



Arnold E. Kahnert Papers

Copyright Notice:

This material may be protected by copyright law (U.S. Code, Title 17). Researchers are liable for any infringement. For more information, visit www.mnhs.org/copyright.

HEADQUARTERS, FORT SNELLING, MINNESOTA
OFFICE OF THE CHAPLAIN

APRIL 18, 1927

Commanding Officer,
Camp McCoy,
Sparta, Wisconsin.

Dear Sir:-

I am in receipt of P.O. Money Order in the sum of \$3.00 from Rev. C. David Matt of the Jewish Welfare Board, requesting that I hand same to Pvt. Leon J. Bernstein, who has recently been transferred from this post to your Camp.

I am therefore sending check for cash in that amount, with the request that you see that the money gets into his hands. Will you please acknowledge this. I thank you for the courtesy.

Yours very truly,

Frank Rideout

Chaplain, U.S.A.

Copies:

Rabbi Matt.
File.

1st Ind.

WDWJr-amb

Prison Officer, Camp McCoy, Wisconsin, April 19, 1927.-T: F. C. Rideout,
Chaplain, Fort Snelling, Minnesota.

This money has been turned over to Prisoner Bernstein, and has been deposited by him in the Prisoners' Deposit Fund.

W. D. Webb, Jr.

W. D. WEBB, JR.,
1st Lieutenant, 9th F. A.,
Adjutant.

1st Ind.

WDWJr-amb

Prison Officer, Camp McCoy, Wisconsin, April 19, 1927.-T: F. C. Rideout,
Chaplain, Fort Snelling, Minnesota.

This money has been turned over to Prisoner Bernstein, and has
been deposited by him in the Prisoners' Deposit Fund.

W. D. WEBB, Jr.,
1st Lieutenant, 9th F. A.,
Adjutant.

JEWISH WELFARE BOARD

Army and Navy Service Department

National Headquarters:

352 FOURTH AVENUE

New York City



Representative
Twin Cities, Minn. District

RABBI C. DAVID MATT
3216 Emerson Ave., So.
Minneapolis, Minn.
Telephone Colfax 2820

April 12, 1927

*626 Humboldt Parkway
Buffalo, N.Y.*

Chaplin Frank Rideout
Fort Snelling

My Dear Chaplin Rideout:

I am enclosing a money order for \$3.00 which I would ask you to be kind enough to turn over to Private Leon J. Bernstein, who is at present in the guard house. Probably he could use that money to good advantage, as to the best of my knowledge, he is penniless, unless his parents have been sending him some money.

I imagine the dedication of the new hospital, must have been very impressive. I am indeed sorry it was not complete before I left the city as I should have liked to have the honor and privilege of being present.

Thanking you in advance for whatever you may be able to do for "my boys" and with kindest regards to you and Mrs Rideout, I am sincerely yours

C David Matt

P.S. I am volunteering my help to the Jewish Welfare Board in a few of these details until they secure a permanent representative in the Twin Cities District.

P.S. Evidently the stenog was thinking of a less reverent though probably better known personality when she wrote the letter.

APRIL 18, 1927

Commanding Officer,
Camp McCoy,
Sparta, Wisconsin.

Dear Sir:-

I am in receipt of P.O. Money Order in the sum of \$3.00 from Rev. C. David Matt of the Jewish Welfare Board, requesting that I hand same to Pvt. Leon J. Bernstein, who has recently been transferred from this post to your Camp.

I am therefore sending check for cash in that amount, with the request that you see that the money gets into his hands. Will you please acknowledge this. I thank you for the courtesy.

Yours very truly,

Copies:

Chaplain, U.S.A.

Rabbi Matt.
File.

Capt. Rideout, Chaplain,
Fort Snelling,
Minn.

My Dear Captain Rideout.

Answering your letter of the 23rd, which I just found at the Armory this morning, having been mislaid by one of the clerks, beg to advise as follows:

The principal congregations are as follows:

Mount Zion Hebrew Congregation, (reformed)	Rabbi L.J. Rothstein
Avon & Holly Ave.	c/o Commodore Hotel
	St. Paul, Minn.

Sons of Aaron (conservative)	Rabbi Philip Kleinman,
Ashland & Grotto Aves	1057 Dayton Ave.

Sons of Jacob (Orthodox)	Rabbi J.E. Hurwitz
College Ave. & Wabasha St.	181 E. 13th St.

These are the congregations where the men would probably want to go and the only men who would really do anything that we can depend on. I really think that for the Citizens Training Camp the ones you will want to have co-operate with you would be Rabbi Rothstein and Rabbi Kleinman and if you will phone them I think they will be glad to come out and see you at any time.

With kindest regards and best wishes, I remain

Very sincerely

HDF:CB.

Capt. H. D. Frankel.

Chaplain's Off. [redacted]
Fort Snelling, [redacted] ssota.
March 22, 1921.

Jewish Welfare Board,
National Headquarters,
149 Fifth Ave.,
New York City.

Dear Sir:

Your letter concerning the Festival Passover
received and the contents noted. I will be glad to assist
you in every way possible.

Enclosed herewith a copy sent to your local
representative.

Sincerely yours,

A.C. Oliver, Jr.
Chaplain, 49th Infantry.

Chaplains Office,
Fort Snelling, Minnesota.
March 22, 1944

Mr. Hiram Frankel,
701 Pioneer Bldg.,
St. Paul, Minn.

Dear Sir:

The Jewish Welfare Board of New York City has given me your name as their local representative. All the members of the Jewish Faith have been promised furloughs for the two days covering the Festival of Passover, if it is all practicable and they put in for this furlough through their Company Commanders .

~~Any information or assistance that I am able to give~~

par-
I will be glad to cooperate^e with you in every possible way .
and trust you will feel free to call upon me.

sincerely Yours

A.C. Oliver, Jr.
Chaplain 49th Infantry,

~~Your letter of the 7th received~~

Your letter concerning the Feshnell
Passenger received and the contents
noted.

I will be glad to assist
you in every way possible.

Enclosed herewith a copy
sent to your local representative
representative.

Sincerely yours

December 19th, 1921

Jewish Welfare Board,
149 Fifth Avenue;
New York City, N.Y.

Sirs:-

Received the Hannukah Greeting cards and
gave them to each man of the Jewish Faith in this Command.

They were given out this date.

Sincerely yours,

ACO/fdp.

A. G. Oliver, Jr.,
Chaplain, 3rd U.S. Infantry.

WAR DEPARTMENT
OFFICE OF THE CHIEF OF CHAPLAINS
WASHINGTON

Rabbi in the vicinity of
Fort Snelling, Minn.

Isaac L. Rypins,
St. Paul, Minn.

Rep. Jewish Welfare
Board in 49th Cong.

Van I. Hulford.
Office 7-9-4

WAR DEPARTMENT
OFFICE OF THE CHIEF OF CHAPLAINS
WASHINGTON

IN REPLY
REFER TO

February 7, 1921.

Dear Chaplain:

Upon the request of this office Chaplain Morris Lazaron, Officers Reserve Corps, prepared the attached suggestions to chaplains concerning the Passover and the method of observing the festival by those of Jewish faith.

This year the festival begins the evening of Friday April 22nd and concludes on the evening of Friday April 29th (orthodox Jews celebrate one more day, Saturday April 30th). As days of devotion Saturday April 23rd and Friday April 29th are observed.

The names and addresses of Jewish Rabbis in the vicinity of the larger camps and stations are attached. It is incumbent upon every chaplain to provide as far as possible opportunity for religious expression of men of all creeds in the commands served. Perhaps the matter transmitted herewith will be helpful in stimulating the religious interest of your men of the Jewish faith.

Very sincerely yours,

John T. Axton

JOHN T. AXTON,
Colonel, U.S. Army,
Chief of Chaplains.

Incl.

THE PASSOVER

An interpretation and suggestions to Chaplains
of the Regular Army for observing the ceremonial
in the interests of Jewish men within the command.

Prepared by

Rabbi Morris S. Lazaron, Chaplain, O.R.C., U.S.A.

Pastor of

The Baltimore Hebrew Congregation

* * * * *

THE PASSOVER

1. The Passover is one of the three joyous Festivals in the Jewish Calendar.

It was one of the Pilgrim Festivals, when as commanded in Ex.23, 17 and Deut. 16, 16 and 17 and elsewhere, all males of the Hebrews were to journey to Jerusalem in order to appear before the Lord in the Sanctuary. They were exhorted not to come empty-handed but to bring an offering, the value of which was to be determined by the means of the individual.

Hint - The moral value of voluntary giving!

2. Passover in Hebrew is called Pesach. (It will be well for Chaplains in talking to the Jewish men to use the Hebrew Term; it would be more effective. Pronunciation not Peesach. Short e as in met--a as in barter: -- Pesach.

Derived from Ex.12, 23 which tells how the Destroyer passed over the houses of the Israelites to save them.

Festival called also - The Feast of Unleavened Bread, because of the unleavened bread which is eaten at that time, called Matzoth.

3. Lasts 7 days-of which only the first and last days are days of rest and prayer.

THE SIGNIFICANCE OF THE PASSOVER.

"The chief significance of the Feast of Passover is derived from the special historical event it commemorates. That event is the Exodus from Egypt. Passover is, above everything else that commemoration of the great Deliverance--a deliverance which transformed a horde of slaves into a people. It is then, Israel's birthday." Joseph-Jud. as Creed and Life.

It may well be compared with our own American Independence Day, the Fourth of July. As we Americans reverence our past and celebrate the birthday of our nation, so is it incumbent upon all faithful Jews to give thought to their obligations as Jews to their faith and their people on this their religious birthday!

"The events of the Exodus are impressive from yet another point of view. The Israelites were free not only from the degradation of bondage but from its agony. They were delivered from the fetters of despair. This thought intensifies the effect of the Passover. We all feel the suffering of our dead ancestors. ... "In every generation it is for the Jew to think that he himself went forth from Egypt." This Identification with the past is the means of keeping alive the consciousness of loyalty and obligation.

Hint- The blessed portion of the American Jew. The freedom that is offered to him here.
How shall he use that freedom?
How shall he repay the country of his adoption?

After all what is freedom? Is it not the subjecting of self to the higher and greater and wiser will?

A man is free who gives way to every whim and impulse! He becomes the victim of lusts and passions and temptations that are greater than he.. indeed he is truly the slave!

That man is free--most free--who subjects himself to the discipline of his higher self; who lets the noblest and best within him, rise to mastery in his life, to guide and control his conduct.

The Jew then is most free if he obeys the highest imperatives of his faith, his past and his people.

What are they?

God as the Ruler of the universe, the Father of all men, the personal redeemer and friend.

Responsibility to God for all our conduct.

The great responsibility upon each Jew to realize the best traditions of the Jewish people--the highest character and manhood..... loyal citizenship!

If the Jew would be free he must be himself!

He may not try to be anything else, nor may he forget his faith, his people or his past! From every root and tree after its kind:-- The apple tree gives apples, the pear tree, pears, etc....from the stocks of peoples there come too the fruits of national character. Be true to the blood within!

THE OBSERVANCE OF THE FESTIVAL.

The Seder

The Seder service, performed in the homes on the first night of the Passover (in orthodox homes the second evening also) is the most important of the ceremonials connected with the celebration of the festival.

Seder, means order---it is the order of the service that evening. The ritual used is called the Haggadah--which means story or tale. The rite--is called the Seder Haggadah--the Order of the Story.

The content of the ritual is the repetition of the story of the Passover, based of course upon the Exodus account.

(It may be interesting to state here that the Last Supper was the Seder. Da Vinci's painting is a painting of the Passover table)

THE SPIRIT OF THE SEDER SERVICE

The whole family gathers round the table. The children make it a point, if out of town to return for that night.

The service begins with an invitation beautiful in its comprehensiveness: Let all who are hungry come and eat; let all who are thirsty, come and drink!

"It emphasizes God's protection over His people Israel, and helps to bring out most prominently the hand of God in Jewish history. In times of trouble or misfortune the message of the Seder always helped to brighten the anguished heart and cheer the drooping spirit. God the redeemer of Israel, "who never sleepeth nor slumbereth" who has shown His love and protection to Israel in Egypt, will yet again bring salvation to Israel and redeem it from the different kinds of slavery to which it has been subjected. This sentiment prompted the Jews in Spain to hide in cellars and caves and celebrate the Seder at the risk of their lives. This sentiment gave the Jews of the Middle Ages the courage and hope to preserve in their religion and endure all hardships for its sake.

"There is also a personal element in the Seder which should be emphasized at this point. The union of the members of the household around the Seder table, all moved by a common emotion and all participating in a common worship, has ever been one of the most potent influences in preserving and strengthening family relationships. .. "The Jewish home then assumes its real function. It becomes a sanctuary of the Lord, where love, loyalty and devotion to a sacred cause, are the dominating factors in the hearts of its members. They are as priests, serving in unison the Most High at the Seder table which is the symbol of the altar in the sanctuary." Greenstone: Jew. Relig.

THE SYMBOLS OF THE SEDER AND THE PASSOVER

"Wine As a token of gratitude for the bounties of nature wine is used in all Jewish ceremonials of rejoicing. Unfermented wine, made usually of raisins and in the home, is commonly used at the Seder. "Wine makoth glad the heart of man." Ps.104-15.

The Four Cups Various reasons are given for drinking wine four times during the service.The most interesting interpretation of the four cups is that they are four toasts: the first offers to Abraham, Friend of God and father of the faith; the second to the memory of Moses, Man of God, Emancipator, Law Giver and Prophet; the third to Israel, the martyred people, preserved by Providence and consecrated to human service; the fourth to the future, a characteristic call to look happily forward: The messianic time must ever be kept in view, when all that now we yearn for shall become real.

Matzoth. The unleavened bread. A reminder of the episode narrated in Exodus 12-39: And they baked of the dough which they had brought out of Egypt, unleavened bread, because they were thrust out of Egypt and could not tarry, neither had they prepared any provisions for themselves."

Haror--the Bitter Herbs. It consists of a piece of horse radish, whose bitter flavor represents the embittered life of the Israelites in Egypt.

'Haroseth A mixture of apples, almonds, cinnamon, raisins and bananas, which owing to its appearance came to be regarded as representing the clay and bits of straw and the bricks or mortar used in the great structures erected by the bondmen in Egypt.

Egg Roasted- The symbol of the burnt offering of the feast. to direct the hope beyond life's frailty and mortality to cherish the faith in life eternal.

The Paschal lamb A short time before the Israelites left Egypt every family was bidden to procure a lamb and offer it on the fourteenth day of Nissan, (the Hebrew month of spring which the festival occurs--the first month of the Jewish year)...toward evening and to eat it in the evening of that day, "roasted in fire with unleavened bread and bitter herbs, with their loins girded and shoes on their feet and their staff in their hand." Ex. 12---

(From the Seder Haggadah compiled by the
Central Conference of American Rabbis)

APPRECIATION OF PASSOVER BY RABBI H. JOSEPH IN
JUDAISM AS CREED AND LIFE .

"The Passover affirms the great truth that liberty is the inalienable right of every human being. The Feast of Israel's freedom, its celebration, is Israel's homage to the great principle of human freedom. Pharaoh enslaved a whole race, and was chastised for his crime by the Divine Hand. But in thus intervening between the slave and his oppressor the Almighty fixed His canon against slavery for all time. He thereby declared that every human being has the right to the freedom which will enable him to develop to the utmost all the powers of body, mind, of soul, with which God has endowed him, and that slavery, therefore, with its debasing effects upon the intellect and character, is a sin against the Laws of God Himself.

Thus in the childhood of the world the Passover affirmed the great truth which the world in its manhood is beginning to learn.....Less than a century has elapsed since England, the apostle of liberty, entirely banished slavery from her dominions. The people of the United States were still more tardy in performing this act of simple justice and humanity. And even to-day there are still places on God's earth where His most elementary laws are defied and where men arrogate to themselves the right of trafficking in the bodies and the souls of His children. Moreover, tyranny and oppression in various forms still linger on in even civilized countries. Despotism still grinds down people; the rich still oppress the poor; the master still takes cruel advantage of his servants.

Against all such iniquities the Passover mightily protests! It warns the Israelites against sharing in their perpetuation, however indirectly; and thru him the warning is sent forth throughout the world."

SUGGESTIONS TO CHAPLAINS FOR TALKS

Moral Freedom	Freedom is Service
Religious Liberty	Army Discipline as a Means to Freedom
Mastering Ones Self	
The Uses of Freedom	We Grow as We Give
The Abuses of Freedom	Who is the Real Slave?

THAT MIND IS FREE

By William Ellery Channing.

"I call that mind free which masters the senses, which passes life not in asking what it shall eat or drink, but in hungering, thirsting and seeking after righteousness.

I call that mind free which does not copy the past nor live on old virtues, but forgets what is behind and rejoices to pour itself forth in fresh exertions.

I call that mind free which is not passively framed by outward circumstances, which is not swept away by the torrent of events, but acts from an inward spring, from immutable principles which it has deliberately espoused.

I call that mind free which protects itself against the usurpations of society, does not cower to human opinion and feels itself accountable to a higher tribunal than man's.

I call that mind free which sets no bounds to its love, recognizes in all human beings the image of God, and offers itself up a willing victim to the cause of mankind.

I call that mind free which through confidence in God, has cast off all fear but that of wrong-doing, which no menace of peril can enthrall and possesses itself the all else be lost.

I call that mind free which, conscious of its affinity with God, passes the bounds of time and death and finds inexhaustible power in immortality."

A PRAYER WHICH MAY BE GIVEN THE MEN.

My Maker! My God! I pray unto Thee!
Thou knowest me--my life, my thoughts, my conduct; my hopes and my longings. Nothing is hid from Thine eyes.
I thank Thee God for the vision of my better self which Thou hast given me. It rises continually in my mind to hearten and encourage me. Thou knowest O my God, I would make my life acceptable to Thee, a thing worth while, a source of service to my fellows and my country.

But in the environment of my daily life there are so many things which discourage and dishearten me. I often lose sight of my best self. Thoughts which I abhor terrify me by their power. I feel myself in the grip of passions and temptations before which I cannot stand alone. They are too strong for me!

God I need Thee!
Be with me in these hours! I do not ask that my path be easy. I do not ask that all struggle be removed from my way. But I pray Thee strengthen within me the conviction that I can make of my life what I would.

Let me know and understand that when I do not live up to the highest in me, when I give way to temper, anger, lust or degrading thoughts or act, I am not really free; I am a slave.

God I would be free! I would link my life with Thee.

Cause me to feel Thy presence! As my fathers before me have felt and known Thee. May this Jewish faith of mine, lead my steps with courage and assurance.

I thank Thee for the privilege of this prayer. Thy great joy fills my heart; a new hope; a greater courage; a clearer vision; a stronger will. I seem to feel Thy spirit with me.

Adonai ro-ee, lo echser--The Lord is my shepherd, I have no fear!

Sh'ma Yisroel Adonai Elohenoo adonai Edhod!

AFFILIATED ORGANIZATIONS

Central Conference of American Rabbis
Council of Y. M. H. & Kindred Association
Independent Order Brith Abraham
Jewish Publication Society of America

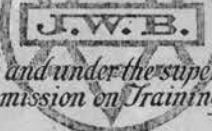
Agudath Ha-Rabbonim
Congregation of Jewish Women
Independent Order Bnai Brith
Jewish Chautauqua Society

Order Brith Abraham
United Synagogue of America
National Federation of Temple Sisterhoods
New York Board of Jewish Ministers

Union of American Hebrew Congregations
Union of Orthodox Jewish Congregations
Independent Order Brith Shalom
Women's League of the United Synagogue
of America

TELEPHONE ASHLAND 7770

JEWISH WELFARE BOARD

UNITED STATES  ARMY & NAVY

*Cooperating with and under the supervision of the War
Department Commission on Training Camp Activities*

NATIONAL HEADQUARTERS
149 FIFTH AVENUE, NEW YORK CITY

March 8th, 1921.

EXECUTIVE COMMITTEE

Cyrus Adler, Acting Chairman
Joseph Rosenzweig, Secretary
Walter E. Sachs, Treasurer
Henry J. Bernheim
Boris D. Bogen
Carl Dreyfus
Abram I. Elkus
William Fischman
I. Edwin Goldwasser
Maurice H. Harris
Charles Hartman
Louis E. Kirstein
Irving Lehman
M. S. Margolies
Louis Marshall
William Rosenau
Morris Rothenberg
Mortimer L. Schiff
Bernard Semel
Israel Unterberg
Morris Wolf

ADMINISTRATION

Harry L. Glucksmann, Executive Director
Ellis Slatoff, Comptroller

Chaplain Alfred C. Olier,
49th Inf. Fort Snelling, Minn.

Dear Sir:

Pursuant to the letter of February 18, 1921, issued by the Chief of Chaplains referring to the observance of the Passover Festival, this Board is prepared, in accordance with its established policy, to make available for the celebration of the holidays, the assistance and cooperation mentioned by Chaplain Axton.

We are enclosing herewith a copy of a letter sent to our representative in the community adjacent to your camp, outlining the arrangements that are to be made in behalf of the men of Jewish faith. We feel confident that with your kind assistance the Jewish men will have a full opportunity to observe appropriately the important Festival of Passover.

With assurances of our appreciation for your courtesy and helpfulness, we are

Sincerely yours,

JEWISH WELFARE BOARD.

AFFILIATED ORGANIZATIONS

Central Conference of American Rabbis
Council of Y. M. H. & Kindred Association
Independent Order Brith Abraham
Jewish Publication Society of America

Agudath Ha-Rabbonim
Council of Jewish Women
Independent Order Bnai Brith
Jewish Chautauqua Society

Order Brith Abraham
United Synagogue of America
National Federation of Temple Sisterhood
New York Board of Jewish Ministers

Union of American Hebrew Congregations
Union of Orthodox Jewish Congregations
Independent Order Brith Shalom
Women's League of the United Synagogue
of America

TELEPHONE ASHLAND 7770

JEWISH WELFARE BOARD

UNITED STATES  ARMY & NAVY

*Cooperating with and under the supervision of the War
Department Commission on Training Camp Activities*

NATIONAL HEADQUARTERS
149 FIFTH AVENUE, NEW YORK CITY

March 8th, 1921.

EXECUTIVE COMMITTEE

Cyrus Adler, Acting Chairman
Joseph Rosenzweig, Secretary
Walter E. Sachs, Treasurer
Henry J. Bernheim
Boris D. Bogen
Carl Dreyfus
Abram I. Elkus
William Fischman
I. Edwin Goldwasser
Maurice H. Harris
Charles Hartman
Louis E. Kirstein
Irving Lehman
M. S. Margolies
Louis Marshall
William Rosenau
Morris Rothenberg
Mortimer L. Schiff
Bernard Semel
Israel Unterberg
Morris Wolf

ADMINISTRATION

Harry L. Gluckman, Executive Director
Ellis Slatoff, Comptroller

Mr. Hiram Frankel,
701 Pioneer Bldg.,
St. Paul, Minn.

Dear Sir:

May we request your cooperation in connection with the celebration of Passover by the men in the service stationed at the camps adjacent to your community?

Relative to this matter, the War Department has issued the following order:

"The Secretary of War desires, in order to permit soldiers of the Jewish faith to participate in the celebration of Passover, that members of that faith be granted furloughs for such time as necessary to permit them to be at their homes, when practicable, or at places where Seder celebrations are held, from noon, April 22, 1921, until midnight, April 24, 1921, provided no interference with the Public Service is occasioned thereby.

Matzoth (unleavened bread) and Haggadahs (Passover prayer books) will be distributed by the Jewish Welfare Board. Commanding Officers will lend assistance to and cooperate with the representatives of this Board in such distribution."

Similar orders have been issued by the Navy Department.

This makes it possible, of course, for some of the men to go to their homes for the Seder nights. A large number, however, will look to the neighboring Jewish community for the opportunity of celebrating this Festival. We would invite your

cooperation in effecting such of the following arrangements as the conditions in your community make necessary.

1. Insofar as possible, the men should be invited to attend Seders held in private homes.
2. If this is not feasible, they should be invited to public Seders arranged by local organizations.
3. In the event that no such Seders are held, a Seder specially for Jewish enlisted men should be conducted.
4. During the entire holiday period, and particularly on the last two days, the men on furlough should be invited to the temples and synagogues.
5. For those men who cannot leave the camp or naval station, provision should be made for Seders and Passover Services at the posts, under the direction of a competent person, after consultation with the Commanding Officer and Chaplain.

As in the past the Board will gladly pay any necessary expense involved in such a program. Kindly write or wire, collect, this office stating (a) the number of Jewish men you expect to care for, and (b) the estimate of expense involved, including the cost of lodging accommodations for the two Seder nights, if necessary. We shall then authorize the required expenditures.

The Board has communicated with the Commanding Officer of the post to determine the quantity of Matzoths and the number of Haggadahs to be shipped direct to the camp or naval station. It has also requested the Chaplain to cooperate in carrying out our Passover plans, and from past experience we are assured that you will be favored with his full assistance. May we suggest that you get in touch with the chaplain.

Thanking you kindly for your cordial cooperation, we are

Sincerely yours,

JEWISH WELFARE BOARD.

P. S.--It would be advisable for you in proceeding with the above program also to get in touch with
who is acting as our representative in camp.

TWIN CITIES BRANCH
OF THE

JEWISH WELFARE BOARD

UNITED STATES ARMY AND NAVY

CO-OPERATING WITH AND UNDER THE SUPERVISION OF WAR DEPARTMENT
COMMISSION ON TRAINING CAMP ACTIVITIES

701 PIONEER BUILDING

ST. PAUL, MINN.

TEL.: NORTHWESTERN CEDAR 246. TRI-STATE 23481

NATIONAL OFFICERS

HARRY [REDACTED], Chairman
CYRUS ADLER, Vice-Chairman
WALTER E. SACHS, Treasurer

CHESTER J. TELLER,
Sec'y and Executive Director

NATIONAL HEADQUARTERS
149 FIFTH AVENUE
NEW YORK CITY

BRANCH OFFICERS

MAURICE WOLFF, Chairman
Minneapolis
RABBI I. L. RYFINS,
First Vice-Chairman
St. Paul
MRS. J. GRUENBERG,
Second Vice-Chairman
Minneapolis
MISS REBECCA L. MICHAELS, Secretary
Minneapolis
HIRAM D. FRANKEL, Treasurer
701 Pioneer Bldg., St. Paul
I. E. ROSENSTEIN, Executive Sec'y
Minneapolis

April 15, 1921.

Chaplain Oliver,
49th Infantry,
Ft. Snelling, Minn.,

My dear Chaplain:

Confirming my telephone conversation, I am anxious first of all to thank you, and through you, the Commanding Officer of your Post, for your ever ready willingness to co-operate with our Board.

Secondly I want to confirm my telephone conversation to you. I have arranged on behalf of the Welfare Board with Rabbi Kleinman of the Temple of Aaron whose telephone number is Elkhurst 2115, to take care of young men who will come to any service at his Temple. If you will call him up, he will be very glad to make personal arrangements with you for anything you desire. I further want to advise you that Dr. Kleinman knows the names of people who will be very glad to take these boys from your Regiment or from the Post in general into their homes for the holidays. Either the first days or the last days or really on any day. We have dozens of St. Paul families only too anxious to entertain these boys and will take one, two, five or more, according to their ability to care for them at the table, at almost anytime. This also is true at anytime during the year on any holiday or on any Sabbath day. Many of our families are only too anxious to take boys. The observance of the holiday is only on the first and second days and the last two days for the present holiday of the feast of Passover and these are probably the days the boys will want to get off. The unleaven bread has already gone to Private Wulfson but have a few more pounds here in case you run short. The rest of the unleaven bread supply that I have here I am distributing to the hospitals.

With kindest personal regards to yourself and to the Colonel and also to Captain Scoby and hoping to meet you frequently during the encampment, I beg to remain,

Sincerely and gratefully yours,

H. D. Frankel

HDF: IA.

Chaplain's Office, Ft. Snelling, Minn.,
April 19th, 1921.

Mr. H. Frankel,
701 Pioneer Building,
St. Paul, Minnesota.

Dear Sir:

Enclosed you will find a copy of Memorandum #26 of these headquarters. I believe this answers the requirements of the case but will do whatever else is necessary to see that these men have a proper observance of this celebration.

Thanking you for your kind words of April 15th hoping to see you frequently during your encampment out here, I am

Sincerely Yours,

A. C. Oliver, Jr.,
Chaplain, 49th Infantry.

TWIN CITIES BRANCH
OF THE

JEWISH WELFARE BOARD

UNITED STATES ARMY AND NAVY

CO-OPERATING WITH AND UNDER THE SUPERVISION OF WAR DEPARTMENT
COMMISSION ON TRAINING CAMP ACTIVITIES

701 PIONEER BUILDING

ST. PAUL, MINN.

TEL: NORTHWESTERN CEDAR 246. TRI-STATE 23481

NATIONAL OFFICERS

HARRY CUTLER, *Chairman*
CYRUS ADLER, *Vice-Chairman*
WALTER E. SACHS, *Treasurer*

CHESTER J. TELLER,
Sec'y and Executive Director

NATIONAL HEADQUARTERS
149 FIFTH AVENUE
NEW YORK CITY

BRANCH OFFICERS

MAURICE WOLFF, *Chairman*
Minneapolis
RABBI I. L. RYFINS,
First Vice-Chairman
St. Paul
MRS. J. GRUENBERG,
Second Vice-Chairman
Minneapolis
MISS REBECCA L. MICHAELS, *Secretary*
Minneapolis
HIRAM D. FRANKEL, *Treasurer*
701 Pioneer Bldg., St. Paul
I. E. ROSENSTEIN, *Executive Sec'y*
Minneapolis

Dec-22-1921

You are cordially invited to attend the Chanukah
services at Mount Zion Temple, Holly and Avon Sts., December
30th.

The Easiest way to reach the temple from Fort
Snelling is to take the Fort Snelling car and transfer at
Ramsay Street to a Payne & Groveland car going West and get
off at Avon and walk North two blocks.

Just make yourselves known to the undersigned
or Rabbi Meyerwitz or to any of the ushers and seats and
books will be provided for you. Rabbi Meyerwitz is very
anxious to have you attend this and any other services
which he has. Services are conducted every Friday evening
at 8:00 o'clock at the Temple and every Saturday morning
at 10:00 o'clock. You are welcome at all times.

With kindest regards and best wishes, I am

Very truly yours,

H. D. Frankel,
Chairman & Treasurer Twin City Branch
Jewish Welfare Board.

File.
T. W. Coughlin
Confidential

TWIN CITIES BRANCH
OF THE

JEWISH WELFARE BOARD

UNITED STATES ARMY AND NAVY

Co-OPERATING WITH AND UNDER THE SUPERVISION OF WAR DEPARTMENT
COMMISSION ON TRAINING CAMP ACTIVITIES

701 PIONEER BUILDING
ST. PAUL, MINN.

TEL: NORTHWESTERN CEDAR 246. TRI-STATE 23481

Dec-22-1921

NATIONAL OFFICERS

HARRY CUTLER, *Chairman*
CYRUS ADLER, *Vice-Chairman*
WALTER E. SACHS, *Treasurer*

CHESTER J. TELLER,
Sec'y and Executive Director

NATIONAL HEADQUARTERS
149 FIFTH AVENUE
NEW YORK CITY

BRANCH OFFICERS

MAURICE WOLFF, *Chairman*
Minneapolis
RABBI I. L. RYPINS,
First Vice-Chairman
St. Paul
MRS. J. GRUENBERG,
Second Vice-Chairman
Minneapolis
MISS REBECCA L. MICHAELS, *Secretary*
Minneapolis
HIRAM D. FRANKEL, *Treasurer*
701 Pioneer Bldg., St. Paul
I. E. ROSENSTEIN, *Executive Sec'y*
Minneapolis

You are cordially invited to attend the Chanukah
services at Mount Zion Temple, Holly and Avon Sts., December
30th.

The easiest way to reach the temple from Fort Snelling
is to take the Fort Snelling car and transfer at Ramsey St.,
to a Payne Cleveland car going West and get off at Avon St.,
and walk two blocks North.

Just make yourselves known to the undersigned or
Rabbi Meyerwitz or to any of the ushers and seats and books
will be provided for you. Rabbi Meyerwitz is very anxious
to have you attend this and any other services which he has.
Services are conducted every Friday evening at 8:00 o'clock
at the Temple and every Saturday morning at 10:00 o'clock.
You are welcome at all times.

With kindest regards and best wishes, I am

Very truly yours,

H. D. Frankel
Chairman and Treasurer, Twin City Branch
Jewish Welfare Board.

TWIN CITIES BRANCH
OF THE

JEWISH WELFARE BOARD

UNITED STATES ARMY AND NAVY

Co-OPERATING WITH AND UNDER THE SUPERVISION OF WAR DEPARTMENT
COMMISSION ON TRAINING CAMP ACTIVITIES

701 PIONEER BUILDING

ST. PAUL, MINN.

TEL: NORTHWESTERN CEDAR 246. TRI-STATE 23481

NATIONAL OFFICERS

HARRY CUTLER, *Chairman*
CYRUS ADLER, *Vice-Chairman*
WALTER E. SACHS, *Treasurer*

CHESTER J. TELLER,
Sec'y and Executive Director

NATIONAL HEADQUARTERS
149 FIFTH AVENUE
NEW YORK CITY

BRANCH OFFICERS

MAURICE WOLFF, *Chairman*
Minneapolis
RABBI I. L. RYPINS,
First Vice-Chairman
St. Paul
MRS. J. GRUENBERG,
Second Vice-Chairman
Minneapolis
MISS REBECCA L. MICHAELS, *Secretary*
Minneapolis
HIRAM D. FRANKEL, *Treasurer*
701 Pioneer Bldg., St. Paul
I. E. ROSENSTEIN, *Executive Sec'y*
Minneapolis

Dec-22-1921

You are cordially invited to attend the Chanukah services at Mount Zion Temple, Holly and Avon Sts., December 25th.

The Easiest way to reach the temple from Fort Snelling is to take the Fort Snelling car and transfer at Ransey Street to a Payne & Groveland car going West and get off at Avon and walk North two blocks.

Just make yourselves known to the undersigned or Rabbi Meyerwitz or to any of the ushers and seats and books will be provided for you. Rabbi Meyerwitz is very anxious to have you attend this and any other services which he has. Services are conducted every Friday evening at 8:00 o'clock at the Temple and every Saturday morning at 10:00 o'clock. You are welcome at all times.

With kindest regards and best wishes, I am

Very truly yours,

H.D. Frankel,
Chairman & Treasurer Twin City Branch
Jewish Welfare Board.

TWIN CITIES BRANCH
OF THE

JEWISH WELFARE BOARD

UNITED STATES ARMY AND NAVY

CO-OPERATING WITH AND UNDER THE SUPERVISION OF WAR DEPARTMENT
COMMISSION ON TRAINING CAMP ACTIVITIES

701 PIONEER BUILDING

ST. PAUL, MINN.

TEL.: NORTHWESTERN CEDAR 246. TRI-STATE 23481

NATIONAL OFFICERS

HARRY CUTLER, *Chairman*
CYRUS ADLER, *Vice-Chairman*
WALTER E. SACHS, *Treasurer*

CHESTER J. TELLER,
Sec'y and Executive Director

NATIONAL HEADQUARTERS
149 FIFTH AVENUE
NEW YORK CITY

BRANCH OFFICERS

MAURICE WOLFF, *Chairman*
Minneapolis
RABBI I. L. RYFINS,
First Vice-Chairman
St. Paul
MRS. J. GRUENBERG,
Second Vice-Chairman
Minneapolis
MISS REBECCA L. MICHAELS, *Secretary*
Minneapolis
HIRAM D. FRANKEL, *Treasurer*
701 Pioneer Bldg., St. Paul
I. E. ROSENSTEIN, *Executive Sec'y*
Minneapolis

Dec-22-1921

You are cordially invited to attend the Chanukah services at Mount Zion Temple, Holly and Avon Sts., December 25th.

The Easiest way to reach the temple from Fort Snelling is to take the Fort Snelling car and transfer at Ransey Street to a Payne & Groveland car going West and get off at Avon and walk North two blocks.

Just make yourselves known to the undersigned or Rabbi Meyerwitz or to any of the ushers and seats and books will be provided for you. Rabbi Meyerwitz is very anxious to have you attend this and any other services which he has. Services are conducted every Friday evening at 8:00 o'clock at the Temple and every Saturday morning at 10:00 o'clock. You are welcome at all times.

With kindest regards and best wishes, I am

Very truly yours,

H.D. Frankel,
Chairman & Treasurer Twin City Branch
Jewish Welfare Board.

HIRAM D. FRANKEL

ATTORNEY AT LAW

SUITE 701.20 PIONEER BUILDING

SAINT PAUL, MINN.

Feb
Dec-27-1921

Chaplain Oliver,
Fort Snelling, Minn.

Dear Chaplain:

Under separate cover I am sending you a package of Hanukah cards which can be used as greetings by the Jewish boys of your regiment to send home to their folks and friends.

Will you please distribute these as you think best?

With kindest personal regards and best wishes,

I remain,

Sincerely yours,

H. D. Frankel

By *J. F. H.*

HDT/M

File

HIRAM D. FRANKEL

ATTORNEY AT LAW

SUITE 701.20 PIONEER BUILDING

SAINT PAUL, MINN.

Dec-21-1921

A.C. Oliver, Jr.,
Chaplain, 3rd U.S. Infantry
Fort Snelling, Minn.

Dear Chaplain:

Yours of the 17th received, and in reply will
say, that I will be very glad to attend the conference to be
held January 23rd.

very truly yours,

H.D. Frankel

By *JFM*

Central Conference of American Rabbis
Independent Order Brith Abraham
Jewish Publication Society of America
Agudath Ha-Rabbonim

Council of Jewish Women
Independent Order Bnai Brith
Jewish Chautauqua Society
Order Brith Abraham

AFFILIATED ORGANIZATIONS

United Synagogue of America
National Federation of Temple Sisterhoods
New York Board of Jewish Ministers
Union of American Hebrew Congregations

Union of Orthodox Jewish Congregations
Independent Order Brith Sholom
Women's League of the United Synagogue
of America

JEWISH WELFARE BOARD

National
Headquarters



149 Fifth Ave.
New York City

Phone Ashland 7770

File

ARMY AND NAVY SERVICE DEPARTMENT

Cyrus Adler, Chairman,
Army and Navy Committee

December 28, 1921.

EXECUTIVE COUNCIL

Irving Lehman, President
Felix M. Warburg, Vice-President
Jacob M. Loeb, Vice-President
Jacob K. Newman, Vice-President
M. C. Sloss, Vice-President
Joseph Rosenzweig, Secretary
Cyrus Adler
Henry J. Bernheim
I. W. Bernheim
Boris D. Bogen
Fred M. Butzel
Alfred M. Cohen
Carl Dreyfus
Abram I. Elkus
David A. Ellis
Harry Fischel
William Fischman
Walter Freund
Felix Fuld
I. Edwin Goldwasser
Samuel Greenbaum
Maurice H. Harris
Charles Hartman
Isaac Hassler
Louis E. Kirstein
Mrs. H. N. Levy
M. S. Margolies
Louis Marshall
Leon J. Obermayer
William Rosenau
Morris Rothenberg
Mortimer L. Schiff
Bernard Sernel
Mrs. Israel Unterberg
Israel Unterberg
Benjamin S. Washer
A. Leo Weil
J. L. Wiseman
Morris Wolf

Chaplain A. C. Oliver, Jr., U.S.A.
3rd U. S. Infantry
Fort Snelling, Minnesota.

My dear Chaplain:

Your kind note of the 19th inst.
received, in which you acknowledge receipt of
Chanukah greeting cards and distribution of
same.

We are grateful to you for
this kind cooperation.

New Year,

With best wishes for a happy

Sincerely yours,
ARMY & NAVY SERVICE DEPT.

E. Chas. Sydney
E. Chas. Sydney
Supervisor.

ADMINISTRATION

Harry L. Glucksmann, Executive Director
Ellis Slatoff, Comptroller

JEWISH WELFARE BOARD
Army And Navy Service Department

MEM OF THE JEWISH FAITH

Who desire to observe Rosh Hashonoh are invited to attend

Services at the following congregations:

ST. PAUL :

Temple Mt. Zion, Holly and Avon Aves.
Friday evening, Sept. 18, at 8 P.M.
Saturday morning " 19 " 10 A.M.
Temple Aaron, Ashland and Grotto (Rabbi Philip Kleinman)
Friday evening at 6.30
Saturday and Sunday at 9

Minneapolis :

Temple Israel (at the Church of the Redeemer)
2nd Ave. S. & 8th St. (Rabbi Albert G. Minda)
Friday evening, Sept. 18, at 8 P.M.
Saturday Morning at 10 A.M.

Adath Yeshurun 12th Ave. S. & 9th St. (Rabbi Matt)
Friday evening at 6.30
Sat. and Sunday morning at 9

Beth El 14th Ave. N. & Penn (Rabbi David Aronson)
Friday evening at 6.30 P.M.
Saturday and Sunday Morning at 9 A.M.

AFFILIATED ORGANIZATIONS

Central Conference of American Rabbis
Independent Order Brith Abraham
Jewish Publication Society of America
Agudath Ha-Rabbanim

Council of Jewish Women
Independent Order Bnai Brith
Jewish Chautauqua Society
Order Brith Abraham

United Synagogue of America
National Federation of Temple Sisterhoods
New York Board of Jewish Ministers
Union of American Hebrew Congregations

Union of Orthodox Jewish Congregations
Independent Order Brith Shalom
Women's League of the United Synagogue
of America

JEWISH WELFARE BOARD
NATIONAL OFFICE
352 FOURTH AVE.
NEW YORK CITY



ARMY AND NAVY SERVICE DEPARTMENT

Cyrus Adler, Chairman, Army and Navy Committee

Madison Square 6415

May
8
1922.

EXECUTIVE COUNCIL

Irving Lehman, President
Felix M. Warburg, Vice-President
Jacob M. Loeb, Vice-President
Jacob K. Newman, Vice-President
M. C. Sloss, Vice-President
Edward S. Steinam, Treasurer
Joseph Rosenzweig, Secretary
Cyrus Adler
Julius Ochs Adler
Henry J. Bernheim
I. W. Bernheim
Boris D. Bogen
Fred M. Butzel
Alfred M. Cohen
Abel Davis
Carl Dreyfus
Abram I. Elkus
David A. Ellis
Harry Fischel
William Fischman
Walter Freund
Felix Fuld
I. Edwin Goldwasser
Samuel Greenbaum
Mrs. Jerome J. Hanauer
Maurice H. Harris
Charles Hartman
Isaac Hassler
Louis E. Kirstein
Mrs. Hyman N. Levy
M. S. Margolies
Louis Marshall
Leon J. Obermayer
William Rosenau
Morris Rothenberg
Mortimer L. Schiff
Bernard Semel
Mrs. Israel Unterberg
Israel Unterberg
Max R. Wainer
Benjamin S. Washer
A. Leo Weil
Jacob L. Wiseman
Morris Wolf

Harry L. Glucksman, Executive Director
E. Chas. Sydney, Director,
Army and Navy Service Dept.

My dear Chaplain:

Shevuoth, also known as the Feast of Weeks, begins for the present year on Thursday evening, June 1st and continues until Saturday evening, June 3rd. This festival commemorates the giving of the Law, and is also the occasion upon which in the ancient times the first fruits were brought to the Temple.

We are desirous of having the Jewish men participate in the celebration of this festival and have requested members of the community, adjacent to your post, to invite the men to religious services held in town and to the festivities which may be conducted in conjunction with this religious observance. We have asked our representative in the community to get in touch with you and make these arrangements, and would greatly appreciate your kind cooperation.

It is customary upon this holiday to read the Book of Ruth which portrays the harvest days of ancient times in the Holy Land. This book may be found on Page 257 of the Holy Scriptures which this Board distributes amongst soldiers, sailors and disabled veterans of Jewish faith.

We are forwarding you, under separate cover, Shevuoth greeting cards and hope that same will reach you in due time. We will also be glad to forward to you as many copies of the Holy Scriptures as you may require.

We thank you most heartily for the generous manner in which you have met and are meeting our efforts in behalf of the Jewish men.

Very sincerely yours,
ARMY & NAVY SERVICE DEPARTMENT

E. Chas. Sydney
E. CHAS. SYDNEY, RABBI
Director

Return To Chaplain

AFFILIATED ORGANIZATIONS

Central Conference of American Rabbis
Independent Order Brith Abraham
Jewish Publication Society of America
Agudath Ha-Rabbonim

Council of Jewish Women
Independent Order Bnai Brith
Jewish Chautauqua Society
Order Brith Abraham

United Synagogue of America
National Federation of Temple Sisterhoods
New York Board of Jewish Ministers
Union of American Hebrew Congregations

Union of Orthodox Jewish Congregations
Independent Order Brith Sholom
Women's League of the United Synagogue
of America

JEWISH WELFARE BOARD

NATIONAL OFFICE

352 FOURTH AVE.

NEW YORK CITY



August 22nd, 1922

ARMY AND NAVY SERVICE DEPARTMENT

Cyrus Adler, Chairman, Army and Navy Committee

Madison Square 6415

EXECUTIVE COUNCIL

IRVING LEHMAN, *President*
FELIX M. WARBURG, *Vice-President*
JACOB M. LOEB, *Vice-President*
JACOB K. NEWMAN, *Vice-President*
M. C. SLOSS, *Vice-President*
EDWARD S. STEINAM, *Treasurer*
JOSEPH ROSENZWEIG, *Secretary*
CYRUS ADLER
JULIUS OCHS ADLER
HENRY J. BERNHEIM
I. W. BERNHEIM
BORIS D. BOGEN
FRED M. BUTZEL
ALFRED M. COHEN
ABEL DAVIS
CARL DREYFUS
ABRAM I. ELKUS
DAVID A. ELLIS
HARRY FISCHEL
WILLIAM FISCHMAN
WALTER FREUND
FELIX FULD
I. EDWIN GOLDWASSER
SAMUEL GREENBAUM
MRS. JEROME J. HANAUER
MAURICE H. HARRIS
CHARLES HARTMAN
ISAAC HASSLER
LOUIS E. KIRSTEIN
MRS. HYMAN N. LEVY
M. S. MARGOLIES
LOUIS MARSHALL
LEON J. OBERMAYER
WILLIAM ROSENAU
MORRIS ROTHENBERG
MORTIMER L. SCHIFF
BERNARD SEMEL
MRS. ISRAEL UNTERBERG
ISRAEL UNTERBERG
MAX R. WAINER
BENJAMIN S. WASHER
A. LEO WEIL
JACOB L. WISEMAN
MORRIS WOLF

HARRY L. GLUCKSMAN,
Executive Director
E. CHAS. SYDNEY, *Director*,
Army and Navy Service Dept.

Dear Chaplain:

Pursuant to the Order of the Secretary of the Department relative to the granting of furloughs to men of Jewish faith, to permit them to observe the High Holy Days, this Board is prepared to render its usual assistance to the men.

We are enclosing a copy of a letter sent to our representative in the community adjacent to your post, outlining the arrangements that are to be made for the men. May we direct your special attention to the following paragraph quoted from the enclosed letter:

"We wish to make clear that the Board will be responsible for the care of the men only; for the period covered in paragraph 3. In the past there has been misunderstanding as to this matter because of the extra time allowance, in addition to the two days of Rosh Hashonah and Day of Atonement, included in the order of the War and Navy Departments and circular of the Veterans' Bureau. The extra time allowance has been requested only for those men who can go home for the holidays. Where this is not possible and men seek the hospitality of the neighboring community, no extra time allowance is required, except the period needed to reach the nearby town from camp and return. It is, therefore, unnecessary to arrange for a period of hospitality beyond the actual Rosh Hashonah Eve, two days of Rosh Hashonah, Yom Kippur Eve, the Day of Yom Kippur and Yom Kippur Night, in the case of those men who are not going home."

We wish to assure you of our appreciation of your courtesy and cooperation.

Faithfully yours,
ARMY AND NAVY SERVICE DEPARTMENT

E. Chas. Sydney
E. CHARLES SYDNEY, RABBI
Director

Central Conference of American Rabbis
Independent Order Brith Abraham
Jewish Publication Society of America
Agudath Ha-Rabbonim

Council of Jewish Women
Independent Order Bnai Brith
Jewish Chautauqua Society
Order Brith Abraham

AFFILIATED ORGANIZATIONS
United Synagogue of America
National Federation of Temple Sisterhoods
New York Board of Jewish Ministers
Union of American Hebrew Congregations

Union of Orthodox Jewish Congregations
Independent Order Brith Sholom
Women's League of the United Synagogue
of America

JEWISH WELFARE BOARD
NATIONAL OFFICE
352 FOURTH AVE.
NEW YORK CITY



ARMY AND NAVY SERVICE DEPARTMENT

Cyrus Adler, Chairman, Army and Navy Committee

Madison Square 6415

May 26, 1922.

EXECUTIVE COUNCIL

Irving Lehman, President
Felix M. Warburg, Vice-President
Jacob M. Loeb, Vice-President
Jacob K. Newman, Vice-President
M. C. Sloss, Vice-President
Edward S. Steinam, Treasurer
Joseph Rosenzweig, Secretary
Cyrus Adler
Julius Ochs Adler
Henry J. Bernheim
I. W. Bernheim
Boris D. Bogen
Fred M. Butzel
Alfred M. Cohen
Abel Davis
Carl Dreyfus
Abram I. Elkus
David A. Ellis
Harry Fischel
William Fischman
Walter Freund
Felix Fuld
I. Edwin Goldwasser
Samuel Greenbaum
Mrs. Jerome J. Hanauer
Maurice H. Harris
Charles Hartman
Isaac Hassler
Louis E. Kirstein
Mrs. Hyman N. Levy
M. S. Margolies
Louis Marshall
Leon J. Obermayer
William Rosenau
Morris Rothenberg
Mortimer L. Schiff
Bernard Semel
Mrs. Israel Unterberg
Israel Unterberg
Max R. Wainer
Benjamin S. Washer
A. Leo Weil
Jacob L. Wiseman
Morris Wolf

Chaplain A.G. Oliver, Jr., USA
3rd Infantry
Seventh Training Center
Fort Snelling, Minn.

My dear Chaplain:

We have your kind letter of the
23rd inst. informing us that all men of Jewish
faith at your post will have an opportunity of
attending Shevuoth Services.

We are appreciative of your
kind cooperation in this matter.

Faithfully yours,
ARMY & NAVY SERVICE DEPT.

E. Chas. Sydney
E. Chas. Sydney, Rabbi
Director.

Harry L. Glucksmann, Executive Director
E. Chas. Sydney, Director,
Army and Navy Service Dept.

HEADQUARTERS
Fort Snelling, Minn.

HEADQUARTERS
Fort Snelling, Minnesota. Office of the Chaplain.

July 8, 1924.

Captain Hiram D. Frankel
Adj. 206th Infantry, Minn.
Sixth and Exchange Streets,
St. Paul, Minn.

Office of the Chaplain.

My Dear Captain Frankel:-

I am in receipt of your letter and the generous contribution of the Jewish Wilfare to the work of the Summer Training Camps. On the behalf of the boys themselves I want to express our most sincere appreciation.

It will be a pleasure for me to give you a report of what I have done with the money at the close of the camp.

May I say to you, that if other bodies would take a corresponding and proportionate interest in our program out here, we could prosecute a wonderful work for the boys. Can't you come and spend a day with me?

Yours cordially,

Frank C. Rideout,
Chaplain, U. S. A.

HEADQUARTERS

Fort Snelling, Minnesota.

August 9, 1924.

MEMORANDUM :
TO : Commanding Officer, Co. "B", C.M.T.C.

1. Request that you make the following announcement to the students of your organization this date:

"All Jewish students in attendance at the C.M.T.C. who hand in their names (in writing) to Chaplain Rideout at the Camp Post Office before Thursday, August, 14, 1924, will receive an invitation to attend a social function in Minneapolis next week."

Frank C. Rideout,
Chaplain, U.S.A.

HEADQUARTERS

Fort Snelling, Minnesota.

August 9, 1924.

MEMORANDUM :

TO : Commanding Officer, Co. "A", C.M.T.C.

1. Request that you make the following announcement to the students of your organization this date:

"All Jewish Students in attendance at the C.M.T.C. who hand in their names (in writing) to Chaplain Rideout at the Camp Post Office before Thursday, August 14, 1924, will receive an invitation to attend a social function in Minneapolis next week."

Frank C. Rideout,
Chaplain, U.S.A.

Office of the Chaplain,
Fort Snelling, Minnesota,
September, 8th, 1922.

Jewish Welfare Board,
352 Fourth Avenue.,
New York City, N.Y.

E. Charles Sydney, *File*

Dear Sir:-

Your letter received concerning the High Holy Day. I assure you that every opportunity will be afforded the Jewish Faith of Command during these holidays,

Sincerely Yours,

A. C. Oliver, Jr.,
Chaplain, 3rd U.S. Infantry.

ACO/p.

File

Office of the Chaplain,
Fort Snelling, Minnesota.
September, 8th 1922.

Chaplain J. L. Blakeney,
3rd. Medical Regiment.,
Camp Lewis, Washington.

My Dear Chaplain:-

Your Post Card inviting me to visit you at Camp
Lewis came a few days ago. My work as Chaplain of the C.M.T. Camp
prevented my attending the National Convention of V.F.W.

If you ever pass this way be sure and stop off.

Sincerely yours,

ACO/rdp.

A. C. Oliver, Jr.,
Chaplain, 3rd U.S. Infantry

AFFILIATED ORGANIZATIONS

Central Conference of American Rabbis
Independent Order Brith Abraham
Jewish Publication Society of America
Agudath Ha-Rabbonim

Council of Jewish Women
Independent Order Bnai Brith
Jewish Chautauqua Society
Order Brith Abraham

United Synagogue of America
National Federation of Temple Sisterhoods
New York Board of Jewish Ministers
Union of American Hebrew Congregations

Union of Orthodox Jewish Congregations
Independent Order Brith Sholom
Women's League of the United Synagogue
of America

JEWISH WELFARE BOARD
NATIONAL OFFICE
352 FOURTH AVE.
NEW YORK CITY



Madison Square 6415

ARMY AND NAVY SERVICE DEPARTMENT

Cyrus Adler, Chairman, Army and Navy Committee

September 11, 1922.

EXECUTIVE COUNCIL

IRVING LEHMAN, *President*
FELIX M. WARBURG, *Vice-President*
JACOB M. LOEB, *Vice-President*
JACOB K. NEWMAN, *Vice-President*
M. C. SLOSS, *Vice-President*
EDWARD S. STEINAM, *Treasurer*
JOSEPH ROSENZWEIG, *Secretary*
CYRUS ADLER
JULIUS OCHS ADLER
HENRY J. BERNHEIM
I. W. BERNHEIM
BORIS D. BOGEN
FRED M. BUTZEL
ALFRED M. COHEN
ABEL DAVIS
CARL DREYFUS
ABRAM I. ELKUS
DAVID A. ELLIS
HARRY FISCHEL
WILLIAM FISCHMAN
WALTER FREUND
FELIX FULD
I. EDWIN GOLDWASSER
SAMUEL GREENBAUM
MRS. JEROME J. HANAUER
MAURICE H. HARRIS
CHARLES HARTMAN
ISAAC HASSLER
LOUIS E. KIRSTEIN
MRS. HYMAN N. LEVY
M. S. MARGOLIES
LOUIS MARSHALL
LEON J. OBERMAYER
WILLIAM ROSENAU
MORRIS ROTHENBERG
MORTIMER L. SCHIFF
BERNARD SEMEL
MRS. ISRAEL UNTERBERG
ISRAEL UNTERBERG
MAX R. WAINER
BENJAMIN S. WASHER
A. LEO WEIL
JACOB L. WISEMAN
MORRIS WOLF

Chaplain A.C. Oliver, Jr., USA,
3rd U.S. Infantry
Fort Snelling, Minn.

My dear Chaplain:

I have your kind letter of the
8th inst. informing us that every opportunity
will be afforded the Jewish men in your command
to observe the High Holy Days.

We appreciate your every measure
of cooperation.

Faithfully yours,
ARMY & NAVY SERVICE DEPT.

E. Chas. Sydney
E. Chas. Sydney,
Director.

HARRY L. GLUCKSMAN,
Executive Director
E. CHAS. SYDNEY, *Director*,
Army and Navy Service Dept.

Return
CHAPLAIN FRANK C. RIDEOUT,
CAPTAIN, UNITED STATES ARMY,
FORT SNELLING, MINNESOTA

THE JEWISH WELFARE ASSOCIATION OF ST. PAUL

OFFICERS

IRA B. BAER - - - - - President
L. D. CODDON - - - Vice President
MRS. J. WIRTH - Hon. Vice President
BERNARD MARX - - - - - Treasurer
MRS. HANNAH M. LIBBEY - Secretary
844 Grand Ave.
HELEN GRODINSKY - - Superintendent

105 WILDER BUILDING

Telephones: Cedar 1020
Cedar 5539

BOARD OF MANAGERS

ALBERT N. ROSE
CHAS. BECHHOEFER
MRS. JACOB WESTHEIMER
ADOLPH HIRSCHMAN
JAMES NEIGER
MRS. S. COHEN
DAVID W. ABERLE
RABBI L. J. ROTHSTEIN

St. Paul, Minn.,

May 2, 1924.

Chaplain Frank C. Rideout,
Fort Snelling, Minn.

Dear Sir:

As per your request, we are herewith
mailing you names and addresses of our local Rabbis.

Rabbi J. B. Hurvitz, - Orthodox
191 E. 13th St - residence
Sons of Jacob Congregation,
College & Wabasha Sts.

Rabbi Herman Simon, - Orthodox
184 E. Filmore Ave. - residence
Sons of Zion Congregation,
State & Texas Sts.

Rabbi Philip Kleinman, - Conservative
1059 Dayton Ave. - residence
Temple of Aaron, *Tel. EM 2115*
Ashland & Grotto Sts.

Rabbi L. J. Rothstein, - Reformed
Commodore Hotel, - residence.
Temple Mount Zion,
Holly & Avon Sts.

Yours very truly,

JEWISH WELFARE ASSOCIATION

PER:

Eva Levy

*Rabbi C. D. Matt,
3216 Emerson Ave
Tel. Co. 2820*

BENJAMIN SAMUELS, President
57 East 21st Street
Chicago, Illinois

ARNOLD WOLFF, Secretary
Medinah Building
Chicago, Ill.

District Grand Lodge No. 6, I. O. B. B.

OFFICE OF HIRAM D. FRANKEL, P. P.
Executive Secretary
1415 PIONEER BUILDING
ST. PAUL, MINN.

June 6, 1924.

Chaplain Rideout,
Fort Snelling, Minn.

Dear Chaplain:

Under separate cover I am sending you some books and greeting cards for use by the Jewish boys at Snelling. Use then as your judgment deems best. I have wired the Jewish Welfare Board trying to get some money for our contribution for the boys camps this summer and will know in a very few days. I will then let you know.

Any of the Jewish boys who want to attend the Shevruth services can do so at 9:30 at the temple Holly & Avon Sts., Sunday morning, where they will be made welcome if their attendance is not in violation of any rule at the Fort. This holiday is a commemoration of the promulgation of the Mosaic law at Mt. Sinai and is usually observed as confirmation day although this year there will be simply a musical service with sermon; there being no confirmation class.

With kindest personal regards, I remain

Very sincerely yours,

Hiram D. Frankel

HDF:GB.

C. D. ORECKOVSKY, PRESIDENT
216 W. SUPERIOR ST.
DULUTH, MINN.



ARNOLD WOLFF, SECRETARY
178 W. JACKSON BOULEVARD
PHONE WABASH 4473
CHICAGO, ILL.

District Grand Lodge No. 6, I. O. B. B.

OFFICE OF
HIRAM D. FRANKEL, Ex. Dir.
6TH & EXCHANGE STS.

ST. PAUL, MINN. July 3, 1924.

Chaplain Rideout,
Fort Snelling, Minn.

Dear Chaplain:

I have a package here, which Mrs Blackman phoned about. This package is to be used in the service club for the men and I hope it proves useful. There are some prayer books enclosed therein and if you can arrange any Jewish services, please get in touch with Rabbi C. D. Matt, 3216 Emerson Ave., (phone Co-2820) or Rabbi Philip Kleinman, 1057 Dayton Ave., (phone - El. 2115) and I am sure they will be glad to come out and conduct services any time you will arrange it. You may use my name in making the request to them stating it is for the Jewish Welfare Board.

I am sure there are only a few Jewish boys in the camp but if they wish to have a service I know you will be glad to help us make the arrangement.

With kindest regards and hoping to see you again at Snelling in the next week or two, and also desiring to invite you to come down to our camp at Lake City from July 15th to July 31, I beg to remain

Very cordially yours,

H. D. Frankel
Capt. H. D. Frankel,
T. C. Rep. of J. W. B.

HDF:GB.

*File
J.W.B.*

HIRAM D. FRANKEL
ATTORNEY AT LAW
GARFIELD 4450
SIXTH AND EXCHANGE
SAINT PAUL, MINN.

July 3, 1924.

Captain Rideout,
Chaplain Third Infy,
Fort Snelling, Minn.

Dear Chaplain:

Enclosed please find check for \$100.00 for use at the Summer Camps. The Jewish Welfare takes pleasure in sending this check to you to use in any way you see fit in connection with the work of troops under your jurisdiction. a report will be appreciated of the work done for the men during the summer time if you can send me on for the Board files.

With kindest regards,

Very sincerely yours,

H.D. Frankel

Hiram D. Frankel, Capt. & Adjt.
206th Infantry, Minn.

Treas. Jewish Welfare Board.

HDF:GB.

H E A D Q U A R T E R S
Fort Snelling, Minn.

August 15, 1924.

Rabbi C.D.Matt,
3716 Emerson Ave.
Minneapolis, Minn.

My Dear Rabbi Matt:

Further confirming our telephone conversation of a few days ago, I am sending you herewith a list of Jewish Students who have handed in their names to me in compliance with my requests which have gone to them on several occasions.

I hope you will be able to extend an invitation to each of them as I have suggested, to either a dance or a house party or something interesting. They will be permitted to remain out until 12:00 o'clock midnight any evening that you see fit to invite them. If you address them C.M.T.C., Fort Snelling, putting the organization designation upon the envelope it will reach them OK: or, if you prefer you may send all invitations to me and I will deliver them direct.

Any item for refreshments, or transportation or rental of hall up to Twenty Dollars, (\$ 20.00) I will be in a position to pay from funds furnished me through the courtesy of Captain H.D.Frankel of the Jewish Welfare Board.

Yours cordially,

Frank C. Rideout,
Chaplain, U.S.A.

FCR:jpm.

JEWISH STUDENTS

Aug. 16, 1924.

C.M.T.C. 1924.

Name	Organization	Home Address
Alfred B. Stein	G - 2	307 N. 6th St. Fort Smith, Ark.
J.W. Ney	G - 2	2745 Brown St. Omaha, Neb.
Ben Muskin	E - 2	4223 W. Page St. Louis, Mo.
Maxwell Feiner	E - 2	St. Louis, Mo.
H. Goldman	G - 2	Smackover, Ark.

Toby Spieldock E.2.

Frank C. Rideout,
Chaplain, U.S.A.

HEADQUARTERS
Fort Snelling, Minnesota.

September 24, 1924.

DAILY ORDERS:

JGC. 1. Requisitions of the month of September for old type officers' uniforms made available for issue to noncommissioned officers of the first second and third grades, by W.D. Circular 30, 1924, (Sec. III), will be submitted to the Post Q.M. not later than September 25, 1924.

HQ. 2. Shirts will be worn at Officers Class in Equitation each day. The wearing of coats will be resumed after class except in those cases where officers continue with some form of athletics.

HQ. 3. Par. 2, Circular 54, W.D., 1924 is quoted for information of Organization Commanders:

"Furloughs for Jewish holidays to soldiers of Jewish faith. --
The Secretary of War desires, in order to permit soldiers of the Jewish faith to participate in the celebration of High Holy Days (Rosh Hashanah), beginning at sundown, Sunday, September 28, 1924, and continuing until sundown Tuesday, September 30, 1924, and of the day of Atonement (Yom Kippur), beginning at Sundown of Tuesday, October 7, 1924, and continuing until sundown Wednesday, October 8, 1924, that members of that faith be granted furloughs for such time as necessary to permit them to be at their homes, when practicable, or at places where these celebrations are held, from the evening of September 27, to noon of October 2, 1924, and from noon of October 6 to noon of October 10, 1924, provided no interference with the public service is occasioned thereby."

HEADQUARTERS
Fort Snelling, Minnesota.

September 24, 1924.

DAILY ORDERS:

JGC. 1. Requisitions of the month of September for old type officers' uniforms made available for issue to noncommissioned officers of the first second and third grades, by W.D. Circular 30, 1924, (Sec. III), will be submitted to the Post Q.M. not later than September 25, 1924.

HQ. 2. Shirts will be worn at Officers Class in Equitation each day. The wearing of coats will be resumed after class except in those cases where officers continue with some form of athletics.

HQ. 3. Par. 2, Circular 54, W.D., 1924 is quoted for information of Organization Commanders:

"Furloughs for Jewish holidays to soldiers of Jewish faith. --
The Secretary of War desires, in order to permit soldiers of the Jewish faith to participate in the celebration of High Holy Days (Rosh Hashanah), beginning at sundown, Sunday, September 28, 1924, and continuing until sundown Tuesday, September 30, 1924, and of the day of Atonement (Yom Kippur), beginning at Sundown of Tuesday, October 7, 1924, and continuing until sundown Wednesday, October 8, 1924, that members of that faith be granted furloughs for such time as necessary to permit them to be at their homes, when practicable, or at places where these celebrations are held, from the evening of September 27, to noon of October 2, 1924, and from noon of October 6 to noon of October 10, 1924, provided no interference with the public service is occasioned thereby."

HEADQUARTERS
Fort Snelling, Minnesota.

September 24, 1924.

DAILY ORDERS:

JGC. 1. Requisitions of the month of September for old type officers' uniforms made available for issue to noncommissioned officers of the first second and third grades, by W.D. Circular 30, 1924, (Sec. III), will be submitted to the Post Q.M. not later than September 25, 1924.

HQ. 2. Shirts will be worn at Officers Class in Equitation each day. The wearing of coats will be resumed after class except in those cases where officers continue with some form of athletics.

HQ. 3. Par. 2, Circular 54, W.D., 1924 is quoted for information of Organization Commanders:

"Furloughs for Jewish holidays to soldiers of Jewish faith. --
The Secretary of War desires, in order to permit soldiers of the Jewish faith to participate in the celebration of High Holy Days (Rosh Hashanah), beginning at sundown, Sunday, September 28, 1924, and continuing until sundown Tuesday, September 30, 1924, and of the day of Atonement (Yom Kippur), beginning at Sundown of Tuesday, October 7, 1924, and continuing until sundown Wednesday, October 8, 1924, that members of that faith be granted furloughs for such time as necessary to permit them to be at their homes, when practicable, or at places where these celebrations are held, from the evening of September 27, to noon of October 12, 1924, and from noon of October 6 to noon of October 10, 1924, provided no interference with the public service is occasioned thereby."

HEADQUARTERS
HEADQUARTERS
Fort Snelling, Minn.
Fort Snelling, Minnesota.

Office of the Chaplain.

Office of the Chaplain.

Rabbi Philip Kleinman
1059 Dayton Ave.,
St. Paul, Minn.

My Dear Rabbi:-

The boys were so enthusiastic about the party which you and your young people made for them, that their only regret was that it had not been earlier in the camp so that they could have enjoyed the acquaintance longer.

I am enclosing check for the small expense of the club rooms, and I am so glad that the boys got a chance to meet you and your people. Perhaps we may be able to do something similar for the C. M. T. C. young men during August. I may get in touch with Rabbi Matt also in this connection.

Yours sincerely,

Frank G. Rideout,
Chaplain. U. S. A.

FCR:jpm.

File 12513

TEMPLE OFFICE
ASHLAND AND GROTTO
DALE 1427

PHILIP KLEINMAN
RABBI
TEMPLE AARON
SAINT PAUL, MINNESOTA

RESIDENCE
1059 DAYTON AVENUE
ELKHURST 2115

Dear Chaplain,

Enclosed please find bill in connection with affair given last Monday evening for the Jewish men of the R.O.F.C. All other expenses in connection with the affair were covered by the G. P. L. of our Temple. I suppose the boys must have told you what a wonderful time they had. Again assuring you of my readiness to co-operate with you at all times, I am
Very sincerely Yours
Philip Kleinman

P.S. Make check payable to the club and send me.

HEADQUARTERS
Fort Snelling, Minn.

October 16, 1924.

Captain Hiram D. Frankel
Sixth and Exchange Sts.
St. Paul, Minnesota.

My Dear Captain Frankel:-

As per your request I am enclosing a statement of the disposition which I made of the One Hundred Dollars (\$ 100.00) which you were so kind as to send me for Summer Camps.

May I say to you that this money was a God-send to me and it was certainly appreciated by the students. Whenever I had an opportunity, as in motion picture programs provided from this fund, I made mention of the fact that same was provided through the generous courtesy of the Jewish Welfare Board. I wish you could have heard the ringing applause which greeted this announcement on several occasions showing the hearty appreciation.

You will notice that there is still a small balance on hand. I can use this in my regular work, or retain it until next season or return it, just as you desire. You will notice that I mentioned your co-operation on the printed information leaflets which were distributed to the students when they entered camp. Marked copy enclosed. Thanking you once again for the magnificent co-operation of the Jewish Welfare Board and for your own personal considerations, I am,

Yours cordially,

Frank C. Rideout,
Chaplain, U.S.A.

FCR:jpm.

Chap. Rideout

HEADQUARTERS, FORT SNELLING, MINNESOTA
OFFICE OF THE CHAPLAIN

September 15, 1925.

Memorandum to the Commanding Officer.

Subject: Holidays for men of the Jewish Faith.

1. Recommend that passes be authorized for Jewish men of the garrison who acknowledged their faith when census was asked for, as per daily orders of September 2, 1925.

2. Enclosed herewith is a roster of all such, which was furnished upon request to Rabbi C. David Matt of the Jewish Welfare Board, together with carbon copy of his letter to each man.

F. C. Rideout
Frank C. Rideout,
Chaplain, U.S.A.

Chaplain -

*On what dates do these
Holidays fall?*

Begin

*Friday Evening Sept 18, and
last over Saturday and
Sunday to Sept 20th.*

F. C. R.

Office of the Chaplain
Fort Snelling, Minn.

September 10, 1925.

Rabbi C. David Matt
3216 Emerson St.,
Minneapolis, Minn.

Dear Rabbi Matt:

The following is a list of men of the Jewish Faith at this Garrison.

Headquarters Co.	Straus, Maurice,	Private
Service Co.	None	
Co. A.	Mendelson, Maurice,	Private
	Robinson, Isidor	"
Co. B.	Zerovitz, Morris,	Private
Co. C.	Beusky, Abraham	Corporal
	Cohen, Maurice M.	Private
Co. D.	None	
Co. E	Zerovitz, Charlie	Private
	Reiman, Israel	Private
Co. F.	None	
Co. G.	Holtzman, Sam	Private
Co. H.	None	
Co. I.	None	
Co. K.	Kingsley, Samuel S.	Private
	Miller, Jack	Private
Co. L.	None	
Co. M.	Silver, Harry	Private
Tank Corps.	None	
Medical Corps.	None	
Quartermaster	None	
Battery "C".	None	

Frank C. Rideout
Chaplain, U.S.A.

For your information.
Copy of letter I sent to the
men on the list you gave me.
Sincerely, David M. Matt.

Minneapolis, September
14, 1925.

My dear Mr. Robinson:

Rosh Hashonoh, this year, begins on Friday evening, September 18, and the Jewish men in the service will probably be able to get a furlough for Saturday and Sunday, if they apply for it. On behalf of the Jewish Welfare Board, I am preparing to get accommodations, for those of the men who wish it, at a Synagogue, and also home hospitality with a Jewish family, either in Minneapolis or St. Paul.

As I am anxious to know how many of the men would like to spend Rosh Hashonoh in this way, I should like to meet you for a few minutes at the Service Club of the Fort Wednesday evening, September 16, at 5:45 P. M.. Will you please be there.

Wishing you a Happy New Year, I am

Sincerely yours,

J. W. B. Representative, Twin City District

HEADQUARTERS, FORT SNELLING, MINNESOTA

Office of the Chaplain

February 19, 1925.

My Dear Soldier:

I have received a supply of Hanukah Salutation cards from Captain H. D. Frankel, Jewish Welfare Board for distribution in this garrison.

Enclosed please find two of these with the compliments of both Captain Frankel and myself.

Yours Truly

FCR:LHC.

Frank C. Rideout
Chaplain, U.S.Army

JEWISH WELFARE BOARD

Army and Navy Service Department

National Headquarters:

352 FOURTH AVENUE

New York City



Representative

Twin Cities, Minn. District

RABBI C. DAVID MATT

3216 Emerson Ave., So.

Minneapolis, Minn.

Telephone Colfax 2820

February 28, 1927.

Chaplain Ridehout,
Ft. Snelling, Minn.

My dear Chaplain Ridehout:

You may have read in the newspapers that I have been called to a pulpit in Buffalo, N.Y. My new congregation seems to be anxious to have me come there at the earliest possible date and I am to assume charge by March 4th. For this reason, it may be impossible for me to call in person to bid you good-bye. But, I am anxious that you should know how deeply appreciative I am of all the courtesies you have shown me in the work I have been able to do with the Jewish men at Ft. Snelling. It will always be a source of gratification to me to know how splendidly the interests and the needs of the Jewish men under your jurisdiction were met by, or through, you.

No arrangements have as yet been made with anyone to take over my work permanently. As soon as I know the identity of my successor, I shall notify you, or see that the National Office of the Jewish Welfare Board communicates with you.

In the mean time, if there are any emergency cases where a rabbi's services are imperative, I am sure you may count on the co-operation of Rabbis David Aaronson, 711 Elwood Av. N. and Albert G. Min-da, 1919 Dupont S. of Minneapolis or Rabbis Harry S. Margolis, 807 Holly and Herbert Parzen, 572 Lincoln of St. Paul.

With best wishes to you and Mrs. Ridehout, I am

Very sincerely yours,

C. David Matt

HEADQUARTERS
Fort Snelling, Minnesota.

September 24, 1924.

DAILY ORDERS:

JGC. 1. Requisitions of the month of September for old type officers' uniforms made available for issue to noncommissioned officers of the first second and third grades, by W.D. Circular 30, 1924, (Sec. III), will be submitted to the Post Q.M. not later than September 25, 1924.

HQ. 2. Shirts will be worn at Officers Class in Equitation each day. The wearing of coats will be resumed after class except in those cases where officers continue with some form of athletics.

HQ. 3. Par. 2, Circular 54, W.D., 1924 is quoted for information of Organization Commanders:

"Furloughs for Jewish holidays to soldiers of Jewish faith. --
The Secretary of War desires, in order to permit soldiers of the Jewish faith to participate in the celebration of High Holy Days (Rosh Hashanah), beginning at sundown, Sunday, September 28, 1924, and continuing until sundown Tuesday, September 30, 1924, and of the day of Atonement (Yom Kippur), beginning at Sundown of Tuesday, October 7, 1924, and continuing until sundown Wednesday, October 8, 1924, that members of that faith be granted furloughs for such time as necessary to permit them to be at their homes, when practicable, or at places where these celebrations are held, from the evening of September 27, to noon of October 12, 1924, and from noon of October 6 to noon of October 10, 1924, provided no interference with the public service is occasioned thereby."