

LANDMARK C E N T E R

ANTICIPATED PROGRAMMING FOR 2018

In its agreement with Minnesota Landmarks, the managing arm of Landmark Center, Ramsey County requests that its nonprofit tenants provide public programming, as programming-in-lieu-of-rent, free or low cost events (defined by the Minnesota Landmarks Board as under \$10 per person) for the enjoyment of Ramsey County residents. The nonprofit tenant organizations, along with Minnesota Landmarks, contribute low-cost programs and services.

Events that are considered "public programming" must be advertised and promoted to the general public. Please remember that the following are not considered public programming by the Board of Minnesota Landmarks and do not fulfill programming requirements within the lease:

- *Fundraisers*
- *Conferences or private workshops*
- *Private events or lessons*
- *Auditions*
- *Events not taking place within Landmark Center*

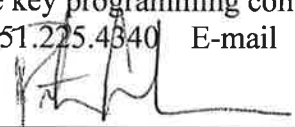
The deadline for this report is March 2, 2018. Please submit your response as soon as possible. Please contact Judy Brooks, Community Programs Director at 651.292.1239 or jbrooks@landmarkcenter.org with questions.

Please list programs you plan to complete and the anticipated date for the event (add additional sheets as necessary):

- | Event | Date |
|--|-------------------------------|
| 1. Public reception for choir from Neuss, Germany | 5/20/18 |
| 2. Three noontime open rehearsals, especially targeted to the downtown community | September, November, December |
| 3. | |

Would you like to collaborate with Minnesota Landmarks on one of these or another program? _____ If so, please contact Judy Brooks (jbrooks@landmarkcenter.org, 651.292.1239) to discuss it.

Who is the key programming contact for your organization? Peter Carlson
Phone? 651.225.4340 E-mail [Peter@Rose Ensemble.org](mailto:Peter@RoseEnsemble.org)

Signed 
Title: General Manager
Organization: The Rose Ensemble
Date: 2/22/18

Please turn your reports in to Judy Brooks in Suite 404, Landmark Center; via fax (651.292.3272); or via email ([jbrooks @landmarkcenter.org](mailto:jbrooks@landmarkcenter.org)) by **March 2, 2016**.