



Emily Anne Staples Tuttle papers.

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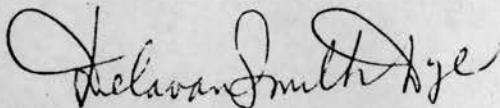
August 21, 1975

State of Minnesota
Ethics Commission
Room 74 State Office Building
St. Paul, Minnesota 55155

Dear Sirs:

This is to advise you that there has been no change in the Emily Anne Staples Volunteer Committee Fund (1-017-HA43) for the period of time 11/28/74 to 1/1/75 and henceforth to 8/21/75.

The current balance at the Plymouth State Bank is \$665.08. One check for \$28.00 is being re-issued and there additional \$30.50 of uncashed checks.



Signature of Treasurer of Committee/Fund

8 21 75

Month, Day, Year

cc: Emily Anne Staples

1972
6,894 N.H. + G.U.
11,540 PLY
18,434
215 Med. Lk
18,649 reg. voters

--MINNESOTA ANALYSIS AND PLANNING SYSTEM--
A 1970 CENSUS OF POPULATION AND HOUSING PROFILE OF
HOUSE DISTRICT 43-A

AS OF 1 APRIL 1970, CORRECTED CENSUS DATA SHOW A POPULATION OF 28820 PERSONS RESIDING IN HOUSE DISTRICT 43-A. THEY RESIDED IN A TOTAL OF 7761 HOUSING UNITS; AN AVERAGE OF 3.7 PERSONS PER UNIT. THIS COMPARES WITH A STATE AVERAGE OF 2.98 PERSONS PER HOUSING UNIT.

OF THE TOTAL POPULATION, 28481 WERE WHITE (98.82 PERCENT), 67 WERE NEGRO (.23 PERCENT), 142 WERE INDIAN (.49 PERCENT), AND 71 WERE MEMBERS OF OTHER RACES (.25 PERCENT). MINNESOTA PERCENTAGES EQUALLED 98.18 PERCENT WHITE, 0.91 PERCENT NEGRO, 0.60 PERCENT INDIAN, AND 0.28 PERCENT OTHER RACES IN TERMS OF RACIAL CHARACTERISTICS.

THE TOTAL MARKET VALUE OF SINGLE FAMILY, OCCUPIED, RESIDENCES (AS REPORTED BY THE OWNERS) ON PROPERTIES OF 10 ACRES OR LESS WAS \$ 169374250 ; AN AVERAGE VALUE OF \$ 29243 PER RESIDENCE. NEGRO, OWNER OCCUPIED, SINGLE FAMILY RESIDENCES HAD A TOTAL VALUE OF \$ -0 OR \$ -0 PER RESIDENCE. THE NUMBER OF OCCUPIED, RENTED, RESIDENTIAL HOUSING UNITS WAS 1697 UNITS. THE AVERAGE MONTHLY RENT WAS \$ 154. NEGRO FAMILIES RENTED 8 OF THESE UNITS AT AN AVERAGE MONTHLY CONTRACT RENT OF \$ 0.

A TOTAL OF 43 RESIDENCES WERE VACANT AND FOR SALE. THEIR AVERAGE VALUE WAS \$ 37355. THERE WERE ALSO 138 VACANT AND FOR RENT UNITS WITH AN AVERAGE RENTAL VALUE OF \$ 158 PER MONTH.

THE AGE AND SEX CHARACTERISTICS ARE OUTLINED IN THE CHARTS BELOW AND CAN BE COMPARED WITH THE STATE.

1970 AGE-SEX STRUCTURE OF HOUSE DISTRICT 43-A						AND THE STATE OF MINNESOTA					
NUMBER OF PERSONS *			PERCENT OF PERSONS			NUMBER OF PERSONS			PERCENT OF PERSONS		
FEMALE		MALE	FEMALE		MALE	FEMALE		MALE	FEMALE		MALE
467	65 -OVER	501	1.6	65 -OVER	1.7	230942	65 -OVER	177977	6.1	65 -OVER	4.7
573	55 - 64	672	2.0	55 - 64	2.3	171970	55 - 64	160495	4.5	55 - 64	4.2
3118	35 - 54	3534	10.8	35 - 54	12.3	400625	35 - 54	391808	10.5	35 - 54	10.3
2495	25 - 34	2445	8.7	25 - 34	8.5	229323	25 - 34	226962	6.1	25 - 34	6.0
1413	18 - 24	1278	4.9	18 - 24	4.4	232685	18 - 24	200697	6.1	18 - 24	5.3
522	16 - 17	532	1.8	16 - 17	1.8	74853	16 - 17	77772	2.0	16 - 17	2.0
2029	10 - 15	2131	7.0	10 - 15	7.4	242014	10 - 15	252442	6.4	10 - 15	6.6
1522	06 - 09	1597	5.3	06 - 09	5.5	160146	06 - 09	167907	4.2	06 - 09	4.4
1933	00 - 05	1910	6.7	00 - 05	6.6	198603	00 - 05	207750	5.2	00 - 05	5.4

