



[Alvin W. Boese Papers.](#)

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6/22/65

In contemplating the difference of intelligence between the human species and other forms of life (or is intelligence a reasonable adjustment within the ecology to preserve life to its fullest extent?) is the inherent longevity given the human species to accumulate a longer coping with the problems of existence the major factor in developing what for want of a better term we call intelligence the major contribution.

Without this life term would human beings have been able to accumulate ~~by~~ by instinct or reason ~~past~~ experiences of individual members of the species to gain direction which as this experience extends itself to gain a closer approximation ~~of life~~ for the individual to realize the longevity of years which was unincorporated in his original makeup. Certain structural advantages are also his as compared let us say to the turtle which could be developed into a mobility which helped the fraternizations of many more individuals to come in contact with varied developed instincts or reasoning to gain a greater control of adjustment to the various conditions imposed by environment thus accelerating his adjustment to ultimate survival.

Is then intelligence only a composite of instincts accumulated by many of the species to survive due more to the inherent longevity and mobility than a higher intelligence different in nature from the other forms of life?

All improvements in the ecological areas which this accumulation of experiences have given humans have added new factors of problems which continually offer new problems to cope with.

Have we really with this self described intelligence gained a position in nature which by standards we define ~~separate~~ separated ourselves from again we self describe as a separate form of life superior from all others?

This longer existence has enabled us to accumulate and evaluate by what ever this process is many more factors of our existence again with the help of extreme mobility than is granted other forms of life. I exclude those small units such

as individual cells and modest accumulations of specialized cells which early in their existence reached an equilibrium with their environment and whose longevity is in continual separation of like structure can accommodate a long specie life within the framework of the resources offered in a continuous fashion by their environment.

To give a reason for our existence within the great framework of nature mysterious today even with our vast experience to draw on the human specie developed the mystique of a great spiritual intelligence over and above the natural environmental areas to give reason for our being.

This great mystique became a disembodied creature whose being incorporated all experience and by that experience ~~without~~ without limitation of corporeal existence was the creator of all and within its being which in a sense is non being ~~and~~ was the future as well.

It was natural that this mystique would be the guarantee of all human beings and would therefore have a special affinity for this specie and be the predecessor and future of it.

We called it "God" by what ever articulation of sound or transcribed symbols we used in our diversity.

Human accumulated experience became separate from the body as the past continually absorbed the present experience and in a sense was only incorporated in the individual as he absorbed it and these individuals accumulation of experience and fear of what he did not experience became the soul or individual ~~mystique~~ mystique.

It was the body of accumulated experience of the specie is the spirit as the individual is the soul.

As this accumulation of experience came from the reaches of the past separate from the corporate body in which it resided its separate existence from the

physical its immortality became tangible and developed into an instinct or belief that although the physical embodiment of the species would leave its existence as the materials of ~~rest~~ which it is composed had reached the climax the spirit would continue for the species and the soul would continue as ^{an} individual ~~by~~ isolated accumulation within the spirit but separate and individual as one experience accumulation.

All of this which is based on the long period of accumulation then ~~inherent~~ inherent longevity and rapid exchange within the species due to inherent mobility as well perhaps as ~~about~~ an inherent mind instinct developed us to our present position.

Individual species ~~do~~ have in varied degree some of these conditions but ~~that~~ have either lack of mobility or longevity to develop into a state equivalent to the human.

Thus at a different stage they reached an equilibrium within the ecological conditions imposed to reach a climax of life within the inherent imposed conditions.

Because of the physical ^{structure} conditions imposed on the species the adjustments to its environment and the prospect to utilize the longevity its structure demanded did not necessitate a great accumulation of instincts to accomplish it.

Thus ~~that~~ the accumulation of successive generations of experience were a necessity to the prolongation of life within the human species to accommodate the physical structure reaching its ultimate experience.

other species than
The ~~animal~~ ~~structure~~ shorter existence or than better
physical adjustment to existence of those species which
~~at the present time~~ have the inherent
longevity but their immobility do not need the adjustments
that the human species demanded did not have
a necessity for the accumulation of intellect demanded
by the human species and therefore did not acquire
that second form of existence which we call the
spirit and the soul.

