



Minnesota Commission of Public Safety.  
Woman's Committee of Ramsey County:  
Americanization Survey Cards

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**WARD 12**

**PRECINCT 8**

**WARD 12**

**PRECINCT 8**



Despatch  
Press



Dispatch  
Press



Daily News  
Volks Zeitung



Press  
Dispatch



Despatch

Daily News



Dispatch  
Daily News,  
Bulletin



Despatches



Despatch  
Press



Press  
Dispatch  
Ladies Home Journal

NAME OF HEAD OF FAMILY

PRESENT ADDRESS

WARD 12 CHURCH Episcopal  
 PRECINCT 8 LODGE \_\_\_\_\_  
 BLOCK 3 NEWSPAPERS TAKEN 1  
*E. Furstenberg*

Beverly Geo.

1168 No. Lexington Ave.

| NAMES OF MEMBERS OF FAMILY OVER 16  | RELATION TO FAMILY | AGE       | SEX      | COUNTRY OF BIRTH | RACE OR NATIONALITY | YRS. IN U.S. | CITIZENSHIP |           |          | SPEAK ENG. | WRITE ENG. | READ AND WRITE WHAT OTHER LANGUAGE | MARRIED SINGLE DIVORCED WIDOWED | BIRTHPLACE OF FATHER/MOTHER |                     | WHERE ATTENDING ENGLISH CLASSES | PHYSICAL DEFECTS | LIBRARY CARD    | OCCUPATION - KIND OF WORK AT PRESENT                  |                    |     |     |                  |                     |              |                |  |  |            |            |                                    |                                 |                  |                     |             |                  |                 |                |           |           |      |                |                 |          |          |            |                 |  |  |  |  |  |  |  |  |          |          |  |  |  |  |
|---|--------------------|-----------|----------|------------------|---------------------|--------------|-------------|-----------|----------|------------|------------|------------------------------------|---------------------------------|-----------------------------|---------------------|---------------------------------|------------------|-----------------|---|--------------------|-----|-----|------------------|---------------------|--------------|----------------|--|--|------------|------------|------------------------------------|---------------------------------|------------------|---------------------|-------------|------------------|-----------------|----------------|-----------|-----------|------|----------------|-----------------|----------|----------|------------|-----------------|--|--|--|--|--|--|--|--|----------|----------|--|--|--|--|
|   |                    |           |          |                  |                     |              | 1ST PAPER   | 2ND PAPER | VOTE     |            |            |                                    |                                 | FATHER                      | MOTHER              |                                 |                  |                 |   |                    |     |     |                  |                     |              |                |  |  |            |            |                                    |                                 |                  |                     |             |                  |                 |                |           |           |      |                |                 |          |          |            |                 |  |  |  |  |  |  |  |  |          |          |  |  |  |  |
| <u>George</u>   | <u>husband</u>     | <u>32</u> | <u>M</u> | <u>England</u>   | <u>English</u>      | <u>31</u>    |             |           |          | <u>X</u>   | <u>X</u>   | <u>0</u>                           | <u>M</u>                        | <u>England</u>              |                     | <u>0</u>                        | <u>0</u>         | <u>0</u>        | <u>Mechanic</u>                                       |                    |     |     |                  |                     |              |                |  |  |            |            |                                    |                                 |                  |                     |             |                  |                 |                |           |           |      |                |                 |          |          |            |                 |  |  |  |  |  |  |  |  |          |          |  |  |  |  |
| <u>Olive</u>  | <u>wife</u>        | <u>32</u> | <u>F</u> | <u>"</u>         | <u>"</u>            | <u>12</u>    | <u>0</u>    | <u>0</u>  | <u>0</u> | <u>X</u>   | <u>X</u>   | <u>0</u>                           | <u>M</u>                        | <u>"</u>                    | <u>"</u>            | <u>0</u>                        | <u>0</u>         | <u>0</u>        |   |                    |     |     |                  |                     |              |                |  |  |            |            |                                    |                                 |                  |                     |             |                  |                 |                |           |           |      |                |                 |          |          |            |                 |  |  |  |  |  |  |  |  |          |          |  |  |  |  |
| <table border="1"> <thead> <tr> <th rowspan="2">NAMES OF CHILDREN UNDER 16 LIVING WITH HEAD OF FAMILY</th> <th rowspan="2">RELATION TO FAMILY</th> <th rowspan="2">AGE</th> <th rowspan="2">SEX</th> <th rowspan="2">COUNTRY OF BIRTH</th> <th rowspan="2">RACE OR NATIONALITY</th> <th rowspan="2">YRS. IN U.S.</th> <th colspan="3">CITIZENSHIP</th> <th rowspan="2">SPEAK ENG.</th> <th rowspan="2">WRITE ENG.</th> <th rowspan="2">READ AND WRITE WHAT OTHER LANGUAGE</th> <th rowspan="2">MARRIED SINGLE DIVORCED WIDOWED</th> <th rowspan="2">PHYSICAL DEFECTS</th> <th rowspan="2">GOING TO SCHOOL NOW</th> <th rowspan="2">WORKING NOW</th> <th rowspan="2">HOW LONG WORKING</th> <th rowspan="2">WORKING PERMIT?</th> <th rowspan="2">WHERE EMPLOYED</th> </tr> <tr> <th>1ST PAPER</th> <th>2ND PAPER</th> <th>VOTE</th> </tr> </thead> <tbody> <tr> <td><u>Crystal</u></td> <td><u>daughter</u></td> <td><u>5</u></td> <td><u>F</u></td> <td><u>USA</u></td> <td><u>American</u></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td><u>0</u></td> <td><u>—</u></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                    |           |          |                  |                     |              |             |           |          |            |            |                                    |                                 |                             |                     |                                 |                  |                 | NAMES OF CHILDREN UNDER 16 LIVING WITH HEAD OF FAMILY | RELATION TO FAMILY | AGE | SEX | COUNTRY OF BIRTH | RACE OR NATIONALITY | YRS. IN U.S. | CITIZENSHIP    |  |  | SPEAK ENG. | WRITE ENG. | READ AND WRITE WHAT OTHER LANGUAGE | MARRIED SINGLE DIVORCED WIDOWED | PHYSICAL DEFECTS | GOING TO SCHOOL NOW | WORKING NOW | HOW LONG WORKING | WORKING PERMIT? | WHERE EMPLOYED | 1ST PAPER | 2ND PAPER | VOTE | <u>Crystal</u> | <u>daughter</u> | <u>5</u> | <u>F</u> | <u>USA</u> | <u>American</u> |  |  |  |  |  |  |  |  | <u>0</u> | <u>—</u> |  |  |  |  |
| NAMES OF CHILDREN UNDER 16 LIVING WITH HEAD OF FAMILY   | RELATION TO FAMILY | AGE       | SEX      | COUNTRY OF BIRTH | RACE OR NATIONALITY | YRS. IN U.S. | CITIZENSHIP |           |          | SPEAK ENG. | WRITE ENG. | READ AND WRITE WHAT OTHER LANGUAGE | MARRIED SINGLE DIVORCED WIDOWED | PHYSICAL DEFECTS            | GOING TO SCHOOL NOW | WORKING NOW                     | HOW LONG WORKING | WORKING PERMIT? |   |                    |     |     |                  |                     |              | WHERE EMPLOYED |  |  |            |            |                                    |                                 |                  |                     |             |                  |                 |                |           |           |      |                |                 |          |          |            |                 |  |  |  |  |  |  |  |  |          |          |  |  |  |  |
|   |                    |           |          |                  |                     |              | 1ST PAPER   | 2ND PAPER | VOTE     |            |            |                                    |                                 |                             |                     |                                 |                  |                 |   |                    |     |     |                  |                     |              |                |  |  |            |            |                                    |                                 |                  |                     |             |                  |                 |                |           |           |      |                |                 |          |          |            |                 |  |  |  |  |  |  |  |  |          |          |  |  |  |  |
| <u>Crystal</u>  | <u>daughter</u>    | <u>5</u>  | <u>F</u> | <u>USA</u>       | <u>American</u>     |              |             |           |          |            |            |                                    |                                 | <u>0</u>                    | <u>—</u>            |                                 |                  |                 |   |                    |     |     |                  |                     |              |                |  |  |            |            |                                    |                                 |                  |                     |             |                  |                 |                |           |           |      |                |                 |          |          |            |                 |  |  |  |  |  |  |  |  |          |          |  |  |  |  |

