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[Bound with 1868 papers]

Louis Nazawakijun

Mo go wa Kimza na
che na wa wepkeze do
mo wapi ga wapi do
can kaga ta ka waide 3.1 ta ho ci ka
ka ta te ma go ta m ka i x mi
ga m te wa ka ca ka ta co re co re
co ta ka ta te ga ka ma mi
ho ki chad ta he pi
ti ca ge x mi wa mi ca
ta he wa ca te
he ge wa ka na
ge te ca ge ta m ka wi ca de ca
ka ge je wa m ma chad ta
wi ga ka ma ga wa m na
wa co ka o wa ka wa
i ha n ka za m ma to ta ma he ca
co ta ka ta ka so ci de da mi
ma ho ta m ma ka o i ga ka
ga ge ta a di
hi ka ge ta o ge wa ga ka pi
ta ta m ka ka wa de ka ge mi si
he ga ka ho wa de x m ta ma he ca
a wi ta i na
co ta ka wa de
e di wa ka



Uo ma za ke da
 Ta ho egi to ke ca da ma egi ga za ke ca win
 Wi ca a ba da ta da ga mba win
 can ba di ka gi win i ci go pte win
 ma egi ga e ba ke da ba egi ta i win
 o ki ze da wi ca egi i go ta ke win
 ma egi ba di na pa win wa pa ba da ta
 ho ta mi na za ke da hi na go ta da
 Ma gi ta ke ta ta o ke win
 ma ka o i ca to pa win o na e da ta ma mi win
 na kpa ba ta i a ma mi win
 ta ho co ka wa ka na *[scribble]*
 wi ca egi wa ka na ta ho egi to ke ca da
 d do gi win wa ca da ta
 hu pa ta i win ta ta i ga ba ma mi
 pi ga i go ta ke win ma egi ga e so
 xam ka wi ca e co xam ka wi ca e co
 wi ba ke da i o co ki na ge
 wa xte egi ta ka da ho co ba da
 wa ka ba di ka gi win ca co ke da
 ho pa ca co ke
 ma egi ko za ke win wa ka ba di ka
 gi wi ba ke da

e wa ke ki ga gi
 ba ca ka wa ga ka gi
 wa gi na gi win
 ma egi ga ko za ke win
 ho tu wi ci mba egi win
 ta xi na wa xte win
 ka hu hu egi win } *[scribble]* ma egi ga na
 ta wa ke egi win } de na
 ki go ta ma mi win } wa egi ki ga da
 e ba ke win
 wa ta ro ka win
 ma xte wa za ke win
 ta xi na wa xte win
 hu pa na
 wa ga pa ma mi
 ba egi ka ci ba ti na
 ta mba i na gi win na
 wi na na
 to ka ba ga ma mi
 i pa wa ge
 wi ta na na win wa ki na go ta da
 ta ta ma mi win ta mba o ta win
 ce egi ko za ke win

Lamakoe mitakoda warma
 Wowasi moyagu kin warindake
 Onkan hecen wartwada ke
 heon mis de wakage mitakoda
 den token Onyakampi kin
 & de nazarim ite Kosko
 On den woor kin dena
 Wamma wowasi wakan yawasi
 Paguta Cante Owakunwa mazakan
 Makaiyanke 5 dena warma
 Woksafe tanyan idenyasi
 Onkan miyisiri turka sira
 Emawikta & heon indake
 hekan Kosko Onmasi kin
 iz eya warma Wowasi zidan
 kin Ota Okihisi kin
 warma wowasi impa kin
 heliya yawasi hekan Ohinni
 Ansetu ela tohinni Owaridan
 Onkan si mataka ansetu
 ela wowasi Onyawasi Ota
 Oke kihisi ini

hekan ya anpetu wakan e co
wakantanka beonkiyapi e e
ga wakantanka Onkido wasi e e
keetu do hekan den makole
onyakumpi kin tanyan onyakumpi
do hekan mi2 ito wowaklaka
kte mitakida ohimmi cante sin
waan minisase kin heliya
milinda mmm yakumpi ito
he taken on he aze ya
wila waon kin he naya m
kte wisminla wan wakan
manga tuka taken a on kili
waon mi he dee magi
makize ga isan on camape
kte cin kin he imarte e
nakem wowapi yawasi gacekiye
wasi ke2 wilada mi nakem
taken wilayelin dapi tuka
Odo Owasin tarinara wilape
I yu hapi kin eze ya pi kta cin pi
mi heen mah mayu hommisi
kte woulin mi wamma wiladan
sile cin ayage imamma do

heer koda nina amayakiye kta
walin wastewin wamma
wakam manza tuka kili
enawakiye kta walin do tokalam
walin ini miye tanyan
manze kta walin tuka
tokalam mal mayutakum kta
ini walin ini heer wacake
I O Wolanna yakagayi kta
walin do mayakidankanyi kta
walin do kenanape kta
to ken eke kta hecin hui
nawanna. kta walin do
nape diguze do

Reiwanki Oyekicamma

miye do

Heapan Wakanhidiota son of Simon among many.
 Heapan eluta Brother-in-law of Simon et. Was sent for to
 help bury the dead at Birch Creek after the
 battle was begun and arrived there the next
 night but took no part in that or any of
 the battles.

Kuhio & Tizokiti Brothers of Anupulu Tokca's mother
 & Mekaanyanka son of Kuhio Other day told me last
 Spring that Gen. Sibley promised to ask
 for the release of them because they were his
 near relatives.

Makanakilaka James Thompson testified that he came to his house
 several times on the day of the outbreak to kill him
 but the testimony taken altogether shows that the object
 of those visits was to protect him & his family who were
 near relatives of the accused. He took no part in the battles.

Hecahicamaza took care of a child of Kabupis and assisted in
 protecting Prescott's family.

He wakanhidiota took no part in any of the battles but was
 under the hill at the time of one of the battles ^{at} then
 Fort and on the hill back of New Ulm time of one battle
 there but had no gun and took

Hosihedi or Phna mari was at the ferry time of the battle
 there and wounded but had no gun or other weapon.

Zitkadun to or Anupuluwash was at Birch Creek but
 took no part in that or any other battles.

Louis Labelle & His enlisted and assisted in defence of
 Augustus Finner } the defence of Fort Ridgely the first
 (Antoine Bonillon) battle next day having obtained leave
 to cut Canada's wire out and the Indians sur-
 rounding the Fort were unable to return were
 compelled to go to battle of Wood Lake.

Louis Finner wrote about to Gen. Sibley Two health
 job Winnipeg brothers of Kawanke

Wastete was hunting buffalo till the fighting was nearly over. Went to get some flour which he heard had been left in a room near the Doge's room, but did not get it or any thing else or see any white person.

Teninyan Adinayin says you promised to ask for his nephew
Hakiboke was at Birch Creek but took no part in that
or any other battle.

Ojanjan was soon so blind he could not see to shoot nor at
the Fort nor even Ulm. was at Birch Creek and Wood
Lake but did not go near to the fighting

Hakika moza was at the Fort and near Ulm but had no gun
and did not go near the fighting, at no other battle
Iphate Ayha moza brother in law of Wapisa went to the Fort and
fired one gun at the horses, because he was told they
would kill him if he did not, was at Birch Creek
but took no part in the battle.

Lipi tawa was at Birch Creek but had no gun and took no
part in that or any other battle.

Pasagye elaza. Took no part in any of the battles but
on the day of the last battle at near Ulm took a yoke of
oxen and wagon from Brown Co.

Chakpiya Ahicite was at the Fort and Birch Creek had a gun
but took no part in fighting any battle.

Hepinkpa was at the Fort and near Ulm but did not go near
or take part in them or any other battles.

Wakinyan moza the same as the last and assisted in slaughtering
a yoke of oxen which the Indians ate

Sintomni Same as Hepan deta

Wapistanyan Same as Wakinyan moza.

Chakpiya tanka was at the Fort and near Ulm but had no
gun and took no part in the fighting

Cotanka elaza

Dr. J. H. Miller
ditto
1865

Maryta makole
 ito mihunka waji taku waji
 o ciliyakl kaze nizege taku
 o wasin on taku wakan kin
 o wasin iyakspapi'ellege ito
 he mihunka waji taku waji
 imiye cidunka ktawatin
 ya amayakiye ktawalinze
 takomni wimayaga wakspu
 sni ya wawakamisiye
 wilaste geya dentiyahipi
 onkan iapi wastu e makiza
 pi helinya taku aiyapi he
 cinhan heon iapi wastu
 emakizapiye mitinle kin
 he makole owapi wilaga
 kta e aiyapi he o yapate
 onkan denhan ake watili
 yaga egaizayapi kin den
 hipi onkan minape kin
 milila tamajaskapi kin walakta

Kemakizapi e lin
wasicun kin ekta wilo
Kupe naka he ake mihuka
waji mazaska aiyapi kin
Oyape kta walinge ga
O mayakize kta walin
taku wakan kin hekitanhar
O mayakize kta walinge
mihukawaji ha kridan
waji dan kici waon e
sdanzaye tka dehan
kili onsiya wa onze
mazaska ongu pi kulin
he nakan tokata
taken on on nipi kta lin
he nakan iwada ke kta
walin e takomni
micinla kin eistino
naka heon mihuka
waji ninarin walici
Chinnizan o mayan
kize kta walinge
mihukawaji

hehan mihukawaji
taku waji oliciya
ke kta taku wakan
kin heleyedan walin
ya wa onze

he nanaghe kta

mihukawaji
napelinyuze

Mary Job.

rara hemiye

nita won owasin
napelinyuze

J. B. Riville

Little 1868 [Jesse]

Now Dear Sir

I must stir

you up about the temporal affairs
of these Indians. mark this
I fear; yes I fear another sage
the people can't stand it if
Brown and Gabriel go on.
They will not stay neither would
any people of common sense
They prefer going to Devils Lake
yes anything almost than to
be ruled by Brown's people.
They appealed to you and Dr
with lamentations almost; you
know they tell me all, and
begged me to write in addition
to the letters they have sent you
Let me tell you some facts
not all learned from Indians
Mr. Thompson took up 60 sacks
of flour. Gabriel sold Mr. T.
two meagre Buffaloes secured
16 sacks of flour two other

from your friend and fellow laborer in Christ -

and also from one who clears the path for the people
away from I suppose
Indians related to Gabriel
one Buffalo received 8 sacks
The remainder Brown kept
saying he would take care of
it so he does. for he had no flour
of his own. The Indians expected
a poor fall at least as pay for
cotting hay for Charlie (the
Charlie Brown) measured all
the hay but not a bit of flour
did they receive. The Charlie reports
on the list of names himself and
his wife Angelique, and two middle
women, now these are his wives
too) Gabriel and Brown
people) of course I don't mean the
Mrs Maj Brown, are determined
to destroy the gospel seat
and branch among that people.
Gabriel stated to them that
the missionaries were trying
to get all the money still due
them at Washington, and

Mo. R. Jones is sending love to Mrs. R. Jones & B. Reville

They would soon see some of
the preachers having fine horses
and wagons. Brown is on
his way to Washington shall
he sale, cant you do something
want the Government do
something if something is
not done soon we shall have
cause I fear for morning
again on the account of trouble
in Minnesota. Could I speak
English like you I would
say to the men of your Nation
rise up get you like men.
The Indians are trying to be
patient and submissive but
say they dont ^{think} there is any virtue
bearing starvation for themselves
and families; when Brown has
their provisions, they have
some meet in some of
their camp but in the

I say no more though I can hardly wait till

Dear Wm you on this subject
majority it will be worse than
last winter ^{or summer} I heard children
crying for food, and could
not get it. They say they are
willing to work all they could
but not willing to be starved
by Barren People.

Our Indians don't know but
I do that Gabriel intends that
the Christian Indians shall
all sent to Missouri, I
mean those sent away on
Boats from Fort Snelling.
Brown will get ahead of you
all don't let him. If necessary
I would go Washington with you
though you know I am not bold
but for my Master I think he
could strengthen me in the inner
man and you could be tongue
for me, But you can judge
best about this though it strikes
me I might do some good

Mr. Cunniff

[Bound with 1868 papers]

Fannie

I will first speak of her
parents. They were heathen
never heard of Jesus until
they were grown up people
Her father was a desperate
character. a terror to his tribe
one of their braves. The Missi-
onaries had more than once to-
postpone their meetings for fear
of him. The people were afraid
for him to find them there
when he was angry. But grace
subdued his heart and he became
a meek and humble follower
of Jesus before Fannie was born
and is now preaching the Gospel
to his own people. Before Fannie
was six years of age (she was the
youngest) they put her in our
family as we then had charge

of the boarding scholars of the
Mission School saying they ~~did~~
wanted her taught the right way
She remained in the school
until the outbreak. She was
then with her parents till after
the surrender of the of the Indians
and ^{they} their removal to Ft Snelling

Lennie had something the disposi-
tion of her father. Her mother
was not so marked a character as
her father unless it was that she
was a very strong hearted.

Lennie had a strong will and
an indomitable energy.

When we first visited the camp
at Ft Snelling they told us they
wanted us to take her and
bring her up as one of our own
we felt there was a mighty res-
ponsibility in doing it. In
Feb '63 we started on a visit
to our friends in Ohio & Ind.

and took her with us what
she saw and ~~heard~~ ^{learned} there
made an impression that was
never lost. She young as she
was saw the advantages of Chris-
tian civilization. Altho she
could read the Bible and talk
about Jesus and loved the S.S.
it was not until the winter
of sixty five when about eleven
years of age that she was led
to give her heart to Jesus.

In speaking of her experience
she said she felt that she must
give her heart to the Saviour
then or it would ^{be} forever too
late. Altho no worse perhaps
than other children of her age
the thought of the sinfulness
of her own heart caused her
to weep many bitter tears
and when asked why she wept
she would reply O I am such
a sinner

But the destroyer had marked
her for his victim. In May
"67" she left us to spend a
few months with her parents
hoping she would regain her
health. But winter was so severe
as to cut off almost all travel
and ^{she} was compelled to remain
till spring when it was too
late. She died with her trust
firmly fixed in her Redeemer.
About the last words she spoke
was tell me if you think I
must die. You need not be afraid
I know Jesus and shall go to
live with him. I love ^{all my} friends
here but I love Jesus
more. And she fell asleep.

She died the 23^d of May "68" on
Sabbath morning a few days over
two years from the time she united
with the Plymouth Cong. Ch. of
Minneapolis.

Beaver Falls, Minnesota
Jan 4th 1868

Rev. S. H. Riggs

Mishon-Kawan-jis-aka

Tu dan. wowapi wapi ciage
tika ake de wakage Dakota Re-
ipa en oupi Min. owasin. minn
Cante ciagepi. Siharmai ta-
kan. Re. Itan. camp. Min. he en.
wicoran. ciage. terika otage.
ha oupi. hema owasin. oti
ciyaka. ota ota. Dakota Min.
owasin. hagepi. Siharmai
den ou Min. he en. triari. No. ce
to Kan. ou gagepi. Min. he en.
Cante. wa. otage. ou. gagepi.
Re. gagepi. he en. wowapi wapi
si. ciagepi. Min. he. wama. wa.
dakana. ce. Siharmai. ou. ta. Kan.
ota. ou. ciyaka. pi. ota. ci. pi.
tika. Siharmai. ou. Kan. hema.
ga. Re. pa. he. ou. triari. ci. gagepi.
Siharmai. Dakota. Min. ake. i. hema.

Joh. B. Neville
1868

Beaver Falls, Minnesota
Jan 4th 1868

Rev. S. N. Riggs

Mihsomkawanji axka
Tin dan. wowapi wanji eicage
tuka ake de waka ge Dakota Re-
ipa en onpi Min. owasin minn
Canto xica ji Siharmi ta-
han Min. Itan camp Min. he on
wicoran xica terikavota
ha on pi he a owasin. oti
eigaka eota ota Dakota Min
owasin hega pi Siharmi
den on Min. he on xian Noce
tohan onga pi Min. he e en
Canto wata ga on ga han pi
oti ega pi he en wowapi wanji
si ega pi Min. he wama wan
dakana ce Siharmi on ta Min
ota on eiga pi ota eia pi
tuka Siharmi on Min. selon ga
ga Re pa he on toman ni ega pi
Siharmi Dakota Min. ake indetia

wi Cape Kta age he on he nina en
je on gatafai he een nix eja tokus
oyakini kin he nina Cape da te Kta
he on nina w a een nix eja je
ake wanje t. kin. Takan x idan
e Kta ta kin kin w a Kta he on
mix No han na o ran kin heera odake
Kta igle le ee mix Takan x idan
e Kta Wicasta wanji selon waga
on Rast deera noda otan in na ee
Dakota kin igu eja Takan x idan
ta watan gapi on ga einpi kin
kin he ge otan in pi ca
Takan ta nka oie on tokus Dakota
e Kta wai kin he wamma Isan ta
Kain wawapi e e age he een
nalla ta kin wanji Rast in man
ga nix eja kin han o lile gake Kta
he han ampe t. w a Rast o wasin
Cin x agapi deen Dakota on pi kin
he w a ho han wila wakiye ga
tu Kta Kta. Pajistazji e Kta noda ee
Kta he han ake odo w a wanji

Kasi o w a Rast Kta eja tulla w a
na on man kin Rast gapi ga e con
pi eacuni kin han o man gaki dea
Kta wa cin de e o nix eja kin
o wasin ta nix eja kin
yours Truly
John. B. Newell

Nebraska Nebraska

Jan'y 6, 1868

J. S. M.
1868

Rev S. R. Lipp

My Dear Brother,

I have looked over the
Psalms to the 127th and send you all the
suggestions that occur to me. I do not
think they are of very much importance.

I have not time to write you very
much this evening nor have I much
to say of importance.

I am going to Yankton tomorrow.
Now that the River is bridged we can
reach that point easily in a day.
I want to get a few things for the school.

Brother Titus has been spending
some time of late visiting the Indians
scattered along the River below this.
He spent one Sabbath last month at
Yankton & the Methodist Ministers
~~visited him~~ ~~to use~~ offered him the
use of their Hall in the Afternoon
when they did not use it and then
he was so much pleased with him
that he invited him to fill his ap-
pointment in the evening as he
said his people wished to hear him

He then told him he wished him to come down New Years with the other Native Preacher & assist him hold a series of meetings for both the Indians & White; at that place. At first he did not wish to do so but he urged him so he said he would come. And he & Ihnamani both went down last week and also a number of others.

As they had made the arrangement to be absent I did not think it best for me to try where I am to try to hold daily meetings this week. And so I have made arrangements to hold a series of meetings the first of February when our Communion Season comes.

I am not acquainted with the Methodist Minister at Yorkton whose name is Butcherson but hope to call & see how they are doing tomorrow evening.

We have had very cold weather the last two days. All are well
Yours Brother in Christ
John L. Williamson

 Mr. M. Lophy

Jan. 7, 1868

Dear Alfred

I see you are, ^{at} are
are to go to Center Wis.
convention.

I am to go some
where soon.

A new church
organization will
perhaps absorb ours.
~~at any rate~~, I ex-
pect to leave.

I want to go West,
but feel under the
necessity & duty of
going where there is
a schawl (good) and
near one, which
will probably keep

any further gain
farther than this.

I shall be happy to
hear from you or
a description of any
place you think
probable I would
accept.

I have always said
when no place opened
to me, I should go to
business & God has
been very gracious
to me, always open
ing fields before I
could feel I was at
liberty to enter them.

At this time I
am shut up, some
offer to go to Birk
shire Co. As "Co Assis
tant". Have ~~but~~ refused good
offers of this new move

has come up into Joshua
guard.

Please give me
your fathers address -
I am sorry to say,
your Aunt Martha
is very feeble, with
cough & a bad eye -

I think mending
a little.

We are having
a delightful run of
sleighing, beautiful weather
and six inches of snow,
sheet most of it.

All usually well
& send love.

With me know
I am, "better half!"

Your uncle Joseph
is studying Theology
at Auburn New York,
I know not his plans

but wish he had
gone to Chicago -

If this object is to
save souls, I am
sure, going there
would have put
him on 1 track
more directly - Then
I can fear to a come far,
& help in, freedom
in Ch - Won't -

I fear his name is
small too late in life,
but hope he may
succeed -

Very
Respectfully

M. M. Langley

Fitchburg Jan. 7 - 1862

American Board of Commissioners for Foreign Missions,

Treasurer's Office, Missionary House, 33 Pemberton Square.

Boston, Jan 9, 1868.

Rev. S. R. Riggs,
Beloit, Wis.

Dear Sir,

Your favor of the 1st inst., with annual account to date, was duly received. It seems to be correct, with one exception. You charge yourself with "July, Draft to Beloit Bank, \$150." I find nothing corresponding to this, unless it be your draft of June 12th, favor of F. A. Davis, \$125.00, which is not in your acct. The draft of June 12th was paid by Dr. Wood, at N.Y. & is entered in his account with me as \$125. I will inquire about it. If he is correct, the balance due you Jan 1st is \$25.68, not 68¢, as per your account. Please advise me whether you drew for \$150. or \$125. — Hereafter, please give me the date of each draft, & name of party to whom payable — instead of to whom sold, — & much obliged

Yours very truly,
Lyndon S. Mard,
Treasurer.

I have paid your draft of Jan 1/68, \$1.50, favor of A. Broughton, Jr. —

M. E. Warner

Jamesville Jan 18th 1868

Mr. Riggs

Dear Sir and Friend:

I received your note last night and have made such inquiries as I could about the matter in question. I have not been able to find out precisely what you would like to know, nor could I unless I either had the book or had taken especial note of its size &c. The binder tells me that it will not be best to trim the back unless the margins are unusually large. It will be necessary to stretch them through and through, and this will take some room. So that the book will not open back as far as in the usual binding.

He says unless the margin on the back is more than an inch and a quarter wide that it cannot be trimmed off enough to pay for the disadvantages of such binding. The other margins can easily be trimmed. The cost I think of half calf will not exceed \$2.50. Perhaps less, depending on the size. They do very good binding here. Cloth, Sheep, Half Calf, Half Morocco &c. For volumes of Atlantic &c they charge \$1.50 in cloth with leather back.

You can judge tolerably I think from this as to the cost and practicability of the proposed binding. I remember that in my "opening correspondence" with you that I seemed to make a very startling proposition to you. I hope I shall this time make myself intelligible. You knew that the subject of the aster letter was of a kind which usually make young men a little incoherent. Yours truly H. E. Warner

Office of "The Advance."

Chicago, Jan'y, 22nd 1868

Rev. S. R. Riggs: Dear Bro.

I have examined with much interest the specimen number of the Series on the Sawtooth Pupine. It is readable & every way good, but we have to be careful not to get into too many serial articles. We have now ~~three~~ two sets on hand, & cannot go into a third, & therefore must decline your Series, though with regret.

Yours truly
Wm. W. Patton

I return herewith the article

Quincy
23/Jan/68

Mr. S. R. Rigg

Dear Bro.

When your letter came, about Mrs Williams' letter, I was sure that it had been published weeks ago & that you had overlooked it. I gave it out, but now discover that it was cancelled out that week then got misplaced & instead of getting back into the copy drawer ready for next week, it got into another drawer with a batch of paper bills etc

& there I have found it
today. I will now put
it on the track again &
trust that it will get
into the Herald of Feb 6th
(that dated Jan. 30 is already
full.) It is an interesting
letter & will be read
with especial pleasure
by your daughters &
Mr. W's many friends

If you could have
seen the fearful chaos
we were all in during
Dec^r & ~~for~~ while moving
into an unfinished building
in the midst of a succession
of winter storms. You
would almost wonder
that our heads are left
in their places & not be
surprised that some

of our letters & communications got out of place. We hope that we are now settled for the future life of the Herald & that there will be no more such blunders as that which you letters enable us to discern.

Yours fraternally
C. E. Dabb.

1881

22nd 30

— Saint Peter Jan 25. 1868

Dear Brother Briggs

Your letter of 17th inst
is before me and on viewing it you
mention have also come safe to hand.
I thank you for all. I have carefully
read the report of the Peace Commission-
ers, & most of it I like well it is, frankly,
fully, impartially, much of it is
worthy; but in two most important
points it entirely fails. 1st. It ignores
the necessity of subjecting them to our
laws, their proportion of a territorial gov-
ernment with special law by Congress
and honest men with large salaries
for agents is only a trial tale & that
for the hundredth time. The longer the
delay the more likely some political rogue
will get the place.

2 After advising to put them when
they may exist by a general law they
recommend for all with whom we
have to do a country where

no summer being considered to
agriculture and there is no reason to
hope the Indians can survive, and if
they can it is certain the white
men will not let them stay longer.
There is necessity to show that
the thing is practicable. The Union
nervous legislation is already an-
ti-indian. Congress is against pla-
cing them there. Some parts of the
Indian Reservation are better, but I
think it doubtful whether it con-
tains more agricultural land than is
needed by those already there, and
certain that the white Indians can
not live on it in peace without a
strong government and numerous
officers to keep them and then already
them from killing each other.

It seems astonishing to me that
men who evince so much talent
and so much knowledge of the
Indian nature should be so quick

such and over-zealous, for no
hope of any real improvement
in our Indian policy, that will
give them a chance to live ex-
cept by subjecting them to our laws.
I doubt not have suspected that
the memorial presented by Sen Sum-
brell was ours if you had not men-
tioned it and as the names are so
unlike I am a little in doubt still.
If it is ours I am not dissatisfied
that the newspapers have the name
so that they will not be recognized
not having any other precedents
of a similar notice. Is your office the
charge accidental or intentional?
I do not know what to do with
such Indian letters as the one you
have sent me of J. B. R. Bright as
for a Brown Falls sword such for me
and I have received several since, some
of which I will inclose as most of
them are addressed to you as well as

myself. One from Paul & Son, to
which they have put also the names of
Simon and otherwise I translate and
send a copy. I have a gent and another
to our friend B. M. Smith now in Washing-
ton to tell Windom & Mr. Brewster
wrote to me that 60 sacks of flour
taken up by the agent B. Thomson
last fall all went to J. B. B. & G. B. B.
and some of his relatives. This the
agent denies and Brown has nothing
to do with the distribution. Says he sup-
poses there has been suffering in conse-
quence of the contractors failing to
deliver at the time stipulated but that
all has now gone forward. You are
perhaps aware he broke one of his legs
by a fall. From the letters it is mani-
fest the Indians are more terrified at
the prospect of famine than they have
known them at any time before and
it may be they will suffer more than
to fear as I can see their prospects

Some times before have been
darker than now. Their letters inclu-
ding the Revolver an extremely dan-
gerous fact. One the last says he
commended at the Fort & Adairworth &
supposed gave them 30 barrels of flour
and 10 of pork, and told them he knew
they stored over winter and came to
him for provisions but now he gave
them at once all he has to spare.
Thinking it would help to relieve
them some I have sent Peter and Simon
each a draft on the Power for 30 dol-
lars and purpose before long sending
for a like amount to Solomon Pinky
Sweeney and Robert, when the latter
was here I let him have the wagon
with the in and other things to the
amount of at least 20 dollars more,
\$100 in all.

