



Arnold E. Kahnert Papers

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TARRY WITH ME, O MY SAVIOUR

EVENING ANTHEM FOR BARITONE SOLO AND CHORUS

THE WORDS WRITTEN BY MRS. C. L. SMITH

THE MUSIC COMPOSED BY

SAMUEL A. BALDWIN.

*Memorial Chapel Choir
First Meeting, Minn.*

Molto sostenuto. BARITONE SOLO.
mp

Tar - ry with me,

Molto sostenuto. *mp*

Ped. *senza Ped.*

O my Saviour! For the day is pass - ing by; See! the shades of eve - ning gath - er.

p

FULL. *p*

Deep - er, deep - er grow the shad - ows, Pa - ler now the

Deep - er, deep - er grow the shad - ows, Pa - ler now the

Deep - er, deep - er grow the shad - ows, Pa - ler now the

FULL. *p*

And the night is draw - ing nigh. Deep - er, deep - er grow the shad - ows, Pa - ler now the

p

TARRY WITH ME, O MY SAVIOUR.

glow - ing west, Swift the night of death ad-van-ces; Shall it be the night of rest?

glow - ing west, Swift the night of death ad-van-ces; Shall it be the night of rest?

glow - ing west, Swift the night of death ad-van-ces; Shall it be the night of rest?

glow - ing west, Swift the night of death ad-van-ces; Shall it be the night of rest?

SOLO.
Lone - ly seems the vale... of shad - ow; Sinks my heart with trou - bled fear;

Give me faith for clear - er vis - ion, Speak Thou, Lord, in words of cheer.

FULL.
Let me hear Thy voice be-hind me, Calm-ing all these wild... a-larms;

Let me hear Thy voice be-hind me, Calm-ing all these wild... a-larms;

Let me hear Thy voice be-hind me, Calm-ing all these wild a - larms;

Let me hear Thy voice be-hind me, Calm-ing all these wild a - larms;

TARRY WITH ME, O MY SAVIOUR.

Let me, un - der - neath my weakness, Feel the ev - er - last - ing arms.

Let me, un - der - neath my weakness, Feel the ev - er - last - ing arms.

Let me, un - der - neath my weakness, Feel the ev - er - last - ing arms.

Let me, un - der - neath my weakness, Feel the ev - er - last - ing arms.

SOLO. Quasi Recit.
Fee - ble, trem - bling, faint - ing, dy - ing, Lord, I cast my

mp colla voce.
self on Thee; Tar - ry with me through the dark - ness; While I sleep, still

watch by me.

a tempo.
marcato. cres.
rit.

TARRY WITH ME, O MY SAVIOUR.

FULL.
a tempo.
mf
Tar - ry with me, O my Sa-viour! Lay my head up - on . . Thy breast

a tempo.
mf
Tar - ry with me, O my Sa-viour! Lay my head up - on . . Thy breast

a tempo.
mf
Tar - ry with me, O my Sa-viour! Lay my head up - on . . Thy breast

a tempo.
mf
Tar - ry with me, O my Sa-viour! Lay my head up - on . . Thy breast

mf a tempo.

cres. *mp* *molto cresc.*
Till the morn-ing; then a-wake me! Morn-ing of e - ter - nal rest,

cres. *mp* *molto cresc.*
Till the morn-ing; then a-wake me! Morn-ing of e - ter - nal rest,

cres. *mp* *molto cresc.*
Till the morn-ing; then a-wake me! Morn-ing of e - ter - nal rest, . .

cres. *mp* *molto cresc.*
Till the morn-ing; then a-wake me! Morn-ing of e - ter - nal rest, . .

cres. *mp* *molto cresc.*

ff *rit.*
morn-ing of e - ter - nal rest. A - - men.

ff *rit.*
morn-ing of e - ter - nal rest. A - - men.

ff *rit.*
morn-ing of e - ter - nal rest. A - - men.

ff *rit.*
morn-ing of e - ter - nal rest. A - - men.

ff *rit.*

THE FORT SNELLING CHAPEL

STATEMENT OF LOW BIDS FOR CONSTRUCTION, CREDITS FOR WORK ALREADY
DONE, TOGETHER WITH STATEMENT OF CASH ON HAND AND ESTIMATES FOR
THE COMPLETION OF THE PROJECT.

Low Bid \$54,725.00

Credits for material and work to be performed
by Fort Snelling:

Rubble Stone	\$1,317.00	
Form Lumber	100.00	
Cement	250.00	
Back Fill	132.00	
Cleaning up	200.00	
Exc. & Footings	<u>1,640.00</u>	
		3,639.00
		<u>\$51,086.00</u>

Add for Reinforcing steel

728.00
\$51,814.00

Electric Wiring	\$1,053.00	
Bond	15.80	
Plumbing & Heating	6,190.00	
Bond	<u>102.85</u>	
		7,361.65
		<u>\$59,175.65</u>

Balance architects' Fee		3,268.08
Bond on General Contract		<u>834.00</u>

TOTAL CASH REQUIRED \$63,277.73

CASH ON HAND

Minneapolis & Fort Snelling	\$23,012.94	
Accrued Interest (Approx)	<u>500.00</u>	
		\$23,512.94

TOTAL

Saint Paul	\$20,583.57	
	52.45	
Accrued Interest (Approx)	<u>500.00</u>	
		\$21,136.02
Fort Snelling		<u>582.83</u>

GRAND TOTAL CASH AVAILABLE	\$45,231.79
BALANCE NEEDED	<u>18,045.94</u>

UNPAID PLEDGES:	St. Paul	\$6,280.00
	Minneapolis	<u>590.00</u>

ESTIMATED COLLECTIONS	<u>\$6,000.00</u>
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Balance needed \$12,045.94

WALTER H. WHEELER, E. M.
Designing & Consulting Engineer
1112-10 Metropolitan Life Building

Minneapolis, Minn.,
February 8, 1927.

Fort Snelling Chapel & Community Center Assoc., Inc.
Fort Snelling, Minnesota.

Gentlemen:

Subject: Proposed Chapel Building.

Pursuant to your instructions last August, the Building Committee ordered the excavations made for the Chapel Building, stone delivered on the ground, concrete foundations, basement walls and first floor constructed and bids for the construction of the building.

The excavation is now completed, the rubble stone for the building is on the ground and part of the concrete foundation is complete. The plans and specifications for the building have been completed and bids received for the construction as per tabulation herewith.

According to these bids and our understanding of the credits which the authorities at Fort Snelling will be able to take care of, the cost of completing the building, including general contract, electric wiring, plumbing and heating, will be \$63,277.73. I understand the money on hand from pledges collectable is approximately \$47,253.87.

If contracts are to be let for the construction of the building, it is my opinion that the Building Committee should have assurance from the Association that the money will be available to carry out these contracts. In addition to the total above given, it will be necessary to provide for lighting fixtures and furnishings in the building. Exclusive of the furnishings, it seems to the undersigned that there should be at least \$65,000.00 available.

Yours very truly,

(Signed) Walter H. Wheeler.
CHAIRMAN, BUILDING COMMITTEE

WHW:MEW

enc.

BIDS ON FORT SNEELING CHAPEL

General:		Heating & Plumbing & Ventilating				Electric		Lowest Bids	
Splady & Haagenon	54,725.00	Western	3908.	1938.	498.	\$6190.00	Nobel	\$1053.00	Splady \$54,725.00
Cederstrand	55,422.00	Healy	4178	2289	737	7118.00	Sterling	1189.00	Western 6,190.00
Madsen	55,720.00	Hammond	4055	3073	437	7565.00	Peoples	1200.00	Noble 1,053.00
Steenberg	58,167.00	Spriggs	4080	3255	519	7650.00	Kelly	1285.00	\$61,968.00
Ganley	58,610.00	O'Neil	4275		500	5985.00	Commonwealth	1287.00	Steel 800.00
Grant	64,100.00	Johnson				6675.00	Hartig	1447.00	\$62,768.00
Peterson-Colwell	64,474.00						Maier	1450.00	6% - 3,766.00
<u>Alternates: (Splady)</u>		<u>Alternates: (Western)</u>		<u>(Healy)</u>		Additional alternates which could be used; but which we donot advise:			
#3 Rubble stone	1,517.00	Steel boilers	310.00		196.		Tite for slate roof	\$	
#5 Form lumber	100.00	Water heater	80.00		95.		Galvanized flashing	\$473.00	
#8 Back filling	132.00	Sewer conn.	520.00		820.		Bond	-	834.00
			910.00		1111.				
#9 Cleaning up	200.00	Bid	6190.00						
#10 Footings	1,640.00		5280.00						
Bond	834.00								
Galv. flashing	473.00								
5 alternates	3,589.00								
Bid -	54,725.00								
General -	\$ 51,136.00								
H. P. & V.	5,280.00								
Electric	1,053.00								
Rein forcing	800.00								
Architect	3,766.00								
	\$ 62,035.00								

Why

The "Unitype" Bulletin for Church Advertising

All exposed parts are pure copper.
Pure white enameled metal letters.
All letters are single changeable
units.

Fully weatherproof and dustproof.
For churchyard, wall or vestibule.



The bulletin board for church advertising is by no means an innovation as its use dates far back into church history for centuries.

The "Unitype" is merely a modern practical system applied to this most important and necessary church activity.



W. L. CLARK COMPANY, INC.

EXCLUSIVE MAKERS AND PATENTEES

540-542 PEARL STREET

NEW YORK

For Your Consideration

From time to time we have received letters from owners of Unitype Church bulletins expressing in their own way the impressions and various points of advantage they have found in using them.

Believing it will be of interest and possibly a help to those who may have under advisement the matter of employing the Unitype System of Church Publicity, we are publishing extracts from some of these letters giving the names and addresses of the authors.

From the beginning in 1914 it has been our determination to put the best we had into these boards. We have closely studied our problem from every available angle, have been in constant touch with the requirements of the Churches and from time to time have embodied various detail improvements, until to-day we have reason to believe the Unitype System of Church Publicity to be the most practical, serviceable, durable and distinctive device it is possible to make.


President.

The Users of Unitype bulletins among the churches and religious institutions comprise those of every denomination and extend to various parts of the world, even to China.

GRACE AND HOLY TRINITY CHURCH, Kansas City, Mo. "Please find inclosed check for \$101.00..... May I add that the bulletin pleased us far beyond the expectation aroused by your catalog representation. I cannot imagine a Church edifice which would not be dignified by your bulletin. It is indeed a beautiful product."—Robert N. Spencer, Rector.

SEVENTH BAPTIST CHURCH, Baltimore, Md. "Though there are several of your boards in our neighborhood we pride ourselves on having the most attractive one of all. Its finish and workmanship blend exceptionally with the building and everyone is pleased with its neat clear-cut appearance."—J. F. Apsey, Jr., Publicity Committee.

THIRD PRESBYTERIAN CHURCH, Los Angeles, California. "The sign is beautiful and in every way satisfactory. The employment as a 'Wayside Pulpit' challenges attention and is always impressive."—H. H. Fisher, Pastor.

FIRST BAPTIST CHURCH, Livermore Falls, Maine. "It is both dignified and useful and is a marked improvement to the appearance of the church. We have been deeply gratified with it."—F. P. Freeman, Pastor.

FIRST PRESBYTERIAN CHURCH, San Antonio, Texas. "The bulletin is entirely satisfactory and has been very much complimented by our people."—Yale Hicks.

SNYDER MEMORIAL M. E. CHURCH, Jacksonville, Florida. "The bulletin board has arrived and we are well pleased with it."—S. E. Idelman, Pastor.

FIRST PRESBYTERIAN CHURCH, Sioux Falls, S. D. "It is beautiful. A worthy bulletin to erect aside any church building. We are pleased to have purchased this necessary service for the church."—George E. Parisoe, Minister.

WARREN MEMORIAL PRESBYTERIAN CHURCH, Louisville, Ky. "We are very much pleased with our board. In fact it is entirely satisfactory."—Miss Marion Broughton, Secretary.

GRACE M. E. CHURCH, Keene, N. H. "It is a very beautiful board and entirely satisfactory to all. It surpasses our expectations."—Joseph Simpson, Minister.

FIRST BAPTIST CHURCH, Albany, N. Y. "The bulletin board is a dandy, even better than I had anticipated and I want you to know we are greatly pleased with it."—J. H. Osterhout, Pastor.

The general satisfaction Unitype bulletins are giving is a most gratifying incentive to strictly maintain the high standard which has been attained.

NEW YORK P. E. MISSION, Blackwell's Island, New York. "The work and board are all that can be desired, a pleasure to us and the thousands here."—Sydney V. Ussher, Chaplain.

MT. LEBANON PRESBYTERIAN CHURCH, Pittsburgh, Pa. "It is a splendid piece of workmanship and we are entirely pleased with our board."—E. C. McCown, Pastor.

WESTMINSTER PRESBYTERIAN CHURCH, St. Louis, Mo. "Every one has commented favorably on our bulletin. It is what we have needed for some time."—J. B. Fisher, Chairman.

FIRST LUTHERAN CHURCH, Grand Forks, N. D. "The bulletin is more than we expected, well made, neat and a beauty."—S. L. Tallakson, Pastor.

FIRST M. E. CHURCH, New Castle, Indiana. "We are more than pleased with our bulletin board. It surely is a nice piece of work."—Harry M. Spannuth.

SAINT JOHN'S CHURCH, Detroit, Mich. "We have been getting real satisfaction from our bulletin board."—James G. Windefield.

LUTHERAN CHURCH OF PEACE, Rochester, N. Y. "It surpasses all our expectations. It is a beautiful piece of work and I have failed to see anything come up to it."—C. Drexler.

FIRST PRESBYTERIAN CHURCH, Marion, Indiana. "I am very glad to express our satisfaction with the Unitype bulletin board. I find it very effective as a 'Wayside Pulpit' as well as for Sunday and various other announcements."—Edwin Floyd Rippey, Minister.

NORTHAMPTON M. E. CHURCH, Buffalo, N. Y. "One of the best in the city because of its rich appearance. We are very well satisfied."—H. M. Kolatz, Pastor.

CHURCH OF THE HEAVENLY REST, New York. "The bulletin always seemed to me very satisfactory."—Herbert Shipman, Rector.

FIRST UNIVERSALIST CHURCH, Wausau, Wisconsin. "We are very much pleased with the bulletin board. It is very distinctive and in a class by itself."—Wm. J. Taylor, Pastor.

FIRST M. E. CHURCH, SOUTH, Catlettsburg, Ky. "It is by far the best I have ever seen—well constructed, durable, handsome and a beauty."—Ardon P. Keyser, Pastor.

FIRST SWEDISH BAPTIST CHURCH, Bridgeport, Conn. "We wish to praise you for the excellent construction of our bulletin board. Everybody is well pleased with it."—David G. Kallstrom.

BARNDOLLAR M. E. CHURCH, Everett, Pa. "The board is a thing of beauty. It has been greatly admired by our people as well as visitors to our community."—George Henry Ketterer, Pastor.

FIRST M. E. CHURCH, Wildwood, N. J. "Concerning the bulletin board, I say, 'Delighted-Bully.' That is how I feel about it. It is even finer in workmanship and finish than the first one I got from you."—Norman V. Sargent, Minister.

FIRST PRESBYTERIAN CHURCH, Meridian, Miss. "Besides using the bulletin for the hours of worship, etc., I am endeavoring to correct the common idea that the church is the private property of the members only and use it as a general invitation to all. The board shows well against the gray granite wall and is entirely satisfactory."—A. A. Little, Pastor.

DAYTON AVE. PRESBYTERIAN CHURCH, St. Paul, Minn. "A never ending delight and a considerable asset to our church."—James W. Bean, Pastor.

Unitype bulletins are both dignified and beautiful and have fittingly become an indispensable part of some of the finest church edifices in this country and abroad.



CHURCH OF THE ASCENSION, New York. "It is most satisfactory and has been in constant use for some years."

REFORMED PROTESTANT DUTCH CHURCH, Flatbush, Brooklyn. "The bulletin has proven entirely satisfactory both as to form and use."—J. Frederick Berg, Pastor.



FIRST PRESBYTERIAN CHURCH, New York. "Our bulletin board is convenient, useful and satisfactory."—George Alexander, Minister.

GRACE CHURCH, New York. "The bulletin is very satisfactory and I can assure you we are going to boom them among the clergy."—C. C. Bentley, Senior Assistant.



TEMPLE BETH EMETH, Brooklyn, N. Y. "It is a wonderfully handsome bulletin and a real ornament to the church. The finish and workmanship is excellent."—Samuel J. Levinson, Rabbi.

THE COMMUNITY CHURCH (Formerly Church of the Messiah), New York. "The bulletin board furnished by your company is proving very satisfactory. It carries our notices effectively."



Unitype bulletins are dignified, handsome and chaste. Weatherproof, practical and durable.

ST. MICHAEL AND ALL ANGELS, Baltimore, Md. "The bulletin we purchased from you a few years ago has been a great satisfaction to us."—David P. Allison, Assistant Minister.

INDEPENDENCE AVE. M. E. CHURCH, Kansas City, Mo. "Our bulletin board is giving great satisfaction."—T. W. Jeffrey, Pastor.

GRACE CHURCH, Providence, R. I. "I am very glad to report that the Unitype bulletin board we have had in use since the summer is most satisfactory and we can heartily recommend it."—Gertrude Tucker, Secretary.

GRACE CHURCH, Madison, Wisconsin. "I am sure our Church notice board will help in our work. It is liked very much by all who see it."—H. H. Lumpkin, Rector.

CHURCH OF THE ATONEMENT, Chicago. "Our boards have answered our requirements in a most satisfactory and attractive manner."—Frederick S. Fleming, Rector.

FIRST CONGREGATIONAL CHURCH, Northfield, Minn. "The board is very satisfactory."—J. E. Robinson, Pastor.

SALEM UNITED EVANGELICAL CHURCH, Mahanoy City, Pa. "The bulletin which you built for us early in the summer is very satisfactory and a common delight to all."—Elmer R. Hart, Pastor.

DEHAVEN AVENUE BAPTIST CHURCH, Buffalo, N. Y. "The bulletin is very satisfactory and is quite up to our expectations."—Owen E. Rutledge, Pastor.

FIRST CHRISTIAN CHURCH, Louisville, Ky. "The bulletin is very handsome and attractive."—Mrs. L. H. Hudson, Donor.

UNIVERSITY M. E. CHURCH, Syracuse, N. Y. "We are greatly pleased with the bulletin."—Wallace E. Brown, Pastor.

ST. JOHN'S EVAN. LUTH. CHURCH, Madison, Wisconsin. "The bulletin shows up very well."—Otto J. Wilke, Pastor.

CENTER CONGREGATIONAL CHURCH, Torrington, Conn. "We find our board most satisfactory. We make of it a dependable index of our main features as well as, now and then, to advertise—strikingly—some special event."—Arthur B. Patten, Minister.

FIRST FRIENDS CHURCH, Indianapolis, Ind. "The board received in good condition and is very satisfactory."—Earl Unthank, Treas.