Despatch  
Press



Lusatchi  
Press  
Bancroft Register





Mrs Jones - Degree of Honor  
Catholic





NAME OF HEAD OF FAMILY

PRESENT ADDRESS

WARD 12  
 PRECINCT 8  
 BLOCK Mrs Donaldson

CHURCH Swedish Clinic  
 LODGE Bricklayers Union  
 NEWSPAPERS TAKEN Swedish paper from Chi news

Abrahamson Julius

1035 Kilbourne

| NAMES OF MEMBERS OF FAMILY OVER 16                    | RELATION TO FAMILY | AGE | SEX | COUNTRY OF BIRTH | RACE OR NATIONALITY | YRS. IN U. S.        | CITIZENSHIP |                     |      | SPEAK ENG.       | WRITE ENG.          | READ AND WRITE WHAT OTHER LANGUAGE | MARRIED SINGLE DIVORCED WIDOWED | BIRTHPLACE OF FATHER/MOTHER | WHERE ATTENDING ENGLISH CLASSES | PHYSICAL DEFECTS | LIBRARY CARD | OCCUPATION KIND OF WORK AT PRESENT |
|---|--------------------|-----|-----|------------------|---------------------|----------------------|-------------|---------------------|------|------------------|---------------------|------------------------------------|---------------------------------|-----------------------------|---------------------------------|------------------|--------------|------------------------------------|
|   |                    |     |     |                  |                     |                      | 1ST PAPER   | 2ND PAPER           | VOTE |                  |                     |                                    |                                 |                             |                                 |                  |              |                                    |
| Julius Abrahamson                                     |                    | 37  | M   | Sweden           |                     | 9                    | X           | X                   | X    | X                | Swedish             | M                                  | Sweden                          | 0                           |                                 | 0                | Bricklayer   |                                    |
| Wilhelmina  | Wife               | 36  | F   | "                |                     | 9                    |             |                     | X    | 0                | "                   | M                                  | Sweden                          | 0                           |                                 | 0                |              |                                    |
|   |                    |     |     |                  |                     |                      |             |                     |      |                  |                     |                                    |                                 |                             |                                 |                  |              |                                    |
|   |                    |     |     |                  |                     |                      |             |                     |      |                  |                     |                                    |                                 |                             |                                 |                  |              |                                    |
|   |                    |     |     |                  |                     |                      |             |                     |      |                  |                     |                                    |                                 |                             |                                 |                  |              |                                    |
|   |                    |     |     |                  |                     |                      |             |                     |      |                  |                     |                                    |                                 |                             |                                 |                  |              |                                    |
|   |                    |     |     |                  |                     |                      |             |                     |      |                  |                     |                                    |                                 |                             |                                 |                  |              |                                    |
| NAMES OF CHILDREN UNDER 16 LIVING WITH HEAD OF FAMILY |                    |     |     |                  |                     | LAST SCHOOL ATTENDED |             | LAST GRADE ATTENDED |      | PHYSICAL DEFECTS | GOING TO SCHOOL NOW | WORKING NOW                        | HOW LONG WORKING                | WORKING PERMIT?             | WHERE EMPLOYED                  |                  |              |                                    |
|   |                    |     |     |                  |                     |                      |             |                     |      |                  |                     |                                    |                                 |                             |                                 |                  |              |                                    |
| Erling  |                    | 12  | M   | "                |                     | McClenan             |             | 6                   |      |                  | X                   |                                    |                                 |                             |                                 | X                |              |                                    |
| Margaret  |                    | 10  | F   | "                |                     | Mc                   |             | 5                   |      |                  | X                   |                                    |                                 |                             |                                 |                  |              |                                    |
| Roy   |                    | 7   | M   | Minn             |                     |                      |             | a 1                 |      |                  | X                   |                                    |                                 |                             |                                 |                  |              |                                    |
| Clark   |                    | 3   | M   | Minn             |                     |                      |             |                     |      |                  |                     |                                    |                                 |                             |                                 |                  |              |                                    |
|   |                    |     |     |                  |                     |                      |             |                     |      |                  |                     |                                    |                                 |                             |                                 |                  |              |                                    |
|   |                    |     |     |                  |                     |                      |             |                     |      |                  |                     |                                    |                                 |                             |                                 |                  |              |                                    |
|   |                    |     |     |                  |                     |                      |             |                     |      |                  |                     |                                    |                                 |                             |                                 |                  |              |                                    |
|   |                    |     |     |                  |                     |                      |             |                     |      |                  |                     |                                    |                                 |                             |                                 |                  |              |                                    |
|   |                    |     |     |                  |                     |                      |             |                     |      |                  |                     |                                    |                                 |                             |                                 |                  |              |                                    |



Mrs. Wohlmutz taught for eight years  
after graduation from High School.  
would like to teach in night  
class if one is started here.

Mrs. Woldmuth has taught school for  
8 years. Would like to teach again.





NAME OF HEAD OF FAMILY

PRESENT ADDRESS

WARD 12

CHURCH St Andrews Catholic

Tollett, W.

1028 Chatsworth

PRECINCT 8

LODGE Eagles - Sons of Hermann

BLOCK Mrs Donaldson

NEWSPAPERS TAKEN News Dispatch - Catholic Bulletin

| NAMES OF MEMBERS OF FAMILY OVER 16 | RELATION TO FAMILY | AGE | SEX | COUNTRY OF BIRTH | RACE OR NATIONALITY | YRS. IN U. S. | CITIZENSHIP |           |      | SPEAK ENG. | WRITE ENG. | READ AND WRITE WHAT OTHER LANGUAGE | MARRIED SINGLE DIVORCED WIDOWED | BIRTHPLACE OF FATHER/MOTHER |        | WHERE ATTENDING ENGLISH CLASSES | PHYSICAL DEFECTS | LIBRARY CARD | OCCUPATION KIND OF WORK AT PRESENT |
|------------------------------------|--------------------|-----|-----|------------------|---------------------|---------------|-------------|-----------|------|------------|------------|------------------------------------|---------------------------------|-----------------------------|--------|---------------------------------|------------------|--------------|------------------------------------|
|                                    |                    |     |     |                  |                     |               | 1ST PAPER   | 2ND PAPER | VOTE |            |            |                                    |                                 | FATHER                      | MOTHER |                                 |                  |              |                                    |
| W. Tollett                         |                    | 43  | M   | Eng.             |                     | 30            | X           | X         | X    | X          | X          | 0                                  | M                               | Eng.                        | Eng.   | 0                               | -                | 0            | chef                               |
| Mary                               | wife               | 43  | F   | Germany          |                     |               |             |           | X    | X          | 0          | 0                                  | M                               | Germany                     |        | 0                               | -                | 0            |                                    |
| Francis                            | daughter           | 18  | F   | "                |                     |               |             |           | X    | X          | 0          | 0                                  | S                               |                             |        | 0                               | -                | 1            | Comptometer operator               |

| NAMES OF CHILDREN UNDER 16 LIVING WITH HEAD OF FAMILY | AGE | SEX | COUNTRY OF BIRTH | RACE OR NATIONALITY | YRS. IN U. S. | LAST SCHOOL ATTENDED | LAST GRADE ATTENDED | PHYSICAL DEFECTS | GOING TO SCHOOL NOW | WORKING NOW | HOW LONG WORKING | WORKING PERMIT? | WHERE EMPLOYED |
|---|-----|-----|------------------|---------------------|---------------|----------------------|---------------------|------------------|---------------------|-------------|------------------|-----------------|----------------|
|   |     |     |                  |                     |               |                      |                     |                  |                     |             |                  |                 |                |
| Lucille   | 13  | F   | Germany          |                     |               | McClellan            | as                  |                  | X                   |             |                  |                 |                |