None of the letters except one from
Peter and Con Jacobi gave Chris-
tian information about where they are

I suppose however Robert is more
like a newspaper editor from Biltz
never last night he says they
are living in a log house which is
comfortable and the day the groom
and come the water. Frank is
that small and Robert writes he
thinks she will not live through
the winter. He are not informed
if any of the others have done
an, thing at building Jan 27

In the evening after I have written the above
Ellis Cunningham arrived as so that a train
that the he took provisions to some Indians
after cutting out on the prairie he then he set
for from Frank ending finding the were then
by a man who says he the he provided sup-
plies for them by the way left their loads
on the prairie and returned they took
their loads from said place but some
of the loads were from Ulinnapiet
where Ellis heard of it. It is almost
certain that there are the provisions intended

for the Indians Agitation and so we
have more reason than before to fear that
these Indians fear the help of their
white slave to their comrades for the
Army, would have their hands to go for
ward but then will turn to our govern-
ment for a further Indians Agitation
for the Indians especially as the Agent
has no money.

I am writing to Indians Agitation an
appropriation for them but doubt if
we will pay any attention to it.

I have not yet sent on any part
of Exodus. I have supposed before now
that Holdich's letter they might print it
and Psalms at the same time the com-
mon work on a mail
other is being carried
he says about the type
the case. So I think
over again and to
uniform I find that
I was aware of the

We are ever your usual friends
 With regards to your family

Wm. C. Harrison

57

Saint Peter Jan 27 1868

Dear Brother Riggs

Since sunset I have started to the Post Office a letter which I wrote you on Saturday & today. Since then I have received your letter with one from Sec. East authorising you or myself to go to Washington on behalf of the Indians. The permission is to me wholly unobjectionable.

If as you suppose the Indian Policy for years to come is likely to be settled by the present Congress which is I think the best legislative assembly which ever met on our earth, I think it may be well for one of us to go. I can see that it would hardly be prudent for a man of my age to undertake such a trip at this time of the year, and would draw far more than the fatigues of the journey. The location of trying to get a hearing from those great men and my absence from my family at this time would be inconvenient to them. I would have been glad so great is my desire that the Indians should be benefited.

subject to and protected by our laws
that if I thought by going I could accom-
plish the object I think I would not hesitate
about going if I were sure I should never
see home again. So I can hardly say that
I have no wish to go. But my desire to
go is solely with reference to accomplishing
this object benefiting the Indians not for
any curiosity. But in the main matter
getting for them the protection of law, I think
you are more likely to succeed than myself,
I because you know better than I do how
to deal with these goat men, & they visit
them before I think projected to see of them
again. For these reasons I would rather
you should go than go myself, though in
some minor matters which I desire to see ac-
complished we differ. These minor matters I
am willing to leave out of sight for the
present for the sake of obtaining the greater.
If the state of your health and that
of your family admits of it I hope you
will go speedily and do what you can.
When you get there on account of your
health secure a room with fire or some other
warm place to sit in.

2nd nothing must you from pressing the
main point with all your might namely that
Indians shall not be excepted from the land
rights bill and that some provision be made
for enforcing our laws among them.

I would also whenever an opportunity offers
to shed the cause of the Indians who save our
lives and the lives of many others in the war,
and are now starving. White people, bankers
would starve to death if put where they are, and
require to stay there with no more means of
getting a living than they have.

If I had an opportunity I would also tell the Commissioners of Indian Affairs that neither Indians nor white men can live by agriculture here when they propose farther than West of Clinton, Tex and west of the Missouri river and that the chief reason why Indian agents oppose cash annuities is that there are the only payments at which it is customary to have witnesses and that it is more difficult to cut off a man or a help from a dollar or an eagle than from a piece of cloth ^{or} pelico and that there is as much cheating in furnishing cloth and provisions and agricultural implements as in any thing else, and that government looks for Indian an annual a humbug and a sham

P.S. Jan 29 I have wrote this
 I expect to take it to the P.O. on
 today but I wrote the this morn.
 day we have had this week
 and no one in this month
 has wanted to travel. 1/29
 I hope to take it to day.

to the Indians and thought some of the Indians
 may gain some money by them it is free for
 for what they are in principle. They will find
 it I have no inclination to say one thing
 can perhaps be off duty. I have some doubt
 whether it is but that they think it is to be
 out to our help. I will have men to ride a lot
 most things down myself, and this is the reason
 why I wish you to go. It is right that a nation
 feel a own they have lands and children for
 children of their families we have labor to be
 in the work. I am sorry to let it be seen
 I will pray that you may be happy

such as the and persons in the camp as
 which you get

[Gel.]

[Sketch 1868 paper]

Wicataru 21

Can si ca oju

mi hon ka wan ji

Ta ma ko ce worwapi mudo ke han yahda
 kti ce han maya ki da he on de ci eage do
 Wana ya hda pi kti ce han cha ka rin
 iya yea he ha ma ko ce kin den re ipa
 en can st. su sle ca wan ohi on hda pi
 he tu we dan pa wan ke kta on cin
 pi ini cha on han na ka ha te wa kan
 mu ci yea he ya wani han tona on
 ton kan si dan ekta ipi he na om he ya
 wasi con kan olo pi ri ze pi ga
 si na sa pa he he na owa sin den to hin
 den on pi kta wa cin ini ya wana ead
 dan ton kan si dan ekta si ha mu ki
 ci mde ktaga he eage mda te kta ya
 he on owa sin can te on si ca pi he on
 de iyo ki sin ya de ci eage ga ya nina
 wo wa pi ya pa pi ga nina mis to ken
 owa ki hi wa ho kon wa ca waki ya ga
 tona wowa pi ya pa pi kta iya ead he
 wa pi do) ta ku naya con kin han odake

wacin eya wayu te on te riza on kan pi
tuka akicita he wíwanji eea wowieagu
eee e peji hutawicaita na ka ha mazoska
30 hena magu tu ka owa Takuon iwacuwu
ki hi sui ean timasica hena na
ni ta winga nieinea omowasin
na pe ci yu za pido
Ta kuwa kan to wasa keohinnini
pi annowe

Peter Ta pe ta tau ka
migydo

Deputat

Mrs. Hollahan
& F. Huggin

Feb. 1868

12 13 1/2

St. Peter Miss

Feb. 1st 1868

My Dear Mrs. Riggs

I prize the little new year's present you sent me very highly - both because it is a token of your kind remembrance and because of its value ~~to me~~ it is just such a daily companion as I wanted,

My health is about the same that it was when Mr. Riggs was here, some days I am able to sit up a little and take some comfort in the society of my friends and again I suffer greatly from pain in my body and nervousness, I am taking some medicine now which will

perhaps prove beneficial
I think of you and yours
very often, and of the kindness
the sympathy and love I have
received from you,

Please give my love to
Isabella when you write to her
Her last letters ~~two~~ before
leaving America one after reaching
China were gladly received
I have been planning to write
her a little but have not
accomplished it yet.

There is much more I would
like to say to you but cannot
now.

Yours with much love

E. W. Higgins

My Dear Mrs. Rice
I have
written a few lines by Eliza's
dictation she is unable to
write herself some times she
pencils a few lines to send
to one of the absent members
of the family. Our house
seems lonely this winter the
family consists of Eliza, Kate
Mrs. Denton's youngest son, and
a boy to do chores and myself.
Brother has improved some by
her residence in Ill.

Dr. Williamson's family are
in usual health.

With my kindest regards to
your family I am with much
love yours truly

B. S. Holbrook

J. P. W.

Bazille Creek Feb 12, 1888

Rev S. R. Rogers

Dear Brother,

I don't remember
his writing to me but Samkinpota is here
today and wishes me to write for him and
as I promised to some time ago I had
better do it.

He has come to difficulty again about
his application to Government for pay for
his services. The Judge in Yankton took
his affidavit in Sankton. Then the Judge
told him he must get the affidavit of
two men that they knew he was loyal
during the rebellion and an officers af-
fidavit that he knew those 2 men
were loyal. In the first place he
cant find two men that knew
he was loyal, & 2^d he cant get
any officer to certify to any Indians
loyalty if he could. Major Stone says he
wont certify to the loyalty of any Indian
here during the outbreak. Further he says that
the two witnesses should be white persons
or they will most likely throw out the
claim but I dont know about that.

However I don't see what can be done
and I told Tawahinkpota so. But he
thinks the matter ought to be managed
somehow and wants to know your opinion.
Then he wants to know another
thing. He says you baptized his family
at Davenport but his wife (Majewatkan
ndiwin) and their youngest girl named
Majakoyakewin have had their names
forgotten and he wants you to send
them to him.

I was up at the Ponca Agency last
Sabbath & preached to 30 or 100. The field is open.
Some society ought to have a missionary there. They are
now located permanently on the Missouri River & have
a good reserve.

I gave Mahahomnikuden an outfit
of \$30. in clothes & money & started him up to
the Sankton Agency to work last week.

If our warm weather holds on a
few days longer the river will break up.

I suppose I took cold in my back
and for two days I have been so sore
between my shoulders that I can hardly
do any thing.

I send our greetings to all your family
John Williamson

Feb 14 1868

Thos S. Williamson koda itowowapi
Cicage kte do takuwanji epe kte
Sihami tiwakam ki ci tonkan sidan
ekta yapi kta keyapi imatan can kin he
yujujupi kta naceca onkiyuk camp
tuka wasicon wakam oyate tanka
Taku ~~ku~~ ciyapi hecen nina omayakizapi
kta iyecece oyate nagi nipi wacin miye
Tanyan wahokon wicawakiye kte taku
wakam nina icewakiye tonkan sidan
ga wica sta wokcan wicayuki cin ekta
owi cayakidake kta wacin itoupi sin
eeceon ake wanna itokar yapi kte wica sta
wanji mazaska onki cien wapi kta
ke he cin he wanna acoupi kta wacin
Wica statanka owasin hecen nina cinpi
Wahan ya ohinni token wicotikin een
ohinni wahokon wicawakiye nakon
wicotikin een wovapi yawapi mazaska
Hayagukin hepidamaya kizedo
Ganise caojukin den makedo
Wenana epe kta tiyohuakka owasin
kape ciyuzapi do bitakoda
Simon Anawangman miye

Simon

Would he keep I put in this letter
from Simon also probably it may
be of some use from returns of
their election that we have ordered
says I suppose it certain Simon the
writing was checked from I think but I
have some doubts as to whether it is
not for us to make it in such a way

18th

February 18th 1868

Mrs R. R. R.

of
Tannakoe mitukoele ito naffuha rin
Wowapi cieuge tuka tuka ota on conte
ellaicea waon heen huna hooiesyaka
Kta uacin wanizet kin de teriza
Itawani naicea Kpeca makegele
heen tokata heen wile ran kin
he eumun Kta tawaten uenge Kte
iri de emaecegele uga mubekhan
Wakantanka oie kin on ozate kin mina
wahokkon wicakizapo xapituka
heen takwelan onkokikipi iri
tuka mis mize token owakih
heen Wmuliwpietia laozate kin
wahokkon wicawakiza ee tuka
nakan he uapi yaapi kin he
Tokakeza wicata hipi ee tuka
wanma tonama hipi heen ito
ozate kin he ito tokata token
onpi Kta hecinhan he na tanyan
omazakielake Kta uacin gele hehan

Wimulipidita Kici uwapi magagu
Kta wacingelo he shakoma
uwapi micage si ga token taku
selongage cinhan maron Kta cin
Kza tuka he cen ito Kici
uwapi magagu Kta wacin
gelo heham nakaku Tunkam
ake tonkansi ti kin sktaze Kta
Kzapi tuka he taku igawicakipi on
ye Kta sin heon mmisade skta
wahda Kta igecica wadaku rce
ecin makce kin den tawia atu
ozate Kta ga tiericaklepi Ro hura
wicape gubapi Kta he cen den
onpi turike rce Kta gcelo hecen
mitakoda ito token opakibi hecen
mmihe igawaw onkizepi wape
kin he si cephiga sinusapa ga
himmani obe kin he on matukle
cinhan den tuzakam gube Kta
Kzapi hecen tirakam he cizage
cinhan Kzata igazapi onkaes
wast Kta Kta gcelo

heham ozate tokica wanyi
skta gesmagapi wacinle
heham waringetu kin de taku
malan ore kin on itawani hecen
wacata on takudem wakamuna
sin nakas mas tokizatankam
banhampi Pijidutapapa ope ton
onakibi sin wazut ko k tuka
akicita uwacagapi hecen mis
onapa tuka onpit. ca wancadu
wacata ece aguzapi thentop
wikcunna gamniga is' 2 ga
is' sampa hanke wacata tuka
akini ake wancigakapi Kta wace
epca heon haranna uwapi
gawapi ga wigatankam eca
amihitan ece ido heham
mitakem mien on tanzan
gamniga waw gcelo ido shura
shurama epe Kta gcelo
mitawin he kitanna tanzan
on heon hipe gcelo tigahakia
mitawa onasin on clape ciguzapi

Tamakoamis sistamin
nicinca om ekapicigwagapige
Sarah Hopkins Remigage
Cegwizagapi hewowapi
Agawo

St. John

Saint Peter Mtn Feb 21 1868.

Dear Brother Phips

Yours favor of
6th inst did not come till night before
last. I hope you had previously arrived
in Washington and will succeed in
getting Congress to extend our laws
over at least a portion of the Lakotas
You will have but little time to
work in but perhaps that will be
no disadvantage for if the Com-
mittee on Indian Affairs feel that
they must do something speedily
they may be more willing to listen
to you. Getting them subjected to
our laws and counted a man is the
main matter but I hope you will
also exert yourself to get a liberal
appropriation for them on the reser-
vation west of Lac Travers. remembering
how some of them exert themselves to
save ourselves and families in time of the
war. I suppose the provisions purchased

I don't fully of Exodus last week and when reading the remainder
of that has been received
I don't fully of Exodus last week and when reading the remainder
of that has been received

for them by E. A. Thompson have not
reached them as in latter section they
mention getting provisions from the Com
mander at Fort Wadsworth but make
no mention of getting any other. I will
enclose my last letters from Robert L
& Solomon T. which contain most of
the information of any value I have
from that quarter. Recently I received the
letter of S. F. Finkbeiner or Peter Finkbeiner
some copies of Ozone 1842 & Wisconsin
li but I have none now to spare of
either.

I have today received a letter from
J. P. W. written about the 1st of this
month at a communion shortly before
they received their examination and
some thanksgiving. Some men have
said word that they wish to be baptiz-
ed but had not been able to find them a
preacher but Wadsworth has been who is
camped near Fort Randall. Chappin
was has been instructing some others.
We are in awful health have heard
nothing from C. F. for more than a month
except the severe cold with and says
you is the prayer of
C. F. W. Williams

Miss. House Boston
Feb. 29. 1868.

Rev S. R. Riggs

Washington - Dear Brother
Yours of the 27th

I have rec^d & send herewith
3 letters of introduction. Wash-
burne, of the House, is a Christ-
ian, & will be ready to help you.
He can introduce you to others
in the House. To men of our sort,
he can show my letter to him. Both
Wilson & Patterson will be ready to
help you, I think, tho' W. has a good
many crosses in the fire, & P. may be
the most useful. I have no list of
M. C. S. else I might send other
letters. James is friendly to us, tho'
not a Christian, Ferry, of the Senate,
I presume is, tho' I don't know him.
Fiske & Mayner will be friendly, so
will Fessenden, & yet he is not of us.
Sumner has not much influence.
Very truly yours S. B. West

valuable

1191 H Street
Washington City D.C.
Feb. 29, 1868.

My Dear Daughter Martha

This is Saturday night and for some reason I feel lonely - in my room alone; so I will write a little to thee. I have been here eleven days and have worked hard - whether any thing will come of it I don't know. Cousin Samuel Riggs is here in the city. He came in Wednesday of this week I think. I have met him twice. Last night I went with him to see Senator Ross of Kansas - and we met the delegation of the Shawnees who are here fixing up a treaty. The Agent Taylor and Superintendent Murphy and also Gov. Shannon of Kansas were with them. Samuel has, I understand, some business here as an attorney for some of the Delaware Indians in Kansas.

Soon after I came to the city I called at Dr. Munson's, and the doctor was kind enough to help me find a boarding place. I have a pretty comfortable room. It is a small boarding establishment - only eight or nine boarders - kept by a Miss Dull, who goes by the name of Miss Rachel. A married sister with two children and her husband board here. They are Baltimoreans and have Southern sentiments, though Miss Rachel does not talk on politics at all.

I have been several times at Dr. Munson's and Mrs. Munson asked me a great lot of questions about Mr. Boardman's folks - not the help of which

4427
6 Feb 31
H.S. Monro 9

I could answer. Miss Ada Munson has grown I think larger since I was there before. She is really very large.

The other day I received a letter from your father Morris giving me a very earnest invitation to return by Binghamton and stop there. From here it is a good distance round, so I were in New York city I could go home that way very well. As it is I felt obliged to decline the invitation. I think I shall return by the Baltimore and Ohio road by Portsmouth and Cincinnati.

Coming on I stopped at Allegheny and spent the Sabbath with Harriet and Martha and Charley. They were all pretty well.

I do not know how long I shall stay here - probably not more than a couple of weeks longer. What I can do in behalf of the Indians now I think I shall be able to accomplish by that time. The impeachment of the President is likely to occupy the time of Congress for some time to come - and the Indian matters will of course be postponed. I have seen and talked with several members of the Indian Committee, and I shall try and see them all.

Washington is very quiet now. There was a good deal of excitement this day week when impeachment first came up, but that has passed, and now they take it as a matter of course.

So far this time the weather has been pleasant, though when I was here last year.

There is a good deal of snow yet on the ground and some days it has been pretty cold. Samuel Riggs says spring had come in Kansas and his wife had made her hot bed. I presume you have plenty of snow and cold enough yet in Minnesota.