FIRST UNITED PRESBYTERIAN CHURCH, Buffalo, N. Y. "I am absolutely perfectly satisfied and most genuinely pleased with the bulletin board you furnished us."—Guy D. Wallace, Pastor.

UNITED EVANGELICAL CHURCH, Pottsville, Penna. "The board you built for us is attracting much attention. I like it so well that I intend having my new charge secure a similar one. I expect to be transferred shortly."—W. H. Christ, Minister.

NORTH REFORMED CHURCH, Newark, N. J. "Expressions of opinion concerning the bulletin board have been unanimously satisfactory."—Ralph E. Cooper.

FAMILY MEMORIAL BAPTIST CHURCH, Jersey City, N. J. "The bulletin is much admired."—F. B. Van Zandt, Treasurer.

MERRITT PLACE M. E. CHURCH, Indianapolis, Ind. "It is a delight to all."—Charles M. Kroft, Pastor.

BELLE VERNON M. E. CHURCH, Belle Vernon, Pa. "The board is very fine—very much pleased with it."—George Grant, Pastor.

OUR BOOKLET "CHURCH PUBLICITY" FULLY DESCRIBES AND ILLUSTRATES UNITYPE CHURCH BULLETINS.

W. L. CLARK COMPANY, Inc.
540-542 PEARL STREET, - - NEW YORK

A WORD TO THE PASTOR

You no doubt appreciate fully the great importance of keeping your constantly changing notices before your people, the passer-by and the public. It is of interest to all to know the many things you have to tell them; the time of services, the speaker, his theme, announcements of Church and Sunday School doings, special activities, etc., and there is no better place for this than right at your own Church door.

The Unitype System consists of metal bulletins with metal interchangeable letters, so constructed that any wording or arrangement of subjects may be set up quickly, and easily changed. Each letter and character is a separate unit that merely hangs in place on the removable sign portion and any letter may be changed or removed without disturbing any of the others, giving a device that is always ready and at hand.

In selecting a bulletin board, there are three most essential things to be considered; the simplicity of operation, the appearance, and of even greater importance, the durability and lasting qualities. When a Church invests in a bulletin they want it to last as well as to be thoroughly practical and effective.

In making a specialty of building bulletins for Churches we have made a constant and careful study of the needs from all angles and have left no stone unturned in bringing them to their present state of satisfaction. Every fixture is built throughout in our own factory and every detail watchfully executed with the individual wants of each purchaser constantly in mind, and in buying from the makers you are assured of their continued interest in each one.

Unitype bulletins are handsome, chaste and dignified and of a character and finish that will grace the finest of Church edifices. They are not only giving satisfaction to hundreds of Churches, among which are many of the most prominent in the country, but they are doing a valuable service to all denominations in the upbuilding of Church attendance and economy.

ESTABLISHED 1914



W. L. CLARK COMPANY INC.

MANUFACTURERS AND PATENTEES

"UNITYPE" QUICK CHANGE BULLETINS

~~115-117 NASSAU STREET~~
540-542 PEARL STREET
NEW YORK

INCORPORATED 1919

TELEPHONE
FRANKLIN 1000

~~TELEPHONE~~
~~CORTLANDT, 3577~~

CABLE ADDRESS
"CHANGELET, NEW YORK"

WESTERN UNION CODE
(UNIVERSAL EDITION)

October 26, 1922

Rev. A. C. Oliver, Jr.
Fort Snelling
Minnesota

Dear Sir:

Thanking you for your inquiry we are pleased to send you, under another cover, complete catalog and net price list of Unitype Copper Church Bulletin Boards.

We believe you will recognize at once that these fixtures are of a high character, not only from the point of appearance and adaptability, but in the durable construction in all details.

All boards are custom built, thus allowing us to individualize for every requirement.

After several years of experience in building these goods of various materials, such as wood, iron etc., it has been demonstrated that the only material that will satisfactorily stand up to continued exposure to the weather is copper.

The initial cost of this copper construction may be slightly more than that of wood or any other material, but the assurance of the added life that copper gives, as well as the more beautiful finishes obtained thereon, makes it by far the least costly from the point of discriminate investment.

The policy that we have always pursued has been to manufacture the very best article it is possible to produce and to devote our entire facilities to that one class of goods. The result is that Unitype boards attract those who seek soundness and lasting worth, the work of skilled designers and craftsmen, resulting in a beautiful and most satisfying product at prices that are moderate for the best. The inclosed folder "Why" will partly bear out these statements.

The prices are based at our factory, New York, but if you indicate the particular model and equipment you desire, will be glad

ESTABLISHED 1914



W. L. CLARK COMPANY INC.

MANUFACTURERS AND PATENTEES

"UNITYPE" QUICK CHANGE BULLETINS

~~115-117 NASSAU STREET~~
540-542 PEARL STREET
NEW YORK

INCORPORATED 1919

TELEPHONE
FRANKLIN 1000
TELEPHONE
CORTLANDT, 2577

CABLE ADDRESS
"CHANGELET, NEW YORK"

WESTERN UNION CODE
(UNIVERSAL EDITION)

- 2 -

Rev. A. C. Oliver, Jr.

10/26/22

to make a complete estimate, including cost of delivery to Fort Snelling.

Trusting that we may have the pleasure of serving you, which will be to your entire satisfaction, we are

Yours very truly,

W. L. Clark Company, Inc.

A handwritten signature in cursive script, appearing to read "W. L. Clark".

Pres't.

WLC:M

MOTHER'S DAY

1927

"The Mother is the One Supreme Asset of National Life."

PICTORIAL FOLDER

OF THE

ARMY MEDICAL CENTER

WASHINGTON, D. C.

WISH FOR MOTHER

"Dear to the heart of me,
Loving and true,
Best of all mothers
The world ever knew;
God set His blessings
Before you to shine,
Lead you in happiness,
Mother o' mine!"

June 1964
Property Of Arnold E
Kalmest Co. "B" 3rd US Inf.
Fort Snelling, Minnesota
Age 21 - Born 1-7-1906. ASN
6767799. Bldg 103 B. Bldg 1789.

Space for Photo

TO MY MOTHER:---

GREETINGS

from

The Commanding General, Army Medical Center

to the

Mothers of all Members of My Command

"It is my earnest desire to commend to the splendid mothers and their sons here, the spirit of unselfish service which characterizes the Medical Department of the Army.

"By such service they glorify and honor the spirit of motherhood, and develop traits of character which will make them successful and esteemed citizens in their home communities."

Headquarters Army Medical Center

April 17, 1927

MY DEAR FRIEND:

During the past year 43 Medical Officers, 10 Dental Officers, 10 Veterinary Officers, and 143 enlisted personnel of the Medical Corps attended the various schools conducted at the Army Medical Center here in Washington, D. C.

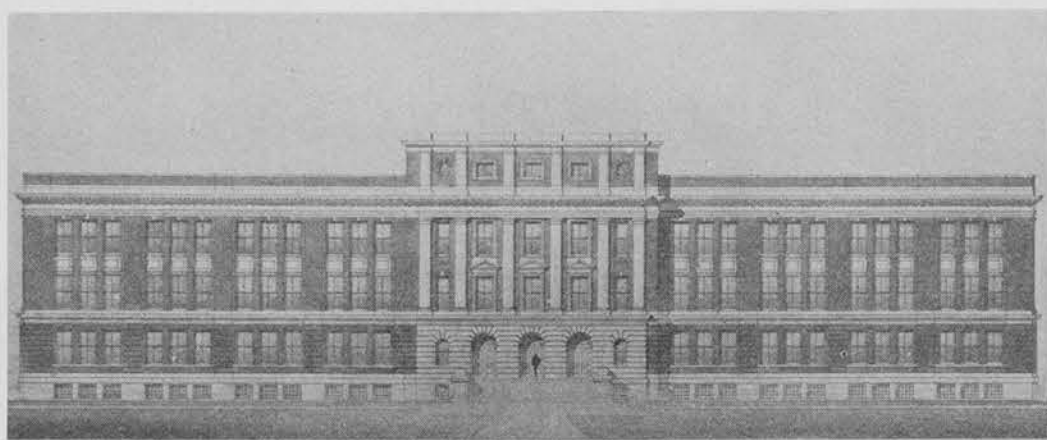
The Walter Reed General Hospital, a part of this Medical Center, is one of the best equipped institutions of its kind in the United States. It is served by the following: 77 Medical Officers, 238 Nurses, 14 Dieticians, 74 Physiotherapy Aides, 27 Occupational Therapy Aides, and 547 Medical Corps men.

The Red Cross, the Knights of Columbus, and the Young Men's Christian Association provide ample recreational facilities for all the patients, 6,840 of whom passed through this Hospital last year.

Regular Protestant and Catholic religious services are held each Sunday, and as Chaplain I stand ready to give or obtain whatever spiritual help may be desired.

Sincerely yours,

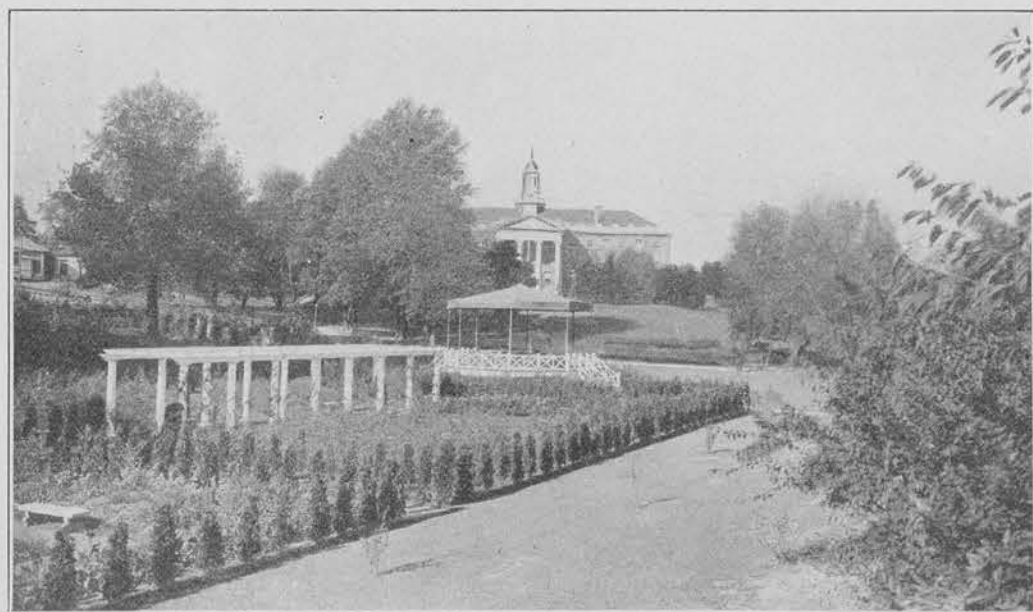
A. C. OLIVER, JR.,
Chaplain, U. S. A.



ARMY MEDICAL SCHOOL AT WALTER REED GENERAL HOSPITAL - WASHINGTON D.C.

SOUTH ELEVATION

Army Medical School



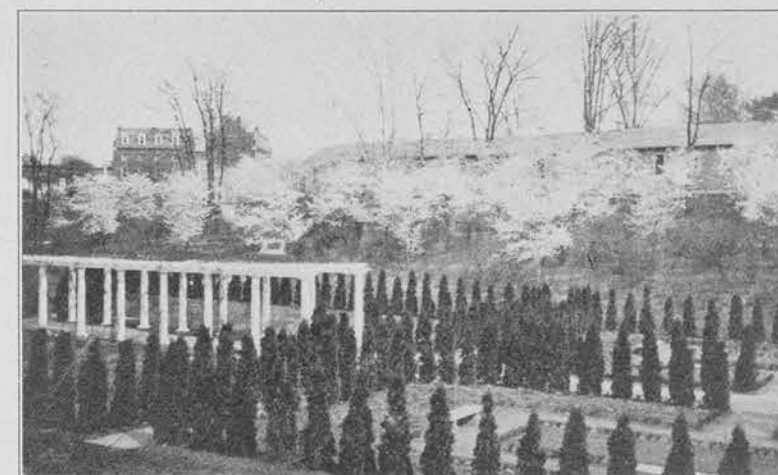
Formal Garden and Main Building, Walter Reed Hospital



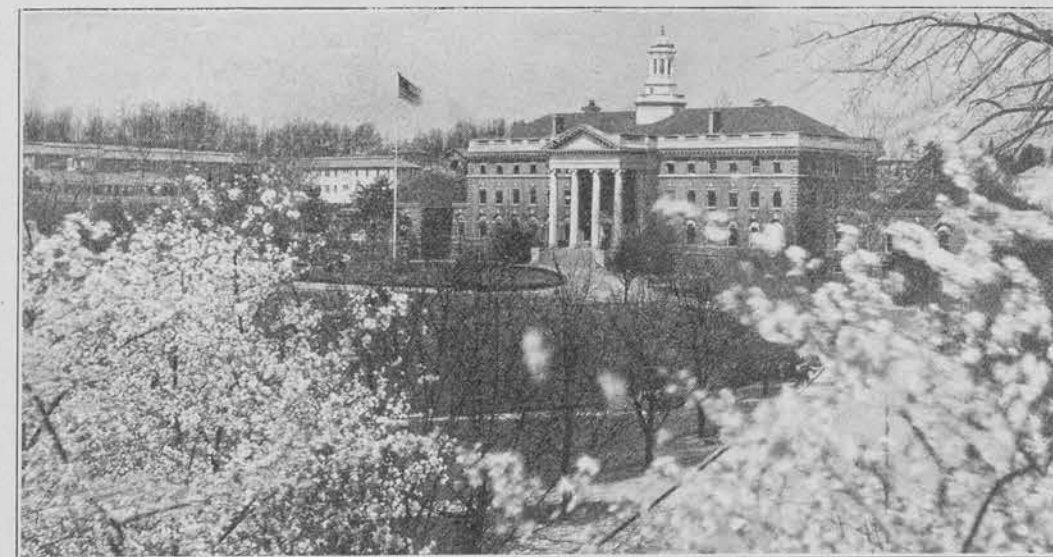
Red Cross Staff and Gray Ladies



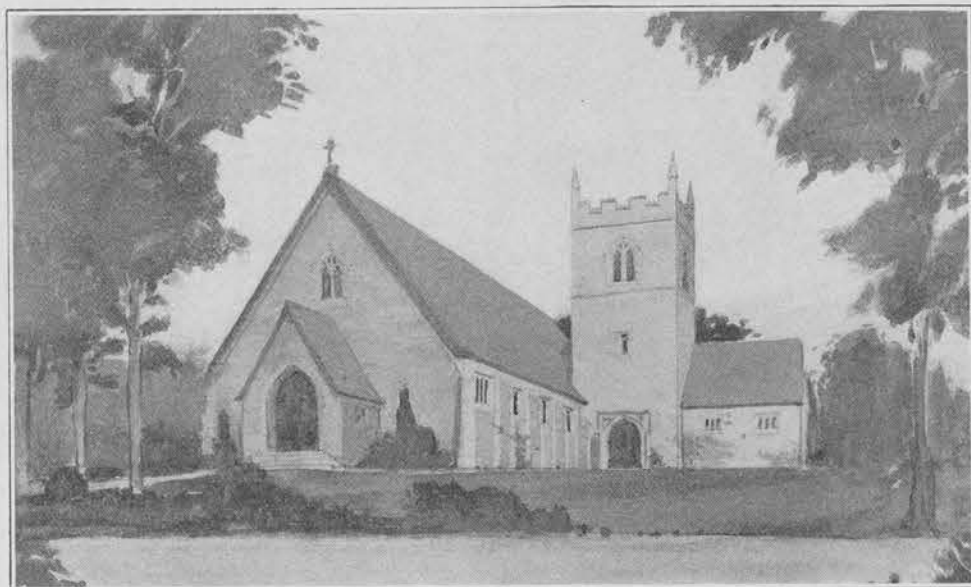
Red Cross House



Garden in Bloom



Main Building and Gardens



New Chapel



Library Cart

List of Officers on Duty at Army Medical Center

Brigadier General

Kennedy, James M.

Colonel

Fisher, Henry C.

Lieutenant Colonels

Craig, Charles F.
Hill, William P.
Keller, William L.
Newell, George M.

Majors

Anderson, John B.
Ash, James E.
Aycock, George E.
Berle, Charles K.
Bollbaugh, Oral B.
Canning, Austin J.
Edwards, George M.
Emerson, Gouverneur
Fox, Roy E.
Gentry, Ernest R.
Grady, Henry W.
Hagins, William A.
Harmon, Daniel W.
Hill, Robert B.
Ingold, John G.
Kenner, Albert W.
Kerr, Robert W.

LaRoche, Laurent L.
Lehman, Asa M.
Makel, Hertel P.
Mebane, Tom S.
Meehan, John W.
Ottutt, Harry D.
Pearson, Raymond W.
Reddy, John J.
Rice, William S.
Riley, Philander C.
Schock, John L.
Schlanser, Adam E.
Sheep, William L.
Simmons, James S.
Sinclair, Charles G.
Towler, Harry H.
Walker, John E.
Wells, Ward S.
Wilde, Adna G.
Woodard, George S.

Captains

Anderson, James B.
Bice, Lonzo R.
Bitterman, Theodore
Bodine, Roy L.
Carroll, William J.
Crawford, William S.
Culpepper, William S.

Devers, William E. M.
Edwards, Richard T.
Fetterolf, Daniel W.
Finley, Horace R.
Fleming, William D.
Gallagher, Joseph F.
Gautier, Claude V.
Grant, Brooks C.
Greene, Harry
Holt, Rufus L.
Johnston, M. R.
Kilgore, Floyd V.
Kintner, John H.
Leedom, Chester B.
Lockwood, Daniel S.
McDowell, James R.
McKenzie, Patrick J.
Moose, Frank McA.
Mordecai, Alfred
Murrell, Ralph E.
Ogle, Pinkney L.
Oliver, Alfred C.
Pilsbury, Lawrence B.
Porter, William C.
Reynolds, Francois H. K.
Rodriguez, Fernando E.
Schreuder, Otis B.
Scogin, Clyde W.
St. John, Joe H.

Thomas, Alfred R., Jr.
Weatherby, Francis E.
Weinberg, Max
Young, George C.

First Lieutenants

Bachman, John P.
Bowen, Richard A.
Bradish, Robert F.
Brickey, Paul A.
Burdick, William F.
Burrus, Roger B.
Clark, Stanley A.
Drace, Claude G.
Foley, John D.
Franks, John B.
Goodiel, Carlton D.
Handel, William H.
Harshbarger, Jacob C.
Hopwood, Arthur T.
Hughes, Patrick B.
Longfellow, Don
Lundgren, Rupert W.
Marvin, Horace P.
Matthews, Stanley W.
Ransone, Marion W.
Sharpley, Hiram F., Jr.
Wakeman, Frank B.

