



Max M. Kampelman Papers

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7/10/84

REMARKS BY
MAX M. KAMPELMAN

AMERICAN FRIENDS OF THE HEBREW UNIVERSITY

Chicago, Illinois

July 10, 1984

Thank you very much for that generous introduction. I recall an occasion many years ago when my dear friend (and the friend of so many of you here), Hubert Humphrey, was faced with the embarrassment of a similarly exaggerated introduction. He responded by expressing his deep regret that his parents were no longer alive and could not know of those lovely words. "My father would have thoroughly enjoyed them," he said, "and my mother would have believed them!"

Let me say at the outset, since I have mentioned Hubert's name, how pleased he would have been to see this lovely tribute today to his good friend, Attorney General and former Lieutenant Governor Neil Hartigan. Hubert loved Chicago and the many friends he had here (I particularly note the presence of his pal, Judge Abe Marovitz, here today). Neil Hartigan's promising public career was of particular pleasure to him because Neil combined and continues to combine the idealist with the pragmatist. It is this combination which strengthens the democratic process. (May I also, as a member of the Board of Directors of Georgetown University, the oldest Jesuit university in America, express that university's pride at its illustrious alumnus, Neil Hartigan.)

We are here today under the auspices of the American Friends of the Hebrew University. Our interest in the University

is more than an interest in an institution. It is, as I see it, an identification with the eternal values that characterize the essence of Judaism and the aspirations of our civilization.

The anthropologists tell us that there is such a thing as "folk memory." There are strong cultural, ethnic and national feelings which become an integral part of a community's thought processes and way of life. Interwoven within our Jewish folk memory is the ever presence of Israel -- in our past, in our present and in our contemplation of the future. That in turn is intermingled with our commitment as a people to the values of learning and law. Wherever we may live, whether in South Africa, South America, South Chicago, or in the Soviet Union, this intermingling and respect for learning and law is part of our folk memory. That is why we are called the "People of the Book." And the learning of the Book, in Jewish tradition, is, of course, the reading of the law.

The Hebrew University of Jerusalem reflects that folk memory. It explains why we are here today. Justice and law and learning are fundamental to Jewish values. The ancient scholars of Judaism studied law and proclaimed justice because they knew that the growth and development of the human personality toward God-like aspirations required a society based on order and justice and equity.

A vital characteristic of the Jewish folk memory is that it is rooted in the revelation to the early Hebrew tribes that there was only one God. Since there is only one God, then we are all of us His children and thus brother and sister to one another. Here is the cornerstone of our civilization's belief in human brotherhood. It is the cornerstone of democracy as a political system. It is the cornerstone of our system of jurisprudence.

Thus, if there is to be any justification for the continued survival of the descendants of those ancient Hebrew tribes, it must be in the reaffirmation by them, by us, of those truths of human brotherhood. It must be in a rededication to the values of learning and human development.

There is one other important truth taught us by the ancient Hebrew sages, and necessary to an understanding of the world in which we live. It is that each of us not only has the capacity to stretch and evolve into a higher dimension of self, into a more God-like being, but that we also have the capacity for evil, for cruelty and for injustice. The Hebrews taught that there exists within each of us a "yaitzer hatov" and a "yaitzer hara," that in the heart which is good and that in the heart which is evil. The Christian theologian, Reinhold Niebuhr, called it "Children of Light and Children of Darkness." This dichotomy is also basic to the teachings of Freud.

This duality within the human being reflects itself in human institutions as well. The commitment to democratic government is the political expression of the "light" within the human spirit. Totalitarian societies, where terror and human repression prevail, reflect the "dark" side of the human spirit. Judaism teaches us that we must not be blind to the existence of evil; and that we must constantly work to overcome it as part of man's evolution toward a higher form of being.

This brings me to my recent experiences in Madrid negotiating with Soviet representatives for three intensive years as head of the American Delegation to the European Conference on Security and Cooperation, the Helsinki process.

The Helsinki Final Act was signed in 1975 by all the countries of Europe, except for Albania, plus Canada and the United States, thirty-five in all. It was based on the premise that "detente" was then at hand. It was a unique international agreement in that it accepted the principle that peace and security were more than a function of arms control. To achieve a realistic peace in Europe, it was understood, required dealing with the total relationship of states. The Helsinki Final Act thus not only incorporated military confidence-building measures, it also included important commitments to human rights.

The human dimension was recognized as an indispensable part of the peace process. It was the Western view that a country which declared war against its own people could not be trusted to keep peace with its neighbors.

We convened in Madrid in September, 1980, pursuant to an instruction in the original accords that we gather periodically in review meetings to explore ways of building upon the beginning steps taken in 1975. But it was clear that Soviet behavior since 1975 reflected a deliberate disregard for its undertakings; and this problem had to be identified, examined carefully, and resolved. We hoped that our meeting would provide the dialogue necessary for understanding and agreement.

We asked the Soviet Delegation how we could accept new promises by them as genuine, when they consistently and brazenly ignored old ones.

The Soviet invasion of Afghanistan; its military intimidation of Poland; the growing virulent government-sponsored antisemitism; the persecution of Orthodox Christians; the arrest and imprisonment of human rights supporters; the harrassment of pacifists; the drastic reduction of Jewish and other emigration; the increased jamming of Western radio broadcasts; the gruesome use of psychiatric hospitals as a form of political punishment; the obscene treatment of the most distinguished citizen of the world, Dr. Andrei

Sakharov and his wife; -- these were all fully documented in Madrid as blatant violations of The Helsinki Final Act.

These were and remain the harsh and unpleasant realities. It is understandable that some would feel the need to ignore or minimize these realities. But to deny reality does not alter it.

Yet, at the same time as we comprehend the danger to us represented by Soviet military power and theology, we must never forget that our ultimate objective must be peace. We dare not and cannot blow the Soviet Union away. We cannot wish it away. It is here and it is militarily powerful. We share the same globe. We must find a formula under which we can live together in dignity. We must persist through deterrence that comes from military strength, through dialogue, through criticism, through negotiation -- to persist in the search for understanding, agreement and peace. This will require extraordinary patience on our part because the days ahead will be stressful and agonizing.

We hope the time will soon come when Soviet authorities comprehend that repressive societies in our day cannot achieve inner-stability or true security. We hope they will come to understand the need to show the rest of us that cruelty is not indispensable to their system. We hope that the humanizing process will take hold.

We hope, but, if we are to be prudent, we cannot trust. No dialogue and no agreement can be effective without the universal appreciation that no country's national security interest can be fostered through aggression against the sovereignty of its neighbors, or through a lack of respect for agreements made. Until those principles are universally accepted, our military strength is indispensable.

The Soviet military and political elite acts on the assumption that the West is divided, lazy, and increasingly pacifist. They doubt the will of the West to resist the intimidating power of Soviet military threats. Soviet submarines enter Swedish waters to frighten as well as to gain intelligence. They train and finance terrorists all over the world to destabilize organized society. The deep involvement of the Bulgarian secret police in the attempted assassination of the Pope, which would not have been possible without KGB complicity, is an illustration of that criminal irresponsibility.

The peace we seek, indeed the peace we require in this nuclear age, is a stable peace. It is the peace with liberty inherent in the Hebrew word "Shalom", which conveys a peace that encompasses the essence of human dignity.

In a letter smuggled to the West from his exile in Gorky, Andrei Sakharov, called by the Nobel Committee "the spokesman for the conscience of mankind," warned that "the world is facing very difficult times and cruel cataclysms if the West . . . [does] not show the required firmness, unity and consistency in resisting the totalitarian challenge." This is indispensable in the struggle to enhance that part of the human process which is represented by light rather than darkness.

In recent weeks, a group of American Congressmen nominated Anatoly Shcharansky for the 1984 Nobel Peace Prize. His courageous battle for the human rights principles of the Helsinki Final Act, for which he was sentenced to prison, is an eminent qualification for that Prize. The true peacemakers of this world are, indeed, those who stand up against totalitarian terror as they hold the banner high for democracy and human brotherhood.

It is the Shcharanskys, the Sakharovs, the Orlovs of this world who stretch the human species toward attaining God-like dimensions. We join them by being true to our folk memory. Our values, our security, our democracy, our heritage, our civilization, depend on us.

Thank you.

K

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Hon. Max M. Kampelman
Fried, Frank, Harris, Shriver
& Kampelman
600 New Hampshire Avenue, N.W.
Washington, D.C. 20037

Dear Max:

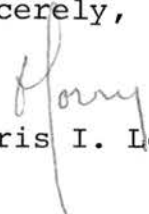
As usual, you were magnificent and the meeting was a smashing success.

I am enclosing for your review one of our recent mailings.

Please let me know in advance any time that you are planning to be in Chicago so we can develop an appropriate audience for you.

My warmest personal regards.

Sincerely,


Morris I. Leibman

MIL/dm
Enclosure

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A Project of the National Strategy Information Center

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SPECIAL NOTICE

We have just learned that **Max Kampelman** has agreed to speak to us at a Cocktail Reception on Tuesday, July 10th from 4-5:30 PM at The Mid-Day Club which is located in The First National Bank Building on the 56th floor.

