

F. R. Meisch Papers.

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#### REGISTRATION CERTIFICATE

This is to certify that in accordance with the Selective Service Proclamation of the President of the United States

Francis Roman Meisch (Middle name) (First name) (Last name) - 4th St No Fargo No Dak (No. and street or R. F. D. No.; city or town, county and State) has been duly registered this .... (Signature of registrar) Registrar for (Precinct) (Ward) (City or county) Keep in touch with your Local Board. Notify Local Board immediately of change of address.

CARRY THIS CARD WITH YOU AT ALL TIMES

D. S. S. Form 2

16-17105

#### DESCRIPTION OF REGISTRANT

RA	CE	HEIGHT (	Approx.)	WEIGHT	(Approx.)	Complex	ION
	1/	Ey	700	H		Sallow	
White	-		ES	H.	LIK	Light	~
	1.5	Blue		Blonde		Ruddy	
Negro	-	Gray	1	Red		Dark	
Oriental		Hazel		Brown	~	Freckled	
Ottonear	-	Brown		Black		Light brown	
Indian		Black		Gray		Dark brown	
	-			Bald		Black	
Filipino		and the same				-	

Other obvious physical characteristics that will aid in identification \_\_\_\_\_\_



F S TIPRE ADEA

STANDARD U. S. CIVIL	FORM 57—NOV. 1947 SERVICE COMMISSION  APPLICATION	FOR FE	EDERAL EMP	LOYMENT		11	JUN	1904
instruction, and write or properties of properties of properties of the contraction of th	CTIONS: In order to prevent delay in consideration of y swer every question on this form clearly and completel int in INK. In applying for a specific United States Civ on, read the examination announcement carefully and If you are applying for a WRITTEN examination.	y. Type- vil Service follow all follow the	If you are apply to the office nam any other forms you file this appl	he admission card reg- ng for an UNWRITTI ed in the announcement required by the announcement ication of any change in	t. Be sur ncement.	nation, mail re to mail in Notify th	to the same	office -
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N NO.	3. PLACE OF EMPLOYMENT APPLIED FOR (City and State)	4. DATE	OF THIS APPLICATION	_ APPOR.	MATERIAL SUBM	2 6	ENTERED REG	ISTER:
APPLICATION	San Diego, California  5.MR. (First name) (Middle) (Mai	May den, if any	24, 1954	NOTATIONS:	L RETU	APP. REVI	EW;	
APPLI	5. MR. (First name) (Middle) (Mai mids) Francis Roman Meiscl 6. (A) STREET AND NUMBER OR R. D. NUMBER		(Bast)		3	APPROVED	*	
	2815 - 41st Avnue South (B) CITY OR POST OFFICE (including postal zone) AN	D STATE		OPTION	GRADE	EARNED RATING	PREFER- ENCE	AUGM. RATING
	Minneapolis 6, Minnesota					RATING	5	IOTING
ENT	7. LEGAL OR VOTING RESIDENCE (State) 8. AU OFFICE PHOI Minnesota MA 8959		2 <b>–</b> 0669			**********	POINTS (TENT.)	
NÇEM	9. DATE OF BIRTH (month, day, year)	1 10 -	MARRIED		* ************************************		D POINTS	
ANNOUNCEMENT	October 9, 1915  11. PLACE OF BIRTH (city and State; if born outside U.		SINGLE city and country)				OR WIDOW	
8	Saint Paul, Minnesota						DISAL	
	12. X MALE 13. (A) HEIGHT WITHOUT SHOES:		IGHT: : POUNDS				INVES- TIGATED	
14. (A) HAVE	YOU EVER BEEN EMPLOYED BY THE FEDERAL GOVERNMENT?	YES X N		-			1222222222222	
	. GIVE LAST GRADE AND DATE OF LAST CHANGE IN GRADE			INITIALS AND DATE				
PER YEAR You wi salary. (B) CHECK I NOTE. Ac will not al (C) IF YO  16. EXPERIE below in st appointing qualification present por you perfort Experience	IS THE LOWEST ENTRANCE SALARY YOU WILL ACCEPT? \$ 900 R. If not be considered for any position with a lower of the property of	FOR: MONTHS Dintment Intment.  WILY  requested n and the ning your with your isks which polyment, the work the blocks.	outside to characteristics of the religious, civic, ceither with or wand weeks per yexperience should (a) If you wer that shown in I work" for each p (b) If you had	CCEPT APPOINTMENT IN C	al activity thowing the engaged acces below 7 position ion, give	which you number in such win its prunder a nunder "De now under the now	u have perf of hours pe activity. Mooper sequent ame different escription of	ormed, r week tilibary.cc. at from f your
1)			POSITION		yumy.			
FROM. Dec	PLOYMENT (month, year)  2. 1, 1950 TO PRESENT TIME Chief D  APLOYMENT (city and State)		an	CLASSIFICATION GRADE in Federal Service)  F IMMEDIATE SUPERVISOR		TING, \$600 ENT, \$630	100.00 PE	yr
	neapolis, Minnesota	f Federal	Mr. E. W.	Krafft and			Enary	
name de	partment, bureau or establishment, and division) pary and Krafft, Architects	- Jacker,	manufacture	onal practice				
	McKnight Building			RING TO CHANGE EMPLOY				
	eno, 5 to 6 draftsmen.			e, partnersh		a clo	sed dea	1.
DESCRIPTION	of Your Work Act as draftsman and c	hief d	raftsman.	Work include	s arc	hitec	tural	
design	n, renderings, working drawings vision of draftsmen, field supe	, deta	ils, shop	drawings, wr	ting	speci	ricatio	ns,
	Work is residential, churches,							

Accepted employment with this firm because it was a small office which could give a

President of Minnesota Artists Association 1952-53, Vice-pres. 1951-52, 1949-50 Member of Board of Directors, Minneapolis Chapter, American Institute of Architects,

wide variety of experience in the practice of architecture.

1952-55.

16. CONTINUED  DATES OF EMPLOYMENT (month, year)   EXACT TITLE OF YOUR	
DATES OF EMPLOYMENT (month, year) EXACT TITLE OF YOUR FROM: 1947 TO: Dec.1,1950 Chief Arch	(if in Federal service) STARTING 5 5000.00 PERVY
PLACE OF EMPLOYMENT (city and State)  Saint Paul, Minnesota	Mame and title of immediate supervisor Mr. Paul L. Thomas, Manager Plant and Equipment Engineering.  KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency,
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division)	manufacture of focks, etc.)
Northwest Airlines Inc. 1885 University Avenue NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU	Scheduled Air Carrier  REASON FOR LEAVING Trived of Constant Tropical and of
1 to 10	talking architecture, wanted to do architec
for NWA facilities or to act as liason wi	surveys, etc; to develop plans and specs/ ur th architects hired for same. To take bids
and let contracts, to coordinate the work	of electrical and mechanical engineers on budgets and make recommendations regarding
facilities. Design hangars, shops, ticke	et offices, waiting rooms, passenger stations,
	r Field, Spokana; Addition to Terminal, Elmen
	lities, Milwaukee, etc. etc. Continuation of
per year when all professional sources o	elities. Had income of 7000.00 to 9000.00 of income were included.
3 DATES OF EMPLOYMENT (month, year) EXACT TITLE OF YOUR ROM: 1045 TO: 1947 Architect a	and Planner (If in Federal service) STARTING : 4000.00 PERY
	NAME AND TITLE OF IMMEDIATE SUPERVISOR  E. J. McKellar, Mgr. Plant Maintenance  K. R. Forguson, Vice President Engineering
Saint Paul, Minnesota  NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division)	K. R. Ferguson, Vice President Engineering KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, injurance agency, manufacture of locks, etc.) Scheduled Air Carrier
Northwest Airlines Inc.  1885 University Avenue HUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU	DESCON FOR LEAVING
1 sec'y.	nine years with NWA,
war time engineering set, up	was revised and reorganized. Engineering was
new Engineering and Planning Dept. Period	d of postwar planning work. Member of airpor
way (vice chairman of airline tech committ	tee) Chicago,: Greater Pittsburgh Airport,
Eau Clare, Anchorage International and Elm	l, Seattle-Tacoma, Portland, Fargo, La Crosse mendorf, Edmonton, etc. Developed cantilver
and reports Chairman of Air Propagat As	tle Bow Lake Airport. Period of many surveys sociation of America committee on Terminal
Building Design and Member of Committee or  Dates of Employment (month, year)   EXACT TITLE OF YOUR Plant Engineer 1	Airport Design.  R POSITION CLASSIFICATION GRADE SALARY OR EARNINGS: 1042-43 + hen (if in Federal service) STARTING (2400, 00 PER )
ROM: Feb. 23, 1942 TO: 1945 Assistant Chie	Plant Engineer   FINAL \$5000.00 PER Yr.
Saint Paul, Minnesota  AME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division)	Karl O. Larson, Chief Engineer (at first)  V. C. Lundquist Chief Plant Engineer.  KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of tocks, etc.)
Northwest Airlines Inc Holman Field, Saint Paul Minnesota	Scheduled Air Carrier, Government Contrac
UMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU	for Bomber Modification, Training, Etc. REASON FOR LEAVING Continuation of listing of nine
l to 30 ESCRIPTION OF YOUR WORK Hired as Plant Engineer becau	years with NWA.
of new shops in Minneapolis, Outdoor modif contracts and supervision. Preliminary pl	fication facilities for B24's did design,
St. Paul and special center at Vandalia Oh	nio. Prefab shelters etc for contract run to other airlines and acting as NWA representa
ive in contacting municipalities on airporto many groups. Member of three of NWA co	rt planning problems and development. Lecture
hangars, nose hangars, restaurants, barrac	cks, shops, offices, etc. at Minneapolis,
NWA facilities and special repairs.	nger Station at Miles City. Maintenance of
	16—63946-1
DATES OF EMPLOYMENT (month, year)  EXACT TITLE OF YOUR	CLASSIFICATION GRADE (if in Federal service) STARTING : 3900.00 PER yr
ROM: December 1941: February 42 Designer & LACE OF EMPLOYMENT (city and State)	NAME AND TITLE OF IMMEDIATE SUPERVISOR
Las Vegas, Nevada  AME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division)	W.E. Whittier, Chief Engineer  KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.)
Mc Neil Construction Co. Los Angeles, California	General Contractor
UMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU	REASON FOR LEAVING My father was ill, returned to St. Paul, Minnesota.
	actor's facilities used in the construction
of the Basic Magnesium Plant. Work include warehouses, shops, restaurant, offices, In	mhoff tank sewage disposal system, field
offices, assembly drawings of the interior furnaces used in making magnesium (highly	r fire brick linings etc of the electric secret at that time)
See attached sheet	t Form No. 58
more space is required, use a continuation sheet (Standard Form No. 58)	or a sheet of paper the same size as this page. Write on each sheet your name,
address, date of birth, and examination title. Attach to inside of this applica-	
7, MILITARY TRAINING. In the space below, describe any training received in the Armed Services (not already listed under Item 16) that would assist	of training received, such as hours per week. Detailed information regarding any special service schools you attended is especially important. (Extra
MILITARY TRAINING. In the space below, describe any training received in the Armed Services (not already listed under Item 16) that would assist	of training received, such as hours per week. Detailed information regarding any special service schools you attended is especially important. (Extra
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the Armed Services (not already listed under Item 16) that would assist appointing officers in placing you most effectively. Indicate actual amount DATES LOCATION	of training received, such as hours per week. Detailed information regarding any special service schools you attended is especially important. (Extra pages may be used to give full descriptions.)
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7. MILITARY TRAINING: In the space below, describe any training received in the Armed Services (not already listed under Item 16) that would assist appointing officers in placing you most effectively. Indicate actual amount DATES  FROM TO LOCATION  3. EDUCATION. (Circle highest grade completed):  1. 2 3 4 5 6 7 8 9 10 11 22  MARK (X) THE APPROPRIATE BOX TO INDICATE SATISFACTORY COMPLETION OF:  ELEMENTARY SCHOOL JUNIOR HIGH SCHOOL SENIOR HIGH SCHOOL FAIR  (C) NAME AND LOCATION OF COLLEGE OR UNIVERSITY MAJOR SPECIALTY FROM THE ARMED FORCES INSTITUTE (Show name and location of school) OR "IN-SERVICE TRAINING" IN PUBLIC OR PRIVATE EMPLOYMENT UNIVERSITY LATER AND CONCEPT OR FORCE OR PRIVATE EMPLOYMENT UNIVERSITY OF MINN. BUSINESS, STUDY COURSES GIVEN THROUGH THE ARMED FORCES INSTITUTE (show name and location of school) OR "IN-SERVICE TRAINING" IN PUBLIC OR PRIVATE EMPLOYMENT UNIVERSITY OF MINN. BUSINESS, STUDY COURSES GIVEN THROUGH THE ARMED FORCES INSTITUTE (show name and location of school) OR "IN-SERVICE TRAINING" IN PUBLIC OR PRIVATE EMPLOYMENT UNIVERSITY OF MINN. BUSINESS, STUDY COURSES GIVEN THROUGH THE ARMED FORCES INSTITUTE (show name and location of school) OR "IN-SERVICE TRAINING" IN PUBLIC OR PRIVATE EMPLOYMENT UNIVERSITY OF MINN. BUSINESS, STUDY COURSES GIVEN THROUGH THE ARMED FORCES INSTITUTE (show name and location of school) OR "IN-SERVICE TRAINING" IN PUBLIC OR PRIVATE EMPLOYMENT UNIVERSITY OF MINN. BUSINESS, STUDY COURSES GIVEN THROUGH THE ARMED FORCES INSTITUTE (show name and location of school) OR "IN-SERVICE TRAINING" IN PUBLIC OR PRIVATE EMPLOYMENT UNIVERSITY OF MINN. BUSINESS, STUDY COURSES GIVEN THROUGH THE ARMED FORCES INSTITUTE (show name and location of school) OR "IN-SERVICE TRAINING" IN PUBLIC OR PRIVATE EMPLOYMENT UNIVERSITY OF MINN. BUSINESS, STUDY COURSES GIVEN THROUGH THE ARMED FORCES INSTITUTE (show name and location of school) OR "IN-SERVICE TRAINING" IN PUBLIC OR PRIVATE EMPLOYMENT UNIVERSITY OF MINN. BUSINESS, STUDY COURSES GIVEN THROUGH THE ARMED FORCES INSTITUTE (show name and l	of training received, such as hours per week. Detailed information regarding any special service schools you attended is especially important. (Extra pages may be used to give full descriptions.)  DESCRIPTION OF TRAINING  DESCRIPTION OF TRAINING  DESCRIPTION OF TRAINING  DESCRIPTION OF TRAINING  VE NAME AND LOCATION OF LAST HIGH SCHOOL ATTENDED  TAI High School, St. Faul, Minrosota  BJECTS STUDIED IN RIGH SCHOOL WHICH APPLY TO POSITION DESIRED  DATES ATTENDED  OM. TO DAY NIGHT TITLE DATE CREDIT  DATE ATTENDED  LIST YOUR CHIEF GRADUATE COLLEGE SUBJECTS  CHIEFTER  SUBJECTS STUDIED  DATES ATTENDED  LIST YOUR CHIEF GRADUATE COLLEGE SUBJECTS  SUBJECTS STUDIED  DATES ATTENDED  PROBABLY OF THE SCHOOL ATTENDED  SUBJECTS STUDIED  DATES ATTENDED  PROBABLY OF THE SCHOOL ATTENDED  PROBABLY OF THE SCHOOL ATTENDED  SEMESTER  HOURS CREDIT  SUBJECTS STUDIED  DATES ATTENDED  PROBABLY OF THE SCHOOL ATTENDED  PROBABLY OF THE SCHO
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7. MILITARY TRAINING. In the space below, describe any training received in the Armed Services (not aiready listed under Item 16) that would assist appointing officers in placing you most effectively. Indicate actual amount DATES  FROM TO LOCATION    LOCATION   LOCATION	of training received, such as hours per week. Detailed information regarding any special service schools you attended is especially important. (Extra pages may be used to give full descriptions)  DESCRIPTION OF TRAINING  DESCRIPTION OF LAST HIGH SCHOOL ATTENDED  DESCRIPTION OF LOST HIGH SCHOOL ATTENDED  DATES ATTENDED  DATES ATTENDED  DATES ATTENDED  DESCRIPTION OF LOST HIGH SCHOOL ATTENDED  PER AND TO DAY NIGHT  DAY  NIGHT  NO DAY  NIGHT  NO DAY  NIGHT  DAY  NIGHT  NO DAY  NIGHT  NIGHT  NO DAY  NIGHT  DAY  NIGHT  NO DAY  NIGHT  LICENSE OR CERTIFICATE (YEAR)  LICENSE OR CERTIFICATE (YEAR)  T LICENSE OR CERTIFICATIONS ON TO COVERED ELSEWHERE IN YOUR APPLICATION SUCH ASSION SURFASS REQUESTED AND SURFASS REQUESTED.
MILITARY TRAINING: In the space below, describe any training received in the Armed Services (not aiready listed under Item 16) that would assist appointing officers in placing you most effectively. Indicate actual amount DATES  FROM TO LOCATION  EDUCATION (Circle highest grade completed):  1 2 3 4 5 6 7 8 9 10 11 22  MARK (X) THE APPROPRIATE BOX TO INDICATE SATISFACTORY COMPLETION OF:  ELEMENTARY SCHOOL JUNIOR HIGH SCHOOL SENIOR HIGH SCHOOL MAINES OF COUNTY SERVICE TRAINING SECULARLY FROM THE ARMED ASSISTANCE OF SECULARLY SECULARL	of training received, such as hours per week. Detailed information regarding any special service schools you attended is especially important. (Extra pages may be used to give full descriptions.)  DESCRIPTION OF TRAINING  DESCRIPTION OF THE PLAN OF THE PROPERTY OF THE
7. MILITARY TRAINING: In the space below, describe any training received in the Armed Services (not already listed under Item 10) that would assist appointing officers in placing you most effectively. Indicate actual amount DATES  FROM TO LOCATION  B. EDUCATION. (Circle highest grade completed):  1 2 3 4 5 6 7 8 9 10 11 22  MARK (X) THE APPROPRIATE BOX TO INDICATE SATISFACTORY COMPLETION OF:  ELEMENTARY SCHOOL. JUNIOR HIGH SCHOOL. SENIOR HIGH SCHOOL HIGH SCHOOL HIGH SCHOOL SENIOR HIGH SCHOOL HIGH SCHOO	of training received, such as hours per week. Detailed information regarding any special service schools you attended is especially important. (Extra pages may be used to give full descriptions)  DESCRIPTION OF TRAINING  DESCRIPTION OF LICE SUBJECTS  DESCRIPTION OF LICE SUBJECTS  DESCRIPTION OF LICE SUBJECTS  DATES ATTENDED  DESCRIPTION OF LICE SUBJECTS  DESC