NAME OF HEAD OF FAMILY

PRESENT ADDRESS

WARD

CHURCH

PRECINCT

LODGE

BLOCK

NEWSPAPERS TAKEN

Marshall, Wm.

1001 Kilbourn

12

Catholic

8

Spanish War Veterans

Mrs. Donaldson

**AT PRESENT**

| NAMES OF MEMBERS OF FAMILY OVER 16 | RELATION TO FAMILY | AGE | SEX | COUNTRY OF BIRTH | RACE OR NATIONALITY | YRS. IN U. S. | CITIZENSHIP |           |      | SPEAK ENG. | WRITE ENG. | READ AND WRITE WHAT OTHER LANGUAGE | MARRIED SINGLE DIVORCED WIDOWED | BIRTHPLACE OF FATHER/MOTHER | WHERE ATTENDING ENGLISH CLASSES | PHYSICAL DEFECTS | LIBRARY CARD              | OCCUPATION KIND OF WORK |
|------------------------------------|--------------------|-----|-----|------------------|---------------------|---------------|-------------|-----------|------|------------|------------|------------------------------------|---------------------------------|-----------------------------|---------------------------------|------------------|---------------------------|-------------------------|
|                                    |                    |     |     |                  |                     |               | 1ST PAPER   | 2ND PAPER | VOTE |            |            |                                    |                                 |                             |                                 |                  |                           |                         |
| Wm. Marshall                       |                    | 49  | M   | Iowa             |                     |               |             |           | X    | X          | 0          | M                                  | Don't know                      | -                           | -                               | 0                | u.s. soldier<br>Luxemburg |                         |
| Margaret                           | wife               | 49  | F   | Germany          |                     |               |             |           | X    | X          | 0          | M                                  | Germany                         | -                           | -                               | 0                |                           |                         |
| Wm. S.                             | son                | 20  | M   | Missouri         |                     |               |             |           | X    | X          | 0          | S                                  |                                 | -                           | -                               | 0                | warehouse<br>stone worker |                         |
| Ralph                              |                    | 17  |     | "                |                     |               |             |           | X    | X          | 0          | S                                  |                                 | -                           | -                               | 0                | Driver                    |                         |

| NAMES OF CHILDREN UNDER 16 LIVING WITH HEAD OF FAMILY | RELATION | AGE | SEX | COUNTRY OF BIRTH | RACE OR NATIONALITY | YRS. IN U. S. | CITIZENSHIP | SPEAK ENG. | WRITE ENG. | READ AND WRITE WHAT OTHER LANGUAGE | MARRIED SINGLE DIVORCED WIDOWED | BIRTHPLACE OF FATHER/MOTHER | WHERE ATTENDING ENGLISH CLASSES | PHYSICAL DEFECTS | LIBRARY CARD | OCCUPATION KIND OF WORK | OCCUPATION KIND OF WORK | LAST SCHOOL ATTENDED | LAST GRADE ATTENDED | PHYSICAL DEFECTS | GOING TO SCHOOL NOW | WORKING NOW | HOW LONG WORKING | WORKING PERMIT | WHERE EMPLOYED |
|---|----------|-----|-----|------------------|---------------------|---------------|-------------|------------|------------|------------------------------------|---------------------------------|-----------------------------|---------------------------------|------------------|--------------|-------------------------|-------------------------|----------------------|---------------------|------------------|---------------------|-------------|------------------|----------------|----------------|
|   |          |     |     |                  |                     |               |             |            |            |                                    |                                 |                             |                                 |                  |              |                         |                         |                      |                     |                  |                     |             |                  |                |                |
| Rosie   | daughter | 15  | F   | Missouri         |                     |               |             |            |            |                                    |                                 |                             |                                 |                  |              |                         |                         | Fielden              | 8                   |                  | X                   |             |                  |                |                |
| Nancy   | daughter | 13  | F   | "                |                     |               |             |            |            |                                    |                                 |                             |                                 |                  |              |                         |                         | McClain              | 5                   |                  | X                   |             |                  |                |                |
| Lewis   | son      | 11  | M   | "                |                     |               |             |            |            |                                    |                                 |                             |                                 |                  |              |                         |                         | "                    | 3                   |                  | X                   |             |                  |                |                |
| Emma  | daughter | 10  | F   | "                |                     |               |             |            |            |                                    |                                 |                             |                                 |                  |              |                         |                         | "                    | 3                   |                  | X                   |             |                  |                |                |
| Leonard   | son      | 5   | M   | "                |                     |               |             |            |            |                                    |                                 |                             |                                 |                  |              |                         |                         | "                    | Kindergarten        |                  | X                   |             |                  |                |                |



INTERCHURCH WORLD MOVEMENT

# HOUSEHOLD SURVEY CARD

DIST. NO  
BLOCK NO

CITY *St. Paul*

STATE *Miss*

STREET AVENUE *Cornwell* HOUSE NO *995*

| 1 DESCRIPTION OF DWELLING                                | DETACHED     | ONE FAMILY           | TENEMENT          | HOTEL                                  | FLOOR                       | FRONT                  | EAST          | NORTH                |                   |                            |                 |                  |
|--|--------------|----------------------|-------------------|--|-----------------------------|------------------------|---------------|----------------------|-------------------|----------------------------|-----------------|------------------|
|  | ADJOINING    | TWO FAMILY           | APARTMENT         | ROOMING                                | BASEMENT                    | REAR                   | WEST          | SOUTH                |                   |                            |                 |                  |
| 2 FAMILY NAME  | WHITE        |                      |                   | NEGRO                                  | OTHER COLOR                 | LENGTH OF RESIDENCE IN |               | 3 LANGUAGE OF MOTHER |                   |                            |                 |                  |
|  |              |                      |                   |  |                             | HOUSE                  | NEIGHBOR HOOD |                      |                   |                            |                 |                  |
| 4 ADULTS<br>24 YEARS OF AGE OR OVER<br>TITLE AND INITIAL | 5 WHAT FAITH | 6 MEMBER WHAT CHURCH | 7 CHURCH OFFICIAL | 8 ATTEND WHAT(A) CHURCH PREFERENCE (P) | 9 ATTEND WHAT SUNDAY SCHOOL | 10 WAR SERVICE (Check) | 11 WHERE BORN |                      | 12 No YRS IN U.S. | 13 OCCUPATION OR IN SCHOOL | 14 MEMBER UNION |                  |
|  |              |                      |                   |  |                             |                        | CITY          | RURAL                |                   |                            |                 | U.S.             |
| FATHER <i>Burrow Edu</i>                                 |              | <i>none</i>          |                   |  |                             |                        |               |                      |                   |                            |                 | <i>Painter</i>   |
| MOTHER <i>" Leta</i>                                     |              |                      |                   |  |                             |                        |               |                      |                   |                            |                 | <i>Housewife</i> |
| RELATIVE   |              |                      |                   |  |                             |                        |               |                      |                   |                            |                 |                  |
| CHILDREN OVER 24 YEARS OF AGE                            |              |                      |                   |  |                             |                        |               |                      |                   |                            |                 |                  |
| CHILDREN UNDER 24 Y'RS                                   | AGE          | DATE OF BIRTH        |                   |  |                             |                        |               |                      |                   |                            |                 |                  |
| <i>Berrieh</i>   | <i>13</i>    |                      |                   |  |                             |                        |               |                      |                   |                            |                 | <i>School</i>    |
| ROOMER   |              |                      |                   |  |                             |                        |               |                      |                   |                            |                 |                  |
| EMPLOYEE   |              |                      |                   |  |                             |                        |               |                      |                   |                            |                 |                  |

