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## Wright County W Journal-Press

Buffalo, Minnesota

August 26th, 1933.

Minnesota Tourist Bureau Contest Board Roon 113 State Capitol St. Paul, Minn.

Dear Sirs:

This story is intended to present details of an actual attack on a family during the Sioux uprising. The true perspective of the period depends upon the possession of such details as these.

The story may be found in the "History of Wright County, Minnesota," by Franklin Curtiss - Wedge, vol. 1, pp. 149-153. It is also briefly recorded in "Minnesota in Three Centuries," vol. III, p. 408. It is thought by the authors of the latter work that Little Crow was one of the fine Indians who attacked the Bustins, and that possibly. Little Crow's son, Wo-wi-nah-pa (the Appearing One,) and Little Crow's son-in-law, Hinkpa (or Inkpa, the End) were also among the five. To the extent which these historians are accurate, this story is essentially correct.

Pours very truly, Elmen

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TOMAHAWKS ARE RED

When the Sioux, outraged by the usurpation of their hunting grounds at the hands of an invading race, took the warpath in 1862, romance picked its light feet from the Minnesota hills. Where, now, is the glamour of the red man? Where is the colorful Indian, picturesque first Minnesotan? Death staked the clearings, and there was terror in the underbrush. Little Crow's tomahawk dripped red.

Long before Groseilliers and Radisson carried the rococo civilization of the Outside into the primeval Northwest territory, Indians ruled the Big Woods in savage majesty, and there went padding between ten thousand lakes the tread of mocreasin soles. The red man squatted close to the camp fire in smug comfort. Wrapped in red blankets, braves chattered long tales of far-away happy hunting grounds; others, with a more practical bent, laid plans to hunt deer and provide menison for the winter. Veteran hunters sucked at their long-stemmed pipes with the slow, quizzical smiles of old men.

Long Knife swaggered off to his cance. There was a tight band of beads around his paddle-arm. Waving Fern, hiding around the bend, coquettishly twisted an envelope of color into soot black hair while she waited for the paddle-blade of her lover, flashing silver in the moonlight.

A Sioux night: camp fires, gratuitous decorations, a birch-bark canoe gliding Indian-quiet to the bend, and the subtlety of soft doeskin on brown shoulders!

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#### TOMAHAWKS ARE RED

by Paul H. Elmen

Reporter, the "Wright County Journal-Press."

Buffalo, Minnesota.

ENCLOSURE

DAKOTA CONFLICT OF 1862 MANUSCRIPTS COLLECTIONS
MINNESOTA HISTORICAL SOCIETY. ST. PAUL, MINNESOTA 55102

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But it is 1862, now, and romance has gone. Little Crow and his braves have sharpened their tomahawks.

N JUNE of the following year, 1863, after a winter of almost constant terror, the Dustin family decided to leave the scene of Indian scares and move from Marysville to Moore's Prairie. They went in ox-cart. High on top of the meager household goods sat Mrs. Jennette Dustin, aged fifty-four years; her son, Amos Dustin, aged about thirty; his wife, Mrs. Kate Dustin, aged twenty-four; and the three children, Almeda, six, Robert, four, and Leon, two. Amos Dustin had a rifle leaning against the seat at his side.

Late in the afternoon of June 29, the Dustins had reached a point two and a half miles west of what is now Howard Lake. The oxen plodded as though they, too, knew the splendor of Minnesota in early summer. Long fingers of sunlight poked through the leaves, painted spots of brightness on the forest floor, and edged them with a filigree of shadow, faintly thin and small. All the while something of apprehension hid in the paleface hearts—their was suspicion in the quick sidewise glances, in the sound of rustling leaves. There were uneasy starts and jerks as the cart creaked up and down over forest roots.

"Whoa!" Amos Dustin pulled the oxen to a halt."Look! Down the trail!" Instantly he thrust the reins into his wife's hands.

In a flash the rifle was in his hands.

Five Sioux blocked the trail. Frightened, the yoke of oxen swung the wagon into a fallen tree, tore loose from their traces, and lumbered away.

Whooping savagely, the Indians drew their bowstrings and sent a shower of arrows into the wagon. Amos Dustin, an arrow buried in his stomach, toppled from the driver's seat. His body fell protectingly, even in death—over his daughter, Almeda. Mrs. Jennette Dustin beat desperately with her cane, but an Indian quickly subdued her. Drawing their knives, the Sioux cut off both her hands, mutilated her nose and lips, and tore out her heart. As she lay on the floor of the wagon, they shot her quivering body full of arrows. Robert screamed. A bowstring twinged and the screams were silenced forwer.

An arrow pierced through the back of Mrs. Kate Dustin and protruded about a half inch below her breast bone. A second arrow imbedded itself in her shoulder. The five Sioux lifted her from the cart and beat her savagely. Then, the blood-glint gone from their eyes, the Indians tossed two-year-old Leon into the underbrush, took clothing, provisions, trinkets and an emptied bed-tick, and disappeared over the hill.

The Sioux were brave, they say, but the pioneer mother was brave, too. Mrs. Kate Dustin helped Almeda from under the gorespattered body of her dead husband. She searched out Leon from the underbrush before starting for help. Step by step, the arrow still protruding from her breast, she stumbled through the woods carrying Leon and leading Almeda by the hand. Night came with its weird melodies of forest sounds, and a spirit that did not know when it was suppressed carried her on. She had lost the way. There was a confusion of darkness and strange sounds, an arrow buried in her chest, Almeda and Leon(how much she had dresmed and planned for them—now she could die for them!) and the hope that there were sattlers

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just over the hill. Dawn sifted through the forest. No longer able to carry Leon, she swayed and fell to the ground. How soft the earth felt to her pain-seared body!

When the oxen returned to Waverly, two men set out to follow the trail. They found the wagon with its bloody story. Searching the woods, they found the unconscious body of the pioneer mother, guarded by her two children. They took her back to town, and three days later she died.

A SOLITARY wagon, ambling down a forest lane, is casual as a Sioux, lounging in his teepee. A line of wagons is sinister, like an Indian-file of braves in warpaint. When the news of the Dustin massacre spread over the countyside, frightened settlers joined in an ominous line of ox-carts and prepared to leave for the nearest fort.

Spread the news! Tell the settlers to hurry to the line! Tomahawks drip red tonight. Here hearts were not ashamed of fear. In those lines were men who would have shot it out with a whole tribe of Indians (and there were men who could drop a gopher at fifty paces.) But in the carts there were wives, sons, daughters. Tell them to hurry! And a man cannot fight back when there is only an arrow stabbing through the night. Send them scurrying! To the fort!

In such a setting Minnesota was born. Labors were long, and she was suckled at the breast of danger. Times were hard, and yet the tragedy of not being a Minnesota boy during those adventurous days is exceeded only by the tragedy of not being a boy at all.

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## ENCLOSURE

CANCER SPECIALIST

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