DATA FOR NEGRO PLUS OTHER NON-WHITE RACES ARE LESS DETAILED BUT ARE TABULATED BELOW.

NON-WHITE POPULATION IN HOUSE DISTRICT 43-A						AND THE STATE OF MINNESOTA					
NUMBER OF PERSONS			PERCENT OF PERSONS			NUMBER OF PERSONS			PERCENT OF PERSONS		
FEMALE		MALE	FEMALE		MALE	FEMALE		MALE	FEMALE		MALE
-0	65 -OVER	4	0.0	65 -OVER	1.2	1914	65 -OVER	1783	2.8	65 -OVER	2.6
4	55 - 64	5	1.2	55 - 64	1.5	1744	55 - 64	1842	2.5	55 - 64	2.7
4	45 - 54	18	1.2	45 - 54	5.3	2603	45 - 54	2654	3.8	45 - 54	3.9
8	35 - 44	28	2.4	35 - 44	8.3	3465	35 - 44	3471	5.0	35 - 44	5.0
11	25 - 34	45	3.2	25 - 34	13.3	4941	25 - 34	4859	7.2	25 - 34	7.0
22	15 - 24	37	6.5	15 - 24	10.9	6910	15 - 24	6500	10.0	15 - 24	9.4
13	05 - 14	21	3.8	05 - 14	6.2	8569	05 - 14	8773	12.4	05 - 14	12.7
8	00 - 04	12	2.4	00 - 04	3.5	4394	00 - 04	4511	6.4	00 - 04	6.5

* THE BUREAU OF THE CENSUS HAS ISSUED CORRECTIONS ONLY FOR TOTAL POPULATION FIGURES; THEREFORE THE SUM OF POPULATION BY AGE GROUPS, ETC. MAY ADD TO FIGURES WHICH DEViate FROM THE TOTAL POPULATION FIGURES BY MINOR PERCENTAGES.
NOTE: THE PERCENTAGE FIGURES FOR MALE PLUS FEMALE SUM TO 100 PERCENT.

IN APRIL, 1970 THERE WERE 9580 MALES 14 YEARS OLD AND OVER RESIDING IN HOUSE DISTRICT 43-A. OF THESE, 68.9 PERCENT WERE MARRIED, 1.5 PERCENT WERE WIDOWED, 2.1 PERCENT WERE DIVORCED, .8 PERCENT WERE SEPARATED, AND 27.1 PERCENT HAD NEVER MARRIED. OF THE 9183 WOMEN 14 YEARS OLD AND OVER, 70.9 PERCENT WERE MARRIED, 4.6 PERCENT WIDOWED, 2.0 PERCENT DIVORCED, .6 PERCENT SEPARATED, AND 22.2 PERCENT HAD NEVER MARRIED.

THERE WERE 6766 HOUSEHOLDS IN THE COMMUNITY. OF THESE, 6406 WERE FAMILIES WITH A HUSBAND-WIFE HEAD OF THE HOUSEHOLD; 86 WERE HOUSEHOLDS WITH A MALE OTHER THAN HUSBAND AS HEAD OF THE HOUSEHOLD; AND 274 WERE HOUSEHOLDS WITH A FEMALE HEAD.

THERE WERE 410 ROOMERS, BOARDERS, OR LODGERS LIVING IN THESE HOUSEHOLDS IN THE COMMUNITY; 58 WERE UNDER AGE 18 AND 15 WERE OVER AGE 65.

THERE WERE 627 INMATES OF INSTITUTIONS IN THE COMMUNITY. OF THE TOTAL; 5.3 PERCENT WERE NEGRO; 0.0 PERCENT WERE UNDER 18; AND 32.9 PERCENT WERE 65 OR OVER.