24. REFERENCES: List three persons living in the United Stat your qualifications and fitness for the position for which you a	es or T	Cerrito lying.	ries of Do n	the United States who are NOT related to you and so trepest names of supervisors listed under Item 16 (	vho have definite ki	nowled	ge of
FULL NAME			P	RESENT BUSINESS OR HOME ADDRESS urrent address, including street and number)	BUSINESS OR OC	CUPATR	ON
I.	Be	tter	bur	g, Townsend & Stolte	Architect	and	
Mr. Sidney L. Stolte	14	37 N	lars	hall Avenue, St. Paul, Minn	Engineer		
Mr. Albert F. Heino	Ch:	icag	, o,	Riverside Drive Illinois (27 zone)	Architect	No.	
Mr. Robert McDonald				st 52nd Street	Engineer		
INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COL	100000000000000000000000000000000000000	YES	NO T	is 10, Minnesota	DODED COLUMN	YES	NO
25. MAY INQUIRY BE MADE OF YOUR PRESENT EMPLOYER REGARDING		103		35. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE. TI	(2021)20010810910000	100	No
CHARACTER, QUALIFICATIONS, ETC.?			X	OR MUNICIPALITY?			X
26. ARE YOU A CITIZEN OF OR DO YOU OWE ALLEGIANCE TO THE U		x		36. DOES THE UNITED STATES GOVERNMENT EMPLOY IN A ANY RELATIVE OF YOURS (BY BLOOD OR MARRIAGE) WIT	CIVILIAN CAPACITY		
27. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF THE COMM PARTY, U. S. A., OR ANY COMMUNIST ORGANIZATION?	UNIST		x	OR HAVE LIVED WITHIN THE PAST 24 MONTHS?  If your answer is "Yes," show in Item 39 relative (1) full name; (2) present address; (4) Department or Agency by which employe	for EACH such 3) relationship;	n	x
28. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF A FASCIST OF IZATION?	RGAN-		х	SPECIAL INSTRUCTIONS FOR CLAIMING V	ETERAN PREFER	ENCE	
29. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF ANY ORGANIZ/ ASSOCIATION, MOVEMENT, GROUP, OR COMBINATION OF PERSONS WHIC VOCATES THE OVERTHROW OF OUR CONSTITUTIONAL FORM OF GOVERN OR OF AN ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP, OR COMBIN OF PERSONS WHICH HAS ADOPTED A POLICY OF ADVOCATING OR APPRITHE COMMISSION OF ACTS OF FORCE OR VIOLENCE TO DENY OTHER PETTHEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES OR OF ING TO ALTER THE FORM OF GOVERNMENT OF THE UNITED STATES BY USTITUTIONAL MEANS?	MENT, ATION OVING RSONS SEEK-		x	A. If you are claiming preference as a PEACE been awarded a campaign badge or service ribbor ERAN, or as the WIFE OF A DISABLED VETE A WAR OR CAMPAIGN VETERAN, attack CSC Form 14, together with proof specified there B. If you are a WAR-TIME VETERAN not you should NOT submit your discharge with this be tentatively credited to you and if appointed, you the appointing officer prior to entry on duty tion from active service in the armed forces of the	n, or as a DISABI ERAN, or as the W Veteran Preference in. claiming disability application. Preference you will be required.	DED V	VET- VOF laim, ence, will
If your answer to question 27, 28, or 29 above is "yes," in Item 39 the names of all such organizations, association movements, groups, or combination of persons and datmembership. Give complete details of your activ	ions, es of ities			37. (A) WERE YOU EVER IN THE UNITED STATES MILITARY DURING TIME OF WAR?		YES	X K
therein and make any explanation you desire regar your membership or activities therein.				(B) IS THE WORD "HONORABLE" OR THE WORD "SA IN YOUR DISCHARGE OR SEPARATION PAPERS TO SHOW	TISFACTORY" USED THE TYPE OF YOUR		
30. SINCE YOUR 16TH BIRTHDAY, HAVE YOU EVER BEEN ARRESTED, INDI OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCES OR CONVICTED, FINED, OR IMPRISONED OR PLACED ON PROBATION, OR	DING,			(C) WAS SERVICE PERFORMED ON AN ACTIVE FULL-TIM	E BASIS, WITH FULL		
YOU EVER BEEN ORDERED TO DEPOSIT BAIL OR COLLATERAL FOR THE Y TION OF ANY LAW, POLICE REGULATION OR ORDINANCE (EXCLUDING IN TRAFFIC VIOLATIONS FOR WHICH A FINE OR FORFEITURE OF \$25 OR LES IMPOSED)?	VIOLA-		x	MILITARY PAY AND ALLOWANCES?  (D) DATE OF ENTRY OR ENTRIES INTO SERVICE DATE OF		ARATIC	INS
If your answer is "Yes," list all such cases under Itei below. Give in each case (I) the date; (2) the nature of offense or violation; (3) the name and location of the or (4) the penalty imposed, if any, or other disposition of case. If appointed, your fingerprints will be taken.	the			BRANCH OF SERVICE (Army, Navy, Marine Corps, Coast Guard, etc.) Serial ratio	NO. (if none, give ng at time of seps	ratioi	12).
31. HAVE YOU EVER BEEN DISCHARGED OR FORCED TO RESIGN, FOR MID DUCT OR UNSATISFACTORY SERVICE FROM ANY POSITION?  If your answer is "Yes," give in Item 39 the name address of employer, date, and reason in each case.	SCON- and		x	38, (A) IF YOU SERVED IN THE UNITED STATES MILITARY DURING PEACETIME ONLY, DID YOU PARTICIPATE IN A CA TION AND RECEIVE A CAMPAIGN BADGE OR SERVICE RIBE	MPAIGN OR EXPEDI-	YES	NO
32. HAVE YOU EVER BEEN BARRED BY THE U. S. CIVIL SERVICE COMMI FROM TAKING EXAMINATIONS OR ACCEPTING CIVIL SERVICE APPOINTME If your answer is "Yes," give dates of and reasons such debarment in Item 39.	NTS7.		x	(B) ARE YOU A DISABLED VETERANT  If so, and you have not listed your disabili  Item 33, explain in Item 39 below.	and the same of th		
				(C) ARE YOU A VETERAN'S WIDOW WHO HAS NOT RE (D) ARE YOU THE WIFE OF A VETERAN WHO HAS A S	SERVICE-CONNECTED	_	
33. HAVE YOU ANY PHYSICAL HANDICAP, DISEASE, OR OTHER DISAE WHICH SHOULD BE CONSIDERED IN ASSIGNING YOU TO WORKY.  If your answer is "Yes," give complete details in Item that consideration can be given to your physical fitness.	39 so		x	THIS SPACE FOR USE OF APPOINTING	G OFFICER ONL		
the job.  34. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DIS OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PE OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICES.	TRICT		X	The information contained in the answers to Que- fied by comparison with the discharge certificate on			
If your answer is "Yes," give complete details in Item				Agency: Title	:	10170518	CERTE
39. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS (indicate ITEM NO	nem	numb	ers to	Which answers apply).  ITEM NO.		un idea	
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		a contract					
	*****						
If more space is required, use paper the same size as this p of this application.	age.	Write	on eac	h sheet your name, address, date of birth, and exami	nation title. Attac	h to in	nside
Before signing this application check back ove I CERTIFY that the statements made by me and belief, and are made in good faith. False statement on this application	in th	nis ap	plica	re that you have answered ALL questions tion are true, complete, and correct to the	correctly. best of my kn	owled	ige
is punishable by Law (U. S. Code, Title 18, Section 80).	-wiini	Ont.		y your name in NK (one given name, initial or initial	als, and surname).	If fen	nale,

STANDARD FORM 58 OCTOBER 1949
PROMULGATED BY
U. S. CIVIL SERVICE COMMISSION
FEDERAL PERSONNEL MANUAL

### EXPERIENCE AND QUALIFICATIONS SHEET

(Supplementary)

INSTRUCTIONS.—Be sure to read the purposes for which this form is used and the instructions below so that you will fill out correctly those items which are applicable in your case.

