



Education and Housing Equity Project Records.

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MINNESOTA SECRETARY OF STATE
ANNUAL REGISTRATION MINNESOTA
NONPROFIT CORPORATION

Minnesota Statutes Chapter 317A

THE ANNUAL REGISTRATION MUST BE FILED NO LATER THAN DECEMBER 31 OF EACH YEAR.

1. Corporate Charter Number X 1L-943
2. Corporate Name EDUCATION AND HOUSING EQUITY PROJECT
3. Registered Office Address (Complete street address, or rural route and rural route box number.) 2211 RIVERSIDE AVE CB 185 MPLS MN 55454
4. Registered Agent (required only if an agent is listed in the original articles of incorporation or subsequent amendments) NONE

PLEASE READ ALL INSTRUCTIONS BELOW

A pre-printed Annual Registration is sent to the registered office address on file with the Secretary of State before July of each year.

Items 1 through 4, if pre-printed list the information currently on file with the Office of the Secretary of State.

If items 2 through 4 are no longer current, you must complete the amendment of articles of incorporation found on the reverse side of this form and pay the applicable fee.

Complete items 5 through 7, and sign below.

5. Name of corporate president: (please print) (The corporate president is the person in charge of day to day activities, meetings and/or who signs documents on behalf of the corporation.) DICK LITTLE
6. Does this corporation own, lease, or have any financial interest in agricultural land or land capable of being farmed in Minnesota? (check one) YES ___ NO X
7. Name and daytime telephone number of contact person for the corporation: (612) 330-1505

Signature of authorized officer or representative

X Matthew Little, PRESIDENT

X Richard Little, EXECUTIVE DIRECTOR

10-15-99

10-15-99

Signature

Date

There is no fee for filing the Annual Registration; however, failure to file the registration will result in the loss of corporate good standing and will require a \$25.00 reinstatement fee. Failure to file an Annual Registration for three consecutive years will result in the statutory dissolution of the corporation by the Secretary of State.

If you have any questions, please contact the Secretary of State's office at (651)296-2803.

Return this form to: **Secretary of State/Records Processing Section
180 State Office Building
100 Constitution Ave.
St. Paul, MN 55155-1299**

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Please
copy this
side of
form for our
records &
then mail
the original in
envelope
provided.

Mailed 10-18-99



FILED 5/2001

NONPROFIT CORPORATION ANNUAL REGISTRATION

Minnesota Statutes Chapter 317A

Must be filed by December 31

2001

READ INSTRUCTIONS ON BACK BEFORE COMPLETING THIS FORM

TO:

Education and Housing Equity Project
2211 Riverside Ave CB 185
Mpls MN 55454

CURRENT INFORMATION ON FILE:

1. Charter#:

X 1L-943

2. Corporate Name:

Education and Housing Equity Project

3. Registered Agent/ Registered Office Address:

NONE
2211 Riverside Ave CB 185
Mpls MN 55454

4. Name and Address of the Corporate President:

Name: RICHARD LITTLE

Address: 2211 RIVERSIDE AVE CB 185
MINNEAPOLIS, MN 55454

5. Does this corporation own, lease, or have any financial interest in agricultural land or land capable of being farmed?

Yes No X

6. Name and daytime telephone number and/or e-mail address of contact person for the corporation:

Name: SAME AS ABOVE (612) 330-1505 Ext.

E-Mail Address:

NOTICE: Failure to file this form by December 31 of this year will result in the dissolution of this corporation without further notice from the Secretary of State, pursuant to Minnesota Statutes, section 317A.823, subdivision 2, paragraph (b).

Nonprofit registration
Fine until 12/31/02

EDUCATION & HOUSING

EQUITY PROJECT
2211 RIVERSIDE AVE., CB 185
MINNEAPOLIS, MN 55454

17-127,
910
0052396

DATE May 30, 2001

PAY TO THE
ORDER OF

MINNESOTA SECRETARY OF STATE

\$ 25.00

TWENTY FIVE & 00/100

DOLLARS

 Security features
included.
Details on back.

Riverside Bank

Cedar-Riverside Office 812-341-3505

Bookkeeping 362-9000
1801 Riverside Avenue • P.O. Box 582419
Minneapolis, MN 55458-2419

TWO SIGNATURES REQUIRED OVER \$250

FOR 2001 ANNUAL REGISTRATION

MP





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5. Name of Corporate President (please print)	RICHARD C. LITTLE
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The corporate president is the person in charge of day to day activities, meetings and/or who signs documents on behalf of the corporation.

6. Does this corporation own, lease, or have any financial interest in agricultural land or land capable of being farmed in Minnesota? (check one)	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
--	------------------------------	--

7. Name and Daytime Telephone number of contact person for the corporation:	DICK LITTLE (612) 330-1505
---	-----------------------------------

Signature of authorized officer or representative

Richard C. Little

Signature

12/2/98

Date

There is no fee for filing the Annual Registration; however, failure to file the registration will result in the loss of corporate good standing and will require a \$25.00 reinstatement fee. Failure to file an Annual Registration for three consecutive years will result in the statutory dissolution of the corporation by the Secretary of State.