Nurses and Students Attached to This Hospital

Flikke, Julia O.
Close, Nellie V.
Messner, E. Valine
Sherer, Burdette B.
Taylor, Ruth I.
Thompson, Gertrude
Tobin, Mary W.
Anderson, Catharine R.
Anderson, Janet E.
Anderson, Ruth C.
Barrett, Jennie E.
Barry, Anna L.
Beedles, Elizabeth
Bell, Margaret E.
Bemis, Clara
Bennett, Caroline E.
Bortree, Helen M.
Brady, Mary L.
Burns, Katherine
Clearwater, Helena
Clement, Martha J.
Denison, Nellie M.
DeRoche, Mary M.
Docherty, Margaret
Dowling, Mary B.
Droddy, Pruella H.
Dunn, Carrie E.
Ellis, Pearl T.
Field, Gertrude L.
Fina, Catherine J.
Flewelling, Isabella M.
Galli, Mary F.
Gary, Pauline
Goodine, Amelia I.
Hendricks, Anne E.
Hermanson, Maria
Hodgkins, Myrtle P.
Hogan, Agnes C.
Johnson, Helen V.
Johnson, Ruth D.
Jones, Katherine L.
Haley, Marion J.
Kaugas, Eleanor A.
Carper, Alice L.
Kenner, Helen M.
Kerwin, Elizabeth
Koch, Annamaria
Kurtz, Dorothy M.
LaRose, Katharine L.

MacNaughton, Helen
MacNichol, Margaret A.
Martin, Myrtle M.
Masbach, Flores
Merrill, Eleanor W.
Moyer, Elsie G.
Neith, Violet E.
Nesbit, Josephine M.
Norris, Myrtle S.
Palmer, Eleanor L.
Perry, Clara J.
Peters, Joanna
Phillips, Willa M.
Quinlan, Agnes M.
Richards, Addie
Richter, Deborah
Robinson, Florence
Rorby, Ebba C. A.
Saxon, Flora
Schmidt, Alvine L.
Schulte, Theda E.
Sheehy, Marguerite
Shirley, Elinor
Short, Augusta L.
Staples, Margaret F.
Suggs, Nell
Swarva, Karen M.
Truax, Irene G.
Umbach, Edna D.
Walsh, Anna M.
Weaverling, M. Eliza
Wickward, Alice C.
Wilber, Jessie N.
Wiley, Inez H.
Wilson, Gertrude G.
Wilson, Jane E.
Sydnor, Bess T.
Wood, Laura K.
Woodruff, Clara W.
Young, Alice M.
Davison, Maude (Teachers'
Col., Col. Univ.)

Student Nurses

Abraham, Rachel B.
Adkins, Elizabeth F.
Austin, Della A.
Austin, Ruth H.

Baier, Helen M.
Baker, Clara E.
Bradshaw, Dorothy E.
Bruntlett, Edna F.
Bulifant, Hazel A.
Burton, Christine M.
Cameron, Virginia
Carpenter, Thelma M.
Chenoweth, Brightie M.
Cockrell, Mary E.
Copenhaver, Lonnie
Copenhaver, Myrtle
Corder, Katharine N.
Cottingham, Mary V.
Darby, Dorothy D.
Dark, Vera D.
Dayhoff, Nannie L.
Derby, Frances C.
Duane, Marguerite P.
Duggleby, Emyln M.
Dunlap, Grovne
Evenson, Elizabeth
Evenson, Mary V.
Ferguson, Geraldine V.
Field, Elsie M.
Fischer, Esther
Frazier, Lucy F.
Furr, Frances B.
Gaver, Hazel D.
Garvin, Margaret M.
Goss, Lucile
Greaves, Phyllis
Grieves, Malvina M.
Gross, Dorothy N. V.
Grundmeyer, Mildred C.
Halverson, Florence E.
Hardin, Frances D.
Harris, Mary C.
Haughwout, Alice M.
Henry, Beatrice L.
Hinson, Zetta
Holm, Helmi H.
Housel, Grace E.
Horton, Helen A.
Hubbard, Virginia L.
Jakoubek, Alma L.
Jefferson, Rebecca H.
Joinville, Margaret A.
Jolliffe, Katharine V.

Jurash, Helen J.
Kangas, Ellen
Kougher, Evelyn G.
Landgraft, Regina F.
Laughrey, Elizabeth
Locke, Jessie E.
McBride, Bertice
McCalmon, Elva M.
McDonough, Ruth
Machen, Frances L.
Marsh, Kate
Mickiewicz, Sophia F.
Miller, Louise
Mobus, Phyllis C.
Moore, Senorita E.
Moseley, Nannie B.
Neely, Lena G.
Nesbit, Ruth E.
Nichols, Louise V.
Olson, Lila
Pantti, Aili M.
Phillips, Mary G.
Pouchee, Clair E.
Purnell, Dorothy D.
Ray, Elizabeth B.
Reed, Margaret E.
Rector, LaVenia J.
Reynolds, Mary S.
Robertson, Scottie B.
Samples, Gladys G.
Satterfield, Mary G.
Sausser, Mary M.
Schafer, Althea C.
Sibley, Mabel C.
Spivey, Annie S.
Sutherland, Elizabeth E.
Traut, Justine
Turner, Mary B.
Waldo, Dorothy M.
Watkins, Mabel
White, Hattie A.
Whitehead, Grace L.
Williams, Elizabeth K.
Ullom, Cathern
Williams, Nora L.
Wilson, Winifred F.
Young, Alison



Dedication

To Mother

*"I've gone about for years I find
With eyes half blind,
Squandering golden hours
In search of flow'rs
That do not grow, it seems,
Except in dreams;
But in my wanderings
From place to place
I've found more fair no face—
No eyes more true than thine,
Oh! Mother mine."*

—Field.

CLERGY SERVING CAMPS IN THE SOUTHEASTERN SUB-DISTRICT,
CCC, during month of November, 1936.

COMPANY 706, SPRING VALLEY

Nov. 5 - Rev. E. R. Robertson, Spring Valley, Congregational Church
12 - Rev. Harry Evans, Spring Valley, Methodist Church
19 - Rev. N. H. Nauman, Spring Valley, Ev. UB Church
26 - Rev. J. A. Stein, Wykoff, St. John's Lutheran Church

COMPANY 713, LAKE CITY

Nov. 5 - Rev. Henry Kiessel, Lake City, Episcopal Church
12 - Rev. A. B. McKeith, Lake City, Congregational Church
19 - Rev. D. J. Lavery, Lake City, Catholic Church
26 - Rev. Kermit Johnson, Lake City, Baptist Church

COMPANY 714, ZUMBROTA

Nov. 5 - Rev. P. E. Horn, Zumbrota, Christ Lutheran Church
12 - Rev. A. S. Running, Zumbrota, United Lutheran Church
19 - Rev. W. H. Stearns, Zumbrota, Congregational Church
26 - Rev. O. Mostrom, Zumbrota, Synod Lutheran Church
Dec. 3 - Rev. H. Jordan, Pine Island, Catholic Church

COMPANY 723, LEWISTON

Nov. 5 - Rev. R. L. Jones, Rochester, Presbyterian Church
12 - Rev. H. Graeve, Lewiston, Catholic Church
19 - Rev. R. F. Korn, Lewiston, St. John's Lutheran Church
26 -

COMPANY 1720, CALEDONIA

Nov. 4 - Rev. E. W. Frisch, Caledonia, St. Peter's Catholic Church
11 - Rev. H. W. Hynes, Caledonia, Methodist Church
18 - Rev. R. M. Barden, Caledonia, St. John's Catholic Church
25 - Rev. C. L. Lee, Caledonia, Immanuel Lutheran Church

COMPANY 1774, ROCHESTER

Nov. 4 - Rev. G. C. Menefee, Rochester, Episcopal Church
11 - Rev. A. G. Hansen, Rochester, Eng. Lutheran Church
18 - Rev. N. G. Maakestad, Rochester, Zumbro Lutheran Church
25 - Rev. H. W. Nelson, Rochester, First Baptist Church

Clergy Serving Camps in the S.E.S.D., CCC, Nov. 1936 (Cont.)

COMPANY 2704, CHATFIELD

- Nov. 5 - Rev. R. J. Wilson, Chatfield, Methodist Church
12 - Rev. J. R. Colguhoun, Chatfield, Episcopal Church
19 - Rev. W. F. Coleman, Chatfield, Catholic Church
26 - Rev. W. H. Reeves, Chatfield, Presbyterian Church

COMPANY 2709, PLAINVIEW

- Nov. 3 - Rev. Theo. Schowe, Plainview, Lutheran Church
10 - Rev. T. F. O'Conner, Plainview, Catholic Church
17 - Rev. E. Molloy, Rochester, Christian Church
24 - Rev. C. T. H. Guse, Rochester, Methodist Church

COMPANY 2771, LANESBORO

- Nov. 4 - Rev. Geo. E. Bohr, Preston, Evangelical Church
11 - Rev. W. N. Pilgrim, Preston, Methodist Church
18 - Rev. M. C. MacVeigh, Lanesboro, Catholic Church
25 - Rev. P. J. Nestande, Lanesboro, Lutheran Church

COMPANY 3710, HOUSTON

- Nov. 4 - Rev. R. P. Rice, Money Creek, Methodist Church
11 - Rev. G. O. Hannevik, Houston, Bethany Evangelical Church
18 - Rev. J. O. Paulsrud, Houston, Lutheran Church
25 - Rev. Paul Hodapp, Rushford, Catholic Church

COMPANY 4724, RED WING

- Nov. 5 - Rev. E. F. Marker, Red Wing, St. Paul's Lutheran Church
12 - Rev. W. A. Daly, Red Wing, St. Joseph's Catholic Church
19 - Rev. T. E. Ahlstedt, Red Wing, Swedish Mission
26 - Rev. H. Hardt, Hay Creek, Lutheran Church

WAR DEPARTMENT
RESERVE OFFICERS' TRAINING CORPS
COE COLLEGE
CEDAR RAPIDS, IOWA

Dear Chaplain Rideout:-

The bank in which I had deposited my Blue Torch funds has just ~~xx~~ notified me that a check which I deposited there has been returned protested and that the account has been charged \$18.75.

If you have checked out the entire amount turned over to you by Major Titus this may cause serious complications. Major Titus suggested I write you and ask you to hold up any further expenditures until I get the matter straightened out *with the parties concerned,*

I have already sent telegrams which I think will get the proper action and will advise you promptly as soon as things are cleared up. Will you be good enough to let me know how the matter stands?

The check referred to was given me by Lt. L. A. Hunt,

Best wishes

[Signature]
W. J. Niederpruem
Captain, Infantry

By the way, I never received the check for the newspapermen's meals.

H H Malone 9.00
 7.50



UNITED STATES VETERANS BUREAU

MINNEAPOLIS, MINN.

OFFICE OF REGIONAL MANAGER

October 7, 1925.

IN REPLY REFER TO:

To Members of the Twin City
Federal Business Association.

We are sending this Directory to you in the hope that it will be of interest to you as a member of our Association, and of value to you in connection with your Government business.

PRESERVE IT FOR REFERENCE !

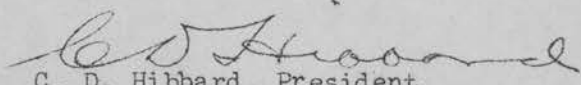
The compilation of the Directory has been no small undertaking, extending over a period of several weeks. We know that there are some errors. Even while it was in the hands of the mimeographers, reorganization was made in two large Government Bureaus in the Twin Cities.

However, such errors as may be discovered, as well as future changes, should be reported to our Secretary:

H. Runkel, Atlantic 2209.
310 Federal Building, Minneapolis.

It is the hope of your officers that the Directory will prove a medium for better acquaintanceship among our members. Glance through it. Select some office and make a friendly visit. You can be assured your call will be welcomed.

Yours in the interests of our Government,


C. D. Hibbard, President,
Twin City Federal Business Association.

P.S. Our Fall meeting has been set for noon, October 13th.
Details of time and place will be announced later.

RESERVE THE DATE.

HEADQUARTERS
RESERVE OFFICERS TRAINING CORPS CAMP
SEVENTH CORPS AREA

Fort Snelling, Minn.
June 27, 1924.

MEMORANDUM:
No. 16

)
)
R.O.T.C. DANCES

1. Dances are held at the Camp Service Club under the direction of the Morale Officer on Tuesday and Thursday evenings between the hours of 8:00 and 11:00 o'clock.

2. All young ladies attending these dances are secured by the Camp Hostess, Mrs. Nancy Miracle, from certified Women's Clubs of the Twin Cities. A sufficient number of Chaperones will also be secured by the hostess to accompany parties from the cities and to assist at the dances.

3. Students desiring to invite their acquaintances to the dances should make all necessary arrangements with the hostess who will provide them with guest tickets. Students should not ask the hostess to invite young ladies to dances excepting in cases where they have sufficient personal acquaintance with them that would warrant them to invite them to their own homes.

4. All dances are for student organizations in uniform. No one should expect to dance in civilian clothes.

5. Students should be familiar with the following regulations concerning dances:

(a) All young ladies not coming to camp in their own transportation should come down from the Post Sub Guard House and return thereto on the government trucks provided for that purpose. Only such persons as are authorized by the Morale Officer will be allowed to ride on the front seats with drivers of cars, and in the trucks themselves.

(b) It is expected that students and their guests will remain within the Service Club during all dance periods; and during intermissions that they will confine themselves to the lighted area in front of the Club. A fifteen minute intermission will be allowed for refreshments at the canteen at 10:00 o'clock.

(c) Young ladies will remove their hats and wraps in the Hostess's dressing room before dancing. Usually there will be no cut-in dances excepting when all young ladies are on the dancing floor. Otherwise announcement will be made by the Morale Officer. As an invariable rule persons of the opposite sex only will be accorded the privileges of the dancing floor.

By order of Colonel Sample

E.M. NORTON
EXECUTIVE OFFICER

OFFICIAL:

C.P. Titus
C.P. TITUS
ADJUTANT:

August 1st., 1921.

Prices applying to Ecclesiastical Art Metal Work Catalogue.

	New Number	Cat. Number		
Lecturn	6405	1092		\$425.00
Altar Crosses	1804	1439	Brass Varnished.	70.00
	1806	1436	" "	80.00
	1802	2547	" "	70.00
	1800	1429	" " 12" high	23.00
	1800	1429	" " 18" "	28.00
	1800	1429	" " 24" "	36.00
	1801	1432	" " 14" "	30.00
	1801	1432	" " 18" "	40.00
	1801	1432	" " 24" "	50.00
	1801	1432	" " 30" "	54.00
	1801	1432	" " 36" "	60.00
	1801	1432	" " 40" "	75.00
Candelabra	3039	1520	for candles per pair	42.00
	3039	1520	Electric " "	72.00
Missal Stands	4703	1558	12 3/4 x 9	27.00
	4703	1558	15 x 11 1/2	33.00
	4702	925		30.00
	4701	927		30.00
	4705	926		30.00
	4704	1552		38.00
Altar Rails. Prices on application. Plan and sizes must accompany request.				
Offering Plates	4601	1346	Solid Brass 11" Diam.	11.00
	4601	1346	" " 13" "	13.00
	4601	1346	" " 15" "	15.00
	4602	1342	" " 11" "	42.00
	4602	1342	" " 12" "	50.00
	4603	1347	Receiving Bason - Brass	45.00
			Aluminum, plush lining, 10" Diam.	2.25
			Silver-plate on Britannia metal	12.00
			" " " Nickel Silver	14.00
			Oak, Walnut or Mahogany Finish Wood plates.	
			Plain rim, 10" Diam.	5.00
			" " 12" "	5.50
			Carved " 10" "	6.00
			" " 12" "	6.50

Brass Vases. (Can be furnished singly)

	New Number	Cat. Number			Per	Pair	
	4205	1053	14" high				\$60.00
	4203	1055	10" "		"	"	32.00
	4203	1055	13" "		"	"	45.00
	4203	1055	16" "		"	"	53.00
	4201	1051	7" "		"	"	18.00
	4201	1051	10" "		"	"	27.00
	4201	1051	14" "		"	"	46.00
	4201	1051	18" "		"	"	60.00
Candlesticks	1054	1697	15" "		"	"	57.00
	1054	1697	20" "		"	"	68.00
	1054	1697	27" "		"	"	85.00
	1054	1697	36" "		"	"	106.00
	1019	3210	12" "		"	"	15.00
	1019	3210	14" "		"	"	20.00
	1041	1087	14" high Brass		"	"	39.00
	1041	1087	Gold Plate		"	"	52.00
	1061	1202	20" high Brass		"	"	59.00
	1061	1202	Gold Plate		"	"	79.00
Candlelabra	3082	1750	24" high		"	"	100.00
	3307	1751	Electric		"	"	180.00
	3301	1525	3 lights		"	"	65.00
	3301	1525	5 lights		"	"	85.00
	3301	1525	7 lights		"	"	100.00
	3302	3283					90.00



File

JOSEPH F. BERRY
BISHOP PHILADELPHIA AREA

JAMES H. MORGAN
PRESIDENT DICKINSON COLLEGE

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WILLIAM FRASER McDOWELL
BISHOP WASHINGTON AREA

J. W. SPARKS
HONORARY CHAIRMAN

Dickinson College Endowment Movement

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Carlisle, Pennsylvania

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ROBERT WATT
R. W. WILLIAMS

October twenty-five

1922

My Covenant

I believe in prayer and in its power to change the desires of human hearts and the trend of human events.

I believe in Christian education which trains the mind, develops the soul and glorifies our Lord.

I believe in Dickinson College, in its great past, and its future of mighty service to our young people.

And so I promise to pray frequently for Dickinson, its faculty and students, for the intellectual life and spiritual power engendered there.

I promise to pray with great earnestness for the success of Dickinson's \$1,250,000 Development. I will take this on my heart as a special petition to Our Father Who Art in Heaven, between now and November fifteen.

Accordingly I place my name in signature below and will keep this as a reminder of my covenant.

JOHN WILLIAM HANCHER, COUNSELLOR

COOPERATION BOARD OF EDUCATION

METHODIST EPISCOPAL CHURCH

ABRAM W. HARRIS, CORRESPONDING SECRETARY

WINIFRED WILLARD, DIRECTOR OF PUBLICITY

Expressions from Eminent Organists

concerning

Hinners Pipe Organs

CLARENCE EDDY, Chicago

"Imposing in architectural design and first class in its musical qualities."

J. WARREN ANDREWS, New York City

"It gives me pleasure to speak only in terms of praise concerning your work."

Dr. MAURICE W. O'CONNELL, San Francisco

"I am delighted with the beautiful design and sweet tone, as well as effective action and convenient appliances of your organ. The immense audiences attending the recitals bear witness to the great success achieved by you in Organ Construction."

WALTER KELLER, Chicago

"I have opened a number of your organs, every one of which was characterized by a beautiful tone in the individual register, as well as by a perfect blending in the ensemble, and by a sympathetic action."

B. E. WILLIAMS, Columbus, Ohio.

"Tonally your instrument is of superior quality and the action is practically perfect in response."

