

Alexander G. Huggins diary, 1835-1846.
[Alexander G. Huggins and family papers]

[p. 1]
[front cover]

[page break]

[p. 2]
[written upside down at foot of page:]
Cts
\$7.80

[page break]

[p. 3]
H. Hill Treasr. A B C F M
To A. G. Huggins Dr.
For his services as teacher for one month in the school at Lac qui Parle and for getting wood during the quarter ending Decr. 31. 1845
At \$300 per annum \$25.
Received at Lac qui Parle Dec 31. 1845 from H. Hill Treasr of the A. B. C. F. M. the sum of twenty five dollars in full of the above account
Alexander G. Huggins.

J. Fullers not in the Rice paper

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[p. 4]
[blank]

[page break]

[p. 5]
Alexander G. Huggins
Book
Steel Pen St Louis
June 22nd 1840
Last week Lorenzo Lawrence & Anpetuwaxta worked one day & 2 half days. 2 days each
And Napexa half a day Paid
All paid Lorenzo got a shirt Anpetuwaxte got some corn and peas
Monday 3rd of August 1840 Anpetuwaxte worked his eighth day for which he is not yet paid
4th sick worked half a day
5th August worked
August 7th Settled square with Anpetuwaxte gave him a blanket coat and a blanket

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1 August 11th 1840 Anpetuwaxte shot black birds a rainy day

2 August 14th Anpetuwaxte worked we finished stacking hay
 3 August 18 shot birds & cut corn
 4 A[u]gust 20 one third of a day setting up corn
 5 August 21st shooting and threshing peas

\$ [erased] datee[?] blow
 \$30
 Jo Dart G. L. Wed
 Treas. Of F. M. S. [?]. M
 Cincinnati Ohio

Sir please pay to blank the sum of dollars and charge the same to the account of the S[?] C

[page break]

[p. 7]
 Bacon to Mr Renville
 June 23 – 1835
 55 [+] 25 [=] 80
 lbs 18 $\frac{3}{4}$ [+] 11 $\frac{1}{4}$ [+] 18 [+] 16 [+] 25 $\frac{3}{4}$ [=] 89 $\frac{3}{4}$
 huns[?]
 June 28th
 [above notes are crossed out]
 October 5th 1836 Mr. Renville Dr. To three and a half pound of salt
 October 25 Two & a half lbs of salt
 November 8th seven & a half pounds of Coffee
 Sometime before this twenty pounds of coffee if I remember right
 November 10th five & a half pounds of salt
 December 9th five and three fourth lbs salt
 The 26th fifty & a half pounds of Sugar also fifteen & one fourth lbs of Coffee
 January 12th 1839 Six lbs Salt
 Feb 4th 21 lbs Sugar.
 Feb 6th five & a quarter lbs of salt

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[p. 8]
 Bacon to Mr. Frenier lbs
 July 2nd 11 $\frac{1}{4}$
 July 9th 24
 Six yards white cotton
 Joseph Renville sent Dr
 To six yards white cotton per Label 2. oc[lock?]
 Feb 23rd 1837 To seventeen yds of red flannel
 March 6th five & three fourth pounds of salt 5 $\frac{3}{4}$
 March 30th 5 $\frac{1}{2}$ lbs salt 5 $\frac{1}{2}$
 April 24th Nine & a $\frac{1}{2}$ lb. salt 9 $\frac{1}{2}$

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May 25th 1835 need 85 paper

July 25th 1836 Monday John got fourteen pounds & three quarters of flour or bought of us 14 $\frac{3}{4}$

August 20th flour 18 $\frac{1}{2}$ lb

September 14th John got two pair of socks

[all from "July 25th" above is crossed out]

July 18th 1837 got of Mr Renville 91 lbs/pounds of corn

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[Page] 2 [of his "Journal from Fort Snelling"; see p. 11 for Page 1:] Friday 26th went nine miles Dr W [?]
His folks slept in the Tent & I and mine in the Boat frequent showers on the 24. 25 & 26th & [2]7th

Saturday 27 passed 5 Indian houses

Came 15 Miles Dr W passed on with the Horses Mrs W. Sarah and E slept on the Boat me and mine in the tent

Sabbath 28 Came 14 Miles slept as the night before Monday 29th The Birds sang beautifully in the Morning it sounded just like Ohio Came 18 Miles Slept as before Tuesday 30th foggy in the Morning Took a Tea Kettle of hot Water in to the Waggon Body and some fresh hot Corn Bread and ate Breakfast after the Boat Started of[f] Bread and butter Bacon & tea And about 10 or 11 OC Sarah & Lydia

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Huggins [Page] 1 Journal From Fort Snelling

Left the Fort o[n] Tuesday June 23rd 1835 at half past 3 OC[lock] went 4 Miles staid where there was 3 or 4 Indian houses

Wednesday 24 went 18 Miles staid where there was 20 Indian houses the owners all gone and we took possession for the night The first night all the women & children slept in the Waggon body on the Boat Dr W & myself Slept in the open air with bed & blankets The second we all slept in an Indian hou[s]e Thursday morning 25 had to swim the horses across the River went 18 Miles Staid where there was a traders Cabbin and 2 Skin wigwams. Mrs W Sarah and Eliz

[Friday 26 (crossed out)] Slept on the Boat me & my family in a tent & Dr W. with the horses about $\frac{1}{2}$ Mile from the Boat

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[Page] 3 Amos and me Started to take a nigh[?] en[?] a cross the prairie I company with 5 others one old Lady her daughter 2 sons and a Brothers son. Our boats Crew and 7 French men only one of which speaks English he told us we could go about a Mile and a half & then come to the River again he said how ever he would tell the Largest Boy who was going with us where to come to River again. He is large enough to carry a gin [gun; see p. 12] and can speak a few English words. His father the Old Lady's husband is a French man he & his brother was gone on with Dr W. and some others the Old Lady I understand is Chipeway and speaks French I believe her daughter is nearly grown She carried the least boy on her back he is not quite as large as Amos

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[Page] 4 The other boy was large enough to keep along very well So we nine set out to go a Mile & $\frac{1}{2}$ by land. So we walked on over a beautiful prair[i]e 1 $\frac{1}{2}$ or 2 Miles then we sat down in the shade of an oak to

Rest After we had Rested a little I inquired which way we were to go to the Boat and instead of turning off towards the River as I thought we ought they pointed on ahead so we thought we must follow them and after going about a mile farther they appeared at a loss which way to go but still Kept going higher up the River I carried Amos and went with the boy which had the gun towards the river about $\frac{1}{4}$ of mile through bushes and weeds and C[?] Sarah tried to follow but got out of sight the rest of the party staid on the

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[Page] 5 Prairie to gather Strawberries after we had got about half down the hill we thought the prospect looked bad and turned back so we all went still a little higher up the River then went down a hill like one of straight Crick hills and a cross a bottom like a straight Creek bottom Except that the scrub grass was about 3 feet high all over it and we were all glad to find the River we Kindled a fire to keep off the Mu[s]ketos and fired the gun to let the men on the Boat know we were ahead then I started down the River to meet the Boat and after a difficult walk of 2 or 3 Miles sometimes through scrub rushes & some times through Willow bushes I met the Boat

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[Page] 6 And before the sun was down the Boat was up at the place where we found the River and we staid there that night having Came 17 Miles

July 1st after we had came 5 Miles we came to a small Village 3 or 4 hours no body there the man on the Boat told us it was but 1 Mile by land to the place where we were to leave the River and a good Road through a prairie and 4 Mil[e]s by water so I took Lydia & the Children and in company with the same Indians we went with yester day we went for some time through timberer[?] weeds & Nettles then came the prairie heavy grass some times water

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[Page] 7 Some of those who were with us carried the Children and I carried Lydia 2 or 3 times for several Rods where the water was about a foot deep Lydia thinks it is 2 miles from the villige to the traders house where the Boat was to land we arrived there before noon and found the Dr in good health We had a dinner prepared for us with Mr Renville the old gentleman with whom we are going we had good fat Hog & butter unleavened bread and Coffee

The knives and forks were placed round a large Table and the plates all set by Mr Renville who cut meat and put on all our plates then helped him self last the Coffee was filled out by a french man brother in law to the old lady named above soon after Dinner the Boat arrived

We got our things Haul[e]d up the[re?] and stretched our tent made tea for supper

July 2 we started by land in Company with 6 Carts and the French mans one horse wagon and a number of Indians on foot one half breed on horse and several others on foot which I have not mentioned 2 of Mr Renvilles sons

We started about 12[?] OC[lock] we found very bad Road in places the Horses would frequently sink in to the belly and with out help none of them would ever have got along with their loads till the Road had got firmer the Carts and wagons did not break through so bad as the horses but sometimes they got in pretty deep Horses were in frequently to the belly the men would gather round and lift at the cart and

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[Page] 8 whip and hollow some times they took the horse out and took out the Cart or wagon by hand some of these places is not more than 3 or 4 Rods a cross others 8 or 10 some places no water on the ground others water waist deep

I suppose that on Friday 3 of July we went through water over shoe mouth 20 or 30 times

Saturday 4 of July we Crossed 2 Creeks or Rivers they are called here the first one before breakfast it was waist deep we packed over a considerable part of the Load before we drove in then we drove a cross till the boys and Women and Children got out on the Bank then 3 or 4 men helped the horses and had hard work to get the Waggons out we were told the next one was not so bad but it had like to a proved[?] worse for us for in going down a steep bank one wheel went down first [and our hard work (crossed out)] being stopped suddenly and everything in the wagon was jolted to that Corner and the other hind w[h]eel tilted up till water Came in to the Corner of the body very much we got a great many things wet several of the wagon bows were broken but we all got out without being hurt the wagon was speedily unloaded things laid on boath banks of the Creek which was knee deep & 4 or 5 steps wide we lost but little a little sugar and the Lid of the Tea Kettle was the most we Loaded up and when we got to the to[p] of the hill we had to take wood with us to do till Monday we laid some on behind the doubletrees and fastened some behind within the log Chain got a good piece behind the carts but found no very bad place that Evening got to the Camp before sun down

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Saturday Morning Mr Renville with one Cart and all the Indi[a]ns except one hurried on leaving 5 Carts 5 Five Drivers and us two wagons sabbathe Morning all the Carts w[ent?] on and left us alone a very warm day Monday 6 we pass on till near sun down where we found run[n]ing water and Camped Having wood with us Tuesday 7 Cool good day to travel good roads for the most part but at 3 OC[lock] the Horses got in s[o?] that we had to take out part of the Load and the[n?] hitch the Horses to the end of the tongue with [then(?) (crossed out)] Log Chain Wednesday 8 no place so had [bad?] as to stall or fall down in the evening Crossed a handsome Creek with gravel in the bottom

Thursday 9th got to Mr Renvilles after driving about 2 Miles

Saturday 11 there was 40 Carts came here from Red River with about as many famil[i]es moving mostly to Illinois & there was fifty(?) Souls in the Caravan a great part of them were Scottish Presbyterians they staid over the Sabbath and Came to hear preaching

[end of 1835 journal]

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[notes from November 1839] Proverbs Twenty third Chap and 4 verse

Labor not to be rich: cease from thine own wisdom

Nov 12th 1839 Mr Riggs preached from a part of the eighth chapter of Pauls Epistle to the Romans beginning at the 18th verse First reckon that the sufferings of this present time are not worthy to be compared to the Glory which shall be revealed in us, &C.

Nov 19th Mr Riggs preached from "But ye have a more sure word of prophecy whereunto ye do well that ye take heed as unto a light that shineth in a dark place till the day dawn & the day star arise in your hearts"

John was present for the first time to hear Mr. Riggs

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How sweet the peace which Christ bestows
 The peace to Christians given
 Sweet as the softest notes of love
 Which Seraphs breath[e] in heaven

Not Paradise knew aught so sweet
 Mid all its fragrant flowers
 No peace like that which Christians feel
 Was felt in Edens bowers

How sweet it is none know but they
 Whose hearts with love are flowing
 It comes from richest founts above
 Through Christ the Saviour flowing

It fleets not by with fleeting time
 But like some mighty river
 It holds it deep and steady course
 Increasing still forever.

S. Pond

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John D 1836 Debtor
 July 14 One pair of shoes \$2, 50 C
 July 25 fourteen & threefourth lbs of flour
 August 2nd Half a pound of powder and two pounds of shot
 August 20 eighteen and a half pounds of flour September 17th Nine Yds of cotton factory at 33 1/3 Cts
 p[e]r Yd
 September 14th two pair of socks
 July 21 Three pounds of sugar and one & a fourth of Coffee
 October 29th Six pounds of sugar
 November 7th five yards of flannel at one dollar pr Yd. one Blanket at five Dollars & one pair of
 pantaloons at \$5.00
 October 15th four pounds of tobacco 1,50

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November 19th 1836 Dr
 John Six pound & a half of Sugar
 November 24th five pounds Sugar
 December 31st Two pounds of Coffee
 January 4th One yard & 1/2 of Muslin January 13th 1837 five Pounds of Sugar
 Jan 20th 2 lbs & 3/4 of soap 2 3/4
 February 1st five pounds of Sugar March 2nd Three pounds of sugar March 3rd five Yds callico 2 1/2
 black and two & a half blue

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January 1st 1837 sabbath We had a sacrament and Grand Mother Renville was baptized
 2nd Monday a day of fasting & pray[e]r
 3rd Tuesday put a new roller in the sled
 4th W[ednesday?] Johns son John was buried I made a pig trough & drove the blue neck Cow across the River & across Beaver River
 5th was writing a little in the session Book prayer meeting at the Drs after night John & his wife was there they appeared to be in great distress at the loss of their child
 6th shelled and ground a basket of corn
 7th Trees white with frost in the morning I shelled corn in the morning

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And in the evening helped John to haul a load of hay January 8 Sabbath Sermon from John XV & 1st Catika & Hapexnedula were among the hearers the Church members all present except Grand Mother Renville
 9th Monday shelling corn Tuesday 10 Made a Maul & an axe handle & cut a little oak to bottom a chair it was cold & windy snow drifting
 11th cold & windy chop[p]ed wood in the morning & in the evening made splits & began to bottom a Chair feel sorry because Jo[h?]n can not get enough to eat & because I fear he does not hunger for that bread which came down from heaven