- 1. For use by an applicant when more space is required to complete the question on "Experience" on Standard Form 57. When used for this purpose, fill in Items I through 5 only.
- 2. For use by a Federal employee to keep current his qualifications record. When used for his purpose do not fill in Item 4. List only experience, education, or training (Items 5 and 6) thich you acquired since the date of your last Standard Form 57 or 60 on file in the Personnel
- 3. For use as a qualifications statement to accompany Standard Form 59, Request for Approval of Transfer, Reinstatement, or Position Change. When used for this purpose fill in all items. List all experience (including military) which is pertinent to the position for which you are being proposed.

BE SURE TO SIGN THE FORM IN THE SPACE PROVIDED ON THE REVERSE

1 DATE

May 24, 1954

2. NAME (first, middle, maiden (if any), last)

Francis Roman Meisch

October 9, 1915
4. NAME OF EXAMINATION OR KIND OF POSITION APPLIED FOR

Head of Concealment Branch Navy Electronics Laboratory

5. EXPERIENCE (start with most recent experience and work back)

DATES OF EMPLOYMENT (month, year)

EXACT TITLE OF YOUR POSITION

LASSIFICATION GRADE (if in Federal service)

William Jones , Chief Architect
PRESENT ADDRESS OF IMMEDIATE SUPERVISOR (if known)

deceased

FROM: Aug 1941 TO: Nov 1941
PLACE OF EMPLOYMENT (city and State)

Draftsman and Squad Captain

NAME AND TITLE OF IMMEDIATE SUPERVISOR

SALARY OR EARNINGS: STARTING \$ 2700.00 PERY T.

Great Falls Montana and later
Idaho Falls Idaho
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal,
name department, bureau or establishment, and division)

Shanley, VanTeylingen and Henningson

Architects and Engineers (a wartime partnership)
IND OF BUSINESS OR ORGANIZATION (e.g., wholesale silk, insurance agency, number and kind of Employees Supervised by You manufacture of locks, etc.)

Architects and Engineers

IF PART-TIME WORK, SHOW ESTIMATED AVERAGE NUMBER OF HOURS WORKED PER WEEK

SHOW NUMBER OF MONTHS, IF ANY, ON EXTENDED LEAVE WITHOUT PAY

4 draftsmen

REASON FOR LEAVING

Army abandoned plans to build winter training camp in Idaho.

DESCRIPTION OF YOUR WORK The design of special quarters for the architect-engineer and the Quartermaster Corps (only building erected at the camp site) and the revision of U. S. Army standard drawings Series 700 and 800 for adaption to extreme winter conditions.

Employed previous to this during July and August of 1941 by Rollin C. Chapin Architect, Minneapolis, Minnesota, on residential work. \$ 2400.00 /vr. Employed in June of 1941 by G. M. Orr and Company, Consulting Engineers on the design and details of municipal diesel power plants and electrical distribution

systems. DATES OF EMPLOYMENT (month, year)

2400.00/yr STARTING \$ 2400.00 yr.

FROM: Sept. 1940 TO: June 1941 PLACE OF EMPLOYMENT (city and State)

Fargo, North Dakota

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division)

North Dakota State Agricultural College Fargo, North Dakota.

KIND OF BUSINESS OR ORGANIZATION (c. g., wholesale silk, insurance agency, manufacture of looks, etc.)

Instructor in Architecture NAME AND TITLE OF IMMEDIATE SUPERVISOR

Thomas L. Hansen, Chairman, Dept of Arch. PRESENT ADDRESS OF IMMEDIATE SUPERVISOR (if known)

University of Colorado Boulder, Colorado NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU

educational institution - technical

IF PART-TIME WORK, SHOW ESTIMATED AVERAGE NUMBER OF HOURS WORKED PER WEEK

students

REASON FOR LEAVING Had been in or around colleges from 1933 to 41 and decided it was time to get experience in the profession.

DESCRIPTION OF YOUR WORK

Taught Junior and Senior Architectural Design and Thesis Students, History of Painting and Sculpture, History of Furniture and Interior Decoration, Freehand Drawing and Watercolor.

Prior to this was graduate student at Massachusetts Institute of Technology. Before that draftsman and designer for Dr. G. L. Straub, Head of St. Anthony Falls Hydraulic Laboratory, University of Minnesota. Freelance work for various architects, etc. Experience statrted with Chapin in 1934 - worked way through Uof M.

DATES OF EMPLOYMENT (month, year)	EXACT TITLE OF YOU	R POSITION		SSIFICATION			EARNINGS:	
FROM: TO:			(11	in Federal	service)	STARTING 1		PER
PLACE OF EMPLOYMENT (city and State)		NAME AND	TITLE OF IM	MEDIATE SU	IPERVISOR		AL ON	
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KIND OF BUSINESS OR ORGANIZATION (e. g., wholesal manufacture of locks, etc.)	e silk, insurance agency,	NUMBER AN	KIND OF	EMPLOYEES	SUPERVISED	BY YOU		
IF PART-TIME WORK, SHOW ESTIMATED AVERAGE NUMBER OF HOURS WORKED EXTENDED EXTENDED	ER OF MONTHS IF ANY, ON LEAVE WITHOUT PAY	REASON FOR	LEAVING					
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name department, bureau or establishment, a	nu division)	Tall the same						
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If more space is required, use ad								
6. EDUCATION (see instructions on other side): (a)  Indicate satisfactory completion of:	Elementary school		2 3 igh school	4 5	6 7 8  Senior b	9 10	11 12	
(b) NAME AND LOCATION OF COLLEGE OR UNIVERSITY	MAJOR OR	DATES ATTE	NDED	YEARS CO	MPLETED	DEGREES	RECEIVED	SEMESTER-
(D) NAME AND LOCATION OF COLLEGE OR UNIVERSITY	CDECIALTY	FROM	то-	DAY	NIGHT _	TITLE	DATE	HOURS
					-		Acres	
(c) Other training, such as vocational, business, stu	dy courses given through	Armed Forces	Institute,	or "in-serv				
NAME AND LOCATION OF SCHOOL		SUBJECTS			FROM—	S ATTENDED TO-	- D/	RS COMPLETED NY NIGHT
(A) Tiet any courses taken pertinent to the position	for which you are but	son and Val						
(d) List any courses taken pertinent to the position	for which you are being I	roposed (give			ar Day			4-14
7. HAVE YOU FILED APPLICATIONS FOR ANY FEDERAL CIVIL	SERVICE EXAMINATIONS SIN	CE MARCH 1946	YES	NO IF	SO, LIST T	HEM BELOW:		
TITLE OF EXAMINATION		CITY IN WHIC	H EXAMINA	TION WAS H	ELD	MONTH	AND YEAR	RATING
					Tay To			
I CERTIFY that the statements made by me on	this form are true, comple	e, and correct	to the bes	t of my kno	owledge and	d belief, and	are made in	good faith.
False statement on this form is punishable by law (U. S. Code, Title 18, Section 1001.)	SIGNATURE OF APE	LICANT						

Francis Roman Meisch
2815 - 41st Avenue South
Minneapolis 6 Minnesota
October 9, 1915
Position Applied for: Head of the Concealment Branch, Navy Electronics Laboratory

CONTINUATION OF ITEM 23:

University of Minnesota: Bachelor of Architecture with Distinction.
Horton Art Scholarship 1937

School Medal of the American Institute of Architects Graduate Scholarship to Massachusetts Institute of Tech.

Bachelor's Thesis 'AMunicipal Power Plant for Anoka Minnesota'
Master's Thesis' A Hydraulic Laboratory and Soil Mechanics Laboratory

for M.I.T.'
Massachusetts Institute of Technology: Freehand Drawing Prize 1940
Finalist for Rome Prize in Architecture 1940 and in 1941.
With Keith Hibner was co-author of Sixth Prize Competition No 3,

Third Prize Competition No 4 and Fourth Grand Prize in the Architectural Forum-Owens Illinois Glass Block Competitions.

Second Prize Chicago Tribune Better Rooms for Better Living Competition 1947.

Author of 'Architecture and Air Transportation' feature article in New Pencil

Points magazine for November 1943.

Author of 'Air Terminals for Mass Air Travel' feature article in Pencil Points-Progressive Architecture magazine for November 1944.

Acted as technical assistant to Progressive Architecture magazine for May 1953 article on Airport Terminal Buildings - 20th Century Building Type.

Received the Andrew J. Hare Airport Award for 1945 - Honorable Mention Certificate. Co-author with William E. Pedersen of house planning book 'Our Home' Did designs and renderings for this publication.

Have been a watercolor artist since University of Minnesota days:

Received: Hon Ment. Minneapolis Institute of Arts 1943, 1953
lst prize " " 1944, 1949
2nd prize Mpls. Womens Club Salon. 1945
4th prize " " 1948
3rd prize " " 1949
Porular vote " " " 1952

Popular vote " " 1952 Special Mention Joslyn Museum, Omaha 1950 Meritorious Painting Wlker Art Center 1951

Pictures in many private collections; three watercolors and one drawing in the permanent collection of the Minneapolis Institute of Arts. Picture in the collection of the late Juliana Force, Director of the Whitney Museum of American Art. Pictures accepted in the American Watercolor Society Shows 1951, 1953; Daveport Municipal Art Gallery 1950, St. Paul Gallery and School of Art, Dayton Centennail Show, Walker Biennials, Minnesota State Fair, etc, etc,

If you have permanent civil service status, please note this at the top of Form 57. IS FORM 57 IMPORTANT? 1. It's your introduction to a new world of government employment. It's the first representation of the individual YOU which is ever seen by --Your civil service examiners -Your future employer -Your future supervisor. 2. It's your personal salesman. It stands ready to sell YOU and your abilities and instead of talking to you personally, many people will first consult your 57: -To consider you for employment, -To consider you for promotion or assignment to better jobs. -To consider you for retention when the force must be reduced, -To review your background, education, skill and ability, experience, etc., for any one of many reasons. 3. It's your protection. It proves that you were legally and properly selected in a highly competitive system for a job paid for with public tax money. Your Form 57 is reviewed and audited by: -U. S. Civil Service Commission examiners and inspectors and investigators -- Department of Nawy and Department of Defense inspectors -Federal Bureau of Investigation investigators -- Personnel officers and personnel technicians -- Potential future employers and supervisors. 4. It represents you. It is your own, personal representative, telling many persons about YOU - persons who may have a vast influence upon your career and your future. Often times these persons never see you at all - they just see your Form 57! When you fill it out, take the time and effort to do a good job. You will now realize that your future, your career, may be influenced or even controlled to a certain extent by how well or how poorly you complete this form. It will have a great deal to do with your grade and salary, your assignment, possibilities for future promotions and better jobs all the rest of your life. A word of caution. The Form 57 becomes a sworn statement when you are appointed or when you take an examination. False statements are punishable by extremely severe penalties under certain circumstances as much as \$1000 fine and 5 years in prison as a maximum where intent to defraud is a strong element; removal or suspension are lesser penalties. So be careful. Be neat. Be accurate and factual, honest and fair. Account for all your time since leaving school, and take credit for all your skills and for your special training. Use additional plain pages if the form does not provide enough room. Describe your work so that it can be evaluated; avoid general statements. Check it over carefully when you have finished it. Be sure that your personal salesman (your Form 57) does you justice. And one more caution - keep a copy. When you make out later forms, use your home file cepy as a reference, bringing it up to date each time. This will save you many hours of work, many uncertainties and loss of credit in making applications in future years. As long as you have anything to do with employment by the U. S. Government, you will be continually called on for new Forms 57. So start out right - right now. And good luck.

#### RESUME OF EXPERIENCE

- 1. Started architectural work after first year of college as apprentice architectural draftsman and delineator for R. O. Chapin, Architect. Experience on designing and detailing homes, offices, and Elliot Park Housing Project of Stravs, Dorr, Bersback, and Chapin.
- 2. Five months later transferred to the office of C. H. Buetow, Architect, as draftsman and delineator. Experience on the design of, renderings of, and working drawings of municipal buildings, hospitals, police stations, fire stations, filling stations, libraries, laundries, etc.
- 3. After six months left to spend several monthsdoing farmwork before again taking up studies at the University of Minnesota. While attending college worked for one year (part time school year full time vacations and summer) under Dr. L. G. Straub of the Hydraulics Dept. on the design, working drawings, and details of St. Anthony Falls Hydraulic Laboratory building for the University of Minnesota. Also ran routine hydraulic experimental models and did special drafting. Made several architectural models of Lab. Bldg. and supervised their construction by mechanical personnel.
- 4. In the spring of 1957 attended college part time while doing renderings of small houses, schools, etc. During the summer of 1937 acted as free-lance designer doing several small houses and supervising their construction, renderings of buildings for various architects, surveying, drafting of surveys, topographic mapping, etc. Carried this work on part time through following school year.
- 5. Last half of 1938 was in the full time employ of E. H. Berg, Architect, as Office Manager, draftsman, designer, and delineator. Experience on field houses, arenas, hospitals, theatres, schools, etc.
- 6. Designed the architectural and structural work and made the working drawings for several diesel-electric power plants for G. M. Orr and Co., Consulting Engineers, in the period of about one month.
- 7. Returned to the University od Minnesota to do my under graduate thesis, 'A Municipal Power Plant for Anoka, Minnesota'. Received degree. Was awarded the School Medal of the American Institute of Architects. Also was awarded a graduate scholarship at Massachusetts Institute of Technology.
- 8. Upon graduation was called to Duluth, thinnesons tohdolsome school design work including details, working drawings, etc. for a month. Returned to St. Paul, Minnesota to do freelance work including several houses and an apartment building. Spent the summer doing drafting, designing, signs, displays, exhibits, under Dr. L. G. Straub at the St. Anthony Falls Hydraulic Laboratory, University of Minnesota. Left here to do graduate work at M.I.T.

(continued)

- 9. Graduate Student work at Massachusetts Institute of Technology for one year leading to Master in Architecture degree. Thesis: 'A Hydraulic Laboratory and Soil Mechanics Laboratory for Massachusetts Institute of Technology'. While at M.I.T. was awarded Freehand Drawing Prize, and was finalist in 1940 Rome Prize Competition. With K. I. Hibner (now Lt. in Seabees) as co-author was awarded Sixth Prize in Competition No. 3. Third Prize in Competition No. 4, and Fourth Grand Prize in the Architectural Forum Owens Illinois Glass Block Competitions. These competitions were national and open to all professional men and students.
- 10. On leaving M.I.T. one school year was spent at North Dakota State College as Instructor in Architecture teaching Architectural dDesign, Water Color, Freehand Drawing, Life Drawing, History of Painting and Sculpture, History of Furniture and Interior Decoration, thesis students, etc. In the last part of the school year was again a finalist in the Rome Prize Competition of 1941.
- 11. On leaving school sought work in defense construction which was just getting under way. Worked for a few weeks for G. M. Orr and Co. on power plant designs and power layouts for municipalities. Then worked for several months for R. C. Chapin, Architect, on working drawings, details, etc. of houses and churches.
- 12. Accepted job in Great Falls, Montana with Shanley Vanteylingen and Henningson, Architect-Engineer, as draftsman and squad captain on the design of the proposed U. S. Army Winter Training Camp at West Yellowstone, Montana. Experience on topographic maps, working drawings, details, U. S. Army standard camp drawings and construction details. Project was finally cancelled for unknown reason.
- 13. Accepted a position with McNeil Construction Co. of Los Angeles, Calif., as draftsman and designer for contractor's facilities such as office buildings, site plans, warehouses, docks, restaurants, sewage disposal systems, shops. barracks, trailer camp, etc. Left to return to St. Paul, Minnesota because of illness in the family This work was at Las Vegas, Nevada, on the Basic Magnesium Plant construction project.
- Have acted in the capacity of Architect and Plant Engineer including Airport Planning Engineer. Experience has been varied and great in this work. Consists of the actual performance or the supervision of the following items: Investigating building sites and airport sites. Preparing reports on site investigations, costs, estimates, recommendations, etc. Making special surveys. Building design, working drawings, details, estimates, specifications and the supervision of construction of Hangras, Shops, Restaurants, Offices, Administration Buildings, Passenger Stations, Barracks, etc. Advisory contacts with State and Local Municipal bodies and commissions on airport planning, design, and developments (Seattle-Tacoma Bow Lake Airport; Chicago Airport Program; Minmeapolis-St. Paul Airport Program; Milwaukee County Airport; Miles City, Montana, Airport; Portland, Oregon, Vancouver, Washington, Airport; Billings, Montana, Airport; actual designs for the aforementioned.

14. (continued)

Criticism and technical advice on the following airports: Fargo, North Dakota; Duluth, Minnesota; Superior, Wisconsin; Wausau, Wisconsin; Spokane, Washington; Aberdeen, South Dakota; Dallas, Texas; etc.) Preliminary studies and advisory contact work on two U.S. Army Modification Centers - St. Paul, Minnesota, and Vandalia, Chio. Wrote article 'Architecture and Air Transportation' published in Movember 1943 issue of New Pencil Points magazine, reprinted in March and April 1944 issues of Air Tech magazine. Member of the Air Transport Association of America Committee on Airport Standards, Member of the Airline Technical Committee assisting the Chicago Plan Commission in the development of an airport program for Chicago. Member of Northwest Airlines Post War Planning Committees on Plant Facilities, Shops, Terminal Buildings, Airports, and Releated Matters. Have carried on this work for the last two years covering practically every phase of airport design and the majority of problems that face the air transport industry.

FOR PEACE OF MIND BUY SAVINGS BONDS

PLEASE ADDRESS REPLY TO
"COMMANDING OFFICER
AND DIRECTOR"
AND REFER TO FILE NUMBER

## U. S. NAVY ELECTRONICS LABORATORY P14-2 SAN DIEGO 52, CALIFORNIA

19 April 1954

Mr. Francis R. Meisch Registered Architect 2815 41st Avenue South Minneapolis 6, Minnesota

Dear Mr. Meisch:

In accordance with your request you will find enclosed herewith a copy of the general notice by which we publicized the Physical Science Administrator vacancy, together with the papers necessary for filing your application.

You may be assured that your qualifications will receive very careful consideration, evaluation, and comparison with those of other applicants for the position.

Sincerely yours,

Employment Superintendent

Encl:

(1) Position Description

(2) SF 57 (2)

U. S. NAVY ELECTRONICS LABORATORY NELNOTE 12165 San Diego 52, California Code 3220 16 February 1954 NEL NOTICE 12165 From: Commanding Officer and Director To: Distribution List Subj: Recruitment Assistance; request for 1. Purpose. The purpose of this Notice is to request assistance from addressees in soliciting applications from persons desiring to be considered for placement in the position described below. 2. Duties. As Head of the Concealment Design Branch, Technical Information Division, Navy Electronics Laboratory, San Diego, California, the incumbent will: a. Observe and illustrate (or direct the observation and illustration of) naval and military targets in the air, on land and sea, and beneath the surface of the sea. b. Prepare (or direct the preparation of) concealment camouflage designs and other concealment and evasion measures for ships, submarines and other naval units. c. Give counsel and advice as requested to Fleet and Naval Force Commanders in the selection of concealment camouflage measurements and tactics; Shipyards and tenders in the application of approved measures; Chief of Naval Operations, Bureaus, and other Naval units on visual search and concealment; and research groups on problems of vision, visibility, concealment, and optical detection. 3. Qualifications. The design of most concealment measures and concealment tactics and also visual search techniques are derived from a combination of art and science. The scientific measurements of physical phenomena, including targets and their environments, and measurements of eye response to visual stimuli are in the realm of science. The visual interpretation and graphic presentation of the apparent physical phenomena are dependent upon the graphic and fine arts. Hence the incumbent is required to have training and experience in both arts and science. Therefore the following are required: a. Successful completion of a full 4-year course leading to a bachelor's degree from an accredited college or university in one of the physical sciences, mathematics, architecture, or one of the fields of

#### engineering.

- Or b. Four years of successful, progressive scientific or technical experience in the areas listed in a. above. Such experience must demonstrate that the applicant possesses a working knowledge of the theory and applications of the scientific principles equivalent to that which would have been acquired through successful completion of the college courses described in a. above.
- Or c. Any time-equivalent combination of the education and experience specified in a. and b. above. For each year of education accepted it must be shown that the educational courses contained at least one-fourth of the semester-hour requirements for the full major in the pertinent field. Also, the education and experience to be combined must be in the same general field, i.e., physics, engineering, mathematics, architecture, etc.
- Or d. Four years of training and/or experience in one of the industrial graphic arts, or ten years of training and experience in one of the graphic fine arts.

#### AND the following

- e. Three and one-half years of broad and progressive experience in original and productive work including at least two years of very important and responsible work, six months of which must have been equivalent to the GS-11 level in the Federal service.
- f. Included in the above, or in addition thereto, applicants must have had 2 years experience as an administrator (experience such as the organization, direction and coordination of important research in the profession).

It is DESIRABLE that applicants have had two or more years' experience in concealment and camouflage design, one year of college physics or one year of training and/or experience in optics, and two years' experience in naval and/or military procedure, operations and tactics.

Applicants who meet the basic requirements (a through d) and who meet a substantial part, but not all, of the requirements stated in e. and f., are invited to submit applications for consideration in the event it is necessary to employ lesser qualified applicants, or to fill lower salaried positions.

Salary range will be \$7040.00 to \$9360.00 per annum, dependent upon qualifications.

Appointments will be Indefinite unless the applicant has permanent

NELNOTE 12165 COMMANDING OFFICER AND DIRECTOR Code 3220 16 February 1954 Civil Service status and can retain such status in a transfer or reassignment action. No housing will be furnished in connection with this employment. 4. Action. Addresses are requested to disseminate the information in paragraph 3 above to the widest possible extent. Applicants must furnish an Application for Federal Employment (Standard Form 57), complete in every detail, and supplemented as necessary by using additional sheets of plain white 8x102" paper secured to the application. Applicants are requested to submit photographic prints or other reproductions of original architectural designs, industrial designs or other art work to be retained with the application. DO NOT submit actual paintings, designs, drawings, or other art work. Each item of experience should be plainly identified as to time, place, salary, etc., as on the form 57. Each extra sheet must be plainly marked with the applicant's name, birthday, and position for which applying. Applications should be forwarded to: Employment Superintendent (Code 3220) U. S. Navy Electronics Laboratory San Diego 52, California Applications will be returned if requested. 5. Cancellation. This Notice will be cancelled when it has served its purpose, and for record purposes 1 June 1954. By direction DISTRIBUTION All Offices and Bureaus, Navy Dept. Commandants Navy Districts 1 - 12 incl. Dept. Army Dept. Air Force Selected Colleges All CivSerRegions Selected Bds. of Exam'rs Miscellaneous

## BUREAU OF NAVAL PERSONNEL NAVY DEPARTMENT Office of Naval Officer Procurement 1645 Northwestern Bank Building Minneapolis 2, Minnesota

NOPM-27-mb(6313-44) MEISCH. Francis Roman 20 May 1944

Mr. Francis R. Meisch, 4532 Bryant Ave. South. Minneapolis, Minnesota.

Dear Sir:

Your application for appointment in the U. S. Naval Reserve has this date been forwarded to the Bureau of Naval Personnel. Questions of appointment, rank, and type of duty will be determined by the Bureau of Naval Personnel, with consideration to the needs of the Service.

Unless you are otherwise advised, this office will not receive any information in regard to your application until your appointment is approved or disapproved. In the event of such action, you will be immediately notified. Meanwhile, keep this office posted at all times as to your address.

It is extremely important that you immediately notify this office in the event of any of the following occurrences.

- 1. Receipt of a call for pre-induction physical examination. (If you wish to be certain to remain eligible to accept your appointment in the U. S. Naval Reserve, if it is approved, you should at the time of the pre-induction physical examination request the Armed Forces Induction Station to assign you to the Navy.)
- 2. Receipt of notice to report for induction.
- 3. Actual induction. (In the event of actual induction. advise this office of your military address and serial number.)

This letter is not to be construed as assuring your appointment. A substantial proportion of the applications forwarded are disapproved by the Bureau of Naval Personnel. It must further be understood that, if you are inducted, you will not be discharged in the event that your application for commission or warrant is disapproved.

Very truly yours.

Lieu/tenant Commander, USNR

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24. REFERENCES: List three persons living in the United Stat your qualifications and fitness for the position for which you are	es or T	erritor	ries of Do n	the Ur	nited at na	States who are ames of supervis	NOT related to y	ou and tem 16	who have definite k (EXPERIENCE).	nowled	ige of
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Mr. Albert F. Heino				h Riverside Drive Illinois (27 zone)					Architect		
Mr. Robert McDonald	242	25 -	. We	st :	52n	d Street			Engineer	1	
INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLU	-	YES	NO	1	-		ANSWER BY PLACING	"X" IN	PROPER COLUMN	YES	NO
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If your answer to question 27, 28, or 29 above is "yes," s in Item 39 the names of all such organizations, associati movements, groups, or combination of persons and date membership. Give complete details of your activ.	ons, es of ities			37. () DURI	A) WE	ERE YOU EVER IN T	THE UNITED STATES	MILITAR	Y OR NAVAL SERVICE	YES	NO X
therein and make any explanation you desire regard your membership or activities therein.  30. SINCE YOUR 16TH BIRTHDAY, HAVE YOU EVER BEEN ARRESTED, INDIO OR SUMMONED INTO COURT AS A DEFENDANT IN A CRIMINAL PROCES	CTED.			DISC	DUR D	DISCHARGE OR SE E OR SEPARATION	PARATION PAPERS	TO SHOW	ATISFACTORY" USED THE TYPE OF YOUR		
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If your answer is "Yes," list all such cases under Iten below. Give in each case (1) the date; (2) the nature of offense or violation; (3) the name and location of the co (4) the penalty imposed, if any, or other disposition of case. If appointed, your fingerprints will be taken.	the urt;			1	Mari	CH OF SERVICE ine Corps, Coe	(Army, Navy, st Guard, etc.)	SERIAL rati	NO. (if none, giv. ng at time of sepa	e gra eratio	de or
31. HAVE YOU EVER BEEN DISCHARGED, OR FORCED TO RESIGN, FOR MIS DUCT OR UNSATISFACTORY SERVICE FROM ANY POSITION If your answer is "Yes," give in Item 39 the name address of employer, date, and reason in each case.			×	DURI	NG PE	EACETIME ONLY, I RECEIVE A CAMPA	DID YOU PARTICIPAT IGN BADGE OR SER	E IN A C. VICE RIE	Y OR NAVAL SERVICE AMPAIGN OR EXPEDI- BON?		
32. HAVE YOU EVER BEEN BARRED BY THE U.S. CIVIL SERVICE COMMIS FROM TAKING EXAMINATIONS OR ACCEPTING CIVIL SERVICE APPOINTME If your answer is "Yes," give dates of and reasons such debarment in Item 39.	NTON		×	If Item	so, 1 1 33,	and you have explain in It		disabil	ity in answer to		
33. HAVE YOU ANY PHYSICAL HANDICAP, DISEASE, OR OTHER DISAB WHICH SHOULD BE CONSIDERED IN ASSIGNING YOU TO WORK!  If your answer is "Yes," give complete details in Item is that consideration can be given to your physical fitness			x	DISA	BILITY	THIS SPACE I	OR USE OF AP	POINT	NG OFFICER ONL	-	
the job.  34. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTOF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PER OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE?	TRICT		X				he discharge cert	ificate o	estion 37 above has		
If your answer is "Yes," give complete details in Item	39.			Agen	cy:			Titl	e:	700000	
*39. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS (indicate ITEM NO	item .	numb	ers to	ITEM N		iswers apply).	16111	LDS -			
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Before signing this application check back ove I CERTIFY that the statements made by me and belief, and are made in good faith. False statement on this application	in th	nis ap	plica	tion a	are t	true, comple	te, and correct			nowle	dge
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STANDARD FORM 58 PROMULGATED BY U. S. CIVIL SERVICE COMMISSION FEDERAL PERSONNEL MANUAL

### EXPERIENCE AND QUALIFICATIONS SHEET

(Supplementary)

INSTRUCTIONS.—Be sure to read the purposes for which this form is used and the instructions below so that you will fill out correctly those items which are applicable in your case.