WILHELM MIDDELSCHULTE, Chicago

"After playing your excellent organ I do not hesitate to recommend your work."

DR. M. C. BALDWIN, New York

"I congratulate you on the splendid instruments you are building. I was thoroughly delighted with the fine tone, light touch and instant repetition."

DR. J. H. GOWER, Denver, Colo.

"Excellent both in respect to workmanship and also in the tone quality of the stops individually and collectively."

DR. LOUIS FALK, Chicago

"A really fine instrument—I must congratulate you."

ARTHUR DAVIS, St. Louis, Mo.

"I feel it not only my duty, but a pleasure to write to you in terms of praise respecting your work. The artistic voicing, prompt action, steady wind pressure, and fine workmanship thruout are highly creditable."

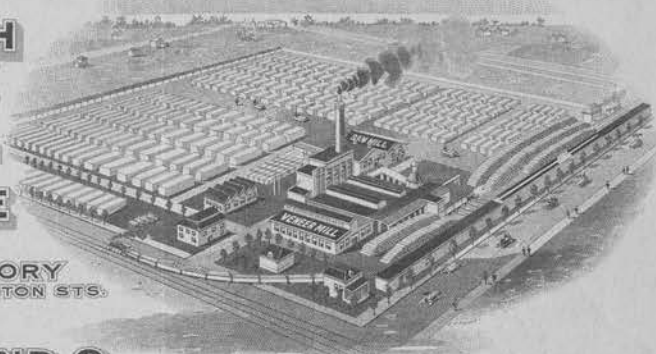
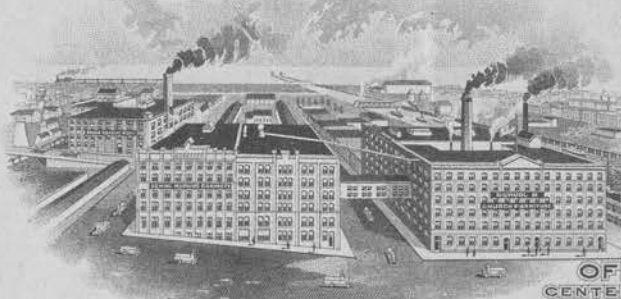
THE THEODOR KUNDTZ CO.

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~~MARK YOUR REPLY FOR THE ATTENTION OF THE PURCHASING DEPARTMENT~~

CHARLES SVOBODA

REPRESENTATIVE

PHILADELPHIA.

October 26th, 1922.

Mr. A. C. Oliver, Jr.,
Office of the Chaplain,
Fort Snelling, Minnesota.

Dear Sir:

We are in receipt of your letter of October 24th and are forwarding your inquiry to our Home Office who will in turn refer you to our nearest salesman. We trust that the designs and prices submitted by our firm will justify you in placing your order with us.

Thanking you for this inquiry, we are

Yours very truly,

Theodor Kundtz Company.

Charles Svoboda

OUR NEW TELEPHONE NUMBER IS WALNUT 0345.

HEWITT & BROWN
INCORPORATED
ARCHITECTS AND ENGINEERS
1200 SECOND AVENUE SOUTH
MINNEAPOLIS

December 2, 1925

Colonel W. E. Welch,
Post Headquarters, Fort Snelling,
Minneapolis, Minnesota

Dear Colonel Welch:-

We are enclosing to you under separate cover two blue prints giving the information necessary for your engineers to stake out the chapel and the approaches thereto, as contemplated in our competition drawing.

You will note that the basis of measurement and directions is the intersection of center lines of the new Mendota road and the 25 foot roadway which is approximately perpendicular to the Mendota Road. The dotted lines indicate the corner of the plot as given in the competition program, but as this point is not very apparent on the actual ground it would seem easier to start from the intersection of two roads. The radial lines bounding the plaza which we propose in front of the chapel are determined by the road radiating to the right, which leads to the two houses farther down.

We trust this will contain the necessary information for your purposes at present.

Yours very truly,

HEWITT & BROWN, Inc.

By

Rhodes Robertson

RR:J

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PITTSBURGH

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INSURANCE

FIRST NATIONAL - SOO LINE BUILDING

MINNEAPOLIS

November 2, 1925.

THE MINNEAPOLIS INSURANCE AGENCY
OFFICERS

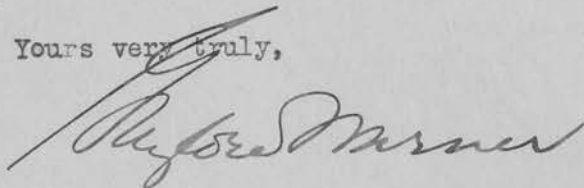
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Mr. Clarence A. Gunn,
Minneapolis Builders Exchange,
Minneapolis, Minnesota.

Dear Clarence:

This will acknowledge yours of October 26th. It may not be possible to ^{accept} ~~acknowledge~~ your resignation. I will, however, try to find some one to take your place. If not successful, you will, of course, be drafted.

Yours very truly,



GW:B

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April 22, 1925

Mr. C.A. Gunn,
Secretary,
Fort Snelling Memorial
Chapel Committee,
Builders Exchange,
City

My dear Mr. Gunn,

Dr. Shutter has asked me to acknowledge your letter of April 17th, and to explain that an illness which has confined him to his home for over three weeks, prevented his attendance at the dinner last evening at the Y.M.C.A. in behalf of the Fort Snelling Memorial Chapel. He also wishes me to assure you that he is squarely back of the project and as soon as his health will permit, will be glad to assist in any way he can.

Very truly yours,

Ethel M. Hughes

Secretary



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Blooming Prairie

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C. B. WARD
Worthington

Junior Vice Commander
W. T. COE
438 McKnight Bld'g
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Duluth

Patriotic Instructor
WM. O. JOHNSON
Willmar



United Spanish War Veterans

HEADQUARTERS
DEPARTMENT OF MINNESOTA
BLOOMING PRAIRIE, MINN.

OFFICE OF DEPARTMENT COMMANDER.

SPECIAL BULLETIN NO. 1,
Series 1925-1926.

Oct 1, 1925.

To All Camp Commanders:

Subject: Fort Snelling Chapel.

As noted in G. O. No. 2, the Council of Administration, at its meeting held in St. Paul Sept. 8th, 1925, unanimously voted to lend the support of this Department to the movement looking towards the erection of a Home of Divine Worship at Fort Snelling.

For your information, as well as for the members of your Camp, I am enclosing herewith two circulars regarding this project which have been published by Frank C. Rideout, Chaplain U. S. Army at Fort Snelling, and which set forth the urgent need of this chapel.

On Sept. 27th, 1923, the Adjutant General of the Army gave his approval as follows: "Approved with the proviso that the building so constructed shall be Pan-Sectarian in character, and donations thereto not limited to any particular sect or society."

In order to promulgate and carry out the third principal of our noble organization we should ever be ready to stretch forth generous hands to help our comrades and brothers. The men who serve today under the Stars and Stripes are our comrades equally as much as those who served with us. If we can help in a small way to soften and beautify the rough places in their lives we will be exemplifying the tenets of our organization.

Donations of any amount from one dollar upwards will be gladly received, and may be forwarded to the Department Adjutant, specifying that the money sent is for the Fort Snelling Chapel. It is hoped that the Department of Minnesota may raise a sum of money for this cause equivalent to one dollar per member in each Camp of the Department.

May I urge that you bring this matter before your Camp at its next regular meeting, and that each individual Camp take such action as to it seems best.

Yours in F. P. & H.,

OFFICIAL:

A. A. PETERSON,
DEPARTMENT ADJUTANT.

SAM A. RASK
DEPARTMENT COMMANDER.

PROPERTY OF
ARNOLD E. KAHNERT SENIOR VICE COMMANDER 3RD INFANTRY
VETERANS ASSOCIATION 1959-60-61-62-63-64-1965 TC 17
IS THE 9th OCTOBER 1964, THURSDAY PM. MPLS. MINNESOTA.

Fort Snelling, Minn.
October 10, 1925

Minutes of meeting of committee of enlisted men appointed by Commanding Officer for the purpose of planing the contribution of enlisted men for Post Chapel.

The following enlisted men were appointed as personnel of the committee:-

1st Sergeant Harvey Stevenson, Hq Company.
1st Sergeant Andrew M. Boyke, Co G, 3rd Infantry
1st Sergeant Sylvester Heaver, Sv Co 3rd Infantry
1st Sergeant Benj. Abdraws, Battery C, 9th F.A.
Master Sergeant Ira S. Snodgrass, QMC
Staff Sgt Cadwallader Jones, Hq Co 3rd Infantry.

The meeting was called to order at 11.00 AM October 10, 1925. Present All members.

1st Sergeant Andrew M. Boyke, Co G, 3rd Infantry, was elected Chairman and St Sergeant Cadwallader Jones, Hq Co 3d Infantry was elected Secretary.

Chaplain Rideout explained to the committee the results of the dinner at the Service Club on the night of Tuesday October 6, 1925. Representatives from all St Paul Clubs and ~~Societies~~ Societies were present, explaining what steps had been taken to raise the quoto of \$40,000. allotted to St Paul.

1st Lt Hazelrigg, 3rd Infantry, representing the Commanding Officer, explained the meeting the purpose of organizing the committee. He explained that the money to be raised by enlisted men of the post was to be separate from other money raised. That it was desired that every man on the post contribute to this fund, each company to raise the amount of one dollar (\$1.00) per man. That the money so raised would not be put in the general building fund but would be held separately and used for a special purpose.

After a discussion of means to raise this money, it was decided that the best plan would be to call a meeting of all first sergeants of organizations to meet in the Court Martial Room at 10.00 AM Wednesday, October 14, 1925, for the purpose of placing the plan before the command. Lt Hazelrigg stated that the order requiring the presence of all 1st sergeants would be placed on daily orders.

1st Lt Hazelrigg and Chaplain Rideout announced that they would be present.

No further business the committee adjourned to meet again at 10.00 AM, Wednesday, October 14, 1925.

Cadwallader Jones
Cadwallader Jones,
Secretary.

A.M. Boyke
A.M. Boyke,
Chairman

SPECIAL ORDERS)
NO. 55.)

HEADQUARTERS SEVENTH CORPS AREA.
OMAHA, NEBRASKA.

March 9, 1925.

E X T R A C T.

5. Private Leonard H. Card, 6499699, Company C, 3d Infantry, Fort Snelling, Minnesota, is transferred to the Detached Enlisted Men's List (Headquarters Detachment, 7th Corps Area) and will be sent to Omaha, Nebraska, to report upon arrival to the commanding officer of the latter organization for duty.

By command of MAJOR GENERAL DUNCAN:

EDWARD D. POWERS,
Lt. Colonel, General Staff,
Chief of Staff.

OFFICIAL:

HARVEY W. MILLER,
Colonel, A. G. D.,
Adjutant General.

Reprint, Ft. Snelling, Minn.,

-ajm.

HEADQUARTERS
Fort Snelling, Minnesota.

March 11, 1925.

SPECIAL ORDERS)
NO. 49.)

EXTRACT

3. Private Leonard H. Card, 6499699, DEML (Hq. Det. 7th C.A.) will in compliance with par-3, S.) 55, C.S., Hq. 7th C.A., proceed from this station to Omaha, Nebraska, reporting upon arrival thereof, to the commanding officer, for duty.

The Post Q.M. will furnish the necessary transportation.

Company C, 3d Infantry, will furnish cooked ration for (one) days travel.

The journey is necessary for the public service and payment when made is chargeable to procurement authority, (57 QM 1551 P-5032 A 9-5).
made

BY ORDER OF LT. COL. NORTON:

K-
Official:

J. E. WHARTON,
Captain, 3d Infantry,
Adjutant,

J. E. Wharton,
Captain, 3d Infantry,
Adjutant.

CO Co C, 3d Inf.
Co Hq. Det. 7th CA. (Omaha, Neb.)
Transportation (4)
Personnel
File.

HEADQUARTERS
RESERVE OFFICERS TRAINING CORPS CAMP
SEVENTH CORPS AREA.

Fort Snelling, Minnesota
June 20, 1925.

MEMORANDUM:

R. O. T. C. DANCES.

1. Dances are held at the Camp Service Club under the direction of the Morale Officer on Tuesday and Thursday evenings during June and on Tuesday and Friday evenings during July between the hours of 8:00 and 11:00 o'clock.
2. All young ladies attending these dances are secured by the Camp Hostess, from certified Women's Clubs of the Twin Cities. A sufficient number of Chaperones will also be secured by the hostess to accompany parties from the cities and to assist at the dances.
3. Students desiring to invite their acquaintances to dances should make all necessary arrangements with the hostess who will provide them with guest tickets. Students should not ask the hostess to invite young ladies to dances excepting in cases where they have sufficient personal acquaintance with them that would warrant them to invite them to their own homes.
4. These dances are held for students and their guests. Students attending will wear their uniforms either cadet or issue. Coats will be worn.
5. Students should be familiar with the following regulations concerning dances:
 - (a) All young ladies not coming to camp in their own transportation should come down from the Post Sub Guard House and return thereto on the governemtn trucks provided for that purpose. Only such persons as are authorized by the Morale Officer will be allowed to ride on the front seats with drivers of cars, and in the trucks themselves.
 - (b) It is expected that students and their guest will remain within the Service Club during all dance periods; and during intermissions that they will confine themselves to the lighted area in front of the Club. Violation of this rule will be considered a sufficient reason for debaring the offending parties from all further dances. A fifteen minute intermission will be allowed for refreshments at the canteen at 10:00 o'clock.
 - (c) Young ladies will remove their hats and wraps in Hostess's dressing room before dancing. Usually there will be no cut-in dances excepting when all young ladies are on the dancing floor. Otherwise announcement will be made by the Morale officer. As an invariable rule persons of the opposite sex only will be accorded the privileges of the dancing floor.
6. This memorandum will be read to all organizations.

By order of Colonel WELSH:

OFFICIAL:

Sidney Erickson
SIDNEY ERICKSON,
MAJOR INFANTRY D. O. L.
ADJUTANT.

E. M. NORTON,
LIEUTENANT COLONEL INFANTRY
EXECUTIVE OFFICER.

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

August 15, 1925

Mr. A. N. Therrien,
Fire Station No. 15,
Minneapolis, Minn.

My dear Mr. Therrien:-

Can you come out and have dinner with me at the C.M.T.C. camp, at the Cantonment, on Tuesday, August 18th, and be at an important meeting of the committee in charge of the Organisation Day Program for this year which meets with Colonel Norton at 2:15 :

Will you also ask Mr. Jones to come if he can, the more the better. Meet me at the Service Club at camp at 12 o'clock, NOON.

Yours very truly,

Frank C. Rideout
Chaplain, U.S.A.

Mr. Charles Jones Address is:

1950 Newton Ave.,
Minneapolis, Minn.

Telephone : Cherry 3261.

*File
Summer Camps*

HEADQUARTERS
RESERVE OFFICERS TRAINING CORPS CAMP
SEVENTH CORPS AREA

Fort Snelling, Minn.
June 27, 1924.

MEMORANDUM:
No. 16

R.O.T.C. DANCES

1. Dances are held at the Camp Service Club under the direction of the Morale Officer on Tuesday and Thursday evenings between the hours of 8:00 and 11:00 o'clock.

2. All young ladies attending these dances are secured by the Camp Hostess, Mrs. Nancy Miracle, from certified Women's Clubs of the Twin Cities. A sufficient number of Chaperones will also be secured by the hostess to accompany parties from the cities and to assist at the dances.

3. Students desiring to invite their acquaintances to the dances should make all necessary arrangements with the hostess who will provide them with guest tickets. Students should not ask the hostess to invite young ladies to dances excepting in cases where they have sufficient personal acquaintance with them that would warrant them to invite them to their own homes.

4. All dances are for student organizations in uniform. No one should expect to dance in civilian clothes.

5. Students should be familiar with the following regulations concerning dances:

(a) All young ladies not coming to camp in their own transportation should come down from the Post Sub Guard House and return thereto on the government trucks provided for that purpose. Only such persons as are authorized by the Morale Officer will be allowed to ride on the front seats with drivers of cars, and in the trucks themselves.

(b) It is expected that students and their guests will remain within the Service Club during all dance periods; and during intermissions that they will confine themselves to the lighted area in front of the Club. A fifteen minute intermission will be allowed for refreshments at the canteen at 10:00 o'clock.

(c) Young ladies will remove their hats and wraps in the Hostess's dressing room before dancing. Usually there will be no cut-in dances excepting when all young ladies are on the dancing floor. Otherwise announcement will be made by the Morale Officer. As an invariable rule persons of the opposite sex only will be accorded the privileges of the dancing floor.

By order of Colonel Sample

OFFICIAL:

C.P. Titus
C.P. TITUS
ADJUTANT:

E.M. NORTON
EXECUTIVE OFFICER

LAKE DISTRICT LIFE

Continuing the Lake District Advocate
LAKE DISTRICT PUBLICATIONS,
Incorporated
2940 First Avenue South
RICHARD H. ROSS, Managing Editor
MRS. A. M. MORRISON, Associate Editor
FRANK J. PROCHASKA, Manager
ISSUED FRIDAY OF EACH WEEK
SUBSCRIPTION PRICE, \$1.00 A YEAR

Official Publication of City Club of Minneapolis, West Side Commercial Club, Vermilion Trail Lodge Association, Minneapolis Unit of Mississippi River Scenic Highway.

Entered as second-class mail matter at the postoffice at Minneapolis, Minnesota.

Telephone: Dykewater 5704

A WIDER LAKE STREET

The sentiment expressed at the City club meeting Monday night indicates that the business men along Lake street want something done to bring about the widening of the street. And these same men seem to be of one mind as to how they want this done. Take three feet from the sidewalk on each side of the street, remove all electric and telephone poles and put the wires underground.

This is a comparatively simple undertaking compared to the proposition advanced some years ago to make the street one hundred feet wide by taking as much from the lots fronting the street. It is practically impossible now to find anyone who favors this rash, expensive and foolhardy undertaking. An addition of six feet to the width of the street would be ample to properly take care of the traffic and meet the desires of the business men. The cost would be nominal, approximately four dollars a front foot. This would be spread over a period of five years, making the annual cost to the owner of a fifty-foot lot about forty dollars plus interest for five years. Apparently this is not a very staggering amount for the owner of any Lake street business property to assume when the rents exacted for the store buildings along the street are taken into consideration.

The successful carrying out of this improvement at this time would add greatly to the appearance and facilities of the street and have a beneficial effect on business. It should have the united support of the business men and property owners.

WORK TOGETHER

No section or community ever developed its natural resources and extended its business activities to the fullest extent possible without the united and wholehearted support of all business men. Experience teaches that where factional groups are working in opposite directions only friction and hostility results and nothing good is accomplished. Where such conditions exist a community drifts along, losing opportunity after opportunity to bring about desirable improvements and finally wakes up to the realization that some other nearby community has secured the benefits that should have been theirs, and forged ahead. There is nothing like teamwork to get the results that count. The Lake district should set an example for other Minneapolis communities by working as a unit for all desirable undertakings. This kind of co-operation pays big dividends.

