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Prince Hall Sentinel

OFFICIAL ORGAN NEW YORK JURISDICTION



PRINCE HALL GRAND LODGE
FREE AND ACCEPTED MASONS



THE BROKEN COLUMNS IN MEMORIAM

EMIL TOUSSANT

WILLIAM S. MAYES

In This Issue:
The Report of the Roscoe Retreat

Prince Hall Sentinel

Official organ of the Most Worshipful
Prince Hall Grand Lodge, F. & A.M.
State of New York

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Louis C. Carter (38)
Most Worshipful Grand Master



ABOUT OUR GRAND MASTER

Brother Louis C. Carter,
Elected Grand Master, June 7, 1973

During the one hundred and twenty-eighth annual Grand Communication of the Most Worshipful Prince Hall Grand Lodge of Free and Accepted Masons, State of New York, and Jurisdiction, Louis C. Carter was elected Grand Master.

Brother Carter has served the Grand Lodge for more than fifteen years (15). He was made a Prince Hall Mason in April of 1951. He is a member of Prince Hall Lodge No. 38. In December of 1956, he was elected and installed Worshipful Master of his lodge, and served for twelve months (12). He is Past High Priest of Eureka Chapter No. 17, Holy Royal Arch Masons; he is a Past Most Wise and Perfect Master of Rose Croix Chapter No. 3 of Scottish Rite Masons; he is a Past Ill. Commander in Chief of King David Consistory No. 3, Scottish Rite Masons; he is a Past Thrice Ill. Master of Zabud Council No. 7, of Royal and Select Masters; he is

a Past Patron of Prince Hall Chapter No. 27 O.E.S.; he is a Past Worthy Joshua of Naomi Court No. 4 Heroines of Jericho.

He served the Grand Lodge as Grand Marshal under five Grand Masters, ten years (10); he is a Past District Deputy Grand Master, Past Junior Grand Warden; Past Senior Grand Warden and Past Deputy Grand Master. He has served as chairman of several committees, too numerous to mention. He assisted in setting up the five (5) Prince Hall Lodges in the Caribbean Islands, under the Jurisdiction of the Prince Hall Grand Lodge of the State of New York.

As Grand Master his two important priorities are No. 1 — renovate and remodel the Prince Hall Masonic Temple, 454 W. 155th St., N.Y.C.; No. 2 — plan and develop the Prince Hall Home and Resort at Roscoe, N.Y. The renovating and remodeling project is already under way, the contract being signed on Aug. 11, 1973, and the Grand Master has a formula to present to the Craft at the retreat on Sept. 15, 1973, which will plan and develop out Prince Hall Home.

Brother Carter was born in Live Oak, Fla., where he received his early education, he attended Armstrong High School at Washington, D.C. after moving to New York he continued his educational studies under the Wagner Adult Educational Program, specializing in interior decorating. He is a member of Abyssinia Baptist Church, N.Y.C. He is retired from the New York City Transit Authority after twenty-nine years of unbroken service.

The Merriest and Happy Yuletide Season to all.

PRINCE HALL CHAPTER NO. 27

Prince Hall Chapter No. 27 O.E.S. celebrated its 54th Chapter's birthday Oct. 11. Honoring the Most Worshipful Grand Master, Bro. Louis C. Carter. Bro. Carter is a member of Prince Hall Chapter and the first from his chapter to obtain the highest position in the Masonic Society. Guest speaker was ALMA JOHN of WWRL-Radio and Producer of the "Black Pride" TV talk show-WPIX, Channel 11. There was a unique program followed by a delightful colation. Among those present were: H. Gonsalves, W.G.P., Olive Campbell, W.G.M., Past Grand Matrons, Z. Pruitt, A. Clark, D. Goode, E. Horton, E. Griffin and Past Grand Master Bro. Harrison E. Clark. A host of other past and present Grand Officers and visiting chapters and friends.

Sisterly yours,
Mona J. Harris, W.M.

crystal ball

Again the Sentinel brings forth to you those Masonic endeavors of our Craft, to aid all members in remembering the dates, and in giving SUPPORT and PARTICIPATING in those labors will insure greater SUCCESS for Prince Hall Masonry.

GRAND MASTERS' RENOVATION PROGRAM

SUPPORT of this program is in great need of assistance to beautify our Grand Lodge, donations are in order, R.W. Nathan Johnson (94) Chairman will only be glad to accept yours.

OCCASIONAL GRAND LODGE:

Friday November 30, 1973 at 454 West 155th Street, N.Y.C. saw the Occasional Grand Lodge; if you haven't seen one before hope that you got to this one.

ELECTION AND INSTALLATION:

This would be a nice Christmas present to your Lodge and your Brothers by your attending the Election and Installation of your Blue House and bringing your DUES and Immediate Relief up to date, TRY it just this once.

GRAND LODGE BAZAAR:

The SUCCESS of the Grand Lodge Bazaar depends upon the total participation of the members of the Craft. The 1974 Bazaar will be held at the Grand East on the following dates: March 28, 29, 30, 1974. The spending of one evening at this affair will give you one to remember and you will also get a chance to see the beautiful labors that have been spent renovating our Grand Lodge.

PRINCE HALL BLOOD BANK:

April 1974 will again see the Red Cross Mobile Unit at the Grand East for members of the Craft and their friends to donate one pint of blood to the Prince Hall Blood Bank; just remember "The pint you give will save someone".

The time has come to put Crystal Ball H6M2R to rest until the next edition of the Sentinel which will the first quarter of 1974. In the meantime have a Merry Christmas and a very Happy New Year.

GRAND MASTERS' CABINET MEETING:

JANUARY 19, 1974

M.W. Louis C. Carter 33- Grand Master will be holding his first Cabinet Meeting for the new year of 1974.

EUREKA GRAND CHAPTER YOUTH COUNCIL: P.H.O.E.S.

Saturday January 19, 1974 will be a double duty day for many Brothers who will be attending the SNOWBALL COTILLION sponsored by the Eureka Grand Chapter Youth Council Who will be

crowning the Miss Snowball hers who will be attending the SNOWBALL COTILLION sponsored by the Eureka Grand Chapter Youth Council Who will be crowning the Miss Snowball Queen of 1974, at the Statler Hilton Hotel Seventh Ave. & 32nd Street, N.Y.C.

MID-YEAR GRAND ASSEMBLY AND TESTIMONIAL DINNER:

January 26, 1974 will see many Brothers and Sisters of the Craft attending the Mid-Year Grand Assembly of the Craft where they can get first hand the designs for the Craft and hear from the Concordant Bodies. Also there will be a Testimonial Dinner honoring M.W. E. Harrison Clark 33-, P.G. M. and M.W. Leo J. Payne, P.G.M. (Honorary). To those Brothers and Sisters who are not Officers in the Craft you are urgently requested to attend for your own knowledge.

PUNCH LINE OF THE WEEK



GRAND LODGE CARIBBEAN TOUR

R.W. William J. Richardson, Chairman

The final designs for the Most Worshipful Prince Hall Grand Lodge of N.Y.S. and Jurisdiction, M.W. Louis C. Carter 33 Grand Master have been announced by R.W. William J. Richardson, Grand Senior Warden, Chairman of the Caribbean Tour which will be making visitations to our Brothers and Sisters in St. Marten, St. Lucia, Barbados and Guyana, in April, 1974.

Those assisting R.W. Richardson are: R.W. Lionel Estwick (Manhattan) 212-286-9239, R.W. Walter Howell (Queens) 212-740-2538; R.W. Fred Parris (Brooklyn) 212-566-0880, R.W. Paul Cooper (Brooklyn) 212-756-5742 and R.W. Clarence High 3rd (Westchester) 914-761-3813.

Why not come out and join your Brothers and Sisters on this tour and have yourself a vacation at the same time with Masonic Labors and socializing in the activities that have been set up for this tour.

For further assistance in enabling those who want to make reservations below you will find a reservation card for your use. HMR62

RESERVATION CARD

Send Reservation Coupon to:

Prince Hall Grand Lodge
454 West 155th Street
New York, New York 10032

Second Payment — 1/1/74

Final Payment — 2/15/74

Enclosed is my check for \$

NAME

ADDRESS

CITY

STATE

ZIP

TELEPHONE NUMBER

A \$50.00 deposit per person must accompany each reservation. Checks or Money Orders should be made payable to "Prince Hall Grand Lodge" Reservations must be made before December 1, 1973.



WORTHY GRAND MATRON'S COLUMN

This is the season of Thanksgiving, one in which everyone can participate — man, woman and child, and for Eureka Grand Chapter, it is a time of fruition.

Just as the fields have given of their bountifulness, and the harvest has come, so have our plans and hopes been fulfilled.

The proposed Youth Program has exceeded our wildest dreams, and we are looking forward to having our Brothers and Sisters attend the Snowball Cotillion in January.

The Eastern Star Room is almost completed, the new Altar and chairs have been dedicated and are in use, and before the end of the year the additional paraphernalia will be in place.

The cooperation and support of all of our Brothers and Sisters has been tremendous and for all of this, we are saying "THANK YOU".

Truly we can sing with the Psalmist "O give thanks unto the Lord; for His mercy endureth forever"

Our Annual Thanksgiving Service will be held this year at Salem AME Church on Sunday, December 16th — 2:30 p.m. Please attend!

Again we look forward to participating in the General Assembly. A special program has been planned for that afternoon, under the direction of the Worthy Grand Matron and the Worthy Grand Patron, and a report on the State of Eureka Grand Chapter will be made to all assembled.

May we extend to our Fraternal family the greetings of the Season with a hope that your Christmas will be happy and blessed, and that 1974 will bring to you great happiness and success in all of your endeavors.

EMIL TOUSSANT

R:W: Emil Toussant, Grand Lecturer Emeritus, who departed this life on Sept. 14, 1973, was born in Culebra, Canal Zone in 1896. He began his Masonic career in 1920 being raised in Gibraltar Lodge Number 38, New York City, on Aug. 27, 1920. His devotion and dedication to the Fraternity soon gained him recognition as a scholar and master of the ritualistic work.

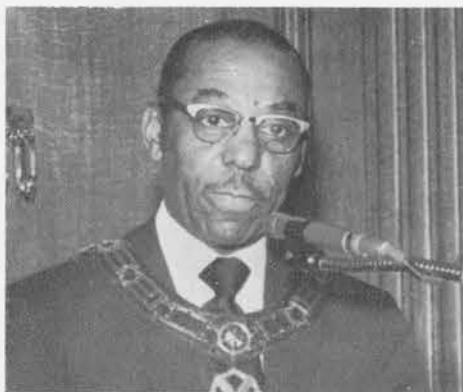
Illustrious Toussant built a temple of honor and of virtue, of industry and unselfish devotion to duty. His passing leaves a void in our hearts and in the Fraternity that will be difficult to fill. He gave of himself to the work in which we are dedicated. He believed as we believe. He felt as we do. He shared with us our ideals, our thoughts and principles, our desires and our dedicated service. Now he has passed on. It was with sad hearts and tearful eyes that we prepared for the final farewell. We are certain that if anyone deserved a reward beyond this mundane world, Emil Toussant deserves it fully. The examples he set will long continue to influence and inspire us.

R:W: Eugene G. Goddard
Number 38

William S. Mayes, Sr.

As the leaves drop from the trees during the fall of the season to enrich our Mother Earth; we are admonished time again that a similar place has been reserved for us. The remains of Bro. William S. Mayes, Sr. 33- of St. Johns Lodge (16) F&AM (PH) Buffalo, N.Y., were returned to the open arms of our Mother Earth to be enfolded into her bosom for eternity following the Masonic Services at the Thomas T. Edward Funeral Home in Buffalo, N.Y. on Sunday 21 October 1973.

Bro. Mayes was employed by the N.Y. State Dept. of Labor as an interviewer, and while he gave much of his time to his community by being a member of the N.A.A.C.P., Home Opportunities Made Equal, his active role in his Lodge and other Masonic affiliations have left a void in this District. He was a Past Illustrious Potentate of Hadji Temple (61) A.E.A.O.N.M.S., Buffalo, N.Y., also he had been elevated to the high masonic honor in life of receiving the coveted Thirty-Third Degree. Bro. Mayes has received his greatest call to aid Him who rules the heaven and earth that he may be rewarded and garner a well earned rest.



FROM YOUR GRAND SECRETARY

All too soon the busy and often frustrating holidays have come and we hope that the meaning will not be lost in the preparation. Because the election of subordinate lodge officers is held during the month of December, many of us have insufficient time in which to reflect upon the real meaning of Christmas. By the time Grand Lodge officers make visits after visits to the various lodges, they are too exhausted to even enjoy their families, which is a part of the price and privilege of serving our brethren.

With Phase Four completed, 1973 officers who have served their lodge have made their contribution to the history of their lodge. Whether that contribution was mediocre, fair or excellent, only time will reveal. All of us know that some merely serve to earn the title of "Past", while others are honestly concerned about making a genuine contribution to progress.

In our position as Grand Secretary, we know the officers who are really dedicated and concerned about the honor and duty entrusted to them. They show this interest in what Grand Lodge has committed in their behalf, by checking to learn if their members are in possession of all available information and data to be useful in pursuit of this goal.

Preparation for the office to which those of you have been elected, will determine your qualifications. When application is made for any job or position, one is required to first list the things that qualify him to assume the responsibility of that office or position. Our records testify that many who hold present offices do not qualify. Serving as Warden does not necessarily qualify one in every respect to serve as Master, nor does serving as Recorder qualify or prepare one to fill the office of Financial Secretary.

The Investiture Ceremonies outline moral qualifications and presiding requirements, but does not say that in order to

proceed these must be tested. Perhaps some kind of Officers Training School will be our answer to this problem.

That time of year is here again when your Election Returns and Semi-Annual Reports are due. You are urged to observe Grand Lodge Regulations in getting them to our office as soon after your Annual Meeting as physically possible, for your support of our programs is desperately needed.

For many things, you will say, "I don't have time"; however, if you search your conscience and analyze past activities, you will note that you have done only the things you wanted to do and given the excuse of not having time for others. Perhaps you will say: "The best things are the nearest: the breath in your nostrils, light in your eyes, flowers at your feet, duties at your hand, the path of God before you."

Then do not grasp the stars, but do life's plain common work as it comes, certain that daily duties and daily bread are the sweetest things of life." Anonymous

Anonymous

FACES OF 1974

The established policy of Prince Hall Sentinel has been to request a photography of each new MASTER, MATRON and HEAD (elected) of Concordant Bodies of the Prince Hall Jurisdiction of New York State.

In order that pictures may appear in the Second Quarter Edition of the Sentinel published in June of each year Most Worshipful Grand Master requests your participation with the following:

(A) One 2½ x 2½ Black & White Photograph: Worshipful Masters, Worthy Matrons, Worthy Patrons and Heads (elected) of Concordant Bodies for the Year 1974.

(B) A donation of \$9.00 (nine dollars) is requested to be sent with each photograph, this to be used in defraying expenses.

(C) All checks or money orders should be made payable to the Most Worshipful Prince Hall Grand Lodge with photograph to the Prince Hall Sentinel, with notation on check or money order for Second Edition Photograph. (PLEASE DON'T SEND CASH).

(D) The Deadline is MAY 1, 1974; DEADLINE MAY 1, 1974.

The Official Organ for our Jurisdiction is on the move and with your cooperation we can become greater and better for your reading pleasure with information and knowledge. We are looking forward for one-hundred percent participation.

1st Masonic District

R.W. Thomas F. Swann (70) Pres.

The First Masonic District, R.W. Thomas F. Swann (70) President held their monthly meeting in November 1973 at 454 West 155th St., N.Y.C. and it proved to be very interesting and informative with R.W. Nathan Johnson (94) explaining to the Brothers and Sisters present about the present status of the Grand Masters' Renovating Program. At this meeting the First Masonic District also presented Mr. Joseph Hughes of the Social Security Department who was introduced by Bro. Loneil Estwick. Mr. Hughes requested the assistance of the Craft in seeing that people are informed about the new, "SUPPLEMENTAL SECURITY INCOME FOR THE AGED, BLIND AND DISABLED".

The Federal Government will make monthly cash payments starting in January 1974 to people in financial need who are 65 or older or who are blind or disabled.

The new program will take the place of the present Federal-State programs of the public assistance payments to people who are 65 or older or blind or disabled. But States will continue to provide other services to these people and may add to the Federal payment under certain circumstances. Until, Federal supplemental security payments start in January 1974 State and local public assistance offices will continue to make payments in the usual way.

WHO CAN QUALIFY?

People who have little or no regular cash income and who do not own much in the way of property or other things that can be turned into cash, such as stocks, bonds, jewelry, or other valuables, may get Federal supplemental security income payments.

The aim of the program is to provide supplemental payments, when they are needed, so that anyone who's 65 or older or blind or disabled can have a basic cash income — at least \$130 a month for one person and \$195 a month for a married couple. This doesn't mean that every eligible person will get that much from the Federal Government every month. The amount will depend on how much other income he has.

THINGS PEOPLE OWN

A person who is single (or married but not living with his spouse) can have assets — things he owns — worth up to \$1,500 and still get Federal payments. The amount for a couple is \$2,250. Not everything owned counts as an asset. For example, a

home generally doesn't count. And the Federal Government will not put liens on the homes of people getting supplemental payments.

Personal effects or household goods also will not count in most cases. Insurance policies or a car may not affect eligibility either, but this will depend on their value.

INCOME PEOPLE HAVE

People also can have some money coming in and still get supplemental security income. (The income limits are based on the amount of money coming in during each calendar quarter — 3 month periods which begin January 1, 1974, April 1, July 1, and October. The figures explained however, are for monthly amounts to make it simpler.)

The first \$20 a month in income generally won't affect the Federal payment. And people may be eligible for a supplemental payment even though they work part time. The first \$65 in earnings in a month won't count against the supplemental security income payment, and only half of the rest of any additional earnings will count.

Apart from earnings, any other income above the first \$20 a month generally will reduce the amount of the Federal payment. This includes social security checks, veterans payments, workmen's compensation, pensions, annuities, gifts and other income.

Also, for eligible people who live in someone else's household — a son's or daughter's home, for example — the basic Federal payment is reduced by one-third before the other income may affect the amount payable is deducted.

NOT SOCIAL SECURITY

Even though the Social Security Administration will run the new Federal program, supplemental security income is not the same as social security. The money to make supplemental security income payments will come from the general funds of the U.S. Treasury — personal income taxes, corporation taxes, and other taxes.

Social Security benefits are paid from contributions of workers, employers, and self-employed people. Social Security funds will not be used to make the supplemental security income payments.

HOW TO APPLY

People who are getting State welfare payments because they are 65 or older, blind or disabled, don't have to do anything now because of the new Federal program. The Social Security Administration and the States are working together to get ready for the new

program; and these people will later what, if anything, they need to do.

Social Security offices are not taking applications from people who aren't getting State assistance but who think they may be eligible for the Federal payments.

Remember, no Federal payments can start before January 1974. States make payments until then under their programs of public assistance. So people who need cash help before the end of this year should go to their State or local welfare office.

FOR MORE INFORMATION

If you want more information about the new Federal assistance program, contact any social security office.

If you have questions about your State's present welfare program, call your State welfare department.

Due to the importance of this new Federal Governmental program it is hoped that each lodge will carry this information into their respective communities, and go to the nearest Social Security office and ask for a representative to attend a meeting for any questions that you may have.

Mr. Hughes' information was well received and thanks accorded to him for his time and thoughtfulness for bringing this new program of the Federal governments to us.

To assist those who might want this information you can also ask for the following: U.S. DEPARTMENT of HEALTH, EDUCATION and WELFARE Social Security Administration DHEW Publication No. (SSA) 73-11000.

Following remarks from M.W. Louis C. Carter G.M. who thanked those for supporting his trestleboard and announced that R.W. William J. Richardson G.S.W. was in Roscoe where he was leaving to go upon the close of the District meeting.

Also present were R.W. Henry G. Walton Grand Treasurer, R.W. Alton L. Haywood Grand Secretary, R.W. Ernest C. Middleton Grand Marshall, R.W. Franklin Browning and R.W. James L. Wilder District Deputy Grand Masters' of the First District.

2nd Masonic District

(PRINCE HALL) MASONIC NEWS

Past Master Fred D. Parris, of Tuscan Lodge No. 58, and Past Master Jesse M. Short, of African 459 Lodge No. 63, have been appointed District Deputy Grand Masters; and Past Master Joseph Lovell of Mt. Pisgah Lodge No. 83, has been re-appointed District Deputy Grand Lecturer of the Second Masonic District. Their Headquarters are at the Brooklyn Prince Hall Temple, 70 Pennsylvania Avenue. They received their Certificates of appointment from Most Worshipful Louis C. Carter, Grand Master of the Most Worshipful (Prince Hall) Grand Lodge, Free and Accepted Masons of the State of New York and Jurisdiction, on Saturday September 8th. last.

The Jurisdiction extends from the State of New York, to Nova Scotia (Canada), Guyana (S.A.), St. Maarten (N.W.I.), St. Lucia and Barbados, (West Indies).

Noble William J. Davis is the new Illustrious Potentate of Abu Bekr Temple No. 91, Ancient Egyptian Arabic Order, Nobles of the Mystic Shrine, (Prince Hall Affiliation).

Companion Robert M. Barrett is the newly elected Excellent High Priest of Mt. Moriah Chapter No. 3, Holy Royal Arch Masons (Prince Hall Affiliation).

Past Master Bernell E. Bolding of Mt. Zion Lodge No. 90, a Past High Priest of Mt. Moriah Chapter, was elected Grand Scribe of the Most Excellent Grand Chapter, Holy Royal Arch Masons of the State of N.Y. and Jurisdiction (Prince Hall Affiliation), on Saturday October 6.

GRAND MASTER'S PROGRAM

As part of his program for this year, Grand Master Louis C. Carter intends to visit all nine districts. On his visit to the Caribbean, a new Chapter of the Order of the Eastern Star will be set up in Barbados. Brothers or Sisters desirous of accompanying him, are asked to get in touch with the Grand Lodge.

A. A. C.

Respectfully submitted for publication, by Alfred A. Clarke, Public Relations Officer, 2nd, Masonic District, F. & A. M. (Prince Hall).

Home: 132, East 39th. Street, Brooklyn, N.Y. 11203. Tel: 774-6089.

3rd MASONIC DISTRICT

R.W. John Bartee P.M. (50)

D.D.G.M. 3-A

R.W. ELI ALLEN P.M. (96)

D.D.G.M. 3-B

With the final seconds of 1973 ticking away the Third Masonic District reports on the activities that were held during the fourth quarter.

For the month of September Xenia (50) with Bro. William C. Yizar P.M. as Chairman held a dinner dance at the Fountain in New Rochelle, N.Y. for the benefit of their Scholarship Fund.

Bright Hope (62) gave their only surviving Charter Member Bro. William T. Rogers P.M. a dinner in his honor on September 6, 1973. P.M. Rogers was the Senior Deacon when Bright Hope received their charter in 1922.

For the month of October 1973 the Craftsman Club of Xenia (50) presented their annual fall dance on Friday 26 October 1973 at the Fountain Head in New Rochelle, the Pastors' of Bright Hope (62) gave their fourth annual Hobo Ball at Acropolis Hall in Elmsford, N.Y. for the benefit of their Lodges' Building Fund, on Saturday 27 October 1973.

Also for the month of October the Craftsman Club of Progressive (64) of Mount Vernon, N.Y. on Saturday October 27, 1973 at the Concord Plaza in the Bronx, N.Y. gave their annual dance with many visiting Brothers and Sisters along with friends of the Craft.

Saturday November 10, 1973 at Union Hall in Elmsford, N.Y. the Craftsman Club of J.H. Farrell (34) presented their Lodges' annual Fall Dance and were greeted with the presence of Sis. Olive Campbell, Worthy Grand Matron of E.G.C.P.H.O.E.S. of N.Y. State. Also Thanksgiving Day at Bright Hope Masonic Temple saw a day when Senior Citizens could go to Bright Hopes' Temple and have a free Thanksgiving Day Meal which was served by S.W. Donald Tucker, J.W. Marion Cooper, Bro. Otis Martin on November 22, 1973. Too bad no pictures were taken of this for posterity. The following Lodges in the Third District report that they will be having Christmas Parties for children in their respective communities: James H. Farrell (34) Yonkers, N.Y., Xenia (50) New Rochelle, N.Y., Bright Hope (62), and Progressive (64) Mount Vernon, N.Y.

Another Widows Club in the Third Masonic District has been formed by the Widows of Bright Hope (62) by the initiative of Sis. Ziegler in 1972 she came upon the

designs to form a Widows Club to assist Bright Hope Association with their Building Fund. For this reason if you are in the area stop by 388 Tarrytown Road, White Plains, N.Y. on Sunday December 2, 1973 from 2:30 p.m. to 5:30p.m. the residence of Bright Hope Masonic Temple and assist this truly fine spirit of these Widows who are having a tea. It should be noted that not all of the Widows are members of the P.H.O.E.S. but they labor for the Craft.

The resurgence of Tappan Zee Lodge (79) Bro. William Short Worshipful Master, located in Nyack, N.Y. gives every Brother a feeling of encouragement to see how one Lodge has been able to bring their members back to the fold and make a stronger Lodge. The Square Club of this Lodge will be presenting their dance on December 7, 1973, Friday, from 10:00 p.m. to 3:00 a.m. at the beautiful Chateau D'Ve, formerly Camelot Country Club, Brick & Union Rd., Spring Valley, N.Y. This will give every Brothers, Sister, and friend of the Prince Hall family a chance to give these Brothers a pat on the back.

Saturday, November 3, 1973 at the beautiful Concord Hotel located in Kiamesha Lake, New York is where the Medgar Edgars Craftsman Club of Bethany Lodge (101) F&AM (PH) of South Fallsburgh, N.Y., Bro. George Jordan, Worshipful Master; held their Seventh Annual Dinner Dance with R. W. Paul Cooper (11) Grand Junior Warden as the guest speaker for the evening.

The theme of R. W. Coopers' speech was very timely, interesting, informative and well received by the three hundred guests that were in attendance some of whom were as follows; M. W. Louis C. Carter 33 Degree G.M. Prince Hall Masons of New York and Jurisdictions, R. W. William J. Richardson Grand Senior Warden, Mr. Allen Finkelson, President of the Harness Writers Association who received alacades from Grand Master Louis C. Carter for his labors of having Prince Hall Day at the Monticello Race Way that saw all proceeds from tickets sold through the Craft go toward the beautification of the Prince Hall Home in Roscoe, N.Y., and the Attorney for Sullivan County Mr. Kaiser for his assistance at Roscoe.

R. W. Cooper spoke on the new society of our country that is being wasted and forgotten, entitled; "The Children Are Waiting", with highlights on facts such as, the classification of second class citizenship that has been placed upon the youth of today who deem themselves as "Throw

Always" due to unwanted alienated treatment. This treatment has carried them into wild spread truancy, and complete untrust of the establishment. In the age group of fifteen to twenty years of age, four out ten have or will have had Veneral Disease, also the complete destruction of mind and body by the use of narcotics that leaves them as invalids with no future. Also he stated that Lodges should assist their communities in which they reside by the forming of SELF-HELP programs and the reforming of the Pthagoras in each community. R. W. Cooper also spoke on the refurbishing of Roscoe that could be aid by the Grand Masters' bond program of \$25.00.

Bro. Joe W. Shambley (111) preformed his labors as Master of Cermonies in a very articulate manner by keeping the program for the evening moving. W. M. Charles Jordan (101) presented to M. W. William L. Jordan 33rd Degree P.G.M. (no relation) a Honorary Membership into Bethany Lodge (101) as he was instrumental in (101) being set up as a Masonic Lodge in the Prince Hall Family, he congratulated them on their success and hoped it would be carried on in the future. P.M. Richard Gaillard (101) received his Lodges' Master Mason of the year award 1971-72 for which he gave his thanks to his Brothers and wife Clara who he introduced.

The Honorable David Kaufman Mayor of Monticello, N.Y. in exchanging cordualities with M. W. Louis C. Carter 33rd Degree Grand Master expressed his enjoyment from attending this dinner and the very important factor of having Bethany (101) in his community where they have been very helpful in youth programs, also that he knows many of its members personally, with P. M. Bazely

Perry the first Worshipful Master of (101) coming in for high praise from his Honor.

Among the Brothers present representing their respective Lodges and offices were not previously mentioned were; R. W. Nathan Johnson (94) Renovation Chairman, R. W. Eli Allen (96) D.D.G.M. 3-B; R. W. Robert Faerrel Ass't Sec. G.L.; Worshipful Masters Luther V. Garrison Jr. (34), Robert Greene (44); Thomas Alford (50); James H. Florance (62); Senior Wardens David Buggs (48); Raphael Denniss (64); Donald Tucker (62); Junior Wardens Marion Cooper (62); Charles Jesamay (34); Past Masters Clayton Rickards (62); John Dunn (34); John F. Short (48) and P.M. Cleophas Reid (55) who also labored for the success of Bethany (101), also Brothers Frank Broom and Sylvester Young (50).

Receiving a few alacades for his work in the community with the Sullivan County Rehabilitation Program as its' Director was Mr. Edward Davis.

Among the Sisters were the Ass't Matrons Viola Jordan (74), Pearl Pointer (28) P.M. Louise Tucker (28) D.D.G.M. 3-b, Sis. Julia Horton D.D.G.L. 3-B; also Sister Matty Perry (74) who gave her assistance and performed her usual capable job in handling the reservations for the Committee, who were as follows; Bro. Arthur Duncan (101) Chairman; P. M. Bazely Perry (101) Co-Chairman, and P.M. George Dunn.

We were all very sad in the morning when informed that Past Grand Master William L. Jordan had been called to his home in Brooklyn upon learning that his son had met with a very unfortunate car accident. To Past Master Jordan and his family we offer our condolences in the loss which you have sustained. "May his sleep be restful. HMR62.

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## 4th Masonic District



Grand Master with cabinet leaving Riverhead Temple.



M.W. Grand Master Louis C. Carter addressing brothers of the Second District.



R.W. Paul J. Cooper presenting District Deputy Certificates to Right Worshipfuls Jesse Shore, D.D.G.M., Fred Parris, D.D.G.M.,

Elwood Clough, Grand Chaplain and Joseph Lovell, D.D.G.L. during a visit of the Grand Master to the 2nd District.



## 6th Masonic District



Visit to the six District L.R. Ill. Oscar J. Levy 33, Ill. Louis C. Carter and Ill. Cary Rector 33.

## COMPLAIN CRITICIZE NON-DONORS

What do these three words have to do with the vastly needed renovation program going on at 454 West 155th Street, N.Y.?

### COMPLAIN

Many Brothers have done just this, (complain) about the deteriorating state of our Grand Temple by CRITICIZING every administration that has been in office. When requested to present any designs for improvement they could and can still only relate as to how other Grand Temples look. Isn't this the same as sitting in your own home and saying that your neighbors house is better kept than yours? What would happen if you did this in your home? In their frustrated overseer roles by criticizing our leaders some where along their Masonic ladder they have forgotten that part which states, we should keep in touch with well informed Brothers and lend our aid whenever possible. Being so well informed and possessing so much valuable knowledge they should pass this on to those whom are laboring so strenuously in beautifying our Grand Temple. These NON-DONORS must know or have a secret formula for getting the work done without the green and white paper with the presidents' picture on it, could it be they believe their conversation will renovate the Temple.

continued on page 11

IF YOU ARE NOT RECEIVING YOUR OWN COPY OF THE SENTINEL OR IF YOU KNOW OF ANOTHER BROTHER THAT IS NOT RECEIVING HIS COPY, PLEASE HAVE HIM (OR IN YOUR CASE, YOU) FILL OUT THE ADDRESS BLANK BELOW AND MAIL TO:

## THE PRINCE HALL SENTINEL

454 WEST 155th STREET

NEW YORK, N. Y. 10032

— PLEASE PRINT CLEARLY —

IMPORTANT: MAKE SURE YOU HAVE INCLUDED YOUR ZIP CODE

NAME \_\_\_\_\_ LODGE # \_\_\_\_\_

OLD ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

NEW ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

NEW BROTHER \_\_\_\_\_ REINSTATED \_\_\_\_\_

\*\*\*\*\*

NAME \_\_\_\_\_ LODGE # \_\_\_\_\_

OLD ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

NEW ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

NEW BROTHER \_\_\_\_\_ REINSTATED \_\_\_\_\_

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NAME \_\_\_\_\_ LODGE # \_\_\_\_\_

OLD ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

NEW ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

NEW BROTHER \_\_\_\_\_ REINSTATED \_\_\_\_\_

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NAME \_\_\_\_\_ LODGE # \_\_\_\_\_

OLD ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

NEW ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

NEW BROTHER \_\_\_\_\_ REINSTATED \_\_\_\_\_

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## ON THE LEVEL

By Warren T. Baker (1)  
Grand Lecturer

This is a continuation of the question and answers that appeared in the third quarter; The Two questions that have been ask by a number of Brothers, both young and old, after quire a bit of research the answer to the following questions—

NO. 1—What is the Relation of the Bible to Freemasonry?

The Bible is properly called a Great Light of Masonry, for from the center of the Lodge it pours forth upon the East, the West, and the South its refulgent rays of Divine Truth. The Bible is used among Masons as the symbol of the will of God however it may be expressed. And, therefore, whatever Book expresses to any poeple God's will may be used in a Masonic Lodge as a substitute for the Bible.

Thus in a Lodge consisting entirely of Jews, the Old Testament along may be placed upon the Alter. And Turkish Mason's make use of the Koran. Whether it be the Gospel of the Christian, the Pentateuch to the Israelite, the Koran to the Mussulman or the Vedas to the Brahman, the Book Of The Law everywhere conveys the same Masonic Idea that of the symbolism of Divisne will revealed to Man.

(Quote from the Bible use in Masonry) The History of the Masonic symbolism of the Bible is interesting. Although referred to in the manuscripts before the revival as the Book upon which the covenant was taken, it was never referred to as a great light. In the oldest ritual that we have, that of 1724,—a copy of which from the Royal Library of Berlin is given by Krause,— there is no mention of the Bible as one of the Lights. Preston make it a part of the furniture of the Lodge; but in the Rituals of about 1760 it is described as one of the three Great Lights. In the American system, the Bible is both a piece of furniture and a Great Light.

(End Quote)

In recent years an attempt has been made by some Grand Lodges to add to the simple, moral, qualifications, another which requires a belief in the divine authenticity of the Scriptures. It is much regretted that Masons will sometimes forget the fundamental Law of their Institution, endeavor to add to or to detract from the perfect integrity of the Building, as it was left to them by their Predecessors. When ever this is done, the Beauty of our Temple must suffer. The Landmarks of Masonry are so perfect that they neighter need nor will permit of the slightest armendment. Thus in the very instance here referred to, the fundamental Law of Masonry requires only a **Belief IN THE SUPREME ARCHITECT OF THE UNIVERSE**, and in a **FUTURE LIFE**. While it says, with peculiar toleration, that in all other matters of religions belief, Masons are only expected to be of that Religion in which all Men agree, leaving their particular opinions to Themselves. Under the shelter of this wise provision, the Christian and Jew, the Mohamenedom and the Brahman, are permitted to unite around our common Altar, and Masonry becomes in practice as well as in theory, universal. The truth is, that Masonry is undoubtedly a religious institution—its religion being of that universal kind in which all men agree, and which, handed down through a long succession of ages, from that ancient Priesthood who first taught it, embraces the great tenets of the existence of God and the immortality of the Soul — tenets which, by its peculiar symbolic language, it has preserved from its foundation, and still continues, in the same beautiful way to teach. Beyond this, for its Religious faith, we must not and cannot go.

It May, then, I think, be laid down as good Masonic Law, with respect to the moral and Religious qualifications of Candidates, that they are required to be men of good moral character, believing in the existence of God and in a future State. These are all the Moral Qualifications that can be demanded, but each of them is very, very essential.

### Question No. II Presentation of Masonic Bible

*My brothers, when you were brought to light in masonry,  
You were shown the great light, and were taught in a simple and beautiful explanation,  
the masonic attitude toward the book of books.  
You were told that Freemasonry commands each of its votaries,*

*Diligently to seek there-in the way to everlasting life.  
And urges upon each faithfully to direct his steps through life,  
By the light you there shall find and as you there shall find it.*

### II

*You were told that it is our volume of sacred law and great light of the lodge.  
You were exhorted to make it the rule of your faith  
And your guide in the practice of brotherly love, belief and truth.  
Words from the book of books are heard, as we enter upon each of the degrees,  
Its truths add luster to every tool and symbol in masonry;  
Its light is the glory of the craft, to defend, preserve and obey,  
The Holy Bible, is the first duty of every Mason.  
From the highest officers to the humblest craftsman.*

### III

*My brother, as you think back over your progress,  
Through the three degrees, which you have now received  
You must be struck by the constant part played by the Holy Bible in the work.  
Never has there been a moment when the great light has not been in your view.  
Ponder upon the things that have been said here, and done here,  
And you will find the heart of it all is the Holy Word  
Which you have heard fittingly called the great light in masonry.*

### IV

*There is no opportunity here for careless or slipshod work,  
As we move among our fellows, in the full light of the Holy Bible.  
No imperfectly hewn ashlar may go into the building of the Mason's character.  
Without the whole structure being weakened and made unbeautiful thereby.  
Unless we build honestly, as on the pages of the great light,  
We pledge fidelity to the great tenets of the craft, the temple of our character,  
Will be seen to be a cheat and a fraud, seen from afar its towers may seen to reach the very heavens.  
But closer inspection shows how faulty has been the craftsmanship that*



has gone into its rearing.  
In presenting this Bible to you, your  
lodge bids you read it frequently.  
Not with your eyes only, but with your  
heart, devotionally;  
And it will be to you an ever in-  
creasing source of guidance.  
And light in your efforts to become a  
better man and Mason.  
Other lights may fail; this light will  
not fail.

As you increase your knowledge of it,  
it will become a lamp unto your  
feet and a light unto your path.

Thanks for allowing me to take a few  
moments of your valuable time; Hoping  
you and yours a Merry Xmas, and may  
the New Year bring you a Year of Happy  
and Healthy Days.

Until the next time — Twenty Seven  
plus Three.

#### SPECIAL REPORT FROM UP STATE DISTRICTS.

By Warren T. Baker, (1)  
Grand Lecturer.

The second half of the year began for  
me on October 27th and 28th, in Buffalo,  
N.Y. the seventh Masonic District Grand  
Lecturer's Convention, was held in  
Buffalo, N.Y. St. John Lodge No. 16, the  
host Lodge, I am very, very grateful to R.  
W. Murphy, the District Deputy Grand  
Lecturer of the Seventh Masonic District,  
and R. W.S. Reed and Monroe, District  
Deputies Grand Masters of the seventh  
Masonic District, also the Worshipful  
Masters and Brothers, of the District, for  
making my stay in your District such a  
pleasant and interesting one. My con-  
gratulations to you of the seventh District,  
for the improvement that you have made  
in the past year the progress you are mak-  
ing in all forms and ceremonies of Mason-  
ry, in every respect.

On Sunday November 11th, my office as  
Grand Lecturer, carried me to the sixth  
Masonic District, where the Sixth  
Masonic Dist. Grand Lecturer's  
Convention was held in Elmira, N.Y. Mt.  
Nebo Lodge No. 82, the host Lodge, I am  
very happy to note the improvement that  
this District have made in every respect,  
the Ritualist work has improved &?  
PERCENT, THE FORMS AND  
CEROMONIES GREATLY IMPROVED.  
The temple has been renovated, the  
brothers of Mt. Nebo Lodge are to be con-  
gratulated for the improvement they have

made since the destructive flood wrecked  
not only their homes but the Temple also,  
under the leadership of R.W.A' Don Allen,  
the District Deputy Grand Master, of the  
Sixth Masonic District and R.W. Oldwine,  
the District Deputy Grand Lecturer, of  
the Sixth Masonic District, many, many  
thanks to you both for the magnificent  
work that have done and doing in the sixth  
Masonic District.

Saturday November 17th and 18th, my  
office carried me to Albany, N.Y. where  
fifth Masonic District Grand Lecturer's,  
Convention was held, Capital City Lodge  
No. 78 the host Lodge, the Convention was  
very, very interesting but was poorly  
attended, my thanks to R. W. Hooh and R.  
W. Shackelford, the District Deputy  
Grand Master, and District Deputy Grand  
Lecturer of the fifth Masonic District for a  
very interesting meeting.

What prompted me to make this report  
was the suprise affair that I attended, Sat-  
urday evening with R.W. Shackelford, as  
the guest of Tuscan Lodge No. 85, in  
Schenectady, N.Y. it was the second an-  
nual ball of the M.O.D. (Men of  
Distinction). This is a club of fourteen  
young men, The Purpose of Men of  
Distinction, is to combine and to provide  
the community with more progressive  
social and civic activity and to better  
meet the needs and aspirations of men,  
women and children in their community.  
Most of the Members of the club are the  
sons and brothers of the district, Horace  
Perryman, Jr. is the president and  
founder of the club Alexander Perryman,  
is the secretary, whose father is P.M.  
Horace R. Perryman, Sr. of Tuscan Lodge  
No. 85, Don Hill, the son of W.M.  
Leonard E. Hill, W.M. of Paramount  
No. 73, in Buffalo, N.Y. is a member and  
also a brother, Brother Samuel E.  
McLean, a member of Tuscan No. 85, was  
voted the young man of the year, most of  
the members of this club are waiting to  
receive their first degree. This was one of  
the nicest affairs that I have ever at-  
tended, the affair was held at the I.U.E.  
Hall, in Schenectady. I am sure there  
were between 800 and 900 young people of  
all races, there wasn't any disturbance of  
any kind. The brothers of the fifth can be  
justifiably proud to have a group of young  
people that are working for the better-  
ment of mankind. My thanks to R. W.  
Shackelford, S. W. Donald Lefauve, and  
W. M. Eddie Jackson, of Tucan Lodge No.  
85, for a most enjoyable evening. So until  
we meet,

Twenty Three Plus Seven.

#### MY THOUGHTS

By Kenneth A. Roane,  
Grand Musical Director

Behold!, our Temple is about to be com-  
pleted by those of us who are dedicated,  
and the secret words are, "Twenty-five  
Dollars" (\$25.00). Although I have been  
Grand Musical Director under eleven (11)  
consecutive Most Worshipful Grand  
Masters, I have been given a new assign-  
ment by our present Most Worshipful  
Grand Master, Honorable Louis C.  
Carter, who has informed me that I am to  
have a column in our Prince Hall Sentinel,  
with no restrictions as to subject  
matter.——However, this my first  
article will relate to Music primarily, but  
will concern itself specifically with the  
Prince Hall Choir.——To set the record  
straight and get the true facts in the  
minds of all concerned, the Prince Hall  
Choir, is the duly authorized vocal,  
musical aggregation dedicated to the ser-  
vice of both the Most Worshipful Prince  
Hall Grand Lodge, and the Eureka Grand  
Chapter, Order of the Eastern Star  
(P.H.A.) in their public appear-  
ances.——Since both the Grand Lodge  
and Grand Chapter are composed of mem-  
bers of churches of every denomination,  
most of which have choirs, and a goodly  
number of our Brothers and Sisters sing in  
these various choirs, it stands to reason  
that all things being equal, meaning that  
the just a little love for, and pride in this  
great fraternity, the Prince Hall Choir  
should be the very best in New  
York.——Being predominantly  
Christian, we say to you, "Who soever  
will, may come." We pay no dues at pres-  
ent but we do insist on rehearsals, as  
practice makes perfect for the  
professional as well as the novice. If you  
can read music "wonderful," if you can't,  
but have a good voice and a good memory,  
you are just as welcome. If you are a  
soloist in your church choir or other  
group, you can be a soloist with the Prince  
Hall Choir without losing your identity or  
status.——Each and every Brother or  
Sister who is interested, please send your  
name, address, zip code and phone num-  
ber to our Secretary, Miss Rubye M.  
Coles, at 45 West 110th St. Apt. 6—B New  
York, N.Y. 10026 — who will inform you  
as to the time and place of rehearsal. The  
Choir plans to have a party in the near  
future and will invite all members who  
have attended at least re-  
hearsal.——Please give this some  
serious thought and I'm reasonably sure  
that you will join with us, giving us a very  
good reason to make a joyful noise unto  
the Lord, by helping us to say it with  
music.

continued from page 8

The labors undertaken by the present  
administration of renovating the Third  
floor of our Grand Temple have come to  
fruition. For the first time there will be  
rest rooms for ladies and men on the third  
floor. The baskets that served their pur-  
pose have been removed, the walls of the  
gym have beautiful wood paneling, also  
the ceiling will be dropped which will en-  
able a savings in the heating bill and will  
lead to greater comfort in the summer  
months, and with the new lights will in-  
sure Brothers eyesight to last somewhat  
longer. The new Sentinel office will also  
be on the third floor, the designs are for  
expanding our cramped quarters of the  
Grand Secretary and Grand Treasurer.

