Hennepin County (Minn.). Board of County Commissioners. Journals.

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| Bridge | No. 107 | 453-494- | |
| Brooklyn, | Town of | 468- | |
| Broulette | Frank C, | 475- | |
| Brandt | Mfg. Co. | 479- | |
| Bredemus | + Welch | 479-513- | |
| Bryan, | Jos. D. | 479- | |
| Brown, | B. C. Jr. | 489-94- | |
| Brin | Glass Co. | 495- | |
| Brown | Elizabeth | 512- | |
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| Broms | Ralph | 520- | |
| Brown- | Blodgett Co. | 541- | |
| Brownholme | Plat of | 545- | |
| Brown- | Blodgett Co. | 546- | |
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| Buss | L. N. | 74- | |
| Buchanan | Mrs J. T. | 66 | |
| Burwell | Edith | 73-77-370-74-488- | |
| Butler | Brox | 113-734-73-323-87-495-513- | |
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| Buck | Ald | 146- | |
| Buoys | Lake Mitka | 168-78-82- | |
| Bullard | R N | 178- | |
| Bumpers | Nash Autos | 194 | |
| Budget | Psychiatric Ste | 232- | |
| Buffalo | Springfield Roller Co | 734-73- | |
| Butler | Mfg Co | 734- | |
| Butler | Bros Building Co | 762- | |
| Bush | & Storms | 773-479- | |
| Burg | Christian | 783- | |
| Burroughs | Adding Machine Co | 797-323-479-95-526-541-47- | |
| Burningham | Percy J | 342-45- | |
| Burns, | F. G. Service Co. | 346-59-64-417-46-70-79-547-50- | |
| Burgeson | Teckla | 439-40- | |
| Bureau | Municipal Research | 450- | |
| Burton, | Ward C. | 468- | |
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| Campbell | Loritta | 78-89- | |
| Calcium | Chloride | 38- | |
| Casperson | Vera | 38-46-173-178-370-74-488- | |
| Cavanaugh | Wm | 58-145- | |
| Cashier | First Natl Bank | 67- | |
| Campbell | Commission Co | 66 | |
| Campbell | Harold L | 87-181-84- | 405-08-54-510-511- |
| Cavanaugh | Wm | 95-522- | |
| Capitol | Trust & Sav Bank | 147- | |
| Camden | Park Commercial Club | 152- | |
| Calhoun | State Bank | 156-532- | |
| Camden | Park State Bank | 156-532- | |
| Cattle | Co Farm Sale | 157 | |
| Caterpillar | Holt | 177- | |
| Cain | Louis | 217- | |
| Campbell | Douglas | 255- | |
| Carr, | J. J. T. M. Co. | 323- | |
| Carlson, | Oscar | 329- | |
| Cattle | Passes-Rockford Road | 330-82- | |
| Cain, | Luke | 342-55-417-46-61-95-526- | |
| Cammon | E. E | 343- | |
| Camden | Motor Inn | 346-495-516-517-520-540-52- | |
| Carlson, | Frank | 369-405-409- | |
| Cattle | Pass-Town of Independence | 369- | |
| Camden | Tide + Service Co. | 387- | |
| Carpenter | P. H. | 411-432- | |
| Calhoun, | John E. | 417- | |
| Cavanaugh, | Pat | 417- | |
| Cavanaugh, | Walter J | 417- | |
| Carlson, | Louis | 434- | |
| Callerstrom | G. W. | 443-51- | |
| Carr | Oscar | 446- | |
| Camden | Park Comm. Club. | 458- | |
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| Cairo | Luke | 412- | |
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| Chairman | Co Board | V | |
| Chippewa | Springs Co's | 13-33-66-113-114-67-87-134-73-97-323-47-87-417-446-61-79-95-513-26-52- | |
| Child | Welfare Board Report | 17- | |
| Child | Welfare Board Members | 20- | |
| Child | Welfare Board | 25-48-76-119-302-312-75-477-88-93-506-511-516-523 | |
| Christian | W.O.W. | 39-153-79-87-193-35-73-323-47-64-417-86-95-541- | |
| Child | Fred D | 40-43-89-135-197-323-64-87-434-61-79-95-513-26- | |
| Champlin | Library | 66 | |
| Chapman | W. | 66-113-173-342-87-417-29-95-526-47- | |
| Childs | C. | 66-113-77-134-97-347-87-434-61-88-95-526- | |
| Change | Co Road No 6 | 141- | |
| Change | Co Road No 6 | 141 | |
| Childs | W.A. | 169-364- | |
| Chapman | Geo A Sec | 176- | Chadwick Geo. 552- |
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| Chief | Engineer | 193- | |
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| Chesley | A J M.D. | 209-13- | |