ABOUT THAT PAY BOOST

The only serious criticism made on congressmen for increasing their own salaries is that, as usual, they avoided a record vote. And that criticism reaches much wider than this bill. Congressmen know that the increase was proper, but they assumed their constituents did not. This is the common assumption. Some Congressmen doubtless have more sense than others, but, taken as a whole, they are not an impossibly stupid lot. If they would use the sense they have, it would be enough. But when they dare use only

by its stupidest measure that standard is too low.

All the intelligence a congressman has is not likely to be too much for the public needs.

To give less, because he thinks his constituents have less, is to malign his district and to cheat his country.

MOTORS

It is truly a world on wheels we live in. Last year new motor vehicles cost the world three and a third billion dollars.

Department of Commerce informs you that during the year there were assimilated 3,300,000 passenger cars and trucks and 200,000 motor cycles. Average price per car was \$1,000, per motorcycle \$300.

Twenty-five years ago the automobile was an experiment. Today there is one to every six persons—or nearly so.

The finest health tonic we have been able to find is hard work and lots of it. Actually we have grown fat on it and unhesitatingly recommend it to all others.

In view of recent developments President Coolidge probably would like to withdraw those eulogistic remarks in his inaugural address concerning congress.

Bills to Regulate Barbers And the Beauty Specialists

The general legislation committee of the Minnesota house Monday recommended for passage two bills affecting barbers and beauty specialists. The barber bill provides that women in order to bob hair must pass an examination. The measure requires one year of training for women before examination and two years for men.

The beauty specialists' bill would place all beauty specialists under regulation, would create an examining board and provides that an applicant must have practiced at the trade for at least 500 hours.

Both bills are expected to pass in the house.

John R. Lewis, Minneapolis Resident Since 1909, Dies

John R. Lewis, 3037 Cedar avenue, Minneapolis, died Monday noon at Deaconess hospital, after a brief illness. He was 53 years old. Mr. Lewis had been a resident of Minneapolis since 1909, and was employed in the dressgoods department of L. S. Donaldson Co. He is survived by Mrs. Lewis and a son, John, Jr., 10 years of age. Funeral services were conducted at 2:30 p. m. Wednesday at the Welsh Presbyterian church, Lake street and Fifteenth avenue south, with burial at Lakewood cemetery.

HOME CENTER ACTIVITIES

Monday, March 30

Millinery Class under Miss Carlotta Brown at 10 o'clock.
2 p. m. Third lesson on Home Decoration by Miss Jean McHugh on Selection and Arrangement of Furniture.

Wednesday, April 1

Millinery Class, Miss Brown, 10 o'clock.

Thursday, April 2

Food Demonstration by Miss Bertha Rand at 2:30 p. m. on "Spring Tonics for Jaded Appetites."

DISTRICT MEETINGS

Monday, March 30

West Lake Clothing Group at Clinton School. Mrs. P. N. Stocker, Mrs. J. R. Gilbreath, Mrs. H. Bohler and Mrs. G. W. Gilson.

Tuesday, March 31

West Broadway Clothing Group, Mrs. D. A. Olson and Mrs. J. F. Partington, local leaders.

Wednesday, April 1

Last meeting of millinery group in the Minnehaha-Nokomis District at the home of Mrs. A. C. Holmgren, 5206 42nd Avenue South.

Meeting of Minnehaha-Nokomis clothing group. Mrs. A. E. Jones and Mrs. P. M. Larson, local leaders.

Thursday, April 2

Washburn Park clothing at Rosedale School. Mrs. Done Cole, Mrs. Frank Creighton and Mrs. Charles Van Wegen, leaders.

Sunnyside clothing at West High School. Mrs. J. R. Vessels and Mrs. H. J. Lee, leaders.

Friday, April 3

Meeting of millinery group, University District. Mrs. Lulah Taber, leader.

Meeting of millinery group, Plymouth District, at the home of Mrs. C. E. Sawyer, 1524 Girard Ave. N. Mrs. J. E. Guy, local leader.

Keen Eye Bedtime Stories

By Lewis Lister

Copyright 1925

THE AUTO GHOST AND THE HAUNTED HOUSE

Many years ago there had lived on the main road that led out to the foothills an old blacksmith. Before the days of the autos he did a thriving business shoeing horses and repairing wagons. He had a wife and one son. The wife was taken ill and died and soon afterward the old blacksmith joined her in the country churchyard. The boy, who had grown to young manhood, left the community, and, so far as the residents were concerned, the family was almost forgotten save by some old settler. The old house went to rack and ruin and some of the mountain folk told stories of seeing lights in the old house at night and hearing strange noises. They said the place was haunted. The stories lost nothing in the telling and after the paved highway was built past the place the old-timers amused the tourists with weird tales of ghosts.

Of course sensible people do not believe in ghosts but it so happened that one evening as the local editor and a business man were driving along the road, a white robed figure appeared out of the doorway and disappeared down the hill. It made a good story for the newspaper and soon the haunted house was advertised far and wide. People came from miles around in their cars to look and pass comments.

Not long after the white figure appeared the son of the old couple returned to his native place and erected a small restaurant and road house just across the road from his old home, which he left as it had been.

Business was especially good at his resort as many enjoyed the stories at first hand from a man who had once lived in the house.

Late one evening as a party was about to take their leave of the road house, they were astonished to see a shaft of light as if made from two auto headlights appear on the high rock that skirted the highway just above the blacksmith's former home. An auto filled with people came rushing down the hill at break neck speed, and even the horn was heard to sound. The car turned over and all was dark.

With hurried steps all of the witnesses hastened to the scene and expected to find the mangled remains of four people and a demolished car. To their complete surprise there were no marks of a car leaving the road. There was absolutely no trace of either people or car at the foot of the incline. As those who witnessed the supposed tragedy were all reliable people, the story soon gained such publicity that crowds came by the thousands, and the roadhouse did an immense business.

A few nights after the first incident related, the same thing occurred again. Same bright lights. Same car filled with the same people went over the bank and again all was dark. The mayor of the town appealed to Keen Eye to solve the mystery.

Each night Keen Eye took up his watch by the roadside, unknown to the people who ran the roadhouse. At last the phantom wreck occurred again as before and the next morning Keen Eye made a report to the mayor.

Keen Eye told the mayor that by a cleverly devised trick a motion picture of a wreck was made to appear on the rock along side of the road, and it was so accurately arranged that it appeared to come down the road, where as it was on the rock in motion picture, off and dark before people watching could get details of the affair or study it out. The young man arranged it to bring crowds to his place of business. Another mystery was solved by Keen Eye.

SPIRIT OF THE MOUNTAIN—THE WITCH AND FAIRY

One evening as Keen Eye sat on his front porch enjoying a band concert which was being played in the park two blocks down the street, his attention was attracted by a moving light on the mountain side some miles away. Back and forth, up and down the light seemed to be flashing a message. In the army Keen Eye had learned the signals of light flashes and he was not long in reading a call for help.

He summoned his faithful companions, Long Legs, and Bob and picking up the two Indians as he drove out of town, they traveled at record speed as they left the lights of the city far in the rear. Arriving at the foothills, they were obliged to abandon the car and proceed on foot up the steep road that led up the mountain. The moon had come out from behind the clouds and save for an occasional owl hooting, or the call of a night bird, all was quiet with a gentle breeze rustling the leafy foliage.

They had gone perhaps half a mile after leaving the car, Keen Eye as usual in the lead, when he came upon an old woman seated by the roadside. A second look revealed her to be a good specimen of a witch, such as you see in the children's books. Keen Eye did not believe in witches, yet to all appearances here was a witch in the flesh. "Kind Sir," she said, addressing Keen Eye, "will you please give me a bite to eat?" "Why surely," said Keen Eye who always carried plenty of food

for his trips. He gave the old woman food and drink and after bidding her farewell, proceeded up the hillside to try and locate the mysterious light.

After going some quarter of a mile he again saw the strange light, this time close at hand. The signal was held by an old man, perhaps seventy years of age.

"I am an old mountaineer," said the man, "I am too feeble to go to the town for supplies and I had no one to send, so I made the signals thinking someone might understand." He beckoned Keen Eye to enter his cabin and after a supply of food was given him to eat, the old man said: "Back of this cabin there is a cave. In that cave are valuable stones and crystals. It is called the fairy cave."

After the old Mountaineer had partaken of food he invited the party to enter the cave, but first exacting a promise that they would not reveal the place to anyone else. After a narrow passage way between overhanging rocks they were soon in a great cavern, and only for the flashlights could they have found their way. Farther on they went, now traveling on what seemed to be solid rock floor. Finally they arrived at what appeared to be a great door in the wall. The old man touched a button and the door swung open. Another button was pressed and the place was flooded with electric lights. The walls and ceiling were like diamonds, the lights so bright as to almost blind them. Looking toward the upper end of the large room they discovered the old woman who had asked for food but a short time before. She was seated on what seemed to be a throne. As she arose to her feet her old black clothes fell away and there before them, dressed in white spangled costume was a beautiful young lady who looked like a princess.

"This is my daughter," said the old man, "and she will speak to you."

"This is our fairy cave," said the princess, "and had you refused me the food I asked, when disguised as a poor old woman, you would never have been invited to the cave."

"You were generous to a lonely old woman as you believed me to be," she told Keen Eye, "and now I know we can trust you with the valuable stones and minerals which are all about us. My father is too old to carry on the work, and so we extend to you an invitation to look after all of this property, for which we will pay you well."

So it was that for a little act of kindness on the part of Keen Eye, he was repaid many times over. They made many trips after that and secured valuable stones and minerals which were sold in the city. Keen Eye never took more than his share and made it a point to give one-tenth of all the money he made to the poor and unfortunate.

FORT SNELLING CHAPEL

By Frank C. Rideout

Chaplain, U. S. A.

Amended March 1969

Mayor George E. Leach is absolutely right when he says: "It is little short of an outrage that this military reservation (Fort Snelling) has not been provided with a church." For a community of 2,000 permanent residents, and a steady stream of the finest specimens of young American manhood to the approximate number of 3,000 passing annually through the summer camps at this station it amounts to a reproach upon the Christian and patriotic forces of the state, and particularly of the Twin Cities, which can be removed only in one way—by providing the necessary chapel as speedily as possible.

With approximately one-third of the troops of the regular army improperly and uncomfortably housed there is no likelihood that the government will undertake the task of providing chapels for the large number of army stations for at least many years; perhaps never. The government will readily permit the churches and the patriotic forces of the nation to provide for this necessity, however. Is not this fact a challenge to the Christianity of the churches and to the patriotism of the people? Fort Snelling has made its generous contribution to the nation's well-being in years long gone by. The garrison was founded over a century ago in order to protect the scattered farmers, fur-trading posts, and the infant industries of a territory quite unknown as yet to the rest of our American nation.

If there is any place in Minnesota which ought to become a shrine for the people of this state, that place is Fort Snelling. Soldiers stood on sentry at that garrison during all the perilous days of the country's settlement, and their presence there was the only guarantee of safety for the early settlers of the "covered wagon" days. Moreover, Minnesota boys have gone through Fort Snelling to every battle front where "Old Glory" has been flung aloft in the breeze in defense of justice and the sacred rights of humanity. This has been especially true

during the last 100 years. Fort Snelling was the place of reveille for soldiers going to the Civil War, the Indian Wars, the Spanish-American War, and the last great World War.

The one stipulation which the government makes in a matter of this kind is that when a chapel is erected on a military reservation it must be done with the provision that such a house of worship must be "pan-sectarian and donations thereto not limited to any sect or society." Perhaps right here is a stone of stumbling!

If the government had said that any creed or denomination could monopolize the situation—first come, first served—the sects would undoubtedly have fallen over one another for the first chance to build and to exploit the field. If this is the measure of our Christian outlook, then we need another vision of our task. It has been one of the scandals of our civilization that churches have over-lapped and duplicated their efforts in many small communities in order to outdo one another denominationally; and so keen has been the rivalry that multitudes of villages with less than 2,000 souls have half a score or more of churches, all struggling to do just about the same thing.

The men of the army belong to the nation. They represent the people of the nation for the peace, safety and honor of our country. They have often been called, may now be called upon at any moment, to risk their lives in meeting a crisis at home or abroad. They are cut off from the privileges of home, and the home church. When, in the World War, there were millions of them in service and every home had its representative, there was a tremendous wave of interest in the spiritual welfare of the enlisted men. Now that demobilization has brought the number down, instead of a representative of every home, there is scarcely one home in 100 that has a son in army or navy. But is Christian interest to be selfish? Are we, as Christians, to be vitally interested only where one of our own home circle is involved? Such is not Christianity.

The souls of the men now in service are as precious as the souls of those in civilian life. The men in service today are in the midst of peculiar temptations and spiritual as well as physical danger. The church and the public must keep up interest. We must keep active in spiritual ministry to these men. The army chaplain is the right arm of contact for the churches in this direction. And such an appeal for the bread of life as comes from Fort Snelling's 2,000 persons now should not be met with a stone of indifference. Every patriotic and every Christian citizen should undertake to meet this challenge and stab awake the conscience of Twin Cities people; and awaken to responsible, definite action those forces of righteousness which ought to be concerned in this enterprise.

Here is a program which will make vocal the essential unity of the church. It is really big enough to draw together the religious and patriotic forces of the Twin Cities in the bonds of a common sympathy, interest and task perhaps as nothing else within the realm of their present activities. To undertake a task like this will undoubtedly win for the churches and the patriotic forces the approval and the admiration of thousands of on-lookers to whom such an effort will be a practical demonstration of what is being preached from the pulpits all the time, that the Master's prayer may be fulfilled: "That they all may be one."

This is a time when moral leadership is wanted in a deserving cause. Men of vital faith and clear vision can co-operate in this undertaking, as they could not be expected to co-operate in many other enterprises. Such a co-operative movement and crusade upon the part of the churches of the Twin Cities will make vocal in symphonic strains of harmonious effort that fact of all facts which needs to be convincingly expressed today, and which has not been, and cannot be expressed in song only, though we have been trying to express it that way for over a hundred years as we have sung with great gusto: "We are not divided. All one body we, One in hope and doctrine, One in charity." This fine old song now needs the added emphasis of illustrative deeds. "By their fruits ye shall know them," and not by their Sunday songs.

Girls Warned That First Drink Does the Most Harm

It's the first drink that does the harm, that causes girls' feet to take to the primrose road, not the last drink. This is the view of Dr. E. M. Mosher, 78 years old, Brooklyn, oldest active woman physician in America, and 50 years a physician Wednesday, when she was honored in New York by several medical organizations. "During my career," she said, "I have spent years in work as a physician among prison women. Many of them traced their downward career back to the first, apparently harmless drink of alcoholic beverage. "It's the first drink, I would warn girls against. When a girl takes her first drink, she immediately loses her moral tone. She is not the same. Her nervous system is more delicate than that of a man and it does not do for her to drink."

cr "a"

HEADQUARTERS

Fort Snelling, Minn.

Office of the Chaplain.

July 18, 1924.

Memorandum :

To The Executive Officer and

To All Organization Commanders of Training Camps.

1. The following named students from Camp are at the Post Hospital :

NAME	ORGANIZATION	COLLEGE OR STATE
Moyanahan. F.V.	A - 1	U. of Neb.
White	A - 3	U. of Ark.
Knight	A - 3	U. of Ark.
McGill, Samuel	A - 3	U. of Ark.
Wall, Charles	A - 3	U. of Ark.
Marbury, Joe	A - 3	U. of Ark.
Ely, Charles	B	N.H.
Melville, H.	B - 2	U. of N.D.
Crocker, J.W.	B - 2	U. of Neb.
Snyder, G.E.	B - 3	U. of I.
Stanley, M.	D - 2	U. of Iowa
Day, R.O.	D - 2	MU. School of Mines
Holmquist	G - 1	U. of Neb.
Simpson, Fulton	G - 3	Ouachita
Condray, W.W.	G - 3	Ouachita
Traffer, H.A.	G - 3	Wash. U. St. L.

2. It is requested that all organization commanders forward the mail of the above students to the Camp Post Office, in care of the Chaplain who will see that it is promptly distributed. Notification will be sent to the homes of students in hospital only in case of serious illness, and upon recommendation of the Surgeon.

Graves, Geo. ---- H - 3 ---- U. of M.D.

Frank C. Rideout.

Frank C. Rideout,
Chaplain, U. S. A.

jpm.

4104 Grand Ave.,
Minneapolis.

Aug 10, 1926.

My dear Dr. Morehouse:—

I enclose some information relative to the proposed \$100,000. Chapel at Ft. Snelling.

I have personally inspected the site and know of the conditions mentioned. At a service, when St. Mark's vested choir of fifty voices with the Rev. Dr. Agood, and several hundred of the boys were present the service was cut short by a shower.

The Chaplain will send you by mail cuts of the Memorial Chapel if you can use the same.

Chaplain Gear (1838) was also the priest who assisted in founding Christ Church, St. Paul. Memorials to him and ^{Dr.} Kemper & Whipple would seem appropriate. Sincerely,
Woodford P. Law.

1926

CITIZENS' MILITARY TRAINING CAMP RELIGIOUS SERVICES.

(6) O BEAUTIFUL FOR SPACIOUS SKIES

O beautiful for spacious skies,
For amber waves of grain,
For purple mountain majesties
Above the fruited plains!
America! America! God shed his grace on thee,
And crown thy good with brotherhood
From sea to shining sea!

O beautiful for pilgrim foot
Whose stern, impassioned stress
A thoroughfare for freedom beat
Across the wilderness!
America! America! God mend thine every flaw,
Confirm thy soul in self control,
Thy liberty in law!

O beautiful for heroes proved
In liberating strife,
Who more than self their country loved,
And mercy more than life!
America! America!
May God thy gold refine,
Till all success be nobleness,
And every gain divine.

(7)

COME, THOU ALMIGHTY KING

Come, thou almighty King,
Help us thy name to sing,
Help us to praise;
Father, all glorious,
Over all victorious,
Come, and reign over us,
Ancient of Days.

Come, thou incarnate Word,
Gird on thy mighty sword,
Our prayer attend:
Come, and thy people bless,
And give thy word success;
Spirit of holiness,
On us descend.

Come, holy Comforter,
Thy sacred witness bear
In this glad hour:
Thou who almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power.

(8) MY FAITH LOOKS UP TO THEE

My faith looks up to thee,
Thou Lamb of Calvary,
Saviour divine!
Now hear me while I pray,
Take all my guilt away,
O let me from this day
Be wholly thine.

May thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As thou hast died for me,
O may my love to thee
Pure, warm, and changeless be
A living fire.

While life's dark maze I tread,
And griefs around me spread,
Be thou my Guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From thee aside.

(9) MY COUNTRY, 'TIS OF THEE

My country, 'tis of thee,
Sweet land of liberty,
Of thee I sing;
Land where my fathers died,
Land of the pilgrims' pride,
From every mountain side
Let freedom ring!

