference From
PALESTINE LODGE NO. 7 F.A.M.P.H.A.
Minneapolis, Minn.



From left to right, seated: Charles Snagrass, Treasurer; Clarence W. Smith, Secretary; McClinton Webb, Worshipful Master; James K. Ash, Senior Warden; James Kinney, Sr., Junior Warden. Standing: Thomas M. Jones, Tiler; Willie B. Hudley, Chaplain; Herman Munson, Asst. Secretary.

Greetings
PRINCE HALL GRAND CHAPTER
ORDER OF EASTERN STAR
MINNESOTA AND ITS JURISDICTION

Ethelyn F. Sampson
 Worthy Grand Matron

Chalmer L. Lawson
 Worthy Grand Patron

Edna M. Turner - A. Gr. Matron
 Merrill Taylor - A. Gr. Patron
 Clara Mae Davis - Grand Secretary
 Kate Neil - Grand Treasurer
 Doris Jones - Gr. Conductress
 Marilee Lynn - A. Gr. Cond.
 Evelina Brent - Grand Lecturer



Ethelyn F. Sampson
 Worthy Grand Matron

Greetings
TWIN CITY ASSEMBLY
ORDER OF GOLDEN CIRCLE U.D.

Marian H. Mitchell - L. Lady Ruler
 Venora M. Bradford - Vice Lady Ruler
 Anna E. Lawson - L. Lady Secretary
 Sallie Mae Gray - L. Lady Treasurer
 Clara Mae Davis - L. Lady Guide
 Mary Lee P. Lynn - L. Lady Priestess
 Ill. Martin O. Weddington 33° Overseer of the Work

Greetings
QUEEN OF SHEBA CHAPTER NO. 5, O.E.S.
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 Henry B. Jones, Worthy Patron
 Sally M. Gray, Treasurer
 Doris E. Jones, Secretary

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S.W.
J.W.
Treas.
Sec'y.**Perfect Ashlar Lodge No. 4,
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St. Paul, Minnesota

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W. M.O'Neal Junnell
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Dwayne W. Sparks, Sec.

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James Adams, Treasurer
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Fraternal Greetings to the Grand Masters Conference

In Annual Session At
ST. PAUL, MINNESOTA
From May 10 - 13, 1972

M. W. PRINCE HALL GRAND LODGE OF LOUISIANA, F. & A.M.

M. W. JNO. G. LEWIS, JR., GRAND MASTER




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R. W. Deputy Grand Master

J. B. LOPO
R. W. Grand Junior Warden

R. V. KIRK
R. W. Grand Senior Warden

THOMAS BUFFINGTON
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GREETINGS

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IT IS OUR HOPE THAT DURING THIS SESSION THAT GOOD FOR ALL
MASONRY WILL COME ABOUT AND THAT A SOLUTION FOR OUR DILEMMA
BE REACHED.

DONE FROM THE GRAND EAST THIS 10TH DAY OF MAY, 1972.



I. H. CLAYBORN
Most Worshipful Grand Master

VOLNEY B. PHILLIPS
Right Worshipful Grand Secretary

REUBEN G. WHITE
Right Worshipful Deputy Grand Master

GREETINGS

**THE MOST WORSHIPFUL
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Most Worshipful Grand Master

Algie S. Oldham Jr., R.W.G. Secretary
Rev. William H. E. Weaver, C.C.F.C.

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Bennie Gordon
Vincent C. Bevenue
Charles O. Simmons
Henry H. Moore
Sandford Carter

RW Deputy Gr. Master
RW Gr. Senior Warden
RW Gr. Junior Warden
RW Gr. Secretary
RW Gr. Treasurer
RW Gr. Lecturer
C.C.F.C.