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**MINNESOTA SECRETARY OF STATE
AMENDMENT OF ARTICLES OF INCORPORATION**

READ INSTRUCTIONS LISTED BELOW, BEFORE COMPLETING THIS FORM.

1. Only complete the "Amendment of Articles of Incorporation" form if you are making changes to items 2-4 of the "Annual Registration" form (reverse side).
2. Type or print in black ink.
3. There is a **\$35.00 fee** payable to the Secretary of State for filing this "Amendment of Articles of Incorporation".
4. Return Completed Amendment Form and Fee to the address listed on the bottom of the form.

CORPORATE NAME: (List the name of the company prior to any desired name change)

EDUCATION AND HOUSING EQUITY PROJECT

This amendment is effective on the day it is filed with the Secretary of State, unless you indicate another date, no later than 30 days after filing with the Secretary of State.

The following amendment(s) of articles regulating the above corporation were adopted: (Insert full text of newly amended article(s) indicating which article(s) is (are) being amended or added.) If the full text of the amendment will not fit in the space provided, attach additional numbered pages. (Total number of pages including this form ____.)

ARTICLE _____

Registered address stated as:

122 WEST FRANKLIN AVE., SUITE 310
MINNEAPOLIS, MN 55404

Is now to be stated as:

2211 RIVERSIDE AVE., CB 185
MINNEAPOLIS, MN 55454

This amendment has been approved pursuant to *Minnesota Statutes chapter 302A or 317A*. I certify that I am authorized to execute this amendment and I further certify that I understand that by signing this amendment, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this amendment under oath.

x Richard C. Little
(Signature of Authorized Person)

If you have any questions please contact the Secretary of State's office at (612)296-2803.

FOR OFFICE USE ONLY

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ANNUAL REGISTRATION
MINNESOTA NONPROFIT CORPORATION**

Minnesota Statutes Chapter 317A

THE ANNUAL REGISTRATION MUST BE FILED NO LATER THAN DECEMBER 31 OF EACH YEAR.

1. Corporate Charter Number	1L - 943
2. Corporate Name	EDUCATION and HOUSING EQUITY PROJECT
3. Registered Office Address (Complete street address, or rural route and rural route box number.)	2211 RIVERSIDE AVE., CB 185 MINNEAPOLIS, MN 55454
4. Registered Agent (required only if an agent is listed in the original articles of incorporation or subsequent amendments)	_____

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Complete items 5 through 7, and sign below.

5. Name of Corporate President (please print)	RICHARD C. LITTLE
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The corporate president is the person in charge of day to day activities, meetings and/or who signs documents on behalf of the corporation.

6. Does this corporation own, lease, or have any financial interest in agricultural land or land capable of being farmed in Minnesota? (check one)	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
--	------------------------------	--

7. Name and Daytime Telephone number of contact person for the corporation:	DICK LITTLE	(612) 330-1505
---	--------------------	-----------------------

Signature of authorized officer or representative
Richard C. Little
Signature

12/2/98
Date

There is no fee for filing the Annual Registration; however, failure to file the registration will result in the loss of corporate good standing and will require a \$25.00 reinstatement fee. Failure to file an Annual Registration for three consecutive years will result in the statutory dissolution of the corporation by the Secretary of State.

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RICHARD C. LITTLE
THERESA KILLEEN LITTLE
L-340-738-119-184
4909 - 29TH AVE., S. PH. 612-724-5662
MINNEAPOLIS, MN 55417

17-2100
910
120228305054

1585

DATE Dec. 2, 1998

PAY TO THE ORDER OF SECRETARY OF STATE (MINNESOTA) \$ 35.00

THIRTY-FIVE and no/100 DOLLARS  Security Features included. Details on back.

usbank.
24-Hour Banking
1-612-244-4646

FEE FOR FILING
MEMO AMENDMENT OF ART.
OF THE FOR FILED

Richard C. Little MP

© DELIVER WALLET OR DUPLICATE

SAFETY PAPER



NP
12-943

MINNESOTA SECRETARY OF STATE
AMENDMENT OF ARTICLES OF INCORPORATION

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4. Return Completed Amendment Form and Fee to the address listed on the bottom of the form.

PERSONAL CHECK, # 1585

CORPORATE NAME: (List the name of the company prior to any desired name change)

EDUCATION AND HOUSING EQUITY PROJECT

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This amendment has been approved pursuant to *Minnesota Statutes chapter 302A or 317A*. I certify that I am authorized to execute this amendment and I further certify that I understand that by signing this amendment, I am subject to the penalties of perjury as set forth in section 609.48 as if I had signed this amendment under oath.

x Richard C. Little
(Signature of Authorized Person)

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St. Paul, MN 55155-1299

FOR OFFICE USE ONLY
STATE OF MINNESOTA
DEPARTMENT OF STATE
FILED

DEC 14 1998

Joan Anderson Howe
Secretary of State



RECEIPT NUMBER 592207

JOAN ANDERSON GROWE
 SECRETARY OF STATE
 STATE OF MINNESOTA
 180 STATE OFFICE BUILDING
 100 CONSTITUTION AVE.
 ST. PAUL, MINNESOTA 55155-1299
 FOR FURTHER INFORMATION CALL:

Information Lines 612/296-2803
 Elections 612/296-2805
 Refunds 612/296-7976
 UCC 612/296-2434

12-943

RRR 35.00
 TOTL 35.00
 793211:33DEC.07#01 CHCK 35.00

FOR OFFICE USE ONLY

AA	AN	BK	BT	CU	DC	FC	FLP	LFC	LLC	LP	NP	PA	RLP	RN	SP	TM			
<input type="checkbox"/> A	<input type="checkbox"/> C	<input type="checkbox"/> CN	<input type="checkbox"/> ND	<input type="checkbox"/> ID	<input type="checkbox"/> NH	<input type="checkbox"/> R	<input type="checkbox"/> RI	<input checked="" type="checkbox"/> RO	<input type="checkbox"/> HN	<input type="checkbox"/> TR	<input type="checkbox"/> AS								
<input type="checkbox"/> AD	<input type="checkbox"/> CA	<input type="checkbox"/> CO	<input type="checkbox"/> D	<input type="checkbox"/> M	<input type="checkbox"/> OR	<input type="checkbox"/> RA	<input type="checkbox"/> RLP	<input type="checkbox"/> RQ	<input type="checkbox"/> T	<input type="checkbox"/> RD	<input type="checkbox"/> MA								
<input type="checkbox"/> AM	<input type="checkbox"/> CL	<input type="checkbox"/> CS	<input type="checkbox"/> EL	<input type="checkbox"/> OT	<input type="checkbox"/> RD	<input type="checkbox"/> RN	<input type="checkbox"/> TMA	<input type="checkbox"/> WD	<input type="checkbox"/> AOC	<input type="checkbox"/> EX	<input type="checkbox"/> RV								
<input type="checkbox"/> CD	<input type="checkbox"/> Legal Newspaper		<input type="checkbox"/> Auctioneer		<input type="checkbox"/> Annual Report													<i>35</i>	
<input type="checkbox"/> Other:												<input type="checkbox"/> Tax _____							
<input type="checkbox"/> Print Out _____		<input type="checkbox"/> Diskette _____		<input type="checkbox"/> Labels _____		<input type="checkbox"/> Tape _____		<input type="checkbox"/> Postage _____											
UCC Filing: <input type="checkbox"/> FS <input type="checkbox"/> NS <input type="checkbox"/> OS <input type="checkbox"/> CONT <input type="checkbox"/> ASSIGN <input type="checkbox"/> AMEND <input type="checkbox"/> PR <input type="checkbox"/> TERM																			
Search - Initial Fee: <input type="checkbox"/> FSS <input type="checkbox"/> NS FSS <input type="checkbox"/> TLS <input type="checkbox"/> NS TLS																			
<input type="checkbox"/> Listing		<input type="checkbox"/> Photo Copy		<input type="checkbox"/> Certified Copy		<input type="checkbox"/> Certificate													
<input type="checkbox"/> Additional Fee _____				<input type="checkbox"/> Surcharge				<input type="checkbox"/> Exp. Service				<input type="checkbox"/> DA							

RE: *Education and Housing Equity Project*

Remitter

TOTAL FEES	<i>35</i>
AMOUNT PAID	<i>35</i>
ADDITIONAL FEE DUE (PLEASE PUT RECEIPT NUMBER LOCATED AT TOP OF THIS FORM ON ALL YOUR REMITTANCES)	
REFUND (\$1.00 OR LESS WILL NOT BE REFUNDED PURSUANT TO M.S. 16A. 49.)	
OFFICE REFERENCE NUMBER	DATE FILED <i>12-14-98</i>

SC-00065 Rev. 12/92 WHITE: Customer CANARY: Office Routing Copy Fiscal Operations BLUE: Fiscal Operations

REFUNDS FOR ANY AMOUNT OVER \$1.00 WILL BE MAILED WITHIN A FEW WEEKS FROM THE DEPT. OF FINANCE

NOTICE: Dishonored checks will be assessed a \$20 service fee set by law.

THANK YOU FOR YOUR BUSINESS!

TO TIM

Address
Mobe

5-16-98

FROM DICK

Re: 2 ITEMS ENCLOSED

① Secy. of State Annual Registration

TIM, should I wait on ^{filling this out} sending this in until we know our new, permanent, address?

I assume I sign + return. I am also the person who they refer to as "Corporate President" or is that Matt Little?

② ~~Please~~ Work Worker Comp. Audit. (Waiau)

See my description (on sep. sheet of paper) of our organization's operations. Is this adequate? Your suggestion/response would be appreciated.



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19 98

377

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Signature

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