

Gratia A. Countryman and Family Papers.

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defe mes Alremon for our proneix nereten, and as what promping they bought our privilege few can Kurn. dife listay, but its unrich, its kentapluis problem is far more Strennes, Me are primers to sufina for more be wildering and Complication. Morairie Achemen. We him for lean a Levitye to the more I tomorrow and me han a few bygon took and different took than Obil our morther before as. In can no longer do our appointed her tucked any maquit place - a new word is here and or is the new, noman, and tomorrow mice be still news to mare a part of the big dinergoing project of God in the Bontribution So 4th own doing her can

Before I class I mans to pay tribute ta combrique coman, who me never a nivite Lewef, but who mothered enry fire who came under her influence - tota our beloved merin Sanford. Hy lay the in deal, but me count realize it Her readient free premains form ni om mentory, her rich voice Care today so it did so short town past linging us and are nien to Not which me line who how ten, Can the die. not while woman Com Couries, nobility and feuttenen mie pludie, Every one spenko the truth more Easily, and Side The shound the tray the new hards

They one part for her and that led straight formand, Ika breatted the airs of Lunn, yes Les feet me almys on the weit-france, for who the freel lifes destine protecus met anone cereme noticing, in the much of Les activities they me no ho hote Qo frent that the come onit a work of Kunshing Aut the printe West warmed a day. Covery One that met her knew that Constituing beautiful Las passed that may. to Ohier of her mice man beday a Carnation in her money, but The ham the energy of and enthusiani The righterns Convictions mice rive

up and call her blesset. How their form, but life is richer for many humbred of the mothers lifes lators. The the morkers of tonomer le noble vonen be aven In out I have timed. - my too, an Dioneen preparing the may for those Den moder in faver Der you tonight Du gom eyes there is skining that nother love tight. your toil-worm Land forders, Jon formy so you langth is to formy long ago. and a prayer morter dear, that - grove chison may all What in might before them, be but Of mother o mine, many the as frame for the problems of my day, so you were for your primer days. May I have the Spirit of my times as your has the Spirit of yours. You did your dut - may do mine.

Maria Sanford is dead, they tell us. Yet so long she dwelt among us a glorified soul that the difference is not so great to-day. Her radiant face remains forever in our memory; her hands still turn the pages and rest upon the lines she loved so well; her rich voice calls to-day as it did so short time past, urging us and all men to stand for God's eternal truth. Not while we, once her students at the University, live, can she die.

Nor while woman loves courage, nobility, and gentleness will she die. Every one speaks the truth more easily and sides with right more quickly, because she showed the way. She never halted at the crossroads; only one path for her, and that led straight forward. She breathed the airs of heaven, yet her feet were always on the solid ground; for who has faced life's sordid problems with more serene nobility? And in the rush of her activities, there was no haste so great that she could omit a word of kindness and the smile that warmed a day. Every one that met her knew that something beautiful had passed that way.

Fortunate for many outside our state was the day of her release from teaching. The world had found her out; and she answered to its continuous call. Back and forth she hurried across the continent; stopping wherever she might lift forward some worthy project. And yet at what sacrifice she labored, few can know. Night after night during the war, conductors have seen a sweet old lady sitting through the long night, or bent together trying to rest her tired body. And all that she might give more to others and to her country. No soldier endured want more cherfully than she. And when she stood in Washington and spoke to the flag, her voice uttered the devotion of a life-time, and a nation listened to her words. Now she is dead; but the living words cannot die.

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