



Arnold E. Kahnert Papers

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CHAPLAIN'S REPORT FOR October, 1920 STATION 49th Inf.
Fort Snelling, Minn.
Numerical strength of command served by Chaplain 513
Number of Protestants 273 Number of Roman Catholics 142
Number of Jews 9 Number Unclassified 89

CHAPLAIN'S ACTIVITIES.

RELIGIOUS: (Include number and nature of services; attendance; special and holiday services; Sunday school; publicity methods; special attractions; other valuable data.)

Reported for duty at Fort Snelling October 6th, as ordered by Special Delivery letter dated September 20th, 1920. Assisted Chaplain C.L. Miller in conducting the regular religious services. The Sunday services at the Post Chapel were as follows:

8:30 A.M. Catholic Mass.

9:30 A.M. Sunday School and bible class.

10:45 A.M. Regimental service.

7:00 P.M. Guard House service.

The services and the Sunday-school are fairly well attended.

HOSPITAL: (Include average number of patients' visits to and correspondence for patients; other personal services and valuable data.)

Average number of patients 5.

The hospital has been visited daily. Writing material and newspapers have been distributed among the patients.

GUARD HOUSE: (Include average number of prisoners; visitations; other personal services and valuable information.)

Average number of prisoners 20.

Emphasize the importance of the Chaplain getting in touch with men in the guard house. Visits are appreciated and offer good opportunities for personal work. Try to visit guard house each day.

EDUCATIONAL AND RECREATIONAL: (Include classes taught; work in connection with education, recreation, and character training; lectures on sex morality.)

The Chaplain is responsible for the English School. Have taught two classes each day. Have taken a small part in the athletic activities of the command; but my short stay at Fort Snelling did not afford the time to do anything along that line worth mentioning.

BAPTISMS: (Include date and place of baptism; date and place of birth; name of person baptized; denomination; name of parents.)

None.

MARRIAGES: (Include place and date of marriage; name of bride; name, rank, and organization of bridegroom; name of witnesses.)

None.

FUNERALS: (Include date and place of funeral; name, rank, and organization of deceased, or of the military relative concerned; disposition of remains.)

None.

OTHER ACTIVITIES: (Include visitations and activities not reported elsewhere in this report; inspections; participations in civilian community interests.)

Have addressed two gatherings in the city of Minneapolis since reporting for duty, Trinity Church Sunday evening Oct. 10th; Students and Faculty of Augsburg Seminary, Tuesday morning, Oct. 19th.

REMARKS AND RECOMMENDATIONS.

(Include statement of moral conditions.)

Have taken over the work at this post since the departure of Chaplain Miller on Oct. 24th. Am not in the position to give an exact report of moral conditions. To all appearances the morals seem good.

Elmer A. Huset Elmer A. Huset First Lieut. 49th Inf., Chaplain.
(Signature.) (Name typed.) (Rank.) (Organization.)

INSTRUCTIONS.

Under the provisions of paragraph 45, Army Regulations, 1913, each chaplain will render a report on the first day of each month, covering his activities. Copies of programs, photographs, etc., illustrating those activities may be forwarded with the report. The report will be prepared in duplicate, the original being forwarded to The Adjutant General of the Army through military channels. The duplicate will be filed for a period of five years.

Wrapper Indorsement

Hq. Fort Snelling, Minnesota, November 1, 1920, - To the Adjutant General
of the Army, Washington D. C. (Thru Channels.)

Forwarded.

A. W. Bjornstad,
Colonel, 49th Infantry,
Commanding.

319.1

1st Ind.

Hq. Fort Snelling, Minn., December 2, 1920. To Commanding General, 7th Corps Area, Fort Crook, Nebraska. Attention Morale Officer. Forwarded.

Chaplain Oliver joined this station on November 29, 1920. There was no chaplain at post during the month prior to that date.

Catholic services were held at post each Sunday during the month by a Priest from St. Paul.

A. W. Bjornstad,
Colonel, 49th Infantry,
Commanding.

FILE

CHAPLAIN'S REPORT FOR November, 19 20 STATION Fort Snelling, Minn.
Numerical strength of command served by Chaplain 645
Number of Protestants 337 Number of Roman Catholics 189
Number of Jews 7 Number Unclassified 112

CHAPLAIN'S ACTIVITIES.

RELIGIOUS: (Include number and nature of services; attendance; special and holiday services; Sunday school; publicity methods; special attractions; other valuable data.)

On leave from Oct. 29, 1920. Reported at present Station Nov. 29, 1920.

Spoke to 400 at a Methodist Episcopal Church in Philadelphia on Nov. 14, 1920.

Gave an Armistice Day Address to 1000 people at Ocean City, N.J.

HOSPITAL: (Include average number of patients; visits to and correspondence for patients; other personal services and valuable data.)

GUARD HOUSE: (Include average number of prisoners; visitations; other personal services and valuable information.)

EDUCATIONAL AND RECREATIONAL: (Include classes taught; work in connection with education, recreation, and character training; lectures on sex morality.)

BAPTISMS: (Include date and place of baptism; date and place of birth; name of person baptized; denomination; name of parents.)

319.1 (Chaplain's)

MARRIAGES: (Include place and date of marriage; name of bride; name, rank, and organization of bridegroom; name of witnesses.)

FUNERALS: (Include date and place of funeral; name, rank, and organization of deceased, or of the military relative concerned; disposition of remains.)

OTHER ACTIVITIES: (Include visitations and activities not reported elsewhere in this report; inspections; participations in civilian community interests.)

REMARKS AND RECOMMENDATIONS.

(Include statement of moral conditions.)

A.C. Oliver Jr.
A.C. Oliver Jr.

A.C. Oliver Jr

(Rank) 1st. Lieut.

(Organization) 49th Inf.

Chaplain.

INSTRUCTIONS.

Under the provisions of paragraph 45, Army Regulations, 1913, each chaplain will render a report on the first day of each month, covering his activities. Copies of programs, photographs, etc., illustrating those activities may be forwarded with the report. The report will be prepared in duplicate, the original being forwarded to The Adjutant General of the Army through military channels. The duplicate will be filed for a period of five years.

Chaplain Reports ^{January 1923}

1923 Only - "Arnold E. Kahner, Mpl
Minnesota, 5621-26th Ave South, Phone
PA 1-1280, I am Ag 58, Born 1-7-1906"
Ret USA 3-31-1950 Ag 44. Married Oct 1937
3rd US Infantry

1.0 June 1964

"Property Of A E Kahner
Senior Vice Commander 3rd
US Infantry, Fort Snelling
Minnesota

1964

Ct B 3rd US Inf June 21, 1926 to June 20 1929
Ag 20 to 23. Born 1-7-1906, Kaukauna
Wisconsin. Married in 1937

REPORT OF

Chaplain A. C. Oliver, Jr. Organization 3rd Infantry
 (Name typed or printed.)
 Station Fort Snelling, Minnesota, for the month of January, 192 3

ACTIVITIES.

1. Religious (number and nature of services; attendance; special and holiday services; Sunday school; methods; special attractions).* Arranged and had Father Casey of St. Thomas College of St. Paul to hold Mass 4 times and confessions 4 times with a total attendance of 287.
I conducted the following.

DATE	8:30 A. M.	9:15 A. M.	10:00 A. M.	11:00 A. M.
	3 Ward Services	2 Cell Services	Sunday School	Preaching Services
	Post Hospital	Guard House		
1-7-23:	Attendance 37	Attendance 45	Attendance 36	Attendance 31
1-14-23:	Attendance 52	Attendance 54	Attendance 33	Attendance 24
1-21-23:	Attendance 71	Attendance 56	Attendance 34	Attendance 26
	4 Ward Services			
1-28-23:	Attendance 63	Attendance 58	Attendance 36	Attendance 31

Gave out 37 Bibles suitably inscribed to members of the Sunday School. The Cradle Roll of the Sunday School has reached 65. I held Communion Services January 1st at 11:00 A. M. Attendance 29.

2. Hospital (average number of patients; visits to and correspondence for patients; other personal services for patients).*
Average number of Patients 58. Visited Hospital 38 times. Supplied with magazines, writing material and Branch Library.

3. Guardhouse (average number of prisoners; visitations; other personal services).*
Average number of Prisoners 54. Visited Guard House 19 times. Supplied with magazines, writing material and Branch Library.

4. Educational and Recreational (classes taught; other work in connection with education, recreation and character training).* Acted as Post Rec. Officer. Charge of Post Curling. Refereed 30 inter-company Curling games. Refereed 4 inter-company Basket Ball games. Charge of Post Mail. Ran Groop of Camp Fire Girls.

5. (a) Marriages (date and place; name of bride; name, grade, and organization of bridegroom; names of witnesses).
 (b) Baptisms (names of persons baptized; date and place of baptism; date and place of birth; denomination; name of parents). (c) Funerals (name, rank, and organization of deceased; date and place of funeral; disposition of remains).*

(a) Marriages January 2nd 1923. Fort Snelling, Minnesota. Gayle M. Jenkins and Donald A. Bragg Pvt. Co. "A" 3rd Infantry. (witnesses) Elsa Koruder and Sergt. Claude H. Osterman.

(b) Baptisms NONE

(c) Funerals NONE

* See Instructions 3.

6. Other Activities (visitations and activities not reported elsewhere in this report; inspections; participations in civilian community interests). * Built Prayer Alter for use in Catholic Service. Spoke Sunday evening Services at Central Presbyterian Church of St. Paul. Attendance 600. Elected Chaplain of Selim Grotto for year of 1923. Supplied Food, Coal and Clothing to needy of the Post. Restored boy who had enlisted under age to his family in Brooklyn N. Y. Held 259 personal interviews with enlisted personnel of the Post. Supplied FIFTEEN (15) dollars worth of flowers to sick.

REMARKS AND RECOMMENDATIONS.*
(Including statement of moral conditions.)

MORAL CONDITIONS GOOD.

(Signature) _____

A. C. Oliver Jr.

Chaplain, U. S. Army.

INDORSEMENTS.*

319.1

1st Ind

RMJ/cj

Headquarters Fort Snelling, Minnesota, January 31, 1923. To Commanding Officer Seventh Corps Area, Omaha, Neb.

A.W. Bjornstad,
Colonel, 3rd Infantry,
Commanding

INSTRUCTIONS.

1. Under the provisions of paragraph 44½, Army Regulations, 1913, each chaplain will render a report on this form of duties performed by him. The report will be prepared in duplicate, the original being forwarded to The Adjutant General of the Army through military channels. The duplicate will be filed for five years with the records of the command to which the report pertains.

2. Copies of programs, photographs, and other matter illustrating the chaplain's activities may be forwarded with the report.

3. Sufficient space has been provided under each heading for the average amount of detail required. Condensation and intelligible abbreviation will be practiced. However, if the space under any heading is insufficient, the report may be continued on a separate sheet of plain letter paper, care being taken to number the heading under which the report is continued.

4. Where practicable the report will be prepared on a typewriting machine.

5. No letter of transmittal should accompany the report.

6. The space provided on the form for indorsements will be used for that purpose. Additional sheets for indorsements will not be used unless necessary.

3-4163

GOVERNMENT PRINTING OFFICE

RECEIVED AND RECOMMENDED

REPORT OF

Chaplain A. C. Oliver, Jr. Organization 3rd. Infantry
 (Name typed or printed.)
 Station Fort Snelling, Minnesota, for the month of February, 192 ³

ACTIVITIES.

1. Religious (number and nature of services; attendance; special and holiday services; Sunday school; publicity methods; special attractions).* Arranged for Father Casey of St. Thomas College of St. Paul to Conduct 4 confessions and 4 Mass. Total Attendance 256.

DATE :	8:30 A. M.	:	9:15 A. M.	:	10:00 A. M.	:	11:00 A. M.
	: Ward Services :		2 Cell Services :		Sunday School :		Preaching services
	Post Hospital :		Guard House, Post :				
2-4-23 :	Attendance 52	:	Attendance 53	:	Attendance 31	:	Attendance 29
2-11-23 :	Attendance 49	:	Attendance 53	:	Attendance 29	:	Attendance 32
2-18-23 :	Unable to hold services because sick in bed with tonsillitis. Sunday School was held by the teachers. Att. 34.						
2-25-23 :	Attendance 62	:	Attendance 55	:	Attendance 37	:	Special Patriotic services
:	:	:	:	:	:	:	Mr Ruthledge of Minneapolis
:	:	:	:	:	:	:	speaker. Attendance 95.

2-4-23 Chartered Street car and took 50 men of the Post to the Simpson M. E. Church of Minneapolis. Took part in services there. They gave us a reception in church parlor after services. Attendance 700.

2. Hospital (average number of patients; visits to and correspondence for patients; other personal services for patients).* Average number of Patients. 55. Visited Hospital 26 times, supplied with magazines, writing material and branch Library.

3. Guardhouse (average number of prisoners; visitations; other personal services).*

Average number of prisoners. 52. Visited Guard House 10 times. Supplied with magazines writing material and branch Library.

4. Educational and Recreational (classes taught; other work in connection with education, recreation, and character training).* Established Library of 100 volumes of Co. "M" also established Library of Co. "L" 100 Volumes. Acted as Post Mail Officer. Acted as Post Recreation Officer. Incharge of Curling. Arranged Curling exhibition for 50 Reserve Officers who visited Post. Ran group of Camp Fire Girls.

5. (a) Marriages (date and place; name of bride; name, grade, and organization of bridegroom; names of witnesses).
 (b) Baptisms (names of persons baptized; date and place of baptism; date and place of birth; denomination; name of parents). (c) Funerals (name, rank, and organization of deceased; date and place of funeral; disposition of remains).*

(A) Marriages NONE
 (B) Baptisms NONE
 (C) Funerals NONE

* See Instructions 3.

6. Other Activities (visitations and activities not reported elsewhere in this report; inspections; participations in civilian community interest.)
 2-12-23* Attended Union Preachers meeting of St. Paul 2-12-23
 attended Union Preachers meeting of Minneapolis. 2-26-23 Attended Union Preachers
 meeting St. Paul. 2-22-23 Organized Church Guild among women of enlisted
 personnel of the Post. 21 joined Guild. The following Officers were elected. Pres.
 Mrs. Heaver,. Vice-Pres. Mrs. Clark,. Sec. Mrs. Wright. Tres. Mrs. Schneider. Held
 163 personal interviews with enlisted personnel of the Post.

REMARKS AND RECOMMENDATIONS.*

(Including statement of moral conditions.)

MORAL CONDITIONS GOOD

(Signature)

A. C. Oliver Jr.

Chaplain, U. S. Army.

INDORSEMENTS.*

31921

1st Ind

RMD/cj

Headquarters Fort Snelling, Minnesota, Feb 28, 1923. To Commanding Officer
 Seventh Corps Area, Omaha, Neb.

1- Noted.

A.W.Bjornstad,
 Commanding

314.1

INSTRUCTIONS.

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3-4163

GOVERNMENT PRINTING OFFICE

REVERSE AND RECOMMENDATIONS

REPORT OF

Chaplain A. C. Oliver, Jr.

Organization 3rd. Infantry

(Name typed or printed.)

Station Fort Snelling, Minnesota

for the month of March

1923

ACTIVITIES.

1. Religious (number and nature of services; attendance; special and holiday services; Sunday school; publicity methods; special attractions).*

Had Father Casey of St. Thomas College of St. Paul conduct 4 Confessions and 4 Mass. Total attendance 385. Also one Good Friday service.

DATE : 8:30 A. M. : 9:15 A. M. : 10:00 A. M. : 11:00 A. M.

: 4 Ward Services : 2 Cell Services : Sunday School : Preaching Services

Post Hospital : Post Guard House :

3-4-23: Attendance 67 : Attendance 55 : Attendance 29 : Attendance 32

3-11-23: Attendance 63 : Attendance 54 : Attendance 37 : Attendance 41

3-18-23: Attendance 51 : Attendance 53 : Attendance 35 : Attendance 29

3-25-23: Attendance 57 : Attendance 51 : Attendance 38 : Attendance 33

Good Friday March 30th service Holy Communion, attendance 35. Sunday evening March 4th took 40 members of the Post Band by chartered trolley car to Central M. E. Church of St. Paul where church gave special supper and the band sat on the platform played 8 selections as part of evening services. I also took part in evening services. Attendance 850.

2. Hospital (average number of patients; visits to and correspondence for patients; other personal services for patients).*

Average number of patients 56. Visited hospital 36 times. Supplied with branch library, magazine, writing material and flowers.

3. Guardhouse (average number of prisoners; visitations; other personal services).*

Average number of prisoners 53. Visited Guard House 12 times. Supplied with magazines and writing material.

4. Educational and Recreational (classes taught; other work in connection with education, recreation, and character training).*

Refereed four inter-company basket ball games. Spoke at company "I" smoker, attendance 85. Acted as Post Recreation Officer, Post Mail Officer and in charge of the Service Club, Post Library and Curling Rinks. Established two new branch Libraries Co. "G" and Tank Platoon.

5. (a) Marriages (date and place; name of bride; name, grade, and organization of bridegroom; names of witnesses).

(b) Baptisms (names of persons baptized; date and place of baptism; date and place of birth; denomination; name of parents). (c) Funerals (name, rank, and organization of deceased; date and place of funeral; disposition of remains).*

(a) Marriages NONE

(b) Baptisms NONE

(c) Funerals On March 10th I conducted the funeral of John C. Dahlin (retired). Body placed in vault of Post Cemetery

* See Instructions 3.

6. Other Activities (visitations and activities not reported elsewhere in this report; inspections; participations in civilian community interests).* Wrote 18 letter to prominent ministers of St. Paul and Minneapolis requesting co-operation in religious work in 1923 Summer Camps. Obtained answer from all promising co-operation. Prepared inclosed R.O.T.C. and C.M.T.C. Questionnaire. The R.O.T.C. one has been adopted and is being sent out by the Corps. Spoke on Army before Minnehaha Lodge F and A.M. Minneapolis, attendance 300. Traveled seventy five miles north to St. Cloud Minnesota, and spoke before men of the state Reformatory on Army and World War. Attendance 700. Spoke Before Post # 358 American Legion St. Paul attendance 250. Attended three preachers meetings. Church Guild of the enlisted men's wives held a "Country Store" and cleared \$ 291.00.

REMARKS AND RECOMMENDATIONS.*

(Including statement of moral conditions.)

MORAL CONDITIONS GOOD

(Signature) _____

Chaplain, U. S. Army.

INDORSEMENTS.*

1st Ind. _____

/rek

Hq., Fort Snelling, Minn., March 31, 1923 - To CO, Seventh Corps Area, Omaha, Neb.

1. Noted.

A. W. BJORNSTAD,
Commanding.

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3-4183

GOVERNMENT PRINTING OFFICE

file
A. C. Oliver, Jr.,

3rd. Infantry

Fort Snelling, Minnesota.

April

3

Had Father Casey of St. Thomas College of St. Paul conduct 4 mass and four confession. Total attendance 345.

DATE :	9:30 A.M. :	9:15 A.M. :	10:00 A. M. :	11:00 A. M. :	T
4-1-23	: 4Awards/Serv. 57: 2 Cell Services	Sunday School	: Preaching Services		
	Post Hospital : Post Guard House :				
4-1-23	: Attendance 57 : Attendance 53	: Attendance 61	: Att. 134 Special Easter		
			program. Baptised 13 children		
4-8-23	: Attendance 78 : Attendance 52	: Attendance 39	: Attendance 39		
4-15-23	: Attendance 71 : Attendance 56	: Attendance 42	: Attendance 51		
4-22-23	: Attendance 67 : Attendance 56	: Attendance 44	: Att. 250. Joined with local		
			V.F.W. special Americanization		
			day program.		
4-29-23	: Attendance 69 : Attendance 58	: Attendance 39	: Attendance 33 Holy Comm.		
April 1st 7:45 P.M. spoke at 1st Presbyterian Church Minneapolis Attendance 250. April					
8 8:00 P.M. Preached at Swedish Tabernacle Church St. Paul. Att. 300.					

Average number of patients 64 . Supplied magazines, writing material and flowers. Visited hospital 37 times . Gave 8 Easter lillies to hospital

Average number of prisoners, 54. Visited Guard House 17 times supplied with magazines and writing material. Gave 4 Easter Lillies to prisoners Easter Sunday.

Acted as Post Recreation Officer and Post Mail Officer. In charge of Post Library and Post Service Club. April 10th spoke on athletic Co. L. Att. 78. In order to encourage interests in the 1923 R.O.T. Camp I mailed each P.M.S. & T. in the 7th Corps Area about 40 scenic folders of St. Paul and Minneapolis.

(a) Marriages. April 10, 1923 Fort Snelling, Minnesota.

Miss Geneva Marie Johnson.- James Leslie Bremer Private Co. "F" 3rd. Infantry.
Witnesses: V. G. Hutter, Major W.C. 1st. Lieut H.M. Savage V. C.

(c) Funerals, Private William Smith (Retired) Buried April 30th in Post Cemetery Grave # 99 Section B. John C. Lalton (Retired) taken from Vault in Post Cemetery and buried in Grave # 88 Section B. (b) Baptisms continued on separate sheet.

(B) Baptism continued on separate sheet.

Delores Elizabeth Mullett, April 1st, 1923. Fort Snelling, Minnesota. October 17 1922. Saint Paul, Minnesota. Berdie Elizabeth Mullett and De Witt Talage Mullett, 1st. Lieut. 3rd. Infantry.

Anna May Kempt, April 1st, 1923. Fort Snelling, Minnesota. November 12, 1923 Fort Snelling, Minnesota. Isom Pierce Kempt, April 1st, 1923. Fort Snelling, Minnesota. May 3rd. 1921 Omaha, Nebraska. Jenna J. Kempt and James Harold Kempt, Corporal Co. "A" 3rd. Infantry.

Doris Lucille Montgomery, April 1st, 1923. Fort Snelling, Minnesota. January 15th, 1920. Fort Snelling, Minnesota. Betty Lou Montgomery April 1st, 1923 Fort Snelling, Minnesota. December 7th, 1922. Saint Paul, Minnesota. Grace Agness Montgomery and Wilbur Montgomery.

Claude Irwin Knuth, April 1st, 1923. Fort Snelling, Minnesota. August 16th, 1912. Spring City, Tennessee. Guy Eugene Knuth, April 1st, 1923. Fort Snelling, Minnesota. December 20th, 1923. Wilburn, Oklahoma. Douglas Frank Knuth, April 1st, 1923. Fort Snelling, Minnesota. Wilburn, Oklahoma. September 19th, 1916. Roxie Mae Knuth, and Frank Henry Knuth, 1st. Sgt. Co. "K" 3rd. Infantry.

Myrtle Rose Lovejoy, April 1st, 1923. Fort Snelling, Minnesota. March 4th, 1918 Wyoming, Minnesota. Phyllis Anna Lovejoy April 1st, 1923. Fort Snelling, Minn. October 27th, 1920. Fort Snelling, Minnesota. Myrtle Henrietta Lovejoy and Wayne Howard Lovejoy, Sergt. 3rd. Infantry Band.

Ruth Blanchard Dukes, April 1st, 1923. Fort Snelling, Minnesota. February 25th, 1919 Waco, Texas. Elizabeth Mae Dukes and Thomas Arthur Dukes, 1st. Lieut. 3rd, Infantry.

Shirley Ann Hankla, April 1st, 1923 Fort Snelling, Minnesota. September 16th, 1922. Fort Snelling, Minnesota. Mary D. Hankla and James C. Hankla. Sgt. Co. "B" 3rd Infantry.

Edward Gill Sherburne, Jr., April 1st, 1923. Fort Snelling, Minnesota. Oct. 1st, 1919. Washington, D. C. Bess Broshira Sherburne and Edward Gill Sherburne, Major, Infantry

On Easter gave out nine copies of books entitled "An Easter Disciple" and one Bible to each Sunday School teacher. Attended 3 Preachers meetings. Spoke on the summer camps at meeting of Selim Grotto Minneapolis. Att. 200 Helped at cake sale of Enlisted Ladies Guild. April 20th guest at Business mens meeting at the West Hotel Minneapolis attendance 160. April 23 spoke to Patterson Post V.F.W. Minneapolis on Americanization, attendance 200. April 27th, took part in Americanization Day program at St. Cecilia Church in St. Paul. Attendance 300. Held 147 personal interviews with enlisted men of the post. Gave 200 Magazines to Recruit Section. Attended 4 Post dances.

MORAL CONDITIONS GOOD.

1st Ind.

/rek

Hq. Fort Snelling, Minn., MAY 1, 1923 - To CO, Seventh Corps Area, Omaha, Neb.

1. Noted.

A. W. BJORNSTAD,
Commanding.

REPORT OF

Chaplain A. C. Oliver, Jr.,

Organization 3rd Infantry.

Station Fort Snelling, Minnesota, for the month of June, 1923

ACTIVITIES

1. RELIGIOUS (number and nature of services; attendance; special and holiday services; Sunday school; publicity methods; special attractions).*

Arranged for Father Casey of St. Thomas College of St. Paul to hold 4 Confessions and 4 Masses. Attendance 287

DATE	8:30 A. M.	9:15 A. M.	10:00 A. M.	11:00 A. M.
	Ward Services Post Hospital	Cell Services Post Guard House	Sunday School	Preaching Services
6-8-23	Attendance 53	Attendance 51	Attendance 32	Attendance 26
6-10-23	Attendance 49	Attendance 52	Attendance 37	Special Children's Day Program and Baptism of 7 children Att. 78

6-17-23	Attendance 44	Attendance 48	Attendance 39	Attendance 33
6-24-23	Attendance 26	Attendance 41	Attendance 44	Special Ser. Chaplain Rideout speaker. Att 65

SUNDAY SERVICES R. O. T. C.

Obtained the services of Father Casey of St. Thomas College of St. Paul to hold Catholic services at 9:45 A. M. every Sunday for men of the R. O. T. C. Services were held the 17th and 24th. Total attendance 156. Obtained the cooperation of Rabbi Phillip Klienman, of Temple Aaron, St. Paul to care for the Religious needs of Jewish men attending the R. O. T. C. 17th 8:00 A. M. Bible Class under the direction of Chaplain Rideout. Att. 60. 8:00 P.M. General Protestant Services, speaker Mr. Lenderslaker of Minneapolis Att. 200 24th., 8:00 A. M. Bible Class under the direction of Chaplain Rideout. I obtained a speaker for this, Rev. Roy L. Smith, of Minneapolis. 8:00 P.M. General Protestant Services, speaker Dr. Bergenson, Lutheran Church, Minneapolis. Att. 300. Special Music. Distributed special printed posters for all Religious services for the R.O.T.C. 24th estimated that 450 attended Religious services in the cooperating churches in Minneapolis and St. Paul. 6-17-23 at 9:30 A.M. took 725 of the R.O.T.Camp by automobiles into the following churches

Westminster Presbyterian Church	Minneapolis
1st Baptist Church	Minneapolis
Hennepin Avenue M. E. Church	Minneapolis
Church of the Redeemer	Minneapolis
Central Presbyterian Church	St. Paul
1st Baptist Church	St. Paul
Westly M. E. Church	Minneapolis
Peoples Congregational Church	St. Paul
Simpson M. E. Church	Minneapolis
University Baptist Church	Minneapolis
Central Lutheran Church	Minneapolis
1st M. E. Church	St. Paul
Plymouth Congregational Church	Minneapolis
St. Paul Episc. Church	Minneapolis
Temple Baptist Church	

2. HOSPITAL (average number of patients; visits to and correspondence for patients; other personal services for patients).
Average number of patients 39. Supplied magazines and writing material also flowers visited patients 46 times
3. G UARD HOUSE (average number of prisoners; visitations; other personal services)
Average number of prisoners 47. Visited prisoners 13 times
4. EDUCATIONAL AND RECREATION (classes taught; other work in connection with education and charter training).
Helped arrange street carnival at which each company of the Regiment gave various shows. Cleared over \$ 2500. for the benefit of the New Post Chapel, attendance of Minneapolis and St. Paul estimated at 14000. Enclosed find program. Refereed 5 inter-company track meets and one Post meet. Acted as Recreation Officer until relieved 6-23-23. Acted as Post Mail Officer. Furnished Club for the Officers at the R.O.T.C. Furnished equipment for Service Club R.O.T.C. Obtained Y.M.C.A. cards for the 900 men in the R.O.T.C. Good either in Minneapolis or St. Paul Y.M.C.A. Obtained K of C. cards for all Catholic men in the R.O.T.C. Good in the St. Paul K of C building. Carried out the mail and ran a recreational tent with magazines and writing material for three day while the Regiment was on a hike. Gave 7 veneral talks. 1 to each company of the R.O.T.C. Total attendance 909. Ran two bathing trips (attendance 289) for the R.O.T.C. Ran 3 R.O.T.C. dances Ran Post Sunday School picnic to Lake Como at St. Paul. Obtained 86 girls for the R.O.T.C. Dance June 30th. Supplied song sheets and conducted 3 sings attendance 1500. Furnished large maps of St. Paul and Minneapolis in glass covered cases. Furnished 10 large church bulletin boards for the R.O.T.C. showing pictures of the churches and the pastors and the location of the churches in St. Paul and Minneapolis cooperating in the Camp work.
5. MARRIAGES (date and place; name of bride; name, grade and organization of bridegroom; names of witnesses). (b) Baptisms Names of persons baptized; date and place of baptism; denomination; name of parents). Funerals (name, rank, and organization deceased; date and place of funeral; disposition of remains).
(a) none (b) Florence Anna Clarke Williams, 6-10-23, June 6th, 1922, St. Paul, Minnesota. Captain Norman P. Williams, Jane H. Williams. Charles Francis Harding, Jr., 6-10-23, November 15th, 1922, Minneapolis, Minnesota. Charles Francis Harding, Dorothy Harding. Roy A. Carter, Jr., 6-10-23, April 25th, 1923 Fort Snelling, Minnesota. Roy A. Carter and Florence Carter. Doris Elanthe Carter, 6-10-23, September 20th, 1920. San Antonio, Texas. Roy A. Carter and Florence Carter. Dorothy Jane Carter, 6-10-23. January 16th, 1919. Philadelphia, Penn. Roy A. Carter and Florence Carter. Barbara Jane Dukes, 6-10-23- Jan. 15th, 1922 Fort Snelling, Minnesota. Elizabeth Mae Dukes and 1st. Lieut Thomas A. Dukes. Dorothy Mae Hanson, 6-10-23. March 26th, 1923 Minneapolis, Minnesota. George William Hanson and Dorothy Mae Hanson. (c) 1st Sgt. Charles Rask, (retired) June 30th, 1923 Post Cemetery. Plot A Grave 115 Private William Moran, Co. "K" 3rd. Infantry, June 16th, 1923 J. G. Thaug undertaking parlors, St. Paul, Minn. Forst Cemetery, St. Paul, Minnesota Plot 13 Grave 94 Part 8

6. Other Activities (visitations and activities not reported else where in this report; inspections; participations in civilian community interests).*

REMARKS AND RECOMMENDATIONS
(Including statement of Moral conditions).

Moral conditions GOOD

(Signature)

A. Oliver Jr.

INDORSEMENTS.*

Chaplain U.S. Army.

1st Ind.

Hq Fort Snelling, Minn., July 2, 1923 - To Commanding Officer, Seventh Corps Area, Army Building, Omaha, Nebraska.

1. Noted.

E. M. NORTON,
Commanding

MONTHLY REPORT OF CHAPLAINS

Chaplain A. C. Oliver, Jr. Organization 3rd. Inf; R.O.T.C., & O.R.C.

Station Fert Snelling, Minnesota For the month of July, 1925

Approximate strength of command served: 325
 75 Post
 Commissioned 175 O.R.C. Enlisted 1075 Civilian 906 R.O.T.C.
 85 R.O.T.C. 1231 Total
 335 Total

ACTIVITIES.

1. Religious:

No. of Services	Nature of Services	Total Attendance
34	Morning services (Sunday) <u>P. Hosp. G.H; & P. Chapel</u>	723
1	Evening services (Sunday) <u>Bush Lake Camp</u>	35
None	Evening services (week day)	None
4	Sunday School <u>Post Chapel</u>	146
4	Joint services <u>R. O. T. C.</u>	906
9	Services conducted by civilians <u>Catholic & Episcopal</u>	527
<u>R.O.T.C. men attended morning Religious Services in co-operating St. Paul and Minneapolis Churches</u>		925

2. Hospital (average number of patients; visitations to and correspondence for patients; other personal services for patients).

Average number of patients 45. Wrote 21 letters home for sick. Visited Hospital 67 times. Supplied 300 magazines and writing material.

3. Guardhouse (average number of prisoners; visitations and other personal services).

Average number of Prisoners 41. Supplied 150 magazines and writing material. Provided 36 song books. Visited Guard House 18 times.

4. (a) Marriages (date and place; name of bride; name, grade, and organization of bridegroom; names of witnesses).
(b) Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents).
(c) Funerals (name, rank, and organization of deceased; date and place of funeral; disposition of remains).

5. Other Activities (visitations and activities not recorded elsewhere in this report; addresses to civilian congregations, communities, societies, public meetings, conferences, retreats, etc.).

Ran 3 Swimming trips for R. O. T. C. attendance 575.

Conducted 5 Mass Singing for R.O.T.C. attendance 1675

Acted as Judge for the Athletic Events at Masenic Picnic. Attendance 800
(Enclosed find program)

Spoke at Co. "M" 3 rd. Infantry Smoker attendance 90

Acted two days as Judge at Inter-College R.O.T.C. track meet.

Drew up schedule of Instruction and acted as Instructor, In charge of Two
O. R. C. Chaplains. Mailed Schedule under separate cover.

Established Recreation Tent for Co. "G" R.O.T.C. at Bush Lake Minnesota
and supplied Magazines and Writing Material.

Helped run 8 R.O.T.C. dances.

Enclosed program of Sunday Services.

Enclosed find notice of Religious Services distribution to C.M.T.C.
as they enter Camp.

REMARKS AND RECOMMENDATIONS.

M O R A L C O N D I T I O N S G O O D

(Signature) _____

A. C. Oliver Jr.

Chaplain, U. S. Army.

INDORSEMENTS.

INSTRUCTIONS.

1. Under the provisions of paragraph 10b, Army Regulations 605-120, each Chaplain will render on this form a report of duties performed by him and services rendered by civilian religious agencies under his supervision. The report will be typewritten, in duplicate, the original forwarded to the Chief of Chaplains through military channels and the duplicate filed for five years with the records of the command to which the report pertains.
2. If no religious services were held on a particular Sunday the reason will be stated. The probable cause for notably small attendance will also be given.
3. Copies of programs, photographs, and other matter illustrating the Chaplain's activities may be forwarded with the report.
4. Sufficient space has been provided under each heading for the average amount of detail required. Condensation and intelligible abbreviations will be practiced. However, if the space under any heading is insufficient, the report may be continued on a separate sheet of plain letter paper, care being taken to number the heading under which the report is continued.

MONTHLY REPORT OF CHAPLAINS

Chaplain A. G. Oliver, Jr. Organization 3rd Infantry and C.M.T.C.

Station Fort Snelling, Minnesota For the month of August, 1925.

Approximate strength of command served: C.M.T.C. 804

Commissioned 92 Enlisted 1036 Civilian Post 360
Total 1164

ACTIVITIES.

1. Religious:

No. of Services	Nature of Services	Total Attendance
<u>21</u>	Morning services (Sunday) <u>includes Spec. for Harding</u>	<u>2049</u>
	Evening services (Sunday)	
	Evening services (week day)	
<u>5</u>	Sunday School <u>Have Gradle Roll of 78 extra</u>	<u>121</u>
<u>4</u>	Joint services <u>with civilian speakers for G.M.C.</u>	<u>975</u>
	Services conducted by civilians	
	<u>Estimated men of C.M.T.C. attending Churches</u>	
	<u>co-operating in Wols. and St. Paul</u>	<u>560</u>
<u>1</u>	<u>Funeral Post Chapel</u>	<u>125</u>

2. Hospital (average number of patients; visitations to and correspondence for patients; other personal services for patients).

Average number of patients 32. Visited 64 times. Provided writing material and 300 magazines. Wrote 71 letters and sent 6 telegrams to parents of sick.

3. Guardhouse (average number of prisoners; visitations and other personal services).

Average number of prisoners 38. Provided writing material and magazines. Visited 12 times.

4. (a) Marriages (date and place; name of bride; name, grade, and organization of bridegroom; names of witnesses).
(b) Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents).
(c) Funerals (name, rank, and organization of deceased; date and place of funeral; disposition of remains).

- (a). Marriages: - July 31, 1923 at Fort Snelling, Minn: Wyonna Burgett:
Frank B. Davis, Corp., Troop "G" 14th Cavalry: Witnesses
Richard Green and Miss Daisy Smith.
- (b). Baptisms: - Grady Baugh Ferguson, Jr., August 4th 1923, Ft. Snelling,
Minn., Born March 18, 1923 at St. Paul, Minn: Christine
Wardell Ferguson and Sgt. Grady Baugh Ferguson of Co. B.
3rd Infantry.
- (c). Funeral: - Charles D. Anwarter, Private Co. B. 3rd Inf. August 15,
1923, Fort Snelling, Minn: Remains placed in Post Cemetery
Sec. A. Plot 1, Grave #16.

5. Other Activities (visitations and activities not recorded elsewhere in this report; addresses to civilian congregations, communities, societies, public meetings, conferences, retreats, etc.).

Gave Venerable talks to Companies A.B.C.D. & E., of the G.M.T.C. 804 men attending. Gave out "Y" cards to all G.M.T.C. men giving them free use of the Y.M.C.A. in Mpls. and St. Paul. Ran swimming party att. 125. Conducted 10 Mass Sings for G.M.T.C. att. 2250. Provided entertainment by Grotto Band of Mpls. att. 350. Distributed 53 copies of Bishop Whites Prayer Book. Helped to conduct 3 G.M.T.C. Dances. Provided illustrated lecture on Hawaii by Mr. Olsen of Mpls. Att 325. Obtained the services of six distinguished citizens who lectured to all the officers and men of the G.M.T.C. on Americanization Problems. Att. 5040.

REMARKS AND RECOMMENDATIONS.

Moral Condition: Good.

(Signature)

A. C. Oliver, Jr.
A.C. Oliver, Jr.

Chaplain, U. S. Army.

INDORSEMENTS.

INSTRUCTIONS.

1. Under the provisions of paragraph 106, Army Regulations 605-120, each Chaplain will render on this form a report of duties performed by him and services rendered by civilian religious agencies under his supervision. The report will be typewritten, in duplicate, the original forwarded to the Chief of Chaplains through military channels and the duplicate filed for five years with the records of the command to which the report pertains.
2. If no religious services were held on a particular Sunday the reason will be stated. The probable cause for notably small attendance will also be given.
3. Copies of programs, photographs, and other matter illustrating the Chaplain's activities may be forwarded with the report.
4. Sufficient space has been provided under each heading for the average amount of detail required. Condensation and intelligible abbreviations will be practiced. However, if the space under any heading is insufficient, the report may be continued on a separate sheet of plain letter paper, care being taken to number the heading under which the report is continued.

MONTHLY REPORT OF CHAPLAINS

Chaplain Frank C. Rideout Organization Third Infantry
 Station Fort Snelling, Minnesota For the month of September, 192 3

Approximate strength of command served:

Commissioned 72 Enlisted 1246 Civilian 350

ACTIVITIES.

1. Religious:

No. of Services	Nature of Services	Total Attendance
<u>3</u>	Morning services (Sunday)	<u>125</u>
<u>1</u>	Evening services (Sunday) <u>Y.M.C.A. Ft. Leavenworth.</u>	<u>125</u>
	Evening services (week day)	
<u>4</u>	Sunday School <u>1 Sunday in Ft. Leavenworth</u>	<u>325</u>
<u>2</u>	Joint services <u>U.S.D.B. & Y.M.C.A. Ft. L.</u>	<u>875</u>
<u>5</u>	Services conducted by civilians <u>Father Casey</u>	<u>325</u>

2. Hospital (average number of patients; visitations to and correspondence for patients; other personal services for patients).

Visit Post Hospital every Sunday and occasionally through the week. Average number of patients for September, 17.

3. Guardhouse (average number of prisoners; visitations and other personal services).

Average number of prisoners, 23. Visit guard house and conduct devotional services every Sunday.

4. (a) Marriages (date and place; name of bride; name, grade, and organization of bridegroom; names of witnesses).
(b) Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents).
(c) Funerals (name, rank, and organization of deceased; date and place of funeral; disposition of remains).

5. Other Activities (visitations and activities not recorded elsewhere in this report; addresses to civilian congregations, communities, societies, public meetings, conferences, retreats, etc.).

September 17, 1923, attended Conference of Methodist Ministers in Minneapolis and was introduced by Chaplain Oliver.

September 24, 1923, attended meeting of Twin Cities Baptist Ministers Association, and was voted into fellowship.

September 26, 1923, attended morning sessions of Northern Minnesota M.E. Conference in company with Chaplain A.C. Oliver.

REMARKS AND RECOMMENDATIONS.

In compliance with Special Orders Par. 21, Number 159, W.D. July 10, 1923, made change of station from Fort Leavenworth, Kansas arriving at Fort Snelling, Minnesota for permanent station on September 12, 1923.

(Signature).....

Frank C. Rideout.

Chaplain, U. S. Army.

219.1

INDORSEMENTS.

Hq Fort Snelling, Minn., October 3, 1923 - To CG Seventh Corps Area,
Army Building, Omaha, Nebraska.

1. Noted.

E. M. NORTON,
Commanding.

INSTRUCTIONS.

1. Under the provisions of paragraph 106, Army Regulations 605-120, each Chaplain will render on this form a report of duties performed by him and services rendered by civilian religious agencies under his supervision. The report will be typewritten, in duplicate, the original forwarded to the Chief of Chaplains through military channels and the duplicate filed for five years with the records of the command to which the report pertains.
2. If no religious services were held on a particular Sunday the reason will be stated. The probable cause for notably small attendance will also be given.
3. Copies of programs, photographs, and other matter illustrating the Chaplain's activities may be forwarded with the report.
4. Sufficient space has been provided under each heading for the average amount of detail required. Condensation and intelligible abbreviations will be practiced. However, if the space under any heading is insufficient, the report may be continued on a separate sheet of plain letter paper, care being taken to number the heading under which the report is continued.

MONTHLY REPORT OF CHAPLAINS

Chaplain A.C. Oliver Jr Organization 3rd Infantry

Station Fort Snelling, Minnesota. For the month of September, 1923

Approximate strength of command served:

Commissioned 72 Enlisted 1246 Civilian 360

ACTIVITIES.

1. Religious:

No. of Services	Nature of Services	Total Attendance
<u>3</u>	Morning services (Sunday).....	<u>124</u>
	Evening services (Sunday).....	
	Evening services (week day).....	
<u>1</u>	Sunday School.....	<u>43</u>
	Joint services.....	
	Services conducted by civilians.....	
	<u>Went on month's leave on Sep t. 9th per</u>	
	<u>Spec. Order #191 Hdq. Ft. Snelling, Minn.</u>	
	<u>Aug. 28, 1923.</u>	

2. Hospital (average number of patients; visitations to and correspondence for patients; other personal services for patients).

Average number of patients-17 ;visited 4 times.

3. Guardhouse (average number of prisoners; visitations and other personal services).

Average number of prisoners-28 ;visited 3 times.

4. (a) Marriages (date and place; name of bride; name, grade, and organization of bridegroom; names of witnesses).
- (b) Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents).
- (c) Funerals (name, rank, and organization of deceased; date and place of funeral; disposition of remains).

(a) Marriages:- Sep t.15th, Fort Snelling, Minn.; Linnea A. Karlson; Eldon G. Burdick (civilian) from Minneapolis, Minn. Witnesses: Nan A. Karlson and Frederick A. Jorgensen.

(b) Baptisms:- Jean Mary Walker; Sept. 16, 1923, Ft. Snelling, Minn.; Born-March 11, 1923, Mpls., Minn.; Cap t. William G. Walker and Jeanne Haight Walker.
Gladys Elizabeth Church; Sept. 17, 1923, Ft. Snelling, Minn.; Born-March 17, 1923, Alvord, Iowa; Pvt. Conley S Church, Batt. C. 9th F.A. and Gladys B. Church.
Norma Jean Speece; Sept. 28, 1923, Mpls., Minn.; Born-Dec. 22, 1921, Mpls., Minn.; Capt. Newton W. Speece and Ellen Elsberg Speece.

5. Other Activities (visitations and activities not recorded elsewhere in this report; addresses to civilian congregations, communities, societies, public meetings, conferences, retreats, etc.).

Introduced Chaplain Rideout to the Mpls., Preachers Meeting. Spoke at the Masonic Temple St. Paul Minn. Att. 250. Obtained \$250.00 for window for the New Post Chapel. Was given banquet at Mpls. Athletic Club by Masons of Mpls. Grange.

REMARKS AND RECOMMENDATIONS.

(Signature) _____

A. C. Oliver Jr.

Chaplain, U. S. Army.

3741

INDORSEMENTS.

1st Ind.

Hq Fort Snelling, Minn., October 1, 1928 - To CG Seventh Corps Area, Army Building, Omaha, Nebraska.

1. Noted.

R. M. HORTON,
Commanding.

INSTRUCTIONS.

1. Under the provisions of paragraph 10b, Army Regulations 605-120, each Chaplain will render on this form a report of duties performed by him and services rendered by civilian religious agencies under his supervision. The report will be typewritten, in duplicate, the original forwarded to the Chief of Chaplains through military channels and the duplicate filed for five years with the records of the command to which the report pertains.
2. If no religious services were held on a particular Sunday the reason will be stated. The probable cause for notably small attendance will also be given.
3. Copies of programs, photographs, and other matter illustrating the Chaplain's activities may be forwarded with the report.
4. Sufficient space has been provided under each heading for the average amount of detail required. Condensation and intelligible abbreviations will be practiced. However, if the space under any heading is insufficient, the report may be continued on a separate sheet of plain letter paper, care being taken to number the heading under which the report is continued.

MONTHLY REPORT OF CHAPLAINS

Chaplain Frank C. Rideout Organization Third Infantry
 Station Fort Snelling, Minnesota For the month of October, 1923

Approximate strength of command served:

Commissioned 70 Enlisted 1239 Civilian 350

23 officers and 351 enlisted men away on recruiting duty.
ACTIVITIES.

1. Religious:

No. of Services	Nature of Services	Total Attendance
<u>4</u>	Morning services (Sunday)	<u>275</u>
	Evening services (Sunday)	
<u>1</u>	Evening services (week day) <u>For recruits</u>	<u>35</u>
<u>4</u>	Sunday School	<u>220</u>
	Joint services	
<u>5</u>	Services conducted by civilians <u>Catholic, Father Casey</u>	<u>235</u>

2. Hospital (average number of patients; visitations to and correspondence for patients; other personal services for patients).

Visit post hospital every Sunday afternoon, and two or three times during the week. Distribution of magazines once a week.

Average number of patients for October - 15. Personal conferences with patients where conditions seem expedient.

3. Guardhouse (average number of prisoners; visitations and other personal services).

Visit Guard House every Sunday afternoon, and make distribution of suitable magazines such as can be obtained. Other visits made casually.

Conduct personal conferences with prisoners as conditions seem expedient.

Average number of prisoners for month of October - 22.

4. (a) Marriages (date and place; name of bride; name, grade, and organization of bridegroom; names of witnesses).
(b) Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents).
(c) Funerals (name, rank, and organization of deceased; date and place of funeral; disposition of remains).

5. Other Activities (visitations and activities not recorded elsewhere in this report; addresses to civilian congregations, communities, societies, public meetings, conferences, retreats, etc.).

Attend daily class in equitation which is conducted for officers,
October 24, 1923 to November 23, 1923.

October 9, 1923 - Made an address on "Rebuilding Broken Altars at
the annual meeting of the Minnesota Baptist Convention.

October 10, 1923 - Made an address on the subject "Man Making" at
the annual meeting of the Minnesota Baptist Convention.

October 23, 1923 - Attended annual meeting of Saint Paul and vicinity
Conference of Social Workers where modern prison
methods and social service for prisoners was dis-
cussed. Several very illuminating addresses were
made by experts.

October 26, 1923. Upon invitation of the Twin Cities Council of Churches
attended a reception tendered to Archbishop Soderblom
primate of Sweden.

REMARKS AND RECOMMENDATIONS.

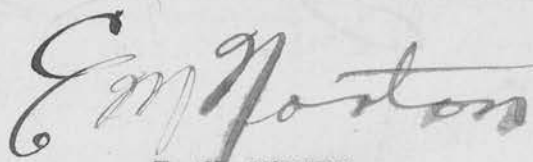
(Signature)

Frank A. Rideout
Chaplain, U. S. Army.

INDORSEMENTS.

Hq Fort Snelling, Minn., November 2, 1923 - To CG Seventh Corps Area, Army Building, Omaha, Nebraska.

1. Noted.



E. M. NORTON,
Commanding.

INSTRUCTIONS.

1. Under the provisions of paragraph 10b, Army Regulations 605-120, each Chaplain will render on this form a report of duties performed by him and services rendered by civilian religious agencies under his supervision. The report will be typewritten, in duplicate, the original forwarded to the Chief of Chaplains through military channels and the duplicate filed for five years with the records of the command to which the report pertains.
2. If no religious services were held on a particular Sunday the reason will be stated. The probable cause for notably small attendance will also be given.
3. Copies of programs, photographs, and other matter illustrating the Chaplain's activities may be forwarded with the report.
4. Sufficient space has been provided under each heading for the average amount of detail required. Condensation and intelligible abbreviations will be practiced. However, if the space under any heading is insufficient, the report may be continued on a separate sheet of plain letter paper, care being taken to number the heading under which the report is continued.

Duplicate Copy
MONTHLY REPORT OF CHAPLAINS

319.1

Chaplain Frank C. Rideout Organization Third Infantry, Etc.

Station Fort Snelling, Minnesota For the month of November, 1923

Approximate strength of command served:

Commissioned 70 Enlisted 1456 Civilian 350

ACTIVITIES.

1. Religious:

No. of Services	Nature of Services	Total Attendance
<u>4</u>	Morning services (Sunday).....	<u>350</u>
	Evening services (Sunday)	
	Evening services (week day).....	
<u>4</u>	Sunday School.....	<u>245</u>
	Joint services	
<u>4</u>	Services conducted by civilians <u>Catholic, Father Casey</u>	<u>225</u>

2. Hospital (average number of patients; visitations to and correspondence for patients; other personal services for patients).

Average number of patients for month, 18. Visit hospital and interview patients every Sunday regularly and occasionally through the week. Make weekly distribution of magazines and papers.

3. Guardhouse (average number of prisoners; visitations and other personal services).

Visit Guard House every Sunday afternoon conducting brief devotional and personal interviews with prisoners. Make weekly distribution magazines.
Average number of prisoners for month, 33.

4. (a) Marriages (date and place; name of bride; name, grade, and organization of bridegroom; names of witnesses).
- (b) Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents).
- (c) Funerals (name, rank, and organization of deceased; date and place of funeral; disposition of remains).

- (a) DAN J. WULSON, Pvt. Co. "H", 3rd. Inf. united in marriage to GLADYS BUCHANAN, of Saint Paul, Minnesota, at Fort Snelling, Minn. Nov. 14, 1923. Witnesses, Miss Leona DeWeese, Pvt. Jack Lamont and Pvt. W.A. Lawrence.
- " THEODORE R. ARNOLD, Pvt. Hqrs. Co., 3rd. Inf. United in marriage to ELEANOR ZIMMERMAN, of Great Falls, Minnesota, at Fort Snelling, Minnesota, November 30, 1923. Bride a minor. Father's affidavit of consent. Witnesses, Sgt. Karl O. Botnen, 3rd. Inf. and Mrs. Simon Dudich.
- (b) No Baptisms.
- (c) FIRST LIEUTENANT ROBERT W. RHINGER, 9th P.A. Died at Wilmer, Minnesota, as a result of gunshot wounds received accidentally while hunting. Funeral with full military honors at Fort Snelling, Minnesota, November 6, 1923. Death occurred November 5, 1923. Interment at home of deceased, Lansing, Michigan, November 9, 1923.

5. Other Activities (visitations and activities not recorded elsewhere in this report; addresses to civilian congregations, communities, societies, public meetings, conferences, retreats, etc.).

Sunday, November 4, 1923. Made an address at the Woodland Park Baptist Church of Saint Paul, Minn. 450 persons present.

Friday, November 9, 1923. Made Armistice Day address at Saint Paul High School. Made address at Service Men's Masonic Club in Minneapolis, Minn. 750 Pupils present. 75 in Club.

Friday, November 16, 1923. Made address at Father and Son Banquet, Cypress Street Baptist Church, Saint Paul, Minn. 275 present.

During the month of November I have made calls upon practically all of the families of married enlisted men of the reservation.

Preparations are fully under way for a proper recognition and celebration of the Christmas season. The officers of the Post have subscribed a generous fund for the purchase of gifts for all children under 16 years of age. The Sunday School are preparing to give an entertainment, and a group of persons who sing are rehearsing Christmas carols. A Torch-Light procession will usher in the Christmas Eve.

REMARKS AND RECOMMENDATIONS.

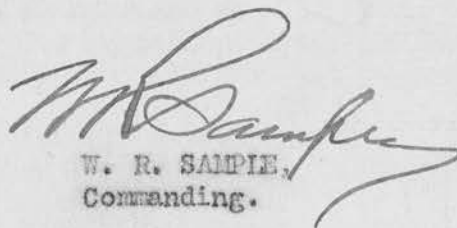
(Signature) _____

Frank Chisout
Chaplain, U. S. Army.

INDORSEMENTS.

HQ Fort Snelling, Minn., December 4, 1923 - To CG Seventh Corps Area, Army Building, Omaha, Nebraska.

1. Noted.


W. R. SAMPLE,
Commanding.

INSTRUCTIONS.

1. Under the provisions of paragraph 100, Army Regulations 605-120, each Chaplain will render on this form a report of duties performed by him and services rendered by civilian religious agencies under his supervision. The report will be typewritten, in duplicate, the original forwarded to the Chief of Chaplains through military channels and the duplicate filed for five years with the records of the command to which the report pertains.
2. If no religious services were held on a particular Sunday the reason will be stated. The probable cause for notably small attendance will also be given.
3. Copies of programs, photographs, and other matter illustrating the Chaplain's activities may be forwarded with the report.
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HEADQUARTERS FORT SNELLING, MINN.
OFFICE OF THE CHAPLAIN.

November 10, 1923.

CHAPLAIN'S)
MEMORANDUM :
No. 9.)

ARMISTICE DAY SERVICE.

1. It is the duty of all good American Citizens, and especially of all American Soldiers, to pay reverent and becoming respect to the memory of all their fellow citizen-soldiers, both of our own and of our allies, who made the supreme sacrifice in the great World War. In laying down their lives for their country they died to defend and to maintain our liberties. The noblest traditions of our country are entwined about the memory of the soldiers who have died in our National Wars.

2. In keeping with the noble traditions and spirit of this day all members of the garrison are most cordially invited to attend the Armistice Day Services on Sunday Morning November 11th 1923 at 11:00 o'clock, at the Post Service Club. A group of young people Saint Paul will assist in this Service. Special Musical numbers have been arranged for.

3. Mrs. Emil Lang has agreed to take a class of small boys in the Post Sunday School. We now have a fine teaching staff, but we still need a few more helpers. With practically every available child on the reservation a member and regular attendant, our Sunday School is a credit to the Post and an honor to the entire Army. The other teachers are Mrs. Merton A. Farlow, Mrs. Charles Wright, Mrs. Richard Clark, Mrs. G. A. Sanford, Mrs. F. C. Rideout, Mrs. W. R. Hazelrigg, and Mrs. Walter B. Fariss.

ew
For Bulletin Boards
& General Distribution.

Frank C. Rideout,
Chaplain, U.S.A.,

HEADQUARTERS FORT SNELLING, MTN.
OFFICE OF THE CHAPLAIN.

November 24, 1923

CHAPLAIN'S)
MEMORANDUM :
No. 11.)

THANKSGIVING.

1. In compliance with the proclamation of President Calvin Coolidge and the well established custom of our nation a Service of Thanksgiving will be held on Sunday Morning November 25, 1923, the nearest Sabbath to the National Holiday. All members of the garrison are cordially invited.

THE POST SUNDAY SCHOOL.

2. The attendance at the Post Sunday School has steadily increased from the opening up of the season until now practically all of the children of the reservation are regular attendants. Plans are already under way for a real Sunday School entertainment to be given either on the afternoon of the Sunday preceding Christmas or on Christmas Day. The Children will render a program of recitations, exercises and Christmas carols.

"WANTED - VIRILE AMERICAN MEN."

3. The above is the topic to be used in an address by Chaplain Rideout at a mass meeting for men at the Saint Paul Young Men's Christian Association on Sunday afternoon at four o'clock. Men from Fort Snelling who are in the city will be cordially welcomed. Why not make up a party of men in uniform and come down?

ew
For Bulletin Boards
& General Distribution.

Frank C. Rideout,
Chaplain, U. S. A.,

HEADQUARTERS
Fort Snelling, Minnesota.
OFFICE OF THE CHAPLAIN.

December 1, 1923.

CHAPLAIN'S)
MEMORANDUM:
NUMBER 12)

THE POST SUNDAY SCHOOL

1. There continues to be new additions each succeeding Sunday. We need one or two more teachers. Another class will soon be formed from the older members of the Primary Department. Mrs. Richard T. Clark, who has been a Sunday School teacher for the past eighteen (18) years, and for the past 3 years a n honored and faithful teacher in our Fort Snelling school, will relinquish her work with us this Sunday. She has laid up for herself a golden treasure in the lives and characters of all the boys and girls who have been fortunate enough to pass through her class. Our sincerest prayers, interest and friendship will follow Sergeant and Mrs. Clark as they go from us.

THE CHRISTMAS FUND.

2. The officers of the post are generously contributing a fund with which to provide a "Merry Christmas" for all the children of the Garrison. Enlisted men who so desire may contribute to the fund through their First Sergeants, but under no circumstances will any man be solicited. It must be a voluntary and free-will contribution. The Chaplain would like to be furnished with the name of some organization, or some individual, who will volunteer to provide a suitable Christmas Tree for this occasion. Later on a committee on "decorations" will be asked for.

THE HABIT OF HAPPINESS.

3. The above will be the subject of the Chaplain's discourse on Sunday morning at 11:00 o'clock. Catholic Mass is at 8:30, conducted by Father Casey. Sunday School is at 9:45. Why not plan to honor the Almighty and yourself on Sunday by attending the House of Worship? You will be most cordially welcomed.

For Bulletin Boards
& General Distribution.

FRANK C. RIDEOUT,
Chaplain, U. S. Army.

*Duplicate
Copy*

MONTHLY REPORT OF CHAPLAINS

3191

Chaplain Frank C. Rideout Organization Third Infantry, Etc.

Station Fort Snelling, Minnesota For the month of December, 192 3

Approximate strength of command served: ,

Commissioned 67 Enlisted 1476 Civilian 350

ACTIVITIES.

1. Religious:

No. of Services	Nature of Services	Total Attendance
<u>5</u>	Morning services (Sunday)	<u>425</u>
<u>5</u>	Evening services (Sunday) <u>Guard House</u>	<u>150</u>
<u>5</u>	" " " <u>Hospital</u>	<u>75</u>
	Evening services (week day)	
<u>5</u>	Sunday School	<u>335</u>
	Joint services	
<u>6</u>	Services conducted by civilians <u>Catholic, Father Casey</u>	<u>275</u>
<u>1</u>	<u>Christmas Concert by the Sunday School</u>	<u>250</u>

2. Hospital (average number of patients; visitations to and correspondence for patients; other personal services for patients).

Average number of patients, 27. Visit hospital every Sunday afternoon. Conduct brief devotionals, interviews, and distribute testaments and devotional literature. Also make occasional visits during the week. During the Christmas season distributed refreshments to patients provided by the Jewish Welfare Society of Saint Paul. Make frequent distribution of magazines and papers.

3. Guardhouse (average number of prisoners; visitations and other personal services).

Average number of prisoners, 34, about half of whom are General Prisoners. Conduct brief devotional services on Sunday afternoons, and at the same time make distribution of papers and periodicals. Occasionally visit Guard House during the week. During Christmas week (Christmas Eve) made distribution of refreshments consisting of fruit, nuts and candy to prisoners.

4. (a) Marriages (date and place; name of bride; name, grade, and organization of bridegroom; names of witnesses).
- (b) Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents).
- (c) Funerals (name, rank, and organization of deceased; date and place of funeral; disposition of remains).

(a) Marriages.

JACKSON C. RAINES, Sgt. Service Company, Third Infantry, married DORIS LEE of Minneapolis, Minnesota, December 3, 1923. Witnesses were Sgt. and Mrs. Claude H. Osterman, Headquarters Company, 3rd. Infantry.

CHESTER H. BIBBY, Pvt. Company "A", Third Infantry, married MELVINA MCINTYRE of Minneapolis, Minnesota, December 19, 1923. Witnesses Pvt. and Mrs. Robert Bergerson, Company "A", 3rd. Infantry.

5. Other Activities (visitations and activities not recorded elsewhere in this report; addresses to civilian congregations, communities, societies, public meetings, conferences, retreats, etc.).

CHRISTMAS ACTIVITIES

1. Community Christmas Tree was provided and presents, fruit, nuts and candy distributed to 160 children of the garrison. (December 24, 1923).

2. Special observances of Christmas was made for prisoners in Guard House and for patients in Hospital with distribution of refreshments and religious literature in each case. December 24th and 31st, 1923).

3. Special "Good Bye" service for sixty recruits going to distant stations with distribution of Testaments and a few toilet articles given by the State Woman's Christian Temperance Union. (December 31, 1923).

4. Community Carol Singing and Procession throughout Garrison. Approximately 35 persons participated in this Festival of Song. Patients in Hospital and Prisoners in Guard House deeply appreciated this activity, and especially so when afterwards they learned that the Commanding Officer was in the party.

Saturday, December 22, 1923. Delivered two lectures to two groups of officers and soldiers on Sexual purity from the moral and religious viewpoint. Approximately 700 or 800 men attended.

Friday, December 29th, 1923. Delivered address at State (Minnesota) convention of Order of De Molays at Scottish Rite Temple in Minneapolis. About 1000 persons were present.

REMARKS AND RECOMMENDATIONS.

(Signature)

Fran C. Ridenout
Chaplain, U. S. Army.

INDORSEMENTS.

HQ Fort Snelling, Minn., January 4, 1924 - To CG Seventh Corps Area, Army Building, Omaha, Nebraska.

Noted.

W. R. SAMPLE,
Commanding.

INSTRUCTIONS.

1. Under the provisions of paragraph 106, Army Regulations 605-120, each Chaplain will render on this form a report of duties performed by him and services rendered by civilian religious agencies under his supervision. The report will be typewritten, in duplicate, the original forwarded to the Chief of Chaplains through military channels and the duplicate filed for five years with the records of the command to which the report pertains.
2. If no religious services were held on a particular Sunday the reason will be stated. The probable cause for notably small attendance will also be given.
3. Copies of programs, photographs, and other matter illustrating the Chaplain's activities may be forwarded with the report.
4. Sufficient space has been provided under each heading for the average amount of detail required. Condensation and intelligible abbreviations will be practiced. However, if the space under any heading is insufficient, the report may be continued on a separate sheet of plain letter paper, care being taken to number the heading under which the report is continued.

HEADQUARTERS
Fort Snelling, Minnesota.
OFFICE OF THE CHAPLAIN.

December 1, 1923.

CHAPLAIN'S)
MEMORANDUM:
NUMBER 12)

THE POST SUNDAY SCHOOL

1. There continues to be new additions each succeeding Sunday. We need one or two more teachers. Another class will soon be formed from the older members of the Primary Department. Mrs. Richard T. Clark, who has been a Sunday School teacher for the past eighteen (18) years, and for the past 3 years a n honored and faithful teacher in our Fort Snelling school, will relinquish her work with us this Sunday. She has laid up for herself a golden treasure in the lives and characters of all the boys and girls who have been fortunate enough to pass through her class. Our sincerest prayers, interest and friendship will follow Sergeant and Mrs. Clark as they go from us.

THE CHRISTMAS FUND.

2. The officers of the post are generously contributing a fund with which to provide a "Merry Christmas" for all the children of the Garrison. Enlisted men who so desire may contribute to the fund through their First Sergeants, but under no circumstances will any man be solicited. It must be a voluntary and free-will contribution. The Chaplain would like to be furnished with the name of some organization, or some individual, who will volunteer to provide a suitable Christmas Tree for this occasion. Later on a committee on "decorations" will be asked for.

THE HABIT OF HAPPINESS.

3. The above will be the subject of the Chaplain's discourse on Sunday morning at 11:00 o'clock. Catholic Mass is at 8:30, conducted by Father Casey. Sunday School is at 9:45. Why not plan to honor the Almighty and yourself on Sunday by attending the House of Worship? You will be most cordially welcomed.

For Bulletin Boards
& General Distribution.

FRANK C. RIDEOUT,
Chaplain, U. S. Army.

To whom it may concern Arnold E. Kahmet
Chaplain Reports - 1924

Fort Snelling, Minnesota

Chaplain Frank C. Rietor

1964 - 1964 - This was written by Arnold E.
Kahmet, RA 6767799 US Army, Retired
31 March 1950, Age 44, Service time
Jun 21, 1926 to Jun 20, 1929 Co "B" 3rd US
Infantry Bldg 103 B, Built in 1889, Fort
Snelling, Minnesota, To-day 20 years
later I found these documents at the Fort
Snelling, V.A. Chapel, permission granted
by the Minnesota State Parks Commissioner
Judge Hella, 11 Jun 1964, Colonel Floy E.
Eller, Co of the War Department Personnel
Center, Fort Snelling, Minn, Reception Center
1942 to 1944, To-day Colonel Eller lives
in south Mpls. Minnesota. 11 December 1964

Written by Arnold E. Kahmet
Senior Vice Commander 3rd US
Infantry Veterans Association
Fort Snelling, Minnesota

(The 3rd Inf Command Council know this) A.E.K.
Mpls 17 Minn

MONTHLY REPORT OF CHAPLAINS

Chaplain Frank C. Rideout Organization Third Infantry, Etc.

Station Fort Snelling, Minnesota. For the month of January, 1924

Approximate strength of command served:

Commissioned 66 Enlisted 1540 Civilian 350

ACTIVITIES.

1. Religious:

No. of Services	Nature of Services	Total Attendance
<u>2</u>	Morning services (Sunday).....	<u>65</u>
<u>4</u>	Evening services (Sunday) <u>Guard House & Hospital</u>	<u>85</u>
	Evening services (week day).....	
<u>4</u>	Sunday School.....	<u>155</u>
	Joint services.....	
<u>4</u>	Services conducted by civilians <u>Father Casey, Catholic</u>	<u>200</u>

2. Hospital (average number of patients; visitations to and correspondence for patients; other personal services for patients).

Average number of patients at hospital for month of January, 1924, was 26. Make regular visits at hospital every Sunday afternoon when brief devotionals are conducted as seems to be the part of wisdom. Other visits are made during the week as there is need.

3. Guardhouse (average number of prisoners; visitations and other personal services).

Average number of prisoners in Guard House for month of January, 1924, was 51. Regular visits are made on Sunday afternoons when magazines and other literature are distributed as regulations allow. Devotional services conducted as expedient.

4. (a) Marriages (date and place; name of bride; name, grade, and organization of bridegroom; names of witnesses).
(b) Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents).
(c) Funerals (name, rank, and organization of deceased; date and place of funeral; disposition of remains).

(a)

Private Lawrence Heying, Quartermaster Corps, Fort Snelling, Minnesota, and Miss Frances Fleming, Minneapolis, Minnesota, married at the Quarters of the Chaplain, January 4, 1924. Witnesses were Corporal and Mrs. John R. Kregland, Quartermaster Corps.

5. Other Activities (visitations and activities not recorded elsewhere in this report; addresses to civilian congregations, communities, societies, public meetings, conferences, retreats, etc.).

On leave of absence from January 13th to January 31st, 1924. Took leave on account of death of my father William C. Rideout, who died in Vancouver, B.C., Canada on January 8, 1924. Met party going east with remains at Sudbury, Ontario, January 14, 1924, accompanying them to Hartland, New Brunswick, where interment was made January 17, 1924.

January 20, 1924 - Preached at First Baptist Church, Hartland, N.B. my old home at the morning worship. 350 persons were present.

January 27, 1924 - Preached at First Baptist Church, Waltham, Mass., in pulpit of my cousin, Rev. Amos Allan Rideout. About 300 persons present.

REMARKS AND RECOMMENDATIONS.

(Signature)

Frank C. Rideout

Frank C. Rideout

Chaplain, U. S. Army.

319.1

1st INDORSEMENTS.

/rek

Hq., Fort Snelling, Minn., Feb. 5, 1924 - To CG, Seventh Corps Area, Omaha, Neb.

1. Noted.

1 incl
(in dup)

W. R. SAMPLE,
Commanding.

INSTRUCTIONS.

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CORRECTED COPY

HEADQUARTERS

Fort Snelling, Minnesota.

9th
JANUARY 12, 1924.

SPECIAL ORDERS)
NO. 7.)

EXTRACT

4. Leave of absence for (twenty) days, effective on or about January 11, 1924, is granted Chaplain Frank C. Rideout, 3d Infantry, with permission to leave the United States.

* * *
BY ORDER OF COLONEL SAMPLE:

DOH F. PRATT,
Adjutant.

REK-
Chaplain Rideout (5)
Personnel
File

CORRECTED COPY

HEADQUARTERS

Fort Snelling, Minnesota.

9th
JANUARY 22, 1924.

SPECIAL ORDERS }
NO. 7. }

EXTRACT

4. Leave of absence for (twenty) days, effective on or about January 11, 1924, is granted Chaplain Frank C. Rideout, 3d Infantry, with permission to leave the United States.

* * *
BY ORDER OF COLONEL SAMPLE:

DON F. PRATT,
Adjutant.

REK-
Chaplain Rideout (S)
Personnel
File

*Duplicate
to file*

MONTHLY REPORT OF CHAPLAINS

319.1

Chaplain Frank C. Rideout Organizational Ord. Infantry, Etc.

Station Fort Snelling, Minnesota. For the month of February, 192 4.

Approximate strength of command served:

Commissioned 67 Enlisted 1463 Civilian 350

ACTIVITIES.

1. Religious:

No. of Services	Nature of Services	Total Attendance
<u>4</u>	Morning services (Sunday)	<u>275</u>
<u>8</u>	Evening services (Sunday) <u>Guard House & Hospital</u>	<u>190</u>
	Evening services (week day)	
<u>4</u>	Sunday School	<u>185</u>
	Joint services	
<u>4</u>	Services conducted by civilians <u>Father Casey, Cath.</u>	<u>275</u>

2. Hospital (average number of patients; visitations to and correspondence for patients; other personal services for patients).

Visit hospital regularly three times a week. When a patient is dangerously ill make visit every day. When patients are too ill to correspond with home folks Chaplain writes for them. In case of death write letter of condolence and sympathy, enclosing Company or Regimental order in case one has been issued. Distribute magazines and other reading material to patients once a week. Chaplain is often asked to render personal favors or do errands for patients. Average number in hospital February, 42.

3. Guardhouse (average number of prisoners; visitations and other personal services).

Work at Guard House similar to that in hospital, with the exception that a larger number ask for personal interviews. During the month Chaplain has had interviews with quite a large number of friends of men in Guard House who come from Twin Cities to visit them. Literature is distributed in accordance with post regulations and devotional services conducted as is expedient. Average number in Guard House during month, 53.

HEADQUARTERS
Fort Snelling, Minnesota,
OFFICE OF THE CHAPLAIN.

February 2, 1924.

CHAPLAIN'S)
MEMORANDUM)
NUMBER 16)

RELIGIOUS SERVICES RESUMED

1. Chaplain Rideout has returned from leave of absence and all religious services will be resumed on Sunday, February 3, 1924. Teachers and officers in the Sunday School are urged to attend if possible. Other teachers are needed. There is a real challenge to some one to undertake the establishment of a Bible Class for young men. Who will face the challenge with a positive determination to make it succeed? The Chaplain can scarcely act as Superintendent of the School and teach a class too. If some person will volunteer to act as Superintendent of the School, the Chaplain will organize this class which is needed so badly. Sunday School at 9:45 A.M.

THIRD INFANTRY ORCHESTRA

2. The Third Infantry Orchestra will assist in the musical numbers at the Sunday morning worship this first Sunday of February and thereafter. This splendid service is of their own volition, they having offered their services some weeks ago. The subject of the discourse on Sunday will be, "ANOTHER CHRIST, AND YET THE SAME". Come and worship with us. Morning Worship at 11:00 o'clock.

BOY SCOUTS AND CAMP FIRE GIRLS

3. The older boys and girls of Fort Snelling are anxious to organize for Scout and Camp Fire activities. They have already made their request known to the Commanding Officer. This is an opportunity for the development of leadership upon the part of some junior officer or non-commissioned officer and some active, vivacious, wide awake, consecrated young woman. And, in addition, the contact with young life will develop its own compensations. The Chaplain will do all in his power to assist you in promoting these activities. WHO WILL HELP? Telephone him at once if you are willing. It is requested in this connection that all boys and girls of Scout and Camp Fire age hand their names in to Chaplain or Mrs. Rideout at once, mentioning whether or not they have been members before, and for how long. Also state if any experience in office has been had.

CATHOLIC SERVICES AT FORT SNELLING

4. Mass at 8:30 A.M. every Sunday morning and Holy Day in the Service Club. Confessions before Mass, beginning at 8:00 o'clock. Father Casey in charge.

RPM-
For Bulletin Boards and
General Distribution.

FRANK C. RIDEOUT,
Chaplain, U. S. A.

HEADQUARTERS
Fort Snelling, Minnesota,
Office of the Chaplain.

February 9, 1924.

CHAPLAIN'S)
MEMORANDUM :
NUMBER 17)

SUNDAY MORNING WORSHIP

1. Captain F. O. Schmidt, 3d Infantry, will sing a solo at the service on Sunday morning at 11:00 o'clock. This solo, entitled "I Come to Thee" by Rome Caro, is one of the most beautifully baritone solos in existence. You better come and hear it. The 3d Infantry Orchestra will assist in the musical numbers of the service. The Chaplain's subject will be "Above The Average", with special mention of some of America's greatest men.

BOY SCOUTS AND CAMP FIRE GIRLS

2. Second Lt. Herbert S. Jordan has agreed to assist the Chaplain in the organization and management of a Troop of Boy Scouts. All boys of Scout age (over 12 years) should make haste to send in their names for charter membership. An organization of Camp Fire Girls will be perfected as soon as sufficient interest is taken upon the part of the girls themselves.

SHOULD FORT SNELLING HAVE A HOUSE OF WORSHIP

3. The Chaplain is preparing a symposium upon the above subject which will perhaps be published shortly under the direction of the Commanding Officer. Of course we residents of the reservation are all positively convinced of the desirability of a Chapel, but others must also be convinced before we can see our dream realized.

SUNDAY SCHOOL ATTENDANCE

4. The presence of measles and other communicable diseases among the children of the post has considerably reduced the attendance at our Post Sunday School. Until the Surgeon tells us differently let us take it for granted that the danger of contagion is no greater, at least, in the place of worship than anywhere else. Sunday School, one hour a week, is no more dangerous than Day School, six hours a day, and besides there is a Providence above us. The Sunday School is at 9:45 A.M. every Sunday morning.

CATHOLIC SERVICES AT FORT SNELLING

5. Mass at 8:30 a.m. every Sunday morning and Holy Day in the Service Club. Confessions before Mass, beginning at 8:00 o'clock. Father Casey in charge.

For Bulletin Boards
& General Distribution.

FRANK C. RIDEOUT,
CHAPLAIN, U.S.A.

HEADQUARTERS
Fort Snelling, Minnesota,
OFFICE OF THE CHAPLAIN.

February 15, 1924.

CHAPLAIN'S)
MEMORANDUM)
NUMBER 18)

SUNDAY MORNING WORSHIP

1. Captain and Mrs. Earl F. Paynter will sing a duet on Sunday morning, entitled "Lead Us, O Father" by J. Lamont Galbraith. Officers, enlisted men and all members of families of the Military Reservation are most cordially invited to attend this service.

CATHOLIC SERVICES

2. Mass at 8:30 a.m. every Sunday morning and Holy Day in the Service Club. Confessions before Mass, beginning at 8:00 o'clock. Father Casey in charge.

ABRAHAM LINCOLN QUOTED

3. "Let every American, every lover of liberty, every well-wisher to his posterity swear by the blood of the Revolution never to violate in the least particular the laws of the country, and never to tolerate their violation by others. As the patriots of '76 rallied to the support of the Declaration of Independence, so to the support of the Constitution and laws let every American pledge his life, his property and his sacred honor-- let every man remember that to violate the law is to trample on the blood of his father, and to tear the charter of his own and children's liberty. Let reverence for the laws be breathed by every American mother to the lisping babe that prattles on her lap; let it be taught in schools, in seminaries and in colleges; let it be written in primers, spelling-books, and in almanacs; let it be preached from the pulpit, proclaimed in legislative halls and enforced in courts of justice. And, in short, let it become the political religion of the nations; and let the young and old, the rich and poor, the grave and gay of all sexes and tongues and colors and conditions, sacrifice unceasingly upon its altars."

RPM-
Bulletin Boards &
General Distribution

FRANK C. RIDEOUT
CHAPLAIN, U. S. A.

HEADQUARTERS
Fort Snelling, Minnesota.

February 23, 1924.

CHAPLAIN'S)
MEMORANDUM)
NUMBER 19)

PULPIT EXCHANGE

1. The War Department encourages the exchange of fraternal and professional relationships upon the part of the Army Chaplains with the Pastors of Civilian Churches. In accordance with this plan, Chaplain Rideout will conduct the morning worship at the First Baptist Church, St. Paul, Minn., February 24, 1924, while the Rev. J. J. Runyan will conduct Divine Worship at Fort Snelling.

2. SPECIAL MUSIC-FORT SNELLING CHOIR

2. The Fort Snelling Choir will sing a special number on this coming Sunday morning entitled "Ten Thousand Times Ten Thousand", by L. T. Sheldon. This is a most beautiful anthem and should be heard by a large congregation. Why not come and encourage this good choir by your presence? And, besides, prove to a visiting clergyman that the members of Uncle Sam's Army are interested in good things. Why not write the word APPRECIATION into your vocabulary and into your conscience? The 3rd Infantry Orchestra will assist in the musical numbers of this service. Regular Choir Rehearsal will be held at the quarters of Chaplain and Mrs. Rideout on Wednesday evening, February 27th, at 7:30. All who can sing are cordially invited to join the Post Choir.

WE THANK YOU

3. A couple of good friends of our Post services (a man and his wife) have recently shown their appreciation of the work of our Post Choir by sending Mrs. Rideout a check for Ten Dollars (\$10.00) with which to purchase music. This is a very thoughtful and a very beautiful expression of their interest in our work. Thank you, good friends.

CATHOLIC SERVICES

4. Mass at 8:30 a.m. every Sunday Morning and Holy Day in the Service Club. Confessions before Mass, beginning at 8:00 o'clock. Father Casey in charge.

FRANK C. RIDEOUT,
Chaplain, U. S. Army.

rpm-
Bulletin Boards &
General Distribution

OFFICE OF THE CHAPLAIN
Fort Snelling, Minnesota.

February 20, 1924.

MEMORANDUM:

BOY SCOUTS OF AMERICA

1. All boys over 12 years of age are invited to come to the Chaplain's Quarters (D-5) on Saturday evening, February 23, 1924, at 6:45 P.M., sharp, for the purpose of organizing a Fort Snelling Troop of Boy Scouts of America.
2. Mr. Arthur Keiper, Assistant Scout Executive of the Boy Scouts of America, Saint Paul, Minn., will be present to explain methods of organization and the purposes and ideals for which it stands.
3. Second Lieutenant Herbert Jordan, 3d Infantry, will also be present as local Scout Master.
4. If there should be a soldier on duty at Fort Snelling who has had experience in Scout work, and who is willing to act as an assistant to the Scout Master, the Chaplain would like to see him and talk over the possibilities of his becoming an assistant.
5. Every boy on the Fort Snelling Reservation between the ages of 12 and 18 should be present at this meeting.

To be posted on
Bulletin Boards
Gen. Distribution.
REK-

FRANK C. RIDEOUT,
Chaplain, U.S.A.

HEADQUARTERS,
Fort Snelling, Minnesota.

Chaplain's Office,
February 26 1924.

M-E-M-O-R-A-N-D-U-M :

BOY SCOUTS OF AMERICA

1. SCOUT OATH: "On my honor I will do my best:

- (1). To do my duty to God and my country and to obey the scout law.
- (2). "To help other people at all times.
- (3). To keep myself physically strong, mentally awake, and morally straight."

2. SCOUT AGE: To become a Scout a boy must be at least 12 years of age. He must pass the Underfoot tests: Know the Scout law, sign, salute and significance of the badge. Know the composition and history of the national flag and the customary forms of respect due to it. Tie the square or reef knot, sheet bend or weavers' knot, bowline, fisherman's sheep-shank, halter slip, clove hitch, timber hitch, and two half hitches. At this post boys are within all scout meetings and learn the work. Under this arrangement they may be just as far advanced at the end of a year as though they had been members.

3. SCOUT COUNCIL: The following officers have consented to membership upon a board to be known as the FORT SNELLING SCOUT COUNCIL:

Major Max Wainer, Quartermaster.
Captain Samuel Howard, Infantry.
Captain Ralph Cloward, Medical Corps.
Lt. Herbert Jordan, Infantry.
Chaplain Frank C. Rideout, Infantry.

The Scout Council will have general oversight of the Fort Snelling Troop of Boy Scouts.

4. TIME AND PLACE OF MEETING: The regular place of meeting will be the old Post Chapel. This building is now furnished and occupied by the Spanish-American War Veterans and the Veterans of Foreign Wars. The Boy Scouts will exercise extreme precaution not to injure or disarrange any of the furnishings of these rooms. This is the only condition upon which they are permitted to hold their meetings here. Until further notice all meetings will be on Friday evenings at 7:00 o'clock. The meeting this week will be announced, at the quarters of Lt. Jordan, 4449. Mr. Arthur Keiper of St. Paul will be present to give instructions. It is important that all boys of Scout age attend.

FCR/cho.
100 c.

FRANK C. RIDEOUT,
CHAPLAIN, U.S.A.

HEADQUARTERS
Fort Snelling, Minnesota.

February 27, 1924.

MEMORANDUM)
NO. 3.)

PROCEDURE IN CASE OF DEATH

1. THE SURGEON:
Will immediately notify Organization Commander.
Will immediately notify Adjutant's Office and submit Report of Death.
Will notify Q.M., giving information relative to embalming, etc.
Will inspect body when ready for transportation.
2. THE COMMANDING OFFICER - (Adjutant):
Send telegram to AGO, giving fact, date, place and cause of death.
Send telegram to nearest relative giving - fact, date, place, cause of death and request information relative to disposition of remains.
Notify Quartermaster as to disposition of remains.
Issue travel order in case of shipment.
Issue funeral order in case of interment in Post Cemetery.
Death other than natural causes - Convene Board of Officers.
3. POST QUARTERMASTER:
Send coffin and flag to Undertaker.
Prepare grave, if interment in Post Cemetery is desired.
Arrange for transportation in case of shipment.
Inspect grave or vault before funeral.
4. ORGANIZATION COMMANDER:
Send complete uniform to Undertaker.
Arrange for funeral ceremony.
Close Service Record; prepare final indorsement; Final Statement;
(One copy) Inventory of Effects-(Triplicate) and submit all papers to Personnel Office.
5. OFFICER OF THE DAY:
Will see that flag is displayed at half staff during funeral.
In case of an officer - see paragraph 422 Army Regulations.

BY ORDER OF COLONEL SAMPLE:

rek-

DON F. PRATT,
Adjutant.

4. (a) Marriages (date and place; name of bride; name, grade, and organization of bridegroom; names of witnesses).
(b) Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents).
(c) Funerals (name, rank, and organization of deceased; date and place of funeral; disposition of remains).

(a) No Marriages.

(b) No Baptisms.

(c) JAMES M. THOMAS, Sgt. (Retired) Address, 337 E. Page St., St. Paul, Minnesota. Died at Station Hospital, Ft. Snelling, February 3, 1924. Funeral under the auspices of Masonic Bodies, February 6, 1924. Body placed in vault at Ft. Snelling; interment in Post Cemetery, Fort Snelling, Minnesota, February 18, 1924.

CHRIST F. ACKERMAN, Pvt. Company "E", 3rd. Infantry, died at Station Hospital February 10, 1924. Body shipped to parents at Stegar, Ill.

FRANK A. THOMPSON, Pvt. 1/c, Company "F", 3rd. Infantry, died at Station Hospital, Fort Snelling, Minnesota, February 12, 1924. Funeral services of an impressive nature from Post Service Club with the celebration of Mass by Father Edward Casey, February 16, 1924. Full military honors accorded and interment at Post Cemetery.

5. Other Activities (visitations and activities not recorded elsewhere in this report; addresses to civilian congregations, communities, societies, public meetings, conferences, retreats, etc.).

OUTSIDE ADDRESSES.

February 12, 1924. Gave an address on the subject "Religion and Patriotism" at the Merriam Park Baptist Church, St. Paul, under the auspices of the Church Brotherhood. 250 persons present.

February 22, 1924. Gave an address on "Fundamental Patriotism at the Baptist Church, Stillwater, Minnesota, under the auspices of the adult Bible classes of the Church. 325 persons present.

February 24, 1924. Exchanged pulpits with the Rev. J.J. Runyan, preaching at the First Baptist Church, St. Paul. Estimated number of persons present, 424.

LETTER CARRIER SERVICE. As Post Mail Officer have established letter carrier service for all families of the Reservation, who desire it.

REMARKS AND RECOMMENDATIONS.

(Signature).....

Frank C. Rideout
Chaplain, U. S. Army.

319.1

1st INDORSEMENTS.

/rek

Hq., Fort Snelling, Minn., March 1, 1924 - To CG, Seventh Corps Area, Omaha, Neb.

1. Noted.

W. R. SAMPLE,
Commanding.

INSTRUCTIONS.

1. Under the provisions of paragraph 10b, Army Regulations 605-120, each Chaplain will render on this form a report of religious services performed by him and services rendered by civilian religious agencies under his supervision. The report will be typewritten, in duplicate, the original forwarded to the Chief of Chaplains through military channels and the duplicate filed for five years with the records of the command to which the report pertains.
2. If no religious services were held on a particular Sunday the reason will be stated. The probable cause for notably small attendance will also be given.
3. Copies of programs, photographs, and other matter illustrating the Chaplain's activities may be forwarded with the report.
4. Sufficient space has been provided under each heading for the average amount of detail required. Condensation and intelligible abbreviations will be practiced. However, if the space under any heading is insufficient, the report may be continued on a separate sheet of plain letter paper, care being taken to number the heading under which the report is continued.

Carbon } File
Copy

MONTHLY REPORT OF CHAPLAINS

Chaplain Frank C. Hildout Organization 3rd. Infantry, etc.

Station Fort Snelling, Minnesota. For the month of March, 1924

Approximate strength of command served:

Commissioned 64 Enlisted 1449 Civilian 350

ACTIVITIES

1. Religious:

No. of Services	Nature of Services	Total Attendance
<u>5</u>	Morning services (Sunday) -----	<u>325</u>
<u>10</u>	Evening services (Sunday) Hospital & Guard House -----	<u>150</u>
	Evening services (week day) -----	
<u>5</u>	Sunday School -----	<u>190</u>
	Joint services -----	
<u>5</u>	Services conducted by civilians Catholic, Father Casey -----	<u>300</u>

2. Hospital (average number of patients; visitations to and correspondence for patients; other personal services for patients).

Average number in Hospital, 32. Regular visitation of Hospital patients three times a week. Devotional services and consultations with individual patients on Sunday afternoons. Distribution of magazines, literature (sacred) on Sundays. About a score of letters were written for patients during month.

3. Guardhouse (average number of prisoners; visitations and other personal services).

Average number in Guard House, 48. Personal interviews with prisoners as occasions arise, usually two or three times a week. Careful interviews with individual prisoners on Sunday afternoons. During the month have had about a dozen interviews with friends of men in confinement. Magazines and other literature is distributed at Guard House on Sundays, and when occasion arises, letters are written for prisoners. Devotional services on Sunday afternoons.

4. (a) **Marriages** (date and place; name of bride; name, rank, and organization of bridegroom; names of witnesses).
- (b) **Baptisms** (names of persons baptized; date and place of baptism; date and place of birth; names of parents).
- (c) **Funerals** (name, rank, and organization of deceased; date and place of funeral; disposition of remains).

(a)
JOHN E. WAGE, Sergeant, Company "W", 3rd. Infantry, united in marriage with
AGNES MARY MAKAL, of Saint Paul, Minnesota, March 1, 1924.
Witnesses : Miss Margaret Lovell, Hostess, and Sgt. Lester Smith, Co. "A",
3rd. Infantry.

(b) No Baptisms.

(c) No Funerals.

5. **Other activities** (visitations and activities not recorded elsewhere in this report; addresses to civilian congregations, communities, societies, public meetings, conferences, retreats, etc.).

March 11, 1924 Delivered lecture on Sex Morality to approximately
three hundred soldiers.

March 26, 1924 Delivered Lenten Address at Merriam Park Baptist Church
Saint Paul, Minn.

During the month I have given one evening a week to the work of
our local Boy Scouts organization which is in the process of being organized.

In connection with the proposed new Post Chapel at Fort Snelling,
I have had three conferences with groups of clergymen in Minneapolis (2) and
Saint Paul (1). Have also written about a couple of dozen letters in connec-
tion with this matter.

6. **Changes in status, duties, and address** which have occurred during the current month and authority therefor.

REMARKS AND RECOMMENDATIONS.

(Signature)

Frank C. Rideout

Chaplain, U. S. Army.

INDORSEMENTS.

319-1

HQ Fort Snelling, Minn., April 2, 1924 - To CG Seventh Corps Area, Army Bldg.,
Omaha, Nebraska.

1. Noted.

W. R. SAMPLE,
Commanding.

INSTRUCTIONS.

1. Under the provisions of paragraph 106, Army Regulations 605-120, each Chaplain will render on this form a report of duties performed by him, services rendered by civilian religious agencies under his supervision, and such changes in his status, duties, and address as may have occurred during the current month. The report will be typewritten, in duplicate, the original forwarded to the Chief of Chaplains through military channels and the duplicate filed for five years with the records of the command to which the report pertains.

2. If no religious services were held on a particular Sunday the reason will be stated. The probable cause for notably small attendance will also be given.

3. Copies of programs, photographs, and other matter illustrating the Chaplain's activities may be forwarded with the report.

4. Sufficient space has been provided under each heading for the average amount of detail required. Condensation and intelligible abbreviations will be practiced. However, if the space under any heading is insufficient, the report may be continued on a separate sheet of plain letter paper, care being taken to number the heading under which the report is continued.

MONTHLY REPORT OF CHAPLAINS

Chaplain Frank C. Ridesout Organization 3rd. Infantry, Etc.

Station Fort Snelling, Minnesota. For the month of April, 1924

Approximate strength of command served:

Commissioned 62 Enlisted 1435 Civilian 350

ACTIVITIES

1. Religious:

No. of Services	Nature of Services	Total Attendance
<u>4</u>	Morning services (Sunday)	<u>350</u>
<u>8</u>	Evening services (Sunday) <u>Easter services largely attended</u>	<u>150</u>
<u>1</u>	Evening services (week day) <u>Guard House & Hospital</u>	<u>175</u>
<u>4</u>	Sunday School <u>Good Friday</u>	<u>150</u>
<u>4</u>	Joint services	<u>250</u>
<u>4</u>	Services conducted by civilians <u>Rev. E. Casey, Catholic</u>	<u>650</u>

2. Hospital (average number of patients; visitations to and correspondence for patients; other personal services for patients).

Average number of patients, 34 . Visits made two and three times a week, with distribution of flowers and literature on Sundays. Personal conferences with patients and letters written to home folks when necessary. Devotional services when expedient. About a dozen letters written during month.

3. Guardhouse (average number of prisoners; visitations and other personal services).

Average number of prisoners, 40 . Visits are made regularly on Sundays with distribution of magazines and other literature. Interviews with individual prisoners as is necessary, and letters in a number of cases to their homes. Devotional services as expedient on Sunday afternoons.

4. (a) Marriages (date and place; name of bride; name, rank, and organization of bridegroom; names of witnesses).
- (b) Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents).
- (c) Funerals (name, rank, and organization of deceased; date and place of funeral; disposition of remains).

(c). **IRENE CAROL LITTLETON**, Child of Sergeant Grant Littleton, Company "E", 3rd. Infantry, and his wife Edna Horman. Born December 25, 1923. Baptized, Easter Sunday, April 20, 1924.

Witnesses : Mrs. Frank C. Rideout and Sergeant Richard T. Clark, Company "L", 3rd. Inf.

OTHER ACTIVITIES, not mentioned elsewhere in this report.

- (1). Prepared letter concerning the advantages of the Citizens' Military Training Camp which was sent to all clergymen of the Twin Cities, 225 in St. Paul, and some three or four hundred in Minneapolis. Copy herewith. This letter with slight changes will likely be sent to all the clergy of Minnesota, North Dakota and South Dakota. It may also be adopted for other states within the Corps Area.
- (2). Have prepared weekly bulletin giving dignified publicity to religious services at the Post. Have also attended several social functions of enlisted men where announcements have been made concerning religious work upon the post in general.
- (3). Have done a large amount of work in the preparation of addresses and in correspondence concerning Summer Training Camps.
- (4). Have given several days of study to history of the Third Regiment, United States Infantry, particularly the engagements in which this regiment has participated, with a view to illustrating the Regimental Song which has been approved by the War Department. This song will soon be illustrated upon some 20 or 25 beautifully colored stereopticon slides for use of the command.

5. Other activities (visitations and activities not recorded elsewhere in this report; addresses to civilian congregations, communities, societies, public meetings, conferences, retreats, etc.).

April 3, 1924. Made Lenten devotional address at the Merriam Park Baptist Church, Saint Paul, Minn.

April 10, 1924. Made Lenten devotional address at the Merriam Park Baptist Church, St. Paul, Minn.

April 23, 1924. Made address at the First Baptist Church, St. Paul, Minn.

April 27, 1924. Conducted Divine Worship at the Cypress Street Baptist Church, St. Paul, Minn., Sunday evening in absence of pastor.

April 25, 1924. Made fraternal address at Masonic gathering, Summit Lodge, St. Paul, Minn.

April 10, 1924. Made address before Daughters of the American Revolution, St. Paul, Minn., on "Fort Snelling's Need of a House of Worship".

6. Changes in status, duties, and address which have occurred during the current month and authority therefor.

PROPOSED CHAPEL AT FORT SNELLING

Vital progress is being made, though it is slow, in the matter of the proposed chapel at Fort Snelling. During the month the Chaplain has had several conferences with individual clergymen and other religious leaders about the matter. A booklet of some 15 pages has been prepared on the subject "Does Fort Snelling Need a House of Divine Worship? And, If So, How Can It Be Provided?". This booklet will perhaps be printed for distribution among interested persons. The pastor of one of the leading churches in Minneapolis has already given assurance, though not yet publicly, that his church will donate at least Five Hundred Dollars towards the new Chapel. The Council of Churches in Minneapolis and also the Council of Churches in Saint Paul are providing for a joint meeting in the near future to consider the project, and, without doubt, before another month some vital action will have been taken and recommendations made. A preliminary meeting for this purpose will be held on May 8, 1924.

REMARKS AND RECOMMENDATIONS.

(Signature)

Frank C. Rideout

Chaplain, U. S. Army.

HEADQUARTERS
Fort Snelling, Minn.

April 12, 1924.

CHAPLAIN'S)
MEMORANDUM :
NUMBER 26)

PALM SUNDAY

1. Next Sunday is Palm Sunday. This is the day when Jesus was acclaimed "King" by all the common people. As a symbol of victory they spread palm branches in the way before him as he rode into the city of old Jerusalem; and they cried, "Hosannah, blessed is he that cometh in the name of the Lord". This was the symbol of his triumphal march down through all the centuries, and into his own Kingdom at last.

GOOD FRIDAY.

2. Friday, April 18, 1924, is Good Friday. This is the day of the passion and suffering of our Lord upon the Cross. This day marks the culmination of God's great plan of redemption for all mankind. Christ was stretched upon the Cross from noon for three hours. These are known as the "Hours of Darkness". A devotional service will be held from 2:00 to 3:00 o'clock on Friday afternoon, in the Service Club, to commemorate this sacred event. The Chaplain will be assisted by a couple of Clergymen from the Twin Cities, and special musical will be provided. All are most cordially invited.

THE MEANING OF LENT.

3. "This is the Lenten task-the utterance of penitence and the opening of doors to God. It must be very sacred; not formal, but alive and glorified with motive..... It must be very reasonable, not unfitting the body for any good work, but making it more and more a perfect instrument of the soul."

Phillips Brooks

'Tis a fast to dole thy sheaf of wheat and meat
Unto the hungry soul.
To show a heart grief-rent; to starve thy sin, not bin;
And that's to keep thy Lent.

LLP.
For all Bulletin Boards
and General Distribution....

FRANK C. RIDEOUT.
Chaplain, U. S. A.

HEADQUARTERS
Fort Snelling, Minn.

April 5, 1924.

CHAPLAIN'S)
MEMORANDUM :
NUMBER 25)

"BANNER BLUE"

1. If Banner Blue were to be obtained for Church attendance, Company "L", 3rd Infantry, would be the distinguished winner by a long margin. They turned out in the unprecedented storm of last Sunday and filled up the seats which other wise would have been vacant. For several Sundays they have manifested a growing interest. We award you "BANNER BLUE" Company "L", and we hope you'll keep up the good work. You are a good example to other organizations of the garrison.

THE SEVEN WORDS FROM THE CROSS

2. During the Sundays of Lent the Chaplain has been giving devotional addresses upon the Seven Words of Jesus from the cross. He has already spoken upon (1) "Father, Forgive Them, For They Know Not What They Do", and "ToDay, shalt Thou Be With Me In Paradise". Next Sunday he will speak upon the word uttered to the Mother of Jesus: "Mother, Behold Thy Son". MEN, you ought to hear these addresses. You owe it to yourself to make the spirit of these words a part of your education, and of your experience. Why not come the remaining Sundays of Lent? WHY NOT?

PROTESTANT SERVICES.

3. Post Sunday School every Sunday morning at 9:45. Divine Worship at 11.00 o'clock every Sunday morning. The 3rd Infantry Orchestra and a good choir will assist at this Service. All are most cordially invited to attend.

CATHOLIC SERVICES.

4. Mass at 8:30 a.m. every Sunday morning and Holy Day in the Post Service Club. Confessions before Mass, beginning at 8:00. Father Casey in charge.

LLP.
For all Bulletin Boards
and General Distribution...

FRANK C. RIDEOUT.
Chaplain, U. S. Army.

HEADQUARTERS FORT SNELLIING, MINN.
OFFICE OF THE CHAPLAIN.

April 25, 1924.

My Dear Reverend Sir:-

May I take this opportunity of writing you this personal note in reference to the Citizens' Military Training Camp which is to be held at Fort Snelling during the month of August, 1924.

It has occurred to me that there may be a number of young men in your parish who might be glad to avail themselves of the opportunity of attending such a camp, were its evident advantages brought to their attention in the same manner in which I know that you are able to bring it to them.

The Citizens' Military Training Camps, as you are aware, is now far past its experimental stage. Its benefits in the development of physical and moral stamina, the instilling of sane patriotic ideals, the inculcation of correct views of American traditions and institutions, the wholesome effect of rubbing up against individual and groups of young men from city, town and countryside, from Minnesota and the Dakotas, all undoubtedly tend to produce a finer type of American manhood out of the material which is sent to camp.

I am quite familiar with the kind of men - officers and non-commissioned officers - with whom these boys will come into close personal contact during their stay at camp, and may I assure you of my deep conviction that the young manhood of our country will benefit greatly by having the opportunity of meeting and training under these splendidly disciplined, deeply patriotic representatives of our nation's military establishment. From my own personal observation of the Citizens' Military Training Camps, I can say that the great majority of the boys who attend camp go back to their homes with a keener appreciation of what it means to be physically fit, morally clean, mentally awake and patriotically sound.

Any good word that you may be able to say for the camp will not only be a patriotic service, and appreciated as such, it will also be a real service to the young man who may be assisted in his decision to attend camp. The lowered casualty report among the young men of the nation who have already attended one or more sessions of the camp during the past three years is an abundant proof of this.

As the Regular Army Chaplain on permanent duty at this station, more than likely I shall be closely associated with all the religious efforts for and amongst the young men who come to camp this year. I should welcome most sincerely any suggestions from my associates in the work of the Church as to most effective methods and means of bringing to them the most helpful, strengthening, uplifting influences of religion, and I solicit your hearty co-operation, brethren, in making the very utmost of this magnificent opportunity.

I am enclosing sample copies of literature for your information, which you may pass on at your convenience. In case you can use more literature, kindly do not hesitate to let me serve you. Will you especially notice the list of St. Paul physicians who have volunteered to make physical examination of candidates for the camp, without charge.

Yours cordially,

FRANK C. RIDEOUT,
Chaplain, U.S. Army.

Carbon
Copy

Note The First Presbyterian Church
built in the early days of Fort Snelling
Minnesota.

MONTHLY REPORT OF CHAPLAINS

To day 3rd July, Friday, 1964

Chaplain Frank G. Rideout Organization 3rd. Inf. etc.

Station Fort Snelling, Minn. For the month of June, 1924.

Approximate strength of command served:

Commissioned 62 Enlisted 1594 Civilian 350 Approx.

At R.O.T.C. Camp 90 Students 1119 Present since June 12, 1924.

ACTIVITIES

1. Religious:

No. of Services	Nature of Services	Total Attendance
<u>4</u>	Morning services (Sunday)	<u>550</u>
<u>3</u>	Evening services (Sunday) <u>R.O.T.C.</u>	<u>300</u>
<u>4</u>	Evening services <u>(week day)</u> <u>Guard House & Hospital</u>	<u>150</u>
<u>2</u>	Sunday School <u>(Closed June 15)</u>	<u>80</u>
	Joint services	
<u>5</u>	Services conducted by civilians <u>Catholic</u>	<u>500</u>
<u>In the Sunday morning services during ROTC Camp</u> <u>the Churches of the Twin Cities and their pastors</u> <u>are assisting. This seems to be a happy and mutu-</u> <u>ally beneficial arrangement.</u>		

2. Hospital (average number of patients; visitations to and correspondence for patients; other personal services for patients).

Average number Regular Soldiers, 15.

Average no. R.O.T.C. Students, 12.

Visit hospital daily. Mail brought for students, and personal errands also. Magazines and papers distributed as they are accessible. Devotions conducted when expedient.

3. Guardhouse (average number of prisoners; visitations and other personal services).

Average number for month, 40. Visits made every Sunday with distribution of literature, personal interviews and services. On the first of month made careful investigation of each individual case where prisoner was absent without leave. Report submitted. Every effort is made to render helpful constructive service to men in confinement.

4. (a) **Marriages** (date and place; name of bride; name, rank, and organization of bridegroom; names of witnesses).
 (b) **Baptisms** (names of persons baptized; date and place of baptism; date and place of birth; names of parents).
 (c) **Funerals** (name, rank, and organization of deceased; date and place of funeral; disposition of remains).

- (a) **JOHN CAMERON**, Recruit Section, Fort Snelling, Minnesota, married to **MYRTLE A. CAMERON**, Minneapolis, Minn., on Sunday June 8, 1924. Mrs. Frank C. Hideout, only witness.
- (b) **No Baptisms.**
- (c) **No Funerals.**

ATTENDANCE AT NORTHERN BAPTIST CONVENTION.

Attended the annual gathering of the Northern Baptist Convention at Milwaukee, Wisconsin, May 31st to June 3rd, 1924. A full report of this has been forwarded directly to the Chief of Chaplains. Made two addresses at Convention. One before the ex-chaplains of the world war together with all chaplains of the Reserve Corps, and the other before the full Convention. Made an effort to keep the resolutions on war and army affairs in proper balance. Extreme pacifist resolutions were defeated.

PROGRESS OF PROPOSED CHAPEL FOR FORT SNELLING.

This matter has taken a slight set-back owing to the summer slump in all the churches. One meeting of the general committee was held at Fort Snelling on June 16, 1924. Considerable good work is being done, however, in making the need known among the churches and patriotic organizations.

WORK AT THE RESERVE OFFICERS TRAINING CAMP.

The opening of the R.O.T.C. Camp on June 12, 1924, made it necessary for the planning of services and other activities to meet the demands of the Camp. Through the cooperation of the Councils of Churches of Minneapolis and Saint Paul, leading clergymen have been secured for Sunday morning services each Sabbath during camp at nine o'clock. Sunday evening devotionals are being followed by pictures, stereopticon and moving, and the popular singing of familiar songs. The chaplain assists in the recreational and social program for the students. In this connection he accompanies students on swimming parties through the week, assists at the dances, keeps closely in touch with mail service, reading rooms, writing rooms. He also visits the patients in hospital every day.

5. **Other activities** (visitations and activities not recorded elsewhere in this report; addresses to civilian congregations, communities, societies, public meetings, conferences, retreats, etc.).

June 12, 1924. Made closing address to graduates of Homecroft public school at the annual commencement exercises.

June 6, 1924. Addressed members of Ludwig Lodge, A.F. & A.M. on "Masonry and Man-Making".

June 29, 1924. Conducted morning worship at the First Baptist Church, Saint Paul, Minn.

June 8, 1924. Assisted Dr. J.T. Bergen, pastor of the First Presbyterian Church, Minneapolis, in conducting their 89th anniversary near the old Round Tower, Ft. Snelling. This church was the first church to be organized in the northwest, and was established at Fort Snelling in the early days of the garrison.

6. **Changes in status, duties, and address** which have occurred during the current month and authority therefor.

REMARKS AND RECOMMENDATIONS.

(Signature)

Frank C. Hideout

Chaplain, U. S. Army.

INDORSEMENTS.

1st Ind.

319.1
DPP/Lw.

Hq. Ft. Snelling, Minn., July 5, 1924 - To CG Seventh Corps Area, Omaha, Nebraska.

1. Noted.

W. R. SAMPLE,
Commanding.

INSTRUCTIONS.

1. Under the provisions of paragraph 10b, Army Regulations 605-120, each Chaplain will render on this form a report of duties performed by him, services rendered by civilian religious agencies under his supervision, and such changes in his status, duties, and address as may have occurred during the current month. The report will be typewritten, in duplicate, the original forwarded to the Chief of Chaplains through military channels and the duplicate filed for five years with the records of the command to which the report pertains.
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3. Copies of programs, photographs, and other matter illustrating the Chaplain's activities may be forwarded with the report.
4. Sufficient space has been provided under each heading for the average amount of detail required. Condensation and intelligible abbreviations will be practiced. However, if the space under any heading is insufficient, the report may be continued on a separate sheet of plain letter paper, care being taken to number the heading under which the report is continued.

MONTHLY REPORT OF CHAPLAINS

3191

Chaplain C.J. Normoyle Organization Officers' Reserve Corps

Station C.M.T. Camp, Fort Snelling, Minn. For the month of August 1st to 15th, 1924

Approximate strength of command served:

Commissioned 35 Enlisted 250 Civilian 1400

ACTIVITIES

1. Religious:

No. of Services	Nature of Services	Total Attendance
<u>2</u>	Morning services (Sunday) <u>Mass</u>	<u>400</u>
	Evening services (Sunday)	
	Evening services (week day)	
	Sunday School	
	Joint services	
	Services conducted by civilians	
<u>1</u>	<u>Morning Services - (week days) Mass</u>	<u>250</u>
<u>1</u>	<u>(Feast of the Assumption.)</u>	

2. Hospital (average number of patients; visitations to and correspondence for patients; other personal services for patients).

Average number of Post patients, 12 .
 Average number of C.M.T.C. patients, 15.
 Hospital visited daily.
 Numerous personal services for patients

3. Guardhouse (average number of prisoners; visitations and other personal services).

No visitations.

4. (a) **Marriages** (date and place; name of bride; name, rank, and organization of bridegroom; names of witnesses).
(b) **Baptisms** (names of persons baptized; date and place of baptism; date and place of birth; names of parents).
(c) **Funerals** (name, rank, and organization of deceased; date and place of funeral; disposition of remains).

(a) **No Marriages.**
(b) **No Baptisms.**
(c) **No Funerals.**

5. **Other activities** (visitations and activities not recorded elsewhere in this report; addresses to civilian congregations, communities, societies, public meetings, conferences, retreats, etc.).

Umpiring baseball games for C. M. T. C. students.

6. **Changes in status, duties, and address** which have occurred during the current month and authority therefor.

REMARKS AND RECOMMENDATIONS.

(Signature) _____

J. H. Moyle 15/11

Chaplain, U. S. Army.

NOTE: Place indorsements on reverse side.

1st INDORSEMENTS.

Hq. C. M. T. C., Fort Snelling, Minnesota, August 15, 1924 - To: Commanding General, Seventh Corps Area, Omaha, Nebraska.

*OK
J. C. Rudeout
Chaplain USA.*

W.R. SAMPLE,
Commanding.

INSTRUCTIONS.

1. Under the provisions of paragraph 10b, Army Regulations 605-120, each Chaplain will render on this form a report of duties performed by him, services rendered by civilian religious agencies under his supervision, and such changes in his status, duties, and address as may have occurred during the current month. The report will be typewritten, in duplicate, the original forwarded to the Chief of Chaplains through military channels and the duplicate filed for five years with the records of the command to which the report pertains.
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5. Other activities (visitations and activities not recorded elsewhere in this report; addresses to civilian congregations, communities, societies, public meetings, conferences, retreats, etc.).

AS MAIL OFFICER both at Post and at the C.M.T. Camp I have supervised the handling of all mail in an expeditious manner. Not a single case of loss of mail was reported during the camp, a record of which gives great satisfaction. Special provision was made for the handling of parcel packages in order to save the students the trouble of taking their outgoing packages to the Post Office at the garrison, one mile away.

AS ASSISTANT MORALE OFFICER at the C.M.T. Camp I endeavored to render every possible assistance. An office was maintained at the camp where consultations were had with students. Great numbers of students availed themselves of this opportunity and came to talk with the Chaplain about their personal problems which ranged all the way from love and marriage to the problems of their life work and profession. The Chaplain remained on duty on an average of three nights a week in order to assist the Morale Officer in the supervision of student dances, which were in every way a credit to the ~~the~~ camp. As Camp Librarian the Chaplain kept a supply of books on hand, and through contact with civilian agencies a good supply of current magazines and other literature was kept upon the tables.

6. Changes in status, duties, and address which have occurred during the current month and authority therefor.

VISIT OF MISS REBECCA NAOMI RHOADES, W.C.T.U.

On the occasion of the visit of Miss Rhoades of the Soldiers and Sailors Department of the National organization of the Woman's Christian Temperance Union, every effort was made to make her contact with the students mutually helpful. Automobile transportation was provided for her trip to and from the city and about the camp and garrison; a mass meeting was arranged for at which she spoke to the entire student body of the camp; she was escorted to the station hospital and through the various wards; W.C.T.U. literature was distributed to the student body; and every provision was made for her comfort and entertainment. The re-action of her visit upon the organization itself, in my

REMARKS AND RECOMMENDATIONS.

opinion, will be the chief value of her visit. She praised the C.M.T.C. and the military establishment in general in her address, which dealt with things patriotic, moral and spiritual values; she did not mention her own mission or the organization which she represented. About a dozen ladies from local organizations of the W.C.T.U. in the twin cities attended the meeting at which she spoke.

(Signature)

Frank A. Fideout

Chaplain, U. S. Army.

NOTE: Place indorsements on reverse side.

INDORSEMENTS.

File No. 319.1

1st Ind.

JEW/rre

Hq Fort Snelling, Minn., Sept. 3, 1924 -- To CG Seventh Corps Area, Omaha, Nebr.

1. Noted.

W. R. Sample,
Commanding.

INSTRUCTIONS.

1. Under the provisions of paragraph 106, Army Regulations 605-120, each Chaplain will render on this form a report of duties performed by him, services rendered by civilian religious agencies under his supervision, and such changes in his status, duties, and address as may have occurred during the current month. The report will be typewritten, in duplicate, the original forwarded to the Chief of Chaplains through military channels and the duplicate filed for five years with the records of the command to which the report pertains.
2. If no religious services were held on a particular Sunday the reason will be stated. The probable cause for notably small attendance will also be given.
3. Copies of programs, photographs, and other matter illustrating the Chaplain's activities may be forwarded with the report.
4. Sufficient space has been provided under each heading for the average amount of detail required. Condensation and intelligible abbreviations will be practiced. However, if the space under any heading is insufficient, the report may be continued on a separate sheet of plain letter paper, care being taken to number the heading under which the report is continued.

MONTHLY REPORT OF CHAPLAINS

Chaplain Frank C. Rideout, Organization 3rd. Infantry, Etc., C.M.T.C.
 Station Fort Snelling, Minnesota For the month of August, 1924

Approximate strength of command served:

Commissioned 65 Reg. Enlisted 1480 Civilian 350 (Families)
17 Casual 358 absent 1375 C.M.T.C.
14 O.R.C.

ACTIVITIES

1. Religious:

No. of Services	Nature of Services	Total Attendance
<u>4</u>	Morning services (Sunday) <u>C.M.T.C.</u>	<u>1650</u>
<u>4</u>	Evening services (Sunday) <u>C.M.T.C.</u>	<u>1800</u>
<u>1</u>	Evening services (week day) <u>Miss R.N. Rhoades</u>	<u>1500</u>
<u>2</u>	Sunday School <u>W.C.T.U.</u>	<u>1500</u>
<u>2</u>	<u>Patriotic assembly, Father Cullen speaker</u>	<u>1500</u>
<u>4</u>	Joint services	
<u>4</u>	Services conducted by civilians <u>Catholic</u>	<u>1200</u>
<u>Pastors and churches of Twin Cities have cooperated in Sunday Morning services at C.M.T.C. and exceedingly helpful meetings have been conducted. In some instances churches have provided special music both for morning and evening services.</u>		

2. Hospital (average number of patients; visitations to and correspondence for patients; other personal services for patients).

Average Number of patients from post - 14

Average Number of patients C.M.T.C. - 12. Chaplain visited hospital two and three times daily. Provided patients with stationary, magazines and stamps. A careful list of patients was submitted to the Executive Officer, the Morale Officer and Company Commanders each day during the C.M.T.C. Camp. All mail for patients was taken to them daily, and every possible attention given for the comfort and contentment of students attending Camp. In many cases personal errands were done for them.

3. When advisable telegraphic information given parents.

Average number of ~~post~~ garrison prisoners - 22.

Average number of casual prisoners - 32. Total - 54. Visits made to the Guard House every Sunday afternoon when distribution is made of stationary and reading materials for good conduct prisoners. Personal interviews with prisoners whenever they desire it, and counsel and constructive services for families of married prisoners.

4. (a) Marriages (date and place; name of bride; name, rank, and organization of bridegroom; names of witnesses).
(b) Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents).
(c) Funerals (name, rank, and organization of deceased; date and place of funeral; disposition of remains).
- (a). KENNETH SUTLIFF, Co. "H", 3rd. Infantry, Fort Snelling, Minn. married to NORA HOLT, Minneapolis, Minn., August 5, 1924, at the Chaplain's quarters. Witnesses : Mrs. Lloyd (Jennie) Clark and Frank A. Peterson, Co. "H", 3rd. Infantry, U.S.Army.
- (b) No baptisms
- (c) No Funerals.

RELIGIOUS WORK AT CITIZENS MILITARY TRAINING CAMP

The special effort put forth in order to provide attractive services for the students at the Citizens Military Training Camp has justified our expectations. The Sunday morning services at 9:00 o'clock were of a dignified order and were well attended by both students and officers. The Commanding Officer, Colonel Sample, and the Camp Executive Officer, Lt. Col. Norton, gave every possible encouragement and attended the services themselves adding the weight of their good example to their precepts, that the students should be encouraged to attend. The sermons by the Rev. D. Blyth and the Rev. Dr. M.D. Shutter of Minneapolis, and by the Rev. C.L. Grant and the Rev. W.C. Sainsbury of Saint Paul were uniformly of a high order. In one instance a male quartette rendered several musical numbers, while in other instances the sponsoring church furnished special musical numbers.

It is safe to say that in every instance in the case of minister and singer who assisted at our Camp Services a staunch friend was made for the Army and especially for the C.M.T.C. This interesting re-action, in a time when there is so much effective propaganda against all things military is, to say the least, gratifying. It is the opinion of the writer that every person who assisted at religious services during the Summer Camps will from now on be a booster for the Army and for the military program of the nation. No occasion in civil life had ever given these clergymen such an opportunity of speaking to such large groups of men (men only) as the army has done this summer.

The Sunday evening programs were varied and proved attractive in an increasing measure until the close of the camp. The Chaplains conducted brief devotionals, with the exception of one Sunday evening when a prominent lawyer (E.A. Reese of St. Paul) gave an address on the subject "Christian Citizenship from a Progressive Viewpoint"; These devotionals were followed with songfests with the use of colored stereopticon slides, which in turn was followed with a program of motion pictures consisting usually of two reels of educational films and two reels of comedy. On the last Sunday evening of Camp a group of young ladies from the Twin Cities rendered a musical program of high order which the students greatly appreciated. On two other Sunday evenings of Camp groups of young people from the Saint Paul Christian Endeavour Union assisted in the songfest and rendered the musical numbers for the devotional services.

In connection with the evening services, and in all the program of Chaplain's activities during the Camp, Chaplains F.O. Fredrikson and C.J. Chester O.R.C. rendered most valuable assistance indeed.

Carbon
copy
H. J. H.

MONTHLY REPORT OF CHAPLAINS

Chaplain Organization
 Station **Frank C. Rideout** **3rd. Infantry, Etc.** 192
Fort Snelling, Minn. For the month of **October** 4
 Approximate strength of command served:

Commissioned Enlisted Civilian
55 **1380** **350 (Approx.)**
32 Reserve Officers
ACTIVITIES

1. Religious:

No. of Services	Nature of Services	Total Attendance
4	Morning services (Sunday)	135
4	Evening services (Sunday)	125
4	Evening services (week day) Guard House & Hospital	36
4	Sunday School Choir Rehearsal & Sunday School Teachers	195
5	Joint services	300
	Services conducted by civilians Catholic	
	Approximately two thirds of the Catholic congregations are civilian residents of the Homcroft district of Saint Paul.	

2. Hospital (average number of patients; visitations to and correspondence for patients; other personal services for patients).

Average number of patients in hospital - 12.

Usual work of chaplain in hospital includes visitation of patients, distribution of stationary supplies furnished by the Red Cross, distribution of literature and of flowers when they can be obtained. Casual visits made throughout the week. Correspondence with parents of patients when advisable.

3. Guardhouse (average number of prisoners; visitations and other personal services).

Average number in confinement, Casual 41, Garrison 12. Total 53.

Average number of letters written for prisoners per week, 10. Care-interviews held with prisoners with a view to making their discipline constructive every Sunday afternoon, and as occasion requires at other times. Regular distribution of literature and of stationary supplies weekly.

4. (a) Marriages (date and place; name of bride; name, rank, and organization of bridegroom; names of witnesses).
- (b) Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents).
- (c) Funerals (name, rank, and organization of deceased; date and place of funeral; disposition of remains).

(a) No marriages during October.

(b) ROY DANIEL RUNQUIST, infant child of Sgt. Daniel Runquist, Retired, and his wife Anna Marie Eliason, of 4015 East 39th Street, Minneapolis, Minnesota. Sponsors were Mr. and Mrs. Olof Odean, 1825 Taylor Ave., Minneapolis, Minn. Child baptized on same day as father's funeral.

WFC. CLARENCE C. CARLSON, Headquarters Company, 3rd. Infantry, Baptized at Temple Baptist Church, Minneapolis, Minn., by the pastor, Rev. Dr. Babcock, October 26, 1924.

(c) EX-SERGEANT DANIEL RUNQUIST, Retired, died in Minneapolis, Minn., September 28, 1924. Buried at Post Cemetery Fort Snelling, Minn., October 1, 1924. Hamilton Fish Camp No. 7, Spanish American War Veterans in attendance. Full military honors.

EX-SERGEANT ZACHARIAH POPE, (Colored), Retired, Died in Minneapolis, Minn., Monday, October 13, 1924. Buried with military honors at the Post Cemetery Fort Snelling, Minn., October 15, 1924.

(Colored)

JEREMIAH BRACKIN, veteran of the Spanish American War, died at his home 556 Rondo Street, Saint Paul, Minn., October 17, 1924. Buried at the Post Cemetery Fort Snelling, Minn., October 20, 1924.

5. Other activities (visitations and activities not recorded elsewhere in this report; addresses to civilian congregations, communities, societies, public meetings, conferences, retreats, etc.).

THE CHAPLAIN'S WORK cannot very well be tabulated or shown in statistical records. Like the average pastor of a church his work more or less is routine. At this station it is necessary for the chaplain on duty to give on an average of four to six hours per week with and for prisoners. In the preparation of his weekly sermons and other outside addresses he must give upon an average ten to fifteen hours of study and writing. His general and professional reading consumes from two to four hours per day. He must give from two to three hours to office work each day, and in his contacts with men seeking advice on personal and family affairs, as well as the additional contacts with members of enlisted men's families, there must be a generous allotment of time.

During the month of October I have attended two conferences in the interests of the proposed new chapel at Fort Snelling, and have attended three ministers gatherings in the twin cities.

6. Changes in status, duties, and address which have occurred during the current month and authority therefor.

REMARKS AND RECOMMENDATIONS.

(Signature)

Frank C. Radeant
Chaplain, U. S. Army.

NOTE: Place indorsements on reverse side.

INDORSEMENTS.

319.1

HQ Fort Snelling, Minn., November 7, 1924 - To CG Seventh Corps Area, Army Bldg.,
Omaha, Nebraska.

Noted.

W. R. SAMPLE,
Colonel, 3d Infantry,
Commanding.

INSTRUCTIONS.

1. Under the provisions of paragraph 10b, Army Regulations 605-120, each Chaplain will render on this form a report of duties performed by him, services rendered by civilian religious agencies under his supervision, and such changes in his status, duties, and address as may have occurred during the current month. The report will be typewritten, in duplicate, the original forwarded to the Chief of Chaplains through military channels and the duplicate filed for five years with the records of the command to which the report pertains.
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3. Copies of programs, photographs, and other matter illustrating the Chaplain's activities may be forwarded with the report.
4. Sufficient space has been provided under each heading for the average amount of detail required. Condensation and intelligible abbreviations will be practiced. However, if the space under any heading is insufficient, the report may be continued on a separate sheet of plain letter paper, care being taken to number the heading under which the report is continued.

MONTHLY REPORT OF CHAPLAINS

Chaplain Frank C. Rideout Organization 3rd Infantry etc.

Station Fort Snelling, Minn. For the month of November, 192 4

Approximate strength of command served:

Commissioned 59 Enlisted 1336 Civilian 350 (Approx).

ACTIVITIES

1. Religious:

No. of Services	Nature of Services	Total Attendance
<u>5</u>	Morning services (Sunday)	<u>235</u>
<u>5</u>	Evening services (Sunday) <u>Guard House & Hospital</u>	<u>150</u>
<u>5</u>	Evening services (week day) <u>(Choir rehearsals & Sunday School Teachers)</u>	<u>50</u>
<u>5</u>	Sunday School	<u>260</u>
	Joint services	
<u>5</u>	Services conducted by civilians <u>Catholic</u>	<u>275</u>

2. Hospital (average number of patients; visitations to and correspondence for patients; other personal services for patients).

Average number of patients in hospital during November, 14.

Chaplain visits patients every Sunday afternoon when a distribution of magazines and stationary is made. Conferences with patients and letters written for them when requested.

3. Guardhouse (average number of prisoners; visitations and other personal services).

Number in confinement, 74. Garrison 23 and Casual 51.

Visits made every Sunday with religious services conducted. On two Sundays during the month had the assistance of young men and women from one of the theological institutions of Saint Paul. One Sunday a male quartette was enjoyed greatly by prisoners. Distribution of literature and stationary is made every Sunday. Personal conferences with those who desire it. Some fifty letters were written from the Chaplain's office for prisoners during the months of October and November.

4. (a) **Marriages** (date and place; name of bride; name, rank, and organization of bridegroom; names of witnesses).
 (b) **Baptisms** (names of persons baptized; date and place of baptism; date and place of birth; names of parents).
 (c) **Funerals** (name, rank, and organization of deceased; date and place of funeral; disposition of remains).

(a). JAMES EMMETT DUFFEY, Saint Paul, Minn. (Employee in Post Office, formerly in the service) to MISS MILDRED DOROTHY BOOTH, daughter of First Sergeant and Mrs. Charles Booth, (Company "E", 3rd. Infantry) on November 20, 1924, at the Post Service Club. Witnesses: Miss Ruth Olga Booth and Pvt. George R. Sawyer, Co. "I", 3rd. Infantry. Public wedding service.

(b) No Baptisms.

(c). PRIVATE SECONDA BACCHETTI, (6741096), Battery "C", 9th Field Artillery. Disappeared September 12, 1924. Body found in decomposed state on military reservation, November 1, 1924. Burial with appropriate military services on November 7, 1924, at Fort Snelling Cemetery.

MRS. WILLIAM MARSHALL, wife of Sergeant William Marshall, retired, 3830 Fourth Street North, Minneapolis, Minn., died 18, 1924. Burial at Fort Snelling Cemetery November 21, 1924.

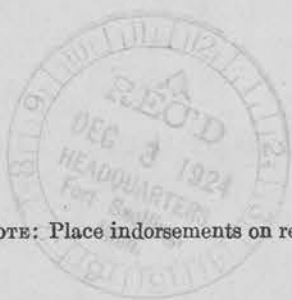
5. **Other activities** (visitations and activities not recorded elsewhere in this report; addresses to civilian congregations, communities, societies, public meetings, conferences, retreats, etc.).

November 9, 1924. Preached at Methodist church mission at Hopkins, Minn at their evening service.

November 10-11 . Attended Church and College Conference at Carleton College, Northfield, Minn., where problems of interest to each of these institutions were helpfully discussed by a group of some two hundred ministers, college professors and influential laymen.

6. **Changes in status, duties, and address** which have occurred during the current month and authority therefor.

REMARKS AND RECOMMENDATIONS.



(Signature)

Frank Ridesout

Chaplain, U. S. Army.

NOTE: Place indorsements on reverse side.

319.1

1st INDORSEMENTS.

WRS:REK

Hq., Fort Snelling, Minn., Dec. 3, 1924 - To CG Seventh Corps Area.

1. Noted.



W. R. SAMPLE,
Colonel, 3d Infantry,
Commanding.

INSTRUCTIONS.

1. Under the provisions of paragraph 10b, Army Regulations 605-120, each Chaplain will render on this form a report of duties performed by him, services rendered by civilian religious agencies under his supervision, and such changes in his status, duties, and address as may have occurred during the current month. The report will be typewritten, in duplicate, the original forwarded to the Chief of Chaplains through military channels and the duplicate filed for five years with the records of the command to which the report pertains.
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3. Copies of programs, photographs, and other matter illustrating the Chaplain's activities may be forwarded with the report.
4. Sufficient space has been provided under each heading for the average amount of detail required. Condensation and intelligible abbreviations will be practiced. However, if the space under any heading is insufficient, the report may be continued on a separate sheet of plain letter paper, care being taken to number the heading under which the report is continued.

INDORSEMENTS.

HQ Fort Snelling, Minn., October 7, 1924 - To CG Seventh Corps Area,
Army Building, Omaha, Nebraska.

Noted.


W. R. SAMPLE,
Colonel, 3d Infantry,
Commanding

INSTRUCTIONS.

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5. **Other activities** (visitations and activities not recorded elsewhere in this report; addresses to civilian congregations, communities, societies, public meetings, conferences, retreats, etc.).

September 6, 1924, Spoke at Annual meeting of the Saint Paul Christian Endeavour Union, which was held at the Service Club at Fort Snelling.

September 28, 1924, Made address at the Richfield Baptist Church, Minneapolis, Subject "A New Enlistment for Service". This was the annual Rally Day of the Church.

6. **Changes in status, duties, and address** which have occurred during the current month and authority therefor.

REMARKS AND RECOMMENDATIONS.

(Signature) _____

Chaplain, U. S. Army.

NOTE: Place indorsements on reverse side.

HEADQUARTERS
Fort Snelling, Minnesota.

Office of the Chaplain.
September 13, 1924.

CHAPLAIN'S)
MEMORANDUM :
NUMBER 45)

SUNDAY MORNING WORSHIP

1. Divine Worship will be conducted by the Chaplain at the Post Service Club on Sunday Morning at 11:00 o'clock.
Subject: "God's Call to You, and The Partings of the Way". Soldiers and Families of the Garrison are urged to attend.

POST SUNDAY SCHOOL TRANSPORTATION

2. The School Bus is available for the transportation of all children at the Cantonment and in "F" Row who desire to attend. It is hoped that all parents will encourage punctuality and regularity upon the part of all children. The hour is 9:45 A.M.

GUARD HOUSE AND HOSPITAL

3. The Chaplain visits the Guard House and the Station Hospital every Sunday afternoon when distribution of writing materials and story magazines is made in compliance with existing regulations. If you have good magazines, even though not exactly of recent date, send them to the Chaplain's Office.

CATHOLIC SERVICES

4. Mass every Sunday and Holy Day at 8:30 o'clock in the Post Service Club. Confessions before Mass, beginning at 8:00 o'clock. Reverend Father Edward F. Casey.

Frank C. Rideout,
Chaplain, U.S.A.

For Bulletin Boards and
General Distribution by
the Mail Orderlies.

jpm:

Carbon
copy for
file

MONTHLY REPORT OF CHAPLAINS

219!

Chaplain Frank C. Rideout Organization 3rd. Inf. Etc. R.O.T.C.
Station Fort Snelling, Minn. For the month of July, 192 4

Approximate strength of command served:

Commissioned 69 Reg. Enlisted 1520 Civilian 350 Approx.
104 O.R.C. 1119 Students Present until July 23.
90 Officers

At R.O.T.C. Camp

ACTIVITIES

1. Religious:

No. of Services	Nature of Services	Total Attendance
<u>4</u>	Morning services (Sunday) <u>R.O.T.C. Camp</u>	<u>625</u>
<u>3</u>	Evening services (Sunday) <u>R.O.T.C.</u>	<u>1250</u>
<u>4</u>	Evening services (week-day) <u>XXXXX Guard House & Hospital</u>	<u>175</u>
	Sunday School	
	Joint services	
<u>4</u>	Services conducted by civilians <u>Catholic</u>	<u>600</u>
	<u>Sunday morning services during R.O.T.C. Camp exceedingly</u>	
	<u>interesting with Pastors and Choirs of Twin City Churches</u>	
	<u>assisting.</u>	

2. Hospital (average number of patients; visitations to and correspondence for patients; other personal services for patients).

Average number (Post) patients during July, 17. Average number R.O.T.C. Students, 15. Hospital visited daily. Stationery and magazines provided for patients, as well as an adequate supply of stationery. Personal errands and accomadations for students and officers in hospital. Devotional services have been conducted when it has seemed the part of wisdom.

3. Guardhouse (average number of prisoners; visitations and other personal services).

Average number for month of July, 52. Visits made on Sunday afternoons with distribution of literature, personal interviews and devotions when practic-able. Interviews granted to men in confinement at their request. Every effort is made to render helpful, constructive service to men in confinement. It should be noted that practically two-thirds of the men in confinement at the Fort Snelling Guard House are prisoners from other stations.

4. (a) Marriages (date and place; name of bride; name, rank, and organization of bridegroom; names of witnesses).
- (b) Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents).
- (c) Funerals (name, rank, and organization of deceased; date and place of funeral; disposition of remains).

(a) LLOYD CLARK, D.E.M.L., Recruit Section, Fort Snelling, married to JENNIE HAUGEN, Minneapolis, Minn., July 25, 1924. Witnesses: Miss Nora Holt, Minneapolis, Minn., and Kenneth Sutliff, Co. "H", 3rd Infantry.

(b) No Baptisms.

(c) No Funerals.

WORK AT R. O. T. C. CAMP

Religious services have been maintained at the Reserve Officers' Training Corps Camp throughout the month, with civilian preachers for each Sunday Morning worship. Special mention ought to be made in this report of the services conducted by the Rev. J. G. Briggs, D.D., the Rev. L.R.S. Ferguson, D.D., and the Rev. Douglas Atwill, all of Saint Paul, who occupied the Camp Pulpit on as many occasions.

The reaction of these fine Sunday morning services themselves has been remarkable indeed. Some have remarked "We didn't know you had such an important religious work in the Army as this", or "What a wonderful opportunity to reach the young manhood of the country with the message of vital things". Practically every clergyman who has visited camp this summer has been overwhelmingly convinced of the value and of the importance of civilian military training. Some who were on the verge of pacificism have become ardent advocates of military preparedness; and especially have they seen the value, from a physical standpoint, of our summer camps.

One of the most interesting side issues of this feature of our co-operative work with the civilian clergy was the fact that on Sunday, July 20, 1924, when all ministers had been asked to preach upon the subject of "peace" (pacifism) no less than four of the largest churches called up to ask me to come and preach "in uniform" in their pulpits. Among these were the Dayton Avenue Presbyterian Church, Saint Paul, where I did preach, the First Baptist Church of Saint Paul, and the Temple Baptist Church of Minneapolis where the Honorable Walter Newton, Congressman, is a member. On the afternoon of July 27th, 1924 I made the principle address at the Summer Assembly grounds of the Baptist (State) Young Peoples' encampment, addressing some 400 or 500 leaders of young peoples' work in the state.

GIFT FOR POST CHAPEL

The first individual gift of Two Hundred and Fifty Dollars (\$ 250.00) from Mr. George D. Dayton of Minneapolis for the New Post Chapel has been announced. After the summer season this matter of the Post Chapel will be taken up again under the direction of a Building Committee of prominent Twin City laymen.

5. Other activities (visitations and activities not recorded elsewhere in this report; addresses to civilian congregations, communities, societies, public meetings, conferences, retreats, etc.).

AS MAIL OFFICER both at the Post and at the R.O.T.C. Camp I have made an effort to provide adequate facilities for the handling of large quantities of mail during the Camp season. This has meant the expenditure of a large amount of time and effort, but the results have justified our efforts.

AS ASSISTANT TO THE MORALE OFFICER at the R.O.T.C. Camp I have endeavored to render every possible assistance in maintaining the highest morale. In this connection the Chaplain accompanied the students on swimming trips, and remained on duty at all evening dances until eleven o'clock, twice weekly. Also, as Camp librarian I made an effort to keep a good selection of books at the camp for the use of students. Through contact with civilian agencies a good supply of current magazines have been kept in stock at the Camp Library.

A NUMBER OF CONFERENCES with civilian clergymen have been attended during the month in order to make arrangements for the smooth running of Sunday religious services. These have for the most part been held in the city of Minneapolis.

6. Changes in status, duties, and address which have occurred during the current month and authority therefor.

REMARKS AND RECOMMENDATIONS.

(Signature)

Frank C. Fideout

Chaplain, U. S. Army.

NOTE: Place indorsements on reverse side.

INDORSEMENTS.

HQ Fort Snelling, Minn., August 7, 1924 - To CG Seventh Corps Area,
Army Bldg., Omaha, Nebraska.

Noted.

W. R. SAMPLE,
Commanding.

REMARKS AND RECOMMENDATIONS

INSTRUCTIONS.

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HEADQUARTERS

Fort Snelling, Minn.

Office of the Chaplain.

July 18, 1924.

Memorandum :

To The Executive Officer and

To All Organization Commanders of Training Camps.

1. The following named students from Camp are at the Post Hospital :

NAME	ORGANIZATION	COLLEGE OR STATE
F.V. Moynahan,	A - 1	U. of Neb.
White	A - 3	U. of Ark.
Knight	A - 3	U. of Ark.
McGill, Samuel	A - 3	U. of Ark.
Hall, Charles	A - 3	U. of Ark.
Marbury, Joe	A - 3	U. of Ark.
My, Charles	B	M.D.
Melville, W.	B - 2	U. of N.D.
Crocker, J.W.	B - 2	U. of N.D.
Myder, G.E.	B - 1	U. of Iowa.
Stanley, M.	B - 2	U. of I.
Day, R.O.	B - 2	Mo. School of Mines
Holmquist	C - 1	U. of Neb.
Simpson, Fulton	C - 3	Quachita
Gondray, H.W.	C - 3	Quachita
Traffer, H.A.	G - 224	Wash. U. St. L.

2. It is requested that all organization commanders forward the mail of the above students to the Camp Post Office, in care of the Chaplain who will see that it is promptly distributed. Notification will be sent to the homes of students in hospital only in case of serious illness, and upon recommendation of the Surgeon.

Frank C. Rideout.

Also:

Graves, Geo. --- H - 3 ---- U. of N.D.

Frank C. Rideout,
Chaplain, U. S. A.

jpm.

HEADQUARTERS

Fort Snelling, Minn.

Office of the Chaplain,

July 5, 1924.

CHAPLAIN'S)
MEMORANDUM :
NUMBER 36)

THE WORSHIP OF GOD

1. Reverend John A. Briggs, D.D. together with members of his choir and church will conduct the Sunday morning worship at the R. O. T. C. Camp Service Club at 9:00 o'clock. All protestant members of the garrison and camp are invited.

FREE FISHING AND SIGHT~~SEEING~~ TRIP

2. Its by the motion picture and camera route, but interesting nevethe-less. Mr. Fred Hoes of the Twin Cities and of the Yellowstone and Flat Lands Country in Montana knows how to interest an audience. There will be two reels of Mount Ranier, Two of Yellowstone and one of the Flat Lands. Everybody is invited. This program will be preceded by a fifteen minute devotional and song fest.

CATHOLIC SERVICES

3. MASS every Sunday morning and Holy Day at 8:30 o'clock in the Post Service Club. Confessions before Mass beginning at 8:00 o'clock. Reverend Father E. F. Casey in charge.

Frank C. Rideout,
Chaplain, U. S. A.

For Bulletin Boards and
General Distribution by
the Mail Orderlies.
FCR:jpm.

HEADQUARTERS
Fort Snelling, Minn.

Office of the Chaplain.

July 12, 1924.

CHAPLAIN'S)
MEMORANDUM :
NUMBER 37)

CALVIN COOLIDGE Jr., MEMORIAL SERVICE

1. The morning worship at the R. O. T. C. Camp on Sunday July 13, 1924, at 9:00 o'clock will be in the nature of a memorial for the late Calvin Coolidge Jr. The Chaplain will be assisted by the Rev. A. A. Rideout of Boston, Mass. and by the Rev. Hugh Mc Carroll, Chaplain, O. R. C. of Cedar Rapids, Iowa.

SUNDAY EVENING 8:00 o'clock

2. Chaplain Mc Carroll will conduct a brief devotional, after which there will be a song fest and free motion pictures. Three reels of good comedy. All members of the garrison and camp are cordially invited.

CATHOLIC SERVICES

3. (a) Mass Sunday, July 13th at 8:00 o'clock in the Camp Service Club. Confessions before Mass. Reverend Father Girard, Chaplain, Medical Regiment, O. R. C.

(b) Mass every Sunday morning and Holy Day at 8:30 O'clock in the Post Service Club. Confessions before Mass, beginning at 8:00 o'clock. Reverend Father Edward F. Casey.

Frank C. Rideout,
Chaplain, U. S. A.

For Bulletin Boards and
General Distribution by
the Mail Orderlies.
jpm.

HEADQUARTERS

Fort Snelling, Minn.

Office of the Chaplain.

July 26, 1924.

CHAPLAIN'S)
MEMORANDUM :
NUMBER 39)

SUNDAY MORNING WORSHIP

1. Morning worship at Post Service Club at 11:00.
Rev. T.O. Fredriksen, Chaplain C.R.C. will conduct the service.
Mrs. Fredrickson will play the piano. All Protestant members
of the garrison are cordially invited. Chaplain Fredrikson is
pastor of the Lutheran church at Caledonia, Minnesota.

NO EVENING SERVICE

2. There will be no evening service. During the
C.M.T. Camp morning and evening services will be conducted at
the Camp as during the R.O.T.C. with free moving picture
programs every Sunday evening to which members of the Post
are invited.

CATHOLIC SERVICES

3. Mass every Sunday morning and Holy Day at
8:30 o'clock in the Post Service Club. Confessions before
Mass, beginning at 8:00 o'clock. Reverend Father Edward F.
Casoy.

Frank C. Ridout,
Chaplain, U. S. A.

For Bulletin Boards and
General Distribution by the Mail Orderlies.

jfm.

HEADQUARTERS
Fort Snelling, Minnesota.

May 30, 1924.

GENERAL ORDERS)

NO. 24.)

1. The funeral of the late Private 1st Class Aage Hansen, 6485652, Veterinary Detachment, will take place from the Station Hospital at 4:00 P.M. this afternoon, May 30, 1924.

The Veterinary and Medical Detachments will furnish the prescribed escort and pallbearers. Companies "F" and "G" will furnish firing squad and bugler.

The Commanding Officer, Veterinary Detachment, will have charge, and make arrangements for details and ceremony.

The Veterinary and Medical Detachments will attend; all others invited.

Uniform - Class "A"

By order of Colonel SAMPLE:

R. MACDONALD,
Assistant Adjutant.

rpm-

Carbon Copy

21.9.11

MONTHLY REPORT OF CHAPLAINS

Chaplain Frank C. Rideout Organization 3rd. Infantry, etc.

Station Fort Snelling, Minnesota. For the month of May, 192 4

Approximate strength of command served:

Commissioned 63 Enlisted 1489 Civilian 350 approximately

3rd. Battalion, 3rd. Inf. absent at Des Moines.

ACTIVITIES

1. Religious:

No. of Services	Nature of Services	Total Attendance
<u>4</u>	Morning services (Sunday)	<u>200</u>
<u>1</u>	Evening services (Sunday) <u>Stereopticon Pictures</u>	
	<u>on Mothers' Day</u>	<u>75</u>
<u>4</u>	Evening services (week day) <u>Guard House & Hospital</u>	<u>150</u>
<u>4</u>	Sunday School	<u>225</u>
<u>1</u>	Joint services <u>Memorial Day</u>	<u>750</u>
<u>4</u>	Services conducted by civilians <u>Catholic</u>	<u>275</u>

2. Hospital (average number of patients; visitations to and correspondence for patients; other personal services for patients).

Average number of patients, 25. Distribution of literature, magazines, and flowers on Sunday afternoons. Letters written home for patients when it is agreeable with them and they cannot write for themselves. Casual visits made during week as is expedient.

3. Guardhouse (average number of prisoners; visitations and other personal services).

Average number for May, 31. Magazines and other literature distributed on Sundays in accordance with Post Regulations to good behaviour prisoners. Devotional services conducted and interviews with individual men. Every effort is made to keep in touch with men under discipline and to render them beneficial service. During the month of May eight (8) prisoners were transferred to Fort Leavenworth (United States Disciplinary Barracks) In every case a careful study was made of the men in question

Form No. 3, C. of C.
October 15, 1923.

and advice given to them to suit their cases. A resume of each case was also sent to the Chaplain on duty at that institution, giving suggestions whereby he might help these men to be both better men and better citizens.

4. (a) **Marriages** (date and place; name of bride; name, rank, and organization of bridegroom; names of witnesses).
 (b) **Baptisms** (names of persons baptized; date and place of baptism; date and place of birth; names of parents).
 (c) **Funerals** (name, rank, and organization of deceased; date and place of funeral; disposition of remains).

AAGE HANSEN, (6485652), Private First Class, Veterinary Detachment, Fort Snelling, Minnesota, died at Station Hospital, May 28, 1924. Funeral from Station Hospital, Fort Snelling, Minnesota, May 30, 1924. Interment was made at the National Cemetery, Fort Snelling, Minnesota.

PROGRESS OF POST CHAPEL (PROPOSED) FOR FORT SNELLING.

- May 13, 1924.** Spoke on Need of Chapel before the delegates to the Twin Cities Association of Baptist Churches. They passed a strong resolution favoring the project and urging the Councils of Churches of the Twin Cities to support it. They appointed delegates to future gatherings.
- May 16, 1924.** Made an address before the Saint Paul Council of Churches (about 15 clergymen present). They voted favorably on the St. Paul Council uniting with the Minneapolis Council in making arrangements for future meetings to further the undertaking and appointed representatives to attend future meeting.
- May 19, 1924.** On this date a meeting of delegates from the Saint Paul and Minneapolis Councils of Churches was held at Fort Snelling. Brief addresses were made by Colonel W.R. Sample, Lt. Col. E.M. Norton and Major Max R. Wainer. Also by Rev. Dr. Shutter, Rev. Roy Smith, Rev. J.A.O. Stub, Rev. R.B. Blyth of Minneapolis, and by Dr. Briggs, Dr. Gruber, Dr. McKlveen and others from Saint Paul. A strong resolution was adopted favoring the plan and the Councils were requested to make the project an official one. A further meeting (a joint meeting of delegates from the Twin Cities Councils) was proposed for the near future.
- May 23, 1924.** At a meeting of an executive body in Minneapolis on this date plans were made for an official meeting of representatives of the Councils of Churches of the Twin Cities to be held (if agreeable to the Commanding Officer, Fort Snelling) at the Officers' Club, June 9, 1924, for the purpose of drawing up feasible plans for the building of the proposed Chapel at Fort Snelling.
- During the month of May Chaplain has written over fifty letters concerning proposed Chapel at Fort Snelling.
-
- May 30, 1924** MEMORIAL DAY was celebrated in a dignified and becoming manner with decoration of all graves in National Cemetery, Fort Snelling, and with appropriate ceremonial formation at the Post proper. All available troops of the command, School Children and patriotic organizations assisting.

5. **Other activities** (visitations and activities not recorded elsewhere in this report; addresses to civilian congregations, communities, societies, public meetings, conferences, retreats, etc.).

SERVICES FOR THIRD BATTALION

During the month of May the 3rd. Battalion, 3rd. Infantry has been on march from Fort Snelling, Minn., to Fort Des Moines, a distance of some 300 miles. Some fifty letters have been written by the Chaplain to such organizations as the American Legion, the Y.M.C.A. the Knights of Columbus, and to the pastors of the leading churches along the route asking for co-operation in helping to maintain the discipline and good morale of the troops, and offering suggestions as to how this might be done. From all reports reaching me, these letters have produced beneficial results. Some of the organizations and a few of the clergymen have replied to my letters in a most gracious manner and saying that they were grateful for the suggestions. In some of the larger towns entertainments were put on for both officers and enlisted men, while some towns arranged to have the motion picture houses thrown wide open to men in uniform.

6. Changes in status, duties, and address which have occurred during the current month and authority therefor.

CELEBRATION OF MOTHERS' DAY

Mothers' Day was celebrated in a fitting manner at this station. In preparation for this event special stationery consisting of letter-heads and envelopes and a four page leaflet was prepared sufficient in quantity so that every man was provided for. A special count of letters going out the next day, Monday May 12th, revealed the fact that practically every officer and enlisted man in the command had written to his home. In or that the 3rd. Battalion, 3rd. Infantry, on march to Des Moines might be provided for the Chaplain made an automobile trip to Fairbault, Minn., and distributed the stationery personally.

REMARKS AND RECOMMENDATIONS.

- May 25, 1924.** Made address on Memorial Day theme at the Hamline M.E. Church of Saint Paul at their Sunday evening service which took the form of a special patriotic meeting. Attendance 250 persons.
- May 28, 1924.** Made address on "The Meaning of Memorial Day" at Homecroft Public School, Saint Paul, Minn. Approximately 400 pupils and parents present.

(Signature)

Frank C. Rideout

Chaplain, U. S. Army.

INDORSEMENTS.

HQ Fort Snelling, Minn., June 2, 1924 - To CG Seventh Corps Area, Army Bldg.,
Omaha, Nebraska.

Noted.

W. R. SAMPLE,
Commanding.

INSTRUCTIONS.

1. Under the provisions of paragraph 10b, Army Regulations 605-120, each Chaplain will render on this form a report of duties performed by him, services rendered by civilian religious agencies under his supervision, and such changes in his status, duties, and address as may have occurred during the current month. The report will be typewritten, in duplicate, the original forwarded to the Chief of Chaplains through military channels and the duplicate filed for five years with the records of the command to which the report pertains.
2. If no religious services were held on a particular Sunday the reason will be stated. The probable cause for notably small attendance will also be given.
3. Copies of programs, photographs, and other matter illustrating the Chaplain's activities may be forwarded with the report.
4. Sufficient space has been provided under each heading for the average amount of detail required. Condensation and intelligible abbreviations will be practiced. However, if the space under any heading is insufficient, the report may be continued on a separate sheet of plain letter paper, care being taken to number the heading under which the report is continued.

HEADQUARTERS
Fort Snelling, Minnesota.

Office of the Chaplain.
May 17, 1924.

CHAPLAIN'S)
MEMORANDUM)
NUMBER 30)

SPRINGTIME MELODIES

1. "This is my Father's world, and to my listening ears
All nature sings, and 'round me rings the music of the
spheres.

"This is my Father's world, I rest me in the thought
Of rocks and trees, of skies and seas - His hand the
wonders wrought.

"Thou who hast made Thy dwelling fair, with flowers beneath -
Above the starry lights; and set Thine altars everywhere, -
To Thee we turn, to Thee we make our prayer, - God of the
open air."

WORSHIP IS BEST

2. An hour of worship, and all the rest of the day for re-
creation! Such is the program of the Christian Sabbath at Fort
Snelling. Sweet reasonableness, nothing more and nothing less. Worship
is rest from the toil, and strain, and worry and rush of the modern day
life. It is rest for the inner life, the spirit, the soul. The man
who is conscious of having a soul, is conscious of its needs as well.
COME TO CHURCH ON SUNDAY MORNING AT ELEVEN O'CLOCK.

YOUNG LADIES WILL SING

3. A group of young ladies from Saint Paul will assist in the
musical program of the morning worship this Sunday. Come and show your
appreciation of their coming to assist us.

CATHOLIC SERVICES

4. Mass at 8:30 a.m. every Sunday morning and Holy Day, in the
Service Club. Confessions before mass, beginning at 8:00 o'clock.
Father Casey in charge.

for
Bulletin Boards
& General Distribution.

FRANK C. RIDEOUT,
Chaplain, U.S. Army.

HEADQUARTERS
Fort Snelling, Minnesota.
OFFICE OF THE CHAPLAIN

May 24, 1924.

CHAPLAIN'S)
MEMORANDUM :
NUMBER 31)

THE WORSHIP OF GOD

1. The ability to worship gives dignity to life. To be lacking this ability is to live a purposeless life. COME TO CHURCH ON SUNDAY MORNING AT ELEVEN O'CLOCK. A group of young people from one of the churches in St. Paul will assist in the music.

NOTICE WHO SAID THIS

2. "If we work upon marble, it will perish; if we work upon brass, time will efface it; if we rear temples, they will crumble into dust; but if we work upon immortal souls, if we imbue them with principles, with the just fear of God and love of fellow men, we engrave on those tablets something which brightens all eternity." - DANIEL WEBSTER.

CATHOLIC SERVICE

3. Mass every Sunday morning and Holy Day at 8:30 o'clock in the Service Club. Confessions before mass, beginning at 8:00 o'clock. In charge of Father Edward F. Casey.

For Bulletin Boards and
General Distribution by
the Mail Orderlies.

FRANK C. RIDEOUT,
Chaplain, U. S. A.

HEADQUARTERS,
Fort Snelling, Minnesota.

M-E-M-O-R-A-N-D-U-M :
)
)

May 21, 1924.

ENLISTED LADIES CHAPEL GUILD:

1. The Enlisted Ladies Chapel Guild will conduct a sale of aprons, fancy work house dresses and other articles at the Service Club on Thursday May 22, 1924, from 10:00 o'clock in the morning until 6:00 o'clock in the afternoon.

REFRESHMENTS WILL BE SERVED:

2. Refreshments will be served to everybody who has the necessary little pieces of coin from 2:00 to 6:00 o'clock in the afternoon. Canteen checks will be accepted.

PROCEEDS FOR BENEFIT OF CHAPEL:

3. All proceeds from this sale will be for the proposed New Chapel at Fort Snelling. Everybody on the reservation is most cordially invited to come and assist.

Mrs. Sylvester Heaver,
President

Mrs. Leonard Laabs,
Secretary.

Bulletin Boards and
General Distribution.

cho.

MONTHLY REPORT OF CHAPLAINS

319.4

Chaplain FRANK C. RIDEOUT Organization 3rd. Infantry, etc.

Station Fort Snelling, Minnesota. For the month of December, 1924

Approximate strength of command served:

Commissioned 58 Enlisted 1300 Civilian 350

ACTIVITIES

1. Religious:

No. of Services	Nature of Services	Total Attendance
<u>4</u>	Morning services (Sunday)	<u>375</u>
<u>1</u>	Evening services (Sunday) Christmas Vesper	<u>225</u>
<u>4</u>	Guard House, Prisoners and Guards at- Evening services (week day) tending services	<u>260</u>
<u>4</u>	Sunday School	<u>280</u>
<u>1</u>	Joint services Christmas Tree Festivities	<u>275</u>
<u>5</u>	Services conducted by civilians Catholic	<u>375</u>

2. Hospital (average number of patients; visitations to and correspondence for patients; other personal services for patients).

Average number of patients in hospital during December - 11

Chaplain visits hospital regularly every Sunday making distribution of magazines, religious literature and stationary. Also distributing flowers when they are available. Conferences with patients when they desire it, and letters written to their homes.

3. Guardhouse (average number of prisoners; visitations and other personal services).

Number in confinement - 55. Garrison 17 and General prisoners, 38.

Distribution of stationary, magazines and religious literature made on Sunday afternoons in accordance with Post Regulations. Services are held for the prisoners on Sundays with frequent assistance of civilian singers. Chaplain frequently writes letters for prisoners and assists them in every possible manner. Prison school commenced on December 8, 1924 with sessions every evening. Subjects taught : Writing, Reading, History, Spelling, English Literature, Geography, Grammar, Citizenship and Arithmetic.

4. (a) Marriages (date and place; name of bride; name, rank, and organization of bridegroom; names of witnesses).
- (b) Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents).
- (c) Funerals (name, rank, and organization of deceased; date and place of funeral; disposition of remains).

- (a). STAFFORD K. WELBORN, Ex soldier, Minneapolis, Minnesota, married to MISS CRYSTAL V. McPEAKE, Minneapolis, Minnesota, at the Chaplain's residence, Fort Snelling, Minnesota, December 6, 1924. Witnesses : Mrs. Frank C. Rideout and Miss Bernice Gaskell.
- (c) BERTHA OTTO, infant child of Sergeant and Mrs. Fred W. Otto, Company "I", 3rd. Infantry, Fort Snelling, Minnesota. Funeral and comital service at Fort Snelling Cemetery, December 30, 1924.

THE COMMUNITY CHRISTMAS TREE.

In keeping with the traditions of the army a community Christmas Tree was made possible through voluntary gifts of Officers and Garrison Organizations. Sufficient funds were subscribed to provide splendid gifts, candy and fruit for every child of the garrison. This celebration, which was held at the Post Service Club on December 24, 1924, was creditable in every way, and immensely enjoyed, not only by the children, but by their parents and by many soldiers of the garrison as well. The generous donations to this fund upon the part of practically every officer in the garrison, the willingness of the committees in making sacrifices of time and effort in making purchases, in wrapping gifts and in decorating the Service Club - all these reflected great credit upon the entire personnel of the garrison, showing the spirit of hearty co-operation and joyous effort in keeping with the finest traditions of the occasion.

CHRISTMAS AT THE GUARD HOUSE.

Packages containing fruit, nuts and a pound of wholesome candy was also delivered (By the real Santa Claus) to all the prisoners at the Guard House on the evening of December 24, 1924 - Christmas Eve. In this manner the Christmas spirit of "Peace and Good Will" was disseminated to every last member of the garrison.

WORK FOR AND WITH RECRUITS

An effort is made by the Chaplain at this garrison to reach in some definite and effective way every newly enlisted man who comes here either for temporary or for permanent station. These personal contacts are made with a view to giving such helpful counsel and warning that they will become better soldiers, avoiding the pitfalls and snares which entrap so many of the newly enlisted men who turn out worse rather than better.

LECTURES ON SEX PURITY AND HYGIENE

In compliance with existing regulations, lectures were given during the month of December, 1924, to three groups of officers and enlisted comprising practically the entire command. Following the 10 reels of motion pictures on this subject, addresses were made by Colonel Norton, 3rd. Infantry, Captain Cloward, Medical Corps. and Chan-lain Rideout.

5. Other activities (visitations and activities not recorded elsewhere in this report; addresses to civilian congregations, communities, societies, public meetings, conferences, retreats, etc.).

December 18, 1924. Made and address at the Masonic Comrades Association, Minneapolis, Minn., on "The Necessity of a Chapel at Fort Snelling, Minn.

December 28, 1924. Occupied the pulpit (Evening) of the Cypress Street Baptist Church, Saint Paul, Minn., in absence of pastor.

December 31, 1924. Made an address on the occasion of the annual Watch-Night service of the First Baptist Church, Saint Paul, Minn., on the Subject, "The Closing Year".

6. Changes in status, duties, and address which have occurred during the current month and authority therefor.

REMARKS AND RECOMMENDATIONS.

(Signature)

Frank C. Rideout

Chaplain, U. S. Army.

INDORSEMENTS.

HQ Fort Snelling, Minn., January 5, 1925 - To CG Seventh Corps Area, Army Bldg.,
Omaha, Nebraska.

Noted.

E. M. NORTON
Lt. Colonel, 5d Infantry,
Commanding.

m 1/6/25
1:50 PM

INSTRUCTIONS.

1. Under the provisions of paragraph 106, Army Regulations 605-120, each Chaplain will render on this form a report of duties performed by him, services rendered by civilian religious agencies under his supervision, and such changes in his status, duties, and address as may have occurred during the current month. The report will be typewritten, in duplicate, the original forwarded to the Chief of Chaplains through military channels and the duplicate filed for five years with the records of the command to which the report pertains.
2. If no religious services were held on a particular Sunday the reason will be stated. The probable cause for notably small attendance will also be given.
3. Copies of programs, photographs, and other matter illustrating the Chaplain's activities may be forwarded with the report.
4. Sufficient space has been provided under each heading for the average amount of detail required. Condensation and intelligible abbreviations will be practiced. However, if the space under any heading is insufficient, the report may be continued on a separate sheet of plain letter paper, care being taken to number the heading under which the report is continued.

HEADQUARTERS
Fort Snelling, Minnesota.

January 3, 1925.

CHAPLAIN'S MEMORANDUM)

NUMBER.....53.)

THE WORSHIP OF GOD

1. Sunday morning worship at 11:00 o'clock with good music, dignified responses and a short sermon. All Protestant members of the Garrison are cordially invited. The sermon will be an appropriate message for the opening of the New Year.

FUNERAL. MRS. JOHN R. WATT

2. Funeral services for the late Anna Watt, wife of Sergeant John R. Watt, Company K, 3rd Infantry, will be held from the Chaplain's quarters, D-5, on Saturday, January 3, 1925, at 2:00 o'clock p.m. Interment will be made at the Post Cemetery.

CATHOLIC SERVICES

3. Mass every Sunday morning and Holy Day at 8:30 o'clock in the Post Service Club. Confessions before Mass, beginning at 8:00 o'clock. Reverend Father Edward F. Casey.

FCR:JCR.
For Bulletin Boards &
General Distribution.

FRANK C. RIDEOUT,
Chaplain, U.S. Army.

HEADQUARTERS
Fort Snelling, Minnesota,

Office of the Chaplain.
December 27, 1924.

CHAPLAIN'S MEMORANDUM)

NUMBER 52.)

THE WORSHIP OF GOD

1. Sunday morning worship at 11:00 o'clock with good music, dignified responses and a short sermon. All Protestant members of the Garrison are cordially invited to this last service of the old year.

CHAPLAIN'S NEW YEAR'S RECEPTION.

2. Chaplain and Mrs. Rideout will be at home to all married non-commissioned officers, enlisted men and civilians of the Garrison and their wives, at their quarters D-5, on Thursday afternoon, January 1, 1925, between the hours of 3:00 and 5:00 o'clock. Miss Margaret Lovell, Service Club Hostess will be the guest of honor. An effort will be made to reach every family of the Garrison with this invitation; in case any family is overlooked they are requested to take it for granted that an invitation was intended for them, and come.

CATHOLIC SERVICES

3. Mass every Sunday morning and Holy Day at 8:30 o'clock in the Post Service Club. Confessions before Mass, beginning at 8:00 o'clock. Reverend Father Edward F. Casey.

FCR/jrw.
For Bulletin Boards &
General Distribution.

FRANK C. RIDEOUT,
Chaplain, U.S. Army.

HEADQUARTERS
Fort Snelling, Minnesota,

Office of the Chaplain.
December 20, 1924.

Chaplains Memorandum)

Number 51.)

Christmas Sunday Services.

1. Divine worship at the Service Club at 11:00 o'clock.
Special music and Christmas sermons. All Protestants of the Post are cordially invited to attend.

Guard House Services.

2. A special Christmas program of music will be rendered at the Post Guard House by a group of students from the Alliance Bible and Missionary School of Saint Paul at 10:00 o'clock. Program as follows:

- | | |
|-----------------------------------|---|
| 1. Opening Chorus. | 7. A Christmas Message by Mr. John Heibret. |
| 2. Scripture Reading. | 8. Trio. Accompanied by string instruments |
| 3. Prayer | 9. Duet. By Miss Florence Stevens and |
| 4. Song by Male Quartet. | Miss Palma Anderson. |
| 5. Solo by Miss Dorothy Snedgrass | |
| 6. Duet. By the Misses Hjorth. | 10. Solo. By Miss Leona Hjorth. |
| | 11. Song by Male Quartet. |

Sunday School Vesper Service.

3. The Children of the Post Sunday School will render their Christmas songs and recitations at 3:00 o'clock. Parents are particularly invited to attend.

Coming of Santa Claus.

4. Santa Claus will make his annual visitation to the children of the Garrison on Wednesday afternoon, December 24, 1924 at 3:00 o'clock. Come and have a good time.

Catholic Services.

5. Mass every Sunday morning and Holy Day at 8:30 o'clock in the Post Service Club. Confessions before Mass, beginning at 8:00 o'clock. Reverend Father Edward F. Casey.

FCR/jrw.
For Bulletin Boards &
General Distribution.

FRANK C. RIDEOUT,
Chaplain, U.S. Army.

HEADQUARTERS
Fort Snelling, Minnesota,

Office of the Chaplain
December 12, 1924.

Chaplain's Memorandum)
Number 50.)

CHARITY BEGINS AT HOME

1. At least one soldier's family at Fort Snelling sat down on November 27th last with little children at the table to a plain meal with only the barest necessities of food. There was nothing, excepting the Children's Party given by the Fort Snelling Masonic Club, to remind them of the fact that it was our National Thanksgiving Day. There may have been others, but there at least was one.

2. In order that this may not be repeated at Christmas time it is suggested that each Organization Commander at this garrison make provision if possible for providing each family with a Christmas dinner basket. If this is not possible it is requested that unit commanders report to the Chaplain the names and addresses of families of soldiers or civilian employes who have not otherwise been provided for.

COMMUNITY CHRISTMAS TREE

3. Everybody at Fort Snelling has been so willing and cheerful in their response to the call of the Christmas Spirit that we have every assurance that Fort Snelling children will have one of the merriest Christmas Parties that they have ever had. Already Saint Nicholas has given the Committee to understand that he has an abundance of useful toys and lots of other good things for Fort Snelling children. The Christmas Tree celebration will be held at the Service Club on Wednesday, December 24th at 3:00 o'clock.

SUNDAY SERVICES, DEC. 14, 1924.

4. SUNDAY MORNING WORSHIP at the Service Club at 11:00 o'clock to which all members of the garrison are cordially invited. The Post Sunday School is at 9:45. It is expected that all children will attend. A group of students from Saint Paul come to Fort Snelling to assist in these services. Soldiers are invited to attend the Bible class taught by a theological student. All other services as usual.

FCR/jrw.

For Bulletin Boards &
General Distribution.

FRANK C. RIDEOUT,
Chaplain, U. S. A.

HEADQUARTERS
Fort Snelling, Minnesota,

Office of the Chaplain.

December 6, 1924.

Chaplains Memorandum)

Number 49.)

Golden Rule Sunday

1. Protestant Churches throughout the nation are celebrating December 7, 1924 as Golden Rule Sunday. This will be a good time for members of the Garrison to commence coming to church. You will enjoy the services and you are urged to attend.

Community Christmas Tree

2. Santa Claus is sure to visit Fort Snelling this year and has already put it into the hearts of members and organizations of the Garrison to provide a generous fund for that purpose of purchasing toys and refreshments for all the children of the Post. Other announcements will be made later.

The Post Sunday School

3. The Post Sunday School is in a flourishing condition. Perhaps the Garrison has never had a finer one. Practically every available child on the reservation is receiving religious instruction. We are grateful for volunteer assistance in the Sunday School by members of the Christian and Missionary Alliance of Saint Paul.

Catholic Services

4. Mass at 8:30 every Sunday morning and Holy Day. Confessions before Mass, beginning at 8:00 o'clock. Father Casey in charge. All religious services of Post at the Service Club.

FCR/jrw.

FRANK C. RIDEOUT,
Chaplain, U.S.A.

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

Office of the Chaplain,
June 23, 1925.

Dr. J. W. Holland,
855 Holly Ave.,
Minneapolis, Minn.

My dear Dr. Holland:-

Confirming our conversation some days ago I am taking the liberty of reminding you of your engagement to preach for our boys at the Citizen's Military Training Camp at Fort Snelling (Cantoment Area, Open Air Arena) for Sunday morning August 16th, 1925 at 9:00 o'clock.

This is a happy selection in my estimation and pleases me very much. We want to make these four Sunday mornings occasions red letter days in the experience of the young men who will be with us from the open spaces of these great northwestern states; from the hamlets, villages and towns.

I hope that your church will sponsor this service with a good strong choir (gowned if possible) for this occasion. You will undoubtedly have a congregation of 1,000 boys. What a romantic possibility in the direction of helpful suggestion. The whole Methodist denomination might count it a privilege to get behind this one Sunday's service. They must not fail to use this opportunity.

I hope that you will be able to prepare and provide a suitable pamphlet for this occasion giving order of service, hymns and whatever liturgical forms you care to use. These will be sent home by the students and retained as mementos of their Fort Snelling days. The first page of this leaflet should bear the legend, "Citizen's Military Training Camp, Fort Snelling, Minnesota, August 16th, 1925." Name of Commanding Officer, Chaplain, and Preacher of the morning should be included; and other items you care to put on.

If you desire to confer with me about this please do not hesitate to call upon me, or write me. If you find it impossible to provide printed folder, will you kindly then send me list of hymns to be mimeographed.

Yours sincerely,

Frank C. Rideout,
Chaplain, U.S.A.

FCR/a

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

Office of the Chaplain,
June 23, 1925.

Dr. Charles L. Grant,
61010 Aurora Ave.,
Saint Paul, Minn.

My dear Dr. Grant:-

Confirming our conversation some days ago I am taking the liberty of reminding you of your engagement to preach for our boys at the Citizen's Military Training Camp at Fort Snelling (cantoment area, open air arena) for Sunday morning August 23rd, 1925, at 9:00 o'clock.

This is a happy selection in my estimation and pleases me very much. We want to make these four Sunday morning occasions red letter days in the experience of the young men who will be with us from the open spaces of these great northwestern states; from the hamlets, villages and towns.

I hope that your church will sponsor this service with a good strong choir (gowned if possible) for this occasion. You will undoubtedly have a congregation of 1000 boys. What a romantic possibility in the direction of helpful suggestion. The whole Lutheran denomination might count it a privilege to get behind this one Sunday's service. They must not fail to use this opportunity.

I hope that you will be able to prepare and provide a suitable pamphlet for this occasion giving order of service, hymns and whatever liturgical forms you care to use. These will be sent home by the students and retained as mementos of their Fort Snelling days. The first page of this leaflet should bear the legend, "Citizen's Military Training Camp, Fort Snelling, Minnesota, August 23rd, 1925." Name of Commanding Officer, Chaplain, and Preacher of the morning should be included; and other items you care to put on.

If you desire to confer with me about this please do not hesitate to call upon me, or write me. If you find it impossible to provide printed folder, will you kindly send me list of hymns to be mimeographed.

Yours sincerely,

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

Office of the Chaplain,
June 23, 1925.

Dr. R. B. Kester,
3421 3421 Humboldt Ave., S.
Minneapolis, Minn.

Dear Dr. Kester:

Mr. Benson of the Council of Churches of Minneapolis, tells me that he has secured you as the preacher for our boys at the Citizen's Military Training Camp at Fort Snelling (cantment area, open air arena) for Sunday morning August 2nd, 1925, at 9:00 o'clock.

This is a happy selection in my estimation and pleases me very much. We want to make these four Sunday morning occasions red letter days in the experience of the young men who will be with us from the open spaces of the great northwestern states; from the hamlets, villages and towns

It is not too early to begin planning for these services now. I hope that you will make a great effort to get some church with a good strong choir (gowned if possible) to sponsor this service and be with you for the occasion. You will undoubtedly have a congregation of 1000 boys. What a romantic possibility in the direction of helpful suggestion. The whole Methodist denomination might count it a privilege to get behind this one Sunday's service. They must not fail to use this opportunity.

I hope that you will be able to prepare and provide a suitable pamphlet for this ~~ceremonial~~ service, hymns and whatever liturgical forms you care to use. These will be sent home by the students and retained as mementos of their Fort Snelling days. The first page of this leaflet should bear the legend, "Citizen's Military Training Camp, Fort Snelling, Minnesota, August 2nd, 1925." Name of Commanding Officer, Chaplain, and Preacher of the morning should be included; and other items you care to put on

If you desire to confer with me about this please do not hesitate to call upon me, or write me. If you find it impossible to provide printed folder, will you kindly then send me list of hymns to be mimeographed.

Yours sincerely,

FCR/a

Frank C. Rideout,
Chaplain, U.S.A.

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

Office of the Chaplain,
June 22, 1925.

My dear Dr. Runyan:

Mr. Benson of the Council of Churches of Minneapolis, tells me that he has secured you as the preacher for our boys at the Citizen's Military Training Camp at Fort Snelling (Cantoment Area, Open Air Arena) for Sunday morning August 9th, 1925, at 9:00 o'clock.

This a happy selection in my estimation and pleases me very much. We want to make these four Sunday morning occasions red letter days in the experience of the young men who will be with us from the open spaces of these great northwestern states; from the hamlets villages and towns.

It is not too early to begin planning for these services now. I hope that you will make a great effort to ~~get some~~ church with a good strong choir (Gowned if Possible) to sponsor this service and be with you for the occasion. You will undoubtedly have a congregation of 10,000 boys. What a romantic possibility in the direction of helpful suggestion. The whole Baptist denomination might count it a privilege to get behind this one Sunday's service. They must not fail to use this opportunity.

Methodist

I hope that you will be able to prepare and provide a suitable pamphlet for this occasion giving order of service, hymns and whatever liturgical forms you care to use. These will be sent home by the students and retained as mementos of their Fort Snelling days. The first page of this leaflet should bear the legend, "Citizen's Military Training Camp, Fort Snelling, Minnesota, August 9, 1925." Name of Commanding Officer, Chaplain, and Preacher of the morning should be included; and other items you care to put on.

If you desire to confer with me about this please do not hesitate to call upon me, or write me. If you find it impossible to provide printed folder, will you kindly then send me list of hymns to be mimeographed.

Yours sincerely,

FCR/a

Frank C. Rideout,
Chaplain, USS.A.

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

25
June 9, 1925.

*The Des Moines Capital
Des Moines Iowa*

The Editor,
The Leading Paper,
Fargo, North Dakota.

My dear sir:

Will you kindly enter subscription for your daily paper
for the period June 24th - July 24th, ~~forty two days inclusive.~~

One month only.
Please address paper as follows:

R.O.T.C. Reading Room,
Fort Snelling, Minn.

Send bill to the following address:

Major E. L. Hooper,
Morale Officer,
R.O.T.C. Camp,
Fort Snelling, Minn.

Yours cordially,

FCR/a

Frank C. Rideout,
Chaplain, U.S.A.

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

June 9, 1925.

The Editor,
The State Journal,
Lincoln, Nebraska.

Dear sir:

Will you kindly enter subscription for your daily paper
for the period June 12th - July 24th, forty two days inclusive.

Please address paper as follows:

R.O.T.C. Reading Room,
Fort Snelling, Minn.

Send bill to the following address:

Major E. L. Hooper,
Morale Officer,
R.O.T.C. Camp,
Fort Snelling, Minn.

Yours cordially,

Frank C. Rideout,
Chaplain, U.S.A.

FCR/a

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

June 9, 1925.

The Editor,
The Wichita Daily Eagle,
Wichita, Kansas.

Dear sir:

Will you kindly enter subscription of your daily paper
for the period June 12th - July 24th, forty two days inclusive.

Please address paper as follows:

R.O.T.C. Reading Room,
Fort Snelling, Minn.

Send bill to following address:

Major E. L. Hopper,
Morale Officer,
R.O.T.C. Camp,
Fort Snelling, Minn.

Yours cordially,

FCR/a

Frank C. Rideout,
Chaplain, U.S.A.

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

June 9, 1925.

The Editor,
The Columbia Missourian,
Columbia, Mo.

Dear sir:

Will you kindly enter subscription for your daily paper
for the period June 12th - July 24th, forty two days inclusive.

Please address paper as follows:

R.O.T.C. Reading Room,
Fort Snelling, Minn.

Send bill to the following address:

Major E. L. Hooper,
Morale Officer,
R.O.T.C. Camp,
Fort Snelling, Minn.

Yours cordially,

FCR/a

Frank C. Rideout,
Chaplain, U.S.A.

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

June 9, 1925.

The Editor,
The Daily Star,
Kansas City, Mo.

Dear Sir:

Will you kindly enter subscription for your daily paper
for the period June 12th - July 24th, forty two days inclusive.

Please address paper as follows:

R.O.T.C. Reading Room,
Fort Snelling, Minn.

Send bill to the following address:

Major E. L. Hooper,
Morale Officer,
R.O.T.C. Camp,
Fort Snelling, Minn.

Yours cordially,

FCR/a

Frank C. Rideout,
Chaplain, U.S.A.

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

June 9, 1925.

The Editor,
The Saint Louis Post Dispatch,
Saint Louis, Mo.

Dear sir:

Will you kindly enter subscription for your daily paper
for the period June 12th - July 24th, forty two days inclusive.

Please address paper as follows:

R.O.T.C. Reading Room,
Fort Snelling, Minn.

Send bill to following address:

Major E. L. Hooper,
Morale Officer,
R.O.T.C. Camp,
Fort Snelling, Minn.

Yours cordially,

Frank C. Rideout,
Chaplain, U.S.A.

FCR/a

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

June 9, 1925.

The Editor,
The Arkansas Gazette,
Little Rock, Arkansas.

Dear sir:

Will you kindly enter subscription for your daily paper
for the period June 12th - July 24th, forty two days inclusive.

Please address paper as follows:

R.O.T.C. Reading Room,
Fort Snelling, Minn.

Send bill to the following address:

Major E. L. Hooper,
Morale Officer,
R.O.T.C. Camp,
Fort Snelling, Minn.

Yours cordially,

FCR/a

Frank C. Rideout,
Chaplain, U.S.A.

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

June 9, 1925.

The Editor,
The Leading Paper,
Ames, Iowa.

Dear sir:

Will you kindly enter subscription for your daily paper for the period June 12th - July 24th, forty two days inclusive.

Please address paper as follows:

R.O.T.C. Reading Room,
Fort Snelling, Minn.

Send bill to the following address:

Major E. L. Hooper,
Morale Officer,
R.O.T.C. Camp,
Fort Snelling, Minn.

Yours cordially,

FCR/a

Frank C. Rideout,
Chaplain, U.S.A.

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

June 9, 1925.

The Editor,
Press Citizen,
Iowa City, Iowa.

Dear sir:

Will you kindly enter subscription for your daily paper
for the period June 12th - July 24th, forty two days inclusive.

Please address to the following address:

R.O.T.C. Reading Room,
Fort Snelling, Minn.

Send bill to the following address:

Major E. L. Hooper,
Morale Officer,
R.O.T.C. Camp,
Fort Snelling, Minn.

Yours cordially,

FCR/a

Frank C. Rideout,
Chaplain, U.S.A.

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

June 9, 1925.

The Editor,
Kansas City Star,
Kansas City, Mo.

Dear sir:

Will you kindly enter subscription for your daily paper
for the period June 12th - July, 24th, forty two days inclusive.

Please address paper as follows:

R.O.T.C. Reading Room,
Fort Snelling, Minn.

Send bill to following address:

Major E. L. Hooper,
Morale Officer,
R.O.T.C. Camp,
Fort Snelling, Minn.

Your cordially,

FCR/a

Frank C. Rideout,
Chaplain, U.S.A.

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

June 9, 1925.

The Editor,
Omaha Bee,
Omaha, Nebraska.

Dear sir:-

Will you kindly enter subscription for your daily paper for the period June 12th - July 24th, forty two days inclusive.

Please address paper as follows:

R.O.T.C. Reading Room,
Fort Snelling, Minn.

Send bill to the following address:

Major E. L. Hooper,
Morale Officer,
R.O.T.C. Camp,
Fort Snelling, Minn.

Yours Cordially,

Frank C. Rideout,
Chaplain, U.S.A.

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

June 9, 1925.

To the Editor of the Daily News:

Herewith is enclosed a copy of the letters which have been sent to all Episcopal clergymen of the Twin Cities relative to the religious services which are to be held at the Training Camps this season.

Request that the editor of your church page prepare a story or news item upon the basis of this letter giving some emphasis to the fact that the churches are so splendidly co-operating. You might also emphasize the fact that we have no chapel here, and it is necessary to hold the services in the open air.

Leading clergymen of the Twin Cities representing large denominations have volunteered to conduct services during the Reserve Officers' Training Corps Camp as follows:

<u>Date</u>	<u>Church</u>	<u>Denomination</u>	<u>City</u>	<u>Preacher</u>
June 14	Saint Mark's	Episcopal	Mpls.	Rev. F.E.Osgood D.D.
" 21	Simpson	" E.	"	" R.L. Smith D.D.
" 28	Central	Lutheran	"	" J.A.C. Stub D.D.
July 5	Central	Presbyterian	St. Paul	" H.M. Wilson D.D.
12	University	Baptist	Midway	" F.L.Jennings D.D.
19	Park Ave.	Open Door Cong.	Mpls.	" Stanley H. Roberts D.D.

Yours very truly,

Frank C. Rideout,
Chaplain, U.S.A.

FCR/a

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

June 9, 1925.

To the Editor of the Journal:

Herewith is enclosed a copy of the letters which have been sent to all Episcopal clergymen of the Twin Cities relative to the religious services which are to be held at the Training Camps this season.

Request that the editor of your church page prepare a story or news item upon the basis of this letter giving some emphasis to the fact that the churches are so splendidly co-operating. You might also emphasize the fact that we have no chapel here, and it is necessary to hold the services in the open air.

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June 14	Saint Mark's	Episcopal	Mpls.	Rev. F.E. Osgood D.D.
" 21	Simpson	U. E.	"	" H.L. Smith D.D.
" 28	Central	Lutheran	"	" J.A.C. Stub D.D.
July 5	Central	Presbyterian	St. Paul	" H.M. Wilson D.D.
12	University	Baptist	Midway	" F.L. Jennings D.D.
19	Park Ave.	Open Door Cong.	Mpls.	" Stanley H. Roberts D.D.

Yours very truly,

Frank C. Rideout,
Chaplain, U.S.A.

FCR/a

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

June 9, 1925.

To the Editor of the Pioneer Press - Dispatch:

Herewith is enclosed a copy of the letters which have been sent to all Episcopal clergymen of the Twin Cities relative to the religious services which are to be held at the Training Camps this season.

Request that the editor of your church page prepare a story or news item upon the basis of this letter giving some emphasis to the fact that the churches are so splendidly co-operating. You might also emphasize the fact that we have no chapel here, and it is necessary to hold the services in the open air.

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June 14	Saint Mark's	Episcopal	Mpls.	Rev. F.E.Osgood D.D.
" 21	Simpson	W. E.	"	" R.L. Smith D.D.
" 28	Central	Lutheran	"	" J.A.C. Stub D.D.
July 5	Central	Presbyterian	St. Paul	" H.W. Wilson D.D.
12	University	Baptist	Midway	" F.L.Jennings D.D.
19	Park Ave.	Open Door Cong.	Mpls.	" Stanley E. Roberts D.D.

Yours very truly,

Frank C. Rideout,
Chaplain, U.S.A.

FCR/a

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

June 11, 1925

Major E. S. Harrison,
Manager Gold Medal Radio Sta.,
Nicollet Hotel, Minneapolis, Minn.

My dear Major:-

I am enclosing a copy of the program for
the Fort Snelling Program on Monday evening, 8:30 to
10:00 o'clock.

Some one, or rather several have asked me
if it would not be possible for our program to be broad-
cast from the Saint Paul Union Depot Station, inasmuch
as it is nearer and Captain Kerr has an important engage-
ment that he desires to make as soon as possible after we
are through with him.

If this is possible, it will make it a bit
handier for us, but if not, it will be o.k. You may telephone
me, Midway 7600 ...Chaplain's Quarters or Office.

Yours truly,

Chaplain, U.S.A.

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

June 8, 1925.

Miss Kirkbride, Hostess,
Kirkbride Club,
1612 Stevens Ave.,
Minneapolis, Minn.

My dear Madam:

The Reserve Officers' Training Corps Camp opens here
on June 12, 1925.

I hope that you are in a position to bring groups of
young ladies with chaperons for our hops during the six weeks of
Camp as you have done in past years. I expect that the first hop
will be Tuesday evening, June 16th.

Miss. ~~Miss~~ Margaret Lovell is still our hostess at
Fort Snelling, and Miss Norine Garriety has been appointed Hostesses
Aid for the Camp. Major E. L. Hoops is to be Morale Officer. You
will receive notification from the hostesses in due time as to exact
dates of hops and number of girls desired.

Yours cordially,

FCR/a

Captain, Chaplain, U.S. Army.

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

June 8, 1925.

Mrs. Harms, Hostess,
Community Service,
342 Market St.,
Saint Paul, Minn.

My dear Madam:

The Reserve Officers' Training Corps Camp opens here
on June 12, 1925.

I hope that you are in a position to bring groups of
young ladies with chaperons for our hops during the six weeks of
Camp as you have done in past years.

Miss Margaret Lovell is still our hostess at Fort
Snelling, and Miss Norine Garriety has been appointed Hostesses
Aid for the Camp. Major E.L. Hoopes is to be Morale Officer.
You will receive notification from the hostesses in due time as
to exact dates of hops and number of girls desired.

Yours cordially,

FCR/a

Captain, Chaplain, U. S. Army.

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

June 8, 1925.

Mrs. Jury, Hostess,
Clinton Club,
1301 - 4th Ave. S.,
Minneapolis, Minn.

My dear Madam:

The Reserve Officers' Training Corps Camp opens here
on June 12, 1925.

I hope that you are in a position to bring groups of
young ladies with chaperons for hops during the six weeks of Camp
as you have done in past years. I expect that the first hop will
be on Tuesday evening, June 16th.

Miss Margaret Lovell is still our hostess at Fort Sn-
elling, and Miss Norine Garriety has been appointed Hostesses Aid
for the Camp. Major E. L. Hoops is to be Morale Officer. You will
receive notification from the hostesses in due time as to exact
dates of hops and number of girls desired.

Yours cordially,

FCR/a

Captain, Chaplain, U.S. Army.

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

June 8, 1925.

Mrs. Lund, Hostess,
Linden Club,
51 N. 15th St.,
Minneapolis, Minn.

My dear Madam:

The Reserve Officers' Training Camp opens here on June 12, 1925.

I hope that you are in a position to bring groups of young ladies with chaperons for our hops during the six weeks of Camp as you have done in past years. I expect that the first hop will be on Tuesday evening, June 11th.

Miss Margaret Lovell is still our hostess at Fort Snelling, and Miss Norine Garriety has been appointed Hostesses Aid for the Camp. Major E. L. Hoops is to be Morale Officer. You will receive notification from the hostesses in due time as to exact dates of hops and number of girls desired.

Yours cordially,

FCR/a

Captain, Chaplain, U. S. Army.

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

June 8, 1925.

Mrs. Anderson, Hostess,
Central Club,
1804 - 1st Ave., So.,
Minneapolis, Minn.

My dear Madam:

The Reserve Officers' Training Corps Camp opens here on
June 12, 1925.

I hope that you are in a position to bring groups of young
ladies with chaperons for our hops during the six weeks of the Camp as
you have done in past years.

Miss Margaret Lovell is still our hostess at Fort Snelling,
and Miss Norine Garriety has been appointed Hostesses Aid for the Camp.
Major E. L. Hoops is to be Morale Officer. You will receive notification
from the hostesses in due time as to exact dates of hops and number of
girls desired.

Yours cordially,

FCR/a

Captain, Chaplain, U. S. Army.

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

June 8, 1925.

Mrs. Wirth, Hostess,
Berkley Club,
13th St., & Marq. Ave.,
Minneapolis, Minn.

My dear Madam:

The Reserve Officers' Training Corps Camp opens here on
June 12th, 1925.

I hope that you are in a position to bring groups of young
ladies with chaperons for our hops during the six weeks of the Camp as
you have done in past years. I expect that the first hop will be on
Tuesday evening, June 11th.

Miss Margaret Lovell is still our hostess at Fort Snelling,
and Miss Norine Garriety has been appointed Hostess Aid for the Camp.
Major E. L. Hoppes is to be Morale Officer. You will receive notifi-
cation from the hostesses in due time as to exact dates hops and number
of girls desired.

Yours cordially,

FCR/a

Captain, Chaplain, U.S. Army.

HEADQUARTERS
FORT SNELLING, MINNESOTA, U.S.A.

Office of the Chaplain,
June 5, 1925

My dear Reverend Sir:-

(D.D.) On Sunday, June 14th, Saint Mark's Church, Minneapolis, under the direction of the Reverend Phillip E. Os-good, Rector, will sponsor the service for the 1500 college students at the Reserve Officers' Training Corps Camp at Fort Snelling. This service will be held at 9:00 o'clock in the morning ~~in the open air~~ at the cantonment section of the military garrison. *that we have no chapel at Fort Snelling and it will be necessary to hold these services in the open air.* *you are perhaps aware of the fact*

This Sunday will be known as Episcopalian Sunday, and you and the members of your congregation are most cordially invited to attend. Perhaps some of your members will be glad to drive out to Fort Snelling for this service and offer to take back to your own congregation some of the young men, who will undoubtedly desire to attend church in the city during the day. Will you at least make announcement of this to your congregation?

It is our hope that the religious forces of the Twin Cities will make a fine and favorable impression upon these young men while they are here. ^{at Camp} They come from over thirty institutions of higher learning, and from eight or nine states. There is at least a thrilling possibility in this direction, and the military authorities are very favorably disposed toward such co-operation ~~in this~~ with ~~the~~ Army Chaplains of civilian clergymen and ~~any~~ members of the congregations as is herein suggested.

On other Sundays during the six weeks of Camp other churches of other denominations will sponsor these Fort Snelling Camp services. ^{students are the} It is our desire that these future leaders in the nation's life and affairs, get the largest possible impression of the essential unity of Christianity; while, at the same time, the various denominations will have the opportunity of giving visible, though perhaps silent, testimony of the genuineness of their appeal, and of the real contribution which they each have made to our American civilization.

Yours very sincerely,

Frank C. Rideout

Captain, Chaplain, U.S. Army

Program: Chaplain Rideout presiding.

Music. (a) March - - - -"Religioso" Chambers.)
(b) Selections of American Folk Songs) 3d Infantry Band.
Invocation - Chaplains or visiting Clergymen

Song. "America the Beautiful" - - Pupils Homecroft School.

Music. Ases Death from "Peer Gynt" Greig.

Address: "The Army and Our Nation's Sacred Dead."
Memorial Day Prayer, Chaplain or visiting Clergymen.
Recitation, "Your Flag and My Flag," Pupils Homecroft School.
Salute to the Flag, Children of the Post and Homecroft School.

Music. "Hail Columbia," 3d Infantry Band.

4. 12:00 N. - Firing the National Salute.

5. 2:00 P. M. - Participation in Memorial Day Parads, St. Paul, Minn.

APPROVED:

HEADQUARTERS
Fort Snelling, Minnesota

MEMORIAL DAY PROGRAM, FORT SNELLING, MINNESOTA

COMMITTEE: Commanding Officer, Chairman; Adjutant, Aid; Hugo V. Kock, Vice Chairman; Representatives from the U.S. 3d Infantry, Grand Army of the Republic, Hamilton Fish Camp # 7 United Spanish War Veterans, Donald H. Skidmore Post, Veterans of Foreign Wars of the United States, Ladies Auxiliary, Veterans of Foreign Wars of the United States and Homecroft Public School as follows;
Chaplain Frank C. Rideout, Wm H. Filkins, A. M. Boyke, Mrs. Anna Booth, and Miss Nettie Johnson.

Officer of the day and Chaplain Rideout in charge.

1. 8:45 A. M. Assembly in front of Service at Cantonment.

Formation:

3d Infantry Band; Company "K" 3d Infantry; Representatives Grand Army of the Republic; United Spanish War Veterans; Veterans of Foreign Wars; Army and Navy Union; Ladies Auxiliary Veterans of Foreign Wars; Children of Garrison of School age; Pupils of Homecroft Public School and all guests.

2. 9:00 A. M. Arrival at Post Cemetery;

Program: Chaplain Rideout presiding.

Reading: American Flag - - Abrellia Marcum

Music: "Nearer My God To Thee" - - 3d Infantry Band.

Reading: "Decoration Day - - Walter Anderson.

Reading: "The Flag Goes By" - - Coy Moss.

Invocation: Chaplain or visiting Clergymen.

Decoration and Identification of Soldiers Graves.
Decoration of monument for unknown soldier dead.
Salute to the Dead, Company "K" 3d Infantry.
Taps, 3d Infantry.

3. 10:00 A. M. Memorial Day Celebrations;

Place: Near Flag Staff, Post Headquarters.

Master of Ceremonies, The Adjutant.

Formation: All troops of Fort Snelling, and all organizations listed above, Commanding Officer, Staff and guests seated.

HEADQUARTERS
Fort Snelling, Minnesota

MEMORIAL DAY PROGRAM, FORT SNELLING, MINNESOTA

COMMITTEE: Commanding Officer, Chairman; Adjutant, Aid; Hugo V Kock, Vice Chairman; Representatives from the U.S. 3d Infantry, Grand Army of the Republic, Hamilton Fish Camp # 7 United Spanish War Veterans, Donald H. Skidmore Post, Veterans of Foreign Wars of the United States, Ladies Auxiliary, Veterans of Foreign Wars of the United States and Homecroft Public School as follows:
Chaplain Frank C. Rideout, Wm H. Wilkins, A. M. Boyke, Mrs. Anna Booth, and Miss Nettie Johnson.

Officer of the day and Chaplain Rideout in charge.

1. 8:45 A. M. Assembly in front of Service at Cantonment.

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3d Infantry Band; Company "K" 3d Infantry; Representatives Grand Army of the Republic; United Spanish War Veterans; Veterans of Foreign Wars; Army and Navy Union; Ladies Auxiliary Veterans of Foreign Wars; Children of Garrison of School age; Pupils of Homecroft Public School and all guests.

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Reading: American Flag - - Abrillia Marcum

Music: "Nearer My God To Thee" - - 3d Infantry Band.

Reading: "Decoration Day - - Walter Anderson.

Reading: "The Flag Goes By" - - Coy Moss.

Invocation: Chaplain or visiting Clergymen.

Decoration and Identification of Soldiers Graves.

Decoration of monument for unknown soldier dead.

Salute to the Dead, Company "K" 3d Infantry.

Taps, 3d Infantry.

3. 10:00 A. M. Memorial Day Celebrations:

Place: Near Flag Staff, Post Headquarters.

Master of Ceremonies, The Adjutant.

Formation: All troops of Fort Snelling, and all organizations listed above, Commanding Officer, Staff and guests seated.

HEADQUARTERS
Fort Snelling, Minnesota

MEMORIAL DAY PROGRAM, FORT SNELLING, MINNESOTA

COMMITTEE: Commanding Officer, Chairman; Adjutant, Aid; Hugo V Kock, Vice Chairman; Representatives from the U.S. 3rd Infantry, Grand Army of the Republic, Hamilton Fish Camp # 7 United Spanish War Veterans, Donald H. Skidmore Post, Veterans of Foreign Wars of the United States, Ladies Auxiliary, Veterans of Foreign Wars of the United States and Homecroft Public School as follows:
Chaplain Frank C. Rideout, Wm H. Filkins, A. M. Boyke, Mrs. Anna Booth, and Miss Nettie Johnson.

Officer of the day and Chaplain Rideout in charge.

1. 8:45 A. M. Assembly in front of Service at Cantonment.

Formation:

3d Infantry Band; Company "K" 3d Infantry; Representatives Grand Army of the Republic; United Spanish War Veterans; Veterans of Foreign Wars; Army and Navy Union; Ladies Auxiliary Veterans of Foreign Wars; Children of Garrison of School age; Pupils of Homecroft Public School and all guests.

2. 9:00 A. M. Arrival at Post Cemetery:

Program: Chaplain Rideout presiding.

Reading: American Flag - - Abigail Marcum

Music: "Nearer My God To Thee" - - 3d Infantry Band.

Reading: "Decoration Day - - Walter Anderson

Reading: "The Flag Goes By" - - Coy Moss.

Invocation: Chaplain or visiting Clergymen.

Decoration and Identification of Soldiers Graves.
Decoration of monument for unknown soldier dead.
Salute to the Dead, Company "K" 3d Infantry.
Taps, 3d Infantry.

3. 10:00 A. M. Memorial Day Celebrations;

Place: Near Flag Staff, Post Headquarters.

Master of Ceremonies, The Adjutant.

Formation: All troops of Fort Snelling, and all organizations listed above, Commanding Officer, Staff and guests seated.

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

May 27, 1925.

Rev., Wm. E. Dudley, D.D.,
Park Ave., Cong., Church,
Minneapolis, Minnesota.

My dear Dr. Dudley:-

We are making our plans for religious services to be held every Sunday during the Summer Training Camps. As you know we are expecting 1500 college men here for a period of six weeks beginning June 14th. Churches and clergymen have responded admirably to the challenge of providing attractive religious services every Sunday morning at nine o'clock for these young collegians.

Our plan is to have a different denomination sponsor a service for each Sunday morning. For instance, the Episcopal church will sponsor the service for Sunday June 14th, and Dr. Osgood will preach. His choir will furnish the musical program and literature (Liturgical order of service, hymns etc.) and perhaps other Episcopal churches will be asked to co-operate by sending delegates in automobiles to bring back to their own congregation all men who desire to accompany them. Other clergymen taking Sundays are: Dr. Wilson, Presbyterian; Dr. Stub, Lutheran; Dr. Roy Smith, Methodist; Dr. McDonald, Baptist.

Will you take the Congregational Sunday, July 19th? In case you can, and your church can furnish musical program our plans will be completed for the R.O.T.C. camps, and I will make announcements accordingly. I am anxious to have you take this Sunday. I have made an effort to have the pastors from Saint Paul assist in this good work but so far as the men of your denomination are concerned they have refused.

Now if you can accept this, we shall be delighted. If you find that you cannot, please let me know at your earliest convenience. There are all kinds of possibilities in this plan. For instance if the Congregationalists would really accept this as a challenge, and take it as THEIR Sunday they could make a fine impression upon this group of students.

Yours very sincerely

FCR/a

Captain, Chaplain, U.S. Army.

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

May 27, 1925.

Rev., Wm. E. Dudley, D.D.,
Park Ave., Cong., Church,
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Will you take the Congregational Sunday, July 19th? In case you can, and your church can furnish musical program our plans will be completed for the R.O.T.C. camps, and I will make announcements accordingly. I am anxious to have you take this Sunday. I have made an effort to have the pastors from Saint Paul assist in this good work but so far as the men of your denomination are concerned they have refused.

Now if you can accept this, we shall be delighted. If you find that you cannot, please let me know at your earliest convenience. There are all kinds of possibilities in this plan. For instance if the Congregationalists would really accept this as a challenge, and take it as THEIR Sunday they could make a fine impression upon this group of students.

Yours very sincerely

FCR/a

Captain, Chaplain, U.S. Army.

May 18, 1925

Rev. W. T. McElveen, D.D.,
Plymouth Congregational Church,
Saint Paul, Minn.

My dear Doctor McElveen:-

We are making our plans for religious services to be held every Sunday during the Summer Training Camps. As you know we are expecting 1500 college men here for a period of six weeks beginning June 14. Churches and clergymen have responded admirably to the challenge of providing attractive religious services every Sunday morning at 9:00 o'clock for these young collegians.

Our plan is to have a different denomination sponsor a service for each Sunday morning. For instance, the Episcopal church will sponsor the service for Sunday June 14th, and Dr. Cogood will preach. His choir will furnish the musical program and literature (Liturgical order of service, hymns etc.) and perhaps other Episcopal churches will be asked to co-operate by sending delegates in automobiles to bring back to their own congregations all young men who desire to accompany them. Other clergymen taking Sundays are Dr. Wilson, Presbyterian; Dr. Stub, Lutheran; Dr. Roy Smith, Methodist; and Dr. McDonald, Baptist.

Will you take the Congregational Sunday, July 19th? In case you can, and your church can furnish the musical program our plans will be completed for the R.O.T.C. camp, and I will make announcements accordingly. ~~I am anxious to have you take this Sunday, inasmuch as I am not quite sure of the Saint Paul group in case of Dr. McDonald, and I may have to call upon Minneapolis for other preachers. They already have indicated that they would take half of the Sundays.~~

Now if you can accept this, we shall be delighted. If you find that you cannot, please let me know at your earliest convenience. There are all kinds of possibilities in this plan. For instance if the Congregationalists would really accept this as a challenge, and take it as THEIR Sunday they could make a fine impression upon this group of students.

Yours very sincerely,

Captain, Chaplain, U.S. Army

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

My dear Reverend Sir:-

On Sunday, under the direction of the Reverend _____ will sponsor the service for the 1200 college students at the Reserve Officers' Training Corps Camp at Fort Snelling. The service will be held at 9:00 o'clock in the morning at the cantonment section of the military garrison. You are perhaps aware of the fact that we have no Chapel at Fort Snelling and it will be necessary to hold these services in the open air.

This Sunday will be known as _____ Sunday, and you and the members of your congregation are most cordially invited to attend. Perhaps some of your members will be glad to drive out to Fort Snelling for this service and offer to take back to your congregation some of the young men, who will undoubtedly desire to attend church in the city during the day. Will you at least make announcement of this to your congregation?

It is our hope that the religious forces of the Twin Cities will make a fine and favorable impression upon these young men while they are here at Camp. They come from thirty institutions of higher learning and from eight or nine states. There is at least a thrilling possibility in this direction, and the military authorities are very favorably disposed toward such co-operation with Army Chaplains of civilian clergymen and members of their congregations as herein suggested.

On other Sundays during Camp other churches of other denominations sponsor these Fort Snelling Camp services. It is our desire that these students who are the future leaders in the nation's life and affairs, get the largest possible impression of the essential unity of Christianity; while, at the same time the various denominations have the opportunity of giving visible, though perhaps silent testimony of the genuineness of their appeal, and of the real contribution which they each have made to our American civilization.

Yours very sincerely,

FCR/a

Captain, Chaplain, U. S. Army

Program; Chaplain Rideout presiding.

Music. (a) March - - - -"Religioso" Chambers.) 3d Infantry Band.
(b) Selections of American Folk Songs)
Invocation - Chaplains or visiting Clergymen

Song. "America the Beautiful" - - Pupils Homecroft School.

Music. Ases Death from "Peer Gynt" Greig.

Address: "The Army and Our Nation's Sacred Dead."
Memorial Day Prayer, Chaplain or visiting Clergymen.
Recitation, "Your Flag and My Flag," Pupils Homecroft School.
Salute to the Flag, Children of the Post and Homecroft School.

Music. "Hail Columbia," 3d Infantry Band.

4. 12:00 N. - Firing the National Salute.

5. 2:00 P. M. - Participation in Memorial Day Parade, St. Paul, Minn.

APPROVED:

Arands

The Leaders Club of Camp Glenwood

invites you to be present at a

Benefit Ball

Friday evening, the nineteenth of June

at half after eight o'clock

Glenwood Chalet

Entertainment and Refreshments

R.S.N.P.
Hyland 8400

Admission
75 cents per couple

MONTHLY REPORT OF CHAPLAINS

(To be submitted through military channels)

Chaplain Sherman W. Arends Denomination Presbyterian
(Protestant, Catholic, or Jewish)
Station H.Q. District Ft. Snelling, For the month of December, 193 5

Approximate strength of command served:

Commissioned 47 Warrant 0 Nurses 0 Enlisted 0 Civilian 1462.

ACTIVITIES

1. Religious:

No. of Services	Nature of Services	Total Attendance
<u>9</u>	Morning services (Sunday)-----	<u>458</u>
	Evening services (Sunday)-----	
<u>6</u>	Week day services-----	<u>379</u>
	Sunday school-----	
<u>1</u>	Joint services-----	<u>450</u>
<u>90</u>	Services conducted by civilians: <u>40</u> Catholic-----	<u>929</u>
	<u>50</u> Protestant-----	<u>2055</u>
	Jewish-----	

2. Other activities (Addresses to civilian congregations, attendance upon conventions and conferences, promoting youth leadership movements, visitations, participation in community public meetings and other activities not recorded elsewhere in this report):

Contacted civilian clergymen at Willmar, New Ulm, Le Sueur, Minneapolis and St. Paul.

2. Consulted with educational advisers relative to an athletic and educational programs for 1936.

3. Had private conferences with about 300 men in the C.C.C. Camps.

4. Supervised concerts for Headquarters Company given by St. Paul Park Board.

5. Visited one of the Minneapolis News Papers relative to derogatory and unfair criticism regarding ~~the~~ proposed inter-tainment sponsored by the P.W.A.

6. Gave a morale talk before entire company of 2711. Dec 16th.

7. Served as a witness in behalf of U.S. Government in Federal Court in Duluth December 16th and 17th.

8. Assisted Chaplain with Christmas program in the Post Chapel December 23rd.

9. Helped to distribute Red Cross gifts for the patients at the Station Hospital

December 24th. Also helped with a Christmas

3. (a) Marriages (date and place; name of bride; name, rank, and organization of bridegroom; names of witnesses):
(b) Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents):
(c) Funerals (name, rank, and organization of deceased; date and place of funeral; disposition of remains):

3-9295

Baptism- Richard Allen Whittet.
Born Fort Snelling, Minn January 27th 1935.
Baptised December 27th 1935. Fort Snelling.
Fathers name- Sgt. Willard A. Whittet.
Mothers name. Florence R. Whitted.

Other Activities Continued.

- 10. Visited enrollees in Lake City Company 2712. Gave a Christmas Day Talk to entire company.**
- 11. Assisted The Rev. C. H. Hook with his Christmas program Dec. 19th at the Arlington Hills Presbyterian Church of St Paul.**
- 13. Gave an address at the Scottish Rite Tempel in Minneapolis regarding the true situation of the religious and moral training of the enrollees in the C. C. C. Camps of Minnesota. About two hundred Masons and De Molay boys present.**
- 14. Books read. "Old Jules" By Sandoz. "The Code of the West" by Zane Grey, and "Brothers on the Trail" by Max Brand.**

- 4. Hospital visitations, correspondence, and other personal services for patients:**

Average number of patients... **About Two Hundred.**

Visited Station Hospital three times a week. Visit C. C. C. Hospitals whenever camps are visited. Distribute religious and secular literature in Hospitals and C. C. C. Camps, whenever visits are made.

- 5. Guardhouse visitations and other personal services:**

Average number of prisoners...

Visited prisoners in Guard House on Christmas Day. About sixteen prisoners.

- 6. Changes in status, duties, and address which have occurred during the current month and authority therefor:**

None.

REMARKS AND RECOMMENDATIONS

None.

(Signature)

1st Lt. Ch-Res.

Sherman W. Meads
Chaplain, U.S. Army.

NOTE.—Place endorsements on reverse side.

3-9295

ENDORSEMENTS

HEADQUARTERS MINNESOTA DISTRICT, CCC, Fort Snelling, Minnesota, January 10, 1936
To: The Commanding General, Seventh Corps Area, CCC, Omaha, Nebraska.

Forwarded.

For the District Commander:

E. B. MOOMAU,
Major, Inf-Res.,
Adjutant.

REMARKS AND RECOMMENDATIONS

INSTRUCTIONS

1. Under the provisions of paragraph 54, Army Regulations 60-5, each Chaplain will render on this form a report of duties performed by him, services rendered by civilian religious agencies under his supervision, and such changes in his status, duties, and address as may have occurred during the current month. The report will be typewritten, in duplicate, the original forwarded to the Chief of Chaplains through military channels, and the duplicate filed with the records of the command to which the report pertains.
2. If no religious services were held on a particular Sunday the reason will be stated. The probable cause for notably small attendance will also be given.
3. Copies of programs, photographs, and other matter illustrating the Chaplain's activities may be forwarded with the report.
4. Sufficient space has been provided under each heading for the average amount of detail required. Condensation and intelligible abbreviations will be practiced. However, if the space under any heading is insufficient, the report may be continued on a separate sheet of plain letter paper, care being taken to number the heading under which the report is continued.
5. The data required herein are essential in compiling important statistics in the Office of the Chief of Service, and careful attention to filling in all blanks will obviate the necessity of the report being returned for revision.

MONTHLY REPORT OF CHAPLAINS

(To be submitted through military channels)

Chaplain Capt. E. C. Prosser, Ch.-Res. Denomination Protestant
 Station Remer, Minnesota For the month of December, 1935
 (Protestant, Catholic, or Jewish)

Approximate strength of command served:

Commissioned 19 Warrant 0 Nurses 0 Enlisted 0 Civilian 1126

ACTIVITIES

1. Religious:

No. of Services	Nature of Services	Total Attendance
<u>5</u>	Morning services (Sunday).....	<u>525</u>
	Evening services (Sunday).....	
<u>9</u>	Week day services.....	<u>989</u>
	Sunday school.....	
	Joint services.....	
<u>22</u>	Services conducted by civilians..... Catholic.....	<u>474</u>
<u>25</u>	 Protestant.....	<u>1377</u>
	 Jewish.....	
	Grand Total	3365

2. Other activities (Addresses to civilian congregations, attendance upon conventions and conferences, promoting youth leadership movements, visitations, participation in community public meetings and other activities not recorded elsewhere in this report): Usual promotion of all recreational, educational and

religious programs in camps. Conducted Christmas Carol song service in each
camp Christmas week. Assisted at the Sub-district Boxing Tournament at Park
Rapids and the officers holiday dance at Walker, Minn. Secured copies of the
Bible for the libraries of ⁴ camps that were without them. Wrote Christmas Mess-
ages for the camp papers. Assisted at the Christmas Eve Mid-Night Candle-light
service at St. John's Episcopal Church in Minneapolis. Conferences with
civilian pastors serving camps.

3. (a) Marriages (date and place; name of bride; name, rank, and organization of bridegroom; names of witnesses):
(b) Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents):
(c) Funerals (name, rank, and organization of deceased; date and place of funeral; disposition of remains):

3-9295

None

4. Hospital visitations, correspondence, and other personal services for patients:

Average number of patients...~~4 in the~~ camp hospitals

Distributed magazines and Bible literature, and visited with boys once
a week in each camp hospital.

5. Guardhouse visitations and other personal services:

Average number of prisoners...~~None~~.....

6. Changes in status, duties, and address which have occurred during the current month and authority therefor:

Sub-district divided and Eastern Sector assigned to me with Remer, Minnesota
as Post Office and Remer Camp as headquarters.

REMARKS AND RECOMMENDATIONS

(Signature) _____

Capt., Ch-Res.

Chaplain, U.S. Army.

NOTE.—Place endorsements on reverse side.

3-9295

ENDORSEMENTS

1st Ind.

JLJ:cl

Headquarters Itasca Sub-District, CCC, Walker, Minnesota, December 31, 1935.
To: Commanding General, Minnesota District, CCC, Fort Snelling, Minnesota.

For the Sub-District COMMANDER:


JOHN L. JOHNSTON
Captain AG-Res
Adjutant

INSTRUCTIONS

1. Under the provisions of paragraph 5h, Army Regulations 60-5, each Chaplain will render on this form a report of duties performed by him, services rendered by civilian religious agencies under his supervision, and such changes in his status, duties, and address as may have occurred during the current month. The report will be typewritten, in duplicate, the original forwarded to the Chief of Chaplains through military channels, and the duplicate filed with the records of the command to which the report pertains.
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MONTHLY REPORT OF CHAPLAINS

(To be submitted through military channels)

Chaplain Sherman W. Arends Denomination Protestant.
(Protestant, Catholic, or Jewish)
Station Fort Snelling For the month of May., 193 6

Approximate strength of command served:

Commissioned 49 Warrant - Nurses - Enlisted - Civilian 1268.

ACTIVITIES

1. Religious:

No. of Services	Nature of Services	Total Attendance
<u>7 11</u>	Morning services (Sunday)	<u>658</u>
<u>6</u>	Evening services (Sunday)	<u>1638</u> 263
<u>6</u>	Week day services	<u>253.</u>
<u>2</u>	Sunday school <u>Post Chapel & So. St Paul</u>	<u>242</u>
<u>I</u>	Joint services <u>Post Chapel.</u>	<u>96.</u>
<u>66 60</u>	Services conducted by civilians <u>30</u> Catholic	<u>699</u>
	<u>30</u> Protestant	<u>730</u>
	Jewish	

2. Other activities (Addresses to civilian congregations, attendance upon conventions and conferences, promoting youth leadership movements, visitations, participation in community public meetings and other activities not recorded elsewhere in this report):

1. Contacted civilian clergymen in all communities where camps are located.
2. Contacted several of the new enrollees in the various camps.
3. Attended Worl War Veterans Party on 1500 E. Franklin Ave.
4. Wrote to "Happy Days" Magazine.
5. Had charge of Chapel during Major Evans' absence on tour of inspection May 11th to May the 24th.
6. Gave Memorial Day Addresses in Patrick Henry Jr. High School 8:30 Friday May 30th and the Audobon Grade School 2:P.M. About 2000 present in both schools.
7. Distributed religious and secular literature in Station Hospital and the C.C.C. & V.C.C. camps in Headquarters District.

3. (a) Marriages (date and place; name of bride; name, rank, and organization of bridegroom; names of witnesses):
 (b) Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents):
 (c) Funerals (name, rank, and organization of deceased; date and place of funeral; disposition of remains):

Marriage One. Hazel Biles Witnesses. Helen Ruuhela
 Hugo Ruuhela Kenneth Jasper.

3-9295

Both parties are from Grand Rapids, Minnesota. Married in the Post Chapel
 May 30th 1936.

Funeral Service- One.

Corp. Fred Lange, Company "E" Third Infantry. Fort Snelling.
 Died in Station Hospital Fort Snelling, May 18th 1936.
 Funeral Service held in Post Chapel, May 21st Fort Snelling, May 26, 1936
 Interment in Fort Snelling Cemetery. May 21st.

Marriage One

*May 30, 1936 Memorial Chapel, Ft. Snelling
 Miss Hazel Biles to Mr. Hugo Ruuhela, Civilian
 Witnesses: Helen Ruuhela and Kenneth Jasper,
 All of Grand Rapids Minn*

4. Hospital visitations, correspondence, and other personal services for patients:

Average number of patients 155

Visited Station Hospital twice a week.

Visited C.C.C. & V.C.C. Hospitals when in camps.

5. Guardhouse visitations and other personal services:

Average number of prisoners.....

6. Changes in status, duties, and address which have occurred during the current month and authority therefor:

None.

REMARKS AND RECOMMENDATIONS

Books Read. Straight Talk. by Coleman Cox.

Famous Athletes of Today. by Johnston.

(Signature)

Sherman W. Arends, 1st Lt. Ch. Res. Army.
 Fort Snelling, Minnesota.

NOTE.—Place endorsements on reverse side.

3-9295

1. Under the provisions of paragraph 54, Army Regulations 60-5, each Chaplain will render on this form a report of duties performed by him, services rendered by civilian religious agencies under his supervision, and such changes in his status, duties, and address as may have occurred during the current month. The report will be typewritten, in duplicate, the original forwarded to the Chief of Chaplains through military channels, and the duplicate filed with the records of the command to which the report pertains.

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5. The data required herein are essential in compiling important statistics in the Office of the Chief of Service, and careful attention to filling in all blanks will obviate the necessity of the report being returned for revision.

INSTRUCTIONS

REMARKS AND RECOMMENDATIONS

None.

Remarks: Straight Talk by Coleman Cox.

Remarks: Address of Today by Johnston.

ENDORSEMENTS

For Snelling, Minnesota.

Sherron W. Lewis, 1st Lt. On-Base.

HQ. MINN-NO. DAKOTA DIST., CCC
OFFICE OF THE DISTRICT CHAPLAIN
Fort Snelling, Minnesota

May 15, 1936

STATISTICAL DATA OF RELIGIOUS ACTIVITIES
MINN-NORTH DAKOTA DIST. C.C.C.
for
APRIL, 1936

CHAPLAINS ON DUTY:

Albert L. Evans, Major, Chaplain, Regular Army
District Chaplain, Minn-No. Dakota District, CCC
S. W. Arends, 1st Lieutenant, Chaplain Reserve
Hq. Minn-ND Dist., Fort Snelling, Minn.
L. G. Gartner, Captain, Chaplain Reserve
Hq. Superior Sub-District, Orr, Minnesota
C. J. Normoyle, 1st Lieutenant, Chaplain Reserve
Hq. Superior Sub-District, Two-Harbors, Minn.
W. A. Munday, Captain, Chaplain Reserve
Hq. Chippewa Sub-District, Cass Lake, Minnesota
T. J. Conroy, 1st Lieutenant, Chaplain Reserve
Hq. Chippewa Sub-District, Cass Lake, Minnesota
R. M. Kellerman, 1st Lieutenant, Chaplain Reserve
Hq. Southeastern Sub-District, Rochester, Minnesota
W. A. Sessions Jr., 1st Lieutenant, Chaplain Reserve
Hq. North Dakota Sub-District, Fort Lincoln, N. Dak.
W. F. Hempel, 1st Lieutenant, Chaplain Reserve
Hq. North Dakota Sub-District, Watford City, N. Dak.

CATHOLIC CLERGYMEN SERVING AS PER PAR. 140 F. WD-CCC Regulations:
CAMPS ASSIGNED TO YOU:

Rev. Denis Parnell, Diocese of Duluth Ball Club, Minnesota	702, 707, 4708
Rev. Francis Costiou, Diocese of Duluth International Falls, Minnesota	1722, 4709, 4716 4728
Rev. Daniel McEnery, Diocese of Duluth Marble, Minnesota	718
Rev. Oswald Johannes, Diocese of Duluth Grand Marais, Minnesota	712, 716, 721, 722 2707, 3705, 3709
Rev. Willard Spehn, Diocese of Duluth Ely, Minnesota	704, 711
Rev. Joseph C. Ryan, Diocese of Duluth Hibbing, Minnesota	717, 3702
Rev. Thomas Spellman, Diocese of Duluth Federal Dam, Minnesota	1762, 4750
Rev. S. Libold, Diocese of Duluth Duluth, Minnesota	725, 719
Rev. Stephen Taylor, Diocese of Crookston Mahnomen, Minnesota	2705
Rev. August Zellekens, Diocese of Crookston Plummer, Minnesota	710, 708, 2701

RELIGIOUS CENSUS

	Protestant	Catholic	Jews
HEADQUARTERS GROUP	582	366	6
SUPERIOR SUB-DISTRICT	2402	1383	9
CHIPPEWA SUB-DISTRICT	2674	1292	1
SOUTHEASTERN SUB-DISTRICT	1116	638	2
NORTH DAKOTA SUB-DISTRICT	243	119	
TOTALS:	7017	3798	18

(OVER)

STATISTICAL DATA OF RELIGIOUS ACTIVITIES, MINN-ND CCC, APRIL, 1936

SERVICES CONDUCTED BY CHAPLAINS (9)

62	Sunday Morning Services	Attendance	3509
19	Sunday Evening Services	"	844
36	Week Day Services	"	2435
117	(Average Attendance 58)		6788

SERVICES CONDUCTED BY CIVILIAN CLERGYMEN:

218	Protestant Services	Attendance	6413
180	Roman Catholic Services	"	4233
	(Average Attendance 27)		

TOTAL SERVICES CONDUCTED BY CHAPLAINS AND CIVILIANS:

515	Services	Attendance	17434
-----	----------	------------	-------

AVERAGE ATTENDANCE AT SERVICES CONDUCTED BY CHAPLAINS AND CIVILIANS:

STATISTICS BY SUB-DISTRICTS

	Serv.	PROTESTANT Att.	CATHOLIC Serv.	Att.
HEADQUARTERS GROUP (7 Camps)				
Chaplain Evans	11	1337		
Chaplain Arends	16	1284		
Civilian Clergymen	28	556	32	640
	55	3177	32	640
SUPERIOR SUB-DISTRICT (26 Camps)				
Chaplain Gartner	12	1209		
Chaplain Normoyle (Catholic)			15	508
Civilian Clergymen	52	1330	48	1000
	64	2539	63	1508
CHIPPEWA SUB-DISTRICT (24 Camps)				
Chaplain Munday	21	723		
Chaplain Conroy (Catholic)			18	359
Civilian Clergymen	69	1833	52	1372
	90	2556	70	1731
SOUTHEASTERN SUB-DISTRICT (12 Camps)				
Chaplain Kellerman	12	918		
Civilian Clergymen	29	948	16	533
	41	1866	16	533
NORTH DAKOTA SUB-DISTRICT (11 Camps)				
Chaplain Sessions	7	184		
Chaplain Hempel	5	266		
Civilian Clergymen	40	1746	32	688
	52	2196	32	688
TOTAL NUMBER OF PROTESTANT SERVICES:	302	12334		
TOTAL NUMBER OF CATHOLIC SERVICES:			213	5100
Grand Totals:	515	Services -	Attendance	17434

Sherman W. Arends
1st Lieut., Chaplain Reserve.

RELIGIOUS SERVICES FOR MONTH OF June, 1936.SUPERIOR SUB-DISTRICT CCC
Two Harbors, Minnesota.

	7th	14th	21st	28th	
Gegoka Co. 701, F-2,			Chap. Normoyle		
Halfway Co. 704, F-1,		Fr. Spehn, 16th			
Portage River Co. 711, F-8,	Fr. Spehn, 9th				Fr. Spehn, 30th
Gunflint Co. 712, F-5,		Chap. Normoyle			
Big Rice Lake Co. 715, F-30,				Chap. Normoyle	
Sawbill Co. 716, F-10,		Fr. Johannes		Fr. Johannes	
Side Lake Co. 717, S-53,	Ryan -3rd		Ryan-17th	Chap. Normoyle	
Brimson Co. 719, S-51,	Libold-6th		Libold-20th		
No. Light Co. 721, F-6,		Chap. Normoyle			
Hovland Co. 722, S-62,	Fr. Johannes				
Kabatogema Co. 724, S-81,				Chap. Normoyle	
Cusson Co. 725, S-52,		Libold-13th		Libold-27th	
Knife River Co. 1751, SP-18,	Chap. Normoyle				
Big Lake Co. 1760, S-79,	Town church - Cloquet				
Allen Jct. Co. 1775V F-52,	Town church - Aurora				
Cascade Co. 2707, F-4,			Fr. Johannes		
Gooseberry Co. 2710, SP-10,	Chap. Normoyle				
Luna Lake Co. 3702, F-25,		Ryan-10th		Ryan-24th	
Baptism Co. 3703, F-54,			Chap. Normoyle		
Cross River Co. 3705, F-43,		Chap. Normoyle			
Kane Lake Co. 3707, F-53,					<i>J. Normoyle</i>
Vermillion Co. 3708, F-56,	Spehn-2nd		Spehn-23rd		
Sea Gull Co. 3709, F-55,		Chap. Normoyle		Fr. Johannes	

J. Normoyle
Ch-Res.
Sub-Dist. Chaplain.

HEADQUARTERS MINNESOTA DISTRICT CCC

OFFICE OF THE DISTRICT CHAPLAIN
FORT SNELLING, MINNESOTA

3. The assignment of camps to contract Priests should be as follows:

a. In the Superior Sub-District:

Rev. Oswald Johannes, Diocese of Duluth, Grand Marais, Minn.

712, 716, 721, 722, 2707, 3705, 3709

Rev. Joseph C. Ryan, Diocese of Duluth, Hibbing, Minn.

717, 3702

Rev. S. Libold, Diocese of Duluth, Duluth, Minn.

725, 719

Rev. Willard Spehn, Diocese of Duluth, Ely, Minn.

704, 711, 3708

b. In the Chippewa Sub-District:

Rev. Dennis Parnell, Diocese of Duluth, Ball Club, Minn.

702, 707, 4708

Rev. Francis Costieu, Diocese of Duluth, Big Falls, Minn.

1722, 2704, 4709, 4716

Rev. Daniel McEnery, Diocese of Duluth, Marble, Minn.

718

Rev. Stephen Tayler, Diocese of Crookston, Mahanomen, Minn.

2705

Rev. August Zellekens, Diocese of Crookston, Plummer, Minn.

710, 708

c. In the North Dakota Sub-District:

Rev. Theodore Roessler, Diocese of Bismarck, Belfield, N. Dak.:

2767, 2772

4. We should be given at least one additional Chaplain for our District. Recommend that Corps Area be asked to assign another Chaplain. Inasmuch as 1st Lieut. Ch-Res Carl A. Carlson, of Bemidji, Minnesota, was very satisfactory as a Chaplain, I would like to have him reappointed and assigned to this District. In case Chaplain Carlson should be assigned to us, it might be well to put him to the Chippewa Sub-District, where he was very popular with the Sub-District Commander and in the camps. In that case Chaplain Munday might be moved to the Headquarters or Southeastern Sub-District.

5. Transportation is an acute issue with the Chaplains. Official cars are not always available for the accomplishment of their work. They have used their own cars continuously without adequate remuneration. Some Sub-District Commanders have refused to turn in requests by the Chaplains for mileage. The agreement we arrived at in District Headquarters last fall to give each Chaplain a ~~special~~ ^{repeat} order to visit all of his camps twice each month has not been carried out in all cases. With the shortage of official

HEADQUARTERS MINNESOTA DISTRICT CCC

OFFICE OF THE DISTRICT CHAPLAIN

FORT SNELLING, MINNESOTA

transportation in each Sub-District, so far as Chaplains are concerned, it is believed that it would be more efficient, economical, and sensible to permit the Chaplains to use their own cars entirely, which they are willing to do, and give them enough mileage to cover their trips at least twice a month. This would, in part, compensate them, *enable them to do their work.*

6. In some Sub-Districts the Chaplains are officially used in three capacities: religious, educational, and recreational. In other Sub-Districts they have official charge only of the religious activities, and act semi-officially as educational or recreational supervisors, or both. It would be better if the policy were made uniform through-out the District. I am personally of the opinion that the Chaplains can be of more account as Chaplains, and of greater use to their Sub-District Commanders, if they carry on not only in the religious, but also in the educational and recreational fields. ~~Chaplains can be of great assistance to the Sub-District Commanders, and more useful as Chaplains if they carry on not only in the religious field, but assist as Educational and Recreational Sub District Supervisors.~~

~~Albert L. Evans~~

~~Major, Chaplain, U. S. Army~~

*Use this form
hereafter*

Albert L. Evans
Major, Chaplain, U. S. Army
District Chaplain - Minn. Dist. CCC.

HEADQUARTERS MINNESOTA DISTRICT CCC

OFFICE OF THE DISTRICT CHAPLAIN
FORT SNELLING, MINNESOTA

May 27, 1936

Subject: Chaplains Activities

To: The Commanding General
Minn.-ND District CCC, Fort Snelling, Minn.

Have just completed a twelve day tour of 40 CCC Camps in Superior, Chippewa, and North Dakota Sub-Districts. Interviewed all Chaplains, Sub-District Commanders, and many company officers. After viewing the field and the problems involved, desire to make the following suggestions for your consideration and action.

1. In the Superior Sub-District I would change the present set-up of the Chaplains as follows: Instead of having the Sub-District divided as it is today between two Chaplains, Chaplain Gartner having supervision of the Protestant services and Educational activities in all of the 23 camps, and Chaplain Nermoyle supervising the Catholic services and recreational program in all of the 23 camps, I would divide the Sub-District into three parts, assign another Chaplain to the Superior Sub-District, giving each Chaplain entire supervision of the religious and welfare activities in his section, with the Chaplains stationed as follows: Chaplain Nermoyle at Gooseberry Falls Camp; Chaplain Gartner at Orr; and a Chaplain to be assigned to 2707 Grand Marais.

To accomplish this I would send ^{one} the Chaplains from either the Headquarters or Southeastern Sub-Districts to Grand Marais. This would economize in transportation, and make for greater efficiency in the Chaplains' work. Under the present set-up the distances are so great that the Chaplains have to spread themselves over too much territory to do satisfactory work at a minimum cost.

Chaplain Gartner would be stationed at 725, and have the following camps: 724, 725, 711, 715, 717, 1775, 3702, and 3708 - eight camps. Chaplain Nermoyle would be stationed at Gooseberry Falls, 2710, and have the following camps: 701, 704, 719, 1751, 1760, 2710, 3703, 3707 - eight camps. The other Chaplain would be stationed at 2707, and have the following camps: 712, 716, 721, 722, 2707, 3705, and 3709 - seven camps. If it does not seem wise to assign a third Chaplain to the Superior Sub-District, then I would divide it into two parts, and give each Chaplain the entire responsibility for the religious and welfare activities of his camps.

2. In the North Dakota Sub-District I would change the location of Chaplain Hempel from 2767, Medora, to 796, Foxholm, and make him responsible for the eight camps in the Northern section of the State: 765, 766, 794, 796, 797, 2767, 4729, 2761, leaving Chaplain Sessions at Bismark to take care of the remaining camps stretched across the central section of the State, including the two camps near Grand Forks. This would give Chaplain Hempel eight camps, and Chaplain Sessions nine camps.

Headquarters CCC 2772

Watford City, N.D.

June 1, 1936

Subject: News Notes.

To. District Chaplain

1. Co. 4729 arrived at Williston, North Dakota April 29. They moved to this location from Wilton, Minn. The Educational Advisor Mr. W. H. Livers, shortly after arriving contacted all of the local Clergy getting the information in respect to their services. As a result this Company stands high for the month of May in respect to Church attendance in the Companies served by Chaplain W. F. Hempel.

2. North Dakota Company 2761 arrived recently at Sydney Montana from Hyrum, Utah. This company had made a fine reputation in respect to their Educational program while in the 9th Corps Area. They had the unique feature of having classes from 7:45 to 8:15 A.M. during the winter months. This left more time for recreation during the evenings.

Submitted by,

Wilhelm Fern Hempel

Wilhelm. Fern Hempel.

1st. Lt.-Ch.-Res.

WEEKLY WELFARE REPORT
Southeastern Sub-district, CCC

Company Number 2714 VCC Camp Number SP-14 Date June 12, 1936
Strength of Company 115

RELIGIOUS STRENGTH:

Protestants 63
Catholics 51
Jews 1

ATTENDANCE AT SERVICES IN CAMP:

Protestant Conducted by Rev. _____ Date _____
Catholic Conducted by Rev. _____ Date _____
Mixed Conducted by Chap. _____ Date _____

ATTENDANCE AT SERVICES OUTSIDE CAMP:

Protestants 23 by truck or on foot Truck Date 6/7/36
Catholics 20 by truck or on foot Truck Date 6/7/36

OTHER KNOWN CHURCH ATTENDANCE: Protestant _____ Catholic _____
Chaplain's Assistant Appointed for week _____

MEN IN HOSPITALS OUTSIDE CAMP:

NAME	HOSPITAL
SHORE, John; DOMINIC, John B.; ANDERSON, G.	Station Hospital, Ft. Snelling, Minn.

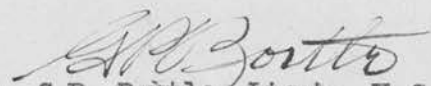
Special lecture in camp	<u>NONE</u>	Attendance _____
Educational Classes in camp	<u>NONE</u>	Attendance _____
Picture show in camp	<u>NONE</u>	Attendance _____
Other entertainments	<u>NONE</u>	Attendance _____

COMPETITIVE GAMES BETWEEN BARRACKS OR OTHER GROUPS DURING WEEK:
(Check Activities Engaged In.)

Base Ball ☒	Tennis	Skating	Card Games ☒	Horse Shoe ☒
Basket Ball	Ping Pong	Hockey	Checkers ☒	Croquet
Volley Ball	Billiards	Coasting	Chess	Boxing
Hand Ball	Pool	Skiing	Dominoes	Wrestling
Other Games	<u>None</u>			

COMMENTS & SUGGESTIONS REGARDING CAMP WELFARE WORK:

None


G.P. Bortle, Lieut., U.S.N.R.
CAMP WELFARE OFFICER

(This report to be made out as of Midnight Saturday for Preceding Week.)

CIVILIAN CONSERVATION CORPS

Attendance Report of Religious Services
in Headquarters District, 7th Corps Area,
For the Month of May, 1936.

(Mail Report Direct to: Chief of Chaplains, War Dept., Washington, D.C.)

Fort Snelling
(Station)

June 4, 1936
(Date)

STATE	CAMP	NUMBER	COMPANY NO. AND COLOR	DENOMINATION CENSUS			FIRST WEEK				SECOND WEEK				THIRD WEEK				FOURTH WEEK				FRACTIONAL WEEK				TOTAL			
				P	C	J	P*	C*	J*	M*	P*	C*	J*	M*	P*	C*	J*	M*	P*	C*	J*	M*	P*	C*	J*	M*	P*	C*	J*	M*
Minn	Headquarters		Co. 156	76	2		28 (31)	42	-	-	34 (22)	38	-	-	27 (29)	46	-	-	32 (24)	42	-	-					227	168		
"	787 S.P.8	93	55	-			11	9	-	-	61 (50)	41	-	-	17	9	-	-	47 (14)	44	-	-	10	11			210	154		
"	1785 S.P.7	93	37	2			15	5	-	-	12 (50)	5	-	-	9	18	-	-	73 (7)	20	-	-	8	5	-	-	167	53		
"	2706 S.P.6	104	49	m			Impassable Road				2 (46)	10	-	-	2	20	-	-	7	23	-	-	9 (41)	25	-	-	107	78		
"	2713 S.P.11	81	42	-			6	4	-	-	6	5	-	-	8	4	-	-	8 (60)	6	-	-	27	16	-	-	116	43		
"	2714 S.P.14	68	55	1			23	29	-	-	28	32	-	-	25	26	-	-	30 (51)	38	-	-	20	35	-	-	176	160		
"	472 S.P.17	92	60	-			120 (55)	9	-	-	75 (34)	13	-	-	92 (46)	11	-	-	41	8	-	-	46	10	-	-	509	51		
"	Post Chapel										89 (70)																159			
"	Sunday School																													
"	1st Presb. Church																						172				172			
"	So. St. Paul																													
TOTALS				594	374	4	299	98			579	184			255	134			386	181			333	102			1843	707		

* P - Protestant services; C - Catholic services; J - Jewish services; M - Miscellaneous assemblies.

Put attendance figures in squares.

Circle squares designating services conducted by yourself, thus (136)

Report all camps under your supervision.

Use reverse side for remarks and to explain miscellaneous assemblies.

Each chaplain must submit his own report.

Therman M. Munk
Fort Snelling, Minn
Chaplain.

HQ. MINN-NO DAKOTA DIST., CCC,
OFFICE OF THE DISTRICT CHAPLAIN
Fort Snelling, Minnesota

June 19, 1936

STATISTICAL DATA OF RELIGIOUS ACTIVITIES
MINN-NORTH DAKOTA DIST., C.C.C.
MAY, 1936

CORRECTED COPY: Supersedes Report dated June 10, 1936.

CHAPLAINS ON DUTY:

ALBERT L. EVANS, Major, Chaplain, Regular Army,
District Chaplain, Minn-ND District, CCC
S. W. ARENDS, 1st Lieutenant, Chaplain Reserve
Hq. Minn-ND Dist., Fort Snelling, Minnesota
L. G. GARTNER, Captain, Chaplain Reserve
Hq. Superior Sub-District, Orr, Minn.
C. J. NORMOYLE, 1st Lieutenant, Chaplain Reserve
Hq. Superior Sub-District, Two-Harbors, Minn.
W. A. MUNDAY, Captain, Chaplain Reserve
Hq. Chippewa Sub-District, Cass Lake, Minn.
T. J. CONROY, 1st Lieutenant, Chaplain Reserve
Hq. Chippewa Sub-District, Cass Lake, Minn.
R. M. KELLERMAN, 1st Lieutenant, Chaplain Reserve
Hq. Southeastern Sub-District, Rochester, Minn.
W. A. SESSIONS Jr., 1st Lieutenant, Chaplain Reserve
Hq. North Dakota Sub-District, Fort Lincoln, N. Dak.
W. F. HEMPEL, 1st Lieutenant, Chaplain Reserve
Hq. North Dakota Sub-District, Watford City, N. Dak.

CATHOLIC CLERGYMEN SERVING AS PER PAR. 140 F., WD-CCC REGULATIONS:

In The Superior Sub-District:

Rev. Oswald Johannes, Diocese of Duluth, Grand Marais, Minn.
712, 716, 721, 722, 2707, 3705, 3709
Rev. Joseph C. Ryan, Diocese of Duluth, Hibbing, Minn.
717, 3702
Rev. S. Libold, Diocese of Duluth, Duluth, Minn.
725, 719
Rev. Willard Spehn, Diocese of Duluth, Ely, Minn.
704, 711, 3708

In The Chippewa Sub-District:

Rev. Dennis Parnell, Diocese of Duluth, Ball Club, Minn.
702, 707, 4708
Rev. Francis Costiou, Diocese of Duluth, Big Falls, Minn.
1722, 2701, 4709, 4716
Rev. Daniel McEnery, Diocese of Duluth, Marble, Minn.
718
Rev. Thomas Spellman, Diocese of Duluth, Federal Dam, Minn.
1762, 4707, 4751
Rev. Stephen Taylor, Diocese of Crookston, Mahanomen, Minn.
2705
Rev. August Zellekens, Diocese of Crookston, Plummer, Minn.
708, 710

In The North Dakota Sub-District:

Rev. Theodore Roessler, Diocese of Bismark, Belfield, N. Dak.
2767, 2772

RELIGIOUS CENSUS

	No. of Camps	Protestant	Catholic	Jew
HEADQUARTERS GROUP	7	594	374	4
SUPERIOR SUB-DISTRICT	23	2104	1267	10
CHIPPEWA SUB-DISTRICT	23	2396	1085	1
SOUTHEASTERN SUB-DISTRICT	12	1126	653	1
NORTH DAKOTA SUB-DISTRICT	16	1859	619	

(Over)

~~Perkins~~
~~Thursday~~

23-1632

3 am 101
7 pm 384
3 Eve 183
6 WD. 523

26 R.P. 587
17 Prof 975

Thursday

31-1843

3 am 187
7 pm 334
5 Eve 604
5 Civ. 95

12 ~~Prof~~ 574
26 R.P. 678

Gorton

56-3500

5 am 347
3 pm 165
9. WD 1558

53 Cath 1014
43 Prof 1106

Spurgeon

43-2436

4 am 152
4 Eve 413
4 WD 310
12 SS 82

50 Cath 1015
48 Prof 1610

Myers

31-1849

1 am 20
8 pm 503
5 WD 415

22 Prof-1436

Kellerman

27-1765

2 am 212
10 pm 464
3 WD 273

25 Prof 799

CIVILIAN CONSERVATION CORPS

Attendance Report of Religious Services
in Headquarters District, 7th Corps Area,
For the Month of November, 1935.

(Mail Report Direct to: Chief of Chaplains, War Dept., Washington, D.C.)

Fort Snelling
(Station)

Nov 5-1935
(Date)

STATE	CAMP NUMBER	COMPANY NO. AND COLOR	DENOMINATION CENSUS			FIRST WEEK				SECOND WEEK				THIRD WEEK				FOURTH WEEK				FRACTIONAL WEEK				TOTAL			
			P	C	J	P*	C*	J*	M*	P*	C*	J*	M*	P*	C*	J*	M*	P*	C*	J*	M*	P*	C*	J*	M*	P*	C*	J*	M*
Minnesota	Xg.	Co.	135	123	2	45	46	—	—	57 5	51	—	—	(29) 52	42	—	—	(86) 44	36	—	—					313	169		
"	S.P.	8	787	139	76	—	(61) 58	33	—	(81) 36	43	—	—	61	35 13	—	—	(69) 57	31	—	—					443	196		
"	S.P.	7	1785	146	52	3	24	24	—	(190) 28	27	—	—	36	19	—	—	24	29	—	—					302	99		
"	S.P.	11	2713	135	65	—	8	7	—	10	6	—	—	(200) 7	9	—	—	9	6	—	—					234	28		
"	S.P.	14	2714	140	52	3	70 70	45	—	(130) 127	38	—	—	72 50	42	—	—	75 120	59	—	—					714	184		
"	S.P.	6	2706	128	68	24 40	10	13	—	5	8	—	—	7	14	—	—	9	15	—	—					117	50		
"	S.P.	17	4727	112	97	—	46 69	12	—	49 28	14	—	—	(222) 77	13	—	—	(110) 79	15	—	—					680	54		
	Co.	3rd C. Reg.																(90)								90			
TOTALS			935	533	74	461	186	—	—	761	199	—	—	816	187	—	—	772	208							3093	780		

* P - Protestant services; C - Catholic services; J - Jewish services; M - Miscellaneous assemblies.

Put attendance figures in squares.

Circle squares designating services conducted by yourself, thus (136)

Report all camps under your supervision.

Use reverse side for remarks and to explain miscellaneous assemblies.

Each chaplain must submit his own report.

S. W. Trends
First Lt. Ch-Res.
Chaplain.

MONTHLY REPORT OF CHAPLAINS

(To be submitted through military channels)

Chaplain wilhelm fern Hempel Denomination Swed. Mission Covenant
(Protestant, Catholic, or Jewish)
Station CCC 2772; Watford City, N.D. For the month of June, 1936

Approximate strength of command served:

Commissioned 14 Warrant _____ Nurses _____ Enlisted _____ Civilian 770

ACTIVITIES

1. Religious:

No. of Services	Nature of Services	Total Attendance
<u>4</u>	Morning services (Sunday) _____	<u>52</u>
	Evening services (Sunday) _____	
<u>6</u>	Week day services _____	<u>891</u>
	Sunday school _____	
	Joint services _____	
<u>20</u>	Services conducted by civilians _____ Catholic _____	<u>310</u>
<u>18</u>	_____ Protestant _____	<u>356</u>
	_____ Jewish _____	

2. Other activities (Addresses to civilian congregations, attendance upon conventions and conferences, promoting youth leadership movements, visitations, participation in community public meetings and other activities not recorded elsewhere in this report):

June 28;--Participated in a union Church Service
Held in the School Auditorium of Watford City, N.D.

3. (a) Marriages (date and place; name of bride; name, rank, and organization of bridegroom; names of witnesses);
(b) Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents):
(c) Funerals (name, rank, and organization of deceased; date and place of funeral; disposition of remains):

3-9295

a) None

b) none

c) none

4. Hospital visitations, correspondence, and other personal services for patients:

Average number of patients 1 1/2
Visited camp hospitals 9 times. Visited many other times but there were no patients.

5. Guardhouse visitations and other personal services:

Average number of prisoners.....
none

6. Changes in status, duties, and address which have occurred during the current month and authority therefor:

none

REMARKS AND RECOMMENDATIONS

(Signature)

Wilhelm Fern Hempel

WILHELM FERN HEMPEL, Chaplain, U.S. Army.

1st. Lieut Chap-Res.

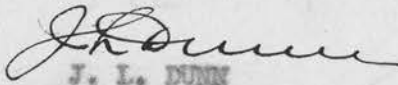
NOTE.—Place endorsements on reverse side.

3-9295

ENDORSEMENTS

HEADQUARTERS, North Dakota Sub-district CCC, Fort Lincoln, N. Dak. 7/3/36
To - Commanding General, CCC, Fort Snelling, Minn.

Approved.


J. L. DUNN
Major 4th Infantry
Commanding

REVIEWERS AND RECOMMENDATIONS

NOTE

NOTE

INSTRUCTIONS

1. Under the provisions of paragraph 5b, Army Regulations 60-5, each Chaplain will render on this form a report of duties performed by him, services rendered by civilian religious agencies under his supervision, and such changes in his status, duties, and address as may have occurred during the current month. The report will be typewritten, in duplicate, the original forwarded to the Chief of Chaplains through military channels, and the duplicate filed with the records of the command to which the report pertains.
2. If no religious services were held on a particular Sunday the reason will be stated. The probable cause for notably small attendance will also be given.
3. Copies of programs, photographs, and other matter illustrating the Chaplain's activities may be forwarded with the report.
4. Sufficient space has been provided under each heading for the average amount of detail required. Condensation and intelligible abbreviations will be practiced. However, if the space under any heading is insufficient, the report may be continued on a separate sheet of plain letter paper, care being taken to number the heading under which the report is continued.
5. The data required herein are essential in compiling important statistics in the Office of the Chief of Service, and careful attention to filling in all blanks will obviate the necessity of the report being returned for revision.

Public Health Hospital

#68 mfg mirror

112-31 - 1921

Entered Nov 1, 501 Arnold K. Ahmest

CHAPLAIN'S REPORT FOR January 1922 STATION Fort Snelling, Minnesota.

Numerical strength of command served by Chaplain

Number of Protestants Number of Roman Catholics

Number of Jews Number Unclassified

CHAPLAIN'S ACTIVITIES.

RELIGIOUS: (Include number and nature of services; attendance; special and holiday services; Sunday school; publicity methods; special attractions; other valuable data.)

Arranged for Catholic services each Sunday at 8:30 A.M. by Father Casey of St. Thomas College, St. Paul. Five services held with total attendance 279. Confession held each Saturday. I held the following services: - 1/1/22. 8:30 A.M. 2 Ward Services Post Hospital; 9:15 A.M. 2 Guard House Services; 9:45 Sunday School; 10:45 Preaching Services Total att. 134. 1/8/22. 8:30 A.M. 2 Post Hospt.; 9:15 A.M. 2 G.H. 9:45 S.S. 10:45 A.M. Pr. Ser. Total 147. 1/15/22. 8:30 A.M. 2 P.Hos. 9:15 A.M. 2 G.H. 9:45 A.M. S.S.; 10:45 Pr. Ser Total 137. At 4 P.M. spoke to Citizens Club Mpl's on work of Chaplain to 75 men. 1/22/22 8:30 A.M. 2 P.Hosp. 9:15 A.M. 2 G.H.; 9:45 A.M. S.S.; 10:45 Pr. Ser. Total 142. 1/29/22 8:30 A.M. 2 P.Hosp.; 9:15 2 G.H.; 9:45 A.M. S.S.; 10:45 Pr. Ser. Total 143. Special Services for Post Masonic Club total 175. at 6:15 P.M. Preached at Asbury Hospt. Mpl's to 75 disabled soldiers. Had special music by childrens Choir at each preaching services. Advertised service in Post paper. Maintained large bulletin board in front of Service Club showing character building messages. Started a church attendance contest Con't. (over)

HOSPITAL: (Include average number of patients; visits to and correspondence for patients; other personal services and valuable data.)

Average Number - 16

Supplied magazines and writing material. Flowers - Gave 14.00 dollars worth of flowers to sick. Visited 35 times and held 10 religious services.

GUARD HOUSE: (Include average number of prisoners; visitations; other personal services and valuable information.)

Average number 57 Supplied with magazines and writing material; Visited 16 times and held 10 religious services.

EDUCATIONAL AND RECREATIONAL: (Include classes taught; work in connection with education, recreation, and character training; lectures on sex morality.)

In charge of Post Curling. Gave instructions to 75 for 54 hours. Arranged two (2) Officer Bonspiels, one in Saint Paul and one in Post. 1/9/22 Spoke to 2,500 on the Army at the South High School Minneapolis on the occasion of a competitive military contest. Furnished seven free movies attendance 1625. Acted as official in five basket-ball games.

BAPTISMS: (Include date and place of baptism; date and place of birth; name of person baptized; denomination; name of parents.)

3-4163

None.

MARRIAGES: (Include place and date of marriage; name of bride; name, rank, and organization of bridegroom; name of witnesses.)

Marriages - at Fort Snelling- January 23rd, Captain Mark M. Serrem Ord.
Corps. Eunelac Donald Gleason.

Witnesses : Col. Gerard Sturtevant Infantry Capt. James T. Watson, Signal Corps

FUNERALS: (Include date and place of funeral; name, rank, and organization of deceased, or of the military relative concerned; disposition of remains.)

None.

OTHER ACTIVITIES: (Include visitations and activities not reported elsewhere in this report; inspections; participations in civilian community interests.)

Took part in V.F.W. celebration Mpl's att.400; Had committee of Mpl's women out to Post and arranged for them to furnish a service club for 1922 summer camp. Wrote 50 letters to preachers of St. Paul and Minneapolis Held conference on Jan 16 to which were invited 2 ministers from the leading churches of each denomination. The enclosed resolutions relative to the summer camps of 1922 were unanimously adopted. A similar conference was held Jan. 23rd in St. Paul. The enclosed resolutions were unanimously adopted. Held 298 personal interviews with enlisted men and Officers. Ran Chaplains Corner in Post paper.

(Religious Con't) with a cup to company having the greatest number present during the month. Arranged 5 religious services at the U.S.P.H. Hospital # 68 Minneapolis.

REMARKS AND RECOMMENDATIONS.

(Include statement of moral conditions.)

Moral Conditions Good.

A. C. Oliver Jr. - A. C. Oliver, Jr., Chaplain 3rd U.S. Infantry, Chaplain.
(Signature) (Name typed) (Rank) (Organization)

INSTRUCTIONS.

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1968 Heston, Arnold Kabnet

RUSA 1950 Mgt 17 mm

BA6767299

1921 February, "Venereal disease 3 women

319.1

1st Ind.

/mem

Hq. Fort Snelling, Minnesota, March 1, 1921 - To Commanding General,
7th Corps Area, Ft. Crook, Nebr. forwarded.

2 incs
(in dup)

A. W. Bjornstad,
Colonel 49th Infantry,
Commanding.

FILE

319.1 Chaplain Report

CHAPLAIN'S REPORT FOR February, 1921 STATION Fort Snelling, Minnesota.

Numerical strength of command served by Chaplain Not required by form No. 64 A.G.O. Dec 13, 1920.

Now forms not on hand.

Number of Protestants Not required etc. Number of Roman Catholics Not required etc.

Number of Jews Not required etc. Number Unclassified not required etc.

CHAPLAIN'S ACTIVITIES.

RELIGIOUS: (Include number and nature of services; attendance; special and holiday services; Sunday school; publicity methods; special attractions; other valuable data.)

Minneapolis a weekly bulletin advertising Religious Activities
Father Casey of St. Paul, Minn., held Catholic service at 8:30 A.M. each Sunday,
I held the following services: 2/7/21 A.M. 9:15 Post Hosp. 9:45 Sunday School, 11:00
A.M. Holy Communion, PM 6:45 Guard House, 7:30 Preaching Service, Total att.-83-
2/15/21- A.M. 9:15- P.M. 9:45 SS PM 6:45 G.H. 7:30 Preaching Ser. Total att 94-
2/20/21 A.M. 9:15 P.H., 9:45 S.S., P.M. 6:15 G.H. 7:30 Pr.Ser. Total Att. 108,-
2/27/21- A.M. 9:15 P.H., 9:45 SS., P.M. 6:15 G.H., 7:30 Pr.Ser.-Total att 109,-
Held 4 Mid-week Services at P.G.H. Tot. Att. 151, organized Cradle Roll for S.-
School with Mrs. A.W. Bjornstad, - as Superintendent. Have enrolled 34 children
under five years to date-Procured 50 of the new Army & Navy Hymnals for the
Church Services. 2/13/21-Preached 11 A.M. South St. Paul, M.E. Church att 200.
2/20/21-Preached 11 A.M. Ashbury M. E. St. Paul att 225
2/23/21- " 8 PM. Roman 80
2/27/21- " 8 PM. at Central "Y" St. Paul, " 100

HOSPITAL: (Include average number of patients; visits to and correspondence for patients; other personal services and valuable data.)
Average number of patients (20) twenty. Visited every day, supplied with
writing material and 125 magazines and \$4.50 for flowers. Obtained for Post Sur-
geon names and addresses of 3 women who had infected men of this command with
venereal disease-These 3 women were placed in Hospitals-one gave sufficient ev-
idence to cause the closing of the Lennox Hotel of Minneapolis, as a house of
prostitution.

GUARD HOUSE: (Include average number of prisoners; visitations; other personal services and valuable information.)
Average number of prisoners 33. Visited 14 times. Held 4 Sunday and
4 mid-week services, supplied with 100 magazines.

EDUCATIONAL AND RECREATIONAL: (Include classes taught; work in connection with education, recreation, and character training; lectures on sex morality.)
Interviewed twenty three (23) recruits making
a life history of each. Enclosed find copy of form used for making life history.
Spoke on the Moral Phase of the Social Problem to the Following companies: 2/17/21
Company "D" att 53; 2/19/21/ Company "B" att 85, 2/26/21 Company "C", att 89;
Arranged for and witnessed the naturalization of three men of this command. Main-
tain a Way-Side Pulpit or Bulletin Board showing inspirational character building
messages.

BAPTISMS: (Include date and place of baptism; date and place of birth; name of person baptized; denomination; name of parents.)

None.

MARRIAGES: (Include place and date of marriage; name of bride; name, rank, and organization of bridegroom; name of witnesses.)

2/16/21, Private Ernest Carothers, #6417090, Supply Co. 49th Inf. to Bernice Orinda Bosch, Ramsey County Minn. Witnesses, Miss Margaret Lovell, hostess, Corporal Ray Sidwell, Co. C. 49th Inf. Married at Service Club, Ft. Snelling, Minn.,

FUNERALS: (Include date and place of funeral; name, rank, and organization of deceased, or of the military relative concerned; disposition of remains.)

Master Sergeant Charles E. Ford, R-336392, Sup. Co. 49th Infantry, Funeral held at Fort Snelling, Minn, 2/25/21, remains placed in Vault at Post Cemetery at Fort Snelling, Minn.

OTHER ACTIVITIES: (Include visitations and activities not reported elsewhere in this report; inspections; participations in civilian community interests.)

2/9/21 Spoke at "Y" Banquet to fifty high school men of St. Paul, att. 50. 2/21/21. addressed men's club of Presbyterian Church St. Paul, on "Marks of a Man" att 150. Held 229 personal interviews with enlisted men. Attended three preachers meetings at St. Paul. Organized Fort Snelling, Social Service Club, for all the women of the post. Enclosed find copy of program.

REMARKS AND RECOMMENDATIONS.

(Include statement of moral conditions.)

Moral condition "good".

A. C. Oliver Jr.

(Signature.)

(Name typed.)

(Rank.)

(Organization.)

Chaplain.

A. C. Oliver, Jr. 1st Lieutenant. 49th Infantry.
INSTRUCTIONS.

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319.1 (Reports, Chaplain's)

1st Ind.

lw.

Hq. Ft. Snelling, Minn., April 1, 1921 - To Commanding General, 7th
Corps Area, Ft. Crook, Nebr., forwarded.

A. W. BJORNSTAD,
Colonel 49th Infantry,
Commanding.

FILE

319.1

CHAPLAIN'S REPORT FOR March, 1921 STATION Port Snelling, Minnesota

Numerical strength of command served by Chaplain Not required by form No. 64, AGO., Dec. 13, 1920
New form not on hand

Number of Protestants Not required Number of Roman Catholics Not required

Number of Jews Not required Number Unclassified Not required

CHAPLAIN'S ACTIVITIES.

RELIGIOUS: (Include number and nature of services; attendance; special and holiday services; Sunday school; publicity methods; special attractions; other valuable data.)

Mimeograph a weekly Bulletin advertising religious activities
Father Casey of St. Paul, Minn., held Catholic service at 8:30 A.M. each Sunday. I held the following services: ~~March~~ 3-6-21 9:00 A.M., Post Hosp. 9:45 A.M. Sun. School, 6:00 P.M. Gd. House 7:30 P.M. Preaching service total att. 101. 3/13/21 9:00 A.M. Post Hosp. 9:45 A.M. Sun. School 6:00 P.M. Gd. House 7:30 P.M. Preaching service total att. 114. 3/20/21 9:00 A.M. Sun. School 6:00 P.M. Gd. House 7:30 P.M. Preaching service total att. 119. Special Palm Sunday Music. 3/25/21 2:30 P.M., Good Friday Service Holy Communion Sermon. 3/27/21 Special Easter Service enclosed copy of program. 9:45 A.M., Sun. School 9:00 AM., Post Hosp. 11:00 AM., Baptismal Service 10 children baptised. 6:00 PM., Gd. House 7:30 PM., Preaching Service total att. 257. Grand total att. at religious services held by Chaplain during month - 816. Cradle roll of Sunday School No's 41 Mrs. A.W. Bjornstad, Cradle roll Supt. Gave each child a Rose at Baptismal services. 3/18/21 gave talk to woman's Club - House of Hope Church St. Paul, Minn. - 35 present. Mid week services - 5 with Att. of 201.

HOSPITAL: (Include average number of patients; visits to and correspondence for patients; other personal services and valuable data.)

Average No. patients 25. Visited every day, supplied with writing material and 200 Magazines, Easter flowers, held 4 Religious services

GUARD HOUSE: (Include average number of prisoners; visitations; other personal services and valuable information.)

Average number of prisoners 37, supplied 150 magazines, writing material, held Sunday services and 5 mid-week services: 3/3/21-3/9/21-3/16/21-3/24/21-3/30/21. Total att. 201. Visited 19 times

EDUCATIONAL AND RECREATIONAL: (Include classes taught; work in connection with education, recreation, and character training; lectures on sex morality.)

3/16/21-Gave character talk to Co. "A" att. 86. Co. "D" att. 65. Arranged for and witnessed naturalization of 23 men of this command. Placed in charge of march singing instruction Held 12 sessions with two representatives from each company. Took four practice marches singing hikes with Co. "G". Maintained a Way-Side Pulpit showing inspirational character building messages.

BAPTISMS: (Include date and place of baptism; date and place of birth; name of person baptized; denomination; name of parents.)

3-4163.

Herbert Charles Scobie-(Fred S Scobie-Mildred Spang Scobie) 2/9/21-Prot. Ft. Snelling.
Carol Ruth Coop (John Evans Coop-Esther Ruth Coop) 12/26/20-Prot. Ft. Snelling.
Clara Rose Sullivan (Charles Clarence Sullivan-Marie Christine Sullivan) 3/5/21 Prot. Ft. Snelling.

John Martin Suders (Clarence E Suders-Ruth Martin Suders) 2/10/21 Prot.Ft.Snelling.
Virginia Nadine Johns (George W Johns-Maude W Johns) 7/31/15. Prot.Ft.Snelling.
Georgia Louise Johns " " " " " 9/16/17 Prot.Ft.Snelling.

~~John Martin Suders (Clarence E Suders-Ruth Martin Suders) 2/10/21 Prot.Ft.Snelling.~~
~~Virginia Nadine Johns (George W Johns-Maude W Johns) 7/31/15. Prot.Ft.Snelling.~~
~~Georgia Louise Johns " " " " " 9/16/17 Prot.Ft.Snelling.~~ (See attached
MARRIAGES: (Include place and date of marriage, name of bride, name, rank, and organization of bridegroom, name of witnesses.)
(list

None

FUNERALS: (Include date and place of funeral; name, rank, and organization of deceased, or of the military relative concerned; disposition of remains.)

None

OTHER ACTIVITIES: (Include visitations and activities not reported elsewhere in this report; inspections; participations in civilian community interests.)
Interdenominational Preachers meeting once and St. Paul Preachers meeting twice.
Attended Interdenominational Sunday School Institute, Minneapolis, attended dinner
of 150 Reserve Officers Minneapolis, attended 3 enlisted men's Dances and One
Officer's Dance. Acted as track coach and arranged schedule of meets and work outs.
Acted as Regimental Mail Officer. The Social Service Club as organized by the
Chaplain of all the women of the post held its first meeting the 3rd of March
Papers were read by Mrs H. Williams on Kindergarten Methods, and by Mrs L.M. Keene
on Sanitation of the Home, eighteen were present. It met again on March 17 with
31 present and the following read papers: Mrs P.R. Goode on Menus and Mrs E.L. Wells
on Home Economics. This Club is proving very helpful to the life of the Post.
The attendance is equally divided between the wives of officers and enlisted men and
each occupy half the time in giving interesting and practical papers. Held 318
personal interviews. REMARKS AND RECOMMENDATIONS.
(Include statement of moral conditions.)

Maintained a room and definite hours for the distribution of Jewish literature
and information. Moral Condition " Good "

A. C. Oliver, Jr.
(Signature.)

A.C. Oliver, Jr.,
(Name.)

1st Lt.,
(Rank.)

49th Infantry
(Organization.)

Chaplain.

INSTRUCTIONS.

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319.1 (Reports, Chaplain's)

1st Ind.

Lw.

Hq. Ft. Snelling, Minn., April 1, 1921 - To Commanding General, 7th
Corps Area, Ft. Crook, Nebr., forwarded.

A. W. BJORNSTAD,
Colonel 49th Infantry,
Commanding.

FILE

319.1

Baptisms

Lois Maureen Moffett (Albert L. Moffett-Leona M. Moffett) 4/24/15 Prot. Ft. Snelling.
 William Harrison Moffett (" " " ") 12/17/16 Prot. Ft. Snelling
 Shirley Adele Moffett (" " " ") 2/25/19 Prot. Ft. Snelling.
 Morris Joseph Clark (Richard F. Clark-Vail McBernt Clark) 2/16/20. Prot Ft. Snelling.

All of the above named children were baptised Easter Sunday March 27, 1921
 at Post Chapel, Fort Snelling, Minnesota,

CHAPLAIN'S REPORT FOR February, 19 22 STATION Fort Snelling, Minnesota

Numerical strength of command served by Chaplain A. C. Oliver, Jr.

Number of Protestants _____ Number of Roman Catholics _____

Number of Jews _____ Number Unclassified _____

CHAPLAIN'S ACTIVITIES.

RELIGIOUS: (Include number and nature of services; attendance; special and holiday services; Sunday school; publicity methods; special attractions; other valuable data.)

I arranged on 2/5-2/12-2/19-2/25 - 8:30 A.M. service by Father Casey of St. Thomas College, St. Paul Ave att 20 Total 280. I held the following services 2/5-8:30 A.M. 2 ward services Post Hosp. Att. 35; 9:15 A.M. 3 Cage services, Guard House Att. 63; 9:45 A.M. Sunday School Att. 41; 10:45 A.M. Preaching Services Att. 37; 2/12-8:30 A.M. 2 ward P.H. Att. 33; 9:15 A.M. 2 G.H. Att. 65; 9:45 A.M. S.S. Att. 40; 10:45 A.M. Special Lincoln Day Sermon Att. 32; 2/19 - 8:30 A.M. 2 ward P.H. Att. 34; 9:15 2 G.H. Att. 63; 9:45 A.M. Att. 38; 10:45 A.M. Special Program Geo. Washington, Music by Masonic Choir, St. Paul- Local V.F.W. present Att. 156; 7:45 P.M. Preached at Trinity M.E. Minneapolis Att. 350; 2/25- 8:30 A.M. 3 ward P.H. Att. 57; 9:15 A.M. 2 G.H. Att. 63; 9:45 A.M. S.S. Att. 33; 10:45 A.M. Exchanged pulpits with Rev. Smith National Chaplain G.A.R. Att. 24; I held the following services G.A. R. Minn. Soldiers Home, 10:30 A.M. sermon for men Att. 46; 1:00 P.M. sermon for widows G.A.R. Att. 52; 3:00 P.M. G.A.R. Hosp. Att. 35; At 6:30 P.M. Preached at U.S. Health Hosp. HOSPITAL: (Include average number of patients; and correspondence for patients; other personal services and valuable data.)

Average patients - 43.

Visited 36 times Supplied with 300 magazines, writing material and 10:00 dollars worth of flowers for beds. Held 9 religious services.

GUARD HOUSE: (Include average number of prisoners; visitations; other personal services and valuable information.)

Average prisoners - 61.

Visited 21 times. Held 8 religious services - Supplied writing material and magazines.

EDUCATIONAL AND RECREATIONAL: (Include classes taught; work in connection with education, recreation, and character training; lectures on sex morality.)

In charge of Post Curling with 85 men participating 4 days a week. Ran Bonspiel determining Post, Company and individual championship. I took part with 15 other men of the Post in State Curling Contest. Arranged Commandant's Bonspiel with 80 men taking part. Refereed 2 Basket Ball games. Furnished 8 free movies showing 47 reels with Agt. of 1600; Officiated Post ski and snow shoe championships.

BAPTISMS: (Include date and place of baptism; date and place of birth; name of person baptized; denomination; name of parents.)

3-4163

None.

MARRIAGES: (Include place and date of marriage; name of bride; name, rank, and organization of bridegroom; name of witnesses.)

None

FUNERALS: (Include date and place of funeral; name, rank, and organization of deceased, or of the military relative concerned; disposition of remains.)

Raymond R. Bishop, Jr., age 6 months died 2/20 Buried 2/20. Father Capt R.H. Bishop. Because of deep snow was unable to determine exact # of grave. Buried in Post Cemetery.

Plot # Grave # 102

OTHER ACTIVITIES: (Include visitations and activities not reported elsewhere in this report; inspections; participations in civilian community interests.)

Maintained Camp Fire Girls organization and Wayside Pulpit showing character building quotations. Held 161 personal interviews. Arranged for 3 months of religious services at U.S. Public Health Hospital # 68 Minneapolis, 2/11 Spoke at Masonic Banquet St. Paul Att. 375; 2/15 Preached at "Remember the Maine Day" service by V.F.W. in Episcopal Church Minneapolis Att. 350; 2/6 Spoke on "The Army Chaplain" before Presbyterian Preachers meeting of St. Paul. Attended one St. Paul and one Minneapolis Preachers meeting.

REMARKS AND RECOMMENDATIONS.

(Include statement of moral conditions.)

Moral Conditions Good.

A. C. Oliver, Jr.
(Signature.)

A. C. Oliver, Jr.
(Name typed.)

1st Lt.
(Rank.)

3rd Infantry., Chaplain.
(Organization.)

INSTRUCTIONS.

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Historian Arnold Rahner 1969 + 746 mm
Apr 1922 Arrest, 3 Women

USA R 11950

746 mm

CHAPLAIN'S REPORT FOR APRIL, 1922. STATION Fort Snelling, Minn.

Numerical strength of command served by Chaplain.....

Number of Protestants..... Number of Roman Catholics.....

Number of Jews..... Number Unclassified.....

CHAPLAIN'S ACTIVITIES.

RELIGIOUS: (Include number and nature of services; attendance; special and holiday services; Sunday school; publicity methods; special attractions; other valuable data.)

Arranged for five Catholic Services by Father Casey of St Paul--Att.225.

Arranged for Jewish Services in St Paul Temple.

I held the following services:4/2/22-8:30 A.M. Two Ward Services Post Hospital--Att.31; 9:15 A.M.Guard House--Att.41;9:45 A.M. Sunday School--Att.31;10:45 A.M.Preaching Service Att.21.4/9/228:30 A.M.2 W.S.P.H.--Att34;9:15A.M.G.H. att.42;9:45A.M.S.S. att.39;10:45

A.M. Pr.Ser.Special Music Palm Sunday Att.43; 4/16/22 8:30 A.M.2 W.S.P.H. Att.31;9:15

A.M.G.H. Att.43;9:45 A.M.S.S. Att.53;11:00A.M. Special Easter Ser.with Baptism of 11

children Att.205.4/23/22 8:30A.M. 2 W.S.P.H. Att.27;9:15 A.M.G.H. Att.45;9:45 A.M.S.S.

Att.47;10:45 Pr. Ser.Att.42.4/30/22 8:30 A.M. 2W.S.P.H. -29;9:15-G.H. -41;9:45 S.S.-54;

10:45 Pr. Ser.Att.45.Flowers for each service advertised in post paper.Held Good Friday

HOSPITAL: (Include average number of patients; visits to and correspondence for patients; other personal services and valuable data.)

Service with Holy Communion--Att.55.

Average number of patients--23.Visited Hospital 37 times.Supplied with flowers

and 200 magazines and writing material. Obtained information which led to the arrest

of three women who had infected patients. Supplied six bibles.

Held 10 Religious Services.

GUARD HOUSE: (Include average number of prisoners; visitations; other personal services and valuable information.)

Average Number of prisoners 45 . Visited Guard House 14 times.Held 5

religious Services. Supplied 200 magazines, writing material.

EDUCATIONAL AND RECREATIONAL: (Include classes taught; work in connection with education, recreation, and character training; lectures on sex morality.)

Detailed in charge of all Track Work.Supervised the construction of a 1/4 mile track and a 220yd straight a-way.Coached 185 men taking Track Work.Sent out enclosed letter and questionnaire to Student Candidates for Summer Camps. Supplied Casual Co with

300 magazines and writing material. Bapt. 6/16/22. Parents-1st Lt. James Wilson
Parents-1st Lt. James Wilson; 4/16-Post-Br.2/15/10 1st Lt. Vasey & 1st Lt. Ester Vasey
Parents- James H. & Edna May; 4/16-Post- Br.5/17/20 Doris Ann Day. Parents-1st Lt. Lewis
A. & Ruth Faber.; 4/16-Post- Br.6/6/21-Catherine Anne Maurer. Parents Ord. Sgt. Frederick B.
and Charlotte Ruth.; 4/16-Post-Br.1/17/22-Lloyd Herbert Chapman at Mpls. Parents Sgt. R.H.

BAPTISMS: (Include date and place of baptism; date and place of birth; name of person baptized; denomination; name of parents.)

Chapman Co B. & Gwennrth Jenkins.; 4/16-Post Br. Post 3/29/22-Dexter Eugene Carroll-Parents

Sgt. Steve Carroll Co.C.& Minnie Brannan.; 4/16-Post Br. Post-11/5/21-Marjorie Beatrice

Hankla-Parents Pvt James Clay of Co.B. & Mary Strange.

MARRIAGES: (Include place and date of marriage; name of bride; name, rank, and organization of bridegroom; name of witnesses.)

None.

Baptisms (continued) 4/16-Post Br. Fort Crook, Neb. 6/19/21 June Audrey Mac Donald--
Parents-1st Lt. Raymond & Ella E.; 4/16-Post Br. 12/20/20 at Grimes, Iowa-Frank Robert
Neu-Parents Edward C. & Rose Hoffman.; 4/16 Post Br. St Paul Minn. 2/18/22-James Grant
Littleton-Parents Corp. Grant Littleton Casual Co & Edna Littleton.

FUNERALS: (Include date and place of funeral; name, rank, and organization of deceased, or of the military relative concerned; disposition of remains.)

4/23/22 St Paul Minn. Sgt. Pit Johnson, Co F. 28 th Inf., Died 9/23/17 France
Buried Union Cemetery St Paul Minn. Lot 50 block 5, East Half.

OTHER ACTIVITIES: (Include visitations and activities not reported elsewhere in this report; inspections; participations in civilian community interests.)

Ran Group of Camp Fire Girls. Held 218 personal interviews. 4/12 Spoke at Park
Ave M.E. Church Mpls. Att. 300. 4/15 At Invitation of City of St Paul took part in ceremony
for Unknown Soldier dead of North west Att. 5000. 4/20 Lectured to 100 men St Paul.
4/22 Spoke on Americanization to 1000 men of V.F.W. in Kenwood Armory Mpls. Same night
Addressed 300 Banquet West Hotel, Mpls. 4/28 Spoke at City Mission Mpls att. 75.

Enclosed find copy Memo. #40 Hdqs. 7th Tr. Center.

REMARKS AND RECOMMENDATIONS.

(Include statement of moral conditions.)

Moral Conditions good.

A. C. Oliver Jr.
(Signature.)

A. C. Oliver Jr.,
(Name typed.)

1st Lt.
(Rank.)

2nd. Inf., Chaplain.
(Organization.)

INSTRUCTIONS.

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CHAPLAIN'S REPORT FOR March, 19 22 STATION Fort Snelling, Minnesota.

Numerical strength of command served by Chaplain.....

Number of Protestants..... Number of Roman Catholics.....

Number of Jews..... Number Unclassified.....

CHAPLAIN'S ACTIVITIES.

RELIGIOUS: (Include number and nature of services; attendance; special and holiday services; Sunday school; publicity methods; special attractions; other valuable data.)
Had Father Casey of St. Thomas College of St. Paul conduct Mass at 8:30 A.M. every Sunday during month, average attendance 80 per Sunday. Distributed pastry and etc. for Jewish holiday. 3/5/22 I conducted the following services on the Post. 8:30 A.M. Three ward services Post Hospital Att. 59; 9:15 A.M. Two ward services Post Guard House Att. 61; 9:45 A.M. Sunday School Att. 40; 10:45 A.M. Preaching services Att. 26 On leave March 6th to March 26th. Arranged for the following services which were held, 3/12/22 9:45 A.M. S.S. Att. 38; 10:45 A.M. Preaching services by Rev. Asher of St. Paul Att. 28; 3/19/22 9:45 A.M. S.S. Att. 39; 10:45 A.M. Preaching service by Rev. Herney of Minneapolis Att. 28; 3/26/22 9:45 A.M. S.S. Att. 41; 10:45 A.M. Preaching Service by Rev. Jackson of Minneapolis Att. 27; Other Religious activities advertised in weekly Post Paper. Spoke to first M.E. Church 3/12/22 at religion Atlantic City, New Jersey. Att. 700.

HOSPITAL: (Include average number of patients' visits to and correspondence for patients; other personal services and valuable data.)

No. of patients, 23

Shed 300 magazines, also writing material. Visited 11 times. Supplied with \$9 dollars worth of Flowers.

WARD HOUSE: (Include average number of prisoners; visitations; other personal services and valuable information.)

Average No. of prisoners, 44

Supplied 200 magazines and writing material. Visited 3 times.

EDUCATIONAL AND RECREATIONAL: (Include classes taught; work in connection with education, recreation, and character training; lectures on sex morality.)

Ran Commandants Curling Bonspiel with 80 contestants. - Skipped Rink that won trophy
Ran movies each Monday and Thursday night during month nine in all with attendance of 1350. Ran Wayside Pulpit showing character building quotation. Ran group of Camp Fire girls.

BAPTISMS: (Include date and place of baptism; date and place of birth; name of person baptized; denomination; name of parents.)

3-4163

None

MARRIAGES: (Include place and date of marriage; name of bride; name, rank, and organization of bridegroom; name of witnesses.)

None

FUNERALS: (Include date and place of funeral; name, rank, and organization of deceased, or of the military relative concerned; disposition of remains.)

None

OTHER ACTIVITIES: (Include visitations and activities not reported elsewhere in this report; inspections; participations in civilian community interests.)

Inclosed find copy of program that I discussed at conferences of representatives of the Posts of the Veterans of Foreign Wars in the following cities, March 8th, Baltimore Maryland Att. 18; 3/9/22 Philadelphia, Penn. Att. 28; 3/10/22 Atlantic City Att. 11; 3/23/22 - New York City, N.Y. Att. 42; My object in holding these conferences was to inaugurate a Campaign of personal Americanization by all members of the veterans on Foreign Wars. This idea was received with enthusiastic favorable comment made in the City Press. Attended session of N.J. Conference A.M. March 10th to P.M. March 13th. On March 13th I addressed members of the N.J. Conference at the Church and their friends assembled at Atlantic City, N.J. Speaking of the work of a Regular Army Chaplain and the opportunities for the service in the Chaplains Reserve Corps. Att. 1900. March 17th spoke to History Class of

REMARKS AND RECOMMENDATIONS.

(Include statement of moral conditions.)

OTHER ACTIVITIES (Con't) Atlantic Highlands High School Att. 35. 3/22/22 spoke to all the students of Atlantic Highlands High School Att. 450. Supplied 250 magazines to the Recruit Section and also writing material.

REMARKS AND RECOMMENDATIONS

Moral Condition Good

A. C. Oliver Jr.

(Signature.)

A. C. Oliver, Jr.,

(Name typed.)

1st Lt.

(Rank.)

3rd Infantry

(Organization.)

Chaplain.

INSTRUCTIONS.

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