As a vote of confidence won't you add  
your name to this list of Brothers who, us-  
ing the N.Y. Mets baseball team's theme:  
"I DO BELIEVE", the following are  
those who do:

Names, Lodges and Concordant bodies  
who have contributed to Grand Masters'  
Renovation Program, as of November 15,  
1973.

|                                                          |                                                        |
|----------------------------------------------------------|--------------------------------------------------------|
| Bennett Allen                                            | Edgar Anderson                                         |
| Herman Barber                                            | Elbert T. Bailey                                       |
| Warren T. Baker (PM)                                     | Ernest Barksdale                                       |
| John A. Bell                                             | John E. Bell                                           |
| Leon Berry (PM)                                          | Burnell V. Brown                                       |
| Julien F. Burke, Jr. (PM)                                | Wilfred V. Carr, Jr.                                   |
| McKinley Cutler                                          | Charles A. Dargan (PM)                                 |
| Burdett Dickerson                                        | Thomas E. Eichelberger                                 |
| Lloyd G. Emerson                                         | Rev. William A. Epps, Jr.                              |
| Rockefeller Escort, Sr.                                  | Earle W. Field, Jr.                                    |
| Lawson L. Fogg                                           | Bert T. Foster (PM)                                    |
| Roland J. Geiger                                         | James George                                           |
| John Hamilton                                            | Herbert O. Hannibal                                    |
| Lexius H. Harper, Jr.                                    | Perry Heyward                                          |
| Archie M. Jackson (PM)                                   | Theodore R. James                                      |
| Julius Horton                                            | William L. Jordan (PM)                                 |
| Louis C. Kincaid                                         | Alexander Lanier (PM)                                  |
| Frederick W. Lloyd                                       | Coleman W. Martin (PM)                                 |
| Abraham Ree Miller                                       | George Murray                                          |
| George Murray                                            | Alexander S. McMillan                                  |
| Leslie C. Norris, Jr. (PM)                               | Henry F. Poinsette                                     |
| Walter R. Ramsey                                         | Theodore P. Richardson                                 |
| Alexander Rusher                                         | Joseph A. Jones                                        |
| Leroy D. Sealy                                           | Isaac P. Smith                                         |
| Thomas Smith (PM)                                        | Jerome Smedley                                         |
| Edwin A. Thomas                                          | Maryland Turner (PM)                                   |
| Roland Turner                                            | James L. Wilder Sr. (PM)                               |
| Clyde Wiley (PM)                                         | Solomon A. Wilkins                                     |
| Claudius S. Williams                                     | Donell Wilson                                          |
| Willie J. Wright                                         | Joseph Whittle                                         |
| Lawrence Weems                                           | Lorenzo Harris                                         |
| Everett Huff                                             | Alexander Lanier in<br>Memorial for J. Harold<br>Moore |
|                                                          | Sidney E. Davis                                        |
| Edward DeHolland                                         |                                                        |
| William L. Jordan in<br>Memorial for John H.<br>Montague |                                                        |
| Christopher Brown                                        | Roosevelt Hall                                         |
| Rosamond Mark                                            | Robert Pope                                            |
| Eugene Wilston                                           | Anderson Austin                                        |
| Clifford Blackman                                        | Tobias Clark                                           |
| Robert T. Coggins                                        | Lee F. Colbert                                         |
| John F. Davis                                            | William M. Daughtry                                    |
| Samuel F. Bell                                           | Robert Cannon                                          |
| Robert Cannon                                            | Lewis J. Eaddy                                         |
| James Epps                                               | Irvin M. Hemphill                                      |
| Ernest Hill                                              | Charles R. Holder                                      |
| Allen M. Johnson                                         | Warwick J. Johnson                                     |
| William Johnson                                          | George W.D.Z. Jones                                    |
| Thomas T. Jones                                          | Franklin W. Judge                                      |
| Herbert Kemp                                             | Roosevelt Lambert                                      |

|                                        |                          |
|----------------------------------------|--------------------------|
| Milton Lawing                          | Freeman Lipscomb         |
| Charles Long                           | Malcolm E. Manning       |
| Henry L. Marshall                      | Robert M. Maston         |
| Clifton O. Mims                        | Clarence Mitchell        |
| Fred Moore                             | Rev. James R. Moore      |
| Robert Moore                           | Roscoe E. Phillips       |
| William H. Phipps                      | George T. Riddich        |
| Harold J. Roberts                      | Sanders, W. Slan         |
| Eugene B. Scott                        | Rev. Leonard D. Terrell  |
| William C. Wall, Jr.                   | William C. Wall, 3rd     |
| Joseph Washington                      | Albert M. Caldwell       |
| Charles H. Frazier, Jr.                | Lawrence Lucie           |
| Carroll Ridley                         | Kenneth A. Roane         |
| Solomon Munson                         | Henry G. Walton (PM)     |
| Jon R. Ware                            | Roosevelt Zanders        |
| Herbert C. Charity                     | William E. Daniels       |
| Oliver C. Eastman                      | James B. Ellison         |
| Richard Harris                         | Edward H. Wilkerson (PM) |
| Vernon G. Johnson (PM)                 | Canute McKoy             |
| Christopher G. Pratt                   | Leonard Passmore         |
| Ulysses S. Reid                        | John F.G. Sealy          |
| Clifton L. Wall                        | Montague White           |
| Fauntleroy Whiting                     | James H. Wilkerson (PM)  |
| Murry Wilkerson (PM)                   | Donald Adams             |
| Rosa Alvarez                           | Earl B. Beasley, Sr.     |
| James A. Bryant                        | Raymond P. Burton, Jr.   |
| Raymond P. Burton, Sr.                 | John B. Calloway, Jr.    |
| Arthur Carter                          | Isaac E. Caster          |
| Wilbert L. Devoe                       | Thomas A. Grant          |
| Marion W. Green                        | Rogers W. Griffin        |
| James Harris                           | William B. Hoggard       |
| Jobe Huntley                           | Franklin D. McLeod       |
| Haywood Owens                          | Wilbert C. Price         |
| Frederick W. Reynolds                  | John Richardson          |
| Frank A. Taylor                        | Julian Washington        |
| Tracy F. Williams                      | Earl Wilson              |
| Arthur D. Anderson                     | James Beasley            |
| Robert N. Booth                        | Harold G. Crawford       |
| Howard E. Clark, Sr.                   | Leon Berry in Memoriam   |
| Hubert Robinson (PM)                   | Thomas Lofthouse (PM)    |
| Lincoln Davis in<br>in Memoriam for(*) | Raymond E. Macon         |
| *Augustus Fleet                        | William M. Moses (PM)    |
| *Leonard Fleet                         | Norwood Moore            |
| *James McFarlan (PM)                   | William McAdams          |
| *Henry Jackson                         | Andrew Powell            |
| Donald Jenkins                         | Rudy Enoch               |
| *Pete Gomillion                        | James Moseley            |
| Lloyd Robinson                         | Telford Townes           |
| George Baskin                          | James Stewart            |
| Fred H. Woodruff, Sr.                  | Edgar Williams           |
| Thomas Ballard                         | Herbert Venable          |
| Louie C. Carter (PM)                   | Carl Bell, Sr.           |
| Henry A. Edwards                       | Augustus W. Colwell      |
| Sonny Gill                             | Cecil Flowers            |
| Albert Johnson                         | Stacy Hicks              |
| Joseph A. Jones                        | Daniel W. Jones (PM)     |
| Ernest C. Middleton Jr.                | John R. Mason            |
| Joseph I. Pleasant, Jr.<br>(PM)        | Peter L. Phillips        |
| Horace L. Ross                         | Phillip H. Reed          |
| Archer C. Smith                        | Amos Richmond            |
| Emil Toussant (PM)                     | Lawrence O. Rowland, Sr. |
| Sterling Williams                      | Luther H. Stith          |
| Gabe Aiken                             | Edward Williams          |
| Solomon Dow                            | Sylvester Yates          |
| Walter J. Grange                       | Raymond Dodson           |
| Neville Hayott                         | James Foster             |
| James B. Holmes                        | Henry Hardy              |
| John H. Jackson                        | Alton Haywood Sr. (PM)   |
| Cleophas A. Reid (PM)                  | John Howard              |
| Charles F. Robinson                    | George L. Jones          |
| William C. Parker                      | William Richardson (PM)  |
| Roger Powell                           | James E. Ogburn          |
| Charles E. Starling                    | George W. Pierce         |
| Everette Allen                         | James Shanks             |
| Foster M. Bobo                         | Clarence Todman          |
| Larcenia Closson                       | Joseph Blackman          |
| Edmund B. Fridle Jr.                   | Edgar Butler             |
| Dudley Grierson                        | Claude Fredericks        |
| T.L. Beeler Sr.                        | Edward Frisby            |
| Alvin A. Convington                    | Samuel T. Allison        |
| Thomas I. Caines                       | Ralph H. Benjamin        |
| Nat C. Harrigan                        | Weldon H. Dunston Sr.    |
| Brennie H. Jordan Jr.                  | Flave K. Green           |
| David N. Moore                         | Jenkins S. Augustus      |
|                                        | Brentwood Miller         |
|                                        | Scarlett                 |

|                          |                        |
|--------------------------|------------------------|
| William H. Updack        | Elbert Webb            |
| Harry Williams           | Wilbur Mays            |
| Wallace Jenkins          | Thomas Oliver          |
| George E. Alexander      | Milford D. Brown       |
| Samuel Bolan             | William A. Dyson       |
| Joseph O. Francis        | Clifford Storey        |
| Frederick D. Atwater     | Huskins C. Benton      |
| Juneis Boone             | George B. Burton       |
| Raymond Burns Jr.        | William Casmay         |
| Jesse Davis              | Homer Chaney           |
| Earl C. Cummings         | Richard A. Durant      |
| Melvin A. Evans          | Arthur Hibbert         |
| James B. Williams        | Frank W. Jiles         |
| Fames A. Lathen          | Clarence B. Mabrey     |
| Cyril E. Marks           | Fitzgerald W. Paul     |
| William J. Maye          | Robert A. Simpson      |
| Earl C. Cummings         | Richard A. Durant      |
| Melvin A. Evans          | Arthur Hibbert         |
| James B. Williams        | Frank W. Jiles         |
| James A. Lathen          | Clarence B. Mabrey     |
| Cyril E. Marks           | Fitzgerald W. Paul     |
| William J. Maye          | Robert A. Simpson      |
| Earl C. Smith            | Thomas F. Swann (PM)   |
| Mentry E. Tucker         | Eddie Turner           |
| Henry Williams           | Woodrow J. Wilson      |
| Percy Patrick            | Richard Pigford        |
| Charles Williams         | James Brewer           |
| Robert Copeland, Jr.     | Malachi Cropper        |
| Cecil Charles            | Fred Cumberatch (PM)   |
| Rucellar Fitchett (PM)   | Wendell P. Henderson   |
| Herbert F. Skeete        | James Conrad Malvin    |
| Fitzgerald Devnoish (PM) | Eugene Callender       |
| Joseph Harvey (PM)       | Herman Jackson         |
| Ulysses S. Taylor (PM)   | Alphonso Smith         |
| Fancis K. Andrews        | John L. Bennett        |
| Harcourt Blatch          | Charles E. Butler      |
| William E. Brodhurst     | Thomas D. Cox          |
| Lloyd Dunn               | Oscar J. Levy          |
| David I. Francis         | Walter W. Furr         |
| Harold Gonsalves         | William Greathouse     |
| Archie L. Gordon         | Gittens Oscar          |
| Sterling C. Payne        | Leon Haynes            |
| Ernest G. Revan          | Booker Skeeter         |
| Henry L. Reystrer        | Mannie Sweet, Jr.      |
| William A. Thompson      | Bruce Ward             |
| James Wilson             | Lee M. York            |
| William Yeldell          | D.L. Spencer           |
| Hillard Taylor           | Reid Rogers            |
| Harold Thomas            | Jackson W. Green       |
| Jimmie L. Boone          | Lawrence O. Darby      |
| Emmon Gordon             | Lucious Hall           |
| Richard E. Jackson       | Nathan Johnson         |
| Roscoe Jay               | James A. Lewis         |
| Herman Page              | Richard Payne          |
| Clarence Robins          | Arthur Rose (PM)       |
| Benjamin Sneed           | Leonard Williams       |
| Charles Baker            | George Forster         |
| Joshua Jones             | Edward Lloyd           |
| Edward McGhee            | Roy McMillian          |
| Thomas Patterson         | Clavin Purrington      |
| Oswald Smith             | William Underdue       |
| Joseph Valentine         | Robert Williams        |
| Merritt John             | Wilbert A. Winfield    |
| Odolfus Stamps           | Robert C. Cuffey       |
| Joseph Bryant            | James Johnson          |
| Cleveland Johnson, Jr.   | Vance Able             |
| John Brown               | Willie Darkins         |
| Carl M. Jones, Sr.       | McKinley Butts         |
| Richard Graham           | Clarence Eady          |
| Wilson Larry J.          | Hillary A. Connors     |
| Cooper Paul (PM)         | Robert M. Ferrell (PM) |
| John W. Bartee (PM)      | Clarence High 3rd (PM) |
| William Scates (PM)      | Charles McGarrah (PM)  |
| Medina Temple No. 19     |                        |
| A.E.A. O.N.M.S.          |                        |
| M.E. Grand Chapter       | 500                    |
| Royal Arch Masons        |                        |
| Mt. Olive Lodge No. 2    | 500                    |
| Abercorn Lodge No. 86    | 600                    |
| Boyer Lodge No. 1        | 500                    |
| Council of Deliberation  | 200                    |
| M.W. Ancient Grand Court | 200                    |
| Heroine of Jericho       |                        |
| Antioch Club             | 100                    |
| Mt. Moriah Lodge No. 107 | 200                    |
| Prince Hall Lodge No. 38 | 625                    |



## THE ROSCOE RETREAT

At 9:30 a.m. on September 15, 1973 the Craft, assembled, were called to order, sang "Jesus Keep Me Near the Cross," and were led in prayer by R.W. Anthony Williams and the 1973 Roscoe Retreat was open.

The retreat chairman, R.W. Charles McGarrah presented the schedule on the day, after most Worshipped Grand Master Louis C. Carter had welcomed the brethren. The Craft then dispersed to their various workshops.

All District Deputy Grand Masters and all Worshipful Masters went to the workshop of M.W. Grand Master Carter and R.W. Deputy Grand Master McGarrah.

Wardens and Brothers from the third district thru the seventh district went to the workshop of the senior Grand Warden R.W. William T. Richardson.

All Wardens and Brothers of the First and Second Districts joined the workshop of the Junior Grand Warden, R.W. Paul J. Cooper.

Secretaries and Treasurers went to the workshop of R.W. Grand Secretary Alton L. Haywood Sr. and R.W. Grand Treasurer, Henry G. Walton.

District Deputy Grand Lecturers went to that of R.W. Grand Lecturer, Warren T. Baker.

When the Craft reassembled after lunch, they heard very interesting reports from each of the various workshops of the morning and all could tell that they were fruitful sessions.

In the workshop of the Junior Grand it was discussed "The relationship between the lodges, with the lodges and with the communities", and "How do we make our leadership better"?

The report coming from the Senior Grand Warden reflected the theme of education and this workshop was joined by R.W. Cleavland Johnson who commented on the functions and progress of the education committee, and fielded questions from the floor. This session was enhanced by the presence and participation of R.W. Grover C. Wallace who spoke on the duties, holdings, functions and non-functions of the P.H. Bond Holders Corp. P.H. Temple Assoc., P.H. Realty Development Corp. and the P.H. Service Corp.

The workshop of M.W. Carter and R.W. McGarrah was one of group participation, whereby the Worshipful Masters brought forth what their lodges were doing as far as charity and sponsorships in the communities, such as Little League baseball

teams, sending kids to camp, donating food baskets at Thanksgiving and at Christmas, sponsoring senior citizens' stay at Roscoe who in 1973 were given discounted rates, and giving bus outings for children. These ideas offered, were to be compiled and sent to the various lodges as a guide for any lodge interested in some type of additional charitable work.

The Grand Master related the importance of improving and developing the Roscoe Resort and having proper facilities for those using the property.

This meeting was honored by the presence of several Past Grand Masters.

In the report of the president, M.W. Louis C. Carter stated that "Roscoe" is in a deplorable condition and is not being improved enough, and that only by the efforts of the seventh district under leadership of R.W. Charles McGarrah, little has been done. He thanked those that had lent support and reprimanded those who did not.

### Gala Day Report

R.W. Charles McGarrah reported that 5,011 award books were mailed out with very few returns because of incorrect addresses. The amount of brothers participating, were 400 which brought the total receipts to \$4,758.00 compared with total receipts in 19872 of \$7,618.00. He also stated that the bills and awards were paid by the treasurer and the official disbursement would be read in that report, but gave, for information only, an unofficial net profit of \$1,100.00 but that figure escalates due to receipts going into the grand lodge.

### Financial Secretary's and Treasurers Report

Both were read and received by the Craft and copies of the same were made available.

## Roscoe Managers Report

R.W. William J. Richardson

"It is with pleasure that I greet you this afternoon at this annual meeting of this corporate body, and to also welcome you to your Prince Hall Home & Resort.

In my report to you at the 1972 annual meeting, I stated that I could not possibly serve as manager of the resort for the incoming year. However, after much discussion with the president, I consented to serve until the end of the summer season. This was agreed upon with the hope that we could reverse the disastrous trend which we were in. Regretfully I must report to you today that has not been the case. The attendance has continued to decline quite rapidly, while the cost of operation has increased. As a result of

this the resort has continued to be a tremendous financial burden to our Grand Lodge. A burden you and I know it cannot afford.

According to the C.P.A. report as of March 31, 1973 the Prince Hall Grand Lodge had loaned Prince Hall Temple Assoc. \$263,610.05 and this borrowing trend has continued to the present day in order to maintain Roscoe.

Members, in no way am I trying to frighten you into making a rash decision in regards to the future of this property. I am simply expressing to you the very grave condition we find this corporate body in as a result of Roscoe.

Following is a complete account of income from all sources as well as an itemized account of expenses for the fiscal year from April 1, 1972 through March 31, 1973."

Total Receipts — \$29,238.53  
Total Disbursements — \$41,650.71  
Cash Receivables — \$2,400.00  
Beginning Inventory — \$1,792.00  
Closing Inventory — \$1,538.00

R.W. Richardson reported that he had made recommendations to the Board of Directors for their approval.

### RECORDING SECRETARY'S REPORT Lionel A. Eswich

Reported that five regular meetings and one special one were held for a total of six meetings. Attendance was as follows:

President Louis C. Carter — 6 times  
Vice-president William J. Richardson — 6 times  
Rec. Secretary Lionel A. Eswich — 6 times  
Fin. Secretary Alton L. Haywood — 4 times  
Treasurer Henry G. Walton — 6 times

### Board Members:

Vincent E. Best — 6 times  
Warren T. Baker — 5 times  
Courtney L. Wilkshire — 5 times  
Walter S. Keiler — 4 times  
William L. Jordan — 5 times  
Herman V. Bailey — 4 times  
Alfred L. Fields — 3 times  
Walter Howell — 3 times  
Ernest C. Middleton — 4 times

### The Proposal

The proposal relating to the development of the Roscoe home and resort, read by R.W. Courtney L. Wilkshire, stated that the board of directors of the Prince Hall Temple Associates acknowledge the issue of promissory notes or certificates in denominations of \$25.00 bearing interest of six percent per annum and maturing five years from the date of issue, restricted to the members of the Craft and concordant bodies in good standing.

The monies which will be a loan for the specific purpose of developing Roscoe to the point where Roscoe may be able to compete with the other resorts in the area and abroad.

The proposal was not approved by the Craft mainly because of the lack of more information on the whole plan of what

really would be done there.

### The Election

The elected officers were:  
President, Louis C. Carter  
Vice President, William J. Richardson  
Financial Secretary, Alton L. Haywood, Jr.  
Treasurer, Henry G. Walton



Newly elected Temple Associates Officers and Board Members.

### FIRST NATIONAL SICKLE CELL SEAL

Dr. Charles F. Whitten announces the launching of a national educational campaign on sickle cell trait and sickle cell disease to correct some of the misinformation about the disease. Dr. Whitten is president of the National Association for Sickle Cell Disease, Inc., (NASCD), which was organized to provide leadership and coordination of activities of many sickle cell groups formed at the grass root level.

The campaign kick-off was made with the presentation of the first National Sickle Cell Seal to members of the Congressional Black Caucus. In addition to the educational program, Dr. Whitten stressed to members of the Caucus, the need for continued and accelerated support of sickle cell programs. Sickle cell disease was identified over a half century ago. Only recently has it come to the fore as a serious health problem among black people. In the wake of increasing public awareness of sickle cell disease, the need for information and service programs has become quite urgent. However, in trying to meet the need, many well meaning but poorly

qualified "experts" and organizations have sprung up across the nation. As a result, scientifically inaccurate literature has been circulated, testing programs have used unreliable or incomplete methods, persons with sickle cell trait have not been informed or have been misinformed as to the implication of the trait for their lives, said Dr. Whitten. Each of these inadequacies has resulted in grave human tragedies.

The National Association for Sickle Cell Disease, Inc., is seeking funds to help correct some of the misinformation, and to provide services to interested groups on a national basis to insure that sickle cell programs are developed in the best interest of the black community.

Members of the Black Caucus who serve on NASCD's National Advisory Board are Chairman Louis Stokes, Shirley Chisholm, Yvonne Brathwaite Burke, and Augustus Hawkins. Other members of the Advisory Board include: Senators Edward Brooke, and Birch Bayh, Mayor Richard Hatcher, W. Russell Barry, Vice President and General Manager of KNXT—CBS, Los Angeles; Berkeley G. Burrell, President, National Business League; Xernona Clayton, Hostess of TV

Talk Show, Atlanta, Georgia; Norman O. Houston, Chairman of the Board, Golden State Mutual Life Insurance, Company; Maynard Jackson, Vice Mayor of Atlanta; Ruth L. Aikens, Associate Director for Health, National Urban League; Ronald B. Lee, Regional Manager Technical Service, Xerox Corporation; Mrs. Frances L. Murphy, II, Chairman of the Board, Afro-American Newspapers; Abraham S. Venable, Director Urban Affairs, General Motors Corporation; Howard N. Lee, Mayor, Chapel Hill, North Carolina.

## "SENTINEL ADS" 1974

The Prince Hall Sentinel is accepting Ads for its Quarterly Editions that will be published in March, June, September and December 1974.

The scheduled donation rate is as follows — for the Four Quarters only:

### RATES

3 1/8" x 1 column — \$130.00  
6 1/4" x 1 column or 3 1/8" x 2 column  
\$215.00  
9 3/8" x 1 column — \$285.00

The following ad is an example of the 3 1/8" ad:



Sonny Robinson  
General Manager

Uptown Camera Exchange  
330 W. 125 St.  
New York, N.Y. 10027

Your check or money order with your ad and specified size by February 5, 1974 to the Prince Hall Grand Lodge 454 West 155th Street, New York 10032; c/o Prince Hall Sentinel will reserve your space in the next four editions of the Sentinel that will be published in 1974. Ads without money will not be published; all ads must be accompanied with check or money order (no cash, please); also, above donations are for all four quarters.



# WHAT HAPPENS TO PAST GRAND MASTERS?

"Old soldiers never die, they just fade away". Past Grand Masters never fade away, they come on stronger.



Past Grand Master Vincent E. Best receiving honorary membership into Ionic Lodge No. 88 at their 25th anniversary dinner dance from the Worshipful Master Ulysses Patterson. Also receiving honorary membership on behalf of her husband Sister Marian Fling and Bro. Yates of St. John's 16.



Past Grand Master Vincent E. Best receiving the symbolic "Bison" of the City of Buffalo from Councilman George K. Arthur.

past Grand Master Vincent E. Best, receiving a picture of the historic harbor of Lake Erie from the County Executive of Erie County, Edward Reagan.



## GRAND HIGH PRIEST COLUMN

I James A. Dickerson, Grand High Priest of the Holy Royal Arch Mason's of the State of New York for their term for which I have been elected, will perform. All the duties of that office to the best of my ability, and will support and maintain the constitution and By-Laws of the Most Excellent Prince Hall Grand Chapter of the State of New York and Jurisdiction.

As Grand High Priest I will be liberal in mind, dignified and firm in the execution of my duties, educated in the Common Law of Masonry and having a fair acquaintance with the landmark. And, yet not afraid to listen to those who may have enjoyed superior advantage. I promise to be fearless in the discharge of my duties, I will neither be tyrannical nor arbitrary—listening with respectful attention to the humblest of my companions.

We have a product of value to every Possessor. We depend upon the continued use of that product, the philosophy and teaching of the Holy Royal Arch for our very existence and as a force for good. The use of Royal Arch Mason, by attendance and activity and by practice and petition is a must. We cannot hire someone to do our job. Promoting Royal Arch Masonry is strictly our personal responsibility.

Growth and success or certain decay depend upon our belief in the Royal Arch and the effectiveness of presentation. Our institution fills a real need, a spiritual lift for each of its votaries. The product is needed to supplement and complete the otherwise unfinished and incomplete Masonic structure. In order that the Craft may sustain its vitality, in an eventful and changing world, Capitular Masonry must make all Masons increasingly conscious of the high ideals and traditions of the Craft.

I also feel eventing interest overcomes objections before, they arise. Building desire transcends remaining objections. In our fraternity we do not seek degrees, but enjoy great benefits such as knowledge, pleasure and prestige, sincere friendship and affection, more light in Masonry, ritualistic beauty and perfection, Love and brotherhood, satisfaction and contentment and lastly participation. Yes, companions, within the framework of Capitular Masonry we have all these benefits and many more, Capitular Masonry fills the void left by the Blue Lodges and forms the open door to all that which is to follow.

With Gods BLESSING AND YOUR PARTICIPATION WE CAN, AND WILL HAVE A SUCCESSFUL

ADMINISTRATION. Planning is the watch-word. Developing programs for the entire year is our goal and responsibility, changes of course should be made as condition demands.

By virtue of my office, As Grand High Priest, I will have a watchful care and supervision over all subordinate chapters in this Grand Jurisdiction. And it is my duty to see that constitution, laws, rules and edicts of this Grand chapter and strictly and promptly observe by all Subordinate chapters and members of the same.

In order that the mandator be more fully understood and generally observed, I have appointed Seven District Deputy Grand High Priest, who shall have power within their respective Districts. To congregate officers and members of any chapter therein at their respective and accustomed place of meeting. At such time as he may think proper, to inspect their labors, inquire into the subordinate chapter condition and proceeding, and give them Masonic advice from time to time. District Deputy Grand High Priest shall have the title of "Right Excellent" which he shall retain during the term of his office.

Your D.D.G.H.P. will call at least one meeting a year in his district of all present High Priest — King — Scribe — Secretary and Treasurer for discussion of Administrative and promotional ideas. He will also call at least one District meeting of all companions of his District, and arrange suitable program of interest and education.

These and other future directive will be presented from time to time.

The exercise and management of the Sublime degrees of Masonry in your chapter hitherto are so highly appreciated. May your chapter become beautiful as the Temple, peaceful as the air, and sacred as its most Holy place. May your oblation of piety and praise be grateful as the incense; your Love whom as its flame; and your charity diffusive as its fragrance. May your hearts be pure as the Aitan, and your conduct acceptable as the offering. May the exercise of your charity be as constant as the returning wants distressed widow and helpless orphan.

May the approbation of Heaven be your encouragement, and the testimony of a good Conscience your support, May you be endowed with every good and perfect gift, while traveling the rugged path of life, and finally be admitted within the veil of heaven, to the full enjoyment of live

3 x 3 x 3

## Elected Officers

### 1973-1974

James A. Dickerson (17)  
Grand High Priest 135 Vista Place  
Mount Vernon, N.Y.  
Res.: 914-664-6961  
Bus.: 914-664-8449

John H. Bantum (17)  
Deputy Grand High Priest

John S. Nixon (26)  
Grand King

Bernell E. Boiding (3)  
Grand Scribe

Thomas H. Toole (1)  
Grand Treasurer

Clifford J. Storey (1)  
Grand Secretary  
601 West 156th St.  
New York, N.Y.  
Res.: 212-926-2526

### Trustees

Julian F. Burke Jr. (17)  
Joseph A. Nickings (17)  
Lorraine T. Jones (1)

### Appointed District Deputy Grand High Priest

District No. 1 Theodore L. Eecker Sr.  
212-926-6891

District No. 1A Hartley A. Dottin (34)  
District No. 2 Alfred C. Dortche (31)  
212-981-8312

District No. 3 Donald Jones (26)  
914-667-1175

District No. 4 Ernest Lee (27)  
212-733-6011

District No. 5-6 Sosthenes Sille (8)  
518-372-1016

District No. 7 Robert Harris (35)  
716-892-9347

### Grand Lecturer

Solomon Wallace  
212-465-0162

## SENTINEL SPOTLIGHT

Trying to create interest and make reading the Sentinel a pleasure is one labor that is enjoyable. For this reason when some Brother or Sister has found for themselves where we feel is unique if possible this will be passed on to our readers. Let us find you, or send your suggestions into the Sentinel and we will try and see if they can be spotlighted in the future.

The next time your vacation rolls around and you have decided to visit one of the islands in the sun and you pick St. Thomas in the U.S. Virgin Island, visit VIALET'S VILLA which is owned and operated by Brother Alvin Pulliam of Bright Hope Lodge No. 62 F&AM (PH), White Plains, N.Y.; who now resides in St. Thomas, U.S. Virgin Islands and with his wife Lillian who is the Hostess will offer to you sixteen attractively furnished air-conditioned rooms. Bro. Pulliam's VIALET'S VILLA is one of the prettiest hotel-guest houses in St. Thomas with its flower garden, and is situated only five minutes from the center of the shopping district in Charlotte Amalie.

Bro. Pulliam and his wife Lillian will make your stay so enjoyable that you might not want to return; they also have special group rates and are represented by the American-International Hotel Representatives. It should be pointed out that when you go to your travel agent just mention to them that you would care to stay at VIALET'S VILLA, because you can rest assured that you won't get it unless you ask for it, because they will send you to the big name places in trying to ease people like the Pulliams out, putting up the fight that they are in is the reason they are spotlighted.

Just remember the name: VIALET'S VILLA in St. Thomas, U.S. Virgin Islands owned and operated by Bro. Alvin Pulliam No. 62 and wife Lillian and Al, Jr., who will be entering college in September.  
HMR62

## A VISIT TO CANADA

On August 12, 13, 14, 1973, M.W. Louis C. Carter visited the Grand Jurisdiction of Ontario, Canada at Hamilton, where he participated in the ceremony at Centennial Park by assisting the Grand Master of the province of Ontario in laying a wreath at the N.W. corner of Centennial Park. On Monday he was the guest of the City of Hamilton, Ontario at a luncheon for the delegation to the Grand Lodge and Grand Chapter session of Ontario.

NEXT  
SENTINEL  
DEADLINE  
FEB. 15, 1974



## NEWS FROM SCEF Southern Con. Educ. Fund.

LOUISVILLE, Ky — Black workers at the P. Lorillard Tobacco Company here are in a battle for jobs and justice.

They launched their fight in late August when workers in a key department came in at the beginning of the second shift, sat down, closed the door, and stopped work. They halted production in the entire plant for the rest of the work day.

It was believed to be the first time in this period that black workers in the South have used a sit-down on the job as the means of dramatizing their demands.

Since the original sit-down they have continued their fight through a campaign of community action.

The issue is racial discrimination tied in with automation. The workers note that 40 years ago there were more blacks at work in tobacco plants than there are now.

"It was dirty work, it was hot, and it was heavy," explained Bob Cunningham, who has been organizing support for the Lorillard workers in the community. "But as we progressed into the machine age, the company began to say to the blacks, 'we don't need you anymore'."

Thus many people here see the Lorillard workers as an advance guard of a struggle that affects all workers. Automation in the plants hit black workers first and hardest. But it eventually reaches other people too. And now whites, especially if they are young and unskilled, are finding jobs harder to come by.

The black Lorillard workers are hoping more whites will see it that way.

"It was never our intention to turn out all the white people or get all the white

people fired," said Moe Rapier, one of the workers who took part in the sit-down. "There must be enough jobs for everybody. I wish the white workers could see that any advance made by factory workers will benefit all factory workers."

Eight black workers participated in the sit-down. The company responded by calling the police. After six hours—during which the workers sought unsuccessfully to get someone in the management or their union to talk with them—police dragged the workers out bodily and beat some of them.

They also roughed up sympathizers standing on the sidewalk outside and arrested two of them.

All of those who were a part of the sit-down were fired, and only one has been rehired.

Their current campaign to get wide community support is backed by the local NAACP, the Urban League, the Sisters of Charity, an activist religious order, the Louisville Women's Political Caucus, and numerous community people, white as well as black.

P. Lorillard Company is owned by Loew's Theater Corporation. Its Louisville plant makes Kent and Old Gold cigarettes and Beech-Nut and Big Red chewing tobacco. It employs 1500 people, of whom only a small percentage are black. (The company said once that the black employment was 155; on another occasion, it said 201.)

The workers have filed a complaint with the National Labor Relations Board against the company and the union, which is Local 201 of the Tobacco Workers International Union. The Louisville NAAVP has filed a complaint on their behalf also with the Equal Employment Opportunities Commission.



### Grand Lodge Represented at Atlantic City Ball

As the guest of Bro. Lawrence Ramsey, W.M. of Prince Hall Lodge (27) F&AM (PH) (center); at the Lafayette Motor Lodge in Atlantic City, N.J. where his lodge held their Fifth Annual Ball that was well attended. Also present was the M.W. Charles W. Jones 33 (44) Grand Master of New Jersey and Jurisdictions (left) with the Co-Editor R.W. Hubert M. Robinson (62) (right). M.W. Charles W. Jones, G.M. of N.J. and the M.W. Louis C. Carter 33 also served their respective Grand Lodges as Grand Marshalls at the same time.

## MERRY CHRISTMAS

### Bazaar

March 28, 29, 30, 1974



Lodge calendars  
should be kept open  
for these dates

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PRINCE HALL GRAND LODGE  
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# THE LIGHT

*"And suddenly there shined round about him a light from heaven, and he fell to the earth, and when his eyes were opened, he saw no man, but they led him by the hand". — Acts.*

OF THE MOST WORSHIPFUL  
PRINCE HALL GRAND LODGE  
F.&A.M. OF PENNSYLVANIA

PUBLISHED IN THE INTEREST OF ALL PRINCE HALL MASONIC BODIES OF PENNSYLVANIA

VOLUME XXX

SPRING, 1980

NUMBER 1



## What is a Mason?

220

**A Mason** is a man and a "Brother" who is "Square" in all that he "Compasses": he has a "Rite" understanding and a firm "Grip", therefore he has no complaints to "Lodge" against life: by being a loyal "Apprentice" to duty, he becomes "Master" of himself and others, and thus whatever his "Degree", he fulfills an honorable career from his first "Initiation" into the "Order" of humanity, until he receives the final password.





# THE LIGHT

Official Organ of  
The Most Worshipful Prince Hall Grand Lodge  
F. & A. M. of Penna.

*"In Him Was Life; and the Life Was the Light of Men."*  
JOHN 1:14

#### EDITOR-IN-CHIEF:

M.W. Thomas Scipio, 144, Grand Master

#### DIRECTOR:

William E. James, 74

#### EDITORIAL STAFF:

Arthur Mullen, 142, Editor

#### GRAND LODGE OFFICERS:

Thomas Scipio, 144, Grand Master; George Calloway, 71, Deputy Grand Master; Robert N. Davis, 23, Senior Grand Warden; Lorenzo Cruger, 120, Junior Grand Warden; William H. Harris, Jr., 131, Grand Treasurer; Philip H. Holmes, Jr., 74, Assistant Grand Treasurer; Leo S. Holmes, 58, Grand Secretary; Frederick H. Todd, 144, Assistant Grand Secretary.

#### GRAND LODGE TRUSTEES:

Robert E. Gould, 144; Harold Alston, 99; Benjamin H. Dunlap, 16; Homer B. Clark, 60; Thomas Van Jones, 56; Russell M. Moulton, 78 — Emeritus; Samuel Cooper, 74 — Emeritus.

#### PAST GRAND MASTERS:

Hobson R. Reynolds, 11; James T. Earle, Jr., 74; A. William Hill, Jr., 14; John A. Hilton, 56; B. Myoli Owens, 18; Thomas S. Logan, 37; Stonewall J. Lett, 50; Alvin H. Swiggett, 46; William T. Royce, 144; H. Stanley Banner, 65; Thomas J. Lashley, Jr., 99.

PUBLISHING DETAILS, Volume XXX, No. 1 — SPRING, 1980

#### A GRAND LODGE PUBLICATION

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The Officers of the organization are as follows: M.W. Thomas Scipio, Grand Master, 4301 N. Broad Street, Philadelphia, Pa. 19140, Leo S. Holmes, R.W. Grand Secretary, 4301 N. Broad Street, Philadelphia, Pa. 19140. "The Light" is published to disseminate information to members of the Craft and is distributed directly to the members and other interested persons through second class mail from Post Office, Philadelphia, Pa. 19101.

MOST WORSHIPFUL  
PRINCE HALL GRAND LODGE

Free and Accepted Masons of Pennsylvania

## 165th Annual Communication

### Testimonial Banquet

honoring

### The Worshipful Grand Lodge Chaplains

Rev. Bro. Robert Chavers, 25

Rev. Bro. Jesse L. Jones, 151

Rev. Bro. Roland V. Jones, 99

Rev. Bro. Winsmore Mason, 30

Rev. Bro. Leroy B. Webster, 63

MONDAY, OCTOBER 13, 1980

7:30 P.M.

Philadelphia Sheraton Hotel

1725 John F. Kennedy Boulevard

Philadelphia, Pa.

Donation—\$19.00

★ ★

Purchase Your Tickets Early

## Absalom Jones Day Held In Philadelphia

Sunday, February 17, 1980, Master Masons of the Eastern Division journeyed to the St. Thomas Church, 52nd and Parrish Sts., Philadelphia, Pa., in memory of Absalom Jones. Rev. Joshua Licorish, Pastor, Zoar United Methodist Church speaker of the occasion profused message about the history of Absalom Jones resembled somewhat of a sermon. In the short space of time given, we feel many minds were deeply touched by the thoughts left tingling in their ears.

Right Worshipful Grand Senior Warden Robert Davis introduced Most Worshipful Grand Master Thomas Scipio whose remarks were brief and to the point. The Grand Master elaborated on the Church and Masonry. He stated, "without the church there can be no Masonry, because every principal in Masonry is based on the Holy Scripture."

Grand Master Scipio reminded the audience, it did not make any difference on what ship you came on to this country, but for today's survival, we are all in the same boat and if we all don't work together, we will sink together.

Our distinguished guests present were: Brother Thornton, Deputy Grand Master of Knights of Templar, Carol A. Fauntleroy, Grand High Priest, Holy Royal Arch Masons; Right Worshipful Grand Treasurer, William Harris Jr., #131, Right Worshipful Grand Secretary; Leo Sherlock Holmes #58, Right Worshipful Ass't. Grand Secretary; Frederick Todd #144, Past Grand Master Thomas S. Logan #37; Right Worshipful Grand Junior Warden, Lorenzo Cruger #120; Right Worshipful Senior Grand Warden Robert N. Davis #23.

#### WHO WAS ABSALOM JONES

Absalom Jones was the First Grand Master of the Most Worshipful Prince Hall Grand Lodge of the Commonwealth of Pennsylvania.

He was born in 1746—and passed away in 1818. Absalom Jones was born a slave in Sussex, Delaware on the 6th day of November, 1746. Here he lived and worked as a farmer until 1762. When at the age of 16 his mother, five (5) brothers and his sister were sold into slavery and Absalom was brought to Philadelphia, Pa. by his master. At the age of 24 he was married, his wife being a slave, he purchased her freedom for 40 pounds. He reached manhood before he was initiated into the first branches of education. By dint of self-application, he became proficient. By industry, frugality and economy, he accumulated some means which he invested in real estate. He taught school by day while he pursued a course of ministry at night.

For many years, some Negroes of this city attended Christ Church and Saint Peter's Episcopal Church. Some went to the Friends Meeting House and others went to St. George's Methodist Church, including Absalom Jones and Richard Allen. When they became unwelcome at Saint George's Church the negroes left the church and established the Free African Society—this being a beneficial and moral reform society with Absalom Jones and Richard Allen as the overseers. This society finally evolved itself into the African Church and later became St. Thomas Episcopal Church, and Mother Bethel African Methodist Episcopal

Church. Absalom Jones was called as a lay leader to his church and was ordained a Deacon in 1795 by the Rt. Rev. William White, Rector of Christ Church, Bishop of Pennsylvania, and the presiding Bishop of the American Church. Bishop White personally gave private instructions to Absalom Jones. In 1804, Absalom Jones was ordained to Priesthood, the first negro so ordained in America. Rev. Jones served this church for twenty-two (22) years before his death. In September, 1793, "Yellow Fever" broke out in Phila., Pa., and was mostly confined to the white population. The colored people were asked to come forward to assist in caring for the sick. Rev. Absalom Jones, Richard Allen, William Gray, Peter Richmond, Dr. Rush and William Burleigh were appointed Supt. of the work. For the diligent and heroic manner in which they fought the disease, they were commended on January 23, 1794 by Mayor Matthew Clarkson. Having heard of the great work and influence of Prince Hall, a Methodist minister of Boston, Mass, and founder of Prince Hall Masonry, Jones made contact with him to secure a license to organize a lodge by Free Masons in Phila., Pa. The request was granted on March 29, 1797, by Provincial Grand Master Prince Hall. At the same time, Prince Hall informed Rev. Jones that the Grand Lodge of Boston, Mass., was "Willing to set them to work, under a copy of their charter, and Lodge #49 from London, England." "Under that authority, and by the name of African Lodge #459 of Phila., Pa., we were hereby and hereon give you license to assemble and work as forsoid, under the denomination as in the sight and fear of God." At a meeting held June 24, 1797, the Grand Lodge of Massachusetts granted a warrant to Rev. Jones, Worshipful Master; Peter Mantore, Senior Warden; William Harding, Junior Warden; and others to establish a lodge of Master Masons in the city of Phila., Pa., giving them a true copy of the warrant that they received from England granted 1784 and received 1787. The officers were duly installed by Grand Master Prince Hall assisted by Cyrus Forbes, Senior Grand Warden; and George Middleton, Junior Grand Warden on September 22, 1797.

The first officers of African Lodge #459 were:

Rev. Absalom Jones, Worshipful Master; Rev. Peter Mantore, Senior Warden; William Harding, Junior Warden; Peter Richmond, Secretary; Rev. Richard Allen, Treasurer; James Forten, Senior Deacon; Richard Parker, Junior Deacon; Thomas Depree, Tyler.

On St. John's Day—December 27, 1815, a convention was held at the Masonic Hall, 155 Lombard Street, Phila., Pa., for the purpose of organizing a Grand Lodge of Pa. The elected officers were:

Rev. Absalom Jones, Most Worshipful Grand Master; Richard Parker, Right Worshipful Deputy Grand Master; Thomas Depree, Right Worshipful Grand Senior Warden; Prim Clover, Right Worshipful Junior Grand Warden; Peter Richmond, Right Worshipful Grand Secretary.

Absalom Jones did not live to see his people freed. Death came to Jones on February 13, 1818 at the age of 71. He was faithful to the last, and he led Masons with dignity and firmness and his ministry continued as charitably as it had begun. Thus ends this brief history of another great man in our fraternity, Absalom Jones, First Grand Master of Pennsylvania.



# Take Notice!!

## ALL PRINCE HALL MASONS

# A GOLF OUTING



### at the Valley Forge Golf Course

### Valley Forge, Pa.

## SUNDAY, OCTOBER 12, 1980

### TEE-OFF TIME — 9:00 A.M.

### ★ Prizes and Trophies Awarded ★

### ENTRY DEADLINE . . . OCTOBER 8, 1980

### "ENTRY FEE" \$20.00 (Includes Green Fee, 1/2 Cart Fee and Refreshments)

Gilbert F. Lomax Golf Coordinator  
266 Kentucky Avenue West Conshohocken, Pa. 19428  
(215) 818-0870

(DETACH ALONG LINE AND MAIL TO:

OFFICE OF THE RIGHT WORSHIPFUL GRAND SECRETARY  
4301 North Broad Street Philadelphia, Pa. 19140

Name ..... Lodge .....

Home Address ..... Phone Number .....

Please make check/money order payable to:  
THE MOST WORSHIPFUL PRINCE HALL GRAND LODGE OF PENNSYLVANIA

## Loucelia Chapter No. 38 Honors Grand Master Scipio



Most Worshipful Grand Master Scipio displays his money hat, apron, and collar he received from Loucelia Chapter #38 while Past Most Worshipful Grand Master Roye presents him with a plaque.

Saturday, March 8, 1980, will linger in the hearts of Most Worshipful Grand Master Thomas Scipio, for two hundred members and guests enjoyed the hospitality and unity of Loucelia Chapter #38, Order of Eastern Star.

The banquet took place in the beautiful and spacious banquet room of the Hilton Hotel, 34th and Civic Center Boulevard, Philadelphia, Pennsylvania.

Most Worshipful Grand Master and his wife were

showered with gifts and good wishes for almost one hour. Mistress of Ceremonies, Sister Addie B. Emery, Past Matron performed an outstanding job. And the dias guests were introduced by Sister Evelyn Robinson. Remarks were heard from Grand Worthy Patron Walter Carter, who in turn introduced Grand Worthy Matron Mozelle A. McKay. Right Worshipful Deputy Grand Master George Calloway introduced Most Worshipful Grand Master Thomas Scipio. The Grand Master expressed his appreciation with the thought of how wonderful it has been with the warm love and affection that has been demonstrated here tonight. This brings out the principle of what we are all about. He remarks, "That tonight he has experienced something that is hard for him to express and closed by stating that he hopes that each and every one will experience what he is going through tonight.

Many prominent dignitaries from the Masonic family were in attendance, and the beautiful and diminutive vocalist, Ms. Minnie Reddy and Sister Selina P. Hearst accompanying on the piano gave two wonderful selections. Sister Catherine Thomas served as the chairperson for the banquet. She has done a magnificent job with the cooperation of her committee which were: Co-Chairperson, Naomi Y. Taswell; Secretary, Esther Coates; Treasurer, Beatrice Casselle; Ticket Chairpersons, S. Edith Outterbridge, Della A. Saunders; Souvenir Book Chairpersons, Juanita B. Caldwell, Mary H. Jordon, Annie E. Kelly, Ruth Sizemore; Flowers, Selma F. Brown, Georgia R. Watson; Special Committee, Beatrice Roberts, Margaret Fuller, Jean M. Nicholas, Bertha Vann; Program Chairpersons, Janet Powell, Mary B. Watford; Hostess Chairpersons, Esther Coates, Annie L. Kellam, Barbara Johnson, Shirley M. Thorn, Gwendolyn Woodson.

Benediction was given by Reverend Jossy Simmons.

Attend this beautiful Memorial Service  
in memory of our departed brethren

## Lodge of Sorrow

### SUNDAY, OCTOBER 12, 1980

### TINDLEY TEMPLE METHODIST CHURCH

### Broad & Fitzwater Streets

### 7:30 P.M.

Buses will leave hotel at 6:30 p.m.

The public is invited

### 1st Masonic District

### presents

### THE BROADWAY SHOW

## "RAISIN"

### SATURDAY, OCTOBER 11, 1980

### GRAND BALLROOM

### SHERATON HOTEL

### 1725 Kennedy Boulevard

### Philadelphia, Pa.

### Tickets — \$5.00



## THE UNGIVABLE GIFT



Right Worshipful  
**LORENZO CRUGER #120**  
Junior Grand Warden

Man, with all of his knowledge, has been able to do many things. The discovery of electricity has enabled him to reproduce sound, so close to the human voice, that one sometimes cannot tell a recording from the original. An area the size of a football field can be lit as well at night as it would be in the daytime. The color of a picture (photograph or television) can be as true as the real thing.

If some illness or injury is a problem, modern medicine can restore good health and strength. By assistance of hearing aides and glasses, sight and hearing can be helped, restored or improved.

If a person's wealth is lost or stolen, it can be replaced. A man's character or good name can be restored. Broken friendships can be regained. Even one's youthful looks, given back by hair color, wigs, face-lifting, etc., is common place, these days.

