

Clay County (Minn.): Independent School District No. 152 (Moorhead).

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Regular Meeting **Board of Education** January 10, 1967 Moorhead, Minnesota om. mark

- Minutes of meetings of December 6 (two)and December 22.
- 2. Payment of claims.
- 3. Opportunity for citizens to speak.

4. Substitution of Korok steel chalkboards for slate - Hauenstein & Burmeister Newmenn 50 %

Junior high school boundaries for 1967-68.

- a. South All area in Moorhead south of the center of 12th avenue South
- b. North All area in Moorhead north of Center Avenue and the rural areas north of Moorhead.
- c. Central All area between Center Avenue and the center of 12th Avenue South plus the Morningside area and all rural areas south and east of Moorhead.

6. Appointment of a principal for the Central building. Central Junior High -41

Approval of contracts for:

- a. Anna Jean Larson to complete the year at a prorated salary based on \$5620 per year.
- b. Judith M. Larson Kindergarten for next year \$5620 (based on this year's schedule. This contract contingent on the completion of the necessary courses to qualify for a kindergarten certificate.
- c. William P. Ingison Jr-Elementary teacher for next year \$5150.
- d. Melvin Sanderson Vocational Instructor in Electronics \$4574.59 term 26 weeks from Jan. 3, 1967 to June 30, 1967.
- e. Mrs. Ann Ellenson 2 hrs per day for Clerical \$1030 (18 1/2 weeks)
- 8. High School Equivalence Certificates for: Everett A. Teigen, Larry M. Jenkins, and Ruth Ann Iverson.
- Change order Kitchen Equipment change food carts to racks and pans in accordance with Aslesen Company letters dated Sept. 6, 1966 & Sept. 20, 1966 for a decrease in the contract of \$3933
- 10. Recommendation to change the February Board Meeting to February 7. I plan to attend the national convention and would leave here on Feb. 9 to be gone for a few days of vacation in addition to the National meeting. I would return about Feb. 25.

11. New Custodian, East Sr. High - Night man - \$400 per month beginning January 17 red Meier 1966 Reling mith 48 yours. May 1917 1917

12. Approval of two additional courses for the Technical School, beginning September 1967

a. Jr. Accounting (9 mo)

b. Medical Secretary (9 mo)

Assert noon hi- for new Ar. K.

| 5,538 A-1 RADIO TV SERVICE 5,539 ACME WELDING SUPPLY 5,540 ACME WELDING SUPPLY 5,540 ACME WELDING SUPPLY 5,540 ACME WELDING SUPPLY 5,541 AKIN'S ELECTRIC 5,542 JANIGE ALM 5,543 AMERICAN TECHNICAL SOC MANPOWER INSTRUCTIONAL SUPPLIES 5,544 FRED ANUERSON 5,545 AMERICAN EDUCATION PUBLICATIONS GEN INSTRUCTIONAL SUPPLIES 5,546 AMERICAN EDUCATION PUBLICATIONS GEN INSTRUCTIONAL SUPPLIES 5,547 AMERICAN STANDARD 5,548 HOWARD ANDERSON 5,549 ARTS AND GRAFTS CO 5,550 ASLESENS 5,550 ASLESENS 5,551 BAKER AND TAYLOR GO 5,552 BALMER MOTOR CO 6,553 BALMER MOTOR CO 7,553 BARRON'S EDUCATIONAL SERV 7,554 BARRON'S EDUCATIONAL SERV 7,555 BARRON'S EDUCATIONAL SERV 7,556 BARRON'S EDUCATIONAL SERV 7,557 BARRON'S EDUCATIONAL SERV 7,557 BARRON'S EDUCATIONAL SERV 7,558 BARRON'S EDUCATIONAL SERV 7,559 BOWMEN EXTERMINATION OTHER SERV 7,550 BARRON'S EDUCATIONAL SERV 7,550 BARRON'S EDUCATIONAL SERV 7,550 BARRON'S EDUCATIONAL SERV 7,550 BARRON'S E |
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| 5,552 BALMER MOTOR CO  REPAIR PARTS AND OTH BUS SUPPL; REPAIR OF MAINTENANCE EQUIPMENT  5,553 BARRON'S EDUCATIONAL SERV  5,554 BERG FARGOMOTOR SUPPLY  OIL GREASE AND LUBRICANTS; SUPPL FOR OPER  OF VEHICLES  1,10*  5,555 BERG SAW CO  5,556 OSCAR BERGOS  5,557 BIG RED GROCERY CO  5,558 BIG RED GROCERY CO  5,559 BOWMEN EXTERMINATION  5,559 BOWMEN EXTERMINATION  5,560 DONALD BRANIFF  TFAVEL EXP FOR INSTRUCTION  810*  |
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| 5,555 BERG SAW CO  IND ARTS SUPPLIES  5,556 OSCAR BERGOS  5,557 BIG RED GROCERY CO  MANPOWER INSTRUCTIONAL SUPPLIES  5,558 BIG RED GROCERY CO  LUNCHROOM FOOD COSTS  5,559 BOWMEN EXTERMINATION  5,560 DONALD BRANIFF  5,561 DONALD BRANIFF  ITAVEL EXP FOR INSTRUCTION  8.60*  8.60*  128.84*  8.60*  128.84*  8.60*  128.84*  8.60*  128.84*  128.60*  128.84*  128.60*  128.84*  128.84*  128.84*  128.84*  128.84*  128.84*  128.60*  128.84*  128.60*  128.84*   |
| 5,557 BIG RED GROCERY CO  5,558 BIG RED GROCERY CO  5,559 BOWMEN EXTERMINATION  5,560 DONALD BRANIFF  5,561 DONALD BRANIFF  TRAVEL; PRINTING AND PUBLISHING 4.97 **  MANPOWER INSTRUCTIONAL SUPPLIES  269.64 **  269.64 **  OTH EXPENSES FOR OPERATION OF PLANT  53.00 **  SALARIES FOR LUNCHROOM  44.20 **  TRAVEL EXP FOR INSTRUCTION  810 **  |
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| 5,560 DONALD BRANIFF SALARIES FOR LUNCHROOM 44.20 # TRAVEL EXP FOR INSTRUCTION 810#  |
| 5.561 DONALD BRANIFF TRAVEL EXP FOR INSTRUCTION 8104   |
|  |
| 5,562 BRISTOL DISTRIBUTING CO MANPOWER INIT PURCH OF INSTRUCTL EQUIP 670.00*   |
| 5,563 BRYSTOL DISTRIBUTING CO ADDIOVISUAL ALDS 38.38*  |
|  |
| 5,564 VIRGINIA ERAUER TEAVEL EXP FOR INSTRUCTION 12.96#  |
| COUNTY SUPPLIES REMODELING   |
| William Dellerest Welvill In Institute to the  |
| 5,567 BURR OUGHS CORP  5,568 CARL'S AFPLIANCE  5,569 CENTRAL SCIENTIFIC CO  5,570 CHILDRENS BOOK COUNCIL  5,571 CITY OF MOORHEAD  MANPOWER INSTRUCTIONAL SUPPLIES  16.55*  17.50*  17.50*  17.50*  17.50*  17.50*  17.50*  17.50*  17.50*  17.50*  17.50*  17.50*  17.50*  18.571 CITY OF MOORHEAD   |
| 5,569 CENTRAL SCIENTIFIC CO CHEM LAB SUPPLIES 17.50*   |
| 53.99 *  |
| 5,570 CHILDRENS BOOK COUNCIL LIBRARY SUPPLIES 20.80*   |
| 5,571 CITY OF MOORHEAU  5,572 CIVIC EDUCATION SERVICE  5,573 CLAY COUNTY SAND AND GRAVEL CONTRACTED SERV FOR UPKEEP OF GROUNDS  5,574 CRANE AUD ORDWAY  5,574 CRANE AUD ORDWAY  610 INSTRUCTIONAL SUPPLIES  20.80*  20.80*  28.60*   |
| 5573 CLAY COUNTY SAND AND GRAVEL CONTRACTED SERV FOR UPVEED OF CROWNS  |
|  |
| 5,575 DAKOTA PLATE GLASS CO CONTR SERV FOR REP OF BUILDINGS 185.41 #   |
| E ETE DELMAR PURI I SPERS  |
| Free DEMIN   DRADY CHORILEC   100ADV CHORILEC  |
|  |
| 5.579 DIV OF SURVEYS AND FIELD SLIV PROFESSIONAL LIBRARY BOOKS   |
| 5,580 DUFFNEY TRANSFER VOCATIONAL TEXTBOOKS  |

| 5,58                     | 1 ARTHUR EARHART   | TRAVEL EXPENSE FOR INSTRUCTION   | 27.99          |
|--------------------------|--|--|----------------|
| 5,56                     |  | MANPOWER REPAIR AND SERV OF EQUIP  | 10.87          |
| 5.58                     | 3 ELECTRONIC'S ASSOCIATE   | REPAIR OF INSTRUCTL EQUIP; LIBRARY SUPI  | L 7.08         |
| 5 5 5                    | A JUDITH ELGETHUN  | TRAVEL EXP FORINSTRUCTION  | 85.86          |
| 5,58                     | 5 FRANK ENDO   | SECONDARY PHYS ED SUPPLIES   | 4.50           |
|                          |  | HOME EC SUPPLIES   | 50.30          |
| 5,58                     | 7 FAIRMONT CREAMERY  | LUNCHROOM FOOD COSTS   | 4,001.81       |
|                          | 8 FARGO FORUM  | LOCAL SUPERVISION- MANPOWER  | 14.40          |
|                          | 9 FARGO STEEL PRODUCTS   | IND ARTS SUPPLIES  | 174.40         |
| 5,59                     |  | GAS FOR PUPIL TRANSP VEHICLES  | 47.06          |
|                          | 1 FARNHAM'S  | GEN INSTRUCTIONAL SUPPLIES   | 3.71           |
|                          | 2 FEVIG INSURANCE AGENCY   | PROPERTY INSURANCE   | 292.00         |
| 5,59                     | 3 THE FIDELER GO   | WASHINGTON TEXTS; PROBST LIB AND   |                |
| 5.50                     | . FITTCEBALL CONSTRUCTION CO.  | RIVERSIDE LIBR; GEN INSTRUCT SUPPLIES  | 104.44         |
|                          | 4 FITZGERALD CONSTRUCTION CO   | OTH EXP FOR REPAIR OF BUILDINGS  | 13.00          |
|                          | 5 MRS GEORGE FISCHER   | LUNCHROOM FOOD COSTS   | 6.65           |
| 200                      | 6 FOLLETT PUBLISHING CO  | PROBSTFIELD TEXTBOOKS  | 122.55         |
| 5,59                     | The state of the s | INU ARTS SUPPLIES  | 54.68          |
| 5,59                     |  | ELEM SCHOOL SCIENCE SUPPLIES   | .89            |
| - Action to the contract | 9 FOTOTYPE, INC  | IND ARTS SUPPLIES  | 21.38          |
| 5,60                     | the second secon | CUSTOWIAL SUPPLIES   | 4.20           |
| 5,60                     | 1 GAFFANEYS  | VOCATIONAL- BUS ED SUPPL; MISC GEN ADMI<br>GEN INSTRUCT SUPPL; MANPOWER LOCAL SUPV | N EXP:         |
|                          | 0.000.000  | GEN INSTRUCT SUPPL; MANPOWER LOCAL SUPV  | 87.47          |
| 5,60                     | 2 GAFFANEYS  | GEN INSTRUCT SUPPL; REP OF INSTRUCTIONA  | L EQUIP        |
|                          |  |  | 62.87          |
| 5,60                     |  | SUPPLIES FOR LAUNDRY AND DRY CLEANING  | 382.50         |
| 5,60                     |  | LUNCHROOM FOOD COSTS   | 867.34         |
| 5,60                     | 5 CHARLES M GARDNER CO   | RIVERSIDE LIBRARY BOOKS  | 47.37          |
| 5,60                     | 6 GESKE'S SERVICE  | GAS FOR PUPIL TRANSP VEHICLES  | 61.16          |
| 5,60                     | 7 GINN AND CO  | GEN INSTRUCTIONAL SUPPLIES   | 868.73         |
| 5,60                     | 8 GOODHEART-WILLCOX CO   | MANPOWER INSTRUCTIONAL SUPPLIES  | 5.84           |
| 5,60                     | 9 GRAYMARK ENTERPRISES, INC  | IND ARTS SUPPLIES  | 54.92          |
| 5,61                     | O GROSSET AND DUNLAP   | REMEDIAL READING SUPPLIES  | 50.48          |
| 5,61                     | 1 RODNEY GRUBB   | TRAVEL BY SCHOOL BOARD   | 59.95          |
| 5,61                     | We are the second state of the second | CUSTODIAL SUPPLIES   | 334.27         |
| 5,61                     | 3 HANNAHERS, INC   | VOCATIONAL AUTO MECHANICS EQUIP; WELDII  |                |
|                          |  | EQUIP; CHEF TRAINING EQUIP   | 175.79         |
| 5,61                     | 4 HANNAHER®S INC   | REP OF INSTRUCTIONAL EQUIP; MISC EXP OF INSTRUCTION; GEN INSTRUCTIONAL SUPPLIES    |                |
| 5,61                     | 5 HARCOURT BRACE AND WORLD   | GEN INSTRUCTIONAL SUPPL; SR HI TEXTBOOK  |                |
| 5.61                     | 6 RUTH B HATCHETT  | TRAVEL BY SCHOOL BOARD   | 73.08<br>15.30 |
| 561                      | 7 HEATH CO   | MANPOWER MINOR EQUIPMENT   | 56.28          |
| 5 61                     | R D C HEATH AND CO   | SENIOR HI TEXTBOOKS  | 10.35          |
| 5,61                     | 9 HEBRON BRICK CO  | REMODELING   | 17.50          |
|                          |  |  |                |

| 5.620  | HECKMAN BINDERY INC           | OTH SCHOOL LIBRARY EXP   | 44.35    |
|--------|-------------------------------|--|----------|
| 5 6 21 | HILLYARD SALES CO             | CUSTODIAL SUPPLIES   | 260.50   |
| 5622   | MARLYS HOF STRAND             | TRAVEL FOR HEALTH SERVICES   | 27.90    |
| 5623   | HOLT RINEHART AND WINSTON     | ELEM AND SR HI TEXTS   | 343.13   |
| 5,624  | HOLSUM BREAD BAKERY           |  | 1,245.70 |
| 5,625  | MRS HARRY HOPPE               | LUNCHROOM FOOD COSTS   | 48.00    |
| 5,626  | HORVICK ELECTRIC              | OTH EXPFOR REPAIR OF BUILDINGS   | 9.13     |
| 5,627  | INDEP SCHOOL DIST 518         | TUITION  |          |
| 5628   | INDEPENDENT WHOLESALE SUPPLY  | MANPOWER INSTRUCT FOULPMENT  | 275.00   |
| 5,629  | INDEPENDENT SCHOOL DIST 152   | MANPOWER INSTRUCT EQUIPMENT MANPOWER UTILITIES   | 93.80    |
| 5,630  | INDIANHEAD SPECIALTY CO       | GEN INSTRUCTIONAL SUPPLIES   | 50.00    |
| 5,631  |                               | REPAIR OF VOC INSTRUCTIONAL EQUIP; OTHE  | 69.60    |
| -,     |                               | FIXED CHARGES VOCATIONAL   | 540.50   |
| 5,632  | 1 B M                         | REPAIR OF INSTRUCTIONAL EQUIPMENT  | 640.72   |
| 5,633  | JOHNSON OIL CO                | GAS FUR PUPIL TRANSP VEHICLES  | 48.241   |
| 5,634  | M G KEOGH                     | MANPOWER INSTRUCTIONAL SUPPLIES  | 9,39     |
| 5,635  | KIEFER CHEVROLET CO           | REPAIR PARTS & OTH BUS SUPPLIES USED   | 43.20    |
| 5,636  | KOST BROS INC                 | FIXED CHARGES VOCATIONAL REPAIR OF INSTRUCTIONAL EQUIPMENT GAS FOR PUPIL TRANSP VEHICLES MANPOWER INSTRUCTIONAL SUPPLIES REPAIR PARTS & OTH BUS SUPPLIES USED OTH EXP FOR UPKEEP OF GROUNUS REMODELING GEN INSTRUCTIONAL SUPPLIES PRINTING AND PUBLISHING FUEL HEPAIR PARTS AND OTH BUS SUPPLIES | 45.20    |
| 5,637  | LAIDLAW BROTHERS              | GEN INSTRUCTIONAL SUPPLIES   | 605.26   |
| 5,638  | LAKES PUBLISHING CO           | PRINTING AND PUBLISHING  | 252.71   |
| 5,639  | JOHN LAMB COAL CO             | FUEL KEPAIR PARTS AND OTH BUS SUPPLIES GUSTODIAL SUPPLIES WASH ELEM LIBRARY BOOKS  | 223.71   |
| 5,640  | LARSON BRAKE SERVICE          | KEPAIR PARTS AND OTH BUS SUPPLIES  | 29.50    |
| 5,641  | LARSEN HARDWARE               | GUSTO DIAL SUPPLIES  | 6.34     |
| 5,642  | LERNER PUBLICATIONS GO        | WASH ELEM LIBRARY BOOKS  | 448.85   |
| 5,643  | LESLIE PAPER GO               | MISC SUPPL FOR INSTRUC; LUNCHROOM SUPP<br>REMEDIAL READING   | L 151.50 |
| 5,644  | MCGRAW HILL BOOK CO           | REMEDIAL READING   | 31.89    |
| 5,645  | MCGRAW HILL BOOK CO           | MANPOWER INSTRUCT SUPPL; VGGAT BUS ED VOGATIONAL TEXTBOOKS SENIOR HI TEXTBOOKS TRAVEL FOR INSTRUCTION SUPPLIES FOR OPER OF VEHICLES  | SUPPL;   |
|        | MCKALCHT AND MCKALCHT         | AORULIONAL LEXIBORZ  | 105.48   |
| 5,646  | I E O MAATTALA                | TRAVEL COR LACTRICTION   | 30.84    |
| 5,647  | MALVEYS SERVICE               | CHARLE FOR INSTRUCTION   | 26.46    |
|        | MALVEYS SERVICE               | SUPPLIES FOR OPER OF VEHICLES  | 40.19    |
| 5,649  | MATSON SERVICE<br>MAUTZ PAINT | REPAIR OF RIVES. REPLACEMENT OF NON IN   | 19.63    |
|        | 1,1012                        | GAS FOR PUPIL TRANSP VEHICLES REPAIR OF BLUGS; REPLACEMENT OF NON IN EQUIP; CUSTODIAL SUPPLIES SALARIES FOR LUNCHROOM TRAVEL FOR VOCATIONAL  | 0614     |
| 5,651  | DOROTHY MAYNARU               | SALARIES FOR LUNCHROOM   | 47.45    |
| 5,652  | CARL MELSNESS                 | TRAVEL FOR VOCATIONAL  | 21.05    |
| 5,653  | OURF LIFT SUE 22              | SYFULIES - WARF I FROM   | 260.00   |
| 5,654  | MIDWEST EXCAVATING CO         | NEW BUILDINGS AND BLUG ADDITIONS   | 45.50    |
| 5,655  | MIDWEST MOTOR EXPRESS         | LUNCHROOM FOOD COSTS   | 193.99   |
| 5656   | MILLER-DAVIS CO               | OFFILE EXPENSE   | 67.84    |
| 5,657  | MINN HISTORICAL SOCIETY       | EDISON ELEM LIBRARY BOOKS TRANSP CONTRACTS WITH PUBLIC CARRIERS WATER AND SEWER; ELECTRICITY; OTH UTIL   | 7.42     |
| 5,658  | MOORHEAD CITY GAB             | TRANSP CONTRACTS WITH PUBLIC CARRIERS  | 81.60    |
| 5,659  | MOORHEAD PUBLIC SERVICE       | WATER AND SEWER; ELECTRICITY; OTH UTIL   | 4,001.31 |
| 5,660  | JOS M MORK                    | MISC EXP OF AUMIN  | 7.00     |
| 5,661  | NATIONAL BISCUIT CO           | LUNCHROOM FOOD COSTS   | 90.48    |
|        |                               |  |          |

|       | NATIONAL GEOGRAPHIC SOC     | PERIODICALS AND NEWSPAPERS   | 123.95          |
|-------|-----------------------------|--|-----------------|
| 5,663 | JEANETTE NELSON             | HANDI CAPPED SUPPLIES  | 28.03           |
|       | NEW METHOD BOOK BINDERY     | HANDICAPPED SUPPLIES RIVERSIDE ELEM LIBRARY BOOKS  | 437.16          |
| 5,664 |                             |  | 16.00           |
| 5,666 |                             | EQUIPMENT FOR INSTRUCTION  | 35.91           |
| 5,667 | NORTHERN PROPANE GAS CO     | FIFE   | 07.00           |
| 5,668 |                             | FUEL; IND ARTS SUPPLIES MANPOWER TELEPHONE   | 97.98           |
|       |                             | MANPOWER TELEPHONE   | 1,803.68        |
| 5,670 | NORTHWESTERN BELL TEL CO    | TELEPHONE AND TELEGRAPH  | 13.10           |
| 5,671 | O K HARDWARE                | SEC BUVE EN CHEBY. IN ABTE CHEBY. DED  | 182.78          |
|       |                             | SEC PHYS EU SUPPL; INU ARTS SUPPL; REPAINT EQUIP; OTH EXP FOR REPAIR OF BLU  |                 |
| 5,672 | OLSON AND SONS GARAGE       | GAS FOR PUPIL TRANSP VEHICLES TRAVEL FOR VOCATIONAL GEN INSTRUCTIONAL SUPPLIES OTH LAUND BY AND DRY CLEANING   | 10.07           |
| 5,673 | OWEN L OSTBYE               | TRAVEL FOR VOCATIONAL  | 66.19           |
| 5,674 | A N PALMER CO               | GEN INSTRUCTIONAL SUPPLIES   | 139.05          |
| 5,675 | PARK LAUNDRY AND CLEANERS   | OTH LAUND RY AND DRY CLEANING  | 130.931         |
| 5,676 | PARNASSUS PRESS             | RIVERSIDE LIBRARY  | 10.17           |
| 5,677 | DON R PHILLIPS INC          | EUISON- LIBRARY  | 665.03          |
| 5,678 | THE PIERCE CO               | GEN INSTRUCTIONAL SUPPLIES OTH LAUND RY AND DRY CLEANING RIVERSIDE LIBRARY EDISON LIBRARY GEN INSTRUCT SUPPL; REPAIR OF INSTRUCT EQUIPMENT IND ARTS SUPPLIES SOUTH JR HI LIBRARY SOUTH JR HI LIBRARY | IONAL           |
| 5,679 | HAROLD M PITMAN CO          | INU ARTS SUPPLIES  | 47.45           |
| 5,680 | PRENTICE HALL ING           | SOUTH JR HI LIBRARY  | 98.72           |
| 5,681 | PUBLICATIONS ORDER OFFICE   | SOUTH JR HI LIBRARY  | 5.95            |
| 5,682 | W WND 2 LYBRICZ             | REPAIR OF INSTRUCTIONAL EQUIP; VOCAL MI  | USIC            |
| 5 683 | R E A EXPRESS               | GEN SCIENCE LAD CUDBLEC  | 42.00           |
| 5,000 | RANIO CORP OF AMERICA       | SEN SOLENGE FUR SOLLFIER   | 13.20           |
| 3,004 | State State of AMERICA      | GEN SCIENCE LAB SUPPLIES VOCAL MUSIC SUPPLIES  | 555'09          |
| 2,003 | ANDIO EQUIPMENI GO          | MANPUWER INSTRUCTIONAL SUPPLIES  | 1364            |
|       |                             | CLECINIGITY  | 100.70          |
|       | RED RIVER HARDWARE          | IND ARTS SUPPL; CUSTODIAL SUPPLIES   | 105.81          |
| 5,668 | RED RIVER SCENE             | OTH EXP FOR PRINTING AND PUBLISHING  | 291.00          |
| 5,689 | REVOLVING                   | TRAVEL EXP FOR INSTRUCTION   | 75.00           |
| 5,690 | RIGEL REPRIGERATION         | REPAIR OF BLUGS; REP OF INSTRUCT EQUIP   | 57.85           |
| 5,691 | GURDON RUSTAD               | REPAIR OF BLUGS; REP OF INSTRUCT EQUIP TRAVEL EXP FOR INSTRUCTION  GAS FOR PUPIL TRANSP VEHICLES; OIL GRE AND LUB; MISC EXP PUPIL TRANSP OTH EXP FOR GEN AUMIN                                       | 33.95           |
| 5,692 | SABIN CITIES SERVICE        | GAS FOR PUPIL TRANSP VEHICLES; OIL GRE   | ASE             |
| 5 607 | ST PAUL BOOK AND STAT       | OTH EVE SOR CEN AUTHER   | 61.83           |
| 5,093 | SCHEELS HARDWARE            | MANDOWER INCTRUCTIONAL CURCILIC  | 36.35           |
| 5,694 | S CHMITT MILSIC CO          | MANA DATE INSTRUCTIONAL SOLLFIES   | 2.25            |
| 5,695 | SCHOLASTIC MACAZINES INC    | ADONE MOSIC SOLLFIES   | 24.25           |
| 2,696 | MENDA E COMBOCACO           | OTH EXP FOR GEN AUMIN MANPOWER INSTRUCTIONAL SUPPLIES VOCAL MUSIC SUPPLIES SR HI TEXTBOOKS TRAVEL BY SCHOOL BOARD WEST SR LIBRARY CONTRACTED SERV FOR REP. OF BLOCS: CHST                            | 60.00           |
| 5,697 | DENNI E SCHROFDER           | INAVEL BY SCHOOL BOARD   | 77.50           |
| 5,698 | SUIENCE RESEARCH ASSOCIATES | WEST SR LIBRARY  | 23.19           |
|       |                             |  |                 |
| 5.700 | SHO-MOR BULLETIN BOARDS     | EUUIP FOR INSTRUCTION  | 35.90           |
| 5.701 | SILVER BURDETT CO           | SUPPLIES EQUIP FOR INSTRUCTION GEN INSTRUCTIONAL SUPPLIES  | 39.90<br>130.75 |
| 3,101 |                             |  | 150.75          |

|       |                              | THEN TARY TEXTED                      | 0KS 470 06 |
|-------|------------------------------|---------------------------------------|------------|
| 5.702 | SILVER BURDE TT CO           | GEN INSTRUCT SUPPL; ELEMENTARY TEXTBO | 0110479.00 |
| 5,703 | SABIN LOCKER AND MEATS       |                                       | 42.12      |
| 5,704 | SKELLY OIL PRODUCTS          | GAS FOR PUPIL TRANSP VEHICLES         | 60.76      |
| 5,705 | JOHN SEXTON AND GO           |                                       | 404.30     |
| 5,706 | SPORTLAND                    | SEG PHYS ED SUPPLIES                  | 67.60      |
| 5.707 | STANDARD OIL CO              | FUEL                                  | 3,914.57   |
| 5,708 | STATE OF MINN DEPT OF AUMIN  | OFFICE EXPENSE                        | 52.70      |
| 5,709 | STEFFENS OFFICE EQUIPMENT    | REPAIR OF INSTRUCTIONAL EQUIP         | 22.53      |
| 2,710 | SILIN ONENIUAL CO            | COSTODIAL SUPPLIES                    |            |
| 5,711 | STENERSON BROS LUMBER CO     | CUSTOUIAL SUPPLIES; EQUIP FOR INSTRUC | 224.66     |
| 5,712 | VERNON STRAND                | TRAVEL EXP FOR INSTRUCTION            | 500.00     |
| 5,713 | VERNON STRAND                | TRAVEL EXP FOR INSTRUCTION            | 125.00+    |
| 5,714 | VERNON O STRAND              | TRAVEL EXP FOR INSTRUCTION            | 83.40      |
|       | STRUCTURAL PRODUCTS          |                                       | 12.60      |
| 5,716 |                              | OTH SUPPL FOR OP ER OF PLANT          | 9.96       |
|       | M J SULLIVAN CO              | LUNCHROOM FOOD COSTS                  | 117.86     |
| 5,718 | SUPT OF DOCUMENTS            | CARPENTRY COURSE- VOCATIONAL          | 8.85       |
|       | SUPT OF DOCUMENTS            | PROFESSIONAL LIBRARY BOOKS            | 7.15       |
| 5,720 |                              | TRAVEL FOR GEN ADMIN                  | 28.20      |
| 5,721 | TEUS SUPER VALU              | MANPOWER INSTRUCTIONAL SUPPLIES       | 36.40      |
| 5,722 | TEDS SUPER VALU              | HOME EC SUPPLIES                      | 281.34     |
| 5,723 | TESTSCOR                     | GUIDANGE SUPPLIES                     | 2.00       |
|       |                              | GEN INSTRUCTIONAL SUPPLIES            | 28.30      |
| 5,725 | TWIN CITY HARDWOOD LUMBER CO |                                       | 332.19     |
|       | TWIN CITY MEAT MARKET        |                                       | 1,129.70   |
| 5,727 |                              | TRAVEL EXP FOR INSTRUCTION            | 20.00      |
| 5,728 | UNIVERSITY OF MINN           | RENTAL OF AUDIOVISUAL FILMS           | 170.95     |
| 5,729 | NELS VOGEL INC               | INSTRUMENTAL SUPPLIES; EQUIPMENT      | 1,458.54   |
| 5,730 | WADSWORTH PUBLISHING CO      | SOUTH JR LIBRARY                      | 10.72      |
| 5,731 | WALTONS STANDARD             | GAS FOR PUPIL TRANSP VEHICLES         |            |
| 5,732 | W W WALL WORK                | VOCATIONAL AUTO MECHANICS EQUIP       | 990.00     |
|       |                              | REPAIR PARTS AND OTH BUS SUPPL USED   | 16.31      |
| 5,734 | FRANKLIN WATTS INC           | WEST SR LIBRARY                       | 3.96       |
| 5,735 | WELCH SCIENTIFIC CO          | GEN SCIENCE LAB SUPPLIES              | 60.08      |
| 5,736 | HOWARD WERGELAND             | SALARIES FOR LUNCHROOM                | 392.70     |
| 5,737 | WESTERN PAPER CO             | IND ARTS SUPPLIES; EQUIP FOR INSTRUC  |            |
| 5,738 | ORRIS A WIBE                 | RENTAL OF AUDIOVIS FILMS              | 22.50      |
| 5,739 | WESTINGHOUSE                 | CUSTODIAL SUPPL; EQUIP FOR FOOD SERV  | 427.30     |
| 5,740 |                              | LIBRARY SUPPLIES                      | 30.84      |
| 5,741 | THE WORLD PUBLISHING CO      |                                       | 4.73       |
| 5,742 | ZEP MANUFACTURING CO         | CUSTODIAL SUPPLIES                    |            |
| 5,743 | MRS VERNON ANDERSON          | HEAD START - TITLE 11B                | 8.50       |
| 5,744 | ASSOCIATED EDUC MATERIALS CO | AUDIOVISUAL MATERIAL TITLE III        | 13.50      |
| 5,745 | ASSOCIATED SCHOOL DISTRIBUTO | RS AUDIOVIS MAT TITLE 111             | 27.07      |
|       |                              |                                       |            |

| 5,746 | CHILDRENS MUSIC CENTER   | AUDIOVISUAL MATERIAL TITLE !!! 11.29  | 10 |
|-------|--|---|----|
| 5,747 | CORONET FILMS  | AUDIOVISUAL MATERIAL TITLE III 690.00   |    |
| 5,748 |  | SEC LIBR BOOKS TITLE II 600.00  |    |
| 5,749 |  | TITLE TI - SEC LIBR BOOKS 4.95  |    |
| 5,750 |  | GEN INST SUPPLIES - TITLE I 42.84   |    |
| 5,751 | DR J L GOTTA   | MISC EXP FOR HEALTH SERV - TITTE LIB 59.00  |    |
| 5,752 | HARCOURT BRACE AND WORLD   | GEN INST SUPPLIES - TITLE III 66.30   |    |
| 5,753 | NORTHWESTERN BELL TEL CU   | TELEPHONE. TELEPHONE FOR TITLE  |    |
| 5,754 | MAGALESTER SCIENTIFIC CO   | CHEM LAN CHORL - TITLE LLL  |    |
| 5,755 | WELCH SCIENTIFIC CO  | FIEM CCI LAPCHEDITES - TITLE IN   |    |
| 5,756 | AMERICAN OIL CO  | VUCATIONAL- IMPROV TO SITES 8,316.83  |    |
| 5,757 | The state of the s | EUHIPMENT SOD ADMIN   |    |
| 5,758 | The second control of  | PHOTESCHOULD SERVICE TO DI USA  |    |
| 5,759 |  | BACKERS ONLY SERVICES   |    |
| 5,760 |  | NEW WILL ALTER AND DE ME AND THE TOTAL THE TANK |    |
| 5,761 |  | 54,554.00   |    |
| 5762  | MEINECKE-JOHNSON CO  | 3,360.10  |    |
| 5,7€3 |  | he autout of the place to the state of  |    |
|       |  | HE - BULL BANDS AND STORE ADDITIONS   |    |
| 5,764 |  | NEW BUILDINGS AND BLUG AUDITIONS 16,066.76  |    |
| 5,765 | The second of th | NEW BUILDINGS AND BLUG AUDITIONS 19,825.82  |    |
| 5,766 |  | 21,004.00   | 12 |
| 5,767 | NORTHWESTERN NATIONAL BANK   | OFMPLS INTEREST ONBONUS 56,511.05   | 15 |
| 5,768 | NORTH WESTERN NATL BANK OF M   | PLS INTEREST ON BONUS; PAYMENT ON BONUS 3,847.00  | 6  |
| 5,769 | NORTH WESTERN NATL BANK OF M   | IPLS INTEREST ON BONDS; PYMT OF BONUS 21 755 55   |    |
| 5,770 | NORTHWESTERN NATL BANK OF M  | PLS INTEREST ON BONUS 27,994.81   |    |
|       |  |   |    |
| 5,771 |  | OTH EXP FOR REPAIR OF BUILDINGS 25.48   | 1  |
| 5,772 |  | GAS FOR PUPIL TRANSP VEHICLES 500   |    |
| 5,773 | ASLESENS   | LUNCHROOM FOOD COSTS, SUPPL; EQUIP FOR OPER   |    |
| 5774  | BALMER MOTOR CO  | AND MAINT OF PLANT 1,050.40   |    |
| 5776  | BURROUGHS CORP   | REPAIR PARTS AND OTH BUS SUPPL USED 5.00 REPAIR OF INSTRUCTIONAL EQUIP 315.75   |    |
|       | BURROUGHS CORP   | DEBALD OF LACEDULATIONAL STATE  |    |
|       |  | REPAIR OF INSTRUCTIONAL EQUIP 181.00  |    |
| 5,777 |  | LUNCHROOM FOOD COSTS 1,373.65   |    |
| 5,778 |  | MISC EXP OF AUMIN 10.00   |    |
| 5,779 | DACOTAH PAPER CO   | MISC EXP OF INSTRUCTION 52.24   |    |
|       | EULING ELECTRIC  | CONTR SERV FOR REP OF BUILDINGS 796.81  |    |
| 5,781 | FAIRMONT FOODS CO  | LUNCHROOM FOOD LOSTS 3,098.55 GEN INSTRUCTIONAL SUPPLIES 10.20  |    |
| 5,782 |  |   |    |
| 5,763 |  | REMOUELING 276.07   |    |
| 5,784 | I B M  | CONTR SERV FOR REP OF INSTRUCTIONAL EQUIP 37.98   |    |
| 5,785 | MEINECKE-JOHNSON CO  | CONTR SERV FOR REP OF BUILDINGS 909.07  |    |
| 5,786 | GUIDANCE ASSOCIATES  | AUDIOVISUAL MATERIAL 26.19  | 7  |

| 5,787   | NORTHERN SCHOOL SUPPLY   | GEN INSTRUCT SUPPL; HANDICAPPED SUIND ARTS SUPPL; REPL OF INSTRUCEUS SUPPL; AUDIOVISUAL; ELEM PHYS ED SI   | UIP; ART<br>IPPL; EUUIP |
|---|--|--|-------------------------|
| 5,788<br>5,789<br>5,790<br>5,791<br>5,792<br>5,793<br>5,794<br>5,795<br>5,796<br>5,797<br>5,798<br>5,799<br>5,800<br>5,801<br>5,802<br>5,803<br>5,804 | ST ANSGAR HOSP NORTHWESTERN BELL TEL CO ST PAUL BOOK AND STAT VILLAGE OF SABIN SABIN LOCKERS AND MEATS SAETRE AND MCLARNAN SNAP ON TOOLS CORP SOUTH-WESTERN PUBLISHING CO FRED SPRIGGS STANDARD OIL CO STEIN CHEMICAL CO VAN TASSEL BROS WESTINGHOUSE SUPPLY | SUPPL; AUDIOVISUAL; ELEM PHYS ED SI FOR INSTRUCTION; REPAIR OF INST EUI TELEPHONE AND TELEGRAPH GEN INSTRUCTIONAL SUPPLIES TRAVEL EXP FOR INSTRUCTION MISC EXP FOR HEALTH SERV TELEPHONE AND TELEGRAPH ART SUPPL; GEN INSTRUCT SUPPLIES WATER AND SEWER LUNGHROOM FOOD COSTS ATTORNEYS FEES VOCATIONAL TEXTBOOKS | JPPL; EUUIP             |
| 5,805   | NORTHWESTERN BELL TEL CO   | VOCATIONAL TELEPHONE   | 22.99                   |

GRAND TOTAL

511, 136.21

### Bank Balances

| 668,769.76 |
|------------|
| 51,784.68  |
| 25, 156.36 |
| 4,115.94   |
| 94.37      |
|            |

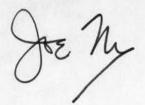
|                            | Budget       | Received<br>This<br>Month | Total Amount<br>Received<br>To Date | Estimated<br>To Be<br>Received |
|----------------------------|--------------|---------------------------|-------------------------------------|--------------------------------|
| Local Tex                  | 2,482,932.79 | 785,383.77                | 785,383.77                          | 1,697,549.02                   |
| Co. Tax                    | 20,000.00    | 66751,99                  | 6,751.99                            | 13,248.01                      |
| St. Revenue                | 1,727,350 00 | 586,994.21                | 1,447,599.06                        | 279,750.94                     |
| Sale of<br>Lunches         | 140,000.00   | 14,459.80                 | 61,141.49                           | 78,858.51                      |
| St. and<br>Fed. Ald        | 215,700 00   | 5,000,00                  | 105,569,33                          | 110,130.67                     |
| Misc.<br>Receipts          | 2,568,500.00 | 755,316.11                | 758,020.77                          | 1,810,479.23                   |
| Transfero &<br>Investments | 60,000,00    |                           | 1,241,318.28                        | 1,181,318.28                   |
| Totals                     | 7,214,482.79 | 2,133,905.88              | 4,405,784.69                        | 2,808,698.10                   |

| Pend                       | Budget       | This Houth   | Amt. Spent<br>To Date | Unexpended<br>Balance |    |
|----------------------------|--------------|--------------|-----------------------|-----------------------|----|
| General                    | 3,656,707.00 | 326,336.20   | 1,712,198.88          | 1,944,508.12          |    |
| Lunch                      | 184,000.00   | 16,736.95    | 76,358.28             | 107,641.72            |    |
| Capital<br>Outlay          | 130,000.00   | 26,380.69    | 97,752.82             | 32,247.18             |    |
| Building                   | 2,949,025.00 | 180,226.30   | 1,683,152.75          | 1,265,872.25          | -  |
| Debt #2                    | 95,251.00    | 28,101.41    | 30,244.25             | 65,006.75             |    |
| Debt #152                  | 146,857.87   | 37,571.18    | 60,398.11             | 86,459.76             |    |
| Debt new                   | 215,746.92   |              | 49,406.11             | 167,340.81            |    |
| Vocational<br>School       | 104,499.00   | 6,602.17     | 22,284.15             | 82,214.85             |    |
| Transfers &<br>Investments |              | 1,020,938.59 | 1,020,938.59          | 1,020,938.59          | 01 |
| TOTALS                     | ,483,086.79  | 1,642,893.49 | 4,752,733.94          | 2,730,352.85          | 1  |

| Fund     | Amount       |
|----------|--------------|
| General  | 1,120,938.59 |
| Building | 1,005,615.57 |
| Debt 2   | 100,000.00   |
|          |              |
| Fotal    | 2,226,554.10 |

|                            | Beginning   | Receipts<br>Excluding<br>Transfers | Transfers<br>From<br>Other<br>Pupds | Investments<br>Hatured<br>Or Sold |             |               | Transfers<br>to Other<br>Funds | Investments | Clerk's Bal<br>End Of<br>Period |
|----------------------------|-------------|------------------------------------|-------------------------------------|-----------------------------------|-------------|---------------|--------------------------------|-------------|---------------------------------|
| GENERAL                    |             | 2,103,589.                         | 8                                   | 300,000.00                        | 2,921,703.3 | 1,712,198.8   |                                | 300,000.00  | 909.504.44                      |
| HOT LUNCH                  | 18,214.93   | 66,108.                            | 8                                   |                                   | 84,323.91   | 76,358.2      |                                | -           | 7.965.63                        |
| CAFITAL<br>OUTLAY          | 6,321.73    | 34,352.                            | 1                                   |                                   | 40,674.54   | 97,752.8      |                                | -           | -57,078,28                      |
| BUILDING                   | 352,994.93  | 824,246.                           | 12                                  | 906,537.92                        | 2,083,778.9 | 1,683,152.7   |                                |             | 400.626.22                      |
| DEBT SERVICE<br>DISTRICT 2 | 105,484.41  | 38,606.                            | 00                                  |                                   | 144,090.4   | 30,244.2      | -                              |             | 113.846.16                      |
| DEST SERVICED 15           |             | 93,204.                            | 81                                  |                                   | 196,415.6   | 60,398.1      | 1                              |             | 136,017.50                      |
| DEST SERVICE               | E 24 452 02 | 38,069.                            | 57                                  |                                   | 13,617.5    | 49,406.1      | 1                              |             | -35,788.56                      |
| VOCATIONAL<br>RCHCOL       | -12,385.03  | 1,069.                             | 10                                  | -                                 | -11,315.9   | 3 22,284.1    | 5                              |             | -33,600.08                      |
|                            |             |                                    |                                     |                                   | -           |               | -                              | -           | -                               |
| TOTALS                     | 1,067,503.6 | 9 3,199,246                        |                                     | 2,206,537.9                       |             | 38 3,331,795. | 3                              | 300,000.00  | 1,441,493.                      |

Regular Meeting Board of Education February 7, 1967 Moorhead, Minnesota



- 1. Minutes of meetings of January 10 and 21st. Correction for Jan. 21, Masters Step 0 -- \$5955 (549) Masters Step 2 -- \$6505 (6>0
- 2. Payment of claims
- 3. Opportunity for citizens to speak
- 4. Pelican Rapids Area meeting, Thursday, Feb. 16, 7:30 P.M. 6 P.M.
- 5. High School Equivalence Certificate -- Paul Wm. Nortz
- 6. Approval of contracts for:
  - a. Orville Kolstad, Electronics, 51 weeks, \$8290.95 beginning Jan. 1.
  - b. Mrs. Iretta Brunkow, Kindergarten, \$6710.00
  - c. Mrs. Arlene Mickley, Kindergarten, \$6122.50
  - d. Miss Karen Neyssen, Kindergarten, \$5652.50
  - e. Offer of a position as Executive Director of the Educational Research and Development Council of N.W. Minnesota to Mr. Dale Birkeland, Supt. of Schools, Red Lake Falls, on a part time basis beginning March 1st at a salary based on \$12,000 per year pro rated.
- 7. Leave of absence -- Mrs. Joanne Drenkow (South Junior High)
- 8. Resignation (effective at end of 1966-67 year) Richard Mc Allister, Sr. High Biology
- 9. Senior High Building
  - a. Moving concrete building
  - b. Change orders
    - 1. G-2--Acoustic ceiling, +\$5682
    - 2. E 1--Electrical outlets and lights, +\$984.37 ↔
- 3. G-3--Catwa? Is on roof, +\$990

  c. Mr. Engelstad-building program (back stop) sevent soft bulldiama, #12888

  flogground Organ trothad, baseball back stop) sevent soft bulldiama, #12888

  Advertise for bids for two new school busses for the March 14 meeting 45-3 Ant. 42 press.

  Advertise for bids for two new school busses for the March 14 meeting 45-3 Ant. 42 press.

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- 11. The members of the Moorhead Education Association have ratified the salary schedule 458 as approved by the Board of Education.
- 12. Report on Reorganization of School Districts in Minnesots (From October report)

|   | 1945    | 1955    | 1965    |
|---|---------|---------|---------|
| Enrollment in graded elementary schools   | 177,495 | 301,078 | 426,116 |
| Enrollment in ungraded elementary schools | 116,219 | 66,237  | 29,933  |
| Enrollment in secondary schools           | 160,515 | 216,762 | 351,705 |
| Pupils transported                        | 33,443  | 127,722 | 326,246 |
| Number of 1 teacher schools               | 5,145   | 2,336   | 803     |
| Number of Districts                       | 7,679   | 4,261   | 1,742   |

Lenior Kigh School Items to be Princhosed 1. Painters & rulers 2. Hags 3. Erasers 3. Craser 2 4. mat - 40×40? (rurestling) 5. Power washer for paol 6. Kiln for ært 7. Easila for art 8. Tubles , stools for out (Dies) Tour dispensors -30 - Plastic Tomil Boskets 6-2 whiel certs Chair trucks 24 garbage const 14. Sh Lunch serving carts (mital). Hianos - 2 grand of uprights Vending machines - (Fruit sandwich Jostry 15. 16.

Deniv High Stems Needed - 3 horizontal bors. - 2 flying rings Folding gates -19. Custolded tools Abouts & scropens.
Notes, squeget for living room for None of the Economics room has high Junhosed.
Herne Economics room has high Junhosed. 20. 21. & Dewing machinis 6 rangles for Heme ? 23-2 refrigerator freeze 24. 25. 1 washer Trange mill bor-t gan & hood (nSp)

Stepping stools for literary. 76 27 28 Typronter stands for Africo 29. Shelwing for Rooms: 136, 138 (Home Econ)
The Junto, corts - 12 - on whuls (Sweper)
Renes 30 31 Tow life tatos i swim pool. 32 33 Brooms & Maps for smufing 34.

13. State Report on Summer School Classes

|                     | 1962      | 1963    | 1964    | 1965      | 1966      |
|---------------------|-----------|---------|---------|-----------|-----------|
| Number of districts | . 31      | 58      | 84      | 120       | 134       |
| Number of pupils    | 3890      | 12,125  | 25,962  | 41,026    | 54,339    |
| Number of teachers  | 217       | 529     | 1,291   | 1,872     | 2,308     |
| Expenditures        | \$162,402 | 412,175 | 688,535 | 1,476,777 | 1,724,553 |
| Foundation Aid      | 83,056    | 218,942 | 520,668 | 998,056   |           |

14. Brief report on kindergarten classes for 1967.

#### 15. Administrative Salaries

a. Elementary Principals--recommend base increase of \$250 over the present plan. (Present schedule - \$750 plus \$25 for each teacher in excess of six.)

| b. Other admin<br>Name<br>Name | lstrative salaries<br>Position<br>Position | 1966-67<br>Salary | 1966-67<br>Term | Training Training | 1967-68<br>Salary |
|--------------------------------|--|-------------------|-----------------|-------------------|-------------------|
| Strand                         | Elementary Director                        | \$10,300          | 42*             | MA                |                   |
| Bergos                         | Vocational Director                        | \$11,950          | 48              |                   |                   |
| Utke                           | No. Jr. High Prin.                         | \$12,700          | 42              | 11                |                   |
| Wergeland                      | So. Jr. High Prin.                         | \$12,200          | 42              | 81                | *                 |
| Braniff                        | Central Jr. High Prin.                     |                   | 42              | MA + 30           |                   |
| Knatterud                      | Sr. Righ Principal                         | \$14,050          | 46              | 6 years           |                   |
| Boe                            | Ass't. Sr. High Prin.                      | \$ 700            | 39##            | MA                |                   |
| Noonan                         | Ass't. Superintendent                      | \$12,700          | 42              | 6 years           |                   |
| Mork                           | Ass't. Superintendent                      | \$13,350          | 49              | MA                |                   |
| Swenson                        | Superintendent                             | \$18,450          | 49              | 6 years           |                   |

\*Change from 42 to 44 weeks recommended \$10,300 would change to \$10,790 \$12,700 would change to \$13,304

\*\*Salary prorated for extra two weeks

13. State Report on Summer School Classes

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|---------------------|-----------|---------|---------|-----------|-----------|
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14. Brief report on kindergarten classes for 1967.

#### 15. Administrative Salaries

a. Elementary Principals -- recommend base increase of \$250 over the present plan. (Present schedule - \$750 plus \$25 for each teacher in excess of six.)

| 4,932             | ACME WELDING SUPPLY                              | IND ARTS SUPPLIES                               | 13.20#                          |
|-------------------|--|---|---------------------------------|
| 1033              | AKINS ELECTRIC                                   | REPAIR OF INSTRUCTIONAL EQUIP                   | 9.50 *                          |
| 4,934             | AMERICAN BOOK LO                                 | GEN INSTRUCTIONAL SUPPLIES                      | 74.25#                          |
|                   |  |   |                                 |
|                   |  |   |                                 |
| 4,935             | AMERICAN EDUCATION PUBLICATION AMERICAN-STANDARD | ONS GEN INSTRUCTIONAL SUPPLIES                  | 28.20 #                         |
|                   |  | OTH EXP FOR REPAIR OF BLDGS                     | 16.92#                          |
|                   | A AND T SUPPLY, INC<br>FRED ANDERSON             | INDUSTRIAL ARTS SUPPLIES                        | 6.48#                           |
| .,,               | ANUERSON PONTIAC                                 | OTH EXP FOR REPAIR OF BUILDINGS                 | * 00.5                          |
| 4,939             | ANTHONYS   | REPAIR PARTS AND OTH BUS SUPPLIES USED          | 311.31                          |
| 7,270             | ASLESENS   | VOCAL MUSIC SUPPLIES                            | 14.15#                          |
| 4,941             | BAKER AND TAYLOR CG                              | LUNCHROOM FOOD COSTS AND SUPPLIES               | 1,170.31 #                      |
|                   | BALDWINS   | RIVERSIDE, SENIOR HI TEXTBOOKS                  | 447.28#                         |
|                   | BARRONS EDUCATIONAL SERV                         | SENIOR HIGH TEXTS                               | 160.69#                         |
|                   | PAULA BAUCK                                      | TRAVEL EXP FOR INSTRUCTION                      | 3.27 *                          |
| 4,946             | JOEL BELGUM                                      | TRAVEL EXP FOR INSTRUCTION                      | 6.30 <b>*</b> 8.10 <b>*</b>     |
| 4,947             | CHAS A BENNETT CO                                | SO JR HI TEXT                                   | 201.10#                         |
| 4.948             | ED F. BERG                                       | NORTH JR LIBRARY                                | 8.50 *                          |
| The second second | BIG REU GROCERY                                  | LUNCHROOM FOOD COSTS                            | 1,470.37 *                      |
|                   | BOOTH FISHERIES                                  | MANPOWER INSTRUCTIONAL SUPPLIES                 | 37.00*                          |
| 19000             | DONALD BRANIFF                                   | LUNCHROOM SALARIES                              | 39.00 *                         |
| 4,952             | WM C BROWN CO                                    | PROFESSIONAL LIBRARY BOOKS                      | 6.50 #                          |
| 4,953             | BURROUGHS CORP                                   | MISC EXP OF ADMINISTRATION                      | 6.74#                           |
| 4,954             | CAMPUS SPORTS AND HOWE                           | MANPOWER INSTRUCTIONAL SUPPLIES                 | 1.05#                           |
|                   | ROBERT C CARLSON                                 | SECONDARY PHYS ED SUPPLIES HANDIGAPPED SUPPLIES | 30.91 #                         |
| 12.00             | CITY OF MOORHEAD                                 | NEW BUILDINGS AND BLDG ADDITIONS                | 22.79*                          |
| 4,957             | COLBORN'S  | REPLACEMENT OF INSTRUCT EQUIP                   | 142.20#                         |
|                   | JAMES F CONVELL                                  | SALARIES OF OTH INSTR STAFF                     | 154.31 #                        |
|                   | COX'S BAKERY                                     | LUNGHROOM FOOD COSTS                            | 315.00 <b>*</b> 535.22 <b>*</b> |
| 4,961             | GRANE AND GRUWAY                                 | OTH EXP FOR REP OF BLOGS; REMODELING            | 438.94#                         |
| 4,962             | CREATIVE EDUCATIONAL SOC                         |   | 2.67#                           |
| 4.963             | DAVEAU MUSIC CO                                  | INSTRUMENTAL MUSIC SUPPLIES                     | 14.75#                          |
| 4.964             | DEMCO LIBRARY SUPPLIES                           | LIBRARY SUPPLIES; AUDIOVISUAL EQUIP             | 158.50 *                        |
| 4965              | DIERCKS PRINTING CO                              |   | 4.00 *                          |
| 4,966             | DORSEY OWEN MARQUART, WINDHOR                    | ST AND WEST OTH DEBT SERV EXP                   | 500.00 *                        |
| 4,967             |  | REMEDIAL READING                                | 2.81 *                          |
| 4,968             | EDLING ELECTRIC                                  | OTH EXP FOR INSTRUC; PROFES SERV FOR E          |                                 |
| 4,969             | RAY E EHLY<br>EPKO FILM SERVICE                  | TRAVEL BY SCHOOL BOARD AUDIOVISUAL MATERIALS    | 51.28*                          |
|                   | EYE GATE HOUSE, INC                              | RENTAL OF AUDIOVIS FILMS                        | 52.62*                          |
|                   | FARGO FOUNDRY                                    | INDUSTRIAL ARTS SUPPLIES                        | 6.50 <b>*</b> 4.18 <b>*</b>     |
|                   | FOR WHO DELLEGADO OF                             | CUSTODIAL SUPPLIES                              | 30.00#                          |
| 4,973             | FARGO STEEL PRODUCTS NA                          | SECONDARY PHYS ED SUPPLIES Joid                 | 56.37*                          |
| 4,075             | FARGO STEEL PRODUCTS                             | INDUSTRIAL ARTS SUPPLIES                        | 28.05#                          |
| 4,975             |  |   |                                 |

| 4,975 | FARGO RUBBER STAMP WORKS                | SECONDARY PHYS ED SUPPLIES  | 56.37 *            |
|-------|---|---|--------------------|
| 4077  | FARGO TANK CO                           | CONTR SERVICES FOR REPAIR OF BLUGS  | 42.00#             |
| 4,978 | FARMERS UNION OIL CO                    | GAS FOR TRANSP VEH  | 30.52*             |
| 4,979 |   | PROBSTFIELD LIBRARY   | 4.55#              |
| 4,960 | FINN JACOBSEN CO                        | LUNCHROOM FOOD COSTS  | 718.00#            |
| 4,981 | FISCHER TURKEY FARM                     | LUNCHROOM FOOD COSTS  | 619.92*            |
| 4,982 | O P FOSS LUMBER CO                      | INDUSTRIAL ARTS SUPPLIES  | 8.25*              |
| 4,983 | GAFFANEYS                               | AUDIOVISUAL MATERIALS; GEN INST SUPPL   | 192.29#            |
| 4,984 | GA GER'S HANDICRAFT                     | INDUSTRIAL ARTS SUPPLIES  | 24.77*             |
| 4,985 | GAMBLE ROBINSON                         | LUNCHROOM FOOD COSTS  |                    |
| 4,986 | GAMBLES                                 | GEN SCIENCE SUPPLIES  | 840.78#            |
| 4,987 | CHAS M GARDNER CO                       | RI VERSIDE LIBRARY  | 11.89#             |
| 4,988 | GAYLORD BROS INC                        |   | 3.22#              |
| 4,989 | GEN BIOLOGICAL SUPPLY                   | BIDLOCK LAD CHEBILES  | 274.15#            |
| 4,990 | GEN PARTS AND SUPPLY                    | REPAIR OF MAINTENANCE EQUIPMENT   | 16.51 #            |
| 4,991 | GINN AND CO                             | WASHINGTON ELEM TEXTS   | 8.75*              |
| 4,992 | GOLDEN PRESS INC                        | BIOLOGY LAB SUPPLIES  | 502.69*            |
| 4,993 | DAN GROHNKE                             | TRAVEL EXPENSE FOR INSTRUCTION  | 3.20 *             |
| 4,994 | GRUSSET AND BUNLAP                      | REMEDIAL READING SUPPLIES   | 71.00 * 10.16 *    |
| 4,995 | ROD GRUBB                               | TRAVEL BY SCHOOL BOARD  |                    |
| 4,996 | WALTER C GULLAN                         |   | 77.65*             |
| 4,997 | C A HALMRAST CO                         | EQUIP FOR OPER AND MAIN OF PLANT; CUSTO   |                    |
| 4,998 | CURTIS HAHN                             | OTH EXP FOR OPER OF PLANT   | ,161.38*           |
| 4,999 | HANNAHER®S INC                          | GEN INST SUPPLIES; REPAIR OF INST EQUIP   | 13.00 *            |
|       | POREST A MANGAN                         | UF NON INSTRUCTIONAL EQUIP  | 47.40#             |
| 5,000 | ROBERT A HANSON                         | TRAVEL BY SCHOOL BOARD TESTS: PROBSTFIELD TEXTS                                     | 25.47 #            |
| 5,001 | HARCOURT BRACE AND WORLD                | TESTS; PROBSTFIELD TEXTS  | 358.56 #           |
| 5,002 | HARDWARE, INC<br>HARPER AND ROW         | SECONDARY PHYS ED SUPPLIES  | 348.00#            |
| 5,003 | RUTH B HATCHETT                         | GEN INSTRUCTIONAL SUPPLIES  | 145.67#            |
| 5,004 |   | TRAVEL BY SCHOOL BOARD  | 25.77*             |
| 5,005 | HECKMAN BINDERY                         | OTH SCHOOL LIBRARY EXP  | 13.50 *            |
| 5,006 | HOBARY SALES AND SERVICE                |   | 1.00#              |
| 5,007 | HONE; WELL, INC                         | OTH EXP FOR REPAIR OF BUILDINGS   | 32.35 *            |
| 5,008 | DENAIS HOPMAN                           | VOCATIONAL- TRAVEL  | 57.71 *            |
| 5,009 | MRS HARRY HOPPE                         | LUNCHROOM FOOD COSTS  | 72.00#             |
| 5,010 | HORVICK MANUFACTURING CO                | OIL, GREASE AND GEAR LUBRICANTS; EQUIP F<br>AND MAINT OF PLANT; SUPPL FOR OPER OF V | OR OPER<br>EHICLES |
| 5,011 | HORVICK MOTOR CO                        | REP OF BUILDINGS; OTH EXP FOR REP OF BL   | 362.65 * DGS;      |
|       | MIL DRED HOVENO                         | HOME EC SUPPLIES  | 267.11#            |
| 5,012 | MILDRED HOXENG<br>INDEP SCHOOL DIST 518 | THITION   | 10.04#             |
| 5,015 | INHER WHOLESALE SHEDLY                  |   | 275.00#            |
| 5,014 | 1.8 M                                   | REPAIR OF INST EQUIP; GEN INST SUPPL  | 44.56 *            |
|       |   | RENTAL OF FILMS   | 9.60 #             |
| 5,016 | INTERNATIONAL TIEN DONEAU               |   | 2.00 **            |

| 5,017         | INTERNATIONAL TEXTBOOK CO    | PROFESSIONAL LIBRARY BOOKS   | 4.20#     |
|---------------|------------------------------|--|-----------|
| 5.018         | INDIANA UNIVERSITY PRESS     |  | 35.92#    |
| 5.019         | JOES FAR-MOR SERVICE         | GAS FOR PUPIL TRANSP VEHICLES  | 165.23#   |
| 5,020         | JOHNSON OIL CO               | GAS FOR PUPIL TRANSP VEHICLES  | 49.32#    |
| 5,021         | M G KEOGH                    | MANPOWER INSTRUCTIONAL SUPPLIES  | 48.00#    |
| 5,022         | KENNIKAT PRESS INC           | PROFESSIONAL LIBRARY BOOKS   | 5.60 *    |
| and on one on |                              | TRANVEL EXP FOR INSTRUCTION  | 46.87#    |
| -9-10-1       | KOST BROS                    | CONTR SERV FOR UPKEEP OF GROWNUS   | 580.00#   |
| -,            | GEORGE KRATZ                 | SECONDARY PHYS EN SUPPLIES   | 28.00*    |
| 5,026         | MRS STANLEY KUEHL            | TRASP CONTRACTS WITH PUBLIC CARRIERS   | 136.80#   |
| 5,027         | LAKELAND SUPPLY CO           | MISC EXP FOR INST; GEN INST SUPPLIES   | 535.80#   |
| 5,028         | JOHN LAMB COAL CO            | FUEL   | 2,605.92* |
| 5,029         | MRS WILLIAM LANGEBERG        | SALARIES OF GUSTODIANS   | 48.00#    |
| 5,030         | RAY LARSON                   | MANPOWER GUIDANCE SERVICES   | 5.00*     |
|               | ERLING LINDE                 | TRAVEL EXP FOR INSTRUCTION   | 12.96#    |
| 5,032         | LIBRARY OF CONGRESS          |  | 2.27*     |
|               |                              |  | 52.60 *   |
| 5,034         |                              | TESTS  | 313.35*   |
| 5035          | MALVEY SERVICE               | SUPPLIES FOR OPERATION OF VEHICLES   | 61.11*    |
| 5,036         | MAGAZINE PUBLISHING DIV      | HOME EDONOMICS SUPPLIES  | 6.00#     |
| 5,037         | MAUTZ PAINT AND GLASS        | REPAIR OF BUILDINGS; GEN INST SUPPLIES EXP FOR REPAIR OF BUILDINGS   | ; OTH     |
| F 070         | DOROTHY MAYNAR.              | EXP FOR REPAIR OF BUILDINGS  | 84.75#    |
| 2.3.1         | DOROTHY MAYNARU              | SALARIES OF CLERICAL ASSISTANTS  | 21.85*    |
| -,            |                              | LUNCHROOM SALARIES   | 42.40*    |
| -             | MIDWEST MOTOR EXPRESS        | LUNCHROOM FOOD COSTS   | 158.67*   |
| 5,041         | MINNESOTA CHEMICAL CO        |  | 4,098.00# |
| 5,042         | MINN HISTORICAL SOCIETY      | NORTH JR HI LIBRARY  | 61.57#    |
|               | MINN MINING AND MFG CO       | AUDIOVISUAL AIDS   | 2.00#     |
| 2,044         | MODEL LAUNDRY                | OTHER LAUNDRY EXP  | 20.03#    |
| ~ ~ ~ ~       | MODERN SCHOOL SUPPLIES       | INDUSTRIAL ARTS SUPPLIES   | 22.70#    |
| 5,046         | EDITH MOLL                   | SUPPLIES FOR HANDICAPPED   | 56.44*    |
| 5,047         | MONARCH BOOK CO              | NORTH JR HI LIBRARY SOUTH JR HI LIBRARY OTHER FIXED CHARGES  | 393.40#   |
| 5,048         | MONARCH BOOK CO              | OTHER FIXED CHARGES TRANSP CONTRACTS WITH PUBLIC CARRIERS  | 11.29 *   |
| 5,049         | MHD CHAMBER OF COMMERCE      | UINER FIXED GUARDES  | 50.00*    |
| 5,050         | MHD CITY CAB                 | TRANSP CONTRACTS WITH PUBLIC CARRIERS  | 107.05*   |
| 5,051         | MHD PAINT AND GLASS          | HATER ELECTRICITY OTHER  | 3725038   |
| 5,052         | WHO PUBLIC SERVICE           | EVENERO OF PERCONNEL MANAGEMENT  | 7.50.4    |
| 5,053         | NATIONAL BISCUIT CO          | LUNCHROOM FOOD COSTS   | 41.79#    |
| 5,054         | NATIONAL COUNCIL OF TEACHERS | OF ENGLISH PROFILIBRARY BOOKS  | 4.00*     |
| 5,055         | MATIONAL GEOGRAPHIC SOC      | TRANSP CONTRACTS WITH PUBLIC GARRIERS INDUSTRIAL ARTS SUPPLIES WATER, ELECTRICITY, OTHER EXPENSES OF PERSONNEL MANAGEMENT LUNCHROOM FOOD COSTS OF ENGLISH PROF LIBRARY BOOKS RIVERSIDE LIBRARY BOOKS | 810#      |
| 5,056         | I I NEMBERRY CO              | RIVERSIDE LIBRARY BOOKS VOCAL MUSIC SUPPLIES   | 3.48#     |
| 5,057         | NEW METHOD ROOK RINDERY      |  | 347.63*   |
| 5,058         | VERNON NOLTING               | TRAVEL EXP FOR INSTRUCTION   | 89.87#    |
| 5,059         | OI II V I I II U             | The same of the state of the   | 09.67#    |

| 5,0 |      | NORTHERN PROPANE GAS CO  | FUEL   | 41.62*          |
|-----|------|--|--|-----------------|
| 5,0 | 61   | NORTHERN STATES POWER CO   | FUEL; ELECTRICITY; IND ARTS SUPPLIES   | 1,909.98*       |
| 5,0 |      | NORTHWESTERN BELL TEL CO   | TELEPHONE AND TELEGRAPH  | 36400 #         |
| 5,0 |      | O K HARDWARE   | GUSTODIAL SUPPLIES; AUDIOVISUAL SUPPLI   | ES 7.95*        |
| 5,0 |      | A I OF V O. DVA  | TRAVEL EXPENSE FOR INSTRUCTION   | 126.36#         |
| 5,0 |      | THE A N PALMER CO  | GEN INSTRUCTIONAL SUPPLIES   | 6.35*           |
| 5,0 |      | PARK LAUNDRY AND CLEANERS  | OTHER GLEANING EXPENSE   | 48.79*          |
| 5,0 | 1075 | MRS JEROME PETERSON  | OTHER EXP FOR INSTRUCTION  | 6.00#           |
| 5,0 |      | THE PIERCE CO  | REPAIR OF INSTRUCTIONAL EQUIPMENT  | 28.15*          |
| 5,0 |      | PRENTICE-HALL, INC   | PROFESSIONAL LIBRARY BOOKS   | 6.51 *          |
|     |      | RADIO EQUIPMENT CO   | MANPOWER INSTRUCTIONAL SUPPLIES  | 13.53*          |
| 100 | -    | RADIO EQUIPMENT CO   | AUDIOVISUAL AIDS   | 14.64#          |
|     |      | R E A EXPRESS  | MISC SUPPLIES FOR INSTRUCTION  | 21.68*          |
|     |      | RED RIVER COOP   | ELECTRICITY  | 83.54#          |
|     |      | RED RIVER HARDWARE   | INDUSTRIAL ARTS SUPPLIES   | 55.04*          |
| 5,0 | 75   | REVOLVING FUND   | VOCATIONAL MISC GEN ADMIN EXPENSE  | 75.00#          |
|     | 76   | RIGEL REFRIGERATION  | REPAIR OF MAINT AND INSTRUC EQUIPMENT  | 31.10#          |
| 5,0 | 77   | REVOLVING FUND   | VOCATIONAL MISC GEN ADMIN EXPENSE  | 50.00#          |
|     | 78   | ROGERS   | INDUSTRIAL ARTS SUPPLIES   | 256.65*         |
|     | 79   | ROSS AND HAINES, INC   | NORTH JR LIBRARY   | 15.96 *         |
|     | 080  | SABIN CITIES SERVICE   | GAS FOR PUPIL TRANSP VEHICLES: OIL GREA  | SE AND          |
| ,   |      |  | GAS FOR PUPIL TRANSP VEHICLES; OIL GREAGE AND GARAGE ENU                                     |                 |
|     |      | SALEM PRESS INC  | MISC EXP FOR PUP TRANSP OPER AND MAINT   |                 |
| 5,0 | 081  | ABBOTT J SCHULMAN  | WEST SENIOR LIBRARY  | 10.62*          |
|     |      | many many many many many many many many  | SALARIES OF OTHER INSTRUCT STAFF NORTH JR HI LIBRARY   | 420.00 *        |
|     | 083  | SCOTT FORESMAN AND CO  | SOUTH JR HI TEXTS  | 6.25#           |
|     | 084  | SHERWIN-WILLIAMS CO  | INDUSTRIAL ARTS SUPPLIES   | 60.70#          |
|     | 085  |  | CONTR SERVICES FOR REPAIR OF BUILDINGS   | 13.27#          |
|     | 086  | THE SINGER CO  | EQUIPMENT FOR INSTRUCTION  | 1,045.28#       |
| 5,  | 087  | SKELLY DIL GO  | GAS FOR PUPIL TRANSP VEHICLES  |                 |
|     |      | the second secon | MANPOWER INSTRUCTIONAL SUPPLIES  | 32.72*          |
|     | 089  |  | SECONDARY PHYS EUSUPPLIES  | 6.11 * 264.30 * |
|     |      | SPORTLAND, INC<br>FRED SPRIGGS   | TRAVEL EXP FOR INSTRUCTION   | 140.68#         |
|     | 091  | 0 TANGARD 014 00   | FUEL   | 2,773.32        |
|     | 092  |  | SECONDARY PHYS ED SUPPLIES   | 2.50 *          |
| 5,  | 093  | STATE OF MINN- IND COMM  | OTH EXP FOR OPER OF PLANT  | 35.00 *         |
|     | 094  |  | REPAIR OF INST EQUIP; EQUIP FOR INSTRI   |                 |
|     |      |  | CHETODIAL CUPPLIES   | 401 804         |
|     | 096  |  | CUSTODIAL SUPPL; EQUIP FOR INSTRUC; H<br>SUPPL: SEC PHYS'ED SUPPL; IND ARTS SU<br>OFFICE EXP | PPL             |
|     |      |  | OFFICE EXP   | 208.74+         |
| 5   | 098  | STIPES PUBLISHING CO   | SECONDARY PHYS ED SUPPLIES   | 3.80 #          |
| 5   | 099  | STONEGATE KENNELS  | BIOLOGY LAB SUPPLIES   | 19.20+          |
| -,  |      |  |  |                 |

| 5,100 |  | TRAVEL EXP FOR INSTRUCTION  |             |
|-------|--|---|-------------|
| 5,101 | LLOYD SUN DE                             | TRAVEL EXP FOR INSTRUCTION  | 25.00#      |
| 5,102 | M J SULLIVAN                             | LUNCHROOM FOOD COSTS  | 162.48#     |
| 5.103 | JUSTIN W SWENDON                         | TRAVEL FOR GEN AUMIN  | 367.40#     |
| 5,104 | TEDS SUPER VALUE                         | HOME EC SUPPLIES  | 215.45#     |
| 5105  | TEDS SUPER VALUE                         | MANPOWER INSTRUCTIONAL SUPPLIES   | 57.65*      |
| 5,106 | THOMPSON MOTOR SERVICE                   | REPAIR PARTS AND OTH BUS SUPPLIES USED OTH SCHOOL BOARD EXPENSE   | 22.76 *     |
| 5,107 | TOWN AND COUNTRY FLOWERS                 | OTH SCHOOL BOARD EXPENSE  | 5.00 *      |
| 5,108 | TWIN CITY HARDWOOD LUMBER CO             | INDUSTRIAL ARTS SUPPLIES; EQUIP FORINS  | TR 656.59 # |
|       | TWIN CITY MEATMARKET                     | LUNCHROOM FOOD COSTS  | 1,212.58#   |
| 5,110 | UARGO, ING                               | VOCATIONAL PRINTING AND PUBLISHING  | 33.16*      |
| 5,111 | ONIVERSITY OF MINN                       | SENIOR HI TEXTS RENTAL OF AUDIOVIS FILMS TRAVEL EXPENSE FOR INSTRUCTION INSTRUMENTAL MUSIC SUPPLIES   | 18.00 *     |
| 5,112 | ONIVERSITY OF MINN                       | RENTAL OF AUDIOVIS FILMS  | 117.34#     |
| 5,113 | MELE MOSSI INC                           | TRAVEL EXPENSE FOR INSTRUCTION  | 33.60 #     |
| 5,114 | WELS VOLEE, INC                          | INSTRUMENTAL MUSIC SUPPLIES   | 476.10#     |
| 5,115 | WALTON'S STANDARD SERVICE                | BEPATR PARTS AND OTH BUS SUPPLIES USED  | 98.20*      |
| 5,116 | WAMPACH CROCERY                          | THE HOLD FOR COSTS  | 44.67 *     |
| 5,117 | HOWARD WERCELAND                         | CALABLES FOR THECHBOOK  | 47.39#      |
| 5,118 | WESTERN NEWS CO                          | SALARIES FOR LUNGRAUUM  | 346.50 #    |
| 5,119 | WESTINGHOUSE ELECTRIC                    | CHETOMAL CHERTIES   | 178.30#     |
| 5,120 | ORRIS A WIRE                             | BEPAIR PARTS AND OTH BUS SUPPLIES USED GAS FOR PUPIL TRANSP VEHICLES LUNCHROOM FOOD COSTS SALARIES FOR LUNCHROOM PERIODICALS AND NEWSPAPERS GUSTODIAL SUPPLIES TESTS                                  | 318.99 *    |
|       |  |   | 1 J.10 W    |
| 5,122 |  | WEST SR LIBRARY BOOKS   | 300868      |
| 5,123 | ZEIGLER CONSTRUCTION                     | UP KEEP OF GROUNDS  | 21 00 #     |
| 5,124 | ASSOCIATION FILMS, INC<br>OSCAR R BERGOS | RENTAL OF AUDIOVIS FILMS  | 430#        |
| 5,125 | USCAN R BERGOS                           | TRAVEL FOR VOCATIONAL   | 79.15*      |
| 5,126 |  | THE TON THE THOUSE ON   | 45.00 #     |
| 5,127 | BRODHEAD-GARRETT CO                      | INDUSTRIAL ARTS SUPPLIES  | 37.00 #     |
| 5,128 | G-Z CHEMICAL CO                          | CUSTODIAL SUPPLIES  | 569.50 *    |
| 5.129 | ONNES ALLEIUNGE GO                       | LAFF LOW BOILDINGS  | 17.50 *     |
| 5,130 | H B CARSTENSEN AUTO SUPPLY               | BIPAIR OF MAINTENANCE EQUIPMENT   | 2.60 *      |
| 5,131 | CASS-CLAY CREAMERY, INC                  | LOVERHOOM FOOD COSTS  | 1,245.57 *  |
| 5,132 | UNITED THE TANK THE                      | LUNCHROOM FOOD COSTS  OFFICE EXP FOR GEN ADMIN  PROFESSTIONAL LIBRARY BOOKS  REITAL OF ABDIOVIS FILMS  GENTRAL INSTRUCTIONAL SUPPLIES   | 10.00#      |
| 5,133 | DIVISION OF CHREENIES INC                | PROFESSIONAL LIBRARY BUOKS  | 6.40*       |
| 5,134 | DIVISION OF SUPERVISED STUDY             | CENTRAL OF AGUILUIS FILMS   | 188.05#     |
| 5,135 | DIERCKS PRINTING GO                      | AND CALCULAT ALOS   | 201.25#     |
| 5,136 | F DO CY LOW LY LY DEWE 22 25 WAIRE       | MONE EC CHBBITES  | 8.75*       |
| 5,137 | ENIGK-2 GROCERT                          | UTHER CONTON BOARD EABERCE  | 40.05*      |
| 5,138 | MARTEN 2 Law HOLFF                       | PROJECTY INCURANCE  | 7.00 *      |
| 5,139 | FOSS ENGELSTAD FOSS                      | REMODELING - LINCOLN  | 173250#     |
| 5,140 | GESKE'S SERVICE                          | GAS FOR PUPIL TRANSP VEHICLES   | 3030#       |
| 5,141 | HOLSUM BREAD BAKERY                      | LUNGHROOM FOOD GOSTS  | 539.49#     |
| 5,142 | INDEPENDENT NEWS AGENCY                  | AUDIOVISUAL AIDS HOME EC SUPPLIES OTHER SCHOOL BOARD EXPENSE PROPERTY INSURANCE REMODELING - LINCOLN GAS FOR PUPIL TRANSP VEHICLES LUNCHROOM FOOD GOSTS SENIOR HI TEXTS GAS FOR PUPIL TRANSP VEHICLES | 8.40#       |
| 5,145 | JOE'S FAR MOR SERVICE                    | GAS FOR PUPIL TRANSP VEHICLES   | 37.47 *     |
| 5,144 |  |   | 1201 200    |

| 5,145   | JOHNSON SERVICE CO   | CONTRACTED SERV FOR REPAIR OF BLDGS 20.90* CONTRACTED SERV FOR UPKEEP OF GROUNUS 146.25* AUTO MECHANICS DEPT SUPPLIES VOCATIONAL 27.70* AUDIOVISUAL AIDS 21.18* GAS FOR PUPIL TRANSP VEHICLES 86.86* GAS FUR PUP TRANSP VEH: GARAGE AND GARAGE FULLP   |
|---------|--|--|
| 5,146   | KOST BRUTHERS  | CONTRACTED SERV FOR UPKEEP OF GROUNUS 146.25#  |
| 5,147   | MATT KOTULA  | AUTO MECHANICS DEPT SUPPLIES- VOCATIONAL 27.70*  |
| 5,148   | LESLIE PAPER CO  | AUDIOVISUAL AIDS   |
| 5,149   | MATSON TRUCK STOP  | GAS FOR PUPIL TRANSP VEHICLES  |
| 5,150   |  | The state of the s |
| 5,151   | MCGRAW-HILL BOOK CO  | REPAIRS  REMEDIAL READING SUPPLIES; GEN INSTRUCT SUPPL;  |
|         |  | THER FIP FOR COMMED COMPON   |
| 5,152   | MAUTZ PAINT AND GLASS  | TRAVEL EXP FOR INSTRUCTION 362.23*   |
|         | MAUTZ PAINT AND GLASS  | CONTR SERV FOR REP OF BUILDINGS; OTH EXP FOR REP OF BLUGS; CUSTODIAL SUPPLIES 40.18# TELEPHONE AND TELEGRAPH 89.64# WANPOWER TELEPHONE AND TELEGRAPH 23.10#  |
| 5,154   | NORTHWESTERN BELL TEL CU   | TELEPHONE AND TELECRAPH  |
| 5,155   | NORTHWESTERN BELL TEL GO .   | MANPOWER TELEPHONE 89.64 #   |
| 5,156   | NORTHWESTERN BELL TEL CO   | VOCATIONAL TELEPHONE AND TELEGRAPH 23.10 * 41.55 *   |
| 5,157   | NORTHERN SCHOOL SUPPLY   | AUDIOVISUAL: GEN INST SUPPLE MISC SUPPLED  |
|         |  | AUDIOVISUAL; GEN INST SUPPL; MISC SUPPL FOR INST; ART SUPPL; REPAIR OF INST EQUIP; CUSTODIAL SUPPLIES: FOULPMENT FOR INSTERUIP; CUSTODIAL  |
| E 1 E 0 |  |  |
| 5,158   | *** ** ** * * * * * * * * * * * * * * *  | FIICTONIAL DUBBLIES AND THE  |
| 5,159   | SALIN SOTATO CO  | TRAVEL BY SCHOOL BOARD 11498#  |
| 5,160   | SADIN FULL COOR  | LUNCHROOM FOOD COSTS 745.25*   |
| 5,161   | STANDARY ON TOULS CORP   | VOCATIONAL TEXTBOOKS 1,613.99 #  |
| 5,162   | STANDARD OIL CO  | TRAVEL BY SCHOOL BOARD LUNCHROOM FOOD GOSTS VOCATIONAL TEXTBOOKS  FUEL  35.92* 114.98* 745.25* 1,613.99* 1,080.64*   |
| 5,163   | STURDE VANTS AUTO ELECTRIC   | REPAIR OF MAINTENANCE EQUIPMENT  GAS FOR PUPIL TRANSP VEHICLES  ART SUPPLIES  33.47*   |
| 5,164   | SIG SWANSON  | GAS FOR PUPIL TRANSP VEHICLES 13.15*   |
| 5,165   | TEUS SUPER VALU  | ART SUPPLIES 33.47*  |
| 5,166   | UNITED ELECTRIC SERVICE  | REPAIR PARTS AND OTH BUS SUPPLIES USED 15.85*  |
| 5,167   | N E UIKE   | REPAIR PARTS AND OTH BUS SUPPLIES USED 15.85 * TRAVEL EXP FOR INSTRUCTION 30.60 * OFFICE EXPENSE 400.00 * INDUSTRIAL ARTS SUPPLIES 4.78 * AUDIOVISUAL AIDS - TITLE III 60.00 *   |
| 5,168   | UNITED STATES POST OFFICE  | OFFICE EXPENSE 400.00*   |
| 5,169   | VALLEY SERVICE, INC  | INDUSTRIAL ARTS SUPPLIES 4.78*   |
| 5,170   | CURUNET FILMS  | AUDIOVISUAL AIDS - TITLE III 60.00 #   |
| 5,171   | OLEHONO LULINIA  | GEN INSTRUC SUPPLIES - TITLE I   |
| 5,172   | ENCYCLOPEDIA BRITANNICA FILMS  | AUDIOVISUAL AIDS - TITLE III 349.55 *  |
| 5,173   | FARNHAM*S  | GEN INSTRUC SUPPLIES - TITLE 1 18.59*  |
| 5,174   | MCGRAW HILL BOOK CO  | AUDIOVISUAL AIUS - TITLE III 18.65*  |
| 5,175   |  | GEN INSTRUC SUPPLIES - TITLE I 88.15#  |
| 5,176   |  | SEC SCI LAB SUPPLIES - TITLE III 125.20 #  |
| 5,177   | NORTHERN SCHOOL SUPPLY   | GEN INSTRUC SUPPLIES - TITLE 1 65.88#  |
| 5,178   | NORTHWESTERN BELL TEL CO   | TELEPHONE AND TELEGRAPH; TITLE   TEL 24.49#  |
| 5,179   | WELCH SCIENTIFIC CC  | SEC SCI LAB SUPPLIES - TITLE III 81.69# PROFESSIONAL SERVICES FOR BUILDINGS 2,104.31#  |
| 5,180   | FOSS ENGELSTAD FOSS  | PROFESSIONAL SERVICES FOR BUILDINGS 2,104.31 #   |
| 5,181   | 2422 244 2442 2422   | PROFESSIONAL SERVICES FOR BUILDINGS 10,710.00 ** PROFESSIONAL SERVICES FOR BUILDINGS 24,723.00 **  |
| 5,182   | ROBERT GIBB AND SONS   | PROFESSIONAL SERVICES FOR BUILDINGS 24,723.00*   |
| 5,163   | FRAR FRARESTA O FRAR   | PROFESSIONAL SERVICES FOR BUILDINGS 104,854.50 * PROFESSIONAL SERVICES FOR BUILDINGS 449.07 *  |
| 5,184   |  | PROFESSIONAL SERVICES FOR BUILDINGS 449.07 * PROFESSIONAL SERVICES FOR BUILDINGS 20,719.30 *   |
| 5,185   | THE THE PARTY OF T | 20,719.30  |

5,185 REGER ELECTRIC CO

PROFESSIONAL SERVICES FOR BUILDINGS

9,218.93#

GRAND TOTAL

235,902.35

**Bank Balances** 

American State 5,811.37
First National 37,037.46
Auxiliary 16,995.92
School Supply 4,616.31
Contingent 94.37

| Peade             | Clerk's<br>Balence<br>Beginning<br>Of Year | Reseipts<br>herluding<br>Examples | Transfers<br>From<br>Other<br>Pands | Investments<br>Intured<br>Or Sold | Tetal        | Dieburements<br>Beeleding<br>Tronofers | Transfers<br>Is Other | Loven tuesate<br>Purchased | Clerk's Bai<br>Red Of<br>Putiod |
|-------------------|--|-----------------------------------|-------------------------------------|-----------------------------------|--------------|--|-----------------------|----------------------------|---------------------------------|
| ORNERAL.          | 518,113.94                                 | 2,121,218                         | 26                                  | 300,000.00                        | 2,939,332.20 | 1,999,673.17                           |                       | 818,300.00                 | 121,359.0                       |
| STOTE LUTTICE     | 18,214.93                                  | 87,497.3                          |                                     |                                   | 105,712.24   | 97,465,96                              |                       |                            | 8,244.3                         |
| GAPTEAL<br>OWNLAY | 6,321.83                                   | 34,352.8                          |                                     |                                   | 40,674.54    | . 98,834.33                            |                       |                            | -58,159.83                      |
| NOTED THE         | 352,994.93                                 | 824,266.1                         |                                     | 906,537.92                        | 2,083,778.93 | 1,984,930.35                           |                       | 202,638.59                 | -103,798.9                      |
| NEST SERVICE      |  | 38,696,6                          |                                     |                                   | 144,090.41   | 30,344.25                              |                       |                            | 113,846.86                      |
|                   | A30.3 × 313.03 × 100.                      | 93,204.8                          |                                     |                                   | 196,415.61   | 183,894.34                             |                       |                            | 12,519.27                       |
|                   | -24,452,02                                 | 36,069.5                          |                                     |                                   | 13,617.55    | 77,400.92                              |                       |                            | -63,783.37                      |
| FOCAY EDING.      | -12,395.03                                 | 55,007.45                         |                                     |                                   | 42,622.42    | 30,002.15                              |                       |                            | 12,620,24                       |
| ISTALS .          | 1,067,503.69                               | 3,292,202                         | 33                                  | 2.206,537.92                      | 566,243,94   | 4,502,456.52                           |                       | 1,020,938.59               | 42,848,83                       |

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|                           | Belent       | Ramfyed<br>This<br>Month | Total Assumt<br>Received<br>To Date | Rotinsted<br>Ro Be |
|---------------------------|--------------|--------------------------|-------------------------------------|--------------------|
| Local Tex                 | 2.482.932.79 | 1                        | 785.383.77                          | 1.607.569.62       |
| Co. Tax                   | 20,000,00    | ,                        | 6,751,99                            | 13,248,01          |
| Sc. Noveme                | 1,727,350.00 | 51,599.95                | 1,499,199.01                        | 228,150.99         |
| Sale of<br>Lunches        | 140,000.00   | 13,680.29                | 74,821.78                           | 65,178,22          |
| St. and<br>Dad. Ald       | 215,700.00   | 23,890.79                | 129,460,12                          | 86,239,88          |
| Mae.<br>Decelets          | 2,569,500,00 | *3,784.53                | 761,805,30                          | 1,806,694.70       |
| transfors &<br>Augustumes | 60,000.00    |                          | 1,241,318,28                        | 1,181,318,28       |
| Rocale                    | 7,214,482.79 | 92,955.56                | 4,498,749,25                        | 2,715,742,54       |

| Dept.                      | Bulant       | int. Spent<br>This Nonth | Ant. Spent<br>To Bate | Balanca      |
|----------------------------|--------------|--------------------------|-----------------------|--------------|
| Onnerel                    | 3,656,707.00 | 287,474.29               | 1,999,673.17          | 1,457,033,83 |
| Leannin                    | 184,000.00   | 21,107.66                | 97,263.94             | 88,334.96    |
| Capital<br>Catler          | 130,000.00   | 1,081.35                 | 98,834.37             | 31,165,63    |
| Building                   | 2,949,025.00 | 301,786,60               | 1,984,939.39          | 964,005.65   |
| Debt //                    | 95,251.00    |                          | 30,244,25             | 63,006.75    |
| Debt #152                  | 146,857.97   |                          | 183,896,34            | 37,038,47    |
| was séed                   | 216,746.92   | 27,994.81                | 77,400.92             | 139,346.00   |
| Vocational<br>School       | 104,499.00   | 7,718.03                 | 30,002.18             | 74,496,82    |
| Transfers &<br>Investments |              |                          | 1,020,938.59          | 1,020,938.59 |
| TOTALS                     | 7,483,086.79 | 647,162.94               | 5,523,395.11          | 1,959,691.68 |

| Prond    | Amount      |
|----------|-------------|
| General  | 918,309,00  |
| Building | ,208,254,16 |
| Debt #2  | 100,000.00  |
|          |             |
|          |             |
| fotal    | .226,534,16 |

Regular Meeting Board of Education Independent School District #152 Moorhead, Minnesota March 14, 1967

- 1. Minutes of meeting of February 7.
- 2. Payment of Claims
- 3. Opportunity for citizens to speak.
- 4. Opening of bids for two new school busses (with or without trade)
- 5. Setting of date for bond sale T G Evenson representative
- 6. Resignations a. Harold Hovdestad, Riverside (end of year) c. Mrs. Bette Pring, North Junior b. Gaylon Hawkins, North Junior 91m
- 7. Leaves of absence
  - a. Ila Reierson from March 26 to complete requirements for MS degree
  - b. Mrs. Sandra Norland Maternity leave (end of current year)
- 8. High School Equivalence Certificates
  - a. Ralph Lux
  - b. Steven Hollingsworth
  - c. Gail Hinz

9. Approval of contracts for:

a. Mrs. Almyra Sallberg - elementary \$6,710.00

b. Mrs. Viola Schlagel - kindergarten - \$6,475.00 of C

c. Mrs. Susan K. Arneson - kindergarten - \$5,652.50 hopewar

10. Retirement of:

Miscellaneous materials

12. Presbyterian Church wishes to rent South Junior High.

Church fur grides Time two Anderson Check for insurance

13. Rent for Kindergarten Solice 125, Mrs.

14. Estimated cost of developing athletic field

4- 10 x 20 chain link for

| 4- 10 M ZU Chain link tence  | for sort ball backstops \$ 740      |
|------------------------------|-------------------------------------|
| 1- 18 x 30 same for basebal  | 1 640                               |
| Concrete, etc. \$30          | Sprinkler System 1075               |
| Concrete curb for track \$36 | 10. L Excavation for track 1275     |
| Rock fill for track 36       | 30 Forms & steel for curb 550       |
| 2" asphalt for track 260     | 00.95 2 concrete pads for discus 88 |
| 2 high jumping circles 80    | 00 2 pole vault jumping pits 900    |
| 3 concrete tennis courts 644 | 02 1- 10 x 20 steel bldg 298        |
| Gravel 1                     | 00 Slab for above bldg 60           |
|                              |                                     |

Totals - \$23,168.95

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- 15. Advertising for bids on Off-set Duplicating Press for Central Junior High.
- 16. Administrative salaries -- The following are the recommendations of the sub-committee:
  - a. Elementary principals -- increase the base of \$750 to \$800
  - b. Senior High School
    - 1) Assistant Principal--base allowance of \$1,000
    - 2) Senior High Principal -- \$14,900
  - c. Junior High School
    - 1) North--\$13,300
    - 2) Central -- new position \$12,500
    - 3) South--\$13,000
  - d. Elementary director--change from 42 weeks to 44 weeks employment. Recommended salary for 1967-68--\$11,300
  - e. Vocational director -- \$13,000
  - f. Assistant Superintendents
    - 1) Business--\$14,000
    - 2) Curriculum--1966-67 salary based on 44 weeks--\$14,000

| ,822    | ALLYN AND BACON, INC  | SOUTH JR LIBRARY BOOKS                              | 7.58 #           |
|---------|---|---|------------------|
| 5,823   | MRS JANICE ALM  | TRAVEL EXPENSE FOR INSTRUCTION                      | 37.26 #          |
| 5,824   | AM INST OF MAINT  | CUSTOUIAL SUPPLIES                                  | 15.50#           |
| 5,825   | AMERICAN LINEN SUPPLY                                       | MANPOWER INSTRUCTIONAL SUPPLIES                     | 11.70 #          |
| 5,826   | AMERICAN-STANUARU   | OTH EXPENSES FOR REPAUR OF BUILDINGS                | 119.21#          |
| 5,827   | AKINS ELECTRIC  | REPAIR OF INSTRUCTIONAL EQUIPMENT                   | 5.00 #           |
| 5,828   | DONNA ANDERSON  | TRAVEL EXP FOR INSTRUCTION                          | 35.64#           |
| 5,829   | FREU ANUERSON   | CUSTODIAL SUUPLIES                                  | 13.28#           |
| 5,830   | HOWARD ANDERSON   | LUNCHROOM SALARIES                                  | 49.40*           |
|         | HOWARD ANDERSON   | LUNCHROOM SALARIES                                  |                  |
| 5,832   | ANDERSON PONTIAG  | REPAIR PARTS AND OTH BUS SUPPLIES                   | 39.00 *          |
| 5,833   | ASLESEN GO  | LUNCHROOM FOOD COSTS - LUNCH SUPPLIES               | 31.22 * 874.65 * |
| 5,834   | ASLESEN CO  | LUNGHROOM FOOD LOSTS                                |                  |
| 5,835   | THE ATHLETIC SPECIALTY CO                                   | SECONDARY PHYS EU SUPPLIES                          | 715.25#          |
| 5,836   | THE BAKER AND TAYLOR CO                                     | SU JR, NO JR, WEST SR LIBRARIES                     | 60.00#           |
| 5,837   | BALMER MOTOR CO   | REPAIR PARTS AND OTH BUS SUPPLIES                   | 510.26#          |
|         | BALDWINS  | ART SUPPLIES  | 20.234           |
|         | BALDWINS  |   | 165.12#          |
| 5,840   | PAULA BAUCK   | MANPOWER INSTRUCTIONAL SUPPLIES                     | 52.35            |
| 5,841   | JUEL BELGUM   | TRAVEL EXPENSE FOR INSTRUCTION                      | 22.68*           |
| 5,840   | ARVID BENSON  | TRAVEL EXPENSE FOR INSTRUCTION                      | 30.00 #          |
| 2,042   |   | AUDIOVISUAL SUPPLIES; MAINT EUUIP; HAND<br>SUPPLIES | ICAPPEU          |
| 5,843   | OSCAR BERGOS  | TRAVEL FOR VOCATIONAL                               | 32.95#           |
|         | - 10. 2. 2. 2. 2. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | LUNCHROOM FOOD COSTS                                | 219.35#          |
| 5,845   | BIG REU GROCERY   | MANPOWER INSTRUCTIONAL SUPPLIES                     | 149.10#          |
| 5,846   | BIG RED GROCERY   | LUNCHROOM FOOD COSTS AND SUPPLIES                   | 96.57 ₩          |
| 5,847   | BINGHAM ARCHERY CO  | INDUSTRIAL ARTS SUPPLIES                            | 787.824          |
| 5,848   | BJORNSON TRAVEL AGENCY                                      | TRAVEL EXP FOR INSTRUC; TRAVEL EXP FOR              | 20.35*           |
| 4-7-4-1 |   | SCHOOL BOARD  | 815.35#          |
|         | SHARON BOYUM  | TRAVEL EXP FOR INSTRUCTION                          | 14.85#           |
| 5,850   | DONALU M BRANIFF  | SALARIES FOR LUNCHROOM                              | 52.00*           |
| 5,851   | BRISTOL DISTRIBUTING CO                                     |   | 31.82*           |
| 5,852   | BROUHEAU-GARRETT CO   | INDUSTRIAL ARTS SUPPLIES                            | 106.00 *         |
| 5,853   | BROOKUALE PHILLIPS  | VOCATIONAL MISC GEN AUMIN EXPENSE                   | 4.78             |
| 5,854   |   | GUS TOUIAL SUPPL; REP OF MAINT ENUIP                | 18.61 #          |
| 5,855   | BRUCE PUBLISHING CO   | IN DUSTRIAL ARTS SUPPLIES                           | 3.05 #           |
| 5,856   |   | REPAIR OF INSTRUCTIONAL EQUIPMENT                   | 20.71 #          |
| 5,857   |   | REMEDIAL READING SUPPLIES                           | 46.25 ₦          |
| 5,858   |   | ELEM AND SECONDARY PHYS ED SUPPLIES                 | 23.75 ₩          |
| 5,859   |   | LUNCHROOM FOOD COSTS                                | 1,663.01 #       |
| 5,860   | 1 4 44 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4                      | GAS FOR PUPIL TRANSP VEHICLES                       | 62.42#           |
| 5,861   | CONCORDIA COLLEGE   | AUDIOVISUAL AIDS                                    | 4.00#            |
|         | JAMES F CONVELL   | MISC EXP FOR INSTRUCTION                            | 5.00 #           |
| 5,863   | CONTINGENT FUND   | SALARIES OF OTH INSTRUCTIONAL STAFF                 | 90.00*           |
| 5,865   | CRAFTSMAN WOOD SERVICE                                      | OFFICE EXP FOR GEN AUMIN                            | 20.00#           |
| 2,000   | NOO OLK VI VL   | REMEDIAL READING SUPPLIES                           | 61.57 *          |

| 5,866  |   | OTH EXPENSE FOR REPAIR OF BUILDINGS                                   | 415.58#   |
|--|---|---|-----------|
| 5,867  | CREATIVE EDUCATIONAL SOG                | LIBRARY SUPPLIES  | 4.00 #    |
| 5,868  | DAKOTA ELECTRIC SUPPLY                  | GEN INSTRUC SUPPL; REPAIR OF INST EQUIP                               | 8.09 #    |
| 5,869  | DAKOTA PLATE GLASS CO                   | OTH EXP FOR REPAIR OF BUILDINGS                                       | 17.14*    |
| 5,870  | DAVEAU MUSIC CO                         | AUDIOVISUAL ATUS  | 206.00#   |
| 5,871  | DA VE AU MUSIC CO                       | INSTRUMENTAL - VOCAL MUSIC SUPPLIES                                   | 355.03#   |
| 5,872  | UELMAR PUBLISHERS                       | VOCATIONAL TEXTBOOKS  | 455.40*   |
| The state of the s | T S DENISON CO                          | AUDIOVISUAL ALUS  | 10.25*    |
| 5,874  | DE VOKE GO                              | OFFICE EXP FOR GEN ADMINISTRATION                                     | 5.75*     |
|  | DIESEL AND GAS TURBINE PROG             | VOCATIONAL PERTODICALS AND NEWSPAPERS                                 | 27.50 *   |
| 5,876  | DIERGKS PRINTING                        | OFFICE EXP FOR GEN AUMIN  | 185.50#   |
| 5,877  | DIVISION OF SUPERVISED STUDY            | RENTAL OF AUULOVISUAL FILMS   | 303.134   |
| 5,878  | THE DON-LU CHARM SCHOOL                 | MANPOWER - GUIDANCE AND COUNSELING                                    | 5.00 #    |
| 5,879  | DUFFNEY TRANSFER                        | VOG- DIESEL MECHANICS DEPT SUPPLIES                                   | 9.77 #    |
| 5,880  | EULING ELECTRIC                         | CONT SERV FOR REP OF BLUGS- REMODELING                                | 534.164   |
| 5,881  | ELECTRONICS ASSOCIATE                   | GEN INSTRUCTIONAL SUPPLIES  | 2.30 #    |
|  | JUDITH ELGETHUN                         | TRAVEL EXP FOR INSTRUCTION  | 108.54#   |
|  | JUDITH ELGETHUN                         | TRAVEL EXP FOR INSTRUCTION  | 29.60 #   |
|  | ELLIOTT FILM CO                         | RENTAL OF AUDIOVIS FILMS  | 12.81     |
| 5,885  | EMERY JOHNSON SPORTING GOODS            | OTH EXP FOR REPAIR OF BUILDINGS                                       | 31.60 +   |
|  | EP KO AUDIOVISUAL                       | AUDIOVISUAL AIUS; EQUIPMENT FOR INSTRUC                               | 230.38*   |
| 5,887  | ERICK'S GROGERY                         | HOME EL SUPPLIES  | 51.94*    |
| 5,888  | MRS JACK FANKHANEL                      | SALARIES OF OTH SECRETARIAL STAFF                                     | 2.00#     |
| -,   | FAIRMONT FOODS                          | LUNCHROOM FOOD COSTS  | 5,688.72* |
|  | THE FARGO FORUM                         | MANPOWER - LOCAL SUPERVISION  | 14.40     |
|  | FARGO FOUNDRY                           | INDUSTRIAL ARTS SUPPLIES  | 15.57#    |
| 5,892  | FARGO FOUNDRY                           | AUFO MECHANICS DEPT EQUIPMENT   | 1000      |
| 5,893  | FARGO PAPER GO                          | MISC SUPPLIES FOR INSTRUCT LUNCH SUPPLIE                              | 8=000-    |
| *  | FARGO RUBBER STAMP WORKS                | ANCHIONAL MISE GEN VONIN EXA! CYBENLE                                 | Y11.94 #  |
| 5,895  | FARGO RUBBER STAMP WORKS                | ELEM PHYS EDUC SUPPLIES   | 7.76 *    |
| 5,896  | FARMERS UNION OIL CO                    | GAS FOR PUPIL TRANSP VEHICLES   | 59.45*    |
| 5,897  | FILM CENTER INC                         | RENTAL OF AUDIOVIS FILMS  | 29.60 4   |
| 5,898  | FILMS INC<br>O P FOSS LUMBER CO         | RENTAL OF AUDIOVIS FILMS  | 8.00#     |
| 5,099  | GAFFANEYS                               | MANPOWER- INSTRUCTIONAL EQUIP   | 10.88 *   |
| 3,900  | VIII 113                                | VOC- REP OF INSTRUCE ENUIP; MANPOWER LOCATION OF BUS ED DEPT SUPPLIES |           |
| 5,901  | GAFFANEYS                               | REPOF INSTEQUIP; OFFICE EXP FOR GEN AUG                               | 79.25#    |
|  | CAMPIE BOOLNESS                         | AUDIOVISUAL AIUS  |           |
|  | GAMBLE ROBINSON<br>CHARLES M GARUNER CO | LUNCHROOM SUPPLIES; FOOD  | 775.79#   |
| 5,903  | ONANLES M GARDNER GO                    | RIVERSIDE LIBRARY BOOKS   | 128.01 *  |
| 5,904  | GAYLORD BROS INC                        | FOULTHERY FOR LUCKBURGE   |           |
|  | GEN BIOLOGICAL SUPPLY                   | EQUIPMENT FOR INSTRUCTION   | 129.00#   |
|  | GEN PARTS AND SUPPLY                    | REPAIR OF MAINT EQUIPMENT   | 67.91 #   |
| 5,907  | GESKE'S SERVICE                         | GAS FOR PUPIL TRANSP VEHICLES   | 9.60 #    |
|  | GUODHEART-WILLCOX CO                    | VOCATIONAL TEXTBOOKS  | 85.42*    |
| -,   |   |   | 18.40 *   |

| 5,909  |                         | INDUSTRIAL ARTS SUPPLIES                                  | 268.85+         |
|--|-------------------------|---|-----------------|
| 5,910  | GREGG AWARDS DEPT       | MISC EXP FOR INSTRUCTION                                  |                 |
| 5,911  | DAN GROHNKE             | TRAVEL EXP FOR INSTRUCTION                                | 4.20 +          |
| 5,912  | DAN GROHNKE             | TRAVEL EXP FOR INSTRUCTION                                | 112.32+         |
| 5,913  |                         | WASHINGTON TEXTS; RENTAL OF FILMS                         | 69.16#          |
| 5,914  |                         | SCHOOL BOARD SALARIES                                     | 32.93*          |
| 5,915  |                         | PROBSTFIELD LIBRARY                                       | 75.004          |
| 5016   | HANNAHER'S INC          | REPAIR OF INSTRUCTIONS FOUND FOR                          | 191.85#         |
| 5,917  |                         | REPAIR OF INSTRUCEQUIP; EQUIP FOR INSTESTS                | IR 61.43*       |
| 5,918  | KENNETH C HARALUSON     |   | 138.62#         |
|  | HARPER AND ROW          |   | 11.10#          |
| 0,515  |                         | GEN INSTRUC SUPPLIES; EUISON & RIVERSI                    |                 |
|  | RUTH B HATCHETT         | SALARIES FOR SCHOOL BOARD & TRAVEL                        | 178.05#         |
| 5,921  | HECKMAN BINDERY         | OTH EXP OF LIBRARY  | 133.97 #        |
| 5,922  | HERTZBERG-NEW METHOU    | WEST SR LIBRARY BOOKS                                     | 19.50 #         |
| 5,923  | THE HEUER PUBLISHIAG GI | SOUTH JR TEXTBOOKS  | 119.73 *        |
|  | HOLSUM BREAD BAKERY     | LUNCHROOM FOOD COSTS                                      | 6.40#           |
|  | HONEYWELL, INC          |   | 718.30 #        |
| 5,926  | MRS HARRY HOPPE         | OTH EXP FOR REPAIR OF BUILDINGS<br>LUNCHROOM FOOD COSTS   | 57.00 4         |
| 5,927  |                         |   | 100.00#         |
| 5,928  | INDEP SCHOOL DIST 518   | OTH EXP FOR REPAIR OF BUILDINGS TUITION                   | 75.83           |
|  | INDEP WHOLESALE SUPPLY  |   | 275.00#         |
| 5 930  | 1 B M                   | MANPOWER INSTRUCTIONAL SUPPLIES EQUIPMENT FOR INSTRUCTION | 166,30 #        |
| 5 9 3 1  | 1 B M                   | VOCATIONAL OTH FIXED CHARGES                              | 460.804         |
| 5,932  |                         | ELEM PHYS ED SUPPLIES                                     | 630.00 *        |
| 5.933  | JOHNS N OIL CO          | GAS FOR PUPIL TRANSP VEHICLES                             | 42.00 #         |
| 5,934  |                         | TRAVEL EXP FOR INSTRUCTION                                | 45.78           |
| 5,935  | KEPEL SEGN CO           | MISC GEN ADMIN EXPENSE- VOCATIONAL                        | 67.31 *         |
| 5,936  |                         | TRAVEL EXP FOR INSTRUCTION                                | 9.00 #          |
| 5,937  | LESTER KRABBENHOFT      | TRAVEL EXP FOR INSTRUCTION TRAVEL EXP FOR INSTRUCTION     | 194.20          |
| 5,938  | moo! buolitans          | CONTR SERVICES FOR UPKEEP OF GROUNDS                      | 14.40 *         |
| 5,973  | LAKELAND SUPPLY CO      | CUSTODIAL SUPPLIES: GEN INSTRUC SUPPL                     | 45.00 ₩         |
| 5,040  | LAMB COAL CO            | FUEL SUPPL  | 223.20 #        |
| 5,941  | RAY LARSON              | TRAVEL EXP FOR INSTRUCTION                                | 5,468.86*       |
| 5,942  | MRS R E LENTHE          | TRAVEL EXP FOR INSTRUCTION                                | 63.85#          |
| 5,943  | LESLIE PAPER CO         | AUDIOVISUAL; GEN INSTRUC SUPPLIES                         | 160.25#         |
| The state of the s | J B LIPPINCOTT CO       | AUDIOVISUAL MAT; GEN INSTRUC SUPPLIES                     | 91.80*          |
|  | ED LOSINSKI             | CONTR SERV FOR UPKEEP OF GROUNDS                          | 57.16#          |
|  | LYONS AND CARNAHAN      | RIVERSIDE LIBRARY BOOKS                                   | 30.00#          |
|  | MCGRAW HILL BOOK CO     | MANPOWER- INSTRUCTIONAL SUPPLIES                          | 2.13 * 451.80 * |
|  | MCGRA W HILL BOOK GO    | SENIOR HI TEXTBOOKS                                       | 204 20#         |
|  | MCKNIGHT AND MCKNIGHT   | ELEM SCHOOL SCIENCE SUPPLIES; SR HI TE                    | KTS 12.31 #     |
| 1477.5   | MCKNIGHT AND MCKNIGHT   | VOCAT LIBR BOOKS; MANPOWER INST SUPPL                     | 35.05#          |
| 5,951  | MCNALLY AND LOFTIN      | SO JR TEXTBOOKS   | 3.65*           |
|  |                         |   |                 |

| 5,952 | LEO MANTTALA                  | TRAVEL EXPENSE FOR INSTRUCTION  | 29.34#   |
|-------|-------------------------------|---|--|
| 5,953 |                               | GEN INST SUPPLIES; ELEM & SR HI TEXTS   | 90.05  |
|       | MAGLOUGHLIN TRANSFER          | MISC GEN AUMIN EXP- VOCATIONAL  | 39.004   |
| 5,955 | MAIN LINE INC                 | ELEM PHYS EN SUPPLIES   | 3.50 #   |
| 5,956 | MALVEYS SERVICE               | SUPPLIES FOR OPER OF VEHICLES   | 47.64*   |
|       | MATSON TRUCK STOP             | GAS FOR PUPIL TRANSP VEHCILES   | 99.96*   |
| 5,958 | MAUTZ PAINT                   | CONTR SERV FOR REPAIR OF BUILDINGS  | 20.84  |
|       | DOROTHY MAYNARD               | LUNCHROOM FUOD SALARIES   | 53.45*   |
| 5,960 | MINNESOTA CLAY CO             | ART SUPPLIES  | 107.50#  |
| 5,961 | MI ULAND HOSP SUPPLY          | HEALTH SERVICE SUPPLIES   |  |
| 5,962 | MIDWEST MOTOR EXPRESS         | LUNGHROOM FOOD GOSTS  | 98.15#   |
| 5,963 | MINN STATE HIGH SCHOOL LEAGUE | TRAVEL EXP FOR INSTRUCTION  | 58.31 *  |
| 5,964 | JANE MOENING                  | TRAVEL EXP FOR INSTRUCTION  | 51.25*   |
| 5,965 | MONARCH BOOK CO               | NORTH AND SOUTH JR HI LIBRARY   | 45.15*   |
| 5,966 | JANIS MONROE                  | MISC EXP OF INSTRUCTION   | 149.77   |
| 5,967 | MOORHEAD CITY GAB             | TRANSP CONTR WITH PUBLIC CARRIERS   | 4.50 *   |
|       | MOORHEAD PUBLIC SERVICE       | MANPOWER UTILITIES  | 105.90 *   |
| 5,969 | MOORHEAU STATE GOLLEGE        | RENTAL OF BUILDINGS FOR INSTRUC PURPUS  | 43.24  |
| 5,970 | M S C ACTIVITIES FUND         | RENTAL OF BLUGS FOR INSTRUC PURPOSES  | The second secon |
| 5,971 | MOORHEAU PAINT AND GLASS      | GEN INSTRUCTIONAL SUPPLIES  | 75.00 #  |
| 5,972 | MOORHEAD PUBLIC SERVICE       | UTILITIES   | 10.66#   |
| 5,973 | GERALU MORGAN                 | TRAVEL EXP FOR INSTRUCTION  | 4,259.23#  |
| 5,974 | JUS. M MORK                   | TRAVEL EXP FOR INSTRUCTION  | 67.29#   |
| 5,975 | HOWARD MURRAY                 | TRAVEL EXP FOR INSTRUCTION  | 55.124   |
| 5,976 | NATIONAL BISCUIT CE           | LUNGHROOM FOOD COSTS  | 97.70 4  |
| 5,977 | NASH ENGINEERING CL           | OTH EXP FOR REPAIR OF BUILDINGS   | 98.20#   |
| 5,978 | NATIONAL BIOLOGICAL SUPPLY    | BIOLOGY LAB SUPPLIES  | 57.10 #  |
| 5,979 | NATIONAL GEOGRAPHIC SOC       | SOUTH JR LIBRARY  | 9.69 #   |
| 5,980 | ARCHIE NELSON                 | MISC EXP FOR INSTRUCTION  | 9.80 4   |
| 5,961 | NEW METHOD BOOK BLAUERY       | LIBR SUPPL; EUISON, SHARP AND RIVERSID  | E. L.//#   |
|       | MARTUERA CONOCI CUEDI "       | LIBRARIES   | 306034   |
| 5,982 | NORTHERN SCHOOL SUPPLY        | OFFICE EXP; LIBR SUPPL; GEN INSTRUC SU  | PPL: ART   |
|       |                               | SUPPL; SEC PHYS ED SUPPL; HANDICAPPED   | SUPPL;   |
|       |                               | GEN SUPPL TITLE 1; AUDIOVIS TITLE 111; INSTRUC EQUIP; EQUIP FOR INSTRUC; VOCA | REPAIR OF  |
|       |                               | EUUIP; VOCAT MISC GEN ADMIN EXP; VOC A  | I I VA LA  |
| E 002 | NORTHERN PROPAGE              | SUPPL; VOCAT MISC EXP OF INSTRUCTION  | 2,158.49*  |
|       | NORTHERN PROPANE GAS GO       | FUEL  |  |
| 5,984 | NORTHWESTERN BELL TEL GO      | TELEPHONE AND TELEGRAPH   | 35.78 #<br>500.80 #  |
| 5,985 | NORTHWESTERN BELL TEL CO      | VOCATIONAL AND MANPOWER TELEPHONE   | 36.28*   |
|       | NORTHERN STATES POLER CO      | VOCATIONAL FUEL   | 1,055.89#  |
| 5,987 | NORTHERN STATES POWER CO      | FUEL; ELECTRICATY; GAS; IND ARTS  | 2,296.03#  |
| 5,988 | HELEN OLIPHANT                | CUSTOUIAL SUPPL; BIOLOGY LAB SUPPL  | 13.39 #  |
| 2,909 | OLITHANI                      | TRAVEL EXP FOR INSTRUCTION  | 64.10*   |
|       |                               |   |  |

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| 5,990                                   | OLSON AND SONS GARAGE                        | GAS FOR PUPIL TRANSP VEHECLES                         | 72.33#               |
|---|--|---|----------------------|
| 5,991                                   | PANAMA CARBON CO                             | GEN INSTRUCTIONAL SUPPLIES                            | 250.00 #             |
| 5,992                                   | PARENTS MAGAZINE PRESS                       |   | 24.08#               |
| 5,993                                   | PARK LAUNDRY AND CLEANERS                    | OTHER LAUNDRY AND GLEANING                            | 63.62#               |
| 5,994                                   | PARK REGION BAKERY                           | LUNCHROOM FOOD COSTS                                  | 155.54#              |
| 5,995                                   | PARKER PUBLISHING LO                         | SECON DARY TEXTBOOKS                                  | 6.45#                |
|   | PARNASSUS PRESS                              | RIVERSIDE LIBRARY                                     |                      |
|   | WILLARD PIERCE                               | TRAVEL EXP FOR INSTRUCTION                            | 6.36*                |
|   | DON R PHILLIPS, INC                          | EUISON LIBRARY  | 12.60 #              |
| 5,999                                   | PIERCE CO                                    | GEN INSTRUCT SUPPLIES                                 | 329.10 *             |
| ,                                       | EUNICE PITMON                                | TRAVEL EXP FOR INSTRUCTION                            | 2.00 #               |
|   | PITNEY BOWES                                 | MISC EXP OF ADMIN                                     | 30.00 *              |
| 6,002                                   | PRENTICE HALL INC                            | PROFESSIONAL LIBRARY BOOKS                            | 27.00 *              |
|   | PSYCHOLOGICAL CORP                           | TESTS   | 4.14#                |
|   | R E A EXPRESS                                | GEN INSTRUCTIONAL SUPPLIES                            | 15.45#               |
| 6,005                                   | RAMSEY CO HISTORICAL SOC                     | EDISON LIBRARY  | 3.30 #               |
| 6,006                                   | RADIO EQUIPMENT GO<br>RED RIVER COOP         | MANPOWER INSTRUCTIONAL SUPPLIES                       | 4.84#                |
| 6,007                                   | RED RIVER HARDWARE                           | ELEGTRICITY   | 108.50 #             |
| 6,008                                   | RED RIVER HARDWARE                           | IND ARTS SUPPLIES                                     | 49.10#               |
| 6,010                                   | RED RIVER SCENE                              | VOCATIONAL AUTO MECH EQUIPMENT                        | 8.80 #               |
| 6,011                                   | REED CLEANERS                                | PRINTING AND PUBLISHING URY GLEANING                  | 153.00*              |
| 6,012                                   | REPORT CARD CO                               | GEN INSTRUCTIONAL SUPPLIES                            | 6.00 #               |
| 6,013                                   | REVOLVING FUND                               | TRAVEL EXP FOR INSTRUC; MISC EXP OF IN                | 6.50 #               |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | THE TALL THE THOUSENESS, MISC EXT OF TH               |                      |
| 6014                                    | RICHARDS BRUS                                | UP KEEP OF GROUN US                                   | 247.16# 22.50#       |
| 6,015                                   | BICHARDS CHEMICAL CO                         | CUSTODIAL SUPPLIES                                    | 473.25#              |
| 6,016                                   | GORDON RUSTAD                                | TRAVEL EXP FOR INSTRUCTION                            | 73.85#               |
| 6,017                                   |  | SUPPLIES FOR HEALTHSERVICES                           | 10.62#               |
| 6,018                                   |  | OTHER SCHOOL BOARD EXPENSE                            | 161.67#              |
| 6010                                    | SABIN LOCKERS AND MEATS                      | FUNCHROOM FOOD GOSTS                                  | 14.32 4              |
| 6.020                                   | SABIN CITIES SERVICE                         | GAS FOR PUPIL TRANSP VEH; OIL GREASE                  |                      |
|   |  | LUBRICANTS; MISC EXP PUP TRANSP                       | 65.77 #              |
| 6,021                                   | MRS VIOLA SCHLAGEL                           | GEN INSTRUCTIONAL SUPPLIES GEN INSTRUCTIONAL SUPPLIES | 3.00 4<br>6,338.90 4 |
| 6,022                                   | SCHOLASTIC MAGAZINES<br>SCHOLASTIC MAGAZINES | GEN INSTRUCTIONAL SUPPLIES                            | 350.00 #             |
| 6,023                                   | JOHN SEXTONAND CO                            | LUNCHROOM FOOD COSTS                                  | 243.80               |
| 6,024                                   |  | IND ARTS SUPPL; OTH EXP FOR REP OF BL                 |                      |
|   |  | ART SUPPLIES  | 52.64#               |
| 6,026                                   | SHERWOODS INC                                | CONTR SERVICES FOR UPKEEP OF GROUNDS                  | 189.11 #             |
| 6,027                                   | HARRY A SIMON AND SUNS                       | REMOUELING  | 1,024.20 *           |
| 6028                                    | THE SINGER GO                                | EQUIP FOR INSTRUCTION                                 | 1,045.28\$           |
| 6,029                                   | SIMPSON PUBLISHING CO                        | PROFESSIONAL LIBRARY BOOKS                            | 7.15#                |
| 6,030                                   | SKELLY OIL CO                                | GAS FOR PUPIL TRANSP VEHICLES                         | 55.01 #              |
| 6,031                                   | SOUTH-WESTERN PUBLISHING CO                  | GEN INSTRUCTIONAL SUPPLIES SEG PHYS ED SUPPLIES       | 192.28               |
|   | SPORTLAND<br>FRED SPRIGGS                    | TRAVEL EXPLOR INSTRUCTION                             | 130.78#              |
| 6,033                                   | I HED OF HEODS                               | Interes and the Internetion                           | 130.784              |

| 6,034 |  | FUEL                                    | 8,329.78#         |
|-------|--|---|-------------------|
| 6,035 | STEFFENS   | REPAIR OF INSTRUCEQUIP; OTH LIBR EXP    | 33.15#            |
| 6,036 | STEIN CHEMICAL CO  | REPLACEMENT OF NON INSTRUCTIONAL EQUIP  | 13.60 #           |
| 6,037 | STENERSON BROS. LUMBER CO  | HANDICAPPED SUPPLIES; ART SUPPL; MISC E | XP OF             |
|       | CLIEFARD CTICHCERI   | INSTRUCTION                             | 103.79#           |
| 6,038 | CLIFFORD STIENSTRA   | TRAVEL EXP FOR INSTRUCTION              | 74.87#            |
| 6,039 | STONEGATE KENNELS  | BIOLOGY LAB SUPELIES                    | 8.95#             |
| 6,040 | M J SULLIVAN CO  | LUNCHROOM FOOD COSTS                    | 248.82#           |
| 6,041 |  | GAS FOR PUPIL TRANSP VEHICLES           | 8,30 *            |
| 6,042 |  | TRAVEL FOR AUMINISTRATION               | 67.70*            |
|       | TEACHERS COLLEGE PRESS   | PROFESSIONAL LIBRARY BOOKS              | 3.95#             |
| 6,044 | TALLMAN OIL CO   | TRAVEL FOR VOCATIONAL                   | 10,40#            |
| 6,045 | TECHNIFAX CORP   | AUDIOVISUAL AIDS                        | 24.95#            |
| 6,046 | TED'S SUPER NALU   | HOME EC SUPPL; BIOLOGY LAB SUPPL        | 457.11*           |
| 6,047 | TED S SUPER VALU   | MANPOWER INSTRUCTIONAL SUPPLIES         | 180.12*           |
| 6,048 |  | TRAVEL BY SCHOOL BOARD                  | 42.20*            |
| 6049  | GORDON THOMPSON  | TRAVEL EXP FOR INSTRUCTION              | 12.60 #           |
| 6,050 | E VELYN TURNER   | TRAVEL EXP FOR INSTRUCTION              | 34.60 *           |
| 6,051 | TWIN CITY HARDWOOD LUMBER CO   | INDUSTRIAL ARTS SUPPLIES                | 548.60 #          |
| 6,052 | TWIN CITY MEAT MARKET  | LUNCHROOM FOOD COSTS                    | 1,590.72#         |
| 6,053 |  | VOG AUTO MECHANICS DEPT SUPPLIES        | 34.60 #           |
| 6,054 |  | EAST SR HIGH LIBRARY BOOKS              | 30.81 #           |
| 6,055 | U S NEWS AND WORLD REPORT  | GEN INSTRUCTIONAL SUPPLIES              | 8.50 *            |
|       | U S POST OFFICE  | VOCATIONAL MISC GEN ADMIN EXP           | 75.00 %           |
| 6,057 | U S GEOLOGICAL SURVEY  | GEN INSTRUCTIONAL SUPPLIES              | 40.44#            |
| 6,058 | UNIVERSITY OF MINN   | RENTAL OF AUDIOVISUAL FILMS             | 35.47 ₩           |
| 6,059 | UNIVERSITY OF MINN   | GUI DANCE SUPPLIES                      |                   |
| 6,060 | UNIVERSITY OF WASHINGTON PRES  | SS NORTH JR LIHRARY BOOKS               | 1,103.15#         |
|       |  |   | 4.46#             |
| 6,061 | UNIVERSITY PUBLICATIONS  | GUI DANCE SUPPLIES                      | 7.00              |
| 6,063 | R E UTKE   |   | 3.00 #            |
| 6,062 | R E UTKE .   | TRAVEL EXP FOR INSTRUCTION              | 244.00#           |
|       | W T OLUT   | TRAVEL EXP FOR INSTRUCTION              | 8.10 *            |
| 6,064 | VISUALGRAFT, INC   | AUDIOVISUAL AIDS                        | 10 45             |
| 6,065 | NELS VOGEL INC   | VOCAL AND INSTRUMENTAL MUSIC SUPPLIES   | 18.45#<br>453.00# |
| 6,066 | W W WALLWORK, INC  | REPAIR PARTS AND OTH BUS SUPPLIES       | 29.53 #           |
|       | WALTON'S STANDARD SERVICE  | GAS FOR PUPIL TRANSP VEHICLES           | 43.99 #           |
| 6,068 | WELCH SCIENTIFIC CO  | BIOLOGY LAB SUPPLIES                    | 99.21#            |
|       | HOWARD MERCELAN  |   | 22.CI M           |
| 6,069 |  | LUNCHROOM SALARIES                      | 438.90#           |
| 6,070 | The state of the s | INU ARTS SUPPL; GEN INSTRUC SUPPL       | 13390#            |
| 6,072 | ORRIS A WIBE   | CUSTODIAL SUPPL; REPAIR OFINSTRUC EQUIP | 457.87#           |
|       | H W WILSON CO  | RENTAL OF FILMS                         | 20.16#            |
| 0,073 |  | LIBRARY SUPPLIES; EAST SR HI LIBRARY    | 31.62#            |

| E HER TO |  |   |  |
|----------|--|---|--|
| 6,074    |  | MISC EXP OF ADMINISTRATION                                | 16.50 *  |
| 6,075    | WOLU DRUG CO                                       | AUDIOVISUAL AIDS  | 4.30   |
| 6,076    | EPKO AUDIOVISUAL CENTER                            | EQUIPMENT - AUDIOVUSUAL                                   | 945.844  |
| 6,077    | HARCOURT, BRACE & WORLD                            | GEN INSTRUCTIONAL SUPPL - TITLE 111                       | 21.214   |
| 6,078    | HOUGHTON MIFFLIN CO                                | SECONDARY LIBRARY BOOKS- TITLE II                         | 28.22#   |
| 6,079    | MCGRAW HILL BOOK CO                                | ELEM LIBRARY BOOKS -TITLE 11                              | 36.65#   |
| 6,080    | SOCIETY FOR VISUAL EUUC                            | AUDIOVISUAL - TITLE III                                   | 265.98*  |
| 6,081    | DR FRED J RANTELE                                  | MISC EXP OF INSTRUCTION - TITLE I                         | A CALL TO A CONTRACT OF THE PARTY OF THE PAR |
| 6,082    | ACME WELDING SUPPLY                                | INDUSTRIAL ARTS SUPPLIES                                  | 110.00 #   |
| 6,083    | MIL DREU ANDERSON                                  | TRAVEL EXPENSE FOR INSTRUCTION                            | 62.31 #  |
|          | BALDWIN'S  | MANPOWER INSTRUCTIONAL SUPPLIES                           | 43.20 * 145.10 *   |
| 6,085    | BORDER STATES ELECTRIC                             | MANPOWER INSTRUCTIONAL SUPPLIES                           | 2.50#  |
| 6,086    | CRANE AND DROWAY CO                                | OTH EXPENSES FOR REPAIR OF BUILDINGS                      | 36,65*   |
| 6,087    | DIERCKS PRINTING CL                                | VOCATIONAL PRINTING AND PUBLISHING                        | 140.90*  |
| 6,088    | ELECTRONIC'S ASSOCIATE                             | VOCATIONAL AUDIOVISUAL AIUS                               | 7.02*  |
|          | FARGO GLASS & PAINT CO                             | MANPOWER INSTRUCTIONAL SUPPLIES                           | 41.09#   |
|          | FEVIG INSURANCE AGENCY                             | OTHER EMPLOYEE INSURANCE                                  | 939.00#  |
| 6,091    | HONEYWELL, INC                                     | OTH EXP FOR REPAIR OF BUILDINGS                           | 41.54#   |
| 6,092    | DENNIS HOPMAN                                      | VOCATIONAL TRAVEL FOR INSTRUCTION                         | 44.50#   |
| 6,093    | I B M  | VOC OTHER FIXED CHARGES                                   | 643.85*  |
| 6,094    | KOST BROS -  | CONTR SERV FOR UPKEEP OF GROUNDS                          | 150.00*  |
| 6,095    | MCGRAW HILL BOOK CO                                | VOCATIONAL TEXTBOOKS                                      | 274.17*  |
|          | ALVINA LILLIBRIDGE                                 | TRAVEL EXP FOR INSTRUCTION                                | 75.40*   |
|          | MAUTZ PAINT AND GLASS                              | VOCATIONAL CUSTODIAL SUPPLIES                             | 4.66 #   |
| 6,098    | NORTHWESTERN BELL TEL CO<br>NORTHERN SCHOOL SUPPLY | MANPOWER UTILITIES  | 4240.  |
| 6,099    | WONTHE WAS SOUNDE SOFFE!                           | MANPOWER REPAIR OF EQUIP; VOCAT GUSTOU                    | IAI  |
|          |  | SUPPLIES; MANPOWER INSTRUCTIONAL EQUIP CARPENTRY SUPPLIES |  |
| 6,100    | RADIO EQUIPMENT CO                                 | MANPOWER INSTRUC SUPPLIES; INIT PURCHA                    | 121.86*  |
|          |  | INSTRUC EQUIP; ELECTRONICS DEPT SUPPL                     |  |
|          | ABBOTT J SCHULMAN                                  | SALARIES OF OTH INSTRUCTIONAL STAFF                       | 744.03 #<br>530.00 #   |
| 6,102    | STANDARU DIL CO                                    | FUEL  | 504.58*  |
| 6,103    | STENOSCRIPT SHORTHAND                              | SUPPLIES FOR ADULT EDUC                                   | 45.70 *  |
| 6,104    | REFRIGERATION SUPPLY CO                            |   | 265.85#  |
| 6,105    | HOWARU W SAMS & CO                                 | MANPOWER INSTRUCTIONAL SUPPLIES                           | 5.06*  |
| 6,106    | SOUTHWESTERN PUBLISHING CO                         |   | 13.53*   |
| 6,107    | JOHN WILEY & SONS INC                              | MANPOWER INSTRUCTIONAL SUPPLIES                           | 113.57 *   |
| 6,108    | BALDWINS SOM NUBSERY                               | EQUIPMENT FOR INSTRUCTION                                 | 662.40#  |
| 6,109    | SCHEIDLER F-M NURSERY<br>LAWRENCE STEVENSON        |   | 1,851.00#  |
| 6,110    | WESTERN STEEL ERECTORS INC                         | IMPROVEMENT TO SITES                                      | 128.34   |
|          |  |   | 128.34#  |
| 6,112    |  | NEW BUILDINGS AND BUILDING ADDITIONS                      | 1,635.26 *   |
| 6,113    | T F POWERS CONST CO                                |   | 12,573.00  |
|          |  |   | 84,105.00#   |
| 6,115    | 0 = 0 = 0 = 0 = 0 + 0 0 0 0 0                      | NEW BUILDINGS AND BUILDING ADDITIONS                      | 3,075.75   |
| 6,116    | DALLOWS TO TOTAL O COMOT OF                        | NEW BUILDINGS AND BUILDING ADDITIONS                      | 9,264.19   |
| 6,117    | DAKOTA ELECTRIC CONST CO                           | NEW BUILDINGS AND BUILDING ADDITIONS                      | 5,940.00#  |

| 6,118 | ROBERT GIBB & SUNS                              | NEW BUILDINGS AND BUILDING ADDITIONS                      | 45,712.80 *                     |
|-------|---|---|---------------------------------|
| 6,119 |   | HEW BUILDINGS AND BUILDINGAADDITIONS 2                    | 20,712.00                       |
| 6,120 | FOSS ENGELSTAU FOSS                             | NEW BUILDINGS AND BUILDING ADDITIONS                      | 4,078.07#                       |
| 6,121 | FIRST NATIONAL BANK OF MPLS                     | INTEREST ON BONUS   | 81,583.45*                      |
| 6,122 | NORTHWESTERN NATIONAL BANK OF                   | MPLS PAYMENT ON BONDS; INTEREST ON I                      | BONUS                           |
| 6,123 | NORTHERN IMPROVEMENT CO                         | AIR CONDITIONING AND REFRIGERATION                        | 62,217.84#                      |
| 6,124 | ACME WELDING                                    | EQUIP FOR DEISEL MECHANICS; AUTO MECH                     | 25.00 *<br>DEPT                 |
| 6,125 | ADVANCE UNITED                                  | VOCATIONAL GEN INSTRUC SUPPLIES                           | 263.10*                         |
| 6,126 | NMERICAN LINEN SUPPLY                           | VOCATIONAL- MISC SUPPL FOR INSTRUCTION                    | 9.61 *                          |
| 6,127 | AMERICAN TECHNICAL SOC                          | VOCATIONAL TEXTBOOKS                                      | 3.50 "                          |
| 6,128 | BIG RED GROCERY CO                              | MANPOWER INSTRUCTIONAL SUPPLIES                           | 86.85*                          |
| 6,129 | DANA PARTS COMPANY                              | VOCATIONAL TEXTBOOKS                                      | 78.90 #                         |
| 6,130 | DOUGLAS DAVIS                                   | VOG DEISEL MECH DEPT SUPPLIES                             | 16.00#                          |
| 6,131 | BOODHEART-WILLCOX CO                            | VOC LIBR BOOKS; VOCATIONAL TEXTBOOKS                      | 8.25#                           |
| 6,132 | GRAYMARK ENTERPRISES INC                        | VOCATIONAL TEXTBOOKS                                      | 140.05+                         |
| 6,133 | 1 B M   | REPAIR OF INSTRUC EQUIP- VOCATIONAL;<br>DEPT SUPPLIES     | 187.35 #<br>BUS ED              |
| 6,134 | INDEP SCHOOL UIST 152                           | MISC GEN ADMIN EXPENSE- VOCATIONAL                        | 185.08#                         |
| 6,135 | JOHNSON OIL CO                                  | VOCAT - DIESEL MECH DEPT SUPPL                            | 40.81#                          |
|       | LAKES PUBLISHING CO                             | VOCATIONAL PRINTING AND PUBLISHING                        | 13.20 4                         |
| 6,137 | GLENN LEMKE                                     | VOCAT CARPENTRY DEPT SUPPLIES .                           | 109.93#                         |
|       | MCGRAW-HILL BOOK CO                             | MANPOWER INSTRUCT SUPPL; VOCAT TEXTS                      | 85.35                           |
|       | METALCRAFT INC                                  | VOCAT MISC GEN ADMIN EXPENSE                              | 168.45*                         |
|       | MIDLAND HOSPITAL SUPPLY<br>MONROE INTERNATIONAL | HEALTH SUPPLIES; LAUNDRY SUPPLIES                         | 39.24 #                         |
| 6,141 | MOORHEAD STATE COLLEGE                          | REPAIR OF INSTRUC EQUIPMENT- VOCAT                        | 92.00#                          |
| 6117  | NORTHERN SCHOOL SUPPLY                          |   | 70,000.00#                      |
|       |   | VOCAT- MISC SUPPL FOR INSTRUC; MANPOWE                    | the second second second second |
| 6,144 | NORTHERN NOVELTY & PRINTING                     | VOCATIONAL- PRINTING AND PUBLISHING                       | 24.15#                          |
| 6,145 | DONALD NEUSCHWANDER                             | GAS FOR PUPIL TRANSP VEHCILES                             | 13.28#                          |
|       | NORTHWESTERN BELL TEL CO                        |   | 62.74#                          |
| 6,147 | PITNEY-BOWES, INC                               | VOCAT MISC GEN AUMIN EXPENSE                              | 125.05#                         |
| 6,148 | PRENTICE-HALL INC                               | VOCAT - BUSINESS ED DEPT SUPPLIES                         | 27.21 *                         |
| 6,149 | RADIO EQUIPMENT CO                              | MANPOWER REPAIR OF EQUIPMENT                              | 40.07                           |
| 6,150 | SANITARY MILK & IGE CREAM CO                    | VOCATIONAL- EQUIP FOR REFRIG & AIR COM                    | 101175.00#                      |
|       | HOWARD W SAMS AND CO                            | MANPOWER INSTRUCTIONAL SUPPLIES                           | 13.25#                          |
|       | SOUTHWESTERN PUBLISHING CO<br>JOE SPIER         |   | 54.18*                          |
| 6154  | PHILIP SKATVOLD                                 | VOCAT WELDING DEPT SUPPLIES VOCAT AUTO MECH DEPT SUPPLIES | 8.25 *                          |
| 6455  | RICHARD STROMRERC                               | VOGAT AUTO MECHANICS DEPT SUPPL                           | 2.25#                           |
|       |   |   | 6.00*                           |
| 6,157 |   | NEW BUILDINGS AND BLUG ADDITIONS; MANE                    | 207.50 W                        |
|       |   | INSTRUC SUPPLIES  | 21.91*                          |
| 6,158 | STURDEVANT'S AUTO PARTS                         | VOCAT AUTO MECHANICS DEPT SUPPLIES                        | 164.11*                         |
| 6,159 | WESTERN UNION                                   | VOCATIONAL TEL AND TELEGRAPH                              | 1.70#                           |
|       |   |   |                                 |

## GRAND TOTAL OF MARCH BILLS 676,827.48

Check #5187 February 15, 1967 was paid to Red River Hardware in the amount of \$24,753.75

### Bank Balances

| First National | 11,946.11 |
|----------------|-----------|
| American State | 47,955.73 |
| Auxiliary      | 16,392.37 |
| School Supply  | 5,957.74  |
| Contingent     | 94.37     |

|                            | Bulant       | Received<br>This<br>Month  | Total Amount<br>Received<br>To Date | Entirated<br>To Be<br>Massived |
|----------------------------|--------------|--|-------------------------------------|--------------------------------|
| Local Tax                  | 2,482,932.79 | Entropy and control to the control of the control o | 785,383.77                          | 1,697,549.02                   |
| Co. Tex                    | 20,000.00    |  | 6,751.99                            | 13,248.01                      |
| St. Revenue                | 1.727.350.00 |  | 1,499,199.01                        | 228,150.99                     |
| Lunches                    | 140,000.00   | 16,255.22  | 91,077.00                           | 48,923.00                      |
| St. and<br>Fed. Ald        | 215,700.00   |  | 129,460.12                          | 85,239.88                      |
| Misc.<br>Receipts          | 2,568,500.00 | 18,470.19  | 815,055.85                          | 1,753,444.15                   |
| Pronofero &<br>Investmenta | 60,000.00    | 502,638.59   | 1,709,176.51                        | 1,649,176,51                   |
| fotale                     | 7,214,482.79 | 537,364.00   | 5,036,104.23                        | 2,170,378.54                   |

| Dead                       | Budest       | Aut. Spent<br>This North | Amt. Spent'  | Batenes      | - Company  |
|----------------------------|--------------|--------------------------|--------------|--------------|--|
| Paneral                    | 3,656,707.00 | 288,291.45               | 2,287,964.62 | 1,368,742.39 | -  |
| Lench                      | 184,000.00   | 15,109.92                | 112,575.91   | 71,424.09    | Acceptance   |
| Ospical<br>Outley          | 130,000.00   | 5,041.16                 | 103,875.53   | 26,124.47    | - Charles  |
| Calling                    | 2,949,025.00 | 202,919.48               | 2,187,858.83 | 761,166.17   | Marin market   |
| lishe (3                   | 95,231.00    |                          | 30,244.29    | 63,006.75    | en and an  |
| Debt (151                  | 146,657.87   |                          | 183,895.34   | 37,038.47    | G  |
| Debt new                   | 216,746.92   | 300.6                    | 77,900.92    | 138,846.00   | retichicies  |
| Vecational<br>School       | 104,499.00   | 8,448.93                 | 38,451.13    | 66,047.09    | No.  |
| Transfers &<br>Investments |              |                          | 1,020,938.59 | 1,020,938.59 | 00   |
| TOTALS                     | 7,483,086.79 | 520,310.99               | 6,043,706.10 | 1,439,380.69 | Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner |
|                            |              |                          |              |              | and the same of th |

| Cutstanding<br>Print | INVESTMENTS<br>Associat |
|----------------------|-------------------------|
| General              | 714,280.00              |
| Building             | 1,005,615.57            |
|                      |                         |
|                      |                         |
|                      |                         |
| Potal                | 1,719,895.57            |

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| Punda                        | Beginning         | Receipts<br>Excluding  | Transfers<br>From<br>Other<br>Punds | lavestments<br>Matured<br>Or Sold |              |              | Transfers<br>To Other | Investments | Clerk's Bal<br>End Of<br>Period |
|------------------------------|-------------------|------------------------|-------------------------------------|-----------------------------------|--------------|--------------|-----------------------|-------------|---------------------------------|
| CESEDAL.                     | 2,:<br>518,113.94 | 28,856.76              |                                     | 504,020.00                        | 3,150,990.7  | 2,287,964.62 |                       | 818,300.00  | 44,726.08                       |
| BOT LUNCE                    | 18,214.93         | 103,752.5              |                                     |                                   | 121,967.46   | 112,575.91   |                       |             | 9,391,55                        |
| Capital<br>Outlay            | 6,321.73          | 34,352.8               |                                     |                                   | 40,674.54    | 103,875.53   |                       |             | -63,200.99                      |
| BUILDING                     | 352,994.93        | 825,607.53             |                                     | 1,109,176.5                       | 2,287,778.9  | 2,187,858.83 |                       | 202,638.69  | 102,718.45                      |
| met service<br>district 2    | 105,484.41        | 43,182.51              |                                     | 100,000.00                        | 248,666.92   | 30,244.25    |                       |             | 218,422.67                      |
| DERT SKRFZCI<br>DISTRICT_LS  |                   | 93,204.81              |                                     |                                   | 196,415.61   | 183,896.34   |                       |             | 12,519.27                       |
| dest service<br>District ser | -24,452.02        | 38,0 <del>69</del> .57 |                                     |                                   | 13,617.55    | 77,900.92    |                       |             | -64,283.37                      |
| FOCATIONAL<br>SCHOOL         | -12,385.03        | 55,881.22              |                                     |                                   | 43,496.19    | 33,451.11    |                       |             | 5,045.08                        |
| TOTALS 1                     | 067,503.69        | 3,322,907.             | 4                                   | 1,713,195.51                      | 5,103,607.94 | 5,022,767.51 |                       | 1,020,938.5 | 59,901.84                       |

Regular Meeting Board of Education Independent School District #152 Moorhead, Minnesota March 14, 1967

- 1. Minutes of meeting of February 7.
- 2. Payment of Glaims
- 3. Opportunity for citizens to speak.
- 4. Opening of bids for two new school busses (with or without trade)
- 5. Setting of date for bond sale T G Evenson representative
- Resignations
  - a. Harold Hovdestad, Riverside (end of year) c. Mrs. Bette Pring, North Junior
  - b. Gaylon Hawkins, North Junior
- Leaves of absence
  - a. Ila Reierson from March 26 to complete requirements for MS degree
  - b. Mrs. Sandra Norland Maternity leave (end of current year)
- 8. High School Equivalence Certificates
  - a. Ralph Lux
  - b. Steven Hollingsworth
  - c. Gail Hinz
- 9. Approval of contracts for:
  - a. Mrs. Almyra Sallberg elementary \$6,710,00
  - b. Mrs. Viola Schlagel kindergarten \$6,475.00
  - c. Mrs. Susan K. Arneson kindergarten \$5,652.50
- 10. Retirement of:
  - a. Mrs. Ellen Olson Park Rlementary
  - b. Mrs. Elin Bristor Washington Elementary

11. Rent for summer Parochial classes in our buildings.

- 12. Presbyterian Church wishes to rent South Junior High.
- 13. Rent for Kindergarten.

Bal. 2. 1- 18 x 30 chain link fence for soft ball backstops 14. Estimated cost of developing athletic field at Senior High--Total \$23,168.95 \$ 740

2. 1- 18 x 30 same for baseball 640

3 Concrete, etc. \$30 1075 -Sprinkler System 4 mill Concrete curb for track \$3610 Excavation for track Rock fill for track 3630 Forms & steel for curb 1275 550

2" asphalt for track 2600.95 2 concrete pads for discus 88
2 high jumping circles 800 what 2 pole vault jumping pits 900
3 concrete tennis courts 6402 — 1- 10 x 20 steel bldg 298
Gravel jumpin circles 100 Slab for above bldg 60 2" asphalt for track

Miscellaneous materials 60

5-28 lanes Molabor - 1500 - \$23,168.95 4 Men - 500 a mo - 1500 - 6000

mle - 168,000

- 15. Advertising for bids on Off-set Duplicating Press for Central Junior High.
- 16. Administrative salaries -- The following are the recommendations of the sub-committee:
  - a. Elementary principals -- increase the base of \$750 to \$800
  - b. Senior High School
    - 1) Assistant Principal--base allowance of \$1,000
    - 2) Senior High Principal -- \$14,900
  - c. Junior High School
    - 1) North--\$13,300
    - 2) Central -- new position \$12,500
    - 3) South--\$13,000
  - d. Elementary director--change from 42 weeks to 44 weeks employment. Recommended salary for 1967-68--\$11,300
  - e. Vocational director -- \$13,000
  - f. Assistant Superintendents
    - 1) Business--\$14,000
    - 2) Curriculum--1966-67 salary based on 44 weeks--\$14,000

3953,50 481

\$2932.20 +481 ption Multilith

Regular Meeting Board of Education Ind. School Dist. 152 Moorhead, Minnesota April 11, 1967

- 1. Minutes of the meetings of March 14 and 20.
- Payment of Claims
- 3. Opportunity for citizens to appear.
- 4. Opening of bids for an Off-Set Duplicator Press to be installed at South Junior High and have the present one at South moved to Centie hiere 2995 hew aldun 39535 +481
- 5. Resignations:
  - a. James Ellingson, Probatfield
  - b. Mrs. Dianne Runestad
  - c. Mrs. Marlys Hersted, South Junior
  - d. Mrs. Julie Schmike, Georgetown
  - e. Mrs. Jean Foote
  - f. Mrs. Jane Gallagher, Sabin
  - g. Mrs. Rachel Hiebert, So. Junior
  - h. Charles Aasen, So. Junior
  - i. Mrs. Janet Fry, Washington
  - j. Betty Jane Colby, Riverside
  - k. Mrs. Joanne Froemke, Washington
  - 1. Mrs. Jean Scheer, Edison
  - m. Mrs. Sharon Boyum, Lincoln
  - n. Lowell Haugen, So. Junior
- 6. Leaves of absence for: Out I'm'
  - b. Milton Hoff -
- 7. Approval of new contracts for present staff
- 8. Approval of contracts for the following new staff members:
  - a. Mark Nielson, Senior High, \$5535
  - b. Mrs. Sharon Holden, Central Junior High, \$5417.50 27
  - c. Mrs. Grace Holland, Senior High, \$6710
  - d. Nancy Vogel, Senior High, \$5535
  - e. Sherrill Stromberg, Elementary, \$5350
  - f. Wallace Scheer, Senior High, \$6210
  - g. Roger Oie, South Junior, \$7805 Vulley City
  - h. Darrell J. Richter, Senior High, \$6240
  - i. Mrs. Jodi Herk, Junior High, \$5770
  - j. Mrs. Virginia Crank, \$2167 2 periods art
  - k. Robert Jernberg, Senior High, \$5887.50
  - 1. Gordon L. Monson, Central Junior High, \$6240
  - m. Roger Vettleson, Central Junior High, \$5350
  - n. Leslie Wahl, \$6822.50

  - P. Mrs. Julie Pierce, \$6005 P. Mrs Berbara Ruchdashel 6357.00 Elem.

9. Bond Sale--Thursday, April 20, in the Superintendent's Office at 12:00 file is April 25. 11. Change order: a. No. 1-Lincoln School-some replastering and repair, etc. \$340 b. Vocational School-add 220 volts, 400 Amp, etc-Bob Engelstad, \$6419 12. High School Equivalence Certificate for Gerald Klevgaard 13. Hiring of John Schmidt, 1013 South Elm Street, Custodian and Bus Driver, 3405 per Tust. month 14. Letter from Board of Directors, Clay County Association for Retarded Children 15. School calendar for 1967-68. 16. Advertise for bids to paint the auditorium at East Senior High - K-17. Report on the rental of the South Junior High to the Presbyterian Church 18. Discussion of the Senior High Curriculum-Mr. Knatterud and Mr. Noonan 1967-68 School Calendar Staff workshop - August 30,31, September 1 Opening Day of classes - Tuesday, September 5, 1967 Teachers' Conventions - October 12 & 13 Thanksgiving Vacation - November 23 & 24 Christmas Vacation - Friday, December 22 (3 P.M.) with classes resuming Monday, January 8, 1968 Easter Vacation - Wednesday, April 10, Thursday, April 11, Friday, April 12, and Monday, April 15\*
Memorial Day - May 30 - Holiday Last Day of classes - May 31 \*Easter vacation may be shortened due to storm holidays with the following priority: 1st day - Wednesday, April 10 2nd day - Thursday, April 11 3rd day - Monday, April 15

| 6,176 | ACME WELDING SUPPLY                     | ATORS MISC EXP OF ADMINISTRATION   | 21.00 *                       |
|-------|---|--|-------------------------------|
| 6,177 | AM ASSOC OF SCHOOL AUMINISTR            | ATORS MISC EXP OF AUMINISTRATION   | 7.00 #                        |
| 6,178 | AMERICAN STANDARD                       | OTH EXPENSES FOR REPAIR OF BUILDINGS   | 61.03*                        |
| 6,179 | AMERICAN LIBRARY ASSOC                  | WASHINGTON LIBRARY BOOKS   | 16.00#                        |
| 6,180 | AMERICAN TECHNICAL SOC                  | WEST SR LIBRARY BOOKS  | 25.34 *                       |
| 6.181 | FREDERICK ANDERSON                      | OTH EXPENSES FOR OPERATION OF PLANT  | 56.00 #                       |
| 6,182 | HOWARD ANDERSON                         | SALARIES FOR LUNCHROOM   | 54.60#                        |
| 6.183 | ARROW PRINTING                          | SALARIES FOR LUNCHROOM INDUSTRIAL ARTS SUPPLIES  | 125.00#                       |
| 6,184 | BARBARA ANTON                           | TRAVEL EXPENSE FOR INSTRUCTION   | 96.30 *                       |
| 6,185 | ASLESENS                                | LUNCHROOM FOOD COSTS AND SUPPLIES  | 1,436.65*                     |
| 6,186 | ASSOC FOR CHILDHOOD EDUC                | PROFESSIONAL LIBRARY BOOKS   | 995#                          |
| 6,187 | BAKER AND TAYLOR CO                     | PROFESSIONAL LIBRARY BOOKS  EAST AND WEST SR LIBRARY  CEN INSTRUCT SUPPLIES: ART SUPPLIES  | 29.17*                        |
| 6,188 | BALDWINS                                | OLN INSINUUI SUIILLES, ANI SUIILLES  | A110 60 M                     |
| 6,189 | BARRY AND SEWALL                        | DIESEL MECHANICS EQUIPMENT- VOC<br>TRAVEL EXP FOR INSTRUCTION  | 623.47 *                      |
| 6,190 | JOEL BELGUM                             | TRAVEL EXP FOR INSTRUCTION   | 219.82*                       |
| 6,191 | BENS AUTO SUPPLY                        | VUCATIONAL- DIESEL MECHANICS: WELDING:   | AUTO                          |
|       | BERC FARCO MOTOR CLERKY                 | MECHANICS SUPPLIES   | 1,684.68#                     |
| 6,192 | BERG FARGO MOTOR SUPPLY                 | OTH SUPPL FOR OPER OF PLANT; REP OF MA   | INT EUUIP                     |
| 6103  | BERG FARGO MOTOR SUPPLY                 | VOCATIONAL AUTO MECHANICS DEPT EQUIP   | 30.55#                        |
| 6104  | OSCAR BERGOS                            | TRAVEL FOR VOCATIONAL  | 72.40#                        |
| 6105  | BIG RED GROC                            | TRAVEL FOR VOCATIONAL LUNCHROOM FOOD COSTS OTH EXP FOR OPERATION OF PLANT  | 92.40#                        |
| 6196  | BOWMEN EXTERMINATION                    | OTH EXP FOR OPERATION OF PLANT   | 1,045.78*                     |
| 6.197 | UONALU BRANIFF                          | SALARIES FOR LUNCHROOM   | 53.00 #                       |
| 6,198 | BRISTOL DISTRIBUTING                    | OTH EXP FOR OPERATION OF PLANT SALARIES FOR LUNCHROOM AUDIOVISUAL AIDS   | 53.10 <b>*</b> 44.18 <b>*</b> |
| 6,199 |   | REPAIR OF INSTRUCTIONAL FULLPMENT  | F 00 "                        |
| 6,200 | BUILDING SPECIALTIES                    | REMODELING - LINCOLN SCHOOL  | 0.75 **                       |
| 6,201 | BUREAU OF BUSINESS PRACTICE             | L DUI ONI CUES VAN ME MOLVIEUS   | 3.11*                         |
| 6,202 | BURGESS PUBLISHING CO                   | PBRIODICALS AND NEWSPAPERS SCOTH JR HI LIBRARY SOUTH JR TEXTS  | 1.86*                         |
| 6,203 | BURGESS PUBLISHING CO CAMBRIDGE BOOK CO | SOUTH JR TEXTS   | 1.43*                         |
| 6,204 | CAMPUS SPORTS AND HOWE                  | SOUTH JR TEXTS<br>ELEMENTARY PHYS EU SUPPLIES  | 33.84                         |
| 6,205 | CARL'S APPLIANCE                        | FUEL   | 17.50 #                       |
| 6.206 | ROBERT C CARLSON                        | SPECIAL EDUCATION SUPPLIES   | 21.66#                        |
| 6,207 | H B CARSTENSEN AUTO SUPPLY              | REPAIR PARTS AND OTH BUS SUPPLIES  | 28.18#                        |
| 6,208 | CASS CLAY CREAMERY                      | ; LUNCHROOM FOOD COSTS   | 1,689.59*                     |
| 6,209 | CENTRAL AUTO SUPPLY                     | ACCULATION VE VOID HEALT VALUE OF LEGIL  | 38.70*                        |
| 6,210 | COLBORN SCHOOL SUPPLY                   | GEN INSTRUCTIONAL SUPPLIES   | 126.49#                       |
|       | CONCORDIA COLLEGE                       | OF HARTONE TICKAL CURRELIES  |                               |
| 6,212 | CONCORDIA COLLEGE                       | RENTAL OF BUILDINGS FOR INSTRUC PURPOS   | E£,120.00*                    |
| 6,213 | CRANE ORDWAY                            | OTH EXP FOR REPAIR OF BUILDINGS  | 19.11                         |
| 6,214 | C C CURTIS                              | CONTR SERV FOR REP OF INSTRUCT EQUIP   | 6.50 4                        |
| 6,215 | CHARLES CUMMER                          | RENTAL OF BUILDINGS FOR INSTRUC PURPOS OTH EXP FOR REPAIR OF BUILDINGS CONTR SERV FOR REP OF INSTRUCT EQUIP TRAVEL EXP FOR INSTRUCTION | 95.00*                        |
| 0,210 | DUAL GOODELL DA OL LOBELO LAS           | I ADOVIJONUT REN INQUITONUT PALLTE   | 3 1.50 #                      |
| 6,217 | DELMAR PURIL CUERC                      | TNSTRUMENTAL MUSIC SUPPLIES VOCATIONAL LIBRARY BOOKS   | 34.45                         |
| 6,218 | DEN VER DIST SECTION - IL S DED         | A DE INTERIOR CEN CCIENCE IND CHEDI  | 803#                          |
| 6,219 | DIERCKS PRINTING CO                     | T OF INTERIOR GEN SCIENCE LAB SUPPL  |                               |
| 0,220 |   | OER THOTHOUTIONE SOLVETES  | 258.15*                       |

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| 6,221 | DRAMATISTS PLAY SERVICE                               | GEN INSTRUCTIONAL SUPPLIES TRAVEL FOR VOCATIONAL  | 25.30 ₩  |
|-------|---|---|--|
| 6,222 | MERRILL A DYER  | TRAVEL FOR VOCATIONAL   | 211.91#  |
| 6.22  | EDUC SCREEN AND AUUDOVISUAL                           | GUI DE AUDIOVISUAL AIDS   | 4.00 *   |
| 6.224 | ELLIOTT FILM CO                                       | RENTAL OF AUDIOVIS FILMS  | 12.81 *  |
| 6.22  | EPKO FILM SERVICE                                     | GUI DE AUDIOVISUAL AIDS RENTAL OF AUDIOVIS FILMS AUDIOVISUAL; REPAIR OF INSTRUCE EQUIP; SUPPLIES LUNCHROOM FOOD COSTS GEN INSTRUCT SUPPL; LUNCHROOMSUPPLIES | GEN INSTR  |
| 0,000 |   | SUPPLIES  | 618.00*  |
| 6,226 | FAIRMONT FOODS CO                                     | LUNCHROOM FOOD COSTS  | 3,866.30 #   |
| 6,227 | FARGO PAPER CO  | GEN INSTRUCT SUPPL; LUNCHROOMSUPPLIES   | 328.75#  |
| 6.228 | LUURGO MODDEN SINHE MONES                             | NEMEDIAL NEADING; ELEM FRIS ED SUFFLIE  | 5 6628   |
|       | FARGO STEEL PRODUCTS CO<br>FARMERS UNION OIL CO       | INDUSTRAIL ARTS SUPPLIES GAS FOR PUPIL TRANSP VEHICLES LUNCHROOM FOOD COSTS   | 102.52*  |
| 6,230 |   | THE CHROOM FOR COSTS  | 51.05*   |
| 6,231 | FINN JACOBSEN CO<br>FOSS ENGELSTAD FOSS               |   |  |
| 6,232 | GAFFANEYS   | AUDIONIS - CEN INST SUBBLE DED OF THESE   | 4,547.50 *   |
| 0,233 | 01111110  | AUDIDVIS; GEN INST SUPPL; REP OF INSTR  |  |
| 6.234 | GAFFANEYS   | VOCATIONAL- REP OF INSTRUC EQUIP; BUS   | 66.84 #  |
|       |   |   | Company of the Compan |
| 6,235 | GAMBLE ROBINSON CO                                    | LUNCIPOOM FOOD COCTC  | 22.81 <b>*</b> 703.24 <b>*</b>   |
| 6236  | GENERAL TRADING CO                                    | VOCATIONAL AUTO MECHANICS DEPTSUPPL   | 75275#   |
| 6,237 | GESKES SERVICE  | GAS FOR PUPIL TRANSP VEHICLES   | 45.55  |
| 6,238 | GINN AND CO   | EDISON-PROBST LIBRARIES; GEN INSTRUC S  | UPRISO OF  |
| 6,239 | GESKES SERVICE GINN AND CO FOSS LUMBER CO DAN GROHNKE | REMEILAL READINE; IND ARTS SUPPLIES   |  |
| 6,240 | DAN GROHNKE   | TRAVIL EXPENSE FOR INSTRUCTION  | 1278#  |
| 6,241 |   | TRAVIL EXPENSE FOR INSTRUCTION GEOLGETOWN TEXTS   | 80.19#   |
| 6,242 | HANNAHER'S INC  | REPAIR OF INSTRUCTIONAL EQUIPMENT   | 41 10 #  |
| 6,24  | 3 HARCOURT BRACE AND WORKD                            | GE . INSTRUC SUPPL; TESTS   | 118.90*  |
| 6,24  |   | REMODELING; CONTR SERV FOR REP OF   | BLUGS  |
|       |   |   | 189.75#  |
| 6,24  | HART'S F-M PARTS SERVICE                              | MANPOWER- INSTRUCTIONAL EQUIPMENT   | 461.48*  |
| 6,24  | 5 HECKMAN BINDERY                                     | OTIER LIBRARY SUPPLIES  | 52.65*   |
| 6,24  | 7 HELM, ING   |   | 166.03*  |
| 6,248 | 3 HILLSTROMS  | VOUAT - AUTO MECHANICS EQUIPMENT  | 956.05*  |
| 6,249 |   |   | 45.73*   |
| 6,250 | MRS HARRY HOPPE                                       | LUNGAROOM FOOD COSTS  | 48.00*   |
| 6,25  |   | "RA'ELFOR VOCATIONAL  | 20.00*   |
| 6,252 |   | 10CAT- WELDING DEPT EQUIP   | 126.88*  |
| 6,25  | 3 HORVICK ELECTRIC                                    | OTH EXP FOR REP OF BLUGS; CONTR SERV F  | OR REP OF 34.87*   |
| 6,25  | 4 HOLSUM BREAD BAKERY                                 | LYNCHROOM FOOD COSTS  | 601 31 #   |
| 625   | E INDEP SCHOOL DIST 152                               | KANPOWER UTILITIES; CUSTODIAL SALARIE:  | \$ 1,688.00 #  |
| 6,25  | 5 INDEP SCHOOL DIST 595                               | MISC EXPENSES OF INSTRUCTION  | 15.00*   |
| 6,25  | 7 1 B M   | VJCATION? L. REPAIR OF INSTRUCEQUIP   | 166.42#  |
| 6,25  |   | EPAIR OF INSTRUCTIONAL EQUIP  | 18.44*   |
| 6,25  | NDEP SCHOOL DIST 518                                  | TUITION   | 275.00 #   |
| 6,26  | JOES FAR MOR SERVICE                                  | GAS FOR PUPIL TRANSP VEHICLES   | 102.12*  |
| 6,26  | 1 LEO JOHNSON FURNITURE CO                            | CUSTODIAL SUPILIES  | .45*   |
|       |   |   |  |

|    | 6,262 | JOHNSON OIL CO              | GAS FOR PUPIL TRANSP VEHICLES   | 69.78*           |
|----|-------|-----------------------------|---|------------------|
|    | 6,263 | JOHNSON OIL CO              | MANPOWER - INSTRUCTIONAL SUPPLIES   | 9.00 #           |
|    | 6,264 | JOHNSON SERVICE CO          | 그는 그리아 아이에 가게 되었다. 그리아 가게 되는 아이에 가지 그리아 아이를 보고 있다면 하는 그리아 그리아 그리아 그리아 그를 가게 되었다. 그래 그리아 | 26.00 #          |
|    | 6,265 | KARLSBURGER FOODS, INC      | LUNCHROOM FOOD COSTS  | 64.80 #          |
|    | 6,266 | K MART, INC                 | ART SUPPLIES  | 6.94 #           |
|    | 6,267 | KEYBOARD JR PUBLICATION     | S VOCAL MUSIC SUPPLIES  | 94.38*           |
|    | 6,268 | MARVIN KIBLER               | VOCATIONAL- CHEFS TRAINING DEPT   | 625.00 *         |
|    | 6,269 | ALDEN C KNATTERUD           | TRAVEL EXPENSE FOR INSTRUCTION  | 37.67 *          |
|    | 6,270 | KOST BROTHERS, INC          | IMPROVEMENT TO SITES  | 140.08*          |
|    | 6,271 | LESTER H KRABBENHOFT        |   | 173.50 #         |
|    | 6,272 | LAIDLAW BROTHERS            | NORTH JUNIOR HI TEXT  | 341.18*          |
|    | 6.273 | LAMB COAL CO                | FUEL  | 524.46#          |
|    | 6274  | LAKELAND SUPPLY CO          | EQUIPMENT FOR INSTRUCTION   | 276.00#          |
|    | 6275  | LARSON WELDING AND MACH     | CONTR SERV FOR REPAIR OF BUILDINGS  | 3.50 #           |
|    | 6276  | LINCOLN ELECTRIC CO         | VOCATIONAL WELDING EQUIPMENT  | 827.25*          |
|    | 6,277 | ERLING LINDE                | JRAVEL EXPENSE FOR INSTRUCTION  | 25.92*           |
|    | 6,278 | LITTLE, BROWN AND CO        | SOUTH JUNIOR LIBRARY  | 2.20 *           |
|    |       | LONGINES SYMPHONETTE        |   | 15.93#           |
|    | 0,200 | MCGRAW-HILL BOOK CO         | PROFESSIONAL LIBRARY BOOKS  | 4.11*            |
|    | 0,201 | KCKNIGHT AND MCKNIGHT       | VOCATIONAL LIBRARY BOOKS  | 6.05*            |
| 17 | 6,282 | COLLIER-MACMILLAN CO        | MANPOWER INSTRUCTIONAL SUPPLIES   | 5.10#            |
|    |       | COLLIER-MACMILLAN CO        | EDISON TEXTS; PROFESSIONAL LIBR BOOKS   | 49.85*           |
|    | 6,284 | MALVEYS SERVICE             | OIL GREASE AND LUBRICANTS   | 48.86 *          |
|    | 6,285 | MATSON TRUCK STOP           | GAS FOR PUPIL TRANSP VEHICLES   | 109.13#          |
|    | 6,286 | MAUTZ PAINTAAND GLASS       | GEN INST SUPPL; OTH EXP FOR REP OF BU   |                  |
|    | 6287  | DOROTHY MAYNARD             | LUNCHROOM SALARIES  | 42.55*           |
|    | 6288  | MERRILLS TEXACO             | PUPIL TRANSP GARAGE AND GARAGE EQUIP  | 57.20 *          |
|    | 6289  | MIDWEST MOTOR               | LUNCHROOM FOOD GOSTS  | 13.00 %          |
|    | 6,290 | EDITH MOLL                  | HANDICAPPED CHILDRENS SUPPLIES  | 493.29 * 46.40 * |
|    | 6,291 | MONARCH BOOK CO             | SOUTH JR LIBRARY  | 25.64*           |
|    | 6202  | MOORHEAD CITY CAB           | TRANSP CONTRACTS WITH PUBLIC CARRIERS   | 99.00#           |
|    | 6203  | MOORHEAD PAINT AND GLASS    | BEN INSTRUC SUPPLIES; OTH EXP FOR REP   | OF BLUGS;        |
|    |       |                             | ART SUPPLIES  | 107.24#          |
|    | 6,294 | MOORHEAD PUBLIC SERVICE     | WATER, SEWERAGE, ELECTRICITY, OTHER   | 4,162.43*        |
|    | 6295  | JOS M. MORK                 | TRAVEL FOR GEN ADMIN  | 8.40#            |
|    | 6,296 | NASCO                       | MANPOWER MINOR EQUIPMENT TOOLS  | 55.54 *          |
|    | 6,297 | NATIONAL BISCUIT CO         | COUNCILS MISC EXPENSES OF INSTRUCTION   | 87.69*           |
|    |       |                             | MISC EXPENSES OF INSTRUCTION  | 60.00#           |
|    | 6,299 | NEMBERRYS                   | CUSTODIAL SUPPLIES  | 140.00#          |
|    | 6,300 | NEWBERRYS                   | EDISON AND PROBSTFIELD LIBRARIES  | 2.17 * 198.43 *  |
|    | 6,301 | NORTH BRIDGE RADIATOR       | OTHER EXP FOR REPAIR OF BUILDINGS   | 22.00*           |
|    | 6,303 | NORTH CENTRAL COUNCIL FOR S | CHOOL TV MISC EXP OF INSTRUCTION  | 4,012.15*        |
|    | 6.304 | NORTHERN NOVELTY            | VOCATIONAL TEXTBOOKS  | 300.00*          |
|    | 6305  | NORTHERN PROPANE GAS CO     | FUEL  | 38.26 *          |
|    | 6,306 | NORTHWEST OIL EQUIP CO      | VOCAT- AUTO MECHANICS DEPT EQUIP  | 5700#            |
|    | 6,307 |                             | MANPOWER- INSTRUCTIONAL SUPPLIES  | 72.41 #          |
|    | -,-   |                             |   |                  |

| 6,308   | NORTHERN SCHOOL SUPPLY          | REPAIR OF INSTRUCEQUIP; CUSTODIAL SUP                                   | PL; SEG                             |
|---------|---------------------------------|---|-------------------------------------|
| -1-     |                                 | PHYS ED SUPPL; HANDICAPPED SUPPL; WEST                                  |                                     |
| 6700    | NORTHWESTERN DELL TEL CO        | GEN INSTRUCT SUPPL; ART SUPPLIES  |                                     |
|         | NORTHWESTERN BELL TEL CO        | TELEPHONE AND TELEGRAPH   | 549.02*                             |
| 6,310   | NORTHWESTERN BELL TEL CO        | VOCATIONAL AND MANPOWER TELEPHONE                                       | 65.89 #                             |
| 6,311   | NORTHERN STATES POWER CO        | FUEL; IND ARTS SUPPLIES   | 1,850.83 *                          |
| 0,0 2.0 | O K HARDWARE<br>O DAY EQUIPMENT | CUSTODIAL SUPPLIES  | 6.88#                               |
| 6,313   |                                 | VOCATIONAL- AUTO MECHANICS DEPT EQUIP                                   | 1,086.40#                           |
| -,      | LUELLA OLSON                    | HANDICAPPED SUPPLIES  | 19.83#                              |
| 6,315   | OLSON AND SONS GARAGE           | GAS FOR PUPIL TRANSP VEHICLES   | 12.15#                              |
| 6,316   | THE PALACE                      | MISC EXPENSES OF INSTRUCTION  | 106.50 *                            |
| 6,317   | PARAGON INDUSTRIES              | ART SUPPLIES  | 37.53#                              |
| 6,318   | PARK LAUNDRY AND CLEANERS       | OTH LAUNDRY AND DRY CLEANING  |                                     |
| 6,319   | PARKER PUBLISHING CO            | PROFESSIONAL LIBR BOOKS; SR HI TEXTS                                    | 50.05*                              |
| 6,320   | PARK REGION BAKERY              | LUNCHROOM FOOD COSTS  | 16.18*                              |
| 72      | DEET BAINT CO                   |   | 50.92*                              |
| 6,321   | PEET PAINT CO                   | CUSTODIAL SUPPL; MISC SUPPL FOR INSTRU                                  | and the second second second second |
| 6322    | PFAFF SEWING CENTER             | REPAIR OF INSTRUCTIONAL EQUIPMENT                                       | 183.90 *                            |
|         | DON R PHILLIPS INC              | EDISON LIBRARY  | 8.50 *                              |
| 6,324   | PIERGE GO                       |   | 28.26*                              |
|         |                                 | VOG CARPENTRY DEPT SUPPLIES; AUMIN EUU                                  | IP 15.88#                           |
| 6,325   | PIERCE CO                       | GEN INST SUPPL; BUS ED SUPPL; REPAIR OF INSTRUCTIONAL EQUIPMENT         |                                     |
| 6,326   | PINK SUPPLY LU                  | CUSTOUIAL SUPPLIES  |                                     |
|         | PRENTICE-HALL, INC              | SENIOR HI TEXTS   | 115.34*                             |
|         | RAULO EQUIPMENT CO              | MANPOWER INSTRUCTIONAL SUPPLIES   | 8.25*                               |
| 6,329   | RAMSEY COUNTY HISTORICAL SOC    | FAST SK HI LINDARY  | 5.88#                               |
| 6,330   | REU RI VER COOP                 | ELECTRICITY   | 2.20 #                              |
| 6,331   | RED RIVER HARDWARE              |   | 98.10*                              |
| 0,001   |                                 | IND ARTS SUPPL; CUSTONIAL SUPPL; REMOUN                                 | ELING;                              |
| 6,332   | RED RIVER HARDWARE              | EWUIP FOR INSTRUC; EWUIP FOR OPER OF PL<br>VOCATIONAL WELDING EWUIPMENT |                                     |
|         | REU RIVER HARDWARE              | VOLAT DIESEL MEHLANIUS SUPPLIES   | 1,098.61 *                          |
| 6,334   | RED RIVER SCENE                 | PRINTING AND PUBLISHING   | 161.67#                             |
| 6,335   | REED TRAVEL AGENLY              | TRAVEL EXP FOR INCTOMETICAL   | 25.20 #                             |
|         | RIGEL REFRIGERATION             | CONTR SERV FOR REPAIR OF BUILDINGS                                      | 173.25 #                            |
| 6,337   | REINHOLD PUBLISHING CO          |   |                                     |
|         | REVOLVING FUND                  | URIVERS TRAINING  | 7.06 *                              |
| 6.339   | REYS STANUARU                   | CEN INSTRUCTIONAL CURRENCE  | 5.00 #                              |
| 6340    | THE RONALU PRESS CU             | SEG PHYS ED SUPPLIES  | * US.                               |
| 63/1    | ROSS AND HAINES                 | WEST SR LIBRARY   | 8.33 #<br>27.75 #                   |
| 6.342   | GORDON RUSTAD                   | SEC PHYS ED SUPPLIES WEST SR LIBRARY TRAVEL EXPENSE FOR INSTRUCTION     | 27.75                               |
| 6313    | SABIN LOCKERS AND MEATS         | LUNGHROOM FOOD GOSTS  |                                     |
| 6344    | ST PAUL BOOK AND STAT           | GEN INSTRUCT SUPPLIES   | 20.43 # 2.60 #                      |
| 6345    | SABIN CITIES SERVICE            | UIL, GREASE AND LUBRICANTS; MISC EXP O                                  |                                     |
|         |                                 | TRANSP; GAS FOR PUPIL TRANSP VEHILLES                                   | 68.36 #                             |
| 6,346   |                                 | TRAVEL EXP FOR INSTRUCTION  | 53.28#                              |
| 6,347   | SCHEELS HARDWARE                | VOC- GEN AUMIN EXP  | 8.49#                               |
| 6.348   | SCIENCE RESEARCH ASSOCIATES     | GEN INSTRUCTIONAL SUPPLIES  | 25.76*                              |
| 6,349   | SCHEELS HARDWARE                | INDUSTRIAL ARTS SUPPLIES  | 54.78#                              |
|         |                                 |   |                                     |

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| 6,350          | HELEN B SCHEER  | TRAVEL EXPENSE FOR INSTRUCTION  |                               |
|----------------|---|---|-------------------------------|
| 6,351          |   | INSTRUMENTAL MUSIC SUPPLIES   | 141.35*                       |
| 6,352          |   | LUNCHROOM FOO D COSTS   | 90.35#                        |
| 6,353          |   | CONTR SERVICES FOR REPAIR OF BUILDINGS  | 1,666.00*                     |
| 6,354          | SHERWIN WILLIAMS PAINTCO  | INDUSTRIAL ARTS SUPPLIES  | 62.10#                        |
| 6,355          | HARLAN M SHUCK  | TRAVEL EXPENSE FOR INSTRUCTION  | 8.10*                         |
| 6,356          | SIL VER BURDETT CO  | NORTH JR HI LIBRARY   | 49.84*                        |
|                | THE SINGER CO   | NORTH JR HI LIBRARY HOME ECONOMICS SUPPLIES   | 11.90 *                       |
| 6,358          | SKELLY OIL CO   | GAS FUR PUPIL TRANSP VEHICLES   | 56.56 *                       |
| 6,359          | SNAP-UN TOOLS CORP  | VOCATIONAL DIESEL MECHANICS EQUIP   | 963.87#                       |
| 6,360          |   | GEN INSTRUCTIONAL SUPPLIES  | 8.00#                         |
| 6,361          |   | VOLATIONAL TEXTBOOKS  | 49.80#                        |
| 6,362          | FRED SPRIGGS  | TRAVEL EXPENSE FOR INSTRUCTION  | 244.09#                       |
| 6,363          | STANDARD OIL CO   | FUEL  | 4,986.94 *                    |
| 6,364          | STATE DEPT OF EDUCATION   | MISC GEN ADMIN EXPENSE  | 14.00#                        |
| 6,365          | STATE DEPT OF EDUCATION   | PROFESSIONAL LIBRARY BOOKS  | 12.50*                        |
|                | STEFFENS OFFICE EQUIPMENT   | REPAIR OF INSTRUCTIONAL EQUIPMENT   | 23.80#                        |
|                | STEIN CHEMICAL CO   |   | 34.10*                        |
| 6,368          | STENERSON BROS LUMBER CO  | GEN INST SUPPLIES  GEN INST SUPPL; CUSTODIAL SUPPLIES   | 58.20#                        |
|                | STURDEVANT'S  | REPAIR PARTS AND OTH BUS SUPPLIES USED  | 8.14*                         |
| 6,370          | STURDE VANTS  | MANPOWER+NITIAL PURCHASE OF INST ENUIP  | 350.00#                       |
| and the        | M J SULLIVAN  | LUNCHROOM FOOD CUSTS<br>VOCATIONAL LIBRARY BOOKS  | 456.96*                       |
|                | SUPT OF DOCUMENTS   | VOCATIONAL LIBRARY BOOKS  |                               |
| 6,373          | STATE DEPT OF ACMIN   | MISC EXP FOR HEALTH SERV; CUSTODIAL SUF<br>SOUTH JR TEXTBOOKS<br>RENTAL OF AUDIOVIS FILMS<br>CUSTODIAL SUPPLIES<br>TRAVEL BY SCHOOL BOARD<br>INDUSTRIAL ARTS SUPPLIES | PL 55.00 *                    |
|                | SYRACUSE UNIVERSITY TABLETOPPER PRODUCTIONS   | SOUTH JR TEXTBOOKS  | 12.50*                        |
| 1100           | THERMAL CO  | WENING OF WOOLDAIS LIEMS  | 8.33 #                        |
| 6,376          | WALLACE THOMAS  | STANEL BY SCHOOL BOARD  | 3.50 *                        |
| 6,377<br>6,378 | TWIN CITY HARDWOOD LUMBER CO  | INDICATE AN ASSESSMENT OF THE STREET  | 10.80#                        |
| 6,379          | TWIN CITY MEAT MARKET   | LUNCHROOM FOOD COSTS  |                               |
| 6,380          | UNITED ELECTRIC SERVICE   | REPAIR PARTS AND OTHER BUS SUPPLIES   | 861.72*                       |
| 0,300          |   | GUSTODIAL SUPPLIES  | 35.48 <b>*</b> 29.50 <b>*</b> |
|                |   | RENTAL OF AUDIOVIS FILMS  | 263.41#                       |
| 6,382          |   | TRAVEL EXP FOR INSTRUCTION  |                               |
| 6,383          | UNIV OF MINN- AG EXT SERV   | GEN INSTRUCTIONAL SUPPLIES  | 8.10*                         |
|                | VALLEY SERVICE, INC   | INSUSTRIAL ARTS SUPPLIES  | 1.60 #                        |
| 6,385          | NELS VOG'L, INC   | INSTRUMENTAL AND VOCAL MUSIC SUPPLIES   | 930.67*                       |
| 6.387          | W W WALL WORK, INC  | REPAIR PARTS AND OTH BUS SUPPLIES USED  | 33.89*                        |
| 6,388          |   | VOCATIONAL WELDING DEPT EQUIP   | 1,569.75*                     |
| 6,389          |   | VOCATIONAL WELDING DEPT EQUIP   | 868.00*                       |
| 6,390          | WALTON'S STANDARD   | GAS FOR PUPIL TRANSP VEHICLES   | 43.73*                        |
| 6,391          | HOWARJ WERGELAND  | SALARIES FOR LUNCHROOM  | 161.70*                       |
| 6,392          | HOWALD WERGELAND  | TRAVEL EXP FOR INSTRUCTION  | 78.35*                        |
| 6,393          | WESTERN PAPER CO  | INDUSTRIAL ARTS SUPPLIES  | 12.00#                        |
| 6,394          | WESTINGHOUSE ELECTRIC   | VOCATIONAL ELECTRONICS EQUIPMENT  | 43.63*                        |
| 6,395          | WESTINGHOUSE  | CUSTODIAL SUPPLIES  | 87.13#                        |
| 6,396          | ORRIS WIBE  | RENTAL OF AUDIOVIS FILMS  | 32.47 #                       |
| 0,020          | CONTRACTOR OF THE STATE OF THE |   |                               |

|  | H M MILEON CO                                   | Faren and an analysis of the same analysis of the same and an analysis of the same and |                 |
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| -,   |   | EUISON AND NO JR LIBRARIES   | 35.00 #         |
| 6,398  | H M MITZON CO                                   | LIBRARY SUPPLIES; PERIODICALS AND NEWSP  | APERS           |
| 6700   | F W WOOLWORTH CO                                | VOCAL MUSIC SUBBLIES   | 33.48 #         |
|  | MRS ROBERT ZIEGLER                              | VOCAL MUSIC SUPPLIES   | .99 *           |
| -,   | L G BUSLEE                                      | LUNCHROOM FOOD COSTS   | 7.00 *          |
| 6,401  |   | TRA VEL EXP FOR INSTRUCTION  | 8.82#           |
| 6,402  | C-Z CHEMICAL CO                                 | CUSTODIAL SUPPLIES   | 324.00#         |
| 6,403  | STATE OF MINNESOTA                              | MRXX SOUTH JR HI LIBRARY   | 1.00 #          |
|  | CREATIVE EDUCATIONAL SOC                        | NORTH JUNIOR HI LIBRARY  | 53.84#          |
| 6,405  | DAKOTA PLATE GLASS                              | OONTR SERV FOR REPAIR OF BUILDINGS   | 94.26#          |
| 6,406  | DENOYER-GEPPERT CO                              | EQUIPMENT FOR INSTRUCTION  | 105.02*         |
|  | FREDERICK MARTIN HOTEL                          | TRAVEL EXP FOR INSTRUCTION   | 6.00#           |
| 6,408  | FEVIG INSURANCE AGENCY                          | PROPERTY INSURANCE   | 4,888.00#       |
| 6,409  | KIEFER CHEVROLET CG                             | REPAIR PARTS AND OTH BUS SUPPLIES  | 10.25*          |
| 6,410  | LAVOLD AND MCDONALD                             | REMODELING   | 3 300 00 *      |
| 6,411  | MOORHEAD COUNTRY CLUB                           | RENTAL OF LAND FOR INSTRUCTIONAL PURPOS  | E & 50 00 #     |
| 6.412  | MOORHEAD PLUMBING AND HEATIN                    | 0 00.0000000000000000000000000000000000  | 1,157.50#       |
| 6,413  |   | REPAIR OF INSTRUCTIONAL EQUIP  | 11.50 #         |
| 6,414  | ARVID BENSON SUPPLY, INC                        | VUCAT- ELECTRONIUS DEPT SUPPLIES   | 8.35*           |
| 6,415  | ARROW PRINTING                                  | INDUSTRIAL ARTS SUPPLIES   | 750.00*         |
| 6,416  | BERG-FARGO MOTOR SUPPLY                         | VOCAT ELECTRONICS DEPT SUPPLIES  | 44.32*          |
| 6,417  | FARGO FOUNDRY                                   | VOCAT DEISEL MECHANICS SUPPLIES  |                 |
| 6,418  | BORDER STATES ELECTRIC                          | VOCAT DEISEL MECHANICS SUPPLIES  | 1.61 **         |
|  | FARGO FOUNDRY                                   | VOCAT DEISEL MECHANICS SUPPLIES  | 11.50#          |
| 6,420  | O P FOSS LUMBER CO                              | VOCAT CARPENTRY DEPT SUPPLIES  | 5.75*           |
|  | GENERAL TRADING CO                              | VOCAT AUTO MECHANICS; DEISEL MECHANICS   | 125.23*         |
| 6,422  | C A HALMRAST CO                                 | VOLAT AUTO MECHANICS SUPPLIES  | 45.45*          |
| 7.7  | LEO MANTTALA                                    |  | 11.81*          |
| 6,424  | MAUTZ PAINT                                     | TRAVEL EXPENSE FOR INSTRUCTION   | 15.84*          |
|  | DOROTHY MAYNARD                                 | VOCAT CARPENTRY DEPT SUPPLIES  | 4.29#           |
| 6,425  | NORTHERN SCHOOL                                 | SALARIES FOR OTH SECRETARIAL   | 10.00#          |
| 0,420  | WOWLER SOURCE                                   | GEN INST SUPPL; ART SUPPL; BUS EU SUPPL<br>FOR INSTRUCTION   | ; EUUIP         |
| 6,427  | NORTHERN SCHOOL                                 | VOLAT CAPPENTRY  | 872.84*         |
| 6,428  | NORTHWESTERN BELL TEL CO                        | TELEPHONE AND TELECHARM  | 16.59*          |
| 6.429  | O'DAY EQUIPMENT CO                              | AUTO MECHANICS DEPT EQUIPMENT- VOCAT   | 21.15*          |
| 6,430  | PARENTY MAGAZINE PRESS                          | SOUTH JR LIBRARY   | 70.00 #         |
| 6,431  | RED RIVER HARDWARE                              | VOCAT AUTO MECHANICS SUPPLIES  | 8.26 *          |
| 6,432  | RED RIVER SCENE                                 | OTH EXP FOR PRINTING AND PUBLISHING  | 4.52#           |
| 6,433  | REFRIGERATION SUPPLY CO                         | MANPOWER INSTRUCTIONAL SUPPLIES  | 21.00 * 43.91 * |
| 6,434  | TOM ROEL - TOWN AND COUNTRY G                   | OLF RENTAL OF LAND FOR INSTRUCTIONAL   | 500.00#         |
| 6,435  |   | VOCAT- AUTO MECHANICS SUPPLIES   | 17.06#          |
| 6,436  | SCOTT, FORESMAN ANDCO                           | WEST SR LIBRARY  | 7.00 *          |
| 6,437  | 0.1. = 0.11 11 11 11 11 11 11 11 11 11 11 11 11 | INDUSTRIAL ARTS SUPPLIES   | 40.32*          |
| 6,438  | 0.71110101010101010                             | FUEL   | 32.65#          |
| Company of the Compan |   |  |                 |

| 6.439                                       | STEFFEN'S                 | REPAIR OF INSTRUCTIONAL EQUIPMENT        | 19.45                            |
|---|---------------------------|--|----------------------------------|
| 6,440                                       |                           | YOCAT CARPENTRY DEP SUPPLIES             | 354.12                           |
| 6,441                                       |                           | VOCAT AUTO AND DIESEL MECHANICS SOPPL    | 236.53                           |
| 6,442                                       |                           | OTH EXP OF LAUNDRY                       | 5.43                             |
| 6,443                                       |                           | VOCAT DIESEL MECHANICS SUPPLIES          | 22.95                            |
| 6,444                                       | YOUNGBLOOD LUMBER CO      | VOCAT- CARPENTRY DEPT SUPPLIES           | 675.10                           |
| 6,445                                       | E DALE BIRKELAND          | MISC EXPENSES OF INSTRUCTION- TITLE ILL  | 229.45                           |
|   | NORTHERN SCHOOL SUPPLY    | AUDIOVISUAL AIUS- TITLE III              | 34.55 *                          |
|   | NORTHERN SCHOOL           | GEN INST SUPPLIES - TITLE I              | 1704"                            |
| 6,448                                       | WELCH SCIENTIFIC CO       | ELEM AND SEC SCIENCE LAB SUPPLIES- TITL  | E 16874#                         |
| 6,449                                       | BARRY AND SEWALL          | VUCKI CARPENIKY DEPT EQUIPMENT           | 247.88#                          |
| 6,450                                       | BROUHEAD-GARRETT CO       | VOCAT CARPENTRY DEPT EQUIPMENT           | 134.70 **                        |
|   | CENTURY SALES CO          | DIESEL MECHANICS EQUIPMENT- VOCAT        | 1,916.58#                        |
|   | DAKOTA ELECTRIC CONST CO  | NEW BUILDINGS AND BUILDING ADDITIONS 2   | 4,840.00#                        |
| 23,000                                      | FARGO FOUNDRY             | ANDVI DIEZET WECHANICZ EGNIB             | 41.26 #                          |
|   | FOSS ENGELSTAD FOSS       | PROFESSIONAL SERVICES FOR BUILDINGS      | 3,194.21 #                       |
| 6,455                                       | FOSS ENGELSTAD FOSS       | WALLESSIONAL SERVICES FOR BUILDINGS      | CD4 45 "                         |
|   | ROBERT GIBB AND SONS      | NEW BUILDINGS AND BUILDING ADDITIONS 3   |                                  |
| 6,457                                       | MEINECKE-JOHNSON CO       | MEN BUILDINGS AND BUILDING ADDITIONS 150 | 0.706.66*                        |
| 6,458                                       | PAXTON EQUIPMENT          | ADONI OVVICUINI EMOILMENI                | 63.32*                           |
| 6,459                                       | G C PETERSON MACHINERY CO | VOCAT CARPENTRY EQUIPMENT                | 1,538.94 **                      |
| 6,460                                       | G C PETERSON MACHINERY CO | VOCAT CARPENTRY EQUIPMENT                | N                                |
| 6,461                                       | T F POWERS CONST CO       | NEW RILLIDINGS AND DULL DING ADDITIONS   | 221.40*                          |
| 6,462                                       | RED RIVER HARDWARE CO     | VOCAT CARPENTRY AND AUTO MECH COULD      | 3,507.00 #                       |
| 6,463                                       | RED RIVER HARDWARE CO     | VOCAT AUTO MECH AND DIESEL EQUIPMENT     | 1,308.07 <b>*</b> 94.42 <b>*</b> |
|   | RED RIVER HARDWARE CO     | VOCAT WELLIAM C FOULDWELLT               | 1,422.77 #                       |
| 100 C - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | REGER ELECTRIC CO         | NEW BUILDINGS AND BUILDING ADDITIONS     | 7440 00                          |
|   | THE SATERLEE CO           | VOCAT CARPENTRY; WELDING; AUTO MECH EQU  | 1.B62.47                         |
| 6,467                                       | SNAP-ON TOOLS CORP        | VOCAT AUTO MECH; CARPENTRY EQUIPMENT     | 334.64                           |
| 6,468                                       | SNAP-ON TOOLS CORP        | VOCAT AUTO MECHANICS EQUIP               | 722.88#                          |
|   | STURDEVANTS               | VOCAT AUTO MECHANICS EQUIPMENT           | 890.12#                          |
| 6,470                                       | STURDEVANTS               | VOCAT DIESEL MECH EQUIPMENT              |                                  |
| 6,471                                       | SUN ELECTRIC CORP         | VOCAT AUTO MECHANICS FOUIDMENT           | 286.30 #                         |
| 6,472                                       | WHITCOMB & SON            | NEW RILL DINGS AND BULL DING ADDITIONS   | 1,268.40 *                       |
| 6,473                                       | CONTINGENT FUND           | MISC EXP OF AUMIN                        | 8,421.94 #                       |
| 6,474                                       | Howard Wergeland          | Salaries for Lunchroom                   | 10.00 * 323.40                   |
|   |                           |  |                                  |

GRAND TOTAL 342,907.56

| Bank Balances  |            |
|----------------|------------|
| First National | 141,935.95 |
| American State | 844,748.46 |
| School Supply  | 6,497.68   |
| Auxiliary      | 16,623.48  |
| Contingent     | 94.37      |

|                            | Budget        | Received<br>This<br>Month | Received     | Estimated<br>To Be<br>Received |    |
|----------------------------|---------------|---------------------------|--------------|--------------------------------|----|
| Local Tax                  | 2,482,932,79  | 368,339.39                | 1,153,723.16 | 1,329,209.63                   |    |
| Co. Tax                    | 20,000.00     | 14,743.03                 | 21,495.02    | 1,495.02                       | OD |
| St. Revenue                | 1,727,350.00  | 221,208.11                | 1,720,407.12 | 6,942.88                       |    |
| Sale of<br>Lunches         | 140,000.00    | 15,221.75                 | 106,298.75   | 33,701.25                      |    |
| St. and<br>Fed. Aid        | 215,700.00    | 27,242.17                 | 156,702.29   | 58,997.71                      |    |
| Misc.<br>Receipts          | 2,568,500.00  | 66,997.13                 | 878,032.98   | 1,690,467.02                   |    |
| Transfers &<br>Investments | 60,000.00     | 1,114,405.00              | 2,827,601.51 | 2,767,601.51                   | OI |
| Totals                     | 7,214.482.79. | 1,828,156.58              | 6,864,260.83 | 350,221.96                     |    |
|                            |               |                           |              |                                |    |

| Fund                       | Budget       | Amt, Spent<br>This Month | Amt. Spent<br>To Date | Unexpended<br>Balanca | 1  |
|----------------------------|--------------|--------------------------|-----------------------|-----------------------|----|
| Ceneral                    | 3,666,707.00 | 2,367,429.16             | 2,655,393.78          | 1,001,313.22          | 2  |
| Lunch                      | 184,000.00   | 20,401.21                | 132,977.12            | 51,022.88             | 1  |
| Capital<br>Outlay          | 130,000.00   | 4,335.27                 | 108,210.80            | 21,789.20             |    |
| Building                   | 2,949,025.00 | 390,639.14               | 2,578,697.97          | 370,527.03            |    |
| Debt #2                    | 95,251.00    | 62,217.84                | 92,462.09             | 2,788.91              | -  |
| Debt #152                  | 146,857.87   |                          | 183,896.34            | 37,038.47             | 1  |
| Debt new                   | 216,746.92   | 81,583.45                | 159,484.37            | 57,262.55             | 1  |
| Vocational<br>School       | 104,499.00   | 11,992.64                | 50,443.75             | 54,055.25             | 1  |
| Transfers &<br>Investments |              |                          | 1,020,938.59          | 1,020,938.59          | 10 |
| TOTALS                     | 7,483,086.79 | 938,598.71               | 6,982,304.81          | 500,781.98            |    |

| OUTSTANDING<br>Fund | INVESTMENTS<br>Assount |
|---------------------|------------------------|
| Building            | 605,490.57             |
|                     |                        |
|                     |                        |
|                     |                        |
|                     |                        |
| Total               | 605,490.57             |

|                              | Clerk's<br>Balance<br>Beginning<br>Of Year | Receipts<br>Excluding | Transfers<br>From<br>Other<br>Funds | Investments<br>Natured<br>Or Sold |              | Disbursements<br>Excluding<br>Transfers | Transfers<br>To Other<br>Sunda | Loves tesats<br>Furchesed | Clerk's Bal<br>End Of<br>Pariod |
|------------------------------|--|-----------------------|-------------------------------------|-----------------------------------|--------------|---|--------------------------------|---------------------------|---------------------------------|
| GENERAL                      | 518,133.94                                 | 27644,557             | 01                                  | 1,218,300.00                      | 4,380,970.95 | 2,655,393.78                            |                                | 818,300.00                | 907,277.17                      |
| HOT LUNCE                    | 18,214.93                                  | 129,992.50            |                                     |                                   | 148,207.43   | 132,977.12                              |                                |                           | 15,230.31                       |
| CAPITAL                      | 6,321.73                                   | 53,732.42             |                                     |                                   | 60,054.15    | 108,210.80                              |                                |                           | -48,156.6                       |
| BUILDING                     | 352,994.93                                 | 882,123.78            |                                     | 1,509,301.50                      | 2,744,420.22 | 2,578,497.9                             |                                | 202,638.59                | -36,716.34                      |
| DEST SERVICE<br>DISTRICT 2   | 105,484.41                                 | 58,059.30             |                                     | 100,000.00                        | 263,543.71   | 92,462.09                               |                                |                           | 171,081.62                      |
| DEST SERVICE<br>DISTRICT 152 |  | 93,204.81             |                                     |                                   | 196,415.61   | 183,896.34                              |                                |                           | 12,519.27                       |
| DEBT SERVICE<br>DISTRICT HES | 10 F M . M T E . LT E                      | 107,986.69            |                                     |                                   | 83,534.67    | 159,484.37                              |                                |                           | -75,949.70                      |
| POCATIONAL<br>SCHOOL         | -10,388.03                                 | 67,002.81             |                                     |                                   | 54,617.78    | 50,443.75                               |                                |                           | 49174.03                        |
| TOTALS                       | 1,067,503.6                                | 9 4,036,659           | 32                                  | 2,387,601.5                       | 1 7,931,764. | 52 5,961,366.                           | 22                             | 1,020,938.59              | 949,459.71                      |

and the state of t

teglindh broker Lurvey for Elevation of Albyzounds -Regular Meeting Board of Education Ind. School Dist. #152 Moorhead, Minnesota May 9, 1967 Approval of minutes of April 11 and 20th. Payment of Claims 2. Opportunity for Citizens to appear. 4. Opening of bids for painting the East auditorium 5. Resignations: a. Mrs. Janis Monroe-German-Sr. High b. Mrs. Darlene Holt-So. Jr. High c. Jane Moening-Elementary Music d. Pamela Booth-Elementary, Lincoln e. Robert Carlson-Special Education f. Ewald Lotthammer, Custodian-So. Jr. High-effective July 1, 1967 g. Mrs. Naomi J. Seeger, Elementary-Riverside 6. Leaves of absence for: a. Walter Stueve-No. Jr. Ind. Arts-NDEA scholarship for study b. Mrs. Barbara Anton-North Jr. Phy. Educ-Maternity c. Duane Halvorson-Elementary-NDEA Counseling Institute -7. Approval of contracts for: a. Mrs. Bonita Heisler-1 time kindergarten-Sabin-\$2982.50-NDSU, MSC Exp. California b. Dennis Clark-Music, Central-102 months-\$7005.83-MacPhail, Exp-Upsala c. Lorene Hanson-Elementary-\$5535-Concordia-Exp. Great Falls, Mont. d. Mrs. Doreen McDonald-Kindergarten-\$5300-MSC e. Karen Eischens-Central-German-\$5300-MSC f. Gretchen Holler-Kindergarten-\$5300-MSC g. Mrs. Dianne Lundhagen-Elementary-\$5535-was on leave last year h. Lyndon Sonju-Biology-Phy. Ed.-\$5770-Concordia-Exp. Atwater i. Cheryl Wigtil, Elem. Music-\$5300-Concordia Leahdore Fuehrer, Kindergarten-\$5770-MSC-Exp. Minnetonka k. Joan White, Elem. Music-\$5300-St. Olaf 1. Darlene Boraas, Elem. Music-\$5300-MSC m. Mrs. Annette Teige-Elem. Music-\$6700-Gustavus-Exp. Mpls. n. Kaye Jones, Elementary-\$5300-MSC o. Mrs. Nola Smith-contract not in at time of last meeting-\$8155-Elem. p. James Penuel-Vocational-appliance instructor-37 weeks-\$6895 q. Mrs. Marquerite Samuel-Sr, High-\$5417.50-NDSU-Exp. Fargo r. Thomas J. Lien-Math Jr. High (Central)-\$6475-St. Cloud, NDSU, Exp. Hutchinson, Circle Pines Dennis Hopman-Assistant Voc. Director-46 weeks-\$10,000 - # 9800.

t. Rachel McKeel, Sr. High-English, German-\$5300-MSC 46 much tracking u. Mrs. Velma Morse-Elem.-\$6710-MSC-Exp. Winona v. Michael Possehl-\$5300-Concordia w. Mrs. Ann Ellenson-Voc. Tech.-Business Educ.-part time-\$2602.95 x. Mrs. Joan Ostlie-Voc. Tech. Business Educ. - \$5040 y. Walter O. Anderson-Voc. Tech.-Auto Mechanics-\$6425

8. Hiring two custodians

a. Donald Melby, 723 North Third-Sr. High-night man-\$375

b. Harold Svobodny, 307 So. Elm-night man & bus driver East-\$405

Committee & Custoslians to meet with soft B.C. (Muss. May 11-)

9. Proposed changed in extra-curricular pay.

- 10. Policy for release of pupil information as prepared by Mr. Rustad.
- 11. Approval of Minnesota State High School League
  - a. Athletic Benefit Plan
  - Group Benefit Plan for Junior and Senior High Pupils only (elementary pupils may purchase a policy through the Bjornson Agency)
- 12. Duties and organization plan for the Moorhead Area Vocational-Technical Institute and calandar for the year.
  - 13. Election-Tuesday, May 16-meeting at 9:30 P.M. to canvass the vote.
  - 14. Approval of Application for NDEA Aid, Title III, for various subjects. This is a routine matter to be done each year. We will use funds for industrial arts this year.
  - 15. Discussion of changing the boundary between Georgetown and Moorhead for elementary students.
  - 16. Letter from the Edison PTA regarding the playground area. They recommend a greater area of all-weather surfacing and increased parking area.
  - 17. High School Equivalence Certificate-Pamela G. Hollingworth

|       | ALL AS ASSESSMENT PROPERTY VIOLENCE CONTROL CONTROL |  |                         |
|-------|---|--|-------------------------|
| 5,189 | A-1 OLSON TYPE WRITER CO                            |  | 9.50 #                  |
| 5,190 | JANICE ALM  | TRAVEL EXPENSE FOR INSTRUCTION                                     | 125.00 *                |
|       | ACME WELDING  | INDUSTRIAL ARTS SUPPLIES   | 805#                    |
| 5,192 | ACME WELDING  | INDUSTRIAL ARTS SUPPLIES VUCAT- AUTO MECHANICS SUPPL; DIESEL MI    | 29.90 #                 |
| 5,193 | NONE WEEDING  | MANPOWER INSTRUCTIONAL SUPPL; DIESEL MI                            | ECHANICS;               |
| 5104  | ALLYN AND BACON INC<br>AGME WELDING                 | MANPO WER INSTRUCTIONAL SUPPLIES PROFESSIONAL LIBRARY BOOKS        | 115.60#                 |
| 5105  | AGME WELDING  | PROFESSIONAL LIBRARY BOOKS MANPOWER-INSTRUCT SUPPL; VOCAT- AUTO 1  | 2.57*                   |
|       |   | MIECEL MECHANICO CUDDILICO   |                         |
| 5,196 | AMERICAN LINEN SBPPLY                               | VOCAT MISC SUPPL FOR INSTRUC- MANPOWER                             | 32.40 #                 |
|       |   | SUPPLIES   | 25.19#                  |
| 5,197 | AMERICAN STANDARU                                   | OTH EXPENSE FOR REPAIR OF BUILDINGS                                | 22.63*                  |
|       | AMERICAN SCHOOL BD JOURNAL                          | OTHER SCHOOL BOARD EXPENSE   | 29.25#                  |
| 5,199 | AMERICAN TECHNICAL SOC                              | SOUTH JR LIBRARY   | 9.81 *                  |
| 5,200 | HOWARD ANDERSON                                     | TRAVEL EXPENSE FOR INSTRUCTION                                     | 50.00#                  |
| 5,201 | MILDRED ANDERSON                                    | TRAVEL EXPENSE FOR INSTRUCTION                                     | 15.00*                  |
| 5,202 | BARBARA ANTON                                       | TRAVEL EXPENSE FOR INSTRUCTION                                     | 150.00*                 |
| 0,000 | ASLESENS  | LUNCHROOM COSTS AND SUPPLIES                                       | 775.45*                 |
| 5,204 | AUXILIARY ACCOUNT                                   | TRAVEL EXPENSE FOR INSTRUCTION                                     | 17.50 *                 |
| 5,205 | BAKER AND TAYLOR                                    | EAST AND WEST SR LIBRARIES   | 574.30#                 |
| 5,206 | BALUWINS<br>REVOLVING ACCT                          | REMEDIAL READING SUPPLIES  | 1.25#                   |
| 5,207 | OSCAR BERGOS  | TRAVEL EXPENSE FOR INSTRUCTION                                     | 84.00#                  |
| 5,208 | BERG SAW CO   | TRAVEL EXPENSE FOR INSTRUCTION                                     | 125.00 #                |
| 5,209 |   | INDUSTRIAL ARTS SUPPLIES   | 15.05#                  |
| 5,210 | BERG- FARGO MOTOR                                   | VOCATIONAL AUTO MECH & DIESEL MECH SU                              | PPL 251.66#             |
| 5,211 | BERG- FARGO MOTOR<br>OSCAR BERGOS                   | OIL GREASE & GEAR LUBRILANTS                                       | 33.46 *                 |
| 5,212 | MYRTLE BERGGREN                                     | VOCAT SUPPLIES FOR OPER OF VEHICLES TRAVEL EXPENSE FOR INSTRUCTION | 2.00 #                  |
| 5,214 |   | LUNCHROOM FOOD COSTS   | 2.00 * 49.20 * 742.58 * |
| 5,215 | BJORNSON AGENCY                                     | TRAVEL EXPENSE FOR INSTRUCTION                                     | 742.58                  |
| 5,216 | DUANE A BOE   | TRAVEL EXPENSE FOR INSTRUCTION                                     | 208.65#                 |
| 5,217 | LOWELL BOLGER                                       | TRAVEL EXPENSE FOR INSTRUCTION                                     | 12.03                   |
| 5,218 | SHARON BOYUM  | TRAVEL EXPENSE FOR INSTRUCTION                                     | 125.00 #                |
| 5,219 | DONALD BRANIFF                                      | LUNCHROOM SALARIES   | 125.00 *                |
| 5,220 |   | TRAVEL EXPENSE FOR INSTRUCTION                                     | 52.00 4                 |
| 5,221 | VIRGINIA BRAUER                                     | TRAVEL EXPENSE FOR INSTRUCTION                                     | 21.60 *                 |
| 5,222 | BRISTOL DISTRIBUTING CO                             | AUDIOVISUAL MATERIALS  | 125.00 * 21.14 *        |
| 5,223 | WM C BROWN CO                                       | GUIDANCE SUPPLIES  | 6.95 *                  |
| 5,224 | BUILDING SPECIALTIES CO                             | REMODELING   | 20.56#                  |
| 5,225 |   | BUSINESS EDUC SUPPLIES   | 21.60#                  |
| 5,226 | L C BUSLEE  | TRAVEL EXPENSE FOR INSTRUCTION                                     | 20.004                  |
| 5,227 | CAMPUS SPORTS & HOWE                                | ELEM PHYS EDUC SUPPLIES  | 42.25#                  |
| 5,228 |   | LUNCHROOM FOOD COSTS   | 1,444.66#               |
| 5,229 |   | VOCAT- DIESEL MECH; AUTO MECHANICS                                 | 33.03#                  |
| 5,230 | 6 6   | RIVERSIDE LIBRARY; SO JR LIBRARY                                   | 63.75#                  |
| 5,231 | 1 4 4 4 6 6 6 6 6 4 4 4 6 6 7 7                     | IMPROVEMENT TO SITES SALARIES OF OTH INSTRUC STAFF                 | 6,402.50#               |
| 5,232 |   | SUPULIES OF OTH THREE STAFF  | 85.00 #                 |
|       |   |  |                         |

| 5,233   | CRANE AND ORDWAY                     | OTH EXPENSES FOR REP OF BUILDINGS      | 182.63#    |
|---------|--------------------------------------|--|------------|
| 5 2 3 4 | CREATIVE EDUCATIONAL SOC             | NORTH JR LIBRARY BOOKS                 | 5.20 #     |
| 5035    | DEE JAY SALES CO                     | MANPO WER INSTRUCTIONAL SUPPLIES       | 45.37 *    |
| 5,236   | DIBRCKS PRINTING CO                  | GEN INSTRUCTIONAL SUPPLIES             | 82.85      |
| 5,237   | DIERCKS PRINTING CO                  | VOCATIONAL PRINTING AND PUBLISHING     | 164.75#    |
| 5,238   | DIV OF SUPERVISED STUDY              | RENTAL OF AUDIOVIS FILMS               | 214.34#    |
| 5,239   |                                      | TRAVEL EXPENSE FOR INSTRUCTION         | 125.00 *   |
| 5,240   | EDLING ELECTRIC                      |  | 61.42#     |
| 5,241   |                                      | VOCATIONAL AUDIOVIS MATERIAL           | 9.50 #     |
| 5,242   | EMERY JOHNSON SPORTING GOODS         | OTH EXPENSE FOR REPAIR OF BUILDINGS    | 56.60 #    |
| 5,243   | ELECTRONICS ASSOCIATES               | AUDIOVISUAL AIDS                       | 2.60 #     |
| 5.244   | JUDITH ELGETHUN                      | TRAVEL EXP FOR INSTRUCTION             | 125.00 \$  |
|         | EDVO ESIM CEDVICE                    | AUDIOVISUAL AIDS                       | 7.50 4     |
| 5,246   | EPKO FILM SERVICE                    | AUDI OVISUAL AIDS                      | 45.19*     |
| 5,247   | EPKO FILM SERVICE<br>ERICK'S GROCERY | HOME EC SUPPLIES                       | 3.56       |
| 5.248   | T G E VENSEN AND ASSOCIATES          | OTHER DEBT SERVICE EXP                 | 5,045.63+  |
| 5,249   | EXAMINATIONS COMMITTEE               | GEN INSTRUCTIONAL SUPPLIES             | 1.60 *     |
| 5,250   | FAIRMONT FOODS CO                    | LUNCHK UUM FUUU COS 15                 | 3,325.67 # |
| 5,251   | FARGO FARM EQUIPMENT                 | VOCATIONAL DIESEL MECHANICS SUPPL      | 12.47 *    |
|         | FARGO FOUNDRY                        | VOCAT AUTO AND DIESEL MECH SUPPLIES    | 131.84 #   |
| 7       | FARGO IRON AND METAL                 | INDUSTRIAL ARTS SUPPLIES               | 45.00 #    |
| 5,254   | FGO-MHD SYMPHONY ASSN                | MISC EXP FOR INSTRUCTION               | 75.00 #    |
| 0,200   | FARGO PAPER                          | CUSTODIAL SUPPL; GEN INSTRUC SUPPLIES  | 899.80#    |
| -,      | FARGO STEEL PRODUCTS                 | INDUSTRIAL ARTS SUPPLIES               | 88.80 #    |
| 5,257   | FARMERS UNION DIL CO                 | GAS FOR PUPIL TRANSP VEHICLES          | 54.19#     |
| 5,258   | FARNHAM'S                            | GEN INSTRUCTIONAL SUPPLIES             | 2.35#      |
| 5,259   | NORMAN FELDE                         | TRAVEL EXPENSE FOR INSTRUCTION         | 375.00#    |
| 5,260   |                                      | TRAVEL EXPENSE FOR INSTRUCTION         | 125.00*    |
| 5,261   | FOSS ENGELSTAD FOSS                  | REMODELING                             | 112.43*    |
| 5,262   | O P FOSS LUMBER                      | VOCATIONAL CARPENTRY DEPT SUPPL        | 6.75       |
| 5,263   |                                      | VOCATIONAL REPAIR OF INSTRUC EQUIP     | 6.50 *     |
| 5,264   | GAFFANEYS                            | REPAIR OF INSTRUCTIONAL EQUIPMENT      | 6.50 #     |
|         | GAMBLE ROBINSON CO                   | LUNCHROOM FOOD COSTS                   | 383.64     |
| 5,266   |                                      | RI VERSIDE ELEM LIBRARY                | 91.84*     |
| 5,267   | MYRTLE GEARY                         | TRAVEL EXP FOR INSTRUCTION             | 125.00 #   |
| 5,268   | GENERAL TRADING CO                   | VOCATIONAL- AUTO AND DIESEL MECH SUPPL | 172.91 *   |
|         | GESKES SERVICE                       | GAS FOR PUPIL TRANSP VEHICLES          | 85.06#     |
| 5,270   | ROBERT GIBB AND SONS                 | VOCATIONAL AUTO MECHANICS SUPPLIES     | 13.85*     |
| 5,271   |                                      | VOCATIONAL - MISC EXP                  | 10.00 *    |
| 5,272   | GJER VOLD MOTOR CO                   | VOCATIONAL- DIESEL MECHANICS SUPPLIES  | 40.40#     |
| 5,273   |                                      | VOCAT - MISC EXPENSE                   | 13.62#     |
| 5,274   |                                      | VOCATIONAL- TEXTBOOKS                  | 41.78*     |
| 5,275   |                                      | TRAVEL EXPENSE FOR INSTRUCTION         | 125.00*    |
| 5,276   | Oup Tie tie                          | TRAVEL EXP FOR INSTRUC                 | 197.42     |
| 5,277   | OUNTIS HAMM                          | TRAVEL EXP FOR INSTRUC                 | 97.00#     |
|         |                                      |  |            |

| 5,278                   | CA HALMRAST CO                | VOCATIONAL DIESEL MECHANICS SUPPL  | 34.82#      |
|-------------------------|-------------------------------|--|-------------|
| 5,279                   | C A HALMRAST CO               | CUSTODIAL SUPPLIES   | 300.00#     |
|                         | HANNAHER'S INC                | REPAIR OF INSTRUC EQUIP; LIBR SUPPLIES                                     | 44.08#      |
| 5,281                   | DR ROBERT A HANSON            | TRA VEL BY SCHOOL BOARD  | 263.00#     |
| - Carlotte and a second | HARCOURT BRACE AND WORLD      |  | 33.19#      |
| 5,283                   | HARPER AND ROW                | SR HI TEXTBOOKS  | 4.97 #      |
| 5,284                   | HARDWARE, INC                 | AUDIOVISUAL AIDS   | 190.68#     |
|                         | F C HAYER CO                  | VOCATIONAL- ELECTRONICS DEPT SUPPLIES                                      | 9.00#       |
|                         | HECKMAN BINDERY INC           | OTH EXPF FOR LIBRARY   | 81.55*      |
| 5,267                   | HILLSTROMS                    | VOCAT- DIESEL MECHANICS; AND EQUIPMENT                                     | 70.97#      |
| 5,288                   | HINTZ FIRE EQUIPMENT          | OTH EXP FOR OPER OF PLANT  | 4.75#       |
| 5,289                   | MARLYS HOFSTRAND              | TRAVEL EXP FOR INSTRUCTION   | 125.00#     |
| 5,290                   | MARLYS HOFSTRAND              | TRAVEL EXP FOR INSTRUCTION   | 45.65*      |
|                         | HOLSUM BREAD BAKERY           | LUNCHROOM FOOD COSTS   | 25.84#      |
| 2,626                   | HOLSUM BAKERY                 | LUNCHROOM FOOD COSTS   | 624.12#     |
| 5,293                   | DENNIS HOPMAN                 | TRAVEL FOR VOCATIONAL  | 45.00 #     |
| 5,294                   | MRS HARRY HOPPE               | LUNCHROOM FOOD COSTS   | 57.00#      |
| 5,295                   | HORVICK MFG CO                | OIL GREASE AND GEAR LUBRICANTS   | 60.50#      |
| 5,296                   | HORVICK ELECTRIC CO           | REPAIR OF INSTRUCTIONAL EQUIPMENT  | 6.00 4      |
| 5,297                   | INDEP SCHOOL DIST 152         | MISC EXP OF INSTRUCTION  | 190.50 #    |
| 5,298                   | 1 B M                         | VOCAT- GEN INSTRUC SUPPL; OTH FIXED CHG                                    | \$ 656.31 # |
| 5,299                   | INTERNATIONAL FILM BUREAU     | RENTAL OF AUDIOVIS FILMS   | 9.58#       |
| 5,300                   | INDEP SCHOOL DIST 518         | TUITION  | 275.00#     |
| 5,301                   | CORINNE W JOHNSON             | TRAVEL EXP FOR INSTRUCTION   | 25.50#      |
| 5,302                   | JOHNSON OIL CO                | GAS EOR PUPIL TRANS VEHICLES   | 64.32*      |
| 5,303                   |                               | VOCAT CUSTODIAL SUPPLIES   | 7.50 *      |
| 5,304                   | JOHNSON PUBLISHING CO         | SENIOR HI LIBRARY  | 10.20#      |
| 5,305                   | JOHNSON SERVICE CO            | OTH EXP FOR REP OF BLUGS; CONTR SERV FO                                    | OR REP      |
|                         |                               | OF BUILDINGS   | 89.80#      |
| 5,306                   |                               | RNDRESSABNAKAKABRARAXBBBKS MISC EXPENSE                                    |             |
| 5,307                   | K SPORTS CO<br>HELENE KAEDING | ELEM PHYS ED SUPPLIES  | 74.00#      |
| -,                      |                               | TRAVEL EXP FOR INSTRUCTION   | 125.00#     |
| 5,309                   |                               | TRAVEL BY SCHOOL BOARD   | 263.00#     |
| 5,310                   |                               | VOCAT- AUTO MECHANICS DEPT SUPPLIES  | 2.77*       |
| 5,311                   | KOST BROS INC                 | CONTR SERV FOR UPKEEP OF GROUNDS; ELEM SUPPL; SEC PHYS ED SUPPL; NEW BLDGS |             |
| 5312                    | KOST BROS INC                 | VOCATIONAL SUPPLIES FOR CARE OF GROUNDS                                    | 133.86#     |
| 5,313                   |                               | VOCAT- TRAVEL EXP FOR INSTRUCTION  | 20.23       |
| 3,515                   |                               |  | 95.20 #     |
| 5,314                   | KR OE BER EQUIP CO            |  | 1,300.00#   |
| 5,315                   | MRS R E LENINE                | TRAVEL EXP FOR INSTRUCTION   | 63.00*      |
| 5,316                   | JOHN LAMB COAL CO             |  | 1,227.29#   |
| 5,317                   | ERLING LINDE                  | TRAVEL EXPENSE FOR INSTRUCTION   | 125.00 *    |
| 5,318                   |                               |  | 125.00*     |
| 5,319                   |                               | WEST SENIOR LIBRARY  | 440.01#     |
| 5,320                   | MC OD A II III I D OOK ( O    | GEN INSTRUCTIONAL SUPPLIES   | 15.66*      |
| 5,321                   | MCGRAW HILL BOOK CO           | WEST SR LIBRARY  | 14.69#      |
|                         |                               |  |             |

| 5,322 | LEO MAATTALA                 | TRAVEL EXP FOR INSTRUCTION  SR HIGH TEXTBOOKS  VOCATIONAL LIBRARY BOOKS  SUPPLIES FOR OPERATION OF VEHICLES   | 40.32*       |
|-------|------------------------------|---|--------------|
| 5,323 | COLLIER-MACMILLAN CO         | SR HIGH TEXTBOOKS   | 2.51 *       |
| 5,324 | COLLIER-MACMILLAN CO         | VOCATIONAL LIBRARY BOOKS  | 8.45*        |
| 5,325 | MAL VEY'S SERVICE            | SUPPLIES FOR OPERATION OF VEHICLES  | 33.70#       |
| 5,326 | WALLED ON SERVICE            | GAS FUR PUPIL TRANSP VEHICLES   | 99.89#       |
| 5,327 | MATHISEN TIRE                | VOCAT- DIESEL MECHANICS SUPPLIES CONTR SERV FOR REP OF BLDGS; CUSTODIAL EQUIP FOR INSTRUCTION   | 21.94*       |
| 5328  | MAUTZ PAINT                  | CONTR SERV FOR REP OF BLDGS; CUSTODIAL  | SUPPL;       |
|       |                              | EQUIP FOR INSTRUCTION UUNCHROOM FOOD SALARIES SALARIES FOR OTH CLERICAL MISC EXP OF ADMINISTRATION UUNCHROOM FOOD COSTS SUPPLIES FOR HEALTH SERVICES OFFICE EXPENSE   | 96.31 #      |
| 5,329 | DOROTHY MAYNARD              | UUNCHROOM FOOD SALARIES   | 54.20#       |
| 5,330 | DOROTHY MAYNARD              | SALARISS FOR OTH CLERICAL   | 5.00 *       |
| 5,331 | MINUSEL MOTOR EXPRESS        | MISC EXP OF ADMINISTRATION  | 112.50 *     |
| 5,332 | MIDWEST MOTOR EXPRESS        | UUNCHROOM FOOD COSTS  | 39.52#       |
| 5,333 | MIDLAND HUSPITAL SUPPLY      | SUPPLIES FOR HEALTH SERVICES  | 92.96#       |
| 5,334 | MILLER-DAVIS GU              | OFFICE EXPENSE  | 25.58*       |
| 5,335 | MINN ASSOC OF AREA VOCAT-TEC | H SCHOOLS OTHER FIXED CHARGES   | 50.00 *      |
| 5,336 | MINN HISTORICAL SOC          | SUPPLIES FOR HEALTH SERVICES OFFICE EXPENSE H SCHOOLS OTHER FIXED CHARGES GEN INSTRUCTIONAL SUPPLIES TRAVEL EXP FOR INSTRUCTION NO JR LIBRARY MISC EXP FOR INSTRUCTION TRANSP CONT WITH PUBLIC CARRIERS INDUSTRIAL ARTS SUPPLIES GEN INSTRUC SUPPL; IND ARTS SUPPLIES | 8.40 #       |
| 5,337 | JANE MOENING                 | TRAVEL EXP FOR INSTRUCTION  | 62.50 #      |
| 5,338 | MONARCH BOOK CO              | NO JR LIBRARY   | 177.21*      |
| 5,339 | JANIS MONROE                 | MISC EXP FOR INSTRUCTION  | 5.00 #       |
| 5,340 | MOURHEAD CITY CAB            | TRANSP CONT WITH PUBLIC CARRIERS  | 74.40*       |
| 5,341 | MOORHEAD LINOLEUM            | INDUSTRIAL ARTS SUPPLIES  | 15.65*       |
|       | MOURHEAD PAINT AND GLASS     | GEN INSTRUC SUPPL; IND ARTS SUPPLIES  | 31.76*       |
| 5,343 | MOURHEAD PUBLIC SERVICE      | ELECTRICITY WATER AND SEWER   | 4.183.63#    |
| 5.344 | JOS M MORK                   | TRAVEL EXP FOR INSTRUCTION OUSTODIAL SUPPLIES CONTR SERV FOR REP OF BLDGS; SEC PHYS ART SUPPLIES  | 125.00 *     |
| 5,345 | MUELLER OK HARDWARE          | OUSTODIAL SUPPLIES  | 3.30 *       |
| 5,346 | MUNN'S SHEET METAL           | CONTR SERV FOR REP OF BLUGS: SEC PHYS   | F.D. 01 45 # |
| 5,347 | DUFFNEY TRANSFER             | ART SUPPLIES  | 15.25        |
| 5.348 | NATIONAL BISCUIT CO          | ART SUPPLIES LUNCHROOM FOOD COSTS GEN INSTRUCTIONAL SUPPLIES HANDICAPPED SUPPLIES   | 13.96        |
| 5,349 | NATIONAL SCHOOL REDORD HOUSE | GEN INSTRUCTIONAL SUPPLIES  | 6104         |
| 5,350 | JEANETTE NELSON              | HANDICAPPED SUPPLIES GAS FOR PUPIL TRNASP VEHICLES  | 11.65        |
| 5.351 | DONALD MEDSCH WANDER         | GAS FUR PUPIL INNASP VEHICLES   | 6.10#        |
| 5,352 | MEM MEIBON BOOK BINDERA      | RIVERSIDE, WASH, EUISON LIBRARIES   | 319.97 #     |
| 5,353 | JAMES NOONAN                 | TRAVEL FOR GEN ADMIN  | 200.85#      |
| 5,354 | JAMES NOONAN                 | TRAVEL EXP FOR INSTRUCTION  | 175.00       |
| 5,355 | N CENTRAL COUNCIL FOR SCHOOL | TV MISC EXPENSES FOR INSTRUCTION  | 4,012.10#    |
| 5,356 | M E NOVAK                    | VOCATIONAL LIBRARY BOOKS  | 29.00 #      |
| 5,357 |                              | FUEL  | 30.364       |
| 5,358 | NORTH WESTERN BELL TEL CO    | MANPOWER UTILITIES  | 13.10*       |
| 5,359 | NORTH WESTERN BELL TEL CO    | VOCATIONAL TELEPHONE  | 38.36+       |
| 5,360 | NORTH WESTERN BELL TEL CO    | VOCATIONAL TELEPHONE  | 25.19*       |
| 5,361 | NORTH WESTERN BELL TEL CO    | TELEPHONE AND TELEGRAPH   | 683.50#      |
| 5.362 |                              | FUEL; UTILITIES; IND ARTS; VOC GAS  | 1,666.531    |
| 5,363 |                              | TRAVEL EXP FOR INSTRUCTION  | 125.00+      |
| 5,364 | WAYNE ODELL                  | TRAVEL EXP FOR INSTRUCTION  | 125.00#      |
| 5,365 | OLSON AND SONS GARAGE        | GAS FOR PUPIL TRANSPORTATION VEHICLES   | 67.24        |
|       |                              |   | C 111 -11    |

| 3,500 |                          | TRAVEL EXPENSE FOR INSTRUCTION   | 20.00#             |
|-------|--------------------------|--|--------------------|
| 3,500 | LILA ORDAL               | TRAVEL EXPENSE FOR INSTRUCTION   | 125.00*            |
| 0,500 | LEW PALM                 | TRAVEL EXPENSE FOR INSTRUCTION   | 132.00#            |
| 5,369 | PARK LAUNDRY & CLEANDRS  | OTHER LAUNDRY AND CLEANING EXPENSE   | 89.74#             |
| 2,2.0 | PIERCE CO                | GEN INSTRUC SUPPL; REP OF INSTRUC EQUIP  | 111.47*            |
|       | PARK REGION BAKERY       | LUNCHROOM FOOD COSTS   | 58.99 *            |
| 5,372 | PRARIE OIL AND COAL CO   | AUTO MECHANICS SUPPLIES - VOCATIONAL   | 8.00 #             |
| 5,373 | EUNICE PITMON            | TRAVEL EXPENSE FOR INSTRUCTION   | 125.00#            |
|       | PITTSBURGH-ERIE SAW CORP | MANPOWER INSTRUCTIONAL SUPPLIES  | 9.75#              |
| 0,0.0 | PLUN KE TTS              | LUNCHROOM EQUIPMENT  | 2.00 *             |
| 5,376 | DE WEY POSSEHL           | TRAVEL EXPENSE FOR INSTRUCTION   | 125.00#            |
| 5,377 | VINCENT PULICICCHIO      | TRAVEL EXPENSE FOR INSTRUCTION   | 125.00 *           |
| 5,378 | VINCENT PULICICCHIO      | TRAVEL EXPENSE FOR INSTRUCTION   | 51.84#             |
| 5,379 | PSYCHOLOGY TODAY         | GUIDANCE SUPPLIES  | 15.00#             |
| 5,380 | RADIO EQUIPMENT CO       | MANPOWER INSTRUCTIONAL SUPPLIES  | 4.96#              |
| 5,381 | R E A EXPRESS            | IND ARTS SUPPLIES  | 8.50 #             |
| 5,382 | RAYMOND MOTOR            | EQUIPMENT FOR INSTRUCTION  | 19.72#             |
| 5,383 | RED RI VER COOP          | ELECTRICITY  | 87.70 #            |
| 5,384 | RED RIVER HARDWARE CO    | IND ARTS SUPPLIES; EQUIP FOR INSTRUCTION   |                    |
| 5,385 | RED RIVER HARDWARE CO    | VOCATIONAL - PERIODICALS AND NEWSPAPERS;<br>MECHANICS SUPPLIES; DIESEL MECH SUPPL; (<br>SUPPLIES   | CARPENTRY          |
| 5,386 | RED RIVER HARDWARE CO    | GEN INSTRUC SUPPL; IND ARTS SUPPL; MISC FOR INSTRUCTION; OTH EXP FOR REP OF BLDG   | 321.96 * SUPPL     |
|       | DE IN DI VED CCEME       | EQUIP FOR OPER AND MAINT OF PLANT  | 128.99#            |
| 17.00 | RED RIVER SCENE          | EXP OF PRINTING AND PUBLISHING   | 160.50#            |
| 5,388 | REFRIGERATION SUPPLY CO  | MANPOWER INSTRUC SUPPL; INIT PURCH OF IT   | 46770              |
| -,    | RE VOL VING FUND         | TRAVEL EXP FOR INSTR; OTH EXP FOR SCH B  | 10800#             |
| 0,000 | RE VOL VING FUND         | GAS FUR PUPIL TRANS VEHICLES   | 69.68*             |
| 5,391 | RIGEL REFRIGERATION      | CONTR SERV FOR REPAIR OF BUILDINGS   | 46.10              |
|       | THE RONALD PRESS CO      | SR HI TEXTBOOKS  | 5.68#              |
| 5,393 | J G RUNNING              | CONTR SERVICES FOR REPAIR OF BUILDINGS   | 212.00*            |
| 5,394 | GORDON RUSTAD            | TRAVEL EXPENSE FOR INSTRUCTION   | 405.00 -           |
| 5,395 | SARIN LOCKER AND MEATO   | GAS FOR PUP TRANSP VEH; RENT FOR PUP TRA   | AN \$78.68 #       |
| 2,390 | SHOLK FOOKER WAD WENTS   | LONGHROOM FOOD COSTS   | 15.05*             |
|       | GERTRUDE SAXMAN MD       | LOCAL SUPERVISION- MANPOWER  | 50.00#             |
| 5,398 | SCHEELS HARDWARE         | VOCATIONAL- AUTO MECHANICS SUPPLIES  | 33.29#             |
| 5,399 | HELEN SCHEER             | TRAVEL EXP FOR INSTRUCTION VOCATIONAL AUTO MECHANICS SUPPLIES  | 28.00 4            |
| 5,400 |                          | CHI DANCE CURRILLEC  | 23.19#             |
| 5,402 |                          | CEN INCEDITATIONAL CURRENCE  | 44.90 *            |
| 5,403 | ABBOTT J SCHULMAN        | SALARIES OF OTH INSTRUCTIONAL STAFF  | 67.50 # 1,195.00 # |
| 5,404 |                          | TRAVEL EXPENSE FOR INSTRUCTION   | 41.30 #            |
| 5,405 | DON N SEARLES            | AUDIOVISUAL AIDS   | 96.74              |
| 5,406 | PHILIP SELJEVOLD         | BRAVEL EXPENSE FOR UNSTRUCTION   | 125.00 \$          |
|       |                          | Commence of the commence of th | 120.00 *           |

| 5,407 | J A SEXAUER MFG CO                         | OTH EXP FOR REPAIR OF BUILDINGS   | 287.09*        |
|-------|--|---|----------------|
| 5,408 | JOHN SEXTON ANDCO                          | LUNCHROOM FOOD COSTS TRAVEL EXP FORINSTRUCTION  | 96.801         |
| 5,409 | HARLAN SHUCK                               | TRAVEL EXP FORINSTRUCTION   | 32.30 *        |
| 5,410 |  | CONTR SERV FOR REPAIR OF BUILDINGS  | 1,476.05#      |
| 5,411 | SIL VER BURDETT CO                         | VOCAL MUSIC SUPPLIES  |                |
| 5 412 | SKELLY OIL CO                              | VOCAL MUSIC SUPPLIES GAS FORPUPIL TRANSP VEHICLES   | 47.29*         |
| 5,413 | EDITH SKOGEN                               | TRAVEL EXP FOR INSTRUCTION TRAVEL EXP FOR INSTRUCTION TRAVEL EXP FOR HEALTH SERVICES AUDIOVISUAL AIDS   | 125.90#        |
| 5,414 | IRMA SMITH                                 | TRAVEL EXP FOR INSTRUCTION  | 125.00*        |
| 5,415 | IRMA SMITH                                 | TRAVEL EXP FOR HEALTH SERVICES  | 43.054         |
| 5,416 | SOC FOR VISUAL EDUC                        | AUDIOVISUAL AIDS  | 9.01 *         |
| 5,417 | CNAPSIN IIIII C LIPP                       | VOCATIONAL AUTO MECH AND DIESEL MECH AUTO MECHANICS EQUIPMENT VOCATIONAL TEXTBOOKS  |                |
| 5,418 | SOUTH WESTERN PUBLISHING CO                | VOCATIONAL TEXTBOOKS  | 116.31 *       |
| 5,419 | SPORTLAND, INC                             | VOCATIONAL TEXTBOOKS ELEM AND SEC PHYS ED SUPPLIES. VOC- SUPPL FOR OPER OF VEHICLES TRAVEL EXP FOR INSTRUCTION FUEL; CUSTODIAL SUPPLIES REPAIR OF INSTRUCTIONAL ENUIPMENT | 17.56*         |
| 5,420 | STATE FARM MUTUAL INS CO                   | VOC- SUPPL FOR OPER OF VEHICLES   | 212.4/*        |
| 5,421 | FRED SPRIGGS<br>STANDARD OIL CO            | TRAVEL EXP FOR INSTRUCTION  | 35.70 *        |
| 5,422 | STANDARD OIL CO                            | FUEL; CUSTODIAL SUPPLIES  | 28.05*         |
| 5,423 | STEFFENS OFFICE EQUIPMENT                  | REPAIR OF INSTRUCTIONAL EQUIPMENT   | 22.75*         |
|       | STEIN CHEMICAL CO                          | CUSTODIAL SUPPL; EQ FOR OPER OF PLAN  |                |
|       |  | OF MAINT EQUIPMENT  | OTETAIN        |
| 5,425 | STENERSON BROS LUMBER CO                   | OF MAINT EQUIPMENT<br>CARPENTRY DEPT SUPPL  | 276.31 *       |
| 5,426 | STENOSCRIPT ABC SHORTHAND                  | VOCATIONAL TEXTS; ADULT EDUC SUPPLIES   | 46.02*         |
| 5,427 | VERNON O STRAND                            | TRAVEL EXP FOR INSTRUCTION  |                |
|       | STUDENT LIFE HIGHLIGHTS                    | MISC EXPENSES FOR INSTRUCTION   | 125.00*        |
| 5,429 | STUR DE VANTS                              | MANPO WER INSTRUCTIONAL SUPPLIES  | 2.00 #         |
| 5,430 | STURDE VANTS JULIA SULLI VAN M J SULLI VAN | TRAVEL EXPENSE FOR INSTRUCTION  | 331.40#        |
| 5,431 | M J SULLIVAN                               | LUNCHROOM FOOD COSTS  | 125.00#        |
| 5,432 | STATE OF MINN-DEPT OF ADMIN                | SECONDARY PHYS EU SUPPLIES  | 313.78*        |
|       | SURPLUS TRACTOR PARTS                      | DIESEL MCHANICS SUPPLIES  |                |
| 5,434 |  | VOC- DIESEL MECHANICS SUPPLIES  | 22.50 *        |
| 5,435 | JUSTIN W SWENSON                           | TRAVEL EXP FOR INSTRUCTION  | 147.90 *       |
| 5,436 | JUSTIN W SWENSON                           | TRAVEL FOR GEN ADMIN  | 125.00#        |
| 5,437 | TEDS SUPER VALU                            | HOME EC SUPPLEES  | 102.38#        |
| 5.438 | FOLLARD THURN                              | INSTRUMENTAL MUSIC SUPPLIES   | 179.86*        |
| 5,439 | VANCE THYSELL                              | TRAVEL EXPENSE FOR INSTRUCTION  | 4.00 * 20.00 * |
| 5,440 | KATHERINE TURNBLAD                         | TRAVEL EXPENSE FOR INSTRUCTION  | 125.00         |
| 5,441 | TWIN CITY HARDWOOD                         | INDUSTRIAL ARTS SUPPLIES  | 841.29#        |
| 5,442 | TWIN CITY MEAT MKT                         | LUNCHROOM FOOD COSTS  | 868.41 #       |
| 5,443 | BRYANT ULSETH                              | TRAVEL EXPENSE FOR INSTRUCTION  | \$0.00 #       |
| 5,444 | UNIVERSAL ANSWERING SERV                   | VOCATIONAL- MISC SUPPL FOR INSTRUC  | 4.50 #         |
| 5,445 | UNIV OF MINN                               | MISC EXP OF AUMIN   | 105.00#        |
| 5,446 | UNI VERSITY OF MINN                        | RENTAL OF AUDIOVIS FILMS  | 154.56*        |
| 5,447 | UNIV OF THE STATE OF NEW YOR               | K PROFESSIONAL LIBR BOOKS   | 7.00 :         |
| 5,448 |  | TRAVEL EXPENSE FOR INSTRUCTION  | 8.10 4         |
| 5,449 | J N VANDEN BOS                             | TRAVEL EXPENSE FOR INSTRUCTION  | 20.004         |
| 5,450 | VAN TASSEL BROS                            | AUTO MECHANICS SUPPLIES- VOCAT  | 9.50#          |
| 5,451 | VILLAGE OF SABIN                           | WATER AND SE WER  | 60.00#         |
|       |  |   |                |

| 5,452 | NELS WOGEL, INC                            | EQUIP FORINSTRUMENTAL MUSIC; INSTRUMEN   |            |
|-------|--|--|------------|
|       | U U VALL HORK LAG                          | SUPPLIES; VOCAL MUSIC SUPPLIES   | 623.034    |
|       | W W WALL WORK, INC                         | AUTO MECHANICS SUPPLIES- VOCATIONAL  | 50.22*     |
| 5,454 | HO WARD WERGELAND                          | GAS FOR PUPIL TRANSP VEHICLES  | 38.54 #    |
| 5,455 |  | TRAVEL EXPENSE FOR INSTRUCTION   | 48.08#     |
| 5,456 | HOWARD WERGELAND                           | SALARIES FOR LUNCHROOM   | 462.00#    |
| 5,457 | WESTERN AUTO SUPPLY CO                     | VOCAT- AUTO MECHANICS SUPPLIES   | .56 #      |
| 5,458 | WESTERN PAPER CO                           | IND ARTS SUPPL; REP OF INSTRUC EQUIP   | 234.73#    |
| 5,459 | WESTINGHOUSE SUPPLY                        | CUSTODIAL SUPPLIES; AUDIOVISUAL SUPPL  | 291.46*    |
| 5,460 |  | TRAVEL EXPENSE FOR INSTRUCTION   | 175.00 *   |
| 5,461 | ORRIS A WIBE                               | TRAVEL EXP FOR INST; AUDIOVIS RENTAL OF  | FILMS      |
| 5 460 | OP VILLE WILLIAMSON                        | T0.4 VEL 5 VO 5  | 303.94 #   |
|       |  | TRAVEL EXP FOR INSTRUCTION   | 125.00 *   |
| 5,463 | H W WILSON CO                              | LIBRARY SUPPLIES   | 19.08#     |
| 5,464 | WOLTER ELECTRONIC CC                       |  | 53.98#     |
| 5,465 | WOLTER ELECTRONIC CO                       | REPLACEMENT OF INSTRUC EQUIPMENT   | 11.85*     |
| 5,466 | WOLD DRUG CO                               | The state of the s | 3.90 *     |
| 5,467 | YOUNGBLOOD LUMBER CO                       | VOCAT- CARPENTRY DEPT SUPPLIES   | 33.48*     |
| 5,468 | ACME WELDING SUPPLIES                      | INDUSTRIAL ARTS SUPPLIES   |            |
| 5,469 | FREDRICK ANDERSAN                          | TRAVEL EXPENSE FOR INSTRUCTION   | 10.79*     |
| 5,470 |  | SALARIES FOR LUNCHROOM   | 44.99*     |
| 5,471 | OSCAR BERGOS                               | TRAVEL FOR VOCATIONAL  | 52.00 *    |
| 5,472 | BROOKDALE 66 SERVICE                       | VOCATIONAL TRAVEL EXP FOR INSTRUC  | 38.00 *    |
| 5,473 | CONTINGENT FUND                            | MISC EXP FOR ADMINISTRATION  | 55.69#     |
| 5,474 | GENERAL TRADING CO                         | VOCAT- DIESEL MECH SUPPLIES  | 10.00 #    |
| 5,475 | FIRST NATIONAL BANK                        | OTHER FIXEU CHARGES  | 15.16#     |
| 5,476 | A 47 (48) 22 (47) (48) (48) (48) (48) (48) | TRAVEL EXPENSE FOR INSTRUCTION   | 8.00 #     |
| 5,477 |  | EXPENSE FOR OFFICE   | 49.74 *    |
| 5,478 | WALTER GULLAN                              | IND ARTS SUPPLIES  | 7.87 #     |
| 5,479 | ROBIRT D LARSON                            | TRAVEL EXP FOR INSTRUCTION   | 8.25#      |
| 5,480 | ROBERT D LARSON                            | TRAVEL EXP FOR INSTRUCTION   | 34.00 #    |
| 5,481 | JOYCE MITTAG                               | SALARIES FOR CLERICAL  | 96.35#     |
| 5,482 | GERALU MORGAN                              | TRAVEL EXP FOR INSTRUCTION   | 36.75*     |
| 5,483 | NATE SCHOOL BUS ASSOC                      | OTH SCHOOL BOARD EXPENSE   | 265.43#    |
| 5,484 |  | TRAVEL EXP FOR INSTRUCTION   | 16.00#     |
| 5,485 | NORTHERN SCHOOL SUPPLY                     | REPAIR OF INSTRUCTIONAL EQUIP  | 8.48 #     |
| 5,486 |  | VOCAT- BUS EDUC SUPPLIES   | 3.40 #     |
| 5,487 | STENERSON BROS LUMBER CO                   | CUSTODIAL SUPPLIES   | 34.40#     |
| 5,488 |  | GAS FOR PUPIL TRANSP VEHICLES  | 10.20#     |
| 5,489 | UNITED STATES POSTMASTER                   | MISC EXPENSES OF INSTRUCTION   | 400.00#    |
| 5,490 | INDEP SCHOOL DIST 152                      | TRAVEL FOR INSTRUC- TITLE III  | 338.12#    |
| 5,491 | CORONET FILMS                              | AUDIOVISUAL- TITLE III   | 1,455.00 # |
| 5,492 | 00000 00000                                | AUDIOVISUAL - TITLE III  | 758.00#    |
| 5,493 |  | AUDIOVISUAL - TITLE III  | 1,726.65#  |
| 5,494 |  | TRAVEL EXP FOR INSTRUCTION- TITLE III  | 245.50#    |
| 5,495 | TIE . TOU LIGHT OF                         | AUDIOVISUAL - TITLE III  | 135.35#    |
| 5,496 | WESTON WOODS                               | AUDIOVISUAL - TITLE III  | 90.75*     |
|       |  |  |            |

| 5,497             | HOUGHTON MIFFLIN CO                  | GEN INSTRUCTIONAL SUPPLIES  | 115.78#  |
|-------------------|--------------------------------------|---|----------|
| 5,498             | HOUGHTON MIFFLIN CO                  | ELEM TEXTS; SR HI TEXTS; PROF LIBR BOOKS  | 744.32#  |
| 5,499             | HOUGHTON MIFFLIN CO                  | WASHINGTON - EDISON TEXTBOOKS   | 858.89   |
| 5,500             | HOUGHTON MIFFLIN CO                  | GEN INSTRUCTIONAL SUPPLIES 4,3  | 340.69#  |
| 5,501             | HOUGHTON MIFFLIN CO                  | REMEDIAL READING SUPPLIES   | 73.20#   |
| 5,502             | BRENDA PASEKA                        | SALARIES FOR CLERICAL   | 1200#    |
| 5,503             | DAKOTA ELECTRIC CONST C              | O NEW BUILDINGS AND BUILDING ADDITIONS 38,8   | 380.00#  |
| 5,504             | ROBERT GIBB AND SONS                 | NEW DILLIAMOC AND DULL MANO AND TRANS   | 96.10#   |
| 6,491             | ACME WELDING SUPPLY                  | VOCAT AUTO MECHANICS EQUIPMENT  | 53.22*   |
| 6,492             | BERG-FARGO MOTOR<br>CITY OF MOORHEAD | VUCAT DIESEL MECH AND AUTO MECH EQUIP   | 56.98*   |
| 6,493             | GENERAL TRADING CO                   | NEW BUILDINGS AND BUILDING ADDITIONS 5,7  | 796.50#  |
| 6,494<br>6,495    | MINN TORO INC                        | DIESEL MECHNANICS EQUIP IMPROVEMENT TO SITES  | 39.89 *  |
| 6,496             | RED RIVER HARDWARE CO                | 1.6   | 263.47 # |
| 6,497             | THE SATTERLEE CO                     | VOCATO CAPPENTOV AND UPLANA POULO   | 12.22*   |
| 6,498             | STURDE VANT'S AUTO                   | VOCAT- DIECEL AND CARRENTRY COULD   | 356.24 * |
| 6,499             | W W WALLWORK INC                     | VOCATE WELDING FOUIDMENT  | 165.52#  |
| 6,500             | WESTERN AUTO SUPPLY                  | AUTO MECHANICS FULLD- VOCAT   | 533.15*  |
| 6,501             | T F POWERS CONST CO                  | NEW PULL DINCE AND PULL DINC ADDITIONS  | 275.85*  |
| 6,502             | REGER ELECTRIC CO                    | MEN BILL DINCE AND BULL DING A DOLL TONG  | 394.00 # |
| SON PICTOR STANCE | WHITCOMB AND SON, INC                | MEM PHILL DENCE AND PHILL DENC ADDITIONS  | 364.48*  |
| 6,503             | FOSS ENGELSTAD FOSS                  | NEW CHILL DINGS AND BULL DING A SELECTION   | 231.83*  |
| 6,504<br>6,505    | FOSS ENGELSTAD FOSS                  | ALT II OTHER DATE OF THE STATE | 502.35#  |
| 6,506             | MEINECKE-JOHNSON CO                  | NEW BUILDINGS AND BUILDING ADDITIONS 3,   | 745.35*  |
| 0,500             |                                      | nes solesines and bollsine abbillions 187,  | 114.37#  |
|                   |                                      |   |          |

GRAND TOTAL

174,536.84 240,024.61 14,210.11 94.37 12,380.13

Bank Balances

First National American State

Auxiliary Contingent School Supply 374,856.07

| Funds                       | Beginning    |            | Transfers<br>From<br>Other<br>Funds | Investments<br>Matured<br>Or Sold |              |               | Transfers<br>To Other<br>Funds |              | Clerk's Bal<br>End Of<br>Period |
|-----------------------------|--------------|------------|-------------------------------------|-----------------------------------|--------------|---------------|--------------------------------|--------------|---------------------------------|
| general                     | 518,113.94   | 2,653.994. | 6 1                                 | 218,300.00                        | 4,390,408.60 | 2,945,486.58  |                                | 818,300.00   | 626,622.02                      |
| HOT LUNCH                   | 18,214.93    | 147,947.10 |                                     |                                   | 166,162.03   | 151,270.54    |                                |              | 14,891.49                       |
| CAPITAL<br>OUTLAY           | 6,321.73     | 53,732.42  |                                     |                                   | 60,054.15    | 114,270.12    |                                |              | -54,215.97                      |
| BUILDING                    | 352,994.93   | 923,785.45 | 1                                   | 509,301.51                        | 2,786,081.89 | 2,858,651.28  |                                | 202,638.59   | -275,207.98                     |
| DEST SERVIC<br>DISTRICT 2   | 105,484.41   | 58,059.30  |                                     | 100,000.00                        | 263,543.71   | 92,462.09     |                                |              | 171,081.62                      |
| DEDT SERVIC<br>DISTRICT 15  |              | 93,204.81  |                                     |                                   | 196,415.61   | 183,896.34    |                                |              | 12,519.27                       |
| DEST SERVICE<br>DISTRICT NE | m/// // 11/  | 107,986.6  | 9                                   |                                   | 83,534.67    | 159,484.37    |                                |              | -75,949.70                      |
| Vocational<br>School        | -12,385.03   | 67,774.48  |                                     |                                   | 55,389.45    | 60,107.27     |                                |              | -4,717.82                       |
| TOTALS                      | 1,067,503.69 | 4,106,484  | .91                                 | 2,827,601.51                      | 3,001,590.1  | 1 6,565,628.5 |                                | 1 020,938.59 | 415,022.93                      |

|                            | Budget       | Received<br>This<br>Month | Total Amount<br>Received<br>To Date  | Estimated<br>To Be<br>Received |    |
|----------------------------|--------------|---------------------------|--|--------------------------------|----|
| Local Tax                  | 2,482,932.79 |                           | 1,153,723.16   | 1,329,209.63                   |    |
| Co. Tax                    | 20,000.00    |                           | 21,495.02  | 1,495.02                       | OD |
| St. Revenue                | 1,727,350.00 |                           | -1,720,407.12  | 6,942.88                       | -  |
| Sale of<br>Lunches         | 140,000.00   | 13,870.57                 | 120,169.32   | 19,830.68                      |    |
| St. and<br>Fed. Aid        | 215,700.00   | 13,521.68                 | 170,223.97   | 45,476.03                      |    |
| Misc.<br>Receipts          | 2,568,500.00 | 42,433.34                 |  | 1,648,033.68                   |    |
| Transfers &<br>Investments | 60,000.00    |                           | The same of the sa | 2,767,601.51                   | 00 |
| Totala                     | 3,214,482.79 | 69,825.59                 | 6,934,086.42   | 280,396.37                     |    |

| Pared                      | Budget       | Amt. Spent<br>This Month | Amt. Spent<br>To Date | Dasapanded<br>Balance  | discount |
|----------------------------|--------------|--------------------------|-----------------------|--|----------|
| General_                   | 3,656,707.00 | 290,092.80               | 2,936,859.93          | 719,847.07   | -        |
| Lonch                      | 184,000.00   | 18,293.42                | 151,270.54            | 32,729.46  | 7        |
| Capital<br>Cutlay          | 130,000.00   | 6,059.32                 | 122,896.77            | 7,103.23   | -        |
| Duilding                   | 2,949,025.00 | 280,153.31               | 2,858,651.28          | 90,373.72  | 1        |
| Debt #2                    | 95,251.00    |                          | 92,462.09             | 2,788.91   | 1        |
| Debt #152                  | 146,857.87   |                          | 183,896.34            | 37,038.47  | O        |
| Debt new                   | 216,746.92   |                          | 159,484.37            | 57,262.55  | 1        |
| Vocational<br>School       | 104,499.00   | 9,663.52                 | 60,107.27             | 44,391.73  | 1        |
| Transfers &<br>Investments |              |                          | 1,020,938.59          | 1,020,938.59   | 01       |
| TOTALS                     | 7,483,086.79 | 604,262.37               | 7,586,567.18          | 103,480.39   | 01       |
|                            |              |                          |                       | The second secon | mg.      |

| Pund  | Amount     |
|-------|------------|
| Bldg. | 605,490.57 |
|       |            |
|       |            |
|       |            |
|       |            |
|       |            |
| -     |            |
| -     | 605,490.57 |

| 'n | No      | 200 | AW        | -        |
|----|---------|-----|-----------|----------|
| U  | A COTTO | 13/ | Moorhead. | MINDSOND |
|    |         |     |           |          |

| Extra Pay Schedule District 152, Moorhead, Minne |               | 1000 70        |
|--|---------------|----------------|
| Extra Pay Schedule                               | 1967-68       |                |
|  | Proposals     | Allowance      |
| Activity Flow Athletics all more (hows)          | 750           | 250            |
| Elem. Athletics, all year (boys)                 | 450           | 350            |
| Athletic Director                                | 700           | 550            |
| Girls' Elem. Athletics (after school)            | 125           | 100            |
| Noon Athletics                                   | 200           | 200            |
| Junior High                                      |               |                |
| Basketball Gr 9                                  | 400           | 250            |
| Football Gr 9                                    | 450           | 250            |
| Gr 8 & 7   | 300           | 200            |
| Track - head coach                               | 300           | 200            |
| Track - assistant                                | 250           | 175            |
| Gymnastics, wrestling Head - 450 Ass't.          | 300           | 150            |
| Gymnastics                                       | 200 \$2.25    | 250            |
| Golf - (fall & spring)                           | 300           | 150 per person |
| Tennis   | 300- 775      | 200            |
| Intra-mural (fall & spring)                      | 200           | 150            |
| Senior High                                      |               |                |
| ✓ Basketball - A Team                            | 1100 town 950 | 800            |
| Basketball - B Team                              | 330           | 400            |
| Football - Head Coach (Including 2 extra weeks)  | 1100 1000 950 | 850            |
| Football - Assistant " "                         | 650           | 550            |
| Gymnastics                                       | 300 €         | 200            |
| Tennis, Golf, per season                         | 300 2500      | 200            |
| Wrestling - Head Coach                           | 800 700       | 450            |
| Wrestling - Assistant                            | 550 -ev       | 300            |
| Baseball - Head Coach                            | 500           | 300            |
| Baseball - Assistant                             | 300           | 150            |
| Track - Head Coach                               | 800 700       | 450            |
| Track - Assistant                                | 550 400       | 300            |
|  | 300           | 200            |
| Cross Country Intra - Mural Activities           | 200           | 150            |
|  | 800700        | 350            |
| Hockey   |               | 0              |
| Weight Training                                  | 450 400       |                |
| Gen- Student Council (Sr. Hi)                    | 200           | 150            |
| Class Adviser (sr. Hi)                           | 200           | 150            |
| GAA - Jr Hi                                      | 250           | 150            |
| Cheerleaders - Sr Hi                             | 125           | 125            |
| Pep Club - Sr. Hi                                | 50            | 50             |
| Assistant Principal                              | 1000 —        | 700            |
| Band - extra work                                | 400           | 400            |
| Elem. Music Coordinator & Chorus                 | 300           | 300            |
| Safety Patrol - Gen. supervision                 | 200           | 200            |
| Safety Patrol - Jr Hi                            | 100           | 100            |
| Safety Patrol - Elem.                            | 100           | 100            |
| Speech Activities                                | 400           | 400            |
| Debate, etc.                                     | 400, 250      | 400, 250       |
| Language Club                                    | 100           | 100            |
| Publications                                     | 400, 300      | 400, 300summer |
| Art Service                                      | 235           | 235            |
| Lunchroom  | 50            | 50             |
| Noon Hour Sr Hi                                  | 300           | 300            |
| ATTURN MA TON                                    | 300           | 300            |

# Activity General Foreign Students Adviser Spelling Contest Coordinator FHA - Sr. Hi Major Clubs as designated by Principals Audio Visual Assistants, Jr. Ki Transportation Allowances Allowance 150 150 150 200 150,250,350

100

Audio Visual Assistant, Elem

A Summary of a Survey of Head Coaches Salaries for 1967-68 as taken from MFA Circular # 106.

The following schools were included:

Albert Lea, Anoka, Austin, Bemidji, Brainerd, Columbia Heights, Detroit Lakes, Edina, Faribault, Fergus Falls, Fridley, Grand Rapids, Mankato, Minnetonka, Moorhead, North St. Paul, Osseo, Owatonna, St. Paul Park, South St. Paul, Spring Lake Park, Stillwater, West St. Paul, White Bear Lake and Winona.

(Several school systems of the size of Moorhead did not list extra-curricular salaries)

| Sport      | Highest | Lowest | Average  | 1966-67<br>Moorhead | 1967-68<br>Proposal |
|------------|---------|--------|----------|---------------------|---------------------|
| Football   | \$1199  | \$550  | \$887.36 | \$775               | \$1100              |
| Basketball | 1199    | 600    | 898.36   | 700                 | 1100                |
| Hockey     | 1199    | 350    | 740.56   | 350                 | 800                 |
| Track      | 763     | 250    | 528.83   | 300                 | -550-80             |
| Wrestling  | 1199    | 400    | 751.16   | 450                 | 800                 |
| Golf       | 500     | 150    | 322,13   | 200                 | 300                 |

### RELEASE OF INDIVIDUAL PUPIL INFORMATION

- 1.0 Student information is recorded in two pupil records:
  - 1.1 The permanent record includes the pupil's name, date of birth, place of birth, grades, class rank, test results, activities, attendance, and personality traits ratings. The permanent record also includes the parent or guardian's name, address, and telephone number.
  - 1.2 The cumulative record includes the same information provided in the permanent record plus questionnaires, autobiographies, anecdotal notes, interview notes, parent-teacher conference summaries, and teacher comments.
- 2.0 The school's primary responsibility is to respect the integrity and to promote the welfare of the pupil or former pupil. Information from the permanent and/or cumulative records of the individual pupil should be released only with adequate professional interpretation. Information from the records of the individual pupil should not be made available to any outside person or agency, unless within the judgment of the responsible school official it is clear that such person or agency will use the information to the advantage of the pupil or former pupil.
- 3.0 School records should be considered confidential and made accessible only to authorized persons. The following guidelines should be applied in releasing pupil information under the direction of the Superintendent's Office:
  - 3.1 Information will be released to individuals, institutions, or agencies with written consent of the parent or guardian or the written consent of the pupil who has reached majority.
  - 3.2 Consent will be implied when requests for pupil information are received from:
    - 3.21 Elementary or secondary schools to which pupil has transferred.
    - 3.22 Post high school educational institutions to which pupils have applied.
    - 3.23 Prospective employers.

### RELEASE OF INDIVIDUAL PUPIL INFORMATION

- 1.0 Student information is recorded in two pupil records:
  - 1.1 The permanent record includes the pupil's name, date of birth, place of birth, grades, class rank, test results, activities, attendance, and personality traits ratings. The permanent record also includes the parent or guardian's name, address, and telephone number.
    - 1.11 The permanent record contains information that should not be indiscriminately released. Factual information taken from the pupil's permanent record may be released to parents or guardian, a bona-fide institution of higher learning, a prospective employer, or when requested by proper government officials. It is recommended that the following be deleted from the record before release:
      - 1.111 All reference to church, marital status of parents, and language spoken in the home.
      - 1.112 The "Staff Evaluations Personality Traits" rating scale (this scale is treated as information in the cumulative folder).
      - 1.113 Standardized Test Record (this type of information should be released only with interpretation by appropriate professional personnel).
  - 1.2 The cumulative record includes the same information provided in the permanent record plus questionnaires, autobiographies, anecdotal notes, interview notes, parent-teacher conference summaries, and teacher comments.
    - 1.21 The cumulative records are primarily for internal use within the school by members of the professional staff in promoting the welfare of the pupils. The cumulative record should not ordinarily be sent out of the school district. The possible exception would be if the responsible school official feels that an accompanying summary statement would aid the pupil's welfare. The folder and its contents should be sent to the pupil's new school if that school is in the same district. Contents of the folder should be reviewed by one or more school staff members who know the pupil best to assure themselves that the record is the most accurate picture that can be given of the individual in the light of their experiences with him.
- 2.0 The school's primary responsibility is to respect the integrity and to promote the welfare of the pupil or former pupil. Information from the records of the individual pupil should not be made available to any outside person or agency, unless within the judgment of the responsible school official it is clear that such person or agency will use the information to the advantage of the pupil or former pupil. Information from the permanent and/or cumulative records of the individual pupil should be released only with adequate professional interpretation.

2 2.1 Interpretation must distinguish between that which should be regarded as confidential and that which may be disclosed. Failure to do so will almost certainly result in the reduction of information entered in school records. 2.11 One type of confidential information is maintained in a file of memoranda a staff member has addressed to himself. These data are for personal use and will not be released. Other data listed as confidential are prepared for use of school personnel. This information can be released under the following conditions: 2.111 When a pupil transfers to another school within the district. 2.112 When a written report requests the use of this information outside the school district, these cautions will be observed: Information gathered and written by another person in the school will not be sent without being cleared by him or his successor. b. Information from a source outside the school will not be sent, but those making the request will be told the information may be available from the source. 2.113 When it is clear that the information will be for the welfare of the pupil, a general interpretation may be given orally by a properly qualified staff member but no agency will view our records directly. 3.0 School records should be considered confidential and made accessible only to authorized persons. The following guidelines should be applied in releasing pupil information under the direction of the Superintendent's Office: 3.1 Information will be released to individuals, institutions, or agencies with the written consent of the parent or guardian or the written consent of the pupil who has reached majority. 3.11 Credit bureaus, private employment agencies, etc.: The release of information to persons representing such agencies will be made only at the request of the pupil or former pupil or his parents. Requests made by the pupil in person or in writing will be granted immediately. If the pupil requests the release by telephone, the responsible school official will be certain the individual is who he claims to be before giving the information. 3.12 Insurance companies and attorneys: Insurance companies and attorneys will not be given information without a signed release from the parents or a court order. 3.13 Probation officers, welfare workers, etc.: The release of information to probation officers, welfare workers, and representatives of correctional institutions will be made upon the discretion of the responsible school official. This release will be decided, in part, upon the judgment of the responsible school official concerning the capabilities of the workers representing the above institutions. The responsible school official should release the information only when he feels it will be in the best interests of the student.

3 3.14 School referrals: Referrals to medical, psychiatric, psychological, and community health and welfare agencies may need to be accompanied by pertinent school information. A consent to release information should be obtained from the parent before making the referral. Parental approval should also be received before making referrals for special testing and/or psychological evaluation. Parents will generally comply with a request when they understand such a referral is requested in the interest of their child. The responsible school official will ascertain from the pupil or his parents what information should be released. 3.2 Consent will be implied when requests for pupil information are received from: 3.21 Elementary or secondary schools to which pupil has transferred. 3.22 Post high school educational institutions to which pupils have applied. 3.23 Prospective employers. 3.231 The school may be the only reference available to the beginning worker. The consent to release information to a prospective employer is implied when the pupil or former pupil has made application for employment. The following guidelines may be helpful in determining the kind and amount of information to be released: a. No personal information given in confidence by the pupil will be released. b. Mental ability scores are explained in percentiles (as average, above average, or below average) rather than I.Q. numbers. c. Employers are often concerned with specific vocational skills. Grades received in typing, bookkeeping, etc., may be important if the position requires these skills. d. Requests frequently include information on student attendance. Care should be taken to interpret the possible cause of excess absence or tardiness. e. School activities and outstanding achievements should be reported. f. Extreme caution should be used in releasing any information regarding family situations. This might present legal complications and usually is not in the best interest of the pupil. Information released should be accurate and not prejudicial. A recount of behavior problems should be approached with caution. Concern is that the description is of a student as he leaves school and not an account of his struggles in trying to adjust to school. h. Requests for pupils to report for job interviews at a designated place outside the school and after school hours usually should not be honored.

3.31 Interpretation may or may not include the actual display of record information. The decisions for visual inspection by the parent or guardian must rest with the professional judgment of the appropriate school personnel. 3.4 This policy will not restrict a staff member from giving a personal recommendation on request of the pupil or his parents. 4.0 Additional guidelines. 4.1 Research: The use of pupil information for research projects of any kind is acceptable when the anonymity of the individual is maintained, the release is authorized by proper school authority, and when the welfare of the pupil is not adversely affected. 4.2 Information requested by telephone: Requests for information by telephone should be verified. If the responsible school official is not certain he should respond with information, request the name and telephone number of the person calling to make a verifying call. In an emergency, information may be given over the telephone to properly identified personnel under the authority of the principal. 4.3 Interviewing by police authority: The interviewing by police authority should be conducted at home unless special circumstances warrant interviewing at school. If the interview is permitted, it should be conducted in the presence of a member of the administration or his designated agent, in a room or place in the school removed from observation and contact of other pupils at the school to prevent embarrassment and prejudice in the eyes of other pupils. Parents must be contacted before the interview is granted. 4.4 Releasing children from school to parent or legal guardian: No child should be released from the school to any person other than the parent or legal guardian (except police, probation or parole officers as noted in other regulations) unless the school has positive proof that the parent having custody or the legal guardian has given permission for such release. In the event the parents are separated, the school should release the child only with the consent of the parent having custody. When a parent or legal guardian telephones a request that a child be released from school, the school must verify the call before releasing the child. Verification can be accomplished by returning the call to the parent or legal guardian by using the telephone numbers listed on school records. 4.5 Conversation about individual pupil progress: Care is implied on the part of staff members concerning the discussion of pupil records, problems of academic progress, and school adjustment. Lunchroom, hallway, and community social group conversation is often misunderstood and misinterpreted. 4.6 Health Records: Pertinent health information which is basic to the student's safety, and/or to adequate understanding of his needs, should be available to school professional staff. Health recordings of a confidential nature should be maintained separately and kept confidential.

3.3 Parents, as legal guardians of their children, have quite a different role

impressions and actions pertaining to their children.

from that of a third party with regard to the understanding of the school's

## Moorhead Area Technical Institute Box 100 Moorhead, Minnesota 56560

# Calendar: 1967 - 1968 School Term

| - Curondux                    | 1707 1700 Belloof Telin   |            |
|-------------------------------|---------------------------|------------|
| Teachers' Workshop            | August 30 - Seg           | otember 1  |
|                               | Fall Quarter (55 days)*   |            |
| Fall Quarter Classes Begin    | Se                        | ptember 5  |
| MVA Convention                | Octobe                    | er 19 & 20 |
| Fall Quarter Finals           | Novembe                   | er 21 & 22 |
| Thanksgiving Vacation (quarte | r break) Novemb           | er 23 - 26 |
|                               | Winter Quarter            |            |
| Winter Quarter Classes Begin  | Nov                       | rember 27  |
| Christmas Vacation            | December 23 -             | January 7  |
| Resume Classes                |                           | January 8  |
| Winter Quarter Finals         | Februar                   | y 27 - 28  |
| Quarter Break                 | February 29 -             | March 3    |
|                               | Spring Quarter (60 days)* |            |
| Spring Quarter Classes Begin  |                           | March 4    |
| Easter Vacation               | Apr                       | il 11 - 15 |
| Resume Classes                |                           | April 16   |
| Spring Quarter Finals         | Ma                        | y 28 - 29  |
| Memorial Day                  | - 12 mary Mary            | May 30     |
| Graduation Exercises          |                           | May 31     |

<sup>\*</sup> Total days - 173 (Minimum days required - 170)

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Report on Georgetown Enrollment Bredictions November 21, 1966 Justin W. Swenson

The census data have been checked with the bus driver, with the census reports from August, 1966, with the enrollments in the Georgetown School, and with the list of families moving in and out of the District.

The following table represents the predicted enrollments taking into consideration the items mentioned above. Moving out of Georgetown-Gene Pederson and John Voigt families. Moving into the District-Babler in Section 26 and Rinke in Section 14.

| Grade  | 1966-7 | 1967-8 | 1968-9 | 1969-70 | 1970-1 | 1971-2 | 1972-3 |
|--------|--------|--------|--------|---------|--------|--------|--------|
| 6      | 17     | 11     | 21     | 21      | 20     | 22     | 22     |
| 5      | 11     | 21     | 21     | 20      | 22     | 22     | 18     |
| 4      | 21     | 21     | 20     | 22      | 22     | 18     | 21     |
| 3      | -21    | 20     | 22     | 22      | 18     | 21     | 13     |
| 2      | 20     | 22     | 22     | 18      | 21     | 13#    | 13     |
| 1      | 22     | 22     | 18     | 21.     | 13     | 13     | 12     |
| Totals | 112    | 117    | 124    | 124     | 116    | 109    | 99     |

The present Georgetown School has five teachers. I visited the school today and found everything in good order. The principal, teaching grade four, has her pupils in the library and the books have been moved to the stage in the gym. With our present schedule the librarian comes to Georgetown on Tuesdays. This does not cause any serious conflict. The 5th and 6th grades are in one room and all other grades are in single rooms with about 20 in each room.

I would not recommend building additional rooms at this time unless the enrollment would show a definite upward trend. We could move the line between Georgetown and Moorhead slightly to the north. A standard method of grouping pupils in a school that does not have sufficient pupils for one grade per room and too many for two grades per room would be:

Gr 1 & part of Grade 2 Gr 3 & " " 2 Gr 4 & " " 5 Gr 6 & " " 5

This would utilize the four rooms. I have been in school systems where this method has been used.

If a kindergarten room were to be added to the Georgetown School it could be used for half days for special work other than kindergarten classes.

I have discussed this situation with the Principal at Georgetown, Mr. Mork, Mr. Noonan, Mr. Strand, and with Mr. Kjonaas, bus driver.

Regular Meeting Board of Education Ind. Sch. Dist. 152 Moorhead, Minnesota June 6, 1967 Jon Minh

- 1. Minutes of meetings of May 9 and 16.
- 2. Payment of Claims.
- 3. Opportunity for citizens to speak.
- 4. Resignations:
  - a. Judith Erickson-Grade 3, Edison
  - b. Mrs. Idelle Bagne-Phy. Education, Senior High
- 5. Approval of contracts for:
  - a. Mary Kril-Elem. Art-\$5300, NDSU
  - b. Carol Nagel-School Nurse-Northside-\$6475
  - c. Carol Ann Wolter (Mrs)-Home Ec., part time Central Jr. High-\$3321 (60%)-NDSU, Exp. Felton
  - d. Cathleen Clemensen-Elem-\$5300-MSC
  - e. Mrs. Doreen Bogen-Phy. Educ.-Sr. High-\$6005, MSC-Exp. Pelican Rapids
  - f. Mrs. Sonja Hakes-Elem. \$5770-Concordia-Exp. Bloomington
  - g. Mrs. Polka-half time kindergarten-\$3355-Minot
  - h. Mrs. Dorothy Fandrich-Phy. Educ.-North Jr. High
- 6. Approval of participation in Title V,NDEA Guidance and Counseling Programs.
- 7. Additional changes in extra-curricular schedule

Senior High Tennis was \$250 this year-should be increased to \$300 Golf for Sr. High should have the same stipend \$300 instead of \$250 Weight training is for a 6 month season and should have \$450 instead of \$400 Drivers training supervisor \$200

- 8. Senior High bleachers--It would be possible to use some of the Hopkins School money for this.
- A letter from Pres. Neuimaier listing 65 names of Moorhead High School graduates who were on the honors list at MSC this spring.

write litter to P.E.P.A

- 10. Salaries for custodians, bus drivers, and secretaries.
- 11. Enrollments-reports for 1966-67
- 12. Seasonal layoffs.
- 13. Summer school enrollments.

14. Advertise for bids for fuel and milk. / Land

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# Salary Proposal for Custodians For School Year 1967-68

|     | Name                 | Assignment   | Present  | CONTRACTOR OF THE PERSON OF TH | ONE THE PERSON | Total            |
|-----|----------------------|--|----------|--|----------------|------------------|
| 1.  | Bagne, Sander        | Washington & Painter   | \$485.00 | \$0  | 20             | \$505.00         |
| 2.  | Baranick, Paul       | Plumbing, Bus, Janitor   | 515.00   | 15   | 20             | 550.00           |
| 3.  | Carpenter, Floyd     | Senior High 2nd Day Mon.   | 400.00   | 25   | 20             | 445.00           |
|     |                      | & Bus Dr.<br>9 mos. bus driving  | 430.00   |  |                | 475.00           |
| 4.  | Feltus, Fred         | Park Elem. & Bus   | 465.00   | 0  | 20             | 485.00           |
| 5.  | Fisher, Harold       | Carpenter, Replacement,<br>Repairs   | 465.00   | 15   | 20             | 500.00           |
| 6.  | Forness, Arvin       | Probstfield Elem.  | 445.00   | 20   | 20             | 485.00           |
| 7.  | Cilbertson, Gordon   | Thomas Edison  | 435.00   | 10   | 20             | 465.00           |
|     | ozasez coon, oozaon  | Winter mos. Bus  | 465.00   | 10   | -              | 495.00           |
|     | G                    | 0-14- 114-1  | 470.00   |  | 20             | 495.00           |
| 8.  | Grunewald, Herbert   | Sabin - Winter<br>Summer   | 440.00   | 5  | 20             | 465.00           |
|     |                      | Summer   | 440.00   | ,  | 20             | 403.00           |
| 9.  | Hawkins, Clark       | Edison Elem.   | 465.00   | 0  | 20             | 485.00           |
| 10. | Hanson, Cecil        | Riverside  | 425.00   | 20   | 20             | 465.00           |
| 11. | Jacobson, Robert     | Washington Elementary  | 445.00   | 0  | 20             | 465.00           |
| 12. | Johnson, Gunner      | So. Jr. High Head  | 485.00   | 0  | 20             | 505.00           |
| 13. | Kjonaas, Raymond     | Georgetown (9 months)  | 340.00   | 0  | 20             | 360.00           |
| 13. | AJOHESS, REYSONG     | Summer months with bus<br>(Drives Own Bus at \$280<br>1966-67) (Next year add<br>for Kindergarten) | 475.00   | 0  | 20             | 495.00           |
|     |                      | ave henceder tom   |          |  |                |                  |
| 14. | Meier, Fred          | New Senior High - Pool operator & Custodian  | 400.00   | 20   | 20             | 440.00           |
| 15. | Melby, Donald        | Night man - New Senior<br>High   | 375.00   | 5  | 20             | 400.00           |
| 16. | Melby, Gordon        | Sharp  | 435.00   | 10   | 20             | 465.00           |
| 17. | Neuschwander, Donald | Delivery man New Senior<br>High & H - Lunch, Bus Driv  |          |  | 20<br>20       | 465.00<br>495.00 |
| 18. | Olson, James         | Custodian & Laundry<br>Man - New Sr. High  | 435.00   | 10   | 20             | 465.00           |
| 19. | Omberg, Raymond      | Night man - N. Jr. &<br>Laundry  | 385.00   | 10   | 20             | 415.00           |
| 20. | Romuld, Oliver       | New Senior High - Nights<br>Head   | 465.00   | 25   | 20             | 510.00           |

| 21. | Rossum, Bert          | East Senior - Head Man                       | 485.00           | 0        | 20       | 505.00           |
|-----|-----------------------|--|------------------|----------|----------|------------------|
| 22. | Schmidt, John         | Probstfield & Bus                            | 405.00           | 5        | 20       | 430.00           |
| 23. | Selseth, Bernard      | Lincoln Elem.                                | 465.00           | 10       | 20       | 495.00           |
| 24. | Svobodney, Harold     | Night Man - East Sr.<br>High & Bus           | 405.00           | 5        | 20       | 430.00           |
| 25. | Smart, Harold         | Edison & (Bus License)                       | 465.00           | 35       | 20       | 520.00           |
| 26. | Smith, Erling         | East Senior, 2nd Man                         | 445.00           | 0        | 20       | 465.00           |
| 27. | Syverson, Entrup      | North Junior High<br>Bus Driving             | 415.00<br>445.00 | 20<br>20 | 20<br>20 | 455.00<br>485.00 |
| 28. | Swanson, Sig          | Bus & Spec. Education<br>Delivery Man        | 485.00           | 10       | 20       | 515.00           |
| 29. | Swenson, Leonard      | Delivery, Bus, & Maint.<br>Summer            | 465.00<br>435.00 | 10<br>10 | 20<br>20 | 495.00<br>465.00 |
| 30. | VanVlissingen, George | West Senior                                  | 485.00           | 0        | 20       | 505.00           |
| 31. | Voxland, Hardy        | North Junior Head Man                        | 485.00           | 0        | 20       | 505.00           |
| 32. | Wedan, Raymond        | Vocational School                            | 445.00           | 20       | 20       | 485.00           |
| 33. | Westrum, Lloyd        | So. Jr 2nd Man                               | 445.00           | 0        | 20       | 465.00           |
| 34. | Olson, Eben           | Mechanic & 72 Passenger bus                  | 535.00           | 15       | 20       | 570.00           |
| 35. | Anderson, Fred        | Chief Engineer<br>\$100 allowance on pick up | 715.00           | 15       | 20       | 750.00           |

Note: The custodisms have presented a request of \$20, per month increase for everyone.

|     | Women Workers (Cook and Janitress)                              | Present Salary<br>Dollars per mo. | Recommended<br>Salary by hour |
|-----|---|-----------------------------------|-------------------------------|
| 1.  | Holmes, Mrs. Carrie, North Junior High                          | \$285.00                          | \$1.90                        |
| 2.  | Voxland, Mrs. H. M., Sharp                                      | 230.00                            | 1.60                          |
| 3.  | Bagne, Mrs. Sander, Washington Cool & Janitress                 | 255.00                            | 1.55                          |
| 4.  | Woldahl, Mrs. Joe, Edison                                       | 250.00                            | 1.75                          |
| 5.  | Olson, Mrs. Mary, New Senior High                               | 240.00                            | 2.10                          |
| 6.  | Fischer, Mrs. Helen, Georgetown                                 | 205.00                            | 1.60                          |
| 7.  | Melby, Mrs. Edna (Sharp - & Janitress)                          | 60.00                             | 1.50                          |
| 8.  | Redfield, Mrs. Ivy, No. Jr.                                     | 190.00                            | 1.45                          |
| 9.  | Sebestle, Mrs. Frank, North Junior                              | 200.00                            | 1.55                          |
| 10. | Garner, Mrs. Blanche, New Senior High                           | 200.00                            | 1.55                          |
| 11. | Stockstad, Mrs. Nellie, So. Junior                              | 150.00                            | 1.55                          |
| 12. | Hawkins, Mrs. Maxine, Edison                                    | 160.00                            | 1.55                          |
| 13. | Johnson, Mrs. Marjorie, North Jr. High                          | 160.00                            | 1.45                          |
| 14. | Smart, Mrs. Meryl, Riverside                                    | 125.00                            | 1.45                          |
| 15. | Schuck, Mrs. Jesse, Riverside                                   | 105.00                            | 1.45                          |
| 16. | Huseman, Mrs. Donna, Sabin                                      | 200.00                            | 1.60                          |
| 17. | Langebert, Mrs. Wm., West Sr. (formerly at Fargo) (East Senior) | 230.00                            | 1.75                          |
| 18. | Sodnak, Mrs. Betty, So. Jr Head Cook                            | 180.00                            | 1.90                          |
| 19. | Paulson, Eleanor  | 135.00                            | 1.45                          |
| 20. | Omberg, Clara - Laundry   | 210.00                            | 1.50                          |
| 21. | Brickson, Marian - Riverside (1966-67)                          | 68 . 00                           | 1.35                          |
| 22. | Herman, Reita - Riverside (1966-67)                             | 70.00                             | 1.35                          |
| 23. | Highness, Gertrude - Probstfield (1966-67)                      | 6°.00                             | 1.35                          |
| 24. | Holmes, Rose - Sharp (1966-67)                                  | 100.00                            | 1.35                          |
| 25. | Kjonass, Cleo - Probstfield (1966-67)                           | 82.00                             | 1.35                          |
| 26. | Ludemann, Linda - East Senior (1966-67)                         | 100.00                            | 1.45                          |
| 27. | Richards, Ellen - West Senior                                   | 100.00                            | 1.35                          |

(Some of the cook's helpers may be moved to new locations for 1967-68)

# General Schedule Pay for Cooks and Helpers:

| New Senior High Head Cook               | 2.10 per hour |
|---|---------------|
| Second Cook New Senier High             | 1.55 " "      |
| North Junior and South Junior Head Cook | 1.90 " "      |
| Second Cook at N. & Sr. Jr. High        | 1.55 " "      |
| Thomas Edison and East Sr. Head Cook    | 1.75 " "      |
| Sharp, Georgetown, Sabin, Head Cook     | 1.60 " "      |

### Helpers:

| Starters -  | 1.25 per hour |
|-------------|---------------|
| Second Year | 1.35 " "      |
| Third Year  | 1.45 " "      |

Summer Cleaning

Workers 1.50 per hour

120 h. Bus Driving

I recommend the above salaries for the following reasons:

- 1. There is a general increase in all fields of work.
- 2. Cost of living is up.
- 3. Most all of the workers are home owners within our district.
- 4. The wage scale for the City of Moorhead workers is much higher than our scale and their workers receive more fringe benefits such as insurance, hospitalization, and retirement.
- 5. Our maintenance cost is comparatively low from budget point of view.
- 6. Our people have done much work besides maintenance work.
- 7. Salaries are based on merit as well as tenure.
- 8. The salary proposal is a result of a compromise by the group.
- 9. The increase in number of custodians and cooks has not been equal to the increase in student enrollment and additional space area used for educational purposes.
- 10. We have about 878,000 sq. ft. of floor space to cover.
- 11. Cost of implementation of new budget is as follows:

23 men - merit raise \$4,020.00

35 men - cross the board 8,400.00

\$12,420.00 Total cost for 35 men or about \$30. per month per man.

| Year              | Elem.         | Junior<br>High | Senior<br>High  | Total  | Sabin<br>Geotwn                         | Mhd<br>Elem               | State<br>H.S.                                | Total                            | Pupils<br>Units                             | No.<br>Prof.<br>Staff<br>Members | Voc.                  |
|-------------------|---------------|----------------|---|--------|---|---------------------------|--|----------------------------------|---|----------------------------------|-----------------------|
| 1966-67           | 3073          | 1604           | 1464  | 6141   | 271                                     | 140                       | 156  | 6708                             | 7671.9                                      | 327                              | 68 Enr.               |
| 1965-66           | 2955          | 1616           | 1334  | 5905   | 261                                     | 149                       | 156  | 6471                             | 7364.4                                      | 301                              |                       |
| 1964-65           | 2876          | 1520           | 1259  | 5655   | 256                                     | 157                       | 169  | 6237                             | 7121.4                                      | 281                              |                       |
| 1963-64           | 2770          | 1393           | 1151  | 5314   | 245                                     | 152                       | 171  | 5882                             | 6621.1                                      | 268                              |                       |
| 1962-63           | 2698          | 1267           | 1021  | 4986   | 232                                     | 157                       | 166  | 5551                             | 6238.3                                      | 254                              |                       |
| 1961-62           | 2699          | 1212           | 888   | 4799   | 246                                     | 169                       | 170  | 5384                             | 5851.8                                      | 233                              |                       |
| 1960-61           | 2605          | 1122           | 826   | 4553   | 237                                     | 182                       | 174  | 5146                             | 5668.6                                      | 213                              |                       |
| 1959-60           | 2465          | 981            | 819   | 4265   | 261                                     | 183                       | 167  | 4876                             | 5326.6                                      | 206                              |                       |
| 1958-59           | 2384          | 887            | 799   | 4070   | 227                                     | 175                       | 163  | 4635                             | 5011.0                                      | 191                              |                       |
| 1957-58           | 2114          | 811            | 728   | 3653   | 235                                     | 179                       | 155  | 4223                             | 4484.8                                      | 159                              | -                     |
| 1956-57           | 1948          | 779            | 668   | 3395   | 213                                     | 163                       | 168  | 3939                             | 4227.8                                      | 150                              |                       |
| 1955-56           | 1679          | 720            | 606   | 3005   | O-Tax                                   | designatures or           | Microsi ettinisteraturgenna.                 |                                  | 3917.4                                      | 140                              |                       |
| 1954-55           | 1475          | 657            | 558   | 2690   | Owner between the same                  |                           | bud word of a company                        |                                  | 2960.6                                      | 104                              |                       |
| 1953-54           | 1374          | 595            | 498   | 2467   | Order and Company                       |                           | ****   |                                  | 2702.4                                      | 103                              |                       |
| 1952-53           | 1225          | 527            | 472   | 2224   | Towns to the con-                       |                           | and the standard and the same                |                                  | 2426.4                                      | 93                               |                       |
| 1951-52           | 1110          | 475            | 464   | 2049   |   |                           |  |                                  | 2235.4                                      | 82                               | - Daniel Walner       |
| 1950-51           | 1101          | 458            | 466   | 2025   | одина <del>Манасина до го</del> зи и да |                           |  |                                  | 2174.0                                      | 77                               |                       |
| 1949-50           | 1071          | 467            | 462   | 2000   | to the substitute of the succession     | with a sure of the second |  |                                  | 2196.4                                      | 71                               |                       |
| 1935-36           | 778           | 385            | 418   | 1581   |   |                           |  | Order water Phipa                |   |                                  | nadago e tratamento a |
| Building Washingt |               |                | 1966-67<br>Actual 1<br>(Inc. al<br>&R's exc<br>845<br>676 | ll E's |   |                           | Buildi<br>Sabin<br>George<br>Dist.<br>MSC EL | town<br>152 Tota:                | 157<br>120<br>1 3420                        |                                  |                       |
|                   | eld<br>y Elem | 1              | 484<br>366<br>173<br>142<br>457<br>143                    | Actua  | 1 3560                                  |                           | Elem T<br>No & S<br>Senior                   | otal<br>O Jr.<br>High<br>152 HS. | 3560<br>1606<br>1466<br>3072<br>156<br>6788 | ational                          |                       |
| Predicted         | i, Aug.       |                | Jr Hi-157<br>Sr Hi-150                                    |        |   |                           |  |                                  | 6856  |                                  |                       |

### Temporary Summer Layoff, 1967

- 1. Mrs. Elfreda Lotthammer
- 2. Mrs. Carrie Holmes
- 3. Mrs. Joe Woldahl
- 4. Mrs. Mary Olson
- 5. Mrs. Edna Melby
- 6. Mrs. Frank Sebestle
- 7. Mrs. Blanche Garner
- 8. Mrs. Nellie Stockstad
- 9. Mrs. Maxine Hawkins
- 10. Mrs. Meryl Smart
- 11. Mrs. Jesse Schuck
- 12. Mrs. Donna Husemann
- 13. Mrs. Wm. Langeberg
- 14. Mrs. Betty Sodnak
- 15. Mrs. Eleanor Paulson
- 16. Mrs. Mirian Erickson
- 17. Miss Etten Richards
- 18. Mrs. Selmer Highness
- 19. Mrs. Rita Hermann
- 20. Mrs. Linda Ludeman

- 21. Mrs. Eben Olson
- 22. Mrs. R. Omberg
- 23. Arlys Buland
- 24. Elizabeth Benson
- 25. Evelyn Strand
- 26. Alene Anderson
- 27. Marie Dallenbach
- 28. Ruth Geraghty
- 29. Carol Johnson
- 30. Noma Kane
- 31. Shirley Krabbenhoft
- 32. Rita Ludemann
- 33. Marycay Marsden
- 34. Marvel Ostbye
- 35. Sandra Block
- 36. Roberta Stalenger
- 37. Bernice Stensgaard
- 38. Iris Swenson
- 39. Neitha Swenson
- 40. Mary Beth Stenerson
- 41. Doris Ohnstad

# Summer School Enrollments

(Total students-2314, 80 teachers, plus 4 counselors and 1 librarian.)

| Junior High Sci | nool                | (246 Pupils)   |                   | 16 Teachers |
|-----------------|---------------------|----------------|-------------------|-------------|
|                 | Remedial Classes    | 54             |                   | 4           |
| Gr. 8-          | Remedial Classes    | 54             |                   | 4           |
| Gr. 9-          | Remedial Classes    | 67             |                   | 4           |
| Painti          | ng                  | 25             |                   | 1           |
| Ind. A          | rts-Girls           | 21             |                   | 1           |
| Ind. A          | rts-Boys            | 12             |                   | 1           |
|                 | conomics            | 13             |                   | 1           |
| Senior High Sc  | nool                | (817 Pupils)   |                   | 33 Teachers |
| Typing          |                     | 188            |                   | 7           |
|                 | History             | 125            |                   | 4           |
|                 | cience 12           | 117            |                   | 4           |
|                 | h (Remedial)        | 14             |                   | 1           |
| Latin           |                     | 13             |                   | ī           |
| Readin          |                     | 20             |                   | 1           |
|                 | s Training          | 340            |                   | 15          |
| Elementary Rem  | edial               | (488 Pupils)   |                   | 18 Teachers |
| Gr. 1           | V 4.4 (4.4)         | 75             |                   | To leachers |
| Gr. 2           |                     | 99             |                   |             |
| Gr. 3           |                     | 79             |                   |             |
| Gr. 4           |                     | 79             |                   |             |
| Gr. 5           |                     | 66             |                   |             |
| Gr. 6           |                     | 75             |                   |             |
| Specia          | 1                   | 15             |                   |             |
|                 | Pupils ) Moorhead 7 |                | Sahin 15 (1 tarah | an)         |
| Music (7 teach  |                     | o (3 teachers) | Sentu 13 (1 teacu | 61')        |
|                 |                     | 20             |                   |             |
|                 | gh Band             | 70             |                   |             |
| So. Jr          | gh Vocal            | 75             |                   |             |
| No. Jr          |                     | 183            |                   |             |
|                 | . Orchestra         | 140            | L C Cantan        |             |
|                 | . Orchestra         | 95 (Nort       | h & Senior)       |             |
|                 |                     |                |                   |             |

| 5,526          | A AND A DISTRIBUTORS INC     | EUISON LIBRARY   | 1.47#          |
|----------------|------------------------------|--|----------------|
| 5,527          | A-1 OLSON TYPE WRITER        | REPAIR OF INSTRUCTIONAL EQUIP  | 9.75*          |
| 5,528          | A AND T SUPPLY               | VOCAT- AUTO MECHANICS SUPPLIES   | 2.80 *         |
| 5,529          | A AND T SUPPLY               | ELEM PHYS ED SUPPLIES  | 15.55*         |
|                | ACME WELDING SUPPLY          | INU ARTS SUPPLIES; REP OF MAINT SQUIP                                    | 12.30*         |
| 5,531          | ACME WELDING SUPPLY          | MANPOWER INSTRUCTIONAL SUPPLIES- VOCAT                                   |                |
| F = 70         | ALLARD TROPHY CO             | DIESEL MECHANICS SUPPLIES  | 13.00#         |
|                | ALLYN AND BACON INC          | SECONDARY PHYS ED SUPPLIES   | 27.88*         |
|                | AMATEUR WRESTLING NEWS       | GEN INSTR SUPPLIES   | 19.04*         |
|                | AMERICAN AIR FILTER CO       | SECONDARY PHYS ED SUPPLIES   | 4.00 #         |
|                | AMERICAN GUIDANCE SERVICE    | OTH EXPENSE FOR REPAIR OF BUILDINGS                                      |                |
|                |                              | GUIDANCE SUPPLIES  | 377.19#        |
| 5,537          | AMERICAN LIBRARY ASSOC       | WASHINGTON LIBRARY; REGER MISC EXP OF IN                                 |                |
| 5 5 3 0        | AMERICAN SCHOOL HEALTH ASSOC | SUPPLIES FOR HEALTH. SERVICES  | 22.25#         |
| 5,550          | AMERICAN LINEN SUPPLY        | VOCAT- MISC SUPPL FOR INSTRUC; MANPOWER                                  |                |
|                |                              | SUPPLIES   | 19.61*         |
| 5,540          | AMERICAN TECHNICAL SOC       | VOCAT TEXTBOOKS; LIBRARY BOOKS   | 70.94#         |
|                | AMERICAN TECHNICAL SOC       | WEST SR LIBRARY  | 12.51 #        |
| 5,542          | DONNA ANDERSON               | TRAVEL EXPENSE FOR INSTRUCTION   | 45.36 #        |
| 5,543          | AN UERSON MASONERY CONST     | CONTRACTED SERV FOR REPAIR OF BUILDINGS                                  | 85.00#         |
| 5.544          | ASLESENS                     | LUNCHROOM FOOD COSTS; SUPPLIES   | 267.80 *       |
| 5,545          | ASOCCIATION PRESS            | PROFESSIONAL LIBRARY BOOKS   | 4.11*          |
| 5,546          | AUDIOVISUAL RESEARCH         | AUDIOVISUAL AIDS   | 36.85#         |
| 5,547          | MRS PALMER BAASEN            | SALARIES FOR SCHOOL ELECTIONS  | 13.75          |
| 5,548          | K E BACHMAN, JOBBER          | MISC EXP FOR INSTRUCTION   | 15.88#         |
| 5,549          | BAKER AND TAYLOR CC          | WEST SR LIBR; EAST SR LIBR   | 184.04#        |
| 5,550          |                              | ART SUPPLIES   | 103.20 #       |
| 5,551          | BAL DWIN'S                   | MANPOWER INSTRUC SUPPL; LOCAL SUPERVISI                                  | ON 51.78#      |
| 5,552          | BARRY AND SEWALL             | VOCATIONAL DIESEL MECHANICS SUPPLIES                                     | 65.43#         |
| 5,553          | PAULA BAUCK                  | TRAVEL EXP FOR INSTRUCTION   | 152.07*        |
| 5.554          | BEARING SUPPLY CO            | VOCATIONAL DIESEL MECHANICS SUPPLIES                                     |                |
| 5,555          | CHAS A BENNETT CO            | PROFESSIONAL LIBR BOOKS; WEST SR LIBR                                    |                |
| 5,556          | BERG-FARGO MUTUK             | REPAIR PARTS AND OTH BUS SUPPLIES VOCAT-AUTO MECHANICS EQUIP; DIESEL MEC | 24.40 # FOULP: |
| 5,557          |                              | CARPENTRY DEPT SUPPLIES  | 106.84#        |
|                | MARLENE BERGH                | SALARIES FOR SCHOOL ELECTIONS  | 13.50 #        |
|                | at a Bea about by            | MANPOWER INSTRUCTIONAL SUPPLIES  | 258.334        |
| 5,559          | BOARD OF EDUCATION- FARGO    | TUITION  | 1,469.30 *     |
| 5,560          | DOOK WALL OFF WICE           | WEST SR LIBRARY  | 6.17 #         |
| 5,561          | LOWELL BOLGER                | TRAVEL EXPENSE FOR INSTRUCTION   | 51.84*         |
| 5,563          | SHARON BOYUM                 | TRAVEL EXP FOR INSTRUCTION   | 23.04          |
| 5,564          | DONALD BRANIFF               | SALARIBS FOR LUNCHROOM   | 62.40 +        |
| 5,565          | VIRGINIA BRAUER              | TRAVEL EXP FOR INSTRUCTION   | 8.64 # 21.69 # |
| 5,566<br>5,567 | BRISTOL DISTRIBUTING CO      | WEST SR LIBRARY  | 7.07           |
| 5,567          | BRUCE PUBLISHING CO          | aco. on crommi   | ,,,,,          |

|       |                               |  | S. S |
|-------|-------------------------------|--|--|
|       | MADGE BUCHHOLZ                | SALARIES FOR SCHOOL ELECTIONS                              | 13.50 *                                  |
| 5,569 | BUILDING SPECIALTIES          | CONTR SERV FOR REP OF BUILDINGS; EQUI                      | PMENT FOR                                |
|       |                               | INSTRUCTION TRAVEL EXP FOR INSTRUCTION                     | 933.63                                   |
| 5,570 | L C BUSLEE                    |  | 8.10+                                    |
| 5,571 | BURR OUGHS CORP               | GEN INSTRUCTIONAL SUPPLIES                                 | 47.85*                                   |
| 5,572 | CAMPUS SPORTS AND HOWE        | INDUSTRIAL ARTS SUPPLIES                                   | 23.88#                                   |
| 5,573 |                               | GAS FOR PUPIL TRANSP VEHICLES                              | 3.00 *                                   |
| 5,574 | CHILDREN'S BOOK COUNCIL       | OTH LIBRARY EXPENSE  | 4.50 *                                   |
| 5,575 | CHILDRENS PRESS INC           | RIVERSIDE LIBRARY  | 220.15*                                  |
| 5,576 |                               | OTH EXP FOR REPAIR OF BUILDINGS                            | 72.92*                                   |
| 5.577 | THOMAS Y CROWELL CO           |  | 10.10*                                   |
| 5578  | CURTIS INDUSTRIES INC         | VOCATIONAL AUTO MECHANICS SUPPLIES                         | 46.00*                                   |
| 5579  | CAPITAL AREA DEVELOPMENT ASSO | OC SOUTH JR LIBRARY  | 3.35 *                                   |
| 5,580 |                               | VOCAL AND INSTRUMENTAL MUSIC SUPPLIES                      |  |
| 5,581 | MRS ANN DESSELLIER            | SALARIES FOR SCHOOL ELECTIONS                              |  |
| 5,582 | DIERCKS PRINTING              | ELECTION SUPPL; GEN INSTRUC SUPPL; GU                      | The second second second second          |
| 5 583 | DIV OF SUPERVISED STUDY       | SUPPLIES; GRADUATION RENTAL OF AUDIOVISUAL FILMS           | 169.20*                                  |
| 5,505 | ARTHUR EARHART                | TRAVEL EXPENSE FOR INSTRUCTION                             | 332.65*                                  |
| 5,504 | EDUCATIONAL PUBLICATIONS      | MISC EXPENSE OF ADMINISTRATION                             | 34.65*                                   |
| 5,505 | ELECTRONICS ASSOCIATE         | GEN INSTRUCTIONAL SUPPLIES                                 | 21.30 *                                  |
| 5,500 | ELECTRONICS ASSOCIATE         | AUDIOVISUAL AIDS   | 79.90 #                                  |
| 5,587 | ELECTRONIC SERVICE            | MANPOWER MINOR EQUIP; REPAIR AND SERV                      | 3.52 #                                   |
| 2,200 | ELECTRONIC SERVICE            | MANPOWER EQUIP; VOCAT ELECTRONICS SUPI                     | PLIES 5 99 #                             |
|       | JUDITH ELGETHUN               | TRAVEL EXPENSE FOR INSTRUCTION                             | 162.00*                                  |
| 5,590 | EPKO AUDIOVISUAL              | AUDIOVISUAL AIDS   | 146.74*                                  |
| 5,591 | MRS DAN EVERT                 | SALARIES FOR SCHOOL ELECTIONS                              | 13.25*                                   |
|       |                               | GEN INSTRUCTIONAL SUPPLIES                                 | 23.60#                                   |
| 5,593 | FACTS ON FILE, INC            | WEST SR LIBRARY  | 5.00 #                                   |
| 5,594 | FAIRMONT FOODS CO             | MANPOWER INSTRUCTIONAL SUPPLIES                            | 14.10 #                                  |
| 5,595 | FARGO FARM EQUIPMENT INC      | WOCATIONAL DIESEL MECHANICS SUPPLIES                       | 42.79#                                   |
| 5,596 | FARGO GLASS AND PAINT         | OTH EXP FOR REPAIR OF BUILDINGS                            | 18.31#                                   |
| 5,597 | FARGO LINOLEUM CO             | EQUIPMENT FOR INSTRUCTION                                  | 36.64 #                                  |
| 5,598 | FARGO PAPER CO                | AUDIOVISUAL; LUNCHROOM ECHERMENT SUPP                      | LIES 78.12#                              |
| 5,599 | FARGO RUBER STAMP WORKS       | GEN INSTRUC SUPPLIES; GUIDANCE SUPPLIELEM PHYS ED SUPPLIES | ES;<br>88.89*                            |
| 5,600 | FARGO TANK CO                 | CONTR SERV FOR REPAIR OF BUILDINGS                         | 16.50#                                   |
| 5,600 | FARMERS UNION OIL CO          | GAS FOR PUPIL TRANSP VEHICLES                              | 56.23*                                   |
| 5,602 | FARNHAMS                      | GEN INSTRUCTIONAL SUPPLIES                                 | 16.40*                                   |
| 5,602 | FIDELER VISUAL TEACHING       | GEN INSTRUCTIONAL SUPPLIES                                 | 242.78*                                  |
| 5.604 | FILMS INCORPORATED            | RENTAL OF AUDIOVISUAL FILMS                                | 56.45*                                   |
| 5.605 | MRS L A FLINN                 | SALARIES FOR SCHOOL ELECTIONS                              | 13.75#                                   |
| 5,606 | O P FOSS LUMBER CO            | ELEM PHYS ED SUPPLIES                                      | 16.65                                    |
| 5,607 | BOB FRITZ SPORTING GOODS      | ELEM PHYS ED SUPPLIES                                      | 31.68*                                   |
|       |                               |  |  |

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| 5,608 | FULLER BRUSH CO                           | CUSTODIAL SUPPLIES   | 279.00#          |
|-------|---|--|------------------|
| 5,609 | FUNK AND WAGNALLS                         | PROFESSIONAL LIBRARY BOOKS                                 | 4.11 *           |
| 5,610 | GAFFANEYS                                 | VOCATIONAL- REPAIR OF INSTRUC EQUIP                        | 6.50 #           |
| 5,611 | GAFFANEYS                                 | REP OF INSTRUCT EQUIP; AUDIOVISUAL                         | 79.10 #          |
| 5,612 | GALE RESEARCH CO                          | WEST SR LIBRARY  | 25.00 *          |
| 5,613 | GELLER AUTO PARTS                         | VOCATIONAL AUTO MECHANICS SUPPLIES                         | 35.00#           |
| 5,614 | GENERAL TRADING CO                        | VOCAT AUTO MECHANICS AND DIESEL MECH SU                    | PA67.19#         |
| 5,615 | GOODHEART- WILLCOX CO                     |  | 16.25*           |
| 5,616 | DR RODNEY GRUBB                           | TRAVEL BY SCHOOL BOARD                                     | 37.50 4          |
| 5,617 | HANNAHER SINC                             | REPAIR OF INSTRUCTIONAL EQUIPMENT                          | 21.05#           |
| 5,618 | HARDWARE, INC                             | EQUIPMENT FOR INSTRUCTION; OTH EXPO FOR                    | REPAIR           |
|       |   | OF BUILDINGS   | 61.36#           |
| 5,619 |   | SENIOR HI TEXTBOOKS  | 11.07#           |
| 5,620 | HARTS F M PARTS                           | MANPOWER INSTRUCTIONAL SUPPLIES                            | 35.36 #          |
| 5,621 | HECKMAN BINDERY INC                       | OTH LIBRARY EXPENSE  | 205.25#          |
| 5,622 | JAMES HEIFORT                             | TRAVEL EXP FOR INSTRUCTION                                 | 30.00#           |
| 5,623 | HICKOK ELECTRICAL CO                      |  | 2.25#            |
| 5,624 | HILLSTROMS                                | VOCAT DIESEL MECHANICS ROLDER SUPPLIES                     | 39.80#           |
| 5,625 | HILLYARD SALES CO                         | CUSTODIAL SUPPLIES   | 455.75#          |
| 5,626 | MARLYS HOFSTRAND<br>HORVICK ELECTRIC      | TRAVEL FOR HEALTH SERVICES                                 | 37.17#           |
| 5,627 | HOW VICK ELECTRIC                         | CONTRACTED SER FOR REPAIR OF BUILDINSS;<br>OF MAINT EQUIP  | REPAIR           |
| 5,628 | HOUGHTON MIFFLIN CO                       | GEN INSTRUC SUPPL; SHARP LIBR; REMEDIAL                    | 97.96 #          |
|       |   | SUPPL; SO JR TEXTS; SHARP TEXTS; SENIOR                    | HI TEYTS.        |
|       |   | 16212  | 1,264.66 *       |
| 5,629 | MILDRED HOXENG                            | HANDI CAPPED SUPPLIES                                      | 20.34*           |
| 5,630 | MRS ALDEN HVIDSTON                        | SALARIES FOR SCHOOL ELECTIONS                              | 13.75*           |
| 5,631 | MRS HARRY HOPPE                           | LUNCHROOM FOOD COSTS                                       | 36.00#           |
| 5,632 | INDIANA UNIVERSITY                        | RENTAL OF AUDIOVISUAL FILMS                                | 48.80 #          |
| 5,633 | INDEP SCHOOL DIST 518                     | TUITION  | 180.68#          |
| 5,634 | INDEP WHOLESALE SUPPLY                    | MANPOWER INSTRUCTIONAL SUPPLIES                            | 142.76#          |
| 5,635 | I B M                                     | VOCATIONAL FIXED CHARGES                                   | 630.00 +         |
| 5,636 | JOHN JESS, JR                             | TRAVEL EXPENSE FOR INSTRUCTION                             | 187.00 #         |
| 5,637 | JOES FAR MOR SERVICE                      | GAS FOR PUPIL TRANSP VEHICLES                              | 95.07#           |
| 5,638 | MRS ROBERT JONES                          | SALARIES FOR ELECTIONS                                     | 13.50 #          |
| 5,639 | JOHNSON OIL CO                            | VOCATIONAL DIESEL MECHANICS SUPPLIES                       | 39.39#           |
| 5,640 | JOHNSON PROCESS CO<br>ROBERT O JOHNSON    | AUDIOVISUAL MATERIALS                                      | 39.20#           |
| 5,641 |   | TRAVEL EXPENSE FOR INSTRUCTION                             | 44.12*           |
|       | JOHNSON SERVICE CO<br>KIEFER CHEVROLET CO | CONTR SERV FOR REPAIR OF BUILDINGS                         | 52.70 *          |
| 5,643 | BETTY JANE KNAPP                          | VOCATIONAL - AUTO MECHANICS SUPPLIES SALARIES FOR ELECTION | 24.54            |
| 5,644 |   | UPKEEP OF GROUNDS; ELEM PHYS ED SUPPLIE                    | 13.50 *          |
| 5,645 |   | FUEL   |                  |
| 5,646 | MRS LAWRENCE LAMBLEZ                      | SALARIES FOR SCHOOL ELECTIONS                              | 512.93 * 14.00 * |
| 5,648 | LARSON FARM SUPPLY                        | VOCAT- DIESEL KOKN MECHANICS SUPPLIES                      | 32.87 #          |
| 5,649 |   | TRAVEL EXPENSE FOR INSTRUCTION                             | 28.20#           |
| -,-   |   |  |                  |

|  | LESLIE PAPER CO                            | LUNCHROOM SUPPLIES; AUDIOVISUAL SUPPL  | IES10367#             |
|--|--|--|-----------------------|
| 5,650  | ERLING LINDE                               | TRAVEL EXP FOR INSTRUCTION   | 19.44*                |
| 5,651  | LITTLE, BROWN AND CO                       | WEST SR LIBRARY  | 2.20#                 |
| 5,652  | A C MC CLURG AND CO                        | M AOI DED CHECK  | 509.50 4              |
| 5,653  | A G MC CLURG AND CO                        |  | 509.50 %              |
| 5,054  | MCGRA W- HILL BOOK CO                      | WEST SR LIBRARY VOCATIONAL TEXTS; MANPOWER INSTR SUPPL   | 1F%05.07 #            |
| 5,656  | MCKNIGHT AND MCKNIGHT                      | WEST SR LIBRARY  | 0.70                  |
| 5,000  | LEO MAATTALA                               | TRAVEL EXP FOR INSTRUCTION   | 8.30 #                |
| 5,657  | MALVEY SERVICE                             | SUPPLIES FOR OPER OF VEHICLES  |                       |
| 5,650  | MARTINSONS JEWELRY                         |  | 55.71 *               |
| 1 50   | MATHISON URAFTING SUPPLY                   |  | 29.45#                |
| 5,660  | MAUTZ PAINT                                | CARPENTRY SUPPLIES - VOCATIONAL CARPENTRY SUPPLIES   | and the second second |
| 5,661  | METRO SALES CO                             | CHUCHBOOM CHEBITES CHCZONITI CHBC. 12  | 24.71*                |
| 5,002  | MRS DOROTHY MILLER                         | LUNCHROOM SUPPLIES; CUSTODIAL SUPPLIES   | 2,128.50#             |
|  |  | SALARIES FOR SCHOOL ELECTIONS  | 13.00 *               |
| 5,664  |  | SALARIES FOR SCHOOL ELECTIONS AUDIOVISUAL SUPPLIES   | 14.00 *               |
| 5,665  | 3 M COMPANY                                | TRAVEL SYR SORPLIES  | 211.20#               |
| A SOUTH PARTY OF THE PARTY OF T | MRS EDITH MOLL<br>MONARCH BOOK CO          | TRAVEL EXP FOR INSTRUC; HANDICAPPED ST   | JPPL 55.31 #          |
| 5,667  |  | MONIN AND SOUTH JR LIBRARIES   | 191.38                |
| 5,668  | MOORHEAD PAINT AND GLASS                   | TRAVEL EXP FOR INSTRUC; HANDICAPPED SUNDRITH AND SOUTH JR LIBRARIES INDUSTRIAL ARTS SUPPLIES VOCATIONAL CARPENTRY SUPPLIES | 11.57 #               |
| 5,669  | MOORHEAD LINDLEUM AND TILE DOROTHY MAYNARD | SALABIES FOR LUNGUES   | .75*                  |
|  |  | INDUSTRIAL ARTS SUPPLIES VOCATIONAL CARPENTRY SUPPLIES SALARIES FOR LUNCHROOM FLECTRICITY: SEMER. MATER                    | 63.30 #               |
|  | MOORHEAD PUBLIC SERVICE                    | LLLOINIOIII, SEWEN, WAIEN  | 3,830.33*             |
| The state of the s | MUELLER OK HARDWARE<br>DUFFNEY TRANSFER    | AUDIOVISUAL; CUSTODIAL SUPPLIES  | 69.66#                |
| 5,673  |  | GEN INSTRUC SUPPLIES   | 9.12#                 |
|  | MUSCATELL CHEVROLET                        |  | 1.25 *                |
| 5,675  | NATIONAL BISCUIT CO                        | LUNCHROOM FOOD COSTS   | 93.44#                |
| 5,676  | DENISE NELSON                              | PROFESSIONAL LIBRARY BOOKS   | 2.25#                 |
|  |  |  | 13.50 #               |
| 5,678  | J J NEWBERRY CO                            |  | 10.69 #               |
|  | NEW METHOD BOOK BINDERY                    | GEN INSTRUCTIONAL SUPPLIES   | 1.92#                 |
| 5,680  | NEW HETHOD BOOK BINDER!                    | WASHINGTON, PROBSTFIELD, RIVERSIDE LI  |                       |
| 5 6 8 1  | VERNON NOLTING                             | TRAVEL EXPENSE FOR INSTRUCTION   | 1,498.95*             |
| 5,682  | JAMES NOONAN                               | TRAVEL FOR ADMINISTRATION  | 13.50 *               |
| 5,683  |  | LUNCHBOOM FORD COSTS   | 37.52*                |
| 5,684  |  |  | 12.87                 |
| 5,685  |  | MISC EXPENSES OF INSTRUCTION   | 10.50 #               |
| 5,686  | NORTHERN DISTRIBUTORS                      | EQUIPMENT FOR INSTRUCTION  | 89 50 4               |
| 5,687  | NORTHERN PROPANE GAS CO                    | MISC EXPENSES OF INSTRUCTION EQUIPMENT FOR INSTRUCTION FUEL; INDUSTRIAL ARTS SUPPLIES TELEPHONE AND TELEGRAPH              | 33.76                 |
| 5,688  | NORTHWESTERN BELL TEL CO                   | TELEPHONE AND TELEGRAPH  | 607.86*               |
| 5,689  | NOKIH MEZIEKN BELL IEL CO                  | VOCATIONAL AND MANPOWER TELEPHONE  | 38.76 ₩               |
| 5,690  | NORTHERN STATES POWER CO                   |  | IND ARTS              |
|  |  | SUPPLIES   | 1,126.00#             |
| 5,691  | NORTHWEST WOOL, INC                        | SECONDARY PHYS ED SUPPLIES   | 36.00 #               |
| 5,692  | M R NYREN CO                               | OTH EXPENSES FOR OPERATION OF PLANT  | 146.25                |

| E      |                             |   |              |
|--------|-----------------------------|---|--------------|
| 5,693  | ON HINNBURNE OU             | AUDIOVISUAL SUPPLIES  | 67.05#       |
| 5,694  |                             | TRAVEL EXPENSE FOR INSTRUCTION  | 173.34 #     |
| 5,695  | OCEANA PUBLICATIONS, INC    |   | 4.75 #       |
| 5,696  | OLSON AND SONS GARAGE       | GAS FOR PUPIL TRANSP VEHICLES   | 83.38#       |
| 5,697  | JOAN OSTLIE                 | VOCATIONAL DIESEL MECHANICS SUPPLIES  | 2.25#        |
| 5,698  | OWEN L OSTBYE               | VOCAT- TRAVEL EXP FOR INSTRUCTION   | 47.45#       |
| 5,699  | OVERVOLD MOTORS, INC        |   | .62#         |
| ,      |                             | SALARIES FOR SCHOOL ELECTIONS   | 13.50 *      |
| -,     | PANAMA CARBON CO            | GEN INSTRUCTIONAL SUPPLIES  | 150.00#      |
| 5,702  | PARK LAUNDRY                | OTHER EXP FOR LAUNDRY   | 66.38 *      |
| 200    | PARK REGION BAKERY          | LUNCHROOM FOOD COSTS  | 47.14        |
| 5,704  | PARK PUBLISHING CO          | SR HI TEXTS; PROFESSIONAL LIBRARY BOOKS   | 17.18#       |
| 5,705  | MRS MAYNARD PETERSON        | SALARIES OR FEES FOR SCHOOL ELECTIONS   | 13.50 #      |
| 5,706  | DON R PHILLIPS, INC         | EDISON LIBRARY  | 19.29 #      |
| 5,707  | WILLARD C PIERCE            | TRAVEL EXPENSE FOR INSTRUCTION  | 13.50 #      |
| 5,708  | PITNEY-BOWES, INC           | MISC EXP OF ADMIN   | 24.00 #      |
| 5,709  | MRS JOSEPH PLUTH            | SALARIES FOR SCHOOL ELECTIONS   | 13.50 *      |
| 5,710  | PRENTICE-HALL, INC          | PROFESSIONAL LIBRARY BOOKS  | 6.51 *       |
| 5,711  | PUBLIC EMPLOYEES RETR ASSOC | DISTRICT CONTRIBUTIONS TO PERA FOR OTH  |              |
| 5.712  | VINCENT PULICICCHIO         | TRAVEL EVPENCE FOR INCTRUCTION  | ,604.42#     |
|        | RADIO EQUIPMENT CO          | MANPOWER INSTRUCTIONAL SUPPLIES   | 15.00#       |
| 15     | VERNON O STRAND             | TRAVEL FOR GEN ADMIN  | 5.77 *       |
| 5,715  |                             | GEN INSTRUCTIONAL SUPPLIES  | 173.44*      |
| 1000   | RAND MCNALLY AND CO         |   | 8.83#        |
| 40     | RED RIVER COOP              |   | 3.75 #       |
|        |                             | ELECTRICITY   | 89.78#       |
| 5,718  | RED RIVER HARDWARE          | VOCAT- CARPENTRY SUPPLIES; AUTO MECH EQUIDIESEL EQUIP; CARPENTRY EQUIP; WELDING | IP;<br>Equip |
|        | DED DI VED HARDVADE         | 140 4070 00001 000700141 0000   | ,185.56 #    |
| 5,719  | RED RI VER HANDWARE         | IND ARTS SUPPL; CUSTODIAL SUPPL   | 105.65*      |
| 5,720  | RED RI VER SCENE            | PRINTING AND PUBLISHING   | 9.00 #       |
| 5,721  | REFRIGERATION SUPPLY        | MANPOWER INSTRUCTIONAL SUPPLIES   | 324.13       |
| 5,722  | RIGEL REFRIGERATION SUPPLY  | CONTR SERV FOR REPAIR OF BUILDINGS  | 16.00*       |
| 5,723  | REVOLVING FUND              | MISC EXP FOR INSTRUC; TRAVEL FOR INSTRU   | C;           |
| 5704   | RONALD PRESS CO             | SALARY FOR LUNCHROOM  | 372.60       |
| 5,724  |                             | PROFESSIONAL LIBRARY BOOKS CONTR SERV FOR REP OF INSTRUCEQUIP                   | 5.25 #       |
| 5,725  | SABIN LOCKERS AND MEATS     | LUNCHROOM FOOD COCTS  | 27.00 #      |
| 5,727  | SAETRE AND MCLARNAN         | OTH EXP FOR LEGAL SERVICES  | 28.42*       |
| 5 728  | JESSE SCHUCK                | OTH EXP FOR LEGAL SERVICES SALARIES FOR BUS DRIVERS                             | 5.00 #       |
| 5,720  | SALEM PRESS, INC            | WEST SR LIBRARY   | 422.50 #     |
| 5 730  | THE SATERLEE CO             | VOCATIONAL AUTO MECH EQUIP  | 4.954        |
| 5,731  |                             | SALARIES FOR SCHOOL ELECTIONS   | 385.60#      |
| 0, 101 |                             |   | 13.50 #      |

| 5,732    | HELEN SCHUELLER                               | MISC EXPENSE FOR INSTRUCTION                                   | 8.50 *     |
|----------|---|--|------------|
| 5,733    |   | SALARIES FOR CLERICAL ASSISTANTS                               | 18.76#     |
| 5,734    | PHIL SELJEVOLD                                | TRAVEL EXPENSE FOR INSTRUCTION                                 | 135.11 *   |
| 5,735    | SCHEELS HARDWARE                              | INU ARTS SUPPLIES  | 1.19#      |
| 5,736    | SERVICE TOOL AND SUPPLY                       | OTH EXP FOR OPER OF PLANT                                      | 28.65*     |
| 5,737    | GORDON SEVERTSON                              | AUDIOVISUAL AIDS   | 10.00*     |
| 5,738    | SHERWOOD'S, INC                               | CONTR SERV FOR REPAIR OF BUILDINGS                             | 69.24#     |
| 5,739    | SIL VER BURDETT CO                            | WEST SR LIBRARY  | 85.87#     |
| 5,740    | SIMON AND SCHUSTER INC                        | WEST SR LIBRARY  | 3.31 *     |
| 5,741    | SIMPLEX TIME RECORDER CO                      | CONTR SERV FOR REPAIR OF BUILDINGS                             |            |
|          | THE SINGER CO                                 | HOME EC SUPPLIES   | 108.20*    |
|          | SKELLY OIL CO                                 | GAS FOR PUPIL TRANSP VEHICLES                                  | 17.85*     |
| 2, 1 7 2 | IRMA B SMITH                                  | TRAVEL EXP FOR HEALTH SERVICES                                 | 46.25#     |
| ~ 1      | FRED SPRIGGS                                  | TRAVEL EXP FOR INSTRUCTION                                     | 106.60 *   |
| 970      | FRED SPRIGGS                                  | TRAVEL EXP FOR INSTRUCTION                                     | 69.06 *    |
| 0, , , 0 | STANDARD OIL CO                               | Suc.   | 46.30 *    |
| 2, 1 - 1 | STEFFENS                                      | REPAIR OF INSTRUCTIONAL EQUIPMENT                              | 1,066.97 * |
| 29170    |   | CUSTOMAL SUPPLE FOULD FOR INSTRUCTION                          | 32.40*     |
| 5,749    | STEIN CHEMICAL CO<br>STENERSON BROS LUMBER CO | CUSTODIAL SUPPL; EQUIP FOR INSTRUCTION MISC EXP OF INSTRUCTION | 7          |
| 122774   | STURDE VANTS AUTO                             |  | 35.05*     |
| 5,751    |   | VOCAT; AUTO MECH SUPPL; DIESEL MECH SUP                        | 396.70*    |
| 5,752    | STUR DEVANTS AUTO                             | OTH EXP FOR REPAIR OF EQUIPMENT                                | 2.30 *     |
| 5,753    | M J SULLIVAN                                  | LUNCHROOM FOOD COSTS   | 246.00#    |
| 5,754    |   | VOCATIONAL BUS ED SUPPLIES                                     | 9.00 *     |
| 5,755    | MRS ROBERT SWANSON                            | SALARIES FOR SCHOOL ELECTION                                   | 13.50 *    |
| 5,756    |   | TRAVEL FOR ADMINISTRATION                                      | 29.40*     |
| 5,757    |   |  | 6.56 *     |
| 5,758    | TED'S SUPER VALU                              | MANPOWER INSTRUCTIONAL SUPPLIES                                | 37.91 #    |
| 5,759    | JOYCE THIESSEN                                | SALARIES FOR SCHOOL ELECTIONS                                  | 13.50 #    |
| 5,760    | TED'S SUPER VALU                              | HOME EC SUPPLIES   | 167.09#    |
| 5761     | MRS HENRY TABOTT                              | SALARIES FOR SCHOOL ELECTIONS                                  | 13.50 #    |
| 5.762    | BRUCE THORSTENSON                             | IND ARTS- REFUND ON SHOP CARD                                  | 4.25#      |
| 5,763    | TWIN CITY HARDWOOD LUMBER                     | IND ARTS SUPPL; EQUIP FOR INSTRUCTION                          | 328.85#    |
| 5,764    | TWIN CITY MEAT MARKET                         | UUNCHROOM FOOD COSTS   | 1,427.17 * |
| 5,765    | I WIN CITT HARDWOOD LUMBER                    |  | 837.68 #   |
| 5,766    | UNITED BUILDING CONTER                        |  | 10.64*     |
| 5,767    |   | VOCAT DIESEL MECH AND AUTO MECH SUPPL                          | 15.10#     |
| 5,768    | U S POSTMASTER                                | VOCAT MISC GEN ADMIN EXPENSE                                   | 75.00 #    |
| 5,769    | UNIVERSITY BOOK SERVICE                       |  | 103.99*    |
| 5,770    | UNIV OF MINN- AUDIOVISUAL                     | MISC EXP FOR INSTRUCTION                                       | 236.62#    |
| 5,771    | WALLEY STATIONERY                             |  | 42.00 *    |
| 5,772    | VALLEY STATIONERY                             | VOCAT BUS ED SUPPLIES VOCAT AUTO MECHANICS SUPPLIES            | 4.95       |
| 5,773    | 5 WAN MODDINEN CO                             | REPAIR OF BUILDINGS  | 7.00 #     |
| 5,774    | L. THE HOUNDER OU                             | ner non or sortes in o   | 720,044    |

| PARTY NAMED IN |                         |  |            |
|----------------|-------------------------|--|------------|
| 5,775          | VAN TASSEL BROS         | CUSTODIAL SUPPLIES                     | 123.20 #   |
| 5,776          | VENTURA BOOK SERVICE    | EAST SR LIBRARY                        | 22.53*     |
| 5,777          | ROY VIDEEN              | SALARIES FOR BUS DRIVERS               | 237.50 \$  |
| 5778           | NELS VOGEL INC          | VOCAL AND INSTRUMENTAL MUSIC SUPPLIES  | 611.71#    |
| 5.779          | HOWARD WERGELAND        | LUNCHROOM SALARIES                     | 554.40 *   |
| 5,780          | WALTON'S STANDARD       | SURTONANKA SURRKHES GAS FOR PUP TRANSP | 34.37 ₹    |
| 5,781          | W W WALLWORK, INC       | VOCAT- WELDING SURREKES EQUIPMENT      | 523.55#    |
| 5,782          | W W WALLWORK, INC       | REPAIR PARTS AND OTH BUS SUPPLIES USED | 33.75#     |
| 5,783          | WESTERN PAPER CO        | INDUSTRIAL ARTS SUPPLIES               | 173.95*    |
| 5,784          | WESTINGHOUSE ELECTRIC   | AUDIOVISUAL MATERIALS                  | 78.61 #    |
|                | WESTINGHOUSE ELECTRIC   | AUDIOVISUAL AND GUSTODIAL SUPPLIES     | 366.55*    |
| 5,786          | ORRIS A WIBE            | AUDIOVISUAL                            | 23.30 *    |
| 5787           | H W WILSON CO           | LIBRARY SUPPLIES                       | 81.72#     |
| 5.788          | JOANNE M WONDERLICH     | SALARIES FOR ELECTION                  | 13.50 *    |
| 5.789          | XEROX CORPORATION       | VOCATIONAL MISC SUPPL FOR INSTRUCTION  |            |
|                | MRS ROBERT ZIEGLER      | LUNCHROOM FOOD COSTS                   | 4.90 *     |
| 5,790<br>5,791 | AMERICAN BOOK CO        | SUMMER SCHOOL SUPPLIES                 | 180.18#    |
| 5,792          | MRS BARBARA ANTON       | SINSTRUCTIONAL SUPPLIES                | 10.00#     |
| 5,793          | ASLESENS                | LUNCHROOM FOOD COSTS                   | 189.00*    |
| 5,794          | HOWARD ANDERSON         | SALARIES FOR LUNCHROOM                 | 62.40 *    |
| 5,795          | BAKER AND TAYLOR CO     | WEST SR LIBRARY                        | 8.08#      |
| 5,796          | BIG RED GROCERY CO      | LUNCHROOM FOOD COSTS                   | 645.72#    |
| 5,797          | BOBBS-MERRILL CO        | WEST SR LIBRARY                        | 12.77 #    |
| 5,798          | BOWEN EXTERMINATION     | OTH EXPENSES FOR OPER OF PLANT         | 53.00 #    |
| 5,799          | BRISTOL DISTRIBUTING CO | HOME EC SUPPLIES                       | 18.15*     |
| 5,800          | CASS CLAY CREAMERY, INC |  | 1,548.65 # |
| 5,801          | COXS BAKERY             | LUNCHROOM FOOD COSTS                   | 1,226.27   |
| 5,802          | DA VEAU MUSIC CO        | VOCAL AND INSTRUMENTAL MUSIC SUPPLIES  | 217.33*    |
| 5,803          | FARGO CLINIC            | MISC EXP FOR HEALTH SERVICES           | 6.00 #     |
| 5,804          | FEVIG INSURANCE AGENCY  | PROPERTY INSURANCE                     | 28.00#     |
| 5,805          | GAMBLE ROBINSON CO      | LUNCHROOM FOOD COSTS                   | 650.94     |
| 5,806          | GESKES SERVICE          | GAS FOR PUPIL TRANSP VEHICLES          | 37.89      |
| 5,807          | DAN GROHNKE             | TRAVEL EXP FOR INSTRUCTION             | 41.61      |
| 5,808          | C A HALMRAST CO         | EQUIP FOR OPER AND MAINT OF PLANT      | 501.00#    |
| 5,809          | HAMMOND MUSIC CO        | INSTRUMENTAL MUSIC SUPPLIES            | 3.70 *     |
| 5,810          | HOLSUM BAKERY           | LUNCHROOM FOOD COSTS                   | 626.66 #   |
| 5,811          | HONEYWELL, INC          | OTH EXP FOR REP OF BUILDINGS           | 62.05*     |
| 5,812          | MRS HARRY HOPPE         | LUNCHROOM FOOD COSTS                   | 12.00*     |
| 5,813          | HORNS GREENHOUSE        | OTH EXP FOR UPKEEP OF GROUNDS          | 74.25*     |
| 5,814          | 1 B M                   | REPAIR OF INSTRUCTIONAL EQUIP          | 2.60 *     |
| 5,815          | 1 - 1 - 1 - 1 0         | VOCATIONAL TEXTS                       | 11.25      |
| 5,816          | MARY DEDO               | VOCATIONAL TEXTS                       | 1.50 #     |
| 5,817          | MARY BERG               | VOCATIONAL TEXTS                       | 11.71*     |
|                |                         |  |            |

|       | JOANNE HAUGT VE DT           |  |                               |
|-------|------------------------------|--|-------------------------------|
| 5.818 | VOCATIONAL TEXTS             | V OCATIONAL TEXTS  | 2.91 *                        |
| 5.819 | SUSAN KJONAAS                | VOCATIONAL TEXTS   | 11.50#                        |
| 5,820 | PHILIP MARCHAND              | VOCATIONAL TEXTS   | 14.00#                        |
| 5,821 | MARGARET METCALF             | VOCATIONAL TEXTS   | 2.75#                         |
| 5,822 | CHARLEEN MOB                 | VOCATIONAL TEXTS   | 3.55#                         |
| 5,823 | SHARON MOLITOR               | VOCATIONAL TEXTS   | 4.66 *                        |
|       | BETTY NAUSCHULTZ             | VOCATIONAL TEXTS   | 6.00 #                        |
| 5,825 | SANDRA PASSON                | VOCATIONAL TEXTS   | 5.95*                         |
| 5,826 | KATHY PINKNEY                | VOCATIONAL TEXTS   | 11.00#                        |
| 5,827 | LADONNE PIXLEY               | VOCATIONAL TEXTS   | 3.90 #                        |
| 0,000 | SANDRA STACH                 | VOCATIONAL TEXTS   | 4.50 *                        |
| 5,829 | KAREN STOHLE                 | VOCATIONAL TEXTS   | 3.16*                         |
| 5,830 | ROBERTA SURDEL               | V OCATIONAL TEXTS  | 4.50 *                        |
| 0,001 | KATHY THORSON                | VOCATIONAL TEXTS   | 6.81 *                        |
| 5,832 | SHARON WEIGEL                | VOCATIONAL TEXTS   | 12.50 #                       |
| 0,000 | HARLAN ANDERSON              | VOCATIONAL TEXTS   | 7.16 *                        |
| 5,834 | LU JOHNSON                   | TRAVEL EXPENSE FOR INSTRUCTION                               | 62.60 *                       |
| 5,835 | JOHNSON OIL CO<br>RAY LARSON | GAS FOR PUPIL TRANSP VEHICLES                                | 59.88 *                       |
| 0,000 | MATSON SERVICE, INC          | MANPOWER GUIDANCE AND COUNSELING                             | 5.00 *                        |
| 5,837 | MAUTZ PAINT                  | GAS FOR PUPIL TRANSP VEHICLES                                | 107.98*                       |
| 5,838 | MOTETATA                     | CUSTODIAL SUPPL; KIND SUPPL; REPAIR OF EQUIP FOR INSTRUCTION |                               |
| 5,839 | FAIRMONT FOODS               | LUNCHROOM FOOD COSTS   | 442.98*                       |
| 5,840 | CHAS E MERRILL BOOKS         | SUMMER SCHOOL SUPPLIES                                       | 3,470.36 *                    |
| 5,841 | MOORHEAD CITY CAB            | TRANSP CONTRACTS WITH PUBLIC CARRIERS                        | 247.14*                       |
| 5,842 | NATL EDUCATION ASSOC         | PROFESSIONAL LIBRARY BOOKS                                   | 118.20*                       |
| 5,843 | NORTHERN SCHOOL SUPPLY       | MANPOWER LOCAL SUPERVISION                                   | 23.57 <b>*</b> 17.50 <b>*</b> |
| 5,844 | NORTHERN SCHOOL SUPPLY       | AUDIOVIS; GEN INSTRUC SUPPL; RIVERSIDE                       | LIBR;                         |
|       |                              | SUMMER SCHOOL SUPPLIES                                       | 338.81 *                      |
| 5,845 | COWARD-MCGANN INC            | ELEM TEXTBOOKS   | 13.00 +                       |
| 5,846 | -04 00000017101              | REPAIR OF INSTRUC EQUIPMENT                                  | 84.00#                        |
| 5,847 | SPORTLAND, INC               | SECONDARY PHYS ED SUPPLIES                                   | 166.68#                       |
| 5,848 |                              | VOCAT DIESEL MECHANICS SUPPLIES                              | 125.53#                       |
| 5,849 |                              | LUNCHROOM SALARIES   | 100.00#                       |
| 5,850 | LEON ARD SWANSON             | GAS FOR PUPIL TRANSP VEHICLES                                | 4.45*                         |
| 5,851 | UNITED ELECTRIC SERVICE      | REPAIR PARTS AND OTH BUS SUPPLIES                            | 63.69#                        |
| 5,852 | VARITYPER CORPORATION        | ENDUSTRIAL ARTS SUPPLIES                                     | 18.00#                        |
| 5,853 | E DALE BIRKELAND             | TRAVEL FOR INSTRUC- TITLE III                                | 161.29*                       |
| 5,854 | ENCYCLOPEDIA BRIT FILMS      | AUDIOVISUAL TITLE II   | 2,365.52 *                    |
| 5,855 | FAUST SCIENTIFIC SUPPLY      | AUDIOVISUAL TITLE II   | 258.15#                       |
| 5,856 | STAN GILBERTSON              | SALARIES OF OTH INSTRUC STAFF TITLE I                        | 110.00#                       |

| 5,857 | MODERN LEARNING ALLS   | AUDIOVISUAL TITLE II  | 420.00#             |
|-------|--|---|---------------------|
| 5,858 | FRED RAESSEL   | TRAVEL EXP TITLE III  | 24.80#              |
| 5,859 | VERNON O STRAND  | TRAVEL EXP - TITLE I  | 29.10#              |
| 5,860 | BARRY AND SEWALL   | VOCATIONAL CARPENTRY EQUIPMENT                                  | 151.20 #            |
| 5,861 | BERG FARGO MOTOR   | VOCATIONAL WELDING EQUIPMENT                                    | 157.45*             |
| 5,862 | GENERAL TRADING CO   | VOCAT AUTO MECHANICS EQUIP                                      | 26.55#              |
| 5,863 | HENRY BROS   | IMPROVEMENT TO SITES  | 139.00 #            |
| 5,864 | MINN FENCE AND IRON WORKS  | IMPROVEMENT TO SITES  | 1,330.00#           |
| 5,865 | NORTHERN SCHOOL SUPPLY   | REMODELING  | 607.64#             |
| 5,866 | NORTHERN PROPANEGAS CO   | NEW BUILDINGS AND BUILDING ADDITIONS                            |                     |
| 5,867 | REFRIGERATION SUPPLY CO  | WOCATIONAL APPLIANCE REP EQUIP                                  | 89.95*              |
| 5,868 | STEIN CHEMICAL CO  | EQUIPMENT FOR INSTRUCTION                                       | 269.20*             |
| 5,869 | ANDERSON AND THIEL   | VOCAT DIESEL MECHANICS EQUIP                                    |                     |
| 5,870 | WHITCOMB AND SON   | NEW BUILDING AND BLDG ADDITIONS                                 | 7,514.20 * 120.00 * |
| 5,871 | FOSS ENGELSTAD FOSS  | NEW BUILDING AND BLUG ADDITIONS                                 | 986.96#             |
| 5,872 | T F POWERS CONST CO  | NEW BUILDING AND BLDG ADDITIONS                                 |                     |
| 5,873 | WHITCOMB AND SON   | NEW BUILDING AND BLUG ADDITIONS                                 | 34,012.00 *         |
| 5,874 | REGER ELECTRIC   | NEW BUILDING AND BLDG ADDITIONS                                 | 9,995.93#           |
| 5,875 | FOSS ENGELSTAD FOSS  | NEW BUILDING AND BLDG ADDITIONS                                 | 8,542.04*           |
| 5,876 | MEINECKE-JOHNSON CO  | NEW DULL DING AND OLDO ADDITIONS                                | 4,068.69 *          |
| 5,877 | L L TEBELIUS SALES   | NEW BUILDING AND BLOG ADDITIONS                                 | 199,102.90#         |
| 5,878 | ROBERT GIBB AND SONS   | NEW BUILDING AND BLDG ADDITIONS                                 | 92,700.00#          |
| 5,879 | DAKOTA ELECTRIC CONST CO   | NEW BUILDING AND BLDG ADDITIONS NEW BUILDING AND BLDG ADDITIONS | 17,586.90 *         |
|       | ASLESEN CO   |   | 43,830.00 #         |
| 5,880 | A CONTRACTOR OF THE CONTRACTOR | NEW BUILDING AND BLDG ADDITIONS                                 | 10,726.20 #         |
| 5,881 | FIRST NATIONAL BANK OF MINNE   | ABOLIC TATEBERT ON BONDS  | 13,854.55*          |
| 5,882 | FIRST NATIONAL BANK OF MINNE   | WHORLS INTEREST ON BONDS  | 288.20#             |
|       |  |   |                     |

Bank Balances

First National Bank 813, 101.24
American State 4,419.19
Auxiliary 13,202.93
School Supply 15,366.09
Contingent 94.37

GRAND TOTAL 522,601.58

|                            | Podest       | Received<br>This<br>Nonth | Total Amount<br>Received<br>To Data | Retimated<br>To Be<br>Received | -  |
|----------------------------|--------------|---------------------------|-------------------------------------|--------------------------------|----|
| Local Tax                  | 2,482,932.79 |                           | 1,153,723.161                       | 329,209.63                     |    |
| Co. Tax                    | 20,000.00    |                           | 21,495.02                           | 1,495.02                       | ao |
| St. Revenue                | 1,727,350.00 |                           | 1,720,407.12                        | 6,942.88                       | 1  |
| Sale of<br>Lunches         | 140,000.00   | 12,872.08                 | 133,041.40                          | 6,958.60                       |    |
| St. and<br>Fed. Aid        | 215,700,00   | 65,035.70                 | 309,709.07                          | 94,009.07                      | 00 |
| Misc.<br>Receipts          | 2,568,500.00 | 1,799,145.66              | 2,645,162.58                        | 76,662.58                      | OD |
| Transfers &<br>Investments | 60,000.00    |                           | 2,827,601.51                        | 2,767,601.51                   | 00 |
| Totals                     | 7,214,482.79 | 1,877,053.44              | 8,811,139.86                        | 1,596,657.07                   | OD |

| Fund                       | Budget       | Amt. Spent<br>This Month | Amt. Spent<br>To Date | Unempended<br>Balance | 1  |
|----------------------------|--------------|--------------------------|-----------------------|-----------------------|----|
| General                    | 3,656,707.00 | 338,052.54               | 3,283,539.12          | 373,167.88            | 1  |
| Lunch                      | 184,000.00   | 14,873.60                | 166,144.14            | 17,855.86             | 1  |
| Capital<br>Outley          | 130,000.00   | 8,349.19                 | 122,619.31            | 7,380.69              | 1  |
| Building                   | 2,949,025.00 | 298,300.92               | 3,156,952.20          | 207,927.20            | 01 |
| Debt #2                    | 95,251.00    |                          | 92,462.09             | 2,788.91              |    |
| Debt #152                  | 146,857.87   |                          | 183,896.34            | 37,038.47             | O  |
| Debt new                   | 216,746.92   | 5,045.6                  | 164,530.00            | 52,216.92             | -  |
| Vocational<br>School       | 104,499.00   | 9,934.06                 | 70,041.33             | 34,457.67             |    |
| Transfers &<br>Investments |              | 800,000.00               | 1,820,938.59          | 1,820,938.59          | C  |
| TOTALS                     | 7,483,086,79 | 1,474,555.94             | 9,061,123.12          | 1,578,036.33          | 01 |

| OUTSTAND! | MS INVESTMENTS |
|-----------|----------------|
| Bldg.     | 1,405,490.57   |
|           |                |
|           |                |
|           |                |
|           |                |
|           |                |
|           |                |
| Total     | 1,405,490.57   |

|                              | Beginning        | Receipts<br>Excluding | Transfers<br>From<br>Other<br>Funds | Investments<br>Matured<br>Or Sold |              | Disbursements<br>Excluding<br>Transfers | Transfers<br>To Other<br>Funds | Investments<br>Purchased | Clerk's Bel<br>End Of<br>Period |
|------------------------------|------------------|-----------------------|-------------------------------------|-----------------------------------|--------------|---|--------------------------------|--------------------------|---------------------------------|
| GENERAL                      | 518,113.94       | 2,657,230.9           | 6                                   | ,218,300.00                       | 4,393,644.90 | 3,283,539.12                            |                                | 818,300.00               | 291,805.78                      |
| BOT LUNCE                    | 18,214.93        | 165,221.8             | 8                                   |                                   | 183,436.81   | 166,144.14                              |                                |                          | 17,292.67                       |
| CAPITAL                      | 6,321.73         | 53,732.4              | 2                                   |                                   | 60,054.15    | 122,619.31                              |                                |                          | -62,565.16                      |
| BUILDING                     | 352,994.93       | 2,778,354.2           | 1                                   | 1,509,301.51                      | 4,640,650.65 | 3,156,952.20                            |                                | 1,002,638.59             | 481,059.86                      |
| DEBT SERVICE<br>DISTRICT 2   | 105,484.41       | 58,059.3              | 30                                  | 100,000.00                        | 263,543.71   | 92,462.09                               |                                |                          | 171,081.62                      |
| DEST SERVICE<br>DISTRICT 15: |                  | 93,204.1              |                                     |                                   | 196,415.61   | <b>33,896.34</b>                        |                                |                          | 12,519.27                       |
| DEST SERVICE<br>DISTRICT NO  | 10 L L 2 M 15-75 | 107,986.              |                                     |                                   | 83,534.67    | 164,530.00                              |                                |                          | -80,995.33                      |
| FOCATIONAL<br>SCHOOL         | -12,385.03       | 69,748.0              | 08                                  |                                   | 57,363.09    | 70,041.3                                |                                |                          | -12,678.28                      |
| TOTALS                       | 1,067,503.69     | 5,983,538             | .35                                 | 2,827,601.51                      | 9,878,643.5  | 7,240,184.5                             | 3                              | 1 820,938.59             | 817,520.43                      |

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Regular Meeting Board of Education Ind. Sch. Dist. 152 Moorhead, Minnesota July 11, 1967



- 1. Minutes of the June meeting.
- 2. Organization of the Board. Mr. Mork will call the meeting to order and ask for nominations for a chairman for the year. (Present salary-\$75 per year)
- 3. Other officers to be elected: Clerk (\$300), Tressurer (\$300), Vice Chairman-no salary.
- Other items of organization:
  - a. Treasurer's bond-present \$200,000
  - b. Regular meeting night-this year-2nd Tuesday 2:30 Minton 8:30 Account
  - c. Official newspaper-this year-Red River Scene
  - d. Appointment of Legal Counsel-now Homer Saetre
  - e. Depository of funds-not necessary to designate this year-one more year on present basis.
- 5. Opening of bids for:
  - a. Milk
  - Fuel
- Bus Drivers Contracts
- Resignations of:
  - a. Marycay Marsden-secretary for librarians
  - b. Arlene Rosolack-secretary for guidance
- 8. Leave of absence for:
  - a. Mrs. R. E. Lenthe-speech-for study
  - b. Mrs. Dorothy Schlenker-Gr. 5, Riverside-maternity
- Approval of contracts for:
  - a. Mrs. Margaret A. Carr-Elem. \$6710-MSC-Exp. at Borup
  - b. Mrs. Christine Wyatt-Elem. \$5652.50-U of Minn.-Exp. Columbia Heights
  - c. Mary Ann Christman-Speech Therapy-\$5535-UND-Exp. Sterling, Colo.
  - d. Mrs. Jane C. Reff-High School-\$6005-NDSU-Exp. Minneapolis
  - e. Miss Roxann B. Hewitt-Elem. \$5535-Bemidji-Exp. Inver Grove
  - f. Carl Melsness-Carpentry-48 weeks-\$8607.57-Vocational School
  - g. Cheryl Betts-Senior High-\$5535- U of Texas-Exp. Athens, Greece
- Approval of employment for:
  - a. Mrs. Pamela Boutiette-Secretary for Central Junior High (2 time) and Central Librarian (2 time) \$250 per month
  - b. Mrs. Mary Hanson-Secretary to vocational counselor and audio-visual director \$250 per month
  - c. Jennifer Andvik-Secretary Guidance office \$250 per month

- 11. Discussion of new site for future Junior High and Senior High-Mr. Mork (planning commission) Sit -50 Registers flaggrand areas.
- 12. Educational television commitment for 1967-68 (About \$18,000 based on enrollments K-9, \$3.50 or less per pupil Table M. Nagner
- 13. Approval of Title I application (Public Law 89-10) fp instruction cur com.

#### CERTIFICATION OF LOCAL EDUCATIONAL AGENCY

The Board of Education of Independent School District \$152, Moorhead, Minnesota hereby applies to the State Educational Agency for a grant of Federal Funds to provide activities and services for meeting the special educational needs of educationally deprived children residing in public school attendance areas having high concentrations of children from low-income families as set forth in application regulations of ESEA - Title I of Public Law 89-10. The Board of Education has authorized me, Justin W. Swenson, as its representative, to file applications and that such action be recorded in the minutes of the school board meeting held on July 11, 1967.

- 14. Change order for extra cabinet in Home Ec. Dept.-Senior High-\$104
- 15. Set up revolving fund for Vocational-customer account-Moorhead State Bank (to keep accounts separate). Authorize the secretary at the Technical School to sign checks and accept payments. Transfer \$3000 from the general fund to start the fund. Approval by director required. M. Blugo Mul Mallal

16. Approval of Student Teaching agreement with Moorhead State for first summer session.

17. Resignation of Henry Schroeder as a member of the Board and appointment of successor.

18. A brief preliminary summary of the balances in funds as of June 30, 1967.

General--\$922,323.27

Hot Lunch--\$11,232.94

Capital Outlay--\$4,730.45

Building--\$50,019.00

Debt--\$386,362.27

Vocational Technical School--\$-17,747.31

Total all funds--\$1,356,920.62

- 19. High School Equivalence Certificates for:
  - a. Thomas G. Winter
  - b. Michael James O'Day

Regular Meeting Board of Education Ind. Sch. Dist. 152 Moorhead, Minnesota July 11, 1967

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  - b. Michael James O'Day

| 6,507   | A-1 OLSON TYPE WRITER CO     | SUMMER SCHOOL SUPPLIES VOCATIONAL-DIESEL MECHANICS SUPPL GEN INSTRUCTIONAL SUPPLIES   | 776.00*      |
|---------|------------------------------|---|--------------|
| 5,508   | A & T SUPPLY CO              | VOCATIONAL-DIESEL MECHANICS SUPPL   | 3.52*        |
| 5,509   | ABELARD-SCHUMAN LIMITED      | GEN INSTRUCTIONAL SUPPLIES  | 2.88#        |
| ,510    | ACME WELDING SUPPLY          | VOCAT- AUTO MECH SUPPL; DIESEL MECH S   | UPPL;        |
| 511     | ACME WELDING SUPPLY          | MANPOWER INSTRUC SUPPLIES   | 73.59+       |
| ,511    | AKIN'S ELECTRIC              | VOCAT- AUTO MECH SUPPL; DIESEL MECH SEMANPOWER INSTRUC SUPPLIES INDUSTRIAL ARTS SUPPLIES REPAIR OF INSTRUC EQUIP; REPLACEMENT (EQUIP)                         | 28.98 *      |
| ,512    |                              | EQUIP INSTRUCE EQUIP; REPLACEMENT (   | F INSTRUC    |
| ,513    | AMERICAN RADIO RELAY LEAGUE  | MANPOWER - MINUR EQUIPMENT CONTR SERV FOR REPAIR OF BUILDINGS   | 79.00 #      |
| ,514    | ANDERSON MASONRY CONST       | CONTR SERV FOR REPAIR OF BULL DINCE   | 6.00#        |
| ,515    | ASLESENS                     | LUNCHROOM FOOD COSTS  | 996.34       |
| ,516    | BAL DWIN'S                   | GEN INSTRUCTIONAL SUPPLIES  | 173.10#      |
| ,517    | BERG-FARGO MOTOR SUPPLY      | LUNCHROOM FOOD COSTS  GEN INSTRUCTIONAL SUPPLIES  VOCAT DIESEL AND AUTO MECH SUPPLIES   | 3.45*        |
| 518     | BERG-FARGO MOTOR SUPPLY      | DRIVERS TRAINING SUPPLIES   | 92.094       |
| ,519    | OSCAR R BERGOS               | TRAVEL FOR VOCAT- PRINTING AND PUBLISH  | 19.84*       |
|         | BIC BED CROCERY              | MANAGE LOW ADOMIC LYLMING WAN LARLING   | 11 NG 40.95# |
| ,520    | DIG NED GRUCENT              | MANPOWER INSTRUCTIONAL SUPPLIES PROPERTY INS: DRIVERS TRAINING  | 359.92#      |
| りつとエ    | DRICTOL DICTRIBUTIAC CO      | PROPERTY INS; DRIVERS TRAINING AUDIOVISUAL SUPPLIES   | 658.00 #     |
| ,522    | BROOKING CO                  | AUDIUVISUAL SUPPLIES  | 8.91 *       |
| ,523    | BROWNS IEMEIBA               | VOCATIONAL GEN SUPPLIES   | 30.13*       |
| ,524    | BURBOUCHS CODD               | FOULD FOR ANNIE   | 5.50 #       |
| ,525    | DUNNOU 6113 C UNT            | VOCATIONAL GEN SUPPLIES REPAIR OF INSTRUCT EQUIPMENT EQUIP FOR ADMIN REPAIR OF BUILDINGS CUSTODIAL SUPPLIES SUMMER SCHOOL SUPPLIES SECONDARY PHYS ED SUPPLIES | 337.50 *     |
| ,526    | BUILDING SPECIALITES         | REPARR OF BUILDINGS   | 1,831.05*    |
| 5,527   | CALLEGENIA TEGE CU           | CUSTODIAL SUPPLIES  | 1,016.13*    |
| 5,528   | CALIFORNIA TEST BUREAU       | SUMMER SCHOOL SUPPLIES  | 125.45       |
| ,,,,,,, |                              |   |              |
| 5,530   | H B CARSTENSEN AUTO SUPPLY   | VOCAT DIESEL MECHANICS RUME SUPPLIES  | 18.83*       |
| 5,531   | CLAY ANSURANCE ACENCY        | RIVERSIDE LIBRARY WORKMENS COMP   | 49.95*       |
| 5,532   | COLLECE ENTRANCE PLOY CO     | WURKMENS COMP   | 6,592.54 #   |
| 5,533   | CONTINCENT FUND              | PROFESSIONAL LIBRARY BOOKS MISC EXP OF INSTRUCTION  | 3.40 +       |
|         |                              |   | 10.00        |
| 6,535   | COUNCIL FOR BASIC EDUCATION  | EXPENSES OF SUPI  | 1.50 +       |
|         | CROFT EDUCATIONAL SERVICES   | OTH EXP FOR REPAIR OF BUILDINGS   | 81.80 #      |
| 5,537   | DAVOTA PLATE CLASS           | OTH EAD EUD DED UE DATE MINUS. CONTR C  | 193.28#      |
| ,538    | DY WOLV LEVIE GEV22          | REPAIR OF RULL DINGS; CONIN 5   | ENV FUN      |
| -539    | DAVEAU'S goid                | OTH EXP FOR REP OF BUILDINGS; CONTR S REPAIR OF BUILDINGS INSTRUMENTAL MUSIC SUPPLIES; GRADUATION   | 127.54       |
| 540     | DAVEAU'S                     | AUDIOVISUAL SUPPLIES  | 10.00 #      |
|         | DAVEAU'S                     | INSTRUMENTAL MUSIC SUPPL; GRADUATION  |              |
| 5,541   |                              | GEN INSTRUC SUPPL; DRIVERS TRAINING   |              |
| 6,542   | DEL CHEMICAL CORP            | CUSTODIAL SUPPLIES  | 294.00 #     |
| 5544    | DIVISION OF SUPERVISED STUDY | AUDIOVISUAL FILMS - RENTAL  | 198.48#      |
| 6515    | EDLING ELECTRIC              | REPAIR OF BUILDINGS   | 55.49*       |
| 6.546   | ELECTRONIC'S ASSOCIATES      | VOCAT ELECTRONICS DEPT SUPPL; MANPOWE<br>AND SERV OF EQUIP; INSTRUCTIONAL SUPP  | R REPAIR     |
| 0,540   |                              | AND SERV OF EQUIP; INSTRUCTIONAL SUPP   | LIES 31.33#  |
| 5,547   | ELECTRONIC SERVICE           | MANPOWER MINOR EQUIPMENT  | 300.00#      |
|         |                              |   |              |

|       |   | S RENTAL OF AUDIOVIS FILMS              | 27.50 *  |
|-------|---|---|----------|
| 6,549 | ERV AND BUD'S SKELLY                            | DRIVERS TRAINING SUPPLIES               | 62.61#   |
| 6,550 | FAIRMONT FOODS CO                               | MANPOWER INSTRUCTIONAL SUPPLIES         | 33.80 +  |
| 6.551 | FARGO PAPER CO                                  | GEN INSTRUCTIONAL SUPPLIES              | 495.80 # |
| 6,552 | FARMER'S FERTILIZER                             | SUPPLIES FOR CARE OF GROUNUS            | 656.00 + |
| 6,553 | FARMERS UNION OIL GO                            | GAS FOR PUPIL TRANSP VEHICLES           | 55.50 #  |
| 6,554 | FARMERS UNION OIL CO                            | GAS FOR PUPIL TRANSP VEHICLES           | 10.75*   |
| 6.555 | FIDELER VISUAL TEACHING                         | GEN INSTRUCTIONAL SUPPLIES              | 33.40    |
| 6556  | FILMS, INC                                      | RENTAL OF AUDIOVIS FILMS                | 17.00#   |
| 6,557 |   | CONTR SERV FOR UPKEEP OF GROUNDS        | 20.00#   |
| 6558  | GAF FANEY'S                                     | OFFICE EXP; REP OF INSTRUC EQUIPMENT    | 67.87*   |
| 6.559 | GAYLORD BROS, INC                               | EQUIP FOR INSTRUCTION                   | 187.00 # |
| 6,560 | GELLER'S AUTO PARTS                             | VOCAT AUTO MECHANICS SUPPLIES           | 7.50 #   |
| 6,561 | GEN PARTS AND SUPPLY CO                         | MANPOWER REPAIR AND SERVICING OF EQUIP  |          |
| 6,562 |   | VOCAT AUTO MECH; DIESEL MECH, CARPENTRY | SUPPLIE  |
|       |   |   | 160.53+  |
| 6,563 | GESKE'S SERVICE                                 | DRIVERS TRAINING SUPPLIES               | 81.69 #  |
| 6,564 | HAMMOND AND STEPHENS CO                         | GEN INSTRUCTIONAL SUPPLIES              | 447.69#  |
| 6,565 | HANNAHERS INC                                   | REP OF INSTRUC EQUIP; EQUIP FOR INSTRUC | 133.69#  |
| 6,566 | HARDWARE, INC                                   | EQUIP FOR KINDERGARTEN                  | 58.34 *  |
| 6,567 | HILLSTROMS                                      | DIESEL MECHANICS SUPPLIES               | 7.53 *   |
| 6,568 | HOLSUM BREAD BAKERY                             | LUNCHROOM FOOD COSTS                    | 67.83*   |
| 6,569 | MRS HARRY HOPPE                                 | LUNCHROOM FOOD COSTS                    | 12.00 #  |
| 6,570 | HORVICK ELECTRIC                                | CONTR SERV FOR REP OF BUILDINGS         | 75.85*   |
| 6,571 | INDEPENDENT OIL CO                              | MISC EXP FOR PUP TRANSP VEH; GAS; OIL   |          |
| 6 570 | INDEP WHOLESALE SUPPLY                          | MANPOWER INSTRUCTIONAL SUPPLIES         | 76.96    |
| 0,072 | I 8 M   |   | 21.92*   |
|       | 1 B M   | REPAIR OF INSTRUCTIONAL EQUIP           | 18.44    |
| 0,014 | INDIANA UNIVERSITY                              | RENTAL OF AUDIOVISUAL FILMS             | 49.30    |
|       |   | DRIVERS TRAINING SUPPLIES               | 62.97    |
| 6,576 | JAKE'S CHAMPLIN<br>EMERY JOHNSON SPORTING BOODS | DIFSEL MECH SUPPLIES                    | 2.80 *   |
|       |   | GAS FOR PUPIL TRANSP VEHICLES           | 64.13#   |
| 6,578 |   | VOCAT AUTO MECHANICS SUPPLIES           | 16.95*   |
|       | JOHNSON OIL CO<br>KEMP OIL CO                   | GAS FOR PUPIL TRANSP VEHICLES           | 156.55   |
| 6,580 |   | VOCAT AUTO MECHANICS SUPPLIES           | 5.92     |
| 6,581 | KROEBER EQUIPMENT CO                            | VOCAT DIESEL MEHCANICS SUPPLIES         | 10.52#   |
| 6,582 | MRS STANLEY KUEHL                               | TRANSP CONTRACTS WITH PUBLIC CARRIERS   | 171.00 * |
| 6,583 | DOEN WARRUADE                                   | CUSTODIAL SUPPLIES                      | 17.79#   |
| 6,584 |   | GEN INSTRUCTIONAL SUPPLIES              | 53.14#   |
| 6,585 | LEO MAATTALA                                    | TRAVEL EXP FOR INSTRUCTION              | 19.35#   |
| 6,586 |   | SUPPLIES FOR OPER OF VEHICLES           | 26.36    |
| 6,588 | MARCH AND CHILLINAN                             | INDUSTRIAL ARTS SUPPLIES                | 155.80   |
| 0,000 |   |   |          |

| 6,589 | MATSON TRUCK STOP                       | GAS FOR PUPIL TRANSP VEHICLES; DRIVERS SUPPLIES  |            |
|-------|---|--|------------|
| 6500  | MIDLAND HOSPITAL SUPPLY                 | CUSTODIAL SUPPLIES   | 139.66 #   |
| 100   | *************************************** | CUSTODIAL SUPPLIES   | 33.12#     |
| 6,591 | MINN SCHOOL BOARDS ASSOC                | OTH SCHOOL BOARD EXPENSE   | 13.50 *    |
| 6,592 | Commence that was determined            | PERIODICALS AND NEWSPAPERS   | 671.00 *   |
| 6,593 | MODEL LAUNDRY                           | BDRY CLEANING  | 3.00 #     |
| 6,594 | MOORHEAD PAINT AND GLASS                | CUSTODIAL SUPPLIES   | 10.23#     |
|       | MOORHEAD PUBLIC SERVICE                 | WATER SEWER ELECTRICITY  | 46.74 1    |
| 6,596 |   | VOCAT DIESEL MECHANICS SUPPLIES  | 3,193.39 * |
|       | MUSCATELL CHEVROLET                     | OTH EXP FOR REPAIR OF BUILDINGS  | 7.08*      |
| 6,598 |   |  | 16.50*     |
| 6,599 | NORTHERN PROPANE GAS CO                 | FUEL   | 4.93#      |
| 6,600 | NORTHWESTERN SUPPLY CO                  | CUSTODIAL SUPPLIES   | 9.54 1     |
| 6,601 |   | TELEPHONE AND TELEGRAPH  | 485.09*    |
| 6,602 | NORTHWESTERN BELL TEL CO                | TELEPHONE AND TELEGRAPH  | 61.34#     |
| 6,603 | NORTHWESTERN BELL TEL CO                | VOCAT AND MANPOWER TELEPHONE   | 75.52*     |
| 6,604 | MRS JOE NOSAL                           | INSTRUMENTAL MUSIC SUPPLIES  | 50.00 #    |
| 6.605 | NORTH WESTERN BELL TEL CO               | VOCATIONAL TELEPHONE   | 61.78#     |
| 6,606 | NORTHERN STATES POWER CO                | FUEL; ELECTRICITY  | 394.57     |
| 6,607 | E M OELKE                               | OTH EXP FOR UPKEEP OF GROUNDS  | 66.00 #    |
|       | OLSON AND SONS GARAGE                   | GAS FOR PUPIL TRANSP . VEHICLES  | 6.68#      |
| 6,609 | O VER VOL D MOTORS INC                  | VOCAT AUTO MECHANICS SUPPLIES  | 11.90 #    |
| 6,610 | PARK LAUNDRY AND CLEANERS               | DRY CLEANING   | 75.08#     |
| 6,611 | PEET PAINTCO                            | CUSTODIAL SUPPLIES   | 13.86*     |
| 6.612 | PIERCE GO                               | GEN INSTRUC SUPPL; EQUIP FOR INSTRUCTI   | 09,005.20# |
| 6.613 | DE WEY POSSEHL                          | TRAVEL EXP FOR INSTRUCTION   | 113.40*    |
| 6,614 | PRESIDENTAIL PHYSICAL FITNESS           | S AWARDS MISC EXP FOR INSTRUC  | 6.00 #     |
| 6,615 | VINCENT PULICICCHIO                     | TRAVEL EXP FOR INSTRUCTION   | 35.64#     |
| 6,616 | R E A EXPRESS                           | GEN INSTRUCTIONAL SUPPLIES   | 14.39#     |
|       |   | VOCAT LIBRARY BOOKS  | 25.00#     |
|       | RADIO AND TV EQUIP INC                  | VOCAT ELECTRONICS SUPPLIES   | 10.61 **   |
| 6,619 | RADIO AND TV EQUIP INC                  | AUDIOVISUAL SUPPLIES   | 9.95#      |
| 6,620 | RADIO-ELECTRONICS                       | MANPOWER MINOR EQUIPMENT   | 5.00#      |
| 6,621 | RED RIVER COOP                          | ELECTRICITY  | 64.82+     |
| 6,622 |   | MISC EXP FOR INSTRUCTION   | 30.00 #    |
| 6.623 | RED RIVER HARDWARE                      | VOCAT CARPENTRY DEPT SUPPLIES  | 25.87      |
| 6,624 | RED RIVER HARDWARE                      | CUSTODIAL SUPPL; EQUIP FOR INSTRUC; IN SUPPLIES  | 108.95 +   |
| 6,625 | RED RIVER HARDWARE                      | IND ARTS SUPPL; REP OF INSTRUC EQUIP; MAINT EQUIP; OTH SUPPL FOR OPER OF PLACUSTODIAL SUPPLIES | REP OF     |
| 6,626 |   | MANPOWER INSTRUC SUPPL; REPAIR AND SER OF EQUIP  |            |
| 6,627 | REED CLEANERS                           | DRY CLEANING   | 7.50 *     |
| 6,628 | REINHARD BROS                           | MANPOWER INSTRUCTIONAL SUPPLIES  | 12.11*     |
|       |   |  |            |
|       |   |  |            |

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|--------------|------------------------------|---|------------|
| 6,629        |                              | PRINTING AND PUBLISHING                 | 99.00 *    |
| 6,630        |                              | REPAIR OF MAINT EQUIPMENT               | 82.90 #    |
| 6,631        | ROURKE ART GALLERY           | ART SUPPLIES                            | 26.55#     |
| 6,632        | SABIN POTATO CO              | LUNCHROOM FOOD COSTS                    | 420.00#    |
| 6,633        | SCHEELS HARDWARE             | WOCATIONAL CARPENTRY DEPT SUPPL         | 30.13#     |
| 6,634        | SCHEELS HARDWARE             | CUSTODIAL SUPPLIES                      |            |
| 6,635        | ABBOTT J SCHULMAN            | SALARIES OF OTH INSTRUCTIONAL STAFF     | 4.474      |
| 6,636        | SCIENCE RESEARCH ASSOCIATES  | GUIDANCE DEPT SUPPLIES                  | 660.00 +   |
| 6,637        |                              | VOCAT AUTO MECHANICS SUPPLIES           | 1.86#      |
| 6,638        | SHERWOOD S. INC              | GUSTODIALSUPPLIES                       | 19.74      |
| 6,639        | SKELLY OIL CO                | GAS FOR PUPIL TRANSP VEHICLES           | 7.10 *     |
|              | WANDA SOUTH                  | DRIVERS TRAINING EXP                    | 26.98 *    |
| 6,641        | SPORTLAND, INC               |   | 15.00 *    |
| 2 2 1 1 1    | FRED SPRIGGS                 | VOCAT DIESEL MECHANICS SUPPLIES         | 8.75#      |
| 6,642        |                              | TRAVEL EXP FOR INSTRUCTION              | 105.65*    |
|              | STANDARD OIL CO              | SUPPLIES FOR CARE OF GROUNDS FUEL       | 56.11 *    |
| 6,644        |                              | REPAIR OF INSTRUC EQUIPMENT             | 66.50 *    |
| 6,645        | STONEGATE KENNELS            | ELEM SCIENCE SUPPLIES                   | 76.62*     |
| 6,646        | PAT STOCK                    | MISC EXP FOR INSTRUCTION                | 30.00 #    |
| 6,647        | S TUR DE VANTS               | BVOCATIONAL AUTO/AND DIESEL MECH SUPPLI | E 990.48#  |
| 6,648        | M J SULLIVAN                 | LUNCHROOM FOOD COSTS                    | 10.00#     |
| 6,649        | JUSTIN W SWENSON             | TRAVEL FOR GEN ADMIN                    | 160.90*    |
| 6,650        | TALLMAN OIL CO               | URIVERS TRAINING                        | 61.63#     |
| 6,651        | TALLMAN OIL CO               | VOCATIONAL TRAVEL EXP                   | 32.09 #    |
| 6,652        | TEDS SUPER VALU              | MANPOWER INSTRUCTIONAL SUPPLIES         | 31.34 *    |
| 6,653        | V D THYSELL                  | MANPOWER LOCAL SUPERVISION              | 2.00#      |
| 6,654        | TINY'S AUTO WRECKING         | VOCAT AUTO MECHANICS SUPPLIES           | 10.00 *    |
| 6,655        | TOWN AND COUNTRY FLOWERS     | GRADUATION                              | 123.50#    |
| 6,656        | TWIN CITY HARDWOOD LUMBER    | KINDERGARTEN EQUIP; IND ARTS SUPPLIES   |            |
| 6,657        | U S POST OFFICE              | BOX RENTAL                              | 700.83     |
| 6,658        | UNITED BUILDING CENTER       | VOCAT CARPENTRY SUPPLIES                | 24.00 #    |
| 6650         | R E UTKE                     | TRAVEL EXP FOR INSTRUCTION              | 207.22     |
| 6,660        | UNIV OF MINN AUDIOVIS EXT SE | RV SUMMER SCHOOL SUPPLIES               | 12.00#     |
| 6,661        |                              | REPAIR PARTS AND OTH BUS SUPPLIES       | 418.07 #   |
| 6,660        | W W WALLWORK INC             | VOCATIONAL AUTO MECH SUPPLIES           | 83.15#     |
| 6,663        | WAMBACH GROCERY              | LUNCHROOM FOOD COSTS                    | 21.35#     |
| 6,664        | WALTONS STANDARD             | GAS FOR PUPIL TRANSP VEHICLES; URI VERS |            |
|              |                              | SUPPLIES                                | 71.91#     |
| 6,665        | RAY WEDAN                    | VOCAT TRAVEL EXP FOR INSTRUC; SUPPLIES  | FOR OPER   |
| THE PARTY OF |                              | OF VEHICLES                             | 16.72#     |
| 6,666        | WELCH SCIENTIFIC CO          | SCIENCE LAB SUPPLIES                    | 701.28#    |
| 6,667        | WEST FARGO MFG CO            | VOCAT DIESEL MECH SUPPLIES              | 10.49#     |
|              | MESIERN CHEMICAL CO          | CUSTODIAL SUPPLIES                      | 5/1 75#    |
|              | WESTINGHOUSE ELECTRIC        | AUDIOVISUAL ROOKX SUPPLIES              | 26.68+     |
| 6,670        | ORRIS A WIBE                 | RENTAL OF AUDIOVIS FILMS                | 5138       |
| 6,671        | H W WILSON CO                | EAST SR LIBR; PLIB SUPPL; EQUIP FOR INS | TR 164.16# |
|              | WORLD BOOK ENCYCLOPEDIA      | SU JR LIBRARY                           | 5.95*      |
| 6,673        | ZIFF-DAVIS PUBLISHING CO     | MANPOWER MINOR EQUIPMENT                | 6.00#      |
|              |                              |   | - Wat      |

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| The second       |   |  |                               |
|------------------|---|--|-------------------------------|
| 6,674            | ACME WELDING SUPPLY   | AUTO ELEC DEPT SUPPLIES  | 19.40*                        |
| 6,675            | AMERICAN LINEN SUPPLY   | MISC SUP FOR INST; MANPOWER INST SUP   | 154.52*                       |
| 6,676            | AMERICAN PSYCHOLOGICAL  | MISC EXP OF ADMIN  | 4.00*                         |
| 6,677            | ANDERSON PONTIAC  | DRIVER ED SUPPLIES AUTO DEPT SUP; DIESEL DEPT SUP TRAVEL FOR VOC PROPERTY INSURANCE  | 9.15#                         |
| 6,678            | DEAR R RERGOS   | TRAVEL FOR VOC   | 167.74*                       |
| 6,679            | BJORNSON INC<br>BRISTOL DISTRIBUTING CO                                       | PROPERTY INSURANCE   | 32.00 #                       |
| 6,681            | BRISTUL DISTRIBUTING CO   | ELECTRONICS NEDT SUD   | 5.0100                        |
| 6,682            | CASS CLAY CREAMERY COAST TO COAST CONTINGENT FUND DAKOTA HARDWARE CO          | LUNCHROOM FOOD COSTS INST FURN AND EQUIP MISC EXP OF INST CARPENTRY DEPT SUP DIESEL DEPT SUPPLIES VOC TEXTBOOKS; AUTO DEPT SUP ELEC DEPT SUPPLIES  | 112.61*                       |
| 6,683            | CONTINGENT FUND   | MISC EXP OF THET   | 7.59 *                        |
| 6,685            | DAKOTA HARDWARE CO  | CARPENTRY DEPT SUP   | 20.00 *                       |
| 6,686            | DAKOTA PLATE GLASS CO<br>DELCO REMY   | DIESEL DEPT SUPPLIES   | 10.29#                        |
| William Co. Co.  |   | VOC TEXTBOOKS; AUTO DEPT SUP   | 3.50 <b>*</b> 185.00 <b>*</b> |
| 6,689            | DIV OF SUPERVISED STUDY   |  | 2.94 *                        |
| 6,690            | EPKO FILM SERVICE INC   | The state of the s | 50.04                         |
| 6,691            | FARGO FOUNDRY   | GEN INST SUP; REPR INST EQUIP; AV AIDS<br>DIESEL DEPT SUPPLIES   | 153.95*                       |
| 6,692            | O P FOSS LUMBER CC  | CARPENTRY DEPT SUP   | 9.60 *                        |
| 6,693            | FRANCIS PETERSON INC  | AUTO DEPT SUPPLIES   | 131.66#                       |
| 6,694            | FAIRMUNT FUUDS CO   | LUNGHROOM FOOD COSTS   | 14.21 *                       |
| 6,695            | GAFFANEYS GENERAL TRADING CO GEORGETOWN HARDWARE HILLSTROMS DENNIS HOPMAN     | MICC OFF I SHIP  | 211.66*                       |
| 6,696<br>6,697   | GEORGETOWN HARDWARF   | AUTO DEPT SUP; DIESEL DEPT SUP   | 20.52*                        |
| 6,698            | HILLSTROMS  | DIESEL DEPT SUPPLIES   | 17.74*                        |
| 0,000            | I O II OI IIIIII  | SALARY HIH INCT CTAFF  | 22.34#                        |
| 6,700            | COMMENT DOVE VO LOW PLIND   | MANDICAPPED CHILDREN SUP-BLIND   | 120.00 *                      |
| 6,701            | JOHNSON OIL CO  | AUTO DEPT SUP  | 29.15 * 13.20 *               |
| 6,702            | KIEFER CHEVROLET CO<br>LARSEN HARDWARE<br>MASON AND SULLIVAN<br>MATHISEN TIRE | AUTO DEPT SUP AUTO DEPT SUPPLIES CARPENTRY DEPT SUP INDUSTRIAL ARTS SUPPLIES SUP FOR OPERATION OF VEHICLES CARPENTRY DEPT SUPPLIES   | 18.60*                        |
| 6,704            | MASON AND SULLIVAN  | INDUSTRIAL ARTS SUPPLIES   | 8.89 *                        |
| 6,705            | MATHISEN TIRE   | SUP FOR OPERATION OF VEHICLES  | 157.80#                       |
| 0,700            | IN MISON DUNLING SOBETA   | CARPENTRY DEPT SUPPLIES  | 21.94*                        |
|                  | MAUTZ PAINT   | REPR OF BLOGS: CHSTODIAL SUPPLIES.   | 2.52*                         |
| 1 708            |   |  | 683.73*                       |
| 6700             | DAVID MEHL  | CARPENTRY DEPT SUPPLIES  |                               |
| San San Carlotte | MUELLER OK HARDWARE   | WOUNTIONAL BOOKSTORE   | 7.82 <b>*</b> 15.26 <b>*</b>  |
|                  |   | CUSTODIAL SUP; A-V AIDS  |                               |
| 6712             | NORTHERN STATES POWER   | REPLACE INST EQUIP   | 8.85*                         |
|                  | NO CENTRAL ASSOC OF COLLEG  | GE OTHER FIXED CHARGES   | 90.00*                        |
|                  | BIRSEK NORTHWESTERN EQUIP   | DIESEL DEPT SUPPLIES   | 50.00*                        |
| 5,714            | NORTHERN SCHOOL SUPPLY  | OTH FYP FOR SUMMER SON   | 34.39 *                       |
|                  |   | OTH EXP FOR SUMMER SCH; REPR OF INST<br>EQUIP; GEN INST SUPPLIES; ART SUPPLIES;<br>MISC EXP OF INSTRUCTION   |                               |
| 5,715            | KARLYN OS WALD  | MISC EXP OF INSTRUCTION  | 833.66 *                      |
| 6,716            | PARKER PUBLISHING CO  | SEC TEXTERONS OF THE CO.   | 15.00 #                       |
| 6,717            | RADIO CORP OF AMERICA   | GEN INST SUPPLIES  | 18.72#                        |
|                  | RADIO AND TV EQUIP INC  |  | 3.10#                         |
| 0,710            |   | ELECTRONICS DEPT SUP   | 19.09*                        |

| 6,719 | RED RIVER HARDWARE  | CARPENTRY DEPT SUP   | 206.16#    |
|-------|---|--|------------|
| 6,720 | J G RUNNING   | INSTRUMENTAL MUSIC SUP   | 16.00*     |
| 6,721 | STATE SERVICES FOR THE BLIND  | HANDICAPPED CHILDREN SUP-BLIND   | 45.28*     |
| 6,722 |   | DIESEL DEPT SUPPLIES   | 5.53*      |
| 6,723 | SHERWIN-WILLIAMS  | CUSTODIAL SUP; EQUIP FOR OPERATION AN  | 0 5.55%    |
| 6704  | STENERSON BROS LUMBER   | MAINTENANCE OF PLANT   | 489.24*    |
|       | STENERSON BROS LUMBER   | CARPENTRY DEPT SUP   | 344.95#    |
| 0,725 | STERENSON DROS EURDER   | NEW BLDG AND BLDG ADDITIONS; OTH EXP<br>REPR OF BLDGS; CUSTODIAL SUPP; EQUIP<br>INSTRUCTION; IND ARTS SUP; IMPROVEME | FOR        |
|       |   | TO SITES   | 248.23*    |
| 1000  | VILLAGE OF SABIN  | WATER AND SEWERAGE   | 60.00*     |
| 6,727 |   | GEN INST SUPPLIES  | 5.60 *     |
| 6,728 | JAMES F CONDELL   | SALARY OTH INST STAFF  | 120.00*    |
|       | STURDEVANTS AUTO ELEC   | DIESEL DEPT SUPPLIES   | 125.00 #   |
| 6,730 | TOLE DO- BEAVER TOOLS   | OTH EXP REPR MAINT EQUIP   | 15.75*     |
| 6,731 | W W WALL WORKS  | TRANSP BUSES-CASH  | 15,054.10# |
| 6,732 |   | AUTO DEPT SUPPLIES   | 132.78*    |
| 6,733 | W WALLWORKS   | AUTO DEPT SUPPLIES   | 92.78*     |
| 6,734 | WHEEL SERVICE COMPANY   | DIESEL DEPT SUPPLIES   | 6.94 *     |
| 6,735 | YOUNGBLOOD LUMBER CO  | CARPENTRY DEPT SUPPLIES  | 12.69*     |
| 6,736 | NELS VOGEL INC  | REPR OF INST EQUIP; INSTRU MUSIC SUP   | 105.50*    |
| 6,737 | DR JAMES CONDELL  | SALARY OTH INST STAFF  | 150.00*    |
| 6,738 | EPKO AUDIO VISUAL CENTER  | GENERAL INST SUPPLIES  | 300.00*    |
| 6,739 | F-M HOTEL   | MISC EXP OF INSTRUCTION  | 23.00*     |
| 6,740 | FORSBERG HOUSE  | MISC EXP OF INSTRUCTION  | 8.55*      |
| 6,741 | JAMES NOONAN  | TRAVEL EXP FOR INSTRUCTION   | 85.00 *    |
| 6,742 | JUSTIN W SWENSON  | SECONDARY CONSULTANTS SALARIES   | 85.00 #    |
| 6,743 | E DALE BIRKELAND  | TRAVEL EXP FOR INSTRUCTION   | 136.88#    |
| 6,744 | DIERCKS PRINTING CO   | MISC EXP OF INSTRUCTION  | 46.50#     |
| 6,745 | F-M HOTEL   | MISC EXP OF INSTRUCTION  | 46.35*     |
| 6,746 | RODNEY GRUBB  | TRAVEL EXP FOR INSTRUCTION   | 209.75*    |
| 6,747 | DR LLOYD GUNDERSON  | TRAVEL EXP FOR INSTRUCTION   |            |
| 6,748 | CURTIS HAHN   | TRAVEL EXP FOR INSTRUCTION   | 287.19#    |
| 6,749 | INDP SCH DIST 630   | GEN INSTRUCTIONAL SUPPLIES   | 103.46*    |
| 6,750 | WILLIAM JACOBSON  | TRAVEL EXP FOR INSTRUCTION   | 101.34#    |
| 6,751 | LOWELL LARSON   | TRAVEL EXP FOR INSTRUCTION   | 127.04*    |
| 6,752 |   | MISC EXP OF INSTRUCTION  | 102.71*    |
| 6,753 | MRS LOIS SELBERG  | TRAVEL EXP FOR INSTRUCTION   | 50.00*     |
| 6,754 | KENNETH H SWENSON   | TRAVEL EXP FOR INSTRUCTION   | 93.39#     |
| 6,755 | A PROPERTY OF THE PROPERTY OF | TRAVEL EXP FOR INSTRUCTION   | 143.95*    |
|       |   | THE EXT FOR INSTRUCTION  | 154.23#    |
| 0,756 | DALE E WRIGHT   | MISC EXP OF INSTRUCTION  | 158.33*    |
|       |   |  |            |

| 6,757  |   | AUDIOVISUAL AIDS; INSTRUCTIONAL EQUI | 26450                    |
|--|---|--------------------------------------|--------------------------|
| 6,758  |   | ELEMENTARY LIBRARY BOOKS             | 20 1.50 1                |
| 6,759  |   | SECONDARY LIBRARY BOOKS TITLE II     | 1,945.58*                |
| 6,760  |   | LIBRARY SUPPLIES TITLE II            | 1,224.53*                |
| 6,761  | A C MC CLURG CO                         | ELEMENTARY LIBRARY BOOKS TITLE II    | 113.37 *                 |
| 6,762  |   | SECONDARY LIBRARY BOOKS TITLE II     | 550.16*                  |
| 6,763  |   | ELEM LIBRARY BKS/LIBRARY SUP TITLE   | 1,422.03*<br>1,143.49*   |
| 6,764  |   | ELEM LIBRARY BOOKS TITLE II          | 244.40*                  |
| 6,765  |   | LIBRARY SUPPLIES TITLE II            |                          |
| 6,766  |   | VOC BUS EDUCATION SUPPLIES           | 149.28 * 1,151.00 *      |
| 6,767  |   | VOC DIESEL MECH DEPT SUPPLIES        | 1,870.94 #               |
| 6,769  | EMERY EXCAVATING CO<br>FARGO CULVERT CO | IMPROVEMENT TO SITES                 | 237.75 * 99.24 *         |
| 6,770  | GENERAL TRADING CO                      | VOC DIESEL MECH DEPT SUPPLIES        |                          |
| 6,771  | CARL J NEDBERGE                         | PROFESSIONAL SERV FOR SITES          | 11.50 *                  |
| 6,772  | PAXTON EQUIP AND SUPPLY                 | VOC CARPENTRY DEPT SUPPLIES          | 259.00 *                 |
| 6,773  | PERKINS ENGINES INC                     | VOC DIESEL DEPT SUPPLIES             | 8.60 #                   |
| 6,774  | T F POWERS CONST CO                     | NEW BLDGS AND BLDGS ADDITIONS        | 25.00 *                  |
| 6,775  |   | VOC DIESEL MECH DEPT SUP             | 18.55*                   |
| 6,776  |   | VOC CARPENTRY DEPT SUPPLIES          | 22.28*                   |
| 6,777  | SICO INC                                | VOC ADMINISTRATIVE EQUIP             | 64.70*                   |
| 6,778  | SICO INC                                | VOC APPLIANCE REPR DEPT SUP          | 1,195.43*                |
| 6,779  | SNAP ON TOOLS CORP                      | VOC AUTO MECH DEPT SUP               | 757.35*                  |
| 6,780  | ASLESEN CO                              | NEW BLDGS AND BLDG ADDITIONS         | 122.02*                  |
| 6,781  | FOSS ENGELSTAD FOSS                     | PROF SERVICES FOR BUILDINGS          | 6,064.20*                |
| 6,782  | ROBERT GIOB AND SONS                    | NEW BLUGS AND BLUG ADDITIONS         | 3,111.97*                |
| 6,783  | DAKOTA ELEC CONST CO                    | NEW BLUGS AND BLUG ADDITIONS         | 18,988.20*               |
| 6,784  | MEINECKE-JOHNSON CO                     | NEW BLDGS AND BLDG ADDITIONS         | 40,584.00 *              |
|  | FOSS ENGELSTAD FOSS                     | PROF SERVICES FOR BUILDINGS          | 141,828.75#              |
|  | T F POWERS CONST CO                     | NEW BLDGS AND BLDG ADDITIONS         | 154.06#                  |
|  | REGER ELECTRIC CO                       | NEW BLDGS AND BLDG ADDITIONS         | 6,369.00 #<br>2,494.84 # |
|  | WHITCOMB AND SON, INC                   | NEW BLDGS AND BLDG ADDITIONS         | 1,406.99*                |
|  | AM NATL BK AND TRUST CO                 | INT ON BONDS DIST 152                |                          |
| 6,790  | NORTH WESTERN NATL BANK MPLS            | INT ON BONDS DIST NEW                | 6,117.76*                |
| 6,791  | NORTH WESTERN NATL BANK MPLS            | INT ON BONDS DIST NEW                | 7,789.43 *               |
| 6,792  | NOR TH WES TERN NATL BANK MPLS          | INT ON BONDS DIST NEW                | 6,473.64#                |
| 6,793  | NORTHWESTERN NATL BANK MPLS             | INT ON BONDS DIST 152                | 27,994.81 *              |
| 6,794  | HOR VIK TRAVEL SERVICE                  |                                      | 15,759.30 *              |
| 6,795  | FRED SPRIGGS                            | TRAVEL BY SCH BOARD                  | 31.50 *                  |
| The second secon | SIG OLSON PLASTERING CO                 | TRAVEL EXP FOR INSTRUCTION           | 29.45*                   |
|  |   | REPAIR OF BUILDINGS                  | 437.23#                  |
|  |   |                                      |                          |

| Bank Balances       |              |
|---------------------|--------------|
| American State Bank | \$854,419.19 |
| First National Bank | 502,501.43   |
| Auxiliary           | 7,319.86     |
| School Supply       | .00          |
| Contingent          | 94.37        |

# The following checks are First National Bank, paid in June

| 5896 | Hazel Gebo       | 1.33  |
|------|------------------|-------|
| 5897 | Ruth B. Hatchett | 75.00 |
| 5898 | Rodney Grubb     | 75.00 |
| 5899 | Henry Schroeder  | 75.00 |
| 5900 | Wallace Thomas   | 80.64 |
| 5901 | Henry Schroeder  | 57.60 |

TOTAL 364.57

|                            | Budset       | Received<br>This<br>Houth | Total Amount<br>Received<br>To Date | Estimated<br>To Be<br>Received | -   |
|----------------------------|--------------|---------------------------|-------------------------------------|--------------------------------|-----|
| Local Tax                  | 2.482.932.79 | 1,242,766.28              | 2,396,489.44                        | 86,443.38                      |     |
| Co. Tax                    | 20,000.00    |                           | 21,495.02                           | 1,495.02                       | OD  |
| St. Revenue                | 1,727,350.00 |                           | 1,720,407.12                        | 6,942.88                       | 1   |
| Sale of<br>Lunches         | 140,000.00   | 2,175.66                  | 135,217.06                          | 4,782.94                       |     |
| St. and<br>Fed. Aid        | 215,700.00   | . 40,050.42               | 349,759.48                          | 134,099.48                     | CD  |
| Misc.<br>Receipts          | 2,568,500.00 | 18,173.08                 | 3.473,333.66                        | \$64,835.66                    | 00  |
| Transfers &<br>Investments | 60,000.00    |                           | 2,827,601.51                        | 2,787,601.51                   | CD  |
| Totals                     | 7,214,482.79 | 1, 113,165.45             | 20, 204, 200.29                     | 2,999,822.50                   | (B) |

| Pond.                      | Budget       | Ast. Spout<br>This Month | Amt. Speet<br>To Date | Dacspended<br>Balance | femans               |
|----------------------------|--------------|--------------------------|-----------------------|-----------------------|----------------------|
| General                    | 3,656,707.90 | 301,808.80               | 3,585,335.92          | 71,371.08             |                      |
| Lenck                      | 184,000.00   | 12,092.99                | 176,237.13            | 5,762.87              |                      |
| Capital<br>Outley          | 130,000.00   | 1,989.35                 | 124,608.66            | 5,391.34              | Section of the least |
| Building                   | 2,949,025.00 | 434,041.52               | 3,590,993.72          | 641,968.72            | 00                   |
| Debt #2                    | 95,251.00    | 2,788.20                 | 95,250.29             | .71                   |                      |
| Pales #152                 | 146,857.87   | 13,854.55                | 197,750.89            | 50,893.02             | 90                   |
| Debt new                   | 216,746.92   |                          | 164,530.00            | 52,216.92             |                      |
| Vocational<br>School       | 104,499.00   | 7,201.83                 | 77,243.16             | 27,255.84             |                      |
| Transfers &<br>Investments |              |                          | 1,820,938.59          | 1,820,938.59          | 00                   |
| TOTALS                     | 7,483,086.79 | 773,777.24               | 9,834,888.36          | 2,351,801.57          |                      |

| GUTSTANDI<br>Pund | Amount       |
|-------------------|--------------|
| Building          | 1,405,490.57 |
|                   |              |
|                   |              |
|                   |              |
|                   |              |
|                   |              |
| Potal             | 1,405,490.57 |

| Punds                        | Reginning    | Recuipts<br>Excluding<br>Transfers | Transfers<br>From<br>Other<br>Funds | Investments<br>Matured<br>Or Sold |             | Disbursements<br>Excluding<br>Transfers | Transfers<br>To Other<br>Funds | Lurestments  | Clerk's Ral<br>End Of<br>Period |
|------------------------------|--------------|------------------------------------|-------------------------------------|-----------------------------------|-------------|---|--------------------------------|--------------|---------------------------------|
| GENERAL                      | 518,113.94   | 3,589,545                          | 25                                  | 1,218,300.00                      | 3,325,959,1 | 3,585,335.9                             | 2                              | 818,300.00   | 922,323.23                      |
| HOT LUNCH                    | 18,214.93    | 171,255                            | 14                                  |                                   | 189,470.0   | 7 178,237.1                             | 3                              |              | 11,232.94                       |
| CAPITAL                      | 6,321.73     | 123,017                            | 38                                  |                                   | 129,339.1   | 1 124,608.6                             | 5                              |              | 4,730.45                        |
| BUILDING                     | 352,994.93   | 2,781,354.                         | 87                                  | 1,509,301.51                      | 4,643,651.5 | 3,590,993.7                             | 2                              | 1,002,638.59 | 50,019.00                       |
| DEST SERVICE<br>DISTRICT 2   | 105,484.41   | 108,049                            | 29                                  | 100,000.00                        | 313,533.7   | 95,250.2                                |                                |              | 218,283.41                      |
| DEST SERVICE                 |              | 186,419.                           | 34                                  |                                   | 289,630,6   | 197,750.8                               |                                |              | 140,772.93                      |
| DEBT SERVICE<br>DISTRICT NO  | 24 155 AB    | 232,825                            |                                     |                                   | 208,376.1   | 2 164,530.0                             | 0                              |              | 5,047.06                        |
| Vocational<br>School         | 12,385.03    | 71,880.                            | 58                                  |                                   | 59,495.8    | 77,243.1                                |                                |              | 17,767.31                       |
| DEST SERVICE<br>DISTRICT-VOC |              | 32,352.                            | 99                                  |                                   | 32,352.9    | .0                                      |                                |              | 32,352.99                       |
| TOTALS                       | 1,067,503.69 | 7,296,703.                         | 70                                  | 2,827,601.51                      | 11,191,808. | 98 8,013,949                            | 77                             | 1,820,938.59 | 1,356,930.0                     |

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Joe Mall

Regular Meeting Board of Education Ind. Sch. Dist. #152 Moorhead, Minnesota August 8, 1967

- 1. Minutes of meetings of July II and July 25
- 2. Payment of Claims
- 3. Opportunity for citizens to be heard
- 4. Vocational site purchase -- Homer Saetre
- 5. Resignations:
  - a. Mrs. Nola Smith-Elementary (was on leave this year)
  - b. Mrs. Bonnie Fokken-South Junior High English
  - c. Mrs. Beverly Steenbock Henriques-Elementary
- 6. Maternity leave--Mrs. A. J. Kinsella-Park School
- 7. Approval of contracts or employment for:
  - a. Robert V. Lee-\$7330-Diesel Mechanics Course-37 weeks
  - b. Mrs. Donna Nix-\$4771.53-Distributive Education part time
  - c. Del R. Noyes-\$415 per month-custodian-Riverside and So. Junior High
  - d. Ben Swanson-\$395 per month-New Senior High night man'
  - e. Marcus Fetter-\$395 per month-West Senior night man
  - f. Ramiro M. Rodrigues-\$395 per month-New Senior High
  - g. Mrs. Colleen Polka-change from half time to full time kindergarten-\$6710
  - h. Miss Marilyn Keel-Concordia-Elementary-\$6710
- 8. Oakway crossing in the Senior High Area
- 9. Future sites in the south area
- 10. Letter from Clay Wilkin Opportunity Council
- 11. Change orders-Senior High
  - a. G-3-Gym bleachers-\$34,500 (This was approved previously)
  - b. G-4-Install wall and door at spiral stair on stage-\$450
- 12. Letter from Bill Hopkins, Director, Educational Services, Minnesota Association for Crippled Children and Adults Inc. Nomination of the Senior High for the G. H. Tennant Award for the Elimination of Architectural Barriers to the Handicapped. Letter in support to be addressed to:

Edwin W. Krafft, A. I. A. Chairman G. H. Tennant Awards Committee 2004 Lyndale Ave. South Minneapolis, Minnesota 55405

Letters requested from Superintendent and President of Board

13. Report by Mr. Rustad for 89 freshmen students attending MSC. These students had a total of 1056 grades distributed as follows:

A-12.3% B-21.7% C-44.9% D-16.6% F-3.7% I or W-0.8%

- 14. High School Equivalence Certificates for:
  - a. Joanne Geraghty Wonderlich
  - b. Dana C. Jensen

| 5,807 |                                     | MANPOWER INSTRUCTIONAL SUPPLIES            | 9.83#     |
|-------|-------------------------------------|--|-----------|
| 6,808 | ACME WELDING SUPPLY                 | IND ARTS SUPPLIES; REPAIR OF MAINT EQUIP   | 69.15#    |
| 6,809 | MRS DONALD AMES                     | EQUIPMENT FOR INSTRUCTION                  | 60.00#    |
| 6,810 | ANAHEIM PUBLISHING CO               | VOCATIONAL LIBRARY BOOKS                   | 17.28*    |
| 6,811 | ANDERSON PONTIAC CO                 | OTH SUPPLIES FOR OPER OF PLANT             | 8.77*     |
| 6,812 | UNI VERSITY OF MINN                 | SUMMER SCHOOL SUPPEIES                     | 17.03*    |
| 6,813 | BAKER AND TAYLOR CO                 | RIVERSIDE AND EAST SR LIBRARIES            | 104.88#   |
| 6,814 | BALDWIN'S                           | INSTRUMENTAL MUSIC SUPPLIES                | 1.07#     |
| 6,815 | STANLEY BERQUAM                     | REPAIR OF BUILDINGS                        | 409.004   |
| 6,816 | BIG RED GROCERY CO                  | MANPOWER INSTRUCTIONAL SUPPLIES            | 128.72*   |
| 6,817 | BOOTH FISHERIES                     | MANPOWER INSTRUCTIONAL SUPPLIES            | 30.79#    |
| 6,818 | CARSTENSEN AUTO SUPPLY              | AUTO MECH SUPPLIES- VOCATIONAL             | 3.50 #    |
| 6,819 | DENNIS CLARK                        | TRAVEL EXP FOR INSTRUCTION                 | 8.10#     |
| 6,820 | CRANE AND ORDWAY                    | IMPROVEMENT TO SITES                       | 8.35*     |
| 6,821 | CURTIS INDUSTRIES, INC              | MANPOWER INSTRUCTIONAL SUPPLIES            | 49.80 *   |
| 6,822 | DAKOTA BRICK INC                    | NEW BUILDINGS AND BUILDING ADDITIONS       | 63.60#    |
| 6,823 | DIERCKS PRINTING                    | PRINTING OF HEALTH SUPPLIES                | 158.25#   |
| 6,824 | DIESEL GAS TURBINE                  | VOCAT LIBRARY BOOKS                        | 20.00*    |
| 6,825 | DIVISION OF SUPERVISED STUDY        | SUMMER SCHOOL SUPPLIES                     | 28.53#    |
| 6,826 | ELECTRONICS ASSOCIATS FARGO FOUNDRY | GEN INSTRUCTIONAL SUPPLIES                 | 3.25#     |
| 6,827 | FARGU FOUNDRY                       | VOCATIONAL - DIESEL EQUIP SUPPLIES         | 21.57 *   |
|       |                                     | GAS FOR PUPIL TRANSP VEHICLES              | 34.76*    |
|       | FERGUS FALLS PUBLIC SCHOOLS         | TUITION                                    | 396.46#   |
| 6,830 | FARGO FORUM                         | VOCATIONAL PRINTING & PUBLISHING           | 20.40#    |
| 0,002 | GAFFANEYS                           | GEN INSTRUCTIONAL SUPPLIES                 | 21.30 #   |
| 6,832 | GAFFANEYS                           | CARPENTRY DEPT SUPPLIES                    | 23.87 #   |
| 6,833 | GEORGETOWN HARDWARE                 | GAS FOR PUPIL TRANSP VEHICLES              | 93.97 *   |
| 6,834 | GOURMET DISTRIBUTING CORP           | VOCATIONAL LIBRARY BOOKS                   | 30.00 #   |
| 6,835 | GREAT NORTHERN RAILWAY              | GEN INSTRUCTIONAL SUPPLIES                 | 4.03#     |
| 6,836 | HANNAHER'S INC                      | REP OF INSTRUC EQUIP; EQUIP FOR ADMIN      | 591.00 *  |
| 6,837 | MRS MAXINE HAWKINS                  | TRAVEL EXP FOR INSTRUC                     | 26.10#    |
| 6,838 | CLARK HAWKINS                       | OTH EXP FOR UPKEEP OF GROUNDS              | 15.00 *   |
| 6,839 | HILLSTROMS                          | WELDING DEPT; EQUIPMENT                    | 111.00#   |
| 6,840 | HOOKER CHEMICAL CORP                | NEW BUILDINGS & BLDG ADDITIONS             | 216,00#   |
| 6,841 | DENNIS HOPMAN                       | MISC GEN ADMIN EXPENSE- VOCATIONAL         | 4.00 #    |
| 6,842 | HOR VICK ELECTRIC MOTOR             | REPAIR OF INSTRUCTIONAL EQUIP              | 44.95     |
| 6,843 | INDEP WHOLESALE SUPPLY              | MANPOWER INSTRUCTIONAL SUPPLIES            | 190.17 4  |
| 6,844 | I B M                               | REP OF INSTRUC EQUIP; EQUIP FOR INSTRUCT   |           |
| 6,845 | 1 B M                               | VOCAT FIXED CHARGES SUMMER SCHOOL SUPPLIES | 630.00*   |
| 6,846 | KENT STATE UNIVERSITY               | TRAVEL EXP FOR SCHOOL BOARD                | 19.15*    |
| 6,847 | M P KOEPLIN                         | TRAVEL FOR VOCATIONAL                      | 17.90 #   |
| 6,848 | MATT M KOTULA<br>LAKELAND SUPPLY    |  | 184.60    |
| 6,849 | LAKELAND SUPPLY                     | KIND SUPPL; PHYS ED SUPPL; CUSTODIAL SUF   | 610.45#   |
| 6,850 | LAKELAND SUPPLY                     | ART SUPPLIES 1                             | ,583.90 # |
|       |                                     |  |           |

| 4     |  |   |                   |
|-------|--|---|-------------------|
| 6,852 | LAKES PUBLISHING CO                                  | VOCATIONAL PRINTING & PUBLISHING                    | 90.00 \$          |
| 6,853 | MCGRAW-HILL BOOK CO                                  | GEN INSTRUC SUPPL; SR HI TEXTBOOKS                  | 41.86             |
| 6,854 |  | NEWSPAPERS FOR LIBRARY                              | 3.00 *            |
| 6,855 | MOORHEAD PUBLIC SERVICE                              | NEW BUILDINGS AND BLDG ADDITIONS                    | 1,333.58 *        |
| 6,856 | JOSEPH M MORK  | TRAVEL FOR GEN ADMIN                                | 59.00 *           |
| 6,857 | MOORHEAD INSURANCE AGENCY                            | SURETY BOND PREMIUMS                                | 675.00 #          |
| 6,858 | MOORHEAD PUBLIC SERVICE                              | WATER; SEWER; ELECTRICITY                           | 2,009.76*         |
| 6,859 | DUFFNEY TRANSERR                                     | GEN INSTRUCTIONAL SUPPLIES                          | 28.50 *           |
| 6,860 | MUELLER OK HARDWARE                                  | CUSTODIAL SUPPLIES                                  | .94 #             |
| 6,861 | M; KAVANAGH  | PROFESSIONAL LIBRARY BOOKS                          | 10.00#            |
| 6,862 |  | FUEL  | 9.47 #            |
| 6,863 | NORTHERN STATES POWER CO                             | FUEL  | 52.03#            |
|       | N W BELL TEL CO                                      | TELEPHONE AND TELEGRAPH                             | 508.82#           |
| 6,865 | NORTHWESTERN BELL TEL CO<br>NORTHWESTERN BELL TEL CO | MANPOWER TELEPHONE                                  | 13.10#            |
| 6,866 | NORTHERN PROPANE GAS CO                              | VOCATIONAL TELEPHONE                                | 27.57 *           |
| 6,867 | NORTHERN SCHOOL SUPPLY                               | DIESEL MECHANICS SUPPLIES EQUIPMENT FOR INSTRUCTION | 8.04#             |
| 6,869 | NORTHERN SCHOOL SUPPLY                               | MISC GEN ADMIN EXPENSE- VOCAT                       | 600.00#           |
|       | IR VIN OLNESS  | OTH EXP FOR UPKEEP OF GROUNDS                       | 12.25#            |
| 6,871 | PARK LAUNDRY AND CLEANERS                            | SUPPLIES FOR LAUNDRY AND DRY CLEANING               | 40.00 * 33.59 *   |
| 6,872 | PARK; REGION BAKERY                                  | LUNCHROOM FOOD COSTS                                | 1.80*             |
| 6,873 | PEET PAINT CO  | REMODELING  |                   |
| 6,874 | PIERCE COMPANY                                       | REPAIR OF INSTRUC EQUIPMENT                         | 387.17 *          |
| 6,875 | PIERCE CO  | GEN INSTRUCTIONAL SUPPLIES                          | 228.91 * 108.70 * |
| 6,876 | EUNICE PITMON  | TRAVEL EXP FOR INSTRUCTION                          | 19.44#            |
| 6,877 | RADIO EQUIPMENT CO                                   | MANPOWER INSTRUCTIONAL SUPPLIES                     | 17.30*            |
| 6,878 | R E A EXPRESS  | INDUSTRIAL ARTS SUPPLIES                            | 14.88*            |
| 6,879 | RED RIVER COOP                                       | ELECTRICITY   | 14.10#            |
| 6,880 | RED RIVER SCENE                                      | VOCATIONAL MISC GEN ADMIN EXP                       | 9.24#             |
| 6,881 | RED RIVER SCENE                                      | OTH EXP OF PRTINGING & PUBLISHING                   | 12.00#            |
| 6,882 | REED CLEANERS  | OTH LAUNDRY & DRY CLEANING                          | 7.50 #            |
| 6,883 | RIGEL REFRIGERATION                                  | REPAIR OF BUILDINGS                                 | 8.00 #            |
| 6,884 | RED RIVER HARDWARE                                   | VOCAT CARPENTRY DEP SUPPLIES                        | 208.48#           |
|       | REY'S STANDARD                                       | DRIVERS TRAINING                                    | 64.95 **          |
| 6,886 | RED RICE   | IMPROVEMENT TO GROUNDS                              | 50.00 #           |
| 6,887 | ST ANSGAR HOSPITAL                                   | MISC EXP FOR HEALTH SERVICES                        | 100.00#           |
| 6,888 | ERNEST SAYLER<br>ERNEST SAYLER                       | TRAVEL FOR VOCATIONAL                               | 60.40 # 241.40 #  |
| 6,889 | SHERWOOD LUMBER & FUEL                               | REPAIR OF BUILDINGS                                 | 38.85#            |
| 6,891 | 0.00 1.00  | VOCAT ADMINISTRATI VE EQUIPMENT                     | 1,530.00 #        |
| 6,892 | SHERWIN WILLIAMS                                     | IND ARTS SUPPLIES                                   | 191.76#           |
| 6,893 | SICO, INC  | EQUIPMENT FOR INSTRUCTION                           | 324.00#           |
| 6.894 | SKELLY OIL CO  | GAS FOR PUPIL TRANSP VEHICLES                       | 11.38*            |
| 6,895 | SNAP-ON TOOLS CORP                                   | VOCAT- WELDING DEPT SUPPLIES                        | 3.15#             |
| 6,896 |  | TRAVEL EXP FOR INSTRUCTION                          | 97.294            |
|       |  |   |                   |

| 6,897                                   | STANDARD OIL CO                                | UP KEEP OF GROUNDS  | 33.98#    |
|---|--|---|-----------|
| 6,898                                   | STANDARD OIL CO                                | SUPPLIES FOR OPER OF VEHICLES; REPAIR                                       |           |
|   | STEFFEN S                                      | REPAIR OF INSTRUCTIONAL EQUIP; EQUIP F                                      | 108.45#   |
| 0,099                                   | SILITEN S                                      | ATTENDENCE & HEALTH SERVICES  |           |
| 6,900                                   | STENERSON BROS LUMBER CO                       |   | 51.78 *   |
| 6,901                                   | STATE OF MINN- SURPLUS PROPE                   | RTY VOCAT- APPLIANCE REPAIR; REFRIGERA                                      | TION DEPT |
|   | STATE OF MINN-SURPLUS PROP                     | SUPPLIES  | 334.25#   |
| 6,902                                   | STATE OF MINN-SURPLUS PROP                     | REFRIGERATION DEPT SUPPLIES   | 91.05*    |
| 6,903                                   | SYRACUSE UNI VERSITY PRESS                     | DIESEL MECH SUPPL; REFRIGERATION SUPPL                                      | 22.50 *   |
| 6,904<br>6,905                          | JUSTIN W SWENSON                               | RPROFESSIONAL LIBR BOOKS  | 5.35 *    |
| Cold Cold Cold Cold Cold Cold Cold Cold |  | TRAVEL FOR GEN ADMIN  | 268.00#   |
| 100 m. 100 m. 100 m. 1                  | TED'S SUPER VALU                               | MANPOWER INSTRUCTIONAL SUPPLIES   | 92.10#    |
| 6,907                                   | U S POSTMASTER                                 | MISC EXP; OF INSTRUCTION  | 2.60#     |
| 6,908                                   | UNIVERSITY OF MINN                             | SUMMER SCHOOL SUPPLIES  | 12.86 *   |
| 6,909                                   | U S POST OFFICE                                | MISC EXP OF INSTRUCTION   | 400.00*   |
| 6,910                                   | MAS MERLIN VALAN                               | TRANSP TO SUMMER SCHOOL   | 30.24*    |
| 6,911                                   | NELS VOGEL, INC                                | INSTRUMENTAL & VOCAL MUSIC SUPPL; GEN SUPPL; REP OF INSTRUC EQUIP; GRADUATI | INSTRUC   |
| 6010                                    | WALTON'S STANDARD                              | DRIVERS TRAINING SUPPLIES   |           |
| -,                                      | WHITCOMB & SON                                 |   | 35.90 *   |
| 6,913                                   | H W WILSON CO                                  | DIESEL MECHANICS SUPPLIES WEST SR LIBRARY                                   | 70.28#    |
| 6,914                                   | XEROX CORPORATION.                             | MISC GEN ADMIN EXP  | 41.00*    |
| 0,0 0                                   | EQUIP FOR INSTRUCTION                          |   | 69.46*    |
| 6,916                                   | AMERICAN CLEANERS                              | AKIN'S ELECTRIC   | 80.00#    |
| 6,917                                   |  | REPAIR OF BUILDINGS   | 95.00#    |
| 6,918                                   | BERQUAM®S BOILER REPAIR                        | REPAIR OF BUILDINGS   | 1,100.00# |
| 6,919                                   | BON VALET CLEANERS                             | DRY CLEANING  | 4.50 *    |
| 6,920                                   | BUILDING SPECIALTIES                           | BEPAIR OF BUILDINGS   | 165.58 *  |
| 6,921                                   | BALMER MOTOR CO                                | REPAIR PARTS & OTH BUS SUPPLIES USED  | 37.63#    |
| 6,922                                   | BURROUGHS CORP                                 | REPAIR OF INSTRUCTIONAL EQUIP   | 20.96*    |
| 6,923                                   | CORDELL MOTORS                                 | DRIVERS TRAINING SUPPLIES   | 8.70 *    |
| 6,924                                   | DA VE AU MUSIC CO                              | EQUIPMENT FOR INSTRUCTION   | 1,905.00# |
| 6,925                                   | ERV & BUD'S SKELLY                             | DRIVERS TRAINING SUPPLIES   | 55.56 #   |
| 6,926                                   | ELECTRONICS ASSOCIATE                          | MANPOWER INSTRUCTIONAL SUPPLIES   | 10.07*    |
| 6,927                                   | GAMBLE ROBINSON                                | CUSTODIAL SUPPLIES  | 30.54 *   |
|   | GESKE'S SERVICE GLENDENNING MOTORWAYS          | DRIVERS TRAINING SUPPLIES GEN INSTRUCTIONAL SUPPLIES                        | 41.59#    |
| 6,929                                   |  | PROPERTY INSURANCE  | 9.14*     |
|   | FEVIG INSURANCE AGENCY                         | CUSTODIAL SUPPLIES  | 814.00#   |
| 6,931                                   | C A HALMRAST CO                                | TRAVEL EXP FOR INSTRUCTION  | 48.60     |
|   | KENNETH C HARALDSON<br>HAUENSTEIN & BURMEISTER | VOCAT-MISC SUPPL FOR INSTRUC; KINDERGA                                      | 65.56#    |
| 6,933                                   | WENNINGS BALLETING                             | REPAIR OF BUILDINGS   | 842.00    |
| 6,934                                   |  |   | 042.00%   |

|       | WINTS 5105 '50 UID 100     | HOOLE OF LOUIN SUBSHIES              |              |
|-------|----------------------------|--------------------------------------|--------------|
| 6,935 | HINTZ FIRE EQUIP, INC      | VOCAT GEN ADMIN EXPENSE              | 12.00#       |
| 6,936 | JOHNSON OIL CO             | GAS FOR PUPIL TRANSP VEHICLES        | 15.98#       |
| 6,937 | CARL KRABBENHOFT JR        | TRAVEL FOR SCHOOL BOARD              | 15.50 *      |
| 6,938 | KROEBER EQUIPMENT CO       | OTH EXP FOR UPKEEP OF GROUNDS        | 152.02*      |
| 6,939 | LEO MAATTALA               | TRAVEL EXP FOR INSTRUCTION           | 69.14#       |
| 6,940 | MAUTZ PAINT & GLASS        | REMODELING; UPKEEP OF BUILDINGS      | 75.22*       |
| 6,941 | RED RI VER SCENE           | OTH EXP FOR PRINTING & PUBLISHING    | 126.00#      |
| 6,942 | FRED ANDERSON              | TRAVEL EXPENSE FOR INSTRUCTION       | 14.00#       |
| 6,943 | DALE BIRKELAND             | TRAVEL EXPENSE- TITLE 111            | 17.10*       |
| 6,944 | ROD GRUBB                  | TRAVEL EXPENSE- TITLE III            | 111.92*      |
|       | DR LLOYD L GUNDERSON       | TRAVEL EXPENSE- TITLE III            | 183.07*      |
|       | CURTIS R HAHN              | TRAVEL EXPENSE- TITLE III            | 70.96 #      |
| 6,947 | INDEP SCHOOL DIST 630      | MISC EXP OF INSTRUC- TITLE III       | 59.17*       |
| 6,948 | WILLIAM JACKSON            | TRAVEL EXPENSE- TITLE III            | 42.83*       |
| 6,949 | LOWELL LARSON              | TRAVEL EXPENSE- TITLE III            | 337.46#      |
| 6,950 | MIDWEST EDUCATION SERVICE  | MISC EXP OF INSTRUC, TITLE III       | 3.00 *       |
| 6,951 | MILEX PRODUCTS, INC        | MISC EXP OF INSTRUC- TITLE III       | 9.15#        |
| 6,952 | RECORD PRINTING CO         | MISC EXP OF INSTRUC- TITLEIII        | 136.00 #     |
| 6,953 | RED LAKE COUNTY STATE BANK | MISC EXP OF INSTRUC- TITLE III       | 1,800.00 *   |
| 6,954 | MRS LOIS SELBERG           | TRAVEL EXPENSE - TITLE III           | 12.08#       |
|       | KENNETH H SWENNSON         | MRAVEL EXPENSE - TITLE III           | 269.20*      |
| 6,956 | JAMES TRONSGARD            | TRAVEL EXPENSE - TITLE 111           | 224.27*      |
| 6,957 | DALE E WRIGHT              | TRAVEL EXPENSE - TITLE 111           | 21.56*       |
| 6,958 | FARGO STRUCTURAL STEEL     | IMPROVEMENT TO SITES                 | 24.95*       |
| 6,959 | CHESTER LAWSON             | IMPROVEMENT TO SITES                 | 400.00#      |
| 6,960 | FOSS ENGELSTAD FOSS        | PROFESSIONAL SERVICES TO SITES       | 477.96*      |
| 6,961 | FOSS ENGELSTAD FOSS        | PROFESSIONAL SERVICES TO SITES       | 3,926.56 *   |
| 6,962 | DAKOTA ELECTRIC CONST CO   | NEW BUILDINGS AND BUILDING ADDITIONS | 19,712.50*   |
| 6,963 | ROBERT GIBB & SONS         | NEW BUILDINGS AND BUILDING ADDITIONS | 21 250 00 #  |
| 6,964 | MEINECKE JOHNSON CO        | NEW BUILDINGS AND BUILDING ADDITIONS | 220 708 52 4 |
| 6,965 | T F POWERS CONST CC        | NEW BUILDINGS AND BUILDING ADDITIONS | 24,938.00#   |
| 6,966 | REGER ELECTRIC CO          | NEW BUILDINGS AND BUILDING ADDITIONS | 6,926.55*    |
| 6,967 | ATHLETIC FUND              | TRANSFER TO OTHER FUNDS              | 9,102.27#    |
| 6,968 | BERG-FARGO MOTOR SUPPLY    | VOCAT- REFRIGERATION EQUIPMENT       | 185.65#      |
| 6,969 | CITY OF MOORHEAD           | NEW BUILDINGS & BUILDING ADDITIONS   | 80.00*       |
| 6,970 | MIDWEST MOTOR EXPRESS      | LUNCHROOM FOOD COSTS                 | 10.30*       |
| 6,971 | MINN STATE H S LEAGUE      | MISC SUPPLIES FOR INSTRUCTION        | 127.10*      |
| 6,972 | NORTHWESTERN SUPPLY CO     | CUSTODIAL SUPPLIES                   | 273.24*      |
| 6,973 | MHD TECHNICAL INSTITUTE    | TRANSFER TO OTHER FUND               | 3,000.00#    |
| 6,974 | RE VOLVING- CHUCK WATSON   | TRAVEL EXP FOR INSTRUCTION           | 66.85#       |
| 6,975 |                            | VOCATIONAL- OTH EXPENSE              | 54.62*       |
|       |                            |                                      |              |

M. Morl 233-1445

Mrs. Roy Chumley

Check #5917 was paid to First National Bank of Minneapolis, dated July 18, 1967 in the amount of \$30,217.86

Check #5928 was paid to First National Bank, Moorhead, dated August 2, 1967, in the amount of \$400,000.00

GRAND TOTAL BOARD BILLS

\$344,652.73

## Bank Balances

| American State | \$497,406.41 |
|----------------|--------------|
| First National | 241,652.55   |
| School Supply  | 2,024,27     |
| Auxiliary      | 7,587.39     |
| Contingent     | 94.37        |

Regular Meeting Board of Education Independent School District #152 September 12, 1967

| 1. | Minutes  | of | meetings   | of  | August 8  | and  | Augu | st | 31 Alus -67068  |
|----|----------|----|------------|-----|-----------|------|------|----|---|
| 2. | Payment  | of | Claims     |     |           | B    | us   | -  | 60 unit lus -67068 30 pm 1:30 pm Sigh 28 Thomas Bin Bil- Dy |
| 3. | Opportun | it | y for citi | zer | as to app | ear. |      |    | Contact Thomas  |

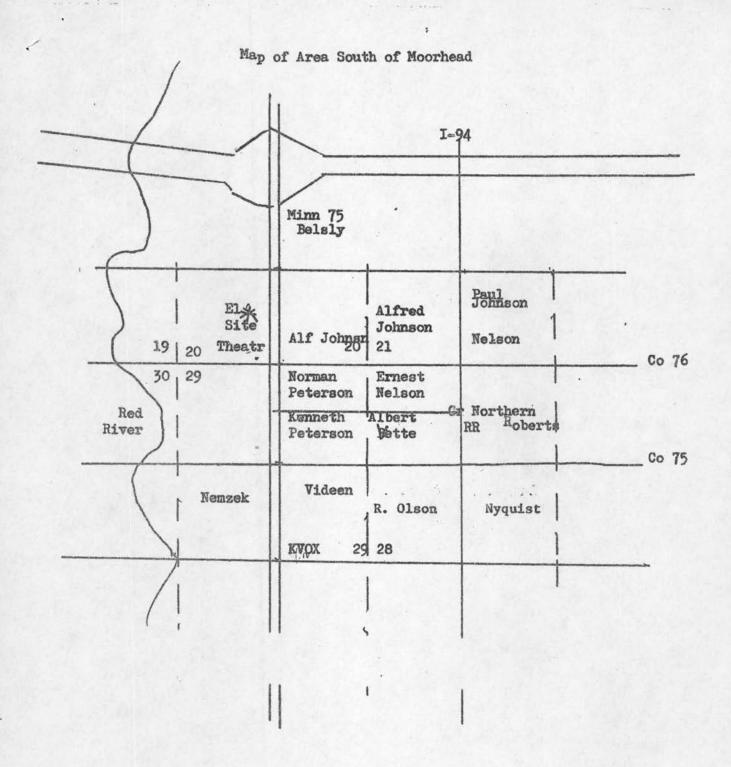
- Resignations (received prior to opening of school)
  - a. Cheryl Betts Sr Hi b. Richard Possehl & Elem

  - c. Edna Melby Cook
- 5. Approval of contracts for: New teachers,
  - a. Miss Linda Stoen Elem. Mayville exp. Colorado and Drayton, N.D. \$5770
  - b. Robert Distad Disel Mechanics \$6190
  - c. Kelly Hoff Special Education Junior High \$5535 MSC California
  - d. Ruth Sherman Medical Secretary Course part time \$2480.67
  - e. Leonard Reid South Junior Math \$6190- NDSU From Port Arthur, Ont.
  - f. Mrs. Mable Ross Elem \$6710 MSC exp. Minnesota Schools
  - g. Helen Blume Junior High \$5300 U of N. Dak from Cando, N.Dak.
  - h. Mrs. Carol Birkeland Elem \$6005 U of Minn exp. Bloomington, Denver
  - i. Mrs. Solveig Rieke part time music \$4443.20
  - j. Orville Kolstad Part time Manpower classes \$1312.74
  - k. Malvin Sanderson Manpower Electronics 18 weeks 10 hrs per week \$690.92
  - 1. James Penuel Part time Manpower Electronics \$760
- Approval of contracts for: (These are people who have now completed the 6 hour requirement)
  - a. Clair Peterson Senior High \$8430
  - b. Leo Regan Elementary \$8120
  - c. Mrs. Solveig Mead Senior high English \$7180
  - d. Arlan Mueller Senior High \$6280
  - e. Frank Melheim Junior High \$8660
  - f. Howard Anderson Junior High \$6240
  - g. Virgil Wienhold Senior High \$8660
  - h. Edythe Shine Elem. \$8120
- Purchase of 80 acres of land south of Moorhead (see map) 7.
- High School Equivalence Certificates:
  - a. Theodore J. O'Shoughnessy
  - b. Richard C. Smith
- Approval of appointments for:
  - a. Mrs. Gwen Erickson Secretary Library South Jr. High half time \$130 month
  - b. Mrs. Stan Bauer Secretary Washington Library \$260
  - c. Mrs. Robert Altenbernd Secretary Vocational School \$280
  - d. Mrs. George Morsch Secretary Senior High Library \$250
- MSBA area meeting Pelican Rapids September 14 7:30 P.M.
- Fertile, Sept. 13. 11. Change Order G-5 -- omit parking lot striping - decrease of \$990

- 12. Postpone sodding near Senior High -
- Change in training status completed during summer attached sheet 13.
- Moorhead State Student Teaching Agreement. 章4。
- Moorhead State Tuition Agreement \$110,000 15.
- Urban Renewal and Hopkins Building \$130,300 accept ffe 16.

17.

Milk Carler Piursil - solvonl - cooler



Changes in Training - Sept. 1, 1967

| Traini  | ng   | Salary  |  |  |
|---------|--|---|--|--|
| 01d     | New  | Old   | New  |  |
| 5       | MA   | 7925  | 8430   |  |
| MA      | MA+  | 10,620,26   |  |  |
| 4       | 5  | 6945  |  |  |
| 5       | MA   | 6945  | 7330   |  |
| 4       | 5  | 6475  | 6945   |  |
| 4       | 5  | 7180  |  |  |
| 4       | 5  | 6005  | TATAL DEL  |  |
| 4       | 5  | 8120  | 8660   |  |
| 2 extra | teachers                                   | 9095  | 9145   |  |
| 1 extre | a teacher                                  | 10,530  |  |  |
| 1 less  | teacher                                    | 9245  |  |  |
| 1 extra | teather                                    | 10,405  | 10,430   |  |
| 4       | 5  | 6005  | 6455   |  |
| 4       | 5  | 7415  |  |  |
| 4       | MA   | 6710  |  |  |
| 4       | 5  | 7650  | 8170   |  |
| 4       | 5  | 7415  | 7925   |  |
|         | 01d 5 MA 4 5 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 01d New  5 MA MA MA+ 4 5 5 MA  4 5 4 5 4 5 4 5 4 5 2 extra teachers 1 extra teacher 1 less teacher 1 extra teacher 1 extra teacher 2 extra teacher 3 mA | Old         New         Old           5         MA         7925           MA         MA+         10,620.26           4         5         6945           5         MA         6945           4         5         6475           4         5         7180           4         5         6005           4         5         8120           2         extra teachers         9095           1         extra teacher         10,530           1         less teacher         9245           1         extra teacher         10,405           4         5         6005           4         5         7415           4         MA         6710           4         5         7650 | Old         New           5         MA         7925         8430           MA         MA+         10,620.26         11,175.60           4         5         6945         7330           5         MA         6945         7330           4         5         6475         6945           4         5         7180         7680           4         5         6005         6455           4         5         8120         8660           2         extra teachers         9095         9145           1         extra teacher         10,530         10,555           1         less teacher         9245         9220           1         extra teacher         10,405         10,430           4         5         6005         6455           4         5         7415         7925           4         5         7415         7925           4         5         7650         8170 |

| L women | . A TELEVIOLON OFFILEE    | WORLT SUSPENDENTES SUPPLIES                     |            |
|---------|---------------------------|---|------------|
| 6.977   | A-1 TELEVISION SERVICE    | VOCAT ELECTRONICS SUPPLIES                      | 59.28#     |
| 6978    | A B C STENOSCRIPT         | VOCATIONAL TEXTBOOKS                            | 376.104    |
| 6979    | A-1 OLSON TYPEWRITER      | REPAIR OF INSTRUC EQUIPMENT                     | 19.00#     |
| 6,980   | ACME WELDING              | VOCAT DIESEL & WELDING SUPPLIES                 | 159.88     |
| 6,981   | ACME WELDING              | INDUSTRIAL ARTS SUPPLIES                        | 16.50 *    |
| 6,982   | ACME WELDING              | VOCAT DIESEL MECHANICS SUPPLIES                 | 9.15#      |
| 6,983   | AMERICAN CLEANERS         | DRY CLEANING                                    | 15.00#     |
|         | MILDRED ANDERSON          | TRAVEL EXP FOR INSTRUCTION                      | 39.40 #    |
| 6,985   | A AND. T SUPPLY           | CUSTODIAL SUPPLIES                              | .62#       |
| 6,986   | AKIN'S ELECTRIC           | INDUSTRIAL ARTS SUPPLIES                        | 18.60 *    |
| 6,987   | ASLESENS                  | LUNCHROOM SUPPLIES                              | 1,252.29 * |
| 6,988   | BALDWIN'S                 | GEN INSTRUCTIONAL SUPPLIES                      | 24.46#     |
| 6,989   | BAL D WIN S               | VOCATIONAL MISC GEN AUMIN EXP                   | 5.30 #     |
| 6,990   | BALMER MOTOR CO           | REPAIR PARTS & OTH BUS SUPPLIES                 | 37.63#     |
| 6,991   | BERG-FARGO MOTOR          | CUSTODIAL SUPPLIES                              | 4.43#      |
|         | BERG-FARGO MOTOR          | VOCAT AUTO MECH; WELDING; SUPPLIES FOR VEHICLES |            |
| 6,993   | BERG- FARGO MOTOR         | VOCAT DIESEL AND AUTO MECH SUPPLIES             | 139.48#    |
|         | EVELETH BERGSETH          | SALARIES FOR SCHOOL CENSUS .                    | 118.96 #   |
| 6,995   | DUANE A BOE               | LUNCHROOM SALARIES                              | 24.00#     |
| 6,996   | BRO-TEX INC               | CUSTODIAL SUPPLIES                              | 122.30*    |
| 6,997   | BROOKDALE 66 SERVICE      | VOCAT SUPPLIES FOR OPER OF VEHICLES             | 5.47 *     |
| 6,998   | BUILDING SPECIALTIES      | REPAIR OF BUILDINGS                             | 398.69*    |
| 6,999   | BUSINESS MACHINES INC     | VOCAT BUS ED SUPPL; BUS ED EQUIP                | 154.50 **  |
|         | LYDIA BUSLEE              | TRAVEL EXP FOR INSTRUCTION                      | 52.30 *    |
| 7,001   | BURROUGHS CORP            | MISC EXP OF ADMINISTRATION                      | 6.74#      |
| 7,002   | CLAY CO SAND & GRAVEL     | UPKEEP OF GROUNDS                               | 627.00#    |
| 7,003   | COACHES BOOK CLUB         | SECONDARY TEXTBOOKS                             | 9.15*      |
| 7,004   | CONSOLIDATED FREIGHT WAYS | VOCATIONAL OTHER EXP                            | 25.92*     |
|         | CONTINGENT FUND           | MISC EXP FOR INSTRUCTION                        | 10.00#     |
|         | CRANE AND ORDWAY          | OTH EXP FOR REP OF BUILDINGS                    | 187.47#    |
| 7.007   | DAKOTA FOOD SERVICE       | VOCATIONAL MISC GEN ADMIN EXP                   | 15.00 #    |
| 7,008   | DAKOTA PLATE GLASS        | OTH EXP FOR REPAIR OF BUILDINGS                 | 350.48*    |
| 7,009   | DELMAR PUBLISHERS         | VOCAT TEXTBOOKS                                 | 283.36 *   |
| 7.010   | DIERCKS PRINTING          | GEN INSTRUCTIONAL SUPPLIES                      | 960.35*    |
| 7.011   | EUWARD DON AND CO         | LUNCHROOM EQUIPMENT                             | 1,549.52#  |
| 7.012   | EDLING ELECTRIC           | VOCAT MISC GEN ADMIN EXP                        | 8.50 #     |
| 7.013   | EDLING ELECTRIC           | CUSTODIAL SUPPLIES                              | .60 #      |
| 7014    | ERV & BUDS SKELLY         | DRIVERS TRAINING SUPPLIES                       | 23.16*     |
| 7015    | MRS ALICE FARDEN .        | TRAVEL EXP FOR INSTRUCTION                      | 39.50      |
| 7.016   | TARGU FUUNDRY             | DIESEL MECHANICS SUPPLIES                       | 6.77 *     |
| 7,017   | FARGO PAPER CO            | GEN INSTRUC SUPPL; CUSTODIAL SUPPL; LUSUPPLIES  | 672.60*    |

|       | FARGO RUBBER STAMP WORKS | GEN INSTRUC SUPPLIES                    | 12.50*              |
|-------|--------------------------|---|---------------------|
| 7,019 | FARGO RUBBER STAMP WORKS | BEN INSTRUC SUPPLIES                    | 2.94#               |
| 7.020 | FARNHAMS                 | EQUIPMENT FOR INSTRUCTION               | 690.00#             |
| 7,021 |                          | GEN INSTRUCTIONAL SUPPLIES              | 305.00*             |
|       |                          | SALARIES FOR SCHOOL CENSUS              | 45.77 #             |
| 7,023 | FULLER BRUSH CO          | CUSTODIAL SUPPLIES                      | 358.00#             |
| 7024  | GAFFANEYS                | EQUIP FOR ADMINISTRATION                | 389.00 *            |
| 7,024 | DR MARY GARDINER         | MISC EXP OF ADMIN                       | 50.00 *             |
| 7,025 | GENERAL PARTS & SUPPLY   | MANPOWER REPAIR & SERVICING OF EQUIP    | 10.00*              |
| 7,027 | GENERAL TRADING CO       | VOCAT AUTO MECH; DIESEL; CARPENTRY &UPP | 1168 20 4           |
|       | OFCUES SERVICE           | DRIVERS TRAINING SUPPLIES               | 11.90*              |
| 7,028 | COODHEART-WILLEOX Void   | 21 : 1                                  |                     |
| 7,029 | GRAHAM J GOESON          | CONTRACTED FIRMAL CONTRAL               | 1,125.00 *          |
| 7,030 | GOODHEART-WILLCOX CO     | VOCATIONAL TEXTBOOKS                    | 1,125.00 * 452.49 * |
| 7.032 |                          | GEN INSTRUCTIONAL SUPPLIES              | 3.40#               |
| 7,033 | DAN GROHNKE              | TRAVEL EXP FOR INSTRUCTION              | 74.04*              |
| 7,034 |                          | TRAVEL EVR FOR LUCZBUCZION              | 55.00 #             |
| 7.035 | C A HALMRAST CO          | EQUIP FOR OPER & MAINT OF PLANT         | 232.80*             |
| 7.036 | HANNAHER'S INC           | GEN INSTRUC SUPPL; REP OF INSTRUC EQUIP | 156.97#             |
| 7,037 | HANNAHER S INC           | REPAIR OF INSTRUC EQUIPMENT             | 100.01              |
|       | HARDWARE, INC            | SOULD FOR BUYE FOUR FOUR                | 50.45*              |
| 7,039 |                          | 0711 540 500 1100104                    | 1,500.00 * 807.15 * |
| 7,040 |                          | DRIVERSATRAINING REFUND                 | 15.00*              |
| 7,041 |                          | REPAIR OF MAINTENANCE EQUIPMENT         | 509.25*             |
| 7.042 | INSTITUTIONS MAGAZINE    | MANPOWER INSTRUC SUPPLIES               | 7.80 *              |
| 7.043 | I B M                    | REP OF INSTRUC EQUIP; EQUIP FOR INSTRUC | 7.80 *              |
| 7,044 | 1 B M                    | VOCAT BUS ED SUPPL; OTH FIXED CHARGES   | 644.27              |
| 7,045 |                          | MISC EXP OF INSTRUCTION                 |                     |
| 7,046 | JOHNSON SERVICE          | BOTH EXP FOR REP OF BUILDINGS           | 56.30 #             |
| 7,047 | KIEFER CHEVROLET         | REP PARTS & OTH BUS SUPPL; DRIVERS ED   |                     |
| 7,047 | KIEFER CHEVROLET         | COCATIONAL WELDING DEET, SUPPL          | 1.00*               |
| 7,040 | RAYMOND KJONAAS          | SALARIES FOR CENSUS                     | 32.88*              |
| 7,049 | MRS CARYL KORN           | SALARIES FOR CENSUS                     | 115.04*             |
| 7,050 | KOST BROS                | CONTR SERV FOR UPKEEP OF GROUNUS        |                     |
| 7,051 | GINGER KNUTSUN           | REFUND FOR DRIVERS ED                   | 3.46 #              |
| 7,052 | LAKELAND SUPPLY          | GEN INSTR SUPPL; REPL OF INSTRUC EQUIP; | 15.00 *             |
|       |                          | CHIDDLIEC                               | 2,053.00#           |
| 7,054 | LARSON BRAKE SERVICE     | REPAIR PARTS & OTH BUS SUPPLIES         | 31.46*              |
| 7,055 | LARSON WELDING & MACHINE | CUSTODIAL SUPPRIES                      | 19.50*              |
| 7.056 | M. A. T. A.              | VOCAT LIBRARY BOOKS                     | 15.00*              |
| 7.057 | MALVEY SERVICE           | SUPPLIES FOR OPER OF VEHICLES           | 65.11 *             |
| 7.058 | MAL VEY SERVICE          | SUPPLIES FOR OPER OF VEHILLES           | 33.39 *             |
| 7,059 | MATSON SERVICE           | URI VERS TRAINING SUPPLIES              | 63.99 *             |
|       |                          |   |                     |

| 7,060  | MAUTZ PAINT CO                                  | CONTR SERV FOR REP OF BLUGS; LUSTODIAL                 | SUPPLIES   |
|--|---|--|------------|
|  |   |  | 45.89#     |
| 7,061  | MEDICAL ARTS PUBLISHING CO                      | VOCATIONAL LIBRARY BOOKS                               | 12.65#     |
| 7,062  | MERCURY MOTOR FREIGHT LINE                      | ES DRIVERS TRAINING SUPPLIES                           | 19.85#     |
| 7.063  | MASON & SULLI VAN                               | INDUSTRIAL ARTS SUPPLIES                               | 17.16*     |
| 7.064  | MODEL LAUNDRY & CLEANERS                        | DRY; CLEANING  | 12.00#     |
| 7,065  | MINNESOTA TORO                                  | IMPROVEMENT TO SITES                                   | 40.40*     |
| 7,066  | MOORHEAD LINOLEUM & TILE                        | ART SUPPLIES   | 75.00 *    |
| 7,067  | MOORHEAD PUBLIC SERVICE                         | ELEUTRICITY; WATER; SEWER                              | 2,127.15#  |
| 7,068  | MOORHEAD STATE COLLEGE                          | ABETEMENTS (REFUNUS ISSUEU)                            | 2.93*      |
| 7,069  | MUNN'S SHEET METAL SHOP                         | OTH EXP FOR REPAIR OF BUILDINGS                        | 14.20#     |
| 7,070  | NORTH BRIDGE RADIATOR                           | BEPAIR PARTS & OTH BUS SUPPLIES                        | 18.50#     |
| 7,071  | NORTH CENTRAL COUNCIL FOR                       | SCHOOL TV MISC EXPENSE OF INSTRUCTION                  | 4,330.37 * |
| 7,072  | NORTHWEST OIL EQUIP CO                          | WELDING SUPPLIES- VOCAT                                | 40.62#     |
|  | NORTHWESTERN BELL TEL CO                        | MANPOWER PHONE; VOCATIONAL TELEPHONE.                  |            |
| ,, , , ,   | NORTHWESTERN BELL TEL CO                        | TELEPHONE & TELEGRAPH                                  | 34.33      |
| 7,075  | NORTHWESTERN BELL TEL CO                        | n n  | 9.87 *     |
|  | NORTHERN PROPANE GAS LO                         | DIESEL MECHANICS SUPPLIES                              | 555.13*    |
| ,,0.0  | NORTHERN STATES POWER CO                        |  | 5.28*      |
| 1,011  | NORTHERN STATES POWER CO                        | FUEL   | 20.11*     |
| ,,0,0  | NORTHERN STATES POWER CO                        | EQUIPMENT. FOR INSTRUCTION                             | 144.32*    |
| 7,079  | SIG OLSON PLASTERING                            | CONTR SERVICES FOR REPAIR OF BUILDINGS                 | 275.00*    |
| 7,080  | SIG OLSON PLASTERING                            | H H H H H DILDINGS                                     | 230.31 "   |
| 7,081  | GARY OSTBYE                                     |  | 1,063.58*  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | MRS ELIZ OLSON                                  | VOCAT MISC GEN ADMIN EXPENSE                           | 8.75 *     |
| 7,083  |   | SALARIES FOR SCHOOL CENSUS                             | 29.87*     |
| ,,00   | PANAMA CARBON CO                                | GEN INSTRUC SUPPLIES                                   | 825.00 *   |
| 1,000  | PARKER PUBLISHING CO<br>PARK LAUNDRY & CLEANERS | SO JR LIBRARY; PROF LIBRARY BOOKS                      | 22.41#     |
| 7,086  |   |  | 10.00*     |
| 7,087  | PEET PAINT CO                                   | CUSTODIAL SUPPL; . EQUIP FOR OPER OF PLANT             |            |
| 7088   | PIERCE CO                                       | GEN INSTRUC SUPPL'; BUS ED SUPPLIES                    | 101.44*    |
| 7,000  | T F POWERS CO                                   | CONTR SERV FOR REPAIR OF BUILDINGS                     | 96.89*     |
| 7,009  | RADIO & TV EQUIPMENT CO                         | VOCAT ELECTRONICS DEPT SUPPLIES                        | 13.90*     |
| and the second s | STATE OF THE FOULDWENT CO                       | AUDIOVISUAL SUPPLIES                                   | 9.95*      |
| 7,091  |   | GEN INSTRUCTIONAL SUPPLIES                             | 35.59 ₦    |
| 7,092  | RAYMOND MOTOR TRANSP                            | BIOLOGY LAB SUPPLIES                                   | 8.78 **    |
|  |   | SALARIES FOR CENSUS                                    | 140.00#    |
| 7,094  |   | VOCAT CARPENTRY DEPT SUPPLIES                          | 131.26#    |
| 7,095  | RED RIVER HARDWARE                              | EUUIP FOR OPER & MAINT OF PLANT; OTHER                 | SUPPLIES   |
| 7,090  |   | FOR OPER OF PLANT; INDUSTRIAL ARTS SUF                 |            |
| 7,097  | RED RIVER SCENE                                 | PRINTING _ PUBLISHING                                  | 70.20#     |
| 7,098  |   | DRIVERS TRAINING SUPPLIES                              | 74.16*     |
| 7,099  | DUARAGE A NOUGH OTERN                           | OTH EXP FOR REPAIR OF BUILDINGS                        | 3.54 *     |
| 7,100  | AT AUGOAD HOODITAL                              | SECONDARY PHY ED SUPPLIES MISC EXP FOR HEALTH SERVICES | 4.50 #     |
| 7,101  | 31 ANSONE HUST TIME                             | HIGO EN TON HENETH SENTIOLS                            | 54.00 #    |

| 7102    | BERNICE SATHER                        |       | TRAVEL EXP FOR INSTRUCTION             | 22.12*           |
|---------|---------------------------------------|-------|--|------------------|
| 7,103   |                                       |       | VOCAT BUS ED SUPPL; TEXTBOOKS          | 108.09*          |
| 7.104   | ERNEST SAYLER                         |       | TRAVEL FOR VOCATIONAL                  | 259.50#          |
| 7.105   | ERNEST SAYLER                         |       | SALARIES FOR VOCATIONAL                | 426.00#          |
| 7,106   | ACHERIA HISOBULARE                    |       | CUSTODIAL SUPPLIES                     | 124.98#          |
| 7,107   | 001155.0 11100111005                  |       | VOCAT DIESEL MECHANICS SUPPLIES        | 1.96 #           |
| 7.108   | EVELETH SCHUCK                        |       | SALARIES FOR SCHOOL CENSUS             | 40.33#           |
| 7.109   | SCOTT FORESMAN & CO                   |       | GEN INSTRUCTIONAL SUPPLIES             | 16.61*           |
| 7,110   | MRS ELLA SEL VIG                      | •     | SALARIES FOR SCHOOL CENSUS             | 96.64#           |
| 7,111   | BERNARU SELSETH                       |       | SALAREIS FOR SCHOOL CENSUS             | 13.19#           |
| 7.112   | SHERWIN WILLIAMS CO                   |       | CUSTODIAL SUPPLIES                     | 181.74 #         |
| 7,113   | HELEN SCHUELLER                       |       | TRAVEL EXP FOR INSTRUCTION             | 38.80#           |
| 7.114   | HARRY A SIMON & SONS                  |       | REMODELING                             | 234.00*          |
| 7,115   | SIMON & SCHUSTER INC                  |       | WEST SR LIBRARY                        | 8.66*            |
| 7.116   | SMITH, INC                            |       | REPAIR PARTS                           | 92.64#           |
| 7,117   | MRS DONNA SORVIK                      |       | TRAVEL EXP FOR INSTRUCTION             | 84.50*           |
| 7,118   | FRED SPRIGGS                          |       | TRAVEL EXP FOR INSTRUCTION             | 151.68*          |
| 7,119   | FRED SPRIGGS                          |       | TRAVEL EXP FOR INSTRUCTION             | 90.80#           |
| 7,120   | STANDARD OIL CO                       |       | FUEL                                   | 77.63*           |
| 7.121   | STATE FARM MUTU'AL                    |       | PUPIL TRANSP INSURANCE                 | 33.40*           |
| 7,122   | STEFFEN'S OFFICE EQUIP                | -1    | REPAIR OF INSTRUC EQUIP                | 67.50#           |
| 7123    | STEIN CHEMICAL CO                     |       | EQUIP FOR OPER & MAINT OF PLANT        |                  |
| 7124    | STURDE VANT'S                         |       | REPAIR PARTS & OTH BUS SUPPLIES        | 1,018.50 *       |
| 7125    | STURDE VANTOS                         |       | VOCAT DIESEL MECHANICS SUPPLIES        | 80.67 * 1.3.86 * |
| 7.126   | RUTH SWANSON                          |       | SALARIES FOR SCHOOL CENSUS             | 130.80*          |
| 7.127   | MRS SIG SWANSON                       |       | ппп                                    | 38.29#           |
| 7,128   | JUSTIN W SWENSON                      |       | TRAVEL FOR GEN ADMIN                   | 55.36 *          |
| 7.129   | SURPLUS CENTER                        |       | REFRIGERATION & AIR CONDITIONING EQUIP |                  |
| 7.130   | S WEENEY BROS TRACTOR                 |       | VOCAT MISC GEN ADMIN EXPENSE           | 3.00*            |
| 7.131   | STENERSON BROS LUMBER                 |       | OTH EXP FOR REPAIR OF BUILDINGS        | 124.14#          |
| 7,132   | STEIN CHEMICAL CO                     |       | EQUIP FOR OPER & MAINT OF PLANT        | 848.75#          |
| 7,133   | TALLMAN OIL CO                        |       | DRIVERS TRAINING SUPPLIES              | 37.38 *          |
| 7424    | THERMAL CO                            | id    | VOCAT REFRIG & AIR CONDIT SUPPLIES     | 117.53#          |
| 7-4-7-5 | TOWN & COUNTRY TOWNERS OF             |       |  | 2.00             |
|         | TOWN & COUNTRY FLOWERS US POST OFFICE |       | MISC EXP FOR INSTRUCTON                | 2.80*            |
| 7,137   |                                       |       | VOCATIONAL MISC GEN ADMIN EXP          | 40.00 *          |
| 7,138   | UNIV OF MINN NICHOLSON HA             |       |  | 75.00 **         |
| 7,139   | n s                                   | to to | n n                                    | 67.50 * 15.00 *  |
| 7,140   | JAMES VAN RADEN                       |       | IMPROVEMENT TO SITES                   | 300.00 #         |
| 7,142   | W T                                   |       | CUSTODIAL SUPPLIES                     | 1,795.23*        |
| 1947    |                                       |       |  |                  |

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7,143 W W WALLWORK, INC
                                     VOCAT WELDING SUPPL;
                                                              REFRIG & AIR CONDITIONS
                                    SUPPLIES
                                                                              137.02 *
7,144 W W WALLWORK INC
                                    REPAIR PARTS & OTH BUS SUPPL; DRIVERS TRAINING
                                    SUPPLIES
                                                                              242.64#
7,145 WARREN'S CAFE
                                    MISC EXPENSE OF ADMIN
                                                                              980.00 #
7,146 WESTINGHOUSE ELEC
                                    HOME EC SUPPLIES
                                                                               22.43 #
7,147 WHITCOMB & SON
                                    VOCAT WELDING SUPPLIES
                                                                               52.08#
7,148 F W WOOLWORTH
                                    KINDERGARTEN SUPPLIES
                                                                               34.93 #
7,149 AMERICAN INST OF FAMILY RELATIONS GEN INSTRUC SUPPLIES - TITLE III
                                                                                2.35 *
7.150 AMERICAN MEDICAL ASSOC
                                    GEN INSTRUCTIONAL SUPPLIES - TITLE 111
                                                                                4.65 *
7,151 ASSOCIATION PRESS
                                                                               17.23#
7,152 E DALE BIRKELAND
                                    TRAVEL EXPENSE - TITLE III
                                                                               73.69#
7,153 GAFFANEYS
                                    GEN INSTRUCTIONAL SUPPLIES - TITLE III
                                                                               13.31 *
7,154 GRUNDY'S INC
                                                                                9.00 #
7.155 DR LLOYU L GUNDERSON
                                    TRAVEL EXPENSE - TITLE 111
                                                                               94.40 *
7,156 CURTIS R HAHN
                                                                              115.09#
7,157 NORTHWEST MINN EDUL RESEARCH & DEV COUNCIL
                                                    GEN INSTRUC SUPPL; TITLE IL $5.00 *
     WILLIAM JACKSON
7,158
                                    TRAVEL EXPENSE - TITLE 111
                                                                               40.52#
7,159 LOWELL LARSON
                                                                              115.50 #
7,160 MILEX PRODUCTS PNC
                                    GEN INSTRUCTIONAL SUPPLIES - TITLE III
                                                                                9.15*
7,161 PRENTICE HALL, INC
                                                                               10.29 #
     INDEPENDENT SCHOOL DIST
7,162
        RED LAKE FALLS, MINN
                                    GEN INSTRUCTIONAL SUPPLIES - TITLE III
                                                                              115.93 *
      RED LAKE FALLS GAZETTE
                                                11
7,163
                                                                                6.25#
      MRS LOIS SELBERG
7,164
                                    TRAVEL EXPENSE - TITLE 111
                                                                               36.00 #
7,165 KENNETH H SWENSON
                                    TRAVEL EXPENSE - TITLE 111
                                                                              148.98 *
7,166 UR ELUON WHEELER
                                               22
                                                                               70.20 #
      WILCOX FURNITURE & APPLIANCE
                                     GEN INSTRUC SUPPLIES - TITLE III
7,167
                                                                               13.00 *
7,168 DALE E WRIGHT
                                     GEN INSTRUC SUPPL; TRAVEL EXP - TITLE . 11151.87#
7,169 A-1 RADIO TV SERVICE CO
                                     ELECTRONICS DEPT EQUIPMENT
                                                                              400.00#
7,170 ACME WELDING SUPPLY
                                     WELDING DEPT EQUIPMENT
                                                                              961.40 #
7,171 BERG-FARGO MOTOR SUPPLY
                                     AUTO MECH & DIESEL EQUIPMENT
                                                                               68.12#
7,172 BUSINESS MACHINES, INC
                                     BUSINESS EDUC EQUIPMENT
                                                                             1,770.00 #
7,173 DAKOTA FOOD EQUIPMENT
                                    CHEF TRAINING EQUIPMENT
                                                                             2,026.13*
7,174 DAKOTA FOOD EQUIPMENT
                                     CHEF TRAINING EQUIP
                                                                              176.13#
7,175 FARNHAMIS
                                     EQUIPMENT FOR INSTRUCTION
                                                                              720.00#
7,176 GAFFANEYS
                                     APPLIANCE REPAIR EQUIP; REFRIG & AIR CONDITIONIN
                                                                              263.50 #
7,177 HANNAHER'S INC
                                     VOCAT ADMINISTRATIVE EQUIP
                                                                             1.680.00 #
7,178 HILLSTROM'S AUTO
                                     WELDING DEPT EQUIP
                                                                               12.00 #
                                     IMPROVEMENT TO SITES
              MIDWEST EXCAVATING CO
                                                                              288.00 #
7,179
7,180 NORTHERN SCHOOL SUPPLY
                                     VOCAT ADMINISTRATIVE EQUIP
                                                                               60.00 #
7,181 PAPER, CALMENSON & CO
                                     IMPROVEMENT TO SITES
                                                                             2,576.92*
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| 7,162       | RED RIVER HARDWARE          | CARPENTRY DEPT EQUIPMENT            | 1,115.00 #  |
|-------------|-----------------------------|-------------------------------------|-------------|
| 7,183       | SCHEIDLER F-M NURSERY       | IMPROVEMENT TO SITES                | 1,105.00 #  |
| 7,184       | STEFFEN'S                   | EQUIPMENT FOR ADMINISTRATION.       | 1,200.00 #  |
| 7,185       | STEFFEN S                   | EQUIP FOR INSTRUC; EQUIP FOR ADMIN  | 35,670.00*  |
| 7,186       | STURDEVENT'S                | AUTO MECH & WELDING EQUIPMENT       | 1,788.90 *  |
| 7.187       | THERMAL CO                  | REFRIG & AIR CONDIT EQUIPMENT       | 209.60*     |
| 7.188       | TWIN CITY HARDWOOD LUMBER   | REMODELING                          | 167.36#     |
| 7,189       | VAN TASSEL BROS             | WELDING DEPT EQUIPMENT              | 48.92#      |
| 7,190       | FOSS ENGELSTAD FOSS         | PROFESSIONAL SERVICES FOR BUILDINGS | 2,986.30 *  |
| 7,191       | DAKOTA ELECTRIC CONST CO    | NEW BUILDINGS & BLDG ADDITIONS      | 13,965.00 * |
| 7.192       | ROBERT GIBB & SONS INC Noid | 11 11 Tork                          | 27,666.00 * |
| A. T. S. C. |                             |                                     | 21,000.00   |
|             |                             |                                     |             |

| 5,942 |                              | NEW BUILDINGS & BLDG ADDITIONS                                | 27,666.00*  |
|-------|------------------------------|---|-------------|
| 5,943 | ASLESEN COMPANY              | NEW BUILDINGS & BLDG ADDITIONS                                | 8,178.30 *  |
|       | MEINECKE-JOHNSON CO          | n n   | 149,277.73# |
| 5,945 | FOSS ENGELSTAD FOSS          | PROFESSIONAL SERVICES FOR BUILDINGS                           | 1,041.09*   |
| 5,946 | POWERS CONSTRUCTION CO       | NEW BUILDINGS & BLDG ADDITOONS                                | 62,233.00*  |
| 5,947 | WHITCOMB & SONS INC          | n n   | 7,173.39#   |
| 5,948 | ANDERSON PONTIAC CO          | REPAIR PARTS & OTH BUS SUPPLIES                               | 49.61#      |
| 5,949 | FREDRICK O ANDERSON          | MISC EXP FOR INSTRUC; PUPIL TRANSP E                          | XP 17.43#   |
| 5,950 | ASEESENS                     | LUNCHROOM FOOD COSTS  | 1,797.50 *  |
| 5,951 | ANDERSON MASONERY CONST      | OONTR SERV FOR REPAIR OF BUILDINGS                            | 95.00 *     |
| 5,952 | BALDWIN S                    | VOCAT MISC GEN ADMIN EXPENSE                                  | 5.35*       |
| 5,953 | ARVID BENSON                 | REPAIR OF INSTRUC EQUIPMENT                                   | 8.55*       |
| 5,954 | STAN BERQUAM                 | CONTR SERV FOR REPAIR OF BUILDINGS                            | 508.50 #    |
| 5,955 | COAST TO COAST               | CUSTODIAL SUPPLIES  | 1.94 #      |
| 5,956 | CONCORDIA COLLEGE            | MISC EXP FOR INSTRUCTION                                      | 90.00#      |
| 5,957 | DAKOTA HARDWARE CO           | SECONDARY PHYS ED SUPPLIES                                    | 81.00 #     |
| 5,958 | DAVEAU                       | EQUIPMENT FOR INSTRUCTION                                     | 1,905.00*   |
| 5,959 | DIERCKS PRINTING CO          | VOCAT GEN ADMIN EXPENSE                                       | 205.00#     |
| 5,960 | DIRECTOR, DEPT OF CONFERENCE | S & INSTITUTIONS EXPENSE OF SUPT                              | 20.00 *     |
| 5,961 | EDWARD DON & CO              | EQUIP FOR OPER & MAINT OF PLANT                               | 92.10#      |
| 5,962 | DOUBLEDAY & CO               | WASH ELEM LIBRARY   | 360.00*     |
| 5,963 | EDLING ELECTRIC              | CONTR SERV FOR REPAIR OF BUILDINGS                            | 90.88*      |
| 5,964 | ELECTRONICS ASSOCIATE        | VOCAT ELECTRONICS SUPPLIES                                    | 2.82*       |
| 5,965 | FARGO FARM EQUIP INC         | DIESEL MECHANICS SUPPLIES                                     | 29.17 *     |
| 5,966 | FARGO RUBBER STAMP WORKS     | VOCAT GEN INSTRUCTIONAL SUPPLIES                              | 6.25 ₦      |
| 5,967 | O P FOSS LUMBER CO           | VOCAT CARPENTRY SUPPL; MISC SUPPL FOR REPAIR OF EQUIP - VOCAT | IR INSTRUST |
| 5,968 |                              |   | 13.59 #     |
| 5,969 |                              | SECONDARY PHYS ED SUPPLIES                                    | 7.00 #      |
| 5,970 | ROBERT GIBB & SONS           | NEW BUILDINGS & BLDG ADDITIONS                                | 396.88 #    |

| 4      |   |  |                     |
|--------|---|--|---------------------|
| 5,971  | GILLETTE'S RENTAL                       | VOCAT RENTAL OF FILMS & AUDIOVIS MAT                         | 4.00*               |
| 5,972  | GLENDENNING MOTORWAYS INC               | ART SUPPLIES   | 23.60#              |
| -,     | IONE GOLLNICK                           | TRAVEL EXP FOR INSTRUCTION                                   | 198.00#             |
| 5,974  | HANNAHER'S INC                          | VOCAT MISC GEN ADMIN EXP; TEXTBOOKS; SUPPLIES                | BOOKSTORE           |
| 5075   | HANNAHER®S INC                          | BUSINESS EDUCATION SUPPLIES                                  | 17.85*              |
| 5,076  | HAUENSTEIN & BURMEISTER                 | EQUIPMENT FOR INSTRUCTION                                    | 213.00 *            |
|        |   | MANPOWER INSTRUC SUPPLIES                                    | 18,951.75*          |
|        | P; M JOHNSONS INC                       | EQUIPMENT FOR INSTRUCTION                                    | 408.47#             |
| 5,978  | VATUV VNATTERUR                         | CALABLEC FOR OFFICETABLAL ACCIPTANTS                         | 11,549.00*          |
| 5,979  | KATHY KNATTERUD<br>LAMB COAL CO         | SALARIES FOR SECRETARIAL ASSISTANTS<br>FUEL                  | 12.00*              |
| 5,980  | MIDWEST MOTOR EXPRESS                   | LUNCHROOM FOOD COSTS; GEN SCI LAB SUP                        | 1,034.07*           |
| 5,901  | NORTHERN SCHOOL                         | VOCAT AUDIOVISUAL MATERIALS                                  | 190.86*             |
| 5,902  | NORTHERN CCHOOL                         |  |                     |
| 5,983  | NORTHERN SCHOOL                         | GEN INSTRUC SUPPL; SEC PHYS ED SUPPL; EQUIP; REPAIR OF EQUIP |                     |
| 5084   | NORTHWESTERN BELL TEL CO                |  | 2,047.74*           |
| 5085   | NORTHERN STATES POWER CO                | ELECTRICITY  |                     |
|        | OWEN OSTBYE                             | TRAVEL FOR VOCATIONAL  | 25.10*              |
| 2, 200 | PAINT SUPPLY STORY                      |  | 43.31 *             |
| 5.988  | NORBERT PETERSON                        | VOCAT CARPENTRY DEPT SUPPLIES VOCATIONAL REFUNDS             | 6.15*               |
|        | PIGGLY WIGGLY                           | MANPOWER INSTRUCTIONAL SUMPLIES                              | 180.00 *            |
|        | PITNEY BOWES                            | MISC EXP OF ADMIN  | 23.01 *             |
| 5,991  | RED RIVER COOP                          | ELECTRICITY  | 28.38*              |
| 5002   | RED RIVER HARDWARE                      | VOCAT CARPENTRY DEPT SUPPLIES                                | 23.10 *             |
| 5003   | REFRIGERATION SUPPLY CO                 |  |                     |
| 5,993  | RIGEL REFRIGERATION                     | HANDICAPPED SUPPLIES   |                     |
| 5,005  | SCHEELS HARDWARE                        | HANDICAPPED SUPPLIES  VOCAT CUSTODIAL SUPPLIES               | 595.00 *            |
| 5,995  | SHERWIN WILLIAMS                        | VOCAT WELDING DEPT SUPPLIES                                  | 9.04*               |
| 5,990  | SIMPSON EDUCATIONAL SYSTEMS             | NO JR HI TEXTS, SO JR, CENTRAL JR                            | 5.98*               |
| 5,997  | SIMPSON EDUCATIONAL SYSTEMS             | GEN INSTRUCTIONAL SUPPLIES - TITLE II                        | 1,793.70*           |
| 5,999  | 2 | ti ii  |                     |
| 6,000  | STENERSON BROS LUMBER CO                | VOCAT CARPENTRY DEPT SUPPLIES                                | 915.66 #            |
| 6,001  |   | SEC PHYS ED SUPPL; SUPPL FOR HEALTH S                        | 94.94*              |
| 0,002  |   | FIEM PHAC EU CHODI   | 1,516.10*           |
| 6,002  | TEDS SUPER VALU                         | MANPOWER INSTRUC SUPPLIES                                    | 60.86#              |
| 6,003  | MRS CAROL WELTER                        | INAVEL EXP FUN INSTRUCTION                                   | 34.40*              |
| 6,004  | WHITCOMB & SON                          | VOCAT OTH SUPPLIES FOR OPER OF PLANT;<br>SUPPLIES            | MISC                |
| 6,005  | WOODY'S COLOR SERVICE                   | REPAIR OF INSTRUCTIONAL EQUIPMENT                            | 146.52# 1<br>29.10# |
| 6,006  | YOUNGBLOOD LUMBER CO                    | VOCAT CARPENTRY DEPT SUPPLIES                                | 143.74*             |
| 6,007  |   | SECONDARY PHY ED SUPPLIES                                    | 2.50*               |
| 6,008  | FIRST NATE BANK OF MPLS                 | INTEREST ON BONDS  | 10,580.73*          |
| 6,009  | FIRST NATIONAL BANK OF MPLS             | и ии   | 6,460.00*           |
| 6,010  | п                                       | H H  | 10,530.00*          |
| ,      |   |  |                     |

6,011 FIRST NATL BANK OF MPLS INTEREST ON BONDS 6,012 NORTHWESTERN NATL BANK OF MPLS INTEREST ON BONDS

4,800.00 # 1,466.16 #

GRAND TOTAL

458, 151.64

Bank Balances

| American State | 139,056.22 |
|----------------|------------|
| First National | 305,810.46 |
| Auxiliary      | 17,028.29  |
| School Supply  | 2,256.63   |
| Contingent     | 94.37      |

| Funds                       | Beginning        | Receipts<br>Excluding<br>Transfers  | Transfers<br>From<br>Other<br>Funds | Investments<br>Matured<br>Or Sold | Total       |              | To Other | Investments | Clerk's Bal<br>End Of<br>Period |
|-----------------------------|------------------|---|-------------------------------------|-----------------------------------|-------------|--------------|----------|-------------|---------------------------------|
| GENERAL                     | 922,323,27       | 38,534.68   |                                     |                                   | 960,857.95  | 504,547.96   | 3,000.00 |             | 453,309.                        |
| HOT LUNCH                   | 11,232,94        | 2,329.05  |                                     |                                   | 13,561.99   | 1,280.65     |          |             | 12,28)                          |
| CAPITAL<br>OUTLAY           | 4,730.45         |   |                                     |                                   | 4,730.45    | 25,051.73    |          |             | -20,321.28                      |
| BUILDING                    | 50,019.00        | 29,509.43   |                                     | 605,490.57                        | 685,019.00  | 543,582.67   |          | 400,000.00  | 258,563.67                      |
| DRET SERVICE<br>DISTRICT 2  | 218,283.4        | and a same of the |                                     |                                   | 218,283.41  |              |          |             | 218,283.41                      |
| DEET SERVICE<br>DISTRICT 15 | 140,772.93       |   |                                     |                                   | 140,772.93  | 21,877.06    |          |             | 118,895.87                      |
| DEBT SERVICE                | E -5,047.06      |   |                                     |                                   | -5,047.06   | 72,475.74    |          |             | -77,522,80                      |
| VOCATIONAL<br>SCHOOL        | -17,747.31       | 1,538.38  |                                     |                                   | -16,208.93  | 22,089.27    |          |             | -38,298.20                      |
| Debt Serv<br>Voc            | 1ce<br>32,352,99 |   |                                     |                                   | 32,352.99   |              |          |             | 32,352.99                       |
| TOTALS 1                    | 356,920.62       | 71,911.54   |                                     | 605,490.57                        | ,034,322.73 | 1,190,905.08 | 3,000.00 | 400,000.00  | 440,417.65                      |

\*

Regular Meeting Board of Education, District 152 October 10, 1967

- Minutes of meeting of Sept. 12(sent previously) and Sept. 28 (enclosed)
- Payment of claims.
- Opportunity for citizens to appear.
- 4. Resignation of Marian McIntosh, Secy, Tech. Inst. (she was hurt in an auto accident last year and has never been able to return)
- Approval of the following contracts: (These should be the end, I hope) a. Mrs. Solveig Rieke-part time music-elementary at \$298.22 per month (2/5 load) Kay Mortenson-1 time music-prorated at \$4700 until she receives her degree

this year. Began Oct. 2. c. Mrs. Dixie Hosmer-kindergarten to replace a temporary teacher at Riverside

based on an annual salary of \$5300.

- 6. Additional training Janet Nichols from 4 yrs. to 5 yrs. or \$5887.50 to \$6332.50. Additional training - Lester Zoller from 4 to 5 years, from \$6005 to \$6455.
- 7. Letter from Dr. Roland Dille regarding the Migrant Program.
- Mhd. Technical Institute To build a storage building on the site. Mr. Bergos will be here to explain this. 40 x 50 3500 for olly.
- Report on Swenson site street vacations.
- 10. Contract with artists who painted the mural.
- Resolution to place schoolboard members under Workmens' Compensation coverage.
- 212. Report of Goesen, Auditor.
- 13. HS Equivalence certificates for: Jerry Duane Smith, Curtis Monroe Kragero, Kay Janice Coordes
- 14. Modification of our procedures policy.
- Salary for teachers of homebound pupils-This has been \$4 for years. I suggest that it be increased to \$4.50 per hour. & reinfursable. Oct. | 15.
- Nov. 3 7 PM Dedication of the Mhd. Tech. New Building. Lovern Leventr
- Advertise for bids for:

b. Electronic Engine Analysis Machine Sovo to Soro medianics

18. Resolution regarding PL 89-10, Title II. Similar to other years.

## 19. Budget Report. We recommend:

- a. To adopt the budget as presented with approximate disbursements for:
  - 1. General fund exclusive of PL 89-10 programs and exclusive of MDTA of \$4,149,500
  - 2. Food Service fund \$218,500
  - 3. Capital Outlay fund \$161,000
  - 4. Debt fund \$578,350
  - 5. Building fund as needed to complete projects
- b. To set the tax levy for District 152 as follows:
  - 1. General fund \$2,180,000
  - 2. Capital Outlay fund \$170,000
  - 3. Building fund \$100,000
  - 4. Debt Redemption fund \$749,700

## 20. Approval of new custodians:

- a. Loren D. Ernst (maintenance and bus) \$395 + \$30 or \$425.00
- b. Donald O. Kjernstad (Probstfield and Vocational) \$395
- Luverne Lemke (New Senior High) \$395
   Ishmael (Mel) Nitschke (New Senior High) \$395

Delsith Sciacestla -

| -  | 5,028  |   | ELEM PHYS ED SUPPLIES  | 13.20*            |
|----|--------|---|--|-------------------|
|    | 6,029  | ABINGDON PRESS                            | WASH ELEM TEXTBOOKS  | 9.624             |
|    | 6,030  | ACME WELDING SUPPLY                       | VOCAT; WELDING SUPPL; WELDING EQUIP; REPAIR SUPPL; DIESEL SUPPL; GARPENTR REFRIG & AIR CONDIT SUPPL; REP OF EQ | Y SUPPL;          |
|    | 6074   | ACME WELDING                              | REPAIR OF EQUIPMENT  |                   |
| 16 | 6,031  | ACME WELDING                              |  | 14.84             |
|    | 6,032  | 네트 보다 하는 사람들이 그 후에 가장 하는 것으로 가는 사람들이 되었다. | INDUSTRIAL ARTS SUPPLIES   | 31.09 #           |
|    |        | ADAMS, INC                                | VOCAT APPLIANCE REPAIR EQUIPMENT   | 630.00#           |
|    |        | AD VANCE- UNITED                          | BIOLOGY SUPPLIES   | 80.05             |
|    | 6,035  | ALLYN AND BACON                           | SR HI TEXTBOOKS  | 464.40#           |
|    | 6,036  | HARRY ALTER CO                            | VOCAT REFRIG & AIR CONDIT SUPPLIES   | 1,091.27#         |
|    | 6,037  | AMERICAN BOOK GO                          | GEN INSTRUC SUPPL; ELEM TEXTBOOKS; VOCAL MUSIC EQUIPMENT   |                   |
|    | 6030   | AMERICAN GUIDANCE SERVICE                 | REMEDIAL READING SUPPLIES  | 606.96 *          |
|    | 20/10/ |   | CHEF TRAINING SUPPL; MISC SUPPL FOR  | 10.00 #           |
|    | 6,039  |   | REPAIR OF BUILDINGS  |                   |
|    | 17.4   |   | LUNCHROOM SALARIES   | 41.27#            |
|    | 6,041  | MAYNARD ANDERSON                          | WASH LIBRARY   | 45.00 #           |
|    | 6,042  | ASLESENS                                  | LUNCHROOM FOOD COSTS; SUPPLIES   | 3.50 #            |
|    | 6,043  |   | LUNCHROOM FOOD COSTS; SUPPLIES   | 1,624.75#         |
|    |        | ASLESENS<br>ATHENEUM PUBLISHERS           | WASH TEXTBOOKS   | 2,719.49 * 5.74 * |
|    | 6,045  | INDIANA UNI V AUDIOVIS CENTER             |  | 54.00             |
|    | 6,046  | BAKERS SUPPLY CO                          | VOCAT CHEF TRAINING SUPPLIES   | 5.45              |
|    | 6,047  | BALDWIN'S                                 | REMEDIAL READING SUPPLIES  | 6.90              |
|    | 6,048  | BALCHIN'S                                 | VOCAT TEXTS; CARPENTRY SUPPL; REFRIG   |                   |
|    | 6,049  | ONLOWIN 3                                 | CONDITIONING SUPPLIES  | 27.75             |
|    | 6,050  | BARNELL LOFT LTD                          | REMEDIAL READING SUPPLIES  | 98.80             |
|    | 6,051  | PAULA BAUCK                               | TRAVEL EXP FOR INSTRUCTION   | 12.18             |
|    | 6.052  | JOEL BELGUM                               | TRAVEL EXP FOR INSTRUCTION   | 46.20             |
|    | 6,053  | BENEFIC PRESS                             | ELEMENTARY TEXTBOOKS   | 147.48            |
|    | 6,054  | BENEFIC PRESS                             | ELEMENTARY TEXTBOOKS   | 7.72              |
|    | 6.055  | CHAS A BENNETT CO                         | SENIOR HI TEXTBOOKS  | 152.20#           |
|    | 6.056  | ARVID BENSON                              | HOME EC SUPPLIES   | 40.00             |
|    | 6,057  | R H BENSON                                | CHEMISTRY SUPPLIES   | 8.98              |
|    | 6,058  | BERG-FARGO MOTOR SUPPLY                   | REPAIR PARTS & OTH BUS SUPPL; REPAIR   | OF MAINT          |
|    |        |   | EQUIP; CUSTODIAL SUPPLIES  | 112.00 *          |
|    | 6,059  | BERG-FARGO MOTOR                          | VOCAT REFRIG & AIR CONDITION: ING  |                   |
|    | 6,060  | OSCAR BERGOS                              | VOCAT TRAVEL; AUDIOVISUAL SUPPLIES   | 106.39            |
|    | 6,061  | BIG RED GROCERY                           | MANPOWER SUPPLIES  | 875.49            |
|    | 6,062  | BIG RED GROCERY                           | VOCAT CHEF TRAINING SUPPLIES   | 173.00            |
|    | 6,063  | BIG RED GROCERY                           | LUNCHROOM FOOD COSTS   | 6,086.19          |
|    | 6,064  | MRS BLOWS SEWING CENTER                   | HOME EC SUPPLIES   | 7.51 *            |
|    | 6,065  | BOBBS-MERRILL CO                          | GEN INSTRUCTIONAL SUPPLIES   | 33.70+            |
|    | 6,066  | MRS DOREEN BOGEN                          | TRAVEL EXP FOR INSTRUCTION   | 2.50 *            |
|    |        |   |  |                   |

| 6,067 | BOOTH FISHERIES                     | MANPOWER INSTRUC SUPPLIES  | 122.65*                        |
|-------|-------------------------------------|--|--------------------------------|
| 6,068 | BOWMEN EXTERMINATORS                | OTH EXP FOR OPER OF PLANT  | 106.00*                        |
| 6,069 | MRS RUTH BRADY                      | TRAVEL EXP FOR INSTRUCTION   | 5.00 #                         |
| 6,070 | DONALD BRANIFF                      | LUNCHROOM SALARIES   | 31.40#                         |
| 6,071 | BUILDING SPECIALTIES CO             | OTH EXP FOR REPAIR OF BUILDINGS  | 12.46#                         |
| 6,072 | ROGER BURLEY                        | SALARIES OF WORK STUDY STUDENTS- VOCAT                                   | 17.50#                         |
| 6,073 |                                     | SCI SUPPLIES; EQUIP FOR INSTRUCTION                                      | 325.61 #                       |
| 6,074 | CAN PRO CORP                        | INDUSTRIAL ARTS SUPPLIES   | 13.40*                         |
| 6,075 | CAREER INSTITUTE                    | GEN INSTRUCTIONAL SUPPLIES   | 1.60*                          |
| 6,076 | CHILDREN'S PRESS INC                | ELEM TEXTBOOKS   | 430.65#                        |
| 6,077 | CHRIST LUTH CHURCH                  | RENTAL FOR KIND  | 280.00                         |
| 6,078 | CAMPUS SPORTS & HOWE                | INDISTRIAL ARTS SUPPLIES   | 308.62#                        |
| 6,079 |                                     | ELEM & SEC PHYS ED SUPPLIES  | 1,157.14*                      |
| 6,080 | BE VERLY CARLSON                    | TRAVEL EXP FOR INSTRUCTION   | 39.00 #                        |
| 6081  | CARSTENSEN AUTO                     | VOCAT MISC SUPPL FOR INSTRUC   | 7.15*                          |
| 6.082 | CHAMPION KNITWEAR CO                | VOCAT TEXTBOOKS  | 92.40#                         |
| 6,083 |                                     | GEN INSTRUCTIONAL SUPPLIES   | 16.53*                         |
| 6,084 | CLAY COUNTY ABSTRACT CO             | OTH EXP OF FISCAL CONTROL  | 29.50 #                        |
| 6085  | COAST TO COAST STORES               | VOCAT AIR CONTIT & REFRIG SUPPLIES                                       | 6.50 #                         |
| 6.086 | CLAY COUNTY SAND & GRAVEL           | IMPROVEMENT TO SITES   | 18,985.00#                     |
| 6,087 |                                     | INDUSTRIAL ARTS SUPPLIES   | 74.00                          |
| 6,088 | CONTINENTAL PRESS                   | GEN INSTRUCTIONAL SUPPLIES   | 31.38*                         |
|       | CRANE & ORDWAY                      | REPAIR OF BUILDINGS  | 409.86                         |
| 6,090 | CHAS CUMMER                         | TRAVEL EXP FOR INSTRUCTION   | 28.50 *                        |
| 6,091 | DACOTAH PAPER CO                    | LUNCHROOM SUPPLIES; GEN INSTRUC SUPPL                                    | 1,469.36#                      |
| 6,092 | DACOTAH PAPER CO                    | GEN; INSTRUCTIONAL SUPPLIES  | 1,932.00 #                     |
| 6,093 | DAKOTA FOOD EQUIP                   | VOCAT CHEF TRAINING SUPPLIES   | 90.90#                         |
| 6,094 | DAVEAU MUSIC CO                     | KINDERGARTEN EQUIP; INSTRUMENTAL MUSI                                    | C EQUIP                        |
|       |                                     |  | 1,147.25*                      |
| 6,095 | DAVIS PUBLICATIONS                  | ART SUPPLIES   | 14.50#                         |
| 6,096 | O J DE LENDRECIE CO                 | HOME EC SUPPLIES   | 62.02*                         |
| 6,097 | DELMAR PUBLISHERS                   | VOCATIONAL TEXTBOOKS   | 10.20#                         |
| 6,098 | DENOYER-GEPPERT<br>DIERCKS PRINTING | GEN INSTRUC SUPPL; SOUTH JR TEXTS GEN INSTRUC SUPPL; LUNCHROOM SUPPLIES; | 199.83#                        |
| 0,099 |                                     | SUPPLIES   |                                |
| 6,100 | FILM LIBRARY-DIV OF SUPV STU        |  | 657.41 €                       |
| 6,101 | DESIGNERS FABRICS                   | HOME EC SUPPLIES   | 276.46 <b>*</b> 3.00 <b>*</b>  |
| 6,102 | EUGENE DIETZGEN CO                  | INDUSTRIAL ARTS SUPPLIES   |                                |
| 6,103 | EDWARD DON & CO                     | EQUIP FOR OPER & MAINT OF PLANT  | 75.73 <b>a</b> 619.71 <b>a</b> |
|       | DOUBLE DAY & CO                     | EDISON LIBRARY BOOKS   | 216.00#                        |
| 6,105 | DUFFNEY TRANSFER                    | VOCAT TEXTBOOKS; DIESEL MECH SUPPLIES                                    | 15.36 #                        |
|       | MERRILL DYER                        | VOCAT TRAVEL EXP FOR INSTRUCTION   | 18.03                          |
| 6,107 | EDLING ELECTRIC                     | REMODELING   | 618.00#                        |
|       |                                     |  |                                |

| 6,108 | EULING ELECTRIC INC  | CONTRACTED SERV FOR REPAIR OF BLDGS;                                    | REMODELING                        |
|-------|--|---|-----------------------------------|
|       |  |   | 1,382.56#                         |
| 6,109 | EDMUND SCIENTIFIC CO   | SCIENCE SUPPLIES; EQUIP FOR INSTRUCTI                                   | UN 126.90#                        |
| 6,110 | EDUCATORS PUBLISHING SERV  | REMEDIAL READING SUPPLIES   | 9.80#                             |
| 6111  | ELECTRONICS ASSOCIATE  | REMEDIAL READING SUPPLIES EQUIP FOR INSTRUCTION                         | 354.50₩                           |
| 6.112 | EMERY-JOHNSON SPORTING GOODS                                     | PHYS ED SUPPLIES SECONDARY  | 72.80#                            |
|       | EPKO FILM SERV   | AHDIOVISHAL SHPPLIES .  | 1,799.31 *                        |
| 6,114 | FAIRMONT FOODS   | VOCAT CHEF TRAINING SUPPLIES  | 169.96#                           |
| 6,115 | FAIRMONT FOODS FAIRMONT FOODS F M HOTEL FARGO FARM EQUIP GO      | LUNCHROOM FOOD COSTS  | 6,668.43#                         |
| 6.116 | F M HOTEL  | MISC EXP OF INSTRUCTION   | 19.57#                            |
| 6.117 | FARGO FARM EQUIP GO  | VOCAT DIESEL MECHANICS SUPPLIES   | 17.28#                            |
| 6.118 | FARGU FUUM DRY   | VOCAT DIESEL MECHANICS SUPPLIES   | 18.46#                            |
| 6110  | FARGO FOUNDRY  | EQUIP FOR OPER & MAINT OF PLANT   | 549.98#                           |
|       | C.D.C.C. D.LD.C.C. C.C.  | CUSTODIAL SUPPL; GEN INSTRUC SUPPL; I                                   | HISC SUPPL                        |
| 6,120 |  | FOR INSTRUC; ART SUPPLIES   | 680.22#                           |
| 6,121 | FARNHAM® S   | MISC EXP OF INSTRUCTION   | 32.46                             |
| 6122  | FARGO RUBBER STAMP WORKS   | VOCAT MISC SUPPL FOR INSTRUCTION  | 16.10#                            |
| 6123  | FARGO TANK GO  | VOCAT WELDING SUPPLIES  | 101.15*                           |
| 6,124 | FARMERS UNION OIL GO<br>FIDELER<br>FINN JAGOBSEN CO<br>THE FORUM | GAS FOR PUPIL TRANSP VEHICL   |                                   |
| 6,125 | FIDELER  | ELEM TEXTS; REMEDIAL READING SUPPL;                                     | 465.93#                           |
| 6,126 | FINN JAGOBSEN CO   | LUNGHROOM FOOD COSTS PERIODICALS AND NEWSPAPERS                         | 791.25#                           |
| 6,127 | THE FORUM  | ART SUPPLIES  | 36.45#                            |
| 6,128 | O P FOSS LUMBER CO<br>FOSTER COUNTY STATE BANK                   | VOCAT RUS FO SUPPLIES   | 458.83 <b>*</b><br>15.00 <b>*</b> |
| 6,129 | EUTUTABE INC   | IND ARTS SUPPLIES   | 15.00#                            |
| 6,130 | FOTOTYPE, INC  | SECONDARY PHYS FO SUPPLIES  | 403 55 4                          |
| 6,131 | RONAL D CADRERRY   | IND ARTS SUPPLIES SECONDARY PHYS ED SUPPLIES TRAVEL EXP FOR INSTRUCTION | 97.004                            |
|       | CAFFANEVS  | REREKE XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                |                                   |
| 6134  | GAFFANEYS  | GEN INSTRUC SUPPL; AUDIOVIS SUPPL; HA                                   | 117.09#                           |
|       |  | CHILDREN SUPPL; REP OF INSTRUC EQUIP                                    | 19608#                            |
| 6,135 | GAMBLE ROBINSON  | LUNCHROOM FOOD COSTS; LAUNDRY SUPPLIE                                   | \$ 6.749.51 *                     |
| 6,136 | GARRARD PUBLISHING CO  | REMEDIAL READING SUPPL; ELEM TEXTS; W                                   | ASHINGTON                         |
|       | CENERAL EGGDS CORS   | LIBRARY, BOOKS  | 47.56 *                           |
| 6,137 | GENERAL FOODS CORP<br>GENERAL TRADING CO                         | LUNCHROOM FOOD COSTS  | 122104                            |
|       |  | DIESEL MECHANICS SUPPL; AUTO MECHAN; SUPPLIES                           |                                   |
|       | GESKE'S SERVICE  | GAS FOR PUPIL TRANSP VEHICLES   | 55.26 <b>*</b> 61.88 <b>*</b>     |
|       | GINN & CO  | ELEM TEXTBOOKS; GEN INSTRUC SUPPL; EQ                                   | UIP FOR                           |
|       |  | INSTRUCTION   | 1,605.85#                         |
| 6,141 | IONE GOLLNICK  | TRAVEL EXP FOR INSTRUCTION  | 116.10#                           |
| 6,142 | GOODHEART-WILLCOX CO   | VOCATIONAL TEXTBOOKS  | 46.03#                            |
| 6,143 | GREAT NORTHERN RAILWAY   | GEN INSTRUC SUPPL; CUSTODIAL SUPPL                                      | 7.15*                             |
| 6,144 | GREGG AWARDS DEPT  | BUS ED SUPPLIES   | 6.00#                             |
| 6,145 | DAN A GROHNKE  | TRAVEL EXP FOR INSTRUCTION  | 48.48                             |
| 6,146 | GROSZ STUDIO   | MISC EXP OF INSTRUCTION   | 110.88                            |
|       |  |   |                                   |

| 6,147 | GULF SERVICE   | OIL GREASE & LUB; GAS; RENT FOR PUP TRA                  | NSPECAL  |
|-------|--|--|--|
|       | HAMMOND, INC   | GEN INSTRUCTIONAL SUPPLIES                               | 000.05   |
| 6,149 |  | REMEDIAL READING SUPPLIES                                | 200.85 #   |
| 6.150 | HANNAHER*S INC   | REPAIR OF INSTRUC EQUIP; GEN INSTRUC S                   | SUPP 64 10#  |
| 6,151 |  | ELEM TEXTS; GEN INSTRUC SUPPL; REMEDIA                   |  |
|       |  | SUPPLIES   | 2,074.18*  |
|       | KENNETH C HARALDSON  | TRAVEL EXP FOR INSTRUCTION                               | 12.85*   |
| 6,153 | HARDWARE, INC  | REPAIR OF MAINT EQUIP                                    | 11.15#   |
| 6,154 | HARPER & ROW   | ELEM TEXTBOOKS; GEN INSERUC SUPPL; REM                   | EDIAL  |
| 6155  |  | READING SUPPLIES   | 674.52*  |
|       | HARRA  | VOCAT SALARIES OF WORK STUDY STUDENTS                    | 38.75*   |
|       |  | VOCAT DIESEL MECH SUPPLIES                               | 8.40#  |
|       |  | ELEM & SEC TEXTS; GEN INSTRUC SUPPL                      | 640.64#  |
|       | HELEN HEINRICH   | LIBRARY SUPPLIES   | 10.70#   |
|       | MAYNARD HEMMAH   | SALARIES FOR SCHOOL CENSUS .                             | 75.60#   |
| 6,160 |  | TRAVEL FOR VOCATIONAL                                    | 55.00 *  |
|       | HOBART MFG CO  | EQUIPMENT FOR FOOD SERVICES                              | 671.00 #   |
| 6,162 | A STATE OF THE STA | AUDIOVISUAL SUPPLIES                                     | 5.20 #   |
| 6,163 |  | HANDICAPPED SUPPLIES                                     | 11.69 *  |
| 6,164 | Control of the contro | VOCAT CHEF THAINING SUPPLIES                             | 165.94*  |
| 6,165 |  | LUNCHROOM FOOD COSTS                                     | 27.13#   |
| 6,166 | 1. A D 111 A 11 M 1 M A M A M A M A M A M A M  | LUNCHROOM; FOOD COSTS REPAIR OF BUILDINGS                | 114.00 <b>4</b> 64.93 <b>*</b>   |
| 6,167 |  | SUPPLIES FOR OPER OF VEHICLES                            | ACTUAL CONTRACTOR  |
| 6,168 | THE PARTY OF DU  | TRAVEL FOR GEN ADMIN                                     | 88.70 <b>*</b>   |
| 6,169 | Hower in the contract of the c |  | STATE OF THE PARTY |
| 6,170 | HOUGHTON MIFFLIN   | SEC TEXTBOOKS; GEN INSTRUC SUPPLIES                      |  |
| 6,171 |  | ELEM TEXTS; SEC TEXTS; GEN INSTRUC SUI                   |  |
| 6,172 | F M NEWS   | SEC TEXTBOOKS; GEN INSTRUC SUPPL; REMI                   |  |
|       | IN DEP WHOLESALE SUPPLY  | READING SUPPL; SEC TEXTS<br>VOCAT CHEF TRAINING SUPPLIES | 1,642.72   |
| 6,173 | IASCO INDUSTRIAL ARTS SUPPLY   |  | 352.97 <b>*</b> 15.50 <b>*</b>   |
| 6,174 |  | VOCAT FIXED CHARGES                                      | 550 CM 0 7   |
| 6,175 | IBM  | REPAIR OF INSTRUCEQUIP                                   | 630.00 * 14.94 *   |
| 6,176 | 1 B M  | VOCAT TEXTBOOKS  | 125.15*  |
| 6,177 | The Brown Brown of   | GEN INSTRUCTIONAL SUPPLIES                               | 2.59 #   |
| 6,178 | INT TEXTBOOK CO  | ELEM TEXTBOOKS   | 12.66 *  |
| 6,179 | JAKE'S CHAMPLIN  | DRIVERS TRAINING SUPPLIES                                | 82.70 *  |
| 6,180 |  | TRAVEL EXP FOR INSTRUCTION                               | 51.29*   |
| 6,161 | LEG LOUNGON FURNITHEE CO   | CUSTOUIAL SUPPLIES                                       | 5.00 *   |
| 6,182 | JOHNSON OIL CO   | GAS FOR PUPIL TRANSP VEHICLES                            | 105.21*  |
| 6,183 | K MART   | KINU SUPPLIES  | 40.77#   |
| 6,185 | KAISER PERFRACTORIES   | ART SUPPLIES   | 13.25*   |
| 6,186 | KEMP OIL GO  | GAS FOR PUPIL TRANSP VEHICLES                            | 74.68#   |
|       |  |  |  |

|   |  |                          |   | or an exercise               |
|---|--|--------------------------|---|------------------------------|
|   | 6187   | KIEFER CHEV CO           | OTH EXP FOR REP OF EQUIP; REP OF INSTRU                 | C EUUIP                      |
|   | 0,101  |                          | REPAIR PARTS & OTH BUS SUPPLIES USED; R                 | and the second of the second |
|   | 5400   | KILAND 8 S               | MAINT EQUIP   | 17.89 *                      |
|   | 0,100  | ALDEN C KNATTERUD        | VOCAT BUS ED SUPPLIES TRAVEL EXP FOR INSTRUCTION        | 29.80 *                      |
|   | 6,189  | MAC CARVE MORE           |   | 51.70 *                      |
|   | 6,190  | MRS CARYL KORN           | SALARIES FOR SCHOOL CENSUS                              | 67.50 *                      |
|   | 6,191  | LAIDLAW BROS             |   | 2,066.75 *                   |
|   | 6,192  | LAKELAND SUPPLY CO       | EQUIP FOR INSTRUCTION                                   | 177.01 *                     |
|   | 6,193  | LAKES PUBLISHING CO      | VOCAT PRINTING & PUBLISHING                             | 79.55 *                      |
|   | 6,194  | RENNAE LAMMERS           | VOCAT SALARIES OF WORK STUDENTS                         | 48.75#                       |
|   | 6,195  | LANGUAGE RESEARCH ASSOC  |   | 5.60#                        |
|   | 6,196  | LARSON BRAKE SERVICE     | REPAIR OF MAINT EQUIP                                   | 20.27#                       |
| Ì | 6,197  | LESLIE PAPER             | GEN INSTRUG SUPPL; AUDIOVISUAL SUPPLIE                  | \$ 291.42#                   |
|   | 6108   | LIFE                     | REMEDIAL READING SUPPLIES                               | 5.81 *                       |
|   | 6,199  | LITTLE, BROWN & CO       | ELEMENTARY TEXTS  | 16.10*                       |
|   | 6,200  | LYONE & CARNAHAN INC     | GEN INSTRUC SUPPLIES                                    | 130.40#                      |
|   | 6,201  | MCCORMICK MATHERS        | GEN INSTRUC SUPPLIES                                    | 30.90 *                      |
|   | 6.202  | MCGRAW HILL BOOK CO      | GEN INSTRUC SUPPLIES                                    | 40.60 #                      |
|   | 6,203  | MCGRAW HILL BOOK CO      | GEN INSTRUC SUPPLIES                                    | 2.50 *                       |
|   | 6,204  | MCGRAW HELL BOOK CO      | SR HI TEXTS; WASH LIBRARY; GEN INSTRUC                  | SUPPLIES                     |
|   | The state of the s |                          | REMEDIAL READING SUPPLIES                               | 1,286.73                     |
|   | 6,205  | MCGRAW HILL BOOK CO      | VOCATIONAL TEXTS  | 131.72*                      |
|   | 6,206  | GEO MCARTHUR & SONS      | SECONDARY PHYS ED SUPPLIES                              | 1,775.81 *                   |
|   |  | LEO MAATTALA             | TRAVEL EXP FOR INSTRUCTION                              | 26.64*                       |
|   | 6,208  | MACMILLAN CO             | ELEM TEXTS; SR HI TEXTS; GEN INSTRUC S                  |                              |
|   | 6200   | MAL VEY'S SERVICE        | REMEDIAL READING SUPPLIES SUPPLIES FOR OPER OF VEHICLES | 354.11 *                     |
| ì |  |                          | REPAIR OF INSTRUC EQUIPMENT                             | 88.98*                       |
|   |  |                          | VOCAT CARPENTRY SUPPLIES                                | 50.42#                       |
|   |  | MATHISON DRAFTING        |   | 6.00 *                       |
|   | 6,212  | JOSEPH MAY               | VOCAT SALARIES OF WORK STUDY STUDENTS                   | 00.00                        |
|   | 6,213  | DOROTHY MAYNARD          | LUNCHROOM SALARIES                                      | 180.50 *                     |
|   | 6,214  | CHAS E MERRILL BOOKS     | GEN INSTRUCTIONAL SUPPLIES                              | 186.64                       |
|   | 6,215  | MIDLAND HOSPITAL SUPPLY  | VOCAT HEALTH SERVICE SUPPLIES                           | 37.67 #                      |
|   | 6,216  | MIDWEST EXCAVATING CO    | CONTR SERV FOR UPKEEP OF GROUNDS                        | 52.50 *                      |
|   | 6,217  | MILLER-DAVIS CO          | OFFICE EXP; EXP OF SUPT                                 | 83.81 #                      |
|   | 6,218  | MILLIKEN PUBLISHING CO   | GEN INSTRUCTIONAL SUPPLIES                              | 26.30 *                      |
|   | 6,219  | MINNESOTA ATLAS CO       | NO JR LIBRARY   | 4.40 *                       |
|   |  | MINNESOTA CLAY CO        | ART SUPPLIES  | 175.40*                      |
|   | 6,221  | MODERN GLASS CO          | REPAIR PARTS & OTH BUS SUPPLIES USED                    | 6.76#                        |
|   |  | MONARCH BOOK CO          | NORTH & SOUTH JR LIBRARIES                              | 706.16*                      |
|   | 6,223  | MOORHEAD CITY CAB        | PRIVATE CONTRACTS WITH PUBLIC CARRIERS                  | 20011                        |
|   |  | MOORHEAD LINOLEUM & TILE |   | 75.00 #                      |
|   | 6,225  | MODRHEAD PAINT & GLASS   | ART SUPPLIES; GEN INSTRUC SUPPL                         | 1,154.83*                    |
|   |  |                          |   |                              |

| 6,226 | MOORMEAD PUBLIC SERVICE    |   | 5,134.57# |
|-------|----------------------------|---|-----------|
| 6,227 | MOORHEAD SANDBLAST & PAINT | VOCAT FIXED CHARGES                               | 20.00#    |
| 6,228 | MRS GEORGE MORSCH          | TRAVEL EXP FOR INSTRUCTION                        | 2.70*     |
| 6,229 | JOSEPH M MORK              | TRAVEL FOR GEN ADMIN                              | 48.83*    |
| 6,230 | NATIONAL BISCUIT CO        | LUNCHROOM FOOD COSTS                              | 31.09#    |
| 6,231 |                            | SENIOR HI TEXTBOOKS                               | 35.00 €   |
| 6,232 | THE NEW YORK TIMES         | PERIODICALS & NEWSPAPERS                          | 30.80#    |
| 6233  | JAMES NOONAN               | TRAVEL EXP FOR GEN ADMIN                          | 19.94#    |
| 6234  | NORTH BRIDGE RADIATOR      | VOCAT DIESEL MECH SUPPLIES                        | 5.00 #    |
| 6235  | NORTHERN SCHOOL            | VOCAT MISC SUPPLIES FOR INSTRUC                   | 20.00#    |
| 6036  | NORTHWEST CERAMIC SUPPLY   |   | 989.29#   |
| 5037  | NORTHERN STATES POWER CO   | FUEL  | 47.82#    |
| 6039  | NORTHERN PROPANE GAS CO    | FUEL  | 10.41#    |
| 6,230 | NORTHERN PROPANE GAS CO    | VOCAT VUEL  | 17.31 *   |
|       | NORTHWESTERN BELL TEL CO   |   | 29.72#    |
| 6,240 | NORTHWESTERN BELL TEL CO   |   | 1,368.62* |
| 6242  | A J NYSTROM & CO           | GEN INSTRUC SUPPLIES                              | 8.15*     |
| 6243  | D K HARDWARE               | HOME EC SUPPLIES                                  | 73.51 *   |
| 6244  | OLD TRAIL GARDENS          | LUNCHROOM FOOD COSTS                              | 22.50 *   |
|       | 01 0041 0 00110 040 405    | GAS FOR PUPIL TRANSP VEHICLES                     | 125.23#   |
| 6,245 | MAHALA OLSON               | TRAVEL EXP FOR INSTRUCTION                        | 12.03#    |
| 0,240 | ROBERT E OLSON             | TRAVEL EXP FOR INSTRUCTION                        | 292.254   |
|       | OUR REDEEMER LUTHERAN      | RENTAL SPACE FOR KIND                             | 250.00 4  |
| 6,248 |                            | INDUSTRIAL ARTS SUPPLIES                          | 4.62#     |
| 6,249 | PANAMA CARBON CO           | AUDIOVISUAL SUPPLIES                              | 216.58*   |
| 6,250 | CATHIE PARDING             | VOCAT SALARIES OF WORK STUDY STUDENTS             | 37.50 #   |
| 6,251 | PARK LAUNDRY & CLEANERS    | LAUNDRY & DRY CLEANING                            | 22.10#    |
| 6,252 | PEET PAINT CO              | CUSTODIAL SUPPLIES                                | 2.19#     |
|       |                            | MISC EXPENSE OF ADMIN                             | 10.29#    |
| 6,254 | ELAINE PETERSON            | VOCATIONAL REFUNDS & ABATEMENTS                   | 22.00 #   |
| 6256  | THE PHOTO CO               | AUDIOVISUAL EQUIPMENT                             | 568.00 *  |
| 6257  | THE PIERCE CO              | GEN INSTRUC SUPPL; IND ARTS SUPPL; REP            |           |
|       |                            | INSTRUC EQUIPMENT                                 | 519.104   |
| 6,258 | JULIE PIERGE               | TRAVEL EXP FOR INSTRUCTION                        | 27.00 #   |
| 6,259 | BIGGEA AIGGEA              | MANPOWER INSTRUC SUPPLIES                         | 46.34     |
| 6,260 | PITNEY BOWES INC           | MISC EXP OF ADMIN                                 | 69.00#    |
| 6,261 | PRENTICE HALL, INC         | ELEM & SR HI TEXTBOOKS                            | 227.11 4  |
| 6.262 | R & S FABRICS              | HOME EC SUPPL; ART SUPPLIES                       | 71.10#    |
| 6,263 | RADIO & TV EQUIP           | VOCAT ELECTRONICS EQUIP                           | 62.40 4   |
| 6,264 | R E A EXPRESS              | CHEM LAB SUPPLIES; ART SUPPLIES                   | 33.66#    |
| 6,265 | RAND MCNALLY & CO          | ELEMENTARY TEXTBOOKS                              | 39.94 #   |
| 6,266 | READERS DIGEST SERVICE     | GEN INSTRUCTIONAL SUPPLIES                        | 75.26 *   |
| 6,267 | RED RI VER COOP            | ELECTRICITY                                       | 44.10#    |
| 6,268 | RED RIVER SCENE            | PRINTING & PUBLISHING; PERIODICALSS; & NEWSPAPERS |           |
|       |                            | Mr adi ni rud                                     | 114.80 4  |

| 6,269 | REED CLEANERS               | LAUNDRY & DRY CLEANING                           | 340.50 #           |
|-------|-----------------------------|--|--------------------|
| 6,270 | REINHOLD PUBLISHING CO      | ELEM TEXTS; ART SUPPLIES                         | 25.41 *            |
| 6.271 | REFRIGERATION SUPPLY CO     | VOCAT REFRIG & AIR CONDIT SUPPLIES               | 74.00 #            |
| 6272  | REINHARD BROS               | VOCAT ELECTRONICS EQUIPMENT                      | 356.00 *           |
| 6.273 | RIGEL REFRIGERATION SERV    | REPAIR OF BLOGS; EQUIP FOR INSTRUCTION           | 50.50 *            |
| 6.274 | LOREN ROBERTS               | VOCAT SALARIES OF WORK STUDY STUDENTS            | 17.50 #            |
| 6,275 | GORDON RUSTAD               | TRAVEL EXP FOR INSTRUCTION                       | 68.64#             |
| 6.276 | BILL RYAN                   | LUNCHROOM FOOD COSTS                             | 5.00 #             |
| 6277  | BILL RYAN                   | LUNCHROOM; FOOD COSTS                            | 245.00#            |
| 6278  | BEA RYSTAD                  | TRAVEL EXP FOR INSTRUCTION                       | 39.00 #            |
| 6279  | ST FRANCIS DE SALES         | RENTAL FOR GEORGETOWN KIND                       | 250.00#            |
| 6,280 | ST ANSGAR HOSP              | MISC EXP FOR HEALTH SERVICES                     | 534.00 #           |
| 6,281 | ST PAUL BOOK & STAT         | GEN INSTRUC SUPPL; ART SUPPL; REM READ!          | N 4 37.82 #        |
| 6282  | SABIN LOCKERS & MEATS       | LUNCHROOM FOOD COSTS                             | 33.03#             |
| 6.283 | W B SAUNDERS CO             | VOCAT TEXTBOOKS                                  | 23.14#             |
| 6284  | SCHEELS HARDWARE            | HOME EG SUPPL; ART SUPPL; EQUIP FOR INS          | TRUS 07 #          |
| 6,285 | SCHEELS HARDWARE            | CUSTODIAL SUPPL; OTH EXP FOR UPKEEP OF           | GROUNDS;           |
|       |                             | GEN SCI LAB SUPPL; ART SUPPLIES                  | 160.59#            |
| 6,286 | SCIENCE RESEARCH ASSOC      | GEN INSTRUC SUPPL; ELEM TEXTBOOKS                | 850.03*            |
| 6,287 | SCHMITT MUSIC GO            | INSTRUMENTAL MUSIC SUPPLIES                      | 19.90#             |
| 6,288 | SCHOOL FORM & SUPPLY        | GEN INSTRUC SUPPLIES                             | 254.13#            |
| 6,289 | SEARS, ROEBUCK & CO         | IND ARTS SUPPL; KIND SUPPLIES                    | 75.69#             |
| 6,290 | MRS ELLA SELVIG             | SALARIES FOR SCHOOL CENSUS                       | 253.00 #           |
| 6,291 |                             | ELEM TEXTS; GEN INSTRUC SUPPL; REMEDIAL SUPPLIES | READING<br>267.52# |
| 6,292 | SERVICE TOOL DIV            | VOCAT AUTO MECH SUPPLIES                         | 102.55*            |
| 6,293 | JOHN SEXTON CO              | LUNCHROOM FOOD COSTS                             | 671.69#            |
| 6.294 | LUCY M SHEFFIELD            | SALARIES FOR SCHOOL CENSUS                       | 214.00 #           |
| 6,295 | SHERWIN-WILLIAMS CO         | ART SUPPLIES                                     | 20.00 *            |
| 6,296 | SHERWOOD LUMBER & FUEL      | OTH EXP FOR REPAIR OF BUILDINGS                  | 208.65#            |
| 6297  | SHIRLEY-ONSTAD INC          | VOCAT AIR CONDIT & REFRIG REPAIRS                | 145.62#            |
| 6298  | SILVER BURDETT CO           | ELEM TEXTS; GEN INSTRUC SUPPLIES                 | 203.04 *           |
| 6299  | HARRY A SIMON & SONS        | BEPAIR OF MAINT EQUIP; HANDICAPPED SUPP          |                    |
| 6300  | SIMPLEX TIME RECORDER GO    | REPAIR OF BUILDINGS                              | 729.00 #           |
| 6301  | T E SMITH                   | GEN INSTRUCTIONAL SUPPLIES                       | 32.00 #            |
| 6,302 | SOUTH WESTERN PUBLISHING CO |  | 147.92*            |
| 6,303 |                             | REMEDIAL READING SUPPLIES                        | 6.00 +             |
| 6,304 |                             | TRAVEL EXP FOR INSTRUCTION                       | 158.62             |
| 6305  | STANDARD DIL CO             | FUEL   | 604.06             |
| 6306  | STEFFEN'S                   | REP OF INSTRUC EQUIP; EQUIP FOR INSTRUC          |                    |
| 6.307 | STENERSON BROS LUMBER CO    | VOCAT CARPENTRY SUPPLIES                         | 73.45#             |
| 6308  | STENBRSON BROS " "          | SEC PHYS ED SUPPLIES                             | 10.05#             |
| 6.309 | R H STONE PRODUCTS          | GEN INSTRUC SUPPLIES                             | 12.72*             |
| 6,310 | VERNON O STRAND             | EQUIP FOR KINDERGARTEN                           | 100.00#            |
| 0,020 |                             |  | 100.00#            |

| 6311  | GLIFF STEINSTRA             | TRAVEL EXP FOR INSTRUCTION  |  |
|-------|-----------------------------|---|--|
| 6,312 |                             | SECONDARY PHYS EN SUPPL; TRAVEL EXP   | 15.60 #  |
| 6313  | VERNON STRAND               | GEN INSTRUCTIONAL SUPPLIES  | 12.00*   |
| 6314  | STURBE VANTS AUTO           | VOCAT AUTO MECHANICS SUPPL  | 364.66#  |
| 6315  | STURDE VANTS AUTO           | REPAIR PARTS & OTH BUS SUPPLIES USED  | 46.40#   |
| 6316  | STURDE VANT S               | VOCAT DIESEL MECH SUPPLIES  | 22.99#   |
| 6,317 |                             | REMEDIAL READING SUPPLIES   | 1.00*  |
| 6318  | M J SULLIVAN                | LUN CHROOM FOOD COSTS   | 400.164  |
| 6,319 | SURPLUS CENTER              | VOCAT DIESEL MECH ; REFRIG & AIR CONDI                                      | T SUPPLIES   |
|       |                             |   | 22.56 \$   |
| 6,320 | SUPT OF DOCUMENTS           | AUDIOVISUAL SUPPLIES  | 3.00 #   |
| 6,321 | MRS MYRTLE SWANSON          | SALARIES FOR SCHOOL CENSUS  | 128.48*  |
| 6,322 | JUSTIN W SWENSON            | TRAVEL FOR GEN ADMIN  | 154.70#  |
| 6,323 | SUPT OF DOCUMENTS           | GEN INSTRUCTIONAL SUPPLIES  | 10.50 4  |
| 6.324 | GARY TANDSATTER             | WAL VOCAT SALARIES OF WORK STUDY STUDE                                      | NTS 17.50 +  |
| 6,325 | TEACHERS COLLEGE PRESS      | REMEDIAL READING SUPPLIES   | 9.10*  |
| 6,326 | MRS KERMIT TEIGEN           | WASH LIBRARY  | 1.67 *   |
| 6327  | TIME MAGAZINE               | GEN INSTRUCTIONAL SUPPLIES  | 25.00 *  |
| 6328  | TWIN CITY FARGO FREIGHT INC | GEN SCI LAB SUPPLIES  | 8.78 *   |
| 6329  | TWIN CITY HARDWOOD LUMBER   | INDUSTRIAL ARTS SUPPLIES  | 198.93#  |
| 6,330 | TOASTMASTER DIVISION        | EQUIPMENT FOR INSTRUCTION   | 12.60 *  |
| 6,331 | TRINITY LUTHERAN CHURCH     | RENTAL OF KINDERGARTEN SPACE  | 400.00*  |
| 6,332 | TWIN CITY MEAT MARKET       | LUNCHROOM FOOD COSTS  | A CONTRACTOR OF THE PROPERTY OF THE PARTY OF |
| 6,333 | U S POSTMASTER              | MISC EXP OF INSTRUC; GEN INSTRUC SUPEL                                      |  |
| 6,334 | U S POSTMASTER              | MISC EXPENSES OF INSTRUCTION  | 400.00#  |
| 6,335 | UNITED ELECTRIC SERVICE     | VOCAT MISC EXP OF INSTRUC; AUTO MECHAN                                      |  |
| 6276  | U; S NEWS & WORLD REPORT    | DIESEL MECHANICS SUPPLIES CEN INSTRUC SUPPL; SR HI TEXTBOOKS                | 38.82*   |
| 0,530 | UNIVERSITY OF CHICAGO PRESS | OFFICE EXPENSE  | 57.65 *  |
| 6339  | UNIVERSITY OF MINNESOTA     | TESTS   | 4.654  |
|       | U S DEPT OF INTERIOR        | ELEM SCHOOL SCIENCE SUPPLIES  | 73.70 *  |
|       | 5 F 11F1/F                  | TRAVEL EXP FOR INSTRUCTION  | 136.50 *   |
| 6,340 | R E UTKE                    | CUSTODIAL SUPPLIES  | 19.44#   |
| 6,341 | VAN TASSEL BROS             |   | 1,546.50 #   |
| 6,342 | NELS VOSEL                  | MUSIC EQUIP; GEN INSTRUC SUPPL; VOCAL SUPPLIES; INSTRUMENTAL MUSIC SUPPLIES |  |
| 6,343 | W W WALLWORK, INC.          | VOCAT WELDING SUPPLIES  | 864.45*  |
| 6344  | W W WALLWORK, INC           | REPAIR PARTS & OTH BUS SUPPLIES BSED  | 193.52*  |
| 6,345 | WALTON'S STANDARD           | GAS FOR PUPIL TRANSP VEHICLES.  | 60.22 <b>*</b><br>17.31 <b>*</b>   |
| 6.346 | WATSON-GUPTILL PUBLICATIONS | ART SUPPLIES  | 30.92#   |
| 6347  | WELCH SCIENTIFIC CO         | ELEM SCIENCE SUPPLIES   | 33.81 *  |
| 2448  | HOWARD WERGELAND            | TRAVEL EXP FOR INSTRUCTION  | 42.00#   |
| 6,349 | HOWARD WERGELAND            | LUNCHROOM SALARIES  | 292.60 *   |
| 6,350 | WESTERN PAPER CO            | INO ARTS SUPPL; ELEM PHYS ED SUPPL  | 2,652,48   |
| 6,351 | WESTERN NEWS CO             | PERIODICALS & NEWSPAPERS  | 471.54   |
| 6,352 | WESTINGHOUSE ELEC           | CUSTODIAL SUPPLIES  | 852.84 4   |

| 6,353 | ORRIS A WIBE   | AUDIO VISUAL FILMS                      | 47.24     |
|-------|--|---|-----------|
| 6,354 | WILCOX & FOLLETT CO  | CENTRAL JR TEXTBOOKS                    | 389.20*   |
| 6,355 | WILLIAMS   | VOCAT WELDING SUPPLIES                  | 85.12#    |
| 6,356 | WINCRAFT INC   | VOCAT TEXTBOOKS                         | 44.07#    |
| 6,357 |  | GEN INSTRUCTIONAL SUPPLIES              | 2.10#     |
| 6,358 | F W WOOLWORTH CO   | INSTRUMENTAL MUSIC SUPPLIES             | 1.14#     |
| 6,359 | WORLD ALMANAC  | GEN INSTRUCTIONAL SUPPLIES              | 4.00 *    |
| 6,360 | WRIGHT S SAW SHARPENING  | IND ARTS SUPPLIES                       | 23.40#    |
| 6,361 |  | VOCAT MISC SUPPLIES FOR INSTRUCTION     | 116.00#   |
| 6,362 | A-1 OLSON TYPEWRITER CO  | REPAIR OF INSTRUC EQUIP; BUS ED SUPPLI  | E6130.00# |
| 6363  | ACME WELDING SUPPLY CO   | VOCAT WELDING & APPLIANCE REPAIR SUPPL  | 270.61 *  |
| 6,364 |  | TRAVEL EXP FOR INSTRUC                  | 210101    |
| 6,365 | The second secon | TRAVEL EXP FOR INSTRUC                  | 31.95#    |
| 6,366 | parallel and another constants in the second of  | VOCAT AUTO MECH & DIESEL MECH SUPPLIES  | 34.32*    |
| 6367  | BURROUGHS CORP   | GEN INSTRUC SUPPLIES                    | 1,0.50    |
| 6760  | CLAY INSURANCE AGENCY  | OTHER FIXED CHARGES                     | 15.70 *   |
| 6360  | JAMES F GONDELL  | SALARIES OF OTHER SCHOOL STAFF          | 2,820.38* |
|       |  | VOCATAPPLIANCE REPAIR EQUIP             | 350.00#   |
| 6,370 |  | VOCAT PRINTING & PUBLISHING             | 140.14#   |
| 6,371 | FARGO IRON & METAL CO  | VOCAT REFRIG & AIR CONDIT SUPPLIES      | 33.25     |
|       |  | VOCAT CARPENTRY SUPPLIES                | 20.00     |
| 6,373 |  | VOCAT CARPENTRY; AUTO MECH; DIESEL ME   | 93.00#    |
| 6,374 | SCHERAL INADING 60   | AIR CONDIT & REFRIG SUPPLIES            | 238.68*   |
| 6,375 | DONALD P IVERSON   | TRAVEL EXP FOR INSTRUCTION              | 33.84#    |
| 6376  | L C BUSLEE   | TRAVEL EXP FOR INSTRUCTION              | 8.10#     |
| 6,377 | VIRGINIA DUSEK   | TRAVEL EXP FOR INSTRUCTION              | 28.14#    |
| 6,378 | AGNES HIMES  | TRAVEL EXP FOR INSTRUCTION              | 64.13#    |
| 6,379 |  | TRAVEL EXP FOR INSTRUCTION              | 56.87#    |
| 6.380 | MIDWEST MOTOR EXPRESS  | LUNCHROOM FOOD COSTS                    | 430.67    |
| 6,381 | LAMB COAL CO   | FUEL                                    | 2,141.67# |
|       | KIPLINGER WASHINGTON EDITORS   | PERIODICALS _ NEWSPAPERS                | 24.00#    |
| 6,383 |  | MISC EXPENSE FOR INSTRUCTION            | 443.40*   |
| 6,384 | IDA LARSON   | TRAVEL EXP FOR INSTRUCTION              | 27.00 4   |
| 6,385 | LESLIE PAPER CO  | MISC EXP OF HEALTH SERV; ART SUPPLIES   | 116.23    |
| 6,386 | LEO LUMBER CO  | SECONDARY PHYS ED SUPPLIES              | 82.00 *   |
| 6,387 |  | CUSTODIAL SUPPL; EQUIP FOR INSTRUC      | 1,078.62# |
| 6,388 | MAUTZ PAINT & GLASS  | REPAIR OF BUILDINGS                     | 77.60 \$  |
| 6,389 | F M MEDI CRUISER   | TRANSP CONTRACTS WITH PUBLIC CARRIERS   | 70.00*    |
| 6,390 | NORTHERN SCHOOL  | VOCAT TEXTBOOKS                         | 72.84     |
| 6,391 | NORTHERN SCHOOL  | SECONDARY TEXTS; AUDIOVISUAL SUPPL; GEI |           |
|       |  | INSTRUC SUPPL; KIND SUPPL; ART SUPPL;   | SEC       |
|       |  | PHYS ED SUPPL; ELEM SCI SUPPL; BUS ED   | SUPPL;    |
|       |  | INDUSTRIAL ARTS SUPPL; HANDICAPPED SUPP | 2,485.98  |
|       |  |   |           |

| 6,392             | NORTHERN SCHOOL               | HANDICAPPED SUPPL; MISC SUPPL; CUSTODIAL                                      |
|-------------------|-------------------------------|---|
|                   |                               | SUPPL; REP OF INSTRUC EQUIP; EQUIP FOR 1.752.85#                              |
|                   | E 054 01 004                  | OIL GREASE _ GEAR LUBRICANTS FOR PUPIL TRANSP                                 |
| 6,393             | E BEN OLSON                   | VEHICLES 10.50+   |
| 6394              | PRELIMINARY SCHOLASTIC APTITI | DE TEST GUIDANCE SUPPLIES 14.00+  |
| 6,395             | JOYCE PROKOP                  | TRAVEL EXP FOR INSTRUCTION 12.50*   |
| 6,396             |                               | IND ARTS SUPPL; OTH SUPPL FOR OPER OF PLANT;                                  |
|                   |                               | OTH EXP FOR REP OF BUILDINGS 122.83*  |
| 6,397             | RED RIVER HARDWARE            | VOCAT CARPENTRY; WELDING SUPPLIES 41.30 #                                     |
| 6,398             |                               | TRAVEL EXP FOR INSTRUCTION 25.95*   |
| 6,399             | SPORTLAND ING                 | SECONDARY PHYS ED SUPPLIES & EQUIP 3,849.47                                   |
| 6,400             | FOSS ENGELSTAD FOSS           | PROFESSIONAL SERV FOR BUILDINGS 450.00 #                                      |
| 6,401             | DAKOTA FOOD                   | VOCAT ADMINISTRATI VE EQUIPMENT 59.20 #                                       |
| 6,402             | HANNAHER S INC                | VOCAT ADMINISTRATIVE EQUIPMENT 86.35*   |
| 6,403             | HAUENSTEIN & BURMEISTER       | EQUIPMENT FOR INSTRUCTION 7,107.00 #  |
| 6,404             | HENRY BROTHERS                | NEW BUILDINGS & BUILDING ADDITIONS 218.00 *                                   |
| 6,405             | HOR VICK ELECTRIC MOTOR CO    | EQUIP FOR INSTRUC 838.00 +  |
| 6,406             |                               | IMPROVEMENT TO SITES 67.89#   |
| 6,407             | MATHISON DRAFTING             | VOCAT CARPENTRY EQUIPMENT 28.00*  |
| 6,408             | MINNESOTA CHEMICAL CO         | NEW BUILDINGS & BUILDING ADDITIONS 700.00#                                    |
| 6,409             | NORTBERN SCHOOL               | NEW BUILDINGS & BUILDING ADDITIONS 583.30 #                                   |
| 6,410             | PAPER, CALMENSON & CO         | 650.69**  |
| 6,411             |                               | VOCAT WELDING EQUIPMENT 747.08  |
| 6,412             | REGER ELECTRIC CO             | NEW BUILDINGS & BUILDING ADDITIONS 439.97                                     |
| 6,413             | HARRY A SIMON & SONS          | EQUIPMENT FOR INSTRUCTION 850.00  |
| 6,414             | STUR DE VANTS                 | VOCAT WELDING EQUIPMENT 9.00#   |
| 6,415             | SURPLUS CENTER                | REFRIG & AIR CONDIT EQUIPMENT 21.00   |
| 6,416             | LAKE AGASSIZ NURSERY          | IMPROVEMENTS TO SITES 2,196.00#   |
| 6,417             | MEINECKE-JOHNSON GO           | NEW BUILDINGS & BUILDING ADDITIONS 83,496.47#                                 |
| 6,418             | ROBERT GIBB & SONS            | 18,432.00#  |
| 6,419             | DAKOTA ELECTRIC CONST CO      | 27,417.00#  |
| 6,420             | E DALE BIRKELAND              | TRAVEL EXP TITLE 111; MISC EXP OF INSTRUCTITLE                                |
| 6,421             | GEORGE W CHRISTIE             | 179.58*   |
|                   | DIERCKS PRINTING              | GEN INSTRUC SUPPLIES TITLE III 3.50 4   |
|                   | O A FEATURE WE                | 96.28   |
| 6,424             | GARDEN VALLEY TEL CO          | MISC EXP FOR INSTRUCTITLE III 477.50 #  |
|                   |                               | 93.26*  |
|                   | INDEP SCHOOL DIST 630         | GEN INSTRUC SUPPLIES TITLE III 31.94#   |
| 6,426             | N W MINN EDUC RESEARCH & DEV  | TRAVEL EXP FOR TITLE III 37.05 # COUNCIL MISC EXP OF INSTRUCTITLE III 25.00 # |
| 6,428             |                               | MISC EXP OF INSTRUCTITLE I 68.80  |
| 6,429             | RECORD PRINTING CO            | GEN INSTRUC SUPPL TITLE III 81.01#  |
| 6,430             | BARRY SCHULTZ.                | MISC EXP OF INSTRUC TITLE III 3.00 m  |
| The second second |                               |   |

6,431 SIMON & SCHUSTER 6,432 JAMES P TRONSGARD 6,433 DR ELDON G WHEELER 6,434 DALE E WRIGHT MISC EXP FOR INSTRUC TITLE III

MRAVEL EXP FOR INSTRUC TITLE III

TRAVEL EXP TITLEIII

3.30 ¢ 146.59 ¢ 74.37 ¢ 50.40 ¢

GRAND TOTAL

286,301.03

## Bank Balances

| First National | 37,087.39 |
|----------------|-----------|
| American State | 30,271.24 |
| Auxiliary      | 19,051.95 |
| School Supply  | 3,222.56  |
| Contingent     | 94.73     |

| Funds                        | Peginning    | Receipts<br>Excluding<br>Transfers | Transfers<br>From<br>Other<br>Funds | Investments<br>Matured<br>Or Sold | Total        |              | Transfers<br>To Other<br>Funds | Investments<br>Purchased | C'erk's Bal<br>End Of<br>Period |
|------------------------------|--------------|------------------------------------|-------------------------------------|-----------------------------------|--------------|--------------|--------------------------------|--------------------------|---------------------------------|
| GENERAL                      | 922,323.27   | 54,171.48                          |                                     |                                   | 976,494.75   | 830,571.03   | 3,000.00                       |                          | 142,923.7                       |
| HOT LUNCH                    | 11,232.94    | 28,177.81                          |                                     |                                   | 39,410.75    | 12,528.62    |                                |                          | 26,882.1                        |
| CAPITAL<br>OUTLAY            | 4,730.45     |                                    |                                     |                                   | 4,730.45     | 33,302.99    |                                |                          | -28,572.5                       |
| BUILDING                     | 50,019.00    | 967,379,00                         |                                     |                                   | 1,017,398.00 | 1,299,285.36 |                                |                          | -281,887.3                      |
| DEBT SERVICE<br>DISTRICT 2   | 218,283.41   |                                    |                                     |                                   | 218,283.41   |              |                                |                          | 218,283.41                      |
| DEBT SERVICE<br>DISTRICT 152 |              |                                    |                                     |                                   | 140,772.93   | 23,343.22    | .4                             |                          | 117,429.71                      |
| DEBT SERVICE<br>DISTRICT NEV |              |                                    |                                     |                                   | -5,047.06    | 104,846.47   |                                |                          | -100,673.53                     |
| VOCATIONAL<br>SCHOOL         | -17,747.31   | 8,171.29                           |                                     |                                   | -9,576.02    | 40,583.33    |                                |                          | -50,159.90                      |
| Debt Service<br>Dist - Voc   | 32,352.99    |                                    |                                     |                                   | 32,352.99    |              |                                | ,                        | 32,352,9                        |
| TOTALS                       | 1,356,920.62 | 1,057,899                          | 58                                  |                                   | 2,414,820.20 | 2,344,461.57 | 3,000.00                       |                          | 67,358.6                        |

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Regular Meeting Board of Education Ind. School Dist. #152 Moorhead, Minnesota November 14, 1967

- Minutes of two meetings in October.
- Payment of claims.
- Opportunity for citizens to be heard.
- Resignations and leaves of absence:
  - a. Mrs. Dorene Bogen-maternity leave beginning Dec. 22-Sr. High Phy. Ed.
  - b. Mrs. Rachel Nettum-grade 1 Probatfield, rasignation, Dec. 22-family leaving town
  - c. Mrs. Kay Piper-grade 3 Georgetown, resignation effective Dec. 22
- 5. Approval of contracts for:
  - a. Jon P. Babler-MSC, Grade 5, Edison, \$5300 prorated, to begin Dec. 4
  - b. Maureen K. Turner, grade 3, Washington, \$5300 prorated, to begin Dec. 4
  - c. Mrs. Lillian Thorstad, grade 5, Riverside, \$6710, full year
  - d. Mrs. Ila Reierson, grade 1, Probstfield, prorated on basis of \$7885, to begin January 8
  - e. Mrs. Ada Fick, grade 3 Georgetown, \$3699 for balance of year, to begin January 9
- 6. High School Equivalence Certificate for Ronald L. Pederson

  From Avery Marin Marin

  7. Bids for landscaping Technical School grounds (Engelstad) and equipment (Bergos) 8. Purchase of of acres at the north part of the NE & of Section 29-139-48 at a price of \$60,000.
  - 9. Mr. Noonan has suggested that we have a special board meeting on November 28 at 9:30 P.M. in order to report on the social studies program in our school system. He will have the ten members of the curriculum committee present.

a. lose Flores-night man, \$395 - 1933 - Truck driver

b. Vincent Sayer, \$395

Vand mich - 7 chillenty In Navord mich

11. Hational School Boards Association, Detroit, March 30-April 2, 1968. I have reservation forms. 10. Approving employment of custodisns for the Senior High: Alu \$ 364 40 Most Do End Engine Hydrolies Pneumatics 262.

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Jones 12. Refer Bouls Morte Pewer wint

13. NJ. Mr. Engelster Dec. 1- Infarts, Rocher Koom,

| 7,193   |                                   | REPAIR OF INSTRUCE QUIP; EQUIP FOR IN   | the second secon |
|---|-----------------------------------|---|--|
| 7,194   | ACME WELDING SUPPLY               | INDUSTRIAL ARTS SUPPLIES  | 144.44   |
| 7,195   | AUDISON- WESLEY PUBLISHING CO     |   | 483.76   |
| 7,196   | AKINS ELECTRIC                    | REP OF INSTRUC EQUIP; EQUIP FOR INSTRU  |  |
| 7,197   | ALLYN & BACON                     | EUISON TEXTS; CENTRAL JR HI TEXTS; GEN<br>SUPPLIES  | 1NS TRUC<br>419.95#  |
| 7.198   | ALLARD TROPHY CO                  | SECONDARY PHYS ED SUPPLIES  | 7.15*  |
| 7,199   | AMERICAN BOOK CO                  | ELEM TEXTBOOKS; SECONDARY TEXTS; GEN I<br>SUPPLIES; REMEDIAL READING SUPPL; EQUI<br>INSTRUCTION | NSTRUC<br>P FOR  |
| 7,200   | AMERICANA DIVISION                | EQUIPMENT FOR INSTRUCTION   | 2,234.56*  |
|   | AMERICAN EDUC PUBLICATIONS        | GEN SCI SUPPL; SEG TEXTS; REMEDIAL REA  | 654.00#  |
| 7,201   |                                   | SUPPL; GEN INSTRUC SUPPL  | 2,699.95*  |
| 7,202   | AMERICAN GIRL                     | REMEDIAL READING SUPPL  | 2.63*  |
| 7,203   | AMERICAN HOME EC ASSOC            | SECONDARY TEXTS- CENTRAL JR HI  | 48.65#   |
| 7,204   | AMERICAN MARKETING ASSOC          | DISTRIBUTIVE EDUCATION TEXTS  | 10.00*   |
| 7,205   | AMERICAN SOC FOR PREV OF CRUE     | ELTY TO ANIMALS OTH LIBR SUPPLIES   |  |
| 7,206   | AMERICAN STANDARD                 | REPAIR OFBUILDINGS  | 1.00 *   |
|   | AMERICAN TECHNICAL SOC            |   | 5.00 #   |
| 1021  |                                   | SR HI TEXTS; GEN INSTRUC SUPPLIES   | 228.66*  |
| 7,208   | MILURED ANDERSON                  | TRAVEL EXPENSE FOR INSTRUCTION  | 8.25#  |
| 7,209   | HOWARD ANDERSON                   | SALARIES FOR LUNCHROOM  | 52.90 *  |
| 7,210   | ANUERSON PONTIAC<br>ARTS & CRAFTS | REPAIR PARTS & OTH BUS SUPPLIES   | 15.04#   |
| 7,211   | ROBERT ASP                        | TRAVEL EXP FOR INSTRUCTION  | 35.95*   |
| 7,213   | ASLESENS                          | LUNCHROOM FOOD COSTS; SUPPLIES  |  |
| 7,214   | ASSOCIATED PUBLIC SCHOOL SYS      | TEMS OTHER SCHOOL BOARD EXPENSE   | 2,818.14#  |
| 7,215   | AUDIOVISUAL DEVISION              | AUDIOVISUAL SUPPLIES  | 470.00 #   |
| 7,216   | BAKER & TAYLOR CO                 | ELEM & SECONDARY LIBRARY BOOKS; REMED READING SUPPLIES  | IAL  |
| 7.217   | BALDWINS                          | ART SUPPL; GEN INSTRUCT SUPPLIES  | 171.48*  |
| 7,218   | BALDWINS                          | INSTRUMENTAL MUSIC SUPPLIES   | 6,467.20 *   |
| 7,219   | BARRON'S EDUCATIONAL SERV         | SENIOR HI TEXTBOOKS   | 8.60 <b>*</b> 57.11 <b>*</b>   |
| 7,220   | BECKLEY-CARDY                     | GEN INSTRUCTIONAL SUPPLIES  | 18.84  |
| 7,221   | BASIC BOOKS, INC                  | SENIOR HI TEXTBOOKS   | 158.53*  |
| 7,222   | BENEFIC PRESS                     | ELEM & SECONDARY TEXTS; ELEM LIBRARY  | 28 93 4  |
| 7,223   | CHAS A BENNETT GO                 | SR HI TEXTS; GEN INSTRUC SUPPL; IN DUST   | RIAL   |
| 7,224   | AR VID BENSON                     | HOME EC SUPPL; AUDIOVISUAL SUPPLIES   | 753.40   |
| CONTRACTOR OF THE PROPERTY OF THE PERSON OF | BENSON OPTICAL CO                 | SUPPLIES FOR NURSES OFFICE  | 24.57 * 77.93 *  |
| 7,226   |                                   | GEN INSTRUCTIONAL SUPPLIES  | 184.20*  |
| 7,227   | BETTER HOMES & GARDENS            | REMEDIAL READING SUPPLIES   | 2.25#  |
| 7,228   |                                   | LUNCHROOM FOOD COSTS  | 2,839.38   |
| 7,229   |                                   | TRAVEL EXP FOR INSTRUCTION  | 63.00 *  |
| 7,230   | MRS DOREEN BOGEN                  | HANDICAPPED CHILDREN SUPPLIES   | 7.00 #   |
| 7,231   | STANLEY BOWMAR CO                 | TRAVEL EXP FOR INSTRUCTION  | 10.00 #  |
| 7,232   | STARLET DOWNAN GO                 | AUDIOVISUAL SUPPLIES  | 2.16#  |

| 7,233           | DONALD BRANIFF   | TRAVEL EXP FOR INSTRUCTION              | 19.10*         |
|-----------------|--|---|----------------|
| 7,234           | DONALD BRANIFF   | SALARIES FOR LUNCHROOM                  | 39.604         |
| 7,235           | BRISTOL DISTRIBUTING CO  | AUDIOVISUAL SUPPL; IND ARTS SUPPLIES    | 195.064        |
| 7,236           | BURGESS PUBLISHING CO  | SR HI TEXTS; REMEDIAL READING SUPPLIES  | 15.00 4        |
| 7,237           | ROGER BURLEY   | VOCAT SALARIES FOR WORK STUDY STUDENTS  |                |
| 7,238           | BURROUGHS CORP   | GEN INSTRUCTIONAL SUPPLIES              | 15.70#         |
| 7,239           | C Z CHEMICAL CO  | CUSTODIAL SUPPLIES                      | 1,842.75#      |
| 7,240           | *** ** *** ****  | GUIDANCE SUPPLIES                       | 29.40          |
| 7,241           |  |   | 17.65*         |
| 7,242           |  | CHEM LAB SUPPLIES                       | 20.10*         |
| 7,243           | BE VERLY CARLSON   | TRAVEL EXP FOR INSTRUCTION              |                |
| 7,244           | CENTRAL SCIENTIFIC CO  | EQUIPMENT FOR INSTRUCTION               | 8.25#          |
|                 | APPLETON-CENTURY-CROFTS  |   | 762.84         |
|                 | CHICAGO NATURAL HIS MUSEUM   | OTH LIBRARY EXPENSE                     | 11.10*         |
| 7,247           |  | GEN INSTRUCTIONAL SUPPLIES              | 1.20#          |
| 7,248           | CHILDRENS PRESS, IKC   | ELEM TEXTS; SO JR LIBRARY               | 6.10 **        |
| 7,249           | and the second s | RENTAL FOR KINDERGARTEN                 | 331.70         |
| 7,250           | CHRISTIAN SCIENCE PUBL SOC   | GEN INSTRUCTIONAL SUPPLIES              | 140.00#        |
| 7,251           | CHRONICLE GUIDANCE PUBL  | GUIDANCE SUPPLIES                       | 12.00          |
| 7,252           | ******   | SECONDARY TEXTBOOKS                     | 56.00 *        |
| 7,253           | CI VIG EDUCATION SER VICE  |   | 7.16 * 9.00 *  |
| 7254            | - DIVIC EDUCATION SERVICE  | SR HI TEXTS; GEN INSTRUC SUPPLIES       | 799.95*        |
| 7,255           | CHAMPION KNITWEAR CO   | VOCAT TEXTBOOKS                         |                |
| 7,256           | COLBORN SCHOOL SUPPLY  | GEN INSTRUCTIONAL SUPPLIES              | 88.20*         |
| 7,257           | COLLEGE ENTRANSE BOOK CO   | GEN INSTRUCTIONAL SUPPLIES              | 7.53 *         |
| 7,258           |  | GUIDANCE SUPPLIES                       | 262.20 *       |
| 7,259           | TEACHERS COLLEGE PRESS   | REMEDIAL READING SUPPLIES               | 14.00 4        |
| 7,260           | JAMES F GONDELL  | SALARIES OF OTH SCHOOL STAFF            | 26.30 *        |
|                 | CONSUMERS RESEARCH INC   | DISTRIBUTI VE EDUC TEXTS; REMEDIAL READ | 400.00*        |
| 7,261           | CONTINENTAL PRESS INC  | INSTRUMENTAL MUSIC SUPPLIES             |                |
|                 | COPE PLASTICS  | ART SUPPLIES                            | 6.77 * 40.24 * |
| 7,263           |  | AUDIOVISUAL SUPPLIES                    |                |
| The contract of | COX BAKERY   | LUNCHROOM FOOD COSTS                    | 60.00 *        |
| 7,265           | CRANE & ORDWAY CO  | OTH EXP FOR REPAIR OF BUILDINGS         | 293.70         |
| 7,267           | CREATIVE EDUCATIONAL SOC   | KINDERGARTEN SUPPLIES                   | 351.20 #       |
| 7,268           |  | BIOLOGY LAB SUPPLIES                    | 17.27 *        |
| 7,269           | DAKOTA HARDWARE CO   | SECONDARY PHYS ED SUPPLIES              | 39.75          |
| 7,270           | DARMOR PRODUCTIONS   | AUDIOVISUAL SUPPLIES                    | 10.00*         |
| 7,271           | DAVEAU MUSIC CO  | INSTRUMENTAL MUSIC SUPPLIES             | 55.30          |
|                 | DA VEAU MUSIC CO   | MISC EXP OF INSTRUCTION                 | 530.00#        |
| 7,272           |  | SR HI TEXTBOOKS                         | 59.50 #        |
| 7,273           | A PT 1110 A 1101 1 A 1100 A  | VOCATIONAL TEXTBOOKS                    | 50.46#         |
| 7,275           | T S DENISON & CO   | SR HI TEXTS; WASHINGTON LIBRARY         | 176.15#        |
| 7,276           | DICK BLICK   | ART SUPPLIES                            | 1,544.74#      |
| .,2,0           |  |   |                |

| 7,277 | DISPLAY WORLD                | DI STRIBUTI VE EDUC TEXTS                    | 10.00*     |
|-------|------------------------------|--|------------|
| 7,278 | EDWARD DON & CO              | LUNCHROOM EQUIPMENT                          | 29.25#     |
| 7,279 | M A DONOHUE & CO             | GEN INSTRUC SUPPL; EQUIP FOR INSTRUC         | 60.40#     |
| 7,280 | DOUBLEDAY & CO               | SR HI TEXTS; SR HI LIBRARY; PROFESSION       |            |
|       |                              | LIBRARY BOOKS                                | 66.72*     |
| 7,281 |                              | GEN INSTRUCTIONAL SUPPLIES                   | 3.10 4     |
| 7,282 | EASTMAN KODAK; STORES        | EQUIP FOR INSTRUCTION                        | 416.08     |
| 7,283 | ECO, INC                     | LUNCHROOM SUPPLIES                           | 34.80 *    |
| 7,284 | ECHO, ; INC                  | BIOLOGY LAB SUPPLIES                         | 73.70 #    |
| 7,285 | EDLING ELECTRIC              | REPAIR OF BUILDINGS                          | 239.85#    |
| 7,286 |                              | AUDIOVISUAL SUPPL; ELEM PHYS ED SUPPL        | 190.15*    |
| 7,287 | EDUCATIONAL AUDIOVISUAL INC  | SOUTH JR HI TEXTS                            | 6.20#      |
| 7,288 | EDUCATORS PROGRESS SERVICE   | EDISON TEXTBOOKS                             | 8.75#      |
| 7,289 | EDUCATORS PUBLISHING SERVICE | REMEDIAL READING SUPPLIES                    | 14.60      |
| 7,290 | ELECTRIC MOTOR & CONST       | OTH EXP FOR REPAIR OF BUILDINGS              | 16.00 #    |
| 7,291 | ELECTRONICS ASSOCIATE,       | IND ARTS SUPPL; AUVIOVIS EQUIPMENT.          | 541.80#    |
| 7,292 | ELECTRONIC CENTER INC        | IND ARTS SUPPLIES                            | 55.76*     |
| 7,293 | ENCYCLOPEDIA BRITANNICA      | AUDIOVISUAL SUPPLIES                         | 340.60#    |
| 7,294 | ENGYCLOPEDIA BRITANNICA      | EQUIPMENT FOR INSTRUCTION                    | 254.00 #   |
| 7,295 | ENRICHMENT TEACHING MATERIAL |  | 68.28*     |
| 7,296 | EPKO FILM SERVICE            | REP OF INSTRUC EQUIP; AUDIOVISUAL SUPP       | LIEST      |
|       |                              | AUDIOVISUAL EQUIPMENT                        | 1,708.96#  |
| 7,297 | ERICKS GROCERY               | HOME EC SUPPLIES                             | 32.61 *    |
| 7,298 | EUCLID ENGLISH BEMONSTRATION | GENTER GEN INSTRUC SUPPLIES                  | 14.00 *    |
| 7,299 | EYE GATE HOUSE ING           | AUDIOVISUAL SUPPLIES                         | 344.00#    |
| 7,300 | F M MEDI CRUISER             | TRANSP CONTRACTS WITH PUBLIC CARRIERS        | 100.00     |
| 7,301 | F M COFFEE VENDING SERVICE   | DEFICITS OF STUDENT BOOT ACT FUNDS           | 224.00 #   |
| 7,302 | FAIRCHILD PUBLICATIONS INC   | DISTRIBUTI VE EDUC TEXTS                     | 16.30 *    |
| 7,303 | FAIRMONT FOODS CO            | LUNCHROOM FOOD COSTS                         | 7.057 53#  |
| 7,304 | FARGO PAPER CO               | GEN INSTRUC SUPPL; CUSTODIAL SUPPLIES        | 287.90 *   |
| 7,305 |                              |  | 36.39 *    |
| 7,306 |                              | VOCAT DIESEL MECHANICS SUPPLIES              | 26.15*     |
| 7,307 |                              | INDUSTRIAL ARTS SUPPLIES                     | 247.04     |
| 7,308 |                              | REMEDIAL READING SUPPLIES                    | 1.00 *     |
| 7,309 |                              | GAS FOR PUPIL TRANSP VEHICLES                | 63.92*     |
| 7,310 | FARNHAMS                     | GEN INSTRUC SUPPL; KIND SUPPL; ART SUP       |            |
| 7311  | FEVIG INSURANCE AGENCY       | KIND EQUIPMENT                               | 2,334.30 # |
| 7,311 |                              | PROPERTY INSURANCE; OTHER WASHINGTON LIBRARY | 333.00 *   |
| 7,312 |                              | ELEM TEXTBOOKS; EDISON & WASH LIBRARIE       | 7.00 #     |
| 7,313 | FILM ASSOCIATES OF CALIF     | RENTAL OF AUDIOVIS FILMS                     | 7.50 *     |
| 7714  | FILMS INC                    | RENTAL OF AUDIOVIS FILMS                     | 9.50#      |
| 7316  | FILMS INC                    | RENTAL OF AUDIOVIS FILMS                     | 29.00#     |
| 7,317 |                              | AUDIOVISUAL SUPPLIES                         | 30.05#     |
| 1,52. |                              |  |            |

| 7,318 FINN JACOBSEN CO 7,319 FOLLETT PUBLISHING CO 7,320 FOLLETT PUBLISHING CO 7,321 FOREIGN POLICY ASSOC 7,322 THE FORUM 7,323 O P FOSS LUMBER CO 7,324 O P FOSS LUMBER CO 7,325 W H FREEMAN AND CO 7,326 GAFFANEYS  7,327 GAGERS HANDIGRAFT 7,328 GAMBLE ROBINSON CO  LUNCHROOM FOOD COSTS  WASHINGTON LIBRARY ELEM TEXTS; EDISON LIBR; EQUIP FOR INSTRUCTION AL SUPPLIES GEN INSTRUCTION AL SUPPLIES MISC EXP OF ADMIN ART SUPPLIES ART SUPPLIES AUDIO VISUAL SUPPLIES AUDIO VISUAL SUPPLIES LUNCHROOM FOOD COSTS   |                   |
|--|-------------------|
| 7,319 FOLLETT PUBLISHING CO  7,320 FOLLETT PUBLISHING CO  ELEM TEXTS; EDISON LIBR; EQUIP FOR GEN INSTRUCTIONAL SUPPLIES  7,321 FOREIGN POLICY ASSOC  7,322 THE FORUM  7,323 O P FOSS LUMBER CO  7,324 O P FOSS LUMBER CO  7,325 W H FREEMAN AND CO  FOR CHEM LAB SUPPLIES  FOR CHEM | 835.00 *          |
| GEN INSTRUCTIONAL SUPPLIES 7,321 FOREIGN POLICY ASSOC 7,322 THE FORUM 7,323 O P FOSS LUMBER CO 7,324 O P FOSS LUMBER CO 7,325 W H FREEMAN AND CO 7,325 W H FREEMAN AND CO 7,326 GAFFANEYS 7,327 GAGERS HANDIGRAFT 7,328 GAMBLE ROBINSON CO  GEN INSTRUCTIONAL SUPPLIES GEN INSTRUCTIONAL SUPPLIES GEN INSTRUCTIONAL SUPPLIES ART SUPPLIES ART SUPPLIES LUNCHROOM FOOD COSTS  | 77.98#            |
| 7,321 FOREIGN POLICY ASSOC 7,322 THE FORUM  7,323 O P FOSS LUMBER CO 7,324 O P FOSS LUMBER CO 7,325 W H FREEMAN AND CO  7,326 GAFFANEYS  7,327 GAGERS HANDIGRAFT  7,328 GAMBLE ROBINSON CO  GEN INSTRUCTION AL SUPPLIES  MISC EXP OF ADMIN  ART SUPPLIES  ART SUPPLIES  LUNCHROOM FOOD COSTS   |                   |
| 7,322 THE FORUM  7,323 D P FOSS LUMBER CO  7,324 D P FOSS LUMBER CO  7,325 W H FREEMAN AND CO  7,326 GAFFANEYS  7,326 GAFFANEYS  7,327 GAGERS HANDIGRAFT  7,328 GAMBLE ROBINSON CO  MISC EXP OF ADMIN  ART SUPPLIES  ART SUPPLIES  LUNCHROOM FOOD COSTS  | 356.21 *          |
| 7,323 O P FOSS LUMBER CO 7,324 O P FOSS LUMBER CO 7,325 W H FREEMAN AND CO 7,326 GAFFANEYS  7,326 GAFFANEYS  7,327 GAGERS HANDIGRAFT 7,328 GAMBLE ROBINSON CO  ART SUPPLIES  IND ARTS SUPPLIES  GEN CHEM LAB SUPPL; GEN INSTRUC SUPPLIES  MISC EXP OF ADMIN; REPAIR OF INSTRUCT  AUDIO VISUAL SUPPLIES  LUNCHROOM FOOD COSTS   | 7.97 4            |
| 7,324 O P FOSS LUMBER CO  7,325 W H FREEMAN AND CO  7,326 GAFFANEYS  7,326 GAFFANEYS  7,327 GAGERS HANDIGRAFT  7,328 GAMBLE ROBINSON CO  IND ARTS SUPPLIES  GEN CHEM LAB SUPPL; GEN INSTRUC SUPP SR HI TEXTBOOKS  MISC EXP OF ADMIN; REPAIR OF INSTRUC AUDIOVISUAL SUPPLIES ART SUPPLIES  LUNCHROOM FOOD COSTS   | 15.00#            |
| 7,325 W H FREEMAN AND CO  GEN CHEM LAB SUPPL; GEN INSTRUC SUPP SR HI TEXTBOOKS  7,326 GAFFANEYS  MISC EXP OF ADMIN; REPAIR OF INSTRUC AUDIO VISUAL SUPPLIES  7,327 GAGERS HANDICRAFT  7,328 GAMBLE ROBINSON CO  LUNCHROOM FOOD COSTS   | 65.36#            |
| 7,326 GAFFANEYS  7,326 GAFFANEYS  MISC EXP OF ADMIN; REPAIR OF INSTRUCT AUDIOVISUAL SUPPLIES  7,327 GAGERS HANDICRAFT  ART SUPPLIES  7,328 GAMBLE ROBINSON CO  LUNCHROOM FOOD COSTS  | 16.40#            |
| 7,326 GAFFANEYS  MISC EXP OF ADMIN; REPAIR OF INSTRUCT AUDIOVISUAL SUPPLIES 7,327 GAGERS HANDICRAFT  ART SUPPLIES 7,328 GAMBLE ROBINSON CO  LUNCHROOM FOOD COSTS   |                   |
| 7,327 GAGERS HANDICRAFT ART SUPPLIES 7,328 GAMBLE ROBINSON CO LUNCHROOM FOOD COSTS   |                   |
| 7,328 GAMBLE ROBINSON CO LUNCHROOM FOOD COSTS  | 782.19#           |
|  | 138.04            |
| 7,329 CHAS M GARDNER GO EDISON LIBRARY   | 2,309.91 *        |
| 7,330 GARRARD PUBLISHING CO WASHINGTON LIBR; SHARP TEXTBOOKS   | 173.16*           |
| 7,331 GEN BIOLOGICAL SUPPLY BIOLOGY LAB SUPPLIES   | 52.21 *           |
| 7,332 GENERAL MILLS INC AUDIOVISUAL SUPPLIES   | 317.06 *          |
| 7,333 GEN PARTS & SUPPLY HOME EC SUPPLIES  | 35.00 #           |
| 7,334 GENERAL TRADING CO VOCAT DIESEL MECHANICS SUPPLIES   | 7.65#             |
|  | 2.51 #            |
| The second of th | PL 65.40#         |
|  | 17.94#            |
|  | 396.20#           |
| week a gradualli trylo! Wallahio 2 Mb  | PLIES;            |
| 7,339 GLENDENNING MOTORWAYS GEN INSTRUCTIONAL SUPPLIES CHEM LAB SUPPLIES   | 4,183.52#         |
| 7,340 GLOBE BOOK GO SR HI TEXT BOOKS   | 23.93*            |
| 7,341 GLOBE TICKET CO GEN INSTRUCTIONAL SUPPLIES   | 69.90 *           |
| 7,342 GOLDEN PRESS, INC PROFESSIONAL LIBRARY BOOKS   | 32.45#            |
| 7,343 GOLDSMITH'S MUSIC SHOP SO JR TEXTS; AUDIOVISUAL SUPPLIES   | 96.00 #           |
| 7,344 GOODHEART-WILLCOX VOCATIONAL TEXTBOOKS   | 14.58#            |
| 7,345 GRAYMARK ENTERPRISES INC IND ARTS SUPPLIES; VOCATIONAL TEXTBO  | 1.91 **           |
| 7,346 DAN GROHNKE TRAVEL EXP FOR INSTRUCTION   |                   |
| 7,347 GROSSET & DUNLAP WASHINGTON TEXTBOOKS  | 41.65#            |
| 7,348 DAN GROHNKE TRAVEL EXP FOR INSTRUCTION   | 25.65             |
| 7,349 GUIDANCE ASSOCIATES REMEDIAL READING SUPPLIES  | 47.10 #<br>7.60 # |
| 7,350 G A HALMRAST GO CUSTODIAL SUPPLIES   |                   |
| 7,351 HAMILTON BEACH EQUIP FOR INSTRUCTION   | 72.42*            |
| 7,352 HAMILTON COSCO, INC ENUIP FOR INSTRUCTION  | 30.60*            |
| 7,353 HAMMOND, INC NO JR & CENTRAL JR TEXTS; GEN INSTRI  | IC SUPPLIES       |
| 7,354 HAMMOND MUSIC CO REPAIR OF INSTRUCE QUIPMENT   | 618.58#           |
| 7,354 HAMMOND MUSIC CO  REPAIR OF INSTRUC EQUIPMENT VOCAT REPAIR OF INSTRUC EQUIP  | 7.00#             |
| TOUR OF THOUSE OF THE STATE OF  | 16.00 *           |

| 7,356  |                            | REPAIR OF INSTRUC EQUIP; LIBR SUPPLIES 18.80   | ) #  |
|--------|----------------------------|--|------|
| 7,357  | HARCOURT BRACE & WORLD     | ELEM TEXTS; SECONDARY TEXTS; GEN INSTRUC SUPPLEULOANCE SUPPLIES; EQUIP FOR INSTRUC 1.748.63  |      |
| 7,358  | HARDWARE, INC              | VOCAT CARPENTRY SUPPLIES 202.66  |      |
|        | HARPER & ROW               | FIRM & AFRONNARY TENTO, AUSTONIA AUSTILEO.   | -    |
| .,555  |                            | GEN INSTRUCTIONAL SUPPLIES 645.08  | 3 41 |
| 7,360  | HARR WAGNER PUBLISHING CO  | WASHINGTON LIBRARY 17.95   |      |
| 7,361  | HARR WAGNER PUBLISHING CO  | WASHINGTON LIBRARY 24.95   |      |
|        | TERRY HARTJE               | VOCAT WORK STUDY STUDENT SALARIES 53.75  |      |
| 7,363  | HARVARD APPARATUS CO       | BIOLOGY LAB SUPPLIES 10.00   |      |
| 7,364  | HASTINGS HOUSE             | OTHER LIBRARY SUPPLIES 1.00  |      |
| 7,365  | WAUENSTEN & BURMEISTER     | EUDIPMENT FOR INSTRUCTION 21400  |      |
|        | D C HEATH & CO             | ELEMENTARY & SECONDARY TEXTBOOKS 713.81  |      |
| 7,367  | HEBRON BRICK CO            | VOCAT AIR CONDIT & REFRIG SUPPLIES 7.92  |      |
| 7,368  | HEC KMAN BINDERY           | OTH LIBRARY EXPENSE 52.75  |      |
| 7,369  | HOBART MFG CO              | LUNCAROOM EQUIPMENT 940.90   |      |
| 7,370  | HOLES- WEBWAY CO           | GEN INSTRUCTIONAL SUPPLIES   |      |
| 7,371  | HOLT, RINEHART & WINSTON   | ELEMENTARY & SECONDARY TEXTS; GEN INSTRUCTIONA   | L    |
| 7,372  | HOLSUM BREAD BAKERY        | LUNCHROOM FOOD COSTS   |      |
| 7,373  | HARRY HOPPE                | LINCHROOM FOOD COSTS   |      |
| 7,374  | HOR VICK ELECTRIC MOTOR CO | VOCATIONAL APPLIANCE PERAIR CURRENCE   |      |
| 7,375  | HOR VICK ELECTRIC MOTOR CO |  | *    |
| ,,,,,, |                            | CONTR SERV FOR REP OF BUILDINGS; REP OF INSTRU-<br>EQUIP; OTH EXP FOR REP OF BUILDINGS 16505 |      |
| 7,376  | HOUGHTON MIFFLIN CO        | ELEM & SEC TEXTBOOKS; TESTS; REMEDIAL READING  | *    |
| 7,377  | HOUGHTON MIFFLIN CO        | GEN INSTRUCTIONAL SUPPLIES 1,492.08  | *    |
| 7,378  | MRS MILDRED HOXENG         | HANDICAPPED CHAIR SUFFLIES 3,031.06  | #    |
| 7,379  | INDEPENDENT NEWS AGENCY    | HANDICAPPED CHILDREN SUPPLIES 24.94  | *    |
| 7,380  | INDEPENDENT OIL CO         | SR HI TEXTBOOKS 11.40  | *    |
| ,,500  |                            | GAS FOR PUPIL TRANSP VEHICLES; OIL GREASE LUBRICANTS; MISC EXP FOR TRANSP                    |      |
| 7,381  | 1 B M                      | OFFICE EXP: FOULP FOR INCTRUCTION  |      |
| 7,382  | JAKE'S CHAMPLAIN           | GAS FOR PUPIL TRAMER VEHICLES  |      |
| 7,383  | JAM HANDY ORGANIZATION     | AUNIO WISHAL CHODI IEC   |      |
| 7,384  |                            | CAS FOR PUPIL TOAMED VEHICLES  |      |
| 7,385  |                            | BEDAIR OF BUILDINGS  |      |
| 7.386  | KARLSBURGER FOODS INC      | LUNCHBON FOOD COSTS  |      |
| 7,387  | KATO SUPPLIES              | GEN INSTRUC SUPPL; SEC PHYS ED SUPPLIES 411.15   | -    |
|        | KEMP OIL CO                | CAC END DID II TOANCO WHILE CA   |      |
| 7,389  |                            | ALCTRIBUTE OF FOUR CURPLIES  |      |
|        | WALDO KOSEN                | TRAVEL EXP FOR INSTRUCTION 32.40   |      |
| 7,391  | KRAGNES FARMERS ELEVATOR   | OTH EXP FOR UPKEEP OF GROUNDS 24.00  |      |
| 7,392  | LAIDLAW BROTHERS           | GEN INSTRUC SUPPLIES; ELEM & SECONDARY SUPPLIE   | S    |
|        |                            | 1,769.38   |      |
|        |                            |  | 1000 |

| 7,393 | MINNESOTA FILM CIRCUIT                 | MUDIOVISUAL SUPPLIES  | 3.15                  |
|-------|--|---|-----------------------|
| 7,394 | LAKELAND SUPPLY CO                     | GEN INSTRUC SUPPL; CUSTODIAL SUPPL                                  | 1,178.90 #            |
| 7,395 | JOHN LAMB COAL CO                      | FUEL  | 846.68#               |
| 7,396 | RENN AE LAMMERS                        | VOCAT SALARIES OF WORK STUDY STUDENTS                               | 70.00#                |
| 7,397 | LAPINE SCIENTIFIC CO                   | SO JR LIBRARY; BIOL LAB SUPPL; ELEM SCHO                            | OL                    |
| 7,397 |  | SCIENCE SUPPL; GEN SCI LAB SUPPL                                    | 199.87 *              |
| 7,397 | LARSON WELDING & MACHINE               | VOCAT DIESEL MECHANICS SUPPLIES                                     | 6.00 #                |
| 7,398 | LARSEN HARDWARE                        | CUSTODIAL SUPPLIES; HOME EC SUPPLIES                                | 81.66 #               |
| 7,400 | IDA MARIE LARSON                       | SOUTH JR LIBRARY  | 74.73#                |
| 7,401 |  | GEN INSTRUCTIONAL SUPPLIES  | 11.16*                |
| 7,402 | LESLIE PAPER CO                        | INDUSTRIAL ARTS SUPPLIES  | 89.82#                |
| 7,403 | TIME INCORPORATED                      | AUDIOVISUAL SUPPLIES  | 35.00 *               |
| 7,404 | LINCOLN HOUSE                          | VOCAT TEXTBOOKS   | 41.56*                |
| 7,405 | LINCOLN HOUSE                          | GEN INSTRUCTIONAL SUPPLIES  | 41.56#                |
| 7,406 | ERLING LINDE                           | TRAVEL EXP FOR INSTRUCTION  | 14.04#                |
| 7,407 | J B LIPPINCOTT CO                      | PROBSTFIELD TEXTBOOKS   | 13525#                |
| 7,408 | J B LIPPINCOTT CO                      | GEN INSTRUC SUPPL; ELEM & SECONDARY TE                              | XT\$7881#             |
| 7,409 | LORRAINE MUSIC CO                      | GEN INSTRUCTIONAL SUPPLIES  | 22.25*                |
| 7,410 | LYONS & CARNAHAN IAC                   | WASH LIBRARY; GEN INSTRUC SUPPL; REMED READING SUPPLIES             | IAL                   |
| 7,411 | MCC OR MICK-MATHERS PUBL CO            | GEN INSTRUCTIONAL SUPPLIES  | 70.68                 |
| 7,412 | MCGRAW HILL                            | DISTRIBUTI VE EDUCATION SUPPLIES                                    | 315.25*               |
| 7,413 | MCGRAW HILL                            | VOCATIONAL TEXTBOOKS  | 16.00*                |
| 7,414 | MCGRAW HILL                            | AUDIOVISUAL SUPPLIES  | 327.42*               |
| 7,415 | MEGRAW HILL                            | SECONDARY TEXTS: CEN INSTRUC SUPPLE DE                              | 610.95#<br>STRIBUTIVL |
| 7,416 | MC KNIGHT & MC KNIGHT                  | EDUC SUPPLIES; REMEDIAL READING SUPPL<br>PRDFESSIONAL LIBRARY BOOKS |                       |
| 7,417 | MCLAUGHLIN EQUIPMENT CO                |   | 8.30 *                |
| 7,418 | LEO MAATTALA                           | TRAVEL EXP FOR INSTRUCTION  |                       |
| 7.419 |  | MISC EXPENSE OF ADMINISTRATION                                      | 9.00#                 |
| 7.420 | THE MACMILLAN CO                       | GEN INSTRUCTIONAL SUPPLIES  | 1,270.00 #            |
| 7,421 | MAGMILL AN GO                          | ELEM TEXTS; WASH LIBR; EQUIP FOR INSTR                              | 55.56 #               |
|       |  | GEN INSTRUCTIONAL SUPPLIES  | 769.38#               |
| -100  | MADER'S                                | SO JR TEXTBOOKS   | .88#                  |
| 7,423 | MAGNA-CREST CORP                       | AUDIOVISUAL SUPPLIES  | 26.15#                |
|       | MAL VEY SER VICE                       | GAS FOR PUPIL TRANSP VEHICLES; MISC E) TRANSPORTATION               | (P OF 110.14#         |
| 7,425 | MATHISON DRAFTING SUPPLY               | IND ARTS SUPPLIES; EQUIP FOR INSTRUC                                | 1,012.49#             |
| 7,426 | MATSON SERVICE                         | GAS FOR PUPIL TRANSP VEHICLES                                       | 161.44#               |
| 7,427 | MAUTZ PAINT                            | REPAIR OF BUILDINGS   | 417.50#               |
| 7,428 |  | VOCAT SALARIES OF WORK STUDY STUDENTS                               |                       |
| 7,429 | DOROTHY MAYNARD                        | LUNCHROOM SALARIES  | 213.40#               |
| 7,430 | 011 10 1 0 1 0 1 1 1 1 1 1 1 1 1 1 1 1 | WASH LIBR; NO JR TEXTS; CENTRAL JR TEX                              | TS;                   |
| 7,431 | MIDWEST SHOP SUPPLIES                  | GEN INSTRUCTIONAL SUPPLIES INDUSTRIAL ARTS SUPPLIES                 | 755.55*<br>30.95*     |
|       |  |   |                       |

| 7,432            | MIDWEST MOTOR EXPRESS  | LUNCHROOM FOOD COSTS                    | 264.74#   |
|------------------|--|---|-----------|
| 7,433            | MILLER-DAVIS CO  | GEN INSTRUC SUPPLIES; OFFICE SUPPLIES   | 576.62#   |
| 7,434            |  | GEN INSTRUC SUPPLIES; PERIODICALS & NEW |           |
|                  | MINN ACCOR OF AREA TECH COURS  |   | 21.50#    |
| 7,435            |  | OLS MISC GEN ADMIN EXPENSE              | 50.00 #   |
| 7,436            |  | ELEM TEXTS; WASHINGTON LIBRARY          | 39.59 #   |
| 7,437            | MINN MINING & MFG CO   | GEN INSTRUC SUPPL; AUDIO VISUAL SUPPL   |           |
| 7,438            | MRS EDITH MOLL   | HANDICAPPED SUPPLIES                    | 27.56     |
| 7,439            | MONARCH BOOK CO  | NO JR LIBRARY                           | 137.45#   |
| 7,440            | MONEY MANAGEMENT INST  | CENTRAL JR HIGH TEXTS                   | 36.00 #   |
| 7,441            |  | HANDICAPPED SUPPLIES                    | 24.68#    |
| 7,442            |  | INDUSTRIAL ARTS SUPPLIES                | 4.54      |
| 7,443            | MOORHEAD CHAMBER OF COMMERCE   |   | 50.00 *   |
| 7,444            |  | TRANSP CONTRACTS WITH PUBLIC CARRIERS   | 1 1 7 100 |
| 7,445            |  | NURSES SUPPLIES                         | 13.80#    |
| 7,446            |  | WATER; SEWER; ELECTRICATY               | 5,012.78# |
| 7,447            | MOORHEAD STATE COLLEGE   | RENTAL OF LAND FOR INSTRUCTIONAL PURPOS | E300.00#  |
| 7,448            |  |   | 900.00    |
| 7,449            |  | TRAVEL FOR GEN ADMIN                    | 87.50 #   |
| 7,450            |  | REPAIR OF BUILDINGS                     | 9.00 #    |
| 7,451            | MUSCATELL CHEVROLET INC  | REAPIR OF MAINT EQUIP                   | 4.00 *    |
| 7,452            | MUTUAL EDUCATION AIDS  | REMEDIAL READING SUPPLIES               | 7.25#     |
| 7,453            | NARCOTICS EDUCATION INC  | GEN INSTRUCTIONAL SUPPLIES              | 173.60#   |
| 7,454            |  | ELEM SCHOOL SCIENCE SUPPLIES            | 20.75#    |
| 7,455            |  | LUNCHROOM FOOD COSTS                    | 43.51 #   |
| 7,456            | NATIONAL AEROSPACE EDUC COUNC  |   | 2.30 #    |
| 7,457            | NATIONAL CHEMSEARCH CORP   | GUSTODIAL SUPPLIES                      | 388.00 #  |
| 7,458            |  | GEN INSTRUC SUPPL; SOUTH JR TEXTS       | 32.75     |
| 7,459            | NATIONAL GEOGRAPHIC SOC  | EDISON LIBRARY                          | 57.05     |
| 7,460            | THE  |   | 18.00 #   |
| 7,461            |  | GEN INSTRUCTIONAL SUPPLIES              | 2.67      |
| 7,462            | The state of the s | GEN INSTRUC SUPPL; SR HI LIBRARY        | 11.55*    |
| 7,463            | NATURE & SCIENCE   | ELEM SCHOOL SCIENCE SUPPLIES            | 10.00 4   |
|                  | NEUMADE PRODUCTS CCRP  | AUDIOVISUAL SUPPLIES                    | 206.00 4  |
| 7,465            |  | AUDIOVISUAL SUPPLIES                    | 45.40 *   |
| 7,466            |  | WASH & RI VERSIDE LIBRARIES; LIBR SUPPL | 223.674   |
| 7,468            | NEWS MAP OF THE WEEK   | GEN INSTRUCTIONAL SUPPLIES              |           |
| 7,469            | J F NEUMANN  | VOCATIONAL TEXTBOOKS                    | 14.25#    |
|                  | NEWSWEEK   | GEN INSTRUCTIONAL SUPPLIES              | 150.00#   |
| 7.471            | NORTHERN PROPANE GAS CO  | VOCATIONAL DIEREL MECHANICS SUPPLIES    | 412.80 4  |
| 7,472            | NORTHERN STATES POWER CO   | FUEL; ELECTRICITY                       | 5.42#     |
| 7,473            | The table of the second control of the secon | VOCATIONAL TELEPHONE & TELEGRAPH        | 501.35    |
| CHANGE OF COLUMN | NORTHWESTERN BELL TEL CO   | VOCAT TELEPHONE; MANPOWER TELEPHONE     | 157.75#   |
| 1,777            |  | Took Holla, Hill Onen 18681 HONE        | 290.11#   |

| 7,475 | NORTHWESTERN BELL TEL CO     | TELEPHONE & TELEGRAPH                                  | 841.81           |
|-------|------------------------------|--|------------------|
| 7,476 | OHIO STATE UNI VERSITY       | DISTRIBUTI VE EDUCATION TEXTS                          | 2.004            |
| 7,477 | DONALD GLSON                 | REFUNDS & ABATEMENTS                                   | 20.00*           |
| 7,478 | ROBERT OLSON                 | TRAVEL EXP FOR INSTRUCTION                             | 33.844           |
| 7,479 | ALLEN I GATANE               | VOCAT TRAVEL EXP FOR INSTRUCTION                       | 72.03#           |
| 7,480 | OUTDOOR LIFE                 | REMEDIAL READING SUPPLIES                              | 1.50 4           |
| 7,481 | OXFORD BOOK CO               | PROFESSIONAL LIBRARY BOOKS                             | 1.60#            |
| 7,482 | OXFORD BOOK GO               | SR HI TEXTBOOKS  | 2.70*            |
| 7,483 | OUR REDEEMER LUTHERAN CHURCH | RENTAL FOR KINDERGARTEN                                | 125.00*          |
| 7,484 | A N PALMER CO                | GEN INSTRUCTIONAL SUPPLIES                             | 2,215.45*        |
| 7,485 | PANAMA-BEAVER INC            | GEN INSTRUCTIONAL SUPPLIES                             | 511.96*          |
| 7,486 | PARK LAUNDRY & CLEANERS      | OTHER LAUNDRY EXP                                      | 23.30 #          |
| 7,487 | PARIS BOOK CENTER            | SR HI TEXTBOOKS  | 6.60#            |
| 7,488 | PARKER PUBLISHING CO         | SO JR LIBRARY  | 13.68*           |
|       | CATHIE PARDINO "             | VOCAT SALARIES OF WORK STUDY STUDENTS                  | 46.88*           |
| 7,490 | PAYROLL ACCOUNT              | SALARIES OF CUSTODIANS                                 | 5.05*            |
| 7,491 |                              | VOCATIONAL TEXTBOOKS                                   | 69.48#           |
| 7,492 | PETERSEN PUBLISHING CO       | REMEDIAL READING SUPPLIES                              | 3.25*            |
| 7,493 | DON R PHILLIPS INC           | EDISON LIBRARY   | 1,018.50 *       |
| 7,494 | PIERCE CO                    | GEN INSTRUC SUPPL; EQUIP FOR ADMIN                     | 1,016.20#        |
| 7,495 | BIEEFA RIEEFA                | VOCATIONAL CHEF TRAINING SUPPLIES                      | 37.34#           |
|       | HAROLD M PITMAN CO           | INDUSTRIAL ARTS SUPPLIES                               | 352.60*          |
| 7,497 | PITNEY BOWES INC             | OTH EXP OF SCHOOL BOARD                                | 55.00#           |
| 7,498 | PLASTEEL CORPORATION         | GEN SCIENCE LAB SUPPLIES                               | 15.75*           |
| 7,499 | POPULAR MECHANICS            | REMEDIAL READING SUPPLIES                              | 4.00 #           |
| 7,500 | PLASTIC TAG & TRADE CHECK CO | GEN INSTRUCTIONAL SUPPLIES                             | 9.47*            |
| 7,501 | PRENTICE-HALL, INC           | MISC EXP OF ADMINISTRATION                             | 8.51 4           |
| 7,502 | PRENTIGE-HALL, INC           | REMEDIAL READING SUPPL; SR HI TEXTS; E FOR INSTRUCTION | QUIP             |
| 7,503 | PUBLISHERS CENTRAL BUREAU    | GEN INSTRUCTIONAL SUPPLIES                             | 524.98#          |
| 7.504 | PUTNAM*S SONS                | ELEM TEXTS; EDISON LIBRARY                             | 18.58 4 161.20 4 |
| 7,505 | R & S FABRICS                | HOME EC SUPPLIES                                       | 196.454          |
| 7,506 | RADIO CORPORATION OF AMERICA | VOCAT PERIODICALS                                      | 7.00 #           |
| 7,507 | RADIO & TV EQUIPMENT         | VOCAT APPLIANCE REPAIR SUPPLIES                        | 29.68#           |
| 7,508 |                              | VOCATIONAL TEXTBOOKS                                   | 7.95 4           |
| 7,509 |                              | ELEM TEXTS; GEN INSTRUC SUPPLIES; EUU!                 |                  |
| 7,510 | RANDOM HOUSE                 | WASHINGTON TEXTBOOKS                                   | 4.33#            |
| 7,511 | 0.4.4.4.50.0                 | SO JR HI TEXTS   | 110.62#          |
| 7,512 |                              |  | 27.48#           |
| 7,512 |                              | REMEDIAL READING SUPPL; GEN INSTRUC SI                 |                  |
| 7,513 | DE 10110 1 1000 1 200 V 110  | REMEDIAL READING SUPPLIES                              | 2.60#            |
|       |                              |  |                  |

| 7,515<br>7,516   | READING IMPROVEMENT<br>RED RIVER HARDWARE | REMEDIAL READING SUPPLIES  VOCAT DIESEL MECH SUPPL; TEXTS; CARPENTRY  SUPPL; WELDING SUPPL; OTH SUPPL FOR OPER                      |
|--|---|---|
|  |   | OF PLANT; CARPENTRY EQUIPMENT 584.03  |
| 7,517  | RED RIVER GOOP                            | ELECTRICITY 72.62*  |
| 7,518  |   | IND ARTS SUPPLIES; ART SUPPLIES 646.46*   |
| 7,519  |   | PRINTING & PUBLISHING 90.00 *   |
| 7,520  |   | EDISON LIBRARY 19.50#   |
| 7,521  | REINHOLD PUBLISHING CORP                  | ART SUPPLIES 71.47#   |
| 7,522  |   | VOCAT AIR CONDIT & REFRIGERATION SUPPL 153.88*  |
| 7,523  | RIGEL REFRIGERATION                       | REPL OF INSTRUC EQUIP; REPAIR OF INSTRUCTIONAL  |
|  | MRS NORMA OLEGO                           | EQUIP 537.02*   |
| 7,524  |   | HANDICAPPED SUPPLIES 36.78#   |
| 1  | LOREN ROBERTS                             | VOCAT SALARIES OF WORK STUDY STUDENTS 33.75#  |
| 7,526  | ROGERS                                    | INDUSTRIAL ARTS SUPPLIES 629.55#  |
| 7,527  | RE VOL VING FUND                          | UISTRIBUTI VE EDUC SUPPLIES; TRAVEL EXP FOR   |
| 7,528  | ROSS & HAINES                             | EDISON LIBRARY  |
|  |   | 4.00 +  |
| 7,530  | SABIN LOCKERS AND MEATS                   | LUNCHROOM FOOD COSTS  |
| Control of the Contro | ST ANSGAR HOSPITAL                        | HEALTH SERVICES   |
|  | ST FRANCES DE SALES                       | RENTAL FOR OF ORCETOUR WIND   |
| 7,533  | ST PAUL BOOK & STAT                       | GEN INSTRUC SUPPL; OFFICE EXP; AUDIOVIS SUPPL; ART SUPPL; VOCAL MUSIC SUPPL; DISTRIBUTIVE EDUC SUPPL; EQUIP FOR AUDIOVIS: FOULP FOR |
| 7 = 7 4  | THE SATERLEE CO                           | INSTRUCTION 125754#   |
| Water Street,  |   | Y UGAT CARPENTRY EQUIPMENT 390.054  |
| 7,535  |   | INDUSTRIAL ARTS SUPPLIES 53164  |
| 7,536  |   | VOCAT WELDING SUPPLIES 8.10.  |
| 7,537  |   | SUPPLIES FOR HOME EC 40.02*   |
| 7,538  | SCHEELS HARDWARE                          | HOME EG SUPPL; ART SUPPL: CUSTODIAL SUPPL:  |
|  |   | SEC PHYS ED SUPPL; INSTRUMENTAL MUSIC SUPPL   |
| 7.530  | WALLY SCHEER                              | TRAVEL EVR 508 LUCTRUCTUS 194.80*   |
| 7,540  |   | TRAVEL EXP FOR INSTRUCTION 39.90 4  |
|  | SCIENCE RESEARCH ASSOC                    | VOCATIONAL TEXTS 67.48*   |
| 7,542  |   | OTH LIBRARY EXPENSE 1.20*   |
| 1,542  | OFFERSE REGERRON ASSOC                    | GEN INSTRUC SUPPL; REMEDIAL READING SUPPL;.   |
| 7.543  | SCHOLASTIC MAGAZINES                      | GEN INSTRUC SUPPL; SR HI TEXTS; JR HI TEXTS;  |
|  |   | UINDIPADDED OUDDI ARM AAT AMAA  |
| 7,544  | SCOTT FORESMAN & CO                       | GEN INSTRUC SUPPL: SEC TEXTS: FIFM TEXTS:   |
| 7545   | SCHOOL ALD CO                             | REMEDIA L READING SUPPL; SO JR LIBRARY 2003 81 4  |
|  | ABBOTT J SCHULMAN PHD                     | PROFESSIONAL LIBRARY BOOKS  |
| 1,540  | TOOLI O CONCENAN PRO                      | SALARIES OF OTHER INSTRUCTIONAL STAFF 610.00  |
|  |   |   |

| 7547  | STARE BOTRICK & CO   | SECOUNDARY PHYS ED SUPPLIES                           | 1064              |
|-------|--|---|-------------------|
|       | SEARS ROEBUGK & CO<br>SENIOR HIGH SCHOOL   | MISC EXPENSE OF INSTRUCTION                           | 1.96#             |
| 7,548 |  | OTH EXP FOR REPAIR OF BUILDINGS                       | 1.00 #            |
| 7,549 |  | LUNCHROOM FOOD COSTS                                  | 284.56 *          |
| 7,550 |  | NO JR TEXTBOOKS                                       | 424.49*           |
| 7,551 |  | IND ARTS SUPPLIES                                     | 121.60 #          |
| 7,552 |  |   | 3.91 *            |
| 7,553 |  | VOCAT CARPENTRY SUPPLIES                              | 27.58 4           |
| 7,554 |  | REPAIR OF BUILDINGS; CUSTODIAL SUPP                   |                   |
| 7,555 | SILVER BURDETT CO-   | GEN INSTRUC SUPPL; ELEM TEXTS; EQUIP                  |                   |
| 7.556 | HARRY A SIMON & SONS   | CONTR SERV FOR REPAIR OF BUILDINGS                    | 5,450.99#         |
|       | SIMON & SCHUSTER INC   | GUIDANCE SUPPLIES                                     | 181.00#           |
| 7,558 |  |   | 11.40*            |
|       | SINGER SEVING CO   | REPAIR OF INSTRUC EQUIPMENT HANDICAPPED SUPPLIES      | 7.50 #            |
| 7,560 | * * * * * * * * * * * * * * * * * * *  |   | 256.27 #          |
|       | SKELLY OIL CO  | HOME EC SUPPLIES                                      | 25.90#            |
|       | T E SMITH  | GAS FOR PUPIL TRANSP VEHICLES                         | 5.78#             |
| 7,562 |  | OTH EXPENSE OF INSTRUCTION                            | 100.00#           |
| 7,563 | SNAP ON TOOLS CORP   | DIESEL MECHANICS SUPPLIES; VOCAT FIXE                 |                   |
| 7,566 | SOCIETY FOR VISUAL EDUC  | AUDIO VISUAL SUPPLIES                                 | 80.46#            |
| 7,565 | MRS BETTY SODNAK   | MISC EXP OF HEALTH SERVICES                           | 120.22*           |
|       | SOLLE'S INC  | VOCAT PERIODICALS & NEWSPAPERS                        | 32.10 **          |
| 7,567 | SOUTHWESTERN PUBLISHING CO   | VOCATIONAL TEXTBOOKS                                  | 19.50 #           |
| 7,568 | SOUTHWESTERN PUBLISHING CO   | GEN INSTRUC SUPPL: SEC TEXTS; DISTR                   | IBUTIVE           |
| 7,569 | SPORTLAND  |   | 1,387.10 *        |
| 7,570 |  | SECONDARY PHYS ED SUPPLIES TRAVEL EXP FOR INSTRUCTION | 1,502.64 *        |
| 7,571 |  | FUEL; OTH EXP FOR OPER OF PLANT                       | 76.55*            |
|       | STANSI SCIENTIFIC  |   | 1,816.45 *        |
| 7,572 | STAR OIL CO  | CHEM LAB SUPPLIES                                     | 218.30 *          |
| 1,573 | STAN OIL OO  | VOCAT DIESEL MECH SUPPL; AIR CONDIT&                  |                   |
| 7,574 | STATE FARM   | PUPIL TRANSP INSURANCE                                | 98.18*            |
| 7,575 | STATE DEPT OF ADMIN  | GEN INSTRUCTIONAL SUPPLIES                            | 10.50#            |
|       | STENERSON BROS LUMBER CO   | MANPOWER INSTRUG SUPPL; VOCAT CARPENT                 | RY SUPPL          |
|       |  |   | 59.43*            |
| 7,577 | STENERSON BROS LUMBER CO   | ART SUPPL; SEC PHYS ED SUPPL; NEW BUIL                | DINGS             |
| 7,578 | STENOSCRIPT  | VOCAT TEXTBOOKS                                       | 85.97#            |
| 7,579 | CATHRYN STEVER   | SEC PHYS ED SUPPLIES                                  | 93.75*            |
| 7.580 | STIPES PUBLISHING CO   | SR HI TEXTBOOKS                                       | 20.00 *           |
| 7,581 |  | BIOLOGY GEN SCI LAB SUPPLIES                          | 108.29 *          |
| 7,582 |  | IND ARTS SUPPL; REP PARTS & OTHBUS SUFUEL             | PPL;              |
| 7,583 | M J SULLIVAN CO  | VOCAT CHEF TRAINING SUPPLIES                          | 142.27#           |
| 7,584 | M J SULLIVAN CO  | LUNCHROOM FOOD COSTS                                  | 58.16*            |
| 7,585 | and the same of th | EQUIP FOR INSTRUCTION                                 | 193.24 * 131.75 * |
|       |  |   | 131./34           |
|       |  |   |                   |

| 7,586 | SURPLUS PROPERTY FUND     | MISC EXP OF INSTRUCTION                         | 75.65#    |
|-------|---------------------------|---|-----------|
| 7,587 |                           | GEN INSTRUCTIONAL SUPPLIES                      | 4.50 *    |
| 7,588 |                           |   | 5.80 4    |
| 7,589 |                           | SR HI LIBRARY; GEN INSTRUC SUPPLIES             | 2.75#     |
| 7,590 | SWEENEY BROS TRACTOR      | VOCAT DIESEL MECH SUPPLIES                      | 6.48#     |
| 7,591 |                           | TRAVEL FOR GEN ADMIN                            | 103.95#   |
| 7,592 |                           | VOCAT SALARIES' FOR WORK STUDY STUDENT          | \$ 30.63# |
| 7,593 |                           | TRAVEL EXP FOR INSTRUCTION                      | 45.00#    |
| 7,594 |                           | GEN INSTRUCTIONAL SUPPLIES                      | 92.50#    |
| 7,595 |                           | VOCAT BUS ED SUPPLIES                           | 4.23#     |
| 7,596 | TED'S SUPER VALU          | VOCAT CHEF TRAINING SUPPLIES                    | 5.68#     |
| 7,597 | TEDS SUPER VALU           | HOME EC SUPPLIES                                | 349.69#   |
| 7,598 | TEMPO STORES              | VOCAT SUPPLIES FOR CARE OF GROUNDS              | 31.92#    |
| 7,599 | TIME                      | GEN INSTRUCTIONAL SUPPLIES                      | 122.504   |
| 7,600 | TOSLEN "                  | AUDIOVISUAL SUPPLIES                            | 76.00 #   |
|       | TRAINING FILMS INC        | AUDIOVISUAL SUPPLIES                            |           |
|       | TRINITY LUTH CHURCH       | RENTAL OF KIND ROOMS                            | 10.00#    |
|       | TWIN CITY HARDWOOD        | INDUSTRIAL ARTS SUPPLIES                        | 200.00 #  |
| 7,604 | TWIN CITY MEATS           | LUNCHROOM FOOD COSTS                            | 204.30*   |
| 7,605 |                           | VOCAT CARPENTRY SUPPLIES                        | 176.48    |
| 7,606 | UNITED ELECTRIC SERVICE   | VOCAT DIESEL MECHANICS SUPPLIES                 | 12.04*    |
| 7,607 |                           | VOCAT MISC GEN ADMIN EXPENSE                    | 1.00 #    |
| 7,608 | UNIV OF MINN AUDIOVIS EXT | AUDIOVISUAL RENTAL OF FILMS                     | 74.14#    |
| 7,609 | UNIV OF MINN AGRIC EXT    | RENTAL OF AUDIOVISUAL FILMS                     | 5.80#     |
| 7,610 | UNIV OF MINN PRESS        | EDISON LIBRARY                                  | 51.95#    |
| 7,611 | R E UTKE                  | TRAVEL EXP FOR INSTRUCTION                      |           |
| 7,612 | VALLEY HOUSE MOVERS INC   | VOCAT MISC EXPENSES OF INSTRUCTION              | 29.95#    |
| 7,613 | VAN TASSEL BROS           | GUSTODIAL SUPPLIES                              | 430.00 #  |
|       | VILLAGE OF SABIN          | WATER AND SEWER                                 | 1,112.26# |
|       | VOCATIONAL REVOLVING ACCT | TO REIMBURSE REV ACCOUNT                        | 114.92#   |
| 7,616 | NELS VOGEL, INC           | INSTRUMENTAL AND VOCAL MUSIC SUPPLIES;          |           |
|       | WISCONSIN STATE BOARD     | DIST ED TEXTBOOKS                               | 2,582.14* |
|       | LESLIE WAHL               | TRAVEL EXP FOR INST                             | 6.40#     |
| 7,619 | J WESTON WALCH            | NO JR TEXTBOOKS; SO JR TEXT                     | 29.34     |
| 7,620 | WALL STREET JOURNAL       | GEN INST SUP                                    | 31.10*    |
|       | A A MYTT AOUK             | REPAIR PARTS AND OTH BUS SUP                    | 26.00 *   |
| 7,622 | WALTONS STANDARD          | GASOLINE  | 38.12*    |
| 7,623 | WARDS NATURAL SCIENCE     | INST FURN AND EQUIP                             | 29.50 *   |
| 7,624 | WARDS NATURAL SCIENCE     | ELEM SCHOOL SCIENCE SUP;<br>AV AIDS MAT AND REC | 37.40*    |
| 7,625 | GLORIA WARNES             |   | 1,500.15# |
|       |                           | BOOKSTORE SUPPLIES                              | 10.06*    |
|       |                           |   |           |

|           | 7,626             | WELCH SCIENTIFIC CO  | GEN INST SUP; BIOLOGY LAB SUP; CHEM<br>LAB SUPPLIES; PHYSICS LAB SUP; |                                 |
|-----------|-------------------|--|---|---------------------------------|
|           |                   |  | GEN SCIENCE LAB SUP; ELEM SCH SCIENCE                                 | 220225 ×                        |
|           |                   | HOUADD HEDDEN AND  | SUPPLIES; INST FURN AND EQUIP   | 7,723.75*                       |
|           | 7,627             |  | SALARIES FOOD SERVICE   | 308.00                          |
|           | 7,628             |  | TRAVEL EXP FOR INST   | 33.10 €                         |
|           | 7,629             |  | GASOLINE  | 26.27 4                         |
|           | 7,630             |  | GASOLINE  | 83.47 #                         |
|           | 7,631             | WESTERN PAPER CO   | INST FURN AND EQUIP   | 1,995.00 *                      |
|           | 7,632             | WESTERN PAPER CO   | IND ARTS SUP; INST FURN AND EQUIP                                     | 1,340.99#                       |
|           | 7,634             | WESTINGHOUSE ELEC SUP<br>WESTON WOODS  | AV AIDS MAT AND REC   | 93.48#                          |
|           |                   | ALBERT WHITMANAND CO   | AV AIDS MAT AND REC   | 133.10#                         |
|           | 7,636             |  | WASHINGTON LIBRARY BOOK   | 24.94#                          |
| 20075     | 7,637             |  | RENTALOF FILMS  | 26.55#                          |
|           | 7,638             | JOHN WILEY AND SONS  | GEN INST SUP  | 93.53#                          |
| 100000    |                   | WILLIAMS   | VOCATIONAL TEXTBOOKS  | 73.86#                          |
| OST IN    |                   | H W WILSON CO  | WELDING DEPT SUP  | 113.81                          |
|           | 7,640             | WOLD DRUG CO   | LIBRARY SUPP; EDISON LIBRARY BOOKS                                    | 54.84#                          |
| Section S | 7,642             | WOLTER ELECTRONIC  | AV AIDS MAT AND REC   | The Self-operation and allowing |
|           | 7,643             | WORLD BOOK ENCYCLOPADOLA   | INST FURN AND EQUIP   | 37.95#                          |
| Stanfa Co | 7,644             | XEROX GORP   | MISC SUP FOR INST   | 763.00#                         |
|           |                   | YOUNGBLOOD LUMBER CO   |   | 45.78#                          |
|           | 7,645             | ZIPPO BAR CHARTS   | CARPENTRY DEPT SUP  | 213.02#                         |
| 1         | 7,647             | ZIPPO BAR CHARTS   | VOC BUS ED DEPT SUP   | 4.05#                           |
|           | 7,648             | E DALE BIRKELAND   | GEN INST SUPP   | 71.75=                          |
|           | 7,649             | MR ED BYHEE PRINCIPAL  | GEN INST SUP  | 183.48#                         |
|           |                   |  | MISC EXP OF INST  | 138.00#                         |
|           | The second second | JAMES CLAYPOOL   | MISC EXP OF INST  | 100.00 #                        |
|           |                   | COLOR PRESS ADVERTISERS  | GEN INST SUP  |                                 |
| 7         |                   | ECKSTEINS.   | GEN INST SUP  | 81.37 *                         |
|           | 7,653             | GAFFANEYS  | GEN INST SUP  | 3.04                            |
|           | 7,654             |  | GEN INST SUP  | 13.21 ** 81.12 **               |
|           | 7,655             |  | VOID  |                                 |
|           | 7,656             |  | GEN INST SUP  | 21.63#                          |
| -         | 7,657             | INDIPENDENT SCHOOL DIST 630  | GEN INST SUP  | 21.00#                          |
|           | 7,658             | William to the control of the contro |   | 72.46                           |
|           |                   | LOWELL LARSON  | GEN INST SUP  | 13.60 *                         |
| -         | 7,660             | MINNESOTA DEPT OF HIGHWAYS   | MISC EXP OF INST<br>GEN INST SUP                                      | 169.90 #                        |
| ****      | 7,661             |  |   | 7.75 +                          |
|           |                   |  | GENINST SUP   | \$0.00                          |
|           | 7,662             |  | GEN INST SUP  | 50.00 #                         |
|           | 7,663             | NORTHWEST MINN E.R.D.C.<br>REGORD PRINTING CO  | GEN INST SUP  | 534.40 #                        |
|           | 7,665             | RED LAKE FALLS GAZETTE   | GEN INST SUP  | 64.89                           |
|           |                   |  | MISC EXPROFEINST.   | 4.12                            |
|           |                   |  | THE SECTION OF STRUCTS  | 55.26#                          |
|           |                   |  |   |                                 |

| 7,667 |  | GENINST SUP                          | 72.90 *          |
|-------|--|--------------------------------------|------------------|
| 7,668 | ALE OF THE PROPERTY OF THE PRO | MISG EXP FOR INST                    | 115.40 #         |
| 7,669 |  | GEN INST SUP                         | 109.95*          |
| 7,670 |  | GEN INST SUP                         | 172.16*          |
| 7,671 |  | GEN INST SUP<br>TESTS                | 360.00 *         |
| 7,673 |  | TESTS                                | 206.04#          |
| 7,674 | ACME WELDING SUPPLY  | VOC APP SUP; VOC AUTO SUP; VOC DISEL | 20.00*           |
| 7,675 | AT OLSON TYPE WRITER   | VOC BUS ED SUP                       | 215.61 *         |
| 7,676 | A VI PUBLISHING CO   | VOC LIBRARY BOOKS                    | 25.00 *          |
| 7,677 |  | DEPT SUP FOR CHEF                    | 15.25*           |
| 7,678 |  | TRAVEL EXP FOR INST                  | 29.00 #          |
| 7,679 |  | TRAVEL EXP FOR INST                  | 52.95*           |
| 7,680 | APPLETON-CENTURY-CROFTS  | GEN INST SUP                         | 36.20 *          |
| 7,681 | BALDWIN  | MISC GEN ADMIN EXP; MANPOWER.        | 11.10*           |
| 7,682 | BRODHEAD GARRETT CO  | IND ARTS SUP                         | 70.14*           |
| 7,683 | BERG FARGO MOTOR SUPPLY  | AUTO DEPT SUP; DISEL DEPT SUP        | 349.18*          |
| 7,684 | OSCAR BERGOS   | MISC GEN ADMIN EXP                   | 260.25#          |
| 7,685 | BIG RED GROCERY  |                                      | 4.25 *           |
| 7,686 | BISON ICE CO   | CHEF DEPT SUP; MANPOWER, MANPOWER    | 673.54*          |
| 7,687 | BOOTH FISHERIES  | MANP OWER                            | 11.00 *          |
| 7,688 | BROOKDALE 66 SERVICE   | GEN INST SUPPLIES                    | 10.68*           |
| 7,689 | W w range and  | MISC SUP FOR INST                    | 21.62#           |
| 7,690 |  | IND ARTS SUP; SEC PHY ED SUP         | 9.10#            |
|       |  |                                      | 203.92           |
| 7,691 | CIVIC EDUCATION SERVICE  | VOC TEXTBOOKS.                       | 48.00            |
| 7,693 | The same of the sa | GENINST SUP                          | 123.00 #         |
| 7,694 |  | AV MAT AID AND REG.                  | 4.52#            |
| 7,695 |  | REF AND AID COND SUP                 | 12.85#           |
|       |  | INST MUSIC SUP                       | 6.77 *           |
| 7,696 |  | VOCATIONAL TEXTS                     | 41.05#           |
|       |  | INST FURN AND EQUIP                  | 91.80*           |
| 7,698 |  | PRINT AND PUB                        | 49.20            |
| 7,699 |  | CHEF DEPT SUP                        | 129.46 *         |
| 7,700 |  | GEN INST SUP                         | 1.45*            |
| 7,702 | EPKO FILM SERVICE  | MANPOWER; ELEC DEPT SUP VOC          | 74.95#           |
|       |  | LIBRARY SUP; GEN INST SUP            | 87.21 *          |
| 7,703 | EPKOTFILM SERVICE.   | GEN INST SUP; AV AID MAT AND REC     |                  |
| 7,704 | FAIRMONT FOODS CO  | CHEF DEPT SUP                        | 209.27 # 28.07 * |
| 7,705 | FARGO FOUNDRY STEEL AND MANU   | WELD DEPT SUP                        |                  |
|       |  |                                      | 36.75*           |

|   | 7706       | FARGO GLASS AND PAINT CO                            | CUSTODIAL SUP; APP REP SUP            | 25.71*           |
|---|------------|---|---------------------------------------|------------------|
|   | 7,700      | FARGO RUBBER STAMP WORKS                            | MISC SUP FOR INST                     | 200.00#          |
|   | 7,708      | FARGO RUBBER" STAMP WORKS                           | MISC GEN ADMIN EXP                    | 24.01 *          |
|   | 7700       | FILMS INC   | RENTAL OF FILMS                       | 24.00 #          |
|   | 7,710      | THE FORUM   | ADVERTISING ADULT ED                  | 100.50#          |
|   | 7,711      | O P FOSS LUMBER CO                                  | CARPENTRY DEPT SUP                    | 72.62*           |
|   | 7,712      |   | TRAVEL EXP FOR INST                   | 125.00*          |
|   | 7,713      |   | APPLIANCE REPAIR SUP                  | 6.96*            |
|   |            | GENERAL TRADING CO                                  | AUTO SUPP; CARPENTRY SUP; DISEL MECH. | 159.23#          |
|   |            |   | DISEL DEPT SUP                        |                  |
|   | 7,716      | GOODHEART WILLCOX CO                                | VOCATIONAL TEXTBOOKS.                 | 138.99 *         |
|   |            | GOURMET DISTRIBUT                                   | VOCATIONAL TEXTS                      |                  |
|   |            | GRAYMARK ENTERPRISES                                | IND ARTS SUP                          | 80.00#           |
|   |            | HOLLANDS DRY CLEANERS                               | DRY CLEANING                          | 234.25*          |
|   |            | HOLSUM BREAD BAKERY<br>DENNIS HOPMAN                | CHEF DEPT SUP                         | 46.40 * 189.69 * |
|   |            |   | TRAVEL FOR VOC                        | 55.33*           |
|   | 7,723      | INDEPENDENT WHOLESALE SUPPLY INTERNATIONAL BUS MACH |                                       | 495.22#          |
|   |            | LEC JOHNSON FURNITURE                               | OTH FIXED CHARGE; REPAIR INST EQUIP   | 689.40           |
|   |            | KARLSBURGER.  | OTH EXP REP MAINT EQUIP               | 2.50 *           |
|   | 7,725      |   | CHEF DEPT SUPP                        | 30.00 #          |
|   | 7,726      | KILANDS OFFICE MACH                                 | VOC BUS ED DEPT SUP                   | 9.80 *           |
|   | 7,727      | MAR VIN KOEPLIN                                     | TRAVEL EXP SCH BOARD                  | 7.56 *           |
|   | 7,729      | GLADYS LARSON                                       | GEN INST SUP                          | 7.93#            |
|   |            | MCGRAW HILL BOOKTCO.                                | VOC TEXT BOOKS                        | 47.35*           |
|   |            | MELBERG CHURCH SUPPLY<br>BALDWINS.                  | MISC EX P GEN AUMIN                   | 3.50 *           |
|   | 7,731      |   | ART SUPPLIES                          | 693.00#          |
|   | 7,732      | MIDWEST MOTOR EXPRESS<br>MOORHEAD DRUG CO           | WELDING DEPT SUP                      | 10.98#           |
|   | 7,734      | DUFFNEY TRANSFER                                    | WELDING DEPT SUP                      | 1.50 #           |
|   |            | NISSEN CORP   | VOC TEXTBOOKS FILM RENTAL             | 9.16*            |
|   |            | NORTHERN ILL UNIVERSITY                             | FILM RENTAL                           | 5.50 *           |
|   |            | NORTHERN PROPANE GAS                                | CONT SERV REP INST EQUIP              | 7.65*            |
|   | 7,738      | NORTHWESTERN BELL                                   | TELEPHONE AND TELEGRAPH               | 32.50 *          |
|   | 7,739      | NORTHERN SCHOOL SUPPLY                              | VOC BUS ED SUP : REPAIR INS EQUIP     | 9.30 *           |
|   |            |   | OTH SUP OF OF PLANT                   | 0444.            |
|   |            | NORTHERN STATES POWER                               | FUEL; ELECTRICITY; OTH SUPOP OF PLANT | 94.11 *          |
| 1 |            | OLSONAND SONS GARAGE                                | GASOLINE                              | 513.75*          |
|   |            | JEROME PETERSON<br>PITMON CO                        | MISC EXP OF INST                      | 134.28*          |
|   | 1,143      |   | IND ARTS SUPPLIES                     | 319.95 ₩         |
|   | Carlo Park |   |                                       |                  |

| 111-67     |  |                                       |                 |
|------------|--|---------------------------------------|-----------------|
| 7,744      | PITNEY BOWES   | MISC EXP OF ADMIN                     | OF 40 =         |
| 7,745      | PRENTICE HALL  | GEN INST SUP                          | 25.40*          |
|            | SADS SWAMTHER SONS   | LINCOLN TEXTBOOKS                     | 37.41 * 20.80 * |
|            | G P PUTNAMS SONS<br>RED RIVER HARDWARE   |                                       | 20.00           |
| 7,747      |  | VOC TE XT BOOKS                       | 15.20 *         |
|            | SPORTLAND<br>STEIN CHEMICAL CO   | PHY ED EQUIP                          | 1,854.00 *      |
| 7,749      | UNITED ELECTRIC SUPPLY   | CUSTODIAL SUPPLIES                    | 195.00 *        |
| 7          | WILLIAMS   | REPAIR PARTS AND OTH BUS SUPPLIES     | 42.39#          |
|            | JOHN WILLY INC   | IND ARTS SUPPLIES                     | 897.22#         |
|            | ACME WELDING   | APP. EQUIP - VOC.                     | 48.35#          |
| 7,754      | ADAMS INC  | VOC DISEL EQUIP; TTADMINTEQUIP.       | 87.65#          |
| 7,755      | BERG FARGO MOTOR SUPPLY  | VOC- REF AND AIR COND EQUIP: AUTO MEC | 634.64 #<br>H.  |
| 7,756      | DAKOTATFOODTEQUIP.   | VOC CHEF EQUIP                        | 1,263.64 *      |
|            | BICK BLICK.  | INST FURN AND EQUIP                   | 106.95*         |
| 7,758      | ELECTRONICS ASSOC  | ELECTRONICS DEPT EQUIP                | 832.05#         |
| 7,759      | FARGO FOUNDRY STEEL  | AUTO MECH EQUIP                       | 536.44*         |
| 7,760      | GENERAL PARTS AND SUPPLY   | CHEF EQUIP                            | 24.34 *         |
| 7,761      | HANNAHERS INC  | ADMIN EQUIP                           | 10.50*          |
| 7,762      | HILLSTROMS   | AUTO MECH EQUIP; WELDING DEPT EQUIP   | 48.00 *         |
| 7,763      | GRAYMILLS CORP   | DISEL MECH EQUIP                      | 26.63*          |
| 7,764      | KOST BROS.   | NEW BLOG AND BLOG ADD; IMPROVEMENT TO | 685.95          |
| 7,765      | LAKE AGASSIZ NURSERY.  | IMP TO SITES                          | 2,783.79#       |
| 7,766      | MATHISON DRAFTING SUPPLY   | INST FURN AND EQUIP                   | 165.00*         |
|            | MIDWEST EXCAVATING CO  | BLDG AND BLDG ADD                     | 203.00 #        |
|            | NORTHER! SCHOOL S PPLY   | INST FURN AND EQUIP                   | 75.00 #         |
|            | NORTHER I SCHOOL SUPPLY  | ADMIN EQUIP                           | 6,353.00#       |
| 7,770      | NORTHERN SCHOOL SUPPLY   | ADMIN EQUIP                           | 95.00 ₽         |
| 7,771      | E M GEIK E   | IMPROVEMENT TO SITES                  | 600.00*         |
| 7,772      | RADIO IND TV EQUIP   |                                       | 208.00 #        |
| 7,773      | RED RIVER HARDWARE   | ELEC DEPT EQUIP                       | 1,195.20*       |
| .,         | The state of the s | APP EQUIP; AUTO EQUIP; REF AND AIR.   |                 |
| 7,774      | RED RIVER HARDWARE   | INST FURN AND EQUIP                   | 1,310.58*       |
| 7,775      | S AND S CONST  | NEW BLDG AND BLOG ADD                 | 481.30          |
| 7,776      | HARRY SIMON AND SONS   |                                       | 675.00 *        |
| 7,777      | SINGER 60  | INST FURN AND EQUIP                   | 376.90#         |
|            | STEFFENS OFFICEEQUIP   | INST FORM AND EQUIP                   | 1,909.30#       |
| 7,779      |  | INST FURNAND EQUIP WELDING DEPT EQUIP | 155.00#         |
| 7,780      | UNITED BUILDING CENTERS  | APPL DEPT EQUIP                       | 90.00 4         |
| 7,781      | WAHL AND WAHL INC  | BUS ED DEPT EQUIP                     | 38.62#          |
| 30/2 (3/2) |  | The second second                     | 332.41#         |
|            |  |                                       |                 |

| 7,782   | WHITCOMB AND SONS.                               | NEH BLOG AND BLOG ADD   | 224.84             |
|---|--|---|--------------------|
| 7,783   |  | NEW BLOG AND BLOG ADD   | 4,750.00           |
| 7,785   | LAKE TAGASSI ZTNURSERY                           | NEW BLDG AND BLDG ADD   | 16,048.80 ¢        |
| 7,787   | MEINEGKE JOHNSON GO.<br>S F DOUGLAS TRUCK LINES. | BIOLOGY DEPT SUP  | 88,385.52 <b>*</b> |
| U.S. A. St. Commission of the |  | BUS ED DEPT SUP; CUST SUPPLIES  WASH LIB BOOKS; SHARP LIBR BOOK.  AV AID MAT AND REG; GEN INST SUP  KIND SUP; ART SUPPLIES; SEC PHY.  ED SUPPLIES; ELEM SCH SUPPLIES;.  HOME EG SUPPLIES; TRAINABLE SUP;  EDUGABLE SUP; MISC SUP FOR INST  CUSTODIAL SUP; REP BLDG;.  REPAIR INST EQUIP; INST FURN AND,  EQUIP; KIND EQUIP; AV EQUIP; | 235.31             |
|   | DIMISION OF SUB-                                 | EQUIP FOR OP AND MAINT OF PLANT   | 8,128.78           |

FILM RENTAL

GRAND TOTAL

319,782.64

8,128.78\*

319.23#

## Bank Balances

| First National q | 29,088.75 |
|------------------|-----------|
| American State   | 30,271.24 |
| Auxiliary        | 19,207.53 |
| School Supply    | 6,656.71  |
| Contingent       | 94.37     |

7,790 DIVISION OF SUP STUDY

| Funds                        | Beginning    | Receipts<br>Excluding | Transfers<br>From<br>Other<br>Funds | Investments<br>Matured<br>Or Sold |                   |              | Trensfers<br>To Other<br>Funds | Investments | Clerk's Bal<br>End Of<br>Period |
|------------------------------|--------------|-----------------------|-------------------------------------|-----------------------------------|-------------------|--------------|--------------------------------|-------------|---------------------------------|
| GENERAL                      | 972,323.27   | 305,288.51            |                                     |                                   | 1,227,611.80      | 1,182,476.26 | 3,000.00                       |             | 42,135.5                        |
| HOT LUNCH                    | 11,232.94    | 47,309.26             |                                     |                                   | 58,542.20         | 50,946.93    |                                |             | 7,595.27                        |
| CAPITAL<br>OUTLAY            | 4,730.45     |                       |                                     |                                   | 4,730.45          | 64,020.12    |                                |             | -59,289.67                      |
| BUILDING                     | 50,019.00    | 65,263,43             |                                     | 1,205,490.5                       | 7<br>1,320;773:00 | 1,014,619.45 |                                | 400,000.00  | -123,846,46                     |
| DEBT SERVICE<br>DISTRICT 2   | 218,283.41   |                       |                                     |                                   | 218,283.41        |              |                                |             | 218,283.41                      |
| DEBT SERVICE<br>DISTRICT 152 |              |                       |                                     |                                   | 140,772,93        | 23,343,22    |                                |             | 117,429.71                      |
| DESTRICT NEW                 | 3.047.400    |                       |                                     |                                   | -5,047.06         | 104,846.47   |                                |             | -109,893.53                     |
| FOCATIONAL<br>SCHOOL         | -17,747.31   | 12,542.05             | 1                                   |                                   | -5,205.26         | 60,202.02    |                                |             | -65,407.28                      |
| Debt Sergi<br>Dist Voc       | 32,352.99    |                       |                                     |                                   | 32,352.99         |              |                                |             | 32,352.99                       |
| POTALS                       | 1,356,920.62 | 430,403.27            |                                     | 1,205,490.57                      | 2,992,814646      | 2,530,454.47 | 3,000.00                       | 400,000.00  | 59,359.99                       |

|                            | Budget       | Received<br>This<br>Month | Total Amount<br>Received<br>To Date | Estimated<br>To Be<br>Received |    |
|----------------------------|--------------|---------------------------|-------------------------------------|--------------------------------|----|
| Local Tax                  | 2,986,950.00 |                           |                                     | 1,986,950.00                   |    |
| Co. Yax                    | 20,000.00    |                           |                                     | 20,000.00                      |    |
| St. Revenue                | 1,997,994.00 | 245,867.05                | 258,461.19                          | 1,739,532.81                   |    |
| Sale of<br>Lunches         | 172,615.00   | 19,3131.4                 | 42,811.17                           | 130,403.90                     |    |
| St. and<br>Fed. Aid        | 58,885.00    | 5,250.00                  | 50,772.89                           | 8,112.11                       |    |
| Misc.<br>Receipts          | 356,576.00   | 4,370.76                  | 42,698.59                           | 313,877.41                     |    |
| Transfers &<br>Investments |              | 303,375.00                | 1,241,750.00                        | 1,241,750.00                   | OD |
| Totals                     | 5,393,020.00 | 577,994.26                | 1,635,893.84                        | 3,957,125.16                   |    |

| Fund                       | Budget                  | Amt. Spent<br>This Month | Amt. Spent<br>To Date  | Unexpended<br>Balance   | -                |
|----------------------------|-------------------------|--------------------------|--|-------------------------|------------------|
| Gameral                    | 4,009,992.00            | 351,905.23               | 1,182,476.26   | 2,827,515.74            | -                |
| Lanch                      | 218,500.00              | 38,418.31                | 50,946.93  | 167,553.07              | -                |
| Capital<br>Outley          | 161,000.00              | 30,717.13                | 64,020.12  | 96,979.88               | 1                |
| Building                   | 2,085,881.00            | 145,334.09               | 1,044,619.45   | 1,041,261.55            | -                |
| Debt #2                    | 98,350.00               |                          | WATER CONTRACTOR OF THE PARTY O | 93,350.00               | SELECTION OF     |
| Nebt #152                  | 146,200.00              |                          | 23,343.22  | 122,856.78              | distantante de   |
| Beht Voc<br>Debt new       | 45,800.00<br>293.000.00 |                          | 104,846,47   | 45,800.00<br>188.153.53 | distribution the |
| Vocational<br>School       | 244,080.00              | 19,618.14                | 60,202.02  | 183,827.98              | Semestered.      |
| Transfers &<br>Investments |                         |                          | 403,000.00   | 403,000.00              | Same             |
| TOTALS                     | 8,297,753.00            | 585,992.90               | 2,933,454.47   | 4,364.298.53            | STATISTICS.      |

| GUTSTANDING<br>Fund  | INVESTMENTS Amount   |
|--|--|
| Building   | 600,000.00   |
|  |  |
|  | ,  |
|  |  |
|  |  |
|  | West of the second seco |
| The state of the s |  |
| lotal  | 600,000.00   |

Regular Meeting Board of Education Moorhead, Minnesota December 12, 1967

- 1. Minutes of meetings of November 14 and November 30.
- 2. Payment of claims

3.

a. Increase tuition and deposit fee form this entitle alm fraction nursing to Changing the length of some courses.

Changing the term of employment for some instructors. Well haspital mursing the ferm of employment for some instructors. Well haspital mursing former Saetre - zoning course despitagement for some instructors.

Tuition contract with District 2, Milnor, North Dakots for the will receive state aids). 40.40 n.w 5.

- High school equivalence certificate for Lisbeth Levy 7.
- Report on post-high school selections by Moorhead High School graduates 1961-67.

|                            | 1961  | 1962  | 1963  | 1964  | 1965  | 1966  | 1967  |
|----------------------------|-------|-------|-------|-------|-------|-------|-------|
| taking additional training | 67,2% | 59.5% | 59.7% | 65.9% | 67.1% | 71.1% | 78.9% |
| field of work              | 15.2% | 24.5% | 23.4% | 22.3% | 24.4% | 14.6% | 11.9% |
| armed services             | 8.2%  | 9.7%  | 10.9% | 5.5%  | 2%    | 5.1%  | 2.6%  |

Rental policies for Senior High School

Request for leave of absence by Mr. Utke - Romani, Russia - april Businers 9 411 mos. remain asis. Apholesole morketing Electronis 20 Ref. & air Cond. 20 Carp 20 Welfing gram 16 to 10 mos applique Rysi-10 mos Theft trainf 10 mos 11. Boshellall-grade thru D. N. Daturbay PM

## POLICIES REGARDING THE USE OF SCHOOL BUILDINGS DECEMBER, 1967

1. No school club activities or rehearsals shall extend beyond 10:00 P.M.

- 2. No pupils shall be in any building without faculty supervision,
- 3. No activities shall be scheduled on Sundays.
- 4. A fee of \$3 per hour per custodian will be charged to all groups renting facilities after school hours.
- 5. The charge mentioned in item 4 will be \$4.50 per hour from Saturday noon to Monday morning (overtime schedule)

6. School groups using school facilities after hours shall pay \$2 per hour to School District 152 for custodial services as needed ouch of Lucios hour to School District 152 for custodial services as needed ouch of Lucios

7. Rental charges (in addition to custodial charges) MM Julipal a. Per classroom - \$1 for 2 hours.

\$10 (non-profit) stan senior high \$25 (profit making groups)

c. Auditorium - Senior High 30

group meetings without stage lighting \$40
 group meetings using stage lighting \$45 plus \$3 per hour for

d. Elementary gymnasiums - \$10 5 - Rental fee for her of John e. Junior High gymnasiums - \$15 (0) is a freque action may

f. Gymnasiums in Administrative Building - \$15 to horved Compagate

00

g. Senior High Gym per section (Ses for entire gym) Morhles

h. Kitchen - Senior High - \$10

i. Kitchen - other buildings - \$5 --

j. A school cook must be on duty in any kitchen and a charge of \$2 per hour will be made to compensate the cook.

k. When organized groups continue to use facilties for a long period of time, special rates may be made.

To publishing pool policies of of the the name of group - 50

Live of the Senior High Staff swimming instructors must be in the

3. For groups under 25, one life guard will be required.

4. For groups over 25 two life guards will be required.

5. Rental charges do group instruction

a. For 25 or less - \$10-79

b. For each person in excess of 25 an additional charge of 25 cents per person will be made.

In live allotment - Limited to 2 hours including time for showers and dressing.

such ex

- 7. No special equipment of any kind will be permitted in the pool.
- 8. Charges for recreational swimming (True on their lun)
  a. Students 25 cents

9. The pool must be vacated from 5:30 - 100 P.M. every day to permit - custodians to clean the area.

- 10. Instructors hourly wage \$4.50 per hour Life guards hourly wage - \$2.00 per hour Locker room attendants wage - \$1.25 per hour (if needed).
- 11. School activities will be given priority for the use of the pool.
- 12. The Senior High school principal will be responsible for the pool schedule and requests for the use of the pool should be made to him.

| 6,450  | A-1 OLSON TYPE WRITER CO   | BUSINESS ED SUPPLIES                   | 47.34 *             |
|--|--|--|---------------------|
| 6.451  | A & T SUPPLY CO  | REPAIR OF INSTRUC & MAINT QUIPMENT     | 3.35*               |
| 6,452  | THIS CHECK USED FOR PAYROLL  |  | .00*                |
| 5,453  | ACME WELDING SUPPLY  | IND ARTS SUP; EQUIP FOR INST; CUST SUP | 507.48#             |
| ,454   |  | IN STRUCTI ONAL SUPPLY                 | 89.51 #             |
| 455  | JANICE ALM   | TRAVEL EXP FOR INST                    | 125.00*             |
|  | AMERICAN BOOK CO   | SENIOR HIGH TEXTS; GEN INST SUP        | 270.89 *            |
| 457  | AMERICAN EDUC PUB  | GEN INST SUP                           | 182.75*             |
| 458  | AMERICAN GUIDANCE SERV   | HANDICAPPED SUPPLIES                   |                     |
| 5 459  | AMERICAN LIBRARY ASSN  | SENIOR HIGH LIBRARY; PERIODICALS       | 120.34              |
|  | AMERICAN STANDARD  | REPAIR OF BUILDINGS                    | 33.70 *             |
| The second secon | HOWARD ANDERSON  | SALARY LUNCHROOM                       | 31.38#              |
| A CONTRACTOR   | DONNA ANDERSON   | TRAVEL FOR INST                        | 23.60 *             |
|  | MILDRED ANDERSON   | TRAVEL FOR INST                        | 45.36*              |
|  | OSCAR ANDERSON   | REPR MAINT EQUIP                       | 8.10*               |
|  | ARTIST JUNIOR  | GEN INST                               | 6.99#               |
| management   | ASLESENS   | LUNCHROOM FOOD COSTS                   | 34.20*              |
| 467  | ASLESENS   | LUNCHROOM FOOD COSTS, SUPPLIES         | 1,017.50#           |
| 6 468  | ASSN FILMS INC   | RENTAL OF AV FILMS                     | 3,515.51 #          |
| 469  | BAKER AND TAYLOR   | ELEMENTARY LIBRARY BOOKS               | 7.90 *              |
|  | BAKER AND TAYLOR   |  | 1,930.22#           |
| 1  | BAKER AND TAYLOR   | ELEMENTARY LIBRARY BOOKS               | 1,699.49#           |
|  | BAKER AND TAYLOR   | ELEM LIBRARY BOOKS                     | 1,087.58#           |
|  | WALTER BAKER CO  | ELEM LIBRARY BOOKS                     | 351.01#             |
|  | AL BERT BARTZ  | GEN INST SUP                           | 3.10#               |
|  | BALDWINS   | TRAVEL FOR INST                        | 24.30#              |
|  | BENEFIG PRESS  | GEN INST SUP; DISTRIB EDUC SUP         | 31.86 *             |
|  | CHAS A BENNE TT  | ELEMENTARY TEST                        | 1.93*               |
|  | ARVID BENSON   | SENIOR HIGH TEXTS                      | 315.45#             |
| Charles and Contract   | OSGAR BERGOS   | REPR INST EQUIP; HOME EC SUP           | 1,223.90 *          |
|  | BIG RED GROCERY  | TRAVEL FOR VOC                         | 125.00*             |
|  | Visit with a second of the sec | LUNCHROOM FOOD COSTS                   | 1,526.15*           |
| 481  | BIG RED GROCERY  | LUNCHROOM FOOD COSTS                   |                     |
| 482  | DICK BLICK   | ABT CURRILLES                          | 15.45*              |
|  | LOWELL BOLGER  | ART SUPPLIES                           | 8.93#               |
| 484  | WY BORGEN JR   | TRAVEL FOR INST                        |                     |
| 0.7  | CHAS A BENNETT   | CONTR. SERV REPR OF BUILDINGS          | 125.00 *<br>35.00 * |
| 5,486  | A O BARSTAD  | GEN INST SUPPLIESS                     | 120.00#             |
|  |  | MISC EXP OF INSTRUCTION                | 8.10#               |
| 6,487  | STANLEY BOWMAR CO  | AUDIOVISUAL AIDS                       | 10.00#              |
|  |  |  |                     |

| 5.488 | STANLEY BO WAR CO                      | ART SUPPLIES   | 84.93#  |
|-------|--|--|---|
| 5 480 | DOMAID DOANIEE                         | SALARY LUNCHROOM   | 39.80*  |
| 5,490 | BRISTOL DIST CO                        | AUDIOVISUAL SUPPLIES   | 55,30 *   |
| 491   | BRO-DART INC                           | EQUIP FOR INSTRUCTION  | 4.50 ₩  |
| 492   | BROOKDALE TOBGERY                      | AUDIOVISUAL SUPPLIES EQUIP FOR INSTRUCTION MISC EXP OF INSTRUCTION   | 39.80 *<br>55.30 *<br>4.50 *<br>251.50 *<br>19.00 * |
| ,493  | BUILDING SPECIALTIES                   | CUSTODIAL SUPPLIES   | 10.00#  |
| 494   | BURGESS PUB CO                         | REMEDIAL READING SUPPLIES  | 27.80 #   |
| 495   | DO KR CO SAS SURF                      | GEN INST SUP; REPR INST EQUIP  | 2015  |
| ,496  | ORLIF . IESI BUREAU                    | REM READING SUPPLIES   | 18.15*  |
|       | CAMBUO CO OD TO S ULLE                 |  | 144.75 <b>*</b> 71.89 <b>*</b>                      |
| 498   | FLOYD CARPENTER                        | GAS FOR PUPIL TRANSP VEHICLES  | 71.89*  |
| 499   | STEVE CARR                             | SALARY WORK STUDY  | 3.00 #  |
| ,500  | CHAMPION KNITWEAR CO                   | BOOKS TORE SUPPLIES  | 03.50 W   |
| 501   | CHILDRENS BOOK COUNCIL                 | GAS FOR PUPIL TRANSP VEHICLES SALARY WORK STUDY BOOKSTORE SUPPLIES LIBRARY SUPPLIES  | 93.00*  |
| 502   | CHILDRENS PRESS                        | ELEMENTARY LIBRARY TRAVEL FOR INST RENT OF BLOGS FOR INST GEN INST SUPPLIES PROFESSIONAL LIBRARY MATERIALS   | 68.30   |
| 503   | MARY CHRISTMAN                         | TRA VEL FOR INST   | 32.20#  |
| 504   | CHRIST LUTH CHURCH                     | RENT OF BLUGS FOR INST   | 125.00*   |
| 505   | CIVIC EDUCATION SERVICE                | GEN INST SUPPLIES  | 140.00 #  |
| 506   | COLLEGE ENTRANCE BOOK CO               | PROFESSIONAL LIBRARY MATERIALS   | 35.00%  |
| 507   | COMPREHENSIVE FILMTREAT, ING           | RENTAL OF FILMS  | 3.29 *  |
| 508   | JAMES F CONDELL                        | RENTAL OF FILMS SALARIES OTH INSTRUCTIONAL STAFF OTH SCHOOL BOARD EXPENSE OTH EXP REPR OF BUILDINGS TRAVEL FOR INST SECONDARY LIBRARY BKS-SO JR GEN INST SUPPLIES CONTR SERV REPR OF BUILDINGS INSTRUMENTAL MUSIC SUP; REPR INST E GEN INST SUPPLIES LIBRARY SUPPLIES HOME EC SUPPLIES GEN INST SUPPLIES | 27.70 #   |
| 509   | COANE AND CORNER OF THE CONTRACTION    | OTH SCHOOL BOARD EXPENSE   | 400.00 #  |
| 510   | MIRCINIA CRANK                         | OTH EXP REPR OF BUILDINGS  | 3.50 %  |
| 511   | CREATIVE EDUC COCKET                   | TRAVEL FOR INST  | 27.72*  |
| 215   | DACOTAL DADES SOCIETY                  | SECONDARY LIBRARY BKS-SO JR  | 125.00#   |
| 3013  | DANCETA DANE NO THE                    | GEN INST SUPPLIES  | 101.24  |
| 514   | DARUTA PLATE GLASS CO                  | CONTR SERV REPR OF BUILDINGS   | 84.40 *   |
| ,51.5 | DATE SHE CO                            | INSTRUMENTAL MUSIC SUP; REPR INST 6  | DILLE 294.78*                                       |
| ,516  | DESCE PUBLIS                           | GEN INST SUPPLIES  | 100.85  |
| ,517  | DENGO                                  | LIBRARY SUPPLIES   | 17.40*  |
| ,518  | S F DOUGLAS TRUCK LINES                | HOME EC SUPPLIES   | 1,238.89 #  |
| ,519  | DRAMATISTS PLAY SERVICE                | GEN INST SUPPLIES  | 13.22*  |
|       | JOANNE DRENKOW                         | TRA VEL FOR INST   | 1.45*   |
|       | D WYER BEVERAGE CO                     | CHEMISTRY LAB SUPPLIES   | 125.00#   |
|       | ARTHUR EARHART                         | TRA VEL FOR INST   | 6.40  |
|       | EDITOR & PUBLISHER                     | GEN INST SUPPLIES  | 125.00 *  |
|       | EDLING ELECTRIC                        | REPR OF BLOGS; EQUIP FOR INST  | 15.50*  |
| ,525  | EDUCATIONAL RECORD SALES               | AUDIOVISUAL MATERIALS  | 365.02#   |
| ,526  | EDUCATORS PROGRESS SERVICE             | AUDI OVISUAL MATERIALS   | 130.78#   |
|       | anthono cuty                           | SALARIES   | 8.25 €  |
| 520   | ELECTRONICS ASSOCIATES JUDITH ELGETHUN | AUBIOVISUAL MATERIALS  | 150.00 *  |
| 530   | FNCV ROLVANNICE                        | TRAVEL FOR INST  | 2.87 *  |
| 531   | ENCY BRITANNICS EDUC CORP              | RENTAL OF FILMS  | 168.74*   |
| 532   | EMERY LOUB CON CO.                     | EQUIP FOR INST   | 51.80 *   |
| 352   | EMERY JOHNSON SPTG GOODS               | SECONDARY PHY EDUC SUPPLIES  | 116.00 #<br>374.10 #                                |
|       |  |  |   |

| ,533   | EPKO FILM SERVICE  | AUDIOVISUAL MATERIALS  | 24.05#                         |
|--------|--|--|--------------------------------|
| 5,534  | F M MEDI CRUISER   | TRANSP CONT WITH PUBLIC CARRIERS   | 100.00#                        |
| 535    | F M COFFEE VENDING SERV                                    | LUNGHROOM SUPPLIES   | 112.00#                        |
| 536    | FAIRMONT FOODS CO  | LUNCHROOM FOOD COSTS   | 7,060.92 #                     |
| 537    | U OR OTHY FANARICH   | TRAVEL FOR INST  | 125.00 *                       |
| 538    | FARGO PAPER GO FARGO STEEL PRODUCTS FARGO STRUCTURAL STEEL | GEN INST SUP; CUSTODIAL SUPPLIES   | 239.75*                        |
| 539    | FARGO STEEL PRODUCTS                                       | IND ARTS SUPPLIES  | 352.70#                        |
| 540    | FARGO STRUCTURAL STEEL                                     | CUSTODIAL SUPPLIES   | 28.30#                         |
| 541    | FARMERS UNION OIL CO .                                     | GAS FOR PUPIL TRANSP VEHICLES  | 65.60                          |
| 542    | CHARLMAN 1   | WINDED OAD TEN CUDDA A   |                                |
|        | FE VI G INSURANCE  | PROPERTY INSURANCE   | 1,446.76#                      |
| 544    | FILM GENTER INC  | RENTAL OF FILMS  | 1,178.00                       |
| 545    | FINN JAGOBSEN  | RENTAL OF FILMS LUNCHROOM FOOD COSTS OTHER FIXED CHARGES LUNCHROOM FOOD COSTS  | 29.60 #                        |
| 546    | I I I O I M D I L DAM K-MHH                                | OTHER PLACE ALABAMA  | 171.00 #                       |
| 547    | MRS HELEN FISCHER  | LUNCHROOM FOOD COSTS   | 10.00#                         |
| ,548   | FOLEY MEG GO   | HOME ECON SUPPLIES   | 5450#                          |
| ,549   | FOLLETT PUBLISHING CO                                      | GEN INST SUP; ELEM LIBRARY   | 37.44=                         |
| 550    | O P FOSS LUMBER GE   | IND ARTS SUPPLIES  | 37.449                         |
| 551    | FRANKEL GARBON CO  | LUNCHROOM FOOD COSTS HOME EGON SUPPLIES GEN INST SUP; ELEM LIBRARY IND ARTS SUPPLIES GEN INST SUPPLIES GEN INST SUPPLIES SECONDARY PHY EOUC SUPPLIES AUDIOVISUAL MATERIALS | 2.59#                          |
| 552    | SKMUEL FRENCH INC  | GEN INST SUPPLIES  | 340#                           |
| 553    | CAFFANERS  | SECONDARY PHY EOUC SUPPLIES<br>AUDIOVISUAL MATERIALS   | 15.45#                         |
| 554    | CVESTNEAC  |  |                                |
| 555    | GAFFANEYS<br>GAFFANEYS                                     | MISC EXP INST; GEN INST SUP; AUBIOVISU   | AL                             |
| 556    | GAMBLE ROBINSON<br>CHAS M GARDNER                          | ALUSE SUNT SERV REPR INST FOULD  | 20 1000                        |
| 557    | CHAS M GARDNER   | LUNGHROOM FOOD COSTS   | 94481#                         |
| 557    | GAVIORO LICORON CHARLAGO                                   | LUNCHROOM FOOD COSTS ELEMENTARY LIBRARY BOOKS LIBRARY SUPPLIES   | 81 62 *                        |
| 550    | GAYLORD LIBRARY SUPPLIES<br>MYRTLE GEARY                   | LIBRARY SUPPLIES   | 961.92#                        |
| 550    | GENERAL SERVICES OF STREET                                 | TRAVEL FOR INST  | 125.00                         |
| 561    | GENERAL BIOLEGICAL SUP                                     | HOUSE BIOLOGY LAB SUP  | 31.87*                         |
| 562    | GEOGRAPHICAL PUB CO  | EQUIP FOR INSTRUCTION  | 112.20                         |
| 563    | GERMAN NEWS GO<br>GESKE'S SERVICE                          | SECONDARY TESTS SO JR  | 30.73*                         |
| 202    | GINN AND COMPANY   | GAS FOR PUPIL TRANSP WEHICLES  |                                |
|        | UR RODNEY GRUBB  | GEN INST SUP; KIND SUPPLIES: SEC TEXTS   | 30.81 <b>*</b> 567.60 <b>*</b> |
|        | WILLIAM GRANLUND   | SUFULL   | 150.00                         |
| 567    | G A HALMRAST GO  | TRA VEL FOR INST   | 30.00*                         |
|        | HAME INC. NO   | CUSTODIAL SUPPLIES   | 161.91 *                       |
| 569    | HAMOND INC   | GEN INST SUP   | 5.20#                          |
| 570    | HANNAHERS INC  | ELEM LIBRARY; SEC TEXTS, KIND EQUIP  | 424                            |
| 571    | DR. ROBERT HANSON  | CONT SERV REPR INST EQUIP; GEN INST SUP<br>SALARY  | 28.15#                         |
| 572    | HARCOURT BRACE WORLD                                       |  | 150.00 *                       |
|        | TERRY HARTJE   | ELEM TEXTS; GEN INST SUP<br>SALARY WORK STUDY  | 148.23#                        |
| 574    | HARDWARE INC   | OTH EXP REPAIR OF BLUE   | 37.50 #                        |
|        |  | GEN INST SUP; SEC TEXTS, ELEM TEXT   | 37.63#                         |
| 576    | HASTINGS HOUSE PUB   | ELEM LIBRARY PROBSTFIELD   | 652.37 *                       |
| 577    | RUTH HATCHETT  | SALARY   | 13.70*                         |
| 578    | D C HEATH AND CO<br>HC ELECTRONICS INC                     | GEN INST SUP; SECONDARY TEXTS  | 200.00#                        |
| 580    | FELIX R HELMS & CO   | EQUIP FUR INST   | 878.64                         |
| 581    | HERTZ BERG-NEW METHOD INC                                  |  | 399.15#                        |
|        | THE THOU INC   | SECONDARY LIBRARY SENIOR HIGH  | 65.74#                         |
| TUE TO |  |  | J.14 #                         |

| ,582 | KELLY HOFF<br>MARLYS HOFSTRAND<br>SHARON HOLDEN | HANDICAPPED SUPPLIES   | 18.09*                        |
|------|---|--|-------------------------------|
| 583  | MARLYS HOFSTRAND                                | TRAVEL HEALTH SERVICES   | 125.00 #                      |
| 584  |   |  | 125.00#                       |
| 585  | REGAN BAKERIES INC                              | LUNCHROOM FOOD COSTS   | 40004                         |
| 586  | HOLT RINEHART WINSTON                           | SEC TEXTS; SEC LIBRARY; GEN INST SUP   | 248.27 *                      |
| ,587 | DENNIS HOPMAN                                   | TRAVET COD INCT  | 125.00 *                      |
| 588  | HARRY HOPPE                                     | LUN CHROOM FOOD COSTS  |                               |
|      | HORVICK ELECTRIC MOTOR                          | CONT SERV REPR OF BLOGS  | 36.00 *                       |
| 590  |   | UIL, GREASE, LUBRIGANTS  | 22.56 #                       |
| 591  | HOUGHTON MIFFLIN CO                             | SEC TEXTBOOKS; SEC LIBRARY: GEN INST SI  | JP: 60.50 W                   |
| 500  | HOUSEHOLD FLANDS                                | KIND SUP; TESTS  | 073 204                       |
| 592  | HOUSEHOLD FINANCE                               | RENTAL OF FILMS RENTAL OF FILMS MISC EXP FOR INST BUS STORAGE; GAS FOR PUPIL TRANSP VEH GEN INST SUP | 5.00#                         |
| 501  | IND SCHOOL DIST 152                             | RENTAL OF FILMS  | 310#                          |
| 505  | GULF SERVICE STATION                            | MISC EXP FOR INST  | 207.00#                       |
| 506  | INDIANHEAD SPECIALTY CO                         | BUS STURAGE; GAS FOR PUPIL TRANSP VEH  | 69.04#                        |
| 507  | INSTRUCTIONAL MATC LAD LAC                      | AUGUSTIS   | 130.00#                       |
| 598  | INDIANA HULVERSITY                              | AUDIOVISUAL MATERIALS RENTAL OF FILMS  | 2.50 *                        |
| 599  | I B M CORP                                      | AUDIOVISIAL ALBO, OSSAGE THE   | 5.40#                         |
|      | INDIANA UNIVERSITY I B M CORP                   | AUDIOVISUAL AIDS; OFFICE EXP; REPR INS   |                               |
| 600  | H A IVERSON                                     | TRA WEL O FOR IMEY   | 62.70#                        |
| 601  | JOES FAR MOR SERVICE                            | GAS FOR PUPIL TRANSP VEHICLES  | 99.90 #                       |
| 602  | JOHNSON BIL GO                                  | GAS FOR PUPIL TRANSP VEHICLES GAS FOR PUPIL TRANSP VEHICLES  | 141.70#                       |
| 603  | JOHNSON SERVICE CO                              | OTH EXP REPR OF BLOGS; CONT SER REPR   | 46.51 #                       |
|      |   | OF BUILDINGS   |                               |
| 604  | HELENE KAEDING                                  | TRAVEL FOR INST  | 58.97 *                       |
| 605  | MEMP OIL GO                                     | GAS FOR PUPIL TRANSP WEHICLES  | 125.00*                       |
| 606  | KENT STATE UNIV<br>KEYBOARD JR. PUB             | RENTAL OF FILMS  | 91.13*                        |
| 607  | KEYBOARD JR. PUB<br>MARVIN KOEPLIN              | GEN INST SUPPLIES  | 13.80#                        |
| 608  | CARL KRADREHUREZ IN                             | SALARY   | 19.95                         |
| 510  | GARL KRABBENHOFT JR<br>NARY KRIL                | SALARY   | 150.00                        |
| 611  | KROEBER EQUIPMENT CO                            | GEN INST SUPPLIES SALARY SALARY TRAVEL FOR INST KIND SUPPLIES  | 125.00#                       |
|      | LAIBIAN DROTUEDS                                | KIND SUPPLIES  | 97.10*                        |
| 513  | LAKELAND CHAPLY                                 | GEN INST SUPPLIES  | 20.70*                        |
| 514  | 25.11.2   | SEN INST SUP : EQUIP FOR INCT  | 1,069.35#                     |
| 515  | A A A A A A A A A A A A A A A A A A A           | w. massi man to of the file  |                               |
| 010  | 11110 11110                                     | CUST SUP; SUP CARE OF GROUNDS; HOME EC   | 33.00 *                       |
| 616  | A FOLLE GARAGE                                  | COLLEGE LUISING LAR SHP  | 135.62*                       |
|      | FRI ING LIVE                                    | AUDIOVISUAL AIDS, ART SUPPLIES TRAVEL FOR INST   | 151.12*                       |
| 618  | LYONS AND CARNAHAN                              | CFA INCT CUPPLIES  | 125.00*                       |
| 619  | MC CALLS CORP                                   |  | 52.85#                        |
| 620  | A C MC GLURG CO                                 | SECONDARY LIBRARY SR HIGH  | 12.00#                        |
| 621  | 2121  | TRAVEL FOR INST  | 1.92#                         |
|      |   | TRAVEL FOR INST  | 12.00 *<br>1.92 *<br>125.00 * |
| 623  | MC GRAW HILL BOOK CO                            | SEC TENTS. FORIA COR ANOT  | 2.61 #                        |
| 624  | LEU MANITALA                                    | TRAVEL FOR INST  | 232.41#                       |
| 625  | HUF AT A ZEMAIPE                                | SUP FOR OPERATION OF VEHICLES  | 55.20*                        |
| 626  | MAU IIM 20112                                   | HOME EG SUP; MISG EXP OF INST  | 66.29#                        |
| ,627 | MAUTZ PAINT & GLASS                             | CUS TODIAL SUPPLIES  |                               |
|      |   |  | 32.53 *                       |

|      | 6,628  | JOSEPH MAY   | SALARY WORK STUDY                             | 71.25#                               |
|------|--|--|---|--------------------------------------|
|      | 5,629  | DOROTHY MAYNARD<br>CAN PRO-COMPANY                   | SALARY FOR FOOD SERVICE                       | 240.75#                              |
|      | 5,630  |  | GEN INST SUPPLIES                             | 11.80 *                              |
|      | 1631   | MERRILLS TEXAGO SERVICE                              | GAS FOR PUPIL TRANSP VEHICLES                 | 95.47 *                              |
|      | 1,632  | MIDLAND HOSPITAL SUPPLY                              | GEN INST SUP; SUP FOR HEALTH SERV             | 185.50*                              |
| - 41 | 1,633  | MINNEAPOLIS STAR & TRIBUNE                           | PERIODICALS & NEWSPAPERS                      | 203.30 "                             |
|      | 5634   | MINN HISTORICAL SECIETY                              | ELEM LIBRARY PROBSTFIELD                      | 13.65 #                              |
| 100  |  | MODERN GLASS CO                                      | REPR PARTS & OTH BUS SUP                      | 22.80 *                              |
| 100  | 5,636  | MONARCH BOOK CO                                      | SEC T LIBRARY BOOKS                           | 14.08                                |
| 1.5  | 5,637  | HOUR HEAD PAINT & GLASS                              | IND ARTS SUPPLIES                             | 352.43 *                             |
|      | 2020   | ocultano il VII                                      | CONT SER REPR OF INSTEQUIP; EQUIP             | FOR 14878.95#                        |
| 2.7  |  | MOORHEAD PLUMBING & HEATING                          | OCH 1431 301                                  |                                      |
|      | ,640   | MOORHEAD PUBLIC SERVICE                              | WATER & SEWERAGE; ELECTRICITY; OTH            | UTIL6.107.99 +                       |
|      | 5,641  | JOHN MORRELL & CO                                    | M120 CYL OL 1821                              | 50.00#                               |
|      | 5643   | CCD ALD MODELL                                       | LUNCHROOM FOOD COSTS                          | 926.79*                              |
|      |  | 100 4 400  | TRAVEL FOR INST                               | 24.30 *                              |
|      |  | VAN HODECHOOM  | TRAVEL FOR INST                               | 125.00                               |
|      | 6,645  | KAY MORTENSON  | TRAVEL FOR INST                               |                                      |
|      | ,646   | MURPHY MOTOR FREIGHT                                 | GEN INST SUPPLIES                             | 87.48 <del>*</del> 7.90 <del>*</del> |
|      | A CONTRACTOR OF THE PARTY OF TH | HOWARD MURRAY<br>CAROL NAGEL                         | TRAVEL FOR INST                               | 26.60 *                              |
| -    | 5648   | NATIONAL SISCUIT CO                                  |   | 125.00 #                             |
| 1    | 1650   | NATIONAL BISCUIT CO<br>NATIL ART EDUC ASSN           | LUNGHROOM FOOD COSTS                          | 43.15*                               |
| 5    | 4651   | NATIONAL CHEMSEARCH                                  | PROFESSIONAL LIBRARY BOOKS:<br>FUEL FOR BLOGS | 8.00 #                               |
|      | 6,652  | NATL COUNCIL TEACHERS OF ENG                         | FIFM IIRPARY PROPETEITE                       | 273.00 *                             |
|      | 5653   | NATL EDUG ASSN OF THE U.S.                           | SEC TEXTS; SEC PHY EDUC SUPPLIES              | 3.75*                                |
| 1    | ,654   | NATL EDUC ASSOCIATION                                | ELEMENTARY LIBRARY                            | 64.29#                               |
|      | 5655   | NATE GEOGRAPHIC SECIETY                              | FIFM I IRDARY. Protoutous                     | .56 *                                |
| 5    | ,656   | NATL TEXTBOOK CORP                                   | ELEM LIBRARY; PERIODICALS MISG EXP OF INST    | 15.20#                               |
| 5    | ,657   | NATL TEXTBOOK CORP<br>VERNON NOLTING<br>JAMES NOONAN | TRAVEL FOR INST                               | 7.20 *                               |
|      | 5,658  | JAMES NOONAN   | TRAVEL FOR GEN ADMINISTRATION                 | 85.00 #                              |
|      | 3028   | NO WHENTOWN PHILIPS CO                               | AUDIOVISUAL MATERIAL                          | 290.00#                              |
|      |  | ELEANOR NOLAN  | TRAVEL FOR INST                               | 28.80 #                              |
| 5    | 3661   | NORTH BRIDGE RADIATOR                                | REPR PARTS & OTH BUS SUP                      | 94.56 *                              |
|      |  | NORTHWEST CERAMIC SUPPLY                             | HANDICAPPED CHILDREN SUPPLIES                 | # 00.8                               |
|      | ,663   | NORTH AMERICAN PUBL CO                               | INU ARTS SUPPLIES                             | 99.54                                |
|      |  | NO CENTRAL COUNCIL SCH TV                            | MISG EXP OF INST                              | 13.50 *                              |
|      | 5,665  | A J NYSTROM  | GEN INST SUP                                  | 4,146.87                             |
|      |  | NORTHERN PROPANE GAS                                 | VOC DIESEL MECHANICS SUP                      | 24.54                                |
|      |  | NORTHERN STATES POWER                                | VOC FUEL FOR BLOSS                            | 23.34 *                              |
| 6    | ,668   | NORTHERN STATES POWER                                | FUEL FOR BLOGS: CHEM LAB SUP                  | 218.72*                              |
|      | ,669   | NORTHWESTERN BELL TEL CO                             | TELEPHONE AND TELEGRAPH                       | 1,969.96 #                           |
| 6    | 670  | NORTH WESTERN BELL TEL CO                            | VOC TELEPHONE AND TELEGRAPH                   | 790.034                              |
|      | 5671   | MRS VIOLA O'DAY                                      | TRAVEL FOR INST                               | 21.60 *                              |
| 6    |  | E M OELKE  |   | 125.00 *                             |
| 5    | 673  | OLSON & SONS GARAGE                                  | OTH EXP UPKEEP OF GROUNDS                     | 126.00#                              |
|      |  |  | GAS FOR PUPIL TRANSP VEHICLES                 | 131.00 *                             |
|      |  |  |   |                                      |

|   | 400  |                                       |  |                      |
|---|--|---------------------------------------|--|----------------------|
|   | 11-9-12  |                                       |  |                      |
|   |  |                                       |  |                      |
|   |  | Ollo Dependent Liver Auroni           |  |                      |
|   | 5,674  |                                       | RENT FOR LAND FOR INST                 | 125.00 *             |
|   | 6,675  |                                       | ELEM LIBRARY PROBSTFIELD               | 2.75 *               |
|   | 5,676  |                                       | AUDIOVISUAL MATERIALS                  | 102.33               |
|   | 3678   |                                       | DRY CLEANING                           | 3.00 #               |
|   | 5,679  |                                       | SALARY WORK STUDY                      | 60.00#               |
|   | 5,680  | PEET PAINT CO                         | IND ARTS SUPPLIES                      | 23.53*               |
|   | 1,681  |                                       | CUSTODIAL SUPPLIES                     | 1.99 *               |
|   | 1,682  |                                       | TRAVEL FOR INST                        | 9.15 *               |
|   | 5683   |                                       | SALARY WORK STUDY<br>ELEM LIBRARY      | 20.00#               |
|   | 6,684  |                                       |  | 304.73#              |
|   | 6,685  | PITMAN COMPANY                        | GEN INST SUP; GONT SER REPR INST EQUIP | 60.11 *              |
|   | 6,686  |                                       | TRAVEL FOR INST                        | 380.41 *             |
|   | 6,687  |                                       |  | 125.00 0             |
|   | 6,688  | PRENTICE HALL ING                     | TRAVEL FOR INST                        | 125.00               |
|   | 6,689  | PRENTICE HALL INC                     | VOC LIBRARY BOOKS                      | 6.91 *               |
|   | 5600   | PUBLISHERS CENTRAL BUREAU             | OTH SCH ELECTION EXP; SEC TEXTS        | 23.95*               |
|   | 6.691  | VINCENT PULICICCHIO                   | AUDIOVISUAL MATERIALS                  | 31.00                |
|   | 6,692  |                                       | TRAVEL FOR INST                        | 176.84#              |
|   | 6,693  | G P PUTNAM'S SONS                     | SECONDARY TEXTS ART SUPPLIES           | 15.60 %              |
|   | 6,694  |                                       |  | 5.95 ⇒               |
|   | 5,695  | R E A EXPRESS                         | AUDIOVISUAL MATERIALS                  | 6.86 *               |
|   | 5,696  |                                       | CHEMISTRY LAB SUPPLIES                 | 4.70 *               |
|   | 5,697  | RED RIVER GOOP POWER ASSN             | GEN INST SUPPLIES                      | 14.20                |
|   | 5,698  | MATSON SERVICE                        | ELECTRICITY                            | 60.32                |
|   | 5,699  |                                       | GAS FOR PUPIL TRANSP VEHICLES          | 105,93*              |
|   |  | REVOLVING FUND                        | OTH EXP PRINTING & PUB                 | 9.00 *               |
|   |  | LOREN ROBERTS                         | MISC EXP INST; EQUIP FOR ADMIN         | 38.00 \$             |
|   |  |                                       | SALARY WORK STUDY                      | 26.88                |
|   | 6703   | RICHARDS CHEMICAL CO<br>CHERYL RIEGER | CUSTODIAL SUPPLIES                     |                      |
|   |  | GORDON RUSTAD                         | TRAVEL FOR INST                        | 555.00 #             |
|   | 5,705  |                                       | TRAVEL FOR INST                        | 125.00#              |
|   | \$706  | ST. FRANCES DE SALES                  | LUNCHROOM FOOD COSTS                   | 59.00 *              |
|   | \$707  | ST PAUL BOOK & STAT                   | RENT FOR LAND FOR INST & BLOGS         | 24.44 * 125.00 *     |
|   |  | SAX ARTS AND GRAFTS                   | GEN INST SUP; ART SUPPLIES             | 81.52*               |
|   | 1709   | ERNEST SAYLER                         | INU ARTS SUPPLIES                      | 179.08#              |
|   | 6,710  |                                       | VOC SALARIES FOR TEACHERS              | 5.00 *               |
|   | \$711  | HELEN B SCHEER                        | TRAVEL FOR INST                        | 30.24 #              |
|   | 1,712  | SCHWARZ CHILDRENS WORLD               | KINDERGARTEN EQUIPMENT                 | 192.10 *             |
|   | 6,713  | SCOTT FORESMAN CO                     | GEN INST SUPPLIES                      | 464.30 *             |
|   | 15714  | SCOTT FORESMAN CO<br>PHILIP SELJEVOLD | SEC ON DARY TEXTBOOKS                  | 8.37 *               |
|   | 6113   |                                       | TRAVEL FOR INST                        | 543.20 *<br>125.00 * |
|   | 1,716  |                                       | OTH EXP REPAIR OF BUILDINGS            | 357.43*              |
|   | 5,717  | JOHN SEXTON CO                        | LUNGHROOM FOOD COSTS                   | 119.97 #             |
| 3 | The second secon | SHERWIN WILLIAMS                      | IND ARTS SUPPLIES                      | 7.92*                |
|   | 5,719  | SHERWOOD LUMBER & FUEL                | OTHER EXP REPAIR OF BUILDINGS          | 102.57 *             |
|   |  |                                       |  | 102.31 %             |

| 1,720 | 011100                      | EQUIP FOR INSTRUCTION  | 495.90 #                       |
|-------|-----------------------------|--|--------------------------------|
| 6,721 |                             | GEN INST SUPPLIES  |                                |
| 6,722 | SINGER COMPANY              | HOME ECON SUPPLIES   | 282,48#                        |
|       | IRMA SMITH                  | TRAVEL FOR HEALTH SERVICES   | 87.00 *                        |
| 6,724 |                             | AUDIOVISUAL MATERIALS  | 125.00 *                       |
| 6,725 |                             | TRAVEL FOR INST  | 214.51                         |
| 6,726 | S SOUND IMAGE INC           | AUDIOVISUAL AIDS   | 125.00 #                       |
|       | SOUTH- WESTERN PUB CO       | GEN INST SUPPLIES  | 46.80 #                        |
|       | SPORTLAND, INC              | EQUIPMENT FOR INST   | 179.28#                        |
| 6,729 | FRED SPRIGGS                | 70 1 115 1   | 1,985.00 #                     |
| 6,730 | a sunatura alf 70           | FILE FOR MANAGE  | 150.68*                        |
| 6,731 | STANSI SCIENTIFIC CO        | CEN CCIENCE LAS SURE   | The second of the second       |
| 6,732 | STATE OF MINN DEPT OF ADMIN | KIND SUP; HOME EC SUPPLIES   | 351.10#                        |
| 6,733 | STEFFENS OFFICE EQUIP       |  |                                |
| 6,734 | STEIN CHEMICAL CO           | REPR OF INST EQUIP; OTH SCH LIBRARY EXI  | P 36.00 #                      |
| 6,735 | STENERSON BROTHERS LUMBER   | CHARACT  | 2547044                        |
|       |                             | CUSTODIAL SUP; OTH EXP UPKEEP OF GROUNT HANDICAPPED SUP; EQUIP FOR INST SALARY WORK STUDY TRAVEL FOR GEN ADMIN | DS                             |
| 6,736 | MARCUS STOEN                | SALARY HORE STEEL SUITE FOR INST   | 139.66 *                       |
| 6,737 | VERNON STRAND               | TRAVEL FOR CEN ADMIN   | 34.38                          |
| 6,738 | VERNON STRAND .             | TRAVEL FOR GEN ADMIN   | 111.45#                        |
| 6,739 | STURDE VANTS AUTO ELEC      | REPR PARTS & OTH OUR CUR.  | 218.24 *                       |
|       |                             | REPR PARTS & OTH BUS SUP; AGRICULTURE SUPPLIES   |                                |
|       | JULIA SULLIVAN              | TRAVEL FOR AINST   | 8.70 #                         |
|       | M J SULLI VAN               | LUNCHROOM FOOD COSTS   | 125.00 #                       |
|       | SIG SWANSON                 | GAS FOR PUPIL TRANSP VEHICLES  | 393.99*                        |
| 6,743 | JUSTIN W SWENSON            | TRAVEL FOR GEN AUMIN   | 4.02#                          |
| 6,744 | SUP T OF DOCUMENTS          | MISC GEN ADMIN EXPENSE   | 185.70#                        |
| 6,745 | ENTRIP STVERSON             | GAS FOR PUPIL TRANSP VEHICLES  | 040-                           |
| 6,746 | TEACHERS COLLEGE PRESS      | GEN INST SUP; PROFESSIONAL LIBR BOOKS SALARY   | 12.10*                         |
| 6,747 |                             | SALARY   | 10.30 #                        |
|       | THRIFT PRESS                | GEN INST SUPPLIES  | 150.00 *                       |
|       | WALLY THOMAS                | TRAVEL BY SCHOOL BOARD   | 9.55 #                         |
| 6,750 |                             | TRAVEL FOR INSTRUCTION   | 10.80 *                        |
| 6,751 |                             | TRAVEL FOR INST  | 32.28 <b>*</b> 125.00 <b>*</b> |
| 5,752 |                             | GEN INST SUPPLIES  | 82.50 *                        |
| 53.   | TWIN CITY HARDWOOD LUMBER   | RENT OF LAND & BLOGS FOR INST  | 200.00*                        |
| 5755  | THEN CITY MEAT MARKET       | IND ARTS SUPPLIES  | 238.25 =                       |
| 5756  | TEDS SUPER VALU             | LUNGHROOM FOOD COSTS   | 1,224.86*                      |
| 5,757 | UNITED BUCKINGHAM FREIGHT   | HOME ECONOMICS SUPPLIES  | 395.04                         |
|       | UNITED LABORATORIES INC     | SEC PHY EDUC SUPPLIES  | 8.59                           |
| 6,759 | U S POST OFFICE             | CUSTODIAL SUPPLIES   | 157.50                         |
| 6,760 | U S POST OFFICE             | MISC EXP OF ADMINISTRATION   | 25.00 #                        |
| 6,761 | UNIV OF CHICAGO PRESS       | PERIODICALS AND MENTS TRATIVE EXP  | 75.00 #                        |
| 6,762 | UNIV OF MINNESOTA           | PERIODICALS AND NEWSPAPERS   | 4.50 *                         |
| 6,763 | UNIV OF MINNESOTA           | DISTRIBUTIVE EDUC TEXTBOOKS  | 1.75*                          |
| 6,764 |                             | RENTAL OF FILMS  | 82.55*                         |
|       |                             | PROFESSIONAL LIBRARY BOOKS   | 3.70 #                         |

|                   |  |   | LIC 50 L 10 |
|-------------------|--|---|-------------|
| 6,765             | UNI V OF NEBRASKA PRESS  |   | 2.75 ₩      |
| 6,766             | UNIV OF TORONTO PRESS  |   | 12.20       |
|                   | R E UTKE   | TRAVEL FOR INST   | 8.10 %      |
| 5,768             | VARITYPER CORP   | IND ARTS SUPPLIES   | 59.00 *     |
| 6,769             | VI SUALGRAFT INC   | AUDIOVISUAL MATERIAL  | 18.50 *     |
| 6,770             | NELS YOGEL INC   | INSTRUMENTAL & VOCAL MUSIC SUP; VOCAL                       | &           |
|                   | I MECTON MALCH   | INSTRUMENTAL MUSIC EQUIP                                    | 2,892,400   |
|                   | J WESTON WALCH   | MISC EXP OF INST; SEC LIBRARY                               | 29.30 *     |
| 6,772             | WALTONS STANDARD WARREN SCHLOAT PRODUCTIONS  | GAS FOR PUPIL TRANSP VEHICLE'S                              | 31.17 *     |
| 6,773             | WELCH SCIENTIFIC CO  | AUDIOVISUAL MATERIALS                                       | 15.50 *     |
| 0,774             |  | BIOLOGY LAB SUP; GEN SCIENCE LAB SUP;                       |             |
| 6,775             | HOWARD WERGELAND   | TRAVEL FOR INST   | 1,140.78 #  |
|                   |  |   | 44.58 *     |
| 6,777             |  | SALARIES FOR FOOD SERVICE<br>CUSTODIAL SUPPLIES             | 308.00 #    |
| 6.778             | WESTERN PAPER GO   | IND ARTS SUPPLIES   | 446.00 #    |
|                   | CHARLES WETSTEIN   |   | 207.70      |
| 6,780             |  | GEN INST SUPPLIES   | 4.75%       |
| 6,781             | WILKENS ANDERSON CO  | AUDIOVISUAL AIDS; TRAVEL FOR INST<br>CHEMISTRY LAB SUPPLIES | 207.32=     |
| 6,782             | ORVILLE WILLIAMSON   | TRAVEL FOR INST   | 1,787.47 #  |
| 6,783             | H W WILSON CO  | LIBRARY SUPPLIES  | 125.00 4    |
|                   |  | AUDIO VI SUAL AIDS  | 196.32*     |
| 5,785             | WOLTER ELECTRONIC CO   | AHDE DAT CHAT WIDE DECK THOS                                | 8.65 *      |
| 5,786             | HOODY'S COLOR SERVICE  | CONT SERV REPR INST EQUIP                                   | 45.05#      |
| 6,787             |  | CONT SERV REPR INST EQUIP                                   | 7.50 *      |
| 6.768             | A-1 OLSON TYPEWRITER CO  | VOC-BUSINESS ED DEPT SUP                                    | 13.50 #     |
| 5,789             | ACME WELDING SUPPLY  | VOC-APPLIANCE REPRE AU TO MECHANICS SUP                     | 84.00 *     |
|                   |  | DIESEL MECH SUP; WELDING DEPT SUP; REF                      | 110         |
|                   |  | ERATION & AIR CONDITIONING SUP                              |             |
| 5,790             | ADAMS, INC   | APPLIANCE REPR EQUIP: AUTO MECHANICS E                      | 1110-       |
| E 704             | AMERICA  | NIN COMPILIONING & MEERICERATION FOLIS                      |             |
| 5,791             | AMERICAN LINEN SUPPLY  | TOUR TOR THE TERM OF THE                                    | 929.55 #    |
| 5700              | BALDWINS   | HUMLO OF UNDI SOLLTER                                       | 36604       |
|                   |  | VOC-GENERAL ADMIN EXPENSE                                   | 366.21 *    |
| 6,793             | CHAS A BENNETT CO  | VOC-LIBRARY BODKS   | 3.50 #      |
| 0,794             | BERG-FGO MOTOR   | VOC-DIESEL DEPT SUP; DIESEL DEPT EQUIP                      | 4.52 *      |
| 6,795             | OSCAR R BERGUS   | TRAVEL FOR VOCATIONAL; SUP OPERATION OF                     |             |
| 6,796             | BIG REU GROCERY  | CHEF TRAINING DEPT SUP                                      | 23.39       |
| 6,797             | CAMPUS SPORTS & HEWE   | VOC-GUSTODIAL SUPPLIES                                      | 579.61 *    |
| 6,798             | DAKOTA HARDWARE CO   | VOC-AIR CONT.& REFRIGERATION SUP                            | 8.88#       |
|                   | The same of the sa | CHEF TRAINING DEPT EQUIP                                    | 317.78 **   |
| 5,800             | DAKOTA PLATE GLASS CO  | WELDING DEPT EQUIPMENT                                      | 30.80       |
| 3801              | - 1 1- 10 LIG 210 EU   | MOC-OFMEDAL LOWER TOTAL                                     | 39.95       |
| 5,802             | FONDE CON TURBINE PROGRESS   | VOC-PERIODICALS & NEWSPAPERS                                | 20.00       |
| The second second | FIFATRANICA  | OREF INAINING EQUIPMENT                                     | 7.50 *      |
| 5,804             | TETALINGATOS VS20014 IF  | VOC-ELECTRONICS DEPT SHP. CEN ADMIN THE                     | 2,704.38    |
|                   |  | MANPOWER INST SUPPLIES                                      |             |
|                   |  |   | 47.91 *     |
|                   |  |   |             |

| 6,805 | FAIRMONT FOODS CO            | VOC-CHEF TRAINING DEPT SUP  | 143.14   |
|-------|------------------------------|---|--|
| 6.806 | FARSO FOUNDRY                | VOC-DIESEL DEPT SUP; WELDING SUP  | 124.524  |
| 6,807 | FARGO IMPLEMENT              | VOC-DIESEL DEPT SUPPLIES  | .68 **   |
| 6,808 | FARGO RUBBER STAMP WORKS     | VOC- TE XTBOOKS   | 30144  |
| 6,809 | O P FOSS LUMBER CO           | VOC-CARPENTRY DEPT SUP; CARPENTRY EQUI                                      | 9 03000 =  |
| 6,810 | GAFFANEYS                    | VOC-REPR OF INST EQUIPMENT  |  |
| 6,811 | SENERAL TRADING CO           | VOC-AUTO MECHANICS EDUIP-: DIESEL MECH                                      | AMICS  |
|       |                              | ENOTE: AUTO MECHANICS SUP : DIESEL MECH                                     | ANIGS SUP  |
| 0.94  |                              | AIR COND. & REFRIGERATION SUP   | 184.21 *   |
| 6,812 | SOMPF DISPLAYS               | VOC-GENERAL ADMIN EXPENSE   | The second secon |
| 6,813 |                              | VOC-LIBRARY BOOKS   | 12.50 #  |
|       | GRAYMILLS CORP               | VOC-AIR COND & REFRIGERATION EQUIP  | 1.91 *   |
| 1,815 | HOBART SALES & SERVICE       | VOC CHEF TRAINING EQUIPMENT   | 347.55 ₦   |
| 5,816 |                              | VOC-TRAVEL FOR VOCATIONAL   | 3.40 #   |
|       | INDEP WHOLESALE SUPPLY       | VOC- CHEF TRAINING SUPPLIES   | 46.05 **   |
| 6,818 | JOHNSON OIL CO               | VOC- AUTO MECHANICS SUPPLIES  | 213.09#  |
| 6,819 | LAKES PUBLISHING CO          | VOC-PRINTING & PUBLISHING; WELDING SUP                                      | 28.20 #  |
| 5,820 | E COLL CITTLE MILITE         | VOG-DIESEL MECHANICS DEPT SUP   | 46.45  |
|       | LARSDN WELDING .             | VOC- DIESEL MECHANICS DEPT SUP  | .77 %  |
| 6,822 | LINCOLN ELECTRIC CO          | VOC-TEXTBOOKS   | .70*   |
|       | MC GRAW HILL BOOK CO         | VOC- TEVTOOR VC   | 3.00 #   |
| 6,824 | MATHISON DRAFTING SUPPLY     | VOC-BUSINESS EDUC SUPPLIES  | 432.77 *   |
| 6,825 | MAUTZ PAINT & GLASS          | VOC-CARPENTRY DEPT SUP  | 3.50 *   |
| 5,826 | MIDLAND DIESEL SERVICE       | VOC-DIESEL MECHANICS EQUIP  | 19.76*   |
| 5,827 | MIDHEST MOTOR EXPRESS INC    | WELDING DEPT SUPPLIES   | 1,720.00#  |
| 6,828 | MISSOURI STORE CO            | VOG-LIBRARY BOOKS   | 32.49#   |
| 6,829 | MOORHEAD PAINT & GLASS       | WELDING DEPT SUPPLIES   | 1.15 %   |
|       | NAPSAE                       | VAC-CHO . ATH CVA   | 4.63 #   |
| 6,831 | NATL EDUC ASSN OF THE U.S    | VOC-SUP & BTH SVP AGELT SOUR  | 3.00 ₩   |
|       |                              | VOC-GEN INST SUPPLIES   | 8.25 #   |
| 5,833 | NOR THERN SCHOOL SUPPLY      | VOC-MISC, SUP OF INSTRUCTION  | 1.78*  |
| 5,834 | NOR THWES TERN EQUIP CO      | VOC-DIESEL MECHANICS SUP; DIESEL EQUIP                                      | 15.74=   |
| 6,835 | NORTHWEST OIL EQUIPMENT CO   | VOD- WELDING DEPT SUP   | 44.01 #  |
| 5,836 | NORTHWESTERN BELL TEL CO     | VOC-TELEPHONE & TELEGRAPH   | 41.25#   |
| 5,837 | PAXTON EQUIP & SUPPLY        | VOC-GARPENTRY DEPT SUP  | 106.13#  |
|       | PEET PAINT GO                | VOG-OTH SUP OPERATION OF PLANT  | 12.76 *  |
| *     | BIEGEA MICETA                | VOC-CHEF TRAINING SUPPLIES  | 115.42   |
| 5,840 | PIONEER COFFEE CO            | VOC-CHEF TRAINING CHEDI LCC   | 16.30 *  |
| 5,841 | POPULAR SUBSCRIPTION SERVICE | PERIODICALS & NEWSPAPERS  | 15.00 #  |
| 5,842 | R & S FABRICS                | VOC-GEN INST SUPPLIES   | 4.50 #   |
| 5,843 | REFRIGERATION SUPPLY CO      | VOG-REFRICERATION . ALD COM   | 5.97 #   |
| 5,844 | RADIO & TV EQUIP CO          | VOC-REFRIGERATION & AIR COND SUPPLY VOC-APPLIANCE REPR SUP; ELECTRONICS SUP | 120.07 #   |
|       |                              | DIESEL MECHANICS SUP  | 1  |
| 5,845 | RED RIVER HARDWARE           | VOC-AUTO MECHANICS SHP. OLEGE   | 66.23  |
|       |                              | SUP; WELDING DEPT SUP; AIR COND. & RE                                       | FEN TRY  |
|       |                              | ATION SUP; WELDING DEPT EQUIP   |  |
|       |                              |   | 255.71   |
|       |                              |   |  |

| 2000  |  |   |                    |
|-------|--|---|--------------------|
| 6,846 | REED CLEANERS  | VOC-UTH SUP FOR OPERATION OF PLANT      | 1.42               |
| 6,847 | REGAN BAKERIES   | VOC-CHEF TRAINING SUPPLIES              | 154.55*            |
| 6,848 | RECER EVENTRIC   | NO D LIFE DI COC I DI COCI              |                    |
| 6,849 | KENT-MOORE SERVICE TOOL DIV  | AUTO MECHANICS DEPT SUP                 | 054.50*            |
| 5,850 | SHERWIN WILLIAMS   | VOC-CARPENTRY DEPT SUP                  | 4.50 #             |
| 6,851 | STATE TREASURER  | VOC-APPLIANCE REPR EQUIP; MISC SUPPLIES | 21.58 *<br>62.40 * |
| 6,852 | SOUTH-WESTERN PUB CO   | VOC- TE XTBOOKS                         |                    |
| 6,853 | STEIN CHEMICAL CO  | VOC-CUSTODIAL SUPPLIES                  | 25.07#             |
| 6,854 | STENERSON BROS LUMBER CO   | VOC-CARPENTRY SUP; CARPENTRY DEPT EQUIP | 85.12#             |
| 6,855 | STURDE VANTS AUTO ELECTRIC   | VOC-AUTO MECHANICS DEPT EQUIP           |                    |
| 6,856 | M J SULLI VAN  | MAC CHARACTER                           | 347.79             |
| 6,857 | SUN ELEGTRIC CORP  | VOC-AUTO MECHANICS DEPT EQUIP           | 82.97              |
| 6,858 | SURPLUS CENTER   | VOC-GARPENTRY HERT CHR. HELDING         | 57:50 *            |
| 5,859 | SWEENEY BROS TRACTOR   | VOC-CARPENTRY DEPT SUP; WELDING SUP     | 101.06#            |
| 5,860 | TEMP 0   | VOG-CEMERAL ADMIN EXPENSE               | 8.80 %             |
| 5,861 | SUFFEI SIVIIANEKA  | VOC-BUSINESS FONC SUPPLIES              | 3.52               |
| 6,862 | ANDULLIANT WE ARE ALL ALMS VECT  | VOC-SALE" TAY                           | 9.80 *             |
| 6,863 | A A AVETAOURZ  | VOC-REPR OF INSTERUIP                   | 11.40#             |
| 6,864 | W W WALLWORKS  | VOC- WELDING DIPT EQUIP                 | 18.58#             |
| 6,865 | GLORAA WARNES  | VOC- TRAVEL FOR VOC; GEN ADMIN EXP      | 12.40#             |
| 6,866 | antibono & 200   | VOC-DIESEL ME CHANICS DEPT EQUIP        | 37.66 *            |
| 1,867 | atretuno.  | VOC- WELDING DEPT EQUIPMENT             | 12.56 *            |
| 1,868 | LOAN POFORD FAMBER CO  | VOC-CARPENTRY SUPPLIES                  | 21.59 *            |
| 1,869 | AMERICAN STANDARD  | OTH EXP REPAIR OF BUILDINGS             | 4.25 *             |
| 5,870 |  | ELEMEN TARY LIBRARY                     | 22.47#             |
|       | William Druck  | TRAVEL FOR INST                         | 173.91 *           |
| 5,872 | VIRGINIA BRAUER  | TRAVEL FOR INST                         | 29.46 * 18.72 *    |
| 1,873 |  | CUSTODIAL SUP; LUNCHROOM SUPPLIES       |                    |
| 5,874 | - WIND INDIED IN DURF  | GENERAL SCIENCE LAB SUPPLIES            | # 00.518           |
| 3,875 | The state of the s | SEC PHY EDUC SUPPLIES                   | 121.96*            |
| 5,876 | CHILDRENS BOOK COUNCIL   | GEN INST SUPPLIES                       | 216.80#            |
| 5,877 | COX'S BAKERY   | LUNCHROOM FOOD COSTS                    | 16.50*             |
| 5,878 | DEMC 0   | EQUIPMENT FOR INST                      | ,152.75*           |
| 5,879 | LOUGH IN S PRUGRESS SERVICE  | GEN INST SUPPLIES                       | 37.15#             |
| 5,880 | DAGOTAH PAPER CO   | GEN INST SUPPLIES                       | 8.75*              |
| 6,881 | DACOTAH PAPER CO   | GEN INST SUPPLIES                       | ,912.68*           |
| 6,882 | EDLING ELECTRIC  | CONT SERV REPR OF BUILDINGS             | 794.47#            |
| 6,883 |  | MISC EXP OF INSTRUCTION                 | 56.74#             |
| 6,884 | FARGO IMPLEMENT CO   | KINDERGARTEN SUPPLIES                   | 23.60              |
| 6,885 | FARNHAMS   | KIND SUPPLIES                           | 224.40             |
| 6,886 | GLE NOENNING MOTORWAYS   | SEC PHY EDUCATION SUP                   | 523.16*            |
| 6,887 | GREGG TESTS & AWARDS   | MISC EXP OF INST                        | 4.25*              |
| 6,888 | DAN GROHNKE  | TRAVEL FOR INST                         | 9.30               |
| 6,889 | HAMMOND MUSIC<br>RUSSELL HOVDESTAD   | INSTRUMENTAL MUSIC SUPPLIES             | 24.39 #<br>8.00 #  |
| 6,890 | INDIANA UNIVERSITY PRESS   | TRAVEL FOR INST                         | 45.00 *            |
| COST  | THE SS IT PRESS  | PROFESSIONAL LIBRARY BOOKS              | 5.50 *             |
|       |  |   | 3.30 #             |

| 6,892  | 1 B M CORP                             | VOC-OTHER FIXED CHARGES  | 630.00 *           |
|--|--|--|--------------------|
| 5,893  |  | REPR PARTS & OTH BUS SUPPLIES  | 27.83*             |
| 6,894  |  | SECONDARY TEXTS  | 109.85*            |
| 6,895  | JOHN LAMB COAL CO.                     | FUEL FOR BUILDINGS   | 1,954.27           |
| 6,896  |  | GEN INST SUPPLIES  |                    |
| 6,897  |  | CONT SERV REPR OF BLOG; CUSTODIAL SUP  | 103.65*            |
| 6,898  |  | EQUIPMENT FOR INST   | 206.09#            |
| 6,899  |  | LUNCHROOM FOOD COSTS   | 71.00*             |
| 6,900  | MOORHEAD PUBLIC SERVICE                | VOC-WATER & SEWERAGE; ELECTRICITY; OTH   | 529.00#            |
| 6,901  |  | ELEM LIBRARY; LIBRARY SUPPLIES   | 000,000            |
|  | NORTHERN STATES POWER                  | ELECTRICITY  | 974.11#            |
| 6,903  |  | TELEPHONE AND TELEGRAPH  | 202.94#            |
| 6,904  | LILA ORDAL                             | ELEMENTARY LIBRARY   | 5.70 €             |
| 6,905  | RED RIVER HARDWARE                     | IND ARTS SUPPLIES; CUSTODIAL SUP; REPR   | 15.66#             |
| 5,906  | JAMES NO CHAN                          | OF THISTRUCTIONAL EDUIP  | 1,166.23#          |
| 6,907  | REVOLVING FUND                         | TRAVEL FOR GEN ADMIN   | 25.74#             |
| 3  | RIGEL REFRIGERATION                    | MISC EXP OF INST   | 400.00#            |
|  | RUSCO WINDOW CO                        | EQUIP FOR INST   | 429.95#            |
| 6,910  | SCHOLASTIC BOOK SERVICES               | CONT SERV REPR OF BUILDINGS  | 450.00 #           |
| 6,911  |  | GEN INST SUP; HANDICAPPED SUP  | 744.49#            |
|  |  | SEC PHYSICAL EDUC SUP  | 160.80#            |
| 6,912  | LEONARD SWANSON                        | FUEL FOR BUILDINGS   | 11.24#             |
|  | VERD-A-RAY                             | GAS FOR PUPIL TRANSP VEHICLES  | 12.20*             |
| All the control of th | HOWARD WERGELAND                       | CUSTOWIAL SUPPLIES   | 552.10*            |
| 5916   | WESTINGHOUSE -                         | TRAVEL FOR INST  | 123.01 *           |
| A CONTRACTOR OF THE PARTY OF TH | NORTHERN SCHOOL SUPPLY                 | CUSTODIAL SUPPLIES   |                    |
| -9271  | A SOURCE SOLLEA                        | AUDIGVISUAL AIDS; ELEM LIBRARY; GEN INS  |                    |
|  |  | SUP; ART SUPPLIES; MISC SUP OF INST; EL<br>SCHOOL SCIENCE SUP; HOME EC SUP; HANDIC<br>SUP; IND ARTS SUP; CONT. SERVICE.  | .EM                |
|  |  | THE PARTY OF THE P | APPED              |
|  | SAVES AND TO                           |  |                    |
|  | BAKER AND TAYLOR                       | ELEM LIBRARY BOOKS-TITLE II  | 9,338.35*          |
|  | DIERCES PRINCE                         | TRAVEL EXP OF INST-TITLE !!!   | 251.80             |
|  | DIERCKS PRINTING CO                    | MISC EXP OF INST-TITLE III   | 227.30 #           |
|  | FIDELER CO                             | ELEM LIBRARY BOOKS- TITLE II   | 69.65              |
| 6,922  | GARDEN VALLEY TELEPHONE GO<br>GRUNDY'S | MISC EXP OF INST-TITLE III   | 40.47 #<br>56.62 # |
| 5,923  | J A HARREN                             | GEN INST SUP-TITLE III   | 7.60 *             |
| 6,925  | INDP SCH DIST 630                      | MISC EXP OF INST-TITLE !!!   | 10.00 %            |
|  | LOWELL LARSON                          | MISC EXP OF INST-TITLE III   | 62.19#             |
| 71   |  | TRAVEL EXP OF INST-TITLE III   | 152.25*            |
| 0,383  | A C MC CLURS CO                        | ELEM LIBRARY BOOKS-TITLE II  | 38.52*             |
| 6448   | HONARCH BOOK CO                        | SEC LIBRARY BOOKS- TITLE II  | 393.35#            |
|  | NEW METHOD BOOK CO                     | ELEM LIBRARY BOOKS-TITLE !!  | 74450 "            |
| 6,930  | NEW METHOD BOOK BINDERY                | ELEM LIBRARY BOOKS; LIBRARY SUP- TITLE   | 11 69 99 "         |
| 1  |  |  | 00.029             |

| Sp32   Vernon O Strand   Travel Exp for Inst-title   126.55   | 5,932 VERNON O STRAND  6,933 H W WILSON 60  5,934 DALE E WRIGHT  6,935 ANDERSON LADD, INC  5,936 DAKOTA ELECTRIC GO  5,937 HAUENSTEIN & BURMEISTER  6,938 HENNINGS PAINTING & DECORATING NEW BLDGS & BUILDING ADDITIONS  6,938 HENNINGS PAINTING & DECORATING NEW BLDGS & BUILDING ADDITIONS  6,939 HILLSTROMS  6,940 GHARLEY KANKELFITZ  6,941 KWI K- BILT INC  5,942 T F POWERS CONST CO  5,943 RED RIVER HARDWARE  6,945 SPORTLAND, INC  6,946 STENERSON BROS LUMBER  6,947 WESTINGHOUSE  6,948 ASLESEN COMPANY  6,949 DAKOTA ELECTRIC CONST  6,949 DAKOTA ELECTRIC CONST  6,949 DAKOTA ELECTRIC CONST  6,940 MESTINGHOUSE  6,941 MESTINGHOUSE  6,942 MESTINGHOUSE  6,943 RED RIVER GONST  6,944 NESTINGHOUSE  6,945 MESTINGHOUSE  6,946 ASLESEN COMPANY  6,947 MESTINGHOUSE  6,948 ASLESEN COMPANY  6,949 DAKOTA ELECTRIC CONST  6,950 ROBERT GIBB & SONS  6,951 MEINECKE-JOHNSON CO  7,500.00 |   |  |  |
|---|--|---|--|--|
| 6,938 HENNINGS PAINTING & DECORATING NEW BLDGS & BUILDING ADDITIONS 6,939 HILLSTROMS  6,940 CHARLEY KANKELFITZ  6,941 KWIK-BILT INC 5,942 T F POWERS CONST CO 5,943 RED RIVER HARDWARE 6,944 HARRY A SIMON & SONS 6,945 SPORTLAND, INC 6,946 STENERSON BROS LUMBER 6,947 WESTINGHOUSE 6,948 ASLESEN COMPANY 6,949 DAKOTA ELECTRIC CONST 6,950 ROBERT GIBB & SONS 6,951 MEINEG KE-JOHNSON GO 6,952 NORMAN PETERSON 6,953 KENNET HB PETERSON 6,955 FIRST NATL BK OF MPLS 6,956 FIRST NATL BK OF MPLS 6,956 RED RIVER HARDWARE 6,956 RED RIVER HARDWARE 6,958 RED RIVER HARDWARE 6,958 RED RIVER HARDWARE 6,958 RED RIVER HARDWARE 6,940 LILDING ADDITIONS 6,950 ROBERT GIBB & SONS 6,951 MEINEG KE-JOHNSON GO 6,952 NORMAN PETERSON 6,953 KENNETH B PETERSON 6,955 FIRST NATL BK OF MPLS 6,956 RED RIVER HARDWARE 6,958 RED RIVER HARDWARE 6,940 MEINEG SEQUIP 6,940 AMERICAN MATL BANK & TRUST GO INTEREST ON BONDS DIST 2 1 NTEREST ON BONDS DIST 2 2 5,500.00 1,084.29 | 6,938 HENNINGS PAINTING & DECORATING NEW BLDGS & BUILDING ADDITIONS 6,939 HILLSTROMS 6,940 CHARLEY KANKELFITZ NEW BLDGS & BUILDING ADDITIONS 6,941 KWIN-BILT ING 6,941 KWIN-BILT ING 6,942 TF POWERS CONST LO 6,943 RED RIVER HARDWARE 6,944 HARRY A SIMON & SONS NEW BLDGS & BUILDING ADDITIONS 6,945 SPORTLAND, INC 6,946 STENERSON BROS LUMBER 6,946 STENERSON BROS LUMBER 6,948 ASLESEN COMPANY 6,949 DAKOTA ELECTRIC CONST 6,950 ROBERT GIBB & SONS NEW BLDG & BUILDING ADDITIONS 7,200 7,2 | 5,932<br>6,933<br>5,934<br>6,935<br>5,936   | H W WILSON GO  LIBRARY SUP-TITLE II  DALE E WRIGHT  ANDERSON LADD, INC  DAKOTA ELECTRIC GO  NEW BLDGS & BUILDING ADDITIONS  NEW BLDGS & BUILDING ADDITIONS   | 140.04 ** 126.55 ** 24.96 ** 152.58 ** 120.00 ** 533.00 **   |
| ACCUERT ION THOUSENED ACCUERTS  | 42,815.13  | 6,938<br>6,939<br>6,940<br>6,941<br>5,943<br>6,945<br>6,945<br>6,946<br>6,947<br>6,948<br>6,949<br>6,950<br>6,951<br>6,952<br>6,953<br>6,954<br>6,955 | HENNINGS PAINTING & DECORATING NEW BLDGS & BUILDING ADDITIONS HILLSTROMS  CHARLEY KANKELFITZ  KWIK-BILT ING  TFPOWERS CONST CO  RED RIVER HARDWARE HARRY A SIMON & SONS SPORTLAND, INC STENERSON BROS LUMBER WESTINGHOUSE ASLESEN COMPANY DAKOTA ELECTRIC CONST ROBERT GIBB & SONS MEINEC KE-JOHNSON CO NORMAN PETERSON KENNETH B PETERSON AMERICAN NATL BANK & TRUST GO FIRST NATL BK OF MPLS RED RIVER HARDWARE  HENDUSTRIAL ARTS SUPPLIES | 2,056.00 * 540.00 * 47.60 * 47.60 * 417.00 * 398.00 * 104.00 * 108.70 * 133.00 * 1,965.00 * 77.20 * 216.00 * 17,003.70 * 7,353.35 * 10,107.00 * 18,716.98 * 7,500.00 * |

305,941.32

Bank Balances
First National \$ 46,449.97
American State 134,402.57
Auxiliary 18,824.56
School Supply 7.823.43
Contingent 94.37

|                            | Budget       | Received<br>This<br>Month | Total Amount<br>Raceived<br>To Date  | Setimated<br>To Be<br>Received | Josephine Spirit |
|----------------------------|--------------|---------------------------|--|--------------------------------|------------------|
| Local Tex                  | 2,986,950.00 |                           |  | 2,986,950.00                   |                  |
| Co. Tax                    | 20,000.00    |                           |  | 20,000.00                      |                  |
| åt. Bevenue                | 1,997,994.00 | 783,196.97                | 1,041,658.16   | 956,335.84                     |                  |
| Sale of<br>Lunches         | 172,615.00   | 18,980.45                 | 61,191.62  | 111,423.38                     |                  |
| St. and<br>Fed. Ald        | 58,885.00    | 8,122.45                  | 87,899.34  | 29,014.34                      | OD               |
| Misc.<br>Receipts          | 356,576.00   | 4,227.80                  | 54,181.82  | 302,394.18                     |                  |
| Transfers &<br>Investments |              |                           | AND STREET, ST | 1,205,490.57                   | ор               |
| Totals                     | 5,593,020.00 | 814,527.67                | 2,450,421.51   | 3,142,598.49                   |                  |

| Prod                       | Budget       | This Month | Amt. Spent   | Unexpended<br>Balance | content.   |
|----------------------------|--------------|------------|--------------|-----------------------|--|
| General                    | 4,009,992.00 | 412,562.68 | 1,595,036.01 | 2,414,955.99          | participas.  |
| Lanch                      | 218,500.00   | 30,000.55  | 80,947.48    | 137,552.52            | -  |
| Cepital<br>Cutlay          | 161,000.00   | 19,094.17  | 83,114.29    | 77,885.72             | STREET, S  |
| Buildies                   | 1,766,000.00 | 168,684.40 | 1,213,303.85 | 552,696.15            | at yearson.h   |
| Debt #2                    | 93,350.00    |            |              | 93,350.00             | Santana .  |
| Dabt 9152 New              | 439,200.00   | 41,061.67  | 169,251.16   | 269,948.84            | -  |
| Debt mes VOC               | 45,800.00    |            |              | 45,800.00             | Period apparent  |
| Vocational<br>School       | 244,030.00   | 21,631.85  | 81,836.80    | 162,193.20            | Transmit.  |
| Transfere &<br>Investments |              |            | 403,000.00   | 403,000.00            | 0  |
| TOTALS                     | 6,977,872.00 | 693,035.12 | 3,626,489.59 | 3,351,382.41          | The same of the sa |

| Tund   | Amount                 |
|--|------------------------|
| Building   | 600,000.00             |
|  |                        |
| No. of Concession, Name of |                        |
|  |                        |
|  |                        |
| Constitution of the second   | CONTRACTOR DESCRIPTION |
| To BESCHOOL STORM AND  | 600,000.00             |

|                              | Clerk's<br>Balance<br>Beginning<br>Of Year | Receipts<br>Excluding | Trensfers<br>From<br>Other<br>Funds | Investments<br>Matured<br>Or Sold | Total       |              | Transfers<br>To Other<br>Funds          | Investments<br>Furchased | Clerk's Ba<br>End Of<br>Period |
|------------------------------|--|-----------------------|-------------------------------------|-----------------------------------|-------------|--------------|---|--------------------------|--------------------------------|
| GROVERAL                     | 922,323.27                                 | 1,096,943             | 95                                  |                                   | ,019,267.22 | 1,595,038.94 | 3,000.00                                | di manadi ma             | 421,228.28                     |
| BOT LUNCE                    | 11,232.94                                  | 66,289.71             |                                     |                                   | 77,522.65   | 80,947.48    |   |                          | -3,424.83                      |
| GAPITAL<br>OUTLAY            | 4,730.45                                   |                       |                                     |                                   | 4,730.45    | 83,114.29    | *10000000000000000000000000000000000000 |                          | <b>~78,38</b> 3.84             |
| BUILDING                     | 50,019.00                                  | 65,263.43             | 1                                   | 205,490.57                        | ,320,773.00 | 1,213,303.85 |   | 400,000.00               | <b>-292,5</b> 30.85            |
| DEBT SERVICE<br>DISTRICT 2   | 218,283.41                                 |                       |                                     |                                   | 218,283.41  |              |   |                          | 218,283.41                     |
| DEST SERVICE<br>DISTRICT 152 | AND STORES                                 |                       |                                     |                                   | 135,725.87  | 169,251116   |   |                          | -33,525.29                     |
| DEST SERVICE<br>DISTRICT (SE |  |                       |                                     |                                   | 32,352.99   |              |   |                          | 32,352.99                      |
| SCHOOL                       | -17,747.31                                 | 16,433.85             |                                     |                                   | -1,313.46   | 81,833.87    |   |                          | -83,147.33                     |
| TOTALS                       | ,356,920.62                                | 1,244,930             | 94 1,2                              | 5,490.57                          | ,807,342.13 | 3,223,489.59 | 3,000.00                                | 400,000.00               | 180,852.54                     |

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