REPORT REQUESTS, INCIDENTS OF INTEREST ETC. ON REVERSE SIDE -

DATE

SIGNED CAPTAINS O.K.



NAME OF HEAD OF FAMILY

PRESENT ADDRESS

WARD 12

CHURCH St Andrew's Catholic

PRECINCT 8

LODGE \_\_\_\_\_

BLOCK Mrs Donaldson

NEWSPAPERS TAKEN News Dispatch

| NAMES OF MEMBERS OF FAMILY OVER 16   | RELATION TO FAMILY | AGE         | SEX              | COUNTRY OF BIRTH    | RACE OR NATIONALITY | YRS. IN U.S. | CITIZENSHIP |           |            | SPEAK ENG. | WRITE ENG.                         | READ AND WRITE WHAT OTHER LANGUAGE | MARRIED SINGLE DIVORCED WIDOWED | BIRTHPLACE OF FATHER/MOTHER     | WHERE ATTENDING ENGLISH CLASSES | PHYSICAL DEFECTS | LIBRARY CARD                       | OCCUPATION KIND OF WORK AT PRESENT                    |     |     |                  |                     |              |             |  |  |            |            |                                    |                                 |                             |                                 |                  |              |                                    |           |           |      |                |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--------------------|-------------|------------------|---------------------|---------------------|--------------|-------------|-----------|------------|------------|------------------------------------|------------------------------------|---------------------------------|---------------------------------|---------------------------------|------------------|------------------------------------|---|-----|-----|------------------|---------------------|--------------|-------------|--|--|------------|------------|------------------------------------|---------------------------------|-----------------------------|---------------------------------|------------------|--------------|------------------------------------|-----------|-----------|------|----------------|-----------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |                    |             |                  |                     |                     |              | 1ST PAPER   | 2ND PAPER | VOTE       |            |                                    |                                    |                                 |                                 |                                 |                  |                                    |   |     |     |                  |                     |              |             |  |  |            |            |                                    |                                 |                             |                                 |                  |              |                                    |           |           |      |                |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>Hoefner, Geo</u>  |                    | <u>24</u>   | <u>M</u>         | <u>Prussia</u>      |                     |              |             |           | X          | X          | X                                  | <u>M</u>                           | <u>Germany</u>                  | <u>0</u>                        |                                 | <u>0</u>         | <u>Gen. office</u>                 |   |     |     |                  |                     |              |             |  |  |            |            |                                    |                                 |                             |                                 |                  |              |                                    |           |           |      |                |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>Hoefner, wife</u>   | <u>wife</u>        | <u>25</u>   | <u>F</u>         | <u>Prussia</u>      |                     |              |             |           | X          | X          | <u>Prussian</u>                    | <u>M</u>                           | <u>Canada</u>                   | <u>0</u>                        | <u>-</u>                        | <u>0</u>         |                                    |   |     |     |                  |                     |              |             |  |  |            |            |                                    |                                 |                             |                                 |                  |              |                                    |           |           |      |                |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAMES OF CHILDREN UNDER 16 LIVING WITH HEAD OF FAMILY  | AGE                | SEX         | COUNTRY OF BIRTH | RACE OR NATIONALITY | YRS. IN U.S.        | CITIZENSHIP  |             |           | SPEAK ENG. | WRITE ENG. | READ AND WRITE WHAT OTHER LANGUAGE | MARRIED SINGLE DIVORCED WIDOWED    | BIRTHPLACE OF FATHER/MOTHER     | WHERE ATTENDING ENGLISH CLASSES | PHYSICAL DEFECTS                | LIBRARY CARD     | OCCUPATION KIND OF WORK AT PRESENT |   |     |     |                  |                     |              |             |  |  |            |            |                                    |                                 |                             |                                 |                  |              |                                    |           |           |      |                |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |                    |             |                  |                     |                     | 1ST PAPER    | 2ND PAPER   | VOTE      |            |            |                                    |                                    |                                 |                                 |                                 |                  |                                    |   |     |     |                  |                     |              |             |  |  |            |            |                                    |                                 |                             |                                 |                  |              |                                    |           |           |      |                |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>Janotto</u>   | <u>11</u>          | <u>male</u> |                  |                     |                     |              |             |           |            |            |                                    |                                    |                                 |                                 |                                 |                  |                                    |   |     |     |                  |                     |              |             |  |  |            |            |                                    |                                 |                             |                                 |                  |              |                                    |           |           |      |                |           |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



NAME OF HEAD OF FAMILY

PRESENT ADDRESS

WARD

CHURCH

Carlson, John

973 Front St

PRECINCT

LODGE

BLOCK

NEWSPAPERS TAKEN

12  
8  
Mrs Donaldson

Swedish Elms  
Yeoman  
News

| NAMES OF MEMBERS OF FAMILY OVER 16  | RELATION TO FAMILY | AGE | SEX                    | COUNTRY OF BIRTH    | RACE OR NATIONALITY | YRS. IN U. S.       | CITIZENSHIP |                  |                 | SPEAK ENG.     | WRITE ENG. or read | READ AND WRITE WHAT OTHER LANGUAGE | MARRIED SINGLE DIVORCED WIDOWED | BIRTHPLACE OF FATHER/MOTHER | WHERE ATTENDING ENGLISH CLASSES | PHYSICAL DEFECTS | LIBRARY CARD | OCCUPATION KIND OF WORK AT PRESENT |   |     |     |                      |                     |                  |                     |             |                  |                 |                |  |  |  |  |  |  |  |      |   |   |                        |  |  |  |  |  |  |  |
|---|--------------------|-----|------------------------|---------------------|---------------------|---------------------|-------------|------------------|-----------------|----------------|--------------------|------------------------------------|---------------------------------|-----------------------------|---------------------------------|------------------|--------------|------------------------------------|---|-----|-----|----------------------|---------------------|------------------|---------------------|-------------|------------------|-----------------|----------------|--|--|--|--|--|--|--|------|---|---|------------------------|--|--|--|--|--|--|--|
|   |                    |     |                        |                     |                     |                     | 1ST PAPER   | 2ND PAPER        | VOTE            |                |                    |                                    |                                 |                             |                                 |                  |              |                                    |   |     |     |                      |                     |                  |                     |             |                  |                 |                |  |  |  |  |  |  |  |      |   |   |                        |  |  |  |  |  |  |  |
| John Carlson  |                    | 41  | M                      | Finland             |                     | 16                  | 0           | 0                | 0               | X              | 0                  | Swedish                            | M                               | Finland                     | 0                               | -                | 0            | blacksmith                         |   |     |     |                      |                     |                  |                     |             |                  |                 |                |  |  |  |  |  |  |  |      |   |   |                        |  |  |  |  |  |  |  |
| Mary  | wife               | 41  | F                      | Sweden              |                     | 15                  | -           | -                | -               | X              | some               | Swedish                            | M                               | Sweden                      | 0                               | -                | 0            | -                                  |   |     |     |                      |                     |                  |                     |             |                  |                 |                |  |  |  |  |  |  |  |      |   |   |                        |  |  |  |  |  |  |  |
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| NAMES OF CHILDREN UNDER 16 LIVING WITH HEAD OF FAMILY   | AGE                | SEX | LAST SCHOOL ATTENDED   | LAST GRADE ATTENDED | PHYSICAL DEFECTS    | GOING TO SCHOOL NOW | WORKING NOW | HOW LONG WORKING | WORKING PERMIT? | WHERE EMPLOYED |                    |                                    |                                 |                             |                                 |                  |              |                                    |   |     |     |                      |                     |                  |                     |             |                  |                 |                |  |  |  |  |  |  |  |      |   |   |                        |  |  |  |  |  |  |  |
|   |                    |     |                        |                     |                     |                     |             |                  |                 |                |                    |                                    |                                 |                             |                                 |                  |              |                                    |   |     |     |                      |                     |                  |                     |             |                  |                 |                |  |  |  |  |  |  |  |      |   |   |                        |  |  |  |  |  |  |  |
| John  | 5                  | M   | McClellan Kindergarten |                     |                     |                     |             |                  |                 |                |                    |                                    |                                 |                             |                                 |                  |              |                                    |   |     |     |                      |                     |                  |                     |             |                  |                 |                |  |  |  |  |  |  |  |      |   |   |                        |  |  |  |  |  |  |  |

















NAME OF HEAD OF FAMILY

PRESENT ADDRESS

WARD 12 CHURCH Catholic  
 PRECINCT 8 LODGE A.O.H.  
 BLOCK \_\_\_\_\_ NEWSPAPERS TAKEN Series  
Mrs Donaldson Despatch

Moylan, James

992 Chatsworth

| NAMES OF MEMBERS OF FAMILY OVER 16 | RELATION TO FAMILY | AGE       | SEX      | COUNTRY OF BIRTH | RACE OR NATIONALITY | YRS. IN U. S. | CITIZENSHIP |           |          | SPEAK ENG. | WRITE ENG. | READ AND WRITE WHAT OTHER LANGUAGE | MARRIED SINGLE DIVORCED WIDOWED | BIRTHPLACE OF FATHER/MOTHER |        | WHERE ATTENDING ENGLISH CLASSES | PHYSICAL DEFECTS | LIBRARY CARD                               | OCCUPATION KIND OF WORK AT PRESENT |
|------------------------------------|--------------------|-----------|----------|------------------|---------------------|---------------|-------------|-----------|----------|------------|------------|------------------------------------|---------------------------------|-----------------------------|--------|---------------------------------|------------------|--|------------------------------------|
|                                    |                    |           |          |                  |                     |               | 1ST PAPER   | 2ND PAPER | VOTE     |            |            |                                    |                                 | FATHER                      | MOTHER |                                 |                  |  |                                    |
| <u>James Moylan</u>                |                    | <u>40</u> | <u>M</u> | <u>Ireland</u>   |                     | <u>22</u>     | <u>—</u>    | <u>X</u>  | <u>X</u> | <u>X</u>   | <u>0</u>   | <u>m</u>                           | <u>Ireland</u>                  |                             |        |                                 | <u>0</u>         | <u>yard foreman</u><br><u>st. P. stand</u> |                                    |
| <u>Elizabeth</u>                   |                    | <u>38</u> | <u>F</u> | <u>"</u>         |                     | <u>19</u>     | <u>—</u>    | <u>X</u>  | <u>X</u> | <u>0</u>   |            |                                    | <u>Ireland</u>                  |                             |        |                                 | <u>1</u>         |  |                                    |

| NAMES OF CHILDREN UNDER 16 LIVING WITH HEAD OF FAMILY | AGE       | SEX | COUNTRY OF BIRTH | RACE OR NATIONALITY | YRS. IN U. S. | LAST SCHOOL ATTENDED | LAST GRADE ATTENDED | PHYSICAL DEFECTS | GOING TO SCHOOL NOW | WORKING NOW | HOW LONG WORKING | WORKING PERMIT? | WHERE EMPLOYED |
|---|-----------|-----|------------------|---------------------|---------------|----------------------|---------------------|------------------|---------------------|-------------|------------------|-----------------|----------------|
|   |           |     |                  |                     |               |                      |                     |                  |                     |             |                  |                 |                |
| <u>Thomas</u>   | <u>10</u> |     | <u>"</u>         |                     |               | <u>Mc...</u>         | <u>as</u>           |                  | <u>X</u>            |             |                  |                 |                |



NAME OF HEAD OF FAMILY

PRESENT ADDRESS

WARD 12th

CHURCH Presbyterian

PRECINCT \_\_\_\_\_

LODGE \_\_\_\_\_

BLOCK \_\_\_\_\_

NEWSPAPERS TAKEN Dispatch

Sarah Johnson

948 W. Main

| NAMES OF MEMBERS OF FAMILY OVER 16 | RELATION TO FAMILY | AGE       | SEX | COUNTRY OF BIRTH | RACE OR NATIONALITY | YRS. IN U.S. | CITIZENSHIP          |                     |                  | SPEAK ENG.          | WRITE ENG.  | READ AND WRITE WHAT OTHER LANGUAGE | MARRIED SINGLE DIVORCED WIDOWED | BIRTHPLACE OF  |        | WHERE ATTENDING ENGLISH CLASSES | PHYSICAL DEFECTS | LIBRARY CARD | OCCUPATION KIND OF WORK |
|------------------------------------|--------------------|-----------|-----|------------------|---------------------|--------------|----------------------|---------------------|------------------|---------------------|-------------|------------------------------------|---------------------------------|----------------|--------|---------------------------------|------------------|--------------|-------------------------|
|                                    |                    |           |     |                  |                     |              | 1ST PAPER            | 2ND PAPER           | VOTE             |                     |             |                                    |                                 | FATHER         | MOTHER |                                 |                  |              |                         |
| <u>Helen</u>                       |                    | <u>17</u> |     | <u>U.S.</u>      | <u>White</u>        |              |                      |                     | <u>Yes</u>       | <u>Yes</u>          |             | <u>Widow</u>                       | <u>U.S.</u>                     | <u>U.S.</u>    |        |                                 |                  | <u>X</u>     | <u>Wife</u>             |
| <u>Sadie</u>                       |                    | <u>19</u> |     | <u>U.S.</u>      | <u>White</u>        |              |                      |                     |                  |                     |             |                                    |                                 |                |        |                                 |                  |              |                         |
|                                    |                    |           |     |                  |                     |              | LAST SCHOOL ATTENDED | LAST GRADE ATTENDED | PHYSICAL DEFECTS | GOING TO SCHOOL NOW | WORKING NOW | HOW LONG WORKING                   | WORKING PERMIT?                 | WHERE EMPLOYED |        |                                 |                  |              |                         |
| <u>Josephine</u>                   |                    |           |     |                  |                     |              | <u>None</u>          | <u>5th</u>          |                  | <u>Yes</u>          |             |                                    |                                 |                |        |                                 |                  |              |                         |
| <u>William</u>                     |                    |           |     |                  |                     |              | <u>None</u>          | <u>8th</u>          |                  | <u>Yes</u>          |             |                                    |                                 |                |        |                                 |                  |              |                         |























NAME OF HEAD OF FAMILY

PRESENT ADDRESS

WARD

CHURCH

PRECINCT

LODGE

BLOCK

NEWSPAPERS TAKEN

Stephen J. Rehberger

1103 1/2 Chateaufort St.