There is one thing that once gone, can never be given back, TIME. Sure, in a game (football, basketball, etc.) extra periods, overtime, etc. is available, but not in the GAME OF LIFE.

A minute, hour, day or week, once lived, is gone forever. To steal (waste one's) time is to take away the one thing that man can never replace or reproduce. Yet, we all too often, without valid reason, will be late for a meeting, seminar, etc., knowing that there will be those on time, who will have to wait. Do we intend to take this gift from our associates, families, brothers and sisters, or are we just that indifferent to time?

Why should a meeting be called at 7:30 p.m., so that we will have enough people to start at 8:00 or 8:30 p.m.? Why should it have to be? Why not call it for 8:00 and start at 8:00. Those who choose to come early for parking, socializing or other reasons, can still do so, but everyone would know that 8:00 is the starting time and that the meeting will start then. If we got in the habit of being on time, everyone would know that 8:10 would be late for an 8:00 meeting, so would 8:01. It would not be necessary to ask the Craft to assemble an hour early for festive days, we all know it takes about 15-30 minutes to line up. Therefore, 30 minutes is all that is necessary to ask others to be there if we know that they will be on time. Why should the Master have to wait for members to open, when 10-15 brothers leave home late for no reason? Since time is the one thing we cannot give, so why should we take it.

*Misfortunes always come in by the door that has been left open for them.*

*I would rather fail in a cause that will ultimately succeed than succeed in a cause that will ultimately fail.*

## WISE COUNCIL



Worshipful Master  
**CLAUDIUS ELCOCK #131**  
Worshipful Medical Director

There is the human condition called the double-bind. The double-bind is the situation that happens when the wishful behavior of the immature individual runs into the implacable demands of the reality of the here and now. As has been shown, the child is habitually putting other heads higher than it own. So does the immature individual. That is what shows that he is immature. He pictures such individuals as authority figures who must be manipulated by him to achieve his wishes. He regards them as his bosses who must be obeyed. As long as one is a child he has only to satisfy the expectations of such figures. An adult has no such easy time of things. He is faced with the reality of the outside world. It demands that he be a help and no longer a burden. He is expected to operate in the world outside the home and become a producer of goods and services. He finds that he is expected to produce these values and offer them in exchange for the benefits he seeks from others. To his dismay, he finds that nothing is granted without cost to him as when he was a child. Now he must pay for what he wants. And if his product is small, he can expect only a small return for it. He finds himself in an impersonal world which is not at all moved by his smiles or his tears, nor is it impressed whether he likes the situation or not. And then he finds that manipulating people no longer solves his problems for him.

In short, the job is the only boss. By the job we mean that particular bit of reality we face right in front of us at any given time. It's always demanding something of us and refuses to go away if we ignore it. Nothing but impersonal handling resolves the situation for us. If we try to escape from it by a detour through some other person it turns up immediately in some other spot to block us. Thus the immature person is trapped between serving two masters, or as the famous psychiatrist Alfred Adler describes it, "Trying to chase two rabbits at once and catching neither." His whole past conditioning has left him no ability to go directly on target in an impersonal attempt to meet the demands that confront him in the situation. But, he must face the job and appear to be making an effort to solve the problem. He looks at it with half an eye. But the other eye is casting wildly about to see if he can find someone he can press, impress or influence either into getting him excused from doing the job, or to do it for him in his place.

This double-blind is the core of every human emotional problem. The job demands a clear mind that is not subordinated to outside authority. The free mind goes directly on target like an arrow and is not caught in the gravitational field of some other person. It has no need to deviate and manipulate someone. It has the quality of aloneness, which we see as singleness of purpose, as full initiative. Failure then results from this unfortunate

## WISE COUNCIL

split in the attention of an individual. His old conditioning leads him to seek the master he loves to lean on the most. He looks fearfully about in his ambition for personal recognition. He must find a way to seem to be a big shot and thus avoid the task. Stage fright is a good example of being trapped in the 'Double-bind.'

A person who is dependent upon the good opinion of those around him fears making a speech. He is afraid that they won't love him. He prepares his speech and finds that he can do it without faltering at home, or before his family. But, when he stands before his audience, it suddenly goes out of his mind and he cannot recall a word of it. He merely stands and trembles. It is obvious what has happened. He most likely did not want to make the speech in the first place as it represented a possible loss of esteem if he did not make a big impression. He merely wanted attention. When he finally faced the sea of strange faces his full attention flew to the pursuit of his favorite rabbit, his desire to make a good impression and win personal recognition. Thus, his mind is a blank as far as the content of his speech is concerned. He has no psychic energy available to put on the task he came to do.

It is most important for us to remember something each of us knows but is aptly to forget — the mind cannot pursue two targets simultaneously. The mind behaves much like an electric circuit, in that, it is either on or it is off. There is no half way with us. It is either "Yes" or "No". We often say "Yes," and this always means "no."

Now consider this statement "Trust Only Movement." Alfred Adler built the approach to this theory on individual psychology on the admonition "Trust only movement." See what happens. Not what you feel should or ought to happen in the situation. He was deeply aware that life happens at the level of events not of words. Life is a movement, as one writer said, "Life is the thing that happens to us while we are making other plans." The mystery we call life cannot be trapped by words. The best that any concept world, ideal or language can do for readers is to point to outside and beyond themselves to the living now of what is, which is so vast that one cannot even imagine it. The tragedy of the person with the dependent mind is that he does not look at where the finger points. Instead, he clings desperately to the finger and tries to draw nourishment from it.

Oriental philosophies are much more aware of the vastness of reality and the incapacity of the human mind to grasp it in verbal concepts. Much of their imagery is built around an attempt to portray the incomprehensibility of the whole in which we move, such as the description of Indra's net. Indra's net, we are told, extends in all directions into infinity. Each knot in the net is a golden bead. On each bead is the reflection of all the other beads and on each reflection is the reflection of the reflections of all other beads. Indra's net suggests the complete relatedness and inseparability of everything in the whole universe. But at the same time it suggests the complete separateness and individuality of every person and thing. All objects partake of being both one and many, separate and not separate. Every end is a beginning and every beginning an end. Life is both unknowable and unspeakable whereby language can become a trap for dependent

minds. When we speak of someone being a failure as a human being, we know that he is incapable of acting the role of an emotionally self-reliant adult. We know this, regardless of how much money he has made, or what prestige he has gained in a particular area of skill. Failure implies failure to function as an adult, someone lacking in self-sufficiency. At the core of such inadequate behavior we always see the infant seeking personal recognition from those around him. He is marked by this begging attitude or by his arrogant demands. A mature person finds no need to beg. He is an explorer and a doer: he does not have to compete and aspire to be the favorite one. Only the child or infantile adult has to worry about his status in the eyes of those around him.

It is a matter of much interest — In the Old Testament is one of sibling rivalry, in which each brother wanted to be the favorite child. The second story is that of the fall of man when he aspired to be as God. It will always be thus with children, for this is the nature of the child. Every child at one time or another wants to be the only child, and it is impossible that this urge is never wholly lost throughout life. In our language then, we have words that point to agreement and others that deny agreement. Words frequently point towards or away from something, but we have many degrees of intensity and we often use them to confuse ourselves, some of our move forward words are love, admire, like, friendly, hope, happy, pleased, glad, smiling, enthusiastic, interesting, curious, confident, attentive, accepted, and others of that nature, some of our moving away words are sad, dejected, disappointed, glum, angry, lazy, hostile, depressed, blue, nervous, fearful, timid, hateful, spiteful, apathetic, anxious, resistant, numb, jealous, envious and many more.

The importance of reducing verbal concepts to an awareness of their yes—no subtleties cannot be overestimated. It prevents one from getting lost in a trap of words so he many know his direction at all times. An excellent example of how this works can be seen in the work anxiety. Anxiety is often thought of as a thing in itself floating free with a mysterious life of its own, like a ghost in search of a house to haunt. But if we translate it into the language of action at the level of the nervous system we see there is no real difference between anxiety and hostility.

They are two different words for the same rejecting movement. A person who dares not express his hostility openly merely masks it or submerges it. Then it appears as anxiety. Thus, he can remain at a distance from the situation, which is precisely what he wants to do. Examples can be multiplied indefinitely but all that is important for us to realize is that it is easy to invent and play games at the language level that will not work out at all when we face the neuro-muscular level of activity. We must watch both levels — Our mouth and our feet, at all times to see what is happening. Then, as in all other psychological problems the resolution lies in accepting full responsibility for all that is happening on both levels. If we watch only movement, as Adler suggested, we cannot be fooled by others, nor can we any longer fool ourselves. What a person does, is what he truly means.

## Attend Your Lodge Meetings





## News from the Craft



### OLIVE BRANCH LODGE, No. 8

Bro. Ernest L. Butler, Reporter



Brother  
JAMES L. MADDOX, JR.

"Salute to a Tyler"

In the year 1949, James L. Maddox entered into Masonry with Olive Branch Lodge #8 and was raised to the sublime degree of master mason in 1960. Since 1962, Bro. Maddox has served his lodge with passion and diligence as Tyler.

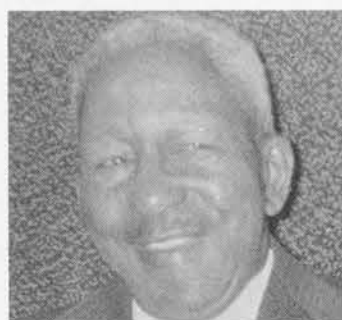
He holds the following positions in Masonry: Holy Royal Arch, Eastern Light #8; Past Eminent Commander, Knights Templar #1; Chartered member Royal and Select Masters #9 and was recently appointed Past Thrice Illustrious Master.

In addition to Masonry, Bro. Maddox has been a member of I.B.P.O.E. of W. for 61 years and served as member of the Past Exalted Ruler's Council #7, Eastern District of Pa. for 30 years and President, Past Exalted Ruler's Club of Chris J. Perry Lodge #965 for 25 years.

Bro. Maddox was born September 3, 1897, in Decco, Ga. At an early age, the family moved to Augusta, Ga., where Bro. Maddox was educated in public schools and attended Payne College (Methodist) in 1917. In 1918, he came to Philadelphia, Pa. He attended Holsey Temple A.M.E. Church and later joined in 1940. In 1926, he married the former Mary E. Boatwright and they are now celebrating their 55th wedding anniversary. Bro. Maddox retired as an employee of the city of Philadelphia in 1960.

Bro. Maddox at the age of 83, is the oldest living member of Olive Branch Lodge #8. He also holds the record for the longest tenure as Tyler.

The brethren of Olive Branch Lodge #8 "salute" you Bro. Maddox, and may the pleasure you receive in your work as Tyler continue to fill you with strength engulfed with your love of masonry.



Past Master  
HAROLD L. HARGROW

"Honor and Distinction"

In January, 1944, Past Master Harold L. Hargrow was initiated in Olive Branch Lodge #8, while the Temple was located at 1227

Locust Street, Philadelphia, Pa. His diligence in Masonic work advanced him rapidly to Worshipful Master in the year 1946 which he held until 1948.

During his tenure as Worshipful Master, he instituted a comprehensive ritual program of learning for all his cabinet officers to become proficient while in the conduct of Masonic work. This included the requirement of rehearsal prior to the opening and closing of all Masonic business. The financial status of the lodge during his tenure was always of a high state of preparedness with the competent assistance of his financial secretary James Stevens and treasurer Robert Johnson. In later years, P.M. Hargrow served as secretary during an extended period of five (5) years.

Distinction is bestowed upon him with honor noting his longevity as Past Master.

In 1949, the Prince Hall Temple relocated to 17th & Diamond Streets, Philadelphia, Pa. and P.M. Hargrow was instrumental during the era of reorganization. He is the recipient of numerous Masonic Awards, Certificates of Achievements, and varied Honorary Acknowledgements.

P.M. Hargrow was born in Philadelphia, Pa., in 1904, educated here in public schools and attends Wayland Temple Baptist Church, 25th & Columbia Avenue. He married the former Katherine Gould of Thoroughfare, Va. (now deceased) and their daughter Vivian, is married to Mr. Edward Johnson; a New York Transit employee. In 1972, P.M. Hargrow retired from the Philadelphia Naval Base.

The brethren of Olive Branch Lodge #8 extend their appreciation by honoring P.M. Hargrow with distinction for a job well done.

### SONS OF SHARON LODGE, No. 142

Arthur Mullen, P.M., Reporter



Brother  
CLAUDE EDNEY

Brother Claude Edney #142 has tackled some of the problems in the school district of Darby Township. Here is a brief review of what Brother Edney is taking part in. The courts issued an order, October 4, 1968, to desegregate the schools of Darby Township. The white parents of the district failed to cooperate with the judge's order the Board assumed a laissez-faire attitude toward them but instituted and allows to continue to this day a practice of busing Black students from Northern Darby Township to Southern Darby Township. En route, these students pass schools

that are predominately white. The Southeast Delco School District has supported the neighborhood concept for white students, but not for black students. The school board has established a pattern of assigning students in every borough, but not in Darby Township. When the district reorganized reluctantly under state act 150, a civil suit was brought against it.

While this suit was being processed in the courts, the School Board of Directors passed a law which permitted the students of various boroughs to attend schools in the district where their parents resided. This ruling did not apply to the students of Darby Township, they continued to be bused. In each variation of the plan submitted to the Human Relations Commission (May 22, 1978, August 14, 1978, and April 26, 1979) the district has proposed assigning all students of Darby Township (Southern Section) to schools outside of their neighborhood, or closing the only school in the township.

These students would be dispersed among approximately eight different schools; some would still take the bus to school, others would walk along the hazardous Hook Road. Thus, it can be seen through these actions (as well as others not specified) that the school district has not attempted to bring about desegregation of the district by devising plans that would permit equal participation in the process by all of the students in the district. Brother Edney is a Master Mason trying to receive Equal Education for all.

### WIDOWS SON LODGE, No. 4

Lloyd R. Westfield, P.M., Reporter



For the last seven years, Widow's Son #4 has been contributing to the education of our youth. For the year of 1979, Joe L. Parker is the recipient of a \$500.00 Scholarship Award. Mr. Parker goes to West Chester State College where he is taking a Pre-Med. course.

Past Master Clarence Fields is the chairman of the Education Committee and Lloyd R. Westfield, P.M., is the Co-Chairman in charge of the Distribution of Scholarships.

### LETORT STAR LODGE, No. 18

Jose Grimaldo, Reporter



Mayor Thomas Painter and Officer Lynn Lawman after the swearing in ceremonies.

Waynesboro, Pa., has its first black policeman. He is the son of Brother Rev. Phillip Lawman. Rev. Lawman is an ordained elder of the A.M.E. church and a member of Letort Star #18. November 5, 1979, Lynn Lawman was sworn in by the Honorable Thomas Painter, Mayor of Waynesboro, Pa., at City Hall. Lynn is a graduate of Indiana University, Indiana, Pa., and at present is training at the Police Academy, Hershey, Pa. These present at the swearing in ceremonies were: Rev. Philip Lawman, Sr., Rev. John F. Brown, Brother Jose Grimaldo, Mrs. M. Owens, and Mrs. D. Gonzalas.

### AMBLER LODGE, No. 19

Girard C. Sammons, Reporter



Past Master  
BERT CHAPMAN  
Honoree

My fraternal friends, although we are well into the year of 1980, this is the first opportunity we've had this year to wish for the order, in general, the hope of a stronger unification of our fraternity of brothers.

*Grant us brotherhood, not only for this day, but for all years;—  
A brotherhood not of words,  
but of Acts and Deeds.*

This quote exemplifies the WORDS of our Worshipful Master. These words depict that spirit of brotherhood by an occasional visit to a neighboring lodge or joining in fellowship with a church and its congregation. Our Acts and Deeds are displayed by the voluntary participation of the brothers of Ambler in their travels with the Master wherever he goes. When the brothers assemble on a Sunday



morning to fellowship with a particular congregation, we feel very proud. Why? Because our Daughters of Omega #89 are standing tall right beside us.

They graciously escorted us on Sunday, January 27, 1980, when we fellowshiped, and did their best to make Reverend A. R. Farrow's Men's Day, at New Bethel A.M.E. Church in Crestmont, one of the most heart-warming and profitable visitations ever.

On Sunday, February 24, 1980, the brothers and their constituents traveled from the outskirts of the city into its heart, in order to worship with Reverend Arthur L. Johnson and his congregation at the St. Paul's Baptist Church in Philadelphia. We were whole-heartedly welcomed by all. It was our first fellowship at St. Paul, and I assure you, it won't be our last.

It is always a pleasure to unite in true brotherhood with our lodge's friend and brother, the Reverend Lowell M. McCown, pastor of McKinley Memorial Baptist Church in Willow Grove. And so, on Sunday, March 23, 1980, the united fraternal team journeyed over to McKinley Memorial to hear a message that we knew would be inspiring. You can rest assure that we were not disappointed. Brother McCown demitted to our lodge from the state of Virginia and we, the members of Ambler Lodge #19, would like to take this opportunity to welcome Brother McCown and we are very proud to have him.

"Power in the Time of Crisis." This was the theme of Reverend James D. Rice's sermon on Sunday, April 27, 1980. He is the pastor at the Community Baptist Church in Crestmont. Our visitation at this time was well taken, as our Masonic Order has surely had its "Time of Crisis." But, through faith and trust in "Our Father in Heaven," we somehow have managed to survive. To this my brothers, may I refer you to James: first chapter, twelfth verse:

*"Blessed is the man who endures trial for which he has stood the test, he will receive the crown of life which God has promised those who love him."*

On the chilly night of February 5, 1980, about three carloads of Ambler brothers caravanned to Trilumium Lodge #89 in Bristol. Trilumium's Worshipful Master, Lawrence Blake and members returned our visit with equal courtesy.

Our troops also journeyed to the "Grand Edifice of 4301" on March 27, 1980, and payed our respects to the Sons of Light Lodge #120. Masonic personnel may venture into other districts, into other states, even to other countries, and they will always find the spirit of brotherhood will surely be there.

That spirit was so prominent at the Golden Chariot Restaurant on April 5, 1980, when Ambler Lodge #19 gave their annual banquet honoring Past Master Bertram Chapman. Support and loyalty to him while serving as Master was certainly displayed by a capacity attendance of brothers, sisters, and friends. But, as to the success of this delightful affair, let us give credit to the banquet's chairman, Senior Warden Anrew Morris and his team.

Another highlight of the evening was the awarding of the beautiful plaques to Secretary James Berry and to Treasurer Howard Mahoney for their many years of meritorious service. This appreciative gesture was well taken by all.

We were honored by the presence of our distinguished leaders of the Fourth District; Grand District Deputy Leon Gray and Grand District Lecturer Abraham Kitt, who offered words of encouragement to the brothers for the constant progress being made.

Congratulations are most surely in order for our friend and brother, the former Grand District Deputy of the Fourth District, George A. Jenkins, who has been appointed Worshipful Deputy at Large of the Jurisdiction of Pa. He attended our banquet as a representative of the Most Worshipful Grand Master, Thomas Scipio. We wish you well Brother Jenkins on your new assignment.

And now, my brothers, much to our sorrow, we must adhere to the task of mourning the loss of a dear friend, Brother Maceo Simms, who departed from us on March 4, 1980, thus severing an unforgettable link in that chain which binds us together. Although Brother Simm's health had not been too well for quite sometime, and his active participation could not be warranted, his faith and trust in the order never faltered.

That we may close on a more cheerful note, the Ambler Lodge would like to inform their friends and brothers that steady progress is being made in the securing of our home. Our determination can best be expressed in this manner:

*If you abide in me,  
and my words abide in you,  
ask whatever you will,  
and it shall be done for you.  
John 15:7*

## ST. JOHN'S DAY AND LIGHT

Bro. Earl Gramling, #82, Reporter

Of the Masonic feasts of Saint John the Evangelist and Saint John the Baptist, much has been written. The two feasts coming at the time of the summer and winter solstices, being reminiscences of the old Light Religion, in which Masonry had its origin.

Legend has it that after the destruction of Jerusalem, A.D. 70, the Order (than in decline), besought St. John the Evangelist, then living in Ephesus and over 90 years old, to become its Grand Master, and that he did, saying he had been initiated into the Craft as a young man. This is only a legend, as we know it. St. John the Baptist comes into the Craft after the Reformation, and it was on his day in the year 1717 A.D. that the Grand Lodge of England was organized according to history.

The fact is in accordance with the fitness of things, we honor these two names, St. John the Evangelist, also known as "the teacher of love," and St. John the Baptist, "the stern Prophet of Righteousness." Love and Righteousness these two words do not fall short of the duty of man, more especially Masons.

Masons were called "John's Brother's," for Masonry is a quest after light. The quest after light came about because of the Gospel of John, which is the most Masonic of all Gospels. It portrays Jesus as the Light of the World, and His Gospel as the Gospel of Light.

## Support The District Program

## "CHECK SAFEKEEPING"



Right Worshipful  
WILLIAM H. HARRIS, JR.  
Grand Treasurer

If you're like most people, you probably put the cancelled checks returned by the bank into a box somewhere and forget about them until years later, when you throw them away.

Whether you ever look at them again or not, however, the mere possession of the checks gives a feeling of security in the event a bill payment should be questioned someday.

But there's a movement afoot among the nations banks, which are struggling to cope with a steadily increasing blizzard of paper to be handled, to reduce and eventually do away with the time-honored practice of returning cancelled checks to their customers.

The potential savings could be enormous if banks succeed in cutting into the costs of physically sorting checks, placing them in envelopes along with a monthly statement, and paying the postage.

Americans are expected to write a record 32 million checks this year. The number has been rising by 7 percent annually, despite the growing use of credit cards and electronic funds-transfer systems, which are intended to replace some checks.

More than 25 banks around the country are experimenting with various types of non-return programs, technically called "check truncation" by the industry, although some bankers prefer the simpler and less imposing term of "check safekeeping."

While features of their programs differ, all of the banks continue to send account holders volunteering for the system a periodic statement listing the numbers, dates and amounts of checks posted during the previous month.

If a customer asks for a copy of a specific check, the banks send a photograph or a computer image of the check reproduced from a microfilm file, which all banks are required to maintain.

Some banks offer a special checkbook, which gives customers a carbonless copy when they write checks.

Bankers admit that it will be a difficult job to persuade all of their depositors to accept the new program, and also to convince them that a cancelled check is not needed legally to prove payment.

In fact, banks did not begin to return checks to customers until around 1900, and many banks in Europe have never adopted the practice. American banks started the system primarily because they ran out of space to store cancelled checks.

"We did an effective job of convincing people they should get cancelled checks. Now we have to convince them that they don't need them," said Joseph P. Coriati, senior vice president and cashier of Continental Bank of Chicago.

## BROTHERLY LOVE



Worshipful  
HERBERT GIBBONS  
Grand Lecturer

A survey of nature, and the observation of her beautiful proportions, first determined man to imitate the divine plan, and study symmetry and order. A basic revelation shows that there are no straight lines found in her creations, and upon a close examination of even snowflakes, we learn that every individual flake has a unique design which is in variance and distinct to each other. As a surveyor of our particular art, one can readily observe the divergence in our practice from one grand jurisdiction to another. The discerning craftsman will, however, comprehend these variances and unify the whole.

When we observe the overall structure, we can allude to the inference contained in the Book of Psalms, Chapter 133, "Behold how good and how pleasant it is for brethren to dwell together in unity!" A picturesque, and panoramic view of nature's esthetic "winter scene" has inspired many an artist to preserve this phenomenon on canvas.

A brother is defined in our lexicon as a male relative having the same parents as another. A deified rationale assign the term to ALL men in relation to each other. Truly, we too, like the numberless worlds around us, are created by the same Divine Artist. Brethren is the Masonic plural form thereof, and charges us to ascribe to that noble emulation as to who best can work and best agree.

The principle of brotherhood, and the obligation of a distinct affection for fellow members are characteristics of any organized society of men. Too often, however, brotherly love is a mere abstraction, an indefinable something that is not practiced, or if any effort is made to practice it, the individual is governed by selfish interests. Emphatic throughout the ritual of the Masonic fraternity are the teachings of the greater Light of Masonry, that Brotherly Love is to be more than an abstract principle; it is to be in deed and in truth.

I therefore call upon you, my brethren, to let the world observe how Masons love one another, so that we may again recapture that universal peace and tranquility which pervaded the world in a past era.

The Internal Revenue Service issued a ruling three years ago that a duplicate draft accompanied by a bank-checking statement would be admissible as proof of payment.

There are many instances where cancelled checks are lost. In the DC-10 crash last May in Chicago, thousands of checks were on board as part of the cargo. It's obvious the writers of those checks could never provide anything but a photocopy.

Or cancelled checks might be lost if a person's home has a fire, or is ransacked, or if are lost in the mail. There are many reasons why an original check might not be available.



## Obituaries

*"They rest from their labors and their good works do follow them."*

### JAMES W. GRANT LODGE, No. 131

*Claudius E. Elcock, Worshipful Master*



Past Master  
**KENNETH A. FREEMAN**

We have paused this evening to dignify in our minds and to pay tribute to the

parting of our beloved Past Master, Brother Kenneth A. Freeman, who served his fraternity and his God with devotion unto the very last.

On this occasion, tears are shed by many to whom he was most dear. Let us ask ourselves at this point, "Why the tears shed at so many weddings; why the agony and tears at childbirth? For what purpose do we leave the Infinite Stillness we endured prior to our birth, travel this noisome road on earth only to enter an Eternal Stillness at the end of the road?" We follow our friends to the edge of darkness where we are turned back for our name has not been called as yet.

Some of us picture death as coming to destroy, some picture death as the end of the road, and still others think of death as a parting. Let us rather consider death as a reunion with Christ, as a graduating from that which we know below, to that above which we have faith to know is greater than what is now. Our soul, coming from the Infinite Oneness of God as depicted by the numberless grains of sand in the upper globe of the hourglass, is captured in the mortal body we call self as we travel through the vale of tears. And as the sand is constricted in the neck of the hourglass so is our soul held captive in our bodies (as we travel the neck of the hourglass). And as those grains of sands filter into the other globe at the end of the narrow strip along that narrow pathway it bursts forth into the other view of Infinite Oneness, which starts the whole cycle again as the glass is inverted. Thus, we ought not to look upon death as the end of life, for one is the exact opposite of the other. Since life can never come from that which is dead, then to think that death is the end of life is to concede that death is greater than life. No, death is but the door to a higher state of life and as we live, so let us die. As Fuller, said, "No man who is fit to live need fear to die. To us here death is the most terrible thing we know. But when we have tasted its reality, it will mean to us birth, deliverance, a new creation of ourselves." It is like a fearful sleep and when we awake all those fears shall have vanished and we shall awake in the arms, love and light of the Divine Architect of the Universe. He who walks with God is always ready when he is called.

Kenneth A. Freeman, Master Mason, Past Master, Secretary of James W. Grant Lodge #131, died at his post, working to the very end in the service of his brothers. The moving finger writes and having writ moves on.

*Continued on Page 13*

### PHILADELPHIA LODGE, No. 74

*P.M. William E. James, Reporter*



Past Master  
**JOHN A. THURMAN**

As it must, to all men, death came to our beloved Past Master, John A. Thurman on March 7, 1980.

John A. Thurman, the third of six children born to the late Lloyd and Carolina Thurman. He was born June 22, 1910 in Wilmington, North Carolina, passed away March 7, 1980 at Cooper Hospital in Camden, N.J.

He received his early education in the schools of Wilmington, N.C. From there to Oakwood Jr. College in Huntsville, Alabama.

In 1946—with an honorable discharge from the United States Navy, he returned to Philadelphia, Pa., and continued his employment with the Government in Johnsville, Pa.

In 1941, he was united in Holy Matrimony with Miss Blanche Lennon also of North Carolina.

In 1965, John began planting roots at 508 Tuckahoe Road, Williamstown, N.J.

Seventh Day Adventism, being the family Religious Faith John held on to, but was always ready and helped anyone who needed his service.

His work in the community was wide and varied. He served as an Attendance Office for the Monroe Township Schools of Williamstown, N.J. He was Acting Secretary of the North Carolina Club of St. Matthews Baptist Church.

He was a dedicated and faithful member in Philadelphia Lodge #74 serving as Worshipful Master in 1975. He was a Past Secretary and at the time of his demise, Trustee of the Lodge. He was very active in the Brotherly Love Square Club having had a very progressive term as President. We found him to be a man of strong character, a true and loyal brother, a true man and a Mason who chose to be active far beyond the days of good health.

He leaves behind a devoted wife, Blanche, one brother, Mr. Franklin Thurman of Warminster, Pa., two sisters Mrs. Daisy Goins, Mrs. Pearl T. Jenkins of Philadelphia, Pa., a host of nephews, nieces, in-laws, other relatives and many, many friends.

Services were held on Wednesday, March 12 1980 at St. Matthews Baptist Church, Williamstown, N.J. Internment at Hill Crest Memorial Park.

*Loneliness is the ultimate poverty.*

## Prince Hall Family Commemorates Richard Allen Day



Brother  
**MARK HYMAN**  
Guest Speaker

Sunday, February 10th, 1980, approximately 200 Prince Hall members merged in the Metropolitan A.M.E. Church, 20th & Fitzwater Streets, Philadelphia, Pa., to celebrate Richard Allen Day.

Walter Carter, Past Master of Richard Allen Lodge #30 performed a very impressive job as the Master-of-Ceremonies. Remarks were heard from Grand Worthy Matron Mozelle A. McKay #30, Deborah Grand Chapter. The Grand Worthy Matron reminded the audience, "That we are no bigger than the way we treat our fellowman, our sisters, and our brothers in or out of the Order. We treat them as we wish to be treated."

After a selection by the Inspirational Choir, Past Master Carter introduced the speaker, Brother Mark Hyman #131. Brother Hyman spoke about, "What Would Have Happened If Black People Were Not Brought To This Country." He elaborated on the skills of the Black People, naming great blacks who have contributed their knowledge and skills to the United States of America. Some of our historians were: Richard Allen, who helped control the spreading of the Yellow Fever. Joseph Blair invented the first Seed Planter in 1831. Louis Latimer, who worked with Thomas Edison and Thomas Bell, he manufactured the filaments which goes in the light bulbs. Woods was one of the greatest, he invented the circuit breaker, a telephone system. Fred Jones who invented the refrigerated trucks, airplanes. He created the frozen food industries. Mark Hyman concluded with "We must never let this country forget how they brought us here. We must never let America forget about the contribution we made to help this country grow. We must never let this country forget our blood was spilled in every war they had, and we must never let America forget we are here to stay to reap the benefits of this nation and take part in her management and protection, and it is your duty as a Prince Hall Mason to no longer let injustice prevail.

Remarks were then heard from Most Worshipful Grand Master Thomas Scipio #144. The Grand Master complimented the Inspirational Choir for the three selections of Black Gospel Music. He also thanked Brother Mark Hyman for bringing his verbal expressions to the audience. The Most Worshipful Grand Master was very

pleased with the showing of our younger youth the future Master Masons to be, Knights of Pythagoras. The Grand Master reminded the audience that today's Christian men and women are yesterday's revivalism and meaningful youth of a gone by day. These are the ones to whom we intrust with the torch as we pass along. It is up to us to give the same kind of constructed example and same good type of idealism to build upon. This is our commitment, this will be the first of visible inspiration to further our youth for the best we can offer because Prince Hall Free and Accepted Masons are the best and as long as we remember what Brother Mark Hyman has brought to us and realize the rich heritage that we as Black People have come from, how can we help from feeling that we are somebody.

Benediction was then given by Rev. Bro. Samuel C. Thornton #23, and the Craft was dismissed.

## Obituaries

*Continued from page 12*

*As you labored and stood the test  
Now sleep on and take your rest.*

Past Master Kenneth A. Freeman, son of the late Anna Marie and Godfrey Lowers departed this life on February 10, 1980.

He was born in Vineland, New Jersey on March 14, 1926. His early life was in Haddonfield, N.J., where his parents strived to shape and guide his early years, so he could become the man that he was. He attended school in New Jersey which he graduated and furthered his education at Temple University. He received a degree in Accounting and Criminology.

Kenneth, as he was known to his friends and beloved family, was a kind man always willing to help anyone in need. He was a loving husband and a very, very devoted father. There was on one like him, his wife and his children, besides the Temple were his life. He was a devoted member of James W. Grant Lodge #131, Prince Hall Affiliation. Also affiliated with numerous other lodges and organizations in which he did his job well. He served his country in the Second World War, in the army of the 821st Amphibious Eng. Kenneth A. Freeman leaves to mourn his wife, Katherine E. and eight children; Charles, Yulanda, Ricardo, Lamar, Yvette, Fatima, Kimberly and Cedric, one sister, Helen Talton and one brother, Marvin Lowers, 10 grandchildren and a host of relatives and friends.

## WHAT IS FREEMASONRY?

Is Freemasonry a religion? No, although we are religious in nature. It does not pretend to take the place of religion or serve as a substitute for the religious beliefs of its members. We accept men found to be worthy regardless of religious convictions. An essential requirement is a belief of a Supreme Being. In fact, when a man becomes a Mason, he does not subscribe to a new religion anymore than he does when he joins the Democratic or Republican parties. Freemasonry does not teach that one religion is better than another.



## National Council On Black Aged Meets In Philadelphia

The National Caucus on Black Aging began the 10th Anniversary Conference on Sunday, May 4, 1980 at the Philadelphia Sheraton Hotel, 17th and J. F. Kennedy Boulevard. There was a workshop dealing principally with the establishing of National Caucus on Black Aged Chapters.

The official opening of the conference was the spiritual fellowship and reception. The Keynote Speaker was the Honorable William H. Gray III, Congressman representing Philadelphia.

Dr. Gray placed particular emphasis on pensions, housing and the role of the senior citizen in gainful employment.

### Monday, May 5, 1980

The morning plenary session started at 9:30 a.m. "A Challenge For the 80's" was the title of this session. The convener was Dr. Aaron Henry, Chairman Executive Committee, National Caucus on Black Aged.

Greetings from the City of Philadelphia were brought to us by Mr. W. Wilson Goode, Managing Director, City of Philadelphia. Dr. Dolores Davis Wong spoke convincingly on the subject, "Where Do We Go From Here?"

At the National Caucus on Black Aged Founders Luncheon. Mr. Daniel Stone, Chairman of Directors, Stephen Smith Geriatric Center, was the Master of Ceremonies. Mr. Stone presented Dr. Arthur S. Fleming, Chairman, United States Commission on Civil Rights, who spoke on Civil Rights and The Aged.

The afternoon plenary session was a forum addressing itself to the "Economic well-being of older Black Americans."

There were special presentations on the following subjects:

Economic Development, Social Security, Blacks and Retirement, Pension Policy and Pension Rights.

### Tuesday, May 6, 1980

The days activity began with the Hobart C. Jackson Prayer Breakfast. The Master of Ceremonies for the occasion was Rev. Dr. Bobby Joe Saucer, Dean Morehouse School of Religion.

After the meal was completed, the Rev. Leon H. Sullivan was the principal speaker. After an explanation of the Fellowship Fund by its Director (Hobart C. Jackson), Mrs. Jackson gave a beautiful dissertation and presented the First Fellowship with a check in the amount of \$6,000.00. The fellowship will be used as funds for a Masters Degree in Gerontology at Temple University. The recipient's internship will be spent at the Stephen Smith Geriatric Center.

After the meal and presentation, the plenary session continued with the topic being "Developing a Comprehensive policy on the delivery of services to older Black Americans." The Moderator was Mr. Gorham L. Black, Jr., Secretary of Aging, Commonwealth of Pennsylvania.

### Wednesday, May 7, 1980

There were 20 programs arranged for the day. The committee attempted to attend as many as physically possible. In our judgment, the most meaningful program for the morning session was the hearing of the United States Senate Committee on Aging, chaired by the Honorable

John Heinz, Jr., United States Senator for Penna.

The opening statement of Senator Heinz, although, in general, was an overview of the problems of all aged persons, it showed an overriding concern for the minority aging and particularly, Black aged. The statement addressed itself to the following areas of concern:—

- Income of minority elderly
- Life span of minority elderly
- Negative considerations in Federal Housing Policies
- Relations of Female life span to poverty
- Change in design of social service programs in regard to elderly housing

The statement also dealt at considerable length with the work of the United States Senate Special Committee on Aging, using the following subjects as projects for exploration.

- Work, retirement, income and inflation
- Health and services
- Energy and housing

At the conclusion of his statement, Senator Heinz turned the meeting over to the panelists. Each of the panelists discussed briefly the issues with which they are involved in the organization they represent. At the end of the presentations, there was an interesting question and answer period, after which the hearing was adjourned.

One of the workshops chosen by this committee was entitled "Impact of the Criminal Justice System Upon Anti-victimism Programs for the Elderly." This workshop was chaired by David A. Affeldt, Counsel and Advocacy Specialist, National Caucus on Black Aged.

This workshop was spirited and quite animated with much give and take between panelists and the audience. Although this program lasted about two hours, most of the recommendations were neither realistic or viable.

At 7:00 p.m., we attended the Tenth Anniversary Dinner Dance. The Keynote Address was delivered by one of the most dynamic and respected commentators in the United States — Melvin Goode, Consultant to the National Black Network. Mr. Goode exhorted his hearers to be ever-mindful of their "roots"; to remember the tremendous sacrifices by their forefathers. Essentially, what our speaker said was "that the strife is not over, the battle is not done and the victory of life is not yet won." In short, we have to "keep on keeping on." So ended the last full day of the conference.

### Thursday, May 8, 1980

This brings the final session and the wrap-up of the sessions of previous days. This being a Breakfast Session, it was opened by the Mistress of Ceremonies, Anna V. Brown, Executive Director, Mayor's Committee on Aging, Cleveland, Ohio.

1. The first and most important presentation was the address presented by the Executive Director of the 1981 White House Conference on Aging, Washington, D.C., Mr. Jerome Waldie.
2. Also highlighting the occasion was the Living Legacy Luncheon and Award. The recipient was Dr. Sadie T. M. Alexander, Chairperson of the 1981 White House Conference on Aging.
3. A Memorial Prayer Breakfast was held in memory

Continued on page 16

## MASONIC ETIQUETTE IS A MUST

Benjamin D. Jones, 33

Fort Huachoca, Arizona

The word "Etiquette" as defined in Webster's Unabridged Dictionary is "the established rule of procedure and ceremony in a court or in any official or other body." For our purposes we may define it as that set of conventions, rules written or unwritten, customs and traditions by which Masons are expected to govern their manner when engaged in the rights and ceremonies of the Craft, when in Masonic assemblies, and in their behavior toward each other as individual Masons in their daily walk. Either of these definitions, like any others that might be framed, is dry and inadequate, and serves only as a general indication of the nature of the subject. Etiquette is best defined by its own practices.

Etiquette is by no means wholly a matter of formality; it is born out of necessity of social realities. Emerson said that if good manners were lost it would be necessary for the next gentleman to rediscover them. This applies with full force to Masonic Etiquette; without it our Fraternity would be impossible.

Every society and circle of human beings has its own circle of etiquette. There is an etiquette of the street as well as the drawing room, of schools, of churches, of legislatures, of clubs, of all manner of social gatherings; indeed in every form and degree of human intercourse there is this tacit reference to a code of manners without which human intercourse could not be had. In prescribing a code of its own, Freemasonry acts out of that same necessity.

By acknowledging Masonic Etiquette, we express our respect for the Craft; make pleasant the contact with our fellows; smooth the paths of duty; establish an equality to treatmen for all Brethren, whatever be their station or condition; protect the good name of the Fraternity; and greatly assist to establish that harmony and unity which is the aim of Freemasonry. The influences of Masonic etiquette go out in all directions; its lines are not shortened; it touches the life of every Mason at every point and it does indeed beautify and ennoble.

Where a group of Masons act as a unit, as in a lodge communication, etiquette takes the form of proper decorum; this means that the group, as such and as a whole, acts in a manner appropriate to the occasion. Loud talk, restless moving about, laughter, and smoking during the conferring of Degrees, flippancy, irreverence toward the Worshipful Master, and other constituted officers of the lodge, passing between the Altar and the East, omission of the signs, giving no heed to the business in hand, improper entering and leaving — no man needs to consult a book of etiquette to discover that such indecorous be-

havior is as unseemly as it is dangerous to the standing and harmony of the lodge.

Long ago, Lodges of Freemasons discovered the grave necessity of decorum; among the Old Charges to which every candidate was required to swear obedience they gave most prominent place to the sections under the general heading "Behaviour". The very oldest of all our records, the Regius M.S., written in 1390 A.D., emphasizes the necessity for paying due respect to the Craft. In the Constitution of 1723, it is specified, "A Mason is obliged by his Tenure, to obey the moral law . . . A Mason is a peaceable subject to the Civil Powers . . . The persons admitted members of a lodge must be good and true men . . . You are not to hold private committees, or separate conversation, without leave from the Master, nor talk of anything impertinent or unseemly, nor interrupt the Master or Wardens, or any Brother speaking to the Master, nor behave yourself ludicrously or jestingly while the Lodge is engaged in what is serious or solemn; but to pay due Reverence to your Master, Wardens, Fellows and put them to worship" that is, you pay them the respect due them.

A Lodge Communication should be conducted with that degree of order and decorum that we expect to find in the church. At the conferring of Degrees we should not allow nothing boisterous to creep into the Work. The Degrees should be conferred not only with as perfect ritualistic form as possible, but also with impressiveness. The impression made upon the candidate in his First Degree in Masonry will remain with him through his entire Masonic life. Laughter and frivolity have no place in the conferring of Degrees. Particularly in the Third Degree, ruffianism is out. It has no place in the conferring of the Third nor any other Degree. The Third Degree, in particular, should be an impressive ceremony.

(Reprint from Light Magazine, Vol. 13, No. 2)

## REMEMBER

by Abraham Lincoln

"You cannot strengthen the weak by  
weakening the strong.

You cannot help small men by tearing  
down big men.

You cannot help the poor by destroying the rich.

You cannot lift the wage earner by pulling down  
the wage payer.

You cannot keep out of trouble by spending  
more than your income.



## Council On Black Aged

of the founder, the late Hobart C. Jackson, former Administrator of the Stephen Smith Geriatric Center for Aging here in Philadelphia.

The speaker for the occasion was the Reverend Leon H. Sullivan, Founder and Chairman of the Board of Opportunity Industrialization Centers of America. He spoke on the relation with the elderly and business today. The dependency of the older persons for their strong commitments and the truthfulness of purpose.

4. The impact of the Criminal Justice upon Anti-Victimization Programs for the elderly; this program was directed by a David A. Affeldt, Council and Advocacy Specialist for the National Caucus on Black Aging.
5. The Housing Program and Policies for the 80's to meet the needs of older Black Americans. One area to focus on is identifying the major problems affecting the nation's Black elderly. Federal housing programs and resources available to assist the Black elderly, programs and policies should be advocated for the future to ensure that the housing needs of elderly Blacks are met.

There is a large group of Senior Citizens in this town (Philadelphia) known as the Elders who see to it that services are provided for the assistance of elders to get into the program. The entire Wrap-Up was the hurling of the challenge to the conferees. Long ago in 1973, the beloved Founder, Hobart Calvin Jackson, said our Caucus takes the position that it is time for the poor to be given priority. The far-seeing wisdom of Hobart C. Jackson brought forth a law signed into being by the President of the United States known as the Older American Act in 1978.

However, the struggle is far from over. Thus, a permanent legacy for a permanent man started in 1971 in bringing together a group of people who were committed to this cause. He hurled a challenge to remove iniquities and start a new human service of the Black elderly. Thus was the beginning of the National Caucus on the Black Aging.

### WRAP-UP

It is not easy to evaluate this conference in terms of its success in dealing with the following problems:—

- Income of Black Aged
- Social Security in the future
- Equal opportunity in job market and receiving of benefits of various governmental programs designed for the Aged
- Health policies and programs
- Housing programs and policies
- Programs designed for older workers
- Impact of criminal justice systems relating to the aged
- The role of Black Institutions and Organizations in finding solutions to the problems of their Senior Citizens

In concluding this report, we are constrained to make this observation. We lament the conspicuous absence of the Senior Citizen in either policy making or day-to-day operation of the National Caucus on Black Aged and allied groups. Despite the high principled and great aims expressed by these organizations, when it comes to employment, they adopt the traditional attitude. It is as though

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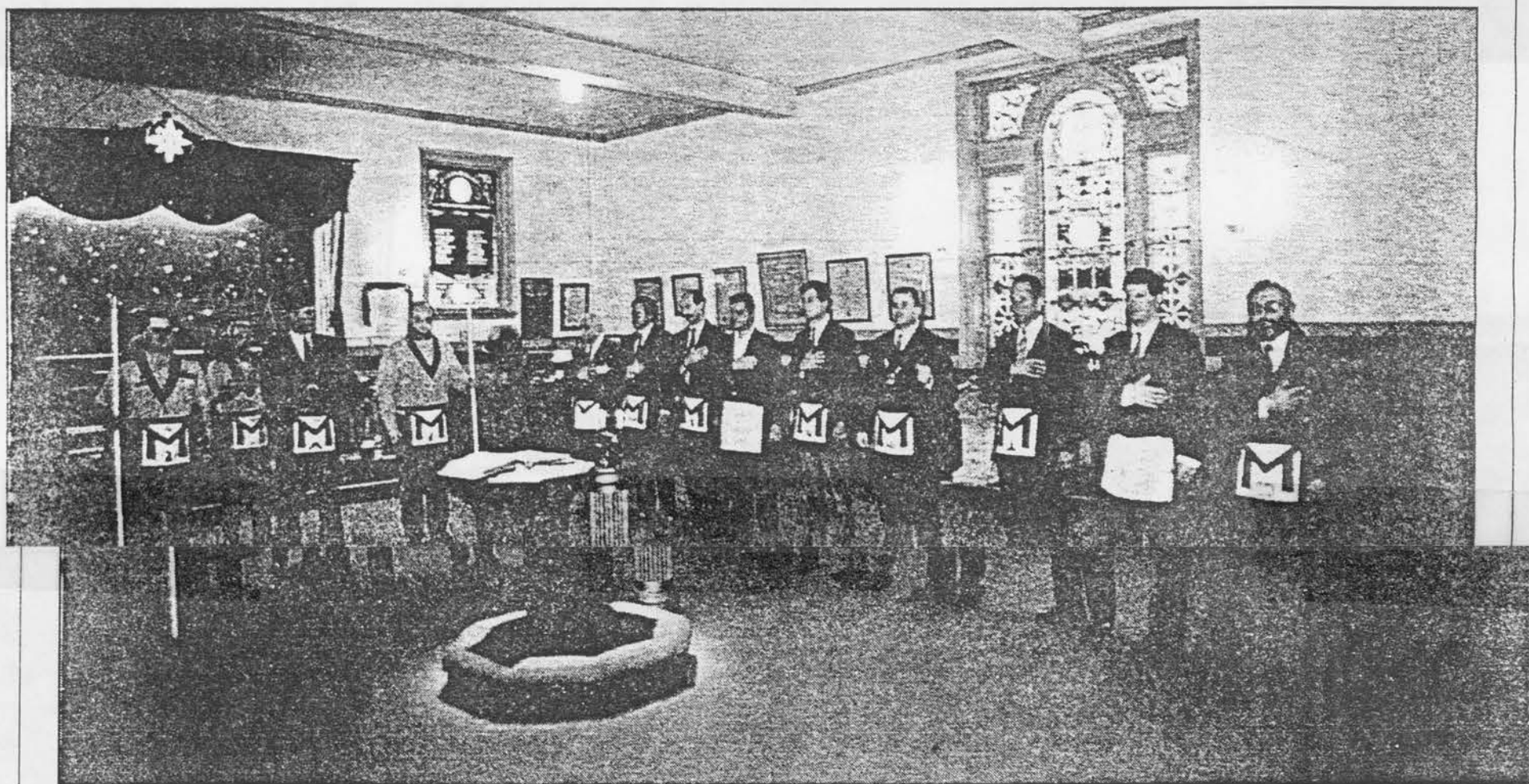
they were following a new commandment given by the disciples of economics, to wit: When a person has attained a certain age, *regardless* of the physical condition, demonstrated mental capacity or financial need, "*he shall not work.*" The end act of this attitude, if you will permit us to coin a phrase is, the "Pasturization of the Senior Citizen." This approach to the treatment of the problems of Black and/or the aged of any other hue is illogical and frequently unconscionable and the suspicion is not absent, contributes greatly to exacerbating both the mental and physical disintegration of this group.