Monday March 2. Yesterday I did a hard day's work for me. In the morning I preached by invitation in the Assembly's Church - in the afternoon in the 4th Presbyterian, Dr. Smith's church, and talked about a half an hour at the monthly ~~Concert~~ Concert there in the evening. The gatherings were quite large at Dr. Smith's. The house is about as large as the Congregational Church at Beloit, without the side galleries. It is more I think of a home church than any other I know of. They make a great deal of the idea "the family of Christ". Dr. Munson's folks belong to this church.

I have just received a letter from home, in which Anna speaks of this having just heard from you, and that you were not very well - had a bad cold etc. It seems to me you are rather predisposed to bad colds. You must take great good care of yourself. The best thing I have found to keep off and to cure colds is roasting the feet.

I have made arrangements to go out home with Mr. Taylor tomorrow evening, and spend the night with him. He is the Commissioner of Indian Affairs and lives out at Laurel on the way to Baltimore. He gives me this invitation to talk over Indian matters leisurely.

But I must close. Give my best regards to Wyllys and all the friends.

Your father, J. R. Riggs

Quincy, Dec. 11th 1868

(Dear Brother Lewis)

I had hoped to receive a letter from you at Washington before now. The last I have received from you was written the evening before you expected to start out from here. I enclose papers you will see are also from a letter from St. Louis which I know that you were some time time ago. As I know that it is not pleasant to be in the hospital long at a time I hope you may have accomplished your business and be on your way home before now. Still as the improvement has I suppose engrossed the whole time of members for days or perhaps weeks you may decide to remain there for weeks yet. I am so I think I will direct letters to you at that place. I will inclose

with your letter from Peter
Brewer which will be of no use
after you leave the Capital and per-
haps none then. I have one from
him of some date and know in which
he informs me his wife has a sick
daughter.

The Indian boys have been come
to our district school till yesterday
more than four more as Bill Gavin
told me. I don't know but is one but known to
me in school and among the best scholars.
but I still will not speak in haste, he
may be much better than others & have I
asked, I don't know quite so well.

We then are in our usual health and
a recent letter from Sarah & Maria
informs us the same is the case with our
friends at Chesham. but we have had
no letter from them for 3 months
May the Lord be with you and
your son & all your family.

I am I believe

Miss Jane Willis

Paddy's Run O.
Mar. 7. 1868

Rev. S. R. Riggs.
Dear Sir;

I rec'd
my brother's letter safely, also
your second note asking
information as to the route
taken from Penn. to this place.

An omnibus runs daily
between here and the city
starting from the city at
2 P.M. The office is two
or three doors west of the south-
west corner of sixth and Walnut
streets. You will have no dif-
ficulty in finding the place,
I think.

My parents and the family

will be glad to welcome
you to Daddy's Room.

I hope this will reach you
before you ~~reach~~^{leave} Washington
but it may not as our mails
here are but semi-weekly.

We have not ~~no~~ letter from
Mark since the one you
returned.

Yours very respectfully
Jane (Williams) Boyd.

Mr. Benson

Beloit, Wisconsin March 3^d 1868.

Rev. L. R. Riggs.

Dear Bro. As during the rebellion we were anxious to hear directly "from the Seat of war", I have thought I should like to hear directly from the Seat of the impeachment of the President.

And you are on the ground & amidst the exciting scenes preparatory to the impeachment of President Johnson, & can see many things, & have a better opportunity of learning the real spirit which prevails at Washington & especially in Congress than those of us at a distance. As the way most likely to learn something of this from you & to get the benefit of your observations as an impartial spectator, I write you this letter, hoping, if your time & circumstances permit, you will favor me with an early reply.

I have seen your family & they are all well.

There is a very general & deep interest among the people of the North in connection with this subject though it creates no very great excitement. In is it as much talked about as I should suppose, it would be in the cars & in public places.

I want to know how the matter seems to you, & what it is likely will be the influence of impeachment. What is really the feeling of candid men in Washington as to the design & influence of the impeachment. Is it felt to be a mere party measure, or that the interests of the nation demand it?

It is to be hoped that such a measure will really harmonize the nation, including the South, & on the whole forward the work of reconstruction, considering the bitter & party feeling it will awaken?

I think the President a bad man & deserves to be impeached, & yet my cautioning is so strong that, I feel anxious what the result of this action will be upon the nation -

I feel that we greatly need God's blessing & guidance, & that much prayer should be offered to this end. Not that I really fear a new rebellion, but I fear it may increase the irritation & bitter feeling which prevails.

I see that some influential papers like the Evening Post of New York, not only think that this whole matter will be peacefully settled, but that there is question whether the President has yet done any thing which renders him liable to impeachment - Yet this paper ever has been a firm supporter of the government & strongly loyal.

Please let me hear from you soon & give me your views on this subject.

I should also like to know how you prosper in your mission for the Freedmen, & what policy is likely to be adopted by Congress in reference to them.

As to the prospects of the Freedmen also, I should like to get your views whether there is a general disposition in Congress that they shall be protected in the enjoyment of their rights, or whether

many I am & my only would be willing to
sacrifice their claims for the success of party.
Also please give me what seems the feeling of the
Democratic party, in reference to the Freedmen as far
as you can gather it. Some think they are willing
to deprive them of the rights of citizens, even if they
should not resemble them, as soon as an opportu-
nity should offer, or the triumph of their party
should seem to demand it.

As I suppose your family keep you posted
in the news of Beloit, I need not dwell upon
it. We are to have a prayer meeting every evening
this week in connection with the Congl. Church -
There seems to be a little increasing interest, I think,
in the meeting, though far from what would be desired.
In a week or two, there has been considerable religious
interest in College & several hospital conversions.

I fear intemperance is gaining ground, as yesterday
a man went riding by my house & fell twice at Ab-
Lisk's corner & today, I saw another in the same predic-
ament near the Post Office. I am sorry to inform you that
Mr. Coffin has failed in business, & some think badly -
Our meetings here are hindered by the severe snow storm.

Brother & sister - I enclose me a visit Christmas week.
 They are still teaching in New Washington. Brother S. is very
 feeble at present.
 Dear Mrs. Riggs
 Brother & sister
 Hoge are near
 Manchester Iowa
 They are in poor
 health. Brother
 Theophilus lives
 near them.
 Pleasant Luther
 boards with ho-
 ther Theo. since the
 death of his wife.
 Brother J. C. Clark
 is in Spencer the
 Iowa.
 Our Post Office is
 Pleasant Ridge
 Ohio

I have long had
 it in my heart, to write you,
 but have been delaying, hoping
 to visit Mrs. Drake.

But I will delay no longer, as
 the roads are very bad at pre-
 sent. I saw her a few moments
 since the death of her sister in
 law, but have not been there,
 since she returned from your
 place.

We have been very busy, in
 our own field of labor, this win-
 ter; & especially since the week
 of prayer.

God in his mercy has blessed
 us, as a church. Last Sabbath

was communion & thirty three
for the first time, sat at the
table of the Lord.

It was a joyful day to this
little church. They have been
gradually decreasing, in num-
bers, as well as grace, for sever-
al years past. They were cold
& lifeless, in spiritual things.

The world, was eating out
their piety, & how to gain this
world's goods seemed to be the
all absorbing question.

But God in his rich Mercy,
has poured out his Spirit & we
trust many will rejoice through
Eternity. 13 of the number were
heads of families.

Our first collection, for benevolent
objects, was less than thirty dollars.

Last Sabbath we raised over
seventy dollars, without more
effort than formerly. It encourages

us to beat away, even if the
Rock should seem very hard.

The Lord can soften it, in his
own way. If we could only keep
in mind, that "duty is ours," but
the increase is of the Lord alone,
we would not so easily become
discouraged, in our efforts.

We were very much rejoiced
to get a letter from Bell. It was
full of interest to us. We should
be glad to write her, if we
knew what the address should
be, & what postage should be
paid. Please tell us, when you
write. I have written to Mattie
but have not heard from
her as yet.

We have seen accounts of a
great work of Grace in Detroit.

We trust your dear family, are
sharers in the blessing.

Is Henry still in the printing

Ms. A. C. Lee
March '67
office? Is he active as a christian?

Thomas, I suppose has only one more year in col. Will he study for the Ministry? Where is Robt? I hope he has given his heart to the precious Saviour, & that he will be very useful in the world.

Cornelia also, is I trust a Lamb of Jesus's fold.

My health is pretty good for me this winter. I have been able to attend all our services, though we live nearly two miles from Church. Anna, I suppose is your dependence in house keeping.

She is young, & will have to be careful about undertaking more than her strength will endure.

Much love to her & all the dear ones of your family.

My husband will probably write a line to Mr. Riggs.

Your loving friend S. B. McZee

Julia LaFramboise
April '68

Bloomington March 30.