12  
8

St Andrews

C.C.F.

Daily News

| NAMES OF MEMBERS OF FAMILY OVER 16                    | RELATION TO FAMILY | AGE   | SEX | COUNTRY OF BIRTH | RACE OR NATIONALITY | YRS. IN U.S. | CITIZENSHIP          |                     |         | SPEAK ENG.       | WRITE ENG.          | READ AND WRITE WHAT OTHER LANGUAGE | MARRIED SINGLE DIVORCED WIDOWED | BIRTHPLACE OF FATHER/MOTHER |                | WHERE ATTENDING ENGLISH CLASSES | PHYSICAL DEFECTS | LIBRARY CARD | OCCUPATION KIND OF WORK AT PRESENT |
|---|--------------------|-------|-----|------------------|---------------------|--------------|----------------------|---------------------|---------|------------------|---------------------|------------------------------------|---------------------------------|-----------------------------|----------------|---------------------------------|------------------|--------------|------------------------------------|
|   |                    |       |     |                  |                     |              | 1ST PAPER            | 2ND PAPER           | VOTE    |                  |                     |                                    |                                 | FATHER                      | MOTHER         |                                 |                  |              |                                    |
| Stephen J.  | Father             | 38    | M.  | Austria          | German              | 33           |                      | X                   | X       | X                | X                   | German                             | M                               | Austria                     | Austria        | St Paul                         | 0                | 0            | Painter                            |
| Anna M.   | Wife               | 31    | F.  | Prussia          | "                   | 31           |                      |                     |         |                  |                     | German                             |                                 | Germany                     | Germany        | Prussia                         | 0                | 0            |                                    |
| NAMES OF CHILDREN UNDER 16 LIVING WITH HEAD OF FAMILY |                    |       |     |                  |                     |              |                      |                     |         |                  |                     |                                    |                                 |                             |                |                                 |                  |              |                                    |
|   |                    |       |     |                  |                     |              | LAST SCHOOL ATTENDED | LAST GRADE ATTENDED |         | PHYSICAL DEFECTS | GOING TO SCHOOL NOW | WORKING NOW                        | HOW LONG WORKING                | WORKING PERMIT?             | WHERE EMPLOYED |                                 |                  |              |                                    |
| Seefeld   | Son                | 10    | M.  | St Paul          |                     |              | St Agnes             | 4th                 | English | 0                | yes                 | 0                                  | 0                               | 0                           | 0              |                                 |                  |              |                                    |
| Raymond   | "                  | 8     | "   | "                |                     |              | "                    | 2nd                 | "       | 0                | "                   | "                                  | "                               | "                           | "              |                                 |                  |              |                                    |
| Rose  | Daughter           | 6     | F.  | "                |                     |              | McClellan            | 1st                 | "       | 0                | "                   | +                                  | -                               | -                           | -              |                                 |                  |              |                                    |
| Jenny   | "                  | 5     | "   | Idaho            |                     |              |                      |                     |         | 0                |                     | -                                  | -                               | -                           | -              |                                 |                  |              |                                    |
| Dorothy   | "                  | 3     | "   | St Paul          |                     |              |                      |                     |         | 0                |                     | -                                  | -                               | -                           | -              |                                 |                  |              |                                    |
| Margaret  | "                  | 1 1/2 | "   | "                |                     |              |                      |                     |         | 0                |                     | -                                  | -                               | -                           | -              |                                 |                  |              |                                    |
| Cyril   | Son                | 9 1/2 | M.  | "                |                     |              |                      |                     |         | 0                |                     | -                                  | -                               | -                           | -              |                                 |                  |              |                                    |









NAME OF HEAD OF FAMILY

Miller, J. W.

PRESENT ADDRESS

1058 Chatsworth

WARD 12

CHURCH Lutheran

PRECINCT 8

LODGE Yeomen - Danish Brotherhood

BLOCK Wm Donaldson

NEWSPAPERS TAKEN News

| NAMES OF MEMBERS OF FAMILY OVER 16 | RELATION TO FAMILY | AGE       | SEX      | COUNTRY OF BIRTH | RACE OR NATIONALITY | YRS. IN U. S. | CITIZENSHIP |           |          | SPEAK ENG. | WRITE ENG. | READ AND WRITE WHAT OTHER LANGUAGE | MARRIED SINGLE DIVORCED WIDOWED | BIRTHPLACE OF FATHER/MOTHER |          | WHERE ATTENDING ENGLISH CLASSES | PHYSICAL DEFECTS | LIBRARY CARD     | OCCUPATION KIND OF WORK AT PRESENT |
|------------------------------------|--------------------|-----------|----------|------------------|---------------------|---------------|-------------|-----------|----------|------------|------------|------------------------------------|---------------------------------|-----------------------------|----------|---------------------------------|------------------|------------------|------------------------------------|
|                                    |                    |           |          |                  |                     |               | 1ST PAPER   | 2ND PAPER | VOTE     |            |            |                                    |                                 | FATHER                      | MOTHER   |                                 |                  |                  |                                    |
| <u>Miller, J. W.</u>               |                    | <u>35</u> | <u>M</u> | <u>Miss</u>      | <u>Danish</u>       |               |             |           | <u>X</u> | <u>X</u>   | <u>X</u>   | <u>0</u>                           | <u>M</u>                        | <u>Denmark</u>              | <u>0</u> | <u>-</u>                        | <u>0</u>         | <u>Chauffeur</u> |                                    |
| <u>Mrs Miller</u>                  | <u>wife</u>        | <u>32</u> | <u>F</u> | <u>Miss</u>      | <u>German</u>       |               |             |           | <u>X</u> | <u>X</u>   | <u>0</u>   | <u>M</u>                           | <u>Germany</u>                  | <u>0</u>                    | <u>-</u> | <u>0</u>                        |                  |                  |                                    |

| NAMES OF CHILDREN UNDER 16 LIVING WITH HEAD OF FAMILY | RELATION TO FAMILY | AGE      | SEX      | COUNTRY OF BIRTH | RACE OR NATIONALITY | YRS. IN U. S. | LAST SCHOOL ATTENDED | LAST GRADE ATTENDED | PHYSICAL DEFECTS | GOING TO SCHOOL NOW | WORKING NOW | HOW LONG WORKING | WORKING PERMIT? | WHERE EMPLOYED |
|---|--------------------|----------|----------|------------------|---------------------|---------------|----------------------|---------------------|------------------|---------------------|-------------|------------------|-----------------|----------------|
|   |                    |          |          |                  |                     |               |                      |                     |                  |                     |             |                  |                 |                |
| <u>Evelyn</u>   | <u>daughter</u>    | <u>9</u> | <u>F</u> | <u>Miss</u>      |                     |               | <u>McLellan</u>      | <u>4</u>            |                  | <u>X</u>            |             |                  |                 |                |



Lodges

Lloyd Dingman - a. o. u. w.

Mrs. Thompson - Degree of Honor.