Mr. Kampelman has had extensive experience negotiating with the Soviets as Ambassador and Chairman of the U.S. Delegation to the Conference on Security and Cooperation in Europe held in Madrid from 1980-83. He is also Chairman of the Freedom House and a Trustee of The Woodrow Wilson International Center for Scholars.

Reservations should be made by sending your check for \$10.00 per person payable to The Midwest Advisory Council to Donna Monson at One First National Plaza, Suite 4800, Chicago, Illinois 60603 or calling Donna at 853-7511.

REMINDER

Admiral Bobby Inman will be speaking here on Friday, June 22 at a luncheon meeting to be held at The Midland Hotel at 11:30 AM followed by lunch. Please make your reservations now.

Enclosed please find my check(s) for:

ADMIRAL BOBBY INMAN LUNCHEON, JUNE 22

No. of guests _____ at \$20.00 per person

MAX KAMPELMAN RECEPTION, JULY 10

No. of Guests _____ at \$10.00 per person

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7/10

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Mr. Max M. Kampleman
Fried, Frank, Harris, Shriver
& Kampelman
600 New Hampshire Avenue, N.W.
Washington, D.C. 20037

Dear Max:

It was good talking to you the other day and
we look forward to seeing you in Chicago for your
July 10th dinner speech.

We are scheduling a luncheon meeting with you
as our speaker for our Midwest Advisory Council group.
Please let me know what your travel plans will be.

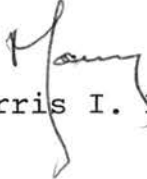
CHANCOR TO

Y 14

luncheon

Warmest personal regards.

Sincerely,


Morris I. Leibman

MIL/dm



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MIDWEST REGIONAL OFFICE

AMERICAN FRIENDS OF THE HEBREW UNIVERSITY, INC.
180 N. MICHIGAN AVE., CHICAGO, ILLINOIS 60601 (312) 236-6395

From the desk of:

David Koren

Regional Director

June 21, 1984

Dear Max,

I'm sending this sample of the invitation of the July 10th luncheon function for your files only. Of course, you'll be our guests and any travel or hotel arrangements we can make or cover for you, would be our pleasure.

We will have press coverage and the event will be video-taped, so I will have the further pleasure of furnishing you a tape of your address.

Looking forward to seeing you on Tuesday, July 10th.

Warmest regards,

David

P.S.: Please advise arrival flight and time, that we may pick you up at airport.



NEIL F. HARTIGAN

Elected in statewide balloting the previous November, Neil F. Hartigan became the thirty-eighth Attorney General of Illinois, the State's Chief Legal Officer and Attorney for the People of Illinois, on January 10, 1983.

Hartigan, 45, is not only one of the State's highest-ranking Constitutional officers, but one of the most experienced in public service. From 1972 to 1976, he was Lieutenant Governor of Illinois, the youngest in the nation to hold that high office, and was elected Chairman of the Association of Lieutenant Governors. In still another role at the national level, he was a member of the Executive Committee of the Council of State Governments.

Prior to his four-year term in the Statehouse, he served for twelve years at many levels of municipal government in Chicago, filling a broad range of increasingly responsible legal assignments culminating with the role of ranking Administrative Assistant to the Mayor of Chicago.

Following his term as Lieutenant Governor, Hartigan accepted a major position with the First National Bank of Chicago. As Senior Vice President, he was responsible for the bank's international operations in the Western Hemisphere, and served as President of the Real Estate Research Corporation.

His unique ability to relate to people and his great understanding and compassion for all mankind are manifest in the vast range of new programs he has established to assist the elderly and end the abuses of residents in Illinois nursing homes, to aid the victims of crimes, to control hazardous and toxic wastes, to pursue the special problems of the disabled and to ensure the civil rights of all citizens of our state.

Recognized by many civic, governmental and ethnic organizations, Neil feels a real kinship to the Jewish People and the State of Israel, from whom he has received many honors for his past outstanding service.

He and his wife, Marge, still reside in the Rogers Park community just two blocks from the home in which he grew up as a youngster. Proud parents of four children, John, Elizabeth, Laura and Bridget, the Hartigans have clearly set the example of good citizenship and commitment to the democratic ideals of our country as a standard for their family.



The Law Associates
of the
Chicago Chapter
AMERICAN FRIENDS OF THE HEBREW UNIVERSITY

extends a most cordial invitation to you
to witness the presentation of the

TORCH OF LEARNING AWARD

to

NEIL F. HARTIGAN

Attorney General, State of Illinois

Tuesday, July 10, 1984 - 12 Noon

COVENANT CLUB
10 North Dearborn Street, Chicago

Special Guest Speaker

AMB. MAX M. KAMPELMAN

*Chairman, U.S. Delegation to The
Conference on Security & Cooperation
in Europe*

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MAYOR, CITY OF CHICAGO
HONORARY CHAIRMAN

MARSHALL KORSHAK JAMES L. O'KEEFE
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Couvert: \$125 per person
*(includes \$100 contribution as
1984 Associate, which is tax-deductible)*

**Your prompt
response appreciated**

The Torch of Learning Award, depicting the struggle of youth to attain greater knowledge, is an original sculpture designed by the famous artist, Chaim Gross. The flame of the torch is formed by the stylized Hebrew letters represented in the logo of the Hebrew University of Jerusalem.

THE HEBREW UNIVERSITY LAW SCHOOL

Linking the heritage of the past and the hope of the future, the Hebrew University of Jerusalem makes an invaluable contribution, not only to the people of Israel but to mankind the world over.

Ranking as one of the foremost institutions of higher learning, the Hebrew University has achieved international acclaim for research and teaching. It is regarded as the center of intellectual development in Israel and the entire Middle East since its founding in 1918. Annually, over 3,000 overseas students attend classes at the University, about one-half coming from the United States.

The Hebrew University Law School had its beginning in courses first taught in 1926 and has continually produced the highest quality graduate, many of whom have taken top roles of leadership in Israeli Government and society.

Some 600 students, of whom over 40% are women, are today enrolled in the Faculty, including 450 who are seeking a Bachelor's degree, 50 pursuing a Master's degree, 40 Doctoral and 60 students enrolled in the Institute of Criminology, whose aim is to prepare a cadre of highly-trained scholars, teachers and professionals in this field.

In addition to maintaining the largest and most diversified law library of its kind in the country, the Faculty of Law hosts the Israel Matz Institute for Research in Jewish Law and the Harry Sacher Institute for Legislative Research and Comparative Law, which is engaged in formulating proposals for legislation and codifying the laws in Israel. Its director, Prof. Gabriela Shalev, serves as permanent advisor to the Knesset (Israel Parliament) Committee on Constitution, Law and Justice.

Unlike many American educational institutions, the Hebrew University does not have a corps of wealthy alumni or a substantial endowment fund to support its scholarship programs. The University depends primarily on grants, most importantly those being furnished by Friends around the world.

The ASSOCIATE PROGRAM OF THE AMERICAN FRIENDS is the means by which concerned persons, through an annual minimum tax-deductible contribution of \$100.00, may support the activities listed above.

Your affiliation entitles you to participate in academic gatherings hosted by the local, regional and national bodies of the American Friends of the Hebrew University, to receive the HEBREW UNIVERSITY NEWS, Scopus Magazine and reports of interest in the field of Law, use of the faculty and library facilities of the Hebrew University and to enjoy special courtesies when visiting the State of Israel.



The Law Associates
of the
Chicago Chapter
AMERICAN FRIENDS OF THE HEBREW UNIVERSITY
Honor
NEIL F. HARTIGAN
Attorney General, State of Illinois



In Tribute to
NEIL F. HARTIGAN
ATTORNEY GENERAL, STATE OF ILLINOIS
TORCH OF LEARNING AWARD LUNCHEON
TUESDAY, JULY 10, 1984 — 12 NOON
COVENANT CLUB, CHICAGO

Dear Messrs. Korshak and O'Keefe:

Kindly reserve _____ places at \$125.00 per person, in our name(s) for the Chicago Chapter, A.F.H.U., Law Associates tribute luncheon honoring Neil F. Hartigan. We understand that contributions received will provide scholarship assistance to deserving Law students, who desire to further their studies but find it impossible because of financial hardship, and enroll us as a 1984 LAW ASSOCIATE.

Enclosed is our check for \$_____, made payable to the: AMERICAN FRIENDS OF THE HEBREW UNIVERSITY (tables of 10).

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(Please Print)

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ADDITIONAL GUESTS AT OUR TABLE:

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☐ We regret that we will be unable to attend the luncheon, but wish to help. Please accept our contribution of \$_____ and enroll us as 1984 LAW ASSOCIATES (\$100.00 per person).

Messrs. Korshak and O'Keefe, Co-Chairmen
Neil F. Hartigan Tribute Luncheon
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