1. For use by an applicant when more space is required to complete the question on "Experience" on Standard Form 57. When used for this purpose, fill in Items I through 5 only.

2. For use by a Federal employee to keep current his qualifications record. When used for this purpose do not fill in Item 4. List only experience, education, or training (Items 5 and 6) which you acquired since the date of your last Standard Form 57 or 60 on file in the Personnel

3. For use as a qualifications statement to accompany Standard Form 59, Request for Approval of Transfer, Reinstatement, or Position Change. When used for this purpose fill in all items. List all experience (including military) which is pertinent to the position for which you are being proposed.

1. DATE

May 24. 1954

2. NAME (first, middle, maiden (if any), last)

Francis Roman Meisch

3. DATE OF BIRTH

October 9, 1915

4. NAME OF EXAMINATION OR KIND OF POSITION APPLIED FOR

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DATES OF EMPLOYMENT (month, year)		20 Marie Section County	POSITION	CLASSIFICATION GRADE	SALARY OR EADNINGS
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Prior to this was graduate student at Wassachusetts Institute of Technology. Before that draftsman and designer for Dr. G. L. Straub, Head of St. Anthony Falls Hydraulic Laboratory, University of Minnesota. Freelance work for various architects, etc. Experience statrted with Chapin in 1934 - worked way through Uof M.

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Francis Roman Meisch
2815 - 41st Avenue South
Minneapolis 6 Minnesota
October 9, 1915
Position Applied for: Head of the Concealment Branch, Navy Electronics Laboratory

CONTINUATION OF ITEM 23:

University of Minnesota: Bachelor of Architecture with Distinction.

Horton Art Scholarship 1937

School Medal of the American Institute of Architects

Graduate Scholarship to Massachusetts Institute of Tech.

Bachelor's Thesis 'AMunicipal Power Plant for Anoka Minnesota'

Master's Thesia' A Hydraulic Laboratory and Soil Mechanics Laboratory for M.I.T.

Massachusetts Institute of Technology: Freehand Brawing Prize 1940

Finalist for Rome Prize in Architecture 1940 and in 1941.

With Keith Hibner was co-author of Sixth Prize Competition No 3,

Third Brize Competition No 4 and Fourth Grand Prize In the

Architectural Forum-Owens Illinois Glass Block Competitions.

Second Prize Chicago Tribune Better Rooms for Better Living Competition 1947.

Author of 'Architecture and Air Transportation' feature article in New Pencil

Points Magazine for November 1943.

Author of 'Air Terminals for Mass Air Travel' feature article in Pencil Points-Progressive Architecture magazine for November 1944.

Acted as technical assistant to Progressive Architecture magazine for May 1953 article on Airport Terminal Buildings - 20th Century Building Type.

Received the Andrew J. Hare Airport Award for 1945 - Honorable Mention Certificate. Co-author with William E. Pedersen of house planning book 'Our Home' Did designs and renderings for this publication.

Have been a watercolor artist since University of Minnesota days:

Received: Hon Ment. Minneapolis Institute of Arts 1943, 1953
let prize " " 1944, 1949
2nd prize Mpls. Womens Club Salon. 1945
4th prize " 1948
3rd prize " 1949
Popular vote # " 1952

Special Mention Joslyn Museum, Omaha 1950 Meritorious Painting Wiker Art Center 1951

Pictures in many private collections; three watercolors and one drawing in the permanent collection of the Minneapolis Institute of Arts. Picture in the collection of the late Juliana Force, Director of the Whitney Museum of American Art. Pictures accepted in the American Watercolor Society Shows 1951, 1953; Deveport Municipal Art Gallery 1950, St. Paul Gallery and School of Art, Dayton Centennail Show, Walker Biennials, Minnesota State Fair, etc., etc.

Employer	Address	From	To	Yr. Ern.	Title & Nat. Wk.
St. Anthony Falls Hydraulic Laborato Jniversity of Minn	Minneapolis, Minn. ry (Dr. L.G. Straub)	May 1939	Aug. 1939	\$ 1500.00	Draftsman and Designer.
Myself doing free- lance work.	2407 Bayless Place, St. Paul, Minnesota		May 1939	\$ 1500.00	Delineator and Designer.
Mr. E. H. Berg, Architect.	Eveleth, Minnesota. (wofk in Duluth)	Mar. 1939	Apr. 1939	\$ 3000.00	Draftsman, Designer and Delineator.
Returned to the Un Arch. degree - gran	iversity of Minnesots ted March 1939.	to do Januar	under y 1939	graduate th	esis for Bach. of
G. M. Orr & Co. Consit. Engr.	1004 Marquette Ave. Minneapolis, Minn.	Jan. 1939	Jan. 1939	\$ 2400.00	Draftsman and Designer,
Mr. E. H. Berg, Architect.	Eveleth, Minnesota. (work in Minneapolis	Aug. 3)1938	Jan. 1939	\$ 2000.00	Draftsman, Design- er, Delineator.
Myself doing free- lance work. Part time work during school year. Full time work summers and vacations.	2407 Bayless Place, St. Paul, Minnesota.	Mar. 1937	Aug. 1938	\$ 2400.00	Designer, Delineato and Draftsman.
St. Anthony Falls Hydraulic Laborato University of Minn Part time work dur ing school year. Full time work sum mers and vacations	- In	Mar. ) 1936	Mar. 1937	\$ 500.00	Draftsman and Designer.
Student in Archite	cture at University	of Minr	esota	September 1	1935 to March 1937.
Mr. C. H. Buetow, Architect.	570 Snelling Ave.N. St. Paul, Minnesota	V23785 (0) (0) (0) (0)	Aug, 1935	\$ 480.00	Draftsman and Delineator.
Mr. R. C. Chapin, Architect.	702 Wesley Temple B Minneapolis, Minn.	1.0ct. 1934	Feb.	\$ 200.00	Apprentice Draftsman and Delineator.

## APPLICATION FOR COMMISSION OR WARRANT

U. S. NAVAL RESERVE

All questions must be answered. Write "none" or place an "X" in any blank not applicable to you. Print or type answers.

## A. PERSONAL AND FAMILY RECORD

1.	1. Name MEISCH FRANC (Last) (Firs		(Middle)	Date Ar	oril 17,	1944
2.	2. Address 4532 Bryant Ave. So., (Street)	Minnespo (City		Min	nesota.	
3.	3. Present official residence 4532 Bryant Ave.  (Number) (Street)  Note.—Official residence is the address to which you, if appointed it		(City)		(State)	active duty.
4.	4. Age 28½ Birthdate Oct.9,1915 Birthpl	lace St.	Paul,		State or countr	y)
5.	5. Naturalization: Date X X X X X X Place X  Note.—This item applies only to naturalized citizens of the U. S.	XXXX	XXXXX	X X Certificate	No. X	XXXX
6.	6. Have you ever been known by any name(s) of above? YesNo. X (If yes, even chonly spelling, explain in affidavit form and office when directed to do so.)	hanges invo	lving	Parish .		
7.	7. Sel. Service: Class I A Registration No. Estimated date Loc of induction July 1, 144 I	cal	1			)
	Address Cass County (Number)	(Street)		N	37	
	Fargo North	h Dakota (State)		1		
8.	CHECK ONLY Annulled Sepa	rried X arated lower				
9.	9. Dependents: Name, age, and relationship Ric	chard Alde	en Meisch (	6 months )	Son.	
	Ele	aine Agnes	Meisch (	26 years )	Wife.	2 3
	B. EDUC.	ATION REC	CORD		DER'T	
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2.	2. If not a college graduate, give high school from	n which gra	duated X X			
	XXXXXXXXXXXXXXXXXXXXXXAddr	ess XXX	(City)	XXXXX	X X X X (State)	<u> </u>

3. Principal minor subjects (college) Structural Design, Bldg. Const., Mechanical Design. 4. Courses in Flight Training, Aerology, Meteorology, Navigation, etc. (dates taken, institution, and 5. Foreign language proficiency: Language French Read well Yes Speak well Fair Language X X X X Read well Speak well Other (slight reading or speaking knowledge) German . 6. State extent and nature of any residence or travel outside of the United States None. X X X 7. Most advanced college mathematics course \_\_\_\_\_Calculus Semester hours 40 C. VOCATIONAL RECORD List in reverse chronological order each employment you have had 1. Present: Name of firm Northwest Airlines Incorporated Telephone Nestor 2966 Minnesota. Address 1885 University Ave. St. Paul 4. Service from February 42to Present Exact title Architect and Plant Engineer Starting salary \$ 2400 per year Present salary \$ 4182 per year To make or supervise the preparation of preliminary designs, Exact duties studies, estimates, working drawings (architectural, structural, mechanical) detail drawings, specifications, and plans of plant (buildings and grounds) facilities for new construction or remodeling. To gather data and conduct investigations in the field. To supervise construction. To study, develope, and design airports both theoretical and actual in collaboration with municipal authorities and technicians. To act as consultant on airport design problems and architectural problems at meetings with State, Local, and Technical Committees, etc. To act for Chief Plant Engineer in his absence. Name and title of immediate supervisor Mr. V. C. Lundquist, Chief Plant Engineer. Size and kind of business Major Scheduled Air Carrier and War Contract Holder. Number of employees under your direct supervision normally 4 to 10 sometimes 25 2. Next previous: Name of firm Mc Neil Construction Co. at Las Vegas Nevada. Address Los Angeles, California Service from December 141 to February 142 Starting salary \$ 5900 per year Exact title Draftsman and Designer Final salary \$ 3900 per year Exact duties To act as architectural designer and draftsman, covering some work properly belonging to structural or mechanical design, in the design and preparation of working drawings of contractor's facilities such as warehouses, docks, offices, shops, barracks, trailer camps, restaurants, Imhoff tank sewage disposal system, etc. To keep record drawing of site plan up to date. To make assembly drawings of certain pieces of manufacturing equipment the nature of which is a trade secret and cannot be revealed for security reasons. 16-33111-2 Name and title of immediate supervisor Mr. W. E. Whittier. Chief Engineer Size and kind of business General Construction Co. (15,000 employees) Number of employees under your direct supervision XXX Reasons for leaving My Father was critically ill in St. Paul, Minnesota, and I was called home. 3. Next previous: Name of firm Shanley VanTeylingen and Henningson Service from August 1941 to November 1941 Address Great Falls, Montana. Starting salary \$ 2700 per year Exact title Draftsman and Squad Captain Final salary \$ 2700 per year Exact duties To act as draftsman in a special crew of four selected to design special quarters for the architect-engineer and the Quartermaster Corps (only building actually errected at site) for the supervision of construction and housing of personnel during the construction of a U. S. Army Training Camp. To act as Squad Captain and supervise less experienced draftsmen in the revision of U. S. Army standard construction drawings (Series 700 & 800) for adaption to extreme winter conditions while personally performing drafting and design-Name and title of immediate supervisor Mr. William Jones, Chief Architect Size and kind of business Architect and Engineers (300 employees) Number of employees under your direct supervision 0 to 3 Reasons for leaving U. S. Army decided not to build Winter Traing Camp and employees were released. 4. List all prior employment as follows: Employer To-Yearly earning Title and nature of work Mr. R. C. Chapin 707 Wesley Temple Bl. July Aug. Draftsman and Architect. Minneapolis, Minn. 1941 1941 \$ 2400.00 Delineator 1004 Marquette Ave. G. M. Orr & Co. June June Draftsman and Consit. Engineers Minneapolis, Minn. 1941 1941 Designer North Dakota State State College Sta. Sept June Instructor in Fargo, North Dakota 1940 1941 \$ 2136.00 Architecture College On Graduate Student Scholarship at Massachusetts Institute of Technology, Sept. 1939 to Sept. 1940. See Seperate Sheet for Additional Information. (If additional space is needed, attach additional entries to this page) 5. Licensed or admitted to practice a profession? YES What? Registered Architect Where? State of Minnesota Also hold National Council of Architectural Registration Boards | Certificate. 6. Do you have Civil Service status? In 1940 Position Junior Architect Grade 86.00 D. BUSINESS AND CITIZENSHIP RECORD 1. Name and address of clubs, societies, organizations (professional, religious, and social) of which you are or were a member (give dates of membership and offices held): Social Chairman Architectural Society Univ. of Minn. 1937-38, President of Commacini Hon. Arch. Soc. U.of M. 1938-39, Member of Plumb Bob Hon. Soc. U.of M. 1938-39

Art Editor Minnesota Techno-Log, U.of M. 1937-38., Member Twin City Philatelic Society 1931 to present, Member of Fargo Philatelic Society, Fargo, N.D. 1940-41.