Daily News  
Despatch  
Journal

NAME OF HEAD OF FAMILY

PRESENT ADDRESS

WARD 12<sup>th</sup> CHURCH Lutheran  
 PRECINCT 8<sup>th</sup> LODGE Mason  
 BLOCK \_\_\_\_\_ NEWSPAPERS TAKEN Dispatch

Mr. E Bjorklund

910 Union St.

| NAMES OF MEMBERS OF FAMILY OVER 16 | RELATION TO FAMILY | AGE       | SEX | COUNTRY OF BIRTH | RACE OR NATIONALITY | YRS. IN U.S. | CITIZENSHIP |           |      | SPEAK ENG. | WRITE ENG. | READ AND WRITE WHAT OTHER LANGUAGE | MARRIED SINGLE DIVORCED WIDOWED | BIRTHPLACE OF FATHER/MOTHER |                 | WHERE ATTENDING ENGLISH CLASSES | PHYSICAL DEFECTS | LIBRARY CARD | OCCUPATION KIND OF WORK AT PRESENT |
|------------------------------------|--------------------|-----------|-----|------------------|---------------------|--------------|-------------|-----------|------|------------|------------|------------------------------------|---------------------------------|-----------------------------|-----------------|---------------------------------|------------------|--------------|------------------------------------|
|                                    |                    |           |     |                  |                     |              | 1ST PAPER   | 2ND PAPER | VOTE |            |            |                                    |                                 | FATHER                      | MOTHER          |                                 |                  |              |                                    |
| <u>Mr. E Bjorklund</u>             |                    | <u>33</u> |     | <u>Sweden</u>    | <u>Swedish</u>      | <u>33</u>    |             |           |      | <u>yes</u> | <u>yes</u> | <u>Swedish</u>                     | <u>married</u>                  | <u>St. Paul</u>             | <u>St. Paul</u> |                                 |                  | <u>No</u>    | <u>Banking</u>                     |
| <u>Mr. Bjorklund</u>               |                    | <u>33</u> |     | <u>Sweden</u>    | <u>Swedish</u>      | <u>33</u>    |             |           |      | <u>yes</u> | <u>yes</u> | <u>Swedish</u>                     | <u>married</u>                  |                             |                 |                                 |                  |              |                                    |

| NAMES OF CHILDREN UNDER 16 LIVING WITH HEAD OF FAMILY | LAST SCHOOL ATTENDED | LAST GRADE ATTENDED   | PHYSICAL DEFECTS | GOING TO SCHOOL NOW | WORKING NOW | HOW LONG WORKING | WORKING PERMIT? | WHERE EMPLOYED |
|---|----------------------|-----------------------|------------------|---------------------|-------------|------------------|-----------------|----------------|
|   |                      |                       |                  |                     |             |                  |                 |                |
| <u>Ernest G.</u>                                      | <u>Common</u>        | <u>3<sup>rd</sup></u> |                  | <u>Yes</u>          | <u>No</u>   |                  |                 |                |







NAME OF HEAD OF FAMILY

*John Petro*

PRESENT ADDRESS

*1091 Ryde St*

WARD

*12th*

CHURCH

*Presbyterian*

PRECINCT

*8th*

LODGE

*Northside Hungarian Lodge*

BLOCK

NEWSPAPERS TAKEN

*Daily News*

| NAMES OF MEMBERS OF FAMILY OVER 16                           | RELATION TO FAMILY | AGE       | SEX | COUNTRY OF BIRTH | RACE OR NATIONALITY | YRS. IN U. S. | CITIZENSHIP          |           |          | SPEAK ENG.          | WRITE ENG. | READ AND WRITE WHAT OTHER LANGUAGE | MARRIED SINGLE DIVORCED WIDOWED | BIRTHPLACE OF       |                        | WHERE ATTENDING ENGLISH CLASSES | PHYSICAL DEFECTS | LIBRARY CARD              | OCCUPATION KIND OF WORK AT PRESENT |
|--|--------------------|-----------|-----|------------------|---------------------|---------------|----------------------|-----------|----------|---------------------|------------|------------------------------------|---------------------------------|---------------------|------------------------|---------------------------------|------------------|---------------------------|------------------------------------|
|  |                    |           |     |                  |                     |               | 1ST PAPER            | 2ND PAPER | VOTE     |                     |            |                                    |                                 | FATHER              | MOTHER                 |                                 |                  |                           |                                    |
| <i>John Sr.</i>  |                    | <i>49</i> |     | <i>Hungary</i>   | <i>Hungarian</i>    | <i>26</i>     | <i>X</i>             | <i>X</i>  | <i>X</i> | <i>yes</i>          | <i>no</i>  | <i>no</i>                          |                                 | <i>Hungary</i>      | <i>Munkacs Hungary</i> |                                 |                  | <i>no</i>                 | <i>Pool Man</i>                    |
| <i>John Jr.</i>  |                    | <i>18</i> |     | <i>Chicago</i>   | <i>Hungarian</i>    |               |                      |           |          |                     |            |                                    |                                 |                     |                        |                                 |                  |                           |                                    |
| <p>NAMES OF CHILDREN UNDER 16 LIVING WITH HEAD OF FAMILY</p> |                    |           |     |                  |                     |               |                      |           |          |                     |            |                                    |                                 |                     |                        |                                 |                  |                           |                                    |
|  |                    |           |     |                  |                     |               | LAST SCHOOL ATTENDED |           |          | LAST GRADE ATTENDED |            |                                    | PHYSICAL DEFECTS                | GOING TO SCHOOL NOW | WORKING NOW            | HOW LONG WORKING                | WORKING PERMIT?  | WHERE EMPLOYED            |                                    |
| <i>Henry</i>   |                    |           |     |                  |                     |               | <i>Common P 8th</i>  |           |          | <i>8th</i>          |            |                                    |                                 |                     | <i>X</i>               | <i>3 weeks no</i>               |                  | <i>Hacked Water Hurty</i> |                                    |
| <i>Julia</i>   |                    |           |     |                  |                     |               | <i>"</i>             |           |          | <i>"</i>            |            |                                    |                                 |                     |                        |                                 |                  | <i>"</i>                  |                                    |
| <i>Rathrise</i>  |                    |           |     |                  |                     |               | <i>Common</i>        |           |          | <i>5th</i>          |            |                                    |                                 | <i>X</i>            |                        |                                 |                  | <i>"</i>                  |                                    |
| <i>Louis</i>   |                    |           |     |                  |                     |               | <i>"</i>             |           |          | <i>3rd</i>          |            |                                    |                                 | <i>X</i>            |                        |                                 |                  | <i>"</i>                  |                                    |
| <i>Helena</i>  |                    |           |     |                  |                     |               | <i>"</i>             |           |          | <i>"</i>            |            |                                    |                                 |                     |                        |                                 |                  | <i>"</i>                  |                                    |

NAME OF HEAD OF FAMILY

PRESENT ADDRESS

WARD 12

CHURCH \_\_\_\_\_

PRECINCT 8

LODGE \_\_\_\_\_

BLOCK 3

NEWSPAPERS TAKEN 1

Remminger A. G.

1185 Churchill

E. Furstcher

| NAMES OF MEMBERS OF FAMILY OVER 16                    | RELATION TO FAMILY | AGE | SEX | COUNTRY OF BIRTH | RACE OR NATIONALITY | YRS. IN U. S.        | CITIZENSHIP |                     |      | SPEAK ENG.       | WRITE ENG.          | READ AND WRITE WHAT OTHER LANGUAGE | MARRIED SINGLE DIVORCED WIDOWED | BIRTHPLACE OF FATHER/MOTHER |                | WHERE ATTENDING ENGLISH CLASSES | PHYSICAL DEFECTS | LIBRARY CARD | OCCUPATION KIND OF WORK AT PRESENT |
|---|--------------------|-----|-----|------------------|---------------------|----------------------|-------------|---------------------|------|------------------|---------------------|------------------------------------|---------------------------------|-----------------------------|----------------|---------------------------------|------------------|--------------|------------------------------------|
|   |                    |     |     |                  |                     |                      | 1ST PAPER   | 2ND PAPER           | VOTE |                  |                     |                                    |                                 | FATHER                      | MOTHER         |                                 |                  |              |                                    |
| Alexander   | husband            | 46  | M   | England          | English             | 45                   |             |                     |      | X                | X                   | 0                                  | M                               | France                      | England        | 0                               | 0                | 0            | Railroad man                       |
| Margaret  | wife               | 35  | F   | Canada           | "                   | 32                   | 0           | 0                   | 0    | X                | X                   | 0                                  | M                               | Canada                      | Canada         | 0                               | 0                | 0            |                                    |
|   |                    |     |     |                  |                     |                      |             |                     |      |                  |                     |                                    |                                 |                             |                |                                 |                  |              |                                    |
|   |                    |     |     |                  |                     |                      |             |                     |      |                  |                     |                                    |                                 |                             |                |                                 |                  |              |                                    |
|   |                    |     |     |                  |                     |                      |             |                     |      |                  |                     |                                    |                                 |                             |                |                                 |                  |              |                                    |
|   |                    |     |     |                  |                     |                      |             |                     |      |                  |                     |                                    |                                 |                             |                |                                 |                  |              |                                    |
| NAMES OF CHILDREN UNDER 16 LIVING WITH HEAD OF FAMILY |                    |     |     |                  |                     | LAST SCHOOL ATTENDED |             | LAST GRADE ATTENDED |      | PHYSICAL DEFECTS | GOING TO SCHOOL NOW | WORKING NOW                        | HOW LONG WORKING                | WORKING PERMIT?             | WHERE EMPLOYED |                                 |                  |              |                                    |
|   |                    |     |     |                  |                     |                      |             |                     |      |                  |                     |                                    |                                 |                             |                |                                 |                  |              |                                    |
| Dorothy   | daughter           | 14  | F   | Cal.             | American            | Cano Park            |             | A-7                 |      | 0                | 0                   | X                                  |                                 |                             |                |                                 |                  |              |                                    |
| Junior  | son                | 6   | M   | Miss.            | "                   | "                    |             | 1                   |      | 0                | 0                   | X                                  |                                 |                             |                |                                 |                  |              |                                    |
| Lucille   | daughter           | 4   | F   | "                | "                   |                      |             |                     |      | 0                |                     |                                    |                                 |                             |                |                                 |                  |              |                                    |
| Mary Jane   | "                  | 3   | F   | Miss.            | "                   |                      |             |                     |      |                  |                     |                                    |                                 |                             |                |                                 |                  |              |                                    |
| Woodrow   | son                | 1   | M   | Miss.            | "                   |                      |             |                     |      |                  |                     |                                    |                                 |                             |                |                                 |                  |              |                                    |
|   |                    |     |     |                  |                     |                      |             |                     |      |                  |                     |                                    |                                 |                             |                |                                 |                  |              |                                    |
|   |                    |     |     |                  |                     |                      |             |                     |      |                  |                     |                                    |                                 |                             |                |                                 |                  |              |                                    |

NAME OF HEAD OF FAMILY

*La Pointe E.*

PRESENT ADDRESS

*1189 Churchill Ave.*

WARD

*12*

CHURCH

*Catholic*

PRECINCT

*8*

LODGE

*Fr. Catholic*

BLOCK

*5*

NEWSPAPERS TAKEN

*1*

*E. Furstenberg*

| NAMES OF MEMBERS OF FAMILY OVER 16 | RELATION TO FAMILY | AGE       | SEX      | COUNTRY OF BIRTH | RACE OR NATIONALITY | YRS. IN U.S. | CITIZENSHIP |           |          | SPEAK ENG. | WRITE ENG.    | READ AND WRITE WHAT OTHER LANGUAGE | MARRIED SINGLE DIVORCED WIDOWED | BIRTHPLACE OF FATHER/MOTHER |          | WHERE ATTENDING ENGLISH CLASSES | PHYSICAL DEFECTS | LIBRARY CARD        | OCCUPATION KIND OF WORK AT PRESENT |
|------------------------------------|--------------------|-----------|----------|------------------|---------------------|--------------|-------------|-----------|----------|------------|---------------|------------------------------------|---------------------------------|-----------------------------|----------|---------------------------------|------------------|---------------------|------------------------------------|
|                                    |                    |           |          |                  |                     |              | 1ST PAPER   | 2ND PAPER | VOTE     |            |               |                                    |                                 | FATHER                      | MOTHER   |                                 |                  |                     |                                    |
| <i>Ernest</i>                      | <i>husband</i>     | <i>49</i> | <i>M</i> | <i>Quebec</i>    | <i>English</i>      | <i>21</i>    | <i>X</i>    | <i>X</i>  | <i>X</i> | <i>X</i>   | <i>French</i> | <i>M</i>                           | <i>France</i>                   |                             | <i>0</i> | <i>6</i>                        | <i>0</i>         | <i>Electrician</i>  |                                    |
| <i>Adeline</i>                     | <i>wife</i>        | <i>46</i> | <i>F</i> | <i>Ontario</i>   | <i>"</i>            | <i>21</i>    | <i>0</i>    | <i>0</i>  | <i>0</i> | <i>X</i>   | <i>X</i>      | <i>0</i>                           | <i>M</i>                        | <i>Canada</i>               | <i>0</i> | <i>0</i>                        | <i>0</i>         |                     |                                    |
| <i>Edward</i>                      | <i>son</i>         | <i>20</i> | <i>M</i> | <i>Canada</i>    | <i>"</i>            | <i>20</i>    | <i>0</i>    | <i>0</i>  | <i>0</i> | <i>X</i>   | <i>X</i>      | <i>0</i>                           | <i>0</i>                        |                             | <i>0</i> | <i>0</i>                        | <i>0</i>         | <i>"</i>            |                                    |
| <i>Ruby</i>                        | <i>daughter</i>    | <i>18</i> | <i>F</i> | <i>Mich</i>      | <i>American</i>     |              | <i>0</i>    | <i>0</i>  | <i>0</i> | <i>X</i>   | <i>X</i>      | <i>0</i>                           | <i>0</i>                        |                             | <i>0</i> | <i>0</i>                        | <i>0</i>         | <i>Stenographer</i> |                                    |
| <i>Virginia</i>                    | <i>"</i>           | <i>16</i> | <i>F</i> | <i>"</i>         | <i>"</i>            |              | <i>0</i>    | <i>0</i>  | <i>0</i> | <i>X</i>   | <i>X</i>      | <i>0</i>                           | <i>0</i>                        |                             | <i>0</i> | <i>0</i>                        | <i>0</i>         | <i>Seamstress</i>   |                                    |

| NAMES OF CHILDREN UNDER 16 LIVING WITH HEAD OF FAMILY | RELATION TO FAMILY | AGE | SEX | COUNTRY OF BIRTH | RACE OR NATIONALITY | YRS. IN U.S. | LAST SCHOOL ATTENDED | LAST GRADE ATTENDED | PHYSICAL DEFECTS | GOING TO SCHOOL NOW | WORKING NOW | HOW LONG WORKING | WORKING PERMIT? | WHERE EMPLOYED |
|---|--------------------|-----|-----|------------------|---------------------|--------------|----------------------|---------------------|------------------|---------------------|-------------|------------------|-----------------|----------------|
|   |                    |     |     |                  |                     |              |                      |                     |                  |                     |             |                  |                 |                |



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