

Gratia A. Countryman and Family Papers.

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There are mighty social forces at work today.

None of us know what will happen from week to week.

We feel that we are living on a volcano that may erupt at any time. Changes are all about us, and may become more revolutionary than we dream. We cannot tell.

But there are some things that do not change, and that have not changed in our march down the centuries. Human nature and the needs of human beings have not changed, nor has the value of books and the value of an education changed. It is with these unchangeable things and their relation to each other that we librarians deal. Other values are changing; material possessions are uncertain, the distribution of wealth is fluctuating. Every business and profession is undergoing strain and stress. But the fundamental needs of men and women for opportunities of growth and development are unchanged. A tremendous responsibility rests upon all of the educational forces to supply the opportunities for men and women to fit themselves for the new conditions in which they must live.

You and I know that ignorance has always been a

menace to civilization. The world progresses by ideas, by thinking, and we are going to work out a new world society, not with arms, but with brains. In the past people have been afraid of thinking. All through the centuries they have been afraid of great minds that ventured out upon new ideas, --Sophocles, Jesus Christ, Galileo. But we no longer burn men at the stake because they have proclaimed the truth. This scientific age has brought about a desire to know truth and to share truth. As we look into the future pregnant with possibilities, we know not the few, but the many that men and women must learn to think and to read and to study if they are going to be prepared for the possibilities that are just ahead. We pick up book after book with prophecies of a new world within our reach if men dare to grasp it. Science and technology have prepared the setting for the most majestic civilization that the world has ever seen. Will men be able to fit themselves into it, will they be equal to forming new political relationships, new economics, new social conditions to match the world? The fundamental need is for us to be proposed new inventions and discoveries of the scientific

today in for men and loomen prepared

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for participation in this changed and changing world.

The present difficulty is that changes all over the world are coming so rapidly that the common people haven't had time to keep up with them. They are perplexed and bewildered. Take for instance, the problem of government. Popular government is facing a trial, with many countries turning to dictators, because progress can move no faster than mass intelligence which makes public opinion. Take our international problems; there might be a tidal wave of peace and understanding if it were not for uninformed public opinion, which lets the "unseen assassins" preach armies and navies. And as to our social troubles, I would like to quote from Dean Ford of the in a recent address University of Minnesota who said/ that "our present civilization will accept the newest in science without question but the most timid suggestion of social and political readjustments is rejected. Chicago opens the gates of the Century of Progress by a beam from Arcturus through the magic of a photo-electric cell. At the same time her schools are poverty stricken through municipal mismanagement and curruption. Our President's voice was heard through the radio by a

whole nation a few evenings ago, a marvelous thing that; but he is besieged by hungry office seekers wholly untrained and unfit for the government's business." So great are the contrasts between scientific advances and our social weaknesses. We aren't moving at an even tempo. We are living in the dark ages in the most enlightened scientific period of the world. What about our mounting crime records, our industrial conditions, our sweat shops and child labor? What about our methods of enforcing law, our racial antipathies and injustices, our conscienceless race for wealth? Science is furnishing us with untold conveniences and satisfactions of life. But after all, it is humanity and not science that determines our civilization, -- men, not machines. We have yet to learn the art of living together. The interdependence and social relations of men and not the gifts of science will set the course of the new social order which we with other institutions are trying to direct. It will be directed by men who read and think and know.

building process of today is for men and women who from the and study and think. This is the objective, as I

think of it, of a great movement, an organized,

growing movement which we call Adult Education.

We cannot look at the social needs today and not Various to realize the deep significance of the movement. Out recognition of the social body must come the reconstruction of the good fallowing the society; from the common people must come the leaders of tomorrow.

The opportunities for admirational and the common people must come the leaders of the leaders of t

Libraries are a basic agency in this movement. In the process of education and re-education, re-adjustment, and vocational preparation, books, those priceless tools, books, together with those who intelligently collect and administer them, will have a large and important part, whether we serve independently or as the working partner of other agencies. We cannot be librarians, as I conceive of the responsibilities of librarianship, without helping this movement to the limit of our resources and personal influence.