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12th Clear & cold 12 below zero sung with Mr. Rs daughters
 13th Clear & cold wind from south helped Jo[h?]n to haul two loads of hay from Mr Rs meadow the dakotas have been making holes in Childrens ears
 We bought two deer skins & inveigled five pounds of sugar for John
 Jan 14th Clear cold in morning south wind moderate in the evening.
 I bottomed one chair for the Dr & put arms in Lydias chair John got a beef from Mr. P [or R?] (hide & a Calf all [sic])
 Jan 15th sermon from John XX 11th I am the good shepherd church members all present Catha Napexnaduta & To Rawicasta were present warm day the snow thawed a little

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Jan 16th 1837 we hauled the big hearth stones Mr P. got his coat that canagge took & dakota words I made a whip stock a warm day
 17th I was trying to learn Dakota words went with Mr. P to do ha wi castar John got a tin buc[ke]t full of corn Jan 18 I wrote a letter to Anzi C. Huggins helpt to catch an otter nothing more but made two pens for Dr
 19th helped to cut & haul some logs for a sheep house & cut some trees in the clearing a warm day sung with the girls
 20th helped John to cut fire wood in the morning & ground meal in the evening moderate

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Jan 21 Saturday cut a lit[t]le fire wood & wrote a few Dakota words wrote Mr Ps Dakota hymn for Yukan wi caxta 22 Sabbath sermon from a part of the XXIV Psalm Church members all present except Grand Mother Renville Catka d a te mima Ha pexna Yukan wi caxta present It was plainly held forth in the sermon that God has a right to us & all our services & that God would give us hearts to love him move & serve him better.

Jan 23 built a sheephouse helped John to cut some fire wood & cut my foot

24 wrote a few Dakota words John ged [ground?] a buc[k]et full & a half of corn Tuesday

25th handled the pitchfork & was trying to learn Dakota

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January 26th 1837 Helped John to haul one load of hay & one load of poles to put on the sheep house & then went to Mr. Rs & got eight bushels of corn

27th helped to have one load of hay Joseph killed a cow that had a calf

28th helped to daub the sheep house 29th Sabbath preaching from the twentyfifth Psalm

30th Sung with some Girls also with boys John got corn to grind this has been a happy day feel encouraged about the Msr[?]

31st cut fire wood helped to put a pork barrel into the Drs c[e]llar greatly distressed for the loss of a thimble

February 1st found the thimble

2 made a door for the sheep house & got 2 sheep

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3rd helped have one load of hay & went back after the sheep & cut off their ears

4th Mended the big wheal & got Three Chickens & weighed 21 lbs of Sugar for Mrs. W. to send to Mrs. Renville then mended the childrens Shoes.

5 Sabbath Sermon from the dry bones

6 Monday snowed most of the day sung with boys & girls went to prayer meeting in the afternoon

7 Tuesday we hauled three loads of hay one lamb

8 Eighth hauled two loads of hay the last of Mr Rs stack

9 Ninth hauled firewood across the River

10 Tenth haul[e]d wood out of the clearing I cut & John hauled

11th ground meal

12th Sabbath Ser[mon] from I can do all things through &C.

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Feb 26th 1837 Sabbath the first Dakota words were sing [sic] as a part of public worship

Monday 27 Spent most of the day Singing cut some fire wood & wr[o]te six verses & made notes for one Tune

Ma[r]ch 3rd got 11 lbs of pork

March 4 Took dinner with Mr. Renville of beef & potatoes

March 5th 1837 Dr W began to have part of the service in the Dakota Language

March 7th 1837 Our seco[n]d daughter was born

March 25 she was baptized Eliza Wilson

April 12th have not been able to work for several days

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April 17th 1837 Monday Broke our new ash plow beam & made an oak one whipt Amos because he would not come & talk with the Dr when he called him nor when I called him

April 18th Tuesday was driving oxen to plow prairie 19th driving oxen again I made an axe handle & hunted Som[e] for the young Cow

April 23rd 1837 sowed oats flax barley & peas

June 8th began to replant Corn

June 17th Sowed Turnips

June 20th Frost

Some time in September Gathered the potatoes

Oct 5th took a sweat

October 6 & 7th gathered the Turnips

October 16th 1837 John & Vassour began the Mil[1]

17th Began at twelve Oc[lock] & quit at four 18th Vassour worked

The first week Vassour worked 4 1/2 days

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The second week Vassour worked six days

The third week five days & a half

November 4th John got 1 1/2 Yds flannel

November 3rd 1837 I started one letter to George W. Work & Fanny Huggins

November 5th Communion Sabbath.

Let us all try from this day & love more than we have ever done Love God & one another

The fourth week five and a half days

Nov 13th 1837 we set up our mill wheal

Nov 13 after supper all met to consult about teaching & concluded to make a vigorous effort to teach Mr Rs daughters to understand English & any others who may wish to learn Ta wi te tun & Mankiya hin di nape

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"This world is the place for labor and not for rest or enjoyment except that enjoyment which may be found in serving God. We shall have time enough in the coming world to rest and to converse with our friends and it may well reconcile us to separation here, if we hope to be forever with them there."

"Blest be the dear uniting love

That will not let us part

Our bodies may far off remove

We still are one in heart

Joined in one spirit to our head

Where he appoints we'll go

And still in Jesus' footsteps tread

And shew his praise below."

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Nov 14th 1837 We raised our Millhouse
 Also had a meeting of ten & upper to deliberate on the concerns of the Mission
 Nov 16 daubed the Mill house And had a meeting to determine how to spell Sioux words & proper names
 Mr Rs sons met with us
 Nov 18th we set up the small wheal of our Mill & John got one pound of Coffee.
 The fifth week Vassour worked six days
 Whole number of days 32 Vassour
 Nov 20th Monday we killed the red Cow which weighed about 500 & 75 or 80 lbs
 Nov 21 The River froze over A one eyed man here for supper
 Wednesday
 Nov 22 Working at the mill sunk the bed stone
 Thursday
 Nov 23 The boys & girls began to play on the ice
 Mr R[?] some of the Sioux killed two C[?]ws[cows?] for[?] for[?]
 Nov 24 Spliced the Mill band
 Nov 25th 1837 We started our Mill
 Nov 27th Dipped 25 doz Candles

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Nov 28th Wednesday Trans scribed a little Sioux but don't know that I learned any
 Nov 29th Was fixing the wagon to haul wood with Oxen then fixed the big wheal for Mr Rs daughters to
 spin wool on Thursday meeting John & wife there & child
 Nov 30th Mr Pond & John was hunting one of the oxen. I dug a place to run lead in the Mill stone. It
 began to snow
 December 1st se[?] blowing & snowing I let John have a pair of drawers or slips
 Dec 3rd Soled the sled John & Pond began to haul hay I run lead in the Mill stone
 Dec 4th Ground more than two bushels of corn Also let John have four & a half lbs Sugar
 Dec 15 Trees white with frost
 Dec 16th Ground more than one barrel of corn The spotted ox very unwilling to grind
 Dec 22nd 1837 Dec 18th Made 2 pans[?] of one Met to deliberate I was appointed to teach

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Decr 22nd 1837 Twenty below zero
 April 18th 1838 A little before 3 OC[lock] A.M. I Saw in a dream a company of Angels
 October 14th 1838 Mr Riggs took the lead of the Sioux meeting prayed in Dakota read the tenth of Mark
 & some remarks
 October 25th 1838 Doctor Williamson started to Ohio I spent the day hunting for Tom but found him not
 Nov 3rd the Dakota killed one hog 142 lbs but we got it to eat
 Nov 13th 1838 Maza topawin Died
 14th Mr Riggs & I finished the coffin
 15 Mr Gavin & I put the corpse in the coffin & laid it up on the poles

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“I do not wonder for my part that God does not give “the kingdom dominion to the greatness of the kingdom under the whole heaven” to the present generation of saints. Their souls are not sufficiently expanded to receive it. It will require a race of Christians of great hearts to take possession of the world in the name of Jesus”

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Nov 16th 1838 We killed one hog 175 lbs

Nov 21st Wamdiokiya’s wife Maza topawin was buried

22 Kill[e]d a cow 484 [repeated] 484 lbs

Nov 23 began to build a hoghouse & haul[e]d one load of hay on a cart Pte hotonpi died Sabbath Nov 25th

Nov 27th Finished the hog house & put the hogs in it & made an ax handle

Friday Nov 31st [sic] Finished mending the sled Pond & I hauled one load of hay The second Chap of John translated Vassour was chopping wood I daubed the hen house

December 1st 1838 I put a bottom in the little chair Vassour again chopping wood

Dec 2nd Skicaduta was at meeting

Dec 3 Made a window by the chimney

Dec 4 hauled one load of wood Made 2 fishing lines one for Skecaduta & 1 for Canhdexea wakiya have a promise of fish

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December 27th 1838 One French man got two bushels of barley for Joseph Renville and Josephs horse fell down on the hill and broke one shaft of the sleigh On this day we moved back after getting the loft laid

Dec 29 we got the sheep home

January 1839

January 6th Sabbath day There were more than forty at meeting Mr Gavin read the Vth Chap of John Mr Riggs preached from Colossians third. Beginning at the 18th verse a good Abolition sermon

January 7th Amos got a knife

Jan 8. Teaching only three scholars

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January 13th 1839 Sabbath There were about forty at meeting Michel Renville & Wakanman The first time for one & the first this winter for the other Mr Riggs read part of the sixth Chap of John & also some other remarks & portions of Scripture

Februaray [sic] 28th 1839 I lent Tunkanwicaxta one powder [keg full of corn (crossed out)] in a bag. Bag not returned Oct 1839

April 1st 1839 I sowed wheat April 2 Mr Pond & Mr Gavin Started down the River in a canoe which they had purchased from Catka

April 7 There were 34 at meeting Twelve of them church members Mr R & his son Antoine

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April 14th There were forty at meeting Michel & Wazakipi eight of them were of the church members
 April 16th 1839 Sowed barley & oats

April 21st 1839 Mr Riggs was gone to to [sic] Lake Traver[s]e There were fourteen at meeting 3 of them
 church members I read the first chapter of Johns Gospel

April 27th There were 27 at meeting 5 church members

April 28th 1839 I lent Tunkanwi caxta a second [keg full of corn (crossed out)]

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May 4th 1839 Mary Jeffries was married to Henry Belaend

May 5th About 55 at meeting Thirteen of them church members

May 12th About Seventy at meeting

May 17th Ploughing for Mazakateman

May 19th 1839 Communion Sabbath

May 21st 1839 Finished ploughing breaking up

May 26th there were nine at meeting

May 27th Trans scribing Sioux the fifth of John I sent one letter to J Bell & Harriet & annot[her to?] []
 Pettijohn

May 28 Mr R & family started down & The Sioux kill'd two of our Cows 3 tit[?] & blue neck

May [21 changed to] 31th [repeated] 31 1839 Wamdiokiza with a party of twenty 1 or 2 Started to hunt
 Chippeways

June 1st Mr Riggs & I righted up some old hay stacks

June 2nd There were 27 at meeting 10 c[hurch] m[embers]

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June 3rd Three women hoeing corn with wheat paid them Xawina & Mary took dinner with us

June 4th Three women hoeing corn paid them with wheat

June 6th 1839 Sheared the sheep & kill'd one gave Polite 11 lbs

June 7th I weigh'd a load of bark 127 lbs

June 8th 1839 Planting potatoes

June 9th There were 15 at meeting 8 c[hurch] m[embers]

June 10th Made 17 wethers 3 barrows and 12 steers for Mr. Renville

June 11th a very rainy-day Made a new bed stead & shortened an old one

June 12 Heard that one of Mr Rs young steers was dead

June 16th There were 21 at meeting 7 C[hurch] m[embers]

Left home June 27th 1839 very fine weather Slept at the second Lake

28th Slept at Beaver River

29 passed Clear Lake a few miles

30th Sabbath day Remained alone on high ground trees in sight all round

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Monday July 1st 1839 Very warm Musquitoes wo hitha I got to Skada ti Tuesday we started back. And
 got home on the ninth D. W & wife Sister F. & Tom & old Roan to the wagon Buck & Bright John H.
K[i]rker & little Andrew to the carts

16th Began to reap barley

July 17th 1839 We sowed turnips

July 18th a rainy day
 August 25th 1839 There were about thirty at meeting to hear Dr. W.

But still I look forward to that blest abode
 Prepared by my Saviour for all that love God
 To swim in the Ocean of happiness there
 And bask in his smiles who has answered my prayer

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 To leave my dear friends with my neighbors to part
 To go from my home afflicts not my heart
 Like the thought of absenting myself for a day
 From that bless'd retreat where I've chosen to pray

Dear bower where the vine and the poplar o'erspread
 Have woven their branches a roof for my head
 How oft have I knelt by the ever green there
 And pour'd out my soul to my Saviour in prayer.

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 The early shrill notes of the loud Nightingale
 That dwelt in my bower reserved as my Knell
 Oft call'd me to duty whilst birds in the air
 Sang anthems of praises as I went to prayer

How sweet were the zephyrs perfumed by the pine
 The balsom the Ivy the wild Eglantine
 Yet sweeter O! sweeter superlative were
 The joys that I've tasted in answer to prayer

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 For Jesus my Saviour oft deign'd there to meet
 And bless'd with his presence my humble retreat
 Oft fill'd me with rapture and happiness there
 Inditing in Heavens own language my prayer.