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| Change | of Vote | 215- | |
| Christian | Louis | 217- | |
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| Chadwick, | Roy | 342-92- | |
| Chase, | E. S. | 343- | |
| Chesher | am. Ptg Co, | 364- | |
| Christian, | F. J. | 364-79-417-46-61- | |
| Chicago | Lake St. St. Bk. | 368-532- | |
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| Chilles, | H. A. | 387- | |
| Christian, | F. J. | 387-95- | |
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| Citizens | St. Bk. of Essex. | 532- | |
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| Clawson | W. H. | 16-444- | |
| Clerk | Dist Ct | 39-262-70- | |
| Clearwater Co | Drainage Bonds | 49-53 | |
| Clerk | Dist Ct | 59-444 | |
| Clausen | Nels | 66-114-63-295-97-347-434-61-95-526-52- | |
| Clerk | Probate Court | 85-444-329- | |
| Clarity | Howard J. Co | 114- | |
| Clark | Thos Co | 114-297- | |
| Clark | R. J. | 170-273-97-347-87-434-61-95-526- | |
| Cletrack | Factor | 200- | |
| Clarkson | Fanny | 215- | |
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| Close, | E. A. | 342- | |
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| Clausmann | Chas. | 476- | |
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| Committee | Co Board | 3- | | |
| County | Auditor Rice Co. | 4 | | |
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| County | Surveyor Schaffer | 16-19-41-59-<br>2114-56-63-68-70-90-93-302-303-313-314-315-317-330-343-82-<br>75-95-104-27-40-58-59-67-171-77-94-211-22-76-27 | | |
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| County | Jno Voegeli | 17-24-49-53-339-69-305-406-23-53-64-75-542- | | |
| County | Surveyor Assistant | 19- | | |
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| Coal | W. S. B. | 24-27-56- | 60-345-362- | |
| Coroner | Deputy | 24- | County Road #134 | 581-34- |
| County | Auditor Erickson | 25-53-155- | 508-511-517-25-33-3445-<br>96-262-89-335-343-54-83-421-58-64-93-505- | |
| County | jail | 25 | County Ditch No. 16 | 522-24-31- |
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| Cooley Co | The | 114-495- | County | Road 137 444-55- |
| County | Road No. 10. Hardsurface | 120-459- | Contract | #2309-445-93- |
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| Comfort | Florence | 715- | Contract | 2329 | 486- |
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| County | Depository Bond | 754- | County | Road 100- | 466-68-7 |
| County | Auditor Dakota Co | 762- | County | Road No. 14 | 459- |
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| Contracts | No. 2316 Road Oil | 303-310-314-331- | | | |
| County | Road No. 6 | 303-305-315-331-332-333-34 | 3-69-408-411-531-44- | | |
| County | Road No. 36 | 303-304-305-343-54-404-406 | 453-75- | | |
| County | Road No. 144 | 303-315-411 | Columbia Rulfon & Carbon | 387- | 534- 510 511- 475-85-92 |
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| Contractors | Supply Co. | 319- | County | Road 150 | 360-61-453-515- |
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| Crane | Co | 33-114-63-135-73-364-434-446-526- | |
| Crow | River Bridge | 39-51-84-155-414-420- | |
| Crescent | Oil Co | 66-89-114-35-135-114-323-47- | 74-79-96-541- 64-87-417-29-46-61-68-73- |
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| Cyrow | Geo I jr | 74-97-114-323-508- | |
| Cumulative | Supplements | 175-31-52- | |
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| | | 453-74-75-79-96-505-541-52- | |
| Davis | Florence A | 78-48-75-84-119-35-45-87-210-364-69-75-77-417- | |
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| Dillman | Eben | 240- | |
| District | Foremen Ret | 253- | |
| Ditch | Road No 63 | 256- | |
| Discharge | Patients State Com | 281- | |
| Ditch No 36 | Engineer Resigned | 285- | |
| District | Supt NW Tel Co | 288- | |
| Ditch No 35 | Extension Time Contract | 289- | |
| Disallowed | Claim | 296- | |
| Ditch | County No. 35+36 | 320-505-506-507-549- | |
| Dickson, | Geo. A. | 387- | |
| Dills, | May H. | 387- | |
| Ditschler | A. L | 461- | |
| Dick | S. E. | 479-513-526-41- | |
| Ditty | Annette Gladys | 549-51- | |
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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Douglass | Jessie East Ap | 49 | |
| Dongski | Geo J | 94 | |
| Document | Fuller & Co Probate | 79-771- | |
| Donaldson | L & Co | 90-774-526- | |
| Dominion | Electrical Mfg Co | 135- | |
| Dongoski | Fred | 792- | |
| Downs | R W Co Auditor | 762- | |
| Dongoski, | aug. | 305- | |
| Dongoski. | Wm | 305- | |
| Donaghue | Matt agency | 387- | |
| Donahue, | W. J. | 458-73- | |
| Donald | Gordon | 461- | |
| Dow | Louis F Co. | 461- | |
| Doane | Mrs. Burd | 475-534- | |
| Do | | | |
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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Drew | Frank M Jr | 73- | |
| Dr & Mark | White Bond | 193 | |
| Dressell | Elwin A | 140- | |
| Draeger | Ernest et al | 145-51- | |
| Dredging | Lake Mtka | 153- | |
| Dredging | Excelsior Bay | 162- | |
| Draftsman | Co Auditor | 162-70- | |
| Draftsman | Co. Surveyor | 330- | |
| Drake | Benjamin | 548- | |
| Dr | | | |
| Dr | | | |
| Dr | | | |
| Dr | | | |
| Dr | | | |
| Dr | | | |
| Dr | | | |
| Duckett | W.E. | 505-16-32-66-120-121-143-176-210-14-42-43-63-[illegible] | |
| Du Fresne | J.P. | 44-64-113- | 364-87-446-96- |
| Du plicate | Plats Rec Deeds | 73-81- | |
| Durant | J.D. | 114-323- | |
| Dunham- | Scott C. | 178-81-272-74- | |
| Dudke | L.C. | 199- | |
| Dump Wagons | Adv | 292-319-336- | |
| Du Jesne | G.R. | 347- | |
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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Dwyer | Thos. | 489- | |
| Dwyer | J. M. | 502-517- | |
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| Dyer | Elaine | 90-187-735-74-526-52- | |
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| Dvorak | Carrie | 90- | |

| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| East | Dido Auto Co | 33-40-56-60-66-89-114-35-63-87- | 434-44-46-56-60-79-51 |
| Eagan | Field & Nowak | 33-66 | |
| East | Dayton Farmers Club | 96- | |
| Eagle | Lake Road | 48- | |
| Eagon | J. W. | 58-383- | |
| East | Hennepin State Bank | 156-368-532- | |
| Easthagen | Florence | 115- | |
| Eagle | Lake Heights | 358-68- | |
| East | Hen. Auto Co. | 434-443-461-96-513-36-52- | |
| East | River Concrete Pro. Co. | 461- | |
| Ea | | | |
| Ea | | | |
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| Eb ert | Chas | 33- | |
| Eb | | | |
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| Eb | | | |
| Eb | | | |
| Eckstrom | O. A. | 114- | |
| Eckers, | J. C. | 347- | |
| Economy | Merc. Corp. | 417- | |
| Eckers, | Mrs. John | 541- | |
| Ec | | | |

| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Edmonds | Ralph | 16- | |
| Eddy | D.W. | 39-40-347-446-516- | |
| Edelson | Sarah M. | 163 | |
| Edson, | Earl T. | 342-92- | |
| Edan | Prairie Gravel Pit | 404- | |
| Edew | Prairie Board | 41- | |
| Edina | Garage | 417-520- | |
| Eden | Prairie Survey | 453- | |
| Ed | | | |
| Ed | | | |
| Ed | | | |
| Ee | | | |
| Efraim | Pauline | 85-87-405-08- | |
| Ef | | | |
| Egan | Wm | 58-154-382-405- | |
| Eglen & Anderson | | 67- | 67-135- |
| Egan | Field + Nowak | 411-14- | |
| Eg | | | |
| Ehle | H.T. | 67-740- | |
| Eh | | | |
| Eh | | | |
| Eight | Hour Day | 482- | |
| Ei | | | |
| Ei | | | |
| Ei | | | |
| Ei | | | |
| Ei | | | |
| Ekstrom | Ruth E | 505-506- | |
| Ekstrom | C.A. | 387-418- | |
| Ekroth | A.A. | 434- | |
| Ekroth | Gertrude | 38-46-193-708-370-74-488- | |
| