



Max M. Kampelman Papers

Copyright Notice:

This material may be protected by copyright law (U.S. Code, Title 17). Researchers are liable for any infringement. For more information, visit www.mnhs.org/copyright.

REMARKS BY
MAX M. KAMPELMAN
TO THE
86th ANNUAL MEETING OF THE
JEWISH COMMUNITY FEDERATION OF CLEVELAND

The Temple
Cleveland, Ohio

December 3, 1989

It is a privilege for me to be a part of your celebration this evening. There is reason to be proud of 150 years of Jewish community life in this historic city of Cleveland. What we are celebrating tonight is a living and dramatic demonstration of the strong ties that have bound Judaism and its values to America and its values, a unity of purpose that goes back to the earliest days of our beginnings as a nation when the Puritans used the Hebrew language as the language of their prayers. No man has been a greater symbol of that unity of purpose and values than your Rabbi Abba Hillel Silver, a figure of towering greatness as an American and as a Jew, in whose home, this Temple, we meet this evening.

It is reported that Louis de Torres, a Jew and a member of Christopher Columbus' crew, was among the first to set foot on the soil of the new land. As early as September 1654, 23

Jewish refugees from Brazil landed at the Harbor of New Amsterdam determined to settle there. It is interesting to note that they were not welcome by Peter Stuyvesant, the Dutch Governor, who protested to the Dutch West Indies Company: "Giving them liberty, we cannot refuse the Lutherans and Papists". Following the decision to permit the Jews to settle, the Governor then refused their request to bear arms and join the militia guarding the colony. The Jews insisted. They prevailed.

By 1700, there were 250 Jews living in the colonies; by 1776, the figure was about 2,000. The first Jew to die in battle in America's War of Independence was Frances Salvador. Written on his gravestone in South Carolina are these appropriate words: "True to his ancient faith he gave his life for new hopes of human liberty and understanding." The number kept increasing and at the start of the Civil War, 1860, it was estimated that 150,000 Jews lived in the United States. Two million more came here between 1865 and 1915, when mass immigration virtually stopped.

Jews have had a unique romance with America. From the earliest days of our nation's founding, the ties that have bound Judaism to American democracy have been strong. Hebrew words are still a permanent part of the emblems of some of our early great universities. Beginning with John Adams, American

Presidents have verbalized and acted upon the conviction that the historic land of Palestine was to be restored as a Jewish national homeland.

Our country's frontier spirit, the open competition, the hostility to monopoly of power -- all these meant the Jew had a chance. In the United States today, more than 40% of all the Jews in the world live comfortably in two compatible cultures, the Jewish and the Christian, with American civilization essentially a Judaic-Christian one. This era in America may well be the golden age of Jewish history. Jewish culture has soared to impressive heights. Some of the greatest Jewish libraries in the world are here. Devotion to Judaism and to world Jewry flourishes. The community is strong and affluent, with a spiritual and intellectual ingredient of significance. History is likely to judge that the American period for Jewry is the grandest ever. And all of this is protected by America's strength.

We Jews have contributed to that strength and to the human values that have added a special measure of uniqueness and exquisiteness and vitality to that strength. The unique characteristic of American democracy which makes us proud to be Americans is the fact that our loyalties as Americans and as Jews are harmoniously interrelated in a common faith -- a faith in justice, in human brotherhood and in human dignity.

The ancient Hebrew tribes made their historic contribution to civilization by proclaiming to their neighbors that there was only one God. The immense significance of that proclamation was in the concept that if there is only one God, then we are all of us His children and thus brothers and sisters of one another. The "Sh'ma Yisroel", the holiest and most repeated of Jewish prayers ("Hear, O Israel, the Lord our God, the Lord is One"), symbolizes the essence of that message.

In recent years, my government service occasionally required me to be overseas during our important religious holidays. I have, therefore, been at synagogue services in London, Geneva, Madrid, Copenhagen, Amsterdam, Israel, Moscow, Leningrad, Kiev, Budapest, Bucharest, Belgrade, Sydney, Johannesburg, and Salisbury. It is inspiring, wherever we may be as Jews, and whatever language may be spoken, to hear the familiar ring and message of the Sh'ma, the Fatherhood of God and the Brotherhood of Man.

Thus, the prophet Micah's message: "Have we not all one Father? Hath not God created us?" Thus, too, the Talmudic assertion that the most important verse in the whole Bible is the one from the Book of Genesis stating that Man was created in the divine image. And why, the sages asked, was only one

Man created? So that each of us has the same ancestor and no one can claim superiority over another was the response. A further rabbinic story refers to the Haggadah tale of the Egyptian armies drowning in the Sea of Reeds. The angels in heaven began to sing the praises of the Lord. And the Lord rebuked them by saying, "My children are drowning and you would sing?" Here, in this doctrine of human brotherhood, we have the essence of our religious creed, the spiritual basis of our evolving civilization. Here are the moral roots of political democracy, human rights, human dignity, the American dream.

Our Jewish scholars fully understood, however, that the striving of human beings to achieve the dignity worthy of the children of God was a continuous and difficult one. The philosophic notion of the coexistence of good and evil in the human being is found in many ancient civilizations, but it is particularly strong in the writing of our Jewish teachers. They taught that there is in each one of us an ingredient in the heart and soul which is good and God-like; but, they continued, there is also in each one of us an ingredient which is destructive and "evil". The sages defined it as "yaitzer hatov" and "yaitzer hara". The Protestant theologian Reinhold Niebuhr called it "Children of Light and Children of Darkness". Freud and others based their understanding of Man on this insight. And this dichotomy in Man means the good and the evil are also intrinsic to the societies created by Man.