Dear Bower I must leave you and bid you adieu
 To pay my devotions in climes that are new
 Well k[n]owing that Jesus presides every where
 And can in all places give answer to prayer

[page break]

[p. 48]
 Oct 3rd 1839 Mr Riggs & Kirker got home from Travers[e] De[s] Sioux

October 4 I got a new pen knife And Masons Sacred Harp
 Afternoon we went to see the Lake took the wagon with T'ote & Tom
 Mrs W Mrs Riggs Sister T & six children Amos shewed his stingy disposition enough to shame any body
 that could be shamed

[see p. 20 for notes from 12th and 19th November 1839]

Nov 20th 1839 We kill[e]d the white bullock which weigh'd four hundred & sixty three 463 lbs

Nov 22nd 1839 We k[i]ll[e]d the old sow she weigh'd two hundred & 66 lbs

Dec 5th 1839 Jocco[?] got home The glad[d]est creature ever after an absence of forty days or more any
 of us saw

[page break]

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Dec 12th 1839 Began to work the big blue steer

After dar[k?] got one xio [sic]

14th Brought four sheep home

15th More than 70 at Meeting

16 Mr Kirker & I finished paying for thatching the roof of the Cow house Chopping wood with Hoshea &
 Crooked Hose

17th Killed The one eyed bullock which weighd 300 & 13 lbs

"The Christian is passing a rough and dirty piece of road; but he is going home, and he has a good home
 to go to."

[page break]

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Dec 28th 1843

I drove up six cattle from the big coolly Our whole stock of cattle at this time are eleven six males and
 five females Our sheep are all gone And the hogs were all gone last summer But Dr W brought up two
 pigs from the Robinsons one of them has been killed & we got a pig from Mr Renville so we have two
 pigs yet

[page break]

[p. 51]

A G Huggins Journal from Mdiedan to Minixexe

Left home September 2nd 1840 at 3 OC[lock] With Mr Riggs Just at sundown we got to the camp where
 there were ten families of Indians about 7 miles from home Whole number of horses 20 [blank] dogs old
 & young don't know how many some not got their ey[e]s open yet. [written above the line: 'There is a
 land of pure delight'] Drank coffee for supper [above the line: 'Mr Riggs prayed'] lay cold headache slept
 but little Thunder face and hesazu took supper with us [above the line: 'read and prayed'] Made tea for
 breakfast gave Thunder face some Tea and bread he gave a part of it to his wife

[page break]

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Thursday 3rd Started at nine Oc[lock] after one hour halted $\frac{1}{4}$ an hour a little past 4 Oc[lock] past the
 place where I found old roan there gave Thunder face some shot Stop[p]ed before 12 Oc[lock] about 11
 miles from home Before we started Thunder face came up and gave us two small Ducks & got some
 bread & butter We started a little after noon and traveled till 2. Oc[lock] where we stop[p]ed for the night

at a place where plumbs are very plenty and very ripe about 15 M from home Friday Sept 4th morn
Thunder face took breakfast with us & took some coffee and bread to his family Started before 8 Oc[lock]

[page break]

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And after traveling 3 m halted half an hour Stop[p]ed again at 12 Oc[lock] half an hour or more put up for the night before one Oc[lock]. 23 M from home got 2 ducks for supper & breakfast next morn
Sept. 5 Sa[t]urday started after 7 Oc[lock] halted half past 8 & again at 11 Oc[lock]. Turned out at 2 Oc[lock] The whole caravan makes quite an appearance on the prairie Five Carts 17 horses with poles instead of Carts & one big black Dog one saddle horse & two colts Women & girls with packs on from the age of 75. or 80 down to five or six a number of small children some on the horse packs & some on their mothers backs

[page break]

[p. 54]

Some times the poles on the horses look like the stakes of a fence a mile long Ate a part of a Pole cat
Sep 6th Sabbath was a pleasant day we got one young man to stay with us his name was Bu Sabbath night the musquitos were bad it thundered and rained a little nearly all night
Sept 7 Monday we started before 7 Oc[lock] and in 2 hours were up with the caravan which had not yet started we are now 39 miles from home at the Lake where the long cottonwood grows one man & horse gone to look for Buffalow started again at 11 Oc[lock] & went on till 2 took dinner 45 miles from home
Camped at the far end of Cannon 2 oc[lock]

[page break]

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fortynine miles got two ducks for supper
Sept 8th Tuesday started at ten Oc[lock] and travel[e]d one hour halted half an hour and traveled till half past one where we put up for the night at a small stre[a]m of water 55 miles from Lac qui Parle
Sept 9th Wednesday Left the Caravan and started with two young men for Missourie Bu (Marpiya ho tanka) Pte waken ina tun kan kihnaka started before sunrise. about 3 Oc[lock] crossed 2 or 3 small stre[a]ms [written above line: 'missed my p[?]king'] and at 9 Oc[lock] Thunder face Jo[h]n having [written above line: 'passed &(?)'] gone on to look for buffalow gave the signal of Buffalow in sight
When we came up we l[?]sed out drank some water & eat some pem[m]ican in a few

[page break]

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minutes a man named Hokixi[?] dun came up and one of our guides on old Roan with the two 2 others went to kill buffalo they being still several miles ahead so we trot[t]ed on after with Tom & the cart as fast as we could conveniently till half past 12 Oc[lock] when we came right up to the hunters where they were after four bulls our guide had already shot one and another soon fell 80 miles from Lac qui parle so after cutting up the meat we took a part of it and came on 3 miles which makes 83 Thu Sep 10th started early some time before noon Ice frost came in sight of Buffalo both our guides

[page break]

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took guns and went on foot to shoot But the cows and calves all ran off and they killd none there appeared to be about 50 they ran by within 40 or 50 rods of the cart but I had no gun and did not persue them so they were out of sight before the guns came back This enabled us to get on much faster than if they had killd some of the buff[falo] The guides appeared disposed to turn back they expressed great concern lest we should not pay them when we got to Missourie They were told if we could not get what we had agreed to give them we would let them

[page break]

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have old Roan so they agreed again to go on with us 101 miles from home we got over the hill filld keg with water this day made 25 m which [makes] 108 Just cooking sup[p]er with a fire made of some of the old Bull Tacesdi

Friday Sept 11th cooked bread for breakfast one of the guides began to hurry us to start said if we had started early we might have got to the Jac river by noon but now we could not which saying proved true we started at 6 Oc[lock] and got to the River after one oc[lock] on our way we saw 5 or 6 Buffalo and a great many antelopes or goats we crossd 2 val[l]eys before crossing the River in one there was

[page break]

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a pond where we wattered the horses and there were ducks there but we hurried on without shooting we think it is 32 miles from the hill to the river when we crossed the River Mr R & I stop[p]d to take dinner but the guides went on to see what it was they had seen across the River they told us to hur[r]y on as soon as we could so when we got up the hill we found a Dakota man with the guides after driving about a mile or 2 we came to two lodges we have been eating some plumbs with them and are now about to eat something else

[page break]

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We got Buffalo tongue to eat about half boiled and I instead of eating none as I ought eat almost a dogs fill Then we traveld on about 4 miles stop[p]ed cooked bread made tea had fever all night it began to rain before day 31 miles Sat 12th Started half past & pushed on all day as hard as we could saw about one doz Bulls some twenty or 30 goats one of the guides shot at a goat Abo[u]t 6 oc[lock] just as it was beginning to rain we came to water where we put up for the Sabbath having made 27 miles Sabbath 13th cloudy all day Monday 14th Started half past 5 oc[lock] Still cloudy

[page break]

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Stopt for dinner before 12 Oc[lock] 15 m on one of the guides shot at a goat this fournoon About the time we took dinner it cleared up at half past 3 we came to water watered the horses & took some in the keg then pushed on till five o c[lock]. found water again & saw 3 wolves stop[p]ed for the night having came 30 miles 196 Tuesday 15th Started half past five pushed on very hard all day to get to our Journeys end but had to s[t]op before 7 oc[lock] cloudy & nearly dark but we found wood & water 38 miles mad[e] a fire

[page break]

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baked bread & made tea & ate supper by fire light The guides chose to sleep in the cart to be out of the way of the frogs but in the night it began to rain & they got wet before they knew it was raining & had to come in to the tent it rained till 9 or 10 oc[lock]. Wednesday morning Wednesday 16th I went through the rain & mud to get wood we made a fire in the tent door baked bread & made coffee & ate breakfast while it was still raining After breakfast Bu went to look for the fort and we baked up the last of our wheat flour Bu came back without seeing anything of the

[page break]

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fort we were now close to the Missourie but could not tell certainly whether to go up or down to find the fort but we concluded to start on with the cart & look up the River started at 12 Oc[lock]. After we had traveled some miles the guides said they knew the fort was still higher up the River so we passed on over very hilly stony muddy ground till a little past four o'clock when we came opposite the fort 8 miles We could see over about the fort a great many horses & a number of Indians we called over and after some time two Indians came onto a sand bar in the middle of the river and enquired who we were &[?] C. said the boat was gone down the River for wood they went back to the fort but one of

[page break]

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them soon returned to the sand bar & asked a few more questions & said tomorrow we will mend up an old boat and fetch over So we baked bread & made tea for supper heard the Bell ring for supper at the fort Thursday 17th About daylight heard the Bell ring at the fort & again for breakfast heard a great thumping all morning suppose they are mending the Boat Shaved & put on clean cloathes Beautiful clear morning Mr R made me a new pen We are now out of butter and meat and all kinds of grease Still have a little cheese some crackers & rice Baked & ate the last of our corn meal for dinner before the boat came over it

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came over at two o'clock

Some 3 or 4 Oc[lock] we landed safe in Fort Pierre took supper with five of the Gentlemen and are about to sleep in a room with Antony Bouis

Friday 18th Had a pleasant nights rest although the rats did appear to be ten thousand strong all round about

There is a Blacksmith's shop & a Wagon makers shop in the fort heard the cook long before day singing & preparing breakfast clear and cool this morning but not cold Took breakfast with the same with whom we supped had coffee & milk Soon after breakfast

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were called to a lodge of the Teton band Then went to the store & paid the guides Then went back to the Lodge with a little of evry thing to buy some curiosities got a shield & a coat from Tatankahanska Marpiyaqawewe

Took dinner of Buffalo meat and homony no bread but milk to sup with the meat & homony a clear & very warm day In the evening Mr R had a very interesting conversation with Mr Bouis

Saturday Sept 19th This day heard that flour is fifty Dollars a barrel at this place Sugar one dollar a pound Coffee 1 Dollar

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Heard all this from Mr Campbell who now has the command of the fort heard likewise that an ax for a man a chopping ax is ten Dollars how much for a peck of wet mouldy corn they cannot tell themselves [written above the line: '50 Cts'] I believe their object is money & they think the more the better Mr Campbell told me himself that flour did not cost the company more than six or seven Dollars a barrel Just after dinner Mr R & I were invited to a dog feast he at first declined going but was sent for a second time So we heard a good [d]eal of speaking & got to eat some of the dog. got ten lbs of flour & a peck

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of corn & ground it on a hand mill got four pieces of Buffalo meat put up have not seen it yet laid away some sakayuta pe ['what is eaten raw'] See Tomor[r]ow will be Sabbath & after that we hope to start home.

Sabbath 20th a fog[g]y morning had Sioux meeting betwe[e]n eight & nine oclock there were about thirty in the house and perhaps as many in the porch and about the windows the meeting was held in the Fort most of those in the house were males & those in the porch were mostly females We sung two hymns then Mr R gave some account of the creation & of the comma[-]

[page break]

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ndments prayed & sung another hymn We had apple pye & rice pudding for dinner the rats cut numerous holes in our bag of corn meal on Saturday & Sabbath nights.

Monday 21st Got four pieces of Buffalo meat to do us home the prairie is on fire some where near it has been very smoky since yesterday morning Left the fort a little before 8. oc[lock] Got ready to start with our things in the cart a little past nine & started with two other Indians besides our guides saw one fox come 17 miles & staid at a stream where there was wood Tuesday 22 The

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two Indians left us

Mato a kua & Paha hanskaska We started near six. Oc[lock]. And before we stop[p]ed for dinner we came about 18 miles having killed 3 ducks one of Uncle D. waterfowls one Badger & a hare found a small hole of water about a gallon or so some rushes for the horses took dinner of Buffalo meat some cooked & some raw

Came on about 12 mil[e]s farther & camped near a place where we got water on Monday 14th Wednesday 23 we started Just at daybreak came on 20 miles for dinner saw some 21 or 22 goats

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About 3. O.c[lock] paid off our guides & let them go came on till about 4. Oc[lock] began to be very uneasy lest we should find no water But found a little Lake with Ducks in it having come some 27 or 28 miles this day I shot at the Ducks with a ball which was in the gun but killd none One of the guides came to us after we had pitched our tent said we were wandering he was fearful lest we might find no water

said the other guide told him to take us to the place where we staid on Sabbath the 13th But we had

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water & the tent set so we chose to remain

Thursday 24th We started about 6 I kill'd a badger early in the day but it was poor and I thru it away. Saw five or six Buffalo & some goats this forenoon & a fox came fifte[e]n miles for dinner near the place where we took dinner on Saturday the 12th In the afternoon came on fourteen miles to the place where we slept of Friday 11th after I had took the fill of Buffalo tongue saw one Bull

Friday 25th took too of the tent pins to wedge up the cart wheels started about 7 saw five Bulls in one company close by & some a few other Buffalo far off

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Crossed Jale[?] River a little past 9 Oc[lock] took the keg full of water made fourteen miles before noon a very level prairie no h[i]lls to steer by horses very much fatigued The mosquitoes just now biting very much came on to the valley where we watered the horses & where I saw ducks on the 11th there we stayed this night in

Saturday twenty sixth Before breakfast I shot a pagunta [mallard duck] the morning clear & cool we started after 6 In about an hour we saw Dakota Lodges thought at first they were Buffalo but from their remain[in]g still we concluded they were Lodges

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We wer[e] about to pass the Lodges by but some of the men cam[e] running out about 2 miles to see us So we turned nearly square off to the North & went with them to the Lodges we gave some powder & bullets for some fresh meat to Zitka to dute & I got some tongues for a shirt from the wife of Marpiya hdage Mr R. was invited to a Lodge & got a little pan of dried meat & marrow he gave the man his roundabout There were others wishing to sell tongues but we thought we had plenty so we cam[e] on to the foot of the Re or hill for dinner fifteen miles from Where we slept just as we got

[page break]

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to the foot of the hill we saw several Buffalo 2 or 3 miles to the north of us came on after dinner up & down some very high steep hills about 3 o. c[lock] we saw a very numerous flock of geese sitting on the ground about a quarter of a mile north of us I said to Mr R. there is a Lake near those geese so we went to see and before we got near them we saw a beautiful Lake full of Ducks & geese Then the question was shall we stop here till Monday but having no wood & cowdung being very scarce in this place we concluded to come on picking up all the fuel we could find until we should find another Lake

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We had not came far before we saw another Lake but it was farther off than we sup[p]osed we also saw some trees to the Sout[h]east but whey appeared as if they might be even farther off then the Lake So we came on to the Lake having found a pretty good supply of that neces[s]ary article cowdung The Lake was

large & pretty fill'd with Ducks Geese & cranes here we stop[p]ed on the to[p?] of a high bank thirty or 40 rods from the water cleaned & boiled the Ducks killd in the morning & kept it for breakfast next morning put some boiled rice in the soup & boild it again & thickened it with a

[page break]

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little flour and it was exceedingly good for dinner & some left for supper Sabbath 27th I read through the Book of Proverbs At 11 Oc[lock] held[?] meeting Mr R read a chapter in the book of Hosea we both sang & prayed

Monday 18th Started before sunrise At half past nine came to a Lake where we slept the night after our guide had kill[ed] the Buffalo And at 12 Oc[lock] came to the place where he killed it on our way this morning we saw about 100 Buffalo and there is one Bull in sight now slept near the place from wher[e] we

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saw the first Buffalo I killd a pole cat

Tuesday 29 frost Started at sunrise drove on pretty fast early in the day past some Dakotas at a small stream one an old man with one arm I gave him a few shot & some balls crossed 3 or four small stre[a]ms at one of which Tom sunk in to the belly came 17 miles for dinner to the stream where we left the caravan as we went out In the after noon came on to Cannonpa

Wednesday 30th We started soon after sun up the sun shone out early then it clouded up cold wind from the south came on about 17 miles for c[?]

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In the afternoon came nine miles then it began to rain & we set the tent

Thursday Oct 1st Cloudy cold wind from the North we came 16 miles for dinner got home about 3 Oclock or a little past three.

The end of the Journal

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November 12th 1840 Killd Old Buck he weighed 840 lbs

Nov 13th 1840 sick sick all day from breakfast till bed time The beef tasted well at breakfast but I felt unwell after eating it Mr Kirker and I cut & salted one barrel of meat & finished sawing 1 Log O that I could be more faithful and live as I shall wish I had done.

Jan 6th 1841 Killed the cow that sucked herself which weighd 400& 6 lbs

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Lydia Pettijohn was born Sept 12th 1812. Isaac Pettijohn was born Sept 22nd 1814.

John Pettijohn was born November 14th 1816.

Eli Pettijohn was born January 28th 1819.

Amos Pettijohn was born Feb 27th 1821

William Pettijohn was born May 26th 1824.
 Harriet Pettijohn was born August 4th 1826
 Hannah b[orn] April 5th 1829.
 Jerome Pettijohn was born Feb 21st 1832.

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[p. 82]
 Account with Poge pemni
 Dec 1840 Friday 11th one work days 1
 Dec Saturday 12th half a day $\frac{1}{2}$
 Wednesday 16 one day
 Set[t]led square
 Dyer Burgess Pettijohn was born Sept. 10. 1834.

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 Dec Saturday 12th to th[?]e [ke]gs of potatoes 50 C
 potatoes one 0.50
 January 4th 1841 to two kegs of potatoes 1.00
 Set[t]led square
 Again to five kegs of potatoes 2.50
 To one keg of corn 1.00
 February 17th to one keg of potatoes 50
 Feb 23rd 1841 to one keg corn 1.00
 March 6th to 1 keg potatoes .50

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 Corn lent in June 1841
 To Katarin one keg Paid
 To Rachel hunku one keg Paid
 To Jonah hunku one keg. Paid
 Giiciye[?] hunku one keg Paid
 Amanda one keg. Paid.
 Mazayuha taiwicu one keg Paid
 Taopi hunku one keg Paid
 Dina one keg
 Mixape one keg Paid
 Marpizawicaxtu tawicu 1. keg Paid
 Anne Battis sister one keg Paid
 Naomi one keg Paid
 Julia one keg. Paid
 Itewakiya wife one keg
 July 1st Simon one keg. Pa[id]
 Second Wakinyan one keg Paid
 Sept 15th Paid

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Taropi Wakan hunku 1 keg Paid

Sozaza tawicu half keg Paid

1842

May frost frost frost

June frost frost frost

June 13th 1842 White frost

16th White frost

19th Great White frost

July 11th Katharin began to wash for a Cover lid

Saturday July 23rd 1842 The Dakotas killd one Heifer And 24 Sabbath they killd Vaxy & Bouse & one [other?]

August 17th Vaxy got home alive one cow of Mr Renvilles had been shot with two balls

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July 16th 1842 Seeded rye and on the 19. & 20th

July 28th 1842 Sister Fan[n]y took sick or rather got so bad that she was unable to do the work any longer for she had been a little unwell for some days

August 1842 8th The Indians stole fifty six hills of potatoes

The last day of Janua[r]y 1843 Was a tremendous windy day The snow flying thick all day

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June 19th 1842 Mari the daughter of Simon was baptized.

June 26th 1842 Jcni[Jeni?] the daughter of Ann was baptized

August 7th 1842

Kezia the daughter of Oye was baptized

August 21st 1842

Daniye the son of Maza was baptized

James Dickey the son of Paul Died August 28th 1842

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Sept 16th 1842

Session met present S. Pond Minister Mr Renville & A. G Huggins elders Mazakute mani ap[p]eared before session & made confession that he had been guilty of the sin of Adultery fornication said he was sor[r]y for it & wished to do so no more his confession was made published on Sabbath 18th before the Sacrament of the Lords supper was administered

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Oct 1842 Daniye the son of Maza died

Oct 30th 1842 Eli Lundy Huggins was baptized.

Also on the 30th of Oct 1842 Smith Burgess Williamson was baptized.

May 1843 Ande the the [sic] son of Dina died

Oct 2nd 1843 Agnes the daughter of Rachel was baptized
Also at the same time Mary Frances Hopkins was baptized

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“1. Andrew is seven years old to day
And wi [sic] will all rejoice with him
And his dear sister far away
Would like to join with us to sing

2. We hope that Andrew will be good
And love the blessed Saviour more
And try to do the things he should
More than he ever did before

3. Andrew can read Gods holy book
And now that he is seven years old
He in that precious word must look
Each day, to learn what he has told

4. May Jesus be dear Andrew’s friend
Who says to little children come

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And when he dies, His angel send
To take him to his happy home”

Feb 25th 1845

Sister Fanny said on being asked if she had a desire to get well she said I would like to be in heaven but if it is the Lords will that I get well & labor here I am willing I think I have no will
First question Do you feel happy? Answer very happy--you love Jesus but you don’t know how precious he is

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January 28th 1846.

