



F. R. Meisch Papers.

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SERIAL NO. 529

ORDER NO. 2321

REGISTRATION CERTIFICATE

This is to certify that in accordance with the
Selective Service Proclamation of the President of the United States

Francis

Roman

Meisch

(First name)

(Middle name)

(Last name)

1318 - 4th St No Fargo No Dak

(No. and street or R. F. D. No.; city or town, county and State)

has been duly registered this 16th day of October, 1940

A. Roman Meisch

(Signature of registrar)

Registrar for

25th

(Precinct)

(Ward)

(City or county)

(State)

Fargo No Dak

BE ALERT { Keep in touch with your Local Board.
Notify Local Board immediately of change of address.

CARRY THIS CARD WITH YOU AT ALL TIMES

D. S. S. Form 2

16-17105

Francis Roman Meisch
(Registrant must sign here)

DESCRIPTION OF REGISTRANT

RACE		HEIGHT (Approx.)		WEIGHT (Approx.)		COMPLEXION	
		5' 9 1/2"		145			
White	✓	EYES		HAIR		Sallow	
						Light	✓
Negro		Blue		Blonde		Ruddy	
		Gray	✓	Red		Dark	
Oriental		Hazel		Brown	✓	Freckled	
		Brown		Black		Light brown	
Indian		Black		Gray		Dark brown	
				Bald		Black	
Filipino							

Other obvious physical characteristics that will aid in identification -----

NONE



16-17105

APPLICATION FOR FEDERAL EMPLOYMENT

1 JUN 1954

INSTRUCTIONS: In order to prevent delay in consideration of your application, answer every question on this form clearly and completely. Type, write or print in INK. In applying for a specific United States Civil Service examination, read the examination announcement carefully and follow all directions. If you are applying for a WRITTEN examination, follow the

instructions on the admission card regarding disposition of this application. If you are applying for an UNWRITTEN examination, mail this application to the office named in the announcement. Be sure to mail to the same office any other forms required by the announcement. Notify the office with which you file this application of any change in your address.

APPLICATION NO.	1. NAME OF EXAMINATION OR KIND OF POSITION APPLIED FOR Head of the Concealment Design Branch, Tech. Info. Div., Navy Electronics Laboratory	
	2. OPTION(S) (if mentioned in examination announcement)	
	3. PLACE OF EMPLOYMENT APPLIED FOR (City and State) San Diego, California	4. DATE OF THIS APPLICATION May 24, 1954
	5. MR. (First name) (Middle) (Maiden, if any) (Last) Francis Roman Meisch	
	6. (A) STREET AND NUMBER OR R. D. NUMBER 2815 - 41st Avenue South	
	(B) CITY OR POST OFFICE (including postal zone) AND STATE Minneapolis 6, Minnesota	
	7. LEGAL OR VOTING RESIDENCE (State) Minnesota	8. (A) OFFICE PHONE MA 8959
	(B) HOME PHONE PA 2-0669	
	9. DATE OF BIRTH (month, day, year) October 9, 1915	10. <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> SINGLE
	11. PLACE OF BIRTH (city and State; if born outside U. S., name city and country) Saint Paul, Minnesota	
ANNOUNCEMENT	12. <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE	13. (A) HEIGHT WITHOUT SHOES: 5 FEET 9 INCHES
	(B) WEIGHT: 150 POUNDS	
14. (A) HAVE YOU EVER BEEN EMPLOYED BY THE FEDERAL GOVERNMENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (B) IF SO, GIVE LAST GRADE AND DATE OF LAST CHANGE IN GRADE		

DO NOT WRITE IN THIS BLOCK
For Use of Civil Service Commission Only

<input type="checkbox"/> APPOR. <input type="checkbox"/> NON-APPOR.	<input type="checkbox"/> MATERIAL <input type="checkbox"/> SUBMITTED <input type="checkbox"/> RETURNED	ENTERED REGISTER:		
NOTATIONS:		APP. REVIEW:		
APPROVED:				
OPTION	GRADE	EARNED RATING	PREFER-ENCE	AUGM. RATING
			<input type="checkbox"/> 5 POINTS (TENT.) <input type="checkbox"/> 10 POINTS <input type="checkbox"/> WIFE OR WIDOW <input type="checkbox"/> DISAL. <input type="checkbox"/> BEING INVESTIGATED	
INITIALS AND DATE				

15. (A) WHAT IS THE LOWEST ENTRANCE SALARY YOU WILL ACCEPT? \$ **9000.00** PER YEAR.
You will not be considered for any position with a lower entrance salary.

(B) CHECK IF YOU WILL ACCEPT SHORT-TERM APPOINTMENT IF OFFERED, FOR:
☐ 1 TO 3 MONTHS ☐ 3 TO 6 MONTHS ☒ 6 TO 12 MONTHS

NOTE: Acceptance or refusal of a temporary short-term appointment will not affect your opportunity to obtain a probational appointment.

(C) IF YOU ARE WILLING TO TRAVEL, SPECIFY:
☒ OCCASIONALLY ☒ FREQUENTLY ☐ CONSTANTLY

(D) CHECK IF YOU WILL ACCEPT APPOINTMENT, IF OFFERED:
☐ IN WASHINGTON, D. C. ☐ ANYWHERE IN THE UNITED STATES
☐ OUTSIDE THE UNITED STATES

(E) IF YOU WILL ACCEPT APPOINTMENT IN CERTAIN LOCATIONS ONLY, GIVE ACCEPTABLE LOCATIONS:
Prefer western states - would consider other areas.

16. EXPERIENCE: It is important for you to furnish all information requested below in sufficient detail to enable the Civil Service Commission and the appointing officers of agencies to give you full credit in determining your qualifications. Use a separate block for each position. Start with your present position and work back, explaining clearly the principal tasks which you performed in each position, accounting for all periods of unemployment. Experience gained more than 15 years ago which is not pertinent to the work for which you are applying may be summarized in one or more of the blocks. If your duties changed materially while working for the same employer, use a separate block to describe each position. You may include any pertinent

religious, civic, welfare, or organizational activity which you have performed, either with or without compensation, showing the number of hours per week and weeks per year in which you were engaged in such activity. Military experience should be described in the spaces below in its proper sequence.

(a) If you were ever employed in any position under a name different from that shown in Item 5 of this application, give under "Description of your work" for each position, the name used.

(b) If you have never been employed or are now unemployed, indicate that fact in the space provided below for "Present Position."

1 PRESENT POSITION			
DATES OF EMPLOYMENT (month, year) FROM: Dec. 1, 1950 TO PRESENT TIME		EXACT TITLE OF YOUR PRESENT POSITION Chief Draftsman	CLASSIFICATION GRADE (if in Federal Service) 6000.00 PER YEAR
PLACE OF EMPLOYMENT (city and State) Minneapolis, Minnesota		NAME AND TITLE OF IMMEDIATE SUPERVISOR Mr. E. W. Krafft and Mr. Dale Mc Enary	
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division) McEnary and Krafft, Architects 510 McKnight Building		KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.) Professional practice of Architecture	
NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU 1 steno, 5 to 6 draftsmen.		REASON FOR DESIRING TO CHANGE EMPLOYMENT No Future, partnership is a closed deal.	
DESCRIPTION OF YOUR WORK Act as draftsman and chief draftsman. Work includes architectural design, renderings, working drawings, details, shop drawings, writing specifications, supervision of draftsmen, field supervision, interviewing salesmen, meeting with clients, etc. Work is residential, churches, schools, banks, office buildings, city halls, etc. Accepted employment with this firm because it was a small office which could give a wide variety of experience in the practice of architecture.			
President of Minnesota Artists Association 1952-53, Vice-pres. 1951-52, 1949-50			
Member of Board of Directors, Minneapolis Chapter, American Institute of Architects, 1952-55. Exhibited and sold watercolors in many exhibitions in this period.			

(CONTINUED ON NEXT PAGE)

16-53946-2

16. CONTINUED		EXACT TITLE OF YOUR POSITION		CLASSIFICATION GRADE (if in Federal service)	SALARY OR EARNINGS: STARTING \$ PER yr. FINAL \$ PER yr.
② DATES OF EMPLOYMENT (month, year) FROM: 1947 TO: Dec. 1, 1950		Chief Architect			STARTING \$ 5000.00 PER yr. FINAL \$ 5724.00 PER yr.
PLACE OF EMPLOYMENT (city and State) Saint Paul, Minnesota		NAME AND TITLE OF IMMEDIATE SUPERVISOR Mr. Paul L. Thomas, Manager Plant and Equipment Engineering.		KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.) Scheduled Air Carrier	
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division) Northwest Airlines Inc. 1885 University Avenue		REASON FOR LEAVING Tired of Constant Travel and of talking architecture, wanted to do architect-			
NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU 1 to 10					
DESCRIPTION OF YOUR WORK To handle special projects, surveys, etc.; to develop plans and specs/ure. for NWA facilities or to act as liaison with architects hired for same. To take bids and let contracts, to coordinate the work of electrical and mechanical engineers on design projects, to prepare estimates and budgets and make recommendations regarding facilities. Design hangars, shops, ticket offices, waiting rooms, passenger stations, U.S. Customs and Immigration facilities. Work included NWA stratocruiser hangars (3) at Minneapolis; Terminal Building Geiger Field, Spokane; Addition to Terminal, Elmen-dorf Field, Anchorage, Alaska; Ticket Offices, Cleveland Ohio, Washington, D.C.; Terminal Additions, Portland,; Cargo Facilities, Milwaukee, etc., etc. Continuation of committee work and contacts with municipalities. Had income of 7000.00 to 9000.00 per year when all professional sources of income were included.					
③ DATES OF EMPLOYMENT (month, year) FROM: 1945 TO: 1947		Architect and Planner			SALARY OR EARNINGS: STARTING \$ 4800.00 PER yr. FINAL \$ 5000.00 PER yr.
PLACE OF EMPLOYMENT (city and State) Saint Paul, Minnesota		NAME AND TITLE OF IMMEDIATE SUPERVISOR E. J. McKellar, Mgr. Plant Maintenance K. R. Ferguson, Vice President Engineering and Planning		KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.) Scheduled Air Carrier	
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division) Northwest Airlines Inc. 1885 University Avenue		REASON FOR LEAVING Continuation of listing of nine years with NWA,			
NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU 1 sec'y.					
DESCRIPTION OF YOUR WORK War time engineering set up was revised and reorganized. Engineering was absorbed into Plant Maintenance. All staffs drastically cut. Was first employee in new Engineering and Planning Dept. Period of postwar planning work. Member of airport and terminal building committees at Idlewild and La Guardia, New York; O'Hare and Mid-way (vice chairman of airline tech committee) Chicago,; Greater Pittsburgh Airport, Cleveland, Milwaukee, Minneapolis-St. Paul, Seattle-Tacoma, Portland, Fargo, La Crosse, Eau Claire, Anchorage International and Elmendorf, Edmonton, etc. Developed cantilver design hangar built by Austin Co. At Seattle Bow Lake Airport. Period of many surveys and reports. Chairman of Air Transport Association of America committee on Terminal Building Design and Member of Committee on Airport Design.					
④ DATES OF EMPLOYMENT (month, year) FROM: Feb. 23, 1942 TO: 1945		Plant Engineer 1942-43, then Assistant Chief Plant Engineer			SALARY OR EARNINGS: STARTING \$ 2400.00 PER yr. FINAL \$ 5000.00 PER yr.
PLACE OF EMPLOYMENT (city and State) Saint Paul, Minnesota		NAME AND TITLE OF IMMEDIATE SUPERVISOR Karl O. Larson, Chief Engineer (at first) V. C. Lundquist, Chief Plant Engineer.		KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.) Scheduled Air Carrier, Government Contracts for Bomber Modification, Training, Etc.	
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division) Northwest Airlines Inc Holman Field, Saint Paul Minnesota		REASON FOR LEAVING Continuation of listing of nine years with NWA.			
NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU 1 to 30					
DESCRIPTION OF YOUR WORK Hired as Plant Engineer because of Architectural experience. Completion of new shops in Minneapolis, Outdoor modification facilities for B24's did design, contracts and supervision. Preliminary planning for indoor facilities for same at St. Paul and special center at Vandalia Ohio. Prefab shelters etc for contract run to Alaska. Beginning of Committee work with other airlines and acting as NWA representative in contacting municipalities on airport planning problems and development. Lectures to many groups. Member of three of NWA committees on post war planning. Design of hangars, nose hangars, restaurants, barracks, shops, offices, etc. at Minneapolis, Seattle, Fargo, Edmonton, Billings, Passenger Station at Miles City. Maintenance of NWA facilities and special repairs.					

