

Recollections of childhood

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There is one circumstance which as it occupies a conspicuous place in my memory honesty requires that I should relate while under this head. My Father used to raise broom corn and after the corn was cut off, I considered myself heir to the stalks. These I cut off at the joints and they furnished us much amusement. We made horses & boats & windmills & houses of them. On one occasion I had borrowed Mother's knife, and in attempting to cut off one of the stalks, I broke off the blade close up to the handle. I knew not what to do. Mother had had that knife ever since I could remember and now I had broken it. What should I do? I knew it was wrong to tell a lie; I knew I ought to confess at once. But the tempted said that it was needless to expose myself thus. I could deny it and Mother would know nothing about it. I went to her and denied it and not only did this but added shame to my guilt by laying it all on my innocent and unsuspecting little sister. God heard that lie and did not suffer it to go unpunished.

Our Parents in some way learned who was the guilty one, and reproached me for my falsehoods. They told me how wicked I was, and that all liars should have their part in the "lake of fire". I felt my guilt to some extent, but I also suffered from fear of punishment from my Parents, & many, many tears did I shed ere I closed my eyes in sleep that night. They did not punish me however, my tears being to them sufficient evidence of my penitence. I am yet a child, but I look back upon such acts with regret, and always expect to. Should I live a thousand years, it will still be in my memory. And it will be brought to light at the judgment day, as all our actions must. If we would always remember this would we not be more careful how we act and speak? Would we live as though all of to days actions would be forgotten on the morrow, and all the actions of this life be forgotten in the next?

Question

Were the Nethinims spoken of in 1 Chron. 9. 2 the descendants of Jacob? If not, of whom?

Flakes 2 Enigma

I am composed of
 18 letters My 65 8 and 17 is what savvy
 people do when they see strangers
 My 15 16 17 and 18 is a ruler My 8 76 is a
 domestic animal My 96 and 6 is something good
 to eat My 11 13 1094 is some thing about
 houses My 3 21 is what sleepy people
 do My 12 5 38 is what Columbus found
 My 5 13 and 14 is a beast

My 3 17 and 6 is also a beast of burden
 My 10 136 2 is some thing good for sick people
 My 12 6 29 and 14 is the name of a girl
 My 6 16 12 and 12 is the name of a bird
 My 6 2 7 21 and 4 is also the name of a bird
 My 3 17 and 1 is the nickname of a boy
 My 12 5 14 and 14 12 is something used by Mexicans
 My 21 13 3 17 is a girls name
 My 12 1 and 7 is a boys name

The whole is one of the Adventurers
 who came to the land found by Columbus

Notice

The above enigma is doubtless very hard
 to solve. We find that the whole is composed
 of 18 letters. Then we read that the 65, 18, & 1740.
 how is this Flakes? Further down we find this number
 this number, 1094. Try and find some better method
 of punctuation next time

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 on every alternate Monday, at
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Notice to contributors

We are heartily thankful to you, friends,
 for your liberal support, but we
 must at the same time urge upon
 you the growing, the pressing neces-
 -sity for more carefulness in writing.
 In spite of our most charitable ex-
 -cuses, we are forced to conclude that
 some of the pieces have never even
 been looked over after they were
 written. This does not speak much for
 the writer. Better only write half as
 much if you cannot spare more time.
 Waste not your time and thoughts in
 talking. Many words are misspelled,
 others are scarcely legible. What shall
 we do with them? We publish them this
 week entire hoping to see more signs of
 carefulness in future.

For the Prairie Rose Bud Influence

At a general sense, Influence denotes a power whose operation is invisible, and known only by its effects, or a power whose cause and operation are unseen. Webster. We know little of ourselves if we don't know that we are subject to be influenced by others, and likewise capable of influencing others, and this influence is not the thing of a moment. It is lasting. How trivial soever ^{we} may think this influence is, or the influence of others. Still it is abiding; much more so at any rates than we are aware of.

We may think, or be disposed to think that creatures so insignificant as we, have very little, if any influence. How I hope that no one of the readers of the Rose Bud will thus persuade, or deceive themselves. This little Bud itself will have an influence. May this be a hallowed influence. I used to think there were a great many persons in the world (myself among them) that had no influence. But observation, and a little better acquaintance with human nature, have taught me to believe differently. Persons are often influenced in indirect and imperceptible ways by persons whom they would disdain to take as exemplars. How care^{ful} then should we all be that our influence be exerted in favor of truth and righteousness.

I will instance one case that came under my notice of one of those men that I used to consider as having no influence, exerting in some respects the most wide spread and extensive influence I have ever known any man. Some 25 or 30 years ago he moved to Ill. For years he remained there without any of his friends with him. At length a brother in law moved out. The next year three brothers in law moved.

A year or two some of these friends moved, and then others, and others, family followed family, until hundreds of persons left their residences in Ohio, and found new homes in Indiana, Illinois, Iowa, and Minnesota. So far as we can see, these moves, and removals were all the direct, ~~and~~ ^{or} indirect results of one man's removal. Now just trace out these results a very little and you ^{will} see still more of this one individual's influence. Every one of those individuals removing and locating amongst strangers, forms new acquaintances; and thus hundreds, yes thousands of new acquaintances have been made, and new spheres of influence occupied by them. Nor ^{is} this all. By marriage, numerous new ties of consanguinity have been instituted, and thus the influence is spreading, and will continue to spread. When I commenced writing, I expected to have written but a few lines, and to my surprise I am now at the bottom of my second page, and the worst of it, I have written but little of importance, still I suppose it will have an influence.

Perhaps I may at some future time take up the
subject of Evil Speaking. C.

Enigma

By. C

I am aware of nine letters. I can be found in Africa, as well as in Minnesota, I am not confined to any zone. Torrid, Temperate or frigid

My 8. 5. 6. 1. and 9. are a kind of fowl

My 7. 1. 2. 9. and 5 are the name of a river

My 4. 6. & 5 constitute an article that boatmen frequent by use

My 1. 5. 4. and 8 compose an article of commerce and usefulness.

My 2. 1. and 1. are an article of drink

My 1. 8. and 9 compose an article of commerce for some people, and of luxury for others

My 4. 3. and 9. is an adjective that is frequently used without a noun—

My 6. 8. 5 and 9. are used to denote an English measurement.

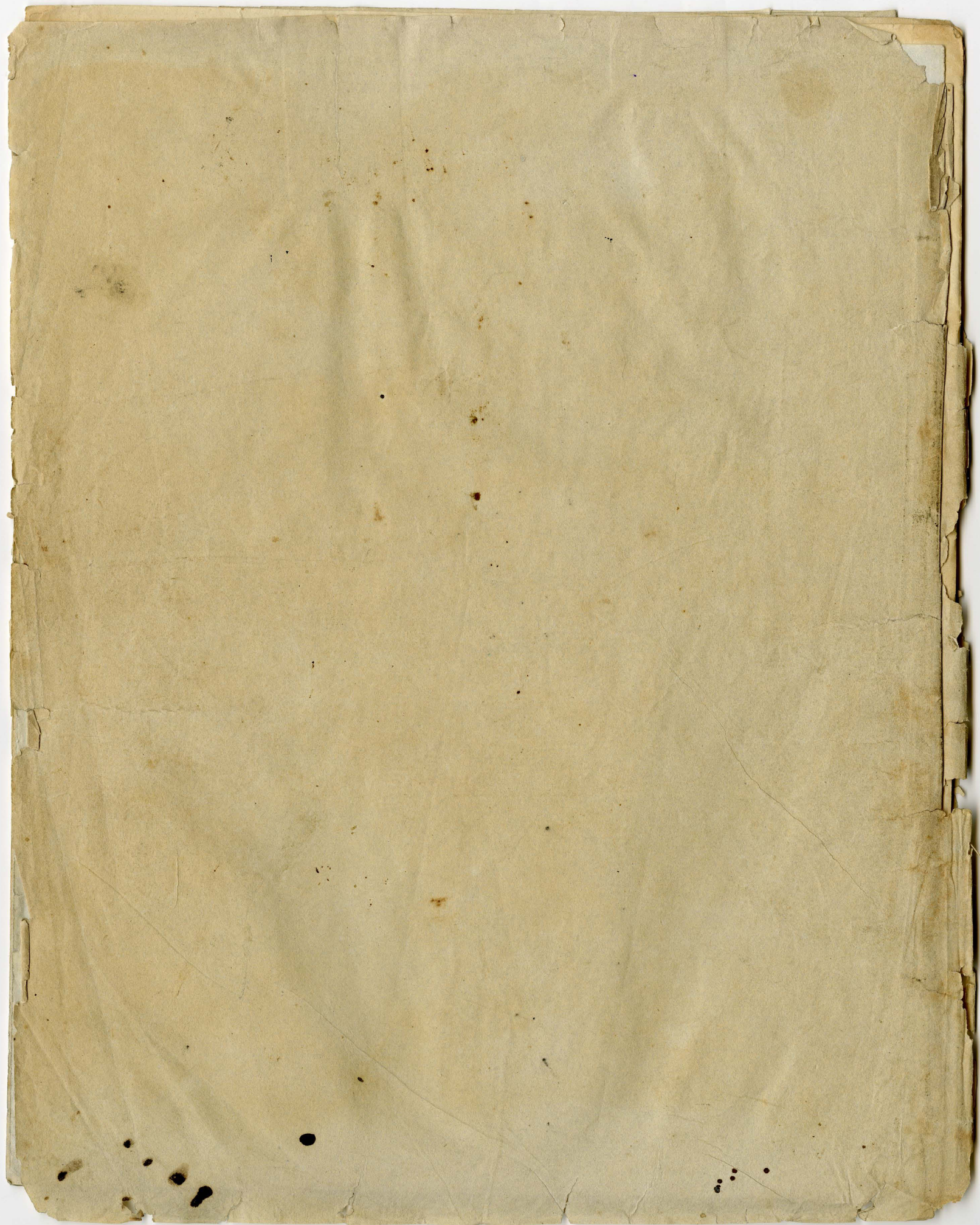
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Psalm XXVII & 14th

Wait on the Lord be of good courage
and he shall strengthen thine heart
wait I say on the Lord

Dear Friends let us all wait on
the Lord Let us all be of
good courage And may he
strengthen us all in faith and
hope and love and every christian
grace May the Rose Bud live
long & have a sweet refreshing
influence over all who read it
May none who contribute to it
ever have need to be ashamed
of their contributions

Let us never find fault with
any one when there is no prospect
of doing good by it Let us
continually strive to improve
in every thing that we do
Let us all look at our own faults
as much as we do at the faults
of others None of us are perfect
But we ought to be as near perfect
as possible Alex. G. Huggins



Fl. 5
#871

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Passerina versicolor

Myiophobus cinerascens

Coccyzus erythrorhynchos

Passerina versicolor

Myiophobus cinerascens



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