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Bottom: Yancy, James, Pleasant, Jones, Scott, Dodd, Stewart

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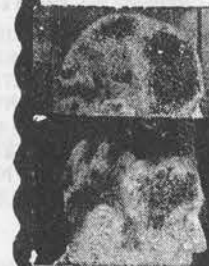
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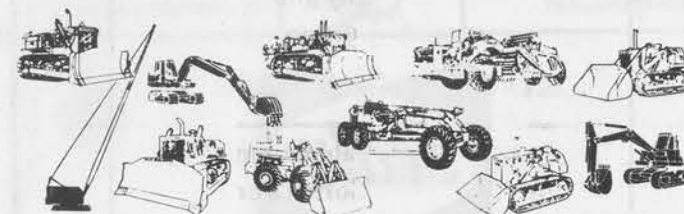


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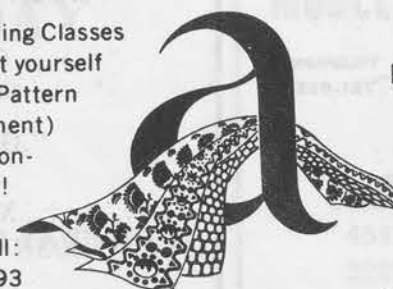
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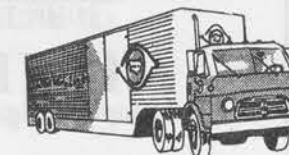
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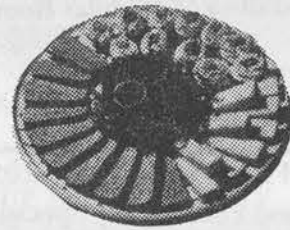
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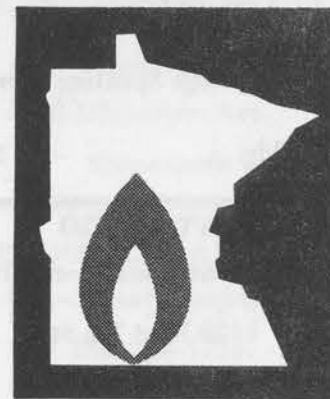


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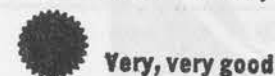
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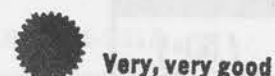
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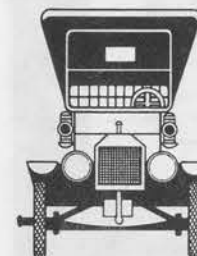
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Organized April 23, 1960, A. L. 5960

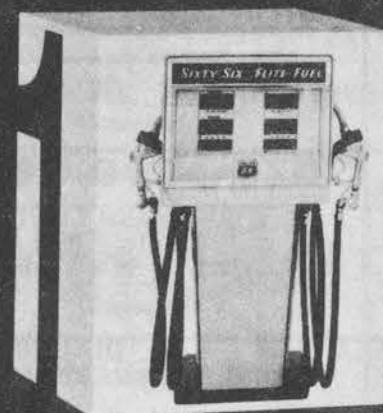
MEETS THE 4th MONDAY IN JUNE



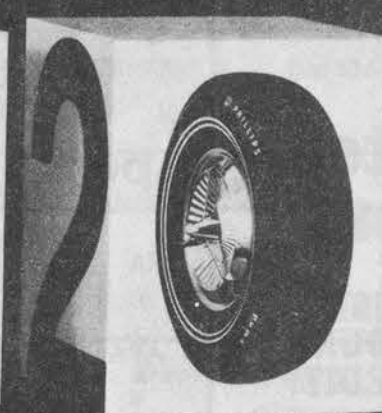
M. W. ELIJAH GRAHAM, 33°	Grand Master
R. W. THOMAS R. VICKERS, 33°	Deputy Grand Master
R. W. ALTON D. JOHNSON, 32°	Grand Senior Warden
R. W. JOSEPH H. HENDERSON,	Grand Junior Warden
R. W. JAMES L. WASSON, 33°	Grand Secretary
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GRAND RAPIDS - 625 Pokegama Ave. So.
MOORHEAD - 30th Ave. at Highway 75
OWATONNA - 1011 Hoffman Drive
ROCHESTER - 1635 North Highway 52
- 1706 South Broadway
ST. CLOUD - East St. Germain & Hwy 10
ST. PETER - 814 No. Minnesota Avenue