16-53948-1

⑤ DATES OF EMPLOYMENT (month, year) FROM: December 1941 TO: February '42		EXACT TITLE OF YOUR POSITION Designer & Draftsman		CLASSIFICATION GRADE (if in Federal service)	SALARY OR EARNINGS: STARTING \$ PER yr. FINAL \$ PER yr.						
PLACE OF EMPLOYMENT (city and State) Las Vegas, Nevada		NAME AND TITLE OF IMMEDIATE SUPERVISOR W.E. Whittier, Chief Engineer		KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.) General Contractor							
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division) Mc Neil Construction Co. Los Angeles, California		REASON FOR LEAVING My father was ill, returned to St. Paul, Minnesota.									
NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU none											
DESCRIPTION OF YOUR WORK Design and details of contractor's facilities used in the construction of the Basic Magnesium Plant. Work included barracks for workmen, trailer camp, warehouses, shops, restaurant, offices, Imhoff tank sewage disposal system, field offices, assembly drawings of the interior fire brick linings etc of the electric furnaces used in making magnesium (highly secret at that time)											
See attached sheet Form No. 58											
If more space is required, use a continuation sheet (Standard Form No. 58) or a sheet of paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to inside of this application.											
17. MILITARY TRAINING: In the space below, describe any training received in the Armed Services (not already listed under Item 16) that would assist appointing officers in placing you most effectively. Indicate actual amount of training received, such as hours per week. Detailed information regarding any special service schools you attended is especially important. (Extra pages may be used to give full descriptions.)											
DATES		LOCATION		DESCRIPTION OF TRAINING							
FROM	TO										
18. EDUCATION. (Circle highest grade completed):											
1	2	3	4	5	6	7	8	9	10	11	12
											12
MARK (X) THE APPROPRIATE BOX TO INDICATE SATISFACTORY COMPLETION OF:											
<input checked="" type="checkbox"/> ELEMENTARY SCHOOL <input checked="" type="checkbox"/> JUNIOR HIGH SCHOOL <input checked="" type="checkbox"/> SENIOR HIGH SCHOOL											
(A) GIVE NAME AND LOCATION OF LAST HIGH SCHOOL ATTENDED Central High School, St. Paul, Minnesota											
(B) SUBJECTS STUDIED IN HIGH SCHOOL WHICH APPLY TO POSITION DESIRED Mathematics, Physics,											
(C) NAME AND LOCATION OF COLLEGE OR UNIVERSITY				MAJOR AND SPECIALTY		DATES ATTENDED		YEARS COMPLETED		DEGREES CONFERRED	
University of Minnesota				Architecture		FROM: 1933 TO: 1934		DAY		NIGHT	
Minneapolis, Minnesota						1935 1939		5		B. Arch. Mar. 1939	
Cambridge, Massachusetts				Arch.		1939 1940		1		M. Arch. Dec. 20, 1940	
Mass. Institute of Technology											
(D) LIST YOUR CHIEF UNDERGRADUATE COLLEGE SUBJECTS				SEMESTER HOURS		(E) LIST YOUR CHIEF GRADUATE COLLEGE SUBJECTS				SEMESTER HOURS	
Architectural Design				4 yr		Architectural Design & Thesis				1 yr	
Structural Design				2 yr		Freehand Drawing, Graphic Presentation				1 yr	
Architectural History				2 yr		Art Research				1 yr.	
(F) OTHER TRAINING, SUCH AS VOCATIONAL, BUSINESS, STUDY COURSES GIVEN THROUGH THE ARMED FORCES INSTITUTE (show name and location of school) OR "IN-SERVICE TRAINING" IN PUBLIC OR PRIVATE EMPLOYMENT Univ. of Minn. Ext. Division											
SUBJECTS STUDIED											
Adv. Str. Design											
DATES ATTENDED											
FROM: 1948 TO: 1948											
YEARS COMPLETED											
DAY											
NIGHT											
X											
19. INDICATE YOUR KNOWLEDGE OF FOREIGN LANGUAGES											
READING											
EXC. GOOD FAIR											
SPEAKING											
EXC. GOOD FAIR											
UNDERST'NG											
EXC. GOOD FAIR											
French											
German											
20. IF YOU HAVE TRAVELED OR RESIDED IN ANY FOREIGN COUNTRIES, INDICATE (1) NAMES OF COUNTRIES, (2) DATES AND LENGTH OF TIME SPENT THERE, AND (3) REASON OR PURPOSE (e. g., military service, business, education, recreation) Canada and Alaska for business											
21. LIST ANY SPECIAL SKILLS YOU POSSESS AND MACHINES AND EQUIPMENT YOU CAN USE, SUCH AS OPERATION OF SHORT-WAVE RADIO, MULTILITH, COMPTON-ETER, KEY-PUNCH, TURRET LATHE, SCIENTIFIC OR PROFESSIONAL DEVICES											
22. ARE YOU NOW OR HAVE YOU EVER BEEN A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION (such as pilot, electrician, radio operator, teacher, lawyer, CPA, etc.)? Instructure in Architecture, No. Dak. State Col. YES NO GIVE KIND OF LICENSE AND STATE: Registered Archt FIRST LICENSE OR CERTIFICATE (YEAR): Minn. 1943; No. Dak. 1946 LATEST LICENSE OR CERTIFICATE (YEAR): N.C.A.R.B. Certif. 438, 1944											
23. GIVE ANY SPECIAL QUALIFICATIONS NOT COVERED ELSEWHERE IN YOUR APPLICATION SUCH AS: (A) YOUR MORE IMPORTANT PUBLICATIONS (do not submit copies unless requested) (B) YOUR PATENTS OR INVENTIONS (C) PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE (D) MEMBERSHIP IN PROFESSIONAL OR SCIENTIFIC SOCIETIES, ETC. (E) HONORS AND FELLOWSHIPS RECEIVED. Corporate Member, American Institute of Archts. Minnesota Artists Association Twin City Philatelic Society International Society for Japanese Philately											
APPROXIMATE NUMBER OF WORDS PER MINUTE IN TYPING SHORTHAND											

(see continuation of 23 on separate page)

EXPERIENCE AND
QUALIFICATIONS SHEET
(Supplementary)

1. DATE

May 24, 1954

2. NAME (first, middle, maiden (if any), last)

Francis Roman Meisch

3. DATE OF BIRTH

October 9, 1915

4. NAME OF EXAMINATION OR KIND OF POSITION APPLIED FOR

Head of Concealment Branch
Navy Electronics Laboratory

INSTRUCTIONS.—Be sure to read the purposes for which this form is used and the instructions below so that you will fill out correctly those items which are applicable in your case.

1. For use by an applicant when more space is required to complete the question on "Experience" on Standard Form 57. When used for this purpose, fill in Items 1 through 5 only.

2. For use by a Federal employee to keep current his qualifications record. When used for this purpose do not fill in Item 4. List only experience, education, or training (Items 5 and 6) which you acquired since the date of your last Standard Form 57 or 60 on file in the Personnel Office.

3. For use as a qualifications statement to accompany Standard Form 59, Request for Approval of Transfer, Reinstatement, or Position Change. When used for this purpose fill in all items. List all experience (including military) which is pertinent to the position for which you are being proposed.

BE SURE TO SIGN THE FORM IN THE SPACE PROVIDED ON THE REVERSE

5. EXPERIENCE (start with most recent experience and work back)

DATES OF EMPLOYMENT (month, year)

FROM: Aug 1941 TO: Nov 1941

EXACT TITLE OF YOUR POSITION

Draftsman and
Squad Captain

CLASSIFICATION GRADE
(if in Federal service)

SALARY OR EARNINGS:

STARTING \$ 2700.00 PER yr.
FINAL \$ 2700.00 PER yr.

PLACE OF EMPLOYMENT (city and State)

Great Falls Montana and later
Idaho Falls Idaho

NAME AND TITLE OF IMMEDIATE SUPERVISOR

William Jones, Chief Architect

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division)

Shanley, VanTeylingen and Henningson
Architects and Engineers (a wartime partnership)

PRESENT ADDRESS OF IMMEDIATE SUPERVISOR (if known)

deceased

KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.)

Architects and Engineers

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU

4 draftsmen

IF PART-TIME WORK, SHOW ESTIMATED
AVERAGE NUMBER OF HOURS WORKED
PER WEEK

SHOW NUMBER OF MONTHS, IF ANY, ON
EXTENDED LEAVE WITHOUT PAY

REASON FOR LEAVING

Army abandoned plans to build winter
training camp in Idaho.

DESCRIPTION OF YOUR WORK

The design of special quarters for the architect-engineer and the Quartermaster Corps (only building erected at the camp site) and the revision of U. S. Army standard drawings Series 700 and 800 for adaption to extreme winter conditions.

Employed previous to this during July and August of 1941 by Rollin C. Chapin Architect, Minneapolis, Minnesota, on residential work. \$ 2400.00 /yr.

Employed in June of 1941 by G. M. Orr and Company, Consulting Engineers on the design and details of municipal diesel power plants and electrical distribution systems. \$ 2400.00/yr

DATES OF EMPLOYMENT (month, year)

FROM: Sept. 1940 TO: June 1941

EXACT TITLE OF YOUR POSITION

Instructor in
Architecture

CLASSIFICATION GRADE
(if in Federal service)

SALARY OR EARNINGS:

STARTING \$ 2400.00 PER yr.
FINAL \$ 2400.00 PER yr.

PLACE OF EMPLOYMENT (city and State)

Fargo, North Dakota

NAME AND TITLE OF IMMEDIATE SUPERVISOR

Thomas L. Hansen, Chairman, Dept of Arch.

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division)

North Dakota State Agricultural College
Fargo, North Dakota.

PRESENT ADDRESS OF IMMEDIATE SUPERVISOR (if known)

University of Colorado
Boulder, Colorado

KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.)

educational institution - technical

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU

students

IF PART-TIME WORK, SHOW ESTIMATED
AVERAGE NUMBER OF HOURS WORKED
PER WEEK

SHOW NUMBER OF MONTHS, IF ANY, ON
EXTENDED LEAVE WITHOUT PAY

REASON FOR LEAVING

Had been in or around colleges
from 1933 to 41 and decided it was time to
get experience in the profession.

DESCRIPTION OF YOUR WORK

Taught Junior and Senior Architectural Design and Thesis Students, History of Painting and Sculpture, History of Furniture and Interior Decoration, Freehand Drawing and Watercolor.

Prior to this was graduate student at Massachusetts Institute of Technology. Before that draftsman and designer for Dr. G. L. Straub, Head of St. Anthony Falls Hydraulic Laboratory, University of Minnesota. Freelance work for various architects, etc. Experience started with Chapin in 1934 - worked way through Uof M.

Francis Roman Meisch
2815 - 41st Avenue South
Minneapolis 6 Minnesota
October 9, 1915

Position Applied for: Head of the Concealment Branch, Navy Electronics Laboratory

CONTINUATION OF ITEM 23:

University of Minnesota: Bachelor of Architecture with Distinction.
Horton Art Scholarship 1937
School Medal of the American Institute of Architects
Graduate Scholarship to Massachusetts Institute of Tech.
Bachelor's Thesis 'AMunicipal Power Plant for Anoka Minnesota'
Master's Thesis 'A Hydraulic Laboratory and Soil Mechanics Laboratory
for M.I.T.'

Massachusetts Institute of Technology: Freehand Drawing Prize 1940
Finalist for Rome Prize in Architecture 1940 and in 1941.
With Keith Hibner was co-author of Sixth Prize Competition No 3,
Third Prize Competition No 4 and Fourth Grand Prize in the
Architectural Forum-Owens Illinois Glass Block Competitions.

Second Prize Chicago Tribune Better Rooms for Better Living Competition 1947.
Author of 'Architecture and Air Transportation' feature article in New Pencil
Points magazine for November 1943.
Author of 'Air Terminals for Mass Air Travel' feature article in Pencil Points-
Progressive Architecture magazine for November 1944.
Acted as technical assistant to Progressive Architecture magazine for May 1953
article on Airport Terminal Buildings - 20th Century Building Type.
Received the Andrew J. Hare Airport Award for 1945 - Honorable Mention Certificate.
Co-author with William E. Pedersen of house planning book 'Our Home' Did designs
and renderings for this publication.

Have been a watercolor artist since University of Minnesota days:

Received: Hon Ment. Minneapolis Institute of Arts 1943, 1953
1st prize " " " 1944, 1949
2nd prize Mpls. Womens Club Salon. 1945
4th prize " " " 1948
3rd prize " " " 1949
Popular vote " " " 1952
Special Mention Joslyn Museum, Omaha 1950
Meritorious Painting Wlker Art Center 1951

Pictures in many private collections; three watercolors and one drawing in the
permanent collection of the Minneapolis Institute of Arts. Picture
in the collection of the late Juliana Force, Director of the Whitney
Museum of American Art. Pictures accepted in the American Watercolor
Society Shows 1951, 1953; Daveport Municipal Art Gallery 1950, St.
Paul Gallery and School of Art, Dayton Centennail Show, Walker Biennials,
Minnesota State Fair, etc, etc,

If you have permanent civil service status, please note this at the top of Form 57.

IS FORM 57 IMPORTANT?

1. It's your introduction to a new world of government employment. It's the first representation of the individual YOU which is ever seen by -
 - Your civil service examiners
 - Your future employer
 - Your future supervisor.
2. It's your personal salesman. It stands ready to sell YOU and your abilities and instead of talking to you personally, many people will first consult your 57:
 - To consider you for employment,
 - To consider you for promotion or assignment to better jobs,
 - To consider you for retention when the force must be reduced,
 - To review your background, education, skill and ability, experience, etc., for any one of many reasons.
3. It's your protection. It proves that you were legally and properly selected in a highly competitive system for a job paid for with public tax money. Your Form 57 is reviewed and audited by:
 - U. S. Civil Service Commission examiners and inspectors and investigators
 - Department of Navy and Department of Defense inspectors
 - Federal Bureau of Investigation investigators
 - Personnel officers and personnel technicians
 - Potential future employers and supervisors.
4. It represents you. It is your own, personal representative, telling many persons about YOU - persons who may have a vast influence upon your career and your future. Often times these persons never see you at all - they just see your Form 57!

When you fill it out, take the time and effort to do a good job. You will now realize that your future, your career, may be influenced or even controlled to a certain extent by how well or how poorly you complete this form. It will have a great deal to do with your grade and salary, your assignment, possibilities for future promotions and better jobs all the rest of your life.

A word of caution. The Form 57 becomes a sworn statement when you are appointed or when you take an examination. False statements are punishable by extremely severe penalties under certain circumstances as much as \$1000 fine and 5 years in prison as a maximum where intent to defraud is a strong element; removal or suspension are lesser penalties.

So be careful. Be neat. Be accurate and factual, honest and fair. Account for all your time since leaving school, and take credit for all your skills and for your special training. Use additional plain pages if the form does not provide enough room. Describe your work so that it can be evaluated; avoid general statements. Check it over carefully when you have finished it.

Be sure that your personal salesman (your Form 57) does you justice. And one more caution - keep a copy. When you make out later forms, use your home file copy as a reference, bringing it up to date each time. This will save you many hours of work, many uncertainties and loss of credit in making applications in future years. As long as you have anything to do with employment by the U. S. Government, you will be continually called on for new Forms 57. So start out right - right now. And good luck.

RESUME OF EXPERIENCE

1. Started architectural work after first year of college as apprentice architectural draftsman and delineator for R. O. Chapin, Architect. Experience on designing and detailing homes, offices, and Elliot Park Housing Project of Stravs, Dorr, Bersback, and Chapin.
2. Five months later transferred to the office of C. H. Buetow, Architect, as draftsman and delineator. Experience on the design of, renderings of, and working drawings of municipal buildings, hospitals, police stations, fire stations, filling stations, libraries, laundries, etc.
3. After six months left to spend several months doing farmwork before again taking up studies at the University of Minnesota. While attending college worked for one year (part time school year - full time vacations and summer) under Dr. L. G. Straub of the Hydraulics Dept. on the design, working drawings, and details of St. Anthony Falls Hydraulic Laboratory building for the University of Minnesota. Also ran routine hydraulic experimental models and did special drafting. Made several architectural models of Lab. Bldg. and supervised their construction by mechanical personnel.
4. In the spring of 1937 attended college part time while doing renderings of small houses, schools, etc. During the summer of 1937 acted as freelance designer doing several small houses and supervising their construction, renderings of buildings for various architects, surveying, drafting of surveys, topographic mapping, etc. Carried this work on part time through following school year.
5. Last half of 1938 was in the full time employ of E. H. Berg, Architect, as Office Manager, draftsman, designer, and delineator. Experience on field houses, arenas, hospitals, theatres, schools, etc.
6. Designed the architectural and structural work and made the working drawings for several diesel-electric power plants for G. M. Orr and Co., Consulting Engineers, in the period of about one month.
7. Returned to the University of Minnesota to do my under graduate thesis, 'A Municipal Power Plant for Anoka, Minnesota'. Received degree. Was awarded the School Medal of the American Institute of Architects. Also was awarded a graduate scholarship at Massachusetts Institute of Technology.
8. Upon graduation was called to Duluth, Minnesota to do school design work including details, working drawings, etc. for a month. Returned to St. Paul, Minnesota to do freelance work including several houses and an apartment building. Spent the summer doing drafting, designing, signs, displays, exhibits, under Dr. L. G. Straub at the St. Anthony Falls Hydraulic Laboratory, University of Minnesota. Left here to do graduate work at M.I.T.

(continued)

9. Graduate Student work at Massachusetts Institute of Technology for one year leading to Master in Architecture degree. Thesis: 'A Hydraulic Laboratory and Soil Mechanics Laboratory for Massachusetts Institute of Technology'. While at M.I.T. was awarded Freehand Drawing Prize, and was finalist in 1940 Rome Prize Competition. With K. I. Hibner (now Lt. in Seabees) as co-author was awarded Sixth Prize in Competition No. 3, Third Prize in Competition No. 4, and Fourth Grand Prize in the Architectural Forum - Owens Illinois Glass Block Competitions. These competitions were national and open to all professional men and students.
10. On leaving M.I.T. one school year was spent at North Dakota State College as Instructor in Architecture teaching Architectural dDesign, Water Color, Freehand Drawing, Life Drawing, History of Painting and Sculpture, History of Furniture and Interior Decoration, thesis students, etc. In the last part of the school year was again a finalist in the Rome Prize Competition of 1941.
11. On leaving school sought work in defense construction which was just getting under way. Worked for a few weeks for G. M. Orr and Co. on power plant designs and power layouts for municipalities. Then worked for several months for R. C. Chapin, Architect, on working drawings, details, etc. of houses and churches.
12. Accepted job in Great Falls, Montana with Shanley Vanteylingen and Henningson, Architect-Engineer, as draftsman and squad captain on the design of the proposed U. S. Army Winter Training Camp at West Yellowstone, Montana. Experience on topographic maps, working drawings, details, U. S. Army standard camp drawings and construction details. Project was finally cancelled for unknown reason.
13. Accepted a position with McNeil Construction Co. of Los Angeles, Calif., as draftsman and designer for contractor's facilities such as office buildings, site plans, warehouses, docks, restaurants, sewage disposal systems, shops, barracks, trailer camp, etc. Left to return to St. Paul, Minnesota because of illness in the family. This work was at Las Vegas, Nevada, on the Basic Magnesium Plant construction project.
14. Accepted position at St. Paul, Minnesota, with Northwest Airlines Inc. Have acted in the capacity of Architect and Plant Engineer including Airport Planning Engineer. Experience has been varied and great in this work. Consists of the actual performance or the supervision of the following items: Investigating building sites and airport sites. Preparing reports on site investigations, costs, estimates, recommendations, etc. Making special surveys. Building design, working drawings, details, estimates, specifications and the supervision of construction of Hangars, Shops, Restaurants, Offices, Administration Buildings, Passenger Stations, Barracks, etc. Advisory contacts with State and Local Municipal bodies and commissions on airport planning, design, and developments (Seattle-Tacoma Bow Lake Airport; Chicago Airport Program; Minneapolis-St. Paul Airport Program; Milwaukee County Airport; Miles City, Montana, Airport; Portland, Oregon, - Vancouver, Washington, Airport; Billings, Montana, Airport; actual designs for the aforementioned.

(continued)

14. (continued)

Criticism and technical advice on the following airports: Fargo, North Dakota; Duluth, Minnesota; Superior, Wisconsin; Wausau, Wisconsin; Spokane, Washington; Aberdeen, South Dakota; Dallas, Texas; etc.) Preliminary studies and advisory contact work on two U.S. Army Modification Centers - St. Paul, Minnesota, and Vandalia, Ohio. Wrote article 'Architecture and Air Transportation' published in November 1943 issue of New Pencil Points magazine, reprinted in March and April 1944 issues of Air Tech magazine. Member of the Air Transport Association of America Committee on Airport Standards, Member of the Airline Technical Committee assisting the Chicago Plan Commission in the development of an airport program for Chicago. Member of Northwest Airlines Post War Planning Committees on Plant Facilities, Shops, Terminal Buildings, Airports, and Related Matters. Have carried on this work for the last two years covering practically every phase of airport design and the majority of problems that face the air transport industry.



PLEASE ADDRESS REPLY TO
"COMMANDING OFFICER
AND DIRECTOR"
AND REFER TO FILE NUMBER

U. S. NAVY ELECTRONICS LABORATORY FL4-2
SAN DIEGO 52, CALIFORNIA

19 April 1954

Mr. Francis R. Meisch
Registered Architect
2815 41st Avenue South
Minneapolis 6, Minnesota

Dear Mr. Meisch:

In accordance with your request you will find enclosed herewith a copy of the general notice by which we publicized the Physical Science Administrator vacancy, together with the papers necessary for filing your application.

You may be assured that your qualifications will receive very careful consideration, evaluation, and comparison with those of other applicants for the position.

Sincerely yours,

A. S. HALLETT
Employment Superintendent

Encl:
(1) Position Description
(2) SF 57 (2)

U. S. NAVY ELECTRONICS LABORATORY
San Diego 52, California

NELNOTE 12165
Code 3220
16 February 1954

NEL NOTICE 12165

From: Commanding Officer and Director
To: Distribution List

Subj: Recruitment Assistance; request for

1. Purpose. The purpose of this Notice is to request assistance from addressees in soliciting applications from persons desiring to be considered for placement in the position described below.
2. Duties. As Head of the Concealment Design Branch, Technical Information Division, Navy Electronics Laboratory, San Diego, California, the incumbent will:
 - a. Observe and illustrate (or direct the observation and illustration of) naval and military targets in the air, on land and sea, and beneath the surface of the sea.
 - b. Prepare (or direct the preparation of) concealment camouflage designs and other concealment and evasion measures for ships, submarines and other naval units.
 - c. Give counsel and advice as requested to Fleet and Naval Force Commanders in the selection of concealment camouflage measurements and tactics; Shipyards and tenders in the application of approved measures; Chief of Naval Operations, Bureaus, and other Naval units on visual search and concealment; and research groups on problems of vision, visibility, concealment, and optical detection.
3. Qualifications. The design of most concealment measures and concealment tactics and also visual search techniques are derived from a combination of art and science. The scientific measurements of physical phenomena, including targets and their environments, and measurements of eye response to visual stimuli are in the realm of science. The visual interpretation and graphic presentation of the apparent physical phenomena are dependent upon the graphic and fine arts. Hence the incumbent is required to have training and experience in both arts and science. Therefore the following are required:
 - a. Successful completion of a full 4-year course leading to a bachelor's degree from an accredited college or university in one of the physical sciences, mathematics, architecture, or one of the fields of

engineering.

Or b. Four years of successful, progressive scientific or technical experience in the areas listed in a. above. Such experience must demonstrate that the applicant possesses a working knowledge of the theory and applications of the scientific principles equivalent to that which would have been acquired through successful completion of the college courses described in a. above.

Or c. Any time-equivalent combination of the education and experience specified in a. and b. above. For each year of education accepted it must be shown that the educational courses contained at least one-fourth of the semester-hour requirements for the full major in the pertinent field. Also, the education and experience to be combined must be in the same general field, i.e., physics, engineering, mathematics, architecture, etc.

Or d. Four years of training and/or experience in one of the industrial graphic arts, or ten years of training and experience in one of the graphic fine arts.

AND the following

e. Three and one-half years of broad and progressive experience in original and productive work including at least two years of very important and responsible work, six months of which must have been equivalent to the GS-11 level in the Federal service.

f. Included in the above, or in addition thereto, applicants must have had 2 years experience as an administrator (experience such as the organization, direction and coordination of important research in the profession).

It is DESIRABLE that applicants have had two or more years' experience in concealment and camouflage design, one year of college physics or one year of training and/or experience in optics, and two years' experience in naval and/or military procedure, operations and tactics.

Applicants who meet the basic requirements (a through d) and who meet a substantial part, but not all, of the requirements stated in e. and f., are invited to submit applications for consideration in the event it is necessary to employ lesser qualified applicants, or to fill lower salaried positions.

Salary range will be \$7040.00 to \$9360.00 per annum, dependent upon qualifications.

Appointments will be Indefinite unless the applicant has permanent

COMMANDING OFFICER AND DIRECTOR

NELNOTE 12165
Code 3220
16 February 1954

Civil Service status and can retain such status in a transfer or reassignment action.


No housing will be furnished in connection with this employment.

4. Action. Addressees are requested to disseminate the information in paragraph 3 above to the widest possible extent. Applicants must furnish an Application for Federal Employment (Standard Form 57), complete in every detail, and supplemented as necessary by using additional sheets of plain white 8x10 $\frac{1}{2}$ " paper secured to the application. Applicants are requested to submit photographic prints or other reproductions of original architectural designs, industrial designs or other art work to be retained with the application. DO NOT submit actual paintings, designs, drawings, or other art work. Each item of experience should be plainly identified as to time, place, salary, etc., as on the form 57. Each extra sheet must be plainly marked with the applicant's name, birthday, and position for which applying. Applications should be forwarded to:

Employment Superintendent (Code 3220)
U. S. Navy Electronics Laboratory
San Diego 52, California

Applications will be returned if requested.

5. Cancellation. This Notice will be cancelled when it has served its purpose, and for record purposes 1 June 1954.


A. S. HALLETT
By direction

DISTRIBUTION

All Offices and Bureaus, Navy Dept.
Commandants Navy Districts
1 - 12 incl.
Dept. Army
Dept. Air Force
Selected Colleges
All CivSerRegions
Selected Bds. of Exam'rs
Miscellaneous

BUREAU OF NAVAL PERSONNEL
NAVY DEPARTMENT
Office of Naval Officer Procurement
1645 Northwestern Bank Building
Minneapolis 2, Minnesota

NOPM-27-mb(6313-44)
MEISCH, Francis Roman

20 May 1944

Mr. Francis R. Meisch,
4532 Bryant Ave. South,
Minneapolis, Minnesota.

Dear Sir:

Your application for appointment in the U. S. Naval Reserve has this date been forwarded to the Bureau of Naval Personnel. Questions of appointment, rank, and type of duty will be determined by the Bureau of Naval Personnel, with consideration to the needs of the Service.

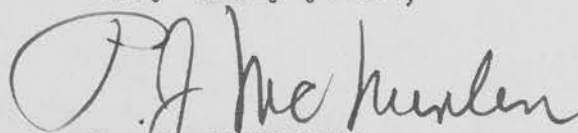
Unless you are otherwise advised, this office will not receive any information in regard to your application until your appointment is approved or disapproved. In the event of such action, you will be immediately notified. Meanwhile, keep this office posted at all times as to your address.

It is extremely important that you immediately notify this office in the event of any of the following occurrences.

1. Receipt of a call for pre-induction physical examination. (If you wish to be certain to remain eligible to accept your appointment in the U. S. Naval Reserve, if it is approved, you should at the time of the pre-induction physical examination request the Armed Forces Induction Station to assign you to the Navy.)
2. Receipt of notice to report for induction.
3. Actual induction. (In the event of actual induction, advise this office of your military address and serial number.)

This letter is not to be construed as assuring your appointment. A substantial proportion of the applications forwarded are disapproved by the Bureau of Naval Personnel. It must further be understood that, if you are inducted, you will not be discharged in the event that your application for commission or warrant is disapproved.

Very truly yours,



P. J. McNURLEN
Lieutenant Commander, USNR

APPLICATION FOR FEDERAL EMPLOYMENT

INSTRUCTIONS: In order to prevent delay in consideration of your application, answer every question on this form clearly and completely. Type, write or print in INK. In applying for a specific United States Civil Service examination, read the examination announcement carefully and follow all directions. If you are applying for a WRITTEN examination, follow the

instructions on the admission card regarding disposition of this application. If you are applying for an UNWRITTEN examination, mail this application to the office named in the announcement. Be sure to mail to the same office any other forms required by the announcement. Notify the office with which you file this application of any change in your address.

APPLICATION NO.	1. NAME OF EXAMINATION OR KIND OF POSITION APPLIED FOR Head of the Concealment Design Branch, Tech. Info. Div., Navy Electronics Laboratory		DO NOT WRITE IN THIS BLOCK For Use of Civil Service Commission Only	
	3. PLACE OF EMPLOYMENT APPLIED FOR (City and State) San Diego, California			
	4. DATE OF THIS APPLICATION May 24, 1954		<input type="checkbox"/> APPOR. <input type="checkbox"/> MATERIAL ENTERED REGISTER: <input type="checkbox"/> NON-APPOR. <input type="checkbox"/> SUBMITTED <input type="checkbox"/> RETURNED	
	6. (A) STREET AND NUMBER OR R.F.D. NUMBER 2815 - 41st Avenue South		NOTATIONS:	
ANNOUNCEMENT	7. (B) CITY OR POST OFFICE (including post office) AND STATE Minneapolis 6, Minnesota		APP. REVIEW:	
	8. (C) DATE OF BIRTH (month, day, year) October 6, 1915		APPROVED:	
	9. (D) LEGAL RESIDENCE (State and zip code) PHONE (B) HOME PHONE Minnesota MA 8959 RA 2-0669		OPTION GRADE EARNED RATING PREFERENCE AUGM. RATING	
	10. (E) DATE OF BIRTH (City and State; if born outside U. S., name city and country) Saint Paul, Minnesota		<input type="checkbox"/> 5 POINTS (TENT.) <input type="checkbox"/> 10 POINTS <input type="checkbox"/> WIFE OR WIDOW <input type="checkbox"/> DISAL. <input type="checkbox"/> BEING INVESTIGATED	
11. (F) SEX (A) MALE (B) FEMALE <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE		12. (G) HEIGHT (Feet and inches) (H) WEIGHT (Pounds) 5 FEET 9 INCHES 150 POUNDS		
13. (I) HAVE YOU EVER BEEN EMPLOYED BY THE FEDERAL GOVERNMENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (J) IF SO, GIVE LAST GRADE AND DATE OF LAST CHANGE IN GRADE		INITIALS AND DATE		

15. (A) WHAT IS THE LOWEST ENTRANCE SALARY YOU WILL ACCEPT? \$ **9000.00** PER YEAR.
You will not be considered for any position with a lower entrance salary.
(B) CHECK IF YOU WILL ACCEPT SHORT-TERM APPOINTMENT IF OFFERED, FOR:
☐ 1 TO 3 MONTHS ☐ 3 TO 6 MONTHS ☒ 6 TO 12 MONTHS
NOTE: Acceptance or refusal of a temporary short-term appointment will not affect your opportunity to obtain a probational appointment.
(C) IF YOU ARE WILLING TO TRAVEL, SPECIFY:
☒ OCCASIONALLY ☐ FREQUENTLY ☐ CONSTANTLY

(D) CHECK IF YOU WILL ACCEPT APPOINTMENT, IF OFFERED:
☐ IN WASHINGTON, D. C. ☐ ANYWHERE IN THE UNITED STATES
☐ OUTSIDE THE UNITED STATES

(E) IF YOU WILL ACCEPT APPOINTMENT IN CERTAIN LOCATIONS ONLY, GIVE ACCEPTABLE LOCATIONS:

Prefer western states - would consider other areas.

16. EXPERIENCE: It is important for you to furnish all information requested below in sufficient detail to enable the Civil Service Commission and the appointing officers of agencies to give you full credit in determining your qualifications. Use a separate block for each position. Start with your present position and work back, explaining clearly the principal tasks which you performed in each position, accounting for all periods of unemployment. Experience gained more than 15 years ago which is not pertinent to the work for which you are applying may be summarized in one or more of the blocks. If your duties changed materially while working for the same employer, use a separate block to describe each position. You may include any pertinent

religious, civic, welfare, or organizational activity which you have performed, either with or without compensation, showing the number of hours per week and weeks per year in which you were engaged in such activity. Military experience should be described in the spaces below in its proper sequence.

(a) If you were ever employed in any position under a name different from that shown in Item 5 of this application, give under "Description of your work" for each position, the name used.

(b) If you have never been employed or are now unemployed, indicate that fact in the space provided below for "Present Position."

1 PRESENT POSITION			
DATES OF EMPLOYMENT (month, year) FROM Dec. 1, 1950 TO PRESENT TIME		EXACT TITLE OF YOUR PRESENT POSITION Chief Draftsman	
PLACE OF EMPLOYMENT (city and State) Minneapolis, Minnesota		CLASSIFICATION GRADE (if in Federal Service) Professional practice of Architecture	
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division) McEnery and Krafft, Architects 510 McKnight Building		SALARY OR EARNINGS: STARTING 8000.00 PER YEAR PRESENT 8363.00 PER YEAR	
NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU 1 steno, 5 to 6 draftsmen.		NAME AND TITLE OF IMMEDIATE SUPERVISOR Mr. E. W. Krafft and Mr. Dale Mc Enery	
DESCRIPTION OF YOUR WORK Act as draftsman and chief draftsman. Work includes architectural design, renderings, working drawings, details, shop drawings, writing specifications, supervision of draftsmen, field supervision, interviewing salesmen, meeting with clients, etc. Work is residential, churches, schools, banks, office buildings, city halls, etc. Accepted employment with this firm because it was a small office which could give a wide variety of experience in the practice of architecture. President of Minnesota Artists Association 1952-53, Vice-pres. 1951-52, 1949-50. Member of Board of Directors, Minneapolis Chapter, American Institute of Architects, 1952-55. Exhibited and sold watercolors in many exhibitions in this period.		REASON FOR DESIRING TO CHANGE EMPLOYMENT No Future, partnership is a closed deal.	

(CONTINUED ON NEXT PAGE)

16. CONTINUED					
② DATES OF EMPLOYMENT (month, year)		EXACT TITLE OF YOUR POSITION		CLASSIFICATION GRADE (if in Federal service)	
FROM: 1947 TO: Dec. 1, 1950		Chief Architect		SALARY OR EARNINGS: STARTING \$ 5000.00 PER YR. FINAL \$ 5724.00 PER YR.	
PLACE OF EMPLOYMENT (city and State)		NAME AND TITLE OF IMMEDIATE SUPERVISOR		KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.)	
Saint Paul, Minnesota		Mr. Paul L. Thomas, Manager Plant and Equipment Engineering.		Scheduled Air Carrier	
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division)		NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU		REASON FOR LEAVING	
Northwest Airlines Inc. 1885 University Avenue		1 to 10		Tired of Constant Travel and of talking architecture, wanted to do architect-	
DESCRIPTION OF YOUR WORK					
To handle special projects, surveys, etc.; to develop plans and specifications for NWA facilities or to act as liaison with architects hired for same. To take bids and let contracts. to coordinate the work of electrical and mechanical engineers on design projects. to prepare estimates and budgets and make recommendations regarding facilities. Design hangars, shops, ticket offices, waiting rooms, passenger stations, U.S. Customs and Immigration facilities. Work included NWA strato-cruiser hangars (3) at Minneapolis; Terminal Building Geiger Field, Spokane; Addition to Terminal Elmendorf Field, Anchorage, Alaska; Ticket Offices, Cleveland Ohio, Washington, D.C.; Terminal Additions, Portland; Cargo Facilities, Milwaukee, etc., etc. Continuation of committee work and contacts with municipalities. Had income of 7000.00 to 9000.00 per year when all professional sources of income were included.					
③ DATES OF EMPLOYMENT (month, year)		EXACT TITLE OF YOUR POSITION		CLASSIFICATION GRADE (if in Federal service)	
FROM: 1945 TO: 1947		Architect and Planner		SALARY OR EARNINGS: STARTING \$ 4500.00 PER YR. FINAL \$ 5000.00 PER YR.	
PLACE OF EMPLOYMENT (city and State)		NAME AND TITLE OF IMMEDIATE SUPERVISOR		KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.)	
Saint Paul, Minnesota		E. J. McKellat, Mgr. Plant Maintenance K. R. Ferguson, Vice President Engineering and Planning		Scheduled Air Carrier	
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division)		NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU		REASON FOR LEAVING	
Northwest Airlines Inc. 1885 University Avenue		1 sec'y.		Continuation of listing of nine years with NWA.	
DESCRIPTION OF YOUR WORK					
War time engineering set up was revised and reorganized. Engineering was absorbed into Plant Maintenance. All staffs drastically cut. Was first employee in new Engineering and Planning Dept. Period of postwar planning work. Member of airport and terminal building committees at Idlewild and La Guardia, New York; O'Hare and Midway (vice chairman of airline tech committee) Chicago; Greater Pittsburgh Airport, Cleveland, Milwaukee, Minneapolis-St. Paul, Seattle-Tacoma, Portland, Fargo, La Crosse, Eau Claire, Anchorage International and Edmonton, etc. Developed cantilever design hangar built by Austin Co. at Seattle Bow Lake Airport. Period of many surveys and reports. Chairman of Air Transport Association of America committee on Terminal Building Design and Member of Committee on Airport Design.					
④ DATES OF EMPLOYMENT (month, year)		EXACT TITLE OF YOUR POSITION		CLASSIFICATION GRADE (if in Federal service)	
FROM: Feb. 23, 1942 TO: 1945		Plant Engineer 1942-43, then Assistant Chief Plant Engineer		SALARY OR EARNINGS: STARTING \$ 2400.00 PER YR. FINAL \$ 3000.00 PER YR.	
PLACE OF EMPLOYMENT (city and State)		NAME AND TITLE OF IMMEDIATE SUPERVISOR		KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.)	
Saint Paul, Minnesota		Carl O. Larson, Chief Engineer (at first) V. C. Lundquist, Chief Plant Engineer.		Scheduled Air Carrier, Government Contracts for Bomber Modification, Training, Etc.	
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division)		NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU		REASON FOR LEAVING	
Northwest Airlines Inc. Holmen Field, Saint Paul Minnesota		1 to 30		Continuation of listing of nine years with NWA.	
DESCRIPTION OF YOUR WORK					
Hired as Plant Engineer because of Architectural experience. Completion of new shops in Minneapolis. Outdoor modification facilities for B24's did design, contracts and supervision. Preliminary planning for indoor facilities for same at St. Paul and special center at Vandalia Ohio. Prefab shelters etc for contract run to Alaska. Beginning of Committee work with other airlines and acting as NWA representative in contacting municipalities on airport planning problems and development. Lectures to many groups. Member of three of NWA committees on post war planning. Design of hangars, nose hangars, restaurants, barracks, shops, offices, etc. at Minneapolis, Seattle, Fargo, Edmonton, Billings, Passenger Station at Miles City. Maintenance of NWA facilities and special repairs.					

16-53946-1

⑤ DATES OF EMPLOYMENT (month, year)		EXACT TITLE OF YOUR POSITION		CLASSIFICATION GRADE (if in Federal service)		SALARY OR EARNINGS: STARTING \$ 3000.00 PER YR. FINAL \$ 3900.00 PER YR.	
FROM: Dec 1941 TO: Feb 1942		Designer and Draftsman					
PLACE OF EMPLOYMENT (city and State)		NAME AND TITLE OF IMMEDIATE SUPERVISOR		KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.)			
Las Vegas, Nevada		W. E. Whittier, Chief Engineer		General Contractor			
NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division)		NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU		REASON FOR LEAVING			
McNeil Construction Company Los Angeles, California		none		My father was ill and I returned to St. Paul, Minnesota.			
DESCRIPTION OF YOUR WORK							
Design and details of contractor's facilities used in the construction of the Basic Magnesium Plant. Work included barracks for workmen, trailer camp, warehouses, shops, restaurant, offices, Imhoff tank sewage disposal system, field offices, assembly drawings of the interior fire brick linings etc of the electric furnaces used in the making of magnesium (highly secret at that time).							
See attached sheet Form No. 58.							
If more space is required, use a continuation sheet (Standard Form No. 58) or a sheet of paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to inside of this application.							
17. MILITARY TRAINING: In the space below, describe any training received in the Armed Services (not already listed under Item 16) that would assist appointing officers in placing you most effectively. Indicate actual amount of training received, such as hours per week. Detailed information regarding any special service schools you attended is especially important. (Extra pages may be used to give full descriptions.)							
DATES		LOCATION		DESCRIPTION OF TRAINING			
FROM	TO						
18. EDUCATION. (Circle highest grade completed):							
1	2	3	4	5	6	7	8
							10
MARK (X) THE APPROPRIATE BOX TO INDICATE SATISFACTORY COMPLETION OF:							
<input checked="" type="checkbox"/> ELEMENTARY SCHOOL <input checked="" type="checkbox"/> JUNIOR HIGH SCHOOL <input checked="" type="checkbox"/> SENIOR HIGH SCHOOL							
(C) NAME AND LOCATION OF COLLEGE OR UNIVERSITY				MAJOR AND SPECIALTY		DATES ATTENDED	
University of Minnesota				Architecture		1933 1934	
Minneapolis, Minnesota						1935 1939	
Cambridge, Massachusetts				Arch.		1939 1940	
Mass. Institute of Technology				Arch.		1939 1940	
(D) LIST YOUR CHIEF UNDERGRADUATE COLLEGE SUBJECTS				SEMESTER HOURS		LIST YOUR CHIEF GRADUATE COLLEGE SUBJECTS	
Architectural Design				4 yr		Architectural Design & Thesis	
Structural Design				2 yr		Freshand Drawing, Graphic Presentation	
Architectual History				2 yr		Art Research	
(E) OTHER TRAINING, SUCH AS VOCATIONAL, BUSINESS, STUDY COURSES GIVEN THROUGH THE ARMED FORCES INSTITUTE (show name and location of school) OR "IN-SERVICE TRAINING" IN PUBLIC OR PRIVATE EMPLOYMENT				SUBJECTS STUDIED		DATES ATTENDED	
Univ. of Minn. Ext. Division				Adv. Str. Design		1948 1948	
19. INDICATE YOUR KNOWLEDGE OF FOREIGN LANGUAGES				READING		SPEAKING	
French				EXC. GOOD FAIR		EXC. GOOD FAIR	
German				EXC. GOOD FAIR		EXC. GOOD FAIR	
20. IF YOU HAVE TRAVELED OR RESIDED IN ANY FOREIGN COUNTRIES, INDICATE (1) NAMES OF COUNTRIES, (2) DATES AND LENGTH OF TIME SPENT THERE, AND (3) REASON OR PURPOSE (e. g., military service, business, education, recreation)				22. ARE YOU NOW OR HAVE YOU EVER BEEN A LICENSED OR CERTIFIED MEMBER OF ANY TRADE OR PROFESSION (such as pilot, electrician, radio operator, teacher, lawyer, CPA, etc.)?		23. GIVE ANY SPECIAL QUALIFICATIONS NOT COVERED ELSEWHERE IN YOUR APPLICATION SUCH AS:	
Canada and Alaska for business				Instructure in Architecture, No. Dak. State Col.		(A) YOUR MORE IMPORTANT PUBLICATIONS (do not submit copies unless requested)	
				<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO GIVE KIND OF LICENSE AND STATE: Registered Archt		(B) YOUR PATENTS OR INVENTIONS	
				FIRST LICENSE OR CERTIFICATE (YEAR): Minn. 1943; No. Dak. 1946		(C) PUBLIC SPEAKING AND PUBLIC RELATIONS EXPERIENCE	
				LATEST LICENSE OR CERTIFICATE (YEAR): N.C.A.R.B. Certf. 438, 1944		(D) MEMBERSHIP IN PROFESSIONAL OR SCIENTIFIC SOCIETIES, ETC.	
						(E) HONORS AND FELLOWSHIPS RECEIVED.	
				Corporate Member, American Institute of Archts.			
				Minnesota Artists Association			
				Twin City Philatelic Society			
				International Society for Japanese Philately			
APPROXIMATE NUMBER OF WORDS PER MINUTE IN TYPING _____, SHORTHAND _____				(see continuation of 23 on separate page)			

FULL NAME	PRESENT BUSINESS OR HOME ADDRESS (Give complete current address, including street and number)	BUSINESS OR OCCUPATION
1. Mr. Sidney L. Stoltee	Bettensburg, Townsend & Stolte 1437 Marshall Avenue, St. Paul, Minn	Architect and Engineer
2. Mr. Albert F. Heine	315 North Riverside Drive Chicago, Illinois (27 zone)	Architect
3. Mr. Robert McDonald	2425 - West 52nd Street Minneapolis 10, Minnesota	Engineer

INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO	INDICATE "YES" OR "NO" ANSWER BY PLACING "X" IN PROPER COLUMN	YES	NO
25. MAY INQUIRY BE MADE OF YOUR PRESENT EMPLOYER REGARDING YOUR CHARACTER, QUALIFICATIONS, ETC.?		X	35. ARE YOU AN OFFICIAL OR EMPLOYEE OF ANY STATE, TERRITORY, COUNTY, OR MUNICIPALITY? <i>If your answer is "Yes," give details in Item 39.</i>		X
26. ARE YOU A CITIZEN OF OR DO YOU OWE ALLEGIANCE TO THE UNITED STATES?	X		36. DOES THE UNITED STATES GOVERNMENT EMPLOY IN A CIVILIAN CAPACITY ANY RELATIVE OF YOURS (BY BLOOD OR MARRIAGE) WITH WHOM YOU LIVE OR HAVE LIVED WITHIN THE PAST 24 MONTHS? <i>If your answer is "Yes," show in Item 39 for EACH such relative (1) full name; (2) present address; (3) relationship; (4) Department or Agency by which employed, and (5) kind of appointment.</i>		X
27. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF THE COMMUNIST PARTY, U. S. A., OR ANY COMMUNIST ORGANIZATION?		X			

If your answer to question 27, 28, or 29 above is "yes," state in Item 39 the names of all such organizations, associations, movements, groups, or combination of persons and dates of membership. Give complete details of your activities therein and make any explanation you desire regarding your membership or activities therein.

If your answer is "Yes," list all such cases under Item 39 below. Give in each case (1) the date; (2) the nature of the offense or violation; (3) the name and location of the court; (4) the penalty imposed, if any, or other disposition of the case. If appointed, your fingerprints will be taken.

32. HAVE YOU EVER BEEN BARRED BY THE U. S. CIVIL SERVICE COMMISSION FROM TAKING EXAMINATIONS OR ACCEPTING CIVIL SERVICE APPOINTMENTS? *If your answer is "Yes," give dates of and reasons for such debarment in Item 39.*

34. DO YOU RECEIVE AN ANNUITY FROM THE UNITED STATES OR DISTRICT OF COLUMBIA GOVERNMENT UNDER ANY RETIREMENT ACT OR ANY PENSION OR OTHER COMPENSATION FOR MILITARY OR NAVAL SERVICE?.....
If your answer is "Yes," give complete details in Item 39.

39. SPACE FOR DETAILED ANSWERS TO OTHER QUESTIONS (*indicate item*)

ITEM NO.

SPECIAL INSTRUCTIONS FOR CLAIMING VETERAN PREFERENCE

A. If you are claiming preference as a **PEACETIME VETERAN** who has been awarded a campaign badge or service ribbon, or as a **DISABLED VETERAN**, or as the **WIFE OF A DISABLED VETERAN**, or as the **WIDOW OF A WAR OR CAMPAIGN VETERAN**, attach Veteran Preference Claim, CSC Form 14, together with proof specified therein.

B. If you are a **WAR-TIME VETERAN** not claiming disability preference, you should **NOT** submit your discharge with this application. Preference will be tentatively credited to you and if appointed, you will be required to submit to the appointing officer prior to entry on duty, official evidence of separation from active service in the armed forces of the United States in time of war.

	YES	NO
37. (A) WERE YOU EVER IN THE UNITED STATES MILITARY OR NAVAL SERVICE DURING TIME OF WAR? -----		X

(B) IS THE WORD "HONORABLE" OR THE WORD "SATISFACTORY" USED IN YOUR DISCHARGE OR SEPARATION PAPERS TO SHOW THE TYPE OF YOUR DISCHARGE OR SEPARATION?

(C) WAS SERVICE PERFORMED ON AN ACTIVE FULL-TIME BASIS, WITH FULL MILITARY PAY AND ALLOWANCES?

(D)	DATE OF ENTRY OR ENTRIES INTO SERVICE	DATE OF SEPARATION OR SEPARATIONS
	BRANCH OF SERVICE (<i>Army, Navy, Marine Corps, Coast Guard, etc.</i>)	SERIAL NO. (<i>if none, give grade or rating at time of separation</i>).

	YES	NO
38. (A) IF YOU SERVED IN THE UNITED STATES MILITARY OR NAVAL SERVICE DURING PEACETIME ONLY, DID YOU PARTICIPATE IN A CAMPAIGN OR EXPEDITION AND RECEIVE A CAMPAIGN BADGE OR SERVICE RIBBON?		

(B) ARE YOU A DISABLED VETERAN? _____

If so, and you have not listed your disability in answer to Item 33, explain in Item 39 below.

(C) ARE YOU A VETERAN'S WIDOW WHO HAS NOT REMARRIED? _____

(D) ARE YOU THE WIFE OF A VETERAN WHO HAS A SERVICE-CONNECTED
DISABILITY WHICH DISQUALIFIES HIM FOR CIVIL SERVICE APPOINTMENT? _____

THIS SPACE FOR USE OF APPOINTING OFFICER ONLY

The information contained in the answers to Question 37 above has been verified by comparison with the discharge certificate on _____, 19____.

Agency: _____ Title: _____

If more space is required, use paper the same size as this page. Write on each sheet your name, address, date of birth, and examination title. Attach to inside of this application.

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

False statement on this application is punishable by Law (U. S. Code, Title 18, Section 80).

 **SIGNATURE OF APPLICANT** _____
(Sign your name in INK (one given name, initial or initials, and surname). If female, prefix Miss or Mrs. and if married use your own given name as "Mrs. Mary L. Doe")

EXPERIENCE AND
QUALIFICATIONS SHEET
(Supplementary)

1. DATE

May 24, 1954

INSTRUCTIONS.—Be sure to read the purposes for which this form is used and the instructions below so that you will fill out correctly those items which are applicable in your case.

1. For use by an applicant when more space is required to complete the question on "Experience" on Standard Form 57. When used for this purpose, fill in Items 1 through 5 only.

2. For use by a Federal employee to keep current his qualifications record. When used for this purpose do not fill in Item 4. List only experience, education, or training (Items 5 and 6) which you acquired since the date of your last Standard Form 57 or 60 on file in the Personnel Office.

3. For use as a qualifications statement to accompany Standard Form 59, Request for Approval of Transfer, Reinstatement, or Position Change. When used for this purpose fill in all items. List all experience (including military) which is pertinent to the position for which you are being proposed.

BE SURE TO SIGN THE FORM IN THE SPACE PROVIDED ON THE REVERSE

2. NAME (first, middle, maiden (if any), last)

Francis Roman Meisch

3. DATE OF BIRTH

October 9, 1915

4. NAME OF EXAMINATION OR KIND OF POSITION APPLIED FOR

Head of Concealment Branch
Navy Electronics Laboratory

5. EXPERIENCE (start with most recent experience and work back)

DATES OF EMPLOYMENT (month, year)

FROM: Aug 1941 TO: Nov 1941

EXACT TITLE OF YOUR POSITION

Draftsman and
Squad Captain

CLASSIFICATION GRADE
(if in Federal service)

SALARY OR EARNINGS

STARTING \$2700.00 PER yr.
FINAL \$2700.00 PER yr.

PLACE OF EMPLOYMENT (city and State)

Great Falls Montana and
Idaho Falls Idaho

NAME AND TITLE OF IMMEDIATE SUPERVISOR

William Jones, Chief Architect

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division)

Shanley Van Teylingen and Henningson

PRESENT ADDRESS OF IMMEDIATE SUPERVISOR (if known)

deceased

KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.)

Architects and Engineers

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU

4 draftsmen

IF PART-TIME WORK, SHOW ESTIMATED
AVERAGE NUMBER OF HOURS WORKED
PER WEEK

SHOW NUMBER OF MONTHS, IF ANY, ON
EXTENDED LEAVE WITHOUT PAY

REASON FOR LEAVING

Army abandoned plans to build winter
training camp in Idaho.

DESCRIPTION OF YOUR WORK

The design of special quarters for the architect-engineer and the
Quartermaster Corps (only building erected at the camp site) and the revision of
U. S. Army standard drawings Series 700 and 800 for adaption to extreme winter
conditions.

Employed previous to this during July and August of 1941 by Rollin C. Chapin
Architect, Minneapolis, Minnesota, on residential work. \$ 2400.00 /yr.

Employed in June of 1941 by G. M. Orr and Company, Consulting Engineers on the
design and details of municipal diesel power plants and electrical distribution
systems. \$ 2400.00/yr

DATES OF EMPLOYMENT (month, year)

FROM: Sept. 1940 TO: June 1941

EXACT TITLE OF YOUR POSITION

Instructor in
Architecture

CLASSIFICATION GRADE
(if in Federal service)

SALARY OR EARNINGS

STARTING \$ 2400.00 PER yr.
FINAL \$ 2400.00 PER yr.

PLACE OF EMPLOYMENT (city and State)

Fargo, North Dakota

NAME AND TITLE OF IMMEDIATE SUPERVISOR

Thomas L. Hansen, Chairman, Dept of Arch.

NAME AND ADDRESS OF EMPLOYER (firm, organization, or person; if Federal, name department, bureau or establishment, and division)

North Dakota State Agricultural College
Fargo, North Dakota.

PRESENT ADDRESS OF IMMEDIATE SUPERVISOR (if known)

University of Colorado
Boulder, Colorado

KIND OF BUSINESS OR ORGANIZATION (e. g., wholesale silk, insurance agency, manufacture of locks, etc.)

educational institution - technical

NUMBER AND KIND OF EMPLOYEES SUPERVISED BY YOU

students

IF PART-TIME WORK, SHOW ESTIMATED
AVERAGE NUMBER OF HOURS WORKED
PER WEEK

SHOW NUMBER OF MONTHS, IF ANY, ON
EXTENDED LEAVE WITHOUT PAY

REASON FOR LEAVING

Had been in or around colleges
from 1933 to 41 and decided it was time to
get experience in the profession.

DESCRIPTION OF YOUR WORK

Taught Junior and Senior Architectural Design and Thesis Students, History of
Painting and Sculpture, History of Furniture and Interior Decoration, Freshman
Drawing and Watercolor.

Prior to this was graduate student at Massachusetts Institute of Technology.
Before that draftsman and designer for Dr. G. L. Straub, Head of St. Anthony Falls
Hydraulic Laboratory, University of Minnesota. Freelance work for various archit-
ects, etc. Experience started with Chapin in 1934 - worked way through Uof M.

Francis Roman Meisch
2815 - 41st Avenue South
Minneapolis 6 Minnesota
October 9, 1915

Position Applied for: Head of the Concealment Branch, Navy Electronics Laboratory

CONTINUATION OF ITEM 23:

University of Minnesota: Bachelor of Architecture with Distinction.

Horton Art Scholarship 1937

School Medal of the American Institute of Architects

Graduate Scholarship to Massachusetts Institute of Tech.

Bachelor's Thesis 'Municipal Power Plant for Anoka Minnesota'

Master's Thesis 'A Hydraulic Laboratory and Soil Mechanics Laboratory
for M.I.T.'

Massachusetts Institute of Technology: Freehand Drawing Prize 1940

Finalist for Rome Prize in Architecture 1940 and in 1941.

With Keith Hibner was co-author of Sixth Prize Competition No 3,

Third Prize Competition No 4 and Fourth Grand Prize in the

Architectural Forum-Owens Illinois Glass Block Competitions.

Second Prize Chicago Tribune Better Rooms for Better Living Competition 1947.

Author of 'Architecture and Air Transportation' feature article in New Pencil

Points Magazine for November 1943.

Author of 'Air Terminals for Mass Air Travel' feature article in Pencil Points-

Progressive Architecture magazine for November 1944.

Acted as technical assistant to Progressive Architecture magazine for May 1953

article on Airport Terminal Buildings - 20th Century Building Type.

Received the Andrew J. Hare Airport Award for 1945 - Honorable Mention Certificate.

Co-author with William E. Pedersen of house planning book 'Our Home' Did designs
and renderings for this publication.

Have been a watercolor artist since University of Minnesota days:

Received: Hon Ment. Minneapolis Institute of Arts 1943, 1953

1st prize " " " 1944, 1949

2nd prize Mpls. Womens Club Salon. 1945

4th prize " " " 1948

3rd prize " " " 1949

Popular vote " " " 1952

Special Mention Joslyn Museum, Omaha 1950

Meritorious Painting Walker Art Center 1951

Pictures in many private collections; three watercolors and one drawing in the
permanent collection of the Minneapolis Institute of Arts. Picture
in the collection of the late Juliana Force, Director of the Whitney
Museum of American Art. Pictures accepted in the American Watercolor
Society Shows 1951, 1953; Davenport Municipal Art Gallery 1950, St.
Paul Gallery and School of Art, Dayton Centennial Show, Walker Biennials,
Minnesota State Fair, etc, etc,

C 4. Continued (VOCATIONAL RECORD)

Employer	Address	From	To	Yr. Ern.	Title & Nat. Wk.
St. Anthony Falls Hydraulic Laboratory University of Minn.	Minneapolis, Minn. (Dr. L.G. Straub)	May 1939	Aug. 1939	\$ 1500.00	Draftsman and Designer.
Myself doing free-lance work.	2407 Bayless Place, St. Paul, Minnesota	Apr. 1939	May 1939	\$ 1500.00	Delineator and Designer.
Mr. E. H. Berg, Architect.	Eveleth, Minnesota. (work in Duluth)	Mar. 1939	Apr. 1939	\$ 3000.00	Draftsman, Designer and Delineator.
Returned to the University of Minnesota to do undergraduate thesis for Bach. of Arch. degree - granted March 1939. January 1939 to March 1939.					
G. M. Orr & Co. Conslt. Engr.	1004 Marquette Ave. Minneapolis, Minn.	Jan. 1939	Jan. 1939	\$ 2400.00	Draftsman and Designer.
Mr. E. H. Berg, Architect.	Eveleth, Minnesota. (work in Minneapolis)	Aug. 1938	Jan. 1939	\$ 2000.00	Draftsman, Designer, Delineator.
Myself doing free-lance work. Part time work during school year. Full time work summers and vacations.	2407 Bayless Place, St. Paul, Minnesota.	Mar. 1937	Aug. 1938	\$ 2400.00	Designer, Delineator and Draftsman.
St. Anthony Falls Hydraulic Laboratory University of Minn. Part time work during school year. Full time work summers and vacations.	Minneapolis, Minn. (Dr. L.G. Straub)	Mar. 1936	Mar. 1937	\$ 500.00	Draftsman and Designer.
Student in Architecture at University of Minnesota September 1935 to March 1937.					
Mr. C. H. Buetow, Architect.	570 Snelling Ave.N., St. Paul, Minnesota.	Feb. 1935	Aug. 1935	\$ 480.00	Draftsman and Delineator.
Mr. R. C. Chapin, Architect.	702 Wesley Temple Bl. Minneapolis, Minn.	Oct. 1934	Feb. 1935	\$ 200.00	Apprentice Draftsman and Delineator.

Francis R. Meisch

- 16-33111-3

- NOTE.—If you have any information which you deem pertinent to this application, submit same on an additional page attached to this form.

James Bonar Meisch
(Signature in full)

February 1940

Applicant must fill ALL blanks in this column (typewriter or ink)		APPLICANT WILL NOT FILL THE FOLLOWING	
Name of examination	ASSOCIATE ARCHITECT (\$3200) (Give exact title of examination)	Exam. date	<input type="checkbox"/> Apportioned.
Optional subject	1. Design (If any provided)	Approved by	<input type="checkbox"/> Nonapportioned.
Place of examination	Fargo North Dakota (City) (State)	Admit'd exam	<input type="checkbox"/> An Indian.
Legal or voting residence (State)	Minnesota	Notif'd rating	<input type="checkbox"/> Material filed.
The address given below will be treated as the applicant's post-office address until notice, in writing, of any change is received. Print plainly in ink, or type-write, your name (one given name, initial or initials, and surname). If a woman, prefix "Miss" or "Mrs." and if married, use your own given name, as "Mrs. Mary L. Doe."		Date reg.	<input type="checkbox"/> Material ret'd.
Mr. Francis R. Meisch, (Name)		O.	<input type="checkbox"/> Material att'd.
1318 - 4th Street North, (R. D. or street address)		S.	<input type="checkbox"/> Over age if no pref.
Fargo North Dakota (City or post office) (State)		G.	<input type="checkbox"/> Mil. serv. (no proof).
Date of birth Oct. 9, 1915 Age on last birthday 25		R.	Preference:
		E. & X.	Allowed—
		P. & D.	<input type="checkbox"/> Preference.
		A. V.	<input type="checkbox"/> Disability.
			<input type="checkbox"/> Widow.
			<input type="checkbox"/> Wife.
			<input type="checkbox"/> Disallowed.
			<input type="checkbox"/> Closed.
			<input type="checkbox"/> Army. <input type="checkbox"/> Navy.
			<input type="checkbox"/> Marine C. <input type="checkbox"/> C. G.
			<input type="checkbox"/> No proof grad.
			<input type="checkbox"/> Note family.

READ THIS BEFORE FILLING OUT YOUR APPLICATION

Before filling out this application, consult the announcement of the examination and study carefully the minimum requirements specified therein. Applications from persons who do not meet these requirements will be canceled.

Any false statement in this application, which is under oath, or alteration of a certificate, or the presentation to the Commission of a paper containing any false statement or alteration of a certificate, is a violation of the law and is punishable as such.

ANY OF THE FOLLOWING WILL DELAY AND MAY NULLIFY YOUR OPPORTUNITY FOR APPOINTMENT: (1) Failure to answer properly all questions; (2) Failure to furnish proof of United States citizenship when requested; (3) Failure to furnish thesis or other material, or photograph, with application, if called for in examination announcement; (4) Failure to furnish in or with application all the information required under question relating to arrest, etc.; (5) Failure to have jurat (or oath) on page 4 properly executed; (6) Failure to have "Officer's Certificate of Residence" on page 4 properly executed, if called for in the examination announcement. A void reference to religion, politics, or fraternal orders. Answers should be typewritten if practicable; if not, they must be in ink.

In case the Commission receives requests for immediate certification of eligibles for appointment, following the rating of the examination, the Commission reserves the right to certify only those eligibles who have complied with all the requirements in the application form. It is, therefore, highly important that your application be completely and correctly filled out before it is sent to the Commission.

1. Are you a citizen of the United States? <u>Yes</u> Naturalized citizens must submit naturalization certificate; other foreign-born, documentary proof of citizenship. Certificates will be returned. Do not submit proof of citizenship unless requested to do so.	11. Will you accept temporary appointment for 6 months? <u>Yes</u> For 3 months? <u>No</u> For 1 month? <u>No</u>
2. Where were you born? (a) <u>Minnesota</u> (b) _____	12. Have you ever been discharged or forced to resign from any position? <u>No</u> If answer is "Yes," state when and where employed and give the name and address of your employer and the reason for your discharge or forced resignation in each case.
3. What is the date of your birth? <u>October 9, 1915</u> (Month) (Day) (Year) Do not submit proof of date of birth unless requested to do so.	13. Within the past 12 months, have you used intoxicating beverages? <u>No</u> Habitually? <u>No</u> To excess? <u>No</u>
4. Check in the appropriate space. Male <input checked="" type="checkbox"/> Single <input checked="" type="checkbox"/> Divorced <input type="checkbox"/> Widow <input type="checkbox"/> Female <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/>	14. (a) Were you ever in the U. S. military or naval service? <u>No</u> (b) Were all discharges granted under honorable conditions? <u>No</u> If you claim veteran preference, you should obtain Form 14 and submit it with the evidence required therein.
5. What is your height, without shoes? <u>5</u> feet <u>9 1/2</u> inches.	15. Have you ever been arrested, or summoned into court as a defendant, or indicted, or convicted, or fined, or imprisoned, or placed on probation, or has any case against you been filed, or have you ever been ordered to deposit collateral for alleged breach or violation of any law or police regulation or ordinance whatsoever? <u>No</u>
6. What is your weight, without overcoat or hat? <u>145</u> pounds.	READ CAREFULLY.—An answer to the following question concealing either trivial or serious offenses may cause rejection of application and debarment from examinations.
7. Have you any physical defect or disease or disability whatsoever? <u>No</u> If answer is "Yes," give full particulars. Concealment of a disease or a disability or a physical defect of any nature may result in cancellation of your application and debarment from examinations. Use an additional sheet of paper if necessary.	15. Have you ever been arrested, or summoned into court as a defendant, or indicted, or convicted, or fined, or imprisoned, or placed on probation, or has any case against you been filed, or have you ever been ordered to deposit collateral for alleged breach or violation of any law or police regulation or ordinance whatsoever? <u>No</u>
8. Are any members of your family or relatives (either blood or by marriage) in any part of the United States Government service whatsoever? <u>Yes</u> If answer is "Yes," give name, address, relationship, and branch of service of each such relative. <u>Mr. Henry A. Meisch (Father)</u> <u>2407 Bayless Place, St. Paul, Minn.</u> <u>U. S. Post Office Department.</u>	15. Have you ever been arrested, or summoned into court as a defendant, or indicted, or convicted, or fined, or imprisoned, or placed on probation, or has any case against you been filed, or have you ever been ordered to deposit collateral for alleged breach or violation of any law or police regulation or ordinance whatsoever? <u>No</u>
9. What is the lowest entrance salary you will accept? <u>\$ 2400</u> Registers may be used for related positions at salaries other than that specified in the announcement. You will not be certified to positions paying less than the amount given in answer.	15. Have you ever been arrested, or summoned into court as a defendant, or indicted, or convicted, or fined, or imprisoned, or placed on probation, or has any case against you been filed, or have you ever been ordered to deposit collateral for alleged breach or violation of any law or police regulation or ordinance whatsoever? <u>No</u>
10. Will you accept appointment anywhere in the United States? <u>Yes</u> If answer is "No," state acceptable localities.	15. Have you ever been arrested, or summoned into court as a defendant, or indicted, or convicted, or fined, or imprisoned, or placed on probation, or has any case against you been filed, or have you ever been ordered to deposit collateral for alleged breach or violation of any law or police regulation or ordinance whatsoever? <u>No</u>

If you claim preference for the Indian Service as an Indian, you must file with this application a certificate from the superintendent of the Indian agency where you are registered, or from the Commissioner, Bureau of Indian Affairs, showing that you have at least one-fourth Indian blood.

The information given under Question 16 will not affect eligibility for examination but will be useful to the Commission in expediting the handling of applications.

16. Name each examination for which you have filed application with the Commission or any of its offices (If none, write "None")	In what cities were you examined?	Give the date of each examination (Month and year)	Did you pass? (If so, show rating)
None			

17. Are you now employed by the Federal Government? No
(Temporary or permanent) (Branch of service)

18. Give in the blanks below information regarding your education, including dates:

(a) Grammar school: Attended from September 1921 to June 1930 Highest school year completed 9th
(b) High school: Name and location Central High School Saint Paul, Minnesota
Attended from September 1930 to June 1933 Highest school year completed 12th Were you graduated? Yes

(c) College or university (Give both graduate and undergraduate work)		Dates of attendance (Give month and year)		Semester-hours credit received	Major subject		Degree received	Date of degree (Month and year)
Name	Location	From—	To—		Name	Sem. hrs. in major		
Univ. of Minn.	Mpls., Minn.	Sep. 33	Mar. 39	226	Archit.	150	B. Arch.	Mar. 1939
Mass. Inst. of Tech.	Cambr. Mass.	Sep. 39	Sep. 40		Archit.		M. Arch.	Dec. 1940

(d) State whether attendance at each school or college was part-time or full-time, and whether at day or evening classes Full Time Day Classes

(e) If the examination announcement calls for the completion of specialized courses, either in high school, college, or graduate school, specify here the required courses which you have completed and indicate the credits received for each course

19 (a). Furnish in the blanks below a complete, comprehensive statement, showing every employment you have had since you first began to work, including your present employment, and accounting for all periods of unemployment.

Place of employment	Dates of employment (Month and year)	NAME, STREET ADDRESS, AND NATURE OF BUSINESS OF EMPLOYER	NAME, ADDRESS, AND TITLE OF IMMEDIATE SUPERVISOR (Give street address, city, and State)	Yearly salary or yearly net earnings	NATURE OF YOUR DUTIES AND PAY-ROLL TITLE
1. City Mpls. State Minn.	From Oct. 1934 To Feb. 1935	Mr. R. O. Chapin, Arch. Wesley Temple Bldg.	Same.	Carefare	Office Boy Draftsman Delineator
2. City St. Paul State Minn.	From Feb. 1935 To Aug. 1935	Mr. C. H. Buetow, Arch. Snelling Avenue North	Same	\$ 260 to \$ 520	Draftsman Delineator
3. City Mpls. State Minn.	From Mar. 1936 To Mar. 1937	Univ. of Minnesota. Buildings & Grounds	Dr. L. G. Straub. Consulting Engineer U of M, Mpls. Minn.	\$ 720	Draftsman Designer Detailer
4. City St. Paul State Minn.	From Mar. 1937 To Aug. 1938	(Above work part time school term - full time summers) (Same below) Myself doing Free Lance Work.		\$ 2400	Small House Design Delineator
5. City Mpls. State Minn.	From Aug. 1938 To Jan. 1939	Mr. E. H. Berg, Arch. Eveleth, Minnesota.	Same	\$ 2100	Designer Delineator Draftsman.
6. City Mpls. State Minn.	From Jan. 1939 To Jan. 1939	G. M. Orr & Co. Eng. 542 Baker Arcade. (Back to U to do Bachelor's Thesis)	Mr. H. Stebbins.	\$ 2600	Designing & Details for Power Plants.
7. City Duluth State Minn.	From Mar. 1939 To Apr. 1939	Mr. E. H. Berg, Arch. Eveleth, Minnesota.	Same	\$ 2100	Delineator Drafts man
8. City St. Paul State Minn.	From Apr. 1939 To May 1939	Myself doing Free Lance Work		\$ 1000	Designing Rendering
9. City Mpls. State Minn.	From May 1939 To Aug. 1939	Univ. of Minnesota. Hydraulic Laboratory	Dr. L. G. Straub. U of M, Mpls, Minn.	\$ 1500	Designing, Rendering, Lettering.
10. City Fargo State N. Dakota	From Sep. 1940 To June 1941	(One year graduate work at Mass. Inst. of Tech.) North Dakota State Agricultural College Dept. of Arch. (9 months)	Mr. T. L. Hansen	\$ 1600	Instructor of Architecture

IF MORE SPACE IS REQUIRED, CONTINUE YOUR ENTRIES ON A SEPARATE SHEET ARRANGED AS ABOVE

19 (b). Consult a copy of the announcement of this examination to ascertain the specific requirements to be met. Copy may be had in person or by mail from nearest first- or second-class post office. Give a detailed description of all experience which you offer to meet each requirement stated in the announcement, followed by any collateral or supporting experience; give the dates covering each such item to identify it with the dates of the corresponding item listed in Question 19 (a). Show all salary changes, and date of such changes, occurring during each period of experience described below, the number and classes of employees, if any, under your supervision, and your reason for leaving such employment.

From Oct. 34 to Aug. 35, 10 months of experience in two offices as delineator and draftsman on small house work up to city halls and hospitals. Left work to continue my college education. Mar 36 to Mar 37, part time work and 3 months full time work as designer, draftsman, detailer, tracer, surveyor under Dr. L. G. Straub, Consulting Engineer working on the plans and working drawings of the \$750,000 University of Minnesota, St. Anthony Falls Hydraulic Laboratory. Was the only person with an architectural training employed on this project. Left to fulfill a contract of 60 architectural renderings on a free lance basis. June 1938 to Jan. 1939, 7 months of full time work, small house designing and construction on a free lance basis, employed by Elwin H. Berg, Architect, as a designer and draftsman on theatre, hospital, and arena projects (\$500,000 hockey arena). Short period of work doing the architectural designs and working drawings of three power plants for the consulting engineers, G. M. Orr and Company. Returned to college to do my bachelor's thesis. March to April 39, 1 month of experience as delineator and draftsman with E. H. Berg, Architect, on several school jobs. Left when work was completed. May 1939 to Aug. 39, 4 months of freelance design and working drawings for small house and apartment building as well as general design and drafting experience in the field of hydraulics. September 1939 to September 1940, 12 months postgraduate work at Massachusetts Institute of Technology. September 1940 to June 1941, 9 months experience as Instructor in Architecture (soph. and sr. design critic) at North Dakota Agricultural College.

(IF MORE SPACE IS REQUIRED, PASTE A SHEET OF PAPER HERE, AND CONTINUE YOUR STATEMENT)

20. Give the names and home and business addresses of five persons, other than those listed in answer to Question 19, now living in the United States, who have knowledge of your character, experience, and ability (do NOT give names of relatives).

Full name	Home address (Street, number, city, and State)	Business address (Street, number, city, and State)	Business or occupation
Mr. Roy C. Jones	Minneapolis, Minnesota	School of Arch., U. of M.	Head of School
Mr. Walter R. MacCormack	17 Exeter Street, Boston, Massachusetts	Mass. Inst. of Tech., Cambridge, Massachusetts	Dean of Architecture
Mr. John L. Reid	? T.W. Patterson Bldg. Fresno, California	% Franklin & Kump	Architect
Mr. John R. Kellam	Apt. 24, 52 Mass. Ave., Cambridge, Massachusetts	School of Architecture M.I.T. Cambridge, Mass.	City Planner
Mr. Robert A. Deshon.	1447 Montgomery Street San Francisco, Calif.	Office of W. W. Wurster San Francisco, Calif.	Architect

21. Have you any objection to the Commission's making inquiry regarding your character, qualifications, etc., of your present employer? No
Yes or No

22. Do you read and translate readily any foreign language? Yes
Yes or No

Indicate which French and German

PUBLICATIONS, THESES, AND REPORTS

Publications, theses, or reports, if called for by the announcement of the examination for which you are applying, must be filed with this application, unless otherwise stated in the announcement. When a complete list of publications is called for in the examination announcement, state title of each publication, when, where, and by whom each was published, and where a copy can be found. Each paper submitted should bear the applicant's name and address and the name of the examination for which application is filed.

WHEN TO FURNISH PHOTOGRAPH HERE

If the examination for which this application is filed is UNASSEMBLED—that is, if competitors are NOT required to assemble in an examination room—ATTACH SECURELY IN THIS SPACE a photograph of yourself taken within the past 2 years, not a group photograph or proof, and not larger than 2½ inches square. Write your name on the back of the photograph.

SEE EXAMINATION ANNOUNCEMENT

23. In what State or Territory have you legal or voting residence?	Length of such residence therein? (Residence must be shown up to date of jurat)	In what county have you legal or voting residence?	Length of such residence in county? (Residence must be shown up to date of jurat)
Minnesota	From Oct., 1915, to Apr., 1941 (Month) (Year) (Month) (Year)	Ramsey	From Oct., 1915, to Apr., 1941 (Month) (Year) (Month) (Year)

24. If during the past year you have *not* resided continuously in the State or Territory in which you claim legal or voting residence, or are not now actually living in such State or Territory, answer the following questions fully:

- (a) For what periods since such residence was first established have you been absent therefrom? (Give dates) September 1939 to September 1940 (Postgraduate Work) September 1940 to April 1941 (Teaching)
- (b) What is the name, address, and relationship of the person, if any, living at the place in the State or Territory in which you claim legal or voting residence?
Mr. Henry A. Meisch, (Father)
2407 Bayless Place, Saint Paul, Minnesota.
- (c) Are you now a voter in such State or Territory?
(Answer "Yes" or "No") Yes.

25. If you are under 21 years of age, give the legal residence and the post-office address of your parent or parents, or your guardian.

Legal residence of parents or guardian	Length of such residence	Present post-office address
State _____ County _____	From _____, 19____, to _____, 19____ (Month) (Year) (Month) (Year)	City or town _____ County _____, State _____

26. If you are a married woman fill in the following blanks:

- (a) Date of marriage: _____
- (b) Legal residence of husband: _____
(County) _____ (State) _____
- (c) Duration of his residence therein: From _____, 19____, to _____, 19____
(Month) (Year) (Month) (Year)

27. Are you a member of any political party or organization which advocates the overthrow of our constitutional form of government in the United States? No
(Yes or No)

If so, name the organization _____

JURAT (OR OATH).—This jurat (or oath) must be executed.

The following oath must be taken before a notary public, the secretary of a United States civil service board of examiners or other officer authorized to administer oaths, before whom the applicant must appear in person. The following are among those not authorized to administer this oath: Postmasters, Army officers, post-office inspectors, and chief clerks and assistant chief clerks in the Railway Mail Service.

The composition and work in connection with any material required to be submitted for this examination are entirely my own, except where I have given full credit for quoted matter or the collaboration of others by quotation marks and references, and in the composition of the same I have received no assistance except as indicated fully in my explanatory statement.

I, the undersigned, DO SOLEMNLY SWEAR (OR AFFIRM) that the statements made by me in answer to the foregoing questions are full and true to the best of my knowledge and belief, SO HELP ME GOD.

If female, prefix "Miss" or "Mrs.," and if married, use your own given name, as "Mrs. Mary L. Doe."

(Signature of applicant)

(Sign WITH PEN AND INK your name—one given name, initial or initials, and surname)

Subscribed and duly sworn to before me according to law by the above-named applicant, this _____ day of _____, 19____, at city [or town] of _____, county of _____, and State [or Territory or District] of _____.

(Signature of officer)

(Official title)

OFFICER'S CERTIFICATE OF RESIDENCE

Except as specified below, this certificate is required of all applicants for positions in the apportioned departmental service at Washington, D. C., INCLUDING RESIDENTS OF THE DISTRICT OF COLUMBIA. Eligibility for the apportioned service will not be allowed unless legal requirements are met and this certificate is properly executed. For positions in the apportioned service, applicants must show legal or voting residence in the State or Territory claimed for at least 1 year next preceding the closing date for receipt of applications specified in the announcement of the examination for which application is made.

This certificate must be executed by a notary public, county, municipal, or police-court clerk, mayor, justice of the peace, or other officer in the county or city in which the applicant claims residence, provided the officer has an official (impression) seal, or, in lieu thereof, that his official character is certified to by proper officer, under official (impression) seal, and provided he is an actual resident and officer in the same county or city claimed by the applicant.

Applicants who occupy permanent positions in the apportioned departmental service at Washington are not required to have this certificate executed, but should make the following notation opposite it: "Am in the apportioned departmental service."

The applicant is not required to appear in person before the officer who executes this certificate, but the officer should satisfy himself as to facts to which he certifies, from credible and competent evidence.

I, a _____ of the county of _____, and State [or Territory] of _____

(Official designation of officer)

do hereby certify that _____, the applicant who submits the above in connection with

(Write name to agree exactly with applicant's name as given above)

a civil service examination, is now a _____ resident of the county of _____, and State [or Territory]

(Specify whether legal or voting)

of _____, and has been such resident for _____ years _____ months next preceding the date hereof.

Dated at _____, county of _____, and State [or Territory]

of _____, this _____ day of _____, 19____.

[OFFICIAL IMPRESSION SEAL]

The official seal must not be omitted.

(Signature of officer)

If erasure or correction be made in "Officer's Certificate," certification must be made on margin by the officer who executes the certificate, showing such correction.

of hydraulics. This work was at the St. Anthony Falls Hydraulic Laboratory. September 1939 to September 1940, 12 months postgraduate work for Master in Architecture degree at Massachusetts Institute of Technology. September 1940 to June 1941, 9 months experience as Instructor in Architecture (sophomore and senior design critic) at North Dakota Agricultural College, Fargo, North Dakota.

The above underlined months of experience (3 yrs. 10 mo. total) are for full time work only and do not include any part time work or experience performed while I was a student at the University; however I have acquired considerable additional experience doing free lance and part time work while going to college.

I have acquired a good share of my experience working with engineers on projects of a technical nature. My Bachelor's Thesis at the University of Minnesota was 'A Power Plant for Anoka, Minnesota.' My Master's Thesis was 'A Hydraulic Laboratory And A Soil Mechanics Laboratory For Massachusetts Institute of Technology.'

In regard to the optional subject - Design, I have been awarded the following items:

Horton Art Scholarship at the University of Minnesota 1937,
School Medal of the American Institute of Architects 1939,
Graduate Scholarship at Massachusetts Institute of Technology 1939,
Freehand Drawing Prize at Massachusetts Institute of Technology 1940,

As co-author with Keith I. Hibner (now Bureau of Yards and Docks, Navy Dep't.) in the Owens-Illinois Glass Block Architectural Competitions of 1939 - 1940, I was awarded the following: Sixth Prize in Competition No. 3,
Third Prize in Competition No. 4,
Fourth Grand Prize for all competitions.

I was a semi-finalist in the Paris Prize Competition of 1938.

I was a finalist in the Rome Prize Competition of 1940.

I am at the present time a finalist in the competition for the Cash Award in Architecture offered by the American Academy in Rome in lieu of the annual Rome Prize Competition.

From October 1934 to August 1935, 10 months of experience in two offices as draftsman and delineator; renderings, preliminary studies, and working drawings of houses, city halls, and a hospital. Left work to continue my college education. March 1936 to March 1937, part time work and 3 months full time work as designer, draftsman, and detailer under Dr. L. G. Straub, Consulting Engineer; preliminary studies, renderings, working drawings, details, surveying, and construction of scale models of the \$750,000 University of Minnesota, St. Anthony Falls Hydraulic Laboratory. Was the only person with architectural training employed on this project. Left this project to fulfill a contract of 60 architectural renderings on a free lance basis. June 1938 to January 1939, 7 months of full time work, small house design, working drawings, and supervision of construction on a free lance basis. Started part time work for Elwin H. Berg, Architect, in July and was employed on a full time basis from August 1938 on. The work consisted of working drawings and preliminary studies of hospital, theatre, and arena projects - one \$500,000 Hockey Arena. Left this employment to return to college to do my bachelor's thesis. Designed the architectural work on three power plants for the firm of consulting engineers, G. M. Orr and Co. on a part time basis. March 1939 to April 1939, 1 month of experience as draftsman and delineator for Elwin H. Berg on several school jobs. Left this employment when the work was completed. May 1939 to August 1939, 4 months of freelance design on the working drawings for a house and an apartment building as well as general design and drafting experience in the field

OFFICE OF NAVAL OFFICER PROCUREMENT
109 South Seventh Street
Minneapolis, Minnesota

NOPM-32-md

April 23, 1943

Dear Sir:

Your Preliminary Placement Questionnaire indicates sufficient qualifications to justify a personal interview.

It is, therefore, suggested that, if you have not previously done so, you call at this office with the enclosed questionnaire between 8:30 a.m. and 5:00 p.m. on any day, Monday through Saturday.

Your prompt compliance with this request will be appreciated.

Very truly yours,



P. O. NETLAND
Lt. (jg), USNR

Mr. Francis Roman Meisch
Apt. 3
4532 Bryant Ave. So.
Minneapolis, Minn.

SPECIAL

OFFICE OF NAVAL OFFICER PROCUREMENT
109 South Seventh Street
Minneapolis, Minnesota



4-32

PRELIMINARY PLACEMENT QUESTIONNAIRE

1. Name FRANCIS ROMAN MEISCH Age 27½
2. Address Apt. 3, 4532 Bryant Avenue South Minneapolis Hennepin Minnesota
(No. Street) (City) (County) (State)
3. Date and place of birth October 9th, 1915, St. Paul, Minnesota
4. Father's name and birthplace Henry Anton Meisch Rollingstone Minnesota
5. Mother's name and birthplace Leona Anne Wilwerding Winona Minnesota
6. Are you Single (); Married (X); Divorced (); Separated ();
Widowed (); Number of children, if any ()
7. Military experience or fresh or salt water experience (Amount
and Type) One year of College R.O.T.C.
8. Education: College or University attended University of Minnesota
From 1933 To 1939 Degree B. Arch. Major Architecture & Engineering
Graduated with
Honors Distinction Most advanced math. completed Calculus
Other College or University attended Massachusetts Institute of Technology
From 1939 To 1940 Degree M. Arch. Major Architectural Design
Honors _____ Most advanced math. completed Same as above
9. Membership in Civic, Social, Professional and Religious Organi-
zations and Offices held. Include college extra-curricular
activities Social Chairman Architectural Society, President of Commaccini,
Member of Plumb Bob, Art Editor of Minnesota Techno-Log, Member of Twin City
Philatelic Society, Member of Fargo Philatelic Society.
10. What are your hobbies Photography, Philatelics, Etching, Watercolor Painting
11. Have you ever been arrested No. Explain nature and penalty of
each offense. Include traffic violations. _____

12. Type of Naval Activity Preferred: Ashore (☒) Afloat () Either ()
13. Draft Classification II B Estimated Date of Induction Sept. 5, 1943
14. Have you previously applied for a Navy, Army or Marine commission
No If so, give details _____
15. Vision without glasses, if possible have eyes checked.
Left 20 Right 20 or better a year ago.
16. Height 5' 9 1/2" Weight 145 Known physical defects None
17. If a naturalized citizen - date of naturalization _____
18. Have you ever lived in a foreign country No If so, give details
Visited Canada.

SUMMARY OF OCCUPATIONAL EXPERIENCE

The following must be filled in as specifically and exactly as is reasonably possible. Different positions with the same employer should be reported as a separate position. Be sure to account for each year since leaving college. Use extra sheet if necessary.

1. Present Occupation: From February 1942 To Present
- Firm name Northwest Airlines Inc.
- Size and kind of business Modification of War Aircraft, etc.
Air Transportation, U.S. Airmail, Express
- Address 1885 University Avenue, Saint Paul, Minnesota
- Exact title of position Resident Plant Engineer, Vandalia, Ohio, &
Assistant Chief Plant Engineer, St. Paul, Minn.
- Approx. 8000 employees
- Exact duties Investigate building sites and airports and prepare reports.
Supervision of the preparation of preliminary studies, working drawings, de-
tails and estimates, Taking of bids, letting of contracts, and the super-
vision and inspection of construction. Buildings included Hangars and Shops,
Passenger terminals, Ticket Offices, Restraunts, Barracks, etc.
- Salary \$ 400/per mo. Total Annual Income \$ 4800.00
- Name and title of immediate superior Chief Plant Engineer
Mr. Vernon C. Lundquist
- Number of employees under your direct supervision 8 to 12
2. Previous occupation: From December 1941 To February 1942
- Firm name McNeil Construction Company

- Size and kind of business General Construction Company
Address Los Angeles California Approx. 15000 employees
and Las Vegas Nevada
- Exact title of position Draftsman and Designer
- Exact duties Design and details of contractors facilities for the construction of a Magnesium Plant. Work included the design and layout of workmens barracks, trailer camp, warehouses, shops, restrant, offices, imhoff tank sewage disposal system, field offices, and assembly drawings of equipment of a confidential nature used in manufacturing processes.
- Salary \$ 75/per wk. Total Annual Income \$ 3900.00
Chief Engineer
- Name and title of immediate superior Mr. W. E. Whittier
- Number of employees under your direct supervision None
3. Next previous occupation: From August 1941 To November 1941
- Firm name Shanley, VanTeylingen, and Henningson
- Size and kind of business Architects and Engineers
Approx. 250 employees
- Address Great Falls, Montana and Omaha, Nebraska, and West Yellowstone, Mont.
- Exact title of position Draftsman and Squad Captain
- Exact duties U.S. Army Winter Training Camp Project - the design of special quarters for the architect-engineer and the Quartermaster Corps (only building erected on the camp site) and the revision of the U. S. Army standard army camp drawings Series 700 & 800 for adaption to extreme winter conditions. Supervision of cub draftsmen and tracers.
- Salary \$ 225/per mo. Total Annual Income \$ 2700.00
Chief Architect
- Name and title of immediate superior Mr. William Jones
- Number of employees under your direct supervision 4
4. Next previous occupation: From July 1941 To August 1941
- Firm name Rollin C. Chapin, Architect. (Previously employed in this firm for intervals)
- Size and kind of business Architect - small firm.
- Address 707 Wesley Temple Building, Minneapolis, Minnesota.
- Exact title of position Draftsman and Delineator
- Exact duties Working drawings and details and architectural renderings of small homes and churches.

Salary \$ 40/per wk. Total Annual Income \$ 2400.00

Name and title of immediate superior Architect
Mr. Rollin C. Chapin

Number of employees under your direct supervision None

Check the following fields in which you have experience or technical knowledge. Most Experience XXX Next XX Least X

Accounting		Merchant Marine	
Administration	X	Metallurgy	
Advertising		Meteorology	
Aeronautics	XXX	Military Training	X
Agriculture		Mining	
Air Pilot		Motion Pictures	
Airport Administration	XX	Naval Architecture	
Archeology		Naval Training	
Art	XXX	Navigation	
Athletics		Ordnance	
Banking		Personnel	
Cable Control		Petroleum	
Cartography	X	Photography	XX
Chemical Engineering		Physical Education	
Civic Activities		Physics	X
Civil Engineering	X	Public Relations	
Construction	XXX	Public Utilities	
Deep Sea Fishing		Purchasing	
Dentistry		Radio	
Electrical Engineering	X	Restaurant Management	
Entomology		Sales	
Finance		Ship Repair	
Food Stuff		Ship Stowage	
Foreign Travel		Shipping	
Forestry		Small Boat Handling	
Geology	X	Sports	
Hotel Management		Statistics	
Industrial Engineering	X	Stocks and Bonds	
Insurance		Teaching	XXX
Investigation	X	Telegraph	
Journalism		Telephone	
Languages		Theology	
Law		Transportation	XXX
Manufacturing		Vocational Training	
Mathematics	X	Writing	
Mechanical Engineering	X	Other (State)	
Medicine		Architecture	XXX

I hereby certify that the information set forth herein is true to the best of my knowledge.

