



Arnold E. Kahnert Papers

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*Pamphlets Found 10 June 1964/32 years later
AFK
Ayer
58*

Fort Snelling Memorial Chapel &
Community Center Association Inc.

Check
Amount Here

\$1.00

2.00

3.00

5.00

10.00

25.00

50.00

100.00

200.00

300.00

500.00

In consideration of the gifts of others, I hereby pledge to the Building Fund for the Fort Snelling Memorial Chapel and Community Center the amount checked upon this envelope and payable as indicated.

*Diocese of Ramsey
Annoel E. Rahmet Ayer 58,*

NAME

ADDRESS

Religious Denomination

Make checks payable to S. M. SHEPARD, Treasurer.

All cash payments included with pledges will be acknowledged.

ST. PAUL CAMPAIGN OFFICES ST. PAUL ASSOCIATION



A Neglected
Opportunity

PAYABLE

Cash

March 1
1926

Sept. 1
1926

*Diocese of Ramsey
Annoel E. Rahmet Ayer 58,*

5621-26 4 Ave. S. Mpls 17 Minn

Missouri Lutheran

A Neglected Opportunity



FORT SNELLING enjoys a unique place in history. No shot has ever been fired at a foe from its walls, yet during the first half of its existence, the Fort brought safety and justice to a wilderness. Under its shadow grew the beginning of our rich Northwest Empire. The protection of Fort Snelling in those early days has made possible the splendid homes, the productive industries, and the hundreds of fine churches of the Northwest.

Thousands of men and youths of the Northwest have trained within its walls—its vine-clad tower has welcomed back the survivors of three wars. Today the Fort continues in the paths of peace. Soldiers and officers of the permanent garrison with their families make a community of nearly 2,000 people. Each summer brings still another 3,000 of our finest youths from colleges and from private homes to the summer training camps.

And yet in all of its history, although responsible for the moral training, the providing of wholesome recreation for the men and their children and for their development into useful citizens, Fort Snelling has never itself had a church or a community center. Its facilities for this portion of its task have been the most meager kind of make-shifts. They are as inadequate as those which greeted the first Chaplain nearly one hundred years ago.

An opportunity for the people of Minnesota in providing Fort Snelling a suitable chapel and community center building has long been neglected. It should be a fitting memorial to those who have gone from the Fort to give their lives for their country and an edifice sufficient to the needs and obligations of the present.



Present Facilities are Grossly Inadequate

FOR MANY years the only building available for religious services was a small abandoned school house. There was no place to house a post library or reading rooms, no club room facilities, no recreation center. Since the World War a temporary structure of wood and compo board has served as hostess house, recreation center, library and house of worship. What entertainment features are given at the Fort are staged here. Occasionally it must be shifted about to care for a wedding or funeral. There is no other place. On Sunday mornings it is again re-arranged for Mass, then for Sunday School for the two hundred children of the Fort and then back again for Protestant services. After "Church" those who wish to use the library may re-enter the building and the folding chairs are put away so that enlisted men may entertain their friends here during the remainder of the day.

There are 2,000 people at the Fort, and in the summer 7,000. The frame building can care for about 200. But even this inadequate structure must be abandoned very soon, as unsafe for further use.

A Splendid Start Has Been Made

But Minnesota has awakened to its neglected debt. Business institutions, churches, veterans' organizations and patriotic and civic groups are uniting in their activity to provide an edifice dedicated to those who have given their lives and to those who still serve.

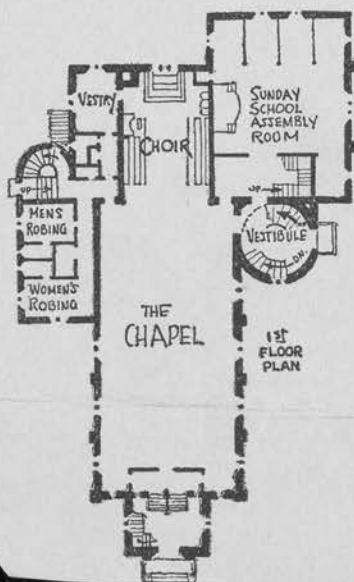
The soldiers themselves were the first to realize the need and two years ago raised \$3,000—a generous response in view of the scantiness of army pay and the uncertainty of tenure at any one post. Recently they contributed another \$700. Veterans' organizations are soliciting their own membership as are many patriotic and civic organizations. A Minneapolis church has contributed \$1,000 and a Saint Paul church a like amount. A church convention has also contributed \$1,000. A large committee of leading business men in Saint Paul and Minneapolis are themselves contributing and soliciting others. The churches have set aside Sunday, February 7th, as Fort Snelling Sunday and are organizing to care for their share. The War Department, while it cannot build a community center or a chapel, has donated a beautiful and well located site. The Department will likewise maintain any structure which is erected.

If this were a colony of Chinese young men with their families, or Hindus, the need would have come to our attention and would have been cared for decades ago. Shall we care for distant needs so well and leave neglected this one at our very door?

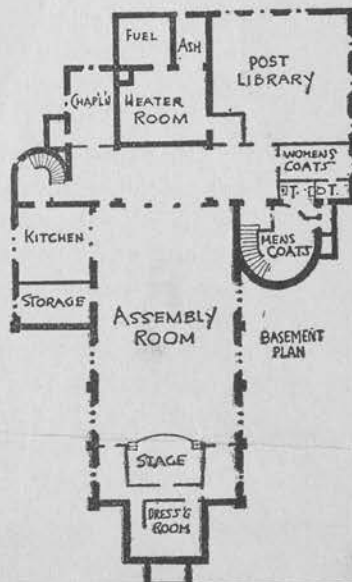
GOV. THEODORE CHRISTENSEN, *Honorary Chairman, State of Minnesota.*

CARL T. SCHUNEMAN, *General Chairman, Saint Paul.*

SUMNER T. MCKNIGHT, *General Chairman, Minneapolis.*



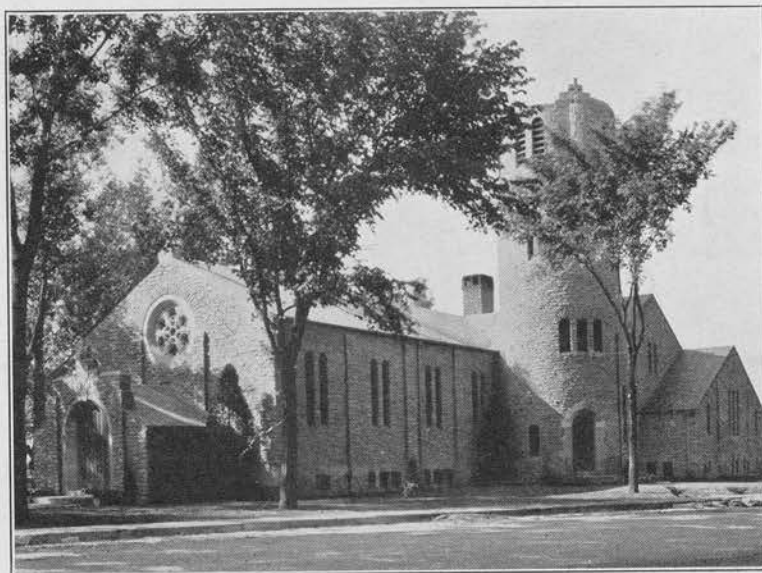
Plans shown here are the result of a contest among the architects of the state. They disclose a substantial structure of quiet beauty which will provide equally well for worship of Protestant, Catholic and Jew. It will likewise provide club rooms, post library and a community center. Its cost with equipment will be \$100,000.



The
FORT SNELLING MEMORIAL CHAPEL
and
COMMUNITY CENTER
FORT SNELLING, MINNESOTA



Dedication Services Commencing
SUNDAY, JUNE TENTH
NINETEEN HUNDRED *and* TWENTY-EIGHT



IN MEMORIAM

All that they had they gave—they gave
In sure and single faith;
There can no knowledge reach their grave
To make them grudge their death,
Save only if they understood
That after all was done,
We, the redeemed denied their blood
And mocked the gains it won.

—Rudyard Kipling.

The Chapel--A Description

To those who are familiar with the romantic background of the Fort Snelling garrison, and of Minnesota in general, there is an evidence in the design of the chapel that the architect has admirably succeeded in blending in a most remarkable manner the ruggedness of the Sibley House, Minnesota's first capitol at Mendota; the old Round Tower, Minnesota's oldest land-mark and one of the few remaining parts of old Fort Snelling; and the churchly idea. The Round Tower, with its distinctive architectural beauty, has been slightly modified so as to make a perfect blending; and the chapel is a structure of most exquisite design and practical utility.

The chapel is adequate in size and sufficient for the needs of the garrison for many years to come. The main auditorium will seat approximately 300 persons, and the gallery so conveniently located over the choir and dressing rooms will provide seating capacity for an additional 75

persons. The Sunday School annex makes provision for the giving of religious instruction to the boys and girls of the post, of whom there are now upwards of 200—children of officers and non-commissioned officers on duty here. A five-foot grade provides for a basement which makes ample provision for the holding of patriotic, social and semi-religious gatherings, for the soldier department of the Bible School, and for such activities as Boy Scouts and Camp Fire Girls. Library facilities and space will also be available here for the eight or nine thousand volumes of books, which for many years have been housed in a temporary Red Cross building—a relic of the World War. The Chaplain's week-day activities will be housed here, and provision will be made for such meetings as are regularly held by ex-service and patriotic organizations connected with the garrison. Social functions of officers' and enlisted men's families will also be held in the chapel community center.

A Distinctive Minnesota Memorial

The chapel is one of the outstanding memorials of the Northwest. Picturesque in location, beautiful in design, and perpetual in usefulness, its rugged masonry will stand through future decades as a noble testimonial to the patriotism, loyalty and moral earnestness of all whose gifts have helped to make it possible. Primarily the chapel will be a house of worship, furnishing a place for religious

rites and ceremonials. But it will be much more than this—it is an unique and distinctive Minnesota memorial, and will become more and more an asset to the state. It will be a shrine of patriotism and of religious effort, with none of the limitations of sectarianism, which will yield returns upon the capital investment incomparably greater than those of any material consideration.



THE ROUND TOWER

Built in 1822

Minnesota's oldest, most romantic and most picturesque landmark. It is symbolic of the nation's strength, purpose, progress, guardianship and hospitality in the early years. The motif of the old Round Tower is retained in the tower of the chapel which rises to a height of 60 feet, three times the height of its worthy predecessor.

The Fort Snelling Memorial Chapel and Community Center

The Fort Snelling Chapel and Community Center is a triumph of faith. It is the beginning of a new day for religious and social work among the troops of the United States Army; and to the citizens of Minnesota belongs the place of moral leadership in an unique and distinctive undertaking—that of removing the reproach of inadequate facilities for religious activities at an Army Garrison.

The need for an adequate house of worship has been keenly felt during all the years of Fort Snelling's existence, since 1820. In the intervening years, commanding officers and chaplains on duty at this station have repeatedly made mention of this need in correspondence with higher military authorities. During the past quarter of a century, no less than two or three definite attempts were made to make possible the long-cherished dream. At least two sets of plans are still in existence for humble, moderate-priced places of worship. But there have always been difficulties which seemed to be, and were, insurmountable. The average tour of duty of an army officer, like that of the old-time circuit rider, is so short that no officer has ever had the heart to start out upon a project which, in all probability, would be left in an incomplete state, while he moved on.

On March 23rd, 1923, a communication was forwarded to the Adjutant General of the Army from the Commanding Officer, Fort Snelling, requesting authority to construct a Post Chapel at Fort Snelling, Minnesota, "without expense to the government." This, for the very obvious reason that the commanding officer knew that no government funds could be obtained for such a project. On July 20th, 1923, this communication was approved by the Quartermaster General; and on September 17th, 1923, the Adjutant General of the Army gave his approval as follows:

"Approved with the proviso that the building so constructed shall be Pan-Sectarian in character, and donations thereto not limited to any particular sect or society."

Before this authority had been obtained, both the Commanding Officer and the Chaplain on duty at Fort Snelling had received orders for change of station in distant garrisons. But, in the meantime, the officers, enlisted men, women and children of the garrison, had succeeded in the raising of a fund totaling about \$2,500.00, in order that their cherished dream might come true.

During the years 1923-1925, a quiet but persistent and effective program of publicity was given to the need for a chapel, as had been desired by the residents of the garrison, and resolutions were adopted by ecclesiastical, patriotic and service club organizations, asking that the people of the Twin Cities and of the state support the movement. During the fall and winter of 1925-26, committees were organized, "The Fort Snelling Memorial Chapel and Community Center Association" was incorporated in accord-

ance with the laws of the state of Minnesota, and a campaign for funds inaugurated which brought the total amount of available funds up to nearly \$50,000.00.

Prior to the campaign for funds, the architects of the state had instituted a competition among themselves for plans for a chapel which would meet the needs of the garrison. Twenty-two of the leading architects of the state of Minnesota participated in this competition. These plans were carefully studied by a jury which, in making its ultimate decision, took the four following points into consideration: (1) efficiency of plan; (2) probability of economical construction; (3) adaptability to site; and (4) expression of the special character imposed by local conditions and historic background.

A ceremonial for breaking of sod was held on the afternoon of Sunday, September 5, 1926, at which representatives of the Army, ex-service men, patriotic and church organizations were present. The soldiers of the garrison made excavations and laid the concrete footings for the chapel during the following weeks.

On June 28, 1927, the Board of Directors voted to start building operations and instructed the Building Committee to proceed with the erection of a usable building, "omitting such items as are not immediately necessary and keeping within the amount of money actually on hand." Contracts were signed on July 19, 1927, and construction started the following week. On Sunday, August 21, 1927, work had sufficiently been started for the ceremonial for the laying of the cornerstone. Some four or five thousand persons attended this service, including soldiers of the garrison and nearly 2,000 students in attendance at the Citizens' Military Training Camp.

A copper box receptacle was placed within the large cornerstone, inside of which were placed the following:

A history of the chapel project; a history of Fort Snelling; lists of the various military organizations and commanding officers who have served at Fort Snelling; a roster of the members of the garrison and of the citizens' military training camp, 1927; roster of all patients at the Fort Snelling Veterans' Hospital; copies of all manuscripts and pamphlets concerning the chapel project; a list of all contributors; newspaper articles on the chapel; editorial and news sections of papers of current date.

As work progressed upon the chapel through the fall and winter months of 1927-1928, additional funds and memorial gifts became available, so that there was scarcely no interruption, and we have been able to complete the building in the satisfactory manner in which it now appears—a structure in which all Minnesota citizens may take just pride.

The total cost, counting donated materials and soldier labor and exclusive of memorial gifts, is approximately One Hundred Thousand Dollars.

"The Lord Is in His Holy Temple, Let All the World Keep Silence Before Him."

THE FIRST MORNING WORSHIP

Sunday, June 10, 1928—10:30 o'Clock

SUNDAY SCHOOL IN JUNIOR CHAPEL AT 9:30 O'CLOCK

Silent Individual Prayer Before Worship

O God, make me worthy to enter the courts of Thy Holy sanctuary this blessed Sabbath day; may the glory of Thy presence be very real to me, and to all who in the years to come may worship here. Make me conscious of my need of Thee, and forbid that this or any service before this altar may be marred in any particular by my indifference or unbelief. Make this sanctuary a Bethel, a House of God, the very Gate of Heaven to all the pure in heart; and help me to be humble, sincere, reverent and Christ-like in all things, through the merits of Him whom we all love to call Our Saviour. Amen.

ORDER OF WORSHIP

THE PRELUDE—(Piano) Selected Batiste
THE DOXOLOGY—(Congregation Standing) Bourgeois
THE INVOCATION and the LORD'S PRAYER (In Unison)
THE CALL TO WORSHIP—(Congregation Standing)

CHAPLAIN: "I will bless the Lord at all times; his praise shall continually be in my mouth."

CONGREGATION: "O magnify the Lord with me, and let us exalt His name together."

CHAPLAIN: "O give thanks unto the Lord; call upon His holy name; make known His deeds among the people."

CHAPLAIN AND CONGREGATION: "For He is good, and His mercy is everlasting. Talk ye of all His wondrous works. Glory ye in His holy name. Praise ye the Lord."

GLORIA PATRI Creatorex
THE APOSTLES' CREED (In Unison)
HYMN NO. 177—"Faith of Our Fathers" Hemy-Walton
RESPONSIVE SCRIPTURE READING—Selection No. 1
THE CHAPEL CHOIR—"I Will Magnify Thee, O God" Spence
THE READING OF THE SCRIPTURES
THE INTERCESSORY PRAYER—Choral Response—By CHAPLAIN FRANK C. RIDEOUT, United States Army
THE OFFERTORY—(Piano)—Selected
BARITONE SOLO—Selected—By MAJOR LEIGH C. FAIRBANK, D. C., United States Army
THE CHAPEL CHOIR—"How Firm a Foundation" Sheldon
HYMN NO. 133—"Lead On, O King Eternal" Smart
THE SERMON—By COLONEL EDMUND P. EASTERBROOK, Chief of Chaplains, Washington, D. C.
THE CHAPEL CHOIR—"The Lord Is My Rock" Rogers
HYMN NO. 142—"O Master, Let Me Wilk With Thee" Smith
THE BENEDICTION—(Congregation Standing)
THE RECESSIONAL—(Piano)—"Antienne" Batiste

Officials of the Board of Directors



THE HONORABLE THEODORE CHRISTIANSON
Governor of Minnesota
Honorary Chairman



COLONEL WM. E. WELSH
Commanding Officer, Fort Snelling
President of Chapel Association



THE HONORABLE CARL T. SCHUNEMAN
St. Paul
Vice-President of Association

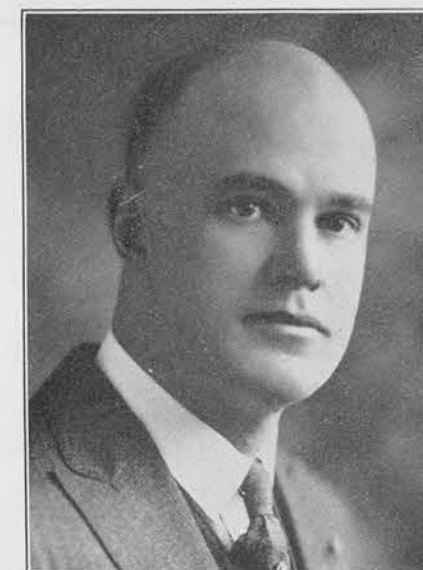


SUMNER T. MCKNIGHT
Minneapolis
Treasurer of Association

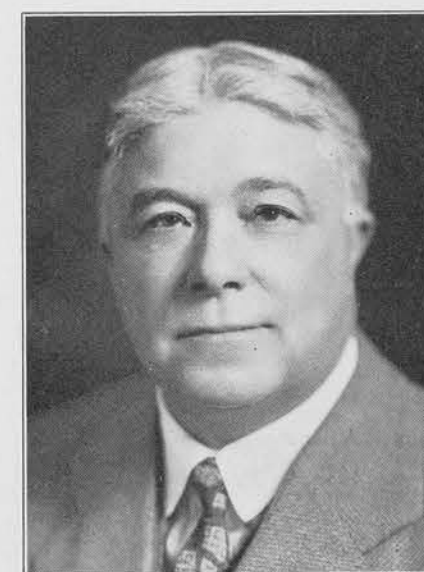
Officials of the Board of Directors



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St. Paul
Assistant Treasurer



WALTER H. WHEELER
Minneapolis
Chairman of Building Committee



EDWIN H. HEWITT
Architect



FRANK C. RIDEOUT
Chaplain, U. S. Army
Secretary of Association

DEDICATION SERVICE

SUNDAY AFTERNOON, JUNE TENTH
NINETEEN HUNDRED and TWENTY-EIGHT

Three o'clock



Order of Service

REV. PHILLIPS ENDICOTT OSGOOD, D.D., Major, Chaplain Reserve, United States Army, Presiding

CHURCH CALL—(From the Chapel Tower)—THIRD INFANTRY TRUMPETERS

MILITARY FORMATION OF FORT SNELLING TROOPS

THIRD U. S. INFANTRY MARCH (Band) Carl Dillon

CHOIR NUMBER—"And the Glory of the Lord" Handel's Messiah
By the Park Avenue Congregational Vested Choir, Minneapolis
MR. SYDNEY H. MORSE, Director

INVOCATION—REV. EARLE V. PIERCE, D.D., Minneapolis

HYMN—"O Beautiful for Spacious Skies" (Leaflet) Ward

READING OF THE SCRIPTURES—REV. JAMES W. BEAN, St. Paul

RESPONSE

How amiable are Thy tabernacles, O Lord of Hosts.
My soul longeth, yea, fainteth for the courts of the Lord.
My heart and my flesh cry out for the living God.
For a day in thy courts is better than a thousand. I had rather be a door-keeper in the house of
my God, than to dwell in the tents of wickedness.
I was glad when they said unto me, Let us go into the house of the Lord.
Our feet shall stand within thy gates, O Jerusalem.
Jerusalem is builded as a city that is compact together.
Whither the tribes go up, the tribes of the Lord, unto the testimony of Israel, to give thanks unto
the name of the Lord.
For there are set thrones of judgment, the thrones of the house of David.
Pray for the peace of Jerusalem: they shall prosper that love thee.
Peace be within thy walls, and prosperity within thy palaces.
For my brethren and companions' sake, I will now say, Peace be within thee.
Because of the house of the Lord our God I will seek thy good.

GLORIA PATRI Creatorex

ADDRESS—THE HONORABLE THEODORE CHRISTIANSON, Governor of Minnesota

TURNING OVER THE KEYS—MR. WALTER H. WHEELER, Chairman Building Committee

ACCEPTANCE OF KEYS—COLONEL WM. E. WELSH, Commanding Officer, Fort Snelling

GREETINGS—MAJOR GENERAL HARRY A. SMITH, 7th Corps Area Commander, Omaha, Nebraska

BARITONE SOLO—(Selected)—MAJOR LEIGH C. FAIRBANK, D.C., United States Army, St. Louis, Mo.

GREETINGS—COLONEL EDMUND P. EASTERBROOK, Chief of Chaplains, U. S. Army, Washington, D. C.

HYMN—"The Church's One Foundation" (Leaflet) Stone

ADDRESS—"The Chapel—An Interpretation"—CHAPLAIN FRANK C. RIDEOUT, United States Army

PROCESSIONAL INTO CHAPEL—3rd Infantry Color Guard, Guest Choir, Clergy, Army Officials and
Members of Chapel Association, Various Committees, Soldiers and Citizens to Capacity of Building.
(Band will play "Onward, Christian Soldiers" during processional)

CHOIR NUMBER—"Praise the Lord" Smart
By GUEST CHOIR

FORMAL DEDICATION AND PRAYER—CHAPLAIN FRANK C. RIDEOUT, United States Army
(Congregation Standing)

CHAPLAIN: Recognizing our indebtedness to the Almighty, by Whose grace we have been
enabled to complete this house of worship, to be used for the glory of God and the coming
of His Kingdom on earth, we now stand in His holy presence to dedicate it to Him.

To the glory of God, our Father, from Whom cometh every good and perfect gift;
To the honor of Jesus Christ, our only Lord and Master;
To the praise of the Holy Spirit, the Comforter.

PEOPLE: We dedicate this Chapel and all its appointments of worship and service.

CHAPLAIN: For the ministry of the Word, that through wise and earnest preaching the gracious
purpose of God may become known to men, the truth of God make men free from folly
and error, and people be brought to know Him, Whom to know is life eternal.

PEOPLE: We dedicate this Chapel.

CHAPLAIN: For the holy rite of baptism; for the observance of the Lord's Supper according to
the command to keep in memory the broken Body and shed Blood of our Saviour till He
come; for solemnizing the sacred rite of marriage; for the burial of the dead, and for all of the
sacred offices of the church.

PEOPLE: We dedicate this Chapel.

CHAPLAIN: For the sanctification of the home and family, and the blessing of all pure and holy
love; for the instruction and training of children and youth in sacred things; for the building
of character; for the teaching of morality, self-control and justice.

PEOPLE: We dedicate this Chapel.

CHAPLAIN: For a place of quietness and prayer, where, by song and psalm Thy children may
freely worship Thee, the sinful find the Great Saviour, the tempted the Great Helper, the
mourner the Great Comforter, the weary the Eternal Bosom, and the confused Perfect
Understanding.

PEOPLE: We dedicate this Chapel.

CHAPLAIN: For the fostering of lofty patriotism; for unswerving insistence upon the sovereign
will of God in civic affairs; for the promotion of social righteousness; for the declaration of
constant warfare against all forms of wrong doing.

PEOPLE: We dedicate this Chapel.

CHAPLAIN: In humble gratitude to all who have loved and served the church; with hearts made
tender by the mercy of those who have joined the church triumphant; as a glad and willing
offering of thanksgiving and praise.

PEOPLE: We dedicate this Chapel.

CHAPLAIN AND PEOPLE: Now, therefore, we the people of this commonwealth and of the Army of
the United States in the presence of Almighty God, grateful for our priceless inheritance,
and sensible of the sacrifice of our fathers who wrought for us, we offer this house to Thee
in humble sacrifice, and to dedicate ourselves anew to the worship of God in this place, and
to the honourable service of God, and country, and our fellow men in the spirit of Jesus
Christ our Lord. Amen.

CHOIR NUMBER—"The Heavens are Telling" Hayes
By GUEST CHOIR

DOXOLOGY Bourgeois

BENEDICTION—REV. PHILLIPS E. OSGOOD, D.D., Chap.-Res., Minneapolis.

RECESSIONAL—"The Stars and Stripes Forever" Sousa

THIRD INFANTRY BAND

- Informal Inspection of Chapel
- Concert—Third Infantry Band, Carl Dillon, Bandmaster
- Visitors Register in Front Vestibule

Sunday Evening, June Tenth

Seven-forty-five o'clock

YOUNG PEOPLE'S SERVICE

Sponsored by the Luther League as a Young People's Service

Chaplain N. M. Ylvisaker, Presiding

CHURCH CALL (From Chapel Tower)—THIRD INFANTRY TRUMPETERS

OPENING CHORUS—GUEST CHOIR

CALL TO WORSHIP—CHAPLAIN FRANK C. RIDEOUT, United States Army

INVOCATION

HYMN NO. 115—"My Faith Looks Up to Thee"

Mason

SCRIPTURE READING AND PRAYER

CHOIR NUMBER—GUEST CHOIR

ROLL CALL—Young People's Groups Responding, CHAPLAIN FRANK C. RIDEOUT

HYMN NO. 176—"The Church's One Foundation"

Wesley

ADDRESS—REV. N. M. YLVISAKER, Captain-Chaplain, Res., Minneapolis

GREETINGS—COLONEL EDMUND P. EASTERBROOK, Chief of Chaplains, Washington, D. C.

CHOIR NUMBER—GUEST CHOIR

GREETING—REV. L. R. S. FERGUSON (Representing Reserve Chaplains), Lt.-Col.-Chap., Res., St. Paul.

HYMN NO. 158—"America"

Carey

BENEDICTION—CHAPLAIN YLVISAKER

Monday Evening, June Eleventh

Seven-forty-five o'clock

SERVICES CONDUCTED UNDER THE AUSPICES OF THE AMERICAN LEGION AND AUXILIARY

Third Infantry Band Concert

Open Air at 7:15 P. M.

DEPARTMENT VICE COMMANDER H. N. ROGERS, PRESIDING

CHURCH CALL—THIRD INFANTRY TRUMPETERS

PROCESSIONAL—From Parade Ground in Front of Chapel into Building

SELECTION—By HENNEPIN COUNTY AUXILIARY GLEE CLUB

INVOCATION—By FATHER NORMOYLE, Department Chaplain

GLORIA PATRI

HYMN—"Faith of Our Fathers"

Greaterex

SCRIPTURE READING—Psalm 27—By REV. M. D. HAFERMAN, Past Commander and Chaplain

Hemy and Walton

PRAYER—By FATHER NORMOYLE, Department Chaplain

SELECTION—By HENNEPIN COUNTY AUXILIARY QUARTETTE

WORDS OF WELCOME—COLONEL W. E. WELSH, Commanding Officer, Fort Snelling

RESPONSE—VICE COMMANDER ROGERS

HYMN—"O Beautiful for Spacious Skies"

ADDRESS—By MRS. JOHN ZRUST, Chairman, Memorial Committee, American Legion Auxiliary

SELECTION—By HENNEPIN COUNTY AUXILIARY GLEE CLUB

ADDRESS

HYMN—"America"

BENEDICTION—By REV. M. D. HAFERMAN, Past Commander and Chaplain

Tuesday Evening, June Twelfth

Eight o'clock

SERVICES CONDUCTED UNDER THE AUSPICES OF VARIOUS WOMEN'S ORGANIZATIONS

CHURCH CALL—THIRD INFANTRY TRUMPETER

PROCESSIONAL—"Onward Christian Soldiers"—Congregation

Third Infantry Color Guard

Participating Clergymen and Speakers

Guests of Honor—Minnesota Amputation Post V. F. W.

DOXOLOGY—Congregation Standing

INVOCATION—CHAPLAIN RIDEOUT

PLEDGE OF ALLEGIANCE TO FLAG—Congregation led by members of Amputation Post, V. F. W.

HYMN—"America"

READING OF SCRIPTURES AND PRAYER—COLONEL E. P. EASTERBROOK, Chief of Chaplains, Washington, D. C.

ANTHEM—GUEST CHOIR

WORDS OF WELCOME—COLONEL W. E. WELSH, Commanding Officer, Fort Snelling

ANTHEM—GUEST CHOIR

ADDRESS

ADDRESS—"A Shrine of Patriotism"—REV. F. M. ELIOT, Pastor Unity Church, St. Paul

HYMN—"America the Beautiful"

BENEDICTION—CHAPLAIN RIDEOUT

Music furnished by St. Mark's Choir, St. Mark's Episcopal Church, Minneapolis, Stanley R. Avery, Director

PARTICIPATING ORGANIZATIONS

Daughters of American Revolution; Daughters of the Revolution; Women's Relief Corps; Minnesota Chapter Daughters of Founders and Patriots of America; Daughters of Union Veterans; Masonic Women of St. Paul; Fanny Padgham Circle, O. E. S.; Ella Sturgis Pennington Auxiliary, Army & Navy Union No. 21; Auxiliary No. 8, Sons of Union Veterans of Civil War; W. C. T. U.; Women's Overseas League; G. A. R. Ladies; Women of the Episcopal Diocese of Minnesota.

Boy Scouts of America from Minneapolis and St. Paul, Ushers.

The Fort Snelling Chapel and Community Center

An Unique Undertaking

The Fort Snelling Memorial Chapel and Community Center is unique for the following reasons:

1. Because it is the first Army house of worship ever erected by subscriptions obtained from all classes of citizens of a community adjacent to an Army garrison.

2. It is the first combination of the Church and Parish House idea ever devised for an Army Post.

3. It is the first Army place of worship where an attempt has been made by the architects to write the early pioneer history of the surrounding community into the architecture of a Chapel building.

4. It is the first strictly pan-sectarian Chapel ever erected at an Army garrison. Denominational agencies have sponsored Chapels for a few other Army posts, and even that has not happened during the past 50 or 60 years.

5. It is the beginning of a movement which, without doubt, will be nation wide within a very short time. Already some 20 Chaplains at other posts have secured literature, historical data and all available information concerning our plans, our financial campaigns, etc. State officials of practically all the leading patriotic and ex-service organizations are working on a plan to submit resolutions to their national bodies asking that steps be taken to wipe out the reproach of inadequate facilities and equipment for the moral and religious welfare of the

120,000 young men of our Army. While millions of American money is annually poured out for foreign missions, this large section of the youth of our land is without proper facilities for public worship.

6. The Chapel is unique in its relation to the civilian community. It is located in the geographical center of the park system of the Twin Cities. It is available as a shrine for rest, religious meditation and patriotic devotion for the people of the Twin Cities and for the many tourists from more distant parts of the country. For several years past the churches of the Twin Cities have manifested a keen and sympathetic interest in the religious work of the Chaplains at Fort Snelling. On many occasions they have brought large choirs and have assisted in memorable out-of-doors religious services during the period of the Summer Camps. Now, with the Chapel building a reality, this possibility may be greatly extended. Indeed, back of the original idea for a Chapel there was more than the dream of a beautiful building—there was also the dream of the use to which such a building might be put when secured. It is our hope that the new Chapel be put to such use, particularly on Sunday afternoons in providing musical programs, organ recitals, and non-sectarian services, as will render the largest possible good to the greatest possible number of persons. Thus will all the dream back of the original Chapel idea come true.

Chaplains Who Have Served at Fort Snelling, Minnesota

EZEKIL G. GEAR (Episcopalian)	Post Chaplain 1838-1858. Pioneer resident clergyman of Minnesota. Having been granted permission to extend his ministerial labors beyond the garrison, he established congregations and organized churches at various points outside of the Post, including St. Paul and Minneapolis. A painful accident suffered en route to Minnesota from Illinois left him a life-long cripple. He wrote early in his ministry: "I shall embrace every opportunity of preaching the gospel." This was the motto of his long and useful life.
CIVIL WAR PERIOD	No record of Chaplain service at Fort Snelling is available for the period of the Civil War.
JOHN WOART (Episcopalian)	Casually at post from August 19, 1873, to November 15, 1873.
GEORGE G. MULLINS (Disciples of Christ)	Chaplain 25th Infantry, October 15, 1885, to May, 1886.
JOHN F. DOLPHIN (Catholic)	Chaplain 3rd Infantry, May 10, 1883, to January 24, 1891.
PATRICK J. HART (Catholic)	Post Chaplain March 3, 1893. Left post for Tampa, Florida, May 17, 1898 (Spanish-American War). Returned to post October 31, 1898. Left post January 30, 1899, returned to post October 1, 1900. Assigned to 8th Infantry. Left post with 8th Infantry for the Philippines, March 8, 1901.
LESLIE R. GROAVES (Presbyterian)	Chaplain 14th Infantry. Arrived at post August 30, 1901. Left post June 16, 1902.
JAMES OSSEWAWARDE (Dutch Reformed)	Chaplain 21st Infantry. Arrived at post June 21, 1902. Left post August, 1904.
JOHN E. DALLAM (Protestant Episcopal)	Chaplain 12th Infantry. Arrived at post August 24, 1904. Left post November 24, 1904.
STANLEY C. RAMSDEN (Baptist)	Chaplain 28th Infantry. Arrived at post January 8, 1909. Left post March 9, 1911, for San Antonio, Texas. Returned to post November 10, 1911. Left post for Galveston, Texas, February 11, 1913.
CHARLES O. PURDY (Disciples of Christ)	Chaplain 36th Infantry. Post Chaplain, 1917-1918.
FRANCIS C. RENIER (Catholic)	Chaplain 40th Infantry, 1917.
EDWARD T. McNALLY (Catholic)	Chaplain 41st Infantry, 1917.
LEE ROY S. FERGUSON (Episcopalian)	Chaplain 1st Minnesota Infantry, 1917.
WILLIAM J. HARRINGTON (Catholic)	Chaplain 1st Minnesota Field Artillery, 1917.
ELMER A. HUSSETT (Lutheran)	1919 Duty at General Hospital.
BERTRAM W. MAXWELL (Presbyterian)	1919 Duty at General Hospital.
ALBERT A. VIAU (Catholic)	1919 Duty at General Hospital.
BERNARD H. WESSLINGS (Catholic)	1919 Duty at General Hospital.
CLIFFORD L. MILLER (Universalist)	Post Chaplain, 1920.
ELMER A. HUSSETT (Lutheran)	Attached to post October 6, 1920. Left post October 20, 1920.
ALFRED C. OLIVER (Methodist)	Post Chaplain. Arrived November 29, 1920. Assigned to 3rd Infantry August, 1921. Left post October, 1923, for Hawaiian Territory.
FRANK C. RIDEOUT (Baptist)	Post Chaplain. Arrived for temporary duty at Summer Training Camps, June 15, 1923. Permanent duty September 1, 1923, to present date as Post Chaplain.

In addition to the above named Chaplains of the Regular Army, many clergymen of various denominations of the Chaplains' Reserve Corps have served on temporary duty during past years in connection with the Summer Training Camp.

Special Memorial Gifts

PIPE ORGAN

The Minnesota Department Veterans of Foreign Wars and Auxiliary are raising a fund of \$12,500.00 for the installation of a memorial pipe organ to be dedicated to the memory of all Minnesota soldiers who made the supreme sacrifice in foreign lands while fighting under the Stars and Stripes. It is hoped that the memorial organ will be installed sometime during the summer.

TOWER CHIMES

The Auxiliary of the American Legion of Minnesota is raising a fund of \$4,000.00 for the installation of Degan Tower Chimes. The committee having this in charge report encouraging responses from all over the State and first payment has already been made. The Auxiliary also made a generous donation to the edifice fund.

ALTAR AND REREDOS

The Misses Grace and Beatrice Longfellow, Minneapolis, have placed the Altar and Reredos as a memorial to their father, Mr. Levi Longfellow, Minnesota citizen and soldier, who enlisted at Fort Snelling for service in the Civil War, at the age of 16 years. The hand carving on this and other special pieces of furniture was done by Alain Lang, of the American Seating Co. Mr. Lang is a nephew of Anton Lang, who plays the part of The Christ in the famous Obergammereau Passion Play.

LECTERN AND BIBLE

Installed by the Captain John Holmes Chapter, Daughters of the American Revolution, Minneapolis.

ALTAR COMMUNION RAILING

Installed by the General James Knapp Chapter, Daughters of the American Revolution, Minneapolis.

THE PULPIT

Installed by the Minnesota Society Sons of the American Revolution. The carved continental soldier in base relief on pulpit, makes this a unique and beautiful piece of furniture.

BISHOP WHIPPLE MEMORIAL WINDOW

Placed in the Chapel by members of the Episcopal Church in memory of the Rt. Rev. Henry Benjamin Whipple, D.D., first Bishop of Minnesota, representing the Confirmations of Indians converted from savagery to Christianity. Bishop Whipple was known as "The Apostle to the Indians," and had great influence with these people.

CHANCEL WINDOW

Installed by Mrs. Charles A. Wheaton of St. Paul, as a memorial to her father, Jacob Henry Stewart, M.D., Surgeon, First Regiment of Minnesota Infantry, U. S. Volunteers, Civil War.

CHAPEL DOORS

The beautiful doors, both front and tower entrance, were made possible by the Minnesota Department of the Woman's Relief Corps. They also made a substantial donation to the edifice fund.

HYMNAL BOARDS and CHANCEL FRONT

Installed by the Minneapolis Lions Club.

LIGHTING SYSTEM and TABLET

For Chapel, Sunday School Rooms and Exterior. Installed by the Minnesota Chapter Daughters of the Revolution. The tablet is placed in honor of Chaplain Frank C. Rideout.

ILLUMINATED CROSS and CHANCEL LIGHTS

Installed by the Masonic Women, St. Paul. Memorial for all deceased Minnesota soldiers.

WINGED STONE FIGURE IN TOWER

Made possible by Mrs. E. A. Webb of St. Paul, who also made substantial donation to edifice fund. This figure represents the Knight Errant of good deeds. He may be a soldier, or symbol of peace, a crusader, a reformer, or a statesman. His reversed sword indicates that he is in the attitude of veneration for his departed comrades. His stern but kindly face is that of a man of firm resolve, stalwart determination and fixed character.

PEWS, BODY OF CHAPEL

One-half of the pews of main auditorium donated by the Minnesota Department of the American Legion. Three pews donated by Hamilton Fish Camp No. 7, United Spanish War Veterans, and Auxiliary. One pew donated by Ella Sturgis Pennington Auxiliary No. 21.

PEWS, CHANCEL

Donated by the Women of the Episcopal Diocese of Minnesota in memory of Rev. Ezekiel G. Gear.

TABLET, ITALIAN MARBLE

Installed as a memorial to the Rev. Ezekiel G. Gear, Chaplain, U. S. Army. First Chaplain to serve at Fort Snelling, 1838-1858. By Mr. Charles Mason Remey, Washington, D. C. (Tablet not yet received from Italy.)

COAT OF ARMS CARVING

Over Front Entrance. Design suggesting the American Flag, indicating national character of chapel as attached to the military branch of the Government. The crossed tomahawks indicate the reminiscence of menacing dangers of the frontier and the protection afforded by the military garrison. This design was made possible by Mrs. Howard M. Curry, St. Paul, as a memorial to her father, William Wallace Clark.

BAPTISMAL FONT

Donated by the Erren Monument Company, St. Paul, as a memorial to Elizabeth R. Snelling, first white child born in Minnesota.

SUNDAY SCHOOL EQUIPMENT

Partly donated by the various Sunday Schools of the Twin Cities. Piano donated by Mrs. H. N. Lyon, St. Paul.

Special Memorial Gifts

AMERICAN FLAG AND STAFF	Donated by the Fanny Padgham Circle, Order Eastern Star.
CHRISTIAN FLAG	Donated by the Minnesota Chapter of the National Society of Daughters of Founders and Patriots of America.
KITCHEN EQUIPMENT	Electric range donated by Mrs. F. H. Chapman, Minneapolis. Dishes and other equipment provided by the ladies of the Chapel Aid Society of Fort Snelling.
LANDSCAPING, PLANTS AND SHRUBBERY	The landscaping of the chapel grounds was done by Mr. John H. Bergen, Major Infantry-Reserve, Minneapolis. Donations of plants and shrubbery were made by the Minneapolis and St. Paul Park Boards, the Hoyt Nursery, Holm and Olson, and Rose Hill Nursery of St. Paul, and by the Holtzermanns Co. of Minneapolis.
MRS. M. A. BRONSON: AN ACKNOWLEDGMENT	Through the efforts of Mrs. Bronson, sponsored by Samuel Huntington Chapter, D. A. R., the sum of nearly \$300.00 was raised in the town of Brainerd.
TOTAL MEMORIAL GIFTS, \$25,000.00	The total value of all memorial gifts is approximately \$25,000.00.

Special Denominational Gifts

METHODIST EPISCOPAL, with headquarters in Philadelphia, Pa.	\$250.00
UNIVERSALISTS, with headquarters in Boston, Mass.	1,000.00
NORWEGIAN LUTHERAN, with headquarters in Minneapolis, Minn.	2,000.00
AMERICAN BAPTIST HOME MISSION SOCIETY, with headquarters in New York, N. Y.	2,000.00
NATIONAL COUNCIL OF THE PROTESTANT EPISCOPAL CHURCH, with headquarters in New York, N. Y.	1,000.00

Grateful acknowledgment is made of special offerings which were given by the following churches:

Unity Church, Saint John the Evangelist Episcopal, First Baptist, First Methodist Episcopal, Temple Aaron Jewish Congregation, Mount Zion Hebrew Congregation, all of Saint Paul; and the Fourth Church of Christ Scientist, Minneapolis.

APPRECIATION

1. MR. WALTER H. WHEELER. Many men and women have given money for this memorial, but he has given himself. As chairman of the Building Committee, he has given unstintedly of time, energy and of painstaking effort. Our task would have been a very difficult one without his valuable assistance. He has responded to our numerous calls with cheerfulness and promptness. Such service as he has rendered can only be paid for in the genuine appreciation of a grateful people. Inasmuch as we cannot find words to adequately express that appreciation, we merely say: "Thank you, Mr. Wheeler."

2. TO ALL CONTRIBUTORS. Whether gifts have been large or small, to patriotic organizations, service and fellowship clubs, churches, business institutions, banking houses, and all not especially mentioned elsewhere; to Messrs. Hewitt & Brown, Inc., architects, Minneapolis, and Splady & Haagenon, builders; and to the donors of special memorials, we express our grateful appreciation.

3. TO OFFICERS, ENLISTED MEN, AND LADIES of the garrison who have made generous contributions of money, labor and effort extending over a period of five years, and who may all feel that our noblest aspirations and loftiest ideals are now builded into this temple of worship, we express our most sincere gratitude, and extend to all our hearty congratulations upon the realization of what for more than a hundred years has been a cherished dream.

Signed:

W. E. Welsh

Commanding Officer, Fort Snelling,
President of Chapel Association.



COAT OF ARMS, 3RD U. S. INFANTRY

"The Old Guard of the Army"—General Winfield Scott

Fort Snelling is the home station of this fine old regiment—the oldest in the U. S. Army. The coat of arms has been placed in the round west window of the Chapel over the gallery. Its beautiful coloring makes it one of the distinctive features of structure.



When we build, let us think that we build forever. Let it not be for present delight nor for present use alone. Let it be such work as our descendants will thank us for, and let us think, as we lay stone on stone, that a time is to come when those stones will be held sacred because our hands have touched them, and that men will say as they look upon the labor and wrought substance of them: "See! This our Fathers did for us".

John Ruskin

DESIGNED BY H. G. HAWK FOR THE AMERICAN REVEALING COMPANY

V. F. W. WILL MARK AMERICANISM DAY

Patriotic Program Scheduled Tomorrow in Citizens Aid Building

National Americanization day of the Veterans of Foreign Wars of the United States will be observed by Minneapolis members of the veterans' organization and the auxiliary in a program tomorrow at 8 p.m. in the auditorium of the Citizens Aid building.

The program follows:

Address of welcome—Mr. Scheuer.

Invocation, Captain Frank C. Rideout, chaplain, Third U. S. Infantry.

"America," by the audience.

Salute to the colors by the audience, directed by Jack J. Scheuer, department patriotic instructor.

Address of welcome, Mr. Scheuer.

Patriotic selections, Minneapolis Fife, Drum and Bugle Corps of the Veterans of Foreign Wars.

Address, "What April 27 V. F. W. Americanization Day Means," Captain Frank C. Rideout.

Group of songs, Khurum Masonic Quartet.

Address, "Americans All," Dr. Alfred E. Koenig, president the Inter-Racial Service Council.

Solo, Roselin Merz Tock.

Patriotic readings, Hal Elrud Van Hook.

Patriotic specialty, Minneapolis Fife, Drum and Bugle Corps.

Historical patriotic pageant, Auxiliary of the V. F. W. Department of Minnesota.

Solo, Joy Nichols.

Pledge directed by Mr. Jack J. Scheuer.

Mr. Scheuer and Mrs. Frear, member of the National Committee of Americanization and patriotic instructor of the auxiliary, are in charge of the celebration.

The affair will be public.

states, in addition to California, before the project can be put into operation.

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Minneapolis

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12-17-1964

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Inspects Of 8/8/64

Arnold E Kahmut U S Army Bel
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Wuttery to - day 17 December Thursday AM
1964-1964, at Minneapolis Minnesota

Mpls. Journal
Feb. 16, 1928

MINN

Property Of Arnold
E. Hahmet Age 22

CHURCH COUNCIL GIVES MEMORIAL TO PIONEER HERE

National Episcopal Body Do-
nates \$1,000 to New
Snelling Chapel

2 TABLETS TO HONOR
REV. EZEKIEL G. GEAR

Marble and Bronze Records
Planned for Chaplain From
1839 to 1858

The National Council of the Protestant Episcopal Church in America at New York city today forwarded to Rev. A. E. Knickerbocker, rector of St. Paul's Episcopal church here, its northwest representative, a check for \$1,000 for the Fort Snelling memorial chapel and community center as a memorial from the national council to Chaplain Ezekiel G. Gear, pioneer clergyman of the northwest, who was chaplain at the army post from 1839 to 1858, the year Minnesota was admitted to statehood.

At the same time Mr. Knickerbocker stated that Charles M. Remey, prominent Washington architect and grandnephew of Father Gear, had designed a memorial tablet, which has been made in Italy from marble, which will be placed in the chancel of the Fort Snelling chapel late this spring. A bronze memorial tablet to Father Gear is also to be placed in the Cathedral of Our Merciful Saviour at Faribault.

Chaplain Injured By Fall

The gift from the national council today follows a meeting in New York in January in which Mr. Knickerbocker, as a member of the council, explained the erection of the Fort Snelling chapel and its need for additional support.

Chaplain Gear, whom the gift honors, was born in Middletown, Conn., in 1793 and was ordained in New York. In 1839 he came to Fort Snelling as an army chaplain, being the first clergyman sent to what is now Minnesota. Father Gear made the journey into the territory by sleigh and at Prairie du Chein, while following the river, the sleigh was turned over on the ice, permanently injuring Father Gear's hip. He later continued the journey to Fort Snelling, but from the date of the sleigh accident he conducted all religious services in a sitting posture.

First Service in St. Anthony

Having been granted permission to extend his labors beyond the garrison at Fort Snelling, Father Gear journeyed to St. Anthony where he conducted the first religious services to white settlers in what is now the City of Minneapolis. He assisted in the laying of the cornerstone of Holy Trinity church at St. Anthony in October, 1850, and preached the dedicatory sermon in April, 1852.

Father Gear was chaplain at Fort Snelling until 1858, when the fort was temporarily abandoned, after which he spent two years as a missionary among the Indians camped along the Minnesota river between Mendota and Shakopee.

Died in Minneapolis

In 1860 he became chaplain with the army contingent sent to the newly created Fort Ripley, in Crow Wing county, where he was stationed for seven years. Later he returned to Minneapolis, where he died Oct. 13, 1873. A portrait of the pioneer clergyman hangs in the Minnesota Historical Society rooms.

Clergy of the Episcopal church in Minnesota are planning a special memorial ceremonial for Sunday, May 27, during the dedication services of the new Fort Snelling chapel when the memorial tablet to Father Gear, presented by Mr. Remey, will be unveiled.

Property of Arnold E Kalmert 5621-26th
Ave, South, Minneapolis 17 Minnesota
U S Army Retired 3-31-1950 Age 44, RA67
67799, Written the 12-17-1964 Friday Evening,
1964 1964

Business and Church Leaders Support Plea for \$60,000 To Build Chapel at Snelling

Twin Cities Not Playing Fair

With 2,000 Young Minne-
sotans Unless Place for Re-
ligious Training Is Provided,
Says Chaplain Rideout
Says Chaplain Lideout

A movement for erection of an adequate chapel at Fort Snelling, to cost \$60,000, took shape in Minneapolis today with organization of committees and promises of support of the project by business men and church leaders.

Twin City churches and individuals are to be asked to aid in the movement to provide funds for a chapel at the fort, Chaplain Frank C. Rideout said today. He outlined his plans at a luncheon of the Boosters Club of Minneapolis at the Nicollet hotel.

"For more than 100 years of the garrison's existence it has never yet had a building consecrated to the worship of God," Chaplain Rideout said. "The Twin Cities so far have overlooked the missionary opportunity and the moral challenge of this situation."

Blyth Heads Committee

Dr. R. B. Blyth, secretary of the Council of Churches, is chairman of a general committee working on a proposed campaign to raise the needed funds. Colonel Frederick Mears, St. Paul Union Station engineer, is building committee chairman, and E. A. Warner, Minneapolis, is chairman of the finance committee.

The movement for a chapel was started some years ago and in March, 1923, the war department granted permission to build a chapel on the reservation with private funds. The building, now being planned, would have four or five rooms, to care for various church, Sunday school and social activities.

"The reproach of the situation," Chaplain Rideout said before the Boosters Club, "should now be removed as speedily as possible. For just so long as 2,000 people, for the most part your own Minnesota boys under 20 years of age, are denied the privileges of that one institution which more than any other is intended to instill patriotism, inculcate reverence, just so long Minnesota, and particularly the moral forces of the Twin Cities are not quite playing the game fair with the soldiers."

Red Propaganda Attacked

"It is commonly reported and undoubtedly true that considerable sums of money are being spent, and that an insidious propaganda is being put forth in a determined effort to undermine the army of the United States in the esteem of the American public. The self-constituted authorities of soviet Russia have use for but one army on earth, and that the soviet army. Representatives of the Third International and of the I. W. W. are said to have their definite instructions in various parts of the country to work from the inside whenever and wherever possible. These emissaries of 'red mischief' are seeking enlistments of men in the army and in the navy who will enter the service for the avowed purpose of making trouble within the organizations of our national

Dawes Dedicates 'Soldiers Field' to World War Dead

Honors Martyrs in Chicago
Speech Briefer Than Get-
tysburg Address.

(By Associated Press)

Chicago, Nov. 26.—With an address shorter than Lincoln's at Gettysburg, Charles G. Dawes, Vice President of the United States, today dedicated Soldiers' field stadium to the memory of the World war dead.

The Vice President's message etched itself against the hush of 75,000 persons massed in the stands for the ceremonies of dedication.

While 3,000 cadets and midshipmen stood ranked at attention in front of the reviewing stand, officials of city, state and nation participated in the normal commitment of the \$10,000,000 edifice to the city of Chicago as a monument to its heroes.

The Vice President said:

"We meet to dedicate this great stadium to the memory of the soldiers of our wars who made the supreme sacrifice for our country. No comment of mine can adequately translate into words our gratitude to them who have given us freedom and this government under law, with its blessings of peace and happiness.

"When through the years the nation for its preservation was confronted with war it asked and received the sacrifice of the flower of its youth for the common good. It was the young who fought its battles.

"Dedicated, when they entered war, to silent and complete obedience to orders which meant certain death—inarticulate in the serried columns of battle, these young men—now dead—speak to us at last but one message on this occasion; to preserve unscathed what they gave us—to think in these careless days of the awful cost of that liberty we so often abuse—to form within our own souls in this time of peace which has come to us the firm determination to maintain our Constitution and our constitutional institutions, that their blessings enjoyed by us may be transmitted to our children and our children's children."

"OLD 3D" VETERANS CELEBRATE MONDAY

Men Who Served With Famous Regiment Coming From All Over U. S. for Reunion

The oldest regiment of infantry in the United States army, a regiment with prideful history dating back to the early colonial days will gather its former members from every part of the United States for the annual regimental organization day at Fort Snelling Monday, the 78th anniversary of the Battle of Monterey.

The glorious history of "The Old Guard," the Third United States Infantry, stationed at Fort Snelling since 1921, now in command of Colonel William R. Semple, will be recounted by 400 veterans of white haired prestige; its colors, carrying 16 streamers certifying participation in 124 battles and skirmishes, will flutter once more over a happy contingent of mixed olive, drab and blue.

Chaplain Frank C. Rideout, in charge of a committee of four officers and six noncommissioned officers, has arranged a program for the day which will be a "fitting memorial to the Battle of Monterey"; a day of festivities which will recall among other triumphs the storming of the city of Monterey in the Mexican war, when the Third Infantry pierced the walls of the city.

The Third Infantry was organized in 1784, as a Pennsylvania regiment. It fought in the Indian wars on many frontiers, at New Orleans in the War of 1812, and in 11 battles of the Mexican war, and won for itself from General Winfield Scott the title "The Old Guard of the Army," in 1874.

In the Civil war, from the Battle of Bull Run to the final struggle at Appomatox courthouse, the Third was in the thickest of the fray. At the first battle of Bull Run, "by its gallant conduct, its unflinching steadfastness and perfect order in covering the flight of the panicstricken army," it saved the Union army.

Among other things, the regiment furnished a president of the United States. Zachary Taylor was for three years one of its officers. Major General "Mad" Anthony Wayne was its first commanding officer.

*Minneapolis Journal
Sept 18, 1924.*

W. R. C. PLANS HELP FOR FORT CHAPEL

Recommendation Presented at
Annual Session to Enrich
Fund by \$500.

If the recommendation which was presented today by Mrs. Mary McKee, department president, of the Minnesota Woman's Relief Corps, at the formal opening of that organization's forty-first annual convention at the Central Park Methodist Episcopal church, the Fort Snelling chapel fund will be enriched \$500. Definite decision is expected to be reached late today on the recommendation.

Welcomes Delegates.

Mrs. Eva Miller, St. Paul, past department president, welcomed the delegates and visitors, and Mrs. Harriet Bland, Wadena, senior vice president, responded. Lieutenant Governor W. I. Nolan greeted the delegates in behalf of the state. He said that in his estimation, the Grand Army of the Republic has done more for making a United America than any other class of people, and commended its high ideals and loyalty. Lieutenant Governor Nolan also eulogized the Relief corps, outlining in brief fashion the splendid work of the organization.

Special musical numbers were given by Mrs. Irene Green, accompanied by Mrs. Charles Hamilton, both of White Bear Lake. Mrs. Grace B. Willard, Los Angeles, national president, addressed the gathering. There were 400 members at the morning meeting.

The meeting adjourned at noon, after which luncheon was served, followed by a trip to the Minnesota Soldiers' home, where Commandant S. H. Towler received the guests.

At 3 P. M. three memorial windows were dedicated, the presentation speech made by Mrs. McKee and the acceptance in behalf of the home by Commandant Towler. Supper will be served at 6 P. M.

Plan Roosevelt Tribute.

Tribute will be paid to the late Theodore Roosevelt by the members of Garfield Woman's Relief Corps No. 5 Wednesday afternoon, when a tree will be dedicated to his memory on the grounds of the Old Capitol. This will be the concluding feature on the convention program. The principal address is to be made by Judge Oscar Hallam.

Music will be furnished by the vested choir of Christ church.

Date 1/3/19
470 Dayton Ave.
St Paul, Minn.

MASONIC

Women Will Honor New Osman Ruler

Dr. J. W. Holland and
Captain F. C. Rideout
on Program at Masonic
Group's Luncheon.

John A. Wright, newly elected potentate of Osman Temple, and Mrs. Wright, Dr. and Mrs. John W. Holland and Captain and Mrs. Frank C. Rideout will be guests of honor at the luncheon which the Masonic Women will give at 1 P. M. Wednesday at the Athletic club.

Dr. Holland will read John Drinkwater's "Abraham Lincoln," and Captain Rideout, who is chaplain at Fort Snelling, will speak about the new post chapel now under construction. There will be community singing. Mrs. J. U. Haley, president, will preside at the general session and also at a meeting of the executive board at 12 M. at the club.

Reservations for the luncheon may be made with Mrs. W. E. Rumble, 891 St. Clair street, and Mrs. F. E. Hicks, 1197 Hague avenue.

The fifth in a series of lectures on new plays given for Masonic Women by Mrs. Arthur A. Stewart will take place at 2:30 P. M. Monday, when Mrs. Stewart will read "Saturday's Children," by Maxwell Anderson.

On February 10 at 2 P. M. the Masonic Women will sponsor a bridge and 500 party at Degree of Honor hall. Cards will be played at eight tables.

G. E. INGERSOLL DIES; FAMED AS ENGINEER

1924

Heart Trouble Fatal to Trolley Building Expert Who Won Honors for War Work.

George E. Ingersoll, 81 Virginia avenue, died suddenly at St. Luke's hospital at 9 P. M. Tuesday. Although he had been ill with heart trouble for ten days, relatives had found him in better health than usual during the afternoon. He was 70 years old.

Funeral arrangements have not been completed.

Prominent throughout the World war as having charge of the enlist-



G. E. Ingersoll.

ment bureau for Citizens' Military Training camps in Minnesota, and active in the work until the time of his death, Mr. Ingersoll received recognition in the form of testimonials from the War department as being an efficient and capable official.

Mr. Ingersoll was a civil engineer by profession and one of the

earliest pioneers in St. Paul. Born in Tarrytown, N. Y., February 12, 1854, he came with his father to St. Paul when he was 3 years old. He was a graduate of Rensselaer Polytechnic institute, Troy, N. Y., in the class of 1877, and was connected actively with the building of the Northern Pacific road, supervising the construction of the Mullen tunnel in Montana.

Later Mr. Ingersoll was chief engineer and superintendent of street car lines at West Superior, Wis., building the tracks at that place. He went to Great Falls, Mont., in 1878, when the town was only a steamboat navigation point, and helped develop it into a thriving little city. Still later he superintended the extension of electric lines in and around Pasadena, Calif.

Property of Arnold E
Married Here in 1895.

Mr. Ingersoll married Miss Jeannie MacLaren, daughter of General R. N. MacLaren, in St. Paul in 1895. At the time of his illness he was a member of the firm of Borchert, Ingersoll, Inc., dealers in contractors' equipment.

Mr. Ingersoll is survived by his widow, one son, Archibald, and three daughters, Georgiana, Harriet and Mrs. John J. Summersby, all of St. Paul. He also leaves three brothers and three sisters, Fred G. Ingersoll of St. Paul; Henry G. Ingersoll of New York City, and D. Winthrop Ingersoll, of Centerville, Md., and Miss Anna Ingersoll of Florence, Italy; Mrs. H. N. Lockwood of Pasadena, Calif., and Mrs. W. W. Case of Chicago.

1924

3/30/27 Dr. Wilson Again Heads Memorial Day Committee

Dr. C. M. Wilson was re-elected for the third consecutive year as chairman of the Duluth Memorial day committee at a meeting of war organizations and auxiliaries Tuesday night at Memorial hall, courthouse. H. C. Matzke was elected to serve his 10th year as treasurer and W. W. Kielley was chosen to serve as secretary for the fourth consecutive year. Ira Coburn was elected vice chairman succeeding Harold D. Baker.

The delegates heard the report of Doctor Wilson on the 1926 Memorial day celebration in which he commended the committee for its showing. Capt. Frank C. Rideout, United States army chaplain of Fort Snelling, complimented the delegates for the work they are undertaking. He also spoke briefly on the campaign to raise funds for the chapel at the Minnesota fort. The Memorial day committee indorse the chapel drive.

William Harrison, Duluth, past department commander of the G. A. R., spoke on the duties of members of the Memorial day committee. W. W. Kielley, H. D. Baker and E. C. Clow were appointed to formulate rules and gather historical matter in regards to the last celebration.

Another meeting of the committee will be called within a short time to complete the Memorial celebration plans and name subcommittees. The following are the delegates from the various organizations who attended last night's meeting:

Doctor Wilson, W. H. Harrison, James H. Niel and Ira Coburn, Gorman-Culver post, G. A. R.; L. G. Andrews, W. S. McCormick, Jacob Thoresen, Charles Loerke and Herman Krause, John G. McEwen post, U. S. W. V.; E. C. Clow, A. G. Schaefer, L. E. Edwards, J. J. Harrison, W. M. Evens, David Wisted post, American Legion; George Sherman, A. B. Hinzman, Paul Bogeler, Carl Olewick and Norman Spindler, E. Porter Alexander post, V. F. W.; Anker Peterson, Charles O'Conner, Arthur Blais, Charles J. Benson and Thomas Go-

kin, Nordman post, D. W. V.; N. W. Mongrain, L. J. Deutsch, T. J. Doyle, A. L. Lurye and C. I. Hakes, West Duluth Legion post; M. W. McDonnell, Anker Peterson, Harry Bouchard, Conrad Knudsen and Billey Wolkowiak, Napoleon Duprey post, V. W. F.; W. E. Holcomb, W. W. Huntley, E. H. Robinson, A. T. Paulson and Thomas Robinson, Sons of Veterans of Civil War; Mrs. Edna Willis, Mrs. Maude McDougall, Mrs. Nellie Williams, Mrs. William J. Rose and J. A. Pearson, Women's Relief Corps.

Mrs. Mary Gibson, Mrs. Rose Leone, Mrs. Edith Williams, Mrs. Jessie Tresiese and Mrs. Virgie Kielley John G. McEwen auxiliary; Mrs. Mina Shearer, Mrs. Charlotte Brown, Mrs. Genevieve Lutz, Mrs. Addie Morris and Mrs. Ina Plummer, Garfield Circle, G. A. R.; Laura E. Green, Lucy M. Campbell, Zella Piering, Harriet Stinehour and Flora Haley, Sons of Veterans auxiliary; Mrs. Elizabeth A. Davis, Mrs. Grace Johnson, Mrs. Louise Frazee, Mrs. Lillian Duclett and Mrs. Augusta Lee Nelson, David Wister auxiliary; Amelia Drama, Edith Sherman, Lillian Vogeler, Anna McDermott and Alice E. Majerle, E. Porter Alexander auxiliary.

Delegates from the Morgan Park American Legion post and auxiliary, West Duluth Legion auxiliary and Artillery Legion post have not yet been appointed. The committees will probably be named this week.

St Paul Pioneer Press
Snelling Chapel
April 20, 1928
Backers Lauded

At D. A. R. Meet

*Professors of Arnold E
Kahnert Age 32*

Washington Bureau
of The Pioneer Press

Washington, April 20.—The action of patriotic and public-spirited citizens of Minnesota in providing a memorial chapel and community center for the soldiers at Fort Snelling was indorsed today by the Daughters of the American Revolution in a special resolution in which the members were urged to promote similar action in other states.

Many leading Army garrisons were described as being inadequately equipped with resources for religious and community services, and Army chaplains are obliged to conduct services in barracks, theaters and dance halls.

Minnesota was commended as having demonstrated what can be done to relieve such conditions. The Daughters pledged themselves to encourage other states to follow this example.

1928 Fort Snelling Chapel. 7 July

Four hundred persons witnessed dedication of two memorial windows in the Fort Snelling Memorial chapel, commemorating the lives of two pioneer Minnesota clergymen, Sunday afternoon.

The men whom the windows honor are Rev. Henry B. Whipple, first Episcopal bishop of Minnesota, who was known as the "Apostle to the Indians," and Rev. Ezekiel Gear, first Fort Snelling chaplain who came to the reservation in 1838.

The windows bear likenesses of the men in stained glass and designs descriptive of early Minnesota life.

Rt. Rev. F. A. McElwain, Episcopal bishop of Minnesota, officiated at the ceremony and was assisted by 12 other clergymen of the Twin Cities. Colonel W. C. Sweeney, commandant of Fort Snelling, and other officers of the post attended the ceremony.

STAINED WINDOWS WILL BE UNVEILED

Snelling Service Memorial to First Episcopal Bishop and War Chaplain

7-14-1928

Two stained glass windows, memorials to Right Rev. Henry B. Whipple, first Episcopal bishop of Minnesota, and to Rev. Ezekiel Gear, first chaplain to United States troops at Fort Snelling, will be unveiled at a ceremony at the Fort Snelling Memorial chapel Sunday at 4 p.m.

With Right Rev. F. A. McElwain, bishop of Minnesota, in charge of the service, assisted by several clergymen of the Twin Cities and a vested choir from one of the Minneapolis churches, the dedication will be of a historic nature. The regular morning worship at the church also will be Sunday, and civilians have been invited to attend both services.

The window in memory of Bishop Whipple is in medallion form with two Indian figures in the center of a design which includes symbols of the four evangelists and a background of moccasin flowers.

Illustrating the work of the priest among the soldiers, the window dedicated to Rev. Gear includes symbols of the holy spirit, faith, hope and charity, as well as a design of the church and the American flag.

The two windows, which contain 600 pieces of imported stained glass, were designed in the studios of

TWO MEMORIAL WINDOWS TO BE UNVEILED SUNDAY

Rt. Rev. F. A. McElwain to
Have Charge of Snelling
Chapel Services.

July 14, 1928

REGULAR SERVICES

IN CITY'S CHURCHES

*P. Harold E. Kuhnert Ave
20. Co. B 3rd Inf F.S.M.*

Unveiling and dedication of two memorial windows at the Fort Snelling Memorial chapel at 4 P. M. Sunday will be one of the outstanding church events of the day, while regular morning and evening services will take place at most St. Paul churches.

Rt. Rev. F. A. McElwain, Episcopal Bishop of Minnesota, will have charge of the Fort Snelling services. The two windows have been designed in honor of the memory of Rt. Rev. Henry B. Whipple, First Episcopal Bishop of Minnesota, and Rev. Ezekiel Gear, first chaplain to the Fort Snelling troops.

Bishop McElwain will be assisted by several of the Twin Cities clergy and a vested choir.

Ag 22, Bym 1-7-1906-1906
St. Paul Dispatch
Property Of Arnold E
Kahner Co "B" 3rd Infantry
THURSDAY, MAY 10, 1928.
Fort Snelling, Minnesota
ST. PAUL HEAD FOR
FUND DRIVE NAMED
YOU

Major C. T. Spear Made Chair- man of Group on Snelling Organ Campaign.

Major C. T. Spear, veteran of both the Spanish-American and World wars, has been named general chairman of the St. Paul committee of the Veterans of Foreign Wars and auxiliary, who are seeking a fund to install a memorial organ in the new Fort Snelling chapel as a tribute to Minnesota men who died on foreign soil while in the service of their country.

Governor Christianson has been named honorary chairman of the committee and has approved the project.

Committee Named.

Major Spear today announced the membership of the St. Paul committee as follows:

Mike Holm, Ray P. Chase, Julius Schmahl, G. A. Youngquist, Judge Royal A. Stone, Frank W. Matson, Mayor L. C. Hodgson, Mrs. E. A. Webb, Melvin J. Maas, Carleton F. McNally, George H. Moeller, Noyes C. Robinson, L. R. S. Ferguson, John H. McDonald, Dr. Harry P. Ritchie, Arthur E. Nelson, Louis F. Dow, Otto A. Rath, Mrs. Charles Wade, Mrs. Agnes Lipke, Mrs. Fred M. Truax, Mrs. Anna J. Lacey, John V. Kane, Philip O. Holm, Clarence Bellis, Al J. Strelesky, J. M. Jorgenson, O. A. Stensvad, Hans Hundorf, Charles H. Lacey, William F. Scott and Chaplain Frank C. Rideout.

Christianson Backs Work.

"I heartily indorse the purpose of the campaign being undertaken by the Veterans of Foreign Wars and auxiliary of the Department of Minnesota," Governor Christianson said. "I feel that it is especially fitting an organ be placed in the Memorial chapel at Fort Snelling as a tribute to the men of Minnesota who have given their lives on foreign soil in the service of our country."

W. P. Christian of Minneapolis is general chairman of the statewide campaign. Drives are now under way in Minneapolis, Stillwater, Rochester, Duluth, Canby, Hopkins, Kenyon, Albert Lea, Mankato and other cities in the state where there are posts of the Veterans of Foreign Wars.

As a preliminary move to help get the campaign under way in St. Paul, the members of Merwin M. Carleton Post No. 5 and auxiliary and Joseph A. Erwin Post No. 458 and auxiliary have arranged a May dance, to be given in the Coliseum on May 23, the entire proceeds from which will be turned over to the organ fund.

\$12,500 Total Sought.

The total sought in the state is \$12,500, of which St. Paul has been given a quota of \$2,500, Minneapolis \$5,000 and Duluth, \$1,500.

"The Fort Snelling chapel is virtually completed," Chaplain Rideout said today. "We are going to dedicate it on June 10. All that is needed to make it a completed entity is the installation of a pipe organ. To this task the Veterans of Foreign Wars and auxiliary have dedicated themselves and we know they will receive hearty support throughout the entire state."

D. A. R. GRATEFUL

Regent, Mrs. M. A. Bronson Voices
Thanks for Chapel
Aid

In behalf of Samuel Huntington Chapter, Mrs. M. A. Bronson regent, desires to thank the churches, fraternal orders, business men, citizens of Brainerd, and the Water & Light Board for the use of the electric flag, who have made possible the drive of \$263 for the Minnesota Memorial Chapel at Fort Snelling a success.

"That you may fully realize that your efforts and contributions are fully appreciated by the Chapel Association, I herewith quote extracts from a letter received from W. E. Welsh," said Mrs. Bronson.

"As president of the Fort Snelling Memorial Chapel association, and as commanding officer at the garrison I desire to express our profound appreciation for this wonderful manifestation of interest on your part.

"I sincerely hope that you may find some way of expressing our gratitude for this gift to the Chapel fund to the citizens of Brainerd whose combined donations made it possible.

"We feel that inasmuch as this Chapel is a Minnesota memorial you have set a wonderful example in moral leadership for residents in other cities throughout the state. Brainerd is the first city outside the Twin Cities and Duluth which has thus put on a campaign for the Chapel fund. If a few other cities will follow your leadership we will be able to complete the beautiful structure without delay.

Very sincerely yours,

(Signed) W. E. WELSH,
Colonel, 3rd U. S. Infantry
Commanding."

Presbyterian Missionary Society

*Pioneer Press
St. Paul - Jan. 20, 25*

'GOLDEN RULE' NASH

RAPS 'CHRISTIANITY'

Arnold E. Kahr - 1964

**Declares 'Denominational Cussedness' Retards Progress;
Offers \$100,000 Gift.**

(By Associated Press.)

New York, Jan. 19.—Arthur Nash, clothing manufacturer, known as "Golden Rule" Nash of Cincinnati, diagnosed the Christian church's ailment as "denominational cussedness" rather than "consciousness," tonight and subscribed to a proposed fund to be spent in "making the churches Christian."

He was one of the speakers at the Universalist laymen's dinner at the Hotel Commodore, where a campaign for a fund of \$1,000,000 was opened. This fund, to be subscribed over a five-year period, is to be spent in rehabilitating the church's property in Japan, augmenting the superannuated pastors' fund and in the construction of a national church in Washington.

Offers \$100,000.

Putting his check for \$1,000 on the table, Mr. Nash said he would add \$99,000 to the amount at the rate of \$20,000 a year for five years if other churchmen of any denomination would raise \$900,000. He proposed that this fund be spent in the advancement of the Brotherhood movement throughout the United States, irrespective of creed or denomination.

Much of the \$1,000,000 fund, Mr. Nash proposed, would be spent for the benefit of all denominations through the Federal Council of Churches of Christ in America, an organization in which the Universalist church is not represented. The raising of the fund and its expenditure, he said, will be but a start in this field of endeavor, as he believed churchmen of all denominations, Protestant and Roman Catholic, would get behind the movement.

Urges Christian Co-operation.

"There are many little struggling churches and colleges that do not happen to be gathered under the mother's wings of some denomination," he said, "that are struggling to teach real democracy and real brotherhood. Why should we be called on to figure out individually what we can do for each of these places? Why can't we get together here and create a real fund and put it up to our board of trustees to distribute this fund where it will be used for the building of the Kingdom of God? Why can't we set the example of Christian co-operation?"

Mr. Nash told of years of watching various denominational bodies in their work of "building of the kingdom of God on earth." No matter how sincere each individual endeavor was at its inception, he asserted, it sooner or later was wrecked through "denominational consciousness." "Denominational cussedness would be a far more exact term," he added.

"Denominational Cussedness."

"We can no more build the Kingdom of God with denominational cussedness than we can build real democracy in America with political party cussedness, or real peace and brotherhood among the nations with national cussedness.

"As I have watched church conventions in their unconsciously hypocritical piety pass their resolutions while at the same time they are building the walls between themselves and their brothers higher and higher, it has often come to me to cry out, 'Why cannot the churches themselves set the example of brotherhood and co-operation to the nations?' After vain repetitions of the noblest idealisms of God's universe we proceed to build up our own denominational cussedness. May God have mercy on us.

Wants Spiritual Unity.

"I am asking you tonight, as the leaders and recognized representatives of the Universalist church, to bring the denomination and lay it on the altar, literally give it up, crucify it, or whatever may be necessary for its elimination as an institution in itself. What the answer to this will be I do not know. I do not care, I have no right to ask."

"I am not pleading at this time that we tie the denominations together in a great overhead organization. I am rather pleading for a great spiritual melting together through the power of love, that brotherhood and co-operation may be a reality."

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Referring to his visit to Minneapolis a short time ago, Mr. Nash said he learned there was no chapel at Fort Snelling, or near there, where 1,500 soldiers and 75 officers are stationed and where there are 1,600 college students at the Reserve Officers' Training camp in summer.

"I believe the next great thing we should do is to write a check, not necessarily very large, but large enough to show our spirit in the matter, and send it to Dr. Blyth, secretary of the Federal Council of Churches in Minneapolis. Much as I am interested in a national church at Washington, I am more interested in a chapel at Fort Snelling and other like places."

May 29, '28

POLIS JOURNAL

re Soon

VETERANS INTEND SPEEDY CLEANUP IN ORGAN DRIVE

Two Posts Already Over Top
in \$12,500 Campaign for
Snelling Chapel

Special Solicitors Start Here
Monday—St. Paul After
\$3,000 Quota

With two posts already "over the top," in the campaign of the Veterans of Foreign Wars to raise \$12,500 to install a memorial organ in the Fort Snelling chapel, posts of the organization all over the state will enter Monday upon a final two-weeks drive to finish up the campaign.

The Halvorson Bowers post No. 187, and the Minneapolis Auxiliary are the first posts to raise their quotas of the fund. The Halvorson Bowers post Major W. R. Boyce raised \$5 more than its quota of \$500. Major W. R. Boyce, quartermaster of the Minnesota Soldiers' Home, is commander of the post, while Mrs. Frank Gustafson is president of the Minneapolis Auxiliary.

Edward Nelson, Minnesota department commander, issued a special bulletin yesterday praising the two posts for their success. Officers and members of the George R. Wolff post No. 425, and the Auxiliary of Hopkins, were praised by W. P. Christian, general chairman of the campaign, for staging the best organized and most thorough campaign in the state.

Whirlwind Finish Planned

Eight Minneapolis posts and auxiliaries will start special solicitors Monday to bring the campaign to a whirlwind finish and insure the installation of the organ. The special solicitors who will start Monday are as follows:

Halvorson Bowers Post No. 187—Major Boyce, Walter Gustafson, H. C. Putman, Nels Holm, Gust Strom, chairman, Chester Nelson and Frank Gustafson.

James Ballentine Post No. 246—Dr. R. R. Helm, Glen Drown, Henry Jacobson, E. L. MacLean, and F. A. Jorgenson.

Millam Magnuson Post No. 182—Julius Stlen, Robert Johnson and August Luick.

Ambrose Kelly Post No. 429—C. R. Hutchison, O. B. Pugh, W. L. Morse, W. Johnson, Ernest Swanson, Walter Swanson, John Conklin and E. J. Lillie.

A. R. Patterson Post No. 7—L. G. Anderson, E. R. Ludwig, Major F. B. Rowley, George L. Carlson, L. P. Burlingham, Z. L. Beglin, Paul J. Thompson, John J. Walsh, Dr. F. W. Van Dracek, George Ferguson, Major Ed. Falk, Colonel A. Z. Schall and John R. Coan.

151st Field Artillery Post No. 874—Henry Johnson, Andrew Hawkins and Colonel Charles A. Green.

Minnesota Amputation Post No. 1,539—Kimon Karells, commander.

Russell Gaylord Post No. 159—Captain George H. Mallon, E. W. Weunclind.

Donald H. Skidmore Post No. 363, Fort Snelling—Sergeant Fred Lillie.

Out-of-town posts cited by Department Commander Nelson and by Mr. Christian for their efforts in the campaign to date include Clark Hanson post No. 117 of Canby, Greeder-Hinds-Comfort post No. 323 of Stillwater, Granite post No. 428 of St. Cloud, and Whitlock Sounerberg post No. 1,215 of Rochester.

St. Paul Drive This Week

Campaigns will be launched this week in Albert Lea, Austin, Crystal Bay and Mankato, Mr. Christian said. In St. Paul a general committee headed by Hans Hundorf, Charles H. Lacey and John H. Kane will begin a drive this week to raise St. Paul's quota of \$3,000.

With the dedication of the chapel itself set for Memorial day, members of the Veterans of Foreign Wars are pushing their campaign to have it completed before that time, so that formal announcement can be made at the dedication that Minnesota has placed therein a memorial to its hero dead on foreign soil. The organ, for which a fund is now being sought, is the final piece of equipment needed, according to Chaplain Frank C. Rideout, to make the chapel a complete entity.

The organ fund of the Veterans of Foreign Wars has been indorsed by leading men and women of the state, including Governor Theodore Christianson, who is honorary chairman of the campaign.



The Message of The Chimes

In their Hibbing recommendations, the Legion Auxiliary Convention Memorials Committee, consisting of Mrs. A. F. Neller-moe, Mrs. F. Baldwin, Mrs. Wm. Bye, Mrs. O. F. Gierhart, Mrs. O. L. Ramsey, Mrs. J. A. Sorby, Mrs. Lynn Carpenter and Mrs. E. R. Johnson, represented by Mrs. John Zrust of Glencoe as chairman, declared:—

AND now for a message of the chimes. For perpetuating the memory of our war dead I have dreamed of these chimes for the Fort Snelling chapel so long and so lovingly that surely you have all gotten a glimpse of my vision. What more beautiful than that this great state of Minnesota American Legion Auxiliary place these chimes in the chapel tower as the Auxiliary's own memorial to the War Dead?

The chimes will inspire and arouse a spiritual awakening throughout the whole community. They will spread the gospel of music and religion and will be a blessing to coming generations. As a Memorial they will afford ideal means of perpetuating, down through the ages, the memory of the American Legion Auxiliary of the State of Minnesota as well as the commemoration of our war dead. Beauty is born in the soul of a radiant people.

We recommend that the contribution to the Fort Snelling Chapel chimes be extended over a period of two years, the money already pledged to be called in and deposited in some designated bank to draw interest for said period.

We, the members of the Memorials Committee feel that the Memorials program as carried out the past two years has been a real complete program. Therefore we recommend that the Memorials program for the coming year be similar to that in the past. We especially urge Units to send in names of their deceased members, giving the name of the town, full name of member and date of death. These names to be forwarded in plenty of time so that they may be properly recorded.

We further recommend that all members guard against calling May 30th, "Decoration Day" as it is MEMORIAL DAY. We recommend that all Units have a Memorial service at some time during the year. Preferably during the month of May, for those members who have passed away; and that if there are Units who have no deceased members in the Auxiliary, it would be well for them to set aside a few moments in memory of our World war dead.

44 Arnold E. Kachmet Berlin 3-31-1900

May 19, 1927

St Paul
Dispatch

Jan 20
1924

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Shutter Urges Preparedness to End Wars

1927

Speaks to Student Group of Reserve Officers' Training Camp.

Properties of Congregations of City Provide Autos to Take Men to Church.

Arnold E. Kahrmer

Military preparedness is one of the best guarantees of peace, Dr. M. D. Shutter said in an address Sunday at the Church of the Redeemer. He spoke to a group of students of the R.O.T.C., the occasion being Bunker Hill day.

Similar services attended by R.O.T.C. men were held in other churches of the city. Automobiles provided by the congregations conveyed the student officers to church and took them back to Fort Snelling at the conclusion of the services.

Peace Is Aim.

"We all believe in peace," Dr. Shutter said, "as we all believe in internationalism. No one believes in it any more than the soldier himself. But peace will never come through weakness. It will never come by trying to school young men into refusal to fight; nor young women into a refusal to do Red Cross work or to bind up wounds. It will not come through voluntary disarmament on the part of the United States."

Dr. Shutter cautioned that the United States is too near the point of voluntary disarmament, just as the country, he said, was before the war. It was that fact, the speaker said, that emboldened Germany.

