

Rocky Earth Reservation May 12th 1870

Rev Lam Hollingshead
Rector of St Peters church
Rox & dear Brothers.

Your very kind &
interesting letter & its contents
reached safely - I often won-
der why these Brothers & Sisters
from the East should think
of us with their prayers
Love - Sympathy and with
their means? We answer
the question it is because
they breathe with the spirit
& Love of Christ - It is because
they have big hearts & with
big faith. Yes - Your timely
assistance reached us in
our great need of times

Most dear Brothers except
our thanks - The God of mercy
reward you ten

told me weeping - and indeed
our trials & suffering has been
very severe. Still none of these
things moved us from the worship
of the great Spirit. Our small
faith in God never for one
moment slackened or shaken.

We came out just early
living men & women to behold
the beautiful Spring - in which
we are truly thankful to almighty
God our heavenly father.

I have a fine
congregation and still they are
coming one by one had you
seen my congregation on last
Sabbath I know you would
be pleased - More particular
to hear the speech made
one of the principal chiefs
after the service was over.

He is as yet a heathen
man - he asked me whether
I can allow him to say four
words to the congregation - yes
said I -

he rose before the congregation
and said - as follows -

My brethren - I confess my
foolish walks before you all
You all know how I stood
against the Religion of the great
Spirit & how often you heard
me say - That I never would
turn Christian. My fellow chiefs,
& Braves you all became
Christians & so you all know
well you have behaved: in
my dark days following the
war paths & in the battle
field I never stood behind
you - I have lead you to the
hottest battles field & through
my bravery won many battles.
To day I should stand
behind you any longer I should
be the most cowardest of all men
My fellow chiefs, & Braves to
day you see me stand before
you all - this is to tell you on
next Sabbath I shall stand &
fight for God all the days of my life.

on next Sabbath I shall join
your company & hope to lead
on to the good way as I have ^{me}
led you to the bad way - & sub-
down. Two more of the chiefs
will be come Christians on
next Sabbath & there will be
one still remaining - but he
is not here. The Chief referred
to who made the above speech
I shall call him in his Baptism
with your full names. To the
other Chiefs they all say great
acquiescence to our Christian com-
pany. I have a fine school
with the assistance of my two
girls - but I am in great hopes
just as soon I shall be able
to send my girls to some English
School down coast. Truly dear
Brother I am very much
encouraged. My work is moving
on to the conversion of many souls.
I know thankful I ought to be to
the great Spirit to lead my people
in turning to the true worship of
God. I pray for your unworthy
brother
Rev. Sam^l Hollingsworth
L. D. Innes at book

or words the using of the Sun near the great
waters = They lived a very kind Lady
who loved us & who pray for the redmen
sent to us these clothing. It is very
kind indeed children - You must
pray for the kind Lady

Now all these children are very
thankful - and all sent their Po-sho
& prayers to the ladies (Gee's ^{remembrance})

I am very sorry indeed
very sorry - to have done contrary
to your wishes in naming one
of my new convert to Lowfall
Nurse. Had I the least idea
that you did not wish to have any
one name after you - I certainly
would have not done it.

Some of these Christian's Chiefs
& Braves (newly converted)
I have given them names after
the good men - I have given names
after the names as follow. Rev J. B. Tuttle
Rev E. L. Washburne Rev Lloyd, Brock.
H. B. Whipple. Rev G. Reed. Rev Vinton
& c & c. - These men had no objection
to find - but were glad to know

their names have been honored
to have ^{the} distinguished Chiefs & Braves all
after them. Amongst Canada
Christians Indians & amongst the
Sicongs and all other tribes
of Indians wherever Christianity
had been introduced & in their
Baptism - an English name has
been always given them ^{after} the
name of some of their friends or
after some good men - I never
known an Indian Christian
man to be Baptized with his Indian
name. I never was Baptized
with my Indian name - Dr. Buck
thought to add my Indian with
my English name -

I am truly sorry indeed
I will ask a Bishop what he thinks
about it - if he thinks that it can
be altered I will do so -

Naming ^{my child} after the name of
my friends such as Noted Chiefs
Noted Warriors & a hunter or a
Brave - We make the great spirit

ask his blessings that the Chiefs
Braves & Warriors &c &c we call after
our child - May have the same
Spirits - Mind - & many noted acts
Live Long &c - This done or
accompanied with a great feast
when naming our children. This
is the heathen custom -

Now in naming our Chiefs
Braves Warriors after the names
of the great men such as Dr. Washburn
Tuttle - Benton - Leeds & others - We ask
the great spirit - That this Chief would
be Washburn May have the same
blessing - Mind - Spirits - & many noble
acts as Dr. Washburn &c &c

We think that this act the great
spirit would have his blessing
upon it - or imbibe the spirit
of Dr. Washburn &c &c.

We again thank you &
the children - & may the great
blessing word there abundantly
is the prayers of your unworthy
brothers

Truly your
Brother

J. J. Emmet

Rev. Samuel Hollingsworth }
Port Chester }
N. York }



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Mrs Saml Hollingsworth
York Chester

New York

N. Y.



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