Frank R. Meisick
Signature

April 20, 1943
Date

ADDITIONAL OCCUPATIONAL EXPERIENCE

5. Next Previous Occupation: From June 1941 to June 1941
Firm Name: G. M. Orr and Company (Have been previously employed by them for varying intervals of time)
Size and kind of business : Consulting Engineers - medium sized firm.
Address: Baker Arcade, Minneapolis, Minnesota. (Firm disbanded for duration)
Exact title of position: Designer
Exact duties: Design of and details for municipal deisel power plants
Municipal electric power distribution systems:
Salary \$ 40/ per wk. Total Annual Income \$ 2400.00
Name and title of immediate superior Mr. Hugh Stubbins, Engineer.
Number of employees under your direct supervision None
6. Next Previous Occupation: From September 1940 to June 1941
Firm Name: North Dakota State College - Department of Architecture
Size and kind of business: College Education - 3,000 Students
Address: State College Station, Fargo, North Dakota
Exact title of position: Instructor in Architecture
Exact duties: To teach Junior and Senior Architectural Design and Thesis Students, to teach History of Painting and Sculpture, the History of Furniture and Interior Decoration, to teach Freehand Drawing, Water color, and Life Drawing, to lecture on Architecture and allied aesthetic subjects to other depts. To counsel students as a faculty adviser. Finalist in Rome Prize Competition for 1941
Salary \$ 178/per mo Total Annual Income \$ 1600.00
Name and title of immediate superior Chairman, Dept. of Architecture
Mr. Thomas L. Hansen
Number of employees under direct supervision 5 to 25 Students.
7. Next Previous Occupation: From; September 1939 to September 1941
Graduate Student on Scholarship at Massachusetts Institute of Technology at Cambridge, Massachusetts, studying for Master in Architecture Degree.
Thesis: 'A Hydraulic Laboratory and Soil Mechanics Laboratory for Massachusetts Institute of Technology'. Thesis was completed and degree awarded.
Was awarded; Freehand Drawing Prize; Was finalist in the 1940 Rome Prize Competition; Was Co-Author with K.I. Hibner of Sixth Prize drawing in Competition No. 3 and Third Prize in Competition No. 4 and Fourth Grand Prize in the Architectural Forum - Owens Illinois Glass Block Competitions.
8. Next Previous Occupations as follows: From: May 1939 to August 1939
Draftsman and Designer for:
Dr. L. G. Straub, Head of St. Anthony Falls Hydraulic Laboratory,
University of Minnesota, Minneapolis, Minnesota.

9. From April 1939 to May 1939
Freelance design work and working drawings; Apartment Building Plans.
10. From March 1939 to April 1939
Draftsman and delineator for:
Elwin H. Berg, Architect, Eveleth, Minnesota. (Died 1942)
Work in Duluth, Minnesota on schools and hospitals.
11. From January 1939 to March 1939
Returned to the University of Minnesota to do my thesis for my Bachelor of Architecture Degree. Thesis was completed and degree was awarded.
Thesis; 'A Municipal Power Plant for Anoka, Minnesota'
Was awarded the School Medal of the American Institute of Architects.
12. From January 1939 to January 1939
Designer and Detailer for:
G. M. Orr and Company, Consulting Engineers, Minneapolis, Minnesota,
Municipal diesel electric power plants - three in all.
13. From August 1938 to January 1939
Draftsman, Designer, and Delineator for:
Mr. Elwin H. Berg, Architect, Eveleth, Minnesota.
Work in Minneapolis, Minnesota on Field houses, hospitals, schools, theatres.
14. From March 1937 to August 1938
Free lance work doing small houses, renderings, surveys, topographic maps, etc.
This was full time work summers & vacations and part time during school year.
15. From March 1936 to March 1937
Draftsman and Designer for
Dr. L. G. Straub, Consulting Engineer, Department of Hydraulics,
University of Minnesota, Minneapolis, Minnesota, on the design of the St.
Anthony Falls Hydraulic Laboratory for the University of Minnesota. Was only
person with architectural training and experience employed on this project.
This was full time work summers & vacations and part time during school year.
16. From September 1935 to March 1937
Student in Architecture at the University of Minnesota
17. From February 1935 to August 1935
Draftsman and Delineator for:
Mr. Carl H. Buetow, Architect, Snelling Ave. N., St. Paul, Minnesota.
Work on Band Shells, Fire Stations, Police Stations, Gas Stations, Municipal
Buildings, Libraries, Laundries, and a Hospital.
18. From October 1934 to February 1935
Draftsman and Delineator for:
Mr. Rollin C. Chapin, Architect, Minneapolis, Minnesota.
Work on small homes, offices, and the Elliot Park Housing Project designed by
the firm of Stravs, Dorr, Bersback, and Chapin.
19. Previously Attended first year of College at the University of Minnesota

MEDICAL QUESTIONNAIRE

Name Francis Roman Meisch

Age 27½

1. (a) Family

	Age	Living	Health	Age	Dead	Cause of Death	Date
Father	61		Good				
Mother	54		Fair				
Brothers			None				
Sisters			None				

(b) Has either parent, brother, sister, or any member of your family - -

Had heart trouble	<u>Yes</u>	Had cancer	<u>No</u>	Been insane	<u>No</u>
Had kidney trouble	<u>No</u>	Had tuberculosis	<u>No</u>	Committed	<u>No</u>
Had diabetes	<u>No</u>	Had fits	<u>No</u>		

If the answer to any of the above items is yes, state the relationship of the person and briefly state the details.

2. (a) Mother has an enlarged heart
Have you ever - -

Worn glasses No Arch supporters or corrective shoes Yes
Worn a truss or brace No Lived with anyone who has had tuberculosis No

If the answers to any of the above items is yes, give dates and details.

Arch Support Shoes at times

(b) Have you ever had trouble from or treatment for - -

Gall bladder disease or stones	<u>No</u>	Tuberculosis	<u>No</u>
Piles or other rectal disease	<u>No</u>	Kidney stone	<u>No</u>
Stomach, liver or intestines	<u>No</u>	Palpitation	<u>No</u>
Nervous strain or depression	<u>No</u>	Indigestion	<u>No</u>
Dizziness or fainting spells	<u>No</u>	Pneumonia	<u>No</u>
Frequent or recurrent colds	<u>Yes</u>	Headaches	<u>No</u>
High or low blood pressure	<u>No</u>	Paralysis	<u>No</u>
Sugar or albumin in urine	<u>No</u>	Sinusitis	<u>No</u>
Pain or pressure in chest	<u>No</u>	Insomnia	<u>No</u>
Eye, ear, nose or throat	<u>No</u>	Neuritis	<u>No</u>
Discharge from ears	<u>No</u>	Kidney	<u>No</u>
Shortness of breath	<u>No</u>	Goitre	<u>No</u>
Asthma or hay fever	<u>No</u>	Lungs	<u>No</u>
Epilepsy or fits	<u>No</u>	Heart	<u>No</u>
Appendicitis	<u>No</u>		

3. List, give dates and details - -

(a) Illnesses you have had (including childhood diseases) with dates Whooping Cough Age 3, Chicken Pox Age 5, Measles Age 7

(b) All accidents and injuries you have had (dates) Playing hockey - broken nose and two upper front teeth knocked out. Have permanent dental bridge.

(c) All operations you have had or have been advised to have Tonsils and adenoids out
None Other

4. Have you now or have you ever had any deformity, spinal curvature, lameness, loss of limb, impairment of sight, speech, or hearing? No (If so, give details: _____)

5. What clinics, hospitals, physicians, healers, or other practitioners, have you consulted or been treated by, within the past five years? (Give dates and reasons.) None

6. (a) Have you ever been refused commission or enlistment in any branch of the military or Naval service for physical reasons? No (State reasons and give details.) _____

(b) Have you ever received, or is there pending, pension, compensation for disability or retired pay? No (If so, give details.) _____

(c) Have you ever claimed draft deferment for physical disability or been put in a deferred classification for physical disability? No (If so, explain reasons.) _____

I certify that, to the best of my knowledge, the above statement of facts concerning my physical condition, past and present, is a true statement.

Francis J. Meisch
Signature

OFFICE OF NAVAL OFFICER PROCUREMENT
109 South Seventh Street
Minneapolis, Minnesota

<u>MEISCH, FRANCIS ROMAN</u>	<u>Apt # 3, 4532 Bryant Ave S., Minneapolis</u>	
Full Name, Last name first	Address at present	
<u>October 9th, 1915</u>	<u>St. Paul, Minnesota</u>	<u>Roman Catholic</u>
Date of Birth	Place of Birth	Religion
<u>Fair</u>	<u>Gray-Green</u>	<u>Brown</u>
Complexion	Color of Eyes	Color of Hair
<u>Elaine A. Meisch, Wife, Address Same as Above</u>	<u>None</u>	
Name of next of kin, address and relationship	Prev. Military Service	

April 20th, 1943
Apartment # 3,
4532 Bryant Avenue South,
Minneapolis, Minnesota.

The Office of Naval Officer Procurement,
109 South 7th Street,
Minneapolis, Minnesota.

Gentlemen:

I am enclosing the Preliminary Placement Questionnaire although at the present time I am employed in a designated 'essential' industry. My present employer, Northwest Airlines, Inc. has serious doubts about their ability to prevent my being drafted in as much as I am in that age group now in demand and because I am technically not married according to my draftboard status. If I am to enter the armed forces, I should prefer to do so in a position where my technical training and experience could continue to benefit the war effort.

Respectfully submitted,

Francis R. Meisch

Mr. Francis R. Meisch.

EMPLOYERS STATEMENT OF CLEARANCE OR NON-CLEARANCE

July 7, 1944

(Date)

To: Officer-in-Charge
Office of Naval Officer Procurement-Branch,
1645 Northwestern Bank Building
Minneapolis, Minnesota

Subj: Availability of Francis R. Weisch
for active duty with the United States Navy.

1. It is hereby certified that the above named applicant for commission in the United States Naval Reserve (~~rank~~) (will not) be immediately available for active duty with the United States Navy.

2. (Fill in if applicable) It is further certified that he will not be immediately available for the following reasons:

A recent staff resignation makes it impossible to release the candidate
immediately so that he may report by July 15th, and still permit the continuation
of his assigned duties as Company Architect and Airport Planning Engineer. An
approval of this Company's route extensions now pending, but on which action
is expected very soon make it imperative that his services be continued at this
time to successfully fulfill this Company's obligation as a prime essential
Air Transport Agency.

Northwest Airlines, Inc.

(Firm Name)

1985 University Avenue
St. Paul 4, Minnesota

(Firm Address)

By

W. W. Hull, Chief Admin. Engr.
(Authorized signature and title)
W. W. Hull
Chief Administrative Engineer



PLEASE ADDRESS REPLY TO
"COMMANDING OFFICER
AND DIRECTOR"
AND REFER TO FILE NUMBER

U. S. NAVY ELECTRONICS LABORATORY
SAN DIEGO 52, CALIFORNIA

~~Plat~~
Code Ser 3220

1 MAR 1955

Mr. Francis R. Meisch
2815 - 41st Avenue South
Minneapolis 6, Minnesota

Dear Mr. Meisch:

The Commanding Officer and Director wishes to thank you for your patience and courtesy in awaiting an answer to your application for the position of Physical Science Administrator at this Laboratory. He sincerely regrets the delay in connection therewith.

It appears that 41 candidates filed for the position in question. Many were well-qualified and, as you can appreciate, this required careful appraisal and investigation to determine who should be appointed. In short, it made the selection process a slow one.

A selection for the Branch Head position was made in September. The Laboratory held all applications pending arrival of the appointee, and his review of the remainder of the applications from the standpoint of selecting a person for the chief assistant position.

However, various changes in program planning and implementation have arisen which require a new and different evaluation of qualifications for this position. The position has been established at GS-12 grade level, with a salary range of from \$7040 to \$8040 per annum depending upon previous salaries attained in Federal Civil Service positions. Consequently, we are advising candidates of the present status of the situation.

In view of your request that your application be returned, it is enclosed herewith. If you are still interested in the specific position mentioned above, we shall be happy to again receive your application for consideration. It is requested, however, that your statement of experience be made current by indicating your occupation, salary, duties, etc. since original submission of your application.

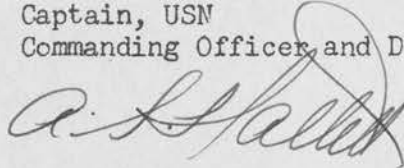
~~Block~~
Code ~~Sec~~ 3220-

The foregoing will help you to understand that the Laboratory's problems in this case are a bit unusual, and we hope will serve to excuse the long delay. Please remember that the review of the matter will delay the selection for some time.

The Commanding Officer and Director again wishes to thank you for your patience and for the interest you have indicated in the Laboratory.

Sincerely yours,

H. T. BERNSTEIN
Captain, USN
Commanding Officer and Director



A. S. Hallett
By direction

Encl:
(1) SF 57 and attachments.

July 7, 1944

To: Officer-in-Charge,
Office of Naval Officer Procurement-Branch,
1645 Northwestern Bank Building,
Minneapolis, Minnesota.

Subject: United States Naval Reserve Commission
for: Mr. Francis Roman Meisch

1. I hereby decline to accept the United States Naval Reserve Commission of Ensign as offered to me by the Minneapolis Naval Officer Procurement-Branch on July 6th, 1944.

2. Declination is made on the grounds that my employer, Northwest Airlines, Incorporated refuses to grant a full release because of the changing personnel situation, and on the grounds that the period of July 6th to 15th is too short for me to settle my personal affairs and terminate my activities with Northwest Airlines, Inc. to the satisfaction of all concerned.

Sincerely,

Francis R. Meisch

Mr. Francis R. Meisch
Apt. # 3,
4532 Bryant Avenue South,
Minneapolis 9, Minnesota.

FRM:sbs

July 7, 1944

To: Officer-in-Charge,
Office of Naval Officer Procurement-Branch,
1645 Northwestern Bank Building,
Minneapolis, Minnesota.

Subject: United States Naval Reserve Commission
for: Mr. Francis Roman Meisch

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