My native country, thee,
Land of the noble free,
Thy name I love;
I love thy rocks and rills,
Thy woods and templed hills;
My heart with rapture thrills,
Like that above.

Let music swell the breeze,
And ring from all the trees
Sweet freedom's song;
Let mortal tongues awake;
Let all that breathe partake;
Let rocks their silent break,
The sound prolong.

(10) JESUS, KEEP ME NEAR THE CROSS

1 Jesus, keep me near the cross,
There a precious fountain
Free to all, a healing stream,
Flows from Calvary's mountain.

REFRAIN

In the cross, in the cross
Be my glory ever;
Till my raptured soul shall find
Rest beyond the river.

2 Near the cross, a trembling soul
Love and mercy found me;
There the Bright and Morning Star
Sheds its beams around me.

3 Near the cross, O Lamb of God!
Bring its scenes before me;
Help me walk from day to day,
With its shadows o'er me.

(1) ONWARD, CHRISTIAN SOLDIERS

Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before!
Christ, the royal Master,
Leads against the foe:
Forward into battle
See his banner go.

CHORUS

Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before!

Like a mighty army
Moves the church of God:
Brothers, we are treading
Where the saints have trod:
We are not divided,
All one body we,
One in hope and doctrine,
One in charity. CHORUS

Crowns and thrones may perish,
Kingdoms rise and wane,
But the church of Jesus
Constant will remain;
Gates of hell can never
'Gainst that church prevail;
We have Christ's own promise,
And that cannot fail. CHORUS.

(2) STAND UP, STAND UP FOR JESUS.

Stand up, stand up for Jesus!
Ye soldiers of the cross!
Lift high his royal banner,
It must not suffer loss:
From victory unto victory
His army shall he lead,
Till every foe is vanquished,
And Christ is Lord indeed.

CHORUS

Stand up, stand up for Jesus,
Ye soldiers of the cross;
Lift high his royal banner,
It must not suffer loss.

Stand up, stand up for Jesus!
Ye soldiers of the cross!
The trumpet call obey,
Forth to the mighty conflict
In this his glorious day:
Ye that are men now serve him
Against un-numbered foes;
Your courage rise with danger,
And strength to strength oppose.

(CHORUS.

Stand up, stand up for Jesus!
Stand in his strength alone;
The arm of flesh will fail you,
Ye dare not trust your own;
Put on the gospel armor,
Each piece put on with prayer;
Where duty calls, of danger,
Be never wanting there. CHORUS.

OVER.

(3) ALL HAIL THE POWER OF JESUS' NAME

All hail the power of Jesus' name
Let angels prostrate fall:
Bring forth the royal diadem,
And crown him Lord of all;
Bring forth the royal diadem,
And crown him Lord of all.

Let every kindred, every tribe,
On this terrestrial ball,
To him all majesty ascribe,
And crown him Lord of all:
To him all majesty ascribe,
And crown him Lord of all.

Oh, that with yonder sacred throne
We at his feet may fall,
Join in the everlasting song,
And crown him Lord of all:
Join in the everlasting song,
And crown him Lord of all.

(4)

FAITH OF OUR FATHERS, LIVING STILL
Faith of our fathers, living still,
In spite of dungeon, fire and sword,
O how our hearts beat high with
(joy
Where'er we hear that glorious
(word!

CHORUS

Faith of our fathers, holy faith,
We will be true to thee till death.

Faith of our fathers, we will strive
To win all nations unto thee;
And through the truth that comes from
(God
Mankind shall then indeed be free.

CHORUS.

Faith of our fathers, we will love
Both friend and foe in all our strife,
And preach thee, too, as love knows how
By kindly words and virtuous life.

CHORUS.

(5)

THE SON OF GOD GOES FORTH TO WAR

The Son of God goes forth to war,
A kingly crown to gain;
His blood - red banner streams afar;
Who follows in his train?
Who best can drink his cup of woe
Triumphant over pain,
Who patient bears his cross below,
He follows in his train.

The martyr first, whose eagle eye
Could pierce beyond the grave,
Who saw his Master in the sky,
And called on him to save;

Like him, with pardon on his tongue,
In midst of mortal pain,
He prayed for them that did the wrong;
Who follows in his train?

For Selling Minnesota
 Chapel mentioned on Page 3
 Copy belongs to Arnold Edwards
 at Ahner Age
 58
 (1964)
 Born
 1-7-1906

Gethsemane Parish Visitor

Gethsemane Church

Fourth Avenue South and Ninth Street, Minneapolis, Minn.

"The People Had a Mind to Work"

VOL. XXXIII

FEB. 4, 1928

No. 10

Why Not Get in the Game?

Here is your opportunity. The following are some of the activities in Gethsemane Parish during the week. There are others. Ask the Office if you do not find your place here.

We'll Tell You

SEPTUAGESIMA SUNDAY

February 5th

IN THE CHURCH

- 7:00 A. M. Holy Eucharist.
- 8:00 A. M. Holy Eucharist.
Corporate Communion,
Bishop Johnson Circle.
- 9:30 A. M. Church School.
- 10:00 A. M. Rector's Bible Class.
- 10:00 A. M. Young People's Bible
Class (with Rector's
Bible Class).
- 11:00 A. M. Holy Eucharist and Ser-
mon.
- 4:30 P. M. Inquirers' Class.
- 5:30 P. M. Y. P. Devotional Service.
- 7:45 P. M. Evening Service.

IN THE PARISH HOUSE

- 8:45 A. M. Breakfast.
- 10:00 A. M. Church School Classes,
5th Grade and up.
- 10:00 A. M. Y. P. Bible Class (with
Rector's Bible Class).
- 11:00 A. M. Primary and Kindergar-
ten.
- 6:00 P. M. Y. P. G. Meetings and
Supper.

Monday, February 6th

IN THE PARISH HOUSE

- 7:30 P. M. Cheskamay Camp Fire
Group.
- 7:30 P. M. Rector's Bible Class.

IN THE PARISH

- Bishop Brent Circle Meeting, Mrs.
Wrinch's home, 2737 Dupont Ave. S.

Tuesday, February 7th

IN THE PARISH HOUSE

- 4:00 P. M. Dancing Class.
- 6:30 P. M. Junior Council.
- 7:30 P. M. St. Barnabas Nurses'
Gym Class.
- 8:00 P. M. Choir Rehearsal.

IN THE PARISH

- All Day Meeting, Bishop Gilbert
Circle, Mrs. Schoepf, 134 E. 18th
Street.

Wednesday, February 9th

IN THE CHURCH

- 10:00 A. M. Holy Eucharist.

IN THE PARISH HOUSE

- All Day Meeting, Bishop Graves
Circle.
- 4:00 P. M. Blue Bird Camp Fire
Group.
- 7:30 P. M. Business Men's Gym
Class.

(Continued on Next Page, Col. 1)

Gethsemane Parish Visitor

Published every Saturday, except during July and August, at Minneapolis, Minn., by the Vestry at Gethsemane Church.

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Gethsemane Parish House, 905 4th Ave. So. Telephones, Main 2949 and Atlantic 2986.

OFFICERS OF GETHSEMANE

Rector—Rev. Don Frank Fenn, 3101 Emerson Ave. So. Colfax 5711.
Office Hours—11 to 12 A. M., daily, at the Parish House, Main 2949.

Assistant Rector—Rev. Hubert G. Wrinch, 2737 Dupont Ave. S. Dykewater 4028.

Office Hours—9 to 11 A. M. daily at the Parish House, Atlantic 2986.

Secretary—Miss Catherine A. Peterson, 3837 Bryant Ave. S. Co. 9301.

Office Hours—9 to 12; 1 to 5, daily, except Thursday, Main 2949.

Social Service Secretary—Miss Agnes Deverell, 4047 Blaisdell Ave. S. Regent 4255.

Office hours at the Parish House, 9 to 10 Telephone, Atlantic 2986.

Treasurer—S. A. March, Atlantic 6540.

Choirmaster—J. Austin Williams, Geneva 3653

Organist—W. S. Marshall, Walnut 1734.

Sexton—John T. Johnston, 407 E. Grant St.

Sittings may be rented or pledge envelopes secured from the ushers after service.

IN THE PARISH

The Bishop Knickerbacker Circle will meet with Mrs. S. A. Eddy, 3964 Aldrich S. One o'clock luncheon.

Thursday, February 9th

IN THE CHURCH

7:30 A. M. Holy Eucharist.

IN THE PARISH HOUSE

4:00 P. M. Story Hour.

6:00 to 8:00 P. M. Intermediate Boys' Gym Class.

8:00 to 10:00 P. M. Senior Boys' Gym Class.

7:30 P. M. Ai-i-da sa-sa Camp Fire Group.

6:30 P. M. and evening, Fenn Circle Dinner and Card Party.

Friday, February 10th

IN THE CHURCH

6:30 A. M. Holy Eucharist.

IN THE PARISH HOUSE

4:00 P. M. Junior Choir Rehearsal.

4:30 P. M. Confirmation Instruction for Children.

6:00 to 8:00 P. M. Junior Boys' Gym Class.

8:00 to 10:00 P. M. Girls' and Women's Gym Class.

8:00 P. M. SENIOR Y. P. G. PARTY.

Saturday, February 11th

IN THE CHURCH

10:00 A. M. Altar Guild Work.

IN THE PARISH HOUSE

9:00 A. M. Confirmation Instruction.

10:00 A. M. Boy Choir Rehearsal.

2:00 to 3:00 P. M. Girls' Gym Class.

3:00 to 5:00 Young Men's Gym Class.

3:00 P. M. Camp Fire Groups.

THERE WILL BE THE REGULAR MEETING OF THE INSTRUCTION CLASS ON SUNDAY AFTERNOON AT FOUR-THIRTY. WE HOPE THAT ALL THE MEMBERS OF THE CLASS MAY BE PRESENT.

MUSIC FOR SUNDAY

Morning

Prelude—Berceuse.....de Launay

Offertory—O Taste and See that

the Lord is Good.....Goss

Sanctus.....Stainer

Agnus Dei.....Steene

Postlude—Allegro Moderato.....Eddy

Evening

Prelude—Lento.....Jadassohn

Offertory—In the Beginning

Custance

Postlude—Andante in C.....Silas

UNION MASS MEETING

Auspices of the Minneapolis Church Federation

St. Mark's Episcopal Church

Sunday afternoon, February 5th, at 4:00 o'clock

Dr. John M. Moore, Federal Council of Churches of Christ in America, New York—Speaker.

Subject: "Formative and Reformativ Evangelism."

There will be an all day meeting of the Bishop Gilbert Circle on Tuesday, February 7th, at the home of Mrs. A. Schoepf, 134 E. 18th St. Luncheon at one o'clock.

SENIOR SLEIGH RIDE

FRIDAY, FEBRUARY 3RD

9th Grade and Up

Meet at the Parish House at

8:00 P. M. SHARP!!

2 hours' ride

Refreshments

LEARN

The children of the 9:30 School are requested to learn the following prayer which is always said in unison at the opening Service. Our Superintendent asked that this be done this week, and in accordance with his promise we are publishing the collect which is for the Second Sunday in Advent. "Blessed Lord, who hast caused all Holy Scriptures to be written for our learning grant that we may in such wise hear them, read, mark, learn and inwardly digest them that by patience and comfort of Thy Holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour, Jesus Christ. Amen."

DO YOU READ?

The new address of the Church Book Shop is 214 Steiner Bldg., 47 So. 9th St. At this book shop you will find books of tremendous value to those who are trying to lead an earnest Christian life. We suggest that you begin to plan for some Lenten reading now, by looking over the offerings of books at the Church Book Shop. We can especially commend the following: "The Impatience of a Parson," Sheppard; "The Christ We Know" by Bishop Fiske; "The Divine Commission" by Wilson; "How to Meditate," Bull, and "Happiness" by Vernon. Others might well be included but you can find a great variety of helpful books by looking for them.

CAN YOU HELP?

Out at Fort Snelling they are trying to build a beautiful Chapel where in the worship of God may be carried on, and the children of the soldiers have religious education. In the garrison at present including the families of the officers, there are almost as

many Episcopal Church people as belong to any denomination, and yet the Episcopal Church officially has done nothing to help build this Chapel. The National Boards of the Baptists, the Lutherans and the Universalists have given generous offerings. Further, we may well recall the fact the Church Services were first established in this part of the world by Father Gear who was Chaplain at Fort Snelling in the early days. In the 62 years that there has been a resident Chaplain, three Episcopalians have served twenty-five years, as opposed to 15 others

for 37 years. An appeal has come to me that we Church people try to give a thousand dollars for the erection of an Altar and reredos, which will permit them to proceed with the complete furnishing of the Chapel, and to use it. I should be very glad to have gifts sent through us to the project, and hope that some of our people may be in a position to help.

TWO NOTICES

From the Minneapolis Church Federation come two notices of interest to us. On Monday evening, February 6th, a course of lectures and series of classes will be held at Hennepin Church on "The Problem Boy and Girl." An immense field is open in the city for real Service

in handling the many cases of girls and boys who, by some twist of fortune have started on the wrong road. We particularly in Gethsemane could be of real Service if we had a number of men and women who had some training along this line and who could give some of their time to this work. If any of you who see this would care to enroll, we would be glad to be informed.

YOUNG PEOPLE'S GUILD

The largest group of young people that it has been our pleasure to



The quiet attractiveness of the Curtis Main Dining Room will appeal to you for the Sunday Dinner.

At Noon and in the Evening
Table d'Hote \$1.25

Also a la Carte menu

Weekday Luncheons at noon, 60c

Famous \$1.00 Dinners at Night.

THE CURTIS HOTEL

Tenth Street at Third Minneapolis

see in Gethsemane, gathered on Sunday night for their meetings. The refreshment committee was just overwhelmed in providing French Toast for the hungry crowd of over seventy enthusiastic young persons.

The Junior Group had as their guests fifteen young people from St. John's Parish. Mrs. Neufert and Miss Mary Sabo gave the program on "Americanization."

The Senior Group had the largest and best meeting yet. The re-organized group elected their new officers as follows: Miles Williams as president; Jean Alexander as vice-president; Harriet Menzies as secretary, and Allan Moir as treasurer. Mr. MacPhail very kindly sent over some of his students from the MacPhail School who gave an exceedingly fine program of music.

Next Sunday the Very Rev. Dr. Nutter will be the guest of both groups and it is hoped that he will give a short talk on Nashotah House. The Rector will conduct a "Question Box" for the Junior Group, and the Rev. J. A. O. Stub, pastor of Central Lutheran Church, will address the Senior Group on "The Teachings of the Lutheran Church."

CHURCH SCHOOL ATTENDANCE JANUARY 29TH, 1928

Attendance Sunday, Jan. 29.....	320
Officers and teachers	40
Church School—	
9:30 Church School	117
11:00 Primary Department	51
11:00 Kindergarten	32
Visitors	5
Special Primary	7
Y. P. Bible Class	36
Rector's Class—	
Sunday	12
Monday	20

Total

Attendance last Sunday	328
Attendance a year ago	206

Perfect Classes: Mrs. MacPhail, Dr. Johnson, Miss Dennis, Mr. Yerk, Miss Harper, Mrs. S. T. Hamilton and Mr. Norby.

New Pupils: Dick and Nancy Woods, Howard Johnson, Naomi Head, Rose Phillips, George Smith, Shirley Royal and Helen Aarnes.

AGAIN

Again, the Rector must be absent from the Parish for a couple of days. Last summer he promised to conduct a series of meetings for the Clergy of South Dakota, in preparation for their

Lenten Season. It is unfortunate that he must be away next Wednesday and Thursday, while the Assistant Rector is still away, but we could not foresee the coincidence so far in advance. However, we trust that all may be well for those two days. Arrangement will be made for the conduct of the week day Services in accordance with our schedule. In this connection, it may be well to say that the Rector does not respond to every request made of him—it is impossible that this should be so. He has been forced to decline to preach six Missions this year, and many single addresses throughout this section of the country. But he feels that the Parish wants him to contribute something to the general life of the Church and so being rather selective in his appointments he is striving to make that contribution in the name of Gethsemane Church.

The Bishop Brent Circle will meet at the home of Mrs. H. G. Wrinch, 2737 Dupont Ave. South, Monday, February 6th, at 6:30 P. M.

ST. VINCENT'S GUILD Servers' Schedule for Sunday,

	February 5th
7:00 A. M.	Mildair Kohout Boyd Connell
8:00 A. M.	Walter Mayhew Eugene Gray
9:30 A. M.	Robert Williams (Lay Reader) Robert Potter Stephen Davis William Hanzlik
11:00 A. M.	Walter Hensen Orlin Emmons Don Peterson Kenneth Haagenson
7:45 P. M.	Alex Moir Edwin Rundell, Jr. Robert Chamberlain Ferdinand Neumuth

SPECIAL NOTICE SENIOR YOUNG PEOPLE OF GETHSEMANE Friday, February 10, 1928 PRE-LENTEN PARTY AND ENTERTAINMENT

All Senior Young People of the Parish are invited.
SAVE THE DATE

Bible Readings for Septuagesima The Kingdom of God

February 5, Sunday—S. Matt. 20:1-16. A short definition of the Kingdom of God is impossible because it means so much that one sentence cannot express it.

February 6, Monday—Dan. 7:9-18. The Jews, knowing the majesty and the greatness of their God, were always looking forward to the establishment of His Kingdom.

February 7, Tuesday—S. Matt. 13:24-43. S. Matthew prefers to use the phrase: Kingdom of Heaven," interchangeably with "Kingdom of God." It emphasizes the heavenly and spiritual character of the Kingdom.

February 8, Wednesday—S. Matt. 13:44-58. The priceless value of the Kingdom is shown in these two parables.

February 9, Thursday—S. Luke 6:20-49. The Christ-like life is the condition for entrance into the Kingdom.

February 10, Friday—S. Luke 17:20-37. "The Kingdom of God is within you."

February 11, Saturday—Rom. 11:13-36. The God of Righteousness rules and "is working His purposes out."

WILL YOU SAVE THE DATES, FEBRUARY 17TH AND 18TH? THE JUNIOR YOUNG PEOPLE'S GUILD ARE PREPARING UNDER THE DIRECTION OF THE RECTOR, TWO ONE-ACT PLAYS AND SOME OTHER ENTERTAINMENT TO BE PRESENTED ON THOSE DATES. YOU WILL BE SURE TO HAVE AN AMUSING EVENING AND A FINE TIME. ALL SEATS WILL BE RESERVED. YOU WILL BE HELPING THE GUILD TO DO THEIR PART IN FURNISHING THE PARISH HOUSE AND TO CARRY ON A WORTH WHILE WORK THAT IS BEING DONE. DON'T MISS IT.

JUNIOR SLEIGH RIDE

FRIDAY, FEBRUARY 3RD
5th Grade through 8th Grade
Meet at the Parish House at
7:00 P. M. SHARP!!