~~As within,~~
As the inherent needs of the individual species
did not lead themselves to a cross linkage of experience
and nations the communication between species
did not through lack of necessity develop.

It was no species can develop ^{a knowledge} ~~a pattern~~ of the
~~developed~~ method for reaching the ultimate
continuing of life of a species different than its own
and the human species can not except within the
framework of its experience evaluate the method
of knowledge utilization of other species which of course is

~~This then~~
based on human experience and method and has no validity

Thus all conjectures, evaluations etc of the sciences
to prove that life species other than our own can
not 'reason' as we call our method and therefore
are inferior can only say that what ever given species
or individual tested did not follow a pattern or develop

an instinctive process to solve a problem as a human being would which of course would be as unnecessary for the given subject within his need pattern as it would be to have a human being stalk spring and kill a water buffalo using the tiger's pattern say that as a living human being he was superior to the tiger in intelligence.

Now let us examine what the present status of human being has contributed to the preservation of the species

The spirit of the species and the soul of the individual presided over by an ultimate being representing an individual soul within which is accumulated all knowledge & or experience accumulation including that of the future

Because we react as an individual within the species ~~the~~ ^{the} ~~and an~~ individual gave a names to the ~~to~~ spirit thus developing the mono spirit which we call god.

All of the variable spirit souls of history have accumulated into the god head.

The spirit soul of accumulated experience ~~of~~ represented the value of survival under the best conditions and became good.

From good it became benign and represented the force of group survival and by individual utilization as ~~instinct~~ it reached a personal force to the individual.

Thus the concept of the individual's contribution to group survival and the group contribution to individual survival.

Thus the force or instinct ^{gave} ~~from~~ individual and group survival ~~benefits~~ which being good became love not in a physical sense.

All that did contribute to group or individual ^{wellbeing} became evil and within the group individual deviation was soul evil and the basis of our moral conscience.

This was applied to the other species of life as they contributed to the human ^{species} wellbeing or opposed it and great ~~clashes~~ groups of species became good or evil as animals upon which the human species are good and predators which conflicted with human species needs became evil as the tiger.

Thus the patterns of our relationships to other species were formed. As their instinct patterns followed different motivations ^{or instinct patterns.} they were of a lower intelligence.

~~As apparently they did not develop a broad instinct~~

As the instinct patterns ~~of our species~~ did not develop as our patterns did into a spirit soul separation from bodily form at least as observations could determine they did not feel the excitement of spirit soul life with and body they did not have unity with God.

As their needs conflicted with human they were evil

Thus the pattern of our relationship to life patterns other than our own.

In the broad pattern of reaching our inherent longevity goal we have accomplished much. To a certain extent we have a directional control over the ecology we exist in ~~and have a partially controlled area~~ which has

helped the species as a whole progress to utilize a greater portion of their inherent longevity.

Fast individual areas of mankind have however progressed very little towards this goal and the ~~fast~~ individual has not made his contribution to the group as the soul-spirit concept ~~has not~~

~~could expect.~~ Thus the herd instinct preservation has not improved for the species.

The spirit complex has remained static and the individual soul has not excepted its position of individual action.

Individual groups in geographically advantageous areas have uneasy unities insofar as individual commitment but reject other groups because of individual advantage.

The application of the group spirit instinct has not been accomplished.

A new and disturbing element is introduced in the struggle for achieving the group ~~individual in achieving a species~~ the species utilization of inherent longevity.

In the general species group as control of geographical position is determined by the need of the individual to achieve inherent longevity.

* Man again had an advantage of moderate bulk
 arranged vertically for awareness to surroundings
 and with his widely varied diet his surveillance for
 food was at all levels & distance

↳ This had a tendency to disperse his attention
 and then this to gradually accumulate patterns of
 relationships which proceeds mental evaluation

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2
The inarticulate and those who impose value
continue to exult its leadership

With all the variations of standard and ~~value~~ ethnic
value its basic fundamental of color and pattern
wield their vast influence over the whole texture
of culture.

Where in man's establishment as a species did and
gain this tremendous hold?

As far as we can determine animals cannot have
esthetic appeal

Certainly part of art's pattern is its pictorial record which
when accumulated give visual continuity to the past.

Thus we can visualize the succession of the past
of people, living areas and by the artist's selection and
presentation get insight of what was significant to the period

Did making of tools
etc - start an awareness
of art as design

Did the magic of
these new extensions
of human accomplishments
give a mystery of art?

Did discovery of
development lead to thinking
of designing?

Intelligence as method
of improvement for use
trade into design as a method for
its job?
of intelligence as design?
Two can design pictures of
animals in type that these
would put them in the human
control by making pictures?

Could this have had any effect on
catching and domesticating animals
as a follow control to pictures?

Whether beauty of landscape affect humans?

7/17/65

Man kind has attained a unique position among the living beings of the world.

To day without doubt he has imposed his species as the dominating factor and has adjusted the ecology patterns to his needs with the result that all other forms of life have to adapt to his ecology pattern or die out which of course is what has happened.

Of course many of the types of life resist mans presence of order for existence and impose serious pressures on mans domination such as insects etc but man thru his pressure of domination can probably overcome and control his environment to reach individual life potential.

The area of the sea has remained as a domain in its original form with little if any change except as man has depleted it or reduced in quantity life forms which he has had need of for his existence.

~~Why did this happen and how?~~

~~That is essentially among mankind~~
~~there is the great tragedy of existence dominates~~
~~completely the belief in after life.~~

adjusted our patterns and determined to achieve it.

Thus the food supply is in a better state of control for humans than other life ^{species} than controlling growth patterns helping the life we exist on to continue our own to achieve its ~~potential~~ potential life.

by doing this we increase the supply available to us. Because of the short life span granted of the immobility impaired man dominates many generations of other species. Thus his control thru accumulated knowledge of these groups.

~~The meaning of life beyond that of extending its span to the potential limits is expressed in many ways. It is the meaning of the human life.~~

~~The two basic questions of man are: What is the meaning of life beyond that of extending its span to the potential limits?~~

Man has not solved two basic questions

Is there a meaning to life beyond that of extending its span to the potential limits?

It is difficult to see that life has meaning for the human species beyond that of all life.

or life individual species

He has developed a form of group control over the individual which has given continuity to mankind thru knowledge of the past generations and has been able to increase the knowledgeable time of man's existence by finding the remains of those generations which preceded his preservation of records of the reactions and adjustments of earlier generations to their environment and voluminous records of the continual struggle of the species to solve the problems as a species as a geographical subspecies and the continual failure of these attempts thru the inborn instinct of the individual to achieve his objective without other of the species gaining a preferential opportunity.

At various times strong groups have overcome the individual subjecting him to a negative position. This has been due to an extremely strong man dominating the mass or a small group working together to dominate the larger group no record of the past can show that

We often speculate whether animals have intelligence using the human frame of reference for evaluation.

Cannot we use the animals frame of reference as we can observe it but not participate in it to understand and ask

7/17/65
Tactics

Tribal leaders probably developed from physical prowess and fast response to field action which we can call tactics

Also to an instinctive evaluation of the pattern of war or hunt for displacement of forces.

Did the medicine man or his equivalent develop because of a well developed memory he was the repository of the accumulated experience of the past and did he gain his power by his utilization of this knowledge?

What would be fatal to mans conscious
impelling struggle would be mans passing
achieve a balance of life species on earth
To accomplish what ever the pattern of life
is to accomplish

Within the realm of our thought
processes there is no conceivable reason for
any existence and if there is a meaning
and pattern the definition will never be
made known to us and we can only vaguely
feel that a pattern must exist as each
form of life on earth is an extension of the others
and all forms of life are dependent on elements
the earth and atmosphere is composed of and
thus the inanimate survives in its death state
as the giver of life.

