

William Watts Folwell and Family Papers.

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re: the Rev. S. W. Pond's (Sr.)
"Narrative"

Notes on a Narrative by the Rev. Samuel W. Pond. X Typewritten by Samuel W. Pond, Jr.

Page 87, fall of 1831. The Pond brothers and about one hundred others were converted and joined the Congegrational Church in Washington, Connecticut. The brothers soon after decided to look westward for a field of labor.

Page 88, March 25, 1832. Samuel W. Pond started from home and travelled to Galena, Illinois by way of Pittsburg and St. Louis.

Page 89. Went into a store at Galena kept by a young man who sold liquor and tried to persuade him to engage in a better business; found that the young man was from the Red River country and had passed through the land of the Dakotas on his way down.

Page 90. Wrote to his brother Gideon proposing that they go among the Sioux next spring, to which he assented. Brought rifles and blankets and other necessaries.

Page 91. Gideon arrived and the two brothers started May 1,1834. The Reverend Mr. Kent said, as they were leaving, I thought you had given up that foolish idea. You are just throwing yourselves away, but Mr. Kent gave them a letter to Major Bliss.

Page 92. At Prairie du Chien found a few Dakotas. A white man told them how to ask the name of a thing in Dakota. He then asked an Indian standing by a pile of iron its name, he replied, "maza"; he then dipped a little water in his hand and said, "mini"; then took up a handful of sand and said "witaka".

Page 93. Thus they began the study of the Dakota language and begun collecting words for the future dictionary. Reached Fort Snelling, by steamboat, May 6, 1834. Were met by the Reverend W.T.

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Boutwell who came on board, he had been compelled to leave the Pillagers.

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Page 94. In the Journal of Major Taliaferro sub-agent Grooms let them occupy a vacant room in one of the houses. Major Bliss sent for them and S. W. reported and showed letters which were satisfactory. Told that they, the Kaposia band had oxen and plow, but did not know how to use them, so S. W. volunteered to go down and help them. The Indians took the plow in the cance and S. W. drove down the oxen. The chief was Big Thunder, the father of Little Crow, and the head soldier was Big Iron, they held the plow while S. W. drove the oxen. The Indians, or their dogs stole his provisions the first night. Major Taliaferro seemed glad to find us here: let them keep their room and said nothing about rent. He advised us to build at Lake Calhoun, and after my brother had plowed for the Indians, a few days, we commenced building where the pavilion now stands [the Forman house is now on the site]. Lived in a temporary shelter while building, beset by mosquitoes.

Page 97. Major Taliaferro gave us a window, a lock and an axe. Mrs. Bliss sent us a ham and Major Bliss gave us potatoes for seed next spring. The agent offered us a stove, but we preferred to build a fireplace to maintain our independence. We had the use of oxen, but used them mostly for the Indians. We had to take care of them through the winter. We congratulated ourselves on the arrival of Mr. Sibley at Mendota. If Bailey [Bailly] had remained in charge we should have had no friends on that side of the river.

Page 98. We made it our chief business to learn the language and met with a serious difficulty, for want of a suitable alphabet, to meet this difficulty we took such letters from the English alphabet as are not needed in the Dakota, and gave them new names and new

powers. each letter had one sound and no two letters could be used to denote the same sound, so there is but one way to spell any given word, and if one knows how to pronounce a word he knows how to spell it.

Page 99. When the missionaries came next spring Dr. Williamson said. they would use it till they could find what changes were required, not imagining that an untutored layman could do such a work so well that a college graduate could not mend it. The changes made when the dictionary was published would not have been made, if all the members of the Mission had been consulted. Episcopalians have used the original alphabet.

Page 100. New tenant E. A. Ogden came about the same time we did. He and some other young officers, to pass away the time, employed Scott Campbell to go through the English dictionary and give them definitions in Dakota. Campbell took no great pains to give them correct definitions. He gave the manuscript to me and we got a considerable number of words from it.

Page 101. Madame Charpelle told Mr. Gavin that there was no verb in the Dakota language. Scott Campbell told S. W. that there was no future tense in that language. At the end of the year we had quite a large collection of words and could make ourselves understood with the Indians without difficulty.

Page 102. In the spring of 1835 Dr. Williamson and Mr. Stevens came. My brother Gideon aided Mr. Stevens in building at Lake Harriet, while I remained at Lake Calhoun and planted. In the fall I sold part of my corn to Mr. Sibley and we had more money than when we landed at Fort Snelling, and if I had sold it all I should have had more money than I received from the "Board" as salary for several years after I was married. We bought a cow and were going to improve

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our house when Mr. Stevens insisted in our coming to Lake Harriet, saying, he could do nothing there unless we did "this might have been true for he was never popular with the Indians". He wrote Mr. Green that the reason why we joined him was that we were uncomfortable at lake Calhoun. We did not know it, or we should have stayed there.

So we abandoned our house, turned over our cow and potatoes, a large crop, to Mr. Stevens. Gideon went with Mr. Stevens and remained with him. I (S.W.) went off on a hunt with the Indians; language was the game I was hunting, what I learned was of great advantage to me.

After a month I left them far up on the Rum River and came home alone reaching there after one day and one night's travel, burned my under clothing in the last fire I kindled on the journey.

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Page 105. Account of Gideon's escape from drowning in Lake
Harriet. On return from the hunt S.W. wrote a few simple lessons in
Dakota, and Miss Lucy Stevens began to teach the Indian children.
Her school was soon discontinued and a few half-breed girls were taken as boarders and taught English. S.W. makes a journey to Lac qui
Parle, was caught in a storm and was five days without food.

Page 106. Tells how they passed the night in a storm scraped away the snow, kindled a fire, wrapped their blankets about them and spent the night alternately sleeping and waking.

Page 107. At Lac qui Parle found Dr. Williamson working hard on the language, but making little progress. Mrs. Huggins was learning to talk, but the Doctor would not learn anything from her. G.H.P. went to Lac qui Parle in the spring of 1836 and remained there three years aiding them greatly in acquiring the language and obtaining translations from Mr. Renville. Mr. Renville could neither read nor write; scripture was read to him one verse at a time and the Dakota written down as he dictated it. Gideon helped to build Dr.Williamson's

house at Lac qui Parle. He and a Frenchman sawed all the boards.

Page 108. Gives story of the murders on the Chippewa river.
Tells how he S. W. P. could not stand musk-rats as a regular diet.

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Page 109. Mr. Mooer then lived near the site of Fort Ridgely. "I soon perceived that near relations with Mr. Stevens were not likely to prove very agreeable. As Gideon was now gone Mr. Stevens thought that I should be compelled to remain with him and he gave me to understand that as he was a licensed preacher and I only a layman he should expect me to spend much of my time in manual labor and interpret for him in his intercourse with the Indians. But I did not come here to interpret for any one, certainly not for any one with so little ability, natural or acquired, as Mr. Stevens. So I determined to go to Connecticut and obtain a license to preach. I did not think a license would add anything to my authority or ability to preach the gospel to the Dakotas, but it might relieve me from some embarassment with my missionary associations, though regularly educated clergymen would still regard me some as West Pointers do those who are appointed to military offices from civil life. Reached Connecticut in June after a six weeks journey. Studied theology with the Reverend Gordon Hayes, pastor of the church in Washington, and was ordained March 4, 1837. Taught school that winter and earned enough to pay my passage back. Old friends offered money, "But on account of our connection with other missionaries I thought it best to decline the offer." My return journey was more comfortable though I took a deck passage on the river, I had provided myself with a blanket.

Page 111. Account of visit to Mr. Gavin at Mont Trempeleaux was much pleased with Mr. Gavin who approved of the Pond alphabet and adopted it at once. Mr. Denton was an honest man and upright but slow to learn and very "eccentric".

Page 112. Mr. Riggs arrived at Lake Harriet about the first of June, and I gave him his first lessons in Dakota. In September he left for Lac qui Parle carrying many words that Gideon and I had collected. Mr. Riggs says in "Mary and I" that Mr. Stevens collected the words he found at Lake Harriet. I found on my return that Mr. Stevens had collected no words and those which had been given him he had not learned or tried to learn to use; his sister Cornelia Stevens who came to Lake Harriet when she was but sixteen years of age had learned very rapidly. We were indebted to her and Mrs. Denton for many words in the dictionary. In the summer of 1837 S. W. wrote the story of Joseph and sent it to Lac qui Parle where it was revised by Gideon — first book written in Dakota by a missionary, except for lessons for children in school.

October 1837 S. W. went with another hunting party was less uncomfortable than in May of 1835, was gone three months, had no bread nor salt, but plenty of good food. Indian boy broke his gun so he could not hunt and had plenty of time for learning the language.

Paid the old men with whom I lived for the number of deer I ate, to their satisfaction.

Page 114. On return to Lake Harriet in January 1838 went away to Traverse des Sioux and took care of Mr. Prescott's business while he was brought down to Fort Snelling to be cured of a sickness. Found the most degraded Indians he had ever seen. Found Mr. Le Blanc exceedingly polite and conversation always amusing. Middle of March went to Lac qui Parle had a very agreeable journey.

Page 115. Gideon and S. W. planned to begin a new station "as it did not seem advisable for him to be at Lake Harriet while Mr. Stevens was there". Mr. Renville advised us to postpone building. Mr. Stevens had difficulty with the Lake Calhoun band and urged S.W. to return to Lake Harriet, which he did.

After the ratification of the treaty in 1837 in the summer of 1838 Major Taliaferro appointed S.W. farmer for the Lake Calhoun band. Stevens, Prescott and others had applied for the place. [S.W. held the place temporarily for Gideon] "Major Taliaferro resigned soon afterward and read me his letter of resignation in which he said, that the Fur Company was too strong for him or the Government, that it interferred with his management of the Indians and thwarted his plans for their improvement. He at that time had his faults and his example did not exert a salutary influence on the morals of the Indians: but he had been so friendly to us that we felt as though we could better have spared a better man and we rejoicedgreatly when we afterwards heard of his reformation.

Page 117. November Dr. Williamson left for Ohio. A story of how the two Ponds and old Milor got a ducking in the Minnesota river. They had to walk eight miles in wet garments to Lake Harriet.

Page 118. Uncomfortable journey of Gideon to Lake Traverse. Page 119. Gideon was married in the fall of 1837 to Miss Poage, sister-in-law of Dr. Williamson. S.W. was married in November 1838 to Cordelia Eggleston. Mr. Sibley and Dr. Emerson were present. In April 1839 Gideon and family came down to Lake Harriet and he took charge of the farming. Had twenty head of half wild cattle to care for and feed. He was skillful in the use of oxen and soon had a team plowing the Indian lands, this was a small part of his work, had to put up sixty tons of hay for the Indians' cattle and his own cattle and horses. Did most of the hard work himself, but paid a good deal for hired labor.

Page 120. After the treaty not one of the Indians would touch a plow. Most of the farmers took things very easily. First farmer for the Shakopee band for several years did nothing but give a present to the chief. He used the Indians wagons and carts for his own business and let their cattle starve. Some other farmers did not do much better. Winter of 1841 almost all the cattle of the Mdewakantowan starved. At some villages not one was left. Gideon did not lose one. Quinn had the cattle of Good Roads all near the Fort and his cattle having nothing to eat annoyed the garrison, and Major Plympton ordered them shot, but the farmers drew their salaries. Page 121. After three years my brother and I were together again with the Lake Calhoun band. Mr. Stevens did not like this and soon left Lake Harriet to be farmer of the Wabasha band. Mr. Gavin married Cornelia Stevens and took her to Red Wing. Next spring he and Mr. Denton with their families came to camp Cold Water where we all occupied the same house for a year 1840-41. After the slaughter of the Chippewas in 1839 the Indians were afraid to remain at Lake Harriet, but they would have returned, but Major Plympton determined to keep them off of the reservation.

Page 122. He and Col. Bruce selected a location for us at Credit River where Hamilton now stands. The Indians were unwilling to go to Credit River, but orders were imperative, so we pulled down our house at Lake Harriet and taking the lumber started for Credit River. Were not at all pleased with the location. Major Plympton pronounced the place a good one. He was a man of very decided opinions and

arbitrary temper.

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Page 123 [The Ponds did not build at Credit River, but at

Bloomington Page 124. Account of the unpleasantness between Mahpiyawicaspa and Karboka. without Conductor and

Page 125. Our brethren at Lac qui Parle recommended the Board

additional molis a SWF. Translite In that to Remove present the primes much of mind droname Indian and concerto + moret, interes In march " D. W. afterwards but forger Dunch for Kaposia! wer on the R. nor at the 8x com spiny when Muy Knees J. R. Bis lieus + would han Fritest him hend to sent to Me Meenle bor help - wit may work Hung. nows but men then one is anot new. 66. Swe, asono R. to go on Homes willed Humber at mox "acrola det to" 68. Wines 2 41-2 long than Sum clak, many cent on non 59.8. furt famil home a deir about mendola Replaceous or hearthach & 13 years. houghels so Case & wreding - very exentire was i prudu al mentiato, Jose Sevil, West Sx wer end litere visio they has interior and there every with, D. at Nock dream. Por on y but men at Flandeus 82, Muit a bev Convain et conte grow - but were a qualique - wer with Fx Her J-years, + Herry aleb as loyid to 0,8%. Out both seem to leten in veri " Inceed brow the conclusion in 162 I saw very her ballocas that I Keough quir decisibe evous y Hiely" 87. Pous run lewin mort word in Com run use abi 5 a 6 years The ten Pond fell fewer news one write with Leek Ferazie on a leter, + OFFI

1 that we should be sent to Lake Traverse. Mr. Green, the secretary, wrote to us as though he expected us to go there, but we refused to take our families among the desperadoes of that lawless region and if our removal thither had been insisted upon we should have drawn from the mission, but not from the Indians. I suppose the committee thought us contumacious, but we knew the Indians at Lake Traverse better than they did and knew the state of things at Lac qui Parle. The missionaries at Lac qui Parle were under the protection of Mr. Renville. Mr. Green could not restrain the Indians. The valuable presence to the Indians by the missionaries did not conciliate them. There was no security for property belonging to the mission.

Page 126. In 1850 Mr. Huggins reported that fifty horses and cattle belonging to that station had been killed, or stolen by the Indians at Lake Traverse. We should have found matters much worse for we should have had no protection and we never paid blackmail. We had families to care for. Dr. Williamson afterwards left Lac qui Parle for Kaposia. Not long after Mr. Riggs left Lac qui Parle he attempted to locate at Shakopee, but the Indians refused permission to settle there, or at Little Rapids, so he went to Traverse des Sioux. I visited him there and found him much harrassed and alarmed by the Indians. Mrs. Riggs said they could not stay unless they could obtain relief. I applied at the Fort for military protection for them, and Captain Backus arrested a man who had shot at Mr. Riggs. Mr. Riggs fearing his relatives would do mischief came down and got Captain Backus to release the man. His fears of retaliation proved groundless.

Page 127. In the spring of 1841 Mr. Riggs went east and was absent a year while I took his place at Lac qui Parle. Dr. Williamson expected to remain there, but on the 20th of June a frost killed the crops down to the ground. The Indians were killing off the cattle and Dr. Williamson took his family to camp Cold Water, there he resided for more than a year in the house with Gideon while Mr. Huggins and I remained at Lac qui Parle. In the spring of 1842 Mr. and Mrs. Hopkins had joined the mission.

Page 128. After Mr. Riggs return from the east he located at Traverse de Sioux. Tells how the Indians fired on S.W.'s boat, near

Shakopee, thinking it was Mr. Riggs' boat.

Page 129. Gideon collected material for a house at Oak Grove. Major Plympton was now gone and no more was said about Credit River. The house was constructed of large tamarac logs and was large enough to accommodate both our families. Had to haul the logs four or five miles, snow was deep, had to wear snow shoes while driving three or four yoke of oxen — was not used to wearing snow shoes, if he happened to fall down he could not get up until he had taken off his snow shoes. The house was ready when I came down from Lac qui Parle in June. I found a home there for five years and he one for life, though not in that house. In the fall of 1845 or early in the winter of 1846 Colonel Bruce sent for me. I found Shakpedem with most of his men who had come to ask me to go to their village; they had always been opposed to missionaries, but Col. Bruce advised me to accept the offer.

Page 131. I came up to their village [of Shakopee] and found the Indians gathered at the house of Oliver Faribault. The Indians still wanted me to come and Mr. Faribault said he was the first one to suggest it. I had suspicions, but decided to come. I went down to Point Douglas and bought lumber for a house story of how Gideon went down with four yoke of oxen and brought up 4000 feet of boards, in one load and how his oxen broke through the ice. S.W. had to go into the water waist deep and chop off the bow-pins, and how they rescued their oxen]

Page 132. Had the materials for his house prepared at Fort Snelling, took them down to Shakopee in a barge, set a man to dig the cellar and went home. The Indians took the man's tools and drove him away.

Page 133. With a letter from Col Bruce S.W. went up to Shakopee and collected the Indians together at Mr. Faribault's; had Faribault read the letter which he did with reluctance. His scheme was to get them driven off and get my lumber at his own terms. Never had any serious trouble with the Indians afterwards, but had some very sharp talks with the chief, Shakopee, who told Mr. Mooer, the Indian farmer there, that no white man ventured to talk to him as I did. He soon learned to treat me with respect. At the time of writing this narrative S. W. was living in my house at Shakopee.

Page 134. From the first "we strove to make the Indians understand that we came here to promote their religious interests, and though we were willing to aid them in things pertaining to this life we considered things spiritual and eternal of paramount importance." The Indians were slow to understand how men could be actuated by such motives.

Page 135. Dakotas believed in the immortality of the soul and vaguely in future punishment. Things like theft, lying and so on deserved punishment. Christianity is a good religion for the white man, but not for Indians. Very reserved in regard to religion when we set forth the claims of the gospel. They either remained silent or remarked that it was all very good. It was difficult to understand whether they understood us.

Page 136. In 1837 I found one man who could state the doctrine of Christianity in plainer language than I could in Dakota. We could not hold regular religious meetings, until we were settled at Bloomington, but we talked with them, or rather talked to them in season and out of season, so that there were few within our reach who were not compelled to hear how much they needed salvation and what they must do to be saved. A few of them were converted, but not many, but our instructions may have borne fruit when so many were baptised in one day by Dr. W. and Gideon.

Page 137. Mentions the case of one wild boy who was converted. The Methodists at Kaposia were obliged to abandon the missions. "So badly managed." Doubtless made some Indians better acquainted with Christianity. The Swiss missionaries and their American wives contributed to the final success of the gospel among the Dakotas.

Page 138. What troubled me most was the fear of the mission money I was spending, might be better used in some other field, therefore I got along with as little of that money as possible. Had no salary from mission funds for the first three years and then began with a salary of \$200. which was never much increased. I think a few Indians were converted to Christ and died trusting in him, but I had no such hope in regard to any here in Shakopee. I was with the

Indians at Shakopee about five years and Mr. Riggs was about as long at Traverse des Sioux, but we both seemed to labor in vain. Before the outbreak of 1862 I saw but very few Dakotas that gave evidence of piety. Dr. Williamson's views in regard to qualifications to church membership differed from ours, or at least Mr. Renville's did, and Dr. Williamson thought it expedient to agree with Mr. Renville.

Page 139. The first winter I was at Lac qui Parle Mr. and Mrs. Renville were members of the church and two of their daughters were examined for admission while I was there. Dr. Williamson addressed his questions to Mr. Renville's clerk in English, the clerk repeated them to Mr. Renville in French and he translated them into Dakota. The girls said little except yes and no. I asked a few questions in Dakota to which they gave such answers as their father dictated. The clerk who was a Catholic told us privately that one of them was very wicked. She was, therefore, advised to wait a while, but she did not have to wait long, she and most of the family and many others were soon gathered into the church. Mr. Renville considered himself the head of the church there. Relates how in 1838 all the Indians staid away from meeting. S.W. feared it was som prejudice against himself, who was to preach. The matter was explained the next morning when Mr. Riggs received a note from Mr. Renville written by his clerk, in which among other things he said: "If you can do without me I can do without you, therefore, I staid at home yesterday with the Indians whom I have converted."

Page 140. The trouble was about a spinning wheel which Mr. Renville asked to borrow of Mr. Riggs, and I waited on Mr. Renville to explain, or apologize. Mr. Renville said: "It is nothing, it is nothing, Mr. Riggs, I forgive you." And all was smooth again. He had shown that he could do without them and that was all he wanted. The next Sabbath I preached to a full congregation. Mr. Renville being there "with the Indians he had converted." I was left in charge of the church at Lac qui Parle one year and had less to fear in regard to most of the members of the church for Mr. Renville's assertion that he had converted them himself was too true. He selected four or five men and asked me to receive them into the church. I refused and asked him to postpone the matter until Dr. Williamson returned. He said: "I have prepared these persons for admission to the church and if you do not admit them they will never attend your meeting again. I told the men what Mr. Renville said and explained my reasons for not receiving them. They were satisfied and much to Mr. Renville's chagrin attended meeting as before.

Page 141. Story of Mr. Renville's son who travelled on the Sabbath day and when churched for it admitted the travel, but said he expected to repent of it when he got home. [Holcombe tells this story]" "The fact is Mr. Renville's ideas of religion were derived chiefly from the Catholics, and we could have had plenty of such converts as his at Lake Calhoun, or Oak Grove if we had had a Mr. Renville to report and prepare them." We continued the study of the language and knew most of the words in common use.

Page 142. We observed that no white man among the Dakotas spoke correctly though some of them had Indian families and had been among them thirty or forty years. We labored hard to speak like Dakotas and not like foreigners. My brother who had a remarkable faculty of mimicry succeeded best. Among the women Mr. Gavin spoke best though

other women missionaries spoke very well. We began to collect material for a dictionary and grammar, as soon as we came here and kept at it steadily with little help until it was completed about the time I removed to Shakopee in 1847. My brother contributed his full share, but as his farming took up his time the labor of writing devolved mainly on me.

Page 143. "When our dictionary was finished it contained as many words as the one published four years afterwards and was borrowed and copied at the stations up the river." Thinks his brother and he furnished more words for that dictionary than any other two persons. We learned much from our associates from Red Wing and Lac qui Parle. Mr. Gavin my brother and I studied together one winter with Jack Frasier for a tutor. I learned something from stories dictated to Mr. Gavin by Madame le Chappelle. My brother and I were pioneers. "No one person, no two or three persons could justly claim the authorship of the Dakota dictionary." There is but one Dakota; "I have it in manuscript and Mr. Riggs had a copy of it, but it is the same work, though it cost me years of labor I should be ashamed to claim the authorship of it."

Page 144. The grammar though a smaller work was more difficult and it was a long time before I learned what a grammar should be. The grammars of other languages were of no use. "The grammar was finished about the same time as the dictionary, but I was not very well satisfied with either of them, for I knew they were full of imperfections. Dr. Williamson borrowed my grammar and after examining it said: 'I thought once that if any one prepared a Dakota grammar it would be me [myself], but after a thorough trial I am convinced it is a work I cannot do, and Mr. Riggs' grammar is not worth as much as the paper it is written on. I wish to have your grammar published with the dictionary. I did not, however, offer my grammar to Mr. Riggs, for I knew that he would prefer one written by S.R.Riggs, but while Mr. Riggs was publishing his grammar he wrote to me from New York — 'I wish you would send me your grammar immediately, for Professor Turner has pulled mine all to pieces'. I hesitated about sending my grammar until he wrote the second time for it. I wish I had not sent it for when it reached the publisher they had already printed a part of Mr. Riggs' grammar. The syntax is mine, but somewhat altered to adapt it to what was already in type, so the grammar is a patch work, neither his nor mine, but he may claim it for I certainly disown it." S.W. thinks the supply of Dakota books was more than equal to the demand. S.W. wrote a of scripture history of scripture history which was published at the expense of the Board in 184, also a catachism which the Pond brothers published at their own expense in 184 . The catachism was little used up the river, but it was a favorite at Red Wing. In 1842 my brother translated the gospel of Luke and I that of Matthew. Gideon read his translation with Alexander Faribault and we both compared out translations with the Greek, but our knowledge of Greek was too limited for us to make any improvement on the English translation, so we did not pretend to translate from the original. Mr. Riggs prepared for publication most of the New Testament and Dr. Williamson translated considerable portions of the Old Testament.

"When I learned how much of the scriptures were to be published I withheld my translation from publication thinking there might be faulty translations without mine. I intended to revise my translation, until I was better satisfied with it, for though I never published it I hope it was of some use, for Dr. Williamson borrowed it to

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Dictionary

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read to the Indians saying, they understood it better than they did other translations. Thinks missionaries who make few converts are apt to push book-making a little too fast to show as the fruit of their labors; if they cannot make converts they can make books, so they attempted to translate the scriptures before they are competent to do it well. For one a little ambitious for literary fame there is a tempting field before him for he has little to fear from criticism, when publishing books in a language as little known as the Dakota, and it does not require a man of profound erudition to make a translation that will pass any examination likely to be met with. It may seem strange that any portion of scripture translated by me and it will be naturally inferred that I was less competent than my associates to do such work. I certainly was not competent to do the work as it should be done before others stepped in before me and occupied the field. "Mr. Riggs had not been here five years when he had, or supposed he had all the Greek of St. Paul and St. Peter translated into Dakota. I of course could not compete with such translation as that." There was a greater demand for hymns than for other Dakota literature. Mr. Renville composed the first hymn sung by the Dakotas, but most of the missionaries and some not connected with the mission tried their hands at hymn writing.

Page 148. If there was no Watts and Wesley our worst hymns were better than Dakota war songs. "Gideon's translation of Luke was published, but in the second edition it appeared as the work of Mr.Riggs, who of course translated it from the Greek, but after comparing the two translations I concluded he did not find the work very difficult while availing himself of the labor which Mr. Faribault, my brother and myself had bestowed upon it. For twenty years we expected to spend out our lives with the Dakotas, and it was with great reluctance that we decided to leave them. If we had been located on the reservation, as were Dr. Williamson and Mr. Riggs, we should have perhaps remained, but we had reasons for leaving which they had not. They hoped the treaty of 1851 would be of great benefit to the Indians. We, taught by past experience, believed the results of the treaty would be evil and only evil. After the treaty we were not long in deciding what to do." We had witnessed the effects of the treaty of 1837 and had been waiting patiently for fifteen years hoping that when the twenty years expired during which the Indians were to receive annuities they would be compelled to resume habits of industry. When we came here we found them, as a rule, an industrious, energetic people and we hoped they would be so again when they were compelled to support themselves. So we were counting the years as they passed 8 by hoping to see an end of the annuities and a change for the better, but it was like waiting for a river to run by, for before the termination of the twenty years another treaty was made, no better than the other and all our hopes for a change for the better were at an The older Indians had lost their former habits of industry, or were dead and a new generation had grown up of insolent, reckless fellows who had spent all their lives in idleness and dissapation; so long as they were scattered in little bands along the Mississippi and Missouri these were comparatively harmless, but now they were all to be gathered together on the reservation where they could act in concert and encourage eath other in mischief.

Page 150. "We did not anticipate anything so bad as the massacre of the whites in 1862, but we thought there would be serious trouble on the reservation and we did not like to take our families

no france

among such a hoard of reckless, lawless sons of Belial, at the same time we thought the prospects of our being useful on the reservation not sufficiently encouraging to justify the expense we must incur in removing and erecting our new buildings. "Mr. Treat, the secretary, was satisfied with our reasons and gave us credit for all we were entitled to and doubtless more." "As we never regretted coming among the Dakotas as we did, so we never regretted leaving them when we did." We did not know how we should support our families, we were past our prime and having discarded almost the use of the English language we could hardly hope our preaching would be acceptable to white people.

Page 151. We had learned French enough to do ordinary business with the traders and Canadians many of whom could speak no other language. Mr. Gavin aided us in learning French. We avoided speaking English with one another used Dakota more than English. "We thought in Dakota, dreamed in Dakota, and when we spoke, the Dakota would come out first, so that we could not speak the English so fluently when we were forty years of age as when we were twenty. It was with many misgivings that we began to preach in English, at the same time neither of us had the prestige of a college or theological education. What we knew of theology, languages, etc., we had not learned in colleges or seminaries, and this we knew would affect our standing with our missionary brethren and lessen our influence and authority as preachers."

Page 152. When we began to preach it was because there was no one else to preach to those around us, and we expected to be superseded by others. Our congregations were mostly of poor people who promised us little and gave us less and we had to be at more expense than others to build churches to speak in, this was especially the case with my brother without whom it would have been a long time before there would have a church erected at Bloomington. His church was composed of members of different denominations who were harmonious as long as he was there pastor. Efforts to draw them away from us failed and he saw many new converts added to his church. He preached there \*\*\*\* years quite as long as his health and strength was equal to the task.

Page 153. "I preached in Shakopee thirteen years and stopped as soon as I perceived that some of the congregation were dissatisfied though a large majority were in favor of retaining me. It is twelve years since I stopped preaching. Gideon had four successors within three years, and I have had four."

Page 154-167. An extract from the private journal of the Reverend Gideon H. Pond. Col. J. H. Stevens in Chapter L, of his personal recollections, gives substantially all of them in print and adds three entries not found in type written copy.

Notes on letters of S.W.Pond. Page 167, letter 1, to brother Gideon. Describes journey from Connecticut to Galena. Steamboat from New Haven to New York, crossed New Jersey on a railroad to Bordentown, boat to Philadelphia. On stage three days and nights Philadelphia to Pittsburg.

additional notes from Mr. Pond's Original nanalive. 2. + Sw. originally ududed going to Mittouri

but cledera prevailed un western rivers. al St. Sours heard of lines al Galera + an on no often leaving home lam 25)

3. made journey with Kev. a. Rent to Chicago, in June. Cours nut fin deleval

J. Galena man Knew only of bufbelo Country. .. Dores voir guns 4 aunnunition

6, Sw. has Cleslua + ague. This + outful uses up his \$100 - Trades watch for four blankets

7. Sideon bro' 4 300

9. at P. de Ch. Rev. Joney was teen "boolish andhopden undertaking". not discomages

16. Muiet ylang oak loop that night han Noor bibly years. Comes here brust a num com. fulateleouse with rely the labor afterwards, from years afterward wound the levilents level a beatwork for the Indians, Who freshed deemed like a palace

20 Contines to alphabet, brist derminer

21, Young Indrein not named learned in a Jus hearts to write suters we comes renderland 22. Como vor chows on Scott Clempreli defentions

30, 9. H, war nor bleason cutt his returation of Henrich tanks S. W. It go it too genpenle ( D. W. reguld one) wan

were was wants on them.

Party of Callion Indiais along a spring hunt

35, Spring 91837 9, up clip river with-humling party, abet a bus days his tent peace afact. Furt rught able ale its one lodge reled by chr. but 3.

38. On margin "Mr. Heary abscared our attoutment for our that Dumme (1837)

40, noom lebord harden in mon elpreusly for Harvalas Hear Mes. Deuton, Gan fulen NO. Sh. D furt lives in Wahola Rigipher ba Seagur perh Sept, 1837

49 Eage help sich er joury ente 9. H li 7. 0. 8x Egh Hele was not is conclude, but his orn was. I both went with aben it,

JZ. GH.P. 1839 had from home ton dig thou hours

57, Cal. P. gun lean (1840?) pens bor for Mooning con Ivento ven wen abenes bench

60, Karboha Cunto a spech i Cellecon Gend

61, Workdisagresalet person of their melences leter (3,1820 m et) "We rebuted to letter our beauter oury to destureday y that leaveer region" we know Interis King h best of their letter than they did,

Notes on S.W. Pond's narrative, continued.

By mistake I made these on the buck of page 7 of my typewritten notes of S.W. Pond' Junior's typewritten copy of his father's narrative.

I therefore copy them thus:

Page

- 62. Inspite 0 renville's protection and presents made to Indians, Indians were not conciliated and property was insecure.
  - 63. In margin " Dr. W. afterwards left lacquiparle for Kaposia.
- 64. Well for Dr. Riggs that he was not at the Traverse one spring when the Indians killed J.R. Brown's teams and wounded him, so that he had to send to Mr. Renvillie for help. They did many worwe things. Troops had to be sent up more than once to arrest for murders.
- 66.S.W.P. advised Riggs to go on and build at Tr d. Sx without permission which would not be granted..." and he did so."
- 68. Winter of 1841-2 long and yard.. snow deep.. many cattle died.. none of the Ponds.
- 74.S.W. P's house at Shakopee the first framed house west of Mendota 75.Reflections on hardships of 13 years.. no regress.
- 80. Case of very wil boy ... very eccentric.. carried scripture with him. Was in prison at Maniato. tols S.W.P. that his influence more than any other led them to call on God. Died at Rock Island. Brother one of the best men at Flandfau.
- 82. Thinks a few conversions were made at Ozk Grove.. none at Shakopee.. Was with the Sx 5 years and Riggs about as long, at Tr. D. Sx, but both seemed to labor in vain. "Indeed before the Outbreak of 1862 I saw very few Dakotas that I thought gave decisive evidence of piety."
- 87. The Ponds had learned most of the common words in use after 5 or 6 yrs

  The two ponts and Mr. Gavin studued one winter with Jack Frazier for
  tutor.

90 "noone person, no two or Horn persons could justey ceasin the certainty yet to to the tractionary, or we no point

10 V.2. Safet in peaning bouly onew to steer in mission.

Down the Kome how to sulbert beautiff the letter

to lear theer - Dark one prine that all

mor dicates angents. excell were boung

but and first, Sangier y water way

french - we learn energy to or orderers

11. befiness

Health not been very good, faith weak, fruitless branch only to be cast into the fire. People about the lead mines very bad, place like the gate of hell; many have died during the past summer and have not known of one that has appeared to die in the Lord. Sabbath breaking common, drunkenness prevails, gambling houses open, swearing common even among children. "There are many catholics here, but they have no priest, he died last summer, and I hope his place will never be filled up, that religion is worse than no religion." Cant Cant

ys,

Page 174, letter 3, Galena, December 3, 1833. To brother Gideon. His interest exerted in behalf of the Sioux, a large nation west of the Mississippi, will wait your arrival and then go up to the Fort of St. Peters, about 500 miles north of this place. There is a body of Sioux Indians located there, from them we could learn the language, a language which is spoken by a vast number of Indians between the Mississippi and the Pacific have been savage and war-like. I have learned much about them since I came. The main body of the Sioux cannot now obtain spirits, but before long they will be, and then help will be too late. Believing he could answer his brothers objections, began last July to make preparations, bought two rifles advised brother to start west about the end of March, and gives directions about the journey, tells what he paid for meals, fare, etc. "If you come on deck you will want a blanket." Mackinac blankets here cost \$10. or \$12 a pair, better buy in Pittsburg. Secure passage from Pittsburg to St. Louis, \$8.00 cabin passage, \$24.00 from St. Louis to Galena, fares \$5.00 and \$15.00. Do not burden yourself with many summer clothes, but provide good substantial woolen clothes. "Who is under greater obligations and have greater reason to deny themselves and take up the cross and follow Christ than you and me." Proposed to brother to set apart a particular time each day for prayer to choose my course of conduct by which God would be most glorified and the most good done to our fellowmen. We must read the Bible much and pray much, but not only read and pray, but act.

Page 181, letter 4, Lake Calhoun, August 4. 1834. To his mother. Much annoyed by Indians coming to borrow things. It is Sabbath, but the Indians are going to play ball. "Our house is so far completed that we have a comfortable home and are even pleasantly situated." Have not yet heard from home. Indians appear very friendly and are pleased to have us build here. Many Indians will probably come here next spring. Is reading Scott's Bible by course. 113 Psalm beautiful feels a very little as David did when he wrote it. I have no doubt the Lord has brought us here. Indians frequently ask me what the Bible says. I tell them that I will do it when I can speak their language well. The men are esteemed honorable in proportion to the number of human beings whom they have destroyed, for each of which they wear a feather in their heads. One Indian who calls on us wears six feathers, principal war chief of this village, is highly esteemed because he has been so successful as a murderer. Women do all the labor. "We have now as many conveniences as the Prophet Elisha had. Indeed, we are very pleasantly situated. Last spring I thought I was going to renounce all the comforts of civilized life, but behold here we are with a good, snug, little house delightfully situated, surrounded by land of the first quality belonging to the United States, which we occupy with the consent of the Commander of the Fort with a good yoke of oxen to use as we please and possessed of the confidence of

the Indians. Pray for us."

Med

Page 185, letter 5, St. Peters, May 31, 1835. To mother. Our prospects are encouraging, appear to be gaining confidence of the Indians, which is not easy to get. The Indian agent here, who is an intelligent man and very influential among the Indians, is still favorably disposed towards us — has been trying to get a few hundred dollars appropriated to pay us for our labor among the Indians, doubtful whether he will succeed. Been a change since we arrived last spring, then only one profession of religion here, a woman. Now two of the most influential officers are christian also some of the soldiers, although some that I thought were christians I have no hopes of now. Dr. Williamson from Ohio and a farmer with their wives have arrived here. I expect they will build near us. because the Indians are leaving other villages to come here. They have put their things into our house and the farmer expects to bring his family here. He has two children. Gideon will help what he can in building. Dr. Williamson is busily engaged in learning the language. He has a long job before him. I have had to labor under many disadvantages in learning the language, which Dr. Williamson does not, as I can tell him in a few minutes what is has cost me a long time to learn." Dr. Williamson is thirty-five years old and the farmer thirty-two. At present we enjoy excellent health, have a good house, good clothes and enough to eat and are dependent on none but God, but we deserve none of these things - better men than we have been without them.

Then follows on page 187 an extract from a letter from Mr. Boutwell.

We have planted about four acres, three with corn, one with potatoes and vegetables. The things are up and look well. We talk of getting a cow. I am much stronger and more healthy than when I was at home; can do considerable work every day, and have time for reading and studying the language. Gideon is very healthy, much larger than when he was at home, has done a great deal of plowing for the Indians this spring.

"I have always felt as though I had done right in coming here

and would not leave it for any other place in the world."

Page 189, letter 6, Lake Calhoun, September 1835. To mother. "Dr. Williamson and family after staying here for a short time went back into the country about 150 miles. He writes that they suffered a great deal on their journey. I hope it will do them good. Mr. Stevens is building about a mile from us on opposite side from the Indian village. Gideon has worked with him most of the time since he began to build. I stay at home alone and spend my time in taking care of our fields and learning the language." Our corn is ripe and it is about the best I ever saw. We have a very large crop of potatoes and can supply Mr. Stevens with all he wants for his workmen and have many for the Indians to plant next spring. We have a good cow besides feeding her calf she gives as much milk as we want. We have a very fine yoke of oxen which cost but \$24. "We bought them of some emigrants from a British Colony north of this place. Mr. Stevens has a span of horses and three cows. The oxen he can take, or let us have just as he pleases. Perhaps we shall not have a separate interest. He feels anxious to have us live with him when his house is done. I shall have to live there in the winter to assist him in learning the language. Before the missionaries came here I felt some anxiety lest we should not think alike, but Mr. Stevens is just such a man as we want, he has not a liberal education and was bred a farmer, he was licensed without the usual course of studies, he is the most agreeable companion I have found since I left home, he works with his men and understands the common business of life, which is much more essential to his usefulness than a classical education would be, he has been employed several years among the Indians, his wife appears to be an excellent woman, he has two little children, boys, two and four years old.\*\*\*\*\* "I know more of the Indian language than any one attachold. \*\*\*\*\* "I know more of the Indian language than any one attached to the Mission and unless something extraordinary should occur I shall probably keep the start which I have got; so long as this is the case I cannot leave this place for others will be, in some measure, dependent upon me until elementary books are prepared. It requires close application and patient perseverance to learn an unwritten language, and I hope that you will pray for me &c." We have a little church at the Fort of which I am one of the elders: the duties of this office take up much of my time. A great many Indians have gathered around us and are friendly. "I have reason to think that I have more influence on this village than the chiefs. \*\*\*\*\* I want to have you remember that my hands and heart and head are all occupied with the things around me. I am surrounded by a host of immortal spirits going swift to hell. It is not impossible that the eternal destiny of many of them depends upon the manner in which I live and act among them. ["S.W.P.Jr. adds this note. Mr. Stevens was not well fitted either by nature or grace for mission work; he was quite unable to gain the confidence of the Indians and did not succeed in acquiring the regard or esteem of his associates in the mission."

yes.

Page 194, letter 7, Lake Calhoun, March 1836. Dear sister. I expect to start to-morrow with the Indians on their annual hunt. I go beacuse I can learn the language much faster when I am with them and do not speak English. Great undertaking to learn an unwritten language. Chippewa missionaries although they have been many years among them can none of them speak it well enough to preach. "Gideon and I have made good progress in learning the Sioux. Mr. Stevens who has been here nine months has learned almost nothing.\*\*\*\*\* Gideon has spent so much time that he has been hindered from learning, but he gets along very well.\*\*\*\* I have kept school about one month, but we have no books and I have only taught them their letters.\*\*\*\*\* I have had from twenty to thirty scholars. Gideon is drawing timber for a school house, and I hope to get the children together when I get back [from the hunt]. Indians are very friendly to me and like to have me go with them. \$300. annually have been appropriated by Congress for the support of our school. [This was an error]

Page 197, letter 8, Lake Harriet, October 14, 1837. To dear mother. My great business through the summer has been to learn the Sioux language, so as to be able to preach. I have a great many things to hinder me, yet I believe I am getting along tolerably well. I live about a mile from the Indian village and go there almost every day and stay a while to talk with them. I often talk with them about religion. I do not think there are any christians among them yet. [On page 198 is the story of an Indian prayer. It is printed in Pond's Two Volunteer Missionaries, page 113] In Mr. Steven's absence I have the care of this station. How long Gideon and I shall remain at this place I do not know. The Indians here are very anxious that we should remain among them as we used to do.

I am heartier and stronger than when at home. I do not know how much good Gideon and I shall do among the Sioux, but I know we shall ever find God a faithful God and trust he will guide us by his counsel and afterwards receive us into glory. [Then follows a postscript which is printed in Two Volunteer Missionaries, page 114]

Page 201, letter 9, Lake Harriet, July 2, 1838. Gideon's health has always been good since he came to this country. "He has enough of this worlds comforts and I believe is doing good. He is very much esteemed by all the missionaries at Lac qui Parle, and is pleased with them all. His wife is a woman of excellent disposition and I believe a sincere christian. My health is good and I am pleasantly enough situated for such a world as this. I occupy the same room as I did last summer. I can translate the easiest part of the Bible into the Sioux so as to make it intelligible to the Indians and I translate a chapter or two almost every day. I hold a meeting in Sioux on the Sabbath, but few attend, and I do not feel anxious to have many attend until I can speak better Sioux than I can now. I have been here a long time and have not been the means of the conversion yet. I am not encouraged."\*\*\*\*\* In all my late letters I have written about clothes being sent here, and you will begin to think that I do not think about much else. We do not want bed clothes sent, nor do we need anything before next year.

Page 205, letter 10, St. Peters, August 17, 1844. My ever dear mother. "So far as this world is concerned we are much more comfortably situated than we ever expected to be in an Indian country, and I

no

trust we have a God, hope through grace for eternal life in heaven. Though we have not had such success in our labors as we hoped and wished for, yet I do not know as we have reason to be discouraged. There is much preparatory labor to be done by missionaries before they can communicate the gospel to people of a strange language \*\*\*\*\* but many of this people are becoming more and more acquainted and we hope the word of God will not return unto us void; there can be no harvest without a seed time. Some of these Indians seem desirous to learn the way of salvation, and a few of them usually attend meeting at our house on the Sabbath, but those meet with a great deal of opposition; for many ages satan has reigned here undisturbed and he will not give up his domination over this people without a struggle.

Our little girl is healthy and is learning to talk fast. I hear Edward read every day. Starr appears contented to live here and is a great help to Gideon. [Speaks of immense damage by floods on the

Mississippi and Missouri]

Page 209 extract from a letter written May 28, 1889 relating to Wam-di-o-ki-ye who had lately died in Manitoba. He had nothing to do with the murder of the whites in 1862, but his relatives took him to Manitoba.

July 2,1915, found this bunch, which was given to me some years ago by Samuel WL Pond Jr. and laid away. It seems to be extracts from the narrative of his father. Duplicates the notes I have been dictating to Miss Whitney during the last few days.

## FIRST LESSONS IN DAKOTA.

We left Galena for Ft. Snelling in May 1834.

We found a few Dakotas at Prairie du Chien and I asked a white man who seemed to know something of their language, how to ask the name of a thing in Dakota. He told me and I wrote it down, and then approaching a Dakota, who was standing by a pile of iron, I asked its name. He promptly replied "maza". He then dipped a little water in his hand and said "mini", then took up a handful of sand and said "wiyaka".

I have always had a relish for studying languages. In times of leisure it has been my recreation and I have often rejoiced at the discovery of X somo grammatical rule or the signification of some obscure word or sentence but no other acquisition of that kind ever afforded me so much pleasure as it did then to be able to say in Dakota "What do you call this?"

We began the study of the language there on the banks of the Mississippi without an interpreter and there we made the first collection of words for the future dictionary. We reached the landing at Ft. Snelling the 6th of May 1834 and under other circumstances we should have gazed with interest on the features of the landscape around us but to us the chief objects of interest were the Indians who were congregated on the banks of the river.

From Ft. Snelling, by advice of Maj. Taliaferro, Indian Agent we soon removed to Lake Calhoun and built a cabin where Cl. King, s Pavillion afterwards stood. Owing to our inexperience we wasted a great deal of labor in building. We put up a building of large oak logs that might have stood fifty years but we could have built a more comfortable house afterwards with half the labor. Five years afterwards we used the timbers to build a breastwork for the Indians.

From the time we arrived here we considered the acquisition of the Dakota language of promount importance and however our hands might.

might be employed, this work was not neglected. We were ever on the alert to catch some new word or phrase from the mouths of the Indians and though our minds were retentive we made assurance "doubly sure" by writing down what we learned. Here we met with a serious difficulty for want of a suitable alphabet. With the vowels we had no difficulty for there are in the Dakota but five vowels and these are common to the English, but with the consonants it is different for there are sounds in the language which no English letter or combination of letters can be made to express.

To meet this difficulty, we took such letters from the English as were not needed in the Dakota and gave them new names and new powers. We also made the single characters C and X represent the English sounds of Ch and Sh. When our alphabet was completed each letter had one uniform sound and no two letters could be used to denote the same sound so in Dakota there is but one way of spelling any given word, and if one knew how to pronounce a word, he knew what letters to use in spelling it. No time is consumed in learning the Or thography of the language except the little that is required in learnthe alphabet and this accounts for the facility with which the Dakotas learn to read and write. I do not think there was in this work any marvellous display of ingenuity but it was a work of more diffic culty than preparing an alphabet for the Sandwich Islanders whose language has but five vowels and seven consonants, all the same as in English. We arranged the alphabet the first Summer we were here and our house was completed and the language reduced to writing about the same time but the house was to stand for but five years while the alphabet will be used as long as the Dakota language is written.

When Dr. Williamson arrived next Spring, we submitted the alphabet to him and he said they would use it for the present till it could be discovered what alterations would be required. It continued to be used however without material alteration until the publication of the dictionary and I think the changes then introduced would not have been made had all the members of the Mission been consulted.

We had not been in our new house long when a young man came and inquired of us privately whether Dakotas could learn to read, and when we told him they could, he expressed a desire to learn. We taught him the letters and showed him how to use them in the formation of words, and as he was of quick apprehension, he learned in a few weeks to write letters that we could understand and was doubtless the first Dakota who learned to read and write. Thus our first experiment withe the new alphabet proved satisfactory.

We learned the grammatical construction of the language as children learn their mother tongue, for interpreters could not help us.

Madam La Chapelle at Prairie du Chien gave Mr. Gavin his first les on in Dakota, but when he asked her some question about the verb she replied "If you can find a verb in the Dakota you are a smart man."

When I asked Scott Campbell, the Government Interpreter, how the Indians formed the future tense he said "The Dakotas have no future XXNs Future Tense." but we learned the Future Tense and many other rules of Grammar without his help. Every step in advance made the next step easier so that when we had been here a year, we had quite a collection of words, and had no difficulty in conversing with Indians so as to make ourselves understood.

It is true we had only made a beginning but a beginning is sorething for "Ge n'est que le premier pas qui coute", and they who care after us never knew what it did cost, for it is one thing to learn a word or a rule in print or in writing and quite another thing to

catch it from the mouth of an Indian. We found that we could learn more of the French Grammar in a week than we could of the Dakota in six months. In the Winter of 1835 I went with the Indians on a hunting expedition, the language however, was the game I went to hunt and I was as eager in the pursuit of that as the Indians were of deer. There were fifty men beside myself in the party that I accompanied and not one of them is now alive. To me it was not a pleasure excursion and I am glad it is now among the things that are past. I carried no book except The Bible and there was no agreeable society to enable me to forget the disconforts which annoyed me, The society of the Indians and dogs was not always agreeable and they were not the only inhabitants of the tents. But these annoyances and others worse than these might be borne and this seemed to be the quickest and indeed the only way to become thoroughly acquainted. with the language habits and character of the Dakotas. What I learned about them them then was of great advantage to me afterwards in dealing with them. When I had been with them a month I came home alone across a trackless region where I had never been be fore and after travelling two days and one night reached our house at Lake Calhoun. In February of that same Winter, at the request of Dr. Williamson I started on foot for Lac Qui Parle and after a perillous journey during which I was caught in a prairie snow storm and was five days without food, I reached the Lake safe but hungry and tired for I walked the last day a long distance in deep snow without any track. It seems strange to me now that we could perform those journeys exposed to the fiercest storms and sleeping out in the coldest nights with no protection from the inclemency of the weather except the cloth ing we wore by day, and a blanket or buffalo skin, but in fact we did

not expect to be comfortable. I f we could avoid freezing it was about all we hoped for.

I returned as I went up but not directly to Lake Harriet for I went to where our Indians were hunting musk-rats south of the Minnesota about a day's journey from Ft. Ridgely, and here, for the first time.

I found myself unable to conform to Indian modes of life. The Indians were subsisting on the flesh of muskrats for they were too intent on obtaining furs to spend their time or ammunition on any other game.

A hungry man may ent muskrats with a good relish as I learned at Mr.

Mooers on my way up, but it was marm weather now and the ghastly heaps of carcasses denuded of their skins, lying before the door of each tent, were not only offensive to the eye but they emitted an unpleasant odor which was borne on every breeze and tainted all the air.

I staid there two or three days hoping that hunger would give me an appetite but my stomach revolted more and more against the disagusting food.

A loons, egg, which a young man gave me, was a precious morsel, I ate it one evening and the next day walked to Mr. Mooers where and Ft. Ridgely was afterwards built and thence home to Lake Harriet. In June, 1837 Mar S.R. Riggs arrived at Lake Harriet and I gave him his first lessons in Dakota. In September he went to Lac qui parle taking with him many words which we had collected. In the Summer of 1837 I wrote the story of Joseph which was the first book published in Dakota except school books.

During the thirteen or fourteen years when Gideon and I had no certain dwelling place, we experienced at times hardships which I have no wish to dwell upon and, in writing, I have passed over many of them in silence. What fell to my share I can call to mind without regret, but G. had more than his share of them, and at times I cannot think

they wore out his strong constitution and I believe shortened his life. I trust it is well with him now and it affords me great satisfaction to know that he never regretted coming to the land of the Dakotas.

Though we had many other things to occupy our attention we did not in the mean time neglect the study of the language, for we were convinced from the first, that our influence over the Indians would depend very much on the correctness and facility with which we spoke their language. When we had been here four or five years we had learned most of the words in common use. I see very few words now in Dakota books which I had not then learned, but we observed that no white man among the Dakotas, pronounced the language correctly or spoke it grammatically though some of them had Indian families and had been among the Dakotas thirty or forty years.

We labored hard to avoid the defects we observed in others for we wished to speak like Dakotas and not like foreigners.

Among the men of the Mission, my brother, who had remarkable powers of mimicry, succeeded the best in imitating the speech of the Indians.

We began as soon as we came here to collect materials for a dictionatry and grammar and prosecuted the work steadily, From year to year,

with little help from others till it was completed.

S. W. Poud - Deripsih

re: Pope's report on Expedition of 1849

ROUGH NOTES ON POPE'S REPORT ON EXPEDITION OF 1849 Re 42 33.1 56 pp.

Objects=

Geog. and physical features
Timber and prairie
Nature of soil
Capacity for productions
Navigation and water power
No geol. nor bot. See Nicollet

March

Left Snelling June 6 1849

"Sauk Rapids June 16

Arrive Red River July 11

Crossed Red twice and marched up west side of Red and Arrived pembina Aug. 1 57 days, 497 miles by odometer on wagon Left Pembina Aug. 26. Dragoons march, pope up Red in canoe. Goes up Red to Otter tail Take and thence by portages to the Crow wing and thence down Miss. to Snelling

Arrive Snelling Sept. 27.

Recommendations; Page 12:

Byy Suland up to the Grow Wing Abandon Fort Snelling

Establish new military posts at the head of the Red and at Bembiha Grant alternate sections for railroads
Good road from Red to Miss. and Lake Superior
Improve navigation at Falls and Sauk Rapids

## Other items:

P<sub>1</sub> 20 meets Kittson with train of cartst... p. 29 praises Kittson H.B. trade = \$400.000 great part from U.S.

P. 30 Acct. Bois-brules .. praises them Thinks whole population of 7000 would flock to U.S. if good goternment and protection

N.B. Map declared to be accurate. Principal points fixed by Lat. and long. intermediate points by compass politings.

P. 40 marks out a new state of 40.000 sq. m. leaving out the ped River.

Prices in Minnesota (1920) Price in Mun. - 1920. ( - Farm, Stock and Home decrease wheat acreage unless \$ 2 00 prices is granteed is quaranties 1 June 1 - Mary decline in all grain Prices occurred May 21" - July! - Outlook for wheat called improved in last 2 weeks. I was of farm products & cost of living. L 7. 1. 17. 1. Aprt. 15, 19 20: States in Ell. that U. A. Dept. of Labor reports that in period from July 1, 1919 to July 1, 1920, food prices advanced 24. 1% farm products prices decreand 4.0 % In other words, the spread coursed by orperalative middlemen, between what the farmer selle and what the Consumer pays already too wide, increased in twelve months overly 28 per cent " Moral: farmers must organize, & c L ang. 15, 1920. Complaint at rates increase allowed B. R. s. by Lat. It. Com Com. Valuation of roads at \$18,000,000, too called exussive of R.R.s., trainmen and others called in a position to demand higher wages; - farmers are

L. f. A. & Home, cont. 7. 1 x 78. in almost every issue in Spring to summer of 1920 predicts of 202 wheat, raying farmers bill during what on market in Aget + Oct. to price falls I will thus not make cost of production. 7.17 % believes quaranter of price only way to realize costy production, but will rise of Jarmers will table grain, price Lang. 15, 1920 - analygin intention there! earry over of what from 1919 about 110,000,000
-1920 crop Estimated at about 810,000,000
- making total on hand of - 920,000,000 - home demand will consume - 600,000,000 - leaving for 9 sport or carry-over - 320, ovo,000 " One answer is to guit raising more. than the buyers want" - very personnette tone through

orice of wheat te I have taken semi - monthly (Myles, Journal) reports on juice of wheat. In case of the lash wheat, I have chosen no i dark nothern (top grade) for illustration. Though the formers didn't receive then myes. prices, I that they would show the general rem eash pr. Julure pr. (1026.1) May 1, 1920 June 1 , grane 13,-2.95-@ 3.10 July 1 -2.87 @ 3.00 July 15-2.323 sint. 1 2.32 Ayut. 15 2.40-412 2.2/3 Oct 16 2. 17-175 2.24% Oct. 20 2.18-19 2.12 Oct. 25-2,06 2.06 2.00 (Shows a drop From July 2.03 to Oct.)

Price of wheat te, cont. (1920) L Farm, block + Home - Oct 15-, 1920 - 7. 19 78 nay porce in prices brings charge that buyers are bying to get farmers into a "state of pranie in what I st 16 says this het from furmers, renters to beavier mice these must sell regardless of price regardlen og price 7. 1 9 6 condemn Zed. Reserve Board system, i.e. repused to rated credet & Farmers that they may hald every for tagles pr Price reaches lowest point in 1920 just Report for out, (in 7 sr. 78, 200. 1.)! sypply of what in U. I - 608, ovo, ivo bu wind, for bread & read - 600, ove, ovo But, the demand for bread, has already been met for the Genet greater g. ergs yr. (over)

nov. 1, 1920 Low prices 1920 L 7. 1. 8 78ome, Under caption " Municipaling the Facts" 7. 1 + 76 quotes a y. Times comment + makes remorks on this byplical of whole returning! the Times Edl - says farmers are Entitledo "sympathetic Consideration" since "several tillion dollars have been marked of the value of the farmers' crops this year ... " But, rays Vinis, it is still true that the agricultural West. Junda the index of crop prices paid to the Jaroners on the first of this month was 248.7 as to the average: 8, 9, 16-19. and, sun Times, altho the farmers loses are nouse, they are not and, says. Times, farmers are merchants as well as producers", "they are nearest the soil and hence and therefore they should have sold their crops before July first, when drop in prices began. + S. + 78, in Edl., calls above unfour Days the in not compared for same period. Days general public learns crop estimates as soon as farmer is, from Reports & agric Dept, y that farmer has no other source of information

R. J. Powell

Notes of intervies with RIJ. Powell May 15, 1926: Inter alua.

Nichols did not know about the Clapp rider tidlsome weeks ? 6 Weeks)
after its passage. Powell then advised him how to deal with Indians
so as to treat them fairly and protect himself. Drew a form of contract
and affidavit to accopmany.

Jenks' investigation was dropped out of account because Powell learned that the depart ment at Washington had obtained an affidavit from Hrdlichka to the effect that he could segregate fall-blood Indians from Mixed bloods except in cases where the mixture of blood left it uncertain on which side of a dividing line individuals stood.

Hrdlichka's secont appearance was upon employment of the roll commissio

Mr. B. showed me his docket of the White Earth cases and counted up the marginal numbers. The whole number was 1609. yp to Sept. 1 1915. out
Thirty cases were tried in court in allof which the defense son except one

The effort of the defense to separate the bloods by genealogy was carried on for a long time perhaps yyers and was utterly fruitless.

Mr Powell has the record

Powell advised Shevlin in the matter of the abortive 1905 sale. The Wis-consin party tried to capture all the White Earth timber for good.

P. thinks the cost to the government was over \$500.000

For amendments to the act authorizing the appoingment of the roll commission see acts of June 30, 1913 (Hr 1457, 62.3) and may 18, 1916 and March 1, 1917.

It was Burch and Long who came out in 1919 and met with Powell and? Nichols at the Ryan Hotel. Farr had come on in advance and informed Powell of whag as coming.

The activities of Mr. Henderson are outsude White Earth matters.

The purging of the roll was an episode which I need not consider.

The park Rapids and Wild Rice companies had bought all their pine inside two years. The Nichols Chisholm comtinued to pick up carcels of time till the middle of the decace 1910.1920. Nichols C? bought some land to control the sater for driving.

As to the number of suits which hit the lumber companies only some 12+or- hit the Wild Rice company, the Park Rapirs only a few, the Nichol C.

It cost the companies some \$65.000 to pay off claims in settlements. It cost ghem to carry on the litigation say, \$150.000. Inpayment of clathe Nichols C. paid some \$40.000, the Park Rapids \$35.000. This Co. bought much timber of Holmes.

To the question Why did it take four years to settle up the cases? Mr-P. said The great body of them were settled before the end of 1918. It forst there was delay waiting for Mr. Hrdlichka to make his investigations and report late in 1916; lookong up heirs of dead fullbloods took time, getting reports of "appraisers" on value of land ot timber

Mr R. reminded me that it was not the roll commmissioners who settled it was the attorneys for the government and the defendant farmers and lumbermen

caused delays; long journeys to find individual Indians to be set-

Mr. Kearful was a very able and competent man for such a duty.

Mr. Bell went away on other duty in 1918 and left a Mr. Landrum in his place as attorney, bug retained his commisssionership. he retirned in 1920--- summerr-- to help complete the roll and was present at the final hearing.

Dr. Hrdlichka could distinguish full-bloods if the marks were obvious. Many of the full-bloods examined were old, crippled and diseased. He hherefore made separate list of undoubted full-bloods and of those whose marks so far as obviously ecoho indicating full-blood Hence his classes A and B.

Powell xpent at least \$20.000 on his genealogy.

The "zppraisers" or examiners of the cgaradter of land and timber for the use of the attorneys in making xettlements were B.F. Carr and John 4. Howard.

Powell Ransom J. was born in Pine Island, Minm.

Family moved onto wooded country west of Mankato
In trade of boiler-maker and steam fitter 1883 tp 1896. 

Entered law school of University of Minnesota in 1896

Gradyzted R.L. 1898.

Gradutted M.L. 1900.
Inxtructor in law school 1898 tp 1906, part time.
In Nome Alaska 3 summers and one winter 190 In 1904 in office of A.W. Merrill who had much lumber business
1905 was counsel for Shevlin in the matter of the abortive sale at

Merrill died in 1908; Powell succeeded to much of his business.

Powell was engaged in the White Earth litigation 1909 tp 1920.

\*\*\*xtudied the Chippewa language.\*\*

\*\*Rzs senior counsel for all ghe defendants

Daniels. CMnpls Tribune says he arrived here February 26, 1916. After a few days of study of the struction Kearful came to Powell and said he agreed with him that there should a settlement with out trials. The two drew up a plan. Mr. P. stated it but I give here the statement of the Minneapolis Ttibume August 8, 1916:

I. In cases of full-bloods incompetent decrees in favor government:

II. Cases of Mixed-bloods incompetent decrees for defendant.

III. all other to be settled; defendants to pay difference between the amount of money or money's worth paid the Indian and the fair value of the property at the time with six percent interest.

Here Mr. P's account of the cases reported in 234 U.S. 245 in wh. he was of counsel. In the district court Judge Morris held that mixed bloods having less than half Indian bloods were m i x e d. The Govt. appealed to the U.S. Circuit courtof Appeals which reversed. The govg then appealed to the U.S. Supreme Court, which affirmed the ddcision of the circuit court. Substance, an Indian having any definable amount of Indian brood is a mixed-blood. Decision June 8, 1914.

Robert C. Pell succeeded Kearful became the 4oll commission.

? He and Powell now

The roll commission completed its work in the fall of 1920 and it was approved by Judge Morris on November 12, 1920 at Fergus Falls.

Mr. Powell showed me his copy of the roll. 5175 names appear.

There is no separate counting of the full and mixed bloods. He also showed mode a thick typewritten book = a census of W.E. Indiana made under his direction for his clients at great expense (? \$30.000)

I undestood Mr. P. to say that the White Earth trouble cost the governme \$300.000 but better see

Mr. Powell remarked that the Indian is always poor. he is a consummate actor. Very proud; will not speak English some time for fear of making mistakes.

NO: an attempt to distinguish full-bloods by tracing the genealog.

MEMORANDUM OF INTERVIEW WITH RANSOM J. POWELL APRIL 23, 1926:

Mr. Powell was of counsel for lumber companies in the White Earth litigation. See Rdort of the Graham committee passim.

The Graham investigation was started by (Judge Marsden C? Burch an assistant attorney general of the U.S. He had been appointed from Michigan at the instance of Senator Townsend. He was capable and ambitious to figure in a great case? He got the resolution of inquiry into expenditures &c. passed or rather proposed.

Burch was in Minnesota in October 1909. Powell had a conference with him in which it was proposed that the lumber companies satisfy people who had complaints to make. Joe Farr was with Burch. Result, nil.

Burch bagan suits in August 1910 ( Did not ask for early litigation)

In fall of 1912 there was a conference at Betroit at which Clapp. Steenerson and Nelson were present. After others had been heard Nelson said he would like to hear from Mr. Powell whose name had been mentioned Powell stated his views. He did not believe the troubles could be disposec by litigation. At any rate it was desirable that a census be taken of the White Earth Indians showing these who were full-bloods and who mixed bloods. Had long talk witj Nelson after the conference. Powell saw Nelson by appointment as the senator went through Minnespolis on his way to Wzshington late in November 1912. A program was arranged. Powell went son after to Wzshington. Saw Nelson. Arranged that the Dept. of the interior should consult Nelson. ( he not wishing to appear prominent in the matter.) Burch saw Nelson. Result an amendment to the Indian appriation bill of 1913 providing for a commission to take a census. Bill did not pass. To of Arizona talked it to death at the end of the short session. In the special session which followed the bill passed sit the amendment of June 30. 1913.

C.C. Daniels succeeded Purch in charge of White Earth litigation the d--d'st fool ever except his brother Josephus.

Nothing could be done with Daniels; he was bound to litiage. The whole things was hung up for two years? Powell and Cain did nothing about the roll authorized. Sept. 8, 1905 Powell wrote a rousing letter to Gregory attorney generally explaining the stuation and urging action towards

Press, 1862

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These notes were made in preparation for a report of preson labor by a committee appointed by Governor Lind. The report was made to the legislature of 1901? and was printed in the journal of the senate.

Tye committee consisted of George Sommerville Raldwin of Duluth both member s of the senate and William, W. Folwell.

The last named wrote the report. The committee visited prisons and workhouses in New York, Massachusetts Pennsylvania, Maryland &c.

The notes are respectfully offered to the State Board of Control.

April 10, 1925:

alriejecutados runce disona las hechos les cuales yecutaron en ere cember Es deber de moration, los vivendes (à quient vivinus) nosmali dedicar à la obra viren-I leta, la cual elles nan al este printolleuros (2). Es pour norstins des essi dedientes à la taren umenta lodeure restante, al bin que nos derivenes develon nos grande para el abjeto, para el cent ellos cheron una division suprema; al fin que un alever reselvens que estos muertos no muriciono en vano; of al from que esta reason habrai fra gracia de bogun renacemento de la bebelad, y gre en gobiens det pueblo, fin el puedes y pura el perdes ro perecera forere del membre

of Cilibs while secret a of the senate ant millian w. Folkell.

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1888 Haldh Jan If Famile Pub west 570 4 1 im 1895 New Const. 1897, In aberdion Jan 1 Those ochords in Sug, before, & growing by friting. Melyn 1 -2 at Slemia . no promotion employent on reformating s Impossible slaved by 21 x & house medical and mone eviden 12 years. 40 c pu say out which 1893-4 Spankey investigative

# Carpentry Class.

P. M. Division

Graduated.

Cons

	Ev'n'g. Division			94		$\mathcal{N}a$
I.	Use of cross cut and rip saw	18 hrc				
	Planing a two-by-four out of wind, to and square.	gauge				
3.	Use of the carpenter's square	6 hrs.				
4.	Chamfering, using chisels	26 hrs. <b>2</b>				
5.	Mortises and Tenons	48 hrs. 6				
6.	Making a frame of a given size, with n and tenon joints					
J 7.	Saw filing	30 hrs.				
8.	Halving together	16hrs. 2				
9	Making a frame of a given size, halvi gether the joints	ng to- 28 hrs. 2				
10.						
II.	Making a frame of given size, using joints					
12.	Making timber splices, draw-boring piuning together			1		
13.	Making window-frames	40 hrs. 4				
14.	Making door-frames	24 hrs. 2				
15.	Crinding and sharpening tools	30 hrs.				
16.	House framing; laying sills	26 hrs.				
17.	Setting studding, placing joints bridging					
18.	Making and setting window and frames	door- 30 hrs.				1
19.	Getting out corner boards and water-t					
20.	Putting on cornice	30 hrs.				
21.	Shingling and siding	28 hrs.				
22.	Dovetailing	32 hrs. <b>2</b>				
23.	Making a box of a given size, doveta it together					
24.	Final examination:—a series of test cises from all parts of the preceding co			4		
			The second secon	and the same of th	The second secon	the same of the sa

## Carpentry Class.

Consecutive Number

Graduated

Name...

22. Final examination to consist of test piece as prescribed by the instructor \_\_\_\_\_ 20 hrs

#### Cabinet Class.

Cons. Number Division

Assigned Taken Out

I.	Use of plane	12 hrs.						
2.	Use of chisel and saw	12 hrs.						
3.	Use of carpenter's square	8 hrs.						
4.	Mortises, and tenons	18 hrs.						
5.	Fitting mitre with tongue	12 hrs.						
6.	Making and fitting drawers	10 hrs.						
7.	Jointing, square and beveled	18 hrs.						
8.	Gluing	6 hrs.						
9.	Intersecting beveled joints	6 hrs.						
10.	Blind dove-tailing	i2 hrs.						
II.	Putting on locks	12 hrs.	,					
12.	Putting on hinges	12 hrs.				i		
13.	Fitting doors	10 hrs.			,			
14.	Coping mouldings	10 hrs.						
15.	Dowelling doors together	12 hrs.						
16.	Filing saws	12 hrs.						
17.	Bevels and pitches							
18.	Finishing and polishing	10 hrs.	4					
19.	Hand scraping	12 hrs.						
20.	Veneering	12 hrs.						
21.	Gauging and planing out of wind	10 hrs.						

15. Dowelling doors together \_\_\_\_\_ 12 hrs.

16. Filing saws \_\_\_\_ 12 hrs.

17. Bevels and pitches \_\_\_\_\_ 20 hrs.

18. Finishing and polishing \_\_\_\_\_ 10 hrs.

19. Hand scraping \_\_\_\_\_\_ 12 hrs.

20. Veneering \_\_\_\_\_ 12 hrs.

21. Gauging and planing out of wind \_\_\_\_\_ 10 hrs.

22. Final examination to consist of test piece as prescribed by the instructor \_\_\_\_\_ 20 hrs

#### Cabinet Class.

		ns. Number Name Taken Out								
I,	Use of plane	12 hrs.								
2.	Use of chisel and saw									
3.	Use of carpenter's square	* 8 hrs.								
4.	Mortises and tenons	18 hrs.								
5.	Fitting mitre with tongue	12 hrs.								
6.	Making and fitting drawers	10 hrs.								
7.	Jointing, square and beveled	18 hrs.								
8.	Gluing	6 hrs.								
9.	Intersecting beveled joints	6 hrs.								
10.	Blind dove-tailing	'12 hrs.								
II.	Putting on locks	12 hrs.								
12.	Putting on hinges	12 hrs.								
13.	Fitting doors	ro hrs.								
14.	Coping mouldings	io hrs.								

### Stone-Cutting Class.

		211	01			OL I	1.1	14	3	,	1	az	כנ										
	P. M. Division								Consecutive Number														
		Graduated																					
Ev'n'g. Division												$\mathcal{N}ame$											
																			8				
	SAND-STONE COURSE.																						
. 1.	Roughing out 50 hrs.																						
2.	Droving and smoothing 50 hrs.																						
3.	The same 50 hrs.																						
	Squaring, jointing and chamfering 50 hrs.																						
5.	Chamfering, droving and jointing water-table; cutting beveled window sills 30 hrs.										1637												
6.	Cutting mouldings 30 hrs.																						
7.	The same 30 hrs.												2	2									
8,	Gothic and round arches with mouldings 30 hrs-																						
	Cutting half-newell 30 hrs.																		۰				
10,	Final examination in Sand-stone course:— Cutting cinquefoil																						
	BLUE-STONE COURSE.																						
II.	Roughing out 50 hrs.																						
12.	Bush-hammering, chiselins and axing 50 hrs.																						
13	The same 50 hrs.																						
14.	The same 50 hrs.																						
15.	The same 50 hrs.																						
16.	Grooving 50 hrs.																						
17.	Cutting raised figures 25 hrs.																						
18.	The same 25 hrs.																						
19.	The same 25 hrs.																				*		
20.	The same 25 hrs.																						
21.	Final examination in blue-stone course :— Cutting Panel 25 hrs.												1										
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### Stone-Cutting Class.

P. M. Division

Ev'n'g. Division

Graduated

Consecutive Number

 $\mathcal{N}ame$ 

#### SAND-STONE COURSE.

- I. Roughing out ..... 50 hrs.
- 2. Droving and smoothing \_ .\_\_\_ 50 hrs.
- 3. The same \_\_\_\_\_ 50 hrs.
- 4. Squaring, jointing and chamfering \_\_\_\_\_ 50 hrs.
- 5. Chamfering, droving and jointing water-table; cutting beveled window sills\_\_\_\_\_ 30 hrs.
- 6. Cutting mouldings \_\_\_\_\_ 30 hrs.
- 7. The same \_\_\_\_\_\_ 30 hrs.
- 8. Gothic and round arches with mouldings\_\_\_ 30 hrs-
- 9. Cutting half-newell \_\_\_\_\_\_ 30 hrs.
- 10. Final examination in Sand-stone course :— Cutting cinquefoil \_\_\_\_\_\_ 30 hrs.

#### BLUE-STONE COURSE.

- 11. Roughing out \_\_\_\_\_ 50 hrs.
- 12. Bush-hammering, chiselins and axing \_\_\_\_ 50 hrs.
- The same \_\_\_\_\_\_ 50 hrs.
- 14. The same \_\_\_\_\_ 50 hrs.
- 15. The same \_\_\_\_\_ 50 hrs.
- 16. Grooving \_\_\_\_\_ 50 hrs.
- 17. Cutting raised figures \_\_\_\_\_ 25 hrs.
- 18. The same \_\_\_\_ 25 hrs.
- 19. The same \_\_\_\_\_ 25 hrs.
- 20. The same \_\_\_\_\_ 25 hrs.
- 20. The same 25 hrs

## Plastering Class.

P. M. Division

Consecutive Number

Ev'n'g. Division

Graduated....

Name...

1.	Hawking mortar	16	hrs.	
2.	Names of tools; scratch coat, how put on, and for what purpose	38	hrs.	
3.	The same	38	hrs.	
4.	Brown coat, how put on, when and for what purpose; screeds and spots, and their object	38	hrs.	
5.	The same	42	hrs.	
6.	Putting brown coat on lath	42	hrs.	
7.	Putting brown coat on brick or stone work	42	hrs.	
8.	Finishing brown coat for painting or fres-	42	hrs.	
9.	White coat, sand finish, trowel work	42	hrs.	
10.	White coat, sand finish, float work	42	hrs.	
11.	White coat, hard finish, preparing, applying to wall, using trowel and brush, finishing angles and corners	34	hrs.	
12.	The same	34	hrs.	
13.	The same	34	hrs.	
14.	Applying scratch coat to arches and different angles	40	hrs.	
15.	Applying brown coat to arches and different angles	40	hrs.	
16.	Cornice, center piece and circles, preparing material etc.	18	hrs.	
17.	The same	18	hrs.	
18.	To turn circle on wall, white coat	40	hrs.	
19.	Preparing mortar for different kinds of work; preparing lime for white coat, one lesson per month.			
20.	Final examination to consist of test piece as prescribed by the instructor	40	hrs.	

## Plastering Class.

P. M. Division Consecutive Number Graduated.... Ev'n'g. Division Name I. Hawking mortar\_\_\_\_\_ 16 hrs. 2. Names of tools; scratch coat, how put on, and for what purpose\_\_\_\_\_\_ 38 hrs. 3. The same\_\_\_\_\_ 38 hrs-Brown coat, how put on, when and for what purpose; screeds and spots, and their object 38 hrs. 5. The same \_\_\_\_\_ 42 hrs. 6. Putting brown coat on lath\_\_\_\_\_ 42 hrs. 7. Putting brown coat on brick or stone work\_\_ 42 hrs. 8. Finishing brown coat for painting or frescoing \_\_\_\_\_ 42 hrs. 9. White coat, sand finish, trowel work \_\_\_\_\_ 42 hrs. 10. White coat, sand finish, float work\_\_\_\_\_ 42 hrs. 12. The same \_\_\_\_\_ 34 hrs. The same \_\_\_\_\_ 34 hrs. 14. Applying scratch coat to arches and different 15. Applying brown coat to arches and different angles \_\_\_\_\_ 40 hrs. 16. Cornice, center piece and circles, preparing material etc.\_\_\_\_\_\_ 18 hrs. 17. The same \_\_\_\_\_ 18 hrs. 18. To turn circle on wall, white coat\_\_\_\_\_ 40 hrs. 19. Preparing mortar for different kinds of work; preparing lime for white coat, one lesson per month. Final examination to consist of test piece as prescribed by the instructor \_\_\_\_\_ 40 hrs.

# TAILORING CLASS

Consecutive Number P. M. Division GRADUATED Name Even'g Division PANTS-MAKING. I. Practice with thimble, needle and machine......40 hrs. .....50 hrs. 12 8. " " 50 hrs. 8 .....50 hrs. 5

... 50 hrs. 4

- 7. The same \_\_\_\_\_\_50 hrs. 12
- 9. " " 50 hrs. **7**
- 15. " " 50 hrs 45
- 16. Final—making a pair of pants complete and pressing same 40 hrs.

## TAILORING CLASS.

P. M. Division

Consecutive Number 8900

GRADUATED

#### COAT-MAKING.

Even'g Division

- 1. Practice with thimble needle and machine... 40 hrs.
- 2. Hand sewing basting and filling...... 40 hrs.
- 3. Making button holes 40 hrs.
- 4. Sewing on buttons, all styles..... 10 hrs.
- 5. Making pockets, putting on edge stays, facing and padding, making sleeves and padding collar 50 hrs. 24 48 12 16 2024 28323640 44
- 50 hrs. 16
- 50 hrs. |2
- , " 50 hrs, 8
- 6. Joining coat, hanging sleeves, putting on under collar, putting in lining, finishing arm hole and collar, stitching, making button holes, pressing and sewing on buttons....... 50 hrs. 24
- 8. The same.. ..... 50 hrs. 16
- " " 50 hrs. |2

- \_\_\_\_\_\_ 50 hrs. 6
- 17. Final-making single breast sack coats... 40 hrs,

# TAILORING CLASS.

P. M. Division

Consecutive Number

#### GRADUATED

12. The same ...... 50 hrs. 6

14. The same ...... 50 hrs. 5

# CLOTHING CUTTING CLASS.

	Ass'g P. M. Division	Dropped		Consecutive Number	
			GRADUATED		
	Ass'g Even'g Division	Dropped		Name	
	1. Use of divisional square 4 hrs.				
	2. Regular trousers: trousers for corpulent forms and measuring 24 hrs.				
	3. Trousers for bow legs and knock knees; bread falls, riding breeches				
	4 Review of trousers 8 hrs.				
	5. The frame work of a coat; the sack coat 20 hrs.				
	6. Sack for corpulent form; double breasted sack 20 hrs.				
	7. Measuring for sack coat, cutaway and frock cost				
	8. Double breasted frock; double breasted for corpulent forms				
	9. Pody of cutaway coat for corpulent form 8 hrs.				
	10. Sleeves, shirt and collars				
•	II. Review all coats and work of coats 20 hrs.				
	Dress coats, changes for stooping forms changes for extra erect forms 20 hrs.				
	13. Fly front overcoat: double breasted overcoat, measuring for overcoat				
	14. Vest with collar, vest without collar, vest for corpulent forms 22 hrs.				
	15. Double breasted vest; dress vests measuring for vests				
	16. Vests for round shouldered forms; vests for extra erect forms; clerical vests				
	17. General review of all the work 22 hrs.				
	18. Cutting and trimming suits, steck sizes 24 hrs.				
	19. Final examin tion; cutting and trimming suits from measures made by the pupil 24 hrs.				

Hon O M. Barnes, Ch. Joint-Prison Boards Mich. 7.6, 10,1897. Prisons Delpardsporting," 80 pls 1.11 Which. Wate institutions can not buy 1/10 fle products flu prisons of say only 57. of prisoners be allowed any 12 our industry - then meaning fales o response rises of suddictions of four williams of State, 10 of colors for the colors to be tarming now overdone - Some of trow done, 12 It would wereast upons the war wowe 13 word take a great deal of bushlands dack gwork in writer Farming with free lebovers. beauty buy. wonderest pay uttolonois, Mught work in South . S. a) an Rurus 1856 p.359 of undering be dependent loss with les Lumes, Som favor this became too. duction vier be lessewel. Der Ottlook Jan. 23. 1877 p. 276. Conclusion 1. Prisoners obould sam the living. 2. Voul few needed to outly prison Consultion 1. prisa gons ment be markeled. 3. Contrad splan tot better then that account. but latter my be partiely wal

Harpens, co. Jan 4 - 12 - 4 - 12 - 1 - 6 - 10 147. 4. Som state auct work nepersony. Wide Water and the time are and love for fille 11.4 5, are haws interpering with many. Nah 1) prison goods demaging to Plate State must been Daying rights pass for 1 Estizes to provide bely, 6 Prison welasty des To free to Joseph butines prinaply at willist, 7. Colum 80, Competition vo gales that I saw put worky -50 [ only pusous and a self Sel y good season in the popular the state of the Comment pay with comment maybe worker about a company of the party of 13- Junday Lagran John 18 and the second second second second and the second second AL OTE . 1871 6 2 20 1877 6 276 1 Vistomian of mild same the living 2. Wather ward of to accept production 1. prim po on I in maked and the training the second of the second and the fall was the same of

Wines, F. H. Punishment and Reformation.

- P. 78. Contract labor in prisons, a form of slavery.
- P. 160Contract labor " an obstacle to reformatory discipline#.

(Excellence of prison system is in development of the power of self-con-trol.)

- P. 287, Threefpld basis of criminal law:
  - 1. Retribution,
  - 2. Deterrence:,
  - 3 Amendment.

Of. various trichotonies in foot- notr.

Rec 1. 2034 for Cabon as means of reformations

Notes on Gen. Brinkerhoff's paper on Prison and popolice reform in Proc. Nat. Conf. C. &C. Omaha, 1887. P. 196+ See 0. XXX 108 f pr comp. table of nos. of fre and convict workmen. % of convicts to free men 2.5. See p. 110 for the Gen's conclusions: 1. Contract system most profitable in \$'s and cents; Most obj. for discipline 2. Hold onto contract system till you get politics out and proper adm estab. 6. Elssify prisoners and have separate prisons for the several classes. 4- #gupress the idea of pecuniary gain from reformatories, use labor for edn. Under 3. Gen. B. says hold onto contract system for lifers, incorrigibles and convicts over 30. make such earn their keep. Thinks state acct. system best for yougsters, but piece-price plan might work well in some cases W. T. Lewis has an article on Convict labor from the standpoint of the manfr. p.113. Obj. concentration. P. 279 Discussion Dr. Wines said; TOPIC HACKNEYED. qen. B. summed it all up; 1. Contr. sys. most profitable; 2. Competition about the same under all systems and competition or no competition convicts must work. 3 Contr. sys. unfloworable to discipline -These cover the whole ground.

Nebrasks had in '87 a lease system . Gave lessee all the labor and paid him 40 cts. a day to boot. Dr. Wines went for that system.p. 280. P. WIR Br. Dana said G. B. had the best prison system in the world; why 1. No money making; 2. No politics; 3. State acct system No. of prisond reduced from 113 to 59 and crime diminished P. 284. Mr. L.S. Fulton gave an interesting acct. of manual training in the Western House of refuge in Rochester N. Y. ?

Noted on Minn. rept of 1889:

P. 27° Mem. Case where state acct. system became identical with contract system.

Buyer of brooms guaranteed the price of corn wire &c. and made aprice which would note 50 cents @day per man.

P. 28, Brockway details the onj. to contract system on ground of discipline.

B. says a warden must know each prisoner intimately

How can a warden know even 100 prisoners intimatly?

P.29 Brockway details difficulty of gettjng good prison officers. The ideal is a soldier who does what he is ordered to do.

P. 30, RE men at Sing Sing make XXX 70 shoes @ day. Formerly Top men Made 3.000 Pairs & day.

P. 30 Men at Sing Sing much more cheerful under state acct. system tha under contr.

Shoe best industry for a prison;

\$4.000 a man needed to carry it on.

Must have some one to sell the goods.

Politics must ne shut out.

Prison inspectofs should be free to work men on any system .

This seems to me to be the true idea. 2 W. M.F.

P. 40° Warden Wright of Allegheny pferers contract to state acct..

Pa. forbad sale of goods made in her prisons inside of state. Chicago jobbers bot output and shipped it back to Pa. /=////

Thinks discipline can be managed under contr. system. Tells how on p. 40.

Pa. prison officers appointed six minths at a time. Practice is that wardens serve 20 years and more.

P.41. Warden Garvin says best prison industries are shoe making, cooperage and chairs.

Put heavy men at coopering, light men at shoes, cripples at chairs,

Contract system unobj. in a penal instutution.

P. 44, Sanden Mc Comb of california tells how they make jute grain bags in the prison.

DTI.P.PP made in one year. Market demand abt 40.000.000. Prison makessay

Columbian

3.000.000. Nost of plant \$250.000.

This a valuable report. Was prepared by Dr. Hart.

And Ann. Rpto U.S. Dept. Labor, WXXX1886.

Chap. 4 p. 371, Advantage abd... of systems.

p. 372, Contract system.

Great pecuniary advantages:

Income = XXX 65% of renning expenses.

Constant employment secured, contractor bound to that.

Prison officials do not have to manage business. managers scarce.

Prison officers generally in favor of. Prison lighter burden on people.

Claimed that reformatory discipline not impossible under it,

Claimed that contractors men responsible as employees of state.

#### Chief adv. 3

- 1. constant employment
- W. best pecuniary results,
- 3. No business risk by state.
- P. 373° Disad. numerous and specific:
  - Q. Excessive competition with free labor, See ex. Coopering in Chicago for 11 years 1875-1885. p. 373& f.

68% of provision coopering of Chicago in prisons at no rent, no

R.E. taxes and wages @ 45 5i 621/2a day.

This is the only specification of disadvantages.

P. 379, Piece-price system:

Simply a modification of contract system. Contractor furnoshes material, prison managers return goods at price fixedperpiece.

Adv. Contractor and men have no contact with the prisoners, to inter-

fere with discipline.

Disadvantages same as those of contract, except no meddling with discipline.

Favored by the prison-reformer, disliked by manufacturer and workingmen.

P 379. Public account system.

Ideal system for all.

If any profit, if g ces to state. hence no favoritism to any manfr.

Convict works better than for contractor

No outside meddling with discopline. Socialist finds example of state

employment.

Chief advantage, no competition with free labor. When carried on by machinery results satisfactory. 32 % of expenses made.

Disadvantages great esp. whn machinery used.

Wardens not likely to be junufacturers,

Hence probability of multiplication of prisons on "cottageplan" i.e.

= Two heads, one a manfr; the other, a disciplinarian.

for labor. The state would sell at a disadvantage

claimed that hired managers would ve incompetent. The best business fail

Chief disadvantage, the s a l e of product

Of no use to lesislate to the effect that prison goods should not be sold for less than market rates, because no law can compel buyers to pay full price when they know that the goods were made wothout cost

P.383, Another disadv. In dull times when no sales state would have to lay off prisoners or go on piling up goods

N.B. scandals in some states. Mem. where?

### P. 383, The lease system:

Chief adv. State has no care nor expense. Contractor pays a lump sum and takes whole care. Hence 372 % income of running expenses to state.

#### Disad. very great:

- 1. Pecuniary interest in conflict with humanity;
- 2. Punishment may exceed sentence and law;
- 3. Insufficient separation, care of health,
- R. deformation hindered,
- 5. COnvicts in competition with free laborersl
- 6. These by Gov. Gordon of Geo.

## P.382. Other suggestions

- 1. Abolition of prison labor, Not to be consid.
- 2. Penal colonization. Impossible.
- 3. Employme t on public works, 8nconvenient. Necessitates the chaingang, wh, is disgusting and demoralizing. In Eng. pub. works by
  convict labor has cost more than that done by free labor, States
  would not have pub. work eno. W.S. might, but U.S. has few prisoners

- 4. EMp loyment on govt supplies. States have not eno demand. E. G. Ill in 1886 needed but \$50.00 worth of manf goods. U. S. might use a gd dl.
  - B U T U.S. in 185/6 used but \$4.000.0000. worth and the produce of prisons was %29.000.0000.
- 5. 3xportation of prison product. Absurd. Export of prison goods in 1885/6 %3. 374. 129. Prison made goods sell no better abroad than at home.
- Y. Payme t of wager to convicts, sell product in market charge prisoners for keep and place balance to prisonerx credit.

Absurd . Under contract system only 65 % of expenses made by labor.

- U. 4 educing hours of labor . and hence the output. No pecuniary advantage , may be reason not pecuniary.
- 8. Manf. of goods not produced in country. Convicts esp. those for short terms could not produce fine goods. coarse goods not imported.
- O. Convict farms. Possible only on limited scale. But see p. 389 for adv. claimed by Gov. Gordon of Georgia. No leasing, no close confinement. no competition with free labor, complete control of prisoners, no excess of punishment, healthy. classification possible, reformationfeasible, self-sustaing.

Farmers would soon be after that scheme.

10. Hand labor on public account. p. 389°

More adv. than any other This plan is argued at length on the next 4.p.

- " worthy of the most serious consideration. "p.393.
- P.EOR. Col. 2right advises the seggregation of the incorrigible, and putting hem to breaking stone. 1u? Is not stone breaking after all a comfortable

Second Unnual Report, U.S. Comr. of babor if for 1886.

ChapP. 2286alysis of tables.

- P. 288, List of industries carried on in U. S. prisons.
- P. 290, Employed in boots and shoes, 7.609°

clothing, 5.561,

stone, 4.876° .

farming, &c. 3.569.

furnirure, 3.446,

P. 291. Total value of paragrada Zacodaxxn prison-made goods, 1886, \$ 28. 753. 999

Whole no. convicts, 45.277. Each co vict = .78% of 1 free laborer.

See p. 291 for value og goods made in N. 8. 811.09io&c.

P. 292° Goods made on pub. acct, 1886, \$ 4.985.637. ==14.21 %

contract, \$18.096 345.

:62.94 %

piece-price, \$2.879.180. =8.27 %.

lease, \$4.191.935.

14.58%.

- P. 293° prison goods = 54/100 of 1% of the manf. goods of U.S.
- P. 295, Whole no. free in all industries, 2.732.595.
- P. 296° Undar contact system income from labor = 65% of total expenses.

pub. acct. system, 18%

piece-price system, 21%

lease system, 267%

P. 295, Under pub.act, av. yearly cost is \$232.45°

P. 295° Under pub. acct. av. yearly cost is \$232.45° piece-price, \$180.18, contract, \$126.47, P. 299, Average age of all convicts, 26 years and 1/2 month.