Dear Mrs. Riggs

You will see from this
that I am still at Bloomington and
don't see but what I am to stay awhile
longer, as I have consented to take
this summer school again - I
like it very much out here in
many respects. Most particularly
on account of my health - I have
been very well indeed out here -
and I am not so when I am in
town. I think I shall have my
sister Eliza with me this summer.
They sent her to a private school
in New Ulm last winter but
she did not stay long. I think
if she was where she could not
come home every time she felt
like it. It would be a good thing
for her. Billy came out from St. Paul

to see me day before yesterday. He came
the evening of the Lodge meeting here
and as he has joined the Good Templars
he was able to attend. I think the
Good Templars are doing a great deal
of good here. We have many in the
Lodge now, who have been hard drinkers
and they are among the most consist-
ent members we have.

Billy has not quite finished at the
Commercial College yet, but the Insti-
tution seems to be a failure and the
pupils have nearly all left and
they are going to close for the summer
so he will go home I think immedi-
ately. Henry Williamson came out
from St. Anthony Saturday. He has
been attending the State University
there during the year. They are having a
vacation of two weeks. Henry likes it
very much. He intends the Collegiate
course next year. He has improved so
much in manners, conversation &c. &c.

I don't think he will ever be any-
thing like Andrew except in brains -
Mrs. Pomeroy's large girls are all away ex-
cept Mary. Sarah Jane is in Nebraska.
Lizzie at her sister Ruth's, who is still
very helpless. Ellen at her sister Sarah's
who is expecting an arrival soon -
Justin is at home, and hopes to get
a school this summer.

I expect to go into town tomorrow.
Mr. Rice & Chute has gone east again.
Mrs. Chute is very unwell this spring
or is Wimmer. M. is a very frail
looking girl. I don't believe she will
live long.

Abbie Gustick flourishes out
here. I really think her common sense
is returning. She is trying to be
friendly with the folks around here.
and lives at her brother Allen's. She
still paints. She is a Lodge member -
and takes quite a prominent part
by way of essays, critical reviews &c.

There is talk of Belle Van Dusen
marrying a Mr. Titus from Conn -
who spent a year in St. Anthony. He
has gone home now. Mr. T. is a cabinet
maker, and is very pleasant indeed -
intel, rather handsome. The St. A.
folks have lost their nice minister
(Mr. Sample) he has gone to Minnesota
to the ~~new~~^{old} school church. They could not
afford to keep him in St. Anthony
because he had such a large family.
Mary Jane Livingston was married last
Wednesday to a Mr. Stevens. He used
to clerk for Mr. Livingston and is
now in partnership with him.

Mrs. Pond sends love and says she feels a
deep interest in your family and is
much obliged for the letters of Isabella
in the Advance. I look anxiously
for letters from Anna, tell her!

Yours Affectionately

Julia A. La Framboise.

[Gleaned with 1868 papers]

Saint Peter Allen April 2

Dear Brother Rypps

Your favor of 5th ult
came in due time as also the copy of
Hendersons. And still I felt much in-
terested in both but for reasons not
necessary to mention have been a
little slow in answering one and re-
turning the other. If I am pleased
marked in Hendersons but were taken
out it would be a very great im-
provement on all previous legisla-
tion for Indians perhaps it is any
how but while these are vitiated it
is building on the false foundation
that the Indians have or are capable of
making and executing laws afford-
ing sufficient protection of person
and property. I thought of writing to
him on the subject but have enough
of other writing to do and suppose if having
our memorial he has not been influenced

by you he would not pay any
attention to any thing I can write
If these exhortings the crimes committed
by one Indian against another were
stricken out I would be well satisfied
with the bill though there are
several sections towards the close of
the bill that I see no use of and think
it would be better without them If
literally and rigidly enforced mission
aries seem to me to be entirely excluded
from the Indian country, except those who
are employees of government or licensed
traders

In answer to your inquiries I think
we should have another edition of the
Catechism soon that 1000 copies of
the a b c book will not be too ma-
ny unless it prevents our getting
on of the Catechism but rather
than fail of the latter I would ac-
cept of 500 which would probably
suffice for our uses

Solomon Pankanisi and
Robert Hopkins have both written
to me requesting that all communica-
tions for them or their friends
be sent by Post Express to
J. A. Cadswell as they think letters
for Indians are destroyed at Boston
Before receiving your letter I had
written to John to convene Presbytery
and appoint myself commissioners
and you alternate to the general assem-
bly at Harrisburgh and send to each
of us a copy of the commission
and also about the reports of J. G.
I think I will try to call on you
by the way Please inform me how
to travel from Prairie du Chien i.e.
when to leave the P. & E. & Ellsworth
road and if you know how long it
takes to make the trip and at what
hours of the day or night I may
reach Beloit

J. P. Ward and Mr. E. R. Pond with this

letter directed to Santa Cruz
instead of Esobora.

I have been expecting a proof sheet
of Exodus for more than a week but
have not yet received any. I have
a letter from Andrew W. since he
wrote you he has not been sick as
we feared.

For nearly a week I have suffered
from a slight headache unusual
for me caused I suppose by studying
in translating and writing too
much. I have translated 23 chapters
of Leviticus this winter besides a
good deal of time in writing Ex-
odus the rest of my family are
as well as usual. J. R. Remond writes
that Lorenzo L. has been sworn to the
church and one girl sworn on profession
and some of his own translations sug-
gested for attending a dance Mrs R's brother
Russell was very sick. Kind regards
to your family, Yours affectionately
Thos B.

2
Has she not passed the gates of pearl—
The golden pavement trod,
Within the New Jerusalem—
The city of our God?

Has she not seen the crystal stream
Proceeding from the throne—
The trees of life on either side—
The fruit that grow thereon?

Has she not seen the crowns of gold
To heavens pure radiance glow—
The faces which lightning shines—
The raiment white as snow?

Has she not seen the sea of glass,
On which the victors stood
Exulting, when to them were given
The golden harps of God?

Has she not seen, in their own home,
The spirits of the just—
The thrones, dominions, powers of heav'n—
The God in whom we trust?

Has she not heard, from heavenly harps,
The praises of our God—
The songs of the redeemed to Him
Who washed them in His blood?

3
How she must heard that anthem, loud
Its voice of multitudes,
With sound like mighty thunders
And many rushing floods?

What joy to her such praise to hear
Of our eternal King—
Such alleluia to the Lamb,
As ransomed spirits sing!

What rest for her once trembling heart
To find all perils past—
All fears dispelled, all hopes fulfilled
And heaven her home at last!

Life's stormy ocean safely crossed,
How blessed there to be,
Where raging billows roll no more
And there is no more sea!

How sweet to her the peace of heaven,
For she knew grief and fear.
How sweet to her the rest of heaven,
For she was weary here.

How bright to her the light of heaven?
That light she longed to see—
Light of God's glory and the Lamb—
Light of eternity.

4 Twelve months on her that light has shone,
So brilliant and serene
And in the brightness of that light,
What glories she has seen!

How bright those glories, when compared,
With what on earth is seen!
What contrast between what she is,
And what she might have been!

One year in heaven - what blessedness!
To none on earth is given,
To know or fancy what it is,
To be one hour in heaven.

One year in light - in light divine -
All doubt and darkness flown -
All heaven disclosed without a veil -
All knowing and all known.

One year of rest - one year of peace,
Where fear nor grief annoy,
In plenitude of blessedness,
And fulness of all joy.

One year of spilt tears, holiness
Before the great white throne,
In gladness reaping what, on earth,
She oft in tears had sown.

One year communing with the best—
 With loved ones gone before
 And greeting those who follow her
 In that immortal shore

In, through the ever open gates,
 The heirs of glory come,
 With songs and everlasting joy,
 In their eternal home,

One year with all the pure in heart,
 The faithful and the true,
 Where former things are passed away,
 And all things are made new.

One year when foes are all shut out,
 And friends ^{all} true and pure,
 When perfect confidence and love
 Forevermore endure.

One year in mansion which our Lord
 Prepared for her abode—
 One year at home— that happy home,
 The Paradise of God.

One year within the house of God,
 That house not made with hands,
 Which for the Spirit dwelling place,
 In heaven forever stands.

One year with God - but what it is
With God in heaven to be
None know but they - the pure in heart
Who there His glory see.

One year with Christ, her souls delight
In whom all life is given -
All grace and gladness, light and love,
All blessedness of heaven.

One year with Christ, and there to dwell,
When years shall cease to be,
For times whole course is but the dawn,
Of immortality.

And though I here, in darkness dwell,
Where fears and foes annoy,
I triumph in her victory,
Rejoicing in her joy.

The tongue has told me what it is
To be in heaven one year,
But well I know, one moment there,
Outweighs a whole age here.

I therefore mourn not, though from now,
God took what He had given;
I mourn not for fornet, this day;
Has been one year in heaven.

April 10, 1868

Dear Grandpa & Eggs,

I was very glad to receive your letter informing me of all your exploits at Washington. I trust your efforts will have their influence in solving the ~~Substantive~~ Ind question. I do not doubt it was time well spent, though not as satisfactory as one could wish.

I send you one Commission to Genl. Sedgwick. The other with the State's Report & Narrative I have sent to father.

I like your proposition for a summer tour very much. I have often desired such a tour.

The time depends some on how we go. I judge Steamboat not the best way. It would be unreliable & unsatisfactory. Then how about father. He will not probably wish to accompany us all the way but he will wish to meet with us here.

and also at Ft Madaworth. If we
take our own horses the best way
would be not to return here. Ft
Madaworth is nearer ~~Ft Rice~~ than
from Ft Rice than this place is (from
Ft Rice). When would further stay in
the mean time.

So I think it will be best for you
to arrange it (He will probably see
you at Beloit). I will be ready any
time you come. I shall expect to
go to Madaworth & from there
to Minnesota at that time to attend
Synod.

I should think likely we would
not get started from here till in
July.

My wife will probably spend the
time I am absent in Minnesota.

We are all well

Yours in haste
J. P. Williamson

J. P. Williamson

J. D. Russell

Beaver Falls Minn.

April 11-1868

Rev. S. R. Riggs

My Dear Friend

Wowapi singe cage en he wa
na wan da Re heu ake min
alige pte Papi-tapi Can-raga
pi en Dakota on pi Reu heu
wana weti e haas hi-pi tika
tu klen gapi kta selon Rigapi
ni ega apa minis-xo-ge ta gapi
kta se ca tika mahandien owa
sin den on pi he en Papi-tapi en
wanji Reu on pi Reu heu Nowi
taza ito vndergedan weti Reu
de waji pi ipe ece ga he ewi eawa
Ripe kta tika mahandien wita
ga wan wila vndergedan Can-raga
gapi en Wicasta. I tan en gawke
en he ix ega minia he en wila
xikagapi tika minia atagedan
aga na waron ni ega heu ohi
ni heu on pi kta on Rapi ni

Rowakipa ee ege Woinizawalla
he on spe Riya wa dakko
Kekam Tawate tot. makaka Nohola
ge en helizarpaye ptin han wowapi
niye eage la e con man gaxi Rin
he ohua e ca man wanige tuihon
nigam ihua e e t o o Kaditili
ge owasi wi cito Ram awa e on
Rai owasi amika ke han igapesi
ga dakapi; nira on ti ilida ikpa
go Wanikiga ita Ram

Kekam nix ake mado ke t. Rin de ga
pta he ga tuteke iye han ake Dakata
ekua wicwata wakan. o mmi eige
e con Rupi Pta hura e e ga T. Ram
da e eige tan han. Dakata ekta ta
R. e con pi Pta tutek he e e on
ake nix wowapi niye eage e on
igo man Rupi ega taha. wowapi
on na eira e e on ohiri igo man Ri
pi owasi Janigan on gatto
pi

Yours Truly

J. B. Remille

So. Deerfield,
15th Apr. '68,

My own dear Sister,

Have waited
long & patiently, for a reply to
my last letter. Have thought
of writing your husband, & see
if I could not provoke an answer.
We should love to know more of
you & yours. You will learn the
state of this family, by reading the
letters to Isabelle.

I expect now, to leave next
Mon. to spend a few days at Green
Field, that Etta may be under
the direct care of a skillful physi-
cian.

Thank you for the letters
from Mrs. W. We should be glad
to receive papers containing any
in future.

April 1868
Etta Leach

If received soon after being printed, should send them to some paper for copying.

I should have ~~you~~ written you ere this, but writing is difficult & very fatiguing.

Cannot Anna Jane sit down & tell her aunt all about the dear ones of her father's family.

Cousin Alfred did not stay in New England half time sufficient to see its beauties, nor with us so long as we desired.

Etta thinks, if Mary could stay six months in Boston she might be entirely cured. She is a dear precious girl. Her Heavenly Father, who will do right, has permitted her to pass through a terrible ordeal. Do pray, that she may be "as

gold purified seven times."

We praise our God, that both the suffering ones, have been able to lean on His arm & find sweet peace in trusting in the Saviour, feeling that He sympathises with them & can comfort them.

He has lain down to rest, & it is time for me to attend to her. Therefore accept a kind goodbye.

Do you know what brother J. has done with your picture? Did you keep any of the photographs?

I should much love to own a picture of yourself & husband, if it were in my power to exchange.

Love to all your family from us all.

Affectionately,

Your only sister

111
Saint Peter (Mn) April 15 1868

Dear Brother Riggs

Your favor of 27th Mo
was brought by the messenger who took my letter
to the Post Office and yours of 8th Inst came on
yesterday. It is a joy in the influence which I
hope you have exerted in favor of the Indians on
members of Congress and the prospect which
there is of more favorable legislation for them.
Yesterday I received a letter from J. P. W. dated
3rd Inst in which he says "we will have a meeting
of Presbytery next week and make out an order
on your commission," and if God gives me
health and strength I expect to go to the Syn-
od at Osburn, and have the pleasure of
spending the Sabbath with you as you suggest.
Mr Marshall our Pastor is commissioner from
Ottumwa Pres and does not expect to stay till
the Monday before but does not wish to be under
the necessity of travelling so continuously.

I am glad you are engaged on the History of
the Dakota mission and am pleased with the title
which you propose for it. I think Allen & R will
do justice to their singing songs & hymns agree-
able to you. I will try to write the Chapter on the
old religion myself. I think it desirable that

every thing in the book be strictly true and
correct and that I have studied this subject more
thoroughly than any one else, and as their religion
and treatment of diseases were very closely connected
that there should be something said about the latter,
I think I will be able to put all which I shall
want to say on both subjects on two or a most
convenient sheets of such paper as this on which I write.
I do not know that I can write it before the time to
start to the June 28 assembly, as I have considerable
other writing which I wish to do before that time, but
if I do not do it before I will try to make it my
first business after I return.

I think it is more than a month since I received
a letter from Dr. Haldich acknowledging the receipt
of a part of Probus a little more than half,
and informing me that I might expect a
proof sheet in about two weeks. I went on the
remainder but have not yet received the first
proof sheet nor an acknowledgement of the
receipt of the last. I fear they will not get it
through the press till the time we have to make
our trip on the prairie.

I think I will write to Howard for the paper you
mention and also to request him to send on the
memorial in reference to subjecting the Indians
to our laws.

Elly here is a little dizzy when I write or
shy, otherwise we are in our usual health.
Within a few days we have received letters
from each of our sons, who write that their
health is good. Elly, Elly, and John are also
now expecting to move to Beckenham in about
this time. Elly, Elly, and John are
I suppose has spent some weeks with the
Shanklin with encouraging results. One
sub-plot in March from the practice to the
Pankas through an interpreter and had a
good audience.

Andrew thinks his prospects at Central
College are improving, and expects to con-
tinue there another year.

Elly's little talks of going down to Illi-
nois with Eliza to her mother and other
friends. They wish to start with me when I get
to the Gen. Co. but Eliza has not been out of
the house for months and it is doubtful if she
will ever come to start.

March of March was at best warm enough
for April or early May, and in many places
in Illinois the people grow what farmers a-
bout here thought the ground rather wet.
April came in cold and windy and the
ground was too much frozen for planting.

day before yesterday when they began
sowing and plowing. Last night we had
a shower of rain the first since the snow
left which makes the ground heavy and
sticking still the plow and horses are going
our kind regards to your family

Yours affectionately

Thos J. Williamson

2 April 16th I have waited up now twice
yesterday but have not an opportunity
sending it to the Post Office this morning
while at breakfast I wish to give you
hasten in your letter of 11th inst. but
without the paper that which I suppose
has not reached the Post Office when your
letter was delivered. I will try to send it
go down today to inquire for the paper
and mail this

Thos J. W.

25 Apr -

I am a
sufferer
with
West - the

Dr. C. - is
clearly
all are
certainly
they are
sick &
good -
along
every
part
most blind

April 21, 1868

I am here for a month,
perhaps to remain. Were I
able, I should come & see you,
for most earnestly do I
desire it & that our chil
dren may become acquaint
ed. I fear the wants
of mine are not to be
met here & could I have
"faced the music" of asking,
I should have sought to be
an agent of the A. H. M. S.
to my family could have
been at some fairer city
Belmont.

When settled what
to do, I shall cast about.
Perhaps if Belmont is really
a good school, asks the

of this M.M.L.
missionaries, have is
large enough & their strength
great enough, to take care of
our dear boys and girls. & at
what pay.

Please send me a cot
a rug.

My dear Charles, is struggling
to get an education, having
given himself to God since
the war closed.

I wish you would write
him.

Kind Love to Mary
Ann & all from us

Wm. Wm. Bro
Belmont

Greenville Bond Co

Illinois Apr. 21, 1868

If I remain, go far family
in June or July.

Julia L.



17
[1865]?

Postville. Sun. Apr. 22.

Mr. Riggs.

Every time I have
written I have been in such haste
that I have made some mistakes
which I now am since revising
gone lost. It was the eighty that
was disposed of, also an 60. The last
to a Mr. Conthurs. I do not know
where it was located but some where
near Beason I think. and what
I lost was an 160 & a 40. and a
patent for a 40. that was located
across the river from our old place
near Fort Ridgely. The Mr. Conthurs
above mentioned is "James."

Did you not say that last fall
some of the Half Breeds secured
part of their claims. Alex. is says
he has more claims every thing.
He is near Yellow Medicine now.

I am sure that you thought
he was up at Fort Abner's.

It is Joseph that is up there.

Very sincerely Julia.