**** Twin Cities Area ****

BLOOMINGTON - 9818 Aldrich Ave. So.
- 415 East 78th Street
BURNSVILLE - 3509 West Highway 13
CRYSTAL - 3501 Vera Cruz
EXCELSIOR - 727 Water Street
FRIDLEY - 280 - 57th Place
NEW BRIGHTON - 2145 Highway Avenue
PLYMOUTH - 10820 Highway No. 55
RICHFIELD - 6531 Lyndale Avenue So.
SHAKOPEE - 1135 East First
WAYZATA - 1313 East Wayzata Blvd.
WEST ST. PAUL - 1630 South Robert St.
WHITE BEAR - 3541 Highway 61

NORTH DAKOTA

BISMARCK - Interstate 94 & Highway 83
DEVILS LAKE -
FARGO - Interstate 29 & Highway 10
GRAND FORKS - South Washington
JAMESTOWN - Interstate 94 & U.S. 281
MINOT - 1418 South Broadway
WAMPETON -

IOWA

ALTOONA - Highway 65 & Interstate 80
CEDAR RAPIDS - 2727 - 6th Street S.W.
CLINTON - 1516 Comanche Avenue South
DAVENPORT - 5324 Brady Street
DES MOINES - 4875 Marie Road N.W.
WEST DES MOINES - 1261 Eighth Street
IOWA CITY -
MASON CITY - 4th Street & Southwest
NEWTON - 1734 So. 12th Avenue West
WATERLOO - 2822 University

WISCONSIN

JANESVILLE - 3502 Milton Avenue

SOUTH DAKOTA

ABERDEEN - 6th Ave. & Grand S.E.
SIOUX FALLS - 41st & Interstate 29

NEBRASKA

BELLEVUE - 910 Ft. Crook Road

Most Worshipful Prince Hall Grand Lodge

FREE AND ACCEPTED MASONS

State of Minnesota and its Jurisdiction



MINNESOTA AWAITS YOU IN 1972

Greetings:

On this memorable occasion of the fifty-third anniversary of the Conference of Grand Masters, I wish to extend to you my sincerest wishes and congratulate you.

I offer to you a most cordial invitation and look forward to meeting with you as Host Grand Master in 1972 in the greater Saint Paul, "Capital City" of Minnesota.

I hope you have taken action to make reservations at the new beautiful St. Paul Hilton Hotel. April 25th is reservation deadline of rooms blocked. Please send me your arrival time, if mode of travel is by bus, train or air. If by air, please state air line (United), flight #, date, and arrival time. We shall try to have transportation available at lower level at the airport. Transportation Committee will have identification. The Royal Circle, the Golden Circle, the Court and Order of Eastern Stars invite the Ladies, Daughters and Sisters to visit with them.

Cost of registration will be \$25.00. This will include two luncheon and one banquet tickets. Bus transportation and tour are free. Free hospitality hour. Free transportation to and from terminals when possible. Free badges, kit and brochure book etc.

Your continued support of the Conference and the Prince Hall Information Center is earnestly solicited.

Wear your smile as you walk the streets of Saint Paul. We are all looking forward to seeing you on May 11th.

Most Sincerely and Fraternally,

Martin O. Weddington

Martin O. Weddington
M. W. Grand Master

Most Worshipful Prince Hall Grand Lodge

FREE AND ACCEPTED MASONS

State of Minnesota and its Jurisdiction

MARTIN O. WEDDINGTON 33°

M. W. Grand Master
714 West Central Avenue
St. Paul, Minnesota 55104
Area Code 612-225-6438



GRAND MASTER

CHALMER L. LAWSON 33° P.G.M.

R. W. Grand Secretary
2716 Portland Avenue Apt. 201
Minneapolis, Minnesota 55407
Area Code 612-824-6503

OFFICE OF _____

To: The Worshipful Masters, Wardens, Brethren & Grand Lodge Officers

Subject: The dates of Official Visits of the Grand Master and the Grand Officers for 1972, to the several Lodges.

Purpose: To give Masonic instruction and advice, to check the finances of and inspect the Lodges proceedings.

It is the sincere desire of the Grand Master, that as many as possible make these visits.

February 24, 1972	Dist. # 2	Palestine # 7 Host Anchor Hilyard # 2	8:30 p.m.
March 15	Dist. # 1	Pioneer # 1 Host Perfect Ashlar # 4	8:30 p.m.
April 22	Dist. # 6	Mosaic # 11 App. time 1:00 p.m. Accompanied by the Grand Matron	
June 4	Dist. # 5	Boaz # 14 Accompanied by the Grand Matron	1:00 p.m.
July 1	Dist. # 8	Acacia # 12 App. Time 2:00 p.m.	
July 25 & 26	Dist. # 7	Pride of Alberta # 9-to be set	
July 29 & 30	Dist. # 4	Regent # 5 Accompanied by the Grand Marton	2:00 p.m.
August 12	Dist. # 3	Doric # 3 Accompanied by the Grand Matron	1:00 p.m.

DATES TO REMEMBER

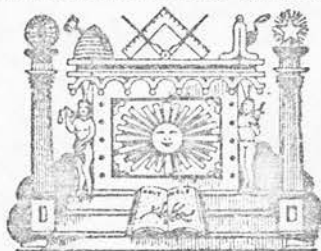
Fezzan Temple # 26, Grand Master's Feast, Jan. 30, 1972, Mpls., MN
Conference of Grand Masters, May 11 & 12, Saint Paul Hilton Hotel
Spring Conference, June 24th, Mpls., MN - St. John The Baptist, June 25th
Grand Lodge reports, Aug. 15th - Prince Hall Day Picnic, Sept. 10th
Memorial Services, Sept. 17th - Grand Lodge, Sept. 19-20, 1972

Martin O. Weddington
Martin O. Weddington
M. W. Grand Master

Most Worshipful Prince Hall Grand Lodge

FREE AND ACCEPTED MASONS

State of Minnesota and its Jurisdiction



MARTIN O. WEDDINGTON 33°

M. W. Grand Master
714 West Central Avenue
St. Paul, Minnesota 55104
Area Code 612-225-6438

Attention: Conference of Grand Masters and all Jurisdictions

Prince Hall Masons, Past and Present Grand Officers
and Brethren

Reference - Sickle Cell Anemia

Do you want to be a participating Member to help the cause of research and fund raising, to provide a cure and help to stamp out this dread disease; Sickle Cell Anemia, among Our race of people.

What we can do:

If each Prince Hall Mason, in the various Prince Hall Masonic Jurisdictions in the Conference of Grand Masters were to help start and set up a research foundation "Prince Hall Masons, U.S.A., Africa, Inc." supervised by a committee of Doctors and qualified scientists.

The Prince Hall Masonic Foundation for Sickle Cell Anemia, shall be under the guidance and supervision of the Conference of Grand Masters. Officers shall be elected from the Conference of Grand Masters from various sections of the Conference of Grand Masters 7 or 9 to work and form the foundation to fight Sickle Cell Anemia.

A annual report of funds and grants given by Prince Hall Masonic Jurisdictions shall be given at the annual meeting of the Conference of Grand Masters and the officers responsible for these funds and monies collected be bonded.

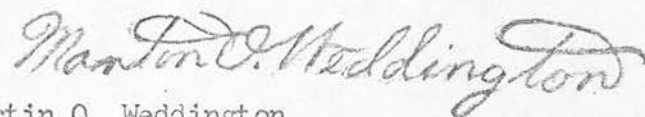
If each Prince Hall Mason in the various Prince Hall Jurisdictions by agreement would give as it is willing; we as Prince Hall Masons can soon help our-

selves, to overcome this dread disease, Sickle Cell Anemia, and help our own race and give a new start to our young Black youth not born.

Will you give - Will you Members of the Conference of Grand Masters pledge to give and help to start the Prince Hall Masonic Foundation of Sickle Cell Anemia?

Let each Prince Hall Masonic Jurisdiction pledge what it is willing to give. You set the amount.

Presented by the Grand Master of Minnesota

A handwritten signature in cursive script, reading "Martin O. Weddington". The signature is fluid and elegant, with a large initial 'M' and 'W'.

Martin O. Weddington

SICKLE CELL ANEMIA

What is it?

Sickle cell anemia is an inherited blood disease often fatal, that primarily afflicts blacks all over the world. It is estimated there are two million American blacks carrying the sickle cell anemia trait. Those who have the trait are carriers of the disease and if they marry another carrier there is a chance (approximately 1 in 4) that their children will have sickle cell anemia. It is also estimated that one in 500 blacks are afflicted with the disease.

What does it do?

Sickle cell anemia is a trait which afflicts the otherwise normal disk shaped red blood cells which carry vital oxygen to all parts of the body. When a person with the sickle cell anemia trait is subjected to unusual stress or strenuous exercise the disc shaped red blood cells become deformed into sickled or crescent shaped cells. The deformed cells become trapped and stick together in masses that clog the small blood vessels blocking the flow of blood and oxygen carrying red blood cells to vital parts of the body. The afflicted individual suffers severe pain often involving the abdomen and joints. The parts of the body robbed of oxygen may result in permanent damage or even death.

What is being done?

Currently there is no cure for the disease; however, alleviation of the pain during the sickle crisis appears to be possible with urea and perhaps prevention of the sickle crisis through maintenance doses of urea. Programs are being instituted in which all black people will be surveyed and tested for sickle cell anemia. The House Interstate and Foreign Commerce Committee has approved a bill that would provide Federal Funds for prevention and treatment of sickle cell anemia. The measure authorizes 75 million dollars over a three year period for grants.

What can we do?

As an organization we can raise funds and provide these funds for research or demonstration grants to competent, qualified scientists through appropriate application for the funds. The applications will be reviewed by a committee of experts, scientists who will select those applications which seem most promising.

Doc. Bauder
U. of Minn.

Herman Smith of Nisc.
G. Walter Davis, of Colo.

Our Mission Is To Analyze The Situation and Through Foresight and Advance Planning, Avoid or Circumvent Problems Before They Arise. Should The Unexpected Occur, Then Our Aim Is To Swiftly and Efficiently Arrive at a Workable Solution. However When You Are Up To Your Ass In Alligators, It Is Difficult To Remember That Your Initial Objective Was To Drain The Swamp.

SOME TIME I MAKE MISTAKES - SOME TIME I ERROR - SOME TIME I FORGET - SO PLEASE For give

THESE ARE NOT FROM THE HEART *** BUT FROM THE HEAD

LAPERCELL P. GREENE

PRINCE HALL MASONS

Conference of Grand Masters
Jurisdiction of U.S.A., Africa, Bahama Islands

Rules - Guidelines for Sickle Cell Anemia Grants

Qualifications

Awards

Applications

Special Instructions for Preparing Applications

Proposed Budget

Application for Sickle Cell Anemia Grant

Prince Hall Masons
Conference of Grand Masters
Jurisdiction of U.S.A. and Africa, Inc.

Guidelines for Sickle Cell Anemia Grants.

The Prince Hall Masons provides funds for research in the laboratory testing, prevention and treatment of Sickle Cell Anemia. The basic objective of this program is to stimulate the application of new concepts to the field of Sickle Cell Anemia. Funds will be provided to stimulate the development of innovative programs which utilize experimental approaches and new methodology, technology, and principles now being developed in this field.

The funds will provide support for pilot projects which have an original approach, but they must also have a definitive, well-outlined purpose, methodology to meet their objective, and a built-in evaluation process to assess the results they are expected to achieve. The projects may be directed to any acceptable field of science, but must have definitive application to Sickle Cell Anemia.

QUALIFICATIONS

1. Agencies and Institutions Eligible: Any agency, institution, or organization having a role in Sickle Cell disease.
2. Projects Eligible: Projects submitted need not be original but must be applied to the field of Sickle Cell disease. Projects may study the application of basic principles of Sickle Cell disease or some specific aspect such as the utilization of the "team approach" or a new concept for detection, prevention or treatment. Resources must be available to evaluate the results achieved by the experimental approach.
3. Application Components: Each project application must include as basic components the following pertinent points:
 - a. Project objective or goal
 - b. Means and method of approach
 - c. Method of evaluation
 - d. Curriculum vitae of members associated with project
 - e. Budget

AWARDS

1. Award Period: Awards will be made on an annual basis and the availability of funds. Applications may be made for projects requiring up to three years of support. If more than one year of support is requested and approved on the basis of the initial application, the applicant must submit a report by (insert date) describing:
 - a. Progress up to that time in the first year
 - b. Changes, if any, in the project plan
 - c. A budget for the second year

If review shows satisfactory progress, an award will be made for a second year. Requests for support beyond a third year must be prepared and submitted in the same manner and detail as the initial application.

2. Award Recipient: Awards are made to the agency, institution, or organization in which the work proposed is to be done, even in the case where the proposal is submitted by one individual. If there should be a change of project coordinator or institution where the work is to be continued, the grantor should be notified. If the project coordinator moves to another institution and desires to move the project with him, approval of the grantor and the two institutions must be obtained.
3. Recipient Limit: No more than one award at a time will be made to any one institution, university, or organization.
4. Amount of Grant: This is determined upon review of the budget submitted with the application. Allowances for purchase of expensive permanent equipment ordinarily are not made. Travel and publication budget items must directly relate to the project.
5. Social Security and Other Benefits: Social Security, Workmen's Compensation and similar benefits are allowed for personnel associated with the project, provided no provision from another source has been made. These items should be shown in the budget under the "personnel" item.
6. Specific Authorization and Limitations: The grantee is given full authorization in advance to shift funds from one budget category to another during the grant year, with the following exceptions:
 - a. The rebudgeting shall not involve any increase in the total amount of the grant.
 - b. No part of the grant budget shall be expended for the salary of the project coordinator.
 - c. No item of permanent equipment costing more than (insert amount) shall be purchased unless included in the original grant budget as approved or unless authorization for such purchase has been received in advance from the grantor.
 - d. No funds shall be rebudgeted for travel, either foreign or domestic, which were not included and approved in the original grant budget.
 - e. No items that have specifically been excluded by the Committee approving the grant shall be reintroduced by the rebudgeting of funds from other categories without prior authorization by the grantor.
 - f. No grant funds shall be expended or committed after termination date for the grant unless prior authorization for extension of the grant period has been obtained from the grantor.
7. Financial Statements: An annual financial statement covering expenditures is required at the end of the year. Forms for this purpose will be furnished.
8. Final Reports: At the conclusion of the project a narrative summary of accomplishments shall be prepared and submitted to Prince Hall Masons.

9. Publications: In publishing results of the demonstration project, acknowledgement of financial assistance is required through inclusion of the footnote, "Aided by a grant from the Prince Hall Masons - Conference of Grand Masters - Jurisdiction of U.S.A. and Africa, Inc." The project coordinator is requested to send two reprints of published articles relating to the study to (designate to whom).
10. Patent Policy: Grants are made with the understanding that the Prince Hall Masons reserves the right to ownership and control over any patent which may derive from the project. All inventions or discoveries arising out of activities under the grant shall be promptly and fully reported by the grantee to (designate) and to the institution receiving or disbursing the award. Prince Hall Masons will thereupon determine the ownership and manner of disposition of all rights therein and whether patent protection on such invention or discovery shall be sought. Patent applications shall not be filed for any invention or discovery without the prior written consent of (designate).

APPLICATIONS

Follow the outline, the order, and headings below in preparing the application. The application must be complete for every item in the outline.

1. General Objective: State succinctly.
2. Introductory Statement: Give background information relevant to the proposal. Include your own work leading to the proposal as well as the results of others with citations where appropriate.
3. Project Plan:
 - a. Specific aims and methods of project: State concisely the aims that you have for the project during the period of requested support.
 - b. Significance of the project: State why the results of the proposed project are important.
 - c. Facilities available: Describe the general facilities available.
4. Biographical Sketches: Provide the following information for all professional personnel who are to be actively engaged on this project:
 - a. Name; title; birthdate.
 - b. Role in project.
 - c. Collegiate and university education and training with degrees and dates conferred; honors.
 - d. Professional experience, starting with present position.
5. Description of Project for Lay Information: In a one-paragraph statement (about 100 words) describe what you are attempting to accomplish. Write in simple terms for the general public.
6. Budget: Be as specific as possible. If you are applying for a two- or three-year grant, indicate your anticipated budgetary requirements for the additional years, but make your actual budget request for one year only. Round off all figures to the nearest dollar.

SPECIAL INSTRUCTIONS FOR PREPARING APPLICATIONS

Please use the forms sent to you for appropriate parts of the application, and for the additional sheets needed, use white letter size (8½" x 11") paper. Send the original typed sheets to (designate). The instructions below should be followed carefully.

1. Typing Applications: Applications must be typed. Use a fresh, black typewriter ribbon. Be sure type is clean to insure that photocopies are legible. Hand-written applications are not acceptable.
2. Copies: Copies should be made by photocopy on white paper. Carbon copies are not acceptable.
3. Format: Allow a margin of at least one inch on both sides, top, and bottom. Single space throughout.
4. Material to be Included: Follow the outline carefully.
5. Proofreading: Please proofread carefully, paying particular attention to the items on the budget sheet.
6. Further Information: If you need more information or forms, write or call (designate).

Give address and telephone number where forms and information may be obtained.

PROPOSED BUDGET

(if request is for more than one year, show each year's budget)

(omit cents) Subtotals

Personnel:

Names, positions,
percent of time--
include fringe benefits

Consumable Supplies:
(Itemize)

Other Expense:

(Itemize and explain
specific need)

Permanent Equipment:
(Itemize)

ESTIMATE OF REQUEST FOR SECOND YEAR OF THIS PROJECT

<u>Personnel</u>	<u>Equipment</u>	<u>Supplies</u>	<u>Other</u>	<u>Overhead Allowance</u>	<u>TOTAL</u>
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ESTIMATE OF REQUEST FOR THIRD YEAR OF THIS PROJECT

<u>Personnel</u>	<u>Equipment</u>	<u>Supplies</u>	<u>Other</u>	<u>Overhead Allowance</u>	<u>TOTAL</u>
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APPLICATION FOR
SICKLE CELL ANEMIA GRANT

Date _____

Description of Project:

Project Coordinator:

Degree:

Official Position or Title:

Address:

Telephone:

Agency or Institution where ^{Project} _____ will be Carried Out:

Amount requested:

For the Period: _____ to _____

Name and Title of Official

Authorized to Sign for Institution: _____

(Signature of Project Coordinator)

(Personal Signature of Official)

The agency or institution accepting the grant agrees to abide by the conditions set forth in the Prince Hall Masons publication "Guidelines for Sickle Cell Anemia Grants."