7/17/43

Key points in man's development

Basic (not agreed but naturally or evolutionary characteristics processed as a part of the whole

1. Long life span
2. Moderate bulk and weight: physical pattern & structure
3. General balance of receptive organs sight, hearing, smell & touch.

Detail possibility which would restrict physical development but retain the immaturity curiosity into adulthood which mature experiences gradually developed into what we call reason and creativity

Many creative people and/or highly endowed intellectuals do not reach what could be called mature adjustment to the social pattern which is conformability as the ideal way to achieve the potential life cycle.

Negative points

Inbred trigger to die at appointed time
and specie trigger to die as a specie witness mankind's
continual effort to erase itself thru social self
destruction as wars etc

Man's

Science has given us this ecological control

Philosophy which is our other perception of existence has not responded to this control.

Religion and the speculation of an overall sympathetic being to extend our life has lost for us the contemplation and accessment of value to us of life lived to the fullest our perceptions will allow

This is the factor that binds us to the animal world we could evolve from and leaves mankind as only another animal species living in an advantageous ecology.

7/19/65

In the far distant past ^{as we measure it} an arboreal creature for some reason we can not understand today found it desirable or necessary to leave the mode of life in the trees and adjust his existence to living directly on the earth's surface.

He became a groundling with the up right posture that arbor living had developed.

If he in this adjustment had reorganized himself to moving on all fours the creature we know as man would probably not have developed.

In the broad pattern of nature this would probably be a matter of indifference and the continual changes of living matter would have have adjusted to environments in patterns entirely different than the present pattern of life on earth today.

The human mind that developed from this transfer of existence to a different plane is so organized ^{thru} by its perceptual mechanisms to form patterns

of organization that when broadly applied to nature show great patterns of cosmic significance which have as their background a formula of achievement

toward some great climactic goal.

It expects that man is unique and that the great natural goal will be arrived at thru the human race.

With the goal dimly seen but directed thru man the great quest of man is to find the source of all materials and the original organization pattern start or conception to try to determine what that eventual goal will be.

Is not this a fallacy of the human perceptual mechanism that laws and patterns govern the great natural element?

As time and space are measurements of the mind can they be applied to the all as forms of organization and purpose.

Is it not more probable that with all the vastness we exist in and the materials of this vastness that it is only the incident of materials meeting and conditions of meeting are only fortuous with and plan and without any purpose.

That the reactions of matter and condition form patterns or laws are mere incidental detail and have no great plans or significance.

For example the earth surface is a creature of the sun and all its existence is dependent on it. Yet our experiences ~~experience~~ indicate that within a measurable time as we use it the sun will fail and again without ^{marking} and this perceptual mechanism there will be neither time nor space.

There is no time or space or material except that our limited perceptual mechanism can integrate it and therefore the great cosmic all is of no significance to us except to equal to its limited reactions in which we exist.

A trip by man to another planet, to the all, is of no more significance than a walk across a meadow then a creek and into a wood by a child.

The adventure is of our own evaluation and achievement is measured by goals we set and the great spaces and movements neither know it or evaluate it or change by it.

This is by premise to evaluate the cosmic significance of that momentous event of long ago that created the conditions and creature that cumulated

the special man. In the measurements of ecology it was the most significant event on earth in its history of life. In the cosmic all it has ~~no~~ ^{no} significance no pattern and probably no longevity.

Out of our attempt to attach cosmic value to the creation of man and give a value to the human species beyond the values that are inherent in life to project an eternal continuity for mankind we have probably expended the greater part of our energy accumulating in a hope that some great over all intelligence views man as a precedent to a spirit being that would have the individual values to each person but not including the corporeal body which through its sensory perceptions make that individual a being apart from the species as a whole.

The perceptions at our command are not of a stature to define a cosmic creator. The God we developed for this mighty stature is only an extension of our individual status and the mystic that we can assign to it is insignificant to the cosmic all.

We have sold what we call our soul to a conception that is invalid and this hope for eternal values for us has lost for us the development of our potential on earth which seems the area that mankind has to consider for his full presentation.

Let the scientists comb the cosmic for answers to the make up of overall. It is a search that can continually feed to the human group knowledge to utilize and extend our values on earth.