2. Name your preferred leisure activities. List especially any amateur activities that might have bearing
on your placement in the Navy, e. g., gunnery, boating, flying experience, radio, etc. Watercolor
Painting, Etching -Copper Plate, Photography, Philatelics. X X X X X X X X X X X X X X X X X X X
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3. Do you have any seagoing, merchant marine, or aviation experience? Yes, Aviation Experience.
Do you hold a license? No. In what? X X X X X X X X X X X X X X X X X X X
4. Have you previously applied for commission or enlistment in the U.S. Armed Forces? (If so, state
where, when, nature of application, and result) No. X X X X X X X X X X X X X X X X X X X
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5. Have you ever claimed or been granted a pension, disability allowance, disability compensation, or retirement pay from the Government of the United States?
6. Have you had previous military, naval, or Coast Guard experience? Yes NoX (Give
dates, organizations, ranks, and/or ratings, etc., of any service experience) X X X X X X X X X X X X X X X X X X X
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7. Have you ever been arrested or in the custody of the police? (Include all violations.) Yes No _X
(If yes, give details) XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
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x x x x x x x x x x x x x x x x x x x
8. State in full your reason for making application at this particular time (include reason for choice of Northwest Airlines Inc., my present employer,
the Navy in preference to other services) has completed its period of construction work for war contract and military purposes and is in doubt about their ability to prevent my being drafted. If I am to enter the armed forces, I should prefer to do so in a position where my technical training and experience will benefit the war effort. I feel that the Navy is the only service with such an opportunity
Note.—If you have any information which you deem pertinent to this application, submit same on an additional page attached to this form.
I understand that if appointed, I shall be available for active duty ashore or afloat at once; that I may be discharged for failure to complete successfully any training course or as a result of any investigation of my past record. I further certify that all statements made in this application and any additional statements pertaining thereto are entirely true and complete to the best of my knowledge and belief. I also understand that failure to accept promptly any appointment will subject me to cancellation of appointment without notice.
U. S. GOVERNMENT PRINTING OFFICE 16-33111-2 (Signature in full)

	Applicant must fill ALL blanks in this column (typewriter or ink)	) APPLICANT WILL	NOT FILL THE FOLLOWING
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	(Give exact title of examination)	Admit'd exam	
	Optional subject 1. Design	Notif'd rating	
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	The address given below will be treated as the applicant's post-office until notice, in writing, of any change is received. Print plainly in ink.	address R.	Preference:
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Sel. 1	prefix "Miss" or "Mrs.," and if married, use your own given name, a Mary L. Doe."	s "Mrs. & X.	Preference.
100		P	□ Disability. □ Widow.
TOTAL .	Mr. Francis R. Meisch,	& l	□Wife.
	Nil • Francis R. Meisen,	D.	□ Disallowed.
		A. S. S.	□Closed.
	1318 - 4th Street North,		□Army. □Na
	(R. D. or street address)	Appl. Div. Rec.	□Marine C. □C.
	Fargo North Dakota		□No proof grad. □Note family.
PER	(City or post office) (State)		Livote taininy.
2	Date of birth Oct. 9, 1915 Age on last birthday 25	Malas . Minn.	niv. of him o. vin
nt or alterat	statement in this application, which is under oath, or alteration of L. Scrifficate, or the ion of a certificate, is a violation of the law and is punishable as such.	· Personal and a series of the	
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may result in cancelation of your application and debar-ment from examinations. Use an additional sheet of paper if necessary. If you claim veteran preference, you should obtain Form 14 and submit it with the evidence required therein. 8. Are any members of your family or relatives (either blood or by marriage) in any part of the United States Government service whatsoever? **READ CAREFULLY.**—An answer to the following question concealing either trivial or serious offenses may cause rejection of application and debarment from examinations. Yes Yes or No If answer is "Yes," give name, address, relationship, and branch of service of each such relative. 15. Have you ever been arrested, or summoned into court as a defendant, or indicted, or convicted, or fined, or imprisoned, or placed on probation, or has any case against you been filed, or have you ever been ordered to deposit collateral for alleged breach or violation of any law or police regulation or ordinance whatsoever? Mr. Henry A. Meisch (Father) 2407 Bayless Place, St. Paul, Minn. U. S. Post Office Department. No regulation or ordinance whatsoever.

If so, list all the cases without any exception whatsoever on a sheet attached, giving in each case (1) the date, (2) your age at the time, (3) the place where the alleged offense or violation occurred, (4) the name and location of the court, (5) the nature of the offense or violation, (6) the penalty, if any, imposed, or other disposition. The above question includes arrests by military or naval authorities and disciplinary action imposed by courts martial, as well as in civil cases. If appointed, your fingerprints will be taken. \$ 2400 Yes or No 9. What is the lowest entrance salary you will accept? . Registers may be used for related positions at salaries other than that specified in the announcement. You will not be certified to positions paying less than the amount given in answer. 10. Will you accept appointment anywhere in the United States?

Yes or No

If you claim preference for the Indian Service as an Indian, you must file with this application a certificate from the superintendent of the Indian agency where you are registered, or from the Commissioner, Bureau of Indian Affairs, showing that you have at least one-fourth Indian blood.

taken

If answer is "No," state acceptable localities.

The information given under Question 16 will not affect eligibility for examination but will be useful to the Commission in expediting the handling of applications.

16. Name each examination for which you have filed applica- tion with the Commission or any of its offices (If none, write "None").	In what cities were you examined?  Give the date of each examination (Month and year)		Did you pass? (If so, show rating)	
None				
			Taken to the same of the same	
17. Are you now employed by the Federal Government? NO.				

18. Give in the blanks below information regarding your education, including dates:

(a) Grammar school: Attended from September ,921,0 June ,930 Highest school year completed 9th

(b) High school: Name and location Central High School Saint Paul, Minnesota

Attended from September, 930to June 1933 Highest school year completed 12th Were you graduated? Yes

(c) College or university (Give both graduate and unde	Dates of attendance		Semester- hours	Major subject		Degree	Date of	
Name	Location	From— To—		credit received	Name	Sem. hrs. in major	received	degree (Month and year)
Univ. of Minn.	Mpls., Minn.		Mar.39		Archit.	150 =	B. Arcl	. Mar. 1939
Mass. Ist. of Tech	. Cambr. Mass.	Sep. 39	Sep.40		Archit.		M. Arcl	. Dec. 1940

- (d) State whether attendance at each school or college was part-time or full-time, and whether at day or evening classes Full Time Day Classes
- (e) If the examination announcement calls for the completion of specialized courses, either in high school, college, or graduate school, specify here the required courses which you have completed and indicate the credits received for each course

19 (a). Furnish in the blanks below a complete, comprehensive statement, showing every employment you have had since you first began to work, including your present employment, and accounting for all periods of unemployment.

Place of employment.	Dates of employment (Month and year)	NAME, STREET ADDRESS, AND NATURE OF BUSINESS OF EM- PLOYER	NAME, ADDRESS, AND TITLE OF IMMEDIATE SUPERVISOR (Give street address. city, and State)	Yearly salary or yearly net earnings	NATURE OF YOUR DUTIES AND PAY-ROLL TITLE
Mpls. Mpls. Minn.	Oct. 1934 Feb. 1935		h. Same.	Carefar	Office Boy Draftsman Delineator
St. Paul State Minn.	Feb. 1935 To Aug. 1935	Mr. C. H. Buetow, Arc Snelling Avenue Nort		\$ 260 \$ 520	Draftsman Delineator
Mpls. Minn.	Mar. 1936 Mar. 1937	Univ. of Minnesota. Buildings & Grounds	Dr. L. G. Straub. Consulting Enginee U of M. Mpls. Minn.	\$ 720 r	Draftsman Designer Detailer
St. Paul State Minn.	Mar. 1937	( Same	ime school term - fi	11 tim	e summers) Small House Design Delineator
Mpls. State Minn.	Jan. 39	Mr. E. H. Berg, Arch Eveleth, Minnesota.		\$ 2100	Designer Delineator Draftsman
Mpls. State Minn.	Jan. 1939	G. M. Orr & Co. Eng. 542 Baker Arcade. (Back to U to do B		\$ 2600	Designing & Details for Power Plants.
7 Duluth Minn.	Mar 19 39 Apr. 19 39	Mr. E. H. Berg, Arch		\$ 2100	Delineator Drafts man
St. Paul State Minn.	Apr. 1939 May 1939		Lance Work	\$ 1000	Designing Rendering
Mpls.	May 1939 Aug. 1939	Univ. of Minnesota. Hydraulic Laborator			Designing, Rendering, Lettering.
10 Fargo N. Dakote	From Sep. 19.40	(One year graduate North Dakota State Agricultural College	work at Mass. Inst. Mr. T. L. Hansen : Dept. of Arch.	of Tec 1600	ch.) Instructor of Architecture

IF MORE SPACE IS REQUIRED, CONTINUE YOUR ENTRIES ON A SEPARATE SHEET ARRANGED AS ABOVE

19 (b). Consult a copy of the announcement of this examination to ascertain the specific requirements to be met. Copy may be had in person or by mail from nearest first- or second-class post office. Give a detailed description of all experience which you offer to meet each requirement stated in the announcement, followed by any collateral or supporting experience; give the dates covering each such item to identify it with the dates of the corresponding item listed in Question 19 (a). Show all salary changes, and date of such changes, occurring during each period of experience described below, the number and classes of employees, if any, under your supervision, and your reason for leaving such employment.

From Oct. 34 to Aug. 35, 10 months of experience in two offices as delineator and draftsman on small house work up to city halls and hospitals. Beftrwork to continue my college education. Mar 36 to Mar 37, part time work and 3 months full time work as designer, draftsman, detailer, tracer, surveyor under Dr. L. G. Straub, Consulting Engineer working on the plans and working drawings of the \$750,000 Univerity of of Minnesota, St. Anthony Falls Hydraulic Laboratory. Was the only person with an architectural training employed on this project. Left to fulfill a contract of 60 architectural renderings on a free lance basis. June 1938 to Jan. 1939, 7 months of full time work, small house designing and construction on a free lance basis, employed by Elwin H. Berg, Architect, as a designer and draftsman on theatre, hospital, and arena projects (\$500,000 hockey arena). Short period of work doing the architectural designs and working drawings of three power plants for the consulting engineers, G. M. Orr and Company. Returned to college to do my bachelor's thesis. March to April 39, 1 month of experience as delineator and draftsman with E. H. Berg, Architect, on several school jobs. Left when work was completed. May 1939 to Aug. 39, 4 months of freelance design and working drawings for small house and appartment. building as well as general design and drafting experience in the field of hydraulics. September 1939 to September 1940, 12 months postgraduate work at Massachusetts Institute of Technology. September 1940 to June 1941, 9 months experience as Instructor in Architecture (soph. and sr. design critic) at North Dakota Agricultural College.

#### (IF MORE SPACE IS REQUIRED, PASTE A SHEET OF PAPER HERE, AND CONTINUE YOUR STATEMENT)

20. Give the names and home and business addresses of five persons, other than those listed in answer to Question 19, now living in the United States, who have knowledge of your character, experience, and ability (do NOT give names of relatives).

Full name	Home address (Street, number, city, and State)	Business address (Street number, city, and State)	Business or occupation	
	2	School of Archs, U. of N	. Head of	
Mr. Roy C. Jones	Minneapolis, Minnesota	Minneapolis, Minnesota.	School	
	17 Exeter Street,	Mass. Inst. of Tech.,	Dean of	
Mr. Walter R. MacCorns	ck Boston, Massachusetts	Cambridge, Massachusetts	Architectur	
	?	% Franklin & Kump	Architect	
Mr. John L. Reid	? T.W.	Patterson Bldg. Fresno, C	aliforniast	
	Apt. 24, 52 Mass. Ave.,	School of Architecture	City	
Mr. John R. Kellam	Cambridge, Massachusett	s M.I.T. Cambridge, Mass	Planner	
	1447 Montgomery Street	Office of W. W. Wurster	Architect	
Mr. Robert A. Deshon.	San Francisco, Calif.	San Francisco, Calif.		

21. Have you any objection to the Commission's making inquiry regarding your character, qualifications, etc., of your present employer?	No Yes or No
22. Do you read and translate readily any foreign language?	Yes or No
Indicate which French and German	

#### PUBLICATIONS, THESES, AND REPORTS

Publications, theses, or reports, if called for by the announcement of the examination for which you are applying, must be filed with this application, unless otherwise stated in the announcement. When a complete list of publications is called for in the examination announcement, state title of each publication, when, where, and by whom each was published, and where a copy can be found. Each paper submitted should bear the applicant's name and address and the name of the examination for which application is filed.

## WHEN TO FURNISH PHOTOGRAPH HERE

If the examination for which this application is filed is UNASSEMBLED—that is, if competitors are NOT required to assemble in an examination room—ATTACH SECURELY IN THIS SPACE a photograph of yourself taken within the past 2 years, not a group photograph or proof, and not larger than 2½ inches square. Write your name on the back of the photograph.