# CORRECTIONS AND CHARITIES.

C. AMUNDSON, ST. PETER. W. W. FOLWELL, MINNEAPOLIS. E. C. GRIDLEY, DULUTH. J. H. RICH, RED WING. GUSTAF WAHLUND, SPRING LAKE.

W. A. GATES, AGENT

GOV. JOHN LIND. EX-OFFICIO PRESIDENT

JOHN W. WILLIS, ST. PAUL. JAS. F. JACKSON, SECRETARY ST. PAUL A. Paul Aug. 3rd, 1900.

Hon. Wm. W. Folwell, LL.D..

#1020 Fifth St. S. E., Minneapolis, Minn.

Mybdear Sir: -

Under separate cover, I herewith send rules for the Prison and the Reformatory in both of which are given the laws which are believed by the management to be worthy of publication. I also enclose a pamphlet on "Prisons Self Supporting" not being sure whether or not, I sent you the first copy received. I am glad that my previous report was satisfactory.

Respectfully yours.

My Segistation Committe 1899-1900? réport Meir Conclusions. Re puton labor,

- I Present system does not furnish employment for all
- 2 Financial results as yet inadequate runtatisfections
- 3 Sabre classes normore subburing prin prin Competition
- 4 Experience wie in Some degree un provo retulls
- 5 Principle of greatest divisities y industries + Complete supply y any entire prosenced will reduce convict Competition to minimum
- 6 Industries in Country penetrationes should be flaced under seate Control
- 7 Cell-system skoned brirdelby Comoblabo. te.
- 8 Segislature sho d'ust probibit convisblaba on Certain industries. Present system of pursevend in with be bush, From appliton's annual, 1899, p. 53

To the STATE BOARD OF COUNSCIONS AND CHARLETES:

I herewith transmit the special report on "the advisability of manufacturing clothing at the State Reformatory for use of men in State institutions for the insene":

rolved, beginning with the forms of prison labor. The Lease System provides for turning over the prisoners to contractors who practically take entire charge of them. This system seemed necessary at the South at the close of the war, but laws are passed for the abolition of the system in the last of the States.

Under the Contract System(now prohibited in Minnesota by Sec. 4, Chap. 154, General Laws of 1895) the State furnishes the labor of immates at a stipulated price per day, and usually furnishes also the shop and the power. This is the most profitable system for the State when the prison is poorly expanished and poorly disciplined because of changes or otherwise. Under the Contract System, civilians are sometimes worked with convicts. This is a demoralising plane

The Piece-Price System provides that the State furnish shoproom and usually power, receiving stipulated prices for specified products of the prisoners' labor, as in the shop industry at our prison.

the State furnishes the material, the machinery, the labor, and disposes of the product for its own benefit. Our prison twine industry is an example. It seems to be generally admovledged that the good of the prisoner follow the above enumeration in a progressive order, and is best served under the State Account System.

Within the past few years, there has come into prominent use a modification of the State Account System, namely, the State—use System, i. e. a plan by which the product of the institution under the State Account System is purchased by the various departments of State or its political divisions. The Federal government and fully half the States now provide for the State—use System or some of its main features. This is the system especially under consideration in this report. The difficulties with the system are to secure from a shifting population, the satisfactory quality of workmenship; to secure successful manufacture at market prices,—all cost of ference, instructors and incidental expenses being included—and leave a margin to the State for the labor of convicts. The other chief difficulties are the sentimental objection to prison made goods and inadequate demand for products. Doubtless these objections can be evercome.

The last objection is substantially met in Minnesota by Sec. 10, Chap. 154, Gen. Laws of Minn. for 1895, which provides as follows: "The Boards of Managers of the various state (penal) institutions coming under the provisions of this act, shall, as far as may be, have manufactured in the various institutions which they control, such articles as are in common use in the several state institutions, whether penal or otherwise.

They shall from time to time notify the officers of such institutions, having charge of the purchase of supplies, of such goods as they manufacture, and said officers shall, as far as may be, purchase such of said articles as are necessary to the maintenance of

the institution they may represent.

It being the intention of this act that such articles as may be manufactures under the provisions hereof, shall be mutually exchanged between or sold to the various penal and charitable institutions of the State and the several counties or other municipalities thereof; provided, that nothing herein contained shall be construed to prohibit the sale of any article manufactured in any institution governed by the provisions of this act in any market that can be found."

This principle is being put in operation at the Institute for Defectives but previously it had received little attention.

In any event, this System has this decided advantage, it makes no impression on the vital elements of outside industry, - prices and wages. Thus the State-use System is relieved of most of the opposition from the friends of organised labor, in fact, it was introduced in New York at their request.

But whatever the System, the bottom facts need to be studied and thereughly digested before establishing an industry for permanent use in a prison or a reformatory.

Exush-making and other industries have been tried and failed at the Reformatory and the management desires to be reasonably certain of the success of new trades before installing them. Unless there is a fair return for prisoners' labor, there is no use in continuing any particular industry. This is especially true of Reformatories where are so many inmates whose education is essentially deficient.

hardened criminal should be made to be self-supporting at the Prisons and that no industries should be installed at Beform Schools for revenue. The practice at reformatories is between these extremes of devoting the immates' energies exclusively to revenue and education respectively. At the outset attention should be called to Sec. 3, Chap.

prisoners to the work, in all cases have in view as well the education and reformation of the individual prisoner as the permitary welfare of the State".

Sec. 11, Chapter 154 prescribes that the superintendent shall make to this Board a full annual report of the industries at his institution. The opinions of the superintendents of two of the leading reformatories are presented concerning occupation in reformatories.

Supt. Brockway of the New York State Reformatory at Elmira, says:

1000

"The employment of prisoners to produce earnings and keep them occupied is quite a different employment of them than their engagement in instruction to learn a wage earning trade. An industry organized to accomplish both purposes at once is badly organized; the two processes are incongruous. The employment of inmates to produce earnings interferes with their instruction in the trades and their best instruction in the trades interferes with the value of the turned-out product of their labor. At this Reformatory, we employ prisoners without regard to learning in the forenoons of five days in the week, instructing them in trades in the afternoons of five days; Saturdays are devoted to sanitation and military training. Any number of prisoners in a Reformatory, suitable for such work, could be quickly engaged to produce something of value if the principle of division of labor is adopted and good instruction given, with disciplinary control which will insure the active interest of the prisoner in his work. Trade instruction takes more time."

In fairness, it should be stated that Supt. Brockway does not believe in productive industries for reformatories. He said in my hearing, "The attempt to combine instruction and production (increformatories) invariably causes the former to be subordinated to the latter." The New York Reformatory has about 1500 inmates and teaches thirty-six trades.

The Massachusetts Reformatory at Concord Junction makes
the same division of time as the New York Reformatory, except six
days rather than five are given half and half to instruction and productive industry. This Reformatory has about 900 inmates and teaches
a dozen trades. Extracts from Supt. Scott's letter may be of interest. He says:

"We have been endeavoring the past two years to change over

non (Some The principle is, select and teach isks the trade for the man, not at all to select the man and assign him to such trades as we have without regard to the admitation, one to the other." These quotations have been made from recent correspondence because they are from acknowledged authorities, and because they express what seems after careful study and reading to be the concensus of opinion among prison expects concerning the question at hand. It is a generally accepted statement that the large majority of the innates of reformatories are provided with the elements of a common school education but a large majority are lacking in ability to do my nort of work well. Another point to which there is a general agreement is that "the most important product of a reformatory is nan, not matter." (The development of his ability and willingness to work rather than the few dollars for the wesult of his labor. ) The most certain way for society to protect itself from oriminals is to reform them. Dr. Chas. R. Henderson says: "Technical training is not only the prisoner's economical salwation, it helps them socially, mentally, norally and religiously." The true theory of a reformatory is to fit as large as possible a part of the innetes for free life and the first expedient is industry. Criminality may be the result of an excepted development of the physical, mental or moral nature, but restoration will come by affording a means and reawakening a desire for continued development. It is generally acknowledged that convicts must be occupied in some useful way and the need of some form of trade teaching is increasingly recognized, but it is as important to interest the convict in using a trade as it is to teach him one.

undor var.

or quite \$1000.00 as follows:

4 inch cutting table, 70 feet in lengt	\$ 70.00
2 inch solid table for press men	7.00
Wider table for finishing	8.00
Small table for trimmer	30.00
Iwo pressing machines (foot power)	25.00
Gas Heater	3.00
Button Hole Machine	100.00
Eight stitching machines	400.00
Sim extra irons (24 pounds)	12.00
Shears, needles, etc.	30.00
Installation (belts, shafting, etc)	150.00
Block Patterns	\$40.00 to 50.00
Total	\$915.00

The Reformatory store keeper says that two good men would make about 200 costs, 100 vests and 450 pair of pants in a year, i. c. an equivalent of about 250 suits or two an one half suits each per week, but the costs are without lining or pockets and the make is inferior. Provided each of the twenty immates could average 100 suits per year, the putput would be 2000 suits. The Reformatory would use the suivalent of 200 suits leaving 1800 to dispose of to the hospitals.

the Warden of the Anamosa, (Iowa) State Prison says innates become adapted to the manufacture of clothing in six months and expert in one year, working full time. In Massachusetts the manufacture of clothing was transferred from the Reformatory to the Prison because the General Superintendent of Prisons considered the work butter adapted to inmates of prisons than to those of the reformatory.

As already stated the manufacturing of clothing has recently been transferred to the Wisconsin Reformatory from their prison.

The hospitals have recently purchased suits of Dickey
Kerseys at \$5.00 and Rumbolt Jeans at \$3.40 ner suit respectively /

-

N(See Exhibits) "A" & "B") on a basis of \$1.05 per suit for making.
1800 suits would yield \$1890.00 to the execut.

enout of substituted et: rof guiltalel fo unterfundle

frederization moraine (now with) 5% polos/ to followard of

con/oast/sagen/ com ister p.

Leaving a hypothetical profit of \$425.00.

of population may be roughly estimated at 1250 suits each for surner and winter and 500 extra pairs pants besides overcoats. This is in excess of the probable production of 30 men working full time and considerably in excess of the number proposed by the Reformatory of ficials men working half time.

cutters and pressers are employed in making such clothing as is worn by hospital patients, therefore nonuseful trade would be learned.

Such work is done by women or on the sweat shop plan.

It must be plainly said that the probable output for any definite number of days work carnot be named. It depends on many factors, nothing short of a trial will absolutely determine it.

In conclusion it should be clearly stated that whatever industry is carried on in institutions of this kind; whatever may be
its simplicity or its mechanical difficulties, the success or failure
depends (almost if not) entirely upon the organization and discipline
of the institution. Under proper organization and good discipline
almost any mechanical industry may be made to pay under the State
Account or the Piece Price System. Discipline and organization are
not only necessary as a sound economic basis for employment of any
labor, but they are the foundation upon which all true reform must
rest. [All, of which is respectfully submitted.
July 10th, 1900.

Secretary.

Against to the med al. 10 to blend a no ("A" a "A" (stidled out) .Jewoons and to disease of the cold block bine and the Manufacture of Clothing for Manufacture of Clothing for Insone. Susane at Reformationy at Reformatory. Jackson's Report, Mioligou. Jackson's Report, 1/10/1900 .00.325) to Fittour Isplientrogul a palmod merron not dose atime Oddi de befendae victores ed ven moitalines to and all nicht and 500 enters paints peales overcoates. This is .omby that the the most almie 12 by hospital parlights, blueredore nonthernal trade sould be lesimed. Such weath is done by women on on that moon al them could taking the man for the work owned he neved. It does not never .tl enters tob ylotuloses file lakes a to sucre painton emotos? -al mevedant fait hedge vincels at limit it noteriors at destay is convice on in institutional of this ideal, whetever has be omitgianth hope has neldeninger organg maint another best of Account or the Piece I wice System. Discipline and organisation and you be beengologie tol alead almostoe hower a an yearsoon yine ton mest. IAII of which is respectfully surally ed. July 10th, 1900.

Woefer, paper-Harlford Preson Congress, 1599 A 83 Am working = 3 consists Value of all envel later U.S. \$ 2.5-00 00 = 1/10 & 170 of total mant veges in 1890 -Prices affected in few interes weres never lowered 80.000 prisoners 1899, U.S. Dwit by 3 for no fur labores = 27.000 -P 82 State gran system our une abolish Competition 85 Willing of Cornels in Julie, distruction. 86. ? Pour a forture per ven erni, de Variablery in due to exhibiting below 3. For costly to work courses on rows - sections Favors State Ceccount System Bisburs piece- price, in letting by day. 87. State shower select such wednester as 1. give equal Competition, 2 2, an education. 3. Leuch Tustitulion Any - Infronting, do for us possible. Idleness Panterisin Prostatulion 89 Refunction trist duly". ". Salon neuto p. fg Prison labor must be Annelin Cultiple underfunde Prior in product such as can be cultimed afterdense. p.90 Pusous should be self-Austaning Cell men served to seep-subjecting - Questinally (Family + Social grades mustbe.) p 91. To recent convert Del Anstaining, an aun writing about -" Ir Can embruill Endone Very beneficial to convect. p. 92. Muinsvet System.

60°/0 Cy say 550) on Binding twin + + 5.0/4.

40°/0 or Boots Alway, or Piece-Price Applies. 93. Stillwale prism mon them sub-Antering for A year- and we sacribic y discipling, a elication School 8 mos. State Superision of discharge Harold men

# p. 93 Polities destructive y god wom.

Sound admi istration absolutely indispensable. . Wolfer was talking about prisons not about reformatories.

#### DISCUSS ION ..

N ) IY . and Illinois have abolished contract system.

Good for convict to know that he is contributing to his sulport.

P. 98. Geh. B. asks Of what use will a knowledge of some part of binging manf.
be to released convict?

Gpl. Cochrane of Ohio? said his convicts felt slighted if they did not get a chance to work.

P. 99. Remarkable statement of deficiency of sstatistics by which to judge whether crime is increasing or not. by Dr. Wines. See slip.

P.100: Prof. Fisher of Besleyan Univ. suid the competition of convicts is concentrated. Would not be if many common industries were introduced. daid N.Y. system avoided direct quantitative competition with outside labor, P. 101°

P. 193. Warden Coffin of Ohio,

Ohio works convicts on piece-prize system.

Gives men chance to learn trades. Many do.

Some of them earn \$15 to \$25 @ month by overtime work.

12to 15 industries, largest no. on any one, 300, bolt-making.

P. 102. Pa. allows no steam or machinery

pl 103, Sanborn, In Mass. was act. system bg lot of unsodg goods were piled up

No steady market even for the most diversified production.

P. 193 Remington N. Y. Comr.

N. Y. prisons have sold to institutions \$500.000. worth of goods.

City now getting sumplies from Kings Co. Penitentiary:, Hence idle men at Sing Sing.

Dies not believe in binging twine. Men not qualified to support themselves when released.

Road building by prisoners not degrading in his town. Menride to work and en joy the ride. Air and exercise good for them.

P.203. See speech of F. H. Mills sales agent of N. Y. prisons and the very lively discussion following.