We close this report by praying that all of the problems which have been enumerated herein, will someday, by the will of God and the faithfulness of His children, no longer exist. Further, we pray that the Prince Hall Grand Lodge of Pennsylvania will become an integral part and make significant contributions to the National Caucus on Black Aged and responsible cognate institutions and organizations.

## Attend Your District Meeting



# THE UN-SECRET SOCIETY:

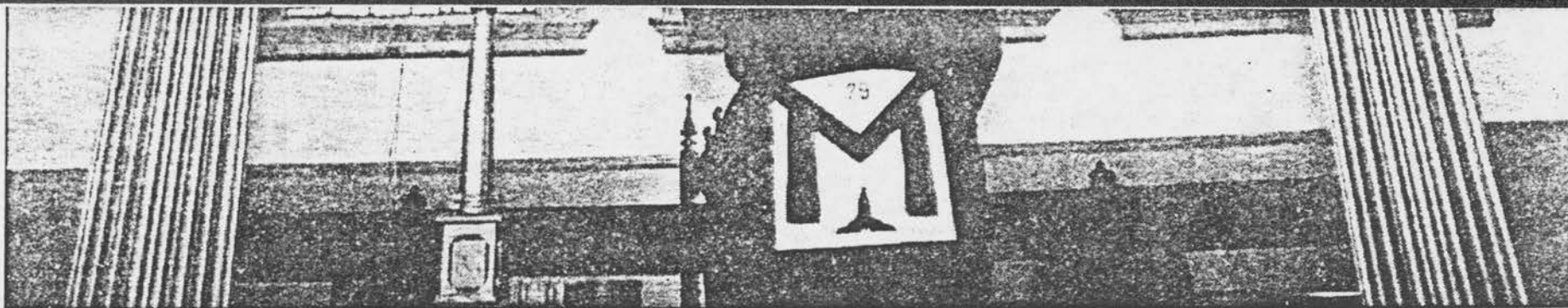


Members assemble at the Rutland Masonic Temple for a demonstration of a first-degree initiation.

## Vermont Masonry Turns 200

BY ED BARNA ♦ *Photographs by Vyto Starinskas*





Senior Warden Morris Tucker, photographed at the west end of the Rutland Masonic Temple. The west side is identifiable by the pillars that flank Tucker. The two globes are important Masonic symbols.

**R**oderick Maclay, the Grand Master of the Grand Lodge of Vermont's Freemasons, recently received an urgent telephone call from a newly initiated Mason, about a book on Masonry he had discovered in a local store.

Like others going through the rituals that confer the degrees of Entered Apprentice, Fellowcraft and Master Mason, the man had made solemn promises never to divulge the handshakes, signs and special words transmitted during those closed meetings. Yet here was a book revealing everything.

"You've got to do something about that!" protested the man.

"What do you expect me to do about it?" Maclay responded. "This is a free country. If they want to do something like that, they can."

Exposes are nothing new in the 277-year history of the Most Ancient and Honorable Society of Free and Accepted Masons, or Freemasons, whose 5 million members make it the world's largest as well as oldest fraternal organization.

This year, Vermont Masonry will celebrate the 200th anniversary of its Grand Lodge, and Gov. Howard Dean officially has proclaimed 1994 "the bicentennial year of The Grand Lodge of the Freemasons in Vermont."

As part of that celebration, the Masons are trying hard to get past stereotypes of Masonic secrecy and bring to light the accomplishments of its 94 lodges and 10,000 or so members.

Those members also form the nucleus for adjunct organizations such as DeMolay

and Rainbow Girls (for boys and girls respectively, including those not in Masonic families), Scottish Rite and York Rite (open to those who have passed through Masonry's three degrees), the Ancient Arabic Order of Nobles of the Mystic Shrine (the Shriners, for Masons who have passed through the degrees of either Scottish Rite or York Rite), and Order of the Eastern Star (for both men and women of Masonic families).

In addition to the social and charitable activities that make local lodges similar to groups like Rotary, the Lions, and so on, Masons say their organization has maintained a unique system of moral education through symbols, allegories, and rituals. Their mission, they claim, is no less than "making good men better."

There have always been those who believed that the Masonic lodges' exclusive meetings furthered subversive or heretical conspiracies, not social life, charitable work and moral education. Yet the old signs and passwords have never been changed, despite being "revealed" time and again. And Masonic meetings, although limited to men, are advertised in newspapers — not the behavior of a secretive society, the Masons argue.

Secrecy would not have been an issue in the Middle Ages, when masons (who, at that time, were skilled builders, not just stone-layers) had their closed guilds and trade secrets like other artisans. All such professions needed to educate members, test their qualifications, and initiate them as apprentices, journeymen or masters.

To be recognized when traveling to new construction jobs, masons had a special need for secret passwords and handshakes to make their qualifications known. For mutual support in a sometimes hostile world, they developed other signs of recognition, which became so effective that masons were occasionally accused of communicating by witchcraft.

As time went on, men who were not working masons joined the lodges, for a variety of reasons which historians still debate. By the end of the 18th century, "operative" masonry had become "speculative" or "symbolic" Freemasonry, and the old guild rites had turned into a complex system for creating fraternal bonds while teaching moral and spiritual values to "accepted" rather than working masons.

*Ed Barna of Brandon is a free-lance writer.*

*Continued on Page 6*



# MASONS

Continued from Page 5

The generally listed date for the start of Freemasonry is 1717, when four London lodges combined to form the first Grand Lodge. There is no national Grand Lodge in the U.S., but each state has such a body to issue local charters, establish uniform rituals, and create codes of ethics.

Vermont's first petition for forming a lodge came in 1781 from Cornish, that town then being associated with the Republic of Vermont. In 1785, the North Star Lodge of Manchester was the first to meet on what is now Vermont soil.

On October 14, 1794, Vermont's Grand Lodge Constitution was approved by a convention at the Gove House in Rutland, then standing at the intersection of Routes 7 and 4 where Lindholm Sports is located.

## Changing Times

Ask most non-Masons what they know about Masons, and chances are the word "secrecy" will come in the conversation.

Almost from the beginning, the secret elements of Masonry have drawn suspicions and wild accusations the way blood in the water attracts sharks.

(Indeed, it was in Vermont that anti-Masonic feeling reached its American high-water mark. Vermont was the only state to cast its vote in the 1932 Presidential election for William Wirt, the Antimasonic candidate; the anti-Masonic furor so divided the electorate in 1835 that it proved impossible for the Legislature to choose a Governor

Legislature to choose a Governor for the first and only time in American history.)

But those suspicions are unfounded, said Maclay.

"The biggest secret of Masonry is that we have very few secrets," Maclay said. It is absolutely wrong to characterize Masonry as "a secret society," he said, especially when all its financial records and membership lists are open to public inspection.

Edward Wildblood, the Vermont Grand Lodge's Grand Senior Warden and chairman of its board of trustees, took the same view.

"There's a fine line sometimes between secrecy and privacy," Wildblood said. "I think any organization, regardless of its nature, has some things that are done in private."

In the view of leading Vermont Masons like Maclay and Wildblood, the secrecy charge is largely the fault of Masons themselves. Traditionally, Masonic organizations have kept silent when criticized, and members often have used vows of secrecy about minor details of ritual as

an excuse for not learning more.

This has left Masonry vulnerable not only to misperceptions, said the two, but also to attacks from the religious right. Historically, Masons have been charged with practicing witchcraft or devil worship and accused of being a religion unto itself — all charges the Masons reject.

Increasingly, Masons are speaking out, either in self-defense or to educate others. The Grand Lodge began the Bicentennial effort in January with a public mailing through 10 daily newspapers, which brought a pamphlet explaining Masonry to about 145,000 households.

"The major reason Freemasonry is so puzzling to non-Masons is our failure to reveal the real fraternity," wrote Richard Curtis, the editor of the Scottish Rite Northern Jurisdiction's magazine, *Northern Light*, in the February issue. "It is time to tell it like it is."

Vermonters this year will see open houses at lodges, colorful celebrations, even perhaps some of the videos being created to help non-members understand Masonry. But perhaps more importantly, there has been a shift in attitudes, as an organization with roots going back at least to the Middle Ages tries to stay relevant in an age of two-earner families, declining free time, and televised entertainment.

Behind the new openness is concern about the way membership has been declining since about 1960. Maclay and Wildblood say many social organizations have experienced the

same problem, but Masonry is unique in that prospective members must apply of their own initiative rather than being recruited.

Again and again, Wildblood said, new Masons are saying "My grandfather was a Mason" — but not the fathers. "We seem to have missed a generation in many cases," he said.

Which is not to say the Masonry is endangered in Vermont. Their charitable work especially has kept them from fading into obscurity. The Shriners' hospitals for disabled children and burn victims are probably the best known of the Masons' good deeds, but the Grand Lodge of Vermont's anti-substance-abuse and at-risk identification program CARE. (Cooperative Assessment and Recovery Effort) is also coming to the fore, having reached 44 percent of the state's public schools.

## Becoming A Mason

An applicant for membership

must be 21, must be recommended by three members, and must be of good moral character, as decided by a local membership committee. The vote to admit a new member must be unanimous, and any future wrongdoing, such as conviction of a crime, is likely to result in a reprimand, suspension, resignation or expulsion.

Joanne Keyler of Sharon, an international officer in the Order of the Eastern Star, said there are few places in the world where people can take each other's word on a handshake. But in Masonic organizations, "it's kind of unique: you can trust people and believe in the best of them."

One absolute requirement is that the candidate have faith in a Supreme Being. While oaths in most Vermont lodges are taken on the Bible, lodges around the world use other sacred texts (there were five on the table in Lahore, India when Rudyard Kipling became a Mason).

The initiations do not involve any physical hazing or drinking. Masons insist, and candidates are forewarned that the bloody oaths taken to emphasize secrecy are purely symbolic. Reprimand, suspension or expulsion are the only penalties Masonry uses, they say.

And there is no goat. The idea that initiates must ride a goat has persisted, to the point where Masons sometimes jokingly tell initiates, "Tonight you meet the goat" just to get their goat, so to speak.

Members are prohibited from discussing religion or politics at meetings, because those subjects tend to be divisive. Nor is it permissible to discuss business affairs, a condition that has allowed Freemasonry to sidestep the constitutional demands for freedom of association that have opened groups like Rotary and the Jaycees to female members.

Interviews with a number of Masonic wives found no one who resented the all-male meetings. They were more likely to say that the organization did make their men better.

"Yes, I do (think Masonry had a positive effect), because he's talked to me a lot about it, the ideals of it," said Susan LaRock of Forest Dale, whose husband Ronald LaRock is a Mason. "It's meant a lot to him over the years."

Once a candidate has taken the third degree and is therefore a Master Mason, he is not required to attend any meetings or seek additional degrees. Members are regularly advised that their Masonic activities should never interfere with their duties to family, career and country.

For those who wish further spiritual instruction, York Rite membership can bring 10 additional degrees, based on Biblical symbolism and to some extent medieval chivalry. Scottish Rite,

which actually originated in France in the 1740s, offers 29 biblically-oriented degrees.

Fewer than 2 percent of Scottish Rite members receive an additional honorary degree, the 33rd degree, which is given

Continued on Page 12

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# MASONS

Continued from Page 6

for meritorious service rather than through applications. Some foreign Masonic bodies have awarded as many as a thousand degrees.

But Master Mason, the third degree, is officially regarded as the highest degree — a check against elitism. And as one York Rite publication put it, "A Master Mason's Masonic Education will not depend so much upon HOW MANY DEGREES he may receive, but upon how well he understands and practices those he has received."

Dues must be paid, but they can be waived by vote of the lodge if they would keep a member from meeting other obligations. Any member who asks for help during hard times is sure of receiving it, as was true for victims of recent disasters like Hurricane Andrew, the California earthquakes, Midwest flooding — or the Montpelier flood of 1993.

As many a Masonic widow has learned, the tradition of mutual assistance is alive and well. For years, Maclay and his wife helped a Mason's widow by shoveling out her driveway, buying her things, eventually preparing her meals. After her death, the family lawyer invited the Maclays to take anything they wanted from the house. Maclay wanted nothing.

"She was a friend and part of our Masonic family," Maclay told the puzzled lawyer. "It's something you'll never understand."

Last year, a freak tornado destroyed the Westmore home of elderly dairy farmers Ellie and Mona Hinton. But Ellie and his four sons were all Masons, and his daughter was a member of the Order of the Eastern Star.

Mona Hinton was amazed at what followed. "I don't know where to begin," she said. Masons and their wives sent money and clothing, brought dishes and furniture, not only from the Northeast Kingdom but from all over the state. They came to raise the walls of the new house and put on the siding — "they just pitched right in like an old-fashioned hoe-down."

Nationwide, the Masons and their adjunct organizations contribute somewhere between \$1.5 million and \$2 million a day to major charities, according to various Masonic sources. That includes causes

ous Masonic sources. That includes causes like the Grand Lodge of Vermont's anti-drug program, the Shriners' hospitals, the Scottish Rite's schizophrenia research fund, the York Rite's Educational Foundation and Eye Foundation, and others.

At the local level, all sorts of projects come up: frequently scholarships, since Masonry highly values education; support for libraries; contributions to large town purchases, such as fire trucks; help for families with extreme medical expenses; and so on.

Ritual work constitutes a large part of a lodge's activities. Masons sometimes refer to Masonry as "the Craft," with the modern-day craft being the ceremonial aspect rather than laying stones and erecting frameworks.

The tools of operative masons and architects, notably the square and level depicted in Masonic insignia, now have symbolic meaning (the "G" in that logo stands for both God and geometry). Some Masonic moral admonitions to members have entered the English language, such as acting "on the level" for fair play, or being "square" for behaving straightforwardly.

## Renaissance Men

Mythology expert Joseph Campbell once said, "Freemasonry is an experience of mythological thinking, a scholarly attempt to re-create an order of initiation that will result in spiritual revelation."

"A ritual can be defined as a re-enactment of a myth," Campbell said. "By participating in a ritual, you can actually experience a mythological life, and it is out of that participation that one can learn to live spiritually."

The ritual of initiation for the degree of Master Mason, which is suspected of having given rise to the expression "getting the third degree," is a particularly powerful experience, according to those who have been through it. A re-enactment of the loss of the Mason Word during the murder of Hiram Abiff, the legendary builder of King Solomon's Temple, it functions as a genuine rite of passage.

The pillars and staircase and inner rooms of Solomon's Temple, believed by many devout Christians to be the greatest edifice of the ancient world, are focal points in Masonic ritual. In Masonic lore, Hiram Abiff is one of the Temple's three master builders. His murder by assailants seeking his architectural secrets — "the Master's word" — emphasizes to candidates that they must take on the work of completing the symbolic spiritual temple of human existence.

In the Middle Ages, it was expected that guilds would put on plays to honor patron saints or religious observances. It was a way of teaching moral lessons in a non-literate society — a tradition that Freemasonry preserves by relying on memorization, not written records, to preserve its rituals.

In that same so-called Age of Faith, builders' tools — ruler, square, compasses, plumb bob, geometric forms — were regarded as tools of creation and therefore symbols of the divine Creator.

Then, in the Renaissance, another lasting influence entered the picture. As part of that age's search for wisdom in ancient sources, there was a fad among intellectuals for "the art of memory," a method used by Roman orators to keep in mind the subject matter of long speeches. According to David Stevenson, a Scottish historian and expert on Masonry, the orators would imagine a vast building, then imagine themselves walking from room to room witnessing various incidents, as a mnemonic device.

There were other reasons why Freemasonry took shape in the late Renaissance, according to Stevenson. Guilds of masons, which included architects, gained new prestige when students of ancient Rome popularized the writings of Marcus Vitruvius Pollio.

Vitruvius, as he became known, said the arts and sciences had "the temple of architecture at the top." He depicted the architect as the master of all studies — "the Renaissance Man, the Universal Man," as Stevenson put it.

Finally, the Renaissance was fascinated with the idea of Ultimate Truth being hidden among some secret brotherhood,

den among some secret brotherhood, whether in Rosicrucianism, the Hermetic lore of Egypt, or ancient mystery cults.

As for the origin of the operative masonic lodges, early Masonic writers sometimes made claims that the Masonry originated with ancient mystery cults, or the Egyptians, or the building of Solomon's Temple, or even the Garden of Eden. But Jerry Marsengill, editor of the Masonic magazine *Philalethes*, calls such

theories the product of "overactive imaginations," and Stevenson sums them up as "sheer nonsense."

There are intriguing theories about the origins of Masonry — that the Knights Templar, fleeing King Philip IV of France on the original unlucky Friday the 13th (1307) took refuge in the workers' organizations and helped create their secretive character. Another theory has it that monks, driven from their monasteries by King Henry VIII of England between 1536 and 1540, joined the operative masons. But these are only theories.

Wildblood said, "The one thing we agree on — those of us who have studied the history — is that nobody knows how Masonry started."

If the Renaissance helped transform operative craft guilds into speculative philosophical societies that drew their membership from all classes and all walks of life, it was the 18th century Enlightenment, with its faith in reason and progress, that spread Masonry throughout the world.

For those who believed in freedom of religion and universal brotherhood, Masonry was living proof that people of all faiths could live in harmony, and act morally without a state religion. The roster of Masons in the American Revolution is impressive: George Washington, Benjamin Franklin (who used his Masonic connections to help win critically important aid from France), the Marquis de Lafayette,



James Goss is Master of the lodge at the Rutland Masonic Temple. In the foreground are building tools that are symbols of Masonry.



Paul Revere, John Hancock, John Paul Jones, Nathaniel Greene, George Rogers Clark.

The phenomenon later repeated itself in Latin America, where democratic leaders Simon Bolivar, Benito Juarez, and Jose de San Martin became Masons. Giuseppe Garibaldi joined the Masons while in exile in New York City, then returned to Italy and led the revolution that unified his country.

As Stevenson put it, "masonry has provided the classic structure for secret organizations in the modern world."

## A Hotbed of Antimasonry

But by the early 1830s, there were many in America who felt Masonry's secret oaths were incompatible with an open, democratic society, and believed it to be an elitist organization bent on political control. Those feelings were brought to the boiling point by what became known as the Morgan Affair.

In 1826, a derelict, 53-year-old stonemason named William Morgan entered into an agreement with Batavia, New York publisher David C. Miller and two financial partners to publish an expose of Masonic secrets. Learning of that plan, unknown parties tried twice to burn Miller's print shop. Then a number of Masons kidnapped and perhaps murdered Morgan after bailing him out of jail, where he had been lodged for not paying an innkeeper's bill.

William Preston Vaughn, in his University Press of Kentucky book, *The Antimasonic Party*, wrote that from court records and deathbed confessions, "it appeared that the approximately 69 Masons involved in Morgan's abduction had made an arrangement with Masonic brethren in Canada by which Morgan was to receive a sum of money (perhaps \$500) and a farm on which he would live out his days incognito."

But somehow that deal fell through. Morgan was taken to abandoned Fort Niagara and then — in the opinion of many, including Vaughn — probably was bound with weights and thrown into the Niagara River.

On the other hand, Masons claim that a later account of the incident by John Whitney, a participant, shows Morgan survived. In a statement supposedly given to Masonic historian Rob Morris, Whitney wrote that after Morgan got his

Whitney wrote that after Morgan got his \$500 he evaded the conspirators, sold his horse, got on a boat, and left the country.

In any case, the kidnapping had been witnessed, and a trial took place — the most celebrated of its time. Four defendants were convicted, receiving light sentences of two years or less that shocked many observers. In the next five years there were 20 grand juries, 54 indictments, trials of 39 Masons, 10 convictions, and sentences not greater than 28 months.

Well aware that more than half of Genesee County officials were Masons, opponents of the society spread the word that justice had been obstructed. Judicial inaction and the failure of the New York Legislature to authorize an investigation "gradually produced a belief that Masonry was incompatible with good citizenship and must be abolished," Vaughn wrote.

The anti-Masonic wave spread through the Northeast and Midwest, drawing on old church antagonisms and on democratic sentiments against the organization's perceived elitism. Astute politicians soon created an Antimasonic party, which opposed Masonic President Andrew Jackson's use of the spoils system to give offices to supporters.

A year after Morgan's disappearance, a decayed body washed up from the Niagara River, and was declared by a coroner's jury to be that of Morgan. When the real victim's widow appeared, had the body unearthed, and proved it was that of Timothy Monroe, Antimasonic leader Thurlow Weed remarked that the corpse was "a good enough Morgan" for electoral purposes.

And so it proved to be: many still thought it was Morgan's body, sometimes due to biased press reports. In the hysteria, people believed all sorts of things: that Masons

planned to take over the U.S. government, that they were a separate religion, that they were a state within the state, that their meetings were excuses for drunkenness, that they had to take barbaric oaths to inflict harm on people like Morgan who revealed Masonic secrets.

Nowhere were these attacks stronger than in Vermont, with its democratic, egalitarian tradition and strong Baptist congregations. With the *Danville North Star's* slanted reports and slashing editorials leading the charge, Antimasons elected 33 of 214 representatives to the Legislature in 1928, and put Gen. William Cahoon of Lyndonville in the U.S. House of Representatives.

The Legislature in 1830 passed a bill repealing the main Masonic charters, though it had no legal effect. By 1833, the Antimasons dominated state politics, and passed a bill outlawing extra-judicial oaths, though there is no record of it being enforced.

Antimasonic Gov. William Palmer of Danville, a former seven-year U.S. Senator, won four one-year terms starting in 1831, but proved a moderate in office.

In the Vermont gubernatorial election of 1835, Palmer received 46 percent of the vote, Democrat William Bradley got 39 percent, and Whig Charles Paine had 16 percent, throwing the final decision into the Legislature. After 66 ballottings failed to find a majority, the combined houses voted to dissolve, leaving Antimasonic Lt. Gov. Silas Jennison as acting Governor.

By then, social pressure had caused most Vermont lodges to cease operations. Grand Master Nathan B. Haswell of Burlington, one of a handful of stalwarts who kept Vermont Masonry alive, later called the 1830s "a bitter warfare" in which "the panic became general."

In 1831, the *Rutland Courier* crowed: "Are they (the Masons) so credulous as to expect that the tide which has literally washed them away will soon ebb, and restore them to their former standing in public estimation, to carry on the farce so foolish in itself, and so long and so cautiously hidden from the world?"

Political Antimasonry was effectively doomed after the Presidential election of 1832, in which all three candidates were present or former Masons (including Antimason William Wirt), and Wirt was hopelessly outclassed by Democrat Andrew Jackson, the winner, and National Republican Henry Clay.

Post-Civil War Vermont experienced a rise in anti-Catholic sentiment (the Roman Catholic Church at that time excommunicated Freemasons) and shared in the country's new enthusiasm for social organiza-

tion's new enthusiasm for social organizations.

Vaughn wrote, "Between 1846 and 1894, the Grand Lodge granted 86 new charters, and by the latter year, Vermont had 101 active lodges with some 10,000 members."

Today, Vermont Masonry finds itself in a time of relative peace. Relations with the Catholic Church have improved to the point where some lodges have discussed joint

activities with the Knights of Columbus.

The fundamentalist attacks are coming more at the national level, from people like televangelist Pat Robertson and Southern Baptist conservative James L. Holly. Few Vermonters know about, much less remember, the vitriolic debate of pre-Civil War days, which divided communities and families.

But there remains the challenge of bringing to a new generation the tradition that helped inspire the sculptor of the Statue of Liberty, the author of the Pledge of Allegiance, and the two national leaders, Churchill and Roosevelt, who created the framework for post-World War II democracy with the Atlantic Charter.

Does Masonry make good men better? Few would be more qualified to judge than Janet Powlus, who for 12 years has watched Vermont's Masons come and go as secretary at the Grand Lodge office in Burlington.

"I would say so," she said. "They're great. Very nice people. Gentlemen."

James Goss, the Master of the Rutland Lodge, is among the most optimistic about Masonry's survival and future growth. "We're actively seeking out new members," he said. And just as in the decades after the Antimasonic upheaval, he added, "the pendulum is swinging."

USM



James Goss, left, Master of the lodge, with candidate Darren VanGuilder, blindfolded at right, at the center altar.



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## Beginning Of Freemasonry Among Negroes In America

In March 1775, Prince Hall and fourteen other free Negroes of Boston were made Master Masons in an Army Lodge attached to one of General Gage's regiments, then stationed near Boston.

The same Lodge granted these Negroes authority to meet at a Lodge, to go in processions at St. John's Day, and as a Lodge to bury their dead; but they could not confer degrees or perform any other Masonic "work."

For nine years these brethren, together with others who had received their degrees elsewhere, assembled and enjoyed their limited privileges as Masons. Finally, in March 1784, Prince Hall petitioned the Grand Lodge of England, through a Worshipful Master of subordinate lodge in London for a warrant or charter. On September 29, 1784, the Warrant was issued. It was not delivered, however, until three years later owing to the fact that the brother to whom the matter was entrusted failed to call for it. It was not delivered, however, until the 29th day of April, 1787, by Capt. James Scott, a sea-faring man, and incidentally, a brother-in-law to

## Dispensation To Lay Cornerstone

IN DISTRICT 6-D

May 7, 1972 - Mt. Moriah Baptist Church at Lake City, S. C.  
March 12, 1972 - Palmetto Baptist Church at Darlington, S. C.  
April 30, 1972 - Canterville A. M. E. Church at Hartsville, S. C.

IN DISTRICT 1 A & B  
April 16, 1972 - Keystone Fire Department at Lincolnville, S. C.

April 30, 1972 - Ancient Square Lodge Masonic Temple at Goose Creek, S. C.  
May 21, 1972 - Mt. Carmel United Methodist Church at Charleston, S. C.  
May 28, 1972 - Trinity United Methodist Church at St. George, S. C.  
June 11, 1972 - Emanuel A. M. E. Church at Maysville, S. C.  
June 18, 1972 - Ashley Baptist Church at Charleston, S. C.

IN DISTRICT 3-D

May 21, 1972 - Mt. Pilgrim Baptist Church at Taylors, S. C.  
June 18, 1972 - Bethelone United Methodist Church at Greenville, S. C.

IN DISTRICT 4-A

May 14, 1972 - New Liberty Baptist Church at Laurens, S. C.

**SPECIAL DISPENSATIONS**

May 26, 1972 - To District Deputy L. E. Hyman, to reinstate Prince Hall Masonic Lodge No. 437, and to raise 14 ore more candidates.

John Hancock, one of the signers of the Declaration of Independence.

On May 6, 1787, by virtue of the Authority of this Chapter, African Lodge No. 459 was established and began work as a regular Masonic body.

In accordance with Masonic usage of that time, a General Assembly of Colored Masons met in Mason's Hall, Water Street, Boston, Massachusetts, and formed African Lodge with Prince Hall as its first Grand Master. This was on June 24th, 1791, a year prior to the organization of the Grand Lodge of Massachusetts (white).

Prince Hall died in December 1807. Six months after his death a delegate convention of Negro Masons with representatives from lodges in Boston, Philadelphia, and Providence was held in Boston and the name of their Grand Lodge changed from African Grand Lodge to "Prince Hall Grand Lodge" in honor of their founder and former Grand Master. This Grand Lodge and its successors have created all legitimate Freemasonry among Negroes which exists in America at this time.

# THE PRINCE HALL VOICE OF SOUTH CAROLINA



Volume 1, No. 1 Box 157

Gaffney, South Carolina 29340

June, 1972

## Officers Of Prince Hall F. & A. Masons Of S.C.

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299-3329

## Attentative Outline For December Grand Lodge Session

**Monday, December 11, 1972**

10:00 A.M. - Meeting of Trustees  
11:00 A.M. - Executive Board Meeting  
2:00 P.M. - Work Shop for all worship masters, wardens, and secretaries.  
8:00 P.M. - Banquet for Grand Masters giving honor to our various Deputies, Officers, and members for their service beyond the call of duty.

Five tickets will be sent to each Lodge. If more are needed please notify us.

**Tuesday, December 12, 1972**

9:30 A.M. - Regular Communications will be open for business as usual  
3:00 P.M. - Address by the Grand Lecturer "Demonstration of the proper way to open and close a Lodge." Possibility the burial ceremony will be demonstrated.  
4:30 P.M. - The Past Master Degree will be given.  
8:00 P.M. - Grand Lodge of Sorrow

**Wednesday, December 13, 1972**

9:00 A.M. - Continue of Grand Lodge Business. Annual election of Officers.



## Editorial

Grand Master Rufus H. Foster, Jr.,  
Editor-in-Chief, Editor and Manager

As in any endeavor in life we should always try to impress the task at hand. This we are attempting to do with the Voice.

As you may know, to make our paper what it should be, it takes the cooperation of every Mason in South Carolina.

If you think that you might have an article or idea which would be of interest to other Masons, why not send it to your Grand Master.

We ask that Lodge and District reporters forward news and photographs as soon as possible after the event has taken place. It is necessary that we have enough time between the DEADLINE and the LAY-OUT process to publish a "Paper" we can be proud of. Any news and photographs received after the DEADLINE DATE will be delayed until the following DEADLINE.

"What means you, that you turn every stone to scrape wealth together and take so little care of your children, to whom you must one day leave it all?"

-Socrates

We want to build our fraternity through increased membership and increased activities! We want its good influences extended into the future, that prosperity may rejoice and be inspired by our work in this age. The future strength of our fraternity is in our youth.

Our work with the boys is a most important phase of the work of our Grand Lodge. It is our opportunity to give guidance and direction. "No man stands so straight as when he helps a boy," and it is with this thought in mind that Prince Hall Masons have organized the Grand Council Order of the Knights of Pythagoras.

RUFUS H. FOSTER, JR.  
Grand Master



## What Makes A Successful Lodge

It takes work and more work; planning and more planning - to make for real success in a lodge. The building of a successful lodge is largely the responsibility of the worshipful master. He must not only be an excellent presiding officer, but he must be a spiritual guide for the brethren of his lodge, a "go-between" when necessary, and an instructor in the ritualistic teachings. He must ever be on the alert for ways and means of stimulating interest in the lodge's program. The master is directly responsible for the planning and presentation of activities that will inspire and inform the brethren of his lodge and thus assure its growth and development.

The wise master knows the value of regular staff meetings to be held at least one week prior to the regular monthly business meeting of the lodge. The master must "sell" his officers and committee chairman his plans to build a better lodge. Unless the leaders in the lodge are imbued with the same enthusiasm as possessed by the master, there will not be the harmony and cooperation needed for a successful lodge.

These staff meetings should be held in the homes of the various officers and refreshments (doughnuts and coffee or the like) should be provided at each staff meeting. The first meeting of the year should be held with the worshipful master and the next with the senior warden and the other meetings with the officers of the lodge and committee chairman in descending order. In this manner, no one person will be overly taxed as to financing the meeting.

## The Staff Meeting

### THE SUCCESSFUL STAFF MEETING

In order to insure a successful staff meeting:

1. Officers and chairmen of committees should be notified or reminded of time and place of meeting.

The master should insist that each officer and chairman be present and if it is absolutely impossible for an officer or chairman to attend, that person should give his reason to the master before the staff meeting. Of course, if the master has sold his officers on the necessity for holding staff meeting prior to the regular business meeting of the lodge, he will encounter very little difficulty in getting them to attend. The meeting should begin on time and should never hold longer one hour.

One of the easiest ways to kill the staff meeting or any meeting is to begin late and end later. If the meeting is set for eight o'clock then begin at eight and close at nine.

Get in the habit of beginning on time and the officers will respect the hour and will make an effort to get there on time.

3. All reports to be made at the regular lodge meeting should be discussed.

It is important that the master know what is to be reported to the lodge and that additions to the report be made prior to the regular meeting. Give special attention to these reports and discuss them thoroughly.

### A SUGGESTED AGENDA FOR THE STAFF MEETING

1. Prayer
2. Minutes of previous meeting
3. Matters relating to the office of secretary:
  - a. Has report been made to MBA?
  - b. Has receipt been received?
  - c. The worshipful master should familiarize himself with the report and satisfy himself that report is correct.

4. Matters relating to office of treasurer:
  - a. Has he made his monthly deposit?
  - b. Does he have his statement to bring to the meeting?
  - c. What is the amount in the treasury?

### Hear committee Reports:

#### ATTENDANCE COMMITTEE

Instruct the chairman to notify all groups leaders and get promise to notify every member in group assigned to him. See that the committee is fully instructed on the importance of the meeting and of any special events to take place. Be sure that the committee has information as to some important item on the agenda to which the attention of the members can be called.

#### SICK COMMITTEE

- a. Who is sick?
- b. Has the committee visited the sick?
- c. What is the condition of the sick?
- d. Who has visited them?
- e. What are their needs?
- f. What does the committee recommend?

#### MEMBERSHIP COMMITTEE

- a. Any petitions?
- b. Any prospects?
- c. Any re-instatements?

#### CHARITY COMMITTEE

- a. Any calls for charity?
- b. Pass the fraternal assistance plate.
- c. Amount on hand for charity?
- d. Any plans for raising money for charity?

#### PUBLICITY COMMITTEE

- A. Has adequate publicity been given activities of public nature?

#### SPECIAL PROJECTS COMMITTEE

- a. Are there plans for a special fund raising project?
- b. Discuss plans for project.

#### PUBLIC RELATIONS COMMITTEE

- a. Emphasize obligation to help jobless brothers find jobs.
- b. Emphasize obligation to support brothers in business.
- c. Has the church visitation program started?
- d. Has the reporter sent in current news for the TRESTLE BOARD?
- e. Are the salesmen for the TRESTLE BOARD working?

#### INVESTIGATING COMMITTEE

- a. Report on investigations.

#### DEGREE TEAM

- a. Progress report.
- b. Call for volunteers.
- c. Invitation for membership to attend classes.

#### SOCIAL COMMITTEE

- a. Have arrangements been made for refreshments to be served at the social meeting?
- b. Plans for any special affair?
- c. Does the committee need any help or cooperation it is not getting?

NOTE: It should be urged that committee chairman be present at the lodge meeting with a written report; that upon reading the report, the chairman should move its adoption. The worshipful master should spare no effort to see that the reports are made.

It is most important that the master go into his regular meeting best place to make that agenda is at the regular monthly staff meeting.

#### REFRESHMENTS

Light refreshments should be served at each staff meeting. The host for the evening should provide the service.

STAFF MEETINGS are integral parts of our program to build better lodges. They will:

1. Increase attendance at meetings.
2. Make meetings more interesting.
3. Increase the efficiency of your operation.
4. Make your lodge what it should be: A BIGGER AND BETTER LODGE.

## A Proclamation

TO: All constituent Lodges Obedient to this M.W. Prince Hall Grand Lodge, Free and Accepted Masons of South Carolina, GREETINGS:

The traditions surrounding our Ancient and Honorable fraternity require us to assemble on a Sunday nearest St. John's Day and celebrate the festival of St. John the Baptist and St. John the Evangelist.

Therefore, in keeping with this custom, be it known that I, Rufus H. Foster, Jr., Grand Master of Prince Hall Free and Accepted Masons of South Carolina, do hereby proclaim Sunday, 25th June, A.L. 5972, as St. John's Day.

All Lodges, chartered and under dispensation, are by these presents given permission to open and be properly clothed (aprons, white gloves, dark suits, and ties), for the purpose of attending a church designated for your area, for a public program, and do reverence to God and honor our Patron Saint John.

It is hoped and excepted that every Master Mason will receive due and timely notice and be present and participate fully in programs outlined by the several Lodges or groups of Lodges. The Lodges of the Metro Area will celebrate this festival jointly under the sponsorship of the District Deputy Grand Masters.

It is our humble prayer that the G.A.O.T.U. will continue to guide and protect us during the coming year and assist us in realizing our greatest desire, that of a full brotherhood among men and under the Fatherhood of God.

In testimony whereof I have set my hand and caused the Seal of this Most Worshipful Prince Hall Grand Lodge aforesaid to be affixed this 11th day of June, A.D. 1972, A.L. 5972. RUFUS H. FOSTER, JR.  
Grand Master

## St. John's Day

Of the Masonic feasts of St. John the Baptist and St. John the Evangelist much has been written, but to little account. The two feasts, coming at the time of the summer and winter solstices, are, of course, older than Christianity, being reminiscences of the old Light Religion, in which Masonry had its origin.

In pre-Christian times the Roman Collegia were wont to adopt pagan deities to adopt deities as patrons. When Christianity came, the names of its saints -- some of them martyrs

of the Order of the Builders -- were substituted for old pagan gods. Just why, when, and by whom the two saints John were chosen as the patron saints of Masonry -- instead of Architecture -- has never been made clear.

Legend has been busy trying to explain, but we cannot be sure of what it tells us. Also many reasons have been given, but they are reasons after the fact. The Gospel of St. John is the most Masonic of the Gospels, if only because its central theme is Light. It portrays Jesus as the Light of the World, and His Gospel as the Gospel of Light. Lodges were dedicated to "the Holy Saint John" and Masons were called "John's Brothers," no doubt for the reason that Masonry is a quest after Light.

An old legend tells us that after the destruction of Jerusalem, A.D. 70, the Order, then in decline, besought St. John, then living in Ephesus, and over ninety years of age, to become its Grand Master, and that he did so, saying that he had been initiated

into the Craft as a young man. It is only a legend, to be sure, but the Old Charges speak of St. John the Evangelist as a Saint of the Craft. St. John the Baptist seems to have come into the Craft after the Reformation, and it was on his day, in 1717, that the Grand Lodge of England was organized "according to ancient usage."

Whatever the facts may be, surely it is in accordance with the fitness of things that we honor these two names, John the Baptist, the stern prophet of righteousness, and John the Evangelist, the teacher of Love. Righteousness and Love -- those two words do not fall short of telling the whole duty of man and a Mason.



GRAND MASTER CONFERENCE - Sitting, left to right, Thomas Walden, Indiana; Rudolph Bradley, Florida; L. W. Williamson, Arkansas; James Gilliam, Mississippi; Peyton Thomas, Michigan; Harry Brewer, California; Martin O. Weddington, Minnesota; James Perkins, Illinois; X. L. Neal, Georgia; William T. McKee, Iowa; Elijah Graham, Oregon; and Rufus H. Foster, Jr., South Carolina. Standing, left to right, Robert Campbell, New Jersey; Dono Nelson, Arizona; Samuel Daniels, Maryland; James A. Manese, Nebraska; Richard Richardson, Massachusetts; Madison Bolden, Connecticut; Kenneth Moss, Bahamas; Ernest O. Davis, Colorado; Herman Smith, Wisconsin; Vincent Best, New York; Alvin Swiggett, Pa.; William T. Jackson, Rhode Island; James Yearwood, Washington, D.C.; I. H. Clayborn, Texas; Kenneth Williams, Ohio. Persons attending not on photo: Clark S. Brown, North Carolina; John Lewis, Louisiana; and Martin A. DeShields, Liberia, Africa.

## Statements From The Desk Of The Grand Master

I wish to thank our assistant Grand Secretary Bro. Edward M. Gibson and our two executive secretaries, Mrs. Annie Dickson and Mrs. Alma Miller, for the beautiful and effective job they have done since the illness of our Grand Secretary, Bro. Robbie J. Miller. I thank each local Lodge for their cooperation.

The tentative deadline for the Voice of Prince Hall Masons will be September 30th:

1. Local Lodges, please send news worthy items and photos.
2. Deputies, please send in a report from your district.
3. Committees of the Grand Lodge should send in a report.
4. A report from the desk of the Grand High Priest, the Grand Lecturer, the Grand Secretary, Deputy of the Consistory and Temple's and Grand Matron of the Eastern Stars would be great.

## Grand Master Conference

The 53rd Session of the Conference of Grand Masters Prince Hall Masons of America was held at the Saint Paul Hilton Hotel in St. Paul, Minnesota on May 10-13, 1972. Highlights were:

(1) Lecture by U. S. Internal Revenue Agent on "U. S. Requirements for filing exempt organization returns."

(2) Address by Homer Davis, Past Grand Master of West Virginia.

(3) Address by Dr. J. W. Davis, Director of Legal Research Dept. of NAACP.

(4) Remarks by William H. Howe, Imp. Potentate, Shrine.

(5) Remarks by John G. Lewis, Jr., Sov. Grand Commander A.A.S.R. Southern Jurisdiction.

(6) Address by I. H. Clayborn, Grand Master of Texas.

(7) Workshops for Grand Masters, Deputy Grand Masters, Grand Wardens, Grand Secretaries, and Grand C.C.F.C.

(8) Remarks by Martin A. DeShields, Grand Master of Africa.

(9) Banquet.

THE GRAND ORDER CHAPTER OF THE EASTERN STAR

Prince Hall Affiliations of South Carolina will convene for its Sixty-Third Anniversary on July 17-19 at the Masonic Temple, 2324 Gervais Street in Columbia, South Carolina. Mrs. M. B. Thomas, Grand Matron, President.

Monday, July 17th, 8 p.m. - Opening Session followed by a Social Period.

Tuesday, July 18th - 9:00 A.M. - Devotional Period

9:30 A.M. - Roll Call, Appearances, Greetings, Grand Officer's Report, Business--old and new, Secretary and Treasurer report, and presentation of visitors.

3:30 P.M. - Memorial by Mrs. Evelyn Lewis and District Matrons; Administration Degree by Miss Rosa A. Brown.

8:00 P.M. - Queen's Coronation, Mrs. A. V. Kettle, A. C. Presiding.

THE COUNCIL OF DELIBERATION ANCIENT AND ACCEPTED SCOTTISH RITE of

South Carolina Prince Hall Affiliations was held Saturday, April 15, 1972 at Brewer School in Greenwood, S.C. with Illustrations O. P. Taylor, Jr., Deputy of the Rites, presiding.

HIGHLIGHTS WERE: Roundtable discussions led by Grand Master Rufus H. Foster, Jr., Elevations, Ritualistic Carousel, and Banquet.

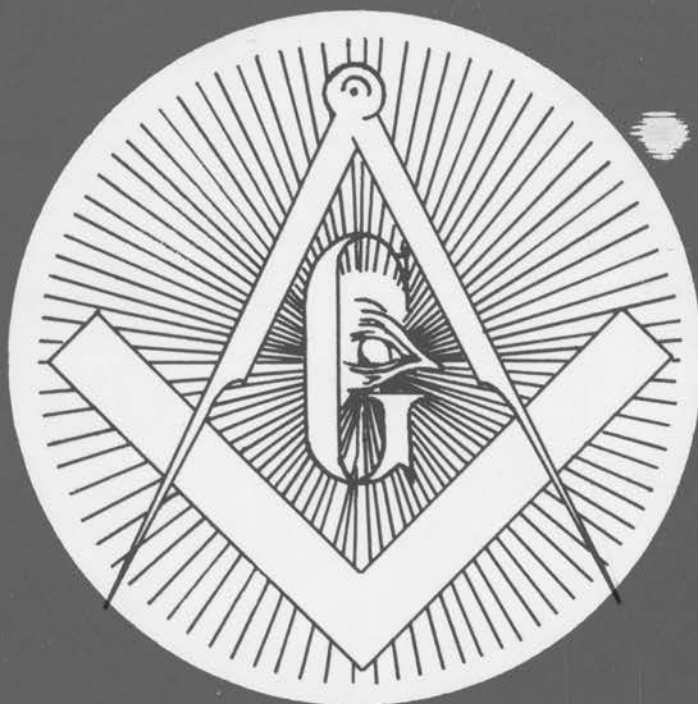
THE ANNUAL STATE GALA DAY

A.E.A.O.M.M.S., Desert of South Carolina was held May 12, 13, and 14th, 1972 at Greenville, S. C. Noble Marion S. Otten, Jr. was State Gala Day Chairman.



**Most Worshipful**  
**PRINCE HALL GRAND LODGE OF IOWA**  
**F. And A. M.**

84th ANNUAL GRAND COMMUNICATION



**JULY 8 - 10, 1971**  
**SIOUX CITY, IOWA**



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1971 F. & A.M. Iowa



WILLIAM T. McKEE  
M.W. Grand Master

Greetings.

It is the full prayer of the Craft that peace and harmony and an educational value will be found at our 84th annual Grand Communication of the Most Worshipful Prince Hall Grand Lodge of Iowa F. & A.M.

### OFFICERS OF THE MOST WORSHIPFUL PRINCE HALL GRAND LODGE OF IOWA F. & A.M.

|                            |                     |
|----------------------------|---------------------|
| M.W. William T. McKee (4)  | Grand Master        |
| R.W. Edgar L. Palmer (30)  | Senior Grand Warden |
| R.W. Nathaniel Taylor (35) | Junior Grand Warden |
| P.G.M. Carl M. Mays (2)    | Grand Treasurer     |
| P.G.M. Jake L. Nelson (3)  | Grand Secretary     |
| R.W. Ernest Reid (2)       | Grand Lecturer      |

### APPOINTED OFFICERS

|                               |                              |
|-------------------------------|------------------------------|
| R.W. Vernon H. Baker (3)      | Deputy Grand Master          |
| R.W. Rev. Robert Burt (35)    | Grand Chaplain               |
| W. Leon Campbell (19)         | Senior Grand Deacon          |
| W. Matthew Barnes (42)        | Junior Grand Deacon          |
| W. George Garrett (32)        | Senior Grand Steward         |
| W. Jack Holder (1)            | Junior Grand Steward         |
| W. James Rhone (2)            | Grand Marshall               |
| W. John W. Harvey (4)         | Grand Standard Bearer        |
| W. Frank Hogan (30)           | Grand Sword Bearer           |
| W. Roy McAllister (34)        | Grand Pursuivant             |
| W. E.J. Middleton (35)        | Deputy Grand Secretary       |
| W. Clarence Bryant (2)        | Grand Tyler                  |
| W. Charles Jenkins (19)       | Director of Public Relations |
| P.G.M. Charles W. Peguese (2) | C.C.F.C.                     |
| Attorney Alvin Hayes          | Grand Legal Adviser          |

### COMMITTEES

|                        |                                    |
|------------------------|------------------------------------|
| Jurisprudence          | P.G.M. Louis J. Henry (19) Chr.    |
| Auditor                | Strickland Marcus (19) Chr.        |
| Returns                | Elmer Donaldson (3) Chr.           |
| Credentials            | Charles Morris (42) Chr.           |
| Fraternal Dead         | Adolphus Ollison (14) Chr.         |
| Youth                  | P.G.M. W.V. Windsor (43) Chr.      |
| Appeal and Grievances  | Harry C. Meriwether (45) Chr.      |
| Custodian              | P.G.M. Paul L. Wilson (30) Chr.    |
| Scholarship            | P.G.M. Dr. Louis A. James (2) Chr. |
| Grand Officers Address | P.G.M. D.F. White Chr.             |



# OFFICIAL PROGRAM

THURSDAY, JULY 8, 1971

8:00 A.M.  
9:00 A.M.

Registration  
Openings of the 84th Annual Grand Communication of the  
M.W.P. Hall Grand Lodge of Iowa, F. and A.M.  
Roll Call of Officers  
Report of Credential Committee  
Appointment of Committees  
Address: William T. McKee, Grand Master  
Committee Report - Grand Masters Address,  
Comm. P.G.M.,  
Call to Refreshment  
Lunch  
School of Instruction  
Public Reception and Banquet - Sheraton-Warrior Motor Inn

12:00  
1:30 P.M.  
6:30 P.M.

FRIDAY, JULY 9, 1971

9:00 A.M.  
9:30 A.M.

Registration  
Session Called To Labor  
Journal  
Report of Committees  
Received Official Visitations  
Presentation of 50 Year Members  
Presentation of Guests and Visitors  
Call to Refreshment  
Lunch  
Session Called to Labor  
Journal  
Report of Committees  
Invitations to Host 85th Grand Communication  
Memorial Service  
Call to Refreshment  
Grand Lodge Picnic - Location to be announced  
Blue Lodge Night at Sodrac Dog Racing Track to follow picnic

12:00  
1:30 P.M.

3:00 P.M.  
5:30 P.M.  
7:00 P.M.

SATURDAY, JULY 19, 1971

8:30 A.M.  
9:30 A.M.

Registration  
Sessions Called to Labor  
Journal  
Final Committee Reports  
Sessions Called to Refreshment  
Lunch  
Call to Labor  
Journal  
Final Committee Reports  
Election of Officers  
Installation of Officers  
CLOSING OF GRAND LODGE

12:00  
1:00 P.M.

2:00 P.M.

MELVIN CONLEY  
Senior Warden

HAROLD WINFREY  
Junior Warden



ADOLPH OLLISON  
Worshipful Master

LOUIS J. CARTER  
Secretary

CRAMMER SUDDUTH  
Treasurer

GREETINGS FROM

## GOLDEN STAR LODGE NO. 4

F. & A. M.

Meets Second and Fourth Tuesdays of Each Month

VISITORS ALWAYS WELCOME

Ottumwa, Iowa

JOHN W. EWING - W.M.

JOHN W. HARVEY - Sec.



## PREFACE

# FROM WHENCE WE CAME

In March 1775, Prince Hall and Fourteen of his associates were initiated, passed and raised in an English Lodge attached to the army of General Gage encamped near Boston, Mass. Acting as a Provincial Grand Lodge, this Lodge issued them a Dispensation naming Prince Hall as the W.M. They worked for nine years under this Dispensation. In 1784 they received a Warrant from the Grand Lodge of England giving them the name of African Lodge No. 459 and authority of a Provincial Grand Lodge. Under this authority they created other Prince Hall Lodges in various New England communities. In 1791 representatives of these Lodges met at Boston and formed what is now known as Prince Hall Grand Lodge and elected Prince Hall as the Grand Master.

It has been said when one can trace his lineage to a common ancestor he under the civil law is entitled to share in the inheritance of the ancestor as an heir. So in Masonic Law, where an organized body of Masons can trace their authority in modern Masonry to the Grand Lodge of England, their right to exist as a body of Masons cannot be Masonically questioned.

We in Iowa can trace our lineage in one unbroken line from the Grand Lodge of England to Prince Hall 1784, from Prince Hall to Prince Hall Grand Lodge Boston 1791, from Prince Hall Grand Lodge to African Grand Lodge Pennsylvania 1815, to the Grand Lodge of Ohio 1849 to the Grand Lodge of Missouri 1865.

The following year several Lodges were set up in Iowa under Missouri Jurisdiction. The first being Clark Lodge identified as No. 6 on the Missouri register August 6, 1866 and located at Muscatine, Iowa. Thereafter other lodges were organized in Iowa. August 1881 representatives of five of the Lodges met at Keokuk and formed the African Grand Lodge of Iowa. Bro. John Page of North Star Lodge, Des Moines, was elected Grand Master.

August 1884 representatives of eight other Missouri Lodges in Iowa met in Des Moines and formed the Hiram Grand, which elected Bro. Alexander Clark as Grand Master.

In 1887 delegates from Hiram and African Grand Lodges met in Des Moines with both parties agreeing that they enter into ways and means to effect a lasting union of the Craft in Iowa. That after 12th day of July 1887 there shall be but one Grand Lodge known as United Grand Lodge A.F. & A.M. Bro. George H. Cleggett was elected Grand Master.

In 1950 a resolution was adopted to change our title to its present form. The Most Worshipful Prince Hall Grand Lodge F. & A.M. of Iowa in honor of our founder Prince Hall who was born 12th day of September A.D. 1748 at Bridgetown Barbados, British West Indies. Hall being in sympathy with the Colonies during the Revolutionary struggle, enlisted in the American Army in February 1776 remaining until about 1782.

## Brief History of

# DECATUR LODGE NO. 14 F. & A. M.

On July 15, 1887, The Most Worshipful African Grand Lodge of Iowa issued a charter to Decatur Lodge No. 14 of Sioux City, Iowa. Most Worshipful Grand Master, George H. Cleggett was Grand Master of Iowa at this time. The first officers of Decatur No. 14 were:

G.W. Baptist, Worship Master  
J.W. Barnum, Senior Warden  
Curtis Carter, Junior Warden




Five of our members have served as Grand Lodge Officers:


Charles Hancock, Grand Senior Warden  
Joseph Jones, Grand Junior Warden  
M.S. Askew, Deputy Grand Master  
Cramer Sudduth, Grand Chaplain  
Alvin Hayes, Grand Legal Adviser

During our existence we have always been a working force in our community and a loyal, dedicated chapter of our Grand Lodge. Our present officers are:

Adolph Ollison, Worshipful Master  
Melvin Conley, Senior Warden  
Harold Winfrey, Junior Warden  
Louis Carter, Secretary  
Cramer Sudduth, Treasurer  
Lester Triplett, Tyler



|                                                                                                                                                                                                                                           |                                                                                                                                                                              |
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| <b>PALMER HOUSE MOTEL</b><br>3440 GORDON DR.<br>DIAL 276-4221      SIOUX CITY                                                                                                                                                             | <b>THORPE WELL MIDWEST</b><br>3812 FLOYD BLVD.      DIAL 239-1037<br>SIOUX CITY                                                                                              |
| <b>AMERICAN POPCORN CO.</b><br><b>JOLLY TIME POPCORN CO.</b><br>DIAL 239-1231      LEEDS                                                                                                                                                  | COMPLIMENTS OF<br><b>TUPPERWARE</b><br>THE NICEST THING THAT CAN HAPPEN<br>TO YOUR KITCHEN<br>CHECK YOUR PHONE DIR. FOR YOUR<br>NEAREST TUPPERWARE DISTRIBUTOR<br>SIOUX CITY |
| <b>DAKOTA COUNTY STATE BANK</b><br>2024 DAKOTA AVE.<br>DIAL 494-4215      SO. SIOUX CITY                                                                                                                                                  |  <b>MONROE WELDING SUPPLY</b><br>212 FAIRMONT<br>DIAL 252-2735      SIOUX CITY             |
| <b>BLACKSTONE HARDWARE &amp; TOY CO.</b><br>SUNSET PLAZA STORE<br>2829 HAMILTON BLVD.      DIAL 252-1551<br>LEEDS HARDWARE      DIAL 239-2115<br>3915 FLOYD BLVD.      DIAL 258-8145<br>SUNSET PLAZA TOY & HOBBIES<br>2829 HAMILTON BLVD. | <b>GERKIN ALUMINUM</b><br>1501 ZENITH DRIVE      DIAL 255-5061<br>SIOUX CITY                                                                                                 |
| <b>JACK'S PETROLEUM EQUIPMENT SERVICE</b><br>131 S. JUDD<br>DIAL 252-3419      SIOUX CITY                                                                                                                                                 | <b>MY FAVORITE CLEANERS &amp; LAUNDRY</b><br>817 PIERCE      DIAL 258-6529<br>SIOUX CITY                                                                                     |
| <b>BERNIE WEIKER LIVESTOCK</b><br>WARRIOR MOTOR INN<br>SIOUX CITY                                                                                                                                                                         | <b>FRIESNER LANDSCAPE NURSERY</b><br>"WE SPECIALIZE IN PERSONALIZED<br>LANDSCAPE DESIGN FOR HOME OR BUSINESS"<br>4730 S. LAKEPORT ROAD<br>SIOUX CITY                         |
|  <b>A &amp; A PHOTO SERVICE</b><br>3905 TRANSIT      DIAL 276-5751<br>1505 PIERCE      DIAL 258-1650<br>SIOUX CITY                                     |  <b>MITCHELL'S HAIR STYLISTS</b><br>512 NEBRASKA<br>DIAL 258-0657<br>SIOUX CITY           |
| <b>ALL WHEEL DRIVE COMPANY</b><br>2210 HWY. 75 NORTH<br>DICK COTTINGTON      FORREST EGNER<br>DIAL 255-5018      SIOUX CITY                                                                                                               | <b>NYSTROM ELECTRIC CO. INC.</b><br>1504 W. 3RD      DIAL 252-4032<br>SIOUX CITY                                                                                             |

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| <b>MULLIN MANUFACTURING CO.</b><br><b>SIOUX CITY TENT &amp; AWNING CO.</b><br>811 STEUBEN      DIAL 252-3807<br>SIOUX CITY | <b>RALPH'S NORMANDY MARKET</b><br>206 38TH<br>DIAL 258-8773      SIOUX CITY            | <b>HERITAGE HOUSE ANTIQUES</b><br>1012 MORNINGSIDE AVE.<br>DIAL 276-3366      SIOUX CITY                                                                           |
| <b>MAC ELECTRONIC SERVICE</b><br>2223 S. LEMON<br>DIAL 276-1652      SIOUX CITY                                            | COMPLIMENTS<br><b>FERRIS FLORISTS INC.</b><br>525 6TH      DIAL 258-7505<br>SIOUX CITY |  <b>ANDERSON BAKERY</b><br>4012 MORNINGSIDE AVE.<br>DIAL 276-6913<br>SIOUX CITY |
| <b>HILL HOTEL</b><br>616 1-2 4TH<br>DIAL 258-9712      SIOUX CITY                                                          | <b>BERKEMIER FUNERAL HOME</b><br>5206 MILITARY RD.<br>DIAL 233-2489<br>SIOUX CITY      | <b>LARKIN FUNERAL HOME</b><br>821 JENNINGS      DIAL 252-1873<br>SIOUX CITY                                                                                        |
| <b>LAMBERT ENGRAVING INC.</b><br>819 PEARL<br>DIAL 258-7148      SIOUX CITY                                                | <b>FRANK'S PLASTERING CO.</b><br>300 S. MARTHA<br>DIAL 258-3556      SIOUX CITY        | <b>MILES INN</b><br>2622 LEECH AVE.<br>DIAL 276-9825      SIOUX CITY                                                                                               |
| <b>CARL'S MOUSE TRAP</b><br>609 5TH      DIAL 258-9613<br>SIOUX CITY                                                       | COMPLIMENTS<br>OF A<br>FRIEND                                                          | PATRONIZE<br>THESE ADVERTISERS                                                                                                                                     |

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| SPARKLE UNIFORM SHOP<br>405 5TH<br>DIAL 258-8091 SIOUX CITY                                                                                          | GLASS HOUSE<br>DIAL 255-8360<br>501 PERRY<br>SIOUX CITY                                        | MAHON<br>PACKAGE LIQUOR STORE<br>511 DAKOTA AVE.<br>DIAL 494-1419 SO. SIOUX CITY                                                               |
| REHAN RIVERSIDE<br>DEPARTMENT STORE<br>1938 RIVERSIDE<br>DIAL 233-1530                                                                               | TRI B TRIM SHOP<br>418 JONES<br>DIAL 258-5436 SIOUX CITY                                       | DELUXE BAKERY<br>900 W. 7TH<br> DIAL 255-6787<br>SIOUX CITY |
| OMAHA<br>TESTING LABORATORIES INC.<br>809 COURT<br>DIAL 255-4858 SIOUX CITY                                                                          | BEANE PLUMBING - HEATING<br>APPLIANCE CO.<br>4118 MORNINGSIDE AVE.<br>DIAL 276-4213 SIOUX CITY | COMPLIMENTS<br>OF A<br>FRIEND                                                                                                                  |
| SIOUX LABORATORIES<br>613 COURT<br>DIAL 258-6892 SIOUX CITY                                                                                          | JOHNSON BISCUIT CO.<br>5 & FLOYD BLVD.<br>DIAL 255-8025 SIOUX CITY                             | BAUMAN-CUSACK LAUNDRY<br>CLEANERS<br>505 PEARL DIAL 255-8963<br>SIOUX CITY                                                                     |
| KDVR RADIO STATION<br>6700 CORRECTIONVILLE RD.<br>DIAL 252-3332 SIOUX CITY                                                                           | LAURENCE'S SUPER MARKET<br>2020 27TH DIAL 258-5992<br>SIOUX CITY                               | CHICK BLANKENSHIP<br>PAINTING & DECORATING<br>1417 NAVAHO CIRCLE<br>DIAL 255-9197 SIOUX CITY                                                   |
| GENELLI STUDIO<br>5155TH DIAL 277-4433<br>SIOUX CITY                                                                                                 | NEWTON BROS.<br>CONSTRUCTION CO.<br>811 12TH DIAL 258-8012<br>SIOUX CITY                       | COPPER KETTLE<br>309 6TH DIAL 252-1260<br>SIOUX CITY                                                                                           |
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| REST VIEW NURSING HOME<br>1510 REBECCA<br>DIAL 258-9382 SIOUX CITY                                                                                   | JACK BECKER<br>FUNERAL HOME<br>204 E. 15 DIAL 494-3061<br>SO. SIOUX CITY                       | LEED'S PHARMACY<br>4001 FLOYD BLVD.<br>DIAL 239-2051 SIOUX CITY                                                                                |
| LEWIS ELECTRIC CO.<br>622 JACKSON<br>DIAL 252-2783 SIOUX CITY                                                                                        | MEMORIAL PARK CEMETERY<br>330 INSURANCE EXCHANGE BUILDING<br>DIAL 255-5511 SIOUX CITY          | GREENVILLE HARDWARE<br>2619 CORRECTIONVILLE ROAD<br>DIAL 252-0861<br>SIOUX CITY                                                                |
| CULLIGAN<br>SOFT WATER SERVICE CO.<br>1111 W. 21<br>DIAL 252-4479 SIOUX CITY                                                                         | RENA'S LETTERING SERVICE<br>1112 4TH<br>DIAL 258-5886 SIOUX CITY                               | COAST-TO-COAST STORES<br>3938 TRANSIT<br>DIAL 276-6569 SIOUX CITY                                                                              |

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| WIGMAN COMPANY<br>WHOLESALE PLUMBING AND<br>HEATING<br>311 - 319 PERRY<br>DIAL 277-1170 SIOUX CITY                                                                                                                |                                                                                                                                                     | NEBRASKA<br>STATE BANK<br>MEMBER F.D.I.C.<br>A FULL SERVICE BANK<br>2021 DAKOTA AVE.<br>DIAL 494-4225 S. SIOUX CITY                                                               |
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WILBERT RAY, J.S.  
CECIL RIDEOUT, CH.

HOWARD NELSON, TYLER

# STERZING'S POTATO CHIPS

MADE IN BURLINGTON

1819 CHARLES

DIAL 754-8467

BURLINGTON

# BURLINGTON APPLIANCE DEALERS ASSOCIATION

ERVINGER APPLIANCE CENTER

FOX APPLIANCE &amp; KITCHEN CENTER

UNION APPLIANCE COMPANY

# BENNER TEA COMPANY

3400 MT. PLEASANT

DIAL 752-5491

BURLINGTON

# BILL & JIM BEVERAGE CO.

SCHLITZ\*OLD MILWAUKEE  
GRAIN BELT  
HWY. 34 W. B.

DIAL 752-7532

BURLINGTON

# D & R AMUSEMENTS

900 MAPLE

DIAL 752-4350

BURLINGTON

# TASTY GRILL

319 S. MAIN

DIAL 752-9013

BURLINGTON

# ARCHER MOTOR INC.

3RD &amp; MARKET

DIAL 753-1676

BURLINGTON

# MODEL CLOTHING & SHOES

612 JEFFERSON

DIAL 752-1934

BURLINGTON

# BURLINGTON PLUMBING & HEATING COMPANY

410 NORTH MAIN

DIAL 752-1163

BURLINGTON

# KOCH'S PAINT SUPPLIES

PHELAN'S INTERIOR  
& EXTERIOR PAINT

418 N. MAIN

DIAL 752-6338

BURLINGTON

# WESTERN AUTO ASSOCIATE STORE

620 JEFFERSON

DIAL 754-8926

BURLINGTON

# COAST TO COAST STORES

800 MAPLE

DIAL 752-1584

BURLINGTON

# BIG B ONE HOUR MARTINIZING CLEANERS

THE MOST IN DRY CLEANING

3 - HOUR SHIRT SERVICE

103 N. MAIN

DIAL 752-9283

BURLINGTON

# J. C. PENNEY INC.

500 JEFFERSON

DIAL 752-5431

BURLINGTON

# GLAMOUR COIFFURE BEAUTY STUDIO

2810 MT. PLEASANT

DIAL 752-2587

BURLINGTON

# BARGAIN BARN

MANUFACTURERS

SURPLUS OUTLET INC.

LEFFLER BROS.

HOME KILLED MEATS INC.

AGENCY ROAD

DIAL 752-7933

BURLINGTON

COMPLIMENTS

# BRASS RAIL

702 JEFFERSON

DIAL 752-9242

BURLINGTON

# HALLER TAVERN

1619 OSBORN

DIAL 752-9182

BURLINGTON

# DERBY'S FURNITURE CO.

118 BROADWAY

DIAL 752-5320

WEST BURLINGTON

# MR. QUICK DRIVE IN

S. ROOSEVELT &amp; JOHNSON DR.

DIAL 752-0562

BURLINGTON

# THE NIRA

THREE POOL TABLES  
& BOWLING MACHINE  
FOR YOUR ENJOYMENT

504 S. ADAMS

DIAL 752-9127

BURLINGTON



# BURLINGTON BEAUTY ACADEMY

315 N. MAIN

DIAL 752-3193

BURLINGTON

# VICTOR RAIDER PRE-CAST CONCRETE PRODUCTS

HWY. 34

DIAL 752-8266

BURLINGTON

# HANDY CORNER GROCERY & CONFECTIONERY

OPEN 24 HOURS DAILY EXCEPT

SUNDAY - 9:30 A.M. - 11:30 A.M.

DIAL 754-4883

300 S. LEEBRICK

BURLINGTON

# B & F CIGAR STORE

417 JEFFERSON

DIAL 752-6443

BURLINGTON



FAIRWAY SHOPPING CENTER  
CATALOG ORDER DEPT. \* DIAL 754-4694  
RETAIL STORE \* DIAL 754-6581  
BURLINGTON

# DON PEASE COMPANY

PABST BLUE RIBBON

FINEST BEER SERVED ANYWHERE

DREWRY'S BEER

THE BEER WITH THE ONE BIG DIFFERENCE

413 VALLEY

BURLINGTON

DIAL 754-5965

# HELEN'S FASHIONS

FINE LADIES WEAR\*COATS-SPORTSWEAR-DRESSES

209 JEFFERSON

DIAL 754-4261

BURLINGTON

# VILLAGE MOTEL

1018 W. MT. PLEASANT

DIAL 752-9135

WEST BURLINGTON

# CARL NELSON & COMPANY

CONTRACTOR

1815 DES MOINES

DIAL 754-8415

BURLINGTON

# T.R.W. ELECTRIC GROUP


I R C BURLINGTON DIVISION

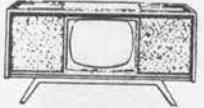


2850 MT. PLEASANT

BURLINGTON

DIAL 754-8491



|                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                         |                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>JOHNSON SERVICE COMPANY</b><br>1217 G. AVE. N. E.<br>DIAL EMPIRE 5-5205<br>AUTOMATIC CONTROL SYSTEMS<br>W. L. *DUTCH*COON MANAGER<br>DESIGN - INSTALLATION - SERVICE<br>CEDAR RAPIDS | <b>COMPLIMENTS</b><br><b>IOWA BUEHLERS MARKET INC.</b><br>830 18TH AVE. S.W.<br>DIAL 365-4256 CEDAR RAPIDS                                                                                              | <b>PIPER, JAFFRAY &amp; HOPWOOD, INC.</b><br>MEMBER NEW YORK STOCK EXCHANGE<br>225 THIRD AVE. S. E. CEDAR RAPIDS<br>DIAL 319-366-1585<br>RODNEY W. STRANG, MANAGER<br>GLENN KAUFMAN, REG. REP.<br>PAUL G. RIDGE, REG. REF. |
| <b>COMPLIMENTS</b><br><b>JOHN &amp; ED'S SERVICE</b><br>528 2ND AVE. S. W.<br>DIAL 364-9224<br>CEDAR RAPIDS                                                                                                                                                               | <b>COMPLIMENTS</b><br><b>NEW METHOD EQUIPMENT CO.</b><br>707 27TH AVE. S.W.<br>CEDAR RAPIDS                                                                                                             | <b>JERRY'S SINCLAIR SERVICE</b><br>3404 MT. VERNON RD. S.E.<br>DIAL 365-4716 CEDAR RAPIDS                                                                                                                                  |
| <b>BAXTER MEMORIAL CHAPEL</b><br>1000 13 ST. MARION<br>216 S. 2ND ST. W.<br>MT. VERNON<br>DIAL 377-1538 CEDAR RAPIDS                                                                                                                                                      | <b>COMPLIMENTS</b><br><b>SUPERIOR MOTOR WINDING CO.</b><br>850 3RD. AVE. S. W.<br>DIAL 362-1037 CEDAR RAPIDS                                                                                            | <b>COMPLIMENTS</b><br><b>LYNN'S T V &amp; ELECTRONICS T V SERVICE</b><br>4432 BENTON N.E. DIAL 393-4079<br>CEDAR RAPIDS                                                                                                    |
| <b>WHARTON'S DOWNTOWN SERVICE CENTER</b><br>118 2ND ST. N. E.<br>DIAL 364-9051 CEDAR RAPIDS                                                                                                                                                                               | <b>COMPLIMENTS</b><br><b>PEARSON WALL SYSTEMS, INC.</b><br>2122 14TH ST. S.W. DIAL 363-4765<br>CEDAR RAPIDS                                                                                             | <b>COMPLIMENTS</b><br><b>BOLDT NURSING HOME</b><br>1330 1ST AVE. N. W.<br>DIAL 362-9188<br>CEDAR RAPIDS                                                                                                                    |
| <b>CEDAR VALLEY MOTORS</b><br>RON & BOB & RON'S USED CARS<br>427 I AVE. S.E.<br>DIAL 364-7141 CEDAR RAPIDS                                                                                                                                                                | <b>SMILEY'S HOME ENTERTAINMENT CENTER</b><br>BILLIARD TABLES SWIMMING POOLS<br>SUPPLIES & ACCESSORIES<br>1512 1ST. AVE. N. E. DIAL 363-6078<br>CEDAR RAPIDS                                             | <b>COMPLIMENTS</b><br><b>C. I. O. TAVERN</b><br>1616 9TH ST. S.E. DIAL 365-9073<br>CEDAR RAPIDS                                                                                                                            |
| <b>COMPLIMENTS</b><br><b>CLIFF ABILD CONSTRUCTION CO.</b><br>3500 J. ST. S. W. DIAL 365-6948<br>CEDAR RAPIDS                                                                                                                                                              | <b>TIC-TOC</b><br>FOOD- COCKTAILS<br>6000 17TH ST. N. E.<br>DIAL 366-0101<br>CEDAR RAPIDS                                                                                                               | <b>COMPLIMENTS</b><br><b>SHRAMEK'S TAVERN</b><br>69 16TH AVE. S.W. DIAL 364-9530<br>CEDAR RAPIDS                                                                                                                           |
| <b>COMPLIMENTS</b><br><b>LITCO COSTUME RENTALS</b><br>1515 II ST. N. W.<br>DIAL 363-8738 CEDAR RAPIDS                                                                                                                                                                     | <b>PITTSBURGH PAINTS</b><br>611 CENTER PT. RD.<br>DIAL 365-6981<br>CEDAR RAPIDS                                                                                                                         | <b>COMPLIMENTS</b><br><b>BOB MURRAY PLUMBING &amp; HEATING CO.</b><br>1119 21 ST AVE. S. W.<br>DIAL 362-8730 CEDAR RAPIDS                                                                                                  |
| <b>VERN'S STANDARD SERVICE</b><br>2601 WILLIAMS BLVD. S. W.<br>DIAL 365-9062 CEDAR RAPIDS                                                                                                                                                                                 | <b>COMPLIMENTS</b><br><b>ANDREW POLEHNA &amp; SON</b><br>HOMEMADE MEAT PRODUCTS<br>927 2ND ST. S.E. DIAL 364-0281<br>CEDAR RAPIDS                                                                       | <b>JOHN WICHMAN BARBER SHOP</b><br>608 3RD AVE. S.E.<br>DIAL 362-6711<br>CEDAR RAPIDS                                                                                                                                      |
| <b>HAWKEYE CONAIRE</b><br>1215-4 AVE. S.E. DIAL 362-7452<br>CEDAR RAPIDS                                                                                                                                                                                                  |  <b>PEG'S BEAUTE SALON</b><br>PROFESSIONAL MAKE UP<br>WIG SERVICES<br>112 29 ST. N. E.<br>DIAL 364-4161 CEDAR RAPIDS | <b>BRADY MORTUARY</b><br>840 5TH AVE. S.E. DIAL 362-7237<br>CEDAR RAPIDS                                                                                                                                                   |
| <b>BAILEY CORSET SHOP</b><br>SURGICAL SUPPORTS &<br>STYLE FOUNDATIONS<br>MABEL J. BAILEY &<br>JOHN A. BAILEY, OWNERS<br>104-3RD. ST. S.E.<br>DIAL 326-7525 CEDAR RAPIDS                                                                                                   | <b>DAVE'S APCO</b><br>GASOLINE - GROCERIES<br>CIGS.-ICE-POP<br>1455 MT. VERNON AVE. S.E.<br>DIAL 364-9612 CEDAR RAPIDS                                                                                  | <b>PAUL STRAUB PAINTING &amp; DECORATING</b><br>1801 PARK AVE. S.E.<br>DIAL 364-3295 CEDAR RAPIDS                                                                                                                          |

|                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>BARNETT APPLIANCE CO.</b><br>NORGE-KITCHEN AID-MONARCH<br>115 3RD AVE. S.E.<br>DIAL 362-9247 CEDAR RAPIDS                                                                                                                                                                                                                                                               |  <b>MIDWEST T.V. &amp; RADIO</b><br>619 8TH AVE. S.E.<br>DIAL 365-2761<br>ACROSS FROM NEW POST OFFICE PARKING LOT<br>CEDAR RAPIDS                                                                                                                                                                                                                                                                                                                      |
| <b>JOHN ZACHAR, JR. &amp; CO., INC., REALTORS</b><br>3700 1ST. AVE. N.E. DIAL 366-3511<br>3300 JOHNSON AVE. N.W. DIAL 366-7651<br>CEDAR RAPIDS                                                                                                                                                                                                                             | <b>IOWA RADIO SUPPLY CO.</b><br>719 CENTER PT. RD. N. E.<br>DIAL 364-6154 CEDAR RAPIDS                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>DR. J. B. PURATH</b><br>CHIROPRACTOR<br>1308 1ST AVE. N. E.<br>DIAL 365-1582 CEDAR RAPIDS                                                                                                                                                                                                                                                                               | <b>SWISHER TRUST &amp; SAVINGS</b><br>COMPLETE BANKING SERVICE<br>DIAL 857-2131 SWISHER, IOWA                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>VINCENT BRASS &amp; ALUMINUM CO.</b><br>1100 SHAVER RD. N.E.<br>DIAL 366-6251 CEDAR RAPIDS                                                                                                                                                                                                                                                                              | <div data-bbox="2435 942 2536 1085">           "WORTH<br/>CROWIN'<br/>ABOUT"         </div> <div data-bbox="2404 977 2771 1283"> <i>Famous Recipe</i><br/> <b>Fried Chicken</b> </div> <div data-bbox="2466 1283 2679 1453">           WEST<br/>           201 FIRST AVE. S.W.<br/>           PHONE: 366-6464<br/>           EAST<br/>           3305 FIRST AVE. S.E.<br/>           PHONE 366-6466<br/>           CEDAR RAPIDS, IOWA         </div> <div data-bbox="2282 1467 2862 1508">           835-7TH AVENUE MARION         </div> |
| <b>DECORATIVE • Sofas • Lamps and • End Tables now at TREMENDOUS SAVINGS!</b><br>• Early American<br>• Traditional<br>• French Provincial<br>Stop In And Browse Around<br>HOURS: Mon. thru Sat. 9 to 5, Mon. and Thurs. 'til 9<br> <b>Gable FURNITURE</b><br>309 E Avenue NW 364-6828 | <b>E. &amp; S. Electrical Contractors, Inc.</b><br>OWNED BY WAYNE P. ENGLE<br>2121 NORTH TOWN LANE N. E.<br>CEDAR RAPIDS                                                                                                                                                                                                                                                                                                                                                                                                                  |
|  <b>St. Charles KITCHENS by FRIEDL inc</b><br>Residential Commercial Institutional } Cabinets<br>Cedar Rapids Iowa 319 - 362-0801<br>FORMERLY KITCHENS UNLIMITED<br>FRANCIS B. FRIEDL HENRY R. EK                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |



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\* YOUR CLEANERS IS YOUR  
CLOTHES BEST FRIEND\*

1537 1ST AVE. S.E.  
DIAL 366-0757 CEDAR RAPIDS

COMPLIMENTS

**MAY'S CITY BARBER SHOP**

3113 16TH AVE. S.W.  
DIAL 365-6131 CEDAR RAPIDS

**KIECK'S FAMILY APPAREL**

1516 32ND ST. N. E.

DIAL 363-3503

CEDAR RAPIDS

COMPLIMENTS

**F. AVE. 66 SERVICE**

212 F. AVE. N.W.  
DIAL 364-9577 CEDAR RAPIDS

**FRED'S LOCK & KEY**

4000 SOUTTER AVE. S. E.  
DIAL 365-0363

CEDAR RAPIDS

**MARTIN SIGN CO.**

218 I-2 4TH AVE. S.W.  
DIAL 363-9279 CEDAR RAPIDS

**R-H SILKSCREEN PRINTING, CO.**

DECALS, BANNERS, STREAMERS, 4 COLOR PROCESS  
& PLASTIC PRINTING

218 I-2 - 4TH AVE. S.W.  
DIAL 363-6371 CEDAR RAPIDS

COMPLIMENTS

**JAMES E. KELTY**

312 11TH AVE. S. E.  
DIAL 366-1849 CEDAR RAPIDS

**METH-WICK MANOR**

RETIREMENT HOME

1224 13 ST. M. W.  
DIAL 365-9171

CEDAR RAPIDS

**CHINA JOY**

CHINESE FOOD & STEAKS  
116 14TH AVE. S.E.  
DIAL 364-9054

AMPLE PARKING  
CEDAR RAPIDS

**CAL JENKINS CARPET CLEANERS**

FORMERLY KENWOOD CARPET CLEANERS

STEAM CLEANING

2901 WAVELAND DR. N. W.

DIAL 365-3385 CEDAR RAPIDS

COMPLIMENTS

**CEDAR RAPIDS BLOCK CO.**

650 12TH AVE. S.W.  
DIAL 363-0233 CEDAR RAPIDS

COMPLIMENTS

**CEDAR RAPIDS LOCK & KEY SERVICE**

3217 1ST AVE. S.E.  
DIAL 365-5162 CEDAR RAPIDS

**BALLOU HARDWARE CO.**

TOOLS AND BUILDERS HARDWARE  
DIAL 365-2783 308 1ST AVE. N. W.

CEDAR RAPIDS

BEST WISHES

**RAPIDS BODY & FENDER CO.**

1229 F. AVE. N.E.  
DIAL 362-2193 CEDAR RAPIDS

**WESTERN BOHEMIAN**

FRATERNAL ASSOCIATION

1900 I AVE. N. E.  
DIAL 363-2653

CEDAR RAPIDS

**MORRIS SANFORD CO.**

215 3RD AVE. S. E.  
DIAL 363-2036

CEDAR RAPIDS

COMPLIMENTS

**IOWA ELECTRIC WELDING & WHEEL ALIGNMENT**

215 1ST. N. E.  
DIAL 362-8627

CEDAR RAPIDS

**CEDAR RAPIDS ENGINEERING CO.**

\*KWIK-WAY\*

902 17TH ST. N.E.  
DIAL 363-9604

CEDAR RAPIDS

**IMMACULATE CONCEPTION**

857 3RD AVE. S.E.  
DIAL 362-7181 CEDAR RAPIDS

**SHAW'S TRIM-ALL**

AUTO SEAT COVERS

2021 16 AVE. S.W.  
DIAL 366-0784 CEDAR RAPIDS

**F & W TRUCK & EQUIPMENT CO.**

DISTRIBUTORS OF MAC TRUCKS

5549 6TH ST. S. W.  
DIAL 365-9415 CEDAR RAPIDS

**BAKER MANUFACTURING CO.**

CEDAR RAPIDS

**JOHNSON'S MOBILE CATERING SERVICE**

416 CENTER PT. RD. N. E.  
DIAL 362-8287 CEDAR RAPIDS

COMPLIMENTS

**HUNTER BAKERY**

1220 3RD ST. S. E.

CEDAR RAPIDS DIAL 365-3590

**J & D STEAK HOUSE**

1846 16 AVE. S.W.  
DIAL 364-9602

CEDAR RAPIDS

**O.F. PAULSON CONSTRUCTION CO.**

1862 E. AVE. N.E.

DIAL 366-2404 CEDAR RAPIDS

COMPLIMENTS

**GASLAMP SALES, INC.**

CHARM GLOW GAS GRILLS & GAS LIGHTS  
1116 GLASS RD. N.E.  
DIAL 365-4678 CEDAR RAPIDS

**ZAZZA PLUMBING & HEATING CO.**

123 14TH AVE. S.E.  
DIAL 365-3436 CEDAR RAPIDS

**LABORS LOCAL UNION NO. 43 AFL-CIO**

105 B AVE. N. E.  
DIAL 366-0859 CEDAR RAPIDS

**TOWER TERRACE MOBILE HOME COURT**

HWY. 150 NORTH  
DIAL 393-1312





MARION

**KIMM STODDARD AGENCY**

1427 I AVE. S.E.  
DIAL 364-4952



CEDAR RAPIDS




|                                                                                                                                                                                          |                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMPLIMENTS<br><b>GAY TIME LOUNGE</b><br>715 2ND AVE. S. E.<br>DIAL 364-9015<br>CEDAR RAPIDS                                                                                             |  COMPLIMENTS<br><b>SAFARI LOUNGE</b><br>229 16TH AVE. S.W.<br>DIAL 364-9817<br>CEDAR RAPIDS |
| <b>NEWELL MACHINERY CO., INC.</b><br>TRANSMISSION, MILL, & ELEVATOR EQUIPMENT<br>210 3RD AVE. S.W.<br>DIAL 365-9191<br>CEDAR RAPIDS                                                      | COMPLIMENTS<br><b>VINCE HATT INSURANCE AGENCY</b><br>1048 7TH AVE.<br>DIAL 377-1557<br>MARION                                                                                |
| <b>FRATERNAL ORDER OF EAGLES</b><br>DIAL 363-2633<br>202 7TH AVE. S.E.<br>CEDAR RAPIDS                                                                                                   | <b>SYKORA BAKERY</b><br> 73 16TH AVE. S. W.<br>DIAL 364-5271<br>CEDAR RAPIDS               |
| <b>ORCHARD MOBILE HOME COURT &amp; SALES</b><br> MT. VERNON ROAD N. E.<br>DIAL 365-6714<br>CEDAR RAPIDS | <b>BROSH CHAPEL</b><br>1107 3RD ST. S. E.<br>DIAL 362-8837<br>CEDAR RAPIDS                                                                                                   |
| <b>MARTY'S CAR WASH</b><br> 1317 I AVE. S.E.<br>CEDAR RAPIDS                                          | <b>MERCHANTS DELIVERY</b><br>931 ROCKFORD RD. S. W.<br>DIAL 366-7521<br>CEDAR RAPIDS                                                                                         |
| COMPLIMENTS OF<br><b>MIRROR LOUNGE</b><br>ENTERTAINMENT - PIZZA<br>912 1ST AVE. N. W.<br>DIAL 364-0692<br>CEDAR RAPIDS                                                                   | <b>ALL SAINTS CATHOLIC CHURCH</b><br>720 29TH ST. S.E.<br>DIAL 363-6130<br>CEDAR RAPIDS                                                                                      |
| COMPLIMENTS OF<br><b>BUD NETOLICKY RADIATOR &amp; AUTO</b><br>AIR CONDITIONING SERVICE<br>863 A. AVE. N. E.<br>DIAL 365-3984<br>CEDAR RAPIDS                                             | <b>MARION SKELGAS</b><br>BULK - BOTTLED - L.P. GAS<br>2445 7TH AVE.<br>DIAL 377-4841<br>MARION                                                                               |
| <b>CUMMINGS INTERNATIONAL SIGN CO.</b><br>DIAL 366-2475<br>2220 16TH AVE. S. W.<br>CEDAR RAPIDS                                                                                          | <b>JOHN GERBER PLUMBING &amp; HEATING</b><br>340 19TH ST. N. W.<br>DIAL 362-5759<br>CEDAR RAPIDS                                                                             |

|                                                                                                                                   |                                                                                                                                                                            |                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMPLIMENTS<br><b>DAVENPORT VACUUM SALES &amp; SERVICE</b><br>120 TOWN & COUNTRY SHOPPING CENTER<br>DIAL 363-2677<br>CEDAR RAPIDS | <b>GUARANTEE UPHOLSTERING</b><br>129 7TH AVE. S. W.<br>MR. M. F. O'HARA<br>DIAL 362-3251<br>CEDAR RAPIDS                                                                   | <b>SHAIN NURSING HOME</b><br>1312 1ST AVE. N. W.<br>DIAL 365-6814<br>CEDAR RAPIDS                                                                                                                   |
| <b>DLASK-U-SAVE</b><br>1532 ELLIS BLVD. N. W.<br>DIAL 363-7731<br>CEDAR RAPIDS                                                    | <b>KYLE MILLS SKELLY SERVICE</b><br>TRUCK & BUS SERVICE<br>TIRES-BATTERIES-& ACCESSORIES<br>TRUCK & SEMI WASHING<br>INSIDE & OUTSIDE<br>60-7TH AVE. S. W.<br>DIAL 363-8154 | <b>STICKNEY'S SCOREBOARD</b><br>740 10TH ST.<br>DIAL 377-1032<br>MARION                                                                                                                             |
| <b>MC NEAL TOOL CO.</b><br>5501 NORTH TOWNE PLACE N. E.<br>DIAL 393-1730<br>CEDAR RAPIDS                                          | <i>Pazour Motor Sports</i><br>TRIUMPH BSA YAMAHA<br>BMW KAWASAKI<br>3303 16TH AVE. S. W.<br>CEDAR RAPIDS, IOWA 52404<br>PHONE AREA 319 364-2611                            | <b>HELEN'S ANTIQUES</b><br>WE BUY AND SELL ANTIQUES<br>DIAL 362-7335<br>1918 B AVE. N.E.<br>CEDAR RAPIDS                                                                                            |
| <b>SERVICE MASTER</b><br>DON HARRIS<br>CARPET & FURNITURE CLEANING<br>4608 SHERMAN ST. N. E.<br>DIAL 365-9265<br>CEDAR RAPIDS     | <b>BEEF A ROO RESTAURANTS</b><br>4242 CENTER POINT ROAD<br>3100 6TH ST. S. W.<br>CEDAR RAPIDS                                                                              | <b>MAYNARD SCHULZE SODDING &amp; LANDSCAPING</b><br>4224 E. AVE. N. W.<br>DIAL 364-0095<br>CEDAR RAPIDS                                                                                             |
| COMPLIMENTS<br><b>VERNON HEIGHTS PHARMACY</b><br>1906 MT. VERNON RD. S. E.<br>DIAL 364-6129<br>CEDAR RAPIDS                       | <b>B. G. BREKKE. AIR CONDITIONING</b><br>4140 F. AVE. N.W.<br>DIAL 365-7541<br>CEDAR RAPIDS                                                                                | <b>HAMBURG INN NO. 3</b><br>512 CENTER PT. RD. N. E.<br>DIAL 365-0081<br><b>FRISCO'S HAMBURG INN NO. 4</b><br>218 I AVE. N. W.<br>DIAL 364-1961<br>CEDAR RAPIDS                                     |
| <b>TWIN TOWERS SERVICE</b><br>2929 16 AVE. S. W.<br>HWY. 30 & 149 S. W.<br>DIAL 364-9595<br>CEDAR RAPIDS                          | COMPLIMENTS<br><b>THE DAY CO.</b><br>1102 3RD ST. S. E.<br>DIAL 366-0721<br>CEDAR RAPIDS                                                                                   | COMPLIMENTS<br><b>KENNEDY PAINT CO.</b><br>701 3RD AVE. S. E.<br>DIAL 366-7311<br>CEDAR RAPIDS                                                                                                      |
| COMPLIMENTS<br><b>BEADLE'S BARBER SHOP</b><br>2317 MT. VERNON RD. S. E.<br>DIAL 365-9030<br>CEDAR RAPIDS                          | COMPLIMENTS<br><b>MARION NURSING HOME</b><br>892 8TH AVE.<br>DIAL 377-5439<br>MARION                                                                                       | COMPLIMENTS<br><b>CEDAR RAPIDS BARBER SERVICE</b><br>1017 3RD AVE. S.E.<br>DIAL 365-0005<br>CEDAR RAPIDS                                                                                            |
| COMPLIMENTS<br><b>16TH AVE. SHELL SERVICE</b><br>1600 6TH S.W.<br>DIAL 364-9216<br>CEDAR RAPIDS                                   | COMPLIMENTS<br><b>LUMBER LAND</b><br>1001 3RD AVE. S.W.<br>DIAL 366-6266<br>CEDAR RAPIDS                                                                                   | COMPLIMENTS<br><b>PARKWAY SIGNS</b><br>DIAL 366-4881<br>403 2ND AVE. S.E.<br>CEDAR RAPIDS                                                                                                           |
| COMPLIMENTS<br><b>WALFORD LUMBER CO.</b><br>DIAL 846-2195<br>WALFORD                                                              | <b>THIRTY WEST D X</b><br>3330 16TH AVE. S.W.<br>DIAL 364-9322<br>CEDAR RAPIDS                                                                                             | <b>ROY'S AUTO SALVAGE</b><br>820 INGLESIDE ADDITION S. W.<br>DIAL 363-9367<br>CEDAR RAPIDS                                                                                                          |
| COMPLIMENTS<br><b>KEN BORSCHER &amp; SONS, INC.</b><br>845 W. 8TH AVE.<br>DIAL 377-4833<br>MARION                                 | COMPLIMENTS<br><b>BUILDERS MATERIAL, INC.</b><br>601 3RD ST. S.E.<br>DIAL 364-4144<br>CEDAR RAPIDS                                                                         | <b>LOUIE W. SCROGGINS</b><br>REPRESENTING<br><b>MILLER &amp; CO. REALTORS</b><br>FOR ALL YOUR REAL ESTATE NEEDS<br>800 1ST AVE. N. E.<br>OFFICE DIAL 366-3571<br>RES. DIAL 363-6463<br>CEDAR RAPIDS |



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| COMPLIMENTS<br><b>EDGEWOOD 66 SERVICE</b><br>3301 F. N.W.<br>DIAL 364-9247 CEDAR RAPIDS                                                                         | COMPLIMENTS<br><b>NOVAK 66 SERVICE</b><br>2029 C ST. S.W.<br>DIAL 364-9346 CEDAR RAPIDS                                                                              |

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| <b>SERVICE PRESS &amp; LITHO CO. INC.</b><br>1105 3RD ST. S. E.<br>DIAL 365-7501 CEDAR RAPIDS                                                                                                                                                                                                                                                                                | <b>KUBIAS HARDWARE</b><br>BUILDERS HDWE.<br>HAND & ELECTRIC TOOLS-HOUSE WARES<br>311 3RD AVE. S. E. DIAL 363-3595<br>CEDAR RAPIDS                           |                                                                                                                      |
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| 1971 F. & A.M. Iowa                                                                                          |                                                                                                                         |                                                                                                                                                                            |
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| <b>HY ROBBS APPLIANCE</b><br>1301 WARREN<br>DIAL 322-6679 DAVENPORT                                          | <b>WEIGAND STANDARD SERVICE</b><br>1330 HARRISON DIAL 322-9041<br>DAVENPORT                                             | <b>FAIRGROUNDS SKELLY SERVICE STATION</b><br> 2618 W. LOCUST<br>DIAL 322-9802 DAVENPORT |
| <b>STANDARD BEARINGS CO.</b><br>OF DAVENPORT<br>DIAL 324-2141<br>217 E. 2ND DAVENPORT                        | <b>HAPPY ANNIVERSARY</b><br><b>MOLINE MAID RITE</b><br>2025 FIFTH AVE.<br>DIAL 764-5304 MOLINE                          |                                                                                                                                                                            |
| <b>HAPPY ANNIVERSARY</b><br><b>THOMS-PROESTLER CO.</b><br>3840 W. RIVER DIAL 326-4041<br>DAVENPORT           | <b>HAPPY 84TH ANNIVERSARY</b><br><b>MC CABES DEPARTMENT STORE</b><br>1713 THIRD AVE. ROCK ISLAND                        |                                                                                                                                                                            |
| <b>HAPPY ANNIVERSARY</b><br><b>NORTHWEST MEDICAL CLINIC</b><br>430 WEST 35TH ST.<br>DIAL 322-5981 DAVENPORT  | <b>HAPPY ANNIVERSARY</b><br><b>LE CLAIRE HOTEL</b><br>421-19TH DIAL 764-4371<br>MOLINE                                  |                                                                                                                                                                            |
| <b>OUR BEST WISHES</b><br><b>LINCOLN DIXIE FREIGHT LINES</b><br>801-42ND ST. DIAL 355-5327<br>BETTENDORF     | <b>BEST WISHES</b><br><b>JERRY'S S AND L GROCERY AND MEAT MARKET</b><br>2152 STATE ST. DIAL 355-1651<br>BETTENDORF      | <b>HAPPY ANNIVERSARY</b><br><b>CHICKEN DELIGHT</b><br>1414 W. LOCUST<br>DIAL 326-3566 DAVENPORT                                                                            |
| <b>HAPPY ANNIVERSARY</b><br><b>H AND K CANDY CO.</b><br>3040 HICKORY GROVE RD.<br>DIAL 391-5470 DAVENPORT    | <b>COMPLIMENTS OF</b><br><b>BLACKHAWK FOUNDRY &amp; MACHINE CO.</b><br>323 S. CLARK DIAL 322-4443<br>DAVENPORT          | <b>NICHOLSON FUNERAL HOME</b><br>1131 SECOND AVE. DIAL 788-8877<br>ROCK ISLAND<br>1104 HARRISON DIAL 324-5501<br>DAVENPORT                                                 |
| <b>HAPPY ANNIVERSARY</b><br><b>QUAD-CITY PET SUPPLY INC.</b><br>1809 WEST THIRD<br>DIAL 323-2245 DAVENPORT   | <b>HAPPY ANNIVERSARY</b><br><b>VOGEL WHOLESALE ROOFING &amp; SUPPLY CO.</b><br>220 S. HOWELL DIAL 324-3279<br>DAVENPORT | <b>BEST WISHES</b><br><b>S. H. NIGHSWANDER CHIROPRACTOR</b><br>120 BLACKHAWK TRAIL<br>DIAL 285-4803 DAVENPORT                                                              |
| <b>STEPHENS HOUSE OF TROPHIES</b><br>FOR EVERY SPORT & OCCASION<br>1606 W. LOCUST DIAL 324-0491<br>DAVENPORT | <b>KELL EXCAVATING CONTR.</b><br>603 - 20TH AVE. DIAL 786-5298<br>ROCK ISLAND                                           | <b>THE GARDEN SHOP</b><br>SAY IT WITH FLOWERS<br>FLOWERS FOR ALL OCCASIONS<br>1830 THIRD AVE. DIAL 788-5613<br>ROCK ISLAND                                                 |
| <b>DOUGHERTY'S TV SALES &amp; SERVICE</b><br>1101 W. FOURTH DIAL 322-7814<br>DAVENPORT                       | <b>MARGRAY'S CERAMIC STUDIO</b><br>1502 WASHINGTON DIAL 322-4858<br>DAVENPORT                                           | <b>WORTONS BODY SHOP</b><br>NO. 1 - 2122 WEST SECOND<br>NO. 2 - 2005 WEST THIRD<br>DIAL 323-1505 DAVENPORT                                                                 |

| 1971 F. & A.M. Iowa                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                |                                                                                                                                                                                                                                                                                            |  |
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| <b>INTERNATIONAL MULTI-FOODS CORP.</b><br>803 E. RIVER DR.<br>DIAL 322-3595 DAVENPORT                                                                                                                                                                                                                                                                                                                | <b>QUAD CITY BOWLING SERVICE</b><br>1630 WASHINGTON<br>DIAL 322-0917 DAVENPORT | <b>MARTIN CLINICAL LABORATORY</b><br>1820 7TH ST.<br>MOLINE                                                                                                                                                                                                                                |  |
| <b>COMPLIMENTS</b><br><b>TURNSTYLE FAMILY CENTER</b><br>3808 BRADY DAVENPORT<br>DIAL 391-3003                                                                                                                                                                                                                                                                                                        |                                                                                | <b>ROYAL CAB INC.</b><br>315 HARRISON AT DAVENPORT<br>DIAL 391-3003                                                                                                                                                                                                                        |  |
| <br><b>WICKES</b><br><b>LUMBER and BUILDING SUPPLIES CENTER</b><br><i>Your Supermarket for all Home Improvement Needs</i><br>S. E. CORNER ROUTE 61 & 80, DAVENPORT                                                                                                                                                |                                                                                | <h1>PATRONIZE THESE ADVERTISERS</h1>                                                                                                                                                                                                                                                       |  |
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| <b>LE CLAIRE STATE BANK</b><br><b>FARMERS BANK</b><br><br>LE CLAIRE, IOWA PRINCETON, IOWA<br>TWO FULL SERVICE BANKS TO<br>SERVE YOU<br>OUR 64TH YEAR OF CONTINUOUS SERVICE                                                                                                                                      |                                                                                |                                                                                                                                                                                                                                                                                            |  |
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| BEST WISHES<br>ON YOUR 84TH ANNIVERSARY<br><b>W. T. GRANT CO.</b><br>100 E. EUCLID<br>DIAL 288-1061 DES MOINES | <b>ACE LINES INC.</b><br>4143 E. 43RD<br>DIAL 266-5142 DES MOINES                                                      | BEST WISHES<br><b>MATHEWS MOTORS INC.</b><br>SALE-SERVICE-<br>PARTS-ACCESSORIES<br>FOR HONDA<br>4280 N.E. 14TH DIAL 262-3887<br>DES MOINES                                          |
| BEST WISHES<br>WARREN R. SMITHSON - MGR.<br><b>VETERANS<br/>MEMORIAL AUDITORIUM</b><br>833 5TH DES MOINES      | BEST WISHES<br><b>HAWKEYE NATIONAL LIFE<br/>INSURANCE CO.</b><br>1025 ASHWORTH RD.<br>DIAL 274-4061 WEST DES MOINES    | BEST WISHES<br><b>THOMAS WOLFF ASSOCIATES</b><br>"PUBLIC RELATIONS ADVERTISING"<br>710 EMPIRE BLDG.<br>DIAL 244-6236 DES MOINES                                                     |
| BEST WISHES<br><b>B.E. NEWELL</b><br>4TH DIST. SUPERVISOR                                                      | BEST WISHES<br><b>COPELAND SALES CO.</b><br>4815 UNIVERSITY<br>DIAL 277-6322 DES MOINES                                | <b>ADVERTISERS<br/>DUPLICATING SERVICE</b><br>7705 UNIVERSITY<br>DIAL 277-0147 DES MOINES                                                                                           |
| <b>GRAY'S<br/>FURNITURE &amp; CARPETING</b><br>5035 HUBBELL<br>DIAL 265-3481 DES MOINES                        | <b>SAM'S DEEP ROCK</b><br>6667 DOUGLAS<br>DIAL 276-9866 DES MOINES                                                     | <b>SID'S BAKE SHOPPE</b><br>2100 E. 14TH DIAL 266-3812<br>DES MOINES                                                                                                                |
| <b>ENGLE WELDING<br/>EQUIPMENT CO. INC.</b><br>1116 GRAND DIAL 244-5124<br>DES MOINES                          | COMPLIMENTS OF<br><b>ALLIED MEATS</b><br>2418 SUNSET DIAL 243-0518<br>DES MOINES                                       | <b>RIVERVIEW MANOR<br/>CONVALESCENT &amp;<br/>NURSING HOME</b><br>MEDICARE APPROVED<br>701 RIVERVIEW<br>DIAL 266-1106 DES MOINES                                                    |
| COMPLIMENTS<br><b>WHITES CUSTOM CABINETS</b><br>1842 N.W. 86TH DIAL 276-8156<br>DES MOINES                     | COMPLIMENTS OF<br><b>BORDENARO FOOD MARKET</b><br>DIAL 266-6690<br>1720 UNIVERSITY AVE. DES MOINES                     | ZENITH TV'S C.B. RADIOS<br>REGENCY * TRAM * KAAR<br>REGENCY POLICE MONITOR SCANNERS<br>BOB WILKINSON<br><b>ROYAL RADIO &amp; TV</b><br>1922 E. 14TH ST.<br>DIAL 266-5315 DES MOINES |
| <b>HAYS AXLE &amp; WHEEL CO.</b><br>216 E. COURT<br>DIAL 288-0400 DES MOINES                                   | <b>A.C. HOUSE CLEANERS</b><br>SATISFACTION GUARANTEED<br>PARIS A. SKANES-OWNER<br>125 BOYD<br>DIAL 262-8826 DES MOINES | <b>PAT BROKERAGE<br/>COMPANY</b><br>120 E. 5TH DIAL 288-1028<br>DES MOINES                                                                                                          |
| <b>TOM WHITNEY</b><br>SUPERVISOR 2ND DISTRICT<br>POLK COUNTY                                                   | <b>BEELER, CHAS. W.<br/>PLUMBING</b><br>2118 UNIVERSITY DIAL 288-0633<br>DES MOINES                                    | <b>LOUIE'S FINA SERVICE</b><br>1122 UNIVERSITY<br>DIAL 243-9313 DES MOINES                                                                                                          |
| BEST WISHES<br><b>CARTER PRINTING CO.</b><br>2043 CAPITOL DIAL 266-3028<br>DES MOINES                          | <b>COCA-COLA BOTTLING CO.<br/>OF IOWA</b><br>4021 FLEUR DRIVE<br>DIAL 285-8552 DES MOINES                              | <b>DES MOINES STATIONERY</b><br>COMPLETE OFFICE OUTFITTERS<br>OFFICE DESIGNERS<br>ENGINEERING AND ART SUPPLIES<br>507-11 LOCUST DIAL 288-4801<br>2429 UNIVERSITY DIAL 277-1987      |
| BEST WISHES FOR A<br>SUCCESSFUL COMMUNICATION                                                                  |                                                                                                                        | <b>NEWTON OFFICE SUPPLY</b><br>EAST SIDE OF SQUARE<br>DIAL 792-2460 NEWTON                                                                                                          |

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| <b>BACK DOOR</b><br>2279 HUBBELL<br>DIAL 266-9348 DES MOINES                                                                                                                  | <b>JIM DANDY'S<br/>CAFE &amp; TAVERN</b><br>GOOD FOOD<br>MIXED DRINKS<br>2830 6TH<br>DIAL 243-9521 DES MOINES                             | <b>ALEX A LINDBLOM<br/>CONCRETE CONTRACTOR</b><br>2532 E. 28TH<br>DIAL 266-6310 DES MOINES                                                                           |
| <b>BARRICK ROOFERS INC.</b><br>208 E. COURT<br>DIAL 244-3513 DES MOINES                                                                                                       | <b>MEL EDDY'S PHILLIPS '166'</b><br>USED CARS<br>"TUNE-UP & SERVICE<br>ON ALL MAKES"<br>2920 E. 14TH DIAL 266-9156<br>DES MOINES          |  <b>HALFERTYS<br/>STANDARD SERVICE</b><br>2804 BEAVER DIAL 277-4392<br>DES MOINES |
| <b>HIGHLAND HOBBY SHOP</b><br>1015 W. UNIVERSITY<br>DIAL 243-1971 DES MOINES                                                                                                  | <b>CARMODY ELECTRIC</b><br>221 MAPLE DIAL 279-1150<br>WEST DES MOINES                                                                     | <b>PINKEY'S<br/>GIFT &amp; NOVELTY SHOP</b><br>405 7TH<br>DIAL 288-9398 DES MOINES                                                                                   |
| <b>TRAVISS T.V. SERVICE</b><br>COLOR-BLACK & WHITE<br>440 E. GRAND<br>DIAL 288-7255 DES MOINES                                                                                | <b>ACME PRINTING CO.</b><br>1442 EAST GRAND<br>DIAL 266-1569 DES MOINES                                                                   | <b>TRAILS END MOTEL</b><br>IN ROOM<br>PHONES T.V. AIR CONDITIONING<br>2200 E. EUCLID DIAL 262-2848<br>DES MOINES                                                     |
| <b>LIBRARY<br/>BINDING SERVICE INC.</b><br>2134 E. GRAND<br>DIAL 262-3191 DES MOINES                                                                                          | <b>ZOE'S UNIFORMS</b><br>410 7TH ST. DIAL 243-1803<br>DES MOINES                                                                          | <b>GRANT'S RECORD<br/>&amp; AMUSEMENT CENTER</b><br>1312 UNIVERSITY<br>DIAL 243-9308 DES MOINES                                                                      |
| <b>H. B. LEISEROWITZ CO.</b><br>517 THIRD DIAL 244-5195<br>DES MOINES                                                                                                         | <b>INTERIOR DESIGNS INC.</b><br>VIRGINIA B. PIGOTT A.I.D.<br>685 FOSTER DR.<br>DIAL 274-2207 DES MOINES                                   | <b>BOBI'S CERAMICS<br/>LESSONS</b><br>WHOLESALE * RETAIL<br>1405 E. NINTH<br>DIAL 262-3355 DES MOINES                                                                |
| BEST WISHES<br><b>CARROL H. ABBEY<br/>INSURANCE AGENCY</b><br>608 E. LOCUST<br>DIAL 243-0488 DES MOINES                                                                       | <b>IOWA FIRE EQUIPMENT CO.</b><br>ALARMS*DETECTORS*CABINETS*HOSE<br>*MOBILE SERVICE UNIT*<br>2647 BEAVER AVE.<br>DIAL 277-2594 DES MOINES | <b>HIPPO REFUSE PACKER</b><br>DISTRIBUTED BY<br>NATIONAL DISTRIBUTING CORP.<br>926 DES MOINES BLDG.<br>DES MOINES                                                    |
| <b>DYERS SERVICE CENTER</b><br>EAST 29TH & UNIVERSITY<br>DIAL 266-9271 DES MOINES                                                                                             | <b>BRUNIA-JOHNSON<br/>ELECTRIC SUPPLY</b><br>401 S. W. NINTH<br>DIAL 244-5166 DES MOINES                                                  | <b>MYRON FREEDMAN<br/>INSURANCE</b><br>3839 MERLE HAY RD.<br>DIAL 278-0257 DES MOINES                                                                                |
| <b>VAN'S WOODWORK SHOP</b><br>3505 I-2 S. W. NINTH ST.<br>DIAL 288-9484 DES MOINES                                                                                            | <b>UNDERWRITERS REVIEW CO.</b><br>306-15TH DIAL 244-8163<br>DES MOINES                                                                    | <b>DES MOINES MARBLE<br/>&amp; MANTLE CO.</b><br>938 SIXTH DIAL 244-8327<br>DES MOINES                                                                               |



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| <b>BEAVERDALE PHOTO</b><br>2641 BEAVER DIAL 277-4435<br>DES MOINES                         | <b>BERTRAND'S DX SERVICE</b><br>3100 UNIVERSITY DIAL 255-9824<br>DES MOINES                                                                                             | <b>HOERNER WALDORF CORP.</b><br>3800 MC DONALD AVE.<br>DIAL 265-0325 DES MOINES                                       |
| <b>DES MOINES RUG CLEANING CO.</b><br>1541 - 7TH DIAL 243-4615<br>DES MOINES               | <b>D.E. GATES COMPANY</b><br>CLOCK REPAIRING<br>1500 SECOND DIAL 244-2500<br>DES MOINES                                                                                 | <b>NEWBURGH BROKERAGE CO.</b><br>1907 INGERSOLL DIAL 283-1919<br>DES MOINES                                           |
| <b>GRAY HEATING &amp; COOLING</b><br>1716 FOREST AVE. DIAL 244-3617<br>DES MOINES          | <b>C.G. PETT MOBILE HOME SERVICE</b><br>3622 FIFTH AVE. DIAL 243-6771<br>DES MOINES                                                                                     | <b>HAMAN MOTOR SERVICE</b><br>1430 LINDEN DIAL 243-4239<br>DES MOINES                                                 |
| <b>BARR CLEANING &amp; DYEING CO.</b><br>544 SIXTH AVE. DIAL 243-8102<br>DES MOINES        | <b>RICKETTS CO. INC.</b><br>801 S. E. 14TH DIAL 244-7236<br>DES MOINES                                                                                                  | <b>GENDLER STONE PRODUCTS</b><br>1075 POLK BLVD.<br>DIAL 255-1084 DES MOINES                                          |
| <b>IOOF OF IOWA</b><br>5850 OAKWOOD DR.<br>DIAL 276-4936 DES MOINES                        | <b>ROBERTS WARNING LIGHTS INC.</b><br>FLASHING LIGHTS - BARRICADES<br>MASSEY FERGUSON GARDEN<br>TRACTORS AND ACCESSORIES<br>115-12TH ST. DIAL 274-3404<br>W. DES MOINES | <b>REICHARDT'S INC.</b><br>847-42ND DIAL 274-1559<br>703 LOCUST DIAL 244-2476<br>DES MOINES                           |
| <b>ECONOMY FARMS CORPORATION</b><br>4301 N. E. 14TH<br>DIAL 266-1141 DES MOINES            | <b>HOYT NAYLORS BODY SERVICE</b><br>4805 N. E. THIRD<br>DIAL 282-6945 DES MOINES                                                                                        | <b>FOREST SEPTIC TANK SERVICE</b><br>2830 DEAN DIAL 266-5542<br>DES MOINES                                            |
| <b>ARTISTIC MARINE LTD.</b><br>2701 SIXTH AVE.<br>DIAL 244-0392 DES MOINES                 | <b>COMPLIMENTS OF A FRIEND<br/>WALDRON ENGINEERING CO.</b><br>FREEZELESS WALL FAUCETS<br>1626 DELAWARE<br>DIAL 262-5638 DES MOINES                                      | <b>WOODFORD MANUFACTURING CO.</b><br>FREEZELESS WALL FAUCETS<br>1626 DELAWARE<br>DIAL 262-5638 DES MOINES             |
| <b>VAWTER &amp; WALTER INC.</b><br>GENERAL CONTRACTORS<br>1332 GRAND AVE.<br>W. DES MOINES | <b>JOE BURCH DISPOSAL SERVICE</b><br>COMMERCIAL CONTAINERS<br>FURNISHED<br>916 WALNUT DIAL 279-1178<br>W. DES MOINES                                                    | <b>SOLAR LOAN CO.</b><br>LOANS ON ANYTHING OF VALUE<br>ALL LOANS ARE 30 DAYS<br>318 THIRD DIAL 244-7084<br>DES MOINES |
| <b>BROM AUTO USED CARS</b><br>1520 GRAND DIAL 244-6524<br>DES MOINES                       | <b>CAPP HOMES INC.</b><br>DIVISION OF EVAN<br>4721 EAST 14TH<br>DIAL 262-9357 DES MOINES                                                                                | <b>H &amp; H GROCERY</b><br>800-19TH ST.<br>DIAL 288-9102 DES MOINES                                                  |
| <b>IOWA BANKER'S ASSN.</b><br>630 LIBERTY BLDG.<br>DIAL 243-0179 DES MOINES                | <b>JERRY &amp; JUDY GULF SERVICE</b><br>DRIVE INN GENERAL STORE<br>BREAD - MILK - MEAT<br>& CANNED GOODS<br>1338 SIXTH DIAL 243-9133<br>DES MOINES                      | <b>BLAIR'S FOOD MARKET</b><br>2922 COLUMBIA<br>DIAL 244-4813 DES MOINES                                               |

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| <b>AL'S LITTLE CHAMP'S TAP</b><br>1018 E. 12TH<br>DIAL 266-9595 DES MOINES                                                                                                    | <b>FARMERS CASUALTY CO.</b><br>AUTOMOBILES-FIRE-<br>HOME OWNERS INSURANCE<br>2323 GRAND<br>DIAL 288-7261 DES MOINES                                                                               | <b>MIR-A-MAR MOTEL</b><br>"YOUR HOME AWAY FROM HOME"<br>TELEPHONES-T.V.-AIR-CONDITIONED<br>CARPETED-MORNING COFFEE<br>6233 S. E. 14TH<br>DIAL 285-1180 DES MOINES  |
| <b>SPERRY &amp; HUTCHINSON CO.</b><br>S&H GREEN STAMPS<br>2607 DOUGLAS DES MOINES                                                                                             | <b>BEST WISHES ACME BOOKKEEPING SERVICE</b><br>"BE WISE-----SAVE TAX WISE"<br>2833 E. GRAND AVE.<br>DIAL 262-5367 DES MOINES                                                                      | <b>HOPKINS SPORTING GOODS INC.</b><br>414 7TH DIAL 243-0121<br>DES MOINES                                                                                          |
| <b>CONGRATULATIONS ON YOUR 84TH ANNIVERSARY</b><br><b>RON CARTER</b>                                                                                                          | <b>GREETINGS FROM I-R-H-A<br/>YOUR IOWA HARDWARE ASSOCIATION</b>                                                                                                                                  | <b>BEST WISHES BAKER PLUMBING &amp; HEATING CO. INC.</b><br>COMMERCIAL-RESIDENTIAL<br>GUARANTEED REPAIR & REMODELING<br>2911 HUBBELL DIAL 262-9327<br>DES MOINES   |
| <b>BEST WISHES MASTER BUILDERS</b><br>6114 I-2 S.W. 9TH<br>DIAL 285-4800 DES MOINES                                                                                           | <b>WAYNE HIGHLAND RADIATOR SHOP</b><br>40 YEARS EXPERIENCE<br>AUTO-TRUCK-TRACTOR<br>AUTHORIZED HARRISON AGENCY<br>608 14TH DIAL 288-1475<br>DES MOINES                                            | <b>HAZEL'S DRAPERY COTTAGE</b><br>3704 52ND DIAL 276-6242<br>DES MOINES                                                                                            |
| <b>WESTERN VILLAGE MOBILE HOME PARK</b><br>2000 GRAND DIAL 277-5102<br>WEST DES MOINES                                                                                        | <b>BEST WISHES PLASTERERS &amp; CEMENT MASONS LOCAL 21</b><br>1501 E. AURORA DES MOINES                                                                                                           | <b>HARDAWAY'S TONSORIAL PARLOR</b><br>R. HARDAWAY-OWNER<br>CARL BURSE BARKER<br>1309 UNIVERSITY<br>DIAL 243-9918 DES MOINES                                        |
| <b>BEST WISHES GERRIT CONSTRUCTION CO.</b><br>DIAL 276-9634<br>7208 BRYN MARR DES MOINES                                                                                      | <b>CONGRATULATION ON YOUR 84TH ANNIVERSARY</b><br><b>MRS. GROVER HUBBELL</b>                                                                                                                      | <b>HEARD'S CLEAN CAR SERVICE</b><br>1188 10TH DIAL 243-9356<br>DES MOINES                                                                                          |
| <b>LOFFREDO GARDENS</b><br>5601 S.W. 9TH<br>DIAL 285-3367 DES MOINES                                                                                                          | <b>DE CARLO'S PIZZA &amp; SPAGHETTI HOUSE</b><br>4345 HICKMAN<br>DIAL 255-9719 DES MOINES                                                                                                         | <b>COMPLIMENTS OF VOGUE OPTICIAN</b><br>3706 I-2 INGERSOLL DIAL 279-8018<br>315 BAKERS TRUST BLDG.<br>DIAL 282-0810<br>MODERN EYEWEAR-CONTACT LENSES<br>DES MOINES |
| <b>BEST WISHES FROM PAUL'S DX SERVICE</b><br>211 GRAND  DIAL 255-9753<br>WEST DES MOINES | <b>WINDSOR HEIGHTS PLUMBING</b><br>4200 N.W. 100<br>DIAL 276-1804 DES MOINES                                                                                                                      | <b>TASTY TACOS</b><br>RETAIL & WHOLESALE<br>OPEN DAILY 4 P.M.<br>MEXICAN FOOD - IN<br>REAL MEXICAN STYLE<br>1422 EAST GRAND DIAL 266-9194<br>DES MOINES            |
| <b>SMOKEY MOUNTAIN BAR-B-QUE</b><br>CARRY-OUT SERVICE-OUR SPECIALTY<br>1612 6TH ST. DIAL 243-9498<br>DES MOINES                                                               | <b>COMPLIMENTS OF BURGER CHEF DRIVE-IN</b><br>LOCATED AT 4700 FLEUR DRIVE<br>DIAL 285-3551<br>IN DES MOINES  | <b>PAYTON AVE MOTOR</b><br>901 PAYTON<br>DES MOINES                                                                                                                |
| <b>BEST WISHES EGGERS BUILT HOMES</b><br>1043 SUNSET DR.<br>DIAL 981-4295 NORWALK                                                                                             | <b>GREAT PLAINS BAG CO.</b><br>2201 BELL<br>DIAL 283-2041 DES MOINES                                                                                                                              | <b>COLUMBIA DELUXE BILLIARD</b><br>BEER - TELEVISION<br>SNOOKER-SANDWICHES<br>OPEN 6 A.M. TO MIDNIGHT<br>420 E. LOCUST DIAL 288-9133                               |



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Rough, Dry, Chapped Skin.

Helps heal chapped hands, legs, el-  
bows, restores a soft, youthful look.  
Other sizes: 2 oz.—33¢; 4 oz.—59¢.



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YOUR NEXT HOME  
FOR YOU  
IT'S FREE!

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# SEE YOU NEXT YEAR



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# OF A FRIEND

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2000 WALKER

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## FRYE MANUFACTURING CO.

2531 DEAN

DIAL 262-8233

DES MOINES

## PACKARD INC.

MANUFACTURER - SALES - RENTALS

FOLD DOWN CAMPERS

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DIAL 255-5848

W. DES MOINES

## LEHMANS FLOWERS & GIFT SHOP

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DIAL 266-6645

DES MOINES



## ROSIE'S TAP

COCKTAILS - - - HAMM'S ON TAP

SANDWICHES -

HOME MADE CHILI

7012 E. 14TH

DIAL 289-9916

DES MOINES

BEST WISHES

## CREATIVE PRINTERS

1171 25TH

DIAL 255-3584

DES MOINES

## PRECISION BUILDERS

3002 FLEMING

DIAL 277-2478

DES MOINES

## FARMERS ELEVATOR MUTUAL INSURANCE CO.

FLEUR & BELL

DIAL 282-9186

DES MOINES

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ANYTHING - ANYWHERE - ANYTIME

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DES MOINES

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ON YOUR 84TH ANNIVERSARY

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SUPERVISOR 5TH DISTRICT

COMMERCIAL - RESIDENTIAL

## GENERAL CONTRACTOR INC.

REFERENCES - WORK GUARANTEED

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DIAL 288-9785

DES MOINES

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ALL MEN ARE BROTHERS

P. O. BOX 64

DIAL 255-4924

W. DES MOINES

## J & B APPLIANCE SERVICE

AUTOMATIC WASHER, DRYER

& REFRIGERATION SERVICE

RADIO DISPATCHED SERVICE MEN

2013 S.E. 6TH

DIAL 282-7789

DES MOINES

## DES MOINES

## THEATER SUPPLY CO.

1121 HIGH

DIAL 243-6520

DES MOINES

## GARY'S STANDARD SERVICE

\*BEST IN SERVICE\*

EAST 14TH & EUCLID

DIAL 266-9049

DES MOINES

## W. R. DAVISSON HOME BUILDERS

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DIAL 285-7628

DES MOINES

## AMEND CO. & SONS

619 LOCUST

DIAL 243-4261

1903 BEAVER

DIAL 255-4702

DES MOINES

## RAY B. BLACK INS. AGENCY

3138 S. W. NINTH

DIAL 288-6059

DES MOINES

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DES MOINES

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VICTORIAN PERIOD

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DIAL 266-8619

DES MOINES



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| <b>RELIABLE PLUMBING CO.</b><br>*SERVING DES MOINES OVER 30 YEARS*<br>NEW CONSTRUCTION-REPAIRS-REMODELING<br>YOUR SATISFACTION IS ASSURED<br>5515 SECOND DIAL 244-1422<br>DES MOINES                                                                           | <b>IOWA GIRLS HIGH SCHOOL<br/>ATHLETIC UNION</b><br>615 SECURITIES BLDG. DES MOINES<br>IOWA SPORT SPECTACULAR MARCH 9-13<br>HIGH SCHOOL GIRLS BASKETBALL TOURNAMENT                                                                                                                                                                                                                  |
| BEST WISHES<br><b>AMERICAN REPUBLIC INSURANCE CO.</b><br>6TH & KEO DIAL 284-1414<br>DES MOINES                                                                                                                                                                 | <b>WOODSIDE GOLF COURSE</b><br>IOWA'S ONLY 27 HOLE GOLF COURSE<br>INTO OUR 43RD YEAR<br>EAST 14TH & HOWARD DR.<br>DIAL 266-9123 DES MOINES                                                                                                                                                                                                                                           |
| <b>MITCHELL TRANSMISSION CO.</b><br>*DON'T GAMBLE-BRING IT TO AN EXPERT*<br>ESTIMATES CHEERFULLY GIVEN<br>26 YEARS SERVICE TO DES MOINES<br>FOR THE BEST TRANSMISSION SERVICE<br>1440 LOCUST DES MOINES DIAL 283-2446<br>120 S. DUFF HWY. 6 AMES DIAL 232-4080 | DON'T SETTLE FOR LESS THAN THE BEST<br><b>SCHULING CONVEYOR &amp; HITCH CO.</b><br>WE HAVE CHROME TRAILER HITCHES<br>FOR ALL CARS NOW AT NEW LOW, LOW PRICES<br>INSTALLED WHILE U WAIT<br>SEE OR WRITE<br>1710 GRAND AVE. DES MOINES<br>DIAL 266-3015                                                                                                                                |
| BEST WISHES<br><b>QUARRY SUPPLY INC.</b><br>4521 S. E. 14TH<br>DIAL 285-8131 DES MOINES                                                                                                                                                                        | <b>A-I SPEED DELIVERY SERVICE</b><br>2205-37TH DIAL 274-1573<br><b>AMES SINCLAIR</b><br>EAST 15TH & MAPLE<br>DIAL 266-9122 DES MOINES                                                                                                                                                                                                                                                |
| <b>NATIONAL HANDCRAFT SOCIETY</b><br>1425 GRAND DIAL 288-8539<br>DES MOINES                                                                                                                                                                                    | BEST WISHES<br><b>GILBREATH UPHOLSTERY &amp; AUTO<br/>TRIMMING SUPPLY CO.</b><br>REMNANTS BY THE YARD MILL ENDS<br>DIAL 288-6001 2303 S.E. 14TH DES MOINES                                                                                                                                                                                                                           |
| <b>CRESTVIEW ACRES</b><br>"SENIOR CITIZENS HOUSING"<br>NON-PROFIT CENTRAL DINING<br>PRIVATE APARTMENTS & BATH<br>SEVERT E. MALUM-ADMINISTRATOR<br>916 ASHWORTH RD. DIAL 277-6137<br>WEST DES MOINES                                                            | <b>VICTORS HOUSE OF MUSIC</b><br>DON HAVEY MGR.<br>NOW IN NEW LOCATION<br>7011 DOUGLAS DIAL 276-4959<br>DES MOINES                                                                                                                                                                                                                                                                   |
| <b>STONER PIANO CO.</b><br>1417 HULL DES MOINES<br>4015 FALL AVE. WATERLOO<br>606 W. SECOND OTTUMWA<br>EXCLUSIVE DISTRIBUTORS<br>YAMAHA - CHICKERING - HAMMOND - GEORGE STECK<br>EVERETTE CABLE - NELSON                                                       | <b>TED'S AUTO PARTS</b><br>MOTORS & TRANSMISSIONS<br>WE SELL EM WE INSTALL EM<br>AUTO & TRUCK PARTS "OPEN SUNDAY"<br>DIRECT LINE TELEPHONE SERVICE<br>TO 150 LEADING SALVAGE YARDS<br>YARDS ENGINES-TRANSMISSIONS-DIFFERENTIALS-<br>STARTERS- GENERATORS<br>FUEL PUMPS- CLUTCH & PRESSURE PLATES- BEARINGS<br>LEAF SPRINGS FOR ALL MAKES & MODELS<br>1ST. & UNIVERSITY DIAL 288-5787 |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>HOMESTEADERS LIFE CO.</b><br>2141 GRAND DIAL 288-7481<br>DES MOINES                                                                                      | <b>SUPER VALU STORES</b><br>THERE'S A FRIENDLY SUPER VALU IN<br>YOUR NEIGHBORHOOD<br>DES MOINES                                                                                                                                                                        | <b>WYCKOFF-HORN HEATING<br/>&amp; AIR CONDITIONING CO.</b><br>*LAST IN THE PHONE BOOK-<br>FIRST IN YOUR BASEMENT*<br>2315 UNIVERSITY<br>DIAL 279-9731 DES MOINES                           |
| BEST WISHES<br><b>WESTERN PLUMBING</b><br>2507 FOREST AVE.<br>DIAL 255-2111 DES MOINES                                                                      | <b>DEREMIAH'S PLBG., HTG.,<br/>HARDWARE</b><br>COMPLETE PLUMBING SERVICE<br>DIAL 255-1087 OR 255-5983<br>2615 BEAVER DES MOINES                                                                                                                                        | <b>BRUNIA ELECTRIC SUPPLY</b><br>1017 KEO WAY<br>DIAL 244-7153 DES MOINES                                                                                                                  |
| <b>CASSON &amp; SON</b><br>RESTAURANT & HOTEL<br>MEAT SUPPLIERS<br>644 I-2 E. LOCUST<br>DIAL 282-9177 DES MOINES                                            | BEST WISHES<br><b>BISHOP DRUMM HOME</b><br>1409 CLARK DIAL 243-7141<br>DES MOINES                                                                                                                                                                                      | BEST WISHES<br><b>CENTRAL INSURANCE<br/>ASSOCIATES INC.</b><br>2901 DOUGLAS<br>DIAL 274-3826 DES MOINES                                                                                    |
| <b>STARK TRAVEL<br/>SERVICES INC.</b><br>SERVING OVER 35 YEARS<br>DIAL 244-9462 OR 244-3996<br>YOUNKERS DOWNTOWN DES MOINES                                 | <b>GIBBS COOK EQUIPMENT CO.</b><br>1314 WALNUT DIAL 243-1176<br>DES MOINES                                                                                                                                                                                             |  P. O. BOX 1751<br>S. E. 18TH & SCOTT STREET<br>DES MOINES, IOWA 50306                                  |
| OVER 30 IOWA LOCATIONS<br><b>BANK<br/>BRENTON</b><br>IN THE GREATER DES MOINES AREA                                                                         | <b>SERVICE SAW CO.</b><br>SAW SHARPENING & REPAIRING<br>CARBIDE SAW & TOOL GRINDING<br>SIMONDS SAW & STEEL PRODUCTS<br>BLACK & DECKER POWER TOOLS<br>PAPER KNIFE &<br>SHEAR BLADE GRINDING<br>*BRIGGS-STRATTON SERVICE*<br>1621 UNIVERSITY<br>DIAL 282-7038 DES MOINES | BEST WISHES<br><b>ZELLER BROS. TOOL &amp; DIE</b><br>112 E. LOCUST<br>DIAL 282-6787 DES MOINES                                                                                             |
|                                                                        | <b>B &amp; I BOOKING AGENCY</b><br>1215 GRAND DIAL 288-7949<br>DES MOINES                                                                                                                                                                                              | <b>NOE SHEET METAL CORP.</b><br>COMMERCIAL-RESIDENTIAL<br>INDUSTRIAL<br>HEATING & AIR CONDITIONING<br>GUTTERS & DOWNSPOUTS<br>SPECIALTY WORK<br>1313 EAST 23RD DIAL 262-1071<br>DES MOINES |
| <b>CAPITOL CITY ELECTRIC CO.</b><br>1530 SECOND DIAL 288-5783<br>DES MOINES                                                                                 | <b>R &amp; S COMPANY</b><br>2510 BELL DIAL 244-8195<br>DES MOINES                                                                                                                                                                                                      | <b>AMERICAN<br/>CHIROPRACTIC ASSN.</b><br>2200 GRAND DES MOINES                                                                                                                            |
| <b>LOUIS RISKEN<br/>INSURANCE AGENCIES</b><br>UNION LABOR DIVISION<br>601 CAPITOL CITY BK. BLDG.<br>DIAL 288-4473 DES MOINES                                | <b>DES MOINES<br/>BARREL &amp; DRUM CO.</b><br>S.E. 19TH & SCOTT DIAL 266-5121<br>DES MOINES                                                                                                                                                                           | <b>DRAKE REFINISHING</b><br>1842 N.W. 86TH DIAL 278-0058<br>CLIVE RD. DES MOINES                                                                                                           |
| <b>JACK SMITH FLOWERS INC.</b><br>813 LOCUST DIAL 244-3191<br>DES MOINES                                                                                    | <b>HUMMEL BROS. INC.</b><br>DATSON SALES & SERVICE<br>2822 BEAVER DIAL 255-1179<br>DES MOINES                                                                                                                                                                          | <b>RALPH BELL USED CARS</b><br>211 E. BROADWAY DIAL 283-0186<br>DES MOINES                                                                                                                 |
| <b>B &amp; B PAINT - LINOLEUM</b><br>NEW & USED FURNITURE<br>2417 E. UNIVERSITY * DIAL 266-7100<br>DES MOINES<br>209 FIFTH * DIAL 279-6444<br>W. DES MOINES | <b>HARRY'S CLOTHING<br/>&amp; WESTERN WEAR</b><br>211 EUCLID DIAL 244-8713<br>DES MOINES                                                                                                                                                                               | <b>EAST GATE<br/>STANDARD TRUCK STOP</b><br>1545 E. EUCLID DIAL 266-9176<br>DES MOINES                                                                                                     |



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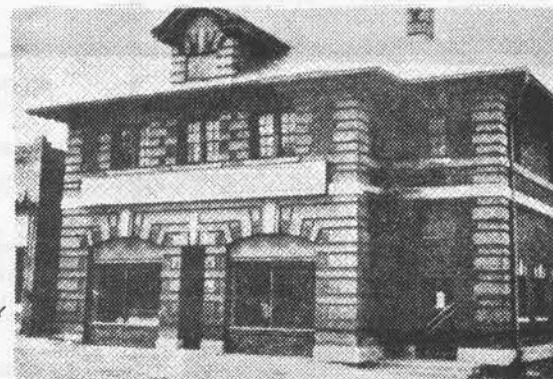
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417 LOCUST

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WEST DES MOINES**PRUGH'S GROCERY**

DIAL 262-5891

**PRUGH'S CLEANOMAT**

E. 29TH &amp; MADISON

DIAL 266-9468 DES MOINES

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DIAL 288-3461 DES MOINES

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DIAL 255-1173 DES MOINES

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"REAR BLDG."

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DES MOINES

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DIAL 262-4219

DES MOINES



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DIV. AMERICAN OIL

COMPANY

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HILAND GARAGE**

AT 3505 6TH

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DES MOINES



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BILLIARDS SUPPLY**

FULL LINE OF BILLIARD

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DES MOINES

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**PARK FAIR BARBER SHOP**

100 E. EUCLID

DIAL 243-9978

DES MOINES

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LOCATED AT

2744 S.E. MARKET

DIAL 265-3421

IN DES MOINES

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84TH ANNIVERSARY

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WALLACE HOMESTEAD BLDG.

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1912 GRAND

DES MOINES

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FOR BETTER TIRES &amp; TIRE SERVICE

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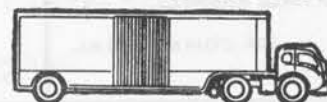
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**WELCOME BANQUET**



**FRIDAY, FEBRUARY 15, 1980  
7:00 P. M.**

**LENNOX HOTEL  
825 WASHINGTON AVENUE  
ST. LOUIS, MISSOURI**

**M. W. WILLIAM H. STRAWTHER, JR. 33°  
GRAND MASTER**



## PROGRAMME

Opening P. G. M. William H. Scott 33°

Lift Every Voice and Sing  
Led by Sylvia Wright

Invocation Rev. K. W. C. Robinson 32°

DINNER IS SERVED

Introduction of Master of Ceremony  
P. G. M. E. R. Bryson 33°

Master of Ceremony  
P. G. M. Wilbur Kirkpatrick 33°

Purpose P. G. M. William Reynolds 33°

Selection Masonic Chorus

Welcome - City of St. Louis  
Mayor James Conway

Welcome - Missouri Jurisdiction  
M. W. William H. Strawther, Jr. 33°  
Grand Master

Response M. W. Ethell Cobbs, Jr. 33°  
Grand Master, Michigan

Solo P. M. Edward Simms 32°

Introduction of Speaker  
P. G. M. John B. Hughes 33°

Speaker Rev. John W. Heywood 33°

Solo Sylvia Wright

Remarks P. G. M. Peyton Thomas 33°

Announcements  
P. G. M. A. Cleveland Compton 33°

Benediction R. W. Rev. Melvin Smotherson 33°





MOST WORSHIPFUL  
PRINCE HALL GRAND LODGE  
Free and Accepted Masons, State of Michigan

Corner Stone Memorandum

Date

Organization

Address

Presiding Officer

City

M. W. Grand Master

R. W. Grand Secretary



MOST WORSHIPFUL PRINCE HALL GRAND LODGE  
HISTORY

The Most Worshipful Prince Hall Grand Lodge, Free and Accepted Masons and incorporated Fraternal Body, whose regularity of Origin as a legitimate Masonic Body to practice Masonry in this Sovereign State of Michigan, among Negroes, has been officially recognized by Masonic Historians. Our Lineage may be traced by legitimate succession back to the United Grand Lodge of Ancient Freemasons of England. By the virtue of a Warrant Granted to Prince Hall and other Masons of color to Constitute African Lodge No. 459, Sept. 25, 1784, at Boston, Massachusetts. From Massachusetts to Pennsylvania, Ohio, Indiana; 1859, Prince Hall Masonry came to Michigan.

For Ninety Three Years, This Grand Lodge has so conducted its affairs that it enjoys a reputation for practicing true Masonry. This Grand Lodge, by time honored Custom, is the only Fraternal Body by character of its organization that is fitted to perform this service of laying Corner Stones and consecrating them according to Droine Prevatles laid down by the Almighty since the beginning of time.

Elmer L. Wallace, P.G.M.

GRAND LODGE PERSONNEL  
ATTENDING

M. W. Grand Master

---

Deputy Grand Master

---

Grand Senior Warden

---

Grand Junior Warden

---

Grand Treasurer

---

Grand Secretary

---

Grand Marshal

---

Grand Chaplain

---

Grand Senior Deacon

---

Grand Junior Deacon

---

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Remarks



# THE MICHIGAN VOICE

## Prince



## Hall

THE VOICE OF THE PRINCE HALL  
MASONIC FAMILY OF MICHIGAN

VOLUME 12 — NO. 6

DETROIT, MICHIGAN 48207

JUNE, 1972

### Michigan Grand Master Receives Honor

By WILLIAM O. GREENE

The Honorable Peyton J. Thomas, Grand Master of Michigan was accorded the distinction of being selected as Regional Leader of the Mid-West Regional Conference of Prince Hall Masons. The regional idea, a new concept developed by the restructuring of the format of the Grand Masters Conference in 1970 was created to increase the potential for more and closer communications between Jurisdictions. To achieve this purpose Jurisdictions have been grouped geographically to program activities and consider issues and problems of common interest to the Jurisdictional groups. The Mid-West group, headed by G. M. Thomas includes Michigan, Minnesota, Wisconsin, Illinois, Indiana, Iowa and Missouri. Regional leader Thomas is giving some thought to a Regional Program including the calling of a Regional Conference this fall. The Leadership office automatically gives membership to the Grand Master as a member of the Steering Committee of the Grand Masters Conference.

Congratulations are also in order



HON. PEYTON J. THOMAS

for our Grand Master's having been elevated to the 33rd and last degree at the last meeting of the Supreme Council held in New York City.

CONGRATULATIONS from The VOICE to Our GRAND MASTER.

### MASONS ELECT OFFICERS

After the execution of a well-planned program and workshop, designed by the administrative officers of our GRAND BODY, came a period of ultra seriousness of the delegates and members of GRAND LODGE. That seriousness was no different from what it had always been at this period of the GRAND LODGE session, and it's easy enough to understand why. It is caused by a definite atmosphere of concern over who will be the ILLUSTRIOUS Officers that will pilot the craft through the ensuing year.

This great concern displayed by the representatives of the subordinate lodges and members of the Most Worshipful Grand Lodge of Prince Hall Masons, has for a number of years yielded many fruitful returns.

It has produced officers that have been a credit to the Prince Hallers in Michigan, and at the least has not caused us any embarrassment, for this we should be proud.

The election of officers could not have been much smoother than it was. Although all stations with the exception of GRAND MASTER, GRAND SECRETARY, GRAND SENIOR DEACON, and GRAND MARSHALL were in contest a healthy situation which should be exercised in free masonry. These rights are null and void if not put to use. Our line officers for this Masonic year are as follows:

Peyton J. Thomas, Grand Master; Clanton N. Dawson, Deputy Grand Master; Oscar J. Baker, Grand Senior Warden; Wendolyne Terrelle, Grand Secretary; Leroy Nichols, Grand Treasurer; Jessie Smith, Grand Senior Deacon; William R. Marshall, Grand Junior Deacon; Virgil H. Means, Grand Marshall; Herston E. Waters, Grand 3-Yr. Trustee; Jimmy L. Mills, Grand Lecturer, and the office of Grand Flag Bearer, were created. Again I would like to emphasize the beauty and harmony that

(Continued on Page 5)

### Masons Hold 107th Grand Lodge Communication

The place was the beautiful Statler Hilton Hotel in downtown Detroit. On April 24th thru 26th this gala and solemn affair took place. Many events of great importance to our craft were carried out with great ceremony.

It all started with the Lodge of Sorrow, the solemn ceremony that eulogizes our brethren that have gone on to their reward during the year. It is one of the most inspiring ceremonies one could witness and is open to the public. Every Mason should attend and bring his family and friends.

The session itself began with the usual meeting of the Charity Fund Committee. At high noon the lodge was opened by the host lodge, Geometry #49. The next order was to receive the Grand Master. If one has never witnessed this ceremony he has really missed out on something. Nowhere but in Masonry can the respect and adulation displayed for their leader be more evident. This respect and adulation is for the regard to the office held.

Another highlight is the reception of all the appendant bodies of Freemasonry that come and pay their respects. Beautiful gowned ladies and splendidly regaled brothers, leaders of the various houses. It is a treat to see them. Most present flowers and donations toward the Grand Lodge Scholarship program and the like.

At the end of the day a banquet is held featuring sumptuous food and a thrilling enlightening speaker is on the agenda. Awards of recognition are passed out to lodges and members of lodges who have rendered meritorious services for the advancement of Masonry.

Here are a few pictures of the events aforescribed. We feel that they will tell the story far better than words. We could not close without mentioning the awarding of scholarships given at the banquet to needy and deserving students each year to help further their college education.



During the 102th Annual Session of The Most Worshipful Prince Hall Grand Lodge held in the City of Detroit, the awarding of the William O. Greene proficiency award was made.

This Award is made Annually to the Lodge that shows Proficiency in Leadership and performance and for the largest Membership increase.

Above, Grand Master Peyton J. Thomas is shown presenting this Award to Worshipful Master George Logan of John W. Stevenson Lodge #56 of Flint, Michigan.

This is the second time that John W. Stevenson Lodge has been selected for this honor. This Award will remain in John W. Stevenson Lodge for a period of one year (1), then it will be displayed in the Grand Lodge Office.

### FEDERAL OPENINGS ANNOUNCED

Typists and stenographers are being sought in the Detroit area by the U.S. Civil Service Commission.

Applicants must be able to type 40 words a minute and take shorthand at 80 words a minute.

Jobs are available in federal agencies throughout the state, including Detroit, Battle Creek, Lansing and other heavily populated areas.

Opportunities are also available in Washington, D.C.

For further information, contact the Federal Job Information Center, 144 W. Lafayette, Detroit, 48226, phone 226-6950.



## ROSTER OF GRAND LODGE OFFICERS

## ELECTED OFFICERS

## M.W. GRAND MASTER

Hon. Peyton J. Thomas (21)  
2694 S. Bassett St.  
Detroit, Mich. 48217  
DU 3-8233

## R.W. DEPUTY GRAND MASTER

Mr. Clanton N. Dawson (21)  
4143 McClellan  
Detroit, Mich. 48214  
921-9556

## R.W. SENIOR GRAND WARDEN

Mr. Oscar J. Baker (26)  
4163 - 10th Street  
Ecorse, Mich. 48229  
WA 8-8574

## R.W. JUNIOR GRAND WARDEN

Mr. Edward E. Little (56)  
1913 Chelan Street  
Flint, Mich. 48503  
233-6504

## R.W. GRAND TREASURER

Mr. Leroy Nichols (56)  
2408 E. Carpenter Rd.  
Flint, Mich. 48505  
(R) 789-1632 (O) 233-8671

## R.W. GRAND SECRETARY

Mr. Wendolyne C. Terrelle (49)  
3100 Gratiot Avenue  
Detroit, Mich. 48207  
LO 7-9290 or 7-2920

## R.W. GRAND LECTURER

Mr. Ethell Cobbs, Jr. (2)  
2468 Pasadena Street  
Detroit, Mich. 48238  
865-0476

## R.W. SENIOR GRAND DEACON

Mr. Jesse Smith (33)  
19176 Greenlawn  
Detroit, Mich. 48221  
(R) 345-8532 (O) 567-0820

## R.W. JUNIOR GRAND DEACON

Mr. Wm. R. Marshall (30)  
20255 Rutherford  
Detroit, Mich. 48235  
837-4215

## R.W. GRAND MARSHAL

Mr. Virgel H. Means (24)  
3818 Biddle Street  
Detroit, Michigan 48208  
895-1257

## R.W. GRAND TRUSTEE (1972)

Mr. Herston E. Waters (33)  
13431 Goddard Street  
Detroit, Mich. 48212  
TW 1-1991

## R.W. GRAND TRUSTEE (1973)

Mr. Eger Harvey (23)  
2831 - 24th Street  
Port Huron, Mich. 48060  
985-8020

## R.W. GRAND TRUSTEE (1974)

Mr. Leroy L. Swayne (4)  
1047 Wall Street  
Ann Arbor, Mich. 48105  
NO 8-7540

## PAST GRAND MASTERS (Living)

Hon. Elmer L. Wallace (2)  
13118 Manor Street  
Detroit, Mich. 48238  
931-5145

Hon. Walter L. Stewart (20)

503 Octavius St.  
Muskegon, Mich. 49442  
616 PA 5-9392

Hon. Homer E. Gaines (22)

584 Woodland  
Detroit, Mich. 48202  
TO 7-3112

Hon. William O. Greene (22)

447 Marston St.  
Detroit, Mich. 48202  
TR 1-0508

Hon. James A. Henson (11)

10620 Curtis  
Detroit, Mich. 48221  
864-4882

Hon. Booker T. Alexander (1)

18668 Norwood  
Detroit, Mich. 48234  
TW 2-2730

Hon. William F. Scott (42)

1718 No. Elmer St.  
South Bend, Ind. 46628  
219 CE 2-5765

Hon. Albert E. Foster (24)

73 Richton Street  
Highland Park, Mich. 48203  
867-0828

Hon. Charles M. Waugh (20)

2145 Leahy St.  
Muskegon Hts., Mich. 49444  
616 722-6369

## APPOINTED OFFICERS

## GRAND C.C.F.C.

Hon. Elmer L. Wallace (2)  
SEE—P.G.M.

## R.W. SENIOR GRAND STEWARD

Mr. Jesse J. Aubrey (16)  
617 E. Eldridge St.  
Flint, Mich. 48505  
787-4107

## R.W. JUNIOR GRAND STEWARD

Mr. Charles E. Williams (40)  
19345 Stoepel  
Detroit, Mich. 48221  
861-4497

## ASST. GRAND SECRETARY

Mr. James Allen Jr. (38)  
15875 Turner  
Detroit, Mich. 48238  
862-1026

## R.W. GRAND CHAPLAIN

Rev. Martin L. Simmons (31)  
3791 Fullerton St.  
Detroit, Mich. 48238  
TE 4-5245

## R.W. ASST GRAND CHAPLAIN

Rev. James C. Powell (21)  
17861 Fleming St.  
Detroit, Mich. 48212  
891-3241

## R.W. GRAND TYLER

Mr. George W. Austin (20)  
353 Cross Street  
Muskegon, Mich. 49442  
616 726-2010

## R.W. ASST GRAND TYLER

Mr. Armour Price (49)  
5543 Joy Road  
Detroit, Mich. 48204  
894-4523

## R.W. DEPUTY GRAND

## LECTURER

Mr. Booker Burt (24)  
5321 Pennsylvania  
Detroit, Mich. 48213  
921-2776

## R.W. ASST. GRAND MARSHALS

Mr. Efers Broadus (46)  
19735 San Juan  
Detroit, Mich. 48221  
861-1462

Mr. Dan Moss (3)

778 W. Van Buren St.  
Battle Creek, Mich. 49017  
616 965-0251

## R.W. GRAND LEGAL ADVISOR

Atty. Arthur L. Pou (34)  
2549 Highland Ave.  
Detroit, Mich. 48206  
865-6764

## R.W. GRAND ORGANIST

Mr. Jack Surrell (45)  
3216 Webb Street  
Detroit, Mich. 48206  
869-7416

## CUSTODIAN

Mr. Charles L. Johnson (24)  
15826 Inverness  
Detroit, Mich. 48238  
(R) 862-8560 (O) 867-9857

## DISTRICT DEPUTY GRAND

## MASTERS

1. Mr. Edward B. Darnell (28)  
18421 San Juan  
Detroit, Mich. 48221  
345-4905

1A. Mr. Amos N. Bellinger (49)

16726 Turner  
Detroit, Mich. 48221  
863-4243

2. Mr. Clarence Cleveland (2)

17541 Mendota  
Detroit, Mich. 48221

3. Mr. Paul Lumpkin (3)

27009 Penn St.  
Inkster, Mich. 48141  
LO 1-2364

4. Mr. Joe K. Johnson (41)

921 N. Fifth St.  
Niles, Mich. 49120  
683-0476

5. Mr. Willie Rhodes (20)

2408 Howden St.  
Muskegon, Mich. 49444  
616 739-9267

6. Mr. Theodore Huntley (8)

517 Heather Lane  
Lansing, Mich. 48915  
517 489-4755

## DISTRICT DEPUTY GRAND

## LECTURERS

1. Mr. Jimmie L. Mills (1)  
6656 Townsend  
Detroit, Mich. 48213  
922-5195

1A Mr. Richard Wooten (53)

324 Hendrie, Apt. 2B  
Detroit, Mich. 48202  
872-0313

2. Mr. John W. Blackburn (21)

3830 Buena Vista  
Detroit, Mich. 48238  
491-4545

3. Mr. Alaska Marion (44)

11246 Moore St.  
Romulus, Mich. 48174  
WH 1-0952

4. Mr. Lafayette Patterson (43)

R. 1, Box 227-A  
Covert, Mich. 49043  
616 764-1352

5. Mr. Claude H. Brown (5)

842 Kalamazoo St., S.E.  
Grand Rapids, Mich. 49507  
616 241-5601

6. Mr. William Vaughn (56)

2014 Blade Avenue  
Flint, Mich. 48503  
CE 5-1321

## VOICE MEMBER RECEIVES AWARD



Brother Luther Steward of Unity Lodge #28, Detroit, was honored at a luncheon at St. Regis Hotel on Wednesday, June 7, by General Motors Corporation by which he is employed. Mr. Steward's award will be given in honor of service rendered his community above and beyond the call of duty, without pay.

Some of his activities which merited this award are as follows:

Served sixteen years as president and/or vice president of Webb Avenue Home Improvement Club; Supervises two baseball teams; has done so for two years; Instructor for new candidates in Unity Lodge and Chairman of the Youth Committee.

Makes a special effort to carry out the slogan of Webb Avenue Home Improvement Club: "Every yard green; every alley clean." Not only is his own yard a model, he has been busy helping neighbors get their premises in good shape with seeding, rolling, etc., with no charge for materials, equipment or service.

Instrumental in securing additional street and alley lighting; Instrumental in getting sidewalks resurfaced.

He and his teen-age son are in regular attendance to precinct meetings (P.D.) The Block Club acquired a corner lot on Webb at Wildemere through his efforts and under his administration as president.

Assistant Chairman of Visitation Committee of Wolverine Consistory #6; Staff member of The Voice of Prince Hall; Member of the Hartford Avenue Baptist Church.

Brother Steward is a paragon of strength and concern in his community. As busy as he is, however, he always has time to listen to the problems or good news of his neighbors, to visit the sick, to assist the bereaved, and above all, to care for his own family.

CONGRATULATIONS! WE ARE PROUD OF YOU, BROTHER STEWARD!



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## St. Agnes Chapter

## Selects Queen

St. Agnes Chapter #28 presented its annual tea, Sunday, May 7, 1972, from 4-6 P.M. at St. Stephen's Community Center.

The Center was beautifully decorated with urns of spring flowers on each side of the podium. The background of the stage was decorated with musical symbols denoting the theme of the Tea—"A Singarama." And a Singarama it was, with some of the outstanding talented musicians as program participants.

Mrs. Mary Drake, Past Matron of Bathsheba Chapter #9 and Past Grand Lecturer did a beautiful job as Mistress of Ceremony. Program participants were: Mrs. Matilda Foster, who could not be present, but her two daughters gave a duet rendition of The Lord's Prayer; Mr. Frank White, a noted musician and his well-known Crescendos, who gave an A & B selection; Miss Rose Denise Cook, sang "Let There Be Peace On Earth," and Mr. John Shelton, Jr. gave a unique Harmonica Selection, "His Eye Is On The Sparrow." He received an encore to do another selection. Also on the program was Mr. Ernest Davis, a well-known tenor and a member of the Davis Family Choir, and head of the Fine Arts Department of Jackson Junior High, did a beautiful opera selection.

Mrs. Agnes Singley, Past Matron of Lone Star, gave a reading.

The moment all of the guests were waiting for was the crowning of "Mrs. St. Agnes," who was Mrs. Maude Moore. She was escorted to the podium by Mr. Ethell Cobbs, Worthy Patron of St. Agnes, and was crowned by Mrs. Leola Williams, Grand Associate Matron.

Mrs. Moore raised over six hundred dollars, and the second place winner, Mrs. Addie Dent raised over three hundred dollars. Mrs. Magnolia Taylor, Grand Worthy Matron, complimented St. Agnes on a job well done, and introduced Grand Officers who were present from Prince Hall Grand Chapter and Prince Hall Grand Amaranth Court.

OMAN TEMPLE HOLDS  
POTENTATE'S BALL

Oman Temple No. 72 of Flint, Michigan, held their annual Potentates Ball at the I.M.A. auditorium. A large delegation from Detroit attended, and danced to the music of Jimmy McGriff. Our illustrious potentate, Jerome M. Huffman, was presented a key to the city of Flint by Noble Edward E. Little, Mayor pro tem for the city of Flint. This was a great honor for our illustrious potentate and Marracci Temple No. 13.

## CROWNING QUEEN



Mrs. Leola Williams, Grand Associate Matron, is seen crowning Mrs. Maude Moore Queen of St. Agnes at their Singarama Tea, held Sunday, May 7, 1972, at St. Stephen's Community Center. Mrs. Moore raised over six hundred dollars (\$600.00).

ARMY BLACKS FILL JAILS,  
RECENT STUDY REVEALS

HEIDELBERG, West Germany—A White House-sponsored study group toured U.S. Army units in W. Germany recently to determine why there is, a "grossly disproportionate number of blacks in stockades."

The four-man group—three black jurists and a white insurance executive—will study race relation, particularly as it applies to military justice. It is the fourth "Operation Awareness" group to visit since Feb.

Edward F. Bell, who resigned as Wayne Circuit Court Judge to run for mayor of Detroit, said, "There is a grossly disproportionate number of blacks in stockades ... in excess of 47 percent of the soldiers in confinement ... and we want to determine if there is any reason for such figures."

PA. LOTTERY TICKETS  
DESTROYED BY FLOOD

HARRISBURG, Penn. — Flood water destroyed the Pennsylvania lottery's reserve of 45 million tickets and there is only a week's supply left according to the Revenue Secretary.

The tickets, computer printing equipment and lottery paper supplies "all sat in nine feet of water" in the lottery office at Olmstead Airport, he said.

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All Around the Town

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 Inez Carter ————— Women's & Feature Editor

## Reportorial Staff:

Luther Steward — Lloyd Brown — Roger Roberts — John Paul  
 A. T. Thomas — Leo Manning

## Grand Master's Column

This is our first issue of the "VOICE" for the new Masonic year. I want to thank you for returning me to the highest office that can be bestowed upon a Mason, that of Grand Master.

Elsewhere, you will read excerpts of my Annual Address; it was a beautiful Masonic Year. Since April, I have attended the Conference of Grand Masters held in St. Paul, Minnesota.

The Grand Master's Conference as usual, was very informative and much was learned. To our surprise, they recommended some of the things that we are doing in Michigan, such as lowering the age to 18; becoming active with the Youth, such as our C.A.S.C.

Thursday, May 11, 1972, was Michigan Day; your Grand Secretary was the Lecturer in charge of the Grand Secretary's Work Shop.

Past Grand Master, William O. Greene was his usual self, with his C.A.S.C. display that held the attention of all. "Well done, Bill."

Your Grand Master was elected as Midwestern Director of the Steering Committee for the Conference of Grand Masters. From all of this activity, and recognition on our part, we believe that the money allocated to us was well spent on your behalf.

On Friday night, May 12, 1972, we attended one of the most beautiful Banquets that we have attended since our own.

Pictured above are twenty-seven of the forty-three Grand Masters present at the Conference. Your humble servant is fifth from the left on the front row. No, that is not Arley Williams fourth from the right; but the Grand Master of Georgia.

The Conference of Grand Masters will be held in Connecticut next year.

The structuring of the Conference found us voting that the Grand Master in whose jurisdiction that the Conference was held, would preside as president of the Conference. We returned to the Secretary-Treasurer concept of running the Conference in the interim.

The Annual Contribution of \$300.00 Dollars was made to the NAACP legal defense fund. The subject of Tenure for Grand Masters was brought up; but it was decided that each jurisdiction would have to decide its own problem.

On May 15, 1972, we were in New York attending the 91st Annual Session of the United Supreme Council A.A.S.R. Northern Jurisdiction P.H.A. where Brother James H. Morton of Battle Creek, Michigan; Brother Arley Williams of Detroit, Michigan, and your humble servant were crowned Grand Inspector Generals, or 33° Masons.

FRATERNALLY YOURS,  
 PEYTON J. THOMAS  
 Grand Master

— CLUB MERRIMAKERS —

### BOB-LO MOONLIGHT CRUISE

Thursday, July 27, 1972 — 8:00 P.M.

MUSIC BY BOB COLLINS' SWINGING BAND

DONATION \$3.50

A. MITCHELL, Chairman

## ...from the editor's desk

Comedian Timmie Rodgers used to always say that "Everybody wants to go to heaven, but nobody wants to die!" We are reminded of this somewhat when we overhear some of the discussions concerning the revision of our Masonic Code, the book containing the Constitution and By-laws and rules that govern us. Everyone agrees that some changes are in order, but the fly in the ointment is finding the wording that will be suitable to everyone. There has been, for instance, much moaning over the fact that Past Masters outnumber and consequently outvote the lodge representatives in matters pertaining to the government of our lodges at the grand lodge sessions. This is, in the words of some, the tail wagging the dog. I have talked to many Past Masters and they all recognize the problem, but most of them are against the most obvious solution and that is restricting or limiting the number of Past Masters each lodge could send with voting powers, say only the Junior Past Master or to allow each Past Master one-half vote or to give each Master and Warden two votes each, or in some manner insure the Masters and Wardens, the true representatives of the lodges, to have the majority of the voting strength. Whatever methods are to be used, it seems, the problem will get worse before it gets better because each year the list of Past Masters grows larger while the number of Masters and Wardens remains constant. The VOICE would like to know WHAT DO YOU THINK? We will publish letters received from time to time on this subject if the response is great enough.

We also direct your attention to some of the new features appearing in this issue of the VOICE. Ed Darnell's Capitol Beat should prove to be worth one's time to read. Also Leo Manning's position on the electing or the appointing of Grand Lodge Officers below the rank of Secretary, as is done in constituent lodges. In our next issue, Henry Smith another of our staff writers will give his argument as to why they should be appointed. We invite you also to read our little parody on Past Masters, The Saga of Past Master Joe.

We also, as always, invite you to write your letter to the Editor and let us know what you would like to see in the VOICE. TRY IT, YOU'LL LIKE IT.

### Members Deceased June 1971-April 1972

#39 Lillian McCray  
 #34 Minnie Campbell  
 #36 Ella Gibson  
 #35 Ethel Jones  
 #1 Bertha Mae Williams  
 #28 Lorraine Daniels  
 #28 Carrie Dismukes  
 #35 Asa Simmons  
 #37 Mary C. Green  
 #50 Frances Hall  
 #50 Eva Swint  
 #32 Eva M. Brown  
 #38 Margie W. Bryant  
 #28 Johnnie B. Paul, Sr.  
 #30 Lucille Andrews  
 #54 Alfonso Scott  
 #19 Willie Perry  
 #12 Irma McFadden  
 #14 Buedell Baarker  
 #33 Gussie MacRowland  
 #19 Josephine Campbell  
 #10 Gilliam Hawks  
 #39 L. B. Grace  
 #39 Lewis Hutton  
 #36 Harvey E. Sisco  
 #14 Sarah M. Vaughn  
 #23 Peter J. Hawkins  
 #42 Essie Coker  
 #9 Leola Williamson  
 #53 Ernestine Fisher  
 #19 Bertha Taylor  
 #19 Mary Hill  
 #8 Florial E. Gamble  
 #10 Cassia Rickman  
 #28 Margaret Jordan  
 #32 Ruth Evelyn Powell  
 #30 Florence Louise Cooper  
 #30 Eleanor Beane

#21 Edward Allen  
 #21 Moretta McGuire  
 #21 Elizabeth Geans  
 #51 George W. Warren

### Redeemer No. 53

By David M. Murdock, Sr., P.M.

On May 5th, 1972, The Worshipful Master Bro. John Meyers, the Social Committee, and a majority of the members celebrated our 14th annual Cabaret party in the beautiful Prince Hall Temple, 3500 McDougall St.

There were many guests from out of town, as well as from the local community. They all seemed to have a very enjoyable evening. Many dressed in the latest style from New York and Paris; Hot Pants, Jump Suits, Slims, Trims and what have you.

The financial assistance was a giant step toward our Scholarship drive, and contributions to local charities.

We are asking the participation of other Lodges in our panel discussions, on issues affecting all Lodges and the community as well. Time and dates will be given at a later date.

We are still moving ahead with meaningful intentions and contributions to the organization and community.

## What Do You Think?

HENRY M. SMITH, Reporter

At the 107th Grand Lodge session held in Detroit in 1972, one of the recommendations of the Code Revision Committee was that all Grand Lodge Officers from the Worshipful Grand Lecture Down be appointed: WHAT DO YOU THINK? I say Yes for the following reasons:

1. For a long time, some of our members have considered the lecture and deacons as part of our administrative line of officers. This is not so. The administrative line starts at the Grand Junior Wardens Station.

2. This would bring us in line with other jurisdictions around the country.

3. Too many good men are lost because they are not able to get in line, because the good joes who spend the most money get the votes or others are appointed District Deputy Grand Master or Lecturer and they use this as a stepping stone to move up in the Grand Lodge while other more qualified men sit on the sidelines.

4. Through the year, small lodges have said they can get no representation in the Grand Lodge because they don't have many past masters to vote a good man in their lodge. This would give the Grand Master a chance to reward these men in various lodges for good and faithful service.

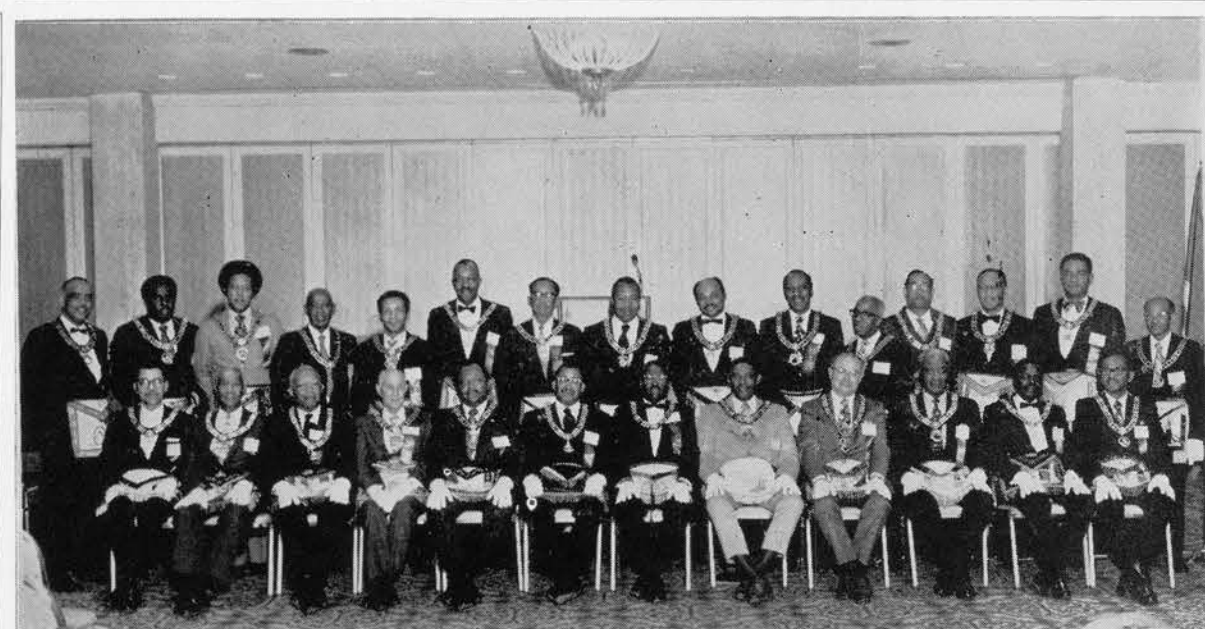
5. Stop and consider our Blue Lodges. All officers under the wardens are appointed.

6. All of you have sat through these long elections with five to ten men running for every office, and this prolongs our elections. Every person attending is tired when we get to the deacons. Most of our members are gone. In the rush to finish, we often put men in who are not qualified for the job.

The Grand Lecturer's offices have been one of the basic problems in Prince Hall Masonry. A thorough understanding of our lecture and ceremony is of the greatest importance. Poor proficiency in our blue lodges has hurt us. It is the duty of the grand lecturer to give lectures fluently and accurately. It is his duty to explain the ritual and all other lecturers' work. It is also his duty to coordinate the work of his deputy.

This job is too important to be decided on the basis of popularity or friendship. By appointment to this office, it would give the grand master a better chance to select the best qualified man for the job. This also is not a stepping stone to the Grand Masters office. A good Grand Lecturer who did the work proficiently and well would entice other good men to join our lodges.

March 3, 1865, Freedman's Bureau was established to assist former slaves.



Attendance at the West Regional Conference of Grand Masterh included the Above

### Obsequies of Lewis C. Hutton

After 3 weeks in Grace Hospital and a few days in Allen Dee East, Mr. Lewis C. Hutton passed January 27, 1972. He was the son of the late L. J. Hutton and Selina Hutton of Nowata, Okla.

He was united in wedlock to Annie Belle Boyd on May 2, 1935, in Tulsa, Oklahoma. He was a member of St. Andrews Baptist Church and served on the Deacon Board.

He moved to Detroit, Mich., in September, 1941, and joined Chapel Hill Baptist Church in 1942.

He was a Past Master of Tyre Lodge No. 34; Past Patron of Tyre Chapter No. 39, of which he had given much to its history.

He was working for Federal's Dept. Stores, of which he was past president of Local 518 of Amalgamated Clothing Workers of America, AFL-CIO. When he served as president, he got many benefits for his fellow workers, including the Retirement Plan. He had served as a delegate to the Central State Joint Board. At the time of his death, he was Foreman of Maintenance at one of the Local Stores and serving as secretary of Local 518.

With his pleasing personality, he was loved and respected by all of his fellow workers.

The Fraternal Services were held at Cole's Funeral Home, Detroit.

He was funeralized at First Baptist Church and buried in Nowata, Oklahoma.

He is survived by his wife Annie Belle, mother Selina Hutton of Nowata, four sisters: Lahoma Caliman and Loretta Alberta of Nowata, Lorina Sanders of Los Angeles, and Zeporah Hamond of Portland, Oregon. Three brothers: John of Los Angeles, Jack of Houston, Leonard of Detroit, and a host of nieces, nephews, relatives and many friends.

The family wishes to thank all for their kindness and sympathy during his illness and our bereavement.

### Masons Elect Officers

(Continued from Page 1)

as exhibited in this Grand Lodge section. When we can experience this kind of understanding among craft and the respect for each other's rights as such, we are truly enjoying the pleasure of brothers dwelling together in unity.

After the election, all elected and appointed officers were installed, thus ending the 107th ANNUAL GRAND LODGE SESSION.

Leo Manning, Sr.,  
 Staff Reporter

### Continue Electing Officers

There were several approaches made to me about my objection to the recommended amendment of Article #5 paragraph #12 section #1 of the Masonic Code, which at the present requires the Election by ballot of the Grand Lecturer, G/ SENIOR DEACON, G/JUNIOR DEACON, AND GRAND MARSHALL. This amendment would have changed the above officers to appointive offices rather than elected offices.

Well, there are several reasons for my objection, I feel very strongly toward them. First of all I feel that this was a right given the craft because it was recognized by our predecessors that a fraternal and charitable institution will function with greater efficiency, when its members are empowered to participate in the election of all of the line officers.

If we are to generate greater interest in our order, we must not restrict participation among its members.

Secondly, at the present time we have good officers, who we feel (with confidence) that they can be entrusted with the power of appointing the officers at issue. However, what happens when we have appointing officers that are not so liberal, and elect to appoint only his buddies, and re-

move them at will, without regards for the desires of the Craft?

Now is the time to be concerned and not after a nightmare. We therefore, must (to the best of our ability) anticipate what changing our code could mean in the future, for this is how good men are made better and major objectives are accomplished. To those members on Code revision, I hold them in the highest esteem, I respect their position on this matter, and feel that they acted in good faith and with the best intentions. Their intentions were undoubtedly to allow a more evenly distribution of representatives throughout this jurisdiction, and that is good. They probably hadn't thought of it in the sense that I did. Putting together thoughts and ideas is team work, and team work is essential in getting a job done well.

### Community News and Views

By Luther Steward and Inez Carter

Fifteen students of Durfee Jr. High School will display their project exhibits in the Regional Science Fair at the University of Detroit. Out of this group of fifteen, five of them received honorable mention awards. These young people are Valerie Brown, Phyllis Plamer, Demetri Carothers, Sandra Brown and Leslie Calhoun.

Congratulations also go out to young Mr. Reginald Young, a 9B student at Durfee for winning the 3rd place award in the Fourth Annual Oratory Contest sponsored by the Optimist Club of Detroit. Reginald received a very handsome trophy for his achievement. You might say he talked his way into it.

Also the Durfee Band, consisting of 50 strong gave a stirring performance at the MSBOA festival at Northwestern High School. Congratulations on a fine job.

Our thanks go out to Mrs. Audrey Harrold, Community Assistant at Durfee High School for keeping us up on what's going on at her school.



## PRINCE HALL GRAND CHAPTER SCHOLARSHIP QUEEN'S BALL

The Labyrette Club, responsible for raising scholarship funds for Prince Hall Grand Chapter, Order of the Eastern Star for Michigan and its jurisdiction, held its first dinner dance prior to the annual Queen's Ball, Saturday night, April 15, 1972, at 3500 McDougall, in Detroit.

It was evident that the committee had worked zealously to turn the main auditorium into a fairyland of color with balloon and flowers. Male members of the committee, providing a handsome background of hospitality were Mr. Braxton Mallette, Chairman; Mr. Wilfred Anderson, Co-chairman, and Mr. Marcus O. Dawson. Mrs. Braxton Mallette, although not a member of the committee, assisted her spouse as hostess. Members of the committee observed being charming and gracious were Mrs. Catharine Rogers, Co-chairman, who had to pinch hit as mistress of ceremonies for Mrs. Mabel Abrams, who did not make it back from a trip to Ohio.

Mrs. Helen Mullens, charming in pink, was beaming because the evening, held special meaning for her. Last year's scholarship winner, James Smedley is her nephew. Other members of the committee: Mrs. Katherine Falls, Mrs. Edna James, Mrs. Charity Lyons, Mrs. Eleanor Pettiford, Mrs. Josephine Smith, Mrs. Loryia Smith, and Mrs. Sadie Fondren.

Members of the scholarship committee who have the difficult task of selecting a winner from the many applicants are Mrs. Jimmie Lee Darby, Chairman; Mrs. Rose I. Wright, and Mr. William Chapman.

Mrs. Agnes Fairfax Bristol, after whom the scholarship fund is named was present and made her usual generous contribution.

The assorted relishes, roast prime beef au jus, Swedish meat balls, chicken a la Southern, green beans almondine, potatoes au gratin, garden salad with chef's dressing, and apple pie supreme, was served quickly and efficiently by Mr. Ben Trice to the 265 present.

Seated at the speaker's table were Mr. and Mrs. Virgil Means; Mr. and Mrs. Peyton Thomas, Mr. and Mrs. William R. Marshall, Mrs. Magnolia Taylor and her guest, Mrs. Charles Means; Mrs. Agnes F. Bristol, Mrs. Dorothy Nixon and her guest, Mr. and Mrs. Albert Foster, and Mr. Mallette.

The highlight of the program was the promenade of Queens led by Mrs. Dorothy Nixon, the 1971 Labyrette Queen. Following the promenade, guests fell in place for the grand march which ended with couples dancing, each doing their own thing until the stroke of twelve when Mrs. Lucille Davidson announced the Queen based upon the amount of money turned in by the various chapters for the scholarship fund.

Queens were: Mrs. Sharon Hall

#38; Mrs. Josephine Taylor, #27; Mrs. Irene Nevels, #45; Mrs. Juanita Hardy, #14; Mrs. Vivian Flournoy, #43; Miss Dorothy Hockenull #29; Mrs. Leone Williams #33; Mrs. Dorothy E. Brown, #48; Mrs. Delois Mesley, #11; Mrs. Annie B. Page, #9; Mrs. Marguerite Hill #26; Mrs. Maria M. Davis, #30; Mrs. Bobbie Anderson, #28; Miss Mildred Moncrief, #19; Mrs. Marietta Purdie, #37; Mrs. Willie Mae Johnson, #2; Mrs. Dorcas White, #12; Mrs. Leone Wilson #49; and Mrs. Vivian McLaughlin, #32, also Mrs. Aileen House #54.

First, second, third and fourth place winners were: Mrs. Aileen House, Redeemerette Chapter #54; Mrs. Irene Nevels, Electa Chapter #45; Mrs. Dorothy Brown, Acacia Chapter #48, and Mrs. Willie Mae Johnson, Acacia Chapter #2 respectively.

Mrs. Thelma Schenck attracted much attention in her dress and matching headpiece made from blue and gold material which she purchased in Tanzania, Africa. Mrs. Mike Williams was her usual outgoing self in a black print. Mrs. Dorcas White of Ann Arbor, in shocking pink outdanced her six daughters and their escorts. Mrs. Olivia Mallette from Baldwin, Michigan, wore green print pants with a matching overdress.

Mrs. Magnolia Taylor as Grand Matron and Mr. William R. Marshall as Grand Patron were understandably excited about the money raised by the various chapters.

Other guests present were: Mr. and Mrs. Raymond Woods of Port Huron, Mr. and Mrs. Ollie Bell, Mrs. Zena Perkins, Mrs. Gertrude Thomas in orange trimmed with silver. Mrs. Beatrice Webster, Mrs. Mary Scott, Mr. Leon Van Hook, Mrs. Elizabeth Morse in white trimmed with silver, Mr. Robert Motley, Mr. Prince Bullen, Mr. and Mrs. Henry Herd, Mrs. Ethel Nelson, Mrs. Ruby Cook and her daughter, Mr. and Mrs. Curtis Carter, Mrs. Dorothy Williams, Mr. and Mrs. Hall, Mr. Jimmy Mills, Mr. Oscar Baker, Mrs. Claudie Merker, Mrs. Leola Toliver, and many, many others, who missed the buffet supper but not the dancing.



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William Marshall, from left, Grand Worthy Patron, and Magnolia Taylor, Grand Worthy Matron at far right, present to five of nine children, who received complete spring outfits, when the Benevolent Committee held its Annual Charity Day on Saturday, preceding Easter. Children seen receiving outfits, front row, from left: Jan Patterson, Kriste Patterson and Cedric Patterson. Back row: Mrs. Sidney Smith, mother of children, with Menyon and Nelis Patterson.

## The Saga of Past Master Joe

By PAUL JONES

O Happy Day! Joe finally got his buddy to take him into his lodge.

One of our Masonic lecturers tells that there are three ages Joe attains in his Masonic life. Youth, when he is an Entered Apprentice and is received with great favor in his lodge. His thirst for knowledge gives the knowledgeable, and not so knowledgeable brother a chance to impart some wisdom to him because the neophyte knows nothing from nothing. When he takes the F.C. degree, synonymous with manhood, he is still smiled upon favorably because he knows a little more, but is still green enough to make us who instruct and lecture him retain our importance.

Joe then passes this stage and attains the sublime degree, now becoming one of the boys. He is a full fledged, bona-fide member among us. The road he takes from there depends pretty much on himself. If he chooses to be a card-carrying, dues-paying, don't know what's going on, brother—then he either won't attend

any more meetings, or if he does, he takes the course of least resistance and sits on the sidelines, always votes in favor or aye and is generally unobtrusive and passive, feeling that "they gonna do what they want to anyway, so I won't say nothing".

On the other hand, he may choose the other road. He gets involved in lodge politics. He gets in with the Kingmakers and soon finds himself appointed to an office that he may or may not be qualified for. Having reached the inner circle Joe now begins to acquire political acumen and moves rapidly up the ladder and gets elected Junior Warden, then Senior Warden and finally to the awesome responsibility of becoming Worshipful Master. Joe serves this office faithfully, though not always with distinction, for one or more terms and then he either elects to step down or he runs again and is defeated.

His successor seeks his advice for a short time on problems relating to the transition of responsibility. After Joe has been out of office for a while his successor will accord him one final honor. At some lodge ceremony (usually a public dinner or banquet) he is called up to the platform, given many platitudes for the fine and splendid job he has done (whether he did or not) and presented with a beautifully embellished apron, which is called a Past Master's Apron.

Joe then comes to another crossroad, this time, however, the road he takes is not always necessarily the one he chooses to take. His own actions may play some part in his fate, but his destiny, for the most part, is charted by his successor. He may be sent down one road where he will find himself in the position of Elder

(Continued on Page 7)

## HEROINES OF JERICO DETROIT COURT No. 1 CELEBRITIES

By LEO MANNING

This was indeed a unique and gala occasion, one that may never be equaled nor surpassed. Not a single one of those who were Honored as celebrities had even the remotest idea when this court was instituted fourteen years ago, that one day they could point with great pride to the outstanding achievements and contributions that their members shall have made, and the lofty positions attained within the framework of this great fraternity.

On a national level, we proudly acknowledge the following members for their ability, leadership and many contributions they have rendered through their services.

Knight Booker T. Alexander, Past Grand Master of Prince Hall Masons of Michigan, Ancient Egyptian Arabic Order Nobles Mystic Shrine, and present Imperial Recorder.

Knight Eieger Harvey, General Grand High Priest, of General Conference Grand Chapter Holy Royal Arch Masons of the United States of America.

Knight Waynard H. Jones, Most Worthy Joshua, of General Conference of Grand Courts, Heroines of Jericho of the U. S. A.

Heroine Wilhelmina L. Means, Past Imperial Commandress, Imperial Court, Daughters of Isis, auxiliary of A.E.A.O.N.M.S., General Grand Secretary of General Conference of Grand Courts, Heroines of Jericho of the U. S. A. Grand Royal Matron, of Prince Hall Grand Amaranth Court, Order of Eastern Stars.

On a jurisdictional level they acclaim the following presiding Grand Officers and extend their highest tributes:

Knight Jerome M. Huffman, Right Eminent Grand Commander Prince

Hall Grand Commandery Knights of Templar of Michigan.

Knight Virgil H. Means, Vice Grand Joshua, Most Ancient Prince Hall Grand Court, Heroines of Jericho of Michigan.

Knight Zebedee McGrary, Grand Royal Patron of Prince Hall Grand Amaranth Court, Order of Eastern Star.

Heroine Magnolia L. Taylor, Grand Worthy Matron of Prince Hall Grand Chapter, Order of Eastern Star of Michigan.

Honorable Peyton J. Thomas, Most Worshipful Grand Master of Prince Hall Masons of Michigan.

And they rightly honors those Officers that work with and preside over the Subordinate bodies, for they are truly the foundation upon which this great fraternity must depend for growth and survival.

Heroine Beatrice P. Webster, Imperial Deputy of the Oasis, Imperial Court, Daughters of Isis, Auxiliary of A. E. A. O. N. M. S.

Heroine, Mrs. Jerome M. Huffman, Illustrious Commandress, Marracci Court, Daughters of Isis #32.

Knight Mark H. Smith, Sr., High Priest, Detroit Chapter #1, Royal Arch Masons.

Heroine Bernice Waldon, Worthy Matron Deborah Chapter #33, Order of Eastern Star.

Knight Johnnie B. Henry, Worthy Patron Deborah Chapter #33, Order of Eastern Star.

Knight Jasper E. Murphy, Royal Patron Charity Court #1 Amaranth.

The staff of the Voice of Prince Hall commends Heroine Irene Stafford for her excellent work as reporter for the Heroines of Jericho, and we invite other auxiliaries to send us your news for the Voice.

Roxie Ann Jones,  
M. A. M.

## The Saga of Past Master Joe

(Continued from Page 6)

Statesman. His advice will be sought. His knowledge and experience drawn on. He is always invited to the East and occupies a revered status in the lodge and hearts of those whom he has served. The other fork in the road goes to Masonic Siberia.

Having been sent down this road, he may find himself misused, confused and abused, hated, baited and mitigated, he will be busted, disgusted and not trusted, he will be defiled, reviled and treated like a step child. He will be cussed, discussed, recussed and told 'you ain't one of us'. He will be dismayed, waylaid and despised for a decade, this goes on and he feels caged, outgated and umbraged. He's damned if he does and damned if he doesn't. He is still invited to the East, but there he finds others in the same boat as he. They know about it because they have been there. So they form a new brotherhood, a clique, to put this upstart, smart alecky Master in his place. The Master is not going to let this group of has-beens put him through no changes—and there it is.

## New Voice Staffer



RUBY COOK

Meet Sister Ruby Cook, newest addition to the staff of reporters on the VOICE. The VOICE is always striving to add new dimensions in our reports to you. Sister Cook is a member of Waterford Chapter, O.E.S., and like most of our staffers is a very busy woman. She is Secretary of her Chapter, active in church and community work, a wife and mother of course and plans to start teaching in the Detroit School system in September. Read her column "Rising Stars" as it tells all about the activities of our sisters in the Eastern Star and various other ladies auxiliaries.

If you are a member of the Eastern Star or other ladies auxiliary body and are not receiving the Voice of Prince Hall, contact Sister Cook through the Grand Chapter office or see your chapter secretary or write the Voice of Prince Hall, 3100 Gratiot Avenue, Detroit, Michigan 48207.

Sound like any lodge you know? The Past Master is a special kind of cat. He's not running for office, but he's always politicking! He can't afford to make enemies in the lodge, but he's got few friends because those that are there (in office) are mistrustful of him and those that are working to get there are afraid to be associated with him.

Let's you get the wrong impression, we don't want to imply that Joe's fate is all somebody's fault other than his own. He is in this boat because many of his predecessors put him there. They have, by their doggedness in staying Master (even after they are out of office) by offering unasked-for advice, by calling to everyone's attention every little error the new Master might make. This shows their superior knowledge as they quote from the Code and the Ritual and Duncan, Mackey and any other person who has chosen to write on Masonry, for you see now they have time to read the things they should have been reading when they were Master or Warden so now Joe becomes an authority on everything pertaining to the running of the lodge and doesn't hesitate to show that he knows.

Joe doesn't hesitate to tell the new Master every chance he gets that "When I was Master, I did it such and such a way". Never considering that even if that was the best way then, it may not be now. Joe is always quick to forget the mistakes he made while he was Master. He doesn't remember that he had to learn many things for himself. That his vast (to him) experience came as a result of trial and error. In the meantime Joe and all the other Joes (Past Masters) have formed such a strong clique that the Master (in office) must play ball with them if he wants any of his program to go over. (They've told him so, too).

Now Joe and his gang find themselves the most powerful single force in the lodge. They can cow the Master and make him consult them on every move he may want to make. He and his buddies will go to the Grand Lodge and vote in a bloc and again peddle their influence and choose from among themselves the Grand Lodge officers. In conclusion I must confess that I am one of the Joes. A member of one of the most powerful, influential, exclusive cliques in fraternalism.

If you get the impression I don't like it you are right. I LOVE IT!!!

## IONIC CHAPTER FOUNDER SUCCUMBS

Lucille Porter Moore, prominent O.E.S. and Elk leader died suddenly June 24 of a heart attack.

Mrs. Moore was founder of Ionic Chapter, Order of Eastern Star and served for six years as president of the Women's Auxiliary of I.B.P.O.E. of W.

Fraternal services were held at Prince Hall Masonic Temple, while funeral services were held at People's Community Church.

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## ARLEY WILLIAMS

BORN: Battle Creek, Michigan, Jan. 8, 1905.

Education: Battle Creek and Northwestern High Schools.

Employed: Detroit & Cleveland Navigation Co. In 1941 took leave of absence to organize Passenger Ships on the Great Lakes for the Seafarers International Union. After two years returned as Personnel Director for the D. & C. Navigation Co. A position he held until they ceased operations in 1951. He was then hired in the credit department of State Sample Department Store. When they were taken over by the Peoples Outfitting Company he was promoted to supervisor of Collections and finally Credit Manager of their Downtown store. He retired in 1971 after twenty years of service.

MASONIC HISTORY: He was raised in Abiff Lodge No. 21, F. & A. M. on Nov. 1953. While Junior Warden (1957) he was elected to the Michigan Masonic Charity Fund as Director. A position he now holds as its oldest member. He was also elected Most Excellent High Priest of Detroit Chapter No. 1, Holy Royal Arch Masons. As Senior Warden he was in charge of the degree team. He designed their uniforms and props and led them in a contest against the then Grand Lodge degree team from Peter Salem Lodge. Abiff won the vote of all the judges and at the following Grand Lodge meeting was declared the Grand Lodge degree team. In 1959 he was elected Master of his lodge and served for one year. He was appointed Ill. Potentate (Acting) of Marracci Temple #13 and was elected Ill. Potentate the next year.

In 1965 Marracci Temple went after the Shrine Convention for the City of Detroit without success. Noble Williams was appointed Chairman of this committee in 1966 and ordered to try again. So at the convention in 1966 he was able to get Detroit certified for 1973 by the Convention Committee but it was held up in the Imperial Council and tabled. The next year he was in a hospital and not able to attend the convention so they told Marracci to try another year and gave the 1973 convention to Pittsburgh.

This only made him more eager for the other years were not available due to other conventions coming to Detroit. So he went to the 1968 convention ready to battle. And battle he did and win he did, so next year, 1973, the convention will be in Detroit.

He first entered the Consistory in 1955 and was active in the degree work from the start having played the part of 'Prince Hall' in the 20th degree since 1957. He was elected Thrice Potent of David Leary Lodge of Perfection and still works in that House. In 1966 he was elected Ill. Commander In Chief of Wolverine Consistory #6 and served two terms. During his time in office he had two classes of more than seventy (70) new members and won the trophy for the largest membership increase in

## Newest Voice Correspondent



Meet Edward B. Darnell, our latest addition to the VOICE's staff of special correspondents. Ed will keep us posted on the latest Lansing happenings such as new bills proposed and will give us his analysis on the ramifications of them as they apply to us in the Fraternity and our various communities. Ed is District Deputy Grand Master of District No. 1 in Detroit and also an Administrative Aide in the Democratic Senate Caucus of Michigan. He also works closely with Senator Coleman Young of Detroit so his opinions and analysis carry the weight of an expert.

Read his initial column in this issue of the VOICE. His column will also appear in each subsequent issue.

## Annual Charity Day

The O.E.S. Benevolent Committee of Prince Hall Grand Chapter, held its annual Charity Day, Saturday, before Easter, at Prince Hall Masonic Temple.

Program participants were: Mrs. Anita Jackson, who presided as mistress of ceremonies; soloist, Mrs. Esteen Page and Mrs. Martha Brandon rendered beautiful selections in keeping with the Easter season. They were accompanied by Mrs. Henrietta Whetstone, who was the pianist for the occasion.

Mrs. Mary Alexander, State President of the Elks, was the principal speaker. Preceding the speaker, the committee presented complete new Easter outfits to nine children ranging in ages from eight to sixteen. There were seven children from one family. They were indeed delighted and thanked the committee for what they had done for them.

the Northern Jurisdiction. In November of 1971 he was nominated to receive the Masonic Order's highest award, the 33° and last degree. On May 15th of 1972 in the City of New York he became a Grand Inspector General of the Thirty Third and last degree of the Ancient and Accepted Scottish Rite of Freemasonry of the Supreme Council of the Northern Jurisdiction (Prince Hall Affiliated) U.S.A., Inc.

## Capitol Beat

By EDWARD B. DARNELL

I preface this initial column with a note of commendation to our Grand Master, The Hon. Peyton J. Thomas for his permitting a column of this nature to appear in the VOICE. I further commend the Editor, Bro. Paul Jones for his attempts to bring to the readers of the VOICE the widest variety of topics for their information and consideration. For too long, we, as Masons have held the stand that any discussion of politics was taboo. After all politics not only elect our Lodge officers, but govern our very existence as regards city, state and national levels. With the changing times, it has become more significant than ever that we as blacks, citizens and voters become politically aware and begin to form those collations that will serve our best interests particularly in the fields of Employment, Housing, Education, Social Welfare, etc. This is indeed the year of the "Politico." We have witnessed our first (in Michigan) Presidential Primary in 44 years, voted for a state lottery and before this year is over will have elected a President, filled a vacancy on the Detroit Common Council, voted on a new city charter, considered abortion reform, no fault insurance and a host of other matters.

Due to my having received the invitation to write this column on such short notice, I have not fully decided on the best method to bring this information to you. Since the VOICE is only a quarterly publication, much of what I may have to report, important issues at best, but redundant reading as the various daily news releases may have disclosed some of it to you, but we will attempt to give you a new slant, that of an insider and one viewing it from the same angle as you well may have done.

With this initial issue, I will simply advise those of you who are not registered to vote to register immediately, urge your neighbors and families and members to do so too. Once this is done, go to the polls with the regularity that most of us go to our jobs. If you ain't registered you can't vote, and if you can't vote you can't effect change in the system under which we are governed.

## NEW COLLEGE AT MICHIGAN STATE UNIVERSITY

A college of Urban Development, Michigan State University's 17th and newest academic unit, recently received the approval of the MSU Board of Trustees.

The college is believed to be the first of its kind in the country. It will be composed of two departments, one concentrating on urban and metropolitan development, and the other on race and ethnic studies.

In addition, the new college will have a center for research and an urban extension service in the future.

March 4, 1815-1866, Myrtilla Miner, founder of Miner Teacher's College, was born.

## Prince Hall Loses A Stalwart Worker



The Prince Hall family again suffers a great loss in the expiring of Sister Lorraine Lawrence on June 7, 1972.

A stalwart worker in the several fraternal groups, she was best known for her devotion to keeping personal contact with our shut-ins and bereaved among the sisters and brothers of the Fraternity and their families.

"Lo," "Rene," and "Sweet Lorraine" were familiar expressions of greetings to her among the fraternity for over twenty years. During the period Lorraine served as Worthy Matron of Doric Chapter #32, O.E.S.; Royal Matron of Doric Chapter #4, Amaranth Court; Illustrious Commandress of Marracci Court #32, Daughters of Isis; Most Ancient Matron of Detroit Court #1, Heroines of Jericho; a charter member of Charity Assembly #38, Golden Circle, and Grand Trustee of Grand Chapter, O.E.S.

An examination of the records will reveal that Sister Lawrence was also very involved in many of the financial structures and revenue securing projects of several of the Orders of which she was a member.

A dutiful employee of the staff of the Jessie Thompson Convalescent Home for the past ten years, Lorraine also worked in several fields of activities such as politics and civic volunteer work with national charities.

A member of Warren Avenue Missionary Baptist Church, she was a former member of the Pastor's Chorus and Usher Board #2.

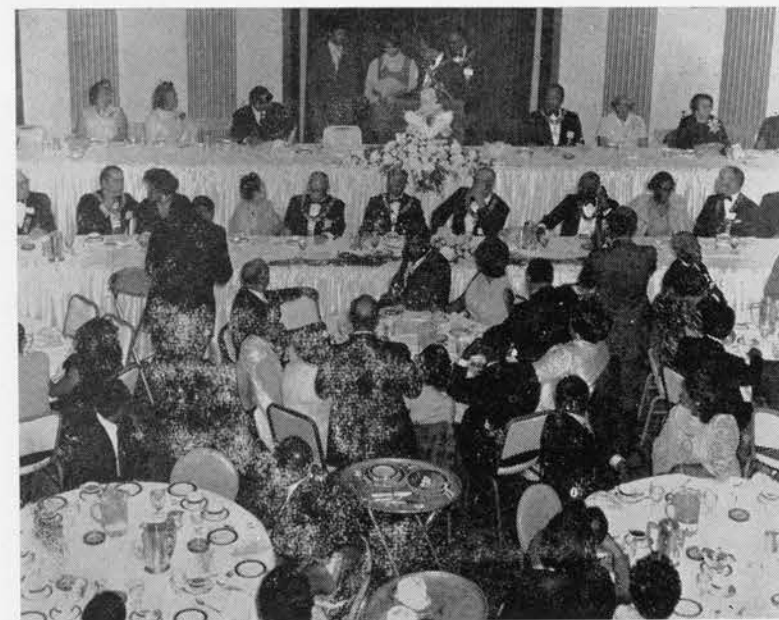
Daughter Lawrence will be gravely missed by those in the many auxiliaries of Marracci Court #32 to which she lent her steady influence.

A jolly, gleeful and energetic person, she was always on the move when she enjoyed normal health. The fruits of her labors have been enjoyed by many and will never be forgotten by those who really knew her. May her soul rest in peace.

## BEYOND LIFE'S GATEWAY

There's an open gate at the end of the road, Through which each must go alone; And there is a light we cannot see, Our Father claims his own.

Beyond the gate your loved one finds happiness and rest, And there is comfort in the thought That a loving God knows best.



## A BANQUETERS DELIGHT

"By LEO MANNING"

(See Pictures On This Page)

The Monday evening Banquet has become one of the most popular events of the Annual Grand Lodge Communication. This one-hundred and seventh Grand Session offered no time for boredom, for there were delightful occurrences from start to finish.

The tune was set by Past Grand Master William O. Greene, the master of ceremonies for the evening. He started the program with a jest, claiming to have found himself at a loss of words, but those of us who know our Bill, hardly believe that! However, he proceeded by expressing his belief that one and all in attendance was highly impressed by the appearance of the beautiful ladies and certainly by the dignity of the whole affair, and extended his compliments to our very erudite Grand Master, the Honorable Peyton J. Thomas.

Following the acknowledgement of the dignitaries by our Grand Secretary, Bro. Wendolyn C. Terrelle, Scholarships Awards were presented to Miss Lea C. Belvin and William Pritchard III in the amount of five-hundred dollars each. These awards were presented by our Grand Senior Warden, Bro. Oscar Baker, in behalf of the Most Worshipful Prince Hall Grand Lodge of the State of Michigan.

Grand Master Peyton J. Thomas was then introduced and he proceeded to make further presentations. These awards went to the following outstanding Worshipful Masters of the year, W.M. Johnnie M. Trafton of Jimmie Lunceford Lodge #45, W.M. James C. Bias of Famabiff #33, W.M. Adam Haughton of Mt. Pavan #2, Joseph C. Reece of #21, W.M. William Lee of #44, W.M. Sam Gilkey of #26, W.M. Foster Wilson #16, W.M. Casey L. Jones of #43, and to his list he added, Past Master Henry Gray, of Hiram Lodge #1 for his outstanding work as Secretary of his lodge. Further

awards went to D.D.G.M. Edward B. Darnell of Unity #28, Bro. Willie Rhodes #20 and he proclaimed John W. Stevenson Lodge #56 to be the outstanding lodge of the year.

The Grand Master made the following brothers Grand Lodge Officers Emeritus: Past Master and Past Grand Lecturer Norwood Rogers of Doric #22, Past Grand Junior and Senior Wardens and Past Grand Attorney, James Jackson Sr. and he brought Bro. George Austin from the outside to the Grand East and appointed him Grand Tyler Emeritus.

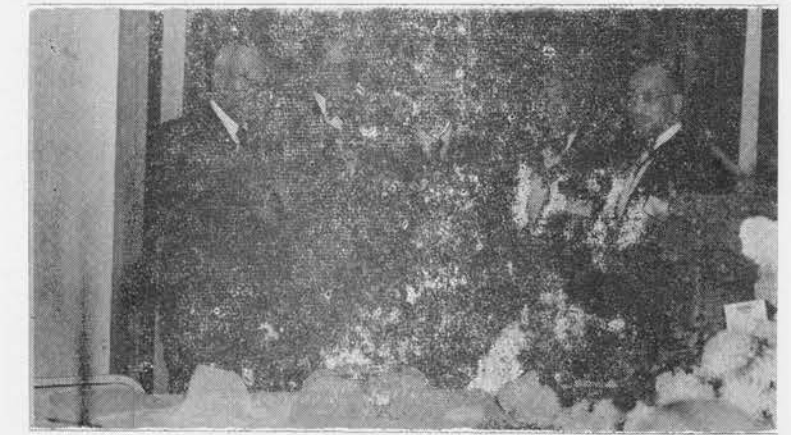
The Grand Master awarded Past Masters Boyd Young of #40 and A. T. Thomas of Abiff #21 for doing the leg work of the Scholarship Fund Drives, while he received the credit, (the mark of a great leader).

Now that our many friends, sisters and brothers had admired the many recipients of awards, and finished a delectable dinner prepared and served by the caterers at the Detroit Hilton Hotel, Bro. Terrelle introduced and presented the speaker of the evening, the Honorable Damon J. Keith, District Judge of the Federal Courts.

Judge Keith started his speech by thanking Brother Terrelle for his very kind words. He stated that he only wished that his late mother and father were there to hear the kind words spoken about their son, who was born on Hudson and Vinewood in Detroit.

The Judge continued his speech by commending the Masons for their grants of more than eighteen thousand dollars over the last five years to further the education of our YOUTH. Because this is one method of finding our way out of slum environments, and onto success, he considers this kind of action to be a living testimony to what is so badly needed in helping our children in getting an education.

The Judge declares his favor in being a Jurist, not only for his per-



sonal gains but mainly for his quest to help those who really need assistance. The Judge spoke of the very critical times that we now live in.

He talked briefly on the History of our Country, pointing out the facts that we as Blacks have historically gone to the courts in search of relief, and until RECENT years that relief was not found. Separate but equal laws, which never did and never can exist. The bussing of Blacks many miles and right past any number of all-white schools in order to maintain segregation in our schools.

These court tests have cost the Black man monies needed to further educate his children, to feed his family, etc. Those kinds of unjust acts by both our local and federal authorities have caused great distrust for our white brothers. It's not a good picture, but Blacks are justified in their doubts for the white man's integrity.

After creating that kind of image, it is difficult to rationalize and give our Black Brothers and Sisters the proper perspective in turns of an integration that is so necessary not only for the sake of the Black minority but for the sake of this country.

Conditions such as I have described don't apply only to poor Blacks but to affluent Blacks as well. This gives us all a common goal to fight for in this country of ours. He quoted a great jurist who said "Justice too long delayed is justice denied," and that no one who has achieved his own freedom has the right to set a delayed time table for another man's freedom.

## Shirley Chisholm Unbossed and Unbought

By INEZ CARTER

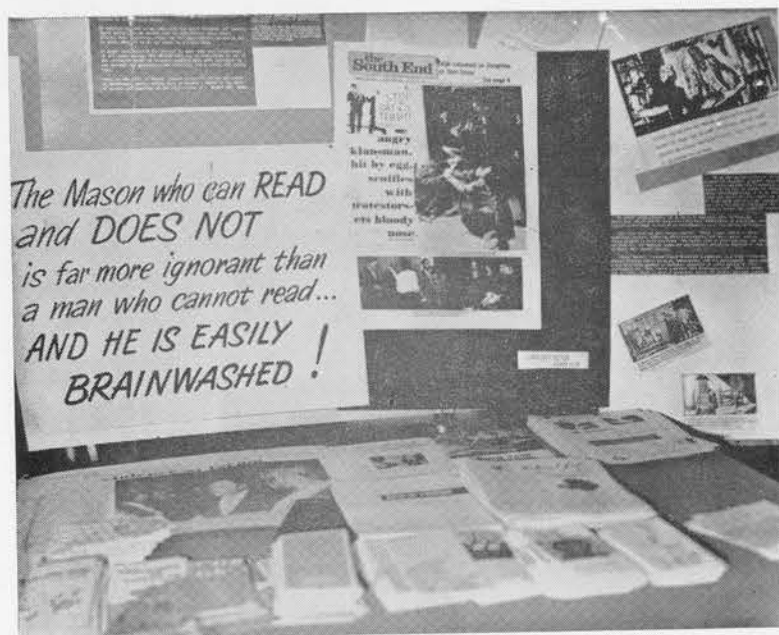
Congresswoman Shirley Chisholm candidate for President will go down in history as the first black woman that has run for this office, and this dynamic woman is a catalyst that can bring together the responsive women, the struggling minorities, the poor and young who see in her a new hope. Combining a brilliant intellect with a profound compassion, Mrs. Chisholm blazes the trail for others to follow, she has vigorously opposed infringements of liberties represented by a No Knock Law, prevention detention, wiretapping and domestic spying.

She is a leader in Consumer Protection. She is fighting for badly needed Congressional Reform, i.e., chairman based on ability not age, and a mandatory retirement age 65. To crush the drug traffic Mrs. Chisholm advocates ending foreign aid to nations who will not make an effort to stop the flow of the drug. A coalition has formed behind this American born woman. Groups that alone could hardly be heard but together will make a mighty roar.

Shirley Chisholm has risen to a greatly respected national figure in three years. When given an assignment to sit on the House Agriculture Committee she rebelled. There is very little agriculture in Brooklyn. Shirley Chisholm took on the awesome house Rules Committee—and won. She now sits on the House Education and Labor Committee. Come November let's watch this dynamic force and see where she stands.



## Some Interesting Scenes From Prince Hall 107th Annual Convocation



## What the Lodges Are Doing

### ZENITH GIVES SURPRISE BANQUET

Past Master Thomas Pittman of Zenith Lodge was honored by the 4th District at a banquet for his more than eight years of outstanding service. More than 75 brothers and sisters turned out for this gala occasion. Brother Pittman, as Past Master of Zenith, was the most surprised person in the audience to learn that he was the one being honored, all the time thinking that he was there to pay tribute to someone else. Tears of joy flowed freely from Brother Pittman, when he was presented with a well deserved plaque detailing his services. It might be added that although Brother Pittman is more than four score years, he still remains active in his lodge and Masonry. May he do it for 80 more years. The affair was held March 25.

### UNITY LODGE #28 CROWNS BOWLING CHAMPS

Unity Lodge #28, the only lodge in the Prince Hall Detroit area family to have its own bowling league wound up a very successful bowling season with a banquet held at the beautiful Community Room at the Bowl-O-Drome on Dexter. Food and refreshments, fun and fellowship was the order of the day. President Anderson Davis presented trophies to the first, second and third place winners.

Taking first place was Mrs. Dorothy Frazier and Paul Jones; second place went to Mrs. Leola Jones and Brother Roosevelt Dias. Finishing a distant third was Brother Rufus Hatcher and Mrs. Robbie Anderson. This was a Mixed Doubles league consisting of ten teams. Bowling is each Friday evening at 1:30 p.m. Bowling for next season will begin about September 8. If you are interested in joining this league get in touch with Brother Troy Anderson at 863-4669 or Bobby Anderson. You need not be a member of Unity Lodge to join or for that matter a member of any lodge, though lodge people will get first preference. Congratulations to Brother Anderson and his committee who did such a splendid job on the prize fund.

League officers in addition to the president, Mrs. Bobbie Anderson, V.-President; Clarence Mason, Treasurer; Lawrence Dennis, Secretary. Congratulations are also in order to Worshipful Master Bill Parker for the support he and the Lodge gave the league.

### CAPITOL LODGE #8

We note that Capitol Lodge #8 publishes a monthly Newsletter—The Blue Light—and congratulate them. We would encourage other lodges to do the same. Their letter contains news of the sick members, degree work schedules and other items of interest to the lodge members that

they don't usually get. I know that in many lodges members are sick and no one knows about it. The member is disappointed because nobody comes to visit him. Congratulations to Capitol Lodge.

UNITY LODGE #28 was saddened at the loss of one of our long time member's wife, Mrs. Sarah Byous, the wife of Brother Charles Byous. Mrs. Byous, while never a member of any of the affiliate bodies was always in attendance at Unity Lodge functions, whether it was a family night, picnic, banquet or dance. Mrs. Byous passed after a long illness. The hearts of all our members go out to Brother Byous during these trying times. We feel a great loss.

As The VOICE is going to press we learn of the illness of Brother ANDREW POWELL. Brother Powell is recuperating in Harper Hospital after undergoing eye surgery. He is in room 630 and expects to be there until about the last of June. We understand that he still has to undergo more eye surgery. Please go by and say hello to him or send a get-well card. He will appreciate knowing you care.



MORE SCENES FROM THE 107TH GRAND LODGE CONVOCATION

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## THE BIG AND THE SMALL OF IT



Masons come in all sizes and shapes. This friendly confrontation between the biggest Mason in Michigan Prince Hall circles is Robert Taylor 'The Old Pro' himself and the little fellow is Troy Anderson, member of Unity Lodge #28 and a medical laboratory technician. He is active in Sickle Cell research. It might be added that in the lodge they are both of equal size.

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**Historical Quiz Resumed**

After receiving numerous requests from our young readers, the VOICE staff has decided to resume the HISTORICAL QUIZ feature. This is for our younger readers up to 14 years of age. If you know the answer to our quiz, mail your answer to Editor, Voice of Prince Hall, 3100 Gratiot Ave., Detroit, Michigan 48207 along with your picture and name, age, address and telephone number. The correct answer bearing the earliest postmark will net a prize to the boy or girl sending it in, so be sure to get your answers in early.

\* \* \*

**Historical Quiz****"Martyr for Freedom"**

It is unknown when he was born, but he died in the year 1770. He was one of the first Americans to die for American freedom. Once a fugitive slave, he escaped from his master and worked for twenty years as a merchant seaman. Responding to the plea of Samuel Adams, a prominent leader of the struggle against British domination of the American colonies, with other dock workers and seamen, in the port of Boston, he demonstrated against the British troops guarding the customs commissioners. This man aroused by Adam's exhortations with a group of 40 to 50 patriots, armed with clubs, sticks and snowballs approached the British soldiers. He was apparently in the front line of the aroused citizens, urging them on.

He was the first to fall in the celebrated "Boston Massacre" of 1770. Samuel Adams used the incident to incite the colonists to further rebellion. Although only five people were killed, Adams termed it a "massacre" of innocent citizens by the tyrannical mother country. Paul Revere published a poem and a drawing of this famous incident in his BOSTON GAZETTE on March 12, 1770.

Writers who omit this man's name from the accounts of the American Revolution might as well dismiss the "Boston Massacre" as an irrelevant incident in the struggle for independence. Who is he?

**DR. SYPHAX**

Dr. Charles Sumner Syphax, is an eminently qualified Physician and Surgeon who has been engaged in the practice of medicine in the City of Detroit for more than 40 years. During much of this time he has been engaged in the research of the dreaded disease Sickle Cell Anemia, which affects primarily only humans of pigmented colors. Dr. Syphax has written columns relating to this affliction in his past three columns in the VOICE issues. His column will not appear in this issue due to new developments in research. Dr. Syphax will bring to you in the next issue of the VOICE a summary of developments to date and unveil many of the latest techniques and research progress made by the Kirwood team of which he is a member. Brother Syphax will also answer any questions you may have concerning this disease and possibly any other questions of a medical nature generally. Address your questions and comments to Dr. Syphax, Voice of Prince Hall, 3100 Gratiot Ave., Detroit, Michigan 48207. Answers will appear in subsequent issues of the VOICE.

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A MASONIC HANDSHAKE is extended William Campbell, Grand Master, State of New Jersey, during the Grand Master's Ball tendered last Saturday evening at Longshoremen's Hall, Wilmington. Ball honoree was Courtney P. Houston, Grand Master, State of Delaware (c.). Looking on from left is Benjamin Douglas, Ambassadors. In photo #2, Grand Master Best, Jurisdiction of New York, is pictured during festivities with Helen Simmons, Grand Worthy Matron, St. Matthew's Grand Chapter, Inc., O.E.S. of Delaware, PHA. Picture #3 shows Cecil W. Bond and wife, Frinella of the Pennsylvania Grand Lodge; Grand Master Bossie L. Simmons, Virginia; GWM Helen Simmons and PGM Stewart Sim-

mons. Photo #4 presents SGT. Royce Pearson, D.D.G.M.-at-Large, Grand Master C.P. Houston, Jr., and Charlie Johnson, Worshipful Master, Hour Glass Lodge #29 of Ching Chuan Air Base in Taichang, Taiwan. R.W. Deputy Grand Master Herbert C. Norris (picture #5), Brothers James Gibbs, John Monk, Franklin Butler, Edgar Johnson, George Pennington, George Whiting, Harry Scott, and Sisters Audrey Butler, Joyce Whiting, Miss Rose Parker, and others. In photo #6, Judge C.P. Houston, Jr., Most Worshipful Grand Master, Prince Hall Masons of Delaware and its Jurisdiction, joins his family, members and guests for ball merry-making. PHOTOS BY LEROY E. BROWN, JR.



# ...about your Social Security

Students 18 and over who get monthly social security payments have an important "assignment" due before the end of the school year, according to Myron Milbourn, social security district manager in Wilmington. Full-time students in school who are 18 and over and are unmarried can get monthly checks from social security until they're 22 - if a parent gets social security benefits, or if a parent has died after working long enough under Social Security.

"About 580,000 students in colleges, high schools, and trade schools get \$53 million a month from social security," Milbourn said. A reporting card is mailed to each student beneficiary about 3 months before the end of the school year. The student's "assignment" is to fill in the card and mail it back to social security as soon as possible. "This attendance report is used to determine if the student can continue to get monthly checks," Milbourn indicated. "Any delay in returning the reporting card could mean a delay in payments for the student."

Any student in the Wilmington area who needs help with the report or information about his benefits can call the social security office at 504 W. 10th St. The telephone is 658-6911.

## Dear Consumer

### Save Money By Saving Power

By Virginia Knauer  
Special Assistant to President Nixon  
for Consumer Affairs

Unless you have a waterfall in your backyard with your own electric generating plant, you may be threatened with electrical shortages this summer. The Office of Emergency Preparedness has warned that several areas of the country could be affected and has urged everyone to conserve energy.

The conservation of energy means more than just turning off unused lights. It means using all of our electrical appliances and equipment more efficiently. And of course, this benefits us through savings on our utility bills—unless you do have that waterfall.

Here are some of the things you can do to conserve power and save your money:

- Use only a little water to cook vegetables. You want to cook the vegetables, not heat water. And once the water is boiling, turn the heat down. Leaving the heat on high won't cook the vegetables any faster, and you may just burn the beans.
- Don't open the oven door. Every time you do, you lose 20% of your heat.
- If you have a refrigerator which needs to be defrosted, do it before the ice deposit is 1/4 inch thick. Ice acts as an insulation and lessens the cooling power of the coils. More frequent defrosting will also lessen the chance of spoiled food from long defrosting periods.
- If you are thinking of buying a refrigerator-freezer, keep in mind that a frost-free model uses approximately 50% more power than a frost type.
- Check to make sure that your refrigerator is airtight. Closing the door on a piece of paper is a good check. If the paper is easy to pull out, you probably need to have the rubber gaskets around the door replaced.
- Only run your dishwasher when you have a full load and preferably in the morning or late evening when the temperatures are

lower and the demands on electricity not so high. Using the dishwasher only when necessary will not only save you power on its actual operation, but also on the cost of the hot water used.

• Don't let hot water faucets leak. A leak which will fill an ordinary cup in ten minutes wastes 3,280 gallons per year, water you have to pay to heat.

• Make sure your house is well insulated. This is equally important for both winter and summer as insulation works to keep out heat as well as cold.

• Storm windows year round will help to cut your heating and cooling bills by as much as 15%.

• Keep your windows closed. No matter how large your air conditioning unit, you can't cool the outdoors.

• Do things which generate heat only during the cooler early morning or late evening hours to make less work for the air conditioner.

• And do turn off those unused lights. They not only waste electricity, they generate heat. It is going to be hot enough without any added discomfort.

If you want more information on ways to save on heating or cooling, you might want to purchase 7 Ways to Reduce Fuel Consumption in Household Heating . . . Through Energy Conservation (Stock # 0303-0888; 25¢) and 11 Ways to Reduce Energy Consumption and Increase Comfort in Household Cooling (Stock # 0303-0876; 30¢). They are available from Consumer Product Information, Washington, D.C. 20407.



ELKDOM'S TRI-STATE ASSOCIATION garnered a slew of personable hostesses when they tossed a lavish fete for its president, the Honorable William S. Fountain in Dover, at Holiday Inn. Among them, Sunday week, were (front row, l. to r.) Daughters Mildred M. Bivins, Carrie Scott, Beatrice Shockley, Mary Robinson, Flora P. Chambers (2nd row, same order) Grace A. Kemp, Lenz Wiggins, Carmelia Randall, Lucille Smith, Thelma Battle, Blanche Nickens, and (top), Lucille Sharpe, Rhona L. Hall, Edwinna Randolph, Flossie B. Reynolds, Marguerite Dennie, Eloise B. Johnson and Julia B. Miles. LEROY E. BROWN JR. PHOTO

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This segment of the Antlered Guard was organized in Los Angeles, California, during the 1967 Grand Lodge Convention, by its present Grand Directress, Louise M.T. Robinson.

The history of this Freedom Fund Program is amazing and of utmost importance to the Antlered Guard and the Daughters thereof. Its origin begins with a bottle of Elk's Milk

(commonly known to us as a wet baby), which was raffled off during the activities of the Antlered Guard while participating in the Grand Lodge Convention.

Daughter Louise M.T. Robinson, then a Colonel of the General Staff, was Chairman of the Raffle. When the Raffle was over and Colonel Robinson had made her report to the

body in session, she emphasized that the profits of the affair would be turned over to the Grand Secretary of the Grand Lodge to help towards its Freedom Fund Program. From this little mustard seed which was planted in the Antlered Guard by its founder and Grand Directress, it has grown and now become one of the most important financial factors of the Antlered Guard, and the many Daughters thereof with whom we are working in this fine program.

By 1969 (within two years) at the Grand Lodge Convention, Washington, D.C., the Daughters who were working with this program had raised enough funds (which was turned over to the Grand Lodge) to recommend to the Grand Exalted Ruler thru the Antlered Guard Department, that their Grand Directress, Louise M.T. Robinson, be given the honor of Past Grand Daughter Ruler. The same was conferred upon her at the Grand Lodge Convention, Philadelphia, Pennsylvania in 1970. From 1970 until the present, the Freedom Fund Program of the Antlered Guard has created much enthusiasm among the Daughters of the Department and various chairmen throughout the Department's jurisdiction have been appointed by the Grand Directress, who now carries the rank of Brigadier General. To this end, a wonderful financial contribution has been donated to

the Grand Lodge for which we thank the Grand Exalted Ruler, for giving the Daugh-

ters of the Antlered Guard proper recognition in the Grand Temple, through our Grand Directress.

Chairmen are appointed to head the Freedom Fund Program of the various states or districts. They compete with each other in their fund raising and if the funds in general merit the amount required to award Past Grand Daughter Ruler honors, the one raising the highest amount is recommended by the Freedom Fund Daughters to receive such honors.

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# Guide to Central Wilmington Business

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| <p><b>FURNITURE MART, INC.</b><br/>113 Market Street<br/>Wilmington, Delaware<br/>OL 5-8706<br/>FINANCE OUR OWN<br/>Refrigerators<br/>Bedroom Sets</p>                                              | <p><b>PRINTING</b><br/>Special of the Month!<br/>...expensive-looking<br/><b>RAISED - PRINTED BUSINESS CARDS</b><br/>(they look just like they're ENGRAVED)<br/>at ORDINARY - FLAT PRINTING PRICES<br/>...this month only, and only if you bring this coupon to<br/>The Defender Publishing Co., Inc., 1400 French St., Wilmington, Del.</p> | <p><b>Defender Ads Bring Results</b><br/><b>Storm's</b><br/>fine footwear for the family<br/>market street 100 west tenth<br/>merchandise mart concord mall<br/>midway shopping center</p>                                                            |
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## Durable Fashions For Summer Olympics



On the way and on parade U.S. participants in the 1972 Summer Olympic Games will be attired in apparel provided by Sears, Roebuck and Co.

Considerations in the design and fabrication of the contemporary uniforms included the use of easy-care and durable fabrics which would stand up to the hectic schedules maintained by the athletes during their 16-day stay. Secondly, styles were chosen to complement the figures and physiques of all the participants — from gymnasts to discus throwers.

The result is a fusing of function, freedom and fashion in never-wilt polyester knits and contemporary single-breasted blazer looks in a red-white-and-blue color theme.

**Travel**  
The men's travel uniform consists of a navy knit blazer with red buttons and contrast stitching worn over a white knit dress shirt with torch-pattern tie and navy-and-white knit seersucker striped flared slacks. The men will be putting their best foot forward in two-tone loafers to complete the look.

For travel the female participants will be fashionably attired in a navy blazer, red-and-white houndstooth check shirt, white jeans and white stacked sandals. The official Olympic emblem has been converted into a belt buckle for a distinctive finishing touch.

**Parade**  
When the U.S. Team passes in review at the Olympic stadium in Munich, each of the male athletes will be wearing a crisp white knit blazer with patch pockets and contrast stitching, navy knit dress shirt

## Milford Woman Is Killed In Truck Collision Monday

Funeral services will be held at 8 p.m. this evening for Mrs. Charles P. Hammond, 49, victim of a car-truck collision Monday morning on Route 113 northwest of Milford.

Mrs. Hammond was declared dead on arrival at Milford Memorial Hospital shortly after 10:30 a.m. after being thrown out of her 1962 Volkswagen.

Police say her vehicle traveled more than 99 feet from point of collision with the empty hot-max truck before it came to rest.

Mrs. Hammond was struck by an empty tractor-trailer rig driven by Landis C. Martin, 33, Terrehill, Pa. Martin was headed north on the dual highway when Mrs. Hammond failed to make a complete stop at the intersection of Northwest Tenth Street and Highway 113.

It is assumed that Mrs. Hammond was preparing to make a left-hand turn onto the dual, for a return to her home on North Street Ext. Time of the accident was 10:25 a.m.

Police report that Martin was traveling at a speed within the 50 mph speed limit when he struck Mrs. Hammond's vehicle.

The victim was taken to the hospital by the Carlisle Fire

Company ambulance crew. Lillian B. Hammond was born and raised in Milford. She



MRS. LILLIAN B. HAMMOND

attended Milford elementary schools and the George Washington Carver Beauty School, Wilmington.

She was employed under the Title I program for the Milford Special School District last summer, working with the migrant children program.

Surviving are her husband Charles T., two children Marne L. Charles T. Jr., For Sills, Okla., and Deborah Milford; three grandchildren Charles T. III, Larry, and Sonja Renee.

She is also survived by her sister, Priscilla Fountain and brothers, Franklin, Hayes Kenneth and William S. Fountain, all of Milford.

Mrs. Hammond was a member of St. Paul's Methodist Church and the Hester Dutter Temple of Elks No. 235.

Funeral arrangements are being handled by the Perry Reese Funeral Home. A viewing will be held at St. Paul's Methodist Church at 7 p.m. this evening with services following. Interment will be at Memorial Gardens, Camden, Del.

Peoples Settlement Association is a member of the Association of Greater Wilmington Neighborhood Centers, Inc., a United Fund and Council

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## W.M. Knox at Peoples Settlement

Walter M. Knox, formerly an assistant to the President of Delaware State College and Director for Development assumed his new position as Executive Director of Peoples Settlement Association.

Knox brings a wealth of experience to the Settlement, having been involved in education management, fund raising and development, delinquency, group work and summer day camp in previous settlement house positions.

As a graduate of Rutgers holding a Master of Social Work degree, Knox has received many awards and honors in the mentioned fields. He has said sees his role as providing programs through the Settlement which really relate to the needs of the people. He views the Settlement as belonging to the people. Mr. Knox is married to the former Constance Gloria Wright and they have an 11-year-old son, Walter Mitchell Knox, II.

# THE DELAWARE VALLEY DEFENDER

10c PER COPY PUBLISHED WEEKLY BY THE DEFENDER PUBLISHING CO., INC.

VOL. 7 No. 27 Saturday, July 1, 1972

## Bishop Primo Is Elevated



The name now is Suffragan Bishop Quintin E. Primo, Jr., Protestant Episcopal Church, Diocese of Chicago.

This speaks for itself of the rise of the former rector of St. Matthew's Episcopal Church in Wilmington, Del., to the highest echelon of America's Protestant Episcopal Church. He is the first black clergyman to attain such an honor in the Chicago Diocese.

The new 59-year-old bishop received the right to wear the purple at a special convention held early this month in the Cathedral Church of St. James in Chicago. He had been there as rector of St. Matthew's and St. Joseph's Church in Detroit, Mich., since leaving Wilmington in 1969.

Bishop Primo's outstanding leadership qualities asserted themselves during his tenure at St. Matthew's in Wilmington.

He elevated it from a mission Rev. Lloyd Casson is the present rector.

He use his religious influence for community good during his Wilmington years in behalf of furthering job training of young black citizens. He founded and was president of the Community Training Foundation, Inc., a successor to the Delaware Tutorial and Job Training Program, which he had also created.

Bishop Primo is a native of Liberty County, Ga., a graduate of Lincoln University and possessor of a Master of Divinity degree from the former Bishop Payne Divinity School in Alexandria, Va., now the Virginia Theological School.

His three children are: Cynthia, a graduate of the University of Delaware; Quintin the 3rd and Susan.

Bishop Primo is one of the founders and president of the Union of Black Clergymen and Laymen of the Protestant Episcopal Church and also chairman of the church's urban crisis funds committee.



## Wilmington

### Selected By

### Witnesses

Jehovah's Witnesses have selected Wilmington, Delaware as one of 59 convention sites in the United States for their 1972 series of worldwide meetings.

W. George Condilis, convention manager, said this year's assembly will be conducted under a theme of "Divine Rulership" and is scheduled for August 17-20.

Condilis said He expects 14,000 delegates for the four-day event from the tri-states area.

"All persons interested in the Bible and in the Kingdom of God will be glad to know that the Watchtower Society has made arrangements for this series of district conventions, Condilis stated. "The program is designed to stress the importance of God's Kingdom as a solution to the many problems confronting man."

Condilis said 20 conventions are planned for Canada, others in the British Isles, in addition to those in other lands. Upwards of 500,000 people are expected to attend.

Convention officials said the Delaware Park Race Track will be used for the assembly.

The convention is designed for all members of the family; all age groups. "Much of the convention program will be interesting and vital to young people," Condilis added, "and the Witnesses believe such family unity in matters of worship is essential in these difficult times."

### Post Cana

The Post Cana Group (Catholic Widows and Widowers) will meet on Friday, June 30, at Immaculate Heart of Mary Church, Shipley and Weldin Roads, Liftwood, Mass at 7:30 p.m., followed by "potluck" supper. Guests are most welcome. If interested, please call Family Life Bureau at 655-7437.



RELIGION AND RECREATION for youngsters are nicely going hand in hand this summer under the sponsorship of Community United Presbyterian Church, New Castle Ave. and Rogers Road, Dunleith. A Vacation Bible School has attracted a large and enthusiastic group of children for its two-week program, lasting through Friday, June 30. The school is being directed by Mrs. Olivia Holden and Roger Hawkins. The teachers are Mesdames and Misses Edythe Pridgen, Patricia Moody, Cora Johnson, Kim Johnson, Marjorie Chappel, Jacqueline Thornton, Doris Wilkins, Helen Wilson, Ruth Jackson, Gloria Monroe, Leona Hicks, Florence Gaines and Florence Coles. Daily classes consists of Bible study and worship, arts and crafts, singing, and recreation. Closing exercises will be held Friday, June 30, at 7 P.M. when each class will present a skit followed by refreshments. Children attending are: Omarr Thornton, Tracy Duckery, Brian Sheppard, Lonnie Clark, Yolanda Drummond, Troy Friday, Marty Walles, Susan Congo, Sheryl Johnson, Wayma Dobson, Bridgette Monroe, Carl Gaines, Tray Phelps, David Moody, William Graham, Dawn Moody, Eric Wilker-

son, Riley Evans, Christopher Trice, Andora, Allen, Cassandra Reeves, Bonnie Drummond, Renee Reeves, Richard Thornton, Karen Wilson, Tricia Congo, Cynthia Manlove, Belinda Poteat, Danny Outlaw, Paul Wigg, Chanell Lewis, Aaron Johnson, David Hynson, Darryl Lewis, Everette Cole, La Juan Thomas, Vinson Allen, Maxie Haskins, Stanley Walker, Karen Sudler, Mike Sudler, LaRisa Lane, Jimmie Pridgen, Lisa Jackson, Ruben Clark, Harvey Congo, Maylinda Thornton, Shelia Roe, Classic Whales, Yvonne Phelps, Cynthia Allen, Carmella Johnson, Joy Sheppard, Denise Johnson, Cynthia Tyre, Terline Haskins, Theresa Walker, Charlene Monroe, Martin Barks, Frederic Garnett, Leonard Clark, Willie Walker, D. Dillard, Denise Dillard, Harold Hynson, D. Drummond, D. Hall, W. Johnson, W. Johnson, L. Johnson, L. Lewis, G. Ennis, V. Tucker, Tommy Jones, R. Prophet, L. Gaines, Patricia Tillard, G. Wilson, L. Wiggins, C. Monroe, Tiny Brooks, Veronica Clark, Michelle Jackson, Frederick Johnson, Genell Lewis, Erik Reeves, Cherylene Tyre, Clarissa Williams, Lisa Scott, Mark Macon, Joana Graham, Jacqueline Broadnax, Charles Treece, Karl Wilkerson, Terry Ennis, Karen Manlove, Kim Milton,



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## Wilmington School Bd. Becomes a Plaintiff . . .

The Wilmington Board of Education agreed tonight to become a plaintiff in a lawsuit currently pending in the U.S. District Court which seeks relief for racially segregated children in the city's public schools. The suit, entitled *EVANS v. BUCHANAN*, closely parallels that which was filed in Richmond, Virginia, in that it asks that city and suburban districts be realigned to erase boundaries which isolate the city's predominantly black children.

In resolving to enter the case on the side of the plaintiffs, the Board cited Supreme Court rulings against "separate but equal" school systems and the Board's "solemn obligation to uphold the Constitution of the United States." Further, the Board stated its belief in "the principle that both quality education and equality of educational opportunity in a multi-racial society can only be achieved in a multiracial school setting."

The Wilmington Board made its move in the face of increasingly visible opposition by the residents of suburban districts surrounding the city to any form of realignment and an apparent similar attitude on the part of the boards of education of those districts. The suburban school boards had opted for raising a fund

to hire counsel to enter the case as *AMICUS CURIAE* (friends of the court) on their behalf, presumably to enter arguments against the plaintiff's case.

The original plaintiffs in the case are five black parents in Wilmington, who, in July 1971, asked the court to order the state to provide for a "racially non-discriminatory . . . public school system in New Castle County, including Wilmington." The main target of the suit is Delaware's 1969 Educational Advancement Act which, in reorganizing the state's school districts, established that the boundaries of the Wilmington Public School System were to remain the same as those for the city.

The Act went on to say that the State Board of Education could change any district boundaries when it deemed necessary, except those of Wilmington which were fixed by law and could only be changed by the state legislature.

When it was filed, the Wilmington suit was one of the first in the nation to deal with school integration in terms of more than one school district. Since that time, federal courts have heard similar cases in Richmond, Denver and Detroit, and have ruled in favor of the plaintiffs in each case. In February, 1972, the Wilmington suit was amended to bring it more in line with the successful Richmond suit.

Wilmington Board president, Father Lloyd S. Casson, commenting on the Board's action, said, "We feel that there is sufficient evidence to support the plaintiff's case that the state has acted to create segregated school systems. But our decision to enter the case as plaintiffs was based primarily on our educational commitments. The majority of us reject the idea that some magic wand of dollars, as visualized by President Nixon, could ever provide quality education in racially isolated schools."

"It is our opinion that any child . . . white or black, city or suburb . . . who attends a unia-racial school is educationally disadvantaged and is being denied an equal educational opportunity. We could have sat back and let the case be won on its legal merits alone but we wanted to positively state our commitment to quality education for all children."

## The Anytime Casserole



What the basic little black dress is to a woman's wardrobe, the Anytime Casserole is to her recipe collection. This easy to prepare dish combines the flavors of fresh chopped garden vegetables, ground beef, spices and crispy crushed Wise Potato Chips. The Anytime Casserole may be served hot for an indoor lunch or dinner or cold on an outdoor picnic or for a snacktime treat. And, a bonus extra, even after it's been chilled it can be reheated in the oven or on an outdoor grill.

**ANYTIME CASSEROLE.** Melt 1/4 lb. butter in heavy skillet. Add 1 cup chopped onion and 1/2 cup chopped green pepper. Saute until onion is glazed. Add 1 1/2 lbs. of ground beef and saute, stirring occasionally, until meat loses its red color. Add 1 tsp. chili powder, 1 cup (8-oz. can) tomato sauce and chopped pimiento (4-oz. can). Line an oiled 2-qt. casserole with contents of 1 4-oz. bag of Wise Potato Chips, crushed. Spoon meat and vegetable mixture into casserole. Blend 4 well-beaten eggs with 1/2 cup sour cream, 1 tsp. minced parsley, 1 tsp. garlic juice and the contents of 1 4-oz. bag of Wise Potato Chips, crushed. Spoon egg mixture over meat. Bake in moderate oven (350° F.) for 30 minutes or until heated through. YIELD: 8 or more servings. For picnics, serve either well-chilled, or reheat over low heat on grill for about 30 minutes.

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## Del-Mar-Va BSA

### Shows Gains

Gains in 1971 that benefited more boys in this area were noted by officials of the Del-Mar-Va Council, Boy Scouts of America, in a review of last year's program of events and activities.

"One of the most heartening reports is that we are now providing Cub Scouting, Scouting, and Exploring to more young people than ever before," Judge Marvin H. Smith Council President of the local council, said.

rollment, made plans in 1971 for new activities this year including Operation Reach, a positive approach to drug abuse prevention, which is now under way.

Smith noted that the 1971 successes of the Del-Mar-Va Council came because of the dedicated interest of over 8,000 adult volunteer leaders.



Does Governor Russell W. Peterson look worried? Not even a little bit as he smiles for Cameraman LeRoy Browne in the above picture taken at the Delaware State American Legion convention held recently in Smyrna, Del. He would have been entitled to a furrow or two in his forehead, because this photograph was snapped on the same day as the statewide delegate election was held and before the results were announced. His Excellency had nothing to be concerned about anyway, because he qualified for the Republican delegates' nod with the greatest of ease. Governor Peterson is seen second from left and U.S. Senator Caleb Boggs is far right. Other Delaware State American Legion leaders with the guests of honor are Carlton L. Smith of Smyrna, the new state commander and Donald Neal of Wilmington Manor.



Here's a lady, who is living proof that life's book isn't closed when a person retires from a job. She is Mrs. Dale J. Roth of Harrington, Delaware, who was elected president of the Delaware State American Legion Auxiliary - unopposed, too - at the recent fifty second annual convention in Dover, Del. She retired three years ago from the International Playtex Corporation after 21 years of service. Mrs. Roth was the Delaware A.L. Auxiliary's first vice-president and chairman of the rehabilitation committee serving veterans' hospitals. A son, Neal Kinney of Harrington, Del., is a Purple Heart veteran of the Vietnam War.

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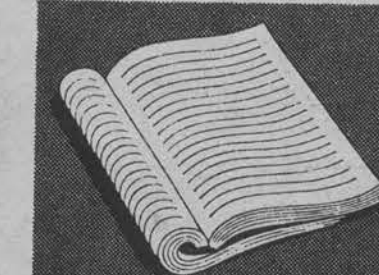
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# Del. Prince Hall Grand Lodge 123rd Session



M.W. GRAND MASTER Courtney P. Houston, Jr. (far right) takes advantage of moment of refreshment to put his constituents at ease (photo #1). On dais with him are fellow Grand Masters (front row, l. to r.) Alvin H. Swiggett, Pennsylvania; Joseph N. Yearwood, District of Columbia; and William Campbell, New Jersey. Photo #2 shows the joint visitation of Holy Royal Arch Masons and Heroines of Jericho of Delaware; #3 is of the Knights Templar, represented by Em. Sir Knight Joseph B. Jackson, Jr., also Past Grand High Priest, H.R.A.M. of Delaware; in #4, Herbert C. Norris (center, left) wears many hats on this occasion, this time appearing as Imperial Deputy of the Desert of Delaware, with Illustrious Potentate Franklin

Butler, Suakim Temple #60. Also well represented in visitations were the appendant and concordant bodies of the distaff side of the Delaware Grand Lodge as is seen in photo #5, depicting Grand Officers of St. Matthew's Grand Chapter, Order of Eastern Star, Delaware; #6, some of the "Stars" also present; #7, a husband-wife team as Assistant Grand Marshall Nathaniel Thompkins introduces his wife, Anna M., Loyal Lady Ruler, Ladies of the Golden Circle, and in picture #8, Dgt. Dorothy Johnson, Imperial Deputy of the Desert of Delaware, Daughters of Isis, is presented. PHOTOS BY FRANK P. HARPER