2 hours' ride
Refreshments

IT IS UP TO YOU

When Bishop Maxon was here last year he told of his experience as a Priest in a large Parish in Tennessee. He had just become Rector, and everyone was interested in how many people he was going to present to the Bishop for Confirmation. Many asked him the question and he declined to answer. One Sunday morning he arose and said, "Many of you people have been asking me how many I'm going to have in my Confirmation class. I'm going to tell you and then ask you a question. I'm going to have two in my Class—a convict who will be out of prison by the time the Bishop comes and my own son. Two I'm going to have and how many are YOU going to have in YOUR confirmation class?" It was a new thought to them. And the consequence was that they had



JAMES GARFIELD

"Every day is a crisis in
the life of every man."

WE serve with the assurance of experience and with the decorum of understanding and courtesy.

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2300 Hennepin Ave. Minneapolis	Day or Night Call Kenwood 2950
(Established 1881)	
AGNES M. AMOR Residence 2800 Hennepin Ave.	C. E. HAWKINS Residence 3210 W. 44th St.

the largest Confirmation class in the history of the Parish. It is not a new thought to this Parish. I have striven ever since I have been Rector of this Parish to bring home to you the privilege and duty of each communicant being responsible for bringing others into the Church. So far as I know, not even a name has been sent in suggesting that such an one might like to come to the Lectures. Of course, the real way to do it is to bring people yourselves to the classes, in order that they may feel at home. We will be starting a new class of instruction on Sexagesima Sunday to be carried through the season of Lent and up to the Second Sunday after Easter when the Bishop will visit the Parish for Confirmation. I have a few adults for Confirmation—how many have you? It's up to you, you know. You bring 'em, I'll instruct 'em.

NOTHING STARTLING

The Rector returned quite unexpectedly on Sunday, and found the congregations quite as usual so far as congregations were concerned, though we always have a bad case of "Divine Discontent."

	This Sun.	Last Sun.	Last year
Early	64	61	58
Church School	320	328	206
Late	306	312	289
Evening	63	77	*
Y. P.	67	40	20
Service for Deaf....	21		
Total	841	810	573

* No Service.

Stir up, we Beesech Thee, O Lord, the wills of Thy faithful people, that they plenteously bring forth the fruits of good works may, by Thee, be plenteously rewarded. Through Jesus Christ, our Lord.

SHALL WE?

Shall we fill the Church on Sunday morning, in order that we may hear the message to be brought to us by the Very Reverend E. J. M. Nutter, D. D., Dean of Nashotah House? I sincerely hope that such may be the case. There is a real connection between Gethsemane and this old School of Theology. Founded in 1842 to educate Western men for Western Churches and having sent many self-sacrificing Priests into the world, it also sent forth the Reverend Doctor Faude who for so many years served Gethsemane faithfully and really gave

his life in her Service. Our present Rector is also a graduate of Nashotah, and was given a great deal of his inspiration and owes his beginning of what little fund of knowledge that he has to this School. Dr. Nutter was an upper classman in the Seminary when our present Rector entered and so started a friendship which has lasted through the years. The Rector is especially anxious that a big congregation may be present on Sunday morning, because he is certain that there will be a helpful and inspiring Sermon as well as some valuable information given to the people. He can assure you that Dean Nutter is a splendid preacher, an able and understanding Priest, he having done a very successful Parish work in Detroit before being called back to serve his Alma Mater. The Rector is grateful to him also for being willing to assist at the various Services, thus aiding us when the Assistant Rector is absent.

The Rector will preach at the evening Service. We hope that at least the usual small congregation may be present then.

Main 4220 3 PHONES After Hours
Main 4221 Colfax 4975
**MISS BETH'S
FLOWER SHOP**
835 Second Avenue South
Member F. T. D. Minneapolis

**The C. Reiss Coal
Company**
COAL DELIVERED ANYWHERE
Main 2288 704 Marquette Ave.

KLENERT BROS.
DRUGGISTS
401 South Tenth Street

ADVANCE LAUNDRY
2449 Bloomington
Tel., Drex. 3444
Good Work Prompt Service

The Reverend Don Frank Fenn
Rector

Miss C. A. Peterson
Parish Secretary

TELEPHONE
Main 2949

GETHSEMANE CHURCH

Fourth Avenue South at Ninth Street

MINNEAPOLIS, MINN.

February 16, 1928.

The Reverend Hubert G. Winch
Assistant Rector

Miss A. M. Deberell
Religious Education and
Social Service Secretary

TELEPHONE
Atlantic 2986

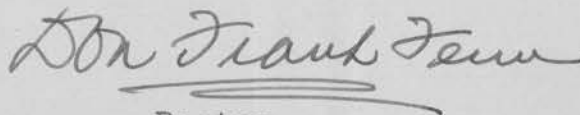
The Rev. Frank C. Rideout
Chaplain, U.S.A.
Fort Snelling, Minnesota

Reverend and Dear Sir:

In accordance with your request of February 2nd, we are enclosing herewith copies of our Parish paper in which mention of the Snelling Chapel was made. I do hope that we may have some results from the article.

With very best wishes, I am

Most cordially yours,


Rector.

DFF:CR



3rd Infantry

HEADQUARTERS
FORT SNELLING, MINN.
Office of the Chaplain

August 29, 1928.

Mr. Hugo V. Koch
1359 Osceola Ave.
St. Paul, Minn.

My Dear Mr. Koch :

The U.S. War Veterans pew will be dedicated next Sunday
along with other Memorials.

Can you and a few others be present to occupy pew for
dedication ? It is my last Sunday .

Yours very truly

Frank C. Rideout
Chaplain, U.S.A.

FCR/her

Fort Snelling, Minnesota
July 24, 1923

Report of the Moral Officer R.O.T. Camp

To: The Commanding Officer, R.O.T. Camp

Subject: Report of Activities, (Moral Department)

1. ~~Moral Department~~ The activities of this department have been carried on day after day and night after night with practically no interruption. The evening programs of dancing, motion picture shows, College entertainment etc have been prefaced by athletic contests of boxing and wrestling, building and community singing, stunts and individual numbers of entertainments by local talent inside the building, ~~and~~ such as toe-dancing, singing and reading numbers. ~~etc.~~

2. Besides the two Chaplains on duty at the R.O.T. Camp (Hildeout and Oliver) Major Erickson, Moral Officer, has had the assistance of two hostesses - Miss Enza Zeller of Saint Paul and Miss May Owen of Minneapolis. Work done by Chaplain A. C. Oliver, began months before the opening of the camp, and in anticipation of the same should be acknowledged as most effective. Miss Owen's work as director of the reading and correspondence room, in the Knights of Columbus building, has been of a very high order and deserves especial praise. The building has been kept cozy, comfortable and home like, and every effort has been made to encourage the students to read the home papers, to draw books from the R.O.T. Camp library and to write to their homes. In addition to these features the room has also been utilized as the most advantageous place to play off the games in the checker and chess tournaments.

3. The most popular form of evening entertainment, with out doubt has been dancing. In addition to the two general dances per week, an average two dances a week have been held by the individual companies. In this case the Camp Hostesses have assisted in securing the girls and the chaperoning. Much credit for the success of our Camp and Company dances has been due to the fact that there are the Twin Cities a large number of carefully supervised girls clubs, each provided with splendid women who willingly and conscientiously act as Chaperones for the girls at at much personal sacrifice. A list of these fine women who have so materially assisted in our dance programs can be obtained from Miss Zeller. They deserve our thanks.

4. Religious services have been conducted by the Camp Chaplains twice every Sunday and the men have shown a Keen and vital interest in matters of religious and moral issues. Many speakers of great ability were secured for these services, and upon the first Sunday of Camp, practically all officers and students attended the morning services in the Twin Cities' churches.

5. Motion Picture Programs have been shown upon an average of four times a week, with one reel ^{of} comedy ^{or} educational film, and five or six reels of ~~other~~ feature play. On other evenings programs have been otherwise provided usually by the students from various educational institutions. On two evenings musical programs were provided through the courtesy of the Minneapolis Shrine and Grotto (Masonic) Bands.

6. The Sight Seeing trips conducted by the Chaplains have been very popular, and have ^{had} a distinct educational value. Two and three hundred men have taken these trips twice a week (Wednesday and Saturday afternoons) and have visited the Washburn Crosby ("Eventually, why not now") Flour Mills, the Minneapolis Fish Hatcheries, Indian Mounds Park, the University of Minnesota, the State Penitentiary at Stillwater and other places of interest.

to Nakomis Lake

7. The swimming trips every afternoon have been very popular, and have been a vital factor in maintaining a high morale among the students. *Approximately 300 men have taken these trips each day.*
~~After hot afternoons spent on the range or elsewhere, no one can over estimate the value of these daily trips to the cool water of Nakomis Lake where the students get their worries, if they had any, and come back to the camp refreshed, hungry and hilarious. Undoubtedly many of the basic men will come back next year for their advanced work and one of the stimulating, never-to-be-forgotten attractions will be the refreshing waters of Nakomis Lake.~~

8. Week end trips have been made by groups of students to near by lakes, and the Morale Officer and the Chaplains have given every assistance possible to make these trips successful and memorable. The students have had a coveted opportunity for boating, bathing and especially fishing amply provided for on these trips. ~~and the same from Knappton, which it and Knappton will probably tell to their advantage not only to their parents but to their children in years to come.~~

9. The active interest of the Commanding Officer, the Executive Officer, the Adjutant and the Post Quartermaster in the program of this department has been its surest guarantee of ~~minimum~~ success.

10. Privates Rudolph Mattson, Co. "C" 3rd. Infantry, James Albrant, Co. "C" 3rd. Infantry and George Manifold Co. "E" 3rd. Infantry, who have acted as orderlies at the Camp Service Clubs have done their work well in their respective duties, ~~minimum~~ and the Morale Officer desire that this fact be brought to the attention of their respective Company Commanders.

esprit-de-corps
11. Mention should be made in this report of the spirit of co-operation and *esprit de corps* of the camp personnel evidenced in the fact that the students themselves provided the necessary orchestration for all our functions. *They were paid a small amount of money for this, but nothing like what*
have ~~cost~~ to have provided professional musicians. The personnel for this student orchestra were sought out and organized by the Chaplains, under the direction of the Morale Officer.

RECOMMENDATIONS

a. That the Service Club be enlarged on the east side so as to provide a larger space for dancing.

b. That more positive arrangements be made about transportation for swimming trips and sight seeing-trips, and that one truck be available for each one hundred men in camp. *made*

c. That suitable and adequate supply of benches with backs be constructed for use in the service club instead of chairs.

d. That fencing and swimming contests be added to the list of athletic events.

e. That the Morale Office report ten days before the opening of the camp and that he remain on duty until the close.

~~f. That there be the closest contact between students and their P.M.O. during the period of the camp.~~

f s That neat uniforms be provided for R.O.T.C. students, and that as far as possible they be uniform.

h. That a ~~committee~~ *committee* be selected as soon after the close of camp as is practicable, to meet within two or three months at the 7th Corps Area Headquarters for the purpose of preparing a questionnaire to be sent to all students who attend camp this year. This questionnaire should cover the entire field of R.O.T.C. activities during the period of the camp, and the student should be asked frankly his preferences and his dislikes for each activity, including those of the Recreational program. He should be asked to state what diversions he enjoyed most, and what part of the distinctive military program profited him most.

Frank C. Hideout,
Chaplain, U. S. A.

(For the Morale Officer)
R.O.T.C. 1913

A Memorial of Service

NATIONAL MEMORIAL FOUNDATION
1916 G. Street, N.W., Washington, D.C.

April 15, 1926.

Dear Sir:

Doubtless you have already received a letter relative to the work of the National Memorial Foundation. We have received so many enthusiastic responses to the appeal which we have made in the interests of the men and women of the service whose needs cannot be met by other relief organizations that we are sending the enclosed literature to supplement information already given.

Our service experience has taught us the value of working through organizations rather than by individual contributions in cases of special need.

We again bring this idea to your attention in the belief that you may desire to present it to the members of your command in order that they too may become co-workers in this great national movement. If you do not find it possible to give this matter your personal attention, will you kindly suggest others who would be willing to take an active part in forwarding the work?

We shall deeply appreciate any constructive criticism or suggestions you may make which will serve to increase the usefulness of the Foundation, and should cases of need be brought to your attention which for any cause cannot be aided by other relief societies, we shall consider it a privilege to be of service and will respond to the limits of our resources.

On Memorial Day, as you know, vast sums are expended for flowers for the graves of our dead--flowers which bloom today and die tomorrow. The object of the National Memorial Foundation is to establish an IMPERISHABLE memorial of service. Up to the present time we have been able to meet every case of need which has come to us, and it is our earnest wish that in the future no appeal shall go unheeded for lack of means to meet it. In this connection we ask that Memorial Day be made the occasion of an appeal for small contributions, if but a dime, from everyone in your command.

Any additional information will be very gladly given upon request.

Very sincerely yours,

Alice W. Burbank
President.

1st Ind.

Hq. Seventh Corps Area, Omaha, Nebraska, May 5, 1926 - To: All Officers, 7th Corps Area.

Special attention is invited to the fourth and fifth paragraphs.

By command of Major General POORE:

HARVEY W. MILLER,
Colonel, A. G. D., Adjutant General.

HEADQUARTERS, FORT SNELLING, MINNESOTA

OFFICE OF THE CHAPLAIN

Thanksgiving Season, 1927.

My Dear Brother:—

Prayer is the mightiest force in this world. "More things are wrought through prayer than this world dreams of." Prayer is a means of bringing to pass the release of forces that would save this world, much more solve the intricate and pressing problems which confront us day by day.

May I ask you to join with me and others in prayer for the accomplishment of a very definite and reasonable object?

Within a few days the workmen who have been busy all the summer will be laid off the Fort Snelling Memorial Chapel and Community Center because of a lack of funds with which to continue. The work which has already been done represents an outlay of some \$70,000.00. Only \$15,000.00 is needed to complete the structure which is so sorely needed. The 1,200 soldiers and the 200 children at Fort Snelling have unfaltering faith that this project is going on to completion. About \$15,000.00 worth of memorial gifts have been promised when the Chapel is finally ready to receive them.

I know of nothing else to do just now but to pray for the successful issue of this worthy undertaking. And so, in simple, child-like faith I am asking that you join with us in prayer for this thing, either privately or publicly as you feel is best.

If the Scriptures have any definite instructions on any subject in this world, it certainly has on a matter of this kind. The suggestion for this request upon the part of Kingdom toilers of the Twin Cities came to me from a devotional study of God's Word on the subject of prevailing prayer.

Yours in Christian bonds,

Frank C. Rideout

Chaplain, U. S. Army.

THE FORT SNELLING CHAPEL

STATEMENT OF LOW BIDS FOR CONSTRUCTION, CREDITS FOR WORK ALREADY
DONE, TOGETHER WITH STATEMENT OF CASH ON HAND AND ESTIMATES FOR
THE COMPLETION OF THE PROJECT.

Low Bid \$54,725.00

Credits for material and work to be performed
by Fort Snelling:

Rubble Stone	\$1,317.00	
Form Lumber	100.00	
Cement	250.00	
Back Fill	132.00	
Cleaning up	200.00	
Exc. & Footings	<u>1,640.00</u>	
		3,639.00
		<u>\$51,086.00</u>

Add for Reinforcing steel

728.00
\$51,814.00

Electric Wiring	\$1,053.00	
Bond	15.80	
Plumbing & Heating	6,190.00	
Bond	<u>102.85</u>	

7,361.65
\$59,175.65

Balance architects' Fee
Bond on General Contract

3,268.08
834.00

TOTAL CASH REQUIRED

\$63,277.75

CASH ON HAND

Minneapolis & Fort Snelling	\$23,012.94	
Accrued Interest (Approx)	<u>500.00</u>	

TOTAL

\$23,512.94

Saint Paul	\$20,583.57	
	52.45	
Accrued Interest (Approx)	<u>500.00</u>	

\$21,136.02

Fort Snelling

582.83

GRAND TOTAL CASH AVAILABLE
BALANCE NEEDED

\$45,231.79
18,045.94

UNPAID PLEDGES:	St. Paul	\$6,280.00	
	Minneapolis	<u>580.00</u>	

ESTIMATED COLLECTIONS

\$6,000.00

Balance needed

\$12,045.94

WALTER H. WHEELER, E. M.
Designing & Consulting Engineer
1112-10 Metropolitan Life Building

Minneapolis, Minn.,
February 8, 1927.

Fort Snelling Chapel & Community Center Assoc., Inc.
Fort Snelling, Minnesota.

Gentlemen:

Subject: Proposed Chapel Building.

Pursuant to your instructions last August, the Building Committee ordered the excavations made for the Chapel Building, stone delivered on the ground, concrete foundations, basement walls and first floor constructed and bids for the construction of the building.

The excavation is now completed, the rubble stone for the building is on the ground and part of the concrete foundation is complete. The plans and specifications for the building have been completed and bids received for the construction as per tabulation herewith.

According to these bids and our understanding of the credits which the authorities at Fort Snelling will be able to take care of, the cost of completing the building, including general contract, electric wiring, plumbing and heating, will be \$63,277.73. I understand the money on hand from pledges collectable is approximately \$47,253.87.

If contracts are to be let for the construction of the building, it is my opinion that the Building Committee should have assurance from the Association that the money will be available to carry out these contracts. In addition to the total above given, it will be necessary to provide for lighting fixtures and furnishings in the building. Exclusive of the furnishings, it seems to the undersigned that there should be at least \$65,000.00 available.

Yours very truly,

(Signed) Walter H. Wheeler.
CHAIRMAN, BUILDING COMMITTEE

WHW:MWE

enc.

BIDS ON FORT SNEELING CHAPEL

General:		Heating & Plumbing & Ventilating						Electric		Lowest Bids	
Splady & Haagenson	54,725.00	Western	3908.	1938.	498.	\$6190.00	Nobel	\$1053.00	Splady	\$54,725.00	
Cederstrand	55,422.00	Healy	4178	2289	737	7118.00	Sterling	1189.00	Western	6,190.00	
Madsen	55,720.00	Hammond	4055	3073	437	7565.00	Peoples	1200.00	Noble	1,053.00	
Steenberg	58,167.00	Spriggs	4080	3255	519	7650.00	Kelly	1285.00		\$61,968.00	
Ganley	58,610.00	O'Neil	4275		500	5985.00	Commonwealth	1287.00	Steel	800.00	
Grant	64,100.00	Johnson				6675.00	Hartig	1447.00		\$62,768.00	
Peterson-Colwell	64,474.00						Maier	1450.00	6% -	3,766.00	

Alternates: (Splady)		Alternates: (Western)		Alternates: (Healy)		Additional alternates which could be used; but which we donot advise: Tife for slate roof \$ Galvanized flashing \$473.00 Bond - 834.00
#3 Rubble stone	1,517.00	Steel boilers	310.00		196.	
#5 Form lumber	100.00	Water heater	80.00		95.	
#8 Back filling	132.00	Sewer conn.	520.00		820.	
			910.00		1111.	
#9 Cleaning up	200.00	Bid	6190.00			
#10 Footings	1,640.00		5280.00			
Bond	834.00					
Galv. flashing	473.00					

5 alternates	3,589.00
Bid -	54,725.00
General -	\$ 51,136.00
H. P. & V.	5,280.00
Electric	1,053.00
Rein forcing	800.00
Architect	3,766.00
	\$ 62,035.00

Construction Cost - Building - 54,784.00

Electrical Work -

Wiring - 930.00

Fixtures 1450.00

Lamps - 125.00

2,505.00

Heating & Plumbing

Boilers - Radiators
pipes etc. --- 3,950.00

Plumbing

1,235.00

Rainwater

393.00

8.00

1,628.00

58,917.00

Add - 10% for Contingencies - - -

5,891.70

& Extras

64,808.70

Architects Fee - 6% of Cost

3,888.50

68,697.20

Construction Cost - Building - \$ 54,784.00

Electrical Work

Wiring	\$ 930.00	
Fixtures	1,450.00	
Lamps	<u>125.00</u>	2,505.00

Heating & Plumbing

Boilers,		
Radiators,		
pipes, etc.	3,950.00	
Plumbing	1,235.00	
Rainleaders	<u>393.00</u>	<u>1,628.00</u>
		58,917.00

Add 10% for contingencies and extras	<u>5,891.70</u>
	64,808.70

Architect's Fee - 6% of cost	<u>3,888.50</u>
------------------------------	-----------------

\$68,697.20

COMMONWEALTH ELECTRIC COMPANY

ELECTRICAL CONTRACTORS

417 BROADWAY

GARFIELD 1836

SAINT PAUL, MINN.

December 18, 1924.

Col. Frederick Mears,
c/o St. Paul Union Depot Co.,
St. Paul, Minn.



Dear Sir:

Complying with your recent verbal request for an approximate figure on the electrical work of the proposed new chapel to be built at Fort Snelling, Minn., we beg to submit the following:

We estimate that the cost of the wiring without fixtures will be approximately.....\$930.00, based on a chapel to be built similar to the one of which you furnished us plans and specifications.

We have taken up the matter of fixtures with one of the dealers from whom we purchase fixtures and he tells us that a fair estimate of the cost of fixtures, suitable for the chapel which you propose building, would be \$1300.00, however, by varying the design of these fixtures you might possibly find the cost to vary between the sums of \$750.00 and \$1600.00. There would be approximately \$100.00 to \$125.00 worth of lamps required in the building.

We trust that these figures will give you the information which you need at this time. If you desire any additional information, we will be very glad to submit it to you.

Respectfully submitted,

COMMONWEALTH ELECTRIC CO.

By

George W. Miller

GWM*R



EDW. L. RIDLER
HEATING ENGINEER AND CONTRACTOR
STEAM, VAPOR AND HOT WATER HEATING
VENTILATING SYSTEMS
402 RYAN BUILDING
SAINT PAUL

December 19th 1924

Col. Fredrick Mears
Chief Engineer
St. Paul Union Depot Co.

Dear Sir;

Herewith estimate covering Plumbing and Heating for Church Edifice at Fort Snelling as per your request.

I find the plans and Specifications are lacking in several instances, Pictularly in the number of Radiators and the total Sq. feet required.

If this information were available I could get a more accurate figure. However the amount given is very close and no doubt will serve in makeing up your estimate.

Two Boilers as Specified
2400 Sq. Ft. Radiation-30 Radiators.
Pipe, Fittings, Valves, Traps, Smokepipe, Pipe and Boiler covering,
Painting, Necessary Labor.

For The Sum of THREE THOUSAND NINE HUNDRED FIFTY DOLLARS.
(\$ 3,950.00)

PLUMBING.

One 120 Gal. Ex. Hvy. Boiler, One heater, one 24 x 48" Drain Board,	
Two 20 x 24" Lavatories, Four Closets, One Urinal, One Corner	
Basin, Two Lawn Sprinklers,	(\$1,235.00
Rainleaders as Spec.	393.00

For extra heavy lead Pipe add \$1.62 Per Ft.

Sewer out side of Building	1.25	"	"
----------------------------	------	---	---

Gas Pipe inside of	"	"	12.00
--------------------	---	---	-------

Hopeing the above will be of service to you,

I am Very Truly Yours

E. L. Ridler

Prize
Essay
Contest

February 26, 1926

Mr. Walter H. Wheeler,
1110 Metropolitan Life Bldg.,
Minneapolis, Minn.

My dear Compatriot:-

I have taken up the matter of the S.A.R. presenting prizes for essays on the subject of Citizenship at the Citizen's Military Training Camp at Fort Snelling in August, this year.

The matter is approved both here and at the Corps Area Headquarters.

I have also looked into the matter of a suitable place to make purchases of such medals, and I find that practically all of our medals last year were obtained from the Josten Manufacturing Co. of Owatonna, Minn. This firm has an office at 727 Andrus Bldg., Minneapolis.

While they do not have any die with the distinctive features of the S.A.R. on it, they do have dies for medals suitable for practically all events. The one that struck me as being appropriate was # 6189 Panel AP/2. This costs but \$7.25 for each of three, gold, silver and bronze. The engraving costs three cents per letter.

The engraving might be somewhat as follows:
"Presented by the Minn. S.A.R. for essay on Citizenship,
C.M.T.C., Fort Snelling, Minn. 1926."

There may be some firm that makes a specialty of furnishing such medals for the D.A.R., and the S.A.R., and if so, they might have something in a die which would be more appropriate. To make a new die would cost about \$60.00 I believe. I am giving this information so that your committee may easily go on with the securing of the medals.

Will you please forward this letter to the proper party, and oblige.

Yours very truly,

Chaplain, U.S.A.

HEADQUARTERS, FORT SNELLING
OFFICE OF THE COMMANDING OFFICER

Fort Snelling, Minn.
February 1, 1926.

SUBJECT: Medals for Prizes for essays on
"American Citizenship" by Students
of the 1926 C.M.T. Camp.

TO: The Commanding General, 7th Corps Area,
Omaha, Nebraska.

1. The Minnesota Society of the Sons of the American Revolution request authority to present the students who will attend the 1926 Citizens Military Training Camps at Fort Snelling, Minnesota, gold, silver and bronze medals for first, second and third prizes in a contest of written essays on the subject of "American Citizenship".

2. It is requested that authority be given the Minnesota Society of the Sons of the American Revolution to do this.

W. E. WELSH
Colonel, 3rd Infantry
Commanding.

220.J

1st Ind.

Fsy-bf

Hq. 7th Corps Area, Omaha, Nebr. Feb. 2, 1926 - To: Commanding
Officer, Fort Snelling, Minnesota.

Approved.

By Command of Major General POORE:

Harvey W. Miller
Colonel, A.G.D.
Adjutant General.



City of Minneapolis
OFFICE OF THE MAYOR

GEORGE E. LEACH
MAYOR

February 14 1925

Chaplain Frank C Rideout
Fort Snelling
Minnesota

My dear Chaplain:-

For twenty years I have been in the National Guard of Minnesota and during that time I have been closely associated with every soldier activity at Fort Snelling.

I thoroughly endorse your plan for providing a house of worship there. During the twenty years mentioned, and especially during the mobilization for the Mexican service, and for the World War, I have seen thousands and thousands of the best men of the nation go through the Snelling camps. Each year it is my privilege to take part in some, and observe all of the various training camps at Fort Snelling, and I think, believing as I do that the greatest thing in life is Christianity, that it is little short of an outrage that this reservation has not been provided with a church.

I am not a man of means. My contribution would be as nothing in furthering your project, but if there is any influence in my public or private life that I can bring to bear on the successful completion of your program, please command me.

The people of Minneapolis and Saint Paul, and of the State of Minnesota, should respond generously, and you can use my name in any way you see fit to bring the matter to their favorable attention.

Very truly yours

M a y o r

L H

HEADQUARTERS, FORT SNELLING, MINNESOTA.
OFFICE OF THE CHAPLAIN

November 29, 1926.

Memorandum to the Commanding Officer:

1. Preliminary to drafting a letter to Commanding Officers of Organizations which have been at this post, I suggest something of the form I have indicated. In case of the Fifth Infantry, we should give them the PLACE OF HONOR, for they founded the garrison. Special mention should be made of that fact.

2. I believe that the Fifth, the Sixth, the Twentieth, and the Twenty-Eighth Infantries have been at this garrison. I have not yet made myself sure as to the dates. Will secure these as soon as possible. Suggest that folders be enclosed, perhaps the leaflets used at the ceremonial of turning the first sod would be all right.

Frank C. Rideout
Frank C. Rideout
Chaplain, U.S.A.

VISITORS DAY, FORT SNELLING
June 5, 1938

Celebrating the one hundreth anniversary of the first army chaplain at Fort Snelling, and the tenth anniversary of the erection and dedication of the Memorial Chapel.

PROGRAM

- 9:00 A.M. Catholic Mass in Chapel.
Celebrant: Chaplain-Reserve Cornelius J. Normoyle.
His Eminence, Archbishop John Gregory Murray, of St. Paul, will preach.
- 10:30 A.M. Protestant Worship in Chapel.
Commemorating first army chaplain at Fort Snelling, the Rev. Ezekiel G. Gear, Episcopalian Pioneer Missionary.
The Right Reverend Stephen E. Keeler, Bishop Coadjutor of the Diocese of Minnesota, will preach.
- 2:30 P.M. Band Concert near Chapel.
Third U.S. Infantry Band. V.O. Olaf M. Nord, Bandleader.
- 3:00 P.M. Anniversary Service near Chapel.
Introduction and recognition of prominent citizens of Minnesota, in appreciation of their efforts, or of the organizations they represent, who participated in the building and dedication of the Memorial Chapel.
Remarks by the Rev. Nils M. Ylvisaker of Minneapolis, President of the Chaplains Association of the United States.
Remarks by Major General Stanley H. Ford, Commanding the Seventh Corps Area.
Remarks by Brigadier General Campbell B. Hodges, Commanding Fort Snelling.
Music by the National Champion American Legion Auxiliary Glee Club of St. Paul.
- 4:00 P.M. Inspection of Chapel.
Registration of Visitors.
Organ Recital and Chimes.
- 4:30 P.M. Garrison Parade.
- 5:15 P.M. Polo Game.
Fort Sheridan vs Fort Snelling.

Today In History

By the Associated Press

Today is Wednesday, Feb. 24, the 55th day of 1965. There are 310 days left in the year.

TODAY'S HIGHLIGHT IN HISTORY:

On this date in 1803, Chief Justice John Marshall announced the supreme court's historic ruling in the Marbury case. The ruling laid down the principle of the high court's supremacy in declaring what is, or is not, in accord with the constitution.

ON THIS DATE:

In 1785, John Adams, later the second president, was made minister to Great Britain.

In 1863, Arizona was organized as a territory.

In 1920, the Nazi party was founded in Germany.

In 1903, the United States acquired the naval station at Guantanamo Bay, Cuba.

In 1943, an allied air armada bombed Wilhelmshaven, Germany.

TEN YEARS AGO . . . The prime ministers of Turkey and Iraq signed a mutual defense pact at Baghdad, assuring the Arab league that Israel would not be admitted.

FIVE YEARS AGO . . . Italian Premier Antonio Segni resigned following charges his policies had been "slipping to the left."

ONE YEAR AGO. . . A committee of the Organization of American States accused Cuba of maintaining a policy of aggression against Venezuela.

TODAY'S BIRTHDAYS:

Adm. Chester Nimitz, is 70. Actress Marjorie Main is 75.

THOUGHT FOR TODAY:

If you do not desire much, little will seem much to you; for small wants give poverty the power of wealth—Democritus, philosopher of ancient Greece.

Artificial Rinks Boom in Nation

NEW YORK —(AP)— Marking a boom in artificial ice-skating rinks, 500 have been built in the U. S. during the past few years, with several thousand more in view over the next decade.

That's the word from Steelways, publication of Ameri-

can Iron and Steel institute, which points out that the standard rink uses 10 or 11 miles of steel pipe to carry refrigerant.

The publication estimates that 60,000,000 Americans skated in this country last year. There are now more than 700 artificial ice rinks.

Beam Cure Set For Duke's Eye

LONDON — (UPI) — Laser beam treatment probably will be used in an operation on the Duke of Windsor's left eye within a week, sources at the London clinic said today.

The duke, 70, is suffering from a detached retina. He was admitted to the clinic Monday and was reported "happy and well" following preliminary tests.

Sources said the laser beam—technically a light coagulator—will be used to weld the retina back into position at the rear of the eye.

The operation will be performed by James R. Hudson and Sir Stewart Duke-Elder, the queen's eye surgeon, within a few days.

Sources said the operation will last about 15 minutes, probably with only a local anaesthetic.

The duke is expected to remain in the clinic for about two weeks after the operation. The Duchess of Windsor, who accompanied her husband to London, is staying at a hotel in the city.

Movie Timetable

The Dispatch is not responsible for last-minute changes or omissions.

PARAMOUNT—How to Murder Your Wife, 12:22, 2:45, 5:10, 7:35, 9:55 p. m.

ORPHEUM—None But the Brave, 12, 2, 4, 6, 8:05, 10:10 p. m.

LYCEUM—Of Human Bondage, 12:05, 4:56, 9:47 p. m. I'd Rather Be Rich, 1:50, 6:41 p. m. Toys in the Attic, 3:26, 8:17 p. m.

RIVIERA—Your Cheatin' Heart, 12, 1:55, 4, 6:05, 8, 10:05 p. m.

STRAND—Mary Poppins, 12, 2:30, 5, 7:30, 10 p. m.

WORLD—Goldfinger, 12, 2:01, 4:02, 6:01, 8:02, 10:05 p. m.

ARCADE—South Pacific, 7, 9:32 p. m. p. m.

ASTOR—Open Friday, Saturday and Sunday.

CENTRE—Under the Yum Yum Tree, 7:15 p. m. Good Neighbor Sam, 9:05 p. m.

GRANDVIEW—The Mouse That Roared, 7, 10:10 p. m. I'm All Right, Jack, 8:25 p. m.

HIGHLAND—How the West Was Won, 8 p. m.

HOLLYWOOD—Nude Las Vegas, 7:15, 10:15 p. m. Pleasure Seekers, 8:20 p. m.

ST. CLAIR—Tookapi, 7, 10:51 p. m. What a Way to Go, 9 p. m.

UPTOWN—Bedtime Story, 7, 10:20 p. m. Sunday in New York, 8:38 p. m.

WHELESS APPOINTED

WASHINGTON — (AP) — Lt. Gen. Hewitt Wheless became assistant vice chief of staff of the air force last Friday, the air force said Tuesday.

Today in History

By The Associated Press

Today is Monday, Feb. 22, the 53d day of 1965. There are 312 days left in the year.



TODAY'S HIGHLIGHT IN HISTORY:

On this date in 1732, George Washington was born to Augustine Washington and his second wife, Mary Ball, in their tudor-style plantation home in Westmoreland county, Va. The Washingtons lived at their estate, Wakefield, until the boy George was 3.



ON THIS DATE:

In 1782, George Washington established the military order of the Purple Heart.

In 1819, the United States purchased Florida from Spain for 5 million dollars.

In 1879, Frank W. Woolworth opened his first store, with no item costing more than five cents, at Utica, N. Y.

In 1929, the Kellogg-Briand anti-war pact was ratified by the Canadian parliament.

In 1944, American carrier-based planes attacked the islands of Saipan and Tinian.



TEN YEARS AGO . . . The house was debating a proposed income tax cut of \$20 for every taxpayer and dependent despite predictions of a presidential tax cut.



FIVE YEARS AGO . . . President Dwight D. Eisenhower left Washington on a two-week goodwill tour of Latin America.



ONE YEAR AGO . . . The United States and Russia signed a two-year cultural exchange agreement.



TODAY'S BIRTHDAYS:

Movie star Robert Young is 58. Garment Workers' union leader David Dubinsky is 73.



THOUGHT FOR TODAY:

Associate with men of good quality if you esteem your own reputation; for it is better to be alone than in bad company.—George Washington.



U.S. CHOICE ROUND STEAK	Lb.	79^c
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U.S. CHOICE WHOLE BEEF RUMPS	Lb.	45^c
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GRADE "A" WHOLE FRYERS	Lb.	27^c
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WILSON'S CERTIFIED SLICED BACON	Lb.	55^c
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WILSON'S CERTIFIED SKINLESS FRANKS	Lb.	39^c
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BONELESS CANNED PICNICS	3 Lb. Can	\$1³⁹
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'My Answer'

We have more money than we know how to spend and yet my husband is still money-mad. He is wonderful in every way, but can't stop driving himself to make more and more money.—T.W.

When Jesus was asked to settle an inheritance dispute between two brothers, He declined with a warning against covetousness. Money is a good slave but a bad master. Property belongs in the purse or the bank, but not in the heart. Your husband should keep himself from it through vigilance, prayer, self-control and discipline. Help him to remember that life is not a matter of dollars and cents, houses and lands, earning capacity and financial achievement. Life is larger and better. Put God first. Money has become his god; he is guilty of idolatry, which is the first of all sins.

(Copyright, 1965)

BELVEDERE

by NAT GREENWOOD



"DOES SHE ALWAYS HAVE TO BE TIDYING UP?!!"

Today In History

By The Associated Press

Today is Thursday, Feb. 25, the 56th day of 1965. There are 309 days left in the year.

TODAY'S HIGHLIGHT IN HISTORY:

On this date in 1779, George Rogers Clark captured Ft. Vincennes from the British. Clark and his ragged band of 170 half-frozen, hungry men had won the vast territory northwest of the Ohio river.

ON THIS DATE:

In 1746, Revolutionary soldier-statesman Charles Pinckney was born. He is remembered for the statement: "Millions for defense; not one cent for tribute."

In 1836, Samuel Colt patented the six-shooter, or revolving pistol.

In 1783, Denmark recognized the independence of the United States.

In 1901, the United States Steel Corp. was incorporated.

In 1913, the income tax amendment to the constitution was declared in force.

TEN YEARS AGO . . . A house bill approving an income tax cut across the board was defeated in the senate.

FIVE YEARS AGO . . . Israel protested to the UN security council against what it called warlike threats by the United Arab Republic.

ONE YEAR AGO . . . Fifty-eight persons were killed in the crash of an Eastern Air Lines jet shortly after taking off from New Orleans.

TODAY'S BIRTHDAYS:

George Harrison, one of the British Beatles, is 22. Sen. John McClellan of Arkansas is 69.

THOUGHT FOR TODAY:

When we do not find peace of mind in ourselves, it is useless to seek it elsewhere.—La Rochefoucauld, 17th century French author.

**As of June 1, SAS will
no longer offer
3 flights a week from
Chicago direct to Europe.
We'll offer six.**

Folk Singers Set for Guthrie

A three-concert series of authentic rural American folk music will begin March 6 in the Tyrone Guthrie theater.

The series is presented by the Center Arts council of Walker Art center, Minneapolis.