SEE EXAMINATION
ANNOUNCEMENT

23. In what State or Territory have you legal or voting residence?		th of such residence therein?  In what county have you legal or voting residence?  Length of such residence in county (Residence must be shown up to date of jurat)			
Minnesota	From Oct., 91	5, to Apr., 1941	Ramsey	FromOct	, 1.915 , to Apr. , 141
ember 1940  (b) What is the name, addr you claim legal or voti Mr. Henr	continued the state of the stat	runy: irst established have you be ate Work) Sept	en absent therefrom? (Givenber 1940 to at the place in the State or	April 1941	mber 1939 to Sept-
25. If you are under 21 years of age,		ence and the post-office add	ress of your parent or parent	s, or your guardian.	EQUI A CANDON AND DEL
Legal residence of parents of	or guardian	Length of su	ch residence	Prese	nt post-office address
State	HE TOTAL STATE	From (Manth) (Year	to, to, 19	City or town	, State
26. If you are a married woman fill i  (a) Date of marriage:  (b) Legal residence of husban			(Month) (Year)	ilatros bea Citalinas partir	(State)
(c) Duration of his residence	therein: From	(Month)	, 1, to		(Month) , 19
or other officer authorized to not authorized to administe clerks in the Railway Mail: The composition and w own, except where I have g and in the composition of th	st be taken before administer out of this outh: Poservice.  ork in connective full credit esame I have solven full credit of my knowled.  The same I have solven full credit.	ore a notary public, thus, before whom the abstmasters, Army officion with any material for quoted matter or received no assistance are (OR AFFIRM) that is ge and belief, SO HE (Signature of applications).  Caccording to law by the property of the caccording to law by the caccording	pplicant must appear cers, post-office insperences, post-office insperences, post-office insperences, post-office insperences, post-office insperences are collaboration of one except as indicated the statements made in the statements made in the collaboration of the collaboration o	in person. The tors, and chief ted for this exthers by quotat fully in my exp by me in answer to the total properties of the total properties.	clerks and assistant chief amination are entirely my ion marks and references, lanatory statement. r to the foregoing questions on name, initial or initials, and surname) day
Jeed Libya Tayudi	W TA		e of officer) (Official title)		
is properly executed. For positions is proceding the closing date for receip This certificate must be execute which the applicant claims residence official (impression) seal, and provide Applicants who occupy permane make the following notation opposite The applicant is not required to tifles, from credible and competent of the	retificate is require. OF COLUMBIA. In the apportioned set of applications speed I by a notary public, provided the officer he do he is an actual resistent positions in the zelection in the providence.  Of the Officer)  Write name to agree exactly S now a (Specify whe	d of all applicants for positic Eligibility for the apportion Eligibility for the apportion errice, applicants must show iffied in the announcement. County, municipal, or pol as an official (impression) see dent and officer in the same apportioned departmental service the officer who executes a county of	relegal or voting residence in of the examination for which ice-court clerk, mayor, justiful, or, in lieu thereof, that his county or city claimed by the release of the county or city claimed by the release of this certificate, but the off this certificate, but the off the county of the county o	rtmental service at d unless legal require the State or Territ application is made eo of the peace, or o sofficial character is applicant.  required to have the cer should satisfy hand State for Territory who submits the	ther officer in the county or city in certified to by proper officer, under his certificate executed, but should imself as to facts to which he certifory] of
of	, this	day of(Signature	, 19	THE WAY TO	

U. S. GOVERNMENT PRINTING OFFICE : 1940-0-217852

of hydraulics. This work was at the St. Anthony Falls Hydraulic Laboratory. September 1939 to September 1940, 12 months postgraduate work for Master in Architecture degree at Massachusetts Institute of Technology. September 1940 to June 1941, 9 months experience as Instructor in Architecture (sophomore and senior design critic) at North Dakota Agricultural College, Fargo, North Dakota.

The above underlined months of experience ( 3 yrs.10 mo. total ) are for full time work only and do not include any part time work or experience performed while I was a student at the University; however I have acquired considerable additional experience doing free lance and part time work while going to college.

I have acquired a good share of my experience working with engineers on projects of a technical nature. My Bachelor's Thesis at the University of Minnesota was 'A Power Plant for Anoka, Minnesota.' My Master's Thesis was AA Hydraulic Laboratory And A Soil Mechanics Laboratory For Massachusetts Institute of Technology.'

In regard to the optional subject - Design, I have been awarded the following items:

Horton Art Scholarship at the University of Minnesota 1937,
School Medal of the American Institute of Architects 1939,
Graduate Scholarship at Massachusetts Institute of Technology 1939,
Freehand Drawing Prize at Massachusetts Institute of Technology 1940,

As co-author with Keith I. Hibner (now Bureau of Yards and Docks, Navy Dep't.) in the Owens-Illinois Glass Block Architectural Competitions of 1939 - 1940, I was awarded the following:

Sixth Prize in Competition No. 3,

Third Prize in Competition No. 4,

Fourth Grand Prize for all competitions.

I was a semi-finalist in the Paris Prize Competition of 1938.

I was a finalist in the Rome Prize Competition of 1940.

I am at the present time a finalist in the competition for the Cash Award in Architecture offered by the American Academy in Rome in lieu of the annual Rome Prize Competition.

From October 1934 to August 1935, 10 months of experience in two offices as draftsman and delineator; renderings, preliminary studies, and working drawings of houses, city halls, and a hospital. Left work to continue my college education. March 1936 to March 1937, part time work and 3 months full time work as designer, draftsman, and detailer under Dr. L. G. Straub, Consulting Engineer; preliminary studies, renderings, working drawings, details, surveying, and construction of scale models of the \$750,000 University of Minnesota, St. Anthony Falls Hydraulic Laboratory. Was the only person with architectural training employed on this project. Left this project to fulfill a contract of 60 architectural renderings on a free lance basis. June 1938 to January 1939, 7 months of full time work, small house design, working drawings, and supervision of construction on a free lance basis. Started part time work for Elwin H. Berg, Architect, in July and was employed on a full time basis from August 1938 on. The work consisted of working drawings and preliminary studies of hospital, theatre, and arena projects - one \$500,000 Hockey Arena. Left this employment to return to college to do my bachelor's thesis. Designed the architectural work on three power plants for the firm of consulting engineers, G. M. Orr and Co. on a part time basis. March 1939 to April 1959, I month of experience as draftsman and delineator for Elwin H. Berg on on several school jobs. Left this employment when the work was completed. May 1939 to August 1939, 4 months of freelance designoun the working drawings for a house and an apartment building as well as general design and drafting experience in the field

OFFICE OF NAVAL OFFICER PROCUREMENT
109 South Seventh Street
Minneapolis, Minnesota

NOPM-32-md

April 23, 1943

Dear Sir:

Your Preliminary Placement Questionnaire indicates sufficient qualifications to justify a personal interview.

It is, therefore, suggested that, if you have not previously done so, you call at this office with the enclosed question-naire between 8:30 a.m. and 5:00 p.m. on any day, Monday through Saturday.

Your prompt compliance with this request will be appreciated.

Very truly yours,

P. O. NETLAND Lt. (jg), USNR

Mr. Francis Roman Meisch Apt. 3 4532 Bryant Ave. So. Minneapolis, Minn.

H-32

OFFICE OF NAVAL OFFICER PROCUREMENT 109 South Seventh Street Minneapolis, Minnesota

## PRELIMINARY PLACEMENT QUESTIONNAIRE

1.	Name FRANCIS ROMAN MEISCH Age 272
2.	Address Apt. 3,4532 Bryant Avenue South Minneapolis Hennepin Minnesota (No. Street) (City) (County) (State)
3.	Date and place of birth October 9th, 1915, St. Paul, Minnesota
4.	Father's name and birthplace Henry Anton Meisch Minnesota Winona
5.	Mother's name and birthplace Leona Anne Wilwerding Minnesota
6.	Are you Single (); Married (x); Divorced (); Separated (); Widowed (); Number of children, if any ()
7.	Military experience or fresh or salt water experience (Amount and Type) One year of College R.O.T.C.
8.	Education: College or University attended University of Minnesota
	From 1935 To 1939 Degree B. Arch. Lajor Architecture & Engineering
	Graduated with Honors Distinction Most advanced math. completed Calculus
	Other College or University attended Massachusetts Institute of Technology
	From 1939 To 1940 Degree M. Arch. Lajor Architectural Design
	Honorslost advanced math. completed Same as above
9.	Rembership in Civic, Social, Professional and Religious Organizations and Offices held. Include college extra-curricular activities Social Chairman Architectural Society, President of Commaccini,
	Member of Plumb Bob, Art Editor of Minnesota Techno-Log, Member of Twin City
0.	Philatelic Society, Member of Fargo Philatelic Society. What are your hobbies Photography, Philatelics, Etching, Watercolor Painting
1,	Have you ever been alrested No . Explain nature and penalty of each offense. Include traffic violations.

12.	Type of Naval Activity Preferred: Ashore ( x) Afloat ( ) Either
13.	Draft Classification II BEstimated Date of Induction sept. 5, 1943
14.	Have you previously applied for a Navy, Army or Marine commission No If so, give details
15.	Vision without glasses, if possible have eyes checked.  Left 20 Right 20 or better a year ago.
16.	Height 5' 91" Weight 145 Known physical defects None
17.	If a naturalized citizen - date of naturalization
18.	Have you ever lived in a foreign country No If so, give details
	Visited Canada.
	SUMBARY OF OCCUPATIONAL EXPERIENCE
sho	The following must be filled in as specifically and exactly as reasonably possible. Different positions with the same employer uld be reported as a separate position. Be sure to account for h year since leaving college. Use extra sheet if necessary.
1.	Present Occupation: From February 1942 To Present
	Firm name Northwest Airlines Inc.
	Size and kind of business Modification of War Aircraft, etc.  Air Transportation, U.S. Airmail, Express
	Address 1885 University Avenue, Saint Paul, Minnesota
	Exact title of position Resident Plant Engineer, Vandalia, Ohio, & Assistant Chief Plant Engineer, St. Paul, Minn.
	Approx. 8000 employees  Exact Guties Investigate building sites and airports and prepare reports.  Supervision of the preparation of preliminary studies, working drawings, details and estimates. Taking of bids, letting of contracts, and the supervision and inspection of construction. Buildings included Hangars and Shops, Passenger terminals, Ticket Offices, Restraunts, Barracks, etc.
	Salary \$ 400/per mo. Total Annual Income \$ 4800.00  Chief Plant Engineer
	Name and title of immediate superior Mr. Vernon C. Lundquist
	Number of employees under your direct supervision 8 to 12
2.	Previous occupation: From December 1941 To February 1942
	Firm name McNeil Construction Company

	Size and kind of business General Construction Company
	Address Los Angeles California and Las Vegas Nevada
	Exact title of position Draftsman and Designer
	Exact duties <u>Design</u> and details of contractors facilities for the construct ion of a Magnesium Plant. Work included the design and layout of workmens barracks, trailer camp, warehouses, shops, restraunt, offices, imhoff tank sewage disposal systemn, field offices, and assembly drawings of equipment of a confidential nature used in manufacturing processes.
	Salary \$ 75/per wk. Total Annual Income \$ 3900.00 Chief Engineer
-	Name and title of immediate superior Mr. W. E. Whittier
	Number of employees under your direct supervision None
3.	Next previous occupation: From August 1941 To November 1941
	Firm name Shanley, VanTeylingen, and Henningson
	Size and kind of business Architects and Engineers Approx. 250 employees
	Address Great Falls, Montana and Omaha, Nebraska, and West Yellowstone, Mont.
	Exact title of position Draftsman and Squad Captain
	Exact duties U.S. Army Winter Training Camp Project - the design of special quarters for the architect-engineer and the Quartermaster Corps (only building errected on the camp site) and the revision of the U.S. Army standard army camp drawings Series 700 & 800 for adaption to extreme winter conditions Supervision of cub draftsmen and tracers.
	Salary \$ 225/per mo. Total Annual Income \$ 2700.00
	Name and title of immediate superior Mr. William Jones
	Number of employees under your direct supervision 4
4.	Next previous occupation: From July 1941 To August 1941
	Firm name Rollin C. Chapin, Architect. (Previously employed in this firm for intervals)
	Size and kind of business Architect - small firm.
	Address 707 Wesley Temple Building, Minneapolis, Minnesota.
	Exact title of position Draftsman and Delineator
	Exact Guties Working drawings and details and architectural renderings
	of small homes and churches.

Salary \$ 40/per wk. Total Annual Income \$ 2400.00 Architect Name and title of immediate superior Mr. Rollin C. Chapin Number of employees under your direct supervision None

Check the following fields in which you have experience or technical knowledge. Most Experience XXX Next XX Least X Accounting Merchant Marine X Metallurgy
Meteorology
Vilitery Training Administration Advertising Aeronautics xxx Military Training XXX Military Training
Mining
Motion Pictures
XX Naval Architecture
Naval Training
XXX Navigation
Ordnance
Personnel
Petroleum
X Photography
Physical Education
Physics
X Public Relations
XXX Public Utilities
Purchasing
Radio
X Restaurant Management Agriculture Air Pilot Airport Administration Archeology Art Athletics Panking Cable Control Cartography Chemical Engineering Civic Activities Civil Engineering Construction
Deep Sea Fishing Dentistry Radio
X Restaurant Management Electrical Engineering Entomology Sales Sales
Ship Repair
Ship Stowage
Shipping
Small Boat Handling
X Sports
Statistics
X Stocks and Bonds
Teaching
X Telegraph
Telephone
Theology Finance Food Stuff Foreign Travel . Forestry Geology Hotel Management

I hereby certify that the information set forth herein is true to the best of my knowledge.

Theology

Theology
Transportation
Vocational Training
Writing
X Other (State)

Architecture

Industrial Engineering

lechanical Engineering

Insurance Investigation Journalism

Languages

ledicine

lanufacturing lathematics

XXX

5.	Next Previous Occupation: From June 1941 to June 1941
	Firm Name: G. M. Orr and Company (Have been previously employed by them  for varying intervals of time)  Size and kind of business: Consulting Engineers - medium sized firm.
	Address: Baker Arcade, Minneapolis, Minnesota. (Firm disbanded for duration)
	Exact title of position: Designer
	Exact duties: Design of and details for municipal deisel power plants
	Municipal electric power distribution systems:
	Salary \$ 40/ per wk. Total Annual Income \$ 2400.00
	Name and title of immediate superior Mr. Hugh Stubbins, Engineer.
	Number of employees under your direct supervision None
6.	Next Previous Occupation: From September 1940 to June 1941
	Firm Name: North Dakota State College - Department of Architecture
	Size and kind of business:College Education - 3,000 Students
	Address: State College Station, Fargo, North Dakota
	Exact title of position: <u>Instructor in Architecture</u>
	Exact duties: To teach Junior and Senior Architectural Design and Thesis Students, to teach History of Painting and Sculpture, the History of Furniture and Interior Decoration, to teach Freehand Drawing, Water color, and Life Draw- ing, to lecture on Architecture and allied aesthetic subjects to other depts. Tocounsel students as a faculty adviser. Finalsist in Rome Prize Competition
v	Salery \$ 178/per mo Total Annual Income \$ 1600.00 Chairman, Dept. of Architecture  Name and title of immediate superior Mr. Thomas L. Hansen
	Number of employees under direct supervision _ 5 to 25 Students.
7.	Next Previous Occupation: From; September 1939 to September 1940
	Graduate Student on Scholarship at Masschusetts Institute of Technology at Cambridge, Massachusetts, studying for Master in Architecture Degree.  Thesis: 'A Hydraulic Laboratory and Soil Mechanics Laboratory for Massachusetts Institute of Technology'. Thesis was completed and degree awarded.  Was awarded; Freehand Drawing Prize; Was finalist in the 1940 Rome Prize Competition; Was Co-Author with K.I.Hibner of Sixth Prize drawing in Competition  No. 3 and Third Prize in Competitio No. 4 and Fourth Grand Prize in the Architectural Forum - Owens Illinois Glass Block Competitions.
8.	Next Previous Occupations as follows: From: May 1939 to August 1939 Draftsman and Designer for: Dr. L. G. Straub, Head of St. Anthony Falls Hydraulic Laboratory, University of Minnesota, Minnesota.

- 9. From April 1939 to May 1939
  Freelance design work and working drawings; Apartment Building Plans.
- 10. From March 1939 to April 1939
  Draftsman and delineator for:
  Elwin H. Berg, Architect, Eveleth, Minnesota. (Died 1942)
  Work in Duluth, Minnesota on schools and hospitals.
- 11. From January 1939 to March 1939
  Returned to the University of Minnesota to do my thesis for my Bachelor of Architecture Degree. Thesis was completed and degree was awarded.
  Thesis; 'A Municipal Power Plant for Anoka, Minnesota'
  Was awarded the School Medal of the American Institute of Architects.
- From January 1939 to January 1939
   Desiger and Detailer for:
   G. M. Orr and Company, Consulting Engineers, Minneapolis, Minnesota,
   Municipal diesel electric power plants three in all.
- 13. From August 1938 to January 1939
  Draftsman, Designer, and Delineator for:
  Mr. Elwin H. Berg, Architect, Eveleth, Minnesota.
  Work in Minneapolis, Minnesota on Field houses, hospitals, schools, theatres.
- 14. From March 1937 to August 1938
  Free lance work doing small houses, renderings, surveys, topographic maps, etc.
  This was full time work summers & vacations and part time during school year.
- Draftsman and Designer for
  Dr. L. G. Straub, Consulting Engineer, Department of Hydraulics,
  University of Minnesota, Minneapolis, Minnesota, on the design of the St.
  Anthony Falls Hydraulic Laboratory for the University of Minnesota. Was only person with architectural training and experience employed on this project.
  This was full time work summers & vacations and part time during school year.
- 16. From September 1935 to March 1937 Student in Architecture at the University of Minnesota
- 17. From February 1935 to August 1935
  Draftsman and Delineator for:
  Mr. Cark H. Buetow, Architect, Snelling Ave. N., St. Paul, Minnesota.
  Work on Band Shells, Fire Stations, Police Stations, Gas Stations, Municipal Buildings, Libraries, Eaundries, a and a Hospital.
- 18. From October 1934 to February 1935
  Draftsman and Delineator for:
  Mr. Rollin C. Chapin, Architect, Minneapolis, Minnesota.
  Work on small homes, offices, and the Elliot Park Housing Project designed by the firm of Stravs, Dorr, Bersback, and Chapin.
- 19. Previously Attended first year of College at the University of Minnesota

## MEDICAL QUESTIONNAIRE

Name_	Fra	ncis	Roman M	eisch			Age27½	
1.	(a)	Fami	ly.					
			Age Living	Health	Age	Cause	Dead of Death	Date
	Noth	917	54					
	Sist	ers		None				
	(b)	fami Ha Ha	ily : ad heart t ad kidney ad diabete	trouble <u>Yes</u> Ha trouble <u>No</u> Ha	d cancer d tuber d fits	r culosis	No Been insa No Committed No. is yes, state	ne No No
		rela	ationship	of the person	and br	iefly s	state the deta	ils.
2.	(a)	Have	e you ever					
		W to	orn a tru uberculos	ss or brace <u>No</u> ls <u>No</u>	_ Lived	W12.5/1	corrective sho	5. IRect
			f the anstates and		the ap	ove 10	ems is yes, g	
			Ar	ch Support Shoes	at times			
	(6)	G P. S M. O F. H. S P. E. D S A E.	all bladd iles or o tomach, lervous stizziness requent o igh or lougar or a ain or prye, ear, ischarge hortness	er disease or ther rectal diver or intest rain or depresor fainting some current or blood pressor in urilessure in chemose or throat from ears of breath hay fever r fits	stones_isease_tines_sion_oells_olds_are_st	No	ment for Tuberculosis Kidney stone Palpitation Indigestion Pneumonia Headaches Paralysis Sinusitis Insomnia Neuritis Kidney Goitre Lungs Heart	No

3. List, give dates and details - -(a) Illnesses you have had (including childhood diseases) with dates Whooping Cough Age 3, Chicken Pox Age 5, Measles Age 7 (b) All accidents and injuries you have had (dates) Playing hockey - broken nose and two upper front teeth knocked out. Have permanent dental bridge.
All operations you have had or have been advised to have Tonsils and adenoids out None Other Have you or have you ever had any deformity, spinal curva-4. ture, lameness, loss of limb, impairment of sight, speech, or hearing? No (If so, give details What clinics, hospitals, physicians, healers, or other practitioners, have you consulted or been treated by, within the past 5. five years? (Give dates and reasons.) None 6. (a) Have you ever been refused commission or enlistment in any branch of the military or Naval service for physical reasons? No (State reasons and give details.) Have you ever received, or is there pending, pension, compensation for disability or retired pay? No (If so, give details.) Have you ever claimed draft deferment for physical disability or been put in a deferred classification for physical disability? No (If so, explain reasons.) I certify that, to the best of my knowledge, the above statement of facts concerning my physical condition, past and present, is a true statement. Framis!

## OFFICE OF NAVAL OFFICER PROCUREMENT 109 South Seventh Street Minneapolis, Minnesota

MEISCH, FRANCIS ROM Full Name, Last name i		2 Bryant Ave S., Minneapoli present
October 9th, 1915	St. Paul, Minnesota	Roman Catholic
Date of Birth	Place of Birth	Religion
Fair	Gray-Green	Brown
Complexion	Coler of Eyes	Color of Hair
Elaine A. Meisch , Wife,	Address Same as Above	None
Name of next of kin,	address and relationship	Prev. Military Service

April 20th, 1943 Apartment # 3, 4532 Bryant Avenue South, Minneapolis, Minnesota. The Office of Naval Officier Procurement, 109 South 7th Street, Minneapolis, Minnesota. Gentlemen: I am enclosing the Preliminary Placement Questionnaire although at the present time I am employed in a designated 'essential' industry. My present employer, Northwest Airlines, Inc. has serious doubts about their ability to prevent my being drafted in as much as I am in that age group now in demand and because I am technically not married according to my draftboard status. If I am to enter the armed forces, I should prefer to do so in a position where my technical training and experience could continue to benefit the war effort. Respectfully submitted, Mr. Francis R. Meisch.

	July 7, 1944 (Date)
To:	Officer-in-Charge Office of Haval Officer Procurement-Branch, 1645 Northwestern Bank Euilding Minneapolis, Minnesota
Subj:	Availability of second Research for active duty with the United States Navy.
mission in	hereby certified that the above named applicant for com- the United States Naval Reserve ( ) (will not) be im- available for active duty with the United States Navy.
	in if applicable) It is further certified that he will ediately available for the following reasons:
A rec	ent staff resignation makes it impossible to release the candidate
immediately	so that he may report by July 18th, and still permit the continuation
of his assi	gned duties as Company Architect and Airport Planning Engineer. An
approval of	this Company's route extensions now pending, but on which action
is expected	very soon make it imperative that his services be continued at this
time to suc	censfully fulfill this Company's obligation as a prime essential
Air Transpo	
******	
1	
	Morthwest Airlines, Inc.
	1985 University Avenue St. Paul 4, Minnesota
	By N.W. Lucy Chief adm English Signature and title)

PLEASE ADDRESS REPLY TO "COMMANDING OFFICER AND DIRECTOR" AND REFER TO FILE NUMBER for PEACE MIND U. S. NAVY ELECTRONICS LABORATORY SAVINGS SAN DIEGO 52. CALIFORNIA Kerker BONDS Codexber 3220 1 B MAR 1955 Mr. Francis R. Meisch 2815 - Alst Avenue South Minneapolis 6. Minnesota Dear Mr. Meisch: The Commanding Officer and Director wishes to thank you for your patience and courtesy in awaiting an answer to your application for the position of Physical Science Administrator at this Laboratory. He sincerely regrets the delay in connection therewith. It appears that 41 candidates filed for the position in question. Many were well-qualified and, as you can appreciate, this required careful appraisal and investigation to determine who should be appointed. In short, it made the selection process a slow one. A selection for the Branch Head position was made in September. The Laboratory held all applications pending arrival of the appointee, and his review of the remainder of the applications from the standpoint of selecting a person for the chief assistant position. However, various changes in program plann ng and implementation have arisen which require a new and different evaluation of qualifications for this position. The position has been established at GS-12 grade level, with a salary range of from \$7040 to \$8040 per annum depending upon previous salaries attained in Federal Civil Service positions. Consequently, we are advising candidates of the present status of the situation. In view of your request that your application be returned, it is enclosed herewith. If you are still interested in the specific position mentioned above, we shall be happy to again receive your application for consideration. It is requested, however, that your statement of experience be made current by indicating your occupation, salary, duties, etc. since original submission of your application.

Code Sex 3220-

The foregoing will help you to understand that the Laboratory's problems in this case are a bit unusual, and we hope will serve to excuse the long delay. Please remember that the review of the matter will delay the selection for some time.

The Commanding Officer and Director again wishes to thank you for your patience and for the interest you have indicated in the Laboratory.

Sincerel" yours,

H. T. BERNSTEIN

Captain, USN Commanding Officer, and Director

Encl: (1) SF 57 and attachments.

A. S. Hallett By direction

July 7, 1946 Tos Officer-in-Charge, Office of Naval Officer Procurement-Branch, 1645 Worthwestern Bank Building, Minneapelis, Minnesota. Subject: United States Maval Reserve Commission for: Mr. Francis Roman Meisch 1. I hereby decline to accept the United States Naval Reserve Commission of Ensign as offered to me by the Himneapolis Maval Officer Procurement-Branch on July 6th, 1944. 2. Declination is made on the grounds that my employer, Northwest Airlines, Incorporated refuses to grant a full release because of the changing personnel situation, and on the grounds that the period of July 6th to 15th is too short for me to settle my personal affairs and terminate my activities with Northwest Airlines, Inc. to the satisfaction of all concerned. Sincerely, Francis R. Marily Mr. Francis R. Meisch Apt. # 3, 4532 Bryant Avenue South, Minneapolis 9, Minnesota. FRM abs

July 7, 1944 To: Officer-in-Charge. Office of Naval Officer Procurement-Branch, 1645 Worthwestern Bank Building. Minneapolis, Minnesota. Subject: United States Naval Reserve Commission for: Mr. Francis Roman Meisch 1. I hereby decline to accept the United States Naval Reserve Commission of Ensign as offered to me by the Minneapolis Maval Officer Procurement-Branch on July 6th, 1944. 2. Declination is made on the grounds that my employer, Northwest Airlines, Incorporated refuses to grant a full release because of the changing personnel situation, and on the grounds that the period of July 6th to 15th is too short for me to settle my personal affairs and terminate my activities with Northwest Airlines, Inc. to the satisfaction of all concerned. Sincerely, Francis R. Meril Mr. Francis R. Meisch Apt. # 3, 4532 Bryant Avenue South, Minneapolis 9, Minnesota. FRM abm