OF THE 6766 FAMILIES; 1868 HAD NO INDIVIDUALS UNDER 18 OR 65 AND OVER; 89 HAD FAMILY MEMBERS UNDER 18 AND OVER 65; AND 4745 HAD MEMBERS UNDER 18 BUT NONE OVER 65.

IN 1970 THE COMMUNITY HAD 6133 OCCUPIED AND VACANT ONE-UNIT (SINGLE FAMILY) HOMES, 1556 HOUSING UNITS IN MULTIPLE FAMILY DWELLINGS, AND 61 HOUSING UNITS IN OCCUPIED MOBILE HOMES OR TRAILERS. OF THE TOTAL HOUSING UNITS 134 HAD 1 OR 2 ROOMS, 1852 HAD 3 OR 4 ROOMS, 3091 HAD 5 OR 6 ROOMS, AND 2459 HAD 7 OR MORE ROOMS PER HOUSING UNIT. IN TOTAL THERE WERE 45373 ROOMS IN ALL HOUSING UNITS, OR AN AVERAGE OF 1.6 ROOMS PER RESIDENT. THIS COMPARES WITH A STATE-WIDE AVERAGE OF 1.7 ROOMS PER RESIDENT. 7489 OF THE COMMUNITIES HOUSING UNITS WERE OCCUPIED. OF THESE 94.2 PERCENT HAD ONE (OR FEWER) PERSONS PER ROOM, 5.1 PERCENT HAD 1.01 TO 1.50 PERSONS PER ROOM, AND .7 PERCENT HAD 1.51 OR MORE PERSONS PER ROOM. THE COMPARABLE STATE-WIDE PERCENTAGES WERE 92.8, 5.9, AND 1.3 PERCENT, RESPECTIVELY. OF THE 1411 MULTIPLE UNIT STRUCTURES, 227 WERE 2-4 UNIT STRUCTURES, 47 WERE 5-9 UNIT STRUCTURES, AND 1137 WERE STRUCTURES WITH 10 OR MORE HOUSING UNITS.

IN ADDITION, OF THE 7745 OCCUPIED AND VACANT YEAR ROUND HOUSING UNITS IN HOUSE DISTRICT 43-A 6491 HAD BASEMENTS; 7728 HAD COMPLETE KITCHEN FACILITIES; 7354 HAD TELEPHONES; AND 7695 HAD COMPLETE PLUMBING FACILITIES - HOT PIPED WATER, FLUSH TOILET, AND BATHTUB OR SHOWER.

IN TERMS OF OWNER-OCCUPIED, NON-FARM, RESIDENCES, THEIR MARKET VALUES WERE IN THE FOLLOWING RANGES:

	HOUSE DISTRICT 43-A		MINNESOTA	
	NUMBER	PERCENT	NUMBER	PERCENT
LESS THAN \$ 5000	6	.11	26120	4.24
\$ 5000 TO \$ 9999	86	1.57	79217	12.83
\$10000 TO \$14999	255	4.66	118416	19.19
\$15000 TO \$19999	618	11.30	143052	23.18
\$20000 TO \$24999	956	17.48	113624	18.41
\$25000 TO \$34999	1897	34.69	91114	14.76
\$35000 TO \$49999	1333	24.38	33193	5.37
\$50000 OR MORE	317	5.80	12487	2.02

FOR RENTAL UNITS THE PATTERN, COMPARED WITH THE STATE WAS:

MONTHLY RENT	HOUSE DISTRICT 43-A		MINNESOTA	
	NUMBER	PERCENT	NUMBER	PERCENT
LESS THAN \$ 40	24	1.52	19297	6.76
\$ 40 - \$ 59	10	.63	34877	12.21
\$ 60 - \$ 79	36	2.28	45835	16.05
\$ 80 - \$ 99	63	3.99	41601	14.57
\$100 - \$119	55	3.49	32427	11.36
\$120 - \$149	322	20.41	53243	18.65
\$150 - \$199	862	54.63	44759	15.68
\$200 - \$299	192	12.17	11800	4.13
\$300 OR MORE	14	.89	1691	0.59

STATE OF MINNESOTA - ETHICS COMMISSION

Room 74 State Office Building
St. Paul, Minnesota 55155
612-296-5148

✓ COPY TO:
HENNEPIN COUNTY OFFICE
ROOM 116
COURT HOUSE
MPLS MN 55415
ATTENTION:
MR. GEORGE HICKEY

REPORT OF RECEIPTS AND EXPENDITURES

NAME AND ADDRESS OF COMMITTEE OR FUND

Committee/Fund Identification Number

EMILY ANNE STAPLES VOL COMM

1-0117-HA43

Full name of committee or fund
5140 W. 102ND ST BLOOMINGTON MN 55437
% DELAVAN SMITH DYE
Street Room No. City ZIP

If you have not registered, a
Registration on EC Form 1 must
accompany this report. If you
have registered, include the I.D.
assigned by the Commission.

TYPE OF REPORT

Check appropriate box and fill in date of election if applicable.

- ☐ January 7 Report.
- ☐ July 7 Report.
- ☐ Report 5 days before endorsing convention on _____
date of convention
- ☐ Report 5 days before primary election on _____
date of election
- ☐ Report 5 days before general election on _____
date of election
- ☐ Report 30 days before special primary election on _____
date of election
- ☐ Report 5 days before special primary election on _____
date of election
- ☐ Report 30 days before special election on _____
date of election
- ☐ Report 5 days before special election on _____
date of election
- ☐ Report 30 days after last endorsing convention or election in which
candidate's name appears on ballot. _____
date of convention or election
- ☐ Termination report.
- ☐ Amendment to report dated _____
Month, day, year

CERTIFICATION BY TREASURER

I, DELAVAN SMITH DYE
Full name of treasurer
of committee/fund

certify that this Report of Receipts and
Expenditures is complete, true, and correct.

Delavan Smith Dye
Signature of Treasurer of committee/fund

8 21 75
month, day, year

Any person who signs and certifies to be true
a report or state ment which he knows contains
false information or who knowingly omits re-
quired information is guilty of a felony punish-
able by imprisonment for not more than 5 years
or a fine of not more than \$5,000, or both.

Return completed reports and attachments to:

ETHICS COMMISSION
Room 74
State Office Building
St. Paul, Minnesota 55155

REPORT OF RECEIPTS AND EXPENDITURES

SUMMARY PAGE

SEE REVERSE SIDE FOR INSTRUCTIONS

NAME OF COMMITTEE OR FUND EMILT ANNE STAPLES VOL. COMM

REPORT COVERING PERIOD FROM 10-31-74 THROUGH 8-21-75
month, day, year month, day, year

	THIS PERIOD	CALENDAR YEAR TO DATE
SECTION I. CAMPAIGN RECEIPTS		
Part 1. Contributions and Transfers	\$	\$
a. Itemized (from Schedule A*).....		
b. Unitemized.....		
Total contributions and transfers		
Part 2. Proceeds from Events		
a. Itemized (from Schedule B*).....		
b. Unitemized.....		
Total receipts from events.....		
SECTION II. NON-CAMPAIGN INCOME (refunds, repayment of loans given, interest) Itemize all (from Schedule C*).....		
SECTION III. CAMPAIGN EXPENDITURES		
a. Itemized (from Schedule D*).....		
b. Unitemized.....		
Total campaign expenditures.....		
SECTION IV. NON-CAMPAIGN EXPENDITURES (transfers out, deposits, loans repaid, etc.)		
a. Itemized (from Schedule E*).....		
b. Unitemized.....		
Total non-campaign expenditures.....		
SECTION V. LOANS		
Part 1. Loans received by the committee/fund		
a. Itemized (from Schedule F*).....		
b. Unitemized.....		
Total loans received.....		
Part 2. Loans given by committee/fund		
a. Itemized (from Schedule G*).....		
b. Unitemized.....		
Total loans given.....		
SECTION VI. CASH BALANCES		
a. Cash on hand at the beginning of the reporting period.....	606.58	
b. Add receipts (SECTIONS I, II, and V Part 1).....		
c. Subtract total outlays (SECTIONS III, IV, and V Part 2).....		
d. Cash on hand at close of reporting period (a+b-c).....		606.58
SECTION VII. DEBTS AND OBLIGATIONS		
Part 1. Debts and Obligations owed to the committee/fund (from Schedule H*).....	—	—
Part 2. Debts and Obligations owed by the committee/fund (from Schedule I*).....	—	—
SECTION VIII. AUTHORIZED EXPENDITURES (for principal campaign committees only)		
Authorized expenditures on behalf of a candidate (from Schedule J*)..	—	—

* Schedules are to be used only when itemization is required. See each schedule for instructions. When itemization is unnecessary for a given Part, the total of any amounts for that Part is to be entered as a lump sum on the Unitemized line of the appropriate Part of the Summary Report. The word "None" should be entered on any line of the Summary Report when no amount is being reported.

SCHEDULE A

ITEMIZED RECEIPTS: CONTRIBUTIONS AND TRANSFERS

EMILY ANNE STAPLES VOL. COM M.

Full name of committee/fund

SEE REVERSE SIDE FOR INSTRUCTIONS

DATE month, day, year	FULL NAME and ADDRESS Street, Room Number, City, ZIP	EMPLOYER or if self-employed, OCCUPATION	AMOUNT of RECEIPTS	
			This report ing Period	Aggregate year-to-date
			\$	\$

TOTAL THIS PERIOD \$ NONE (last page
of this schedule only.)

SCHEDULE B

PROCEEDS FROM EVENTS

EMILY ANNE STAPLES VOL. COMM.
Full name of committee/fund

SEE REVERSE SIDE FOR INSTRUCTIONS

DATE OF EVENT month, day, year	TYPE OF EVENT	AMOUNT
		\$

TOTAL THIS PERIOD \$ NONE
(last page of this
schedule only)

Transfer total to Summary Page,
SECTION I-2a

NON-CAMPAIGN INCOME

Refunds, Rebates, Interest, Repayment of Loans, etc.

EMILY ANNE STAPLES VOL COMM.

Full name of committee/fund

SEE REVERSE SIDE FOR INSTRUCTIONS

[illegible]

TOTAL THIS PERIOD \$ NONE
(last page of
this schedule
only)

Transfer total to Summary Page,
SECTION II.

EC Form 2-D
Approved
May 24, 1974

Full name of committee/fund

[illegible]

TOTAL THIS PERIOD \$ NONE
(last page only)

* To be completed only by committees supporting more than one candidate.

SCHEDULE E

NON-CAMPAIGN EXPENDITURES

Transfers Out, Deposits, Repayment of Loans, etc.

SEE REVERSE SIDE FOR INSTRUCTIONS

EMILY ANNE STAPLES VOL. COMM.

DATE month, day, year	FULL NAME and ADDRESS of PAYEE Street, Rm. No., City, ZIP	OCCUPATION, Principal Place of Business	PURPOSE of Payment	AMOUNT of PAYMENT This Period	Aggregate year to date
				\$	\$

TOTAL THIS PERIOD \$ NONE
(last page only)

Transfer total to Summary Page,
SECTION IV a.

SCHEDULE F

LOANS RECEIVED BY THE COMMITTEE/FUND

EMILY ANNE STAPLES VOL. COMM.

Full name of committee/fund

SEE REVERSE SIDE FOR INSTRUCTIONS

DATE month, day, year	FULL NAME and ADDRESS of LENDER or ENDORSER Street, Room Number, City, ZIP	OCCUPATION, PRINCIPAL PLACE of BUSINESS	AMOUNT RECEIVED	
			This period	Aggregate year-to-date
			\$	\$

TOTAL THIS PERIOD \$ NONE
(last page only)

Transfer total to Summary Page,
SECTION IV-1-a.

SCHEDULE G

LOANS GIVEN OUT BY THE COMMITTEE/FUND

EMILY ANNE STAPLES VOL. COMM.

Full name of committee/fund

SEE REVERSE SIDE FOR INSTRUCTIONS

DATE month, day, year	FULL NAME and ADDRESS of RECIPIENT Street, Room Number, City, ZIP	OCCUPATION, PRINCIPAL PLACE of BUSINESS	AMOUNT of LOAN	
			This Period	Aggregate year-to-date
			\$	\$

TOTAL THIS PERIOD \$ NONE
(last page only)

Transfer total to Summary Page,
SECTION V-2-a

EMILT ANNE STAPLES VOL. COMM.

SEE REVERSE SIDE FOR INSTRUCTIONS

TOTALS THIS PERIOD

— NONE — **

Page _____ of _____

SCHEDULE J

AUTHORIZED EXPENDITURES

(For Treasurers of Principal Campaign Committees Only)

EMILY ANNE STAPLES VOL. COMM.
Full name of Principal Campaign Committee

SEE REVERSE SIDE FOR INSTRUCTIONS

DATE of payment mo., day, yr.	FULL NAME and ADDRESS of Person/Committee/Fund making expenditure; St., Rm. No., City, ZIP	PURPOSE of expenditure	AMOUNT of expenditure this period	aggregate year to date
			\$	\$

TOTAL THIS PERIOD \$ NONE
(last page only)

Transfer total to Summary Sheet,
SECTION VIII.