Two men came in after dark begging turnips One of them was a one eyed man from Ptansinte Mde [village at the upper end of Lake Traverse] He says his name is Hake [fifth child] or Akasanpa [opposite] He says the others name is Wakpadanxica [little bad stream] I gave them each one two turnips Dr W. says his name is Okaro Tatexica [bad wind] Waxtinanpe [=nape(p. 93; good neck)] That is the one eyed man Ceji [tongue] hiyanpa[?] and Wakan [spirit] hdixica [sore + bad] went with Jona[s] and me to the meadow for a load of rails and troubled Nig and Tib very much and vexed me more than a little

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Tatesna [tate=wind; sna=to ring] says the name of the man with one eye is Hepidan [little third son] The orphan says his name is Wacuda[?] Dick came home the 8th of Jan and Buck was calved on the ninth January 29th 1846 Old white one horn has company (Vi[c]toria had company on the 25th) Roy was grinding corn & got a book

Tatexica Waxtinape & Cijihyanga [see p. 92] all came into School but read none and got no turnip Jonas & I sawed maple fire wood

K. K. Reiner Dr.

Mr [Elam] Luddington Stone house Nauvoo

Whitney a Universalist

The Thermometer has been as high Sixty seven this winter and last night was the warmest night this winter

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Jan 30th 1846

Tahuraka [rough neck] duta [red] the orphan and his two sons

Anpetuonajinna [anpetu=day; onazin (aspirated z)=to take refuge] & Tatekage [tate=wind; kage (aspirated g)=to skim off]

The name of the young man with one eye is Tate [wind] hdakinyan [transverse]

The name of the short man with the pock marks is Taxinahdamani or Wamdi [royal eagle] waxa [?wasaka=strong]

Jonas & I cut & split an elm log that lay in pasture

I saw Cejihiyanpa throw a club at the calves

Jan 31st 1846 Rose at six O c[lock] picked the gravel stones out of one keg of wheat & ground it in the forenoon & in the afternoon hauld 3 sled loads of wood from the pasture

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I gave Thunderface a small bag of wheat & two turnips And he renewed his promise to pay for a bull which he got some years ago

February 2nd 1846 There were forty at meeting yesterday & ten at school to day snow a half an inch deep this morning we hauld [a] little wood on the sled Iyojanjen [iyo=into; ?zanzan=bottle] brought Ned home with his horses The Tanner brought the draw knife home We had five Indians in for supper and some half dozen crowded out before supper time

Feb 4th We got letters from our children in Ohio the Tanner and his wife brought things to lay away Jane W. is somewhat sick

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Feb 6th 1846 Dr W. & I went to look at Ned found a cow and calf a red cow & white calf Psincinca [a bulbous edible root] Tawa [his/hers/its]

Feb 8th Nearly forty at meeting Old Roy & young Roy were among the number

Feb 9th Sister Fanny somewhat sick I helped Aunt Jane in school ten girls & women sharpened Aunt Jane['s] pen knife [written above the line: 'princes[?]']

Feb 18th Cleaned the clock Drew off a psalm into my Sioux Hymn-Book

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1846

Began to seed wheat

March 9th sowed oats March 16th

Brothers of Hokxida [hoksidan=boy]

Rupaicasna [razor wing] and Marpiya catka [left-handed clouds]

Anogite [two-faced]

Waxtexte [twice good] & Waxtihinunpe

Tahonpe

Bukita Sdiwanka

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March 26th 1846

Our third son & sixth child was born at half past twelve O c[lock] A. M. present Dr. W. & Wife

April 5th Mr Renville Died

April 14th gave to Mr Renville's children forty lbs of flour & five lbs of dried Buffaloe meat

April 24th 1846 Helped Antoine Renville plough His Garden

25 Ploughed Mr MCleods Garden & Some for us in our field and run off in rows with Tib

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Traverse des Sioux

Jan 5th 1847 Found water in the well

April 15th 1853 Moved out to Hickory Hill

April 18th Hauled two loads of posts & the Currant Bushes

Sept 14. 1853 Settled with Charles & John Snyder for building our house

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To repair cracks in iron pots or pans mix fine sifted lime with well beated whites of eggs till reduced to a paste then add some iron file dust apply the composition to the injured part & it will soon be fit for use

To soften hard putty put soap on it Panes of glass may easily be removed by the application of soft soap for a few hours.

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For Scratches in horses Mix white lead & lintseed oil in such protions [portions] as render the application convenient Two or three applications will effect a cure

February 26th 1847

George came to live with us The first time he was weighed he weighed 23 lbs

March 19th Started a letter to Mr. S. Rankin & hewed nine posts of blac[k] walnut

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May 14 1849

Slept 14 miles above the falls of St Peters I led in prayer at night & Mr Riggs prayed in the morning of the 15.

All arrived at half past three

Dr W J Potter S. & G. Pond & Aunt Jane Family worship led by J. Potter 16 put on a cle[a]n shirt 17 prayer by Mr Adams Meeting opened with prayer by S. Riggs Closed with prayer by TS. Williamson Dined at one OC[lock].

[page break]

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Sept 15 1852 Mr Kingsley came to board (at supper) at 3 dollars per week

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Jan 25. 1853

Lots for Riggs Huggins & Hopkins

Block No 5

[Block] No 25

[Block No] 30

[Block No] 55

[Block No] 72

[Block No] 90

[Block No] 96

Block No 101. Lot 123.10.11.12

[Block] No 110. [Lot] 123.10.11.12

Block No 2. Lots 5.6.7.8.

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Jan 1862

John P. Williamson preach'd in Traverse des Sioux on Sabbath Jan 26th a very cold day

“Be ye steadfast unmoveable always abounding in the work of the Lord for as much as ye know that your labor is not in vain in the Lord.”

In the evening preached at Mr McMa[?]ters

Feb 20 Paid \$3.00 Tax

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Jan 22nd 1862

Old Pilly had a calf

Toro white & red-----

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April 11 1839 Young froze horn had a calf Young xica do had company

Feb 22nd 1841 ["We are" (crossed out)] Due to Cega hunku for corn a little more than one keg of potatoes Paid

March 21st 1843

Cotankamaza killd ex bell cow

March 28th 1844 Victoria had her second calf (King eciyapi) About this time pet lost an eye

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May 25th 1839 I got 15 lbs of beef from Mr Renville And let him have 39 lbs of flour sent by Hosea

May 29th 1839 Mr Renville Da[?] To [two bushels of wheat (crossed out)] sent ..do..by Hosea

June 5th To 1 bushel of wheat

A D 1839 Dr Williamson & Mr Renville Changed Receipts Settled all Square in the Autumn

June 1840 Mr Kirker & I sheared eight of Mr Renvilles sheep from which we got seventeen& $\frac{1}{4}$ lbs of good picked wool & about 3 lbs hip lock good for nothing that I know of

Jul July

August 6th 1840 Got forty five lbs of flour & eight & a half lbs of buffalo meat from Antoine Renville Which settles for two bushels of wheat they got in the spring

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