At Auburn they make woolen cloth and school furniture,

12t Dannemara, cotton goods,

At Sing Sing, shoes, clothing ans street brooms. Are obliged to reorganize ay Sing Sing, Will put in Sash and blinds and castings.

They judge from estimates in the controller's office what goods the state institutions will need. Last year \$450.000

Prices fixed by a commission. Outside manfrs consulted, but have no voice.

No more dissatiafaction with state prices than is usual in business.

School furniture better than that made by private manfrs.

No dealings but with institutions direct.

P. 205 Cant make uniforms for nat. guard. P. 296° Equipment as good as money could buy. P. Legislature took printing out. P. 209° Pains are taken to teach the conv. trades. P. 211. Address of Col. C D. Wright on Prison labor. Pioneers, Mabillion, Vilain, Howard, Geccaria . See Wines, Punishmeet and .... P. 213, Parties insist that convicts should work but not compete with other workers Cf. demand that taxes be light but expenditure, liberal. No quarrel if a big factory is built in a town. but if prison, ..... P. 214. Mr. V. H. Olmstead classification of convict employment. First: Where state shares profit with private parties: 1. Contract system, W. Piece-price system, 3. Lease systeml Second: Waherebenefit goes to state including subdivisions and institutions. 5. Public Account system, 6. State-use system, U. Public ways- and- works system. All of these systems have been discussed and criticized. All have worked fairly well under certain circumstances. E G. Lease systemin the South after the war. So. contract system . But it was found that it did not pay more than %50 -75 %

of expenses and was bad for discipline. Hence Contract system had to go ... and with it the Peice- price system -modification Crude state acct. system proved insufficient. Goods sold outside with little regard to market rates. Had however good element. P. 217. Next step in evolution, State- use system= phase of pub. acct. system. = pub. acct. but product sold to institutions of the state and political divisions. P. 218. 28 states have contract system 6 have piece-price system, 35 have lease system, 47 have public account system, 24 have state-use features of pub. acct, system Nevada first to adopt state-use Feb. 28 1887. Then begun, later extended. Mass. June 16 1887 passed a far-as-may- act. P. 219, List of states now using state-use system. Inc. U.S. Penitentiary at Leavenwo Some states employ co victs on pub. works and thus recognize principle. Mass. had no experience under act of 1887. Not til 1896. N. Y. Const. 1896 provided for state-use system and act of Jan. 1897 put it in to operationHence state-use system both constitutional and statutory. Still system on trial in both states. P. 221. First obstacle anticipated: not demand and upolificabrosuct. This overcome in N. Y. by requiring all state institutions and those of antipolificabrosuct.

Obstacle: overcome in N. Y. by requiring all state institutions and those of all political subdivisions of the state to use the products of risons.

Also by introducing trade education for idle prisoners.

Overcome by Mass. by providing for sale of product not taken by institutions in the general market. Institutions must buy unless Gen. Supt. of priso s certifies that the prisons cannot supply.

Institutions of poli. sudd. not req. to buy. N. Y. law better here.

P. 222. W.Y. SUPT. days system working well. Sing Sing had to stop making Nat.

Guard uniforms. Gad to stop street brooms for city Kings Co. penitentiary
having gone to making them. Also hospitals &c having gone to manfg. Demand for
school furniture greatly incr. In some lines., underwear, blankets, school &
office furniture, demand exceeds sulply.

P. 224, Great diffi culty in choosing the right kind of industries.

N) Y. experience shows;

- 1. Auapity and quantity must be satisfactory;
- 2. Must be made at market rates successfully,
- 3. Demand must be permanent,
- 4. Amount consumed must be enough to warrant undertaking, i.e. pay incidental expenses and yield reasonable return to atate for labor of prisoners;

Hence need of most careful and discreet judgment of prison authorities.

All these obstacle predicted by Sir Edward DuCane.

P. WWR. Mass. exprience like that of N. Y. WIll need to extend market to municil-palities.

Second obstacle: Prison labor of insufficient skill: DuCane raised this obj.

Something in it but technical ecucation will surmount it.

E. G. fine paneling in supt's office on capitol at Albany.

Brockway has made a great technical university of the Elmira Reformatory.

Third obstacle: Prejudice against prison made goods.

Pure sentiment and will pass away. Prisom mande uniforms better than those furnished by contractors.

226 P. These obj. of little account

The great advantage is that the least possible impression is made on wages and prices Working men are satusfied, So are manfrs.

Apowerful reason for state-use system is that machinery need not be employed to any great extent

Many prisoners can be kept at work,

educational benefit important.

Some machinery must be used; e.g. carding machines

P.227° Remunerative effect in both states has been as good as that of the contract system. Mr. Pettigrove so testifies. Small working capital only needed.

Several legislative committees have reported favorably on state-use system.

e.g. Pa. Dec. 20 1898 Jacob Crouse chn. Took large amt. of testimony.

Reported, N. Y. prisons were employing inmates

teaching new trades

Institutions were su. plied, with goods of est quality at satisfactory prices labor people satisfied profit goes to state therfore reported abill. N. Very hadder is our committee R. 1 Posterson mathemat investigation

- N. Y. had legis. com. Non. F. R. Peterson, chn. N.D.
  - Essence of report,
    - 1. Old system did not furnish enough employment;
    - 2. Financial results inadequate;

Labor classes not suffering from competition;

- 4. Greater exp. and orgn. will help.
- T. Competition will be mitigated by diversification and complete supply
- 6. Penitentiaries should be placed under the same co trol as prisons
- 7. Cells shd be built by labor of convicts;
- 8. Shod be no prohibiting of certain industries by legislature.
- Bith good adm will prove better system than any ever before tried in state.
- P. 230. Still some gambling and will be. Will be difficulties.
  - COL. W. suggests employme t of a "portion" of prisonersin
    - 1. reclaiming water lands, by drenching or afforesting;
    - 2. building canals, roads, and other pub. works;

3. preparing material for state use by hand labor. P. 230, Gol. W. recommended state use to Mass. in 1879; Also diversification of prison labor; and prison farms Again in 899, rec. abilition of power machinery and abandonement of idea of making prison pay. P. 231. Col. Wright's conclusions, 1. Conduct prison industries so as to affect as little as possible WAGES and PRICES. 2. For recidivists and incorrigibles tough work on rude material of small sost. 3. Reformable material less plentiful than reformers think 4. Insane and feeble minded should be eliminated from prisons; 5. More to the interest of "labor" to reduce the no. of prisoners than to attack systems of prison industry; 6. Cure of moral maladies the basis of management.; 7. Financial effect shd be incidental; 8. Let state-use go on until fully tested; 9. No degradation of the man in prison End od Col. 2right's paper p.232.

Hartford report. Discussion on Col. WRIght's paper. P. 232. Brockway; Economic avenue to the prison question the right o e. Has exd. 10.000 priso ers in reformatory Not one in a hundred has ever thought of providing for the future by saving 55hey are totally improvident; Another economic item: 92 %+ of Elmira inmates are in for offenses against property. And 85 % of all prisoners are committed for offenses agt prop. \* 50 % of ours had been in efore. Lives vagrant. \*\* 50 % had been in charitable institutions. No economic education there. Child in laborer's family get an economic education. Enstruction and production incongruous. One drives out the other. Remedy is in classification of prisoners; 1. take out cripples and send them to appropriate institutions 2. Take reformables and put them at trades without regard to productio; . Have manual training school for some of these; those unprepares &c. 3. Incorrigible residuum left; Make them earn their livi g. No obj. to selecting some industry as a state industry and put the residuum at that. Binding twine ay be o.k.

P.235, Prof. Henderson said nothing to my purpose.

P. 239, Mr. Fred G. Pettigrove, Gen. Supt. Prisons, eston, Mass.

30 years exp.

1887 Mass. abol contr system, nct inc, piece-price, wh was usd exclavly.

1897NO. employed in productive industries reduced so that many idle;

Mass. supt, does not dictate to wardens what industries they shall have.

& e asks what they want to do

Work limited t, commonwealth and counties. (towns wnd cities, out.)
First thing got mamples of goods needed.

Make hreat deal of cloth on hand looms, woolen and coyyon.

Weaving on hand looms chiefly for instruction. Weavers must move hands and feet at once; habit of attention formed.

Requisitions for goods referred to the appropriate prison state or county.

If cannot be filled supt so certifies and institution can buy in market.

Hope to empoly all men all the time.

Inmates have instruction in the trade schools, Worrk half time.

End of dascussion.

Yhe four plans for employing convict labor are 1. The contract system W. The piece-price system. B. The public account system, 4. 5he lease system See Second annual report of the U.S. Comr. of Labor, 1886, 9.4. See Chap. IV. P. 369 Advantages and ... of various systems. 5. State-use system See Col. Wright's paper before Hartford priso Cong. Notes on Contract labor in prisons. July 18 &b.

See 10 th Ann. rpt. Nat Conf. p. 265 for Concict lease system in the South, by Geo. W. Cab le. Esp. p. 296, for "Conclusions".

See same vol. p. 314 for two letters re Contract labor

- 1. From Isaac H S turgeon of St. Louis
- 2. Froj Eugene Smith of New York.

Mr. Sturgeon says "hell-born system". No specifications.

Mr. Smith says, Legislature of N.Y. 1883 submitted question of abolition to people. No legal effect to vote. Desire to get mind of people. "Grusade" started with labor unions, whose real wish is to have all labor in prisons abolished. Knights of labor attacked systemNo other system proposed.

Qu? What came of that submission?

12th Wn. Rpt. P303,

Have no contract labor in your penal institutions. G.M. Hallof ? Phila.

P. 294, Contract system employed at Sing sing N. Y.

Hon. Henry M. Hoyt, same p. condemns, lease system, contract system and Public acct. system and favor s the "piece-price systemGives 6 reasons for preferring the piece-price system. See p. 295.

Speaks of the evil influence of the contract employer.

XXX 13th RPT? 3t. Paul, 1886:

Pres. Neff, p. 1y, insisted thar prisons must be self-sustaining. This compatible with go.

with good discipline and reform of criminal. People look for prisons to be selfsupporting, I suspect.

P. 94, Gen. Brinkerhoff sajd "prison experts of the world a unit in condemning contract system. .l.. no advance possible till it is abolished.

Preponderance in favor of piece-price system. Would let each prison adopt the system brst adapted to its situation. Prison labor should be productive as well as instructive. Would credit every prisoner with what he earns and charge him with what is expended for him. This plan instructive.

P. 113, Z. R. Brockway, Pacer.

Employment, essential. Every waking momenr should occupied. p.415.

The work of a prisoner is that of a slave (sic,)p.44 115.

Industries should be diversified. Seems to favor Gen. B's plan of accounts.

P. 116. Criticism of contract system.

Mercenary obstagle to reformation,

Slavish labor for profit of the contractor. Part of the contract.

No singleness of aim to prepare prisoners for citizenship.

Either the State or the contractor must suffer.

Public acct. system claimed to be ideal not likely to be adopted because

- 1. requires large capital,
- 2 commersial and political risks involved,
- 3. prison managers inexperienced and reluctant.
- P. 117 Piene-price plan really part of the pub. acct. system. O R perhaps a compromise betw. last two. Advantages of:

- 1 Little on no investment,
- 2 Prisoners under control of prison officers,
- 3 work may be minutely graded.
- 4 occupations of prisoness may be changed,
- 5 product may be sold at full prices; if so, nobody can complain.

Mr. Brockway seems to favor the piece-prime system.

P. 119.

Contract system has been abolished in New York,

New Jersey,

Pennsylvania,

Ohio,

Malifornia (1886)

MICH. bill to aboo. vetoed because no substitute provide, Cal uses the p.-psystem and classes it as pub. acct. system. \*. 6. classes it as contract.

Ill. was to vote on aboul RXX1886. N. J. and O. have adopted the p.-p.plan.

Mass. practises it in 1 prison by consent. Pa. uses ? pub. acct. system.

N.Y. has pub. acct. system (1886.) but had a commission en it

MEM. to get report of thr N. Y. prison labor commission, Blair, Bookstave in

Mr. Brockmay's paper is to be considered.

and Barnes %ive objects of inquiry, see p. 20.

Apunishment to be remedial must be wrought out with labor and hope. "

Mr. Green.

P370° Interesting talk of Gov. Marshall on his use in a

P. 370, for interesting talk of Gov. Marshall on his use of the pardoning power. Regretted that he had not used it more liberally. Brinkerhoff dissented. Dr. Wines said "Moral hospital theory" not a satisfactory solution. Dr. Buyers said A the existence of the pardoning power is every way hurtful to the discipline of a prison. 8 would not have the power wxist.

Notes on Jackson's peper

Brush making failed at the reformatory. ? when?

No industry for revenue in reformatories.

Old offenders should earn living.

See Sec. 3 chap. 154. Prisoners to be classified and employed as well with regard ro education as to pecuniary gain.

Mass. Reformatory at Concord Junction has an outfit of \$30.000 for making wolen cloth make also cotton yarns for other insts.

Young man can learn a trade and become a good workman in 1-2 years.

Supt. Scoot does not recommend tailoring.

Supt McClaughry of Waupun Wis. says

Employ 25 men making clothing for other insts.

Furnished cheaper than by contract,

Better made and better finished.

Some complaints wh. were adjusted.

Recommends state-use plan.

Pttigrove says, Tailoring not good trade. Good trade for prisoners is any one wh. enable them to master different kinds of work. Skill & adaptiveness.

Brockway says. The trade for a given prisoner to take depends

1. on his natural and acquired qualifications when committed,

2. On the locality of his probable re-

- 2 on the place of his probable residence after release,
- 3. On the occupations of his relati es and friends,

Select the trade for the man.

5hese from recent correspondence.

5he reports show that most prisoners have a common school education but that they do n,t know how to do any kind of work.

Hence desideratum: to train them to work and enjoy work.

Mem. Need if vigorous exercise esp. before retiring.

See what Sec. 7510 Gen. Stat. QIOR says not enforced by our reformatory managers.

St. Cloud reformatory can put 25 -30 men on clothing and keep 20 at work in summ er.

Occupations of inmates Apr. 1900, Granite quarry, 30: Granite shop, 20; Blacksmith shop,8; Kitchen,9; Laundry, 2; Cell house,5; Officers' kitchen,5; Front office,

3; Boiler house, 5; Tin shop, 2; Clerks, 3; Farm, 35; Teaming, 6; Farm improve-

ment, 7; Tailor shop, 10; Carpentering and building, 14; Miscellaneous, 5;

Sick, 4; 5ptal, 163.

Outfit for employing Wp yailors would cost \$1.000, Mr. J. gives the detail; 2 good me

Two good tailors can make 250 suits a year. If ea. of the 20 prisoners could

make 100 the result wd b 2.000 suits. Reformatory wd use 200 suits, leaving

1800 for other insts.

Iowa warden says prisoners become expert in 1 year. In Mass. found better to transfer tailoring to prisons from reformatory. Reverse in 2isconsin.

Minn. hospitals use Dickey kersey suita 2 \$5.00 and Humboldt jeans @ \$3.40.

J. estimates that a saving of \$425\$ could be made on 1800 suits. Present demand of hospitals 1250 suits XX + 500 extra trousers + overcoats. = tp more than the output of 20 men. No men employed on such goods outside of prisons; only women in sweat shops. The succes of any plan of working prisoners hangs on discipline and organization. Mighty good report.