As I have watched the throngs of men and women them in expeciency lines the depression more per them in in our reading rooms. I have thought not so much of darket the leisure time which they were trying to fill, as of the habits of reading and thinking which were fitting

them, whether they realized it or not, to adjust themselves to new situations. This opportunity to read and study is beyond price, and this opportunity together with constant personal guidance is what we contribute. It is an absolutely indispensable service which no other agency but libraries can contribute.

Books and an understanding librarian who can fit the book to the level of understanding of the individual patron is the finest possible school.

I want to emphasize over and over again the importance of the librarian in this particular task. Most people who want to learn, and this applies equally to most college people as well as to poorly descruye and their seron Chrices frequelly? educated ones, do not know what books to choose. We have estimated in our Library that eighty or ninety per cent. of the people who come to us do not know what they want. They need help in looking up information; they need help in choosing something to read just for pleasure; they must have help in planning a reading course. All of us have been doing more or less Education, The lebrarian is an important factor of this type of work always, but as the greater need has developed, so we must intensify our work along this line. P Now me ham all been doing a only Education men or less are the time but to freend the freath need has developed things the freend her developed the pressure because

In our own Library, we now have three readers' advisers where we had one, and they are so busy working out reading courses that they are far as the present leve behind the requests. Every other special department is co-operating and doing much of this special advisory work. In our hospital service we are watching the needs of patients who are able to study, heeping them to pread along their Cines of wherest and every Wednesday just before the truck makes the hospital deliveries I see our eight hospital assistants through the stacks hunting up references and consulting with special departments, so that bedridden people may use their unwelcome leisure to some purpose. In our fifty or so business house libraries, we encourage every group of employees who express any desire to form a study group and as far as possible in John and ere started outseting see that they get the right books, Under the new plan of Federal relief work, we hope to push this work in factories and business houses much farther.

arrange for a small library and plenty of magazines.

There were four hundred or five hundred men locked in their cells at five o'clock who might just as well be having some kind of adult education classes at night instead of the deadly monotony of a long evening in a locked cell. We think we may have

Relief Plan for Adult Education. Our University

Extension classes have entered the State Prison
and recently an art teacher told me that her
classes in prison were the most intelligent and
interesting of any that she had. Our prison has
an excellent library and an intelligent prison
librarian under the supervision of a trained librarian
of our State Board of Control. There seems to be no
end to our opportunities in and out of our libraries,
and opportunity makes responsibility.

We all know that the increased demand upon our resources is beyond parallel in the history of libraries. Professor Beard points out that this economic crisis differs from all others in that it has led men and women to serious thinking and so to serious reading. Professor Fosdick suggests that this crisis may mark a revival of learning. We may easily from our own experience believe that this revival of learning is already on its way. We are not seeking to promote Adult Educametal quesum tion without response. There is a new eagerness for knowledge. Our own Library has had an influx of 45,000 in the part two year new borrowers, -- 45,000 people who had never used the Library. How many more there are who use our reading

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Constanler rooms, without being registered we do not know, but Hen setting on radialons the reading rooms are crowded. Mr. Milam, Secretary of the American Library Association, estimates that between four and five million new readers have used aus yes there ar libraries during the depression. arid, unvorted freeds in all of very cities

But now let us turn to another phase of our library problem and of Adult Education. Mr. Milam also reports that forty millions of people in the thear are the ones which are Subjects fied United States are without access to libraries, is not anything which can be said of free libraries to the city dweller that does not will be said of hellers to the citizens in rural districts. of these are in my state; some are in yours. There as hard for the farmer and probably more so. He needs just as much enlightenment on world problems and domestic affairs. He feels the same discouragement and unrest. He has leisure time and fewer opportunities for inexpensive recreation. Whatever librarias can contribute to the enrichment of life in cities, to the education of children and especially fruither adults, and to the use of leisure time, that much and more could they contribute to those in isolated

places.