At the services he spoke of the work made possible by Bunker Hill; the establishment of the representative republic. He reviewed the attacks made on that republic to undermine patriotism. Taking up the question of national defense, Dr. Shutter said:

"We are not sure that we shall have a government and a country unless we are prepared to defend them. We are not, indeed, a military people and never can be made military, but from 1775 to 1917, we were engaged in 105 wars of greater or lesser extent. Most of them, indeed, did not get beyond the stage of local insurrections, but they called for military force. And, in the last analysis, governments rest upon that force. It is only in a vague and sentimental sense that one can say they rest on justice; for justice itself must often appeal to the sword. Governments have authority, only as they are prepared to enforce it. That is the plain and unvarnished fact."

Unprepared for War.

"Although engaged in so many wars, we have never been prepared for war. Every crisis has found us without armies and munitions. We have floundered and blundered at immense waste of money and of lives, and finally have put inadequately trained troops into the field. In 1920, a national defense act passed Congress, and for the first time in our history, we had a definite military policy. That act provided for a regular army, the National Guard and the organized reserves, all to function in time of war as one homogeneous national army."

"It is not to be said that this plan is defensive. It carries no idea of invasion or trespass. It is an army of the people. Its only purpose is to maintain the honor of the republic and to guarantee liberty. It is purely voluntary. Officers and men of both the National Guard and the reserves contribute their services. All they ask is approval, encouragement and instruction. Most of them utilize their recreation hours and their vacations for military training in the reserve officers' training corps and in the citizens' military training camps."

Plan Described.

"This is the plan. But it had no sooner been promulgated than pacifists, under the guise of economy and of protests against 'militarism,' began to work upon Congress, till in practice the plan has been so modified that it is difficult for the War department to make it work. Against the recommendations of those who knew what they were talking about, the regular army was cut to 125,000 with 12,000 officers, while the appropriations for training camps were reduced."

"Peace will not come through voluntary disarmament on the part of the United States. We are already too near that point, and were too near it before the war. It was that fact which emboldened Germany, who said in effect: 'We shall be all through with this business before that lumbering giant gets into the game.' We are told that if we disarm, other nations will follow. Will they? Which nations? We did dismantle our navy in 1785, and were awfully sorry for it in 1812. But who followed our example? Nevertheless, 'armed forces are fraught with possibilities of war.' Are they? Did our little army have anything to do with bringing about the World war, the Spanish war, the Civil war, the Mexican war, the war of 1812, the Indian wars?"

Congress Declared War.

We have raised our armies after the people had declared war through Congress. But 'we spend 95 per cent of our national income for war.' We do not—in spite of Mr. Lbby and his charts. We spend today about 13½ cents out of the dollar. Is that too much to pay for protection?—to say nothing of the peace work of the army and navy. States and communities pay for education; the national government pays for the defense of the entire country. The fact is that this talk of disarmament is exactly what the Communists want to hear, as it weakens the resistance to their plans for revolution. If you want to talk disarmament, go where it is needed. Concentrate your thought and your effort upon the Red army of Russia! And as for economy, there are plenty of places to cut expenses without weakening the national defense. The average congressman, for example, might try to get on with the same salary as that drawn by most of the officers in the regular army. At any rate, he might hold the pet scheme in abeyance—for raiding the treasury on behalf of his constituents!"

Peace Efforts Gain.

"In this connection, it is gratifying to one who has been 'a voice crying in the wilderness,' to see that a large body of the clergy, Catholic, Protestant and Jewish, have declared to the Secretary of War: 'Peace at home within our own country, peace among all the nations of the earth is a sacred mission to which America has devoted herself and her resources. To pursue it unarmed and undefended would be the quickest way to invite war. Still further: 'The army and navy of the United States have always been essential to the life and welfare of the Republic. The army and navy of the United States command, therefore, the respect of every true citizen.'"

Ag 22 - Ag 22 Arnold E. Kahmer "E" B
April 5, 1928 - 3rd US Inf Fort Snelling
Minnesota

THE MINNEAPOLIS STAR

RA 6762799-1928 E 14 M
Judge Orders Briefs

FOREIGN WARS VETERANS START ORGAN DRIVE

Seek \$12,500 for Memorial in Fort Snelling Chapel

As a tribute to Minnesota's heroic dead who gave their lives on foreign soil in the service of their country, the veterans of Foreign Wars and auxiliary of the Department of Minnesota today opened a campaign to raise \$12,500 to install a memorial organ in the new Fort Snelling chapel.

Governor Christianson is honorary chairman of the campaign, and W. P. Christian, himself a veteran of the Thirteenth Minnesota infantry of the Spanish-American war, is general chairman. Joseph R. Byers, of Minneapolis, also a Spanish-American war veteran, is treasurer.

Post commanders and auxiliary presidents of Minneapolis, St. Paul and surrounding towns will meet at 8:15 p.m. today at the Central Y.M.C.A. to formulate plans for their campaigns. Guests will include Chaplain Frank Rideout, Mrs. O. A. Clark, state president of the auxiliary, Andrew Hawkins, national committeeman of the Veterans of Foreign Wars, W. F. Gustafson, department quartermaster, John J. Walsh and Z. L. Begin.

Nelson Heads Campaign

The active campaign is headed by Edward Nelson of Albert Lea, department commander, and Mrs. Clark, president. It has been endorsed by the Fort Snelling Memorial Chapel Association, Inc., of which Col. W. E. Welsh is president, Sumner T. McKnight of Minneapolis and M. M. Cochran of St. Paul, vice-presidents, and Chaplain Rideout, secretary.

Campaign organizations throughout the state are headed by the post commanders and auxiliary presidents. The commanders include L. G. Anderson, Dr. R. R. Helm, E. W. Wennerlind, Julius Stien, W. R. Boyce, Charles R. Hutchinson, Kimon Karells and Henry D. Johnson, of Minneapolis; F. D. Wright and John V. Kane, of St. Paul; B. L. Toettcher and F. G. Gibbons of Duluth; Christ Marguth, Morton; Sergeant Fred Lillie, Fort Snelling; William Hughes, Hopkins; Fred Hentschell, Long Lake; John R. Neserh, Kenyon; Charles Knutson, Canby; Thomas J. Quamme, Wanamingo; John J. Matzoll, Lakeville; Ernest Smith, Bayport; Leo Kennedy, St. Cloud; Nathan Christopherson, Albert Lea; Roy A. Anderson, Mankato; Charles Derring, Anoka; R. C. Ranz, Rochester; William I. Smith, Austin; Walter Thoenke, Winona; and Henry A. Thompson, Chisholm.

in Road Contract

No decision will be filed by Carlton F. McNally in city district court on the state commission of and finance to support of the highway after briefs have been disclosed today.

"GOLDEN RULE" NASH HITS CHURCH FAULTS

Layman Deplores "Denomina-
tional Cussedness," Asks Aid
for "Churchless" Snelling

New York, Jan. 20.—Arthur Nash, clothing manufacturer, known as "Golden Rule" Nash of Cincinnati, diagnoses the Christian church's ailment as "denominational cussedness" rather than "consciousness," and has subscribed to a proposed fund to be spent in "making the churches Christian."

He was one of the speakers at the Universalist laymen's dinner at the

Hotel Commodore, where a campaign for a fund of \$1,000,000 was opened.

Putting his check for \$1,000 on the table, Mr. Nash said he would add \$99,000 to the amount at the rate of \$20,000 a year for five years if other churchmen of any denomination would raise \$900,000.

Mr. Nash told of years of watching various denominational bodies in their work of "building of the kingdom of God on earth." No matter how sincere each individual endeavor was at its inception, he asserted, it sooner or later was wrecked through "denominational consciousness." "Denominational cussedness would be a far more exact term," he added.

"We can no more build the Kingdom of God with denominational cussedness than we can build real democracy in America with political party cussedness, or real peace and brotherhood among the nations with national cussedness."

Referring to his visit to Minneapolis a short time ago, Mr. Nash said he

learned there was no chapel at Fort Snelling, or near there, where 1,500 soldiers and 75 officers are stationed and where there are 1,600 college students at the Reserve Officers' Training camp in summer.

"I believe the next great thing we should do is to write a check, not necessarily very large, but large enough to show our spirit in the matter, and send it to Dr. Blyth, secretary of the Federal Council of Churches in Minneapolis. Much as I am interested in a national church at Washington, I am more interested in a chapel at Fort Snelling and other like places."

Teams Compete at Rabbit Hunt

Le Sueur, Minn.—Residents of this city are watching the outcome of a rabbit hunt in which the Commercial Club and the American Legion Post are competing. Cottontails are rated five credits each and jackrabbits six credits. The contest will end this banquet this week.

Property of Arnold E. Kahrnert Age 19
Born January 7-1906, Kaukauna, Wisconsin
Home, Saint Paul, Minnesota 1925
THE MINNEAPOLIS JOURNAL

Feb

A HOUSE OF WORSHIP FOR FORT SNELLING

By REV. MARION D. SHUTTER

Rector of the Church of the Redeemer

Fort Snelling, one of the most important military posts in the entire land, is now entering upon its second century of existence. It was founded in 1819. In all this time, it has never had an adequate or suitable house of worship—it has none of any description at the present time. The population of the fort consists of over 1,500 enlisted men, 75 officers, and about 500 civilians. These latter include the wives and children of commissioned and non-commissioned officers. Add to these, during the summer months, from 1,200 to 2,000 reserve officers and young men in training camps. There are no better schools for citizenship than these training camps; but the principles of religion must enter into the highest citizenship.

Here is a situation that calls for serious attention, yet but few seem interested. We multiply churches where they are not needed. We crowd them into small communities. We build missions in the ends of the earth; but the opportunity at our doors does not appeal to us. Why? Is it because such a house of worship must be undenominational? Is it because it is something for the soldier? Is it because we think it the business of the government or of the war department? Whatever the reasons, there are the conditions. A letter from Washington says: "The policy of the war department is such that it is futile to strive to secure chapels until sufficient money has been appropriated to solve the housing problem for the

Army. It would do the people of this country good, if they would undertake to provide a few choice places of worship on military reservations." It comes down to this, if a chapel or house of worship is to be built at Fort Snelling, it is up to the people of the Twin Cities. Nor is it to our credit that nothing has yet been done. An effort is now on foot to secure a conference of citizens of both cities to devise some course of action.

In the meantime, the situation has attracted attention abroad. Some weeks ago, Mr. Arthur Nash, a business man of Cincinnati, Ohio, came to the Twin Cities to make some addresses under the auspices of the local Council of Churches. His attention was called to the matter, and he became deeply interested. At a banquet of Universalist laymen held in the City of New York, January 19, where a five-year program for the denomination was laid out—including the transformation of the church in Washington, D. C.—Mr. Nash was one of the principal speakers. This was one of the things he said: "I want to say to you that, much as I am interested in the Church at Washington, I am much more interested in a chapel at Fort Snelling, and other like places." At one point he referred to the summer training camps, and exclaimed, "Think you that these young men who go there and then out into the world, are men of no influence? I want to say to you that they will be the very

leaders in their community and yet in this most important training period of their lives, there is no chapel where they can receive proper Christian teachings and training."

He added that he believed a check for the purpose of helping to build this chapel should be sent to Dr. Blyth, of the Federal Council of Churches in Minneapolis. This was done the very next day after the banquet, and a check for \$1,000, from the trustees of the Universalist General Convention was sent to me to hand to Dr. Blyth. The check was promptly and gladly delivered, and goes far to form the basis of a chapel fund. It is a matter for the members and friends of all the churches. Such a meeting place can not be sectarian. It must be administered without partiality or favoritism. And this will be done. There was a time when we felt that we would do anything for the soldier. Let us now give him—in our own Fort Snelling—a place of worship.

Chaplain Rideout has well said, in his appeal: "The citizens of Minneapolis and St. Paul have a thousand times been asked to support a far less worthy and a far less patriotic cause than this. The Army today, in the estimation of many of our best and farthest-seeing citizens, and especially that portion of the Army which is permanently garrisoned at Fort Snelling, is, without doubt, the greatest school of patriotism and citizenship within the entire nation."

Feb-14, 1925

1923



Plans &
Training
for sub

3rd
Scrap Book
JCR

1924
Arnold E Kahmet-

Reverend Father

For Bulletin Boards and
General Distribution by the
Mail Orderlies.

jpm.

Veterans of Foreign Wars Launch \$12,500 Drive For Snelling Chapel Organ

Instrument Planned as Tribute to Minnesota Soldiers Who Died in Service—Governor Indorses Campaign—W. P. Christian Chairman

A campaign for \$12,500 for installation of a memorial organ in the new Fort Snelling chapel, as a tribute to Minnesota soldiers who died on foreign soil in the service of their country, was launched today by the Veterans of Foreign Wars and the Auxiliary of the department of Minnesota.

Governor Theodore Christianson is honorary chairman of the campaign and W. P. Christian, a veteran of the Thirteenth Minnesota Infantry of the Spanish-American

war, is general chairman. Joseph R. Byers, also a veteran of the Spanish-American war, is treasurer. Post commanders and auxiliary presidents of Minneapolis, St. Paul and surrounding towns will meet today at 6:15 p.m. at the Central Y. M. C. A. to formulate plans for their campaigns. Guests will include Chaplain Frank Rideout; Mrs. O. A. Clark, state president of the auxiliary; Andrew Hawkins, national committeeman of the Veterans of Foreign Wars; W. F. Gustafson, department quartermaster; John J. Walsh and Z. L. Begin.

Governor Indorses Campaign

"I heartily indorse the purpose of the campaign of the Veterans of Foreign Wars and Auxiliary," Governor Christianson said today. "I feel it is especially fitting that an organ be placed in the memorial chapel at Fort Snelling as a tribute to the men of Minnesota who have given their lives on foreign soil in the service of their country."

The active campaign is headed by Edward Nelson of Albert Lea, department commander, and Mrs. Clark, president. It has been indorsed by the Fort Snelling Memorial Chapel Association, Inc., of which Colonel W. E. Welsh is president; Sumner T. McKnight of Minneapolis and M. M. Cochran of St. Paul, vicepresidents, and Chaplain Rideout, secretary.

Organ Declared Needed

Campaign organizations throughout the state are headed by the post commanders and auxiliary presidents. The commanders include L. G. Anderson, Dr. R. R. Heim, E. W. Wennerlind, Julius Stien, W. R. Boyce, Charles R. Hutchinson, Klmon Karelis and Henry D. Johnson of Minneapolis; F. D. Wright and John V. Kane, St. Paul; E. L. Teotcher and F. G. Gibbons, Duluth; Christ Marguth, Morton; Sergeant Fred Little, Fort Snelling; William Hughes, Hopkins; Fred Hentschell, Long Lake; John R. Neseth, Kenyon; Charles Knutson, Canby; Thomas J. Quamme, Wanamingo; John J. Matzoll, Lakeville; Ernest Smith, Bayport; Leo Kennedy, St. Cloud; Nathan Christopherson, Albert Lea; Roy A. Anderson, Mankato; Charles Derring, Anoka; R. C. Ranfranz, Rochester; William I. Smith, Austin; Walter Thoenike, Winona, and Henry A. Thompson, Chisholm.

"With the new Fort Snelling chapel almost completed, a pipe organ is needed to make the building a completed entity," Chaplain Rideout said today. "The Veterans of Foreign Wars are to be congratulated for undertaking the one remaining task which will bring our years of endeavor to a successful culmination."

The campaign is scheduled to end May 1.

From the Records

April 6, 1928.

Minneapolis births, unless published here within 10 days, have not been reported as required by law, and physicians' attention should be called to avoid penalty.

STOLEN AUTOMOBILES

B-4315, Chrysler sedan, J. R. Jensen, 194 Russell av N.
 B-45417, Studebaker sedan, O. F. Albinson, 1600 W Lake st.
 B-1410, Hudson brougham, C. Kohl, 2428 Humboldt av S.
 B-35077, Buick coach, Wason Plaster Company, 4204 Chouven av S.
 B-199134, Hudson coach, F. K. Fowler, 1369 LaSalle av.

FIRE DEPARTMENT CALLS

8:03—3910 4th av S, roof.
 8:08—2208 Madison st NE, roof.
 8:14—4637 Xerxes av S, roof.
 8:22—2856 Humboldt av S, basement.
 8:26—20 Highland av N, roof.
 8:31—14th av NE and Filmore st, dump.
 8:42—2921 Glenwood av, attic and roof.
 8:52—315 6th st S, roof.
 9:01—515 15th av S, roof.
 9:34—626 Fremont av N, attic and roof.
 9:50—E River road and city limits, grass.
 9:54—719 13th av S, roof.
 9:54—1306 8th st S, roof.
 10:15—2615 Longfellow av, roof.
 10:23—2304 Elliot av, roof.
 10:42—3730 Oliver av N, grass.
 11:05—46th av and 41st st S, grass.
 11:24—1010 29th av NE, stovepipe.
 11:53J—Radisson, farms, Anoka county machine sheds.
 12:15—2633 Blaisdell av, grass.
 1:03—922 15th av S, roof.
 1:33—3207 4th av S, stove.
 2:21—2622 Queen av N, roof.
 2:29—Dean blvd and 28th st, grass.
 2:45—538 Newton av N, stovepipe.
 2:50—932 15th av S, roof.
 3:03—715 15th av SE, roof.
 3:33—2004 4th st SE, attic and roof.
 4:14—30th av NE and Monroe st, yard.
 4:33—2530 Clinton av, roof.
 4:35—4th av S and Grant st, roof.
 4:57—1137 Thomas av N, grass.
 5:23—2725 Emerson av S, roof.
 5:24—622 Kasota Bldg., laboratory.
 5:41—45 10th st S, auto.
 5:53—3128 Findley place, dwelling.
 5:58—622 Kasota Bldg., rekindled.
 7:00—Rogers hotel, sprinkler.
 8:24—2937 Aldrich av S, roof.
 9:00—1419 Chicago av, chimney.
 9:40—1304 5th av N, rubbish.
 4:20—Chicago av and Lake st, roof.
 6:06—1110 Hennepin av, bed alc.

BUILDING PERMITS

Oscar Martinson, 1 story dwelling and garage at 2731 their street NE.
 Oscar Carlson, 1 story stucco building at 5256 Beard avenue S.
 H. T. Thompson, 1 story dwelling at 4015 Nekomis.
 R. G. McAlpin, brick and tile garage at 715 Lowry avenue.
 Harry Lindlay, 1 story stucco building at 3215 Eleventh avenue.
 F. E. Graves, 1 story stucco building and garage at 4224 avenue S.
 E. B. Whittemore, 1 story dwelling at 5249 Irving.
 Standard Sausage Company, brick and tile "cooler" factory at 1307 Fourth.
 Peder Mickelsen, 1 story dwelling at 2224 Third.
 Twenty-five minor permits building permits.

Third of Four Released

Sam Jaffa, the brothers to be released with complicity in the narcotics ring of Minneapolis, was released after being arraigned before the States Commissioner today.

Jaffa was released on \$7,500 bond. He was recognized by the federal officer following arrest.

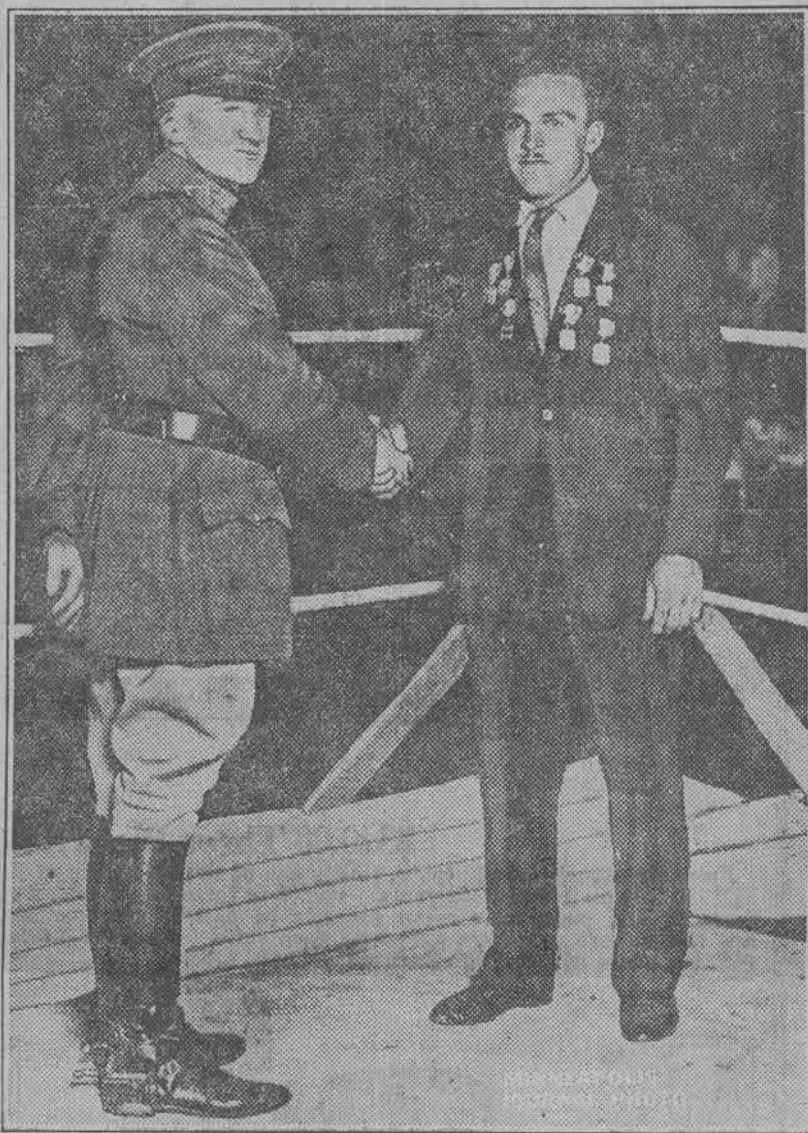
William Jaffa, brother of Sam, was released on \$7,500 bond. He was recognized by the federal officer following arrest.

Four other brothers of the Jaffa family were also released on \$7,500 bond.

Bit

A bit of news from the city of Minneapolis. The city council has passed a resolution to purchase a new pipe organ for the Fort Snelling chapel. The organ is to be installed in the new chapel, which is to be dedicated in May 1928.

Best Athlete at Fort R. O. T. C. Wins Nine Medals and Watch; 7th Corps Encampment Closes



"YEAH for Derry!" was the cry that went up from more than 1,000 soldier throats as Lee Derry stepped upon the platform at Fort Snelling to be congratulated by the executive officer of the fort for being the best all round athlete at the summer camp, which was attended by 1,125 students from 29 universities and colleges. Colonel E. M. Norton is shown shaking hands with the champion from Fayetteville, Ark., who won nine medals and a gold watch at the R. O. T. C. camp, which closed today.

Physique of Arkansas "U" Junior Adjudged Closest to Perfect Among 1,125 Students—Newton Emphasizes Value of Sound Training.

Lee Derry today is the most medal bedecked man at the R. O. T. C. camp at Fort Snelling. The fifth annual encampment of the seventh corps area closes today. He won nine medals and a white gold watch in the camp, the first he has attended.

Twenty-one years old, and a junior in the University of Arkansas, Derry leaves Minneapolis today for his home in Fayetteville, Ark., holder of medals in the 100-yard dash, 120-yard hurdles, discus throw, individual high point man at the track meet, member of relay team from his home state, challenger of the heavyweight boxing champion at the camp and judged by examining physicians to have the best physique among the 1,125 students from 29 universities and colleges.

Major Sidney Erickson of Kansas and Colonel E. M. Norton, executive officer of Fort Snelling, presided at the presentation of more than 100 medals Tuesday night, formally closing the six weeks training period. Boxing and fencing exhibitions and a dance concluded the program.

Congressman Walter Newton addressed the men, pointing out the value of sound, practical military training. Mr. Newton will inspect the camp for reserve officers which opens today and the citizens military training camp in August. Major George C. Van Dusen, president of the Officers Reserve Corps Mess of Minneapolis, presented the camp's best marksmen with medals, annually awarded by the Minneapolis Mess, V. F. Foss and P. E. Treadwell of Nebraska University and Arthur Johnson of North Dakota University were winners.

RARE JEWELRY IN TRUNKS

Delegates to one of the manufacturing jewelers meetings in the east have closed that old American trunks contain untold riches in old rings, pins, brooches and plate. Some of the trunks were brought over from Europe by previous generations and their owners do not realize their value. Jewelers urge that these trunks be resurrected and refashioned into the jewelry of the day.

Saturday
South

Y

Sept 23, 1924

Property of Arnold E. Kahnest
37 E. Morton St. Saint Paul
Minnesota. Age 18, Born 1-7-1906.

Oldest U. S. Regiment Holds Birthday Party

Third Infantry, Organized in 1784, and Which Has Seen Service in Several Wars, Celebrates Anniversary at Fort Snelling.

By Lorena A. Hickok.

The oldest regiment in the United States army, the Third infantry, familiarly known in army circles as the "Old Third," had a birthday party Monday at Fort Snelling.

September 22 is not really the birthday of the regiment, but it is the anniversary of the Battle of Monterey, in the Mexican war, in which the Old Third first covered itself with glory. Monday was the seventy-eighth anniversary of Monterey. The Third infantry, organized in 1784, is now 140 years old.

Guests at the Old Third's birthday party Monday were 50 of its former members, men ranging from 50 to 85 years old, some of whom fought with the regiment through the Indian wars of the seventies, some in the Spanish-American war and in the Philippines.

For these, the Old Third, dubbed by army men the "tailor-made regiment," because every man in the outfit wears on dress-up occasions a tailored uniform, instead of the regular issue stuff, put on a parade Monday morning. Some of the officers said it was the best parade the Old Third had put on in a long time. They had a real audience Monday.

Annual Flag Custom Observed.

After the parade, some of the veterans made speeches, and then they all lined up with the regiment and had their picture taken. And then came the most impressive ceremony in connection with the Old Third's birthday.

Out on the parade in front of the administration building, with the color guard, in continental army uniforms in the center, sergeants lined up holding all the colors carried by the regiment, from the Mexican war down to the present time. The flag that went into the battle of Monterey was there, old and faded and so tattered that years ago they had to sew the pieces onto a strip of canvas to preserve them. So were flags that had "served" in the Civil war, in the Indian wars, in Cuba, and in the Philippines.

Then the whole regiment—the rank and file of which now consists of youngsters who were hardly out of short trousers when the World war ended—marched slowly and solemnly by, each young soldier being given a chance to

examine the flags. This ceremony is carried out each year on the Old Third's birthday, to foster in the youthful recruits and love and reverence for their regiment.

No veterans who served with the regiment in the Civil war were among those who attended the Old Third's birthday party Monday. The oldest veteran present was M. C. Stewart of St. Paul, 85, who served in Company H, rising from the rank of private to sergeant, from 1874 to 1897. He fought with the Old Third in the Indian wars. Mr. Stewart was with a regiment of New York engineers in the Civil war.

Veteran From Tacoma Attends.

Wearing the Distinguished Service medal which he won in the Spanish-American war while a member of the Old Third, John Young, commander of the Third Infantry Veterans' association and a non-commissioned officer in the regiment for 20 years, came from Milwaukee to attend the party. Mr. Young is 69 years old. Before joining the Third infantry, in 1875, he served with the Fourth cavalry and was wounded in action while on a raid with the regiment into Mexico. Mr. Young was a member of the Third infantry from September, 1875, until December, 1902.

M. A. Hodges, who was a member of Company D from 1895 to 1898, when the regiment was stationed at Fort Snelling, came 2,200 miles, from his home in Tacoma, Wash., to attend the Old Third's birthday party. George Wicker, treasurer of the Third Infantry Veterans' association, came from Chicago. Most of the veterans who were present, however, live in Minnesota and Wisconsin.

Austin Preacher Speaks.

One of the speakers at the morning ceremonies was the Rev. G. F. Fink of Austin, Minn., who said he had been "just about everything, including prisoner of war," during his service with the Old Third from 1887 to 1892. He was with the regiment during the Indian wars, when it was surrounded and besieged by Indians in Montana for five weeks at a stretch.

Most honored among them all, perhaps, was E. A. Holritz, 78 years old, of St. Paul, who in the seventies was acting color sergeant of the regiment.

He had his picture taken with the colors he used to carry, and also with the Monterey colors.

Following the ceremonies on The Parade, the veterans inspected the post and were guests of the regiment at lunch, company officers reading the histories of their organizations. In the afternoon the veterans played baseball with the present first sergeants of the outfit. A polo game—a new kind of regimental recreation since the days when the veterans served with the Old Third—and exhibition stunts by Whiskey, Lieutenant Hazelrigg's polo pony, completed the afternoon's program.

Monday night officers of the post will have a dinner dance at the Leamington hotel. At the same time the veterans will be entertained at a smoker at Fort Snelling.

The Old Third has had many distinguished soldiers in its personnel during its long career. Among these

was Maj. Zachary Taylor, who later became twelfth president of the United States. "Mad Anthony" Wayne was its first commanding officer.

Two of Abandoned Tankers' Crew Hurt in Explosion

Halifax, N. S., Sept. 22.—Two members of the crew of the tanker Ivor, which was abandoned off Sable Island last night, were seriously injured in the explosion that started a fire aboard the vessel, said a message received here today from the steamer Lithuania which picked up the crew. The Lithuania is due here tomorrow morning.

Noiseless truck casters, all kinds of casters. G. P. Derickson Co., sale cabinet hardware (Vendor) 23 Fourth street S.—Advertisement

POWER
NICOLLET ~ FIFTH ~ MARKET

Tuesday Grocery

Flour—Powers Best Patent—(every sack)
cotton sks. \$3.89—49-lb. cotton

Honey—

Fancy white clover—new crop
from Wisconsin — 5-lb. pail
\$1.25. 16-oz. glass jar 37¢

A. & H. Soda—

1-lb. pkg. 8¢

Hershey's Cocoa—

½-lb. box 10¢

Genuine Golden Bantam C

Faribo brand—reg. 25¢
—can 19¢. Doz. cans

Meat Se

Rib Beef for Bo

of Blue Ribbon

Blue Ribbon C

Boneless P

Fresh Cut

Beef, V

Spare P

Stric

New

SNELLING TROOPS OBSERVE BIRTH OF OLDEST REGIMENT

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Established 1883

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Rector of the Church of the Redeemer

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He added that he believed a check for the purpose of helping to build this chapel should be sent to Dr. Blyth, of the Federal Council of Churches in Minneapolis. This was done the very next day after the banquet, and a check for \$1,000, from the trustees of the Universalist General Convention was sent to me to hand to Dr. Blyth. The check was promptly and gladly delivered, and goes far to form the basis of a chapel fund. It is a matter for the members and friends of all the churches. Such a meeting place can not be sectarian. It must be administered without partiality or favoritism. And this will be done. There was a time when we felt that we would do anything for the soldier. Let us now give him—in our own Fort Snelling—a place of worship.

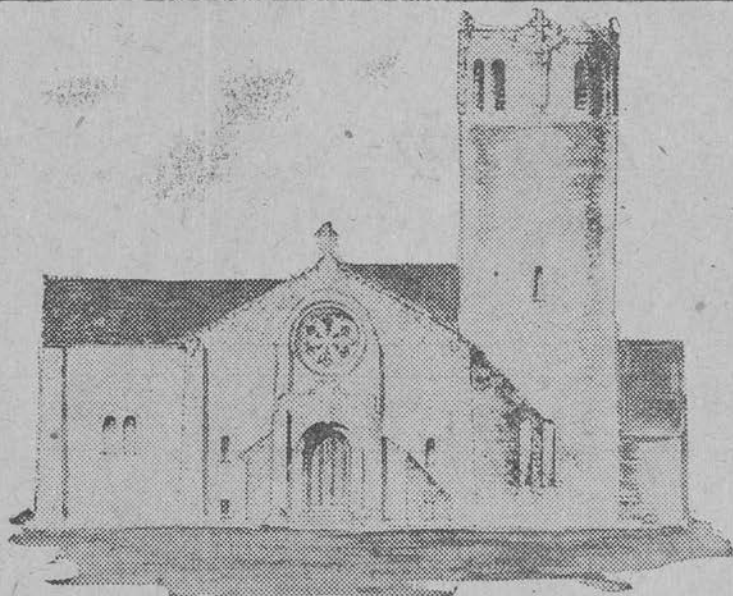
Chaplain Rideout has well said, in his appeal: "The citizens of Minneapolis and St. Paul have a thousand times been asked to support a far less worthy and a far less patriotic cause than this. The Army today, in the estimation of many of our best and farthest-seeing citizens, and especially that portion of the Army which is permanently garrisoned at Fort Snelling, is, without doubt, the greatest school of patriotism and citizenship within the entire nation."

Arnold E. Kahner, Saint Paul, Minnesota - 1925 -

Arnold E. Kahmer June 15, 1927
The American Legionnaire

The Snelling Chapel—A Minnesota Memorial

By Frank C. Rideout, Chaplain, U. S. A.



The Fort Snelling Chapel, when completed, will be one of the outstanding memorials of the Northwest. Picturesque in location, beautiful in design, and perpetual in usefulness, its rugged masonry will stand through future decades as a noble testimonial to the patriotism, loyalty and moral earnestness of Minnesota's citizenry. It will make glad the hearts of all who helped make it possible, and will utter its silent rebuke to those who have withheld their gifts.

The Motive of the Old Round Tower and the sturdy ruggedness of Sibley House will be perpetuated in the Chapel, making it a distinctive and unique Minnesota Memorial. Its spacious auditorium, noble chancel, and library accommodations, together with its basement facilities for community and parish work, will yield returns upon the capital investment incomparably greater than those of any material consideration.

Serving a Community of 1,400 soldiers, 200 children, and several hundred women, in addition to hundreds who attend Summer Training Camps and the large personnel of the new Veterans Hospital, the Fort Snelling Chapel will fill a long-felt need in the life of this historic Minnesota garrison. Scores of persons instinctively ask the question, "Why was this not done before?" The Building Committee has been embarrassed and delayed in the letting of contracts for the erection of the Chapel because of lack of funds. Only \$10,000 more is needed to assure its completion.

As a Shrine of Patriotism for people of the Northwest the Chapel will fill a unique place. The American Legion Auxiliary is raising \$4,000 for Tower Chimes. Surely some individual or organization will provide a Memorial Organ. With such facilities the Chapel will serve the entire Twin Cities. Already some persons have made vocal their dreams of organ and chimes recitals, community and patriotic gatherings, and vesper services provided by the ministers and choirs of outstanding churches of a large number of people. It is a supreme opportunity and a great honor to have a part in making possible such a memorial as this.

D. A. R. CONDUCTS DRIVE FOR CHAPEL

Joins Other Organizations in State
to Raise \$15,000 to Complete
Structure

OF FT. SNELLING CHAPEL

Fred A. Farrar Named Local Treas-
urer; Committee of
Five at Head

The Samuel Huntington Chapter of the D. A. R. has joined with other organizations throughout the state in the raising of \$15,000, required for the completion of the \$85,000 Fort Snelling Memorial Chapel now under construction at Fort Snelling.

Fred A. Farrar was named treasurer in the drive to raise funds in Brainerd for the chapel. The committee in charge of the work here follows: Mrs. M. A. Bronson, Mrs. F. W. Wieland, Mrs. R. T. Campbell, Mrs. Louis Knudsen, and Mrs. W. A. M. Johnstone.

Announcement from headquarters, office of the Chaplain at Fort Snelling states that within a few days the workmen who have been busy all the summer will be laid off the Fort Snelling Memorial Chapel and Community Center because of lack of funds with which to continue. The work which has already been done represents an outlay of some \$70,000. Only \$15,000 is needed to complete the structure which is so sorely needed. The 1200 soldiers and the 200 children at Fort Snelling have unfaltering faith that this project is going on to completion. About \$15,000 worth of memorial gifts have been promised when the Chapel is finally ready to receive them.

The Snelling Memorial Chapel project is an inter-church responsibility. When completed, the Chapel will be available for the use of Protestants, Catholics and Jews. The 1400 boys at Fort Snelling come



Fort Snelling Memorial Chapel

as it now appears with construction completed on the outside and for which the D. A. R. of Brainerd are assisting in the raising of \$15,000 required for its completion.

from the homes of Minnesota parents and from the northwest. A recent census shows that the religious affiliations of the soldiers at Fort Snelling are substantially as follows: Catholics, 275; Methodists, 250; Lutherans, 225; Baptists, 175; Presbyterians, 125; Episcopalians, 175; Congregationalists, 75.

Baptists Give \$2,000 to Fort Snelling Chapel Fund

Only \$13,000 More Is Needed for \$100,000 Center at Snelling.

Structure Will Picture Events in State's History, Chaplain Says.

Another \$2,000 gift to the Fort Snelling Memorial chapel, now nearing completion, was announced Saturday by the Rev. E. H. Rasmussen, executive secretary of the Minnesota Baptist convention. The fund was given by the American Baptist Home Mission society, with headquarters in New York.

Mr. Rasmussen said that the Baptists' gift is expected to stimulate similar contributions from other denominational organizations and that through these gifts the chapel may be speedily completed. It will represent an investment of \$100,000, and only about \$13,000 more is needed.

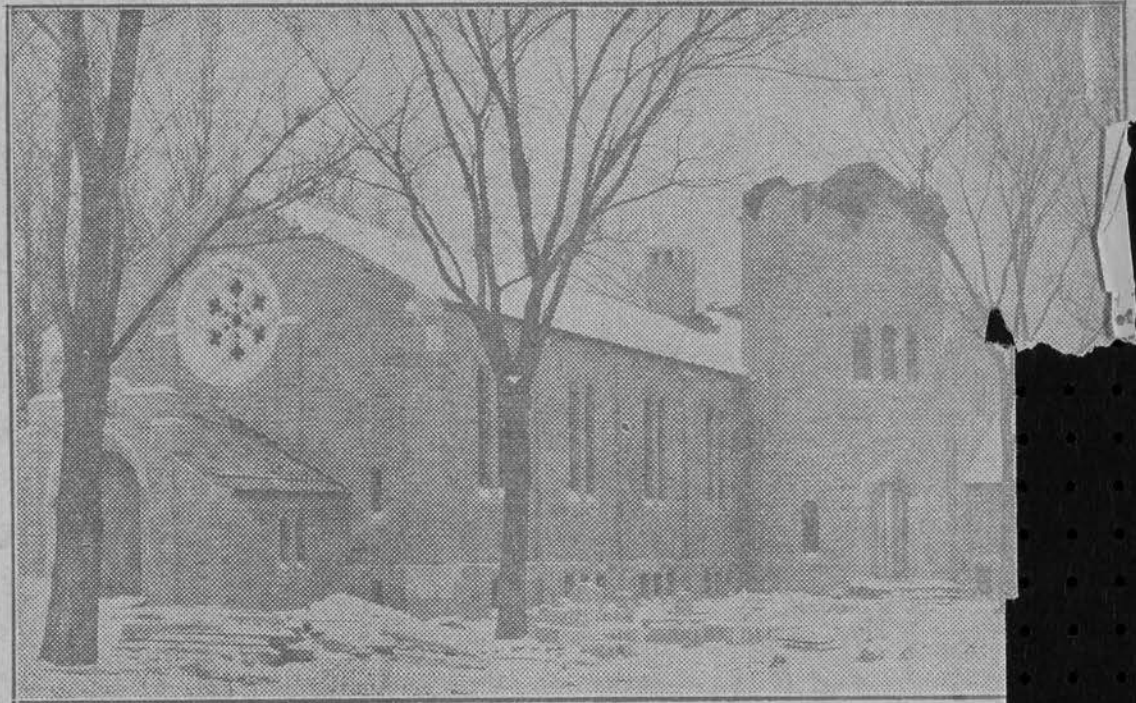
Minnesota Baptists have been interested in the chapel for some time, Mr. Rasmussen said, and at a recent meeting a committee including himself, the Rev. A. M. McDonald of St. Paul and Chaplain F. C. Rideout of Fort Snelling was appointed to bring the matter before the meeting of the mission society which met in Chicago last week.

Of the money so far contributed, Minneapolis has raised \$25,000; St. Paul, \$10,000; communities outside the Twin Cities, \$5,000, and citizens outside the state, \$4,000. In addition, soldiers at the fort have contributed heavily, both officers and enlisted men. Several thousand dollars worth of memorial gifts have been provided for and the Minnesota American Legion auxiliary is raising a fund to provide memorial rhymes for the chapel tower.

Captain Rideout said Saturday that the new building will picture events in Minnesota history in its architecture. The long famous Round Tower at the fort, the original Fort Snelling building, will be the central figure of the chapel, and the edifice itself is patterned after the Sibley house at Mendota, said to be the oldest house in the state.

Boardmen Will Consider

\$100,000 Snelling Chapel Near Completion



The new memorial chapel and community center at Fort Snelling now is nearly complete. It represents an expenditure of \$100,000, of which all but about \$13,000 has been contributed by religious, civic, commercial organizations around the state and a number of religious, civic, commercial organizations have given funds for the building, aside from the money contributed by officers and enlisted men at the fort. The Baptist Home Mission society Saturday announced a \$2,000 gift to the chapel.

Police Decide to Keep Union Memberships

Secret Vote Is Taken as Answer to Criticism of Grand Jurors.

By secret ballot Saturday the uniformed police of Minneapolis voted overwhelmingly to retain their status as members of a union affiliated with the State Federation of Labor. The vote was called for by Captain John Hart, following a conference with other precinct captains, with a view to ascertaining the sentiment of the men.

Adverse criticism was leveled at the police union in the report of the last Hennepin county grand jury, which held that union policemen could not possibly enforce the law impartially in trouble arising out of strikes when union and non-union

North High Singers to Give Light Opera



Miss Newgard.



Miss Hartig.

Taking part in the presentation of "The Gondollers," a Gilbert and Sullivan opera by the combined boys' and girls' glee clubs of North high will be Winifred Newgard and Mary Hartig. The light opera will be presented in the North high auditorium Wednesday and Friday nights.

Minneapolis Fliers Form Club to Promote Growth of Interest in Aviation

The Minneapolis Flying club, an organization composed of war aviators, commercial fliers and persons interested in aviation, was formed to promote aviation in Minneapolis and instruct persons in actual flying. The cost, according to the club, was made Saturday by J. Sargent, who was in the British service during the war.

The club plans to act as a platform for the promotion of aviation.

'U' Extension Division Plans 3-Month Course

THE COMMANDING GENERAL

Cordially invites you and your friends
to be his honored guests at the

TENTH ANNIVERSARY SERVICE
MEMORIAL CHAPEL, FORT SNELLING

Sunday, June 5, 1938, at 3 o'clock

in appreciation of the efforts of yourself, or of the organization you represent, that we might have the beautiful and splendidly equipped Chapel we enjoy today.

A reply to this invitation will assist in arrangements for your reception.

ALBERT L. EVANS, Chaplain

FORT SNELLING CHAPEL FUND BOOSTED BY \$3,500

Gifts totaling \$3,500 to be used for the completion of the Fort Snelling Memorial chapel were announced Saturday night by Captain Frank C. Rideout, chaplain.

The Norwegian Lutheran church contributed \$1,000, the second gift of the same amount to be made by the organization. From the American Baptist Home Mission society, New York, came another gift of \$2,000 and the Minnesota society, Sons of the American Revolution, contributed \$500.

The executive committee of the Minnesota American Legion recently decided to provide half the pews for the chapel as a memorial.

Dep. St. P. 1/23/28

Sept 26, 1924

Age 44
Arnold E. Kahmer US Army Retired 3-31-1930

MEMORIAL CHAPEL AT FORT APPROVED

D. A. R. in Annual Session Here
Also Indorses Adequate De-
fense Plan.

The plan for the erection of a memorial chapel at Fort Snelling was unanimously approved today at the annual meeting of the Minnesota society, Daughters of the American Revolution, at The Saint Paul.

The matter was brought before the convention in the form of a resolution by Mrs. W. J. D. Donahower, former regent of St. Paul chapter, D. A. R., following the request of Chaplain Frank Rideout of Fort Snelling that the D. A. R. members lend their support to the movement. Permission for the building of the chapel has already been granted by the War department at Washington, he said. The chapel will be the first of its kind

ever housed on the reservation. Here-
tofore services have always been held
in the post hall or the post school
building.

Indorse Defense Plan.

Enthusiastic approval and indorse-
ment was given the adequate defense
resolution and a stand against the
"red" propaganda in this country,
submitted by Mrs. Amy Robbins
Ware, Robbinsdale, state chairman of
the Defense day and resolutions com-
mittee for the D. A. R.

The resolution called for a vote of
confidence to the present adminis-
tration with real co-operation in its
adequate defense policy.

Americanization Head Speaks.

Out of Minnesota's two an half mil-
lion population, half a million are for-
eign born, said Mrs. K. E. Mo, Min-
neapolis, national vice chairman of
the Americanization committee in her
address this morning.

"What are we doing to get an un-
derstanding of them and to give them
a chance to understand us?"

"Suppose you went to Bulgaria,"
was the problem she put up to the
members of the D. A. R., "what would

you want the Daughters of the Mace-
donian conquest to do for you?"

Reports of the chapters were con-
tinued over from the Thursday after-
noon meeting. Following the proce-
sional played by Mrs. Charlotte
Thorne Elliott and Ruth Camp Craig,
Mrs. George Gere sang Kipling's "Re-
cessional."

At the luncheon meeting beginning
at 1 P. M., Dean W. C. Coffey of the
State Agricultural college, was the
speaker.

TO DISCUSS WAGE SCALE

St. Paul Association Directors
Act on City Proposal

The St. Paul Association of
directors will meet at
in the Athletic club
missioner Wenzel's
duced in the City
that all contrac
compelled to
city scale

This
week
direc
or

Property Of Arnold E Kahmers
Minneapolis Minnesota 1964
Our Nations Debt to It's Soldiers

By Frank C. Rideout
Chaplain, U. S. A.

Extract from an Address to the Booster Club, Minneapolis, Minn., January 21, 1925.

The United States of America as a nation owes a very considerable debt of gratitude, appreciation and loyalty to the Regular Army. Indeed, this institution, created by the regular processes of law, has abundantly justified its existence through all the changing years of our national life.

One has but to recall the pioneer days of the nation's history to be reminded of the arduous labors, the genuine sacrifices and the countless deeds of heroism upon the part of those who have made the profession of arms their contribution to the nation's well being—giving life and sacrificial service when called upon to do so.

"There's not to make reply,

There's not to ask the reason why,

Their's but to do or die"—

This has been the lot and the history of the Regular Army of the United States through all the years since 1776. They invariably have been ready when the call of duty sounded.

In those days of stress and storm, when danger has been imminent, when threatening clouds have gathered upon the horizon, the proudest and the most honorable thing that any real, red-blooded, able-bodied, he-American citizen could do, has been to don the livery of the government, the uniform of the soldier. For the soldier's uniform has always been, in times of strife, the noblest symbol of sacrificial service, as well as the undisputed badge of honorable distinction.

The soldier of yesteryear deserves the whole-hearted respect and the grateful appreciation of our nation's citizenry. When we recall the fact that in the early years of our nation's existence the soldiers of our Regular Army acted as surveyors of unexplored territory, built roads, bridges and railroads, established lines of communication, opened up navigable rivers, acted as sentries year after year in lonely outposts of our pioneer civilization, all for the safety and the protection of infant colonies and trading posts; when we remember that both officers and enlisted men hazarded their lives day after day in defending the early pioneers from the ravages of the blood-thirsty red men; when we remember that these same redoubtable scions of thrilling adventure penetrated farther and farther out across the prairies, over the mountain ranges into the primeval forests, ever acting as the advance guard of the famous "Covered Wagon"; when we remember all this, we shall do well to pause in reverence in the midst of our hum-drum day of affairs, to hallow the memory of such men as served their country and yours in those far off nearly forgotten days.

The peace time achievements of our Regular Army is a thrilling story to the man who is so minded as to be fair, unbiased, and willing to face the facts. The contribution of Regular troops to the nation's equilibrium, safety and satisfaction is not inconsiderable, even in these more recent days.

The part played by Regulars in Chicago in the days of the transportation strike; in San Francisco during those awful days following the earthquake; in Galveston, Texas, during the flood; in Panama, after the French government had utterly failed; in the Texas City swamps; in West Virginia, and in Gary, Indiana, during great industrial upheavals; those eventualities have amply justified the existence of the Army, if there can be any justification for the safeguarding of the civil, the personal, the industrial rights of a people under any pretext whatsoever at any time.

Moreover, We shall do well to acquaint ourselves with the fact that right now, in addition to duties of a purely military character, large sections of our troops are carrying forward the processes of our American civilization in Cuba, in Panama, in the Philippine Islands, and at many lonely stations along the Mexican border, at great personal sacrifice, and, in many instances, under conditions of great inconvenience.

The Citizens' Military Training Camps and the Reserve Officers' Training Corps Camps, such as are held at Fort Snelling and other convenient places throughout the country every summer, are without question one of our nation's greatest assets, contributing more to our country as a return for the money spent perhaps than any other institution in existence, when values of morality, virile physical manhood and character are concerned. Such lessons of patriotism, virile manhood, discipline, respect for and obedience to law, and rugged honor as our Army Officers are able to inculcate within the hearts of the young men who attend these summer camps, is of untold value to the nation as a whole. And I am very proud to bear testimony to the fact that our splendid, efficient Army Officers are for the most part true to the trust that has been reposed in them by the nation, and are doing all in their power to inspire the men under them to a higher patriotism, and to useful, honorable, productive living. In fact, both officers and enlisted men are especially selected by the military authorities for work of this kind because of their character qualifications and aptitude for the work, and engage themselves in enterprises which in all the years to come will reflect due credit upon our country as a whole. And we cannot fail to see that the spirit of heroism, romance and service for one's country is not yet altogether dead.

Now I have said all this, fellow citizens,—in order that I might lead up to and lay upon your hearts and consciences the burden and the challenge of a duty which, it seems to me, lies closer to your door. For, in like manner, even as the nation as a whole owes a certain dignified respect to the Regular Army, so also the Commonwealth of Minnesota, and particularly the Twin Cities, owes something of grateful appreciation and loyalty to the garrison of Fort Snelling which lies contiguous to

these great cities now pulsating with the life and industry of a nation's very heart.

Gentlemen, it has not always been so. A hundred years ago and for a quarter of a century thereafter, the great interest of this entire territory centered out in Fort Snelling. Soldiers were stationed at the junction of the Mississippi and the St. Peter's Rivers in order to protect the scattered farmers, the lonely trading posts, and the infant industries of a territory quite unknown as yet to the rest of our American nation.

What loneliness, what privations, what hardships were endured by the soldiers of Colonel Henry Leavenworth, and Colonel Josiah Snelling and others will never be fully known. We are all together too prone to forget the sacrifices of the past in the mad rush of present endeavors. Suffice it to say that the history of Fort Snelling records sufferings upon the part of the nation's soldiery during those early years which for heroism and devotion to an ideal has a parallel only in the annals of the pilgrims of Plymouth in 1620. As many as 40 soldiers, one-third of the troops of the garrison, died while striving to endure the rigors of that first winter back in 1813. This fact gives some faint idea of the privations which were endured, and the sacrifices which were made by members of the military establishment at your very door, in order that the early settlers might be safe guarded and the processes of civilization carried forward. The death of such men was indeed honorable. As an early writer says:

"They passed away on a remote frontier, amid a wilderness and under circumstances of privation and general distress most difficult to describe, and were buried in obscure and lonely graves whose location has long since been unknown. But they were American soldiers, and died in the service of their country. And there can be no more honorable or glorious death. The possession of this new country demanded sacrifices and those gallant spirits were the first martyrs to the cause of development and the civilization of Minnesota and the great Northwest."

Gentlemen, am I overstating the case when I say to you that the civilian population of a given community owes to the soldiers of that community something of that same opportunity for decency, for morality, and for the cultivation of the spiritual instincts, as they themselves enjoy. That opportunity has not yet been made possible for Fort Snelling. For over a hundred years of that garrison's existence it has never had a building consecrated to the worship of Almighty God and the study of his Holy Word. Many other smaller cities lying adjacent to Army stations in various parts of the country have provided for this necessity. But the Twin Cities somehow, so far, have overlooked the missionary opportunity and the moral challenge of this situation. This utterance is in no sense a condemnation, it is merely made in order to touch your moral nerve centers.

A crusade upon the part of the religious and patriotic forces of Minnesota in behalf of a properly appointed house of divine worship at Fort Snelling would lay by in line with the genius of our Christian civilization. In addition to the 1,500 soldiers at the garrison we have upwards of 160 little children who have imploringly reached

out their hands and asked for the bread of life. We must not be content to give them a stone. Will you not therefore assist us in this most worthy cause by making every possible effort to stab the conscience of and awaken to responsive, definite action those forces of righteousness within your midst which ought to be concerned in this enterprise.

The reproach of this situation, standing altogether too long, should now be removed as speedily as possible. For just so long as two thousand young American citizens, your own Minnesota boys for the most part under 21 years of age, are denied the privileges of that one institution which more than any other is intended to instill patriotism, inculcate reverence; which stands for the best things, which contributes to character-building and the conservation of vigorous manhood; just so long Minnesota, and particularly the moral forces of the Twin Cities, are not quite playing the game fair with the soldiers within their midst.

Perhaps if the patriotic, law-abiding, God-fearing citizenry of our country were as willing to give of their time, of their energy, of their influence and of their money for the maintenance of our institutions, for the conservation of our nation's young manhood, for the safeguarding of our ideals, for the self-respect and the honor of our soldiers; if we were as willing to do this as the destructive forces of society are to degrade and debauch our country's manhood represented within the ranks, and to bring the organizations of our national defense into disfavor and ill-repute, then, perhaps, there might be no need for this appeal.

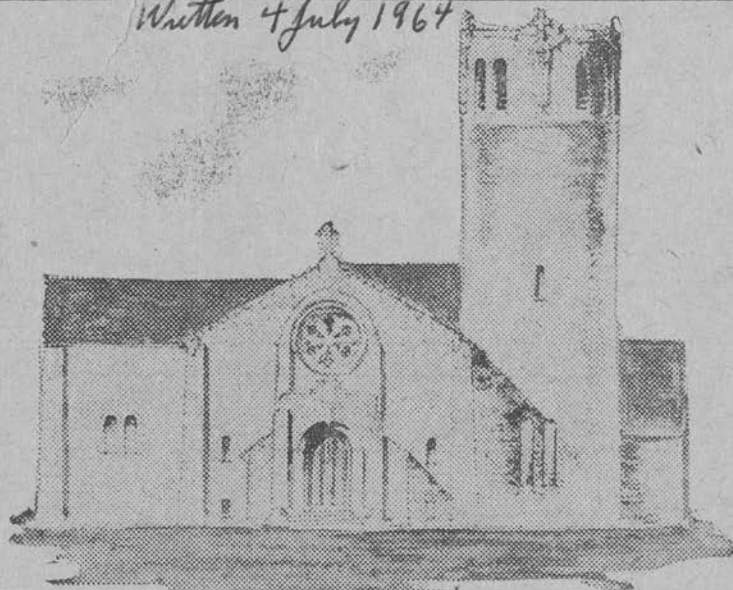
I want to make an earnest though humble appeal today to all persons who love justice and righteousness to assist in putting the emphasis of this proposition where it will produce results. Will you not make an effort to get this matter before influential business men, asking them when they are in their churches and preparing their budgets to send missionaries to far off heathen lands, that they do not forget the duties that lie nearer at hand. In the name of High Heaven, and in memory of George Washington the soldier, who knelt in the snows of Valley Forge and prayed for his country, for his countrymen and his soldiers, do not forget the soldiers who serve the flag now, at your very doors. Fort Snelling needs a chapel. The Government is not now, nor has it ever been engaged in the construction of churches, or in doing any other form of religious work. The citizens of Minnesota ought to build this chapel, and I believe they will build it when they know all the facts concerning the need.

June 15 1927
Property of Pvt Arnold E. Kahmet Age 21
The American Legionnaire "Co B 3rd Inf Fort Snelling,
Minnesota

The Snelling Chapel—A Minnesota Memorial

By Frank C. Rideout, Chaplain, U. S. A.

Written 4 July 1964



The Fort Snelling Chapel, when completed, will be one of the outstanding memorials of the Northwest. Picturesque in location, beautiful in design, and perpetual in usefulness, its rugged masonry will stand through future decades as a noble testimonial to the patriotism, loyalty and moral earnestness of Minnesota's citizenry. It will make glad the hearts of all who helped make it possible, and will utter its silent rebuke to those who have withheld their gifts.

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Serving a Community of 1,400 soldiers, 200 children, and several hundred women, in addition to hundreds who attend Summer Training Camps and the large personnel of the new Veterans Hospital, the Fort Snelling Chapel will fill a long-felt need in the life of this historic Minnesota garrison. Scores of persons instinctively ask the question, "Why was this not done before?" The Building Committee has been embarrassed and delayed in the letting of contracts for the erection of the Chapel because of lack of funds. Only \$10,000 more is needed to assure its completion.

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★ *Arnold E. Kehner, Fort Snelling, Minnesota*

15

AL, STATE AND GENERAL INTEREST -1930-

**\$1,000 IS PAID ON
SNELLING CHIMES**

**First Check Forwarded Today
Seals Contract to Embellish
Fort Chapel.**

A check for \$1,000 was forwarded today to J. C. Deagan, Inc., sealing a contract for a 10-tone tower chimes at Fort Snelling chapel. Although the 10-tone chimes have been contracted for, which will ultimately

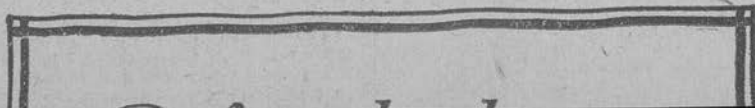
require \$6,000, the Minnesota auxiliary movement comprises Mrs. John Crust, is hopeful of increasing the fund so as to make it possible to install the 20-tone instrument.

With the chapel now under construction, the cornerstone for which was laid two weeks ago, the Minnesota Department of the American Legion Auxiliary is concentrating on increasing the chapel chimes fund which it inaugurated at the recent state convention.

The committee in charge of the

Glencoe, chairman; Dr. Helen Heilscher, Mankato, and Mrs. Herbert H. Meyers, St. Paul.

The committee received word today that dinner chimes are on their way here, the Chicago chime concern presenting this as a gift to the Fort Snelling hospital. No definite location has been planned for these chimes, but it is believed that they will be placed in the main hallway.



mpb Jnl. 1/22/28
**\$3,500 Given Chapel
Fund at Snelling**

Gifts totaling \$3,500 to be used for the completion of the Fort Snelling Memorial chapel were announced last night by Frank C. Rideout, chaplain. The Norwegian Luthern church contributed \$1,000, the second gift of the same amount to be made by the organization. From the American Baptist Home Mission Society, New York, came another gift of \$2,000 and the Minnesota society, Sons of the American Revolution, contributed \$500. The executive committee of the Minnesota American Legion recently decided to provide half the pews for the chapel as a memorial.

WHOLE FORT WILL LAY CHAPEL STONE

Property Of 1964
Entire Personnel Will Take

Part in Impressive Cere-

Written 4 July 1964
mony Sunday

Arnold E. Kahner

The cornerstone of the new \$100,000 Fort Snelling Memorial chapel, dedicated to the memory of soldiers who died in service of their country in the history of the fort, will be laid Sunday at 10 a.m.

The entire personnel of the fort—the Third Infantry and the Ninth Field Artillery, and all the 2,000 members of the Citizens Military Training camp will take part in the services and go through military formations, headed by the Citizens Military Training Camp band.

Program Arranged

Colonel William E. Welsh, commandant at the fort and president of the Fort Snelling Memorial Chapel Association Walter H. Wheeler, Minneapolis, chairman of the chapel building committee, and M. M. Coffman, of St. Paul, will officiate at the ceremonies.

Rev. Stanley Hall Roberts, of Excelsior, and Rev. Peter J. Sweeney, members of the Chaplain Reserve Corps, and Chaplain Frank C. Rideout will have leading parts in the service. The Glee Club of the American Legion Auxiliary, under direction of Mrs.

Continued on Page 23.

C-B-1928 AKahner

News in Today's Want Ads

BA6767799

Girl to drive Buick car, 50c hour. Leave address for trial. (Female Help Wanted.)

\$75. 8 rooms and garage

A Chapel for Fort Snelling. 1924

To the Editor of the Pioneer Press:

Arnold E. Kahmer

Fort Snelling, one of the most important military posts in the entire land, is now entering upon its second century of existence. It was founded in 1819. In all this time it has never had an adequate or suitable house of worship—it has none of any description at the present time. The population of the Fort consists of over 1,500 enlisted men, 75 officers and about 500 civilians. These latter include the wives and children of commissioned and non-commissioned officers. Add to these, during the summer months, from 1,200 to 2,000 reserve officers and young men in training camps. There are no better schools for citizenship than these training camps; but the principles of religion must enter into the highest citizenship.

Here is a situation that calls for serious attention, yet but few seem interested. We multiply churches where they are not needed. We crowd them into small communities. We build missions in the ends of the earth, but the opportunity at our doors does not appeal to us. Why? Is it because such a house of worship must be undenominational? Is it because it is something for the soldier? Is it because we think it the business of the government or of the War department? It is a matter for the members and friends of all the churches. Such a meeting place cannot be sectarian. It must be administered without partiality or favoritism. And this will be done. There was a time when we felt we would do anything for the soldier. Let us now give him—in our own Fort Snelling—a place of worship.

Chaplain Rideout has well said in his appeal: "The citizens of Minneapolis and St. Paul have a thousand times been asked to support a far less worthy and a far less patriotic cause than this. The army today, in the estimation of many of our best and farthest-seeing citizens, and especially that portion of the army which is permanently garrisoned at Fort Snelling, is, without doubt, the greatest school of patriotism and citizenship within the entire nation."

DR. MARION D. SHUTTER.

Minneapolis.

A E Kahmer St Paul Minn

1926 Property Of
Arnold E. Kahmer
Co "B" 3rd Inf. Fort
Snelling, Minnesota
"1925 Paper"

VETERANS NEAR GOAL IN DRIVE FOR CHAPEL ORGAN

C. & C. and Retailers Indorse
Campaign as Third
Week Opens

Amputation Post Offers Race
for Second Group to
Raise Quota

Members of the Veterans of Foreign Wars and its auxiliary were nearing their goal today in their



campaign to raise a fund to purchase an organ for the new Fort Snelling Memorial chapel, as the second week of the drive closed. They will enter the third week tomorrow with the indorsement of the Minneapolis Civic and Commerce Association and the Minneapolis Retailers Association. The organ is to be a tribute to Minne-

sota men who died on foreign soil in the service of their country.

A. R. Rogers, president of the Civic and Commerce Association, yesterday wrote to W. P. Christian, general chairman of the campaign;

"We are very much interested in the program of your organization for the purchase and installation of an organ in the Fort Snelling Memorial chapel. We are hoping you will be very successful."

A similar indorsement was received from W. J. Hayes, secretary of the retailers association.

Although Halverson Bowers Post No. 187 and auxiliary were first to reach their quota, Mrs. Frank A. Gustafson, president of the auxiliary, yesterday turned over to Mr. Christian an additional \$100 raised by members of the organization.

Members of the Minnesota Amputation Post No. 1539 reported at meeting of post commanders and auxiliary presidents yesterday that they were nearing their quota, and challenged other Minneapolis posts to a race for second place in the campaign.

1925 SONS OF REVOLUTION HEAD, WIFE, POSES HERE 1925

Property Of Arnold E. Kalmer 1964 Mpls Minn.



Harvey F. Remington, Rochester, N. Y., president general of the Sons of the American Revolution, with Mrs. Remington, posed for their pictures in front of the Minnesota club Tuesday afternoon where they were guests at a luncheon given by the St. Paul chapter of the organization.

Reading from left to right: H. C. Baker, St. Paul, vice president of the Minnesota branch; Mr. and Mrs. Remington, and Walter H. Wheeler, Minneapolis, president of the state organization.

Much time was spent in the Minnesota Historical library building Tuesday afternoon by Mr. Remington. He found a great deal to interest him in the old books and manuscripts filed there, besides exhibits of early pioneer days in the Northwest.

Mr. and Mrs. Remington met Governor Christianson at the State Capitol and inspected that building before going to the library. Later in the afternoon they were driven to Minneapolis where they attended a special

dinner meeting of the state society in the evening at the Minneapolis Athletic club.

Tuesday noon Mr. and Mrs. Remington attended a luncheon given in their honor at the Minnesota club. In an informal address Mr. Remington spoke of the constructive work being carried on by his organization and referred to the proposed chapel at Fort Snelling as being a project well worth the support of every organization in the Northwest, patriotic or civic.

1924 UNITY MEN PLEDGE

FORT CHAPEL FUND

Ag 58v 1924 News
1864 Arnold E. Kahner
Church League Offers \$1,000

Towards Building for Snelling Soldiers.

The Laymen's League of Unity church, St. Paul, has pledged itself to raise \$6,000 from the membership of Unity church as a contribution toward the building of the proposed chapel at Fort Snelling. This is the first subscription from a church in the Twin Cities for this purpose, and is contingent on sufficient money being raised to enable the authorities to carry through the project on the scale now being considered.

Chaplain Commends Move.

In a recent letter to Rev. F. M. Eliot, minister of Unity church, Rev. Frank C. Rideout, chaplain at Fort Snelling, said, "I want to congratulate Unity church for taking the place of moral leadership in this matter. It is a project that ought to have been undertaken at least a score of years ago."

Commenting on the announcement, Rev. Mr. Eliot said, "It is our hope that the churches of the Twin Cities will see the immense value of building the right sort of chapel at Fort Snelling, and that they will now act promptly in the matter. If every church in the cities would give it proportion to its means, and without denominational or sectarian distinctions, the total amount needed would very quickly be raised. Unity church is glad to have been the first to make such a subscription, but the really important point is that everybody should join in."

Sees Great Opportunity.

Mr. Elliot served as chaplain overseas during the war. "There is no greater opportunity for constructive religious work," he said, "than that which the chaplains of the regular army have. The churches of this country should get behind the army chaplains in every possible way. A tiny fraction of the money sent every year for missionary work in China and India would increase the effectiveness of the work of the chaplains many times."

The Laymen's league is the men's organization of Unity church. The president of the local league is Colonel B. O. Johnson, and the national president is Charles H. Strong of New York.

CHapel Gifts To Honor Veteran

Journal
3/17/28
Levi Longfellow's Daughters
Present Altar and Reredos
for Snelling Edifice

The memory of Levi Longfellow, Minnesota pioneer, who died a year ago, will be honored at the new Fort Snelling Memorial chapel, according to an announcement Saturday by his daughters, Misses Beatrice and Grace Longfellow of Minneapolis.

The altar and reredos in the chancel of the chapel will serve as a memorial to Mr. Longfellow, who at the outbreak of the Civil war walked from Brooklyn Center to Fort Snelling, a distance of 16 miles, to enlist.

The wood carving for the altar, reredos, pulpit and lectern, the latter two being memorial gifts of the Sons and Daughters of the American Revolution, will be done by Aloin Lang, nephew of Anton Lang, celebrated actor, who plays the part of Christ in the Passion play of Oberammergau, Germany.

Nearly \$5,000 is needed to complete the chapel and provide the remainder of the furnishings. Dedicatory services will be conducted during May or June, according to present plans.

Minneapolis Tribune

April 21, 1928

*Arnold E Kahmet
Co 4 B 3rd Inf Fort*

Snelling, Minnesota

Lead Snelling Chapel Organ Fund Campaign



Dr. R. R. Heim

W. R. Boyce

Dr. R. R. Heim, commander of James Ballentine post, Veterans of Foreign Wars, and Major W. R. Boyce, Minnesota Soldiers home quartermaster, head of the Halvorsen-Bowers post, are heading campaign committees in the drive to raise \$12,500 for a memorial organ in the new Fort Snelling chapel. The campaign got under way Friday in the Twin Cities and 18 other cities of the state.

Dispatch St. P.
Snelling Chapel
Given \$1,000 as
Gear Memorial
Feb. 16. — 1928

**Tribute to First Chaplain at
Fort Is Gift of Episcopal
Church.**

As a memorial to Rev. E. K. Gear, crippled first chaplain of Fort Snelling, the National Council of the Protestant Episcopal church in the United States at New York today forwarded to its Northwest representative, Rev. A. E. Knickerbocker, rector of St. Paul's Episcopal church, Minneapolis, a check for \$1,000 to be used toward the completion of the Fort Snelling memorial chapel.

A memorial to Chaplain Gear already has been given privately so the money is to be used for general purposes, Chaplain Frank C. Rideout announced this morning.

Chaplain Gear left New York in 1836 and spent two years at Galena, Ill. He then started for Fort Snelling to take over the work as chaplain here. On the way he was thrown on his back when a horse started suddenly as he was about to get into a sleigh.

He never was able to stand upright afterward because of an injury to his hip and he had to deliver his sermons sitting down.

Nevertheless he carried on his work at the fort for 20 years and each Sunday, after holding service at the fort, he would cross the river and ride to St. Paul to hold services here. In 1860 he was transferred to Fort Ripley where he worked with Bishop Whipple until 1867 when he retired.

Arnold E. Sabment, USA.
St. Paul Dispatch

April 5, 1928
THURSDAY, APRIL 5,

FOREIGN WAR VETS TO BUY FORT ORGAN

Minnesotans to Raise \$12,500
for Memorial Instrument
at Snelling.

Honoring the memory of Minnesota men who fought and died on foreign soil, the Veterans of Foreign Wars, Minnesota department, today announced a movement to raise \$12,500 for a memorial organ in the new Fort Snelling chapel.

Governor Christianson is honorary chairman of the campaign, and W. P. Christian, a veteran of the Thirteenth Minnesota Infantry of the Spanish-American war, is general chairman.

The active campaign is headed by Edward Nelson of Albert Lea, department commander, and Mrs. O. A. Clark of Minneapolis, state president of the department auxiliary.

Campaign organizations throughout the state are headed by the past commanders and auxiliary presidents.

The commanders include: B. L. Toettcher and F. G. Gibbons, Duluth; Christ Marguth, Morton; Sergeant Fred Lillie, Fort Snelling; William Hughes, Hopkins; Fred Hentschell, Long Lake; John R. Neseth, Kenyon; Charles Knutson, Canby; Thomas J. Quamme, Wanamingo; John J. Matzoll, Lakeville; Ernest Smith, Bayport; Leo Kennedy, St. Cloud.

Nathan Christopherson, Albert Lea; Roy A. Anderson, Mankato; Charles Derring, Anoka; R. C. Ranfranz, Rochester; William I. Smith, Austin; Walter Thoemke, Winona; Henry A. Thompson, Chisholm; L. G. Anderson, Dr. R. R. Heim, E. W. Wennerlind, Julius Stien, W. R. Boyce, Charles R. Tuchinson, Kimon Karelis and Henry D. Johnson, all of Minneapolis and F. D. Wright and John V. Kane of St. Paul.

upls Journal 2/16/28

CHURCH COUNCIL GIVES MEMORIAL TO PIONEER HERE

National Episcopal Body Do-
nates \$1,000 to New
Snelling Chapel

2 TABLETS TO HONOR
REV. EZEKIEL G. GEAR

Marble and Bronze Records
Planned for Chaplain From
1839 to 1858

Property Arnold E. Kahmer
The National Council of the Protes-
tant Episcopal Church in America
at New York city today forwarded
to Rev. A. E. Knickerbocker, rector
of St. Paul's Episcopal church here,
its northwest representative, a check
for \$1,000 for the Fort Snelling me-
morial chapel and community center
as a memorial from the national
council to Chaplain Ezekiel G. Gear,
pioneer clergyman of the northwest,
who was chaplain at the army post
from 1839 to 1858, the year Minne-
sota was admitted to statehood.

At the same time Mr. Knicker-
bocker stated that Charles M. Remey,
prominent Washington architect
and grandnephew of Father Gear,
had designed a memorial tablet,
which has been made in Italy from
marble, which will be placed in the
chancel of the Fort Snelling chapel
late this spring. A bronze memorial
tablet to Father Gear is also to be
placed in the Cathedral of Our Merciful
Saviour at Faribault.

Chaplain Injured By Fall

The gift from the national council today follows a meeting in New York in January in which Mr. Knickerbocker, as a member of the council, explained the erection of the Fort Snelling chapel and its need for additional support.

Chaplain Gear, whom the gift honors, was born in Middletown, Conn., in 1793 and was ordained in New York. In 1839 he came to Fort Snelling as an army chaplain, being the first clergyman sent to what is now Minnesota. Father Gear made the journey into the territory by sleigh and at Prairie du Chein, while following the river, the sleigh was turned over on the ice, permanently injuring Father Gear's hip. He later continued the journey to Fort Snelling, but from the date of the sleigh accident he conducted all religious services in a sitting posture.

First Service in St. Anthony

Having been granted permission to extend his labors beyond the garrison at Fort Snelling, Father Gear journeyed to St. Anthony where he conducted the first religious services to white settlers in what is now the City of Minneapolis. He assisted in the laying of the cornerstone of Holy Trinity church at St. Anthony in October, 1850, and preached the dedicatory sermon in April, 1852.

Father Gear was chaplain at Fort Snelling until 1858, when the fort was temporarily abandoned, after which he spent two years as a missionary among the Indians camped along the Minnesota river between Mendota and Shakopee.

Died in Minneapolis

In 1860 he became chaplain with the army contingent sent to the newly created Fort Ripley, in Crow Wing county, where he was stationed for seven years. Later he returned to Minneapolis, where he died Oct. 13, 1873. A portrait of the pioneer clergyman hangs in the Minnesota Historical Society rooms.

Clergy of the Episcopal church in Minnesota are planning a special memorial ceremonial for Sunday, May 27, during the dedication services of the new Fort Snelling chapel when the memorial tablet to Father Gear, presented by Mr. Remey, will be unveiled.

RA6767799

1926 to 1929
Age 20 to 23
Pfr
Fort Snelling
Arnold E. Hahn
Age 20 1926 Co "B"
3rd US Inf Bldg
103B
Dunk 1/11/29

PAUL PIONEER PRESS. SUNDAY, NOVEMBER 15, 1925.

NEW CHAPEL TO BE BUILT AT FORT SNELLING



FRONT ELEVATION

Church school should be erected

has been started between the river and Cleveland avenue on this street and the Improvement company believes this development will extend eastward.

Members of the Real Estate board feel that it will be up to the property owners themselves to establish the principal commercial street and that the secondary street will resolve itself into a street of apartments.

They believe the street over which there is the most travel and on which the most buildings are erected within the next twelve months will clearly take the lead and thereby will attract the first bus or street car line extended into the neighborhood. With the rapid transit facilities established there will be no further question as to the leading commercial street.

The zoning program also provides for the heavy industrial classification of property immediately adjoining the St. Paul road tracks to the Ford plant and for the Crosby Bottoms district.

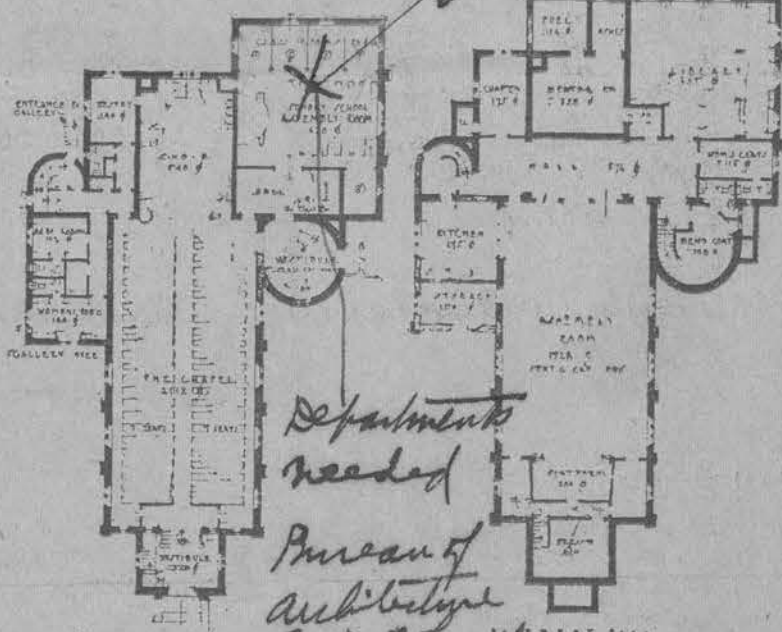
LUMBER DEMAND STRONG.

Heavy Building Program to Continue During Winter.

Despite the lateness of the season, 439 of the principal softwood mills shipped 3 per cent more than they cut during the week ended October 31 and saw bookings amounted to 29 per cent of the cut. Confidence of demand, says the American Lumberman, Chicago, is due to building activity, the volume of which, from the national viewpoint, is likely to be well maintained throughout winter. Takings by Northwest states during fall have been below expectations, but the South has a heavy consumer, though the rains that have forced heavy curtailment of softwood production have held back the development of rural consumption of softwoods.

The larger southern pine mills during the week shipped 8 1/2 per cent more than they produced, and had orders for 12 1/2 per cent more, though their total shipments for the first forty-four weeks of the year have amounted to 99 per cent of their cut. Operation of many of the smaller pine mills has had to be discontinued owing to heavy rains.

West coast mills during the week shipped 3 per cent more than they cut, but orders dropped 16 per cent below last week. During the first forty-four weeks of this year, however, these mills shipped 10 1/2 per cent more than they cut. Some buyers expect that increased production will bring a weaker market, but mill stocks are low and yards have so reduced holdings that they may be expected in the



FIRST FLOOR PLAN

SECOND FLOOR PLAN

Departments needed

Bureau of Architecture

W. E. Wheeler

Hewitt and Brown, Inc., Minneapolis architects, won first place in the competition for the design of the proposed Fort Snelling chapel, according to announcement Saturday by the judges. The designs of Clarence H. Johnston, William Ingeman and H. A. Sullwold, all of St. Paul, received honorable mention. The winning design is shown above.

The award was made by a jury of three, W. E. Welsh, colonel Third infantry, commanding Fort Snelling; F. C. Rideout, chaplain, Fort Snelling; and F. C. Dillard of Chicago, member of the American Institute of Architects, who came to Fort Snelling to sit on the jury as a disinterested member of the architectural profession. Four points were considered by the jury in selecting the winning design: (1) efficiency of plan, (2) probability of economical construction, (3) adaptability to site, and (4) expression of the special character imposed by local conditions and historic background.

James H. Forsythe, of the Architectural department of the University of Minnesota, assisted the building committee as its professional advisor and rendered very valuable service until his death about two weeks ago. Roy Childs Jones, also of the Architectural department of the university, was appointed as Mr. Forsythe's successor and completed his work.

As soon as the financing of the

construction has been arranged the building committee will direct the successful architect to complete plans and specifications for the building and receive bids for the construction. The building is estimated to cost \$80,000, and the furnishing \$20,000, making a total of \$100,000.

Walter H. Wheeler, of Minneapolis, is chairman of the building committee, and the other members are W. E. Welsh, colonel, Third Infantry, commander at Fort Snelling; Chaplain F. C. Rideout, Fort Snelling; Carl Schuneman, St. Paul; R. M. Cockran, St. Paul, and Gaylord Wainer, Minneapolis.

TULSA GETS MEETING.

National Realtors to Hold Convention in Southern City.

Tulsa, Oklahoma, was chosen as the place for the Nineteenth Annual Convention of the National Association of Real Estate Boards at a meeting of its Board of Directors held in Chicago, October 20.

Tulsa realtors stated that accommodations in their city for visiting delegates were ample to house the largest convention of realtors which had ever assembled. They also described with enthusiasm the various entertainment features with which the nation's realtors would be regaled.

Program of Mother's Day Service, May 8th 1932

Fort Snelling Memorial Chapel

10:30 A.M.

Third Infantry Sunday

Chapel Chimes	10:15 to 10:30.
Organ Prelude	Wm. Edwards
Processional	Hymn No. 67
Doxology	No. 252
Lord's Prayer in unison	
Scripture Lesson	
Please turn to page 308 in Hymnal, "Mother's Day Service."	
Hymn "Faith of our Mothers"	No. 177
Announcements	
Vocal Solo "My Mother Dear"	Wm. Edwards with Mrs. O'Brien at the organ
Sermon "Our Debt to Mother"	Chaplain Brasted
Benediction	
"Lord Let us Now Depart in Peace"	No. 253
Recessional "O' Mother Dear"	Music No. 179

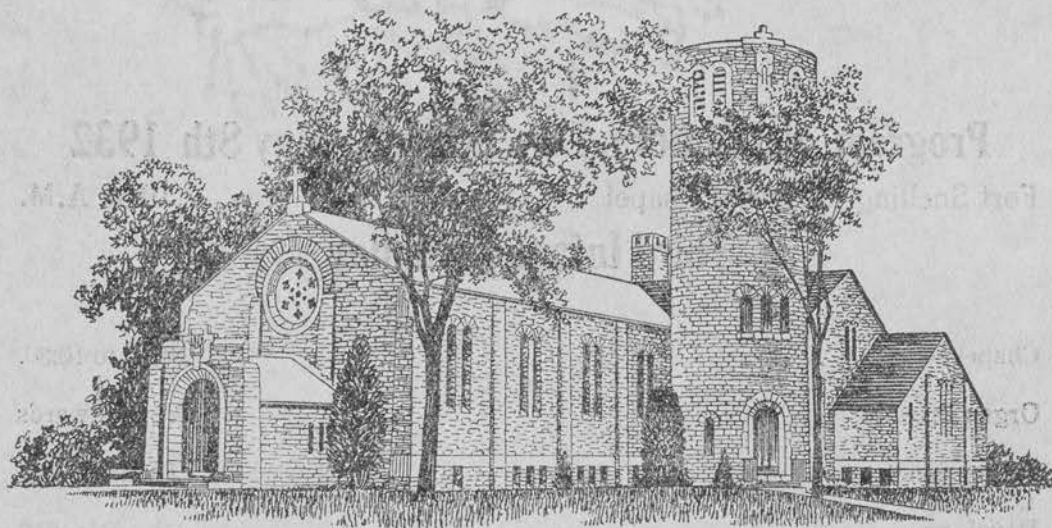
"O' Mother Dear, my love for you,
Exceeds all word and song.
Within my heart there ringeth true
Thy love the whole day long.
O'Mother Dear, O'Mother Dear
Help me thy love to show,
I ne'er can pay in any way
The priceless debt I owe.

Thy love outlasts all human love
Thy faith endures the test.
Thy helpful love like that above
Is noblest and the best.
O'Mother Dear, O'Mother Dear,
Help me thy love to show,
I ne'er can pay in any way
The priceless debt I owe."

Organ Postlude

Wm. Edwards

(Space for letter on other side)



Fort Snelling Memorial Chapel

Fort Snelling, Minn.
MOTHER'S DAY,
May 8th 1932

My Dear Mother: