

Minnesota Attorney General: Administrative Rules Proceedings

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Version 3
August 20, 2018

The Minnesota Department of Energy, Planning & Development

epd

March 22, 1983

RECEIVED
MAR 25 1983
ATTORNEY GENERAL
ADMINISTRATIVE AGENCIES

Ted Martinez
Special Assistant Attorney General
2nd Floor
Administration Building
St. Paul, Minnesota 55155

Dear Mr. Martinez:

I have enclosed the following documents for your review pursuant to 1 MCAR § 1.203 Review of rules adopted without a public hearing:

1) Rule as adopted (original and three copies).

2) Order adopting (Two copies).

3) Order for notice of intent to amend a rule without a public hearing.

4) Notice of intent to amend a rule without a public hearing.

5) Affadavit of mailing notice of intent to adopt a rule without public hearing.

6) Mailing list certificate.

7) Rule as proposed.

8) Statement of need and reasonableness.

9) Certificate of compliance with rulemaking.

No written comments were received and no changes were made from the proposed rules to the rules as adopted. As a result, no findings of fact and conclusions is enclosed. In addition, no requests for hearing or requests for notification of submission to the Attorney General were received.

Energy Division 980 American Center Building, 150 East Kellogg Boulevard, St. Paul, MN 55101 612-296-5120

Thank you for your attention to this matter. Please contact Abigail McKenzie at 296-8285 if you have any questions about the amendment or supporting documents.

Sincerely,

Michael J. Murphy
Assistant Commissioner
for Energy

Enclosures (12)

Our File No. 900

RULE REVIEW CHECKLIST

DATE RULE RECEIVED 3/25/83
DATE FOR REVIEW 4/4/83
DATE DUE 4/8/83

Adopted w/a hearing _____
Adopted w/o hearing ↘
Temporary rule _____

Approved _____ Disapproved _____ Returned to Agency _____

Resubmitted _____ Due _____
Approved _____ Disapproved _____ Returned to Agency _____

Date filed w/Secretary of State _____ Revisor approved 4/18/83 disapproved _____

_____ ✓ Rule as Adopted

_____ ✓ Rule as Proposed see SR

_____ ✓ Order Adopting 3.21.83 Date

_____ Notice of Intent to Solicit Outside Opinion

_____ ✓ Order for rulemaking
N/A date of Hearing

_____ Certificate of Board's Authorizing Resolution

_____ ✓ Notice of rulemaking
✓ Sufficiency

_____ ✓ Affidavit of Mailing Notice or rulemaking
1. 18. 83 At least 30 days prior to ~~hearing~~/adoption

_____ ✓ Mailing list Certificate

_____ ✓ Publication in State Register
1.24.83 At least 30/~~20~~ days prior to ~~hearing~~/adoption

N/A Hearing Examiner's Report

_____ Chief Hearing Examiner's Report(s)
_____ Approving H.E.'s Report
_____ Approving agency action

N/A Agency's Findings of Fact no changes

_____ LCRAR Report or agency Affidavit

_____ Certificate of Board's Resolution Adopting Rules

_____ Order Approving Incorporation by Reference

_____ ✓ Statement of Need and Reasonableness

N/A Petition for Adoption of a Rule

_____ Record (includes transcript or tape, exhibits, comments received by agency, requests for a hearing, and other relevant materials)

_____ ✓ Certificate of Compliance w/Rulemaking Procedures

N/A Affidavit of Mailing Notice of Submission to Attorney General

_____ Notice of Submission to the Attorney General

SF-00006-02

DEPARTMENT ATTORNEY GENERAL

STATE OF MINNESOTA

Office Memorandum

TO : Joseph Sizer, Acting Commissioner

DATE: April 19, 1983

Attn: THOMAS BARRETT
Special Assistant Attorney General

FROM : TED A. MARTINEZ TAM.
Special Assistant
Attorney General

PHONE: 296-4692

SUBJECT: In the Matter of the Proposed Adoption of Rules of the State of Minnesota, Department of Energy, Planning & Development, Energy Division, Governing Implementation of the State Energy Supply Conservation and Allocation Plan During a Petroleum Supply Shortage; 6 MCAR §§ 2.3101-2.3121.

Enclosed herewith are the rules you have submitted for approval. These rules have been approved by this office and filed with the Secretary of State. Please note that they have not been filed with the State Register. This must be done promptly by your agency.

Upon receipt and before transmittal to your agency, however, it is important that you recheck these rules as to:

1. Affixation of stamps of the Attorney General and Secretary of State;

2. Coverage by these stamps of all rules submitted; and

3. Inclusion of all pages to the rules in the approved set.

If you have any questions in this regard, please contact me.

Encs.
TAM/ls
cc: Ms. Kathy Burek
Mr. Duane Harves

AG copy

Department of Energy, Planning and Development
Energy Division

Adopted Amendment of Rules Governing the Petroleum Supply Shortage Conservation and Allocation Plan

Rules as Adopted

6 MCAR S 2.3109 Appeals.

A. An appeal shall be delivered by mail or in person to the following location:

1. An appeal of mandatory measures, except those described in 6 MCAR SS 2.3114 C.2. and 3. and 2.3120 B., shall be heard by the local energy conservation board and should be directed to the county courthouse, or the mayor's office, whichever is appropriate.

2. An appeal from a decision not to certify an employer conservation plan and an appeal from an order to implement an employer plan shall be heard by a hearing examiner appointed by the chief hearing examiner and shall be directed to the Office of Administrative Hearings, Summit National Bank Building, 310 Fourth Avenue South, Minneapolis, Minnesota 55415.

3. [Unchanged.]

B. Content of appeal.

1. [Unchanged.]

2. The appeal of a decision not to certify an employer conservation plan or of an order to implement all or any part of an approved conservation plan shall include a description of the existing or proposed conservation programs through which the employer claims compliance with 6 MCAR S 2.3120 B. In the case of an appeal from a decision not to approve 6 MCAR S 2.3120 B.9.a. employer plans (submitted after an energy supply emergency is declared), the appeal shall also contain documentation of the methodology on which the claim of motor fuel savings or program performance is based and a calculation of appellant's baseline consumption.

C.-E. [Unchanged.]

6 MCAR S 2.3120 Motor fuel emergency measures.

Upon declaration of an energy supply emergency based upon a petroleum shortage, the Governor shall select from the following measures to reduce a motor fuel shortage.

A.-B. [Unchanged.]

C. School conservation measure.

1. The purpose of this measure is to conserve motor fuel by requesting schools to adopt strategies to reduce student commuting and school-sponsored activities in an energy supply emergency.

2. Applicability. Each school district, as defined by the education code, Minnesota Statutes, chapters 120 to 129, and nonpublic schools, as defined in Minnesota Statutes, section 123.932, subdivision 3, which have a combined student-staff population of 100 persons or more, is requested to comply with this measure.

3. School boards are requested to voluntarily submit to the department before April 1, 1984, or within 45 days after declaration of an energy supply emergency, whichever comes first, an emergency motor fuel conservation plan as defined in paragraphs 4. or 5.

4. School emergency conservation plan: Option A.

a. School districts may submit a self-styled conservation plan including any conservation strategies that taken together would have an objective of reducing baseline consumption by approximately 15 percent during an energy supply emergency.

b. Self-styled conservation plans are requested to include:

(1) a calculation of the baseline consumption, defined in 6 MCAR S 2.3104 C.,

(2) the expected motor fuel savings attributed to each selected strategy, and

(3) the plan elements described in C.8.

c. School districts will be credited for travel reduction actions taken prior to submission of their plans that

yield ongoing motor fuel savings.

5. School emergency conservation plan: Option B reduction strategies.

a. School districts are requested to select at least three strategies from the following categories, with at least one strategy being from Category I.

b. Category I strategies consist of:

(1) Prohibiting student parking on school grounds and requesting local authorities to pass or enforce parking restrictions in areas adjacent to a school for the duration of the emergency. Exemptions from the parking prohibition may be granted to students who:

(a) have no alternative transportation to school; or

(b) have special medical needs that prevent use of alternative methods of traveling to school; or

(c) have job requirements that demand access to automobile transportation; or

(d) are members of a carpool registered with the school rideshare coordinator.

(2) Postponement or cancellation of extracurricular activities, including athletic events, until the termination of an energy supply emergency for motor fuel.

(3) Cancellation of two school days for each 30-day declared energy emergency period.

c. Category II strategies consist of:

(1) Establishment or sponsorship of a student/staff rideshare program. A student/staff rideshare program may be organized independently or in conjunction with a local or community rideshare program. It is recommended that a rideshare program provide for: promotion of ridesharing through school policies and newspapers or other publications, the capability to match students or staff carpools through rideboards, manual or computer listings, or other methods which provide information necessary to match rideshare applicants, and a school rideshare coordinator who will be responsible for the school ridesharing

program.

(2) Adoption and enforcement of a parking management strategy which gives preferential parking to high occupancy vehicles in student parking lots or requires fees for parking on school grounds.

(3) Provision of indoor or sheltered bicycle parking with a capacity for at least five percent of the student body.

(4) Elimination of on-the-road driver education for the period of the emergency.

(5) Cancellation or rescheduling of some extracurricular activities. Selection of this strategy is not encouraged if Category I - strategy (2) has been chosen and applies when the governor orders the school conservation measure.

(6) Participation in an independently-sponsored school bus fuel economy program.

6. Emergency motor fuel conservation plans submitted by school districts are requested to include:

a. the title of the person or position responsible for implementing the plan during an energy supply emergency for motor fuel;

b. the internal media to be used to inform school staff and students of a school district program measure; and

c. the implementation schedule for category II strategies (1), (2), (3) and (6).

D.-H. [Unchanged.]

APPROVED AS TO LEGALITY

April 8 1983

HUBERT H. HUMPHREY, III
ATTORNEY GENERAL

BY Ed A. Matthes
SPECIAL ASSISTANT ATTORNEY GENERAL

STATE OF MINNESOTA
DEPARTMENT OF STATE
FILED
APR 21 1983
Joan Anderson Growe
Secretary of State

10:25AM

STATE OF MINNESOTA

DEPARTMENT OF ENERGY, PLANNING AND DEVELOPMENT

In the Matter of the Proposed
Adoption of Rules of the State
of Minnesota, Department of Energy,
Planning & Development, Energy
Division, Governing Implementation of
the State Energy Supply Conservation
and Allocation Plan During a Petroleum
Supply Shortage;
6 MCAR §§ 2.3101-2.3121.

ORDER ADOPTING
RULES

Notice of the Commissioner's intent to adopt the above-entitled rules without a public hearing was published in the State Register on January 24, 1983 and was sent by United States mail to all persons on the list maintained by the division pursuant to Minnesota Statutes section 15.0412, subdivision 4 on January 18, 1983. After affording for 30 days after Notice, receiving fewer than seven written requests for a public hearing within the 30-day comment period, reviewing and considering the comments, and determining the need for and reasonableness of the above-capitioned rules.

NOW, THEREFORE, IT IS ORDERED that these rules identified as 6 MCAR § 2.3109 and 6 MCAR § 2.3120 are adopted this 21 day of March, 1983 pursuant to authority vested in me by Minnesota Statutues section 116J.15.

STATE OF MINNESOTA

Joseph Sizer
Acting Commissioner
Department of Energy, Planning
and Development

STATE OF MINNESOTA

DEPARTMENT OF ENERGY,
PLANNING AND DEVELOPMENT

In the Matter of the Proposed Amendment of Rules of the Department of Energy, Planning and Development, Energy Division, Governing Implementation of the State Energy Supply Conservation and Allocation Plan During a Petroleum Supply Shortage; 6 MCAR §§ 2.3101-2.3121.

ORDER FOR NOTICE OF INTENT TO AMEND RULES WITHOUT A PUBLIC HEARING

IT IS ORDERED this 4 day of January, 1983, that a Notice of Intent to Amend Rules without a Public Hearing in the above-entitled matter be given to all persons who have registered their names with the Department of Energy, Planning and Development for that purpose and be published in the State Register with the Proposed rules.

DEPARTMENT OF ENERGY, PLANNING AND DEVELOPMENT

Michael J. Murphy
Assistant Commissioner

DEPARTMENT OF ENERGY, PLANNING AND DEVELOPMENT

ENERGY DIVISION

Proposed Amendment of Rules Governing the Petroleum Supply Shortage Conservation and Allocation Plan

Notice of Intent to Amend Rules Without a Public Hearing

NOTICE IS HEREBY GIVEN that the Department of Energy, Planning and Development, hereinafter "Department", intends to adopt the above-entitled amendment without a public hearing. The Commissioner has determined that the amendment of the rules will not be controversial and has elected to follow the procedures set out in Minn. Stat. § 15.0412, subd. 4h.

Rules for the petroleum emergency plan program were adopted recently. Those rules were published in the State Register on May 24, 1982. The Department is now proposing to amend those rules. The amendment would simply make the submission of emergency plans by school districts voluntary rather than mandatory. Copies of the amendment now proposed may be obtained by writing or calling Ms. Abigail McKenzie at the address or telephone number given below.

Please be advised that you have an opportunity for the 30-day period following publication of this notice and the proposed amendments to submit comments in writing on the proposed amendments and to object to the lack of public hearing on the proposed amendment. Your written comments or request for hearings should be submitted to the

Department of Energy, Planning and Development, Energy Division, c/o Ms. Abigal McKenzie, 980 American Center Building, 150 East Kellogg Boulevard, Saint Paul, Minnesota 55101. Unless seven or more persons submit written requests for a public hearing on the proposed amendment within the 30-day comment period, no public hearing will be held. If seven or more persons request hearings on the proposed amendment, the Department will order public hearings in accordance with Minn. Stat. § 15.0412, subds. 4-4(f). The Department may modify the proposed amendment if modification is supported by the data and views submitted in written comments and if no substantial change results from the modification.

If no hearing is required, and the Department decides to adopt the amendment as proposed, or as modified if written comments justify modification, the Department will submit to the Attorney General for review of form, legality and substantial change the following documents: this notice with the amendment as proposed, the amendment, any written comments received by the Department, the Department's Statement of Need and Reasonableness supporting adoption of the amendment, and any written comments received by the Department in response to the earlier notices seeking outside opinions. Any person may request notification of the date the Department makes the submission to the Attorney General. If you desire to be so notified, you must inform the Department in writing during the 30-day comment period.

The Department has prepared a Statement of Need and Reasonableness in support of the proposed amendment which is also available from the Department in writing to the address indicated

above or calling (612) 296-8285.

The Department's authority to promulgate the proposed amendment can be found in Minn. Stat. § 116H.09.

Please be advised the Minnesota Statutes Chapter 10A requires each lobbyist to register with the Ethical Practices Board within five days after he/she becomes a lobbyist. Lobbying includes attempting to influence rulemaking by communicating or using others to communicate with public officials. A lobbyist is generally any individual who spends more than $250 per year for lobbying or any individual who is engaged for pay or authorized to spend money by another individual or association and who spends more than $150 per year or five hours per month at lobbying. The statute provides certain exceptions. Questions should be directed to the Ethical Practices Board, 41 State Office Building, Saint Paul, Minnesota 55155, Telephone (612) 296-5615.

Date: Jan 4, 1983

Michael J. Murphy
Assistant Commissioner

STATE OF MINNESOTA

DEPARTMENT OF ENERGY,

PLANNING AND DEVELOPMENT

In the Matter of the Proposed Amendment of Rules of the Department of Energy, Planning and Development, Energy Division, Governing Implementation of the State Energy Supply Conservation and Allocation Plan During a Petroleum Supply Shortage 6 MCAR §§ 2.3101-2.3121.

AFFIDAVIT OF MAILING

Marietta M. Olsen being first duly sworn, deposes and says:

That on the 18th day of January, 1983, at the City of Saint Paul, County of Ramsey, State of Minnesota, She served the attached Notice of Intent to Amend Rules Without Public Hearing by depositing in the United States mail for first class mailing at the City of Saint Paul, a copy thereof, properly enveloped, with postage prepaid, on all persons and associations who have requested that their names be placed on file with the Department of Energy, Planning and Development for the purpose of receiving notice of the proposed amendment of rules by this agency.

Marietta M. Olsen

Subscribed and sworn to before me this 18th day of January, 1983.

Karla V. Sand

Notary Public

KARLA V. SAND
NOTARY PUBLIC—MINNESOTA
RAMSEY COUNTY
My Commission Expires Jan. 26, 1985.

STATE OF MINNESOTA

DEPARTMENT OF ENERGY,

PLANNING AND DEVELOPMENT

In the Matter of the Proposed Amendment of Rules of the Department of Energy, Planning and Development, Energy Division, Governing Implementation of the State Energy Supply Conservation and Allocation Plan During a Petroleum Supply Shortage; 6 MCAR §§ 2.3101-2.3121

MAILING LIST CERTIFICATE

I hereby certify that the list of persons, associations, and other interested groups who have requested, pursuant to Minn. Stat. § 15.0412, subd. 4, that their names be placed on file with and maintained by the Department of Energy, Planning and Development for the purpose of receiving notice of the proposed amendment of rules by this agency is accurate and complete as of 9:00 A.M., this 18th day of January, 1983.

Karla V. Sand

Subscribed and sworn to before me this 18th day of January, 1983.

Cecilia J. Loughrey

CECILIA J. LOUGHREY
NOTARY PUBLIC—MINNESOTA
RAMSEY COUNTY
My Comm. Expires July 18, 1987

MINN DEPT OF ENERGY,PLANNING & DEVELOPMENT
ENERGY DIVISION
POSTAL DATA BASE
RULES & REGULATIONS LIST

COMPILED BY
MARY ANDERSEN

LABELS CONTAINING
THE FOLLOWING NAMES
DELIVERED 01/06/83
TO MARIETTA OLSEN

	LAST NAME	FIRST NAME	COMPANY	ADDRESS	CITY	ZIP	ID#
***							
*	ANDERSON	BETHEL		356 TWIN LAKES DR	CLOQUET	55720	16842
*	ANDERSON	HERBERT K		418 EIGHTH ST S	VIRGINIA	55792	16651
*	BOB	BUCKLER		PIONEER BLDG-RM 908	ST PAUL	55101	16845
*	BRANDMIRE	CHARLES			JANESVILLE	56048	16699
*	BROOKS JR	WILLIAM F		MIDLAND BANK BLDG-RM 900	MPLS	55401	16812
*	CARLSON	ROBERT		CITY HALL	THIEF RIVER FALLS	56701	16874
*	CASPER	M D		203 FIFTH ST N	BRECKENRIDGE	56520	16849
*	CHAPMAN	BILL		MCCOLL BLDG-RM 310	ST PAUL	55101	16625
*	DEML	BERNARD J		BOX 76	CARLOS	56319	16966
*	DIRACLES	JAMES C		I D S CTR-RM 4040	MPLS	55402	16720
*	DRAWZ	JOHN E		120 SIXTH ST S-RM 2000	MPLS	55402	16885
*	EDEL	SUSAN		86 HILLSDALE COURT	WINONA	55987	16789
*	ERICKSON	GLENN A		CITY HALL-RM 445	ST PAUL	55102	16624
*	FIELDSETH	HENRY		1519 FRANKLIN AVE E	MPLS	55404	16987
*	FITZPATRICK	LEO		8138 HENSLOWE AVE S	COTTAGE GROVE	55016	16726
*	FOX	W W		165 GOLF RD E	SCHAUBURG	60196	16832
*	FRANK	DON		23D CAPITOL	ST PAUL	55101	16953
*	FRANKLIN	DARRYL		MOWER COUNTY COURTHOUSE	AUSTIN	55912	16665
*	FURE	ERIC		2902 THIRD ST W	DULUTH	55806	16915
*	HOGLUND	RICHARD C		333 SIXTH ST SW-BOX 755	WILLMAR	56201	16692
*	JOHNSON	BARBARA		1636 TAYLOR AVE	ST PAUL	55104	16910
*	LEE	A J		309 SIXTH ST S-RM A2300	MPLS	55415	16671
*	LINDBERG	CLARENCE P		1808 VALLEY CURVE RD	MENDOTA HTS	55118	16912
*	LOCKYEAR	ROBERT		14900 61ST ST N	STILLWATER	55082	16941
*	MCMILLAN	JOHN G		300 SIXTH ST S-RM A2208	MPLS	55487	16804
*	MEYER	HERBERT W			BLOOMINGTON	55420	16899
*	ODONNELL	DENNIS		14900 61ST ST N	STILLWATER	55082	16658
*	OLSON	ROLAND		5416 70TH ST W	EDINA	55107	16763
*	PEHLER	JIM		306 STATE CAPITOL	ST PAUL	55101	16942
*	PENDER	THOMAS R		506 WINONA ST	NORTHFIELD	55057	16747
*	PIEROPAN	BARBARA		10373 BALSAM LN	EDEN PRAIRIE	55344	16957
*	RAPP	CRAIG		9201 LEXINGTON AVE N	CIRCLE PINES	55014	16626
*	RIXEN	GLORIA		BOX 171	ELBOW LAKE	56531	16621
*	ROSS	ALFRED J		6356 WARE RD	LINO LAKES	55014	16986
*	SALEWSKI	BENNO		FIRST BANK PL W-STE 1700	MPLS	55402	16799
*	SALLSTROM	CRAIG		1821 UNIV AVE-RM 253	ST PAUL	55104	16650
*	SCHMIDT	BETTY		P O 96 N RT 1	EDEN VALLEY	55329	16892
*	TROSKA	GREGORY F		804 11TH ST E	GLENCOE	55336	16835
*	VIRKUS	TERI		1031 SIXTH ST E	DULUTH	55805	16864
*	WAGNER	GORDON		CITY HALL-RM 210	MPLS	55415	16895
*	BROMMER	BERNARD L	A F L-C I O	175 AURORA AVE	ST PAUL	55103	16847
*	WEIVODA	CLYDE	ALBANY CITY OF		ALBANY	56307	16889
*	TADDIE	JIM	ALEXANDRIA CITY OF	BOX 369	ALEXANDRIA	56308	16694
*	KIRCHNER	ROBERT	ANOKA CITY HALL	2015 FIRST AVE	ANOKA	55303	16670
*	ANDERSON	JUDITH M	ANOKA COUNTY COMM HEALTH	COURTHOUSE-FOURTH FLR	ANOKA	55303	16639

* FOTH	DANIEL D	ASSOCIATED BUILDERS & CONTR	6300 WALKER ST-STE 109	MPLS	55416	16770
* HALLMAN	W A	ASSOCIATED MOTOR CARRIERS	1745 UNIV AVE	ST PAUL	55104	16757
* FLANNERY	JAMES	AUSTIN COMMUNITY COLLEGE	1600 EIGHTH AVE NW	AUSTIN	55912	16765
* ZELM	LINDA	AVTI 916	3554 WHITE BEAR AVE	WHITE BEAR LK	55110	16633
* CREME	FRANCINE	BARR ENGINEERING	6800 FRANCE AVE S	MPLS	55435	16972
* FABIO	JANET	BARTON ASCHMAN ASSOC	1610 SIXTH ST S	MPLS	55454	16813
* SKELLY	DIANA	BASS BROOK TOWN OF	BOX 146	COHASSET	55721	16976
* SLATER	JIM	BECHTEL POWER COMPANY	15740 SHADY GROVE RD	GAITHERBUR	20760	16863
* THOMPSON	LARRY	BELLE PLAIN CITY OF	420 MAIN ST E	BELLE PLAINE	56011	16901
*		BEMIDJI CHAMBER OF COMMERCE	BOX 806	BEMIDJI	56601	16853
*		BEMIDJI CHAMBER OF COMMERCE	BOX 806	BEMIDJI	56601	16854
*		BENDIX ENVIRON RESEARCH INC	1390 MARKET ST-STE 902	SAN FRANCISCO	94102	16727
* WEBER	BILL	BENNET RINGROSE WOLSFELD	2829 UNIV AVE SE	MPLS	55414	16706
*		BENNETT RINGROSE JARVIS WOLSFELD GARDNER INC	2929 UNIV AVE SE	MPLS	55414	16815
* SHUKLE JR	EDWARD J	BENSON CITY OF	1411 PACIFIC AVE	BENSON	56215	16773
* BARTHELEMY	AL	BENTON COUNTY LAND USE TECH	COURTHOUSE	FOLEY	56329	16760
* JOHNSON	LESLIE M	BLAINE CITY OF	9150 CENTRAL AVENUE NE	BLAINE	55433	16826
* LICKE	W J	BLANDIN PAPER COMPANY	115 FIRST ST SW	GRAND RAPIDS	55744	16780
* GROEN	DONALD L	BLOOMINGTON AREA CHAMBER OF COMMERCE	8200 HUMBOLT AVE S	BLOOMINGTON	55431	16833
* GASTERLAND	JAN P	BLOOMINGTON BLDG & INSP DIV	2215 OLD SHAKOPEE RD W	BLOOMINGTON	55420	16973
* BARKER	BRUCE	BOISE CASCADE WOODLAND	BOX 1713	INTL FALLS	56649	16862
* PFEFFERLE	BOB	BONNESTRO & ASSOCIATES	2335 HWY 36 W	ST PAUL	55113	16618
* FRAZIOR	DOUG	BRAINERD AREA CHAMBER OF COMMERCE	SIXTH AND WASHINGTON	BRAINERD	56401	16775
*		BRAINERD WATER & LIGHT	BOX 373	BRAINERD	56401	16851
* WORRALL	JOHN	BRAUER & ASSOC	7901 FLYING CLOUD DR	EDEN PRAIRIE	55344	16783
*		BROEKER HARFELDT & HEDGES	2850 METRO DR-STE 800	MPLS	55420	16860
* BROEKER	JOHN M	BROEKER HARTFELDT HEDGES GRANT	2850 METRO DR-STE 800	BLOOMINGTON	55420	16707
* BERG	GARY	BROOKLYN PARK CITY OF	5800 85TH AVE N	BROOKLYN PARK	55430	16673
* DULLINGER	GIL A	BROOKLYN PARK CITY OF	5800 85TH AVE N	BROOKLYN PARK	55443	16802
* FEDERIGAN	ROBERTO	BUREAU OF NATIONAL AFFAIRS INC	1231 25TH ST NW	WASHINGTON	20037	16909
* BUTLER	ROBERT S	BUTLER RESERACH & ENGIN CO INC	1306 CO RD F W	ST PAUL	55112	16871
* PAULA	B R	CARLTON COUNTY HWY ENG		CARLTON	55718	16836
* HARRIS	VIRGINIA	CARVER COUNTY	600 FOURTH ST E	CHASKA	55318	16636
* ROE	JAN	CDGB PROJECT DIRECTOR	1788 HENNEPIN AVE S-RM 37	MPLS	55403	16938
* KAZIUKEWICZ	GARY	CHAMPION PACKAGING	BOX 43260	ST PAUL	55164	16932
* MARTIN	SCOTT A	CHANHASSEN CITY OF	690 COULTER DR	CHANHASSEN	55317	16724
* JOHNSON	DANIEL L	CLARK ENGINEERING CO	2815 WAYZATA BLVD	MPLS	55405	16722
* SCHLENVOGT	WILLIAM	CLOQUET CITY OF	508 CLOQUET AVE	CLOQUET	55720	16679
* STUTZ	TODD M	COLUMBIA HTS HRA	590 40TH AVE	COLUMBIA HTS	55421	16725
* JOHNSON	KATHY	COMM DEVELOPMENT ADMIN	50 LAUREL ST	BRAINERD	56401	16828
* ROWE	BRUCE	COMM HEALTH SERVICE BOARD	325 LAKE AVE S-STE 604	DULUTH	55802	16923
* TAKATS	JOSEPH	COMMONWEALTH ASSOC	209 WASHINGTON AVE E	JACKSON	49201	16990
* SCHOENECKER	MICHAEL A	CONSULTING ENG DIVERSIF	7200 HEMLOCK LANE-STE 200	MAPLE GROVE	55369	16884
* KAISER	BOB	CONTROL DATA CORP	8100 34TH AVE S-HQN 074	MPLS	55440	16798
* BELAM	JANE	CONTROL DATA CORPORATION	8100 34TH AVE S	MPLS	55440	16956
* STARR	LEE	COON RAPIDS CITY OF	1313 COON RAPIDS BLVD	COON RAPIDS	55433	16937
* AMBROSE	BOB	COOPERATIVE POWER ASSN	8020 MITCHELL RD	EDEN PRAIRIE	55344	16797
* AMBROSE	BOB	COOPERATIVE POWER ASSO	8020 MITCHELL RD	EDEN PRAIRIE	55344	16969
* MUSSELL	ADE	COOPERATIVE POWER ASSOC	8020 MITCHELL RD	EDEN PRAIRIE	55344	16940
* BRANDT	LOU ANNE	CORNISH CITY OF	ROUTE 1	JACOBSON	55752	16838
* SMEBY	MICHAEL B	COTTAGE GROVE CHAMBER OF COMMERCE	7200 80TH ST S	COTTAGE GROVE	55016	16808
* LEWIS	RICK	COTTAGE GROVE CITY OF	7516 80TH ST S	COTTAGE GROVE	55016	16749
* GRUNIG	FARLEY	COTTONWOOD COUNTY	COURTHOUSE	WINDOM	56101	16824
*		COUNTERPOINT COMMUNICATIONS	2520 PARK AVE S	MPLS	55404	16746
* LEIFER	JOHN	DAIRYLAND POWER COOP	2615 EAST AVE S	LACROSSE	54601	16949
* DIAL		DAIRYLAND POWER COOPERATIVE	BOX 817	LA CROSSE	54601	16837
* LANCASTER	EDIE	DAKOTA COUNTY HRA	2964 145TH ST W	ROSEMOUNT	55068	16656
* HERMAN	JOHN	DAYTON HERMAN GRAHAM GETTS	10 FIFTH ST-STE 930	MPLS	55401	16933
* PEPIN	RICHARD	DAYTON HERMAN GRAHAM GETTS	10 FIFTH ST-STE 930	MPLS	55401	16934
* LANCE	WAYNE	DETROIT LAKES CITY HALL	720 LAKE AVE	DETROIT LAKES	56501	7456
* HETMAN	FRANK W	DEVAC INC	10130 HWY 55	MPLS	55441	16939
* STARK	THO[illegible]S	DEVAC INC	10130 HWY 55	MPLS	55441	16921
* LUNN	ROBERT	DONALDSON CO	7900 XERXES AVE S-STE 2050	MPLS	55431	16947
* HOFF	MICHAEL	DONOHUE & ASSOCIATES	7400 METRO BLVD-STE 310	MPLS	55435	16839
* SMITH	[illegible]	DONOHUE COMPANIES INC	1080 MONTREAL AVE	ST PAUL	55116	16905

* SMITH	J A	DONOVAN COMPANIES INC	1080 MONTREAL AVE	ST PAUL	55116	16905
* CRASSWELLER	DON[illegible] B	DONOVAN MCCARTHY [illegible]ASSWELLER	ALWORTH BLDG-RM 1000	DULUTH	55802	16907
* COMSTOCK	BECKY	DORSEY & WHITNEY	2200 FIRST BANK PL E	MPLS	55402	16742
* RAIMO	DAVID A	DULUTH CHAMBER OF COMMERCE	325 HARBOR DR	DULUTH	55802	16719
* NELSON	DOUG	DULUTH CITY OF	CITY HALL-RM 409	DULUTH	55802	16754
* ROWE	BRUCE T	DULUTH COMM HEALTH SERV	325 LAKE AVE S-STE 604	DULUTH	55802	16680
* PETERSON	DALE S	EAGAN BLDG INSPECTION DEPT	3795 PILOT KNOB RD	EAGAN	55122	16908
* SEELEY	WILLIAM	EASTLUND PETERSON & SOLSTAD LTD	MIDWEST PLAZA BLDG-RM 1702	MPLS	55402	16634
* ENGER	CHRIS	EDEN PRAIRIE CITY OF	8950 EDEN PRAIRIE RD	EDEN PRAIRIE	55344	16643
* BODINE	VIRGINIA	EDINA CHAMBER OF COMMERCE	5200 73RD ST W	EDINA	55435	16674
* SCHIRMANG	O JOHN	EDINA CITY OF	4801 50TH ST W	EDINA	55424	16868
* BRANNON	ROD	EDINA COMMUNITY EDUCATION	5555 70TH ST W	EDINA	55435	16882
* MAKELA	JOYCE	ELMER TOWN OF	RT 1	MEADOWLANDS	55765	16981
* EDMAN	JOHN F	ENRIGHT & ASSOC	205 VICTORIA CROSSING 867 GRAN D AVE	ST PAUL	55105	16935
* FIRTSCHEL	LINDA	ENVIRONMENTAL CONS LIBR	300 NICOLLET MALL	MPLS	55401	16705
* KIM	K DENNIS	ENVIROSCIENCE INC	2021 E HENNEPIN AVE	MPLS	55413	16914
* BALDWIN	JOHN	ESEI INC	508 WASHINGTON ST W	SOUTH BEND	46601	16936
* HOLT	KENNETH	EXPERIENCE INC	DAIN TOWER-RM 1930	MPLS	55402	16952
* WESTRA	MARK	FABYANSKE SUOBODA & WESTRA	HAMM BLDG-RM 420	ST PAUL	55102	16965
* FLOHRS	WAYNE	FAIRMONT CITY OF	SECURITY BLDG-RM 124	FAIRMONT	56031	16778
* HERING	DIANA	FARIBAULT AREA CHAMBER OF COMMERCE	228 CENTRAL AVE	FARIBAULT	55021	16703
* WIEBER	STAN	FERGUS FALLS CHAMBER OF COMMERCE	202 SOUTH CT	FERGUS FALLS	56537	16890
*		FISHER COMMERCIAL REAL ESTATE	211 FRONT ST S-STE 204	MANKATO	56001	16805
* FORSBERG	WINFIELD	FORBERG AGRIC SERVICE	518 SUMMIT AVE	NEW ULM	56073	16865
* DEBLON	BILL	FRIDLEY CITY OF	6431 UNIV AVE NE	FRIDLEY	55432	16745
* WATSON	MELISSA	FRIENDS OF THE BOUNDARY WATERS	3255 HENNEPIN AVE S-STE 230	MPLS	55408	16790
*		FRUNDT FRUNDT & JOHNSON	117 FIFTH ST W	BLUE EARTH	56013	16752
* SCHUSTER	JACK	GAYLORD CITY OF	428 MAIN ST-BOX 124	GAYLORD	55334	16675
* HAUN	J W	GENERAL MILL INC	BOX 113	MPLS	55440	16927
* JONES	KEVIN C	GEORGE A HORMEL & CO	BOX 800	AUSTIN	55912	16883
* BECKER	LLOYD G	GOLDEN VALLEY CITY OF	7800 GOLDEN VALLEY RD	GOLDEN VALLEY	55427	16677
* KENNEDY	TIMOTHY	GRAND MARAIS CITY OF	COURTHOUSE	GRAND MARAIS	55604	16620
*		GRAND RAPIDS CHAMBER OF COMMERCE	WELCOME HOUSE	GRAND RAPIDS	55644	16786
* HAWK	JACK	GRANITE FALLS AVTI	HWY 212 W	GRANITE FALLS	56241	16716
*		GRAVEN & ASSOCIATES	5851 DULUTH ST	MPLS	55422	16687
*		GUNNAR ISBERG & ASSOC	BOX 115	NORTHFIELD	55057	16975
*		HAMLINE UNIV SCHOOL OF LAW	1536 HEWITT AVE	ST PAUL	55104	16743
* HARRIES	G W	HANFT FRIDE O BRIAN	ALWORTH BLDG-RM 1200	DULUTH	55802	16678
* OSTREM	JOHN	HEADWATERS REG DEVEL COMM	722 15TH ST-BOX 586	BEMIDJI	56601	16740
* DAILEY	THOMAS M	HENKEL CORPORATION	4620 77TH ST W	MPLS	55435	16676
* WINTER	DAVID G	HENNEPIN CO PUBLIC WORKS	320 WASHINGTON AVE S	HOPKINS	55353	16919
* HUGHES	BARBARA	HENNEPIN COUNTY LUNG ASSN	1829 PORTLAND AVE S	MPLS	55404	16946
* MCMICHAEL	DALE	HENNINGSON DURHAM & RICHARDSON	5401 GAMBLE DR-RM 300	MPLS	55416	16831
* NELSON	LUTHER D	HENNIPIN CO ENVIRON & ENERGY	320 WASHINGTON ST S	HOPKINS	55353	16714
* HELMER	RUTH	HERMANTOWN CITY OF	3161 MAPLE GROVE RD	HERMANTOWN	55811	16718
* KNAPP	JOHN A	HESSIAN MCKASY & SODERBERG	MIDWEST PLAZA BLDG-RM 1500	MPLS	55402	16781
*		HIBBING CHAMBER OF COMMERCE	BOX 727	HIBBING	55746	16929
* R	JAMES	HILL ASSOCIATION	8200 HUMBOLDT AVE S	BLOOMINGTON	55431	16672
* VIITALA	W C	HONEYWELL INC	HONEYWELL PLAZA	MPLS	55408	16844
* SHEMON	ROXANNE	HOPKINS ENVIRONMENT & ENERGY DEPT	320 WASHINGTON AVE S	HOPKINS	55343	16886
* RAY	MARV	HOUSING & REDEVELOPMENT AUTH	707 CTY RD 83	SHAKOPEE	55379	16961
* FRANK	RICK	HOUSTON COUNTY	COURTHOUSE	CALEDONIA	55921	16701
* BRADFORD	RICH	HOYT LAKES CITY OF		HOYT LAKES	55750	16711
* VICK	VERNON	IND SCHOOL DISTRICT 623	1251 CO RD B2 W	ROSEVILLE	55113	16628
* TAYLOR	EARL H	INDEPENDENCE CITY OF	1790 CO RD 90	MAPLE PLAIN	55359	16834
*		INTERSTATE POWER COMPANY	1000 MAIN ST	DUBUQUE	52001	16926
* CORDES	AL	INTERSTATE POWER COMPANY	1000 MAIN ST	DUBUQUE	52001	16767
* MITCHELL	RUSTY	INVER HILLS COMMUN COLLEGE	8445 GOLLEGE TRAIL	INVER GROVE HTS	55075	16731
* STROBEL	JACK C	JENOS INC	525 LAKE AVE S	DULUTH	55802	16984
* JOHANSEN	JAMES	JOHANSEN BUS SERVICE INC	11911 HWY 52	CHAMPLIN	55316	16782
* FREDIN	CONRAD M	JOHNSON FREDIN KILLR THIBODEAU&SEIL	FIRST NATL BANK BLDG-RM 811	DULUTH	55802	16977
* HAUGH	HAROLD	JONES HAUGH & SMITH INC	515 WASHINGTON AVE S	ALBERT LEA	56007	16688
* WEBBER	BOB	KLEINSCHMDIT & WEBBER	4240 FIFTH ST	WINONA	55987	16712
* JENSON	PHIL	LA CRESENT CITY OF	315 MAIN ST	LACRESCENT	55947	16756
* CHRISTENSEN	ROGER	LAKE COUNTY	BOX 1	TWO HARBORS	55616	16779

* FRANCE	ALFRED F	LAKE SUPERIOR INDUS BUREAU	FIRST NATL BANK BLDG-RM 828	DULUTH	55802	16693
* WISCHMANN	ROBERT	LAKEWOOD COMM COLLEGE	3401 CENTURY AVE N	WHITE BEAR LK	55110	16989
* STRAND	JEFFREY J	LEFEUERE LAW FIRM	FIRST BANK PLAZA W-RM 2000	MPLS	55402	16991
* KOMAREK	LUKE R	LEFEURE LAW FIRM	2000 FIRST BANK PL W	MPLS	55402	16951
* MOORE	JEANE K	LEHMAN & ASSOCIATES	1409 WILLOW ST-RM 300	MPLS	55403	16748
* MILLER	ROGER C	LEVANDER GILLEN MILLER & MAGNUSON	DROVERS BANK BLDG-BOX 298	S ST PAUL	55075	16667
* JOHNSON	GORDON	LUTHERAN SOCIAL SERVICE	2414 PARK AVE	MPLS	55404	16809
* GUHIN	MARY	LUVERNE CITY OF	BOX 348	LUVERNE	56156	16974
* LOCKWOOD	RICHARD C	MAC ARTHUR COMPANY	2400 WYCLIFF RD	ST PAUL	55114	16723
* OCONNELL	RAYMOND	MACI	480 CEDAR ST-RM 200	ST PAUL	55109	16734
* STEWART	JOHN	MAIER STEWART ASSOC	BREMER BLDG-RM 600	ST PAUL	55101	16632
*		MANKATO AREA CHAMBER OF COMMERCE	BOX 999	MANKATO	56001	16696
*		MANKATO CHAMBER OF COMMERCE	BOX 999	MANKATO	56001	16888
* MAHER	BARBARA	MANKATO CITY OF COMM DEV	202 JACKSON ST E	MANKATO	56001	16924
* RAFTER	DAVID DR	MANKATO ST UNIV	BOX 25	MANKATO	56001	16772
* JACK	JAMES	MANKATO STATE UNIVERSITY		MANKATO	56001	16843
* HOLDEN JR	DR JOHN	MANKATO STATE UNIV-ENV STUDIES	BOX 40-TRAYTON HALL	MANKATO	56001	16751
* JOHNSON	RANDY	MAPLEWOOD COMM DEV CITY OF	1902 CO RD B E	MAPLEWOOD	55401	16736
* GASH	STEVE	MARATHON RESOURCES INC	1515 ARAPAHOE ST-STE 1300	DENVER	80202	16791
* KRONIG	VIET NGO J	MCCOMB KNUTSON ASSOC INC	12800 INDUSTRIAL PK BLVD	PLYMOUTH	55441	16663
* JOHNSON	ORVIL	MENDOTA HTS CITY OF	750 PLAZA DR S	MENDOTA HTS	55120	16904
* TAYLOR	MARGIE	MERIDIAN LAND & MINERAL CO	BOX 2521	BILLINGS	59103	16964
* ADAMS	MARY	METRO COUNCIL LIBRARY	METRO SQ BLDG-RM 300	ST PAUL	55101	16867
* MICHAND	CARL	METROPOLITAN COUNCIL	METRO SQ BLDG	ST PAUL	55101	16793
* RATFORD	JOHN	METROPOLITAN COUNCIL	METRO SQ BLDG	ST PAUL	55101	16971
* PETERSON	VERN	METROPOLITAN MUNIC ASSN	183 UNIV AVE E	ST PAUL	55101	16848
* HESTER	RALPH	MILACA CITY OF	145 CENTRAL AVE	MILACA	56353	16708
* HOENE	JOHN V	MINN ASPHALT PAVEMENT ASSOC	555 WABASHA ST-RM 208	ST PAUL	55102	16820
* SLETTOM	EDWARD E	MINN ASSN OF COOPERATIVES	55 SHERBURNE AVE	ST PAUL	55103	16774
* CARTER	RICK E	MINN ASSN OF HEALTH CARE FAC	2850 METRO DR-STE 429	BLOOMINGTON	55420	16700
* KAUFMAN	BARBARA W	MINN ASSN OF VOLUNTARY SOC SERV	1821 UNIV AVE-RM 141S	ST PAUL	55104	16858
* FRICKE	DAVE	MINN ASSOC OF TOWNSHIPS	BOX 246	ST MICHAEL	55376	16817
*		MINN ATTORNEY GENERAL OFC-ANTITRUST DIV	117 UNIV AVE-SECOND FLR	ST PAUL	55155	16761
*		MINN AUDUBON COUNCIL	2929 FOURTH AVE S-STE 0	MPLS	55408	16979
* CLAESON JR	LOUIS W	MINN AUTO DEALERS ASSN	277 UNIV AVE	ST PAUL	55103	16668
* VARPNESS	JIM	MINN BOARD OF AGING	METRO SQ BLDG-RM 204	ST PAUL	55101	16648
* RODIN	HOLLY	MINN COACT	3255 HENNEPIN AVE S	MPLS	55408	16869
* OSTERUD	DRU	MINN COACT-LEGAL SERV ADVOC PROJ	60 FOURTH ST E	ST PAUL	55101	16962
*		MINN COOP OFFICE SM BUS & JOB CREATION	5001 80TH ST W	BLOOMINGTON	55432	16983
* STROM	KURT E	MINN COUNCIL FOR THE HANDICAPPED	METRO SQ BLDG-RM 208	ST PAUL	55101	16796
* ANDERSON	MORRIS	MINN COUNTIES RESEARCH FOUNDATION	555 PARK ST-STE 300	ST PAUL	55103	16846
* SCHAFFER	CHARLES	MINN DEPD	480 CEDAR ST	ST PAUL	55101	16645
* HINIKER JR	JAMES J	MINN DEPT OF ADMINISTRATION	50 SHERBURNE AVE-RM 200	ST PAUL	55155	16801
* HEIL	GERALD	MINN DEPT OF AGRICULTURE	90 PLATO BLVD W	ST PAUL	55107	16762
*		MINN DEPT OF COMMERCE	METRO SQ BLDG-FIFTH FLR	ST PAUL	55101	16827
* MARCROFT	ROBERT	MINN DEPT OF COMMERCE	METRO SQ BLDG-RM 128	ST PAUL	55101	16850
*		MINN DEPT OF ENERGY PLANNING & DEVEL	550 CEDAR ST-RM 101	ST PAUL	55101	16963
*		MINN DEPT OF ENERGY PLANNING & DEVELOPMENT	550 CEDAR ST-RM 101	ST PAUL	55313	16917
*		MINN DEPT OF HEALTH	717 DELAWARE ST SE	MPLS	55440	16803
*		MINN DEPT OF HEALTH OFF OF COMMUN DEVEL	717 DELAWARE ST SE	ST PAUL	55101	16647
*		MINN DEPT OF LABOR & INDUSTRY	444 LAFAYETTE RD	ST PAUL	55101	16654
*		MINN DEPT OF REVENUE-INCOME TAX DIV	CENTENNIAL BLDG	ST PAUL	55101	16906
* WORKS	ROBERT M	MINN DEPT OF TRANSPORTATION	TRANSPORTATION BLDG-RM 419	ST PAUL	55155	16800
* DAWSON	JEAN	MINN GOVERNMENT REPORT	CAPITAL BLDG-PRESS RM B12	ST PAUL	55101	16649
* ARAGON	FERMIN	MINN HISPANIC CHAMBER OF COMM	PIONEER BLDG-RM 804	ST PAUL	55101	16959
* SOLEM	JIM	MINN HOUSING FINANCE AGENCY	NALPAK BLDG-RM 200	ST PAUL	55101	16894
* BUREK	KATHY	MINN LCAR	STATE OFFICE BLDG-RM 430	ST PAUL	55101	16646
* ROBERTSON	MIKE	MINN LEGIS COMM ON WASTE MGMT	B46 STATE CAPITOL	ST PAUL	55101	16830
* BAUMGARTEN	ALL	MINN OFFICE OF LE S AUDITOR	VETS SERV BLDG-RM 122	ST PAU	55101	16792
* BUNGE	DARRELL	MINN PETROLEUM COUNCIL	NORTHERN FED BLDG-RM 300	ST PAUL	55102	16659
* BREIMHURST	LOUIS	MINN POLLUTION CONTROL AGENCY	1935 CO RD B2 W	ROSEVILLE	55113	16623

* CAIN	JANET	MINN POLLUTION CONTROL AGENCY	1935 CO RD B2 W	ROSEVILLE	55113	16630
* SCHADE	BARRY C	MINN POLLUTION CONTROL AGENCY	1935 CO RD B2 W	ROSEVILLE	55113	16818
* DEBEIR	DLAINE	MINN POWER	30 SUPERIOR ST W	DULUTH	55802	16689
* HANSMEYER	LEN	MINN POWER	30 SUPERIOR ST W	DULUTH	55802	16683
* JERONIMYS	DAVID	MINN POWER AND LIGHT	30 SUPERIOR ST W	DULUTH	55802	16911
* ROBERTS	JAMES A	MINN POWER AND LIGHT	30 SUPERIOR ST W	DULUTH	55802	16881
* KEMP	LONI	MINN PROJECT-S E OFFICE	BOX 4	PRESTON	55965	16978
* MILLER	JAMES	MINN PULIC INT RES GROUP	2412 UNVERSITY AVE SE	MPLS	55414	16732
* MORRIS	RANDY	MINN RETAIL MERCHANTS ASSN	121 SEVENTH ST E-STE 180	ST PAUL	55101	16669
* BARNIER	LEON	MINN RURAL ELECTRIC ASSN	4901 77TH ST W	MPLS	55435	16769
* WILLIAMS	ALLEN	MINN SENATE COUNCIL	STATE OFFICE BLDG-RM 480	ST PAUL	55101	16622
* ETTESVOLD	BRIAN	MINN SERVICE STATION ASSN	2700 RICE ST	ST PAUL	55113	8568
* ROSENTHAL	ABE	MINN TRANSPORT SVCS ASSN	1821 UNIV AVE-BOX N310	ST PAUL	55104	16768
* MADER	SUSANNE	MINN WATER PLANNING BOARD	150 KELLOGG BLVD E-RM 600	ST PAUL	55101	16794
* MASTOR	GEORGE C	MINNEGASCO	201 SEVENTH ST S	MPLS	55402	16821
* SCHROEDERMEIER	E A	MINNEGASCO	201 SEVENTH ST S	MPLS	55402	16918
* PERRY	ANN	MINNETONKA CITY OF	14600 MINNETONKA BLVD	MINNETONKA	55343	16619
* BIFOSS	R BEN	MONTEVIDEO CITY OF	103 CANTON AVE	MONTEVIDEO	56265	16721
* ELDEM	ROM	MONTICELLO CITY OF	BOX 777-CITY HALL	MONTICELLO	55362	16728
* AHERN	MICHAEL J	MOSS FLAHERTY CLARKSON & FLETCHE	PILLSBURY CTR-STE 1200	MPLS	55402	16870
* SCOTT	JOHN	MOSTCA INC	BOX J	PERHAM	56573	16982
* BESAW	DANIEL	MOTOR VEHICLE MANUF ASSOC	411 MAIN ST-RM 215	ST PAUL	55102	16916
*		MOTORCYCLE INDUSTRY COUNCIL	1235 JEFFERSON DAVIS HWY 1410	ARLINGTON	22202	16875
* ROGNESS	DAN	MOWER COUNTY PLANNING DEPARTMENT		AUSTIN	55912	16664
* OLOFSON	ARTHUR W	MPLS ASSN OF BLDG OWNERS MGR	105 FIFTH ST S-RM 927	MPLS	55402	16879
* MEININGER	PHILIP G	MPLS CITY COORDINATORS OFFICE	CITY HALL-RM 325M	MPLS	55415	16829
* KEMP	BILL	N A H R O-MINN CHAPTER	14 FIFTH ST S-STE 300	ST CLOUD	56301	16642
* FRISON	FRANK	N E C A	200 ROBERT ST S-RM 305	ST PAUL	55107	16704
* INGRAM	ALAN W	NATIONAL ASSN OF SOCIAL WORKERS	614 PORTLAND AVE	ST PAUL	55102	16627
* RUNKE	HAL	NATIONAL BIOCENTRIC INC	4663 CHATWORTH ST	ST PAUL	55112	16902
* PETTRY	SHELBY	NATL HOMES MFG CO	BOX 7680	LAFAYETTE	47903	16855
* DONAHUE	DANIEL J	NEW HOPE CITY OF	4401 XYLON AVE N	NEW HOPE	55428	16697
* BIZZANO JR	JOSEPH D	NORTHERN STATES POWER CO	414 NICOLLET MALL	MPLS	55401	16735
* WELK	G V	NORTHERN STATES POWER CO	414 NICOLLET MALL	MPLS	55401	16878
* WIETECKI	KEITH	NORTHERN STATES POWER CO	414 NICOLLET MALL	MPLS	55401	16764
* MARONEY	DAVE	NORTHFIELD CITY OF		NORTHFIELD	55057	16666
* BARNUM JR	GEORGE G	NORTHLAND CAPITAL CORP	MISSABE BLDG-RM 613	DULUTH	55802	16755
* NIELSEN	BRAD	NORTHWEST ASSOCIATES	4820 MINNETONKA BLVD-STE 420	MPLS	55416	16635
* JORGENS	THOMAS	NORTHWEST REG DEVEL COMM	425 WOODLAND AVE	CROOKSTON	56716	16788
* SCHARMER	PAT	NORTHWEST REG DEVEL COMMISSION	425 WOODLAND AVE	CROOKSTON	56716	16873
* RUHLE	SAM	OFFICE OF ADMIN HEARING	310 FOURTH AVE-RM 400	MPLS	55415	16795
* MOORE	TOM	OLMSTED COUNTY CONSOLIDATED PLANNIN G DEPT	1421 THIRD AVENUE SE	ROCHESTER	55901	16822
* FOSTER	MICHELE	OPUS CORPORATION	BOX 150	MPLS	55440	16814
* MYSTER	JAY D	OTTERTAIL POWER COMPANY	215 CASCADE ST S	FERGUS FALLS	56537	16931
* MARTIN	DAVE	OWATONNA POWER & LIGHT ASSN	BOX 800	OWATONNA	55060	16944
* HUBER	PAUL	PAUL J HUBER LTD	1821 UNIV AVE	ST PAUL	55104	16737
* BETTENDORF	JOE	PAULY & ASSOCIATES	113 FIFTH AVE S	ST CLOUD	56301	16841
* HAUBENSAK	RICHARD	PEOPLES NAT GAS CO	25 MAIN PLACE	COUNCIL BLUFFS	51501	16988
* DAYTON	CHARLES K	PEPIN DAYTON HERMAN GRAHAM & GETTS	10 FIFTH ST S-RM 930	MPLS	55402	16859
* POPOVICH	PETER S	PETERSON POPOVICH KNUTSON & FLYNN A SSOC	MINN BLDG-RM 314	ST PAUL	55101	16629
*		PHILLIPS LEGISLATIVE SER INC	459 RICE ST	ST PAUL	55103	16655
* HOFFMAN	CHARLES B	PICKLAND MATHER & CO	200 SUPERIOR ST W-STE 811	DULUTH	55802	16653
* BRICK	PHILLIP D	PICKLANDS MATHER & CO	1100 SUPERIOR AVE-RM 1820	CLEVELAND	44114	16958
* SMITH	CARL A	PILLSBURY COMPANY	PILLSBURY CTR-BOX 3750	MPLS	55402	16900
* REICHERT	ROBERT	PLANNING & DEVEL CONST	ALWORTH BLDG-RM 505	DULUTH	55802	16960
* BURK	ROBERT	POPHAM HAIK SCHNOBRICH	I D S TOWER-RM 4344	MPLS	55402	16856
* HAIK	RAYMOND A	POPHAM HAIK SCHNOBRICH KAUFMAN AND DOTY	I D S CTR-RM 4344	MPLS	55402	16887
* JOHNSON	G ROBERT	POPHAM HAIK SCHNOBRICH KAUFMAN AND DOTY	I D S CTR-RM 4344	MPLS	55402	16750
*		PROJECT ENVIRONMENTAL FOUNDATION	2929 FOURTH AVE S	MPLS	55408	16807
*		PUBLIC SAFETY DRIVER & SERVICES SEC TION	TRANSPORTATION BLDG-RM 161	ST PAUL	55155	16876
* KROEGER	CHARLES	QSS INC	BOX 838	FARIBAULT	55021	16985

* OTTO	MERLAND	RALPH BURKE ASSOCIATES	5200 73RD ST W	EDINA	55435	16698
* KARON	JUDY	RAMSEY CO COMM BOARD	COURTHOUSE-STE 316	ST PAUL	55102	16717
* KNOSALLA	LARRY	REGION 5 DEVELOPMENT COMMISSION	611 IOWA AVE	STAPLES	56479	16759
* HIPPE	EUGENE H	REGION 6E DEVELOP COMMISSION	333 SIXTH ST W	WILLMAR	56201	16686
* PERKINS	STEVE	REGION 8	CITY HALL	PIPESTONE	56164	16893
* WALRON	CRAIG	REGION 9 DEVELOP COMMISSION	410 FIFTH ST S-BOX 3367	MANKATO	56001	16690
* GUENETTE	ROGER	REGION 9 DEVELOPMENT COMM	410 FIFTH ST S-BOX 3367	MANKATO	56001	16758
* JOPKE	RICK	RICHFIELD CITY OF	6700 PORTLAND AVE	RICHFIELD	55423	16810
* DAEDING	PAUL	RIEKE CARROLL MULLER ASSOC	BOX 130	HOPKINS	55343	16857
* SAUTER	DAVID P	RIEKE CARROLL MULLER ASSOC	BOX 130	HOPKINS	56001	16968
* SATHER	GORDON I	ROCHESTER BLDG & SAFETY DEPT	1605 CASCADE ST W	ROCHESTER	55901	16866
*		ROCHESTER CHAMBER OF COMMERCE	212 FIRST ST SW	ROCHESTER	55901	16637
* KIRSEBOM	FRANK R	ROSEMOUNT CITY OF	1367 145TH ST E	ROSEMOUNT	55068	16738
* ANDRE	JAMES	ROSEVILLE CITY OF	2660 CIVIC CTR DR	ROSEVILLE	55113	16661
* MONTEITH	KRIS ANNE	S & F A REPORTING SERVICE	1101 15TH ST NW-STE 204	WASHINTON	20005	16955
* SALO	JACK D	SALO INC	15 FIRST ST E	DULUTH	55802	16682
* ANTONEN	JIM	SARTELL CITY OF	310 SECOND ST S-BOX 140	SARTELL	56377	16684
* HOTZLER	PAM	SHAKOPEE CHAMBER OF COMMERCE	BOX 203	SHAKOPEE	55379	16945
* COLEMAN	JIM	SIGMA ASSOCIATES	3031 EWING AVE S-BOX 179	MPLS	55416	16948
* SCHRADER	PHIL	SMMPA	21 FIRST ST SW-STE 400	ROCHESTER	55901	16766
* OLSON	RICHARD	SOUTH ST PAUL CHAMBER OF COMMERCE	217 LIVESTOCK EXCHANGE	S ST PAUL	55075	16662
* BUETTNER	ROGER	SOUTH ST PAUL PUBLIC SCHOOLS	700 SECOND ST N	S ST PAUL	55075	16730
* LANSDOWNE	PETER	SOUTHERN MINN LEGAL SERVICES	MED ARTS BLDG-RM 300	ALBERT LEA	56007	16880
* CHASTEEN	JERRY	SOUTHWEST REG DEVEL COMM	2524 BROADWAY AVE	SLAYTON	56172	16753
* SHAW	GLEN	SOUTHWEST & WEST CENTRAL ED COOP SERV	SOUTHWEST STATE UNIV	MARSHALL	56258	16771
* CARLSON	GLEN	ST CLOUD AREA CHAMBER OF COMMERCE	BOX 487	ST CLOUD	56302	16695
*		ST CLOUD CHAMBER OF COMMERCE		ST CLOUD	56301	16903
* BIXBY	ROBERT	ST CLOUD ST UNIV	STEWARD HALL-RM 314	ST CLOUD	56301	16641
* THIBAULT	WILLIAM	ST LOUIS CITY OF	5005 MINNETONKA BLVD	ST LOUIS PK	55426	16638
* JOHNSON	MARK	ST LOUIS COUNTY OFC OF PLANNING & ZONING	COURTHOUSE	DULUTH	55802	16640
* RYE	DON	ST LOUIS PARK CITY OF	5005 MINNETONKA BLVD	ST LOUIS PK	55416	16784
* MUCKERHIRN	FRANK	ST PAUL AVTI	235 MARSHALL AVE	ST PAUL	55102	16657
*		ST PAUL CHAMBER OF COMMERCE	NORTH CENTRAL TOWER-RM 701	ST PAUL	55101	16702
* DZUGAN	KENNETH	ST PAUL PORT AUTHORITY	25 FOURTH ST W-STE 1305	ST PAUL	55102	16631
* WIMMER	JACK	STEARNS COUNTY	BOX 604	ST CLOUD	56301	16840
* DAHLEM	DENNIS	STEVENS COUNTY	STEVENS COUNTY COURTHOUSE	MORRIS	56267	16816
* PRICE	BILL	SUBURBAN ENGINEERING INC	1101 CLIFF RD	BURNSVILLE	55337	16896
* KLAMPE	E J	SUN CONTROL PRODUCTS	421 FOURTH AVE SE	ROCHESTER	55901	16776
* JOHNSON	DON	THIEF RIVER FALLS AVTI	HWY 1 E	THIEF RIVER FALLS	56701	16709
* QUINLIVAN	JOHN	THIEF RIVER FALLS CITY OF	BOX 528	THIEF RIVER FALLS	56701	16852
* SEXTON	MARK G	TRI CO COMM ACTION PROGRAMS	404 SECOND AVE NE	LITTLE FALLS	56345	16685
* PLATISHA	BETTY	TROMALD CITY OF	ROUTE 3	CROSBY	56441	16970
* SNYDER	ROBERT	U OF M	1994 BUFORD AVE-RM 248	ST PAUL	55108	16897
* SNYDER	ROBERT W	U OF M	1994 BUFORD AVE-RM 248C	ST PAUL	55108	16644
* STAEHLE	ROGER	U OF M INSTITUTE OF TECHNOLOGY	LIND HALL-RM 107	MPLS	55455	16825
* OLSEN	DALE DR	U OF M-DULUTH POLITICAL SCIENCE DEPT	HOME EC BLDG-RM 242	DULUTH	55812	16787
* LEWIS	BERNARD	U OF M-FORESTRY DEPT	GREEN HALLORM 110	ST PAUL	55108	16806
* GREEN	JOHN	U OF M-GEOLOGY DEPT		DULUTH	55812	16811
* FOSTER	ED	U OF M-SCHOOL OF MGMT	271 19TH AVE S	MPLS	55455	16729
* IRELAND	DON	U OF M-SMALL BUSINESS INST		DULUTH	55812	16777
* APITZ	JOHN F	U S DEPT OF AG-FARMERS HOME	316 ROBERT ST N-RM 252	ST PAUL	55101	16861
* MATSON	GLENN A	U S DEPT OF COMMERCE	110 FOURTH ST S	MPLS	55401	16872
* WALOGA	DAN	U S DEPT OF HUD	220 SECOND ST S	MPLS	55401	16928
* GUTHRIE	DOUG	U S DEPT OF HUD-AREA OFC	220 SECOND ST S	MPLS	55401	16715
* SMITH	JAMES L	U S FISH & WILDLIFE SERVICE	NALPAK BLDG-RM 570 333 SIBLEY ST	ST PAUL	55101	16922
* HAUSCHULZ	BRUCE	UNITED POWER ASSOCIATION		ELK RIVER	55330	16691
* RAHKO	REYNOLD	UNITED POWER ASSOCIATION		ELK RIVER	55330	16920
* SCHMID	OTTO	UPPER MINN VALLEY REG DEVEL COMM	323 SCHLIENMAN W	APPLETON	56208	16739
* HAMMOND	DARRELL	VAN DOREN HAZARD STALLINGS	3030 HARBOR LN N-STE 223	MPLS	55441	16877
* FRICHE	C R	VIRGINIA DEPT OF PUBLIC UTILITIES	618 SECOND ST S	VIRGINIA	55792	16681
*		VIRGINIA PUB AFFAIRS INFO-REGULATORY	5203 LEESBURG PIKE-STE 1201	FALLS CHURCH	22941	16930

* REARDON	HELEN J	W CENTRAL COMM SERV CTR	1125 SIXTH ST SE-BOX 787	WILLMA	56201	16954
* KINN	PAUL	WADENA AVTI	405 COLFAX AVE SW	WADENA	56482	16741
* KEMPF	GREG	WADENA COUNTY ZONING OFFICE	COURTHOUSE	WADENA	56482	16950
* RYGG	ROBERT H	WASHINTON COUNTY COURTHOUSE	14900 61ST ST N	STILLWATER	55082	16733
* OSBERG	DAVE	WATERVILLE CITY OF	BOX 9	WATERVILLE	56096	16913
*		WEST ST PAUL CITY OF	1616 HUMBOLDT AVE	W ST PAUL	55118	16925
*		WHITE BEAR TOWN OF	1281 HAMMOND RD	WHITE BEAR LK	55110	16713
* LANZ	JOHN	WHITE EARTH RESERV	BOX 418	WHITE EARTH	56591	16967
* VENNERSTROM	CAROLE	WILLMAR AREA CHAMBER OF COMMERCE	BOX 287	WILLMAR	56201	16891
* WILDE	DENNIS	WILLMAR AVTI	BOX 1097	WILLMAR	56201	16785
* MOCOL	DAVID	WINONA CITY HALL	FOURTH & LAFAYETTE ST	WINONA	55987	16652
* PICHA	DWIGHT	WOODBURY CITY OF	2100 RADIO DR	WOODBURY	55125	16898
*		YAGGY ASSOCIATES	717 THIRD AVE SE	ROCHESTER	55901	16710
*		YELLOW MEDICINE PLANNING OFFICE	BOX 675	CLARKFIELD	56223	16980
*		ZACK JOHNSON & ASSOCIATES	1398 ALBANY AVE	ST PAUL	55108	16744
* READ	LARRY	ZENK ENGINEERING	BOX 689	ALBERT LEA	56007	16943
* LANGLOIS	W J	3 M COMPANY	2501 HUDSON RD-BOX 225 2N6	ST PAUL	55144	16660

PROPOSED RULES

Pursuant to Minn. Laws of 1980, § 15.0412, subd. 4h, an agency may propose to adopt, amend, suspend or repeal rules without first holding a public hearing, as long as the agency determines that the rules will be noncontroversial in nature. The agency must first publish a notice of intent to adopt rules without a public hearing, together with the proposed rules, in the *State Register*. The notice must advise the public:

1. that they have 30 days in which to submit comment on the proposed rules;
2. that no public hearing will be held unless seven or more persons make a written request for a hearing within the 30-day comment period;
3. of the manner in which persons shall request a hearing on the proposed rules;

and

4. that the rule may be modified if modifications are supported by the data and views submitted.

If, during the 30-day comment period, seven or more persons submit to the agency a written request for a hearing of the proposed rules, the agency must proceed under the provisions of § 15.0412, subds. 4 through 4g, which state that if an agency decides to hold a public hearing, it must publish in the *State Register* a notice of its intent to do so. This notice must appear at least 30 days prior to the date set for the hearing, along with the full text of the proposed rules. (If the agency has followed the provisions of subd. 4h and has already published the proposed rules, a citation to the prior publication may be substituted for republication.)

Pursuant to Minn. Stat. § 15.0412, subd. 5, when a statute, federal law or court order to adopt, suspend or repeal a rule does not allow time for the usual rulemaking process, temporary rules may be proposed. Proposed temporary rules are published in the *State Register*, and for at least 20 days thereafter, interested persons may submit data and views in writing to the proposing agency.

Department of Energy, Planning and Development Energy Division

Proposed Amendment of Rules Governing the Petroleum Supply Shortage Conservation and Allocation Plan

Notice of Intent to Amend Rules without a Public Hearing

Notice is hereby given that the Department of Energy, Planning and Development, hereinafter "department," intends to adopt the above-entitled amendment without a public hearing. The commissioner has determined that the amendment of the rules will not be controversial and has elected to follow the procedures set out in Minn. Stat. § 15.0412, subd. 4h.

Rules for the petroleum emergency plan program were adopted recently. Those rules were published in the *State Register* on May 24, 1982. The department is now proposing to amend those rules. The amendment would simply make the submission of emergency plans by school districts voluntary rather than mandatory. Copies of the amendment now proposed may be obtained by writing or calling Ms. Abigail McKenzie at the address or telephone number given below.

Please be advised that you have an opportunity for the 30-day period following publication of this notice and the proposed amendments to submit comments in writing on the proposed amendments and to object to the lack of public hearing on the proposed amendment. Your written comments or request for hearings should be submitted to the Department of Energy, Planning and Development, Energy Division, % Ms. Abigail McKenzie, 980 American Center Building, 150 East Kellogg Boulevard, Saint Paul, Minnesota 55101. Unless seven or more persons submit written requests for a public hearing on the proposed amendment within the 30-day comment period, no public hearing will be held. If seven or more persons request hearings on the proposed amendment, the Department will order public hearings in accordance with Minn. Stat. § 15.0412, subds. 4-4(f). The department may modify the proposed amendment if modification is supported by the data and views submitted in written comments and if no substantial change results from the modification.

If no hearing is required, and the department decides to adopt the amendment as proposed, or as modified if written comments justify modification, the department will submit to the Attorney General for review of form, legality and substantial change the following documents: this notice with the amendment as proposed, the amendment, any written comments received by the Department, the department's statement of need and reasonableness supporting adoption of the amendment, and any written comments received by the department in response to the earlier notices seeking outside opinions. Any person may request notification of the date the department makes the submission to the Attorney General. If you desire to be so notified, you must inform the department in writing during the 30-day comment period.

The department has prepared a statement of need and reasonableness in support of the proposed amendment which is also available from the department in writing to the address indicated above or calling (612) 296-8285.

KEY: PROPOSED RULES SECTION — Underlining indicates additions to existing rule language. ~~Strike outs~~ indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." ADOPTED RULES SECTION — Underlining indicates additions to proposed rule language. ~~Strike outs~~ indicate deletions from proposed rule language.

The department's authority to promulgate the proposed amendment can be found in Minn. Stat. § 116J.15.

Please be advised the Minnesota Statutes Chapter 10A requires each lobbyist to register with the Ethical Practices Board within five days after he/she becomes a lobbyist. Lobbying includes attempting to influence rulemaking by communicating or using others to communicate with public officials. A lobbyist is generally any individual who spends more than $250 per year for lobbying or any individual who is engaged for pay or authorized to spend money by another individual or association and who spends more than $150 per year or five hours per month at lobbying. The statute provides certain exceptions. Questions should be directed to the Ethical Practices Board, 41 State Office Building, Saint Paul, Minnesota 55155, Telephone (612) 296-5615.

January 4, 1983

Michael J. Murphy
Assistant Commissioner

Rules as Proposed

6 MCAR § 2.3109 Appeals.

A. An appeal shall be delivered by mail or in person to the following location:

1. An appeal of mandatory measures, except those described in 6 MCAR §§ 2.3114 C.2. and 3. and 2.3120 B. ~~and C.~~, shall be heard by the local energy conservation board and should be directed to the county courthouse, or the mayor's office, whichever is appropriate.

2. An appeal from a decision not to certify an employer ~~or school district~~ conservation plan and an appeal from an order to implement an employer ~~or school~~ plan shall be heard by a hearing examiner appointed by the chief hearing examiner and shall be directed to the Office of Administrative Hearings, Summit National Bank Building, 310 Fourth Avenue South, Minneapolis, Minnesota 55415.

3. [Unchanged.]

B. Content of appeal.

1. [Unchanged.]

2. The appeal of a decision not to certify an employer ~~or school district~~ conservation plan or of an order to implement all or any part of an approved conservation plan shall include a description of the existing or proposed conservation programs through which the employer ~~or school district~~ claims compliance with 6 MCAR § 2.3120 B. ~~or C.~~ In the case of an appeal from a decision not to approve 6 MCAR § 2.3120 B.9.a. employer plans (submitted after an energy supply emergency is declared), the appeal shall also contain documentation of the methodology on which the claim of motor fuel savings or program performance is based and a calculation of appellant's baseline consumption.

C.-E. [Unchanged.]

6 MCAR § 2.3120 Motor fuel emergency measures.

Upon declaration of an energy supply emergency based upon a petroleum shortage, the Governor shall select from the following measures to reduce a motor fuel shortage.

A.-B. [Unchanged.]

C. School conservation measure.

1. The purpose of this measure is to conserve motor fuel by ~~requiring~~ requesting schools to adopt strategies to reduce student commuting and school-sponsored activities in an energy supply emergency.

2. Applicability.

~~a.~~ ~~All~~ Each school ~~districts~~ district, as defined by the education code, Minnesota Statutes, chapters 120 to 129, and nonpublic schools, as defined in Minnesota Statutes, section 123.932, subdivision 3, which have a combined student-staff population of 100 persons or more, ~~are required~~ is requested to comply with this measure.

~~b. The boards of all school districts, defined and empowered under the education code, Minnesota Statutes, chapters 120 to 129, and nonpublic school authorities, shall be responsible for submitting plans under this rule.~~

3. ~~The governor may not implement the school conservation measure before October 1, 1982.~~ School boards ~~shall~~ are requested to voluntarily submit to the department before April 1, 1984, or within 45 days after declaration of an energy supply emergency, whichever comes first, an emergency motor fuel conservation plan as defined in paragraphs ~~6.~~ 4. or ~~7~~ 5.

~~4. Nonpublic schools may fulfill the requirements of this rule by submitting a plan to the department in one of the following forms:~~

~~a. A school specific plan, or~~

~~b. A school association plan that contains strategies adopted by member schools, or~~

~~c. A signed agreement with a school district which states the nonpublic school's strategies and the person or position responsible for implementation of strategies adopted by the private school.~~

~~5. School districts or nonpublic school associations shall submit either a self-styled conservation plan as provided in paragraph 6. of this rule or a plan structured from the strategies provided in paragraph 7.~~

~~6.~~ 4. School emergency conservation plan: Option A.

a. School districts may submit a self-styled conservation plan including any conservation strategies that taken together would ~~reduce~~ have an objective of reducing baseline consumption by ~~at least~~ approximately 15 percent during an energy supply emergency.

b. Self-styled conservation plans ~~shall~~ are requested to include:

(1) a calculation of the baseline consumption, defined in 6 MCAR § 2.3104 C.,

(2) the expected motor fuel savings attributed to each selected strategy, and

(3) the plan elements described in C.8.

c. School districts will be credited for travel reduction actions taken prior to submission of their plans that yield ongoing motor fuel savings.

~~d. The assistant commissioner may decline to certify a school district or association plan submitted under this rule which fails to empirically support the savings attributable to each of the proposed actions. Self-styled school plans may include any of the strategies provided in 7.~~

~~7.~~ 5. School emergency conservation plan: Option B reduction strategies.

a. School districts ~~shall~~ are requested to select at least three strategies from the following categories, ~~provided that~~ with at least one strategy ~~is~~ being from Category I.

b. Category I strategies~~. School districts shall implement Category I strategies upon the selection of this measure by the Governor in an energy supply emergency.~~ consist of:

(1) ~~Prohibit~~ Prohibiting student parking on school grounds and ~~request~~ requesting local authorities to pass or enforce parking restrictions in areas adjacent to a school for the duration of the emergency. Exemptions from the parking prohibition may be granted to students who:

(a) have no alternative transportation to school; or

(b) have special medical needs that prevent use of alternative methods of traveling to school; or

(c) have job requirements that demand access to automobile transportation; or

(d) are members of a carpool registered with the school rideshare coordinator.

(2) ~~Postpone~~ Postponement or ~~cancel~~ cancellation of extracurricular activities ~~(~~, including athletic events~~)~~, until the termination of an energy supply emergency for motor fuel.

(3) ~~Cancel~~ Cancellation of two school days for each 30-day declared energy emergency period.

c. Category II strategies~~. School districts choosing Category II strategies (1), (2), (3), and (6) shall implement these strategies prior to or within 3 months after submitting their conservation plans to the department.~~ consist of:

(1) ~~Establish~~ Establishment or ~~sponsor~~ sponsorship of a student/staff rideshare program. A student/staff rideshare program may be organized independently or in conjunction with a local or community rideshare program. It is recommended that a rideshare program ~~must~~ provide for: promotion of ridesharing through school policies and newspapers or other publications, the capability to match students or staff carpools through rideboards, manual or computer listings, or other methods which provide information necessary to match rideshare applicants, and a school rideshare coordinator who will be responsible for the school ridesharing program.

KEY: PROPOSED RULES SECTION — Underlining indicates additions to existing rule language. ~~Strike outs~~ indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." ADOPTED RULES SECTION — Underlining indicates additions to proposed rule language. ~~Strike outs~~ indicate deletions from proposed rule language.

(2) ~~Adopt~~ Adoption and ~~enforce~~ enforcement of a parking management strategy which gives preferential parking to high occupancy vehicles in student parking lots or requires fees for parking on school grounds.

(3) ~~Provide~~ Provision of indoor or sheltered bicycle parking with a capacity for at least five percent of the student body.

(4) ~~Eliminate~~ Elimination of on-the-road driver education for the period of the emergency.

(5) ~~Cancel~~ Cancellation or ~~reschedule~~ rescheduling of some extracurricular activities. Selection of this strategy is not ~~permitted~~ encouraged if Category I—strategy (2) has been chosen and applies when the Governor orders the school conservation measure.

(6) ~~Participate~~ Participation in an independently-sponsored school bus fuel economy program.

~~8.~~ 6. Emergency motor fuel conservation plans submitted by school districts ~~shall~~ are requested to include:

a. the title of the person or position responsible for implementing the plan during an energy supply emergency for motor fuel;

b. the internal media to be used to inform school staff and students of a school district program measure; and

c. the implementation schedule for category II strategies (1), (2), (3) and (6).

~~9. School districts shall implement all or part of their plans as specified by the division director upon order of the Governor.~~

D.-H. [Unchanged.]

Department of Health
Environmental Health Division

Withdrawal of Proposed Rules Governing Registration of Engineers and Construction of Monitoring Wells

Notice is hereby given that the rules published at *State Register*, Volume 7, Number 20, November 15, 1982, pp. 746-749 (7 S.R. 746), which were being proposed for adoption without hearing, have been withdrawn.

Republication of rules relating to this subject matter will be made at a later date.

Department of Labor and Industry
Workers' Compensation Rehabilitation Services

Proposed Rules Governing Qualified Rehabilitation Consultants and Rehabilitation Vendors

Notice of Withdrawal of Rules

The rules proposed and published at *State Register*, Volume 7, Number 21, pp. 782-790, November 22, 1982 (S.R. 782) are hereby withdrawn.

Notice is hereby given that the public hearing regarding these rules scheduled for 9:00 a.m. December 28, 1982 in Room 83, State Office Building, State Capitol Complex, 435 Park Street, St. Paul, Minnesota did not take place because of adverse weather conditions. The hearing was postponed until the next day at the same location as above commencing at 9:00 a.m. December 29, 1982 at which time the agency withdrew these rules until a later date as will be published in the *State Register*.

All interested or affected persons who wish more information concerning the withdrawal of these rules may contact:

Gladys Westberg, Director
Rehabilitation Services
Workers' Compensation Division
Department of Labor and Industry
444 Lafayette Road
St. Paul, Minnesota 55101
Telephone: (612) 297-2684

Steve Keefe
Commissioner of Labor and Industry

STATE OF MINNESOTA

DEPARTMENT OF ENERGY, PLANNING AND DEVELOPMENT

In the Matter of the Proposed Amendment of Rules of the Department of Energy Planning and Development, Energy Division, Governing Implementation of the State Energy Supply Conservation and Allocation Plan During a Petroleum Supply Shortage; 6 MCAR §§ 2.3101-3121.

Statement of Need and Reasonableness

In May of 1982 the Department of Energy, Planning and Development adopted Petroleum Supply Emergency Rules, 6 MCAR §§ 2.3101-2.3121, to guide the actions of the Governor during a petroleum shortage. These rules, which became effective on May 29, 1982, set forth a plan for increasing conservation and maintaining essential services in order to minimize the impact of a shortage on Minnesota residents. The Petroleum Supply Emergency Rules are authorized by Minn. Stat. § 116J.15. These rules also meet, in part, federal requirements set forth in the Emergency Energy Conservation Act of 1979, Pub. L. 96-102, Title II Section 212,42 United States Code, Section 8512.

The amendment would make submission of emergency conservation plans by school districts voluntary rather than mandatory. The amendment is proposed as noncontroversial rules pursuant to Minn. Stat. 15.0412 Subd. 4h (1981 Supp.). This statement explains the need for and reasonableness of the amendment the Department is proposing.

The amendment is necessary because both DEPD and most of the state's school districts have had their budgets radically reduced in the last two years. Sharp reductions in state aid to education have significally reduced schools resources to prepare emergency plans. A 30 percent cut in staff has significantly reduced DEPD's ability to provide technical assistance and adequately review plans.

The amendment is reasonable because the measure's impact is largely symbolic. The school conservation measure was developed primarily to create a visible commitment to emergency conservation during a petroleum shortage from a broad range of consuming groups. It was not intended to greatly reduce the state's petroleum consumption, since school petroleum use is only a minimal part of total use in the state. In the Statement of Need and Reasonableness submitted for the originally proposed rules, the Energy Division (then Energy Agency) estimated that the school conservation measure would reduce Minnesota motor fuel consumption by a maximum of 1 percent during an average February week. In the more likely event that a transportation fuel shortage would occur during the summer months, this measure would save virtually no petroleum.

Furthermore, DEPD believes that much of the potential benefit of the measure can be gained by encouraging voluntary submission of emergency plans. DEPD has developed and published a guidebook to complying with the measure and still intends to distribute the book to encourage schools to plan for petroleum supply disruptions. In addition, development of emergency plans is also being encouraged through DEPD's Total Energy Management for Schools project. This is a statewide program to motivate and assist schools in developing comprehensive energy management programs, including emergency transportation planning. Through these efforts the Department believes it will get the participation from schools that have adequate resources to do so, yet not burden schools that do not have administrative staff time to prepare an emergency plan.

In the light of reduced resources and given the measure's largely symbolic importance, DEPD believes it is no longer either reasonable or necessary to require that schools submit emergency conservation plans to the state. The proposed changes would not materially reduce the state's emergency response capabilities and will better reflect the availability of resources to the state's school districts.

STATE OF MINNESOTA

DEPARTMENT OF ENERGY, PLANNING AND DEVELOPMENT

In the Matter of the Proposed Adoption of Rules of the State of Minnesota, Department of Energy, Planning & Development, Energy Division, Governing Implementation of the State Energy Supply Conservation and Allocation Plan During a Petroleum Supply Shortage; 6 MCAR §§ 2.3101-2.3121.

STATEMENT OF COMPLIANCE WITH RULEMAKING PROCEDURES

I, Special Assistant Attorney General Thomas J. Barrett, do hereby declare that I have examined the rules and all related documents and that, based on my examination and my personal familiarity with the applicable procedures, the Administrative Procedure Act, the rules of the Office of Administrative Hearings, and the rules of the Attorney General have been followed. Any exceptions are noted below.

Thomas J. Barrett

THOMAS J. BARRETT
Special Assistant
Attorney General

Dated: March 23, 1983