

Gratia A. Countryman and Family Papers.

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Sufforge tuesc Delimed as Hamen hursey Marce 31-1917 to Interest epil-Protestion assen

hiting Alerral years ago, ma rejoiced mit lether a Plat oriental notion threw off the agreety opposion and stood forthe la popular It had much to leave before it comed be a real republic. but the freat number of freedomin mo thiring. The rights of suf- government. I freedom a few days ago another startling and budden this topping in Europe! The most autoriste frommund in the more me westerned but day I and the people short thewselves out of them Shockles, opined their literian prisons, and Stood up in the majesty of their human brittingst Mi wire thricked to the heart because the believe in liberty or thinks me do and a few americans have it. The Thrice have great prints happened in our own Country in the name of freedom Once with threw off the yoke of England and protection I work free and with a Constitution which first stones Jest upon the Consent of the former. all agains offer you and I can remember, they often arose for and in the name of liberty broke the Thecklis of regro Herry, and for Diffranchied the Now you and neary thousand are Miving successfully to break auster franciel force. that I the liquer triffic which has continued our politics Chosen our law makers, felled our pricons, Paddled no Coulty institution, Killed million of Strong Opludia more, mained and crippens and millions of chiedren which had better never ham been born. The European my does not begin in blood puiltuies mik this tyrant, nor nice there be any never crippled and mained after the how thou

On tering caused Every year in the stope I Dub normal, idrotte, crimmal chiedren and witterly worthers, Dodden inefficient men twomen me might as mel be mide the tyrany of gran lorde as mirer the tyraning of lequis lorde. Here mice never be true democracy in the country until the shacker are broken to which I take this association. I take it is peroged. I assume therefore that you believe in democracy that you believe that the foremuch Austo Strued We controus the consent of the growned. If you do Mary believe it, then I have only to remind In the type with english met menting y a compate designed francisco Jun region mit China and with new born Russia in their reach after freedom, tet you much the rejoice me the efforts of your Unterream momen to grasp this precious thing Dolitical liberty. Dunocroay resto upon universal suffrage, the Consunt of that governier that which momen also a large intelligent and netral part. No mostly mi Harking, our first Congressionian, to her Campaign Relect her much one may arque pro and con about the sufranchisement of money, it are Comes back to the principle of democracy and to whether men really betiern in Dendocian, Oper the whole wored the democratical principle is Clothy cruping, it is tulinging the meaning as it Reverso formand, it me is mevitably moduling the whoen of humanity, its Mai Rankun om first Congressionen Rand

that in her compaigne, she asked the man if he didn't believe that government rested upon the consurt of the forement, yes, Le Certainly did. Thee him about the Concent of the momen. men the growing didn't gonne the momen, mer her about that, if she broke the Laws the paid the penalty, if the Lat property the Josed her taxes but he flatty declared that the growing growned the men and the men granned the women. Has he never saw the I do not know your nationalities, but name of officers are cond. from the Denovinarian races; let us look at your formitties. Iceland too the first Country to go dry, his fisher cela via women the face Paffrage Figuria, Dennack at Friday, homen Kan the same Jule municipal and partiamentary tota and are eligible trace offices Lu (Iwedu monen Lon Just nimerfall extrage. Do give their that america I mit her system of personic schools and Go-aducational Colleges, is producing nomen less able then The Jeandminian minian, When the Reaudinianian man Comes to this Country, he has much & fain In the may of apportunity, when the Venudinavian moment come to our land of liberty she love her livery. In Tout Britismen the Dried the Norther and the English morning, have neviniford Daffinge New Bealows and Australian and the motion Candian nomen Tom face suffrage, and Let beiter Keep array from the land of the free if they mist to keys their freedom. Do you really feel that the Universe romen, descendanto

Ither other countries are less aber Than the Drisk woman, the australian woman or the Cambian roman, Does the american democracy feel no pride in its womant that it Candeny her the liberty which monarchies give the master it le Who teacher the american youth The teaches the american gruet Lincing Churches, who apends the Country money, who anno the 2000000 homes of the nation, who in foremost in the social and philanthopse gain interprises . women in her wide and and land sale entropied. milched the 12 minusota Sufaring to beg, and is Dried who reared and cared for there pour and laught them patriotion, and duty in the minen of this land who is formul Entirely mittent her oner Demeture me Unierican moment feel lefer mucking a party on Alylocks Speech - Hait not a noman brains, tatt she not justice, conscience emotions and a strong sense of duty. When fed by the Rame hupure york, subject to the same occupationed diseases, Killed by the Pane Owested industries do men are. When you have her tome are the not cry out, when you prime to chiedran does she not fight when you try to clear aponte In semilarity recent, about it to young man. I find them non more idealistic arms is then best proper to be different of Kuppene yours Unsex her - horr comes your, her six each leter an old flow that the might according love or then away the can't dose it it mo born wither

Who can gam pere so tomors the five who cains trees mit your processing the form to writy you to the contract of the court your to the court of the court your to the court of the co home work, her women work is all larghed the Wo mit the Community tipe. Pure food, meli mis Rupply, mater Supply, Olean struct, portection form disease, betwee problem, Chied totor, moral amortions, Cook of living, What are they but time problems. How many of our cety Ordinances, our state tegestation. From & do mit treatet, derre desposition of the Comme living conditions, don't the liquor questions a Time quistion. mone ful that is is Herr can more thouselow, when they are Les net rent you at it protect and make good tomes. never more and and Ruking Public Efen, but With that much be action in the Campaigne for equality, mic be flow a retere when the Canal is mon ) you - day that public the me destroy ments Chiroly lovered to bornan. I have never heard that that mo the result In the present information Countries, they apparent for mon which for La. But my I ask From much Chiraly is being shown the 10,000,000 maje earning seef Rupporting German depres upon the Kindners and children of mein. Do you their the records of the prosented industries the white Plans briffie , Alm to any Chivelry Comed morning. What mined the terring man to mittent the baser to forthe himself, what are them 10 ovoor totoring women doing without it. Chiraly isn't protecting them. Mun Borter Markington, Who did so much for

country, must be Europe to Study conditions and as our own he found women the course down. fru do not sure far, for the person, whiche no mapon of producer. Get for all this the Crumal records of the Country whom that only 3% of the crimines of the are women. 75% lane men. Atmes lew bruskers be the Now makers to the post of the Commenty. Alexander Creat. atness when you are in the forefrent in He a fruit metall fight, Bu open hundred bonned another fresh movements which is Deruping The more democracy and the petetion is equality Ach my yell mater of the West more , for met de lupriel that det veet Williams for her. this other moral menoment, respect the torman Who sindies desida your, respect the nomen Irko may someday rear and leach your Romo respect the sanity of the Campaign for freidom.
What momentains and marining place. If the Company place of the place of the property of the place o