The history of civilization then becomes one of strengthening the "yaitzer hatov" within us, our children, our families, the societies we create. Human beings can be rational, creative, wise, generous; but they can be stupid, selfish, cruel and sinful. This is the real meaning of the evolutionary challenge. One might describe it as the evolutionary striving of the species homo sapiens to that of the species human being.

A cynic once observed that the devil too evolves. There have been struggles. There will continue to be struggles against the "yaitzer hara" within us and in the societies that we create. How else can we explain totalitarianism except as an expression of that destructive drive? How else can we understand the Holocaust, or the cruelty of the Stalinist system? If there is one thing that history has taught us, it is that we ignore the dark side of Man only at our peril. We have the capacity to reach for the stars, but we do so with our feet deep in the mud of the earth.

Simply stated, our dilemma is to learn how to preserve peace and expand human liberty in a world of conflicting values, competing interests, and the awesome capability which we now have of destroying civilization as we know it. It is perhaps the supreme irony of our age that we have learned to

fly through space like birds and move in deep waters like fish, but we have yet to learn how to live and love on this small planet as brothers and sisters. In every age this has been the challenge, but in this nuclear age it is more urgent than ever.

Within this context, the negotiations with the Soviets that I have been privileged to be a part of since 1980 take on a special significance.

When I began negotiating with the Soviet Union in Madrid in 1980, under President Carter, human rights was beginning to be injected as a major item of our country's international agenda. The Soviet Union insisted that the discussion of the subject was an improper interference in their internal affairs. When President Reagan asked me in 1985 to return to government service as head of our nuclear arms reduction negotiations, an extraordinary change soon became apparent. Under the leadership of President Reagan and Secretary of State George Shultz, the United States enlarged upon what President Carter initiated and incorporated the concept of human rights as a necessary and ever-present ingredient in the totality of our relations with the Soviet Union.

The issue of human rights is today a fully agreed agenda item. It is discussed thoroughly, frankly and frequently -- and we see results. The results are not yet entirely to our satisfaction, but are, nevertheless, highly significant. There will be further improvements.

We are today witnessing a dramatic worldwide trend toward freedom and democracy. It is prompted not only by a deep inner drive for human dignity, but also by the growing realization that democracy works best. Governments and societies everywhere are discovering that keeping up with the scientific and technological changes sweeping the world requires openness to information, new ideas, and the freedom which enables ingenuity to germinate and flourish. A closed, tightly-controlled society cannot compete in a world experiencing an information explosion that knows no national boundaries.

The nations of the world are becoming ever more interdependent. We are clearly in a time when no society can isolate itself or its people from new ideas and new information anymore than one can escape the winds whose currents affect us all. National boundaries can keep out vaccines, but those boundaries cannot keep out germs or ideas or broadcasts. This suggests, among many other implications, the need to reappraise our traditional definitions of sovereignty. The Government of

Bangladesh, for example, cannot prevent tragic floods without active cooperation from Nepal and India. Canada cannot protect itself from acid rain without collaborating with the United States. The Mediterranean is polluted by 18 different countries.

In this world of increasing interdependence, the lessons for the United States and the Soviet Union -- the most important security relationship in the present era -- are evident. For nearly half a century, we have looked at international relations through the prism of our relations with the Soviet Union. We cannot escape from one another. We are bound together in an equation that makes the security of each of us dependent on that of the other.

To negotiate is risky. It is also necessary. It is, in the words of my dear friend and great American, Hubert Humphrey, something like crossing a river while walking on slippery rocks. The possibility of disaster is on every side, but it is the way -- sometimes the only way -- to get across. The aim of our diplomacy and the supreme achievement of statesmanship is patiently, through negotiation, to pursue the peace with dignity we seek, always recognizing the threat to that peace, and always protecting our vital national interests and values.

We should recall the message of Winston Churchill that diplomatic negotiations "are not a grace to be conferred but a convenience to be used."

It is understandable, as we consider the dimensions of the East-West challenges and opportunities, that our minds are drawn to another major seemingly intractable problem -- the agonizing tensions between Jew and Arab in the Middle East that causes neighbors to hate and hurt and too often kill one another, thereby diminishing themselves and their hopes and dreams.

There is no way for the Middle East to escape for long the movement toward democracy and human dignity that is gripping all parts of the world. It will in time have its impact on Syria and Libya and Saudi Arabia as much as it has its impact on Paraguay and Poland on Chile and Czechoslovakia, on the Soviet Union and on South Africa. The American people understand that Israel is today the only democracy in the region. This accounts in no small measure for the deep friendship toward Israel felt by the vast majority of our fellow citizens. This commitment, however, is under siege as Israel is made to appear -- sometimes unwittingly and regrettably contributing to that appearance -- as unsympathetic toward the human and political aspirations of its Palestinian Arab neighbors.

It is in Israel's best interests for democracy to develop and grow in the area. Societies governed by internal free debate, open discussion and the ballot box are much more likely to seek the resolution of problems through negotiation and compromise than by war and violence. It is no wonder that within Israel, poll after poll shows an overwhelming majority of Israelis from all political persuasions favoring negotiations with the Palestinians and seeking a peaceful solution to the Palestinian problem. There is, therefore, great virtue in the call by the Israeli Government for free elections to select negotiators in the West Bank and Gaza. Today, it is in Israel where Arabs may freely vote. Tomorrow, the Arabs in Gaza and the West Bank may freely vote. On the day after tomorrow, who knows?

Yes, there are risks in elections just as there are risks in negotiations, but there is strength and virtue in the process as well. Israel must not permit the risk to obfuscate the opportunity. Israel must not lose its identification with the Jewish values of universal human brotherhood, political democracy, a commitment to human dignity for all.

I earlier referred to the reappraisal of our traditional views of sovereignty now underway. It is increasingly obvious that the traditional concept of sovereignty is an obstacle to conflict resolution in the Middle East. It represents a slogan rather than a solution. A solution of that problem will require a vision that transcends traditional nation-state boundaries. Israel's security must be assured even as the inevitable Arab self-rule and self-dignity and democratic beginnings come into being. Within the universal principle of security for all the peoples in the area, the realities of water, power, access to trade routes, communication -- these call for regional rather than state approaches for solution. The compactness and lack of resources in the area require at least a minimum organic skeleton of economic cooperation if the peoples in the area are to enjoy the benefits of the vastly changing world now emerging with its immense new opportunities and challenges.

Our country is today the oldest democracy in the world. Abraham Lincoln said that "America is the last great hope of mankind." It still is! Alternative systems have failed and are totally exhausted. Our political values and our character traits have helped us build the most dynamic and open society in recorded history, a source of inspiration to most of the world.

Let us not forget our good fortune as Americans. Democracy is a great ideal and deserves passionate devotion. It is the political embodiment of our religious values. Our way is best. Let us say so. It is not arrogant for us to proclaim the virtues of our own system because it casts no credit on us. We are not the ones who created American democracy. We are merely its beneficiaries with an opportunity to strengthen it for succeeding generations.

The future lies with liberty, human dignity, and democracy. The human spirit is evolving toward a higher form of community and our human values provide the moral foundations to guide that journey. To preserve and expand these values, the fulfillment of our religious ethic, is our special responsibility. We should look upon it as an exciting opportunity.

Thank you.



Max M. Kampelman is a leading authority on foreign affairs. He has served as a counselor of the Department of State and senior adviser to the U.S. delegation to the negotiations on Nuclear and Space Arms in Geneva.

Both President Carter and President Reagan appointed him to serve as ambassador and lead the U.S. delegation to the Conference on Security and Cooperation in Europe.

Ambassador Kampelman earned his J.D. from New York University and his Ph.D. in political science from the University of Minnesota. He has been on the faculty of several universities, including Bennington College, Claremont College, the University of Wisconsin, Howard University, and the University of Minnesota. In addition, he was the founder and moderator of public television's "Washington Week in Review."

In January, Ambassador Kampelman received the Presidential Citizens Medal from President Reagan, awarded to "citizens of the United States who have performed exemplary deeds of service for their country or their fellow citizens."

The ambassador and his wife Marjorie live in Washington and have five children.

*You and your family
are cordially invited
to attend the
86th Annual Meeting
Jewish Community Federation of Cleveland*

Featured speaker — The Honorable Max M. Kampelman

Excerpts from "On the Road Again," a student musical salute to 150 years of Cleveland Jewish history

Presentation of the Charles Eisenman Award

Election of trustees

Sunday, December 3, 1989

7:45 p.m.

The Temple

University Circle at Silver Park

Free and open to the community

Dessert reception following meeting (dietary laws observed)

The Temple Museum will be open to guests one half hour before and after the meeting.

RSVP by November 27

1989 Annual Meeting Committee

Chairman

Milton Maltz

Members

Jordan C. Band

Robert Bruml

Roger Carran

Stephan Cole

Jeffrey Doppelt

Hilda Faigin

Bruce B. Felder

Irwin M. Feldman

Mitchell Frankel

Brian Garson

Victor Gelb

Alan Gendler

Henry J. Goodman

Robert Gries

Robert Heiser

Steven Joseph

Michael I. Kadis

Elton B. Katz

Larry Kekst

Richard King

Leslie Levine

Rabbi Jacob Muskin

Shari Perlmutter

Brian Ratner

Elaine Rocker

Douglas Rose

Ilene Roth

Hannah Rubin

Leonard S. Schwartz

Lloyd Schwenger

Jay G. Siegel

Denise Slomak

Dorothy Soclof

Martin Weisberg

Sally H. Wertheim

Warren Wolfson



Jewish Community Federation of Cleveland
Max R. Friedman, President

Eighty Sixth Annual Meeting

The Jewish Community Federation

TRADITION

AND

vision

150
YEARS

*of Jewish Life
in Cleveland*

JEWISH COMMUNITY FEDERATION OF CLEVELAND

PROPOSED AMENDMENT TO PARAGRAPH C (3) OF ARTICLE III OF THE AMENDED CODE OF REGULATIONS OF THE JEWISH COMMUNITY FEDERATION OF CLEVELAND.

Paragraph C (3) of Article III shall be amended to read in its entirety as follows:

"For the purpose of these regulations, except as provided below, a 'year' is the period from the close of a meeting at which an election occurs to the close of the next meeting of the corresponding body at which a corresponding election occurs. For purposes of the limitations in Paragraph C (2) of this Article, in the case of any ex officio Trustee or Special Trustee under Paragraph B (4) (d) of this Article, who ceases to hold the office entitling

such person to serve in such capacity, a 'year' is the period from the designated expiration date of the term of such office to the close of the next Annual Meeting of Members (including any adjournment thereof) at which Trustees are elected."

This amendment to the Amended Code of Regulations of the Jewish Community Federation of Cleveland has been proposed and will be submitted to a vote of the Federation membership at the 86th Annual Meeting on Sunday, December 3, 1989.

Report of the 1989 Nominating Committee

1990 BOARD OF TRUSTEES

The following nominations for election to the Board of Trustees of the Jewish Community Federation are in accordance with Article III of the Amended Code of Regulations of the Jewish Community Federation, and will be submitted to a vote of the Federation membership at the 86th Annual Meeting on Sunday, December 3, 1989.

To serve until the next Annual Meeting ...

TRUSTEES-AT-LARGE

Jordan C. Band	Gary L. Gross	Charles Ratner
Marilyn Bedol	Harley I. Gross	Eli Reshotko
Lawrence M. Bell	Richard Horvitz	William B. Risman
Rena Blumberg	Ann Nickman Jacobson	Elaine Rocker
Robert D. Deltz	William R. Joseph	James D. Rosenbaum
Albert H. Demb	Aileen Kassen	Alan Rosskamm
Reuven Dessler	Barbara Kest	Stanley Rothenfeld
Morton G. Epstein	Arnold King	Robert M. Rubin
Paul H. Feinberg	N. Herschel Koblenz	Evie Safran
Rabbi Yaacov Feitman	Samuel J. Krasney	Gordon Safran
Irwin Feldman	Irvln A. Leonard	Joseph M. Shafran
Carol J. Frankel	Alfred Lerner	Lawrence C. Sherman
Morton S. Frankel	Robert M. Levin	Michael Siegal
Marc Freimuth	Teri Levine	Dorothy Soclof
Mayor Harvey Friedman	Peter B. Lewis	Ivan A. Soclof
Leonard Fuchs	Arthur D. Naparstek	Philip Wasserstrom
Marlene Gart	Zachary T. Paris	Timothy Wulger
Larry Goldberg	Elmer I. Paull	Bennett Yanowitz
Sally Good	Dan A. Polster	Donna Yanowitz
Robert D. Gries	Leatrice Rabinsky	Darrell A. Young

Trustees-at-large may also be nominated by petition which shall be submitted in writing to the Secretary at least (10) days before the Annual Meeting and shall contain signatures of at least two-hundred-fifty (250) members in support of each nominee.

INSTITUTIONAL TRUSTEES (designated by organizations and committees as indicated)

Bellefaire	Vivian Solganik
Bureau of Jewish Education	James M. Reich
Cleveland Hillel Foundation	Armond Budish
Jewish Children's Bureau of Cleveland	Gerald Chaitman
Jewish Community Center of Cleveland	Earl Leiken
Jewish Family Service Association	Herbert Goulder
Jewish Vocational Service of Cleveland	Alan Schonberg
Menorah Park Center for the Aging	Edwin Z. Singer
Montefiore Home	Gary B. Mann
Mt. Sinai Medical Center	Lucille Levin
National Council of Jewish Women, Cleveland Section	Ellen Rossen

WELFARE FUND PLANNING COMMITTEE

Brad Demsey	Sue R. Seldman	Harry Steiger
Robert T. Hexter	Ernest H. Siegler	David J. Strauss
S. Lee Kohrman	Myrtle Silverman	Sandra Wulger
Allen L. Miller		

As specified in Article III of the Amended Code of Regulations of the Jewish Community Federation, the following individuals constitute the remainder of the Board of Trustees and are not subject to election by the membership.

EX-OFFICIO TRUSTEES

Standing Committee Chairpersons:

George N. Aronoff	Marvin L. Lader	Paula Schwartz
David Goldberg	Michael J. Peterman	Judith Z. Sherman
Anita Gray	Edwin M. Roth	Stephen J. Weinberg

Women's Committee Vice-Chairpersons:

Amy Budish	Peggy Garson	Gertrude Mann
------------	--------------	---------------

SPECIAL TRUSTEES

Trustees-for-Life (previously elected):

Max Apple	Irving Kane	Max Ratner
Max M. Axelrod	Jack N. Mandel	Leighton A. Rosenthal
Max R. Friedman	Joseph C. Mandel	Irving I. Stone
Edward Ginsberg	Anne M. Miller	Henry L. Zucker
Frank E. Joseph	Samuel H. Miller	

Trustees-for-Life (past presidents of Federation):

Henry J. Goodman	Albert B. Ratner	Lawrence H. Williams
Morton L. Mandel	Maurice Saltzman	Hon. Milton A. Wolf
David N. Myers	Lloyd S. Schwenger	

General Chairman, Jewish Welfare Fund Appeal: Robert S. Reitman

Respectfully submitted by the 1989 Nominating Committee.

Chairperson: Lawrence H. Williams; Members: Mildred Becker, Jules Belkin, Henry J. Goodman, Harley I. Gross, Alan M. Krause, Sheldon S. Mann, Zachary T. Paris, Charles Ratner, Elaine Rocker, Barbara S. Rosenthal, Robert M. Rubin, Ivan A. Soclof, David J. Strauss, Roslyn Wolf.

STANDING COMMITTEE CHAIRPERSONS



David
Goldberg
*Budget
Committee*



Edwin M. Roth
*Finance and
Investment
Committee*



Michael J.
Peterman
*Communications
Committee*



Judith Z.
Sherman
*Human Resources
Development
Committee*



Anita Gray
*Community
Relations
Committee*



Stephen J.
Weinberg
*Welfare Fund
Planning
Committee*



Marvin L. Lader
*Community
Services
Planning
Committee*



Paula Schwartz
*Women's
Committee*



George N.
Aronoff
*Endowment Fund
Committee*



Robert S.
Reitman
*General
Chairman,
Jewish Welfare
Fund Appeal*

1989 OFFICERS



Alvin L. Gray, *Treasurer*; Max R. Friedman, *President*; Morry Weiss, *Vice-President*.



Stephen H. Hoffman, *Executive Vice-President*; Sally H. Wertheim, *Vice-President*; Robert Silverman, *Vice-President*; Robert Goldberg, *Associate Treasurer*.

86th ANNUAL MEETING
OF THE
JEWISH COMMUNITY FEDERATION
OF CLEVELAND

Sunday, December 3, 1989
The Temple

PROGRAM

- Welcome: Milton Maltz, Chairman
1989 Annual Meeting Committee
- Remarks: Max R. Friedman, President
- Passage to Freedom report
- Sneak preview of "On the Road Again"
- Election of trustees
- Presentation of annual Charles Eisenman Award
for outstanding community service
- Address: Amb. Max M. Kampelman
- Dessert reception

Special thanks to the David and Inez Myers Lecture
Series Fund of the Jewish Community Federation
for support of the 1989 Annual Meeting

A SPECIAL THANKS

*We deeply appreciate the valuable service of the
following individuals, whose terms on the Board of
Trustees conclude in 1989*

Lawrence D. Altschul
Florence Arsham
Mildred Becker
Steven R. Borstein
Hilda Faigin
Sidney Franklin
Victor Gelb
Lois Goodman
David B. Guralnik
David G. Kangesser
Lawrence Kirshbaum
Beno Michel
David P. Miller
Hal H. Myers

Sanford B. Noll
Kenneth L. Rogat
Barbara S. Rosenthal
Martin Rosskamm
Harry Schwartz
John L. Selman
Howard S. Siegel
Barton A. Simon
Margaret Singerman
Harold S. Stern
Jerome A. Weinberger
Stanley Wertheim
Roslyn Wolf

1989 ANNUAL MEETING COMMITTEE

Chairman

Milton Maltz

Members

Jordan C. Band
Robert Bruml
Roger Carran
Stephan Cole
Jeffrey Doppelt
Hilda Faigin
Bruce B. Felder
Irwin M. Feldman
Mitchell Frankel
Brian Garson
Victor Gelb
Alan Gendler
Henry J. Goodman
Robert Gries
Robert Heiser
Steven Joseph
Michael I. Kadis
Elton B. Katz

Larry Kekst
Richard King
Leslie Levine
Rabbi Jacob Muskin
Shari Perlmutter
Brian Ratner
Elaine Rocker
Douglas Rose
Ilene Roth
Hannah Rubin
Leonard S. Schwartz
Lloyd Schwenger
Jay G. Siegel
Denise Slomak
Dorothy Soclof
Martin Weisberg
Sally H. Wertheim
Warren Wolfson

FUTURE 150TH ANNIVERSARY EVENTS

- | | |
|--------------------------------|--|
| February 1990 | Cleveland College of Jewish Studies exhibit, <i>Doorways of Diversity</i> , highlighting the history and culture of Cleveland's Jewish community. |
| February 23 -
March 4, 1990 | Jewish Musical Showcase. Six events, sponsored by separate synagogues, featuring musical selections that mark the 150th anniversary. |
| March 13, 1990 | Opening of the Western Reserve Historical Society's traveling exhibit, <i>Jewish Pioneers in Cleveland, 1839-1861</i> . |
| March 25, 1990 | Sidney Z. Vincent Young Leadership Forum (a.m.); Sidney Z. Vincent Memorial Lecture at Park Synagogue (p.m.), with Rabbi Arthur Lelyveld, Charles Silberman, and Leonard Fein. |
| July 1, 1990 | Street fair at the Mandel JCC, re-creating old Cleveland Jewish neighborhoods and offering entertainment, activities, and refreshments for all ages. |

SCHOOL PROJECTS

1. *L'Dor Va Dor: From Generation to Generation* — historical documents with hands-on activities for students.
2. *On the Road Again* — student musical salute to 150 years of Cleveland Jewish history. The traveling revue will appear at many synagogues and institutions throughout the year.
3. Incentive grants for innovative school projects.
4. Oral History Project — student interviews of older persons. Reminiscences will be compiled into a book, *Potpouri of Memories — Jewish Life in Cleveland*.



Jewish Community Federation of Cleveland

Eighty Sixth Annual Meeting

TRADITION
AND
vision
150
YEARS
of Jewish Life
in Cleveland

MMK SCHEDULE
Monday, December 4
New York

- 8:30 a.m. UNA Board of
Governors Meeting
Roosevelt Hotel
"Promenade Room" 2nd fl
- 10:00 a.m. UNA Annual Meeting
"Oval Room" off lobby
- 3:00 p.m. Meeting ends
- 3:30 p.m. ~~Meeting w/Marty
Lipton
299 Park Avenue,
36th fl., 371-9200~~
- 6:00 p.m. Award ceremony &
reception iho
Kollek & Shultz
Plaza Hotel, Terrace
Room
- TBD Return Shuttle to D.C.

Coordinator is Norman Friedman
home tele #216-382-5165

Milton Maltz(person from Fed.
who is picking you up at airport)
home tele #216-561-9084

I have made a backup reservation
to Cleveland on

Cont #1053

Departs Nat'l. 4:45

Arrives Cleveland 6:02

You're booked economy and wait-
listed first.

Oakwood Club tele 216-381-7755

MMK SCHEDULE

Sunday, December 3, 1989

D.C.-Cleveland-N.Y.

1:50 p.m. Red top to National
2:40 p.m. Dept. via USAir #188
3:53 p.m. Arrive Cleveland
Met by Milton Maltz
5:45 p.m. Attend Eisenman Award
dinner at Oakwood Club
7:45 p.m. Jew. Community Fed.
86th Annual Meeting
The Temple
9:15 p.m. Dessert reception
9:45 p.m. Depart for airport
private jet N75GW
to Tetterboro, NJ
Atlantic Aviation
201-288-1740
11:15 p.m. Dial-a-car to meet
11:25 p.m. Estimated Arrival
12:25 p.m. Arrival at Roosevelt
Hotel, E.45th & Madison
661-9600

OVER



Program Corporation of America

599 West Hartsdale Avenue, White Plains, New York 10607
(914) 428-5840 800-8-SPEAKER (800-877-3253)

The enclosed check is a remittance for your appearance at

Jewish Community Federation of Cleveland

It was a pleasure to book this engagement for you.

\$10,231.00

for 12/3

The Lecture Management Company

Program Corporation of America

December 22, 1989

Dear Rita:

Attached, albeit belatedly, are
Amb. Kampelman's incidental
expenses in connection with
his appearance in Cleveland.

Taxi from residence to Nat'l.	\$ 18
Airfare to Cleveland	178

(attached receipt includes
his return trip to Wash. from
New York but I checked with
US Air and they tell me first
class airfare to Cleveland is
\$178.

Taxi to Manhattan from Tetterboro	<u>35</u>
	\$231

Suite 800
1001 Pennsylvania Avenue, N.W.
Washington, D.C. 20004
(202) 639-7366

**PROGRAM CORPORATION
OF AMERICA**

599 WEST HARTSDALE AVENUE
WHITE PLAINS, NY 10607
(914) 428-5840
OR TOLL FREE 800-8 SPEAKER

FAX TRANSMISSION FORM

FAX NUMBER: (914) 428-5356

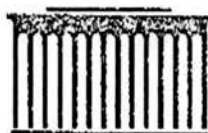
DATE: 11/17/89
TO: M. Kampelman
FROM: Rita Kopell

Fax Number of Recipient: 202 639-7004Number of Sheets: COVER + 4

IF RE-TRANSMISSION IS REQUIRED PLEASE CALL:
(914) 428-5840

Time Transmitted: 4:30
Fax Operator: ES

*Originals are being mailed
to you.*



The Jewish Community Federation of Cleveland

1750 EUCLID AVENUE • CLEVELAND, OHIO 44112 • PHONE (216) 566-9200 • FAX # (216) 861-1230

TRADITION

AND

vision

150

YEARS
of Jewish Life
in Cleveland

November 13, 1989

The Honorable Max M. Kampelman
c/o Program Corporation of America
599 West Hartsdale Avenue
White Plains, NY 10607

Dear Ambassador Kampelman:

We are delighted you have agreed to be the featured speaker at the 86th Annual Meeting of our Jewish Community Federation of Cleveland on Sunday evening, December 3. The meeting is slated for 7:45 p.m., with a dessert reception to follow at approximately 9:15. Our Annual Meetings are free and open to the public. We generally draw a crowd of 400 to 600 people, representing a mix of Jewish community leadership and individuals who are less involved but have an interest in the program.

This year, several elements of the Annual Meeting will relate to a special theme: the 150th anniversary of Jewish community life in Cleveland. (The first Jewish settlers here were a contingent of 18 pioneers from Bavaria in 1839.) To emphasize the theme, we are breaking from our usual suburban ways and holding the event at The Temple, located in the culturally rich University Circle area of Cleveland. Sixty-five years old and still magnificent, The Temple was headed for many years by the renowned Abba Hillel Silver.

Another tribute to our historical theme -- a zesty salute -- will be a musical presentation by some 50 youngsters. This will last about 15 minutes, with lyrics that lightly recall Cleveland Jewish history.

If you can shape your address to relate to our historical theme, that would be great. This historic East-West thaw we are now witnessing, for example, might be fascinating and consistent with the entire evening. Your remarks could also tie into the dynamic "Passage to Freedom" campaign we are currently conducting to assist in the resettlement of Soviet Jewish refugees. Our campaign concludes that evening, and the community's achievement will be announced at that time.

We hope you can attend the traditional Eisenman Award dinner, a private affair for Federation officers, past presidents, and a few other community leaders at 5:45 p.m. The dinner is a tribute to the individual or organization receiving the Eisenman Award at the Annual Meeting. The award is more than 60 years old and recognized as one of Cleveland's most distinguished civic honors. Your presence certainly would add luster to the Eisenman Award reception.

For additional background I am enclosing the invitations to the Annual Meeting and the Eisenman Award dinner, as well as our 1988 annual report. The reason

PRESIDENT • MAX R. FRIEDMAN • VICE-PRESIDENTS • ROBERT SILVERMAN • MORRIS WEISS • SALLY H. WERTHEIM

TREASURER • ALVIN L. GRAY • ASSOCIATE TREASURER • ROBERT GOLDBERG • EXECUTIVE VICE-PRESIDENT • STEPHEN H. HOFFMAN

Hon. Max M. Kampelman

--2--

November 13, 1989

for the report is its five-page feature on the 150th anniversary. (The 1989 report is being prepared for the December 3 event.)

I hope this letter and the accompanying material will be helpful. If you'd like to phone me to discuss any details, please call me at work (216-566-9200) or home (216-382-5165). I am particularly interested in learning your travel plans, whether you'd like me to invite any media coverage of your visit to Cleveland, and whether you need any additional assistance to gear your remarks to our Annual Meeting audience.

Looking forward to having you here on December 3. Thank you.

Sincerely,

Norm Friedman

Norm Friedman
Director of Communications

NF:lr:24:0

Encl.

cc: Edna Schenkel

**You are cordially invited to attend
a cocktail and dinner reception
honoring this year's recipient of the
Charles Eisenman Award
of the
Jewish Community Federation**

**Sunday, December 3, 1989
5:45 p.m.**

**The Trellis Room
Oakwood Club
1516 Warrensville Center Road**

**RSVP - enclosed card by November 27, or
call 566-9200 ext. 208**





117. Max M. Kampelman is a leading authority on foreign affairs. He has served as a counselor of the Department of State and senior adviser to the U.S. delegation to the negotiations on Nuclear and Space Arms in Geneva.

117. Both President Carter and President Reagan appointed him to serve as ambassador and lead the U.S. delegation to the Conference on Security and Cooperation in Europe.

Ambassador Kampelman earned his J.D. from New York University and his Ph.D. in political science from the University of Minnesota. He has been on the faculty of several universities, including Bennington College, Claremont College, the University of Wisconsin, Howard University, and the University of Minnesota. In addition, he was the founder and moderator of public television's "Washington Week in Review."

In January, Ambassador Kampelman received the Presidential Citizens Medal from President Reagan, awarded to "citizens of the United States who have performed exemplary deeds of service for their country or their fellow citizens."

The ambassador and his wife Marjorie live in Washington and have five children.

*You and your family
are cordially invited
to attend the
56th Annual Meeting
Jewish Community Federation of Cleveland*

*Featured speaker — The Honorable Max M. Kampelman
Excerpts from "On the Road Again," a student musical
salute to 150 years of Cleveland Jewish history*

Presentation of the Charles Eisenman Award

Election of trustees

Sunday, December 3, 1989

7:15 p.m.

The Temple

University Circle at Silver Park

Free and open to the community

Dessert reception following meeting (dietary laws observed)

*The Temple Museum will be open to guests one half hour
before and after the meeting.*

RSVP by November 27

FRIED, FRANK, HARRIS, SHRIVER & JACOBSON

SUITE 800

1001 PENNSYLVANIA AVENUE, N. W.

WASHINGTON, D. C. 20004-2505

(202) 639-7000

CABLE "STERIC WASHINGTON"

TELEX 892406

DEX 6500 (202) 639-7008

DEX 6500 (202) 639-7003

DEX 6200 (202) 639-7006

DEX 6200 (202) 639-7004

ONE NEW YORK PLAZA

NEW YORK, NEW YORK 10004-1980

(212) 820-8000

TELEX: 620223

725 S. FIGUEROA

LOS ANGELES, CALIFORNIA 90017-5438

(213) 689-5800

3 KING'S ARMS YARD

LONDON, EC2R 7AD, ENGLAND

(01) 600-1541

TELEX: 887606

MAX M. KAMPELMAN

(202) 639-7020

November 27, 1989

VIA FAX

Mr. Norm Friedman
Director of Communications
The Jewish Community Federation
of Cleveland
1750 Euclid Avenue
Cleveland, Ohio 44115

Dear Mr. Friedman:


I have just returned to my office from Europe to find your letter of November 13. I am looking forward to being with you this Sunday. I certainly do accept your invitation to attend the Eisenman Award dinner at 5:45 p.m. My plane, U.S. Air Flight 188, is scheduled to arrive in Cleveland at 3:53 p.m.

The program you have set forth for the evening seems quite satisfactory. I will make an effort to spend some time at your dessert reception following the meeting. It is a privilege to be participating in the 150th anniversary of Jewish community life in Cleveland.

I understand that you are aware of my need to be in New York Sunday night so that I can preside over a meeting the Board of Governors of the United Nations Association at breakfast on Monday morning. It is my understanding that you have made arrangements for a private plane to take me from Cleveland to New York Sunday evening. My preference would be to avoid a very late arrival in New York, but we can see how that schedule develops.

All my best.

Sincerely,


Max M. Kampelman

FRIED, FRANK, HARRIS, SHRIVER & JACOBSON

SUITE 800

1001 PENNSYLVANIA AVENUE, N. W.

WASHINGTON, D. C. 20004-2505

(202) 639-7000

CABLE "STERIC WASHINGTON"

TELEX 892406

DEX 6500 (202) 639-7008

DEX 6500 (202) 639-7003

DEX 6200 (202) 639-7006

DEX 6200 (202) 639-7004

ONE NEW YORK PLAZA

NEW YORK, NEW YORK 10004-1980

(212) 820-8000

TELEX 620223

725 S. FIGUEROA

LOS ANGELES, CALIFORNIA 90017-5438

(213) 689-5800

3 KING'S ARMS YARD

LONDON, EC2R 7AD, ENGLAND

(01) 600-1541

TELEX 887606

MAX M. KAMPELMAN

(202) 639-7020

December 6, 1989

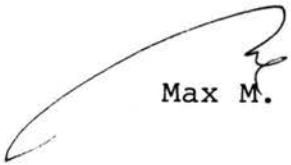
Mr. Milton Maltz
Chairman of the Board
Chief Executive Officer
Malrite Communications Group
1200 Statler Office Tower
1127 Euclid Avenue
Cleveland, Ohio 44115-1601

Dear Milton:

I want to thank you for your thoughtfulness in greeting me at the airport when I arrived on Sunday. You were a gracious host and I appreciated the opportunity to meet you, your friends and your associates. Cleveland has every right to be proud of its Jewish community.

All my best.

Sincerely,



Max M. Kampelman

FRIED, FRANK, HARRIS, SHRIVER & JACOBSON

SUITE 800

1001 PENNSYLVANIA AVENUE, N. W.

WASHINGTON, D. C. 20004-2505

(202) 639-7000

CABLE "STERIC WASHINGTON"

TELEX 892406

DEX 6500 (202) 639-7008

DEX 6500 (202) 639-7003

DEX 6200 (202) 639-7006

DEX 6200 (202) 639-7004

ONE NEW YORK PLAZA

NEW YORK, NEW YORK 10004-1980

(212) 820-8000

TELEX: 620223

725 S. FIGUEROA

LOS ANGELES, CALIFORNIA 90017-5438

(213) 689-5800

3 KING'S ARMS YARD

LONDON, EC2R 7AD, ENGLAND

(0) 600-1541

TELEX: 887606

MAX M. KAMPELMAN

(202) 639-7020

November 27, 1989

VIA FAX

Mr. Norm Friedman
Director of Communications
The Jewish Community Federation
of Cleveland
1750 Euclid Avenue
Cleveland, Ohio 44115

Dear Mr. Friedman:

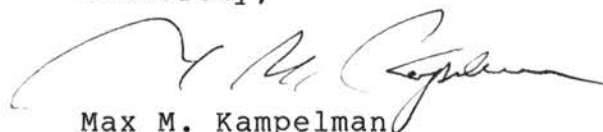
I have just returned to my office from Europe to find your letter of November 13. I am looking forward to being with you this Sunday. I certainly do accept your invitation to attend the Eisenman Award dinner at 5:45 p.m. My plane, U.S. Air Flight 188, is scheduled to arrive in Cleveland at 3:53 p.m.