But let science also explore that area of man's adjustment to life and that is how can man adjust his values to utilize the ecology control he has imposed on this earth thru adjusting himself to utilize the ultimate life potential without reacting to life's problems as an animal who lives in his ecological pattern as it forms without his changing it to his needs but changing his needs to fit ecological changes or perishing if that change is too great.

The struggle of all life to individually attain the greatest portion of his life potential created the tensions of all creatures to the other living creatures or species that encroached on his needs and created the constant pressure to eliminate the forms of life thru eating them to sustain his on being or eliminating their competition for the same life sources thru physical elimination.

The need for man thru his ecological control has all but eliminated the need to reduce mankind as a competitor for life sustenance and this has led to the creation of competitive postures in man of an artificial nature such as power of control and accumulation of materials beyond any need of an individual.

The fears that we have today which creates the competitive position of human need are a result of not wanting to dissociate ourselves from an uncontrolled past to utilize the present control we have.

Mankind has available today the know how to recreate himself in this life the potential he so yearningly looked for in another world beyond corporeal life.

This strong urge to live as a creature of the past in a potential ecology that transcends that form of existence leaves as an area out of mans control the potential species life span that he could achieve.

Thus thru his own lack of determination of values to himself he can be his own tool of species extinction that fell naturally to those forms of life that ecological changes doomed ~~with~~ because they could not control the result.

Art

4/25/67

Art came out of life at the beginnings of man and achieved a physical presence which we can view today in the artifact remains of sculptured and decorative pieces found at early campsites and in the cave paintings.

We can only conjecture by what process and from what sources led man to fix the images that we see and that has been the structural presence which we in fact call art.

It is physical and from this physical presence the mind of man has evoked its images.

Very soon art united with the spiritual images of the unknown and it became a fixed medium to express in physical presence the yearning of man's spiritual hopes.

Art then became the physical presence of the spirit itself and then this physical presence became the focal point of its worship.

~~Art~~ Art that depicted man's longing for a meaning of life or the hope for a better life became the symbol of beauty.

Art that evoked the terrors of the unknown
became inhabited with this fear and became the
physical presence of its reality and by its presence
offered a source at which man could attempt to perpetrate
the evils which were directed at him and attempt to exercise
the power.

- The accumulated instinct knowledge of generations ~~which~~ ^{of} is the human specie group help to achieve dominance over the ecology did not achieve a like domination over the individuals response. The achievement of group-generation knowledge utilized by inherent longevity pattern did not alter the basic inherent characteristics of individual struggle to achieve the inherent longevity
- By individual struggle

Individual The dominant ~~characteristics~~ ^{methods} of reaching our ~~potential~~ longevity is as strong today in the human specie and characterizes us as it is in all living groups in the world.

The individual follows his natural path to achieve this end at all costs.

Geographical groups as a secondary phase have set up as artificial specie based on his acceptance of this grouping as to better enable him to reach his goal (potential life span)

The ~~group~~ geographical groups

has imposed some restriction on the individual to achieve a vague group harmony in a group advancement towards the goal.

This ~~the circumstance~~ then circumstance of Geographical groups having advantageous involvement has led to the uneven pattern of achieving the individual longevity goal.

The individual desire or force is so strong that within the geographic group as smaller groups and finally individuals utilize the environment for self attainment all others in the group.

The punishment of individuals by the group is only the changing patterns of individuals towards the ultimate goal.

An interesting outcome of the better utilization of environment by the human species is the subgroups ~~power~~ to drive to extend and control other geographical groups by expanding beyond their boundary to control not only the environment but the

individuals of other groups. Mass movements of one group against the other are called wars and is a unique characteristic of the human species.

That the spirit/soul area of our species is man-made is indicated by its complete uselessness to control the physical being. That the identification of mans accumulated experience into a spirit/soul individual transcending the earthly ^{life} environment and projecting into future existence is only a result of giving some form to the accumulated experience of generations and the imposing of that collective will to the human species to attain some form of being above that of pursuing the inherent struggle to reach the potential life goal reduces it to a vague projection beyond the physical struggle which has no real meaning or substance to our species.

Therefore what we define as intelligence lifting the human species to a higher plane than ~~animals~~ other living groups.

and projecting this higher principle into a
ill defined secondary life of the spirit soul state
loses its significance as a vital factor in
mankind's progression

It was not a part of the pattern incorporated
in the species at its origin and therefore does not
signify an attainment beyond the original goals
of life. To achieve the utmost limit of the inherent
life potential

Our goal therefore is to continue to reach that
ultimate inherent goal and all the methods and
requirements which we use to reach this goal are
only the individual seeking dominance over his
environment to achieve it.

In this struggle with death as an individual
climax the struggle to stay alive has created some
interesting forms of mental adjustments. With and knowers
the future we are aware of the end as is true of all
life.

In the struggle towards the ultimate we have

Just let us examine the nature of our space.
It involves problems so great and extensive in time and
space, symbol representations which man has developed
as yard sticks to understand and evaluate.

But is there time and space? We can not comprehend
that all the which we exist has no pattern and
the fluctuations of the universe and our world is a
continuing movement of reactions and flows without
within the limits of our reasoning having a pattern
or objective in impossible for us to perceive.

A pattern or governing body of laws to reach an objective
is only a faith which our existence have found a need for
and which has developed into a Godhead.

To achieve our inherent objective of potential life again.

We exist only in the sense that our physical being
exists thru the sensory process and when life of an individual
stops there is no existence.

Can man as a species continue to live under this
condition? Probably not and this may be the species
trigger to extinction which governs our habits today.

That universally among mankind death is
the great tragedy of existence dominates completely
the belief in after life.

① Bp
②

Cultural derivations from art.

5/24/83

Man has always had a deep curiosity on his origins. The early attempt to explain his past was from myths created and built up over the years. Two religious conceptions as the Biblical story of Genesis, Adam and Eve.

As man developed his knowledge and methods of understanding it, by organized methods of approach and reasoned conjecture which we define as science or the scientific method the direction of search and thought was toward nature and the creatures that inhabited it. A vast complex only little understood today. But the systematic study of life and organizing it into segments soon gave direction to his thinking. The finding of materials of past life i.e. bones, impressions of ~~creatures~~ creatures and plant life soon gave ~~the~~ evidence of creatures that while differed from those on earth today still showed remarkable evidence that they were in some way related. The transition from lizard like creatures to birds was shown graphically in the evidence found.

Other likely chains and relationships became apparent.

This gradually led to the theory of evolution of species thru new needs as conditions on earth changed.

This theory of evolutionary change was finally applied to mankind and this direction led to ~~soon~~ accumulating evidence from earth creatures of man's descent from lower forms of life or those with more restricted needs.

Thus the search began in earth dredging up past forms from the skeleton remains and ~~so~~ eventually finding evidence of tools formed by these developing creatures to extend their living possibilities.

The association of skeletal remains of two ~~legged~~ legged creatures with stone ~~tools~~ which showed evidence ~~by~~ of being washed into preconceived ~~stages~~ shapes that would enhance the creatures ability to ~~perform~~ perform acts of defense as well as food gathering began to be found. The earliest two legged creature associated with man was found, the earliest in Africa. The transition from ape like creatures to those that showed at least rudimentary directions ~~toward~~ toward mankind seem to have started their transcendent move up the evolutionary ladder several million years ago the time frame being in some dispute between those studying. Tools seem to be in evidence for some million years.

All of this is of no concern to the present suggestions being presented. Suffice to say that until ~~about~~ about 30,000 years ago ~~man~~ mankind's progenitors pursued their life ~~using~~ using the same stone tools with only slight variations. As our working knowledge is based on artifacts that ~~have~~ survived those millenniums and we have no evidence available of items made with more perishable materials, ~~and~~ ~~the~~ ~~retardation~~.

5/14/84

Loneliness is fear and fear is evil
Love is comfort and comfort is good
Are not these conditions of the human
mind.

Man's ~~best~~ loneliness is the outcome of man's
thought.