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Here is a recent letter from Northern Minnesota and it is typical of many others which come from Dakota and Montana and probably typical of many which you have received: "Would you please tell me whether we may receive discarded books from your library. We live forty miles from the nearest library and so we are unable to secure books. My brother is an invalid just now and would appreciate some." Can any one doubt the pleasure which even worn out copies would bring to thousands of families like this?

Of course it is true that improvement of rural life is one of the major problems before the country; the rural school is one of the weakest spots in the educational world and the rural school library which might be made a community library is one of the most vital of rural life problems. How can a child be equipped for citizenship, for community life, for the use of leisure time, who has not had any books to read or who has not learned to read with understanding? We because he minimum at the truling we be lieve with all the enthusiasm we have that the requirement of opportunity for library service is

the largest problem before us, and must be solved.

That forty million who have no access to libraries,

whether in city or country, are the very people whom we need to reachin our Adult Education program.

It is our responsibility and will remain our responsibility, especially in our own states, until we can know that each little child in a rural school can tuck a good book under his arm as he goes home from school, until we know that in every village and country district the family can gather around the fire with their books as we ourselves love to do.

We are sure that some states are under way, that others are getting under way, and that it can be done if we keep at it long enough and diligently enough.

It may mean that we must get new library legislation or that we work what machinery we already have.

The most successful solutions have been made with the how a respective through State Library Commissions. These have

They have stimulated townspeople to establish local libraries and have helped them to organize and to select their books; they have usually had a system of carefully chosen traveling libraries. Little villages can borrow these; farming communities and rural schools can borrow them, study clubs can borrow package libraries on the subject they are studying,

and individuals can borrow for their personal reading. This makes extension classes and study groups possible.

We have had for thirty-three years such a Commission in Minnesota, and I know of nothing more interesting than the daily mail of this office from Just and I can mydy from Courtry I those teacher rural clubs, from P. T. A. groups, from stranded families miles from railroads. You and I can scarcely know what it means to live in that sort of isolation. But if our imagination is good, we can guess what a godsend it would be to us to receive a package of books for the long winters in the wilds of Minnesota or Colorado. We are inclined to believe that the traveling library, selected and administered by trained people, will continue for many years as the most economical and practical method of reaching the small and scattered communities. It is a flexible method, and can adapt itself to any project of University Extension, or Farmers' Institutes, or small study groups.

The Minnesota Library Commission later grew into a Division of the State Department of Education. With us, the commination has been a happy marriage.

It has not changed in any particular the function annousem or activities of the Library group; it has about the same independence that it had before, but it has added to its task the supervision of the school libraries. The Library Division prepares the elementary and high school lists from which schools must buy if they are to have the State Library Aid It Rupervises the scarge libraries and the for schools. It is interesting, I think, that the fu rules of the Board expressly state that the State Library Aid cannot be used for text-books or supple-Real mentary readers, the object being to form libraries for children to enjoy. Our law also provides that here School Boards may enter into contract with Public Library Boards to make the school library a branch to Day forthe abrarian fruitty of the public library, a plan which we have worked out, as extensively as funds would allow, between the Minneapolis Library and the public schools. But as I did not mean to side-track on the Wares subject of school libraries, we will return to our rand problem of books for rural people. The most interesting library development of recent years is the County Library movement. This is an effort to Duperoises do better and more intensive work for rural communities than can be done by the Traveling Library

plan. As its name suggests, it covers the county or several counties, and is supported by them.

It is successful and effective to just the degree that it has money to function with, and its possibilities are very great.

At the risk of overworking the personal pronoun, I would like to outline the work in our dounty. The County Commissioners have made a contract with the Minneapolis Library, as the administrative agency of the annual to 1200 Do year County, and have levied a mill tax to carry the expense of carrying on a county library system. The Minneapolis Library is open to County residents; they may have a card and draw books directly or they may send in requests through the County branch. The best part of our County system is the live and enthusiastic has learned to Russ pro librarian who directs it. She knows every one in the County; every teacher and child waits with anticipation for her visits. It would not be the success that it is if she were not so competent and so friendly.

The system has developed in just the same way
that a city system develops. It is a public library
for the Cause
with a central collection and a system of branches,

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stations, school libraries, and a delivery system. All of the expenses, both for the Central headquarters and each of the branches is paid from the which is administered by the towny hebrarian County Library Fund, There are now branch libraries in the 21 villages and consolidated schools, each with a pleasant reading room, a well selected collection of books and an experienced local librarian. Some are open every day and some but two or three days a week. There are 14 stations in crossroads stores, town halls, or even private homes. Besides The Achore make a Contract met to and land of the County. The book truck containing 500 books with a on inside shelving visits every point once a month, Gran, rain or shine, good roads or muddy, changing the books in the schools, carrying new books to branches and bringing back those no longer needed. way about the truck stops at private homes: 285 hom in the families have regular monthly service. For fear some one will be missed we have a parcel post a posice cart or a lepton case me start a book. service. We believe we are reaching in one way another every rural group and nearly all rural families. We feel sure that the County is getting just as complete a service outside of Minneapolis as within.

Now these country folk are prepared for Adult Education. Their taste, when they have access to books, is just as broad and varied as that of city people. They want books on cars and farm machinery and insecticides, but they also are interested in history and government. Numbers of groups of young mothers organized last winter for child study; another organized to study peace questions. Rural P. T. A.'s and rural churches use books for their social programs, The County Agent, County Superintendent of Schools, and our County Library Director keep closely in touch with each other for all County activities. One librarian reports that many people in her neighborhood have followed up the reading courses in the Reading with a Purpose series. This last spring the County Librarian had a talk with the senior classes in the County high schools, and as a result, reading courses were worked out for a number of young people and the necessary books for these courses placed in their community branch.

On the whole, Minnesota has been fairly well prepared to take on the Federal Relief Work plan for Adult Education. It is already under way in

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met fifty or morn relief tooking Minneapolis, and is pushing farther and farther my out into the rural sections. One of the best planned projects is in the County including the Iron Range section. And so I come back to reiterate that we have a responsibility to our state in relation to the opportunities which it offers to all, not a part, of its citizens. this crisis when the Federal Government is seeing the necessity of educating its adult citizens and is taking steps through the state organizations to Chown encourage such education, surely every state should welcome the chance to organize for such service. Perhaps we ourselves need a new vision as we face into larger and far reaching movements. belein in trains les in educating them but) believe that it will take something more than brains or books to reconstruct our social relations. They must be rebuilt on the recognition of pur personal 2 peoples, responsibility for Civilization cannot be built on interdependence. selfishness and greed. The one increasing purpose that runs through all efforts to build a new civilization is goodwill among men, a co-ordination

of individual interests for the good of the whole.

James Truslow Adams, in his <u>Epic of America</u>, says
that our contribution "lies not in the field of
science or religion or literature or art, but in
the creation of what he calls the American dream—
a vision of a society in which the lot of the
common man will be made easier and his life enriched
and ennobled." The objective of our work is to the work
bring to men through the agency of books a stimulus
to their mental and spiritual energies and to enrich the content of their lives.

We have just now an unparalleled opportunity

Not only their learning transfer to inspire men and women. People need a new vision

of life. These times have found them sadly enough,

without inner resources. They have counted their

happiness by the abundance of things which they

possessed and now they are indeed impoverished.

It is one of our great privileges to help them to

find some of the essential meanings of life and to

put them into contact with the finer things that

will strengthen their moral fibre.

You can afford to spend and be spent for what

Mr. Adams calls "the American dream."

I notice that my subject reads "Retrospect and

· a Lornard Love -19.

Prospects." I haven't indulged in much retrospect. I am more interested as I believe you are in prospects. Dr. Coffman of the University of Minnesota in his report to the Regents last fall said that every depression has been followed by a great educational awakening, and he proved it by illustrations. As this depression has been greater than any other, can we not hope for a greater awakening than ever? We stand, as I believe, facing a new dawn. Each of us will do without disheartenment all that we can to prepare men for it. Who else could do our work if we didn't? The only reason for looking backward is to help us to look forward more intelligently. We plan today with the far look ahead. It is the spirit of our profession.

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