The program you have set forth for the evening seems quite satisfactory. I will make an effort to spend some time at your dessert reception following the meeting. It is a privilege to be participating in the 150th anniversary of Jewish community life in Cleveland.

I understand that you are aware of my need to be in New York Sunday night so that I can preside over a meeting the Board of Governors of the United Nations Association at breakfast on Monday morning. It is my understanding that you have made arrangements for a private plane to take me from Cleveland to New York Sunday evening. My preference would be to avoid a very late arrival in New York, but we can see how that schedule develops.

All my best.

Sincerely,



Max M. Kampelman



Program Corporation of America

599 West Hartsdale Avenue, White Plains, New York 10607
914-428-5840 1-800-877-3253 FAX: 914-428-5356

November 14, 1989

Southern Division
22582 Esplanada Drive
Boca Raton, Florida 33433
407-750-3556
1-800-877-3252
FAX: 407-750-3559

30 min.

Ambassador Max Kampelman
1001 Pennsylvania Avenue, N.W.
Suite 800
Washington, D.C. 20004-2505

Dear Ambassador Kampelman:

This is to advise you of your proposed engagement by the following organization:

College or Organization: Jewish Community Federation of Cleveland

City and State: Cleveland, Ohio

Location of Program: The Temple

Date and Time of Engagement: Sunday, December 3, 1989 at 7:45 p.m.

Honorarium: Net of \$10,000 plus expenses

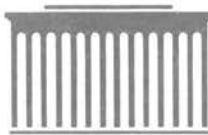
Additional information pertaining to engagement: Theme: 150th Anniversary of Jewish Community Life in Cleveland. More information to follow.

We have sent the contract to the above organization for their signature. As soon as it is signed and returned to us, we will send you your final confirmation in the form of a memorandum of engagement for your signature.

Cordially,

Rita L. Kopell
Executive Vice President

RLK/gl



צדקה

The Jewish Community Federation of Cleveland

1750 EUCLID AVENUE • CLEVELAND, OHIO 44115 • PHONE (216) 566-9200 • FAX # (216) 861-1230

TRADITION

AND

vision

150
YEARS
of Jewish Life
in Cleveland

November 13, 1989

The Honorable Max M. Kampelman
c/o Program Corporation of America
599 West Hartsdale Avenue
White Plains, NY 10607

Dear Ambassador Kampelman:

We are delighted you have agreed to be the featured speaker at the 86th Annual Meeting of our Jewish Community Federation of Cleveland on Sunday evening, December 3. The meeting is slated for 7:45 p.m., with a dessert reception to follow at approximately 9:15. Our Annual Meetings are free and open to the public. We generally draw a crowd of 400 to 600 people, representing a mix of Jewish community leadership and individuals who are less involved but have an interest in the program.

This year, several elements of the Annual Meeting will relate to a special theme: the 150th anniversary of Jewish community life in Cleveland. (The first Jewish settlers here were a contingent of 18 pioneers from Bavaria in 1839.) To emphasize the theme, we are breaking from our usual suburban ways and holding the event at The Temple, located in the culturally rich University Circle area of Cleveland. Sixty-five years old and still magnificent, The Temple was headed for many years by the renowned Abba Hillel Silver.

Another tribute to our historical theme -- a zesty salute -- will be a musical presentation by some 50 youngsters. This will last about 15 minutes, with lyrics that lightly recall Cleveland Jewish history.

If you can shape your address to relate to our historical theme, that would be great. This historic East-West thaw we are now witnessing, for example, might be fascinating and consistent with the entire evening. Your remarks could also tie into the dynamic "Passage to Freedom" campaign we are currently conducting to assist in the resettlement of Soviet Jewish refugees. Our campaign concludes that evening, and the community's achievement will be announced at that time.

We hope you can attend the traditional Eisenman Award dinner, a private affair for Federation officers, past presidents, and a few other community leaders at 5:45 p.m. The dinner is a tribute to the individual or organization receiving the Eisenman Award at the Annual Meeting. The award is more than 60 years old and recognized as one of Cleveland's most distinguished civic honors. Your presence certainly would add luster to the Eisenman Award reception.

For additional background I am enclosing the invitations to the Annual Meeting and the Eisenman Award dinner, as well as our 1988 annual report. The reason

PRESIDENT • MAX R. FRIEDMAN • VICE-PRESIDENTS • ROBERT SILVERMAN • MORRIS WEISS • SALLY H. WERTHEIM

TREASURER • ALVIN L. GRAY • ASSOCIATE TREASURER • ROBERT GOLDBERG • EXECUTIVE VICE-PRESIDENT • STEPHEN H. HOFFMAN

November 13, 1989

for the report is its five-page feature on the 150th anniversary. (The 1989 report is being prepared for the December 3 event.)

// I hope this letter and the accompanying material will be helpful. If you'd like to phone me to discuss any details, please call me at work (216-566-9200) or home (216-382-5165). I am particularly interested in learning your travel plans, whether you'd like me to invite any media coverage of your visit to Cleveland, and whether you need any additional assistance to gear your remarks to our Annual Meeting audience.

Looking forward to having you here on December 3. Thank you.

Sincerely,

Norm Friedman

Norm Friedman
Director of Communications

NF:lr:24:0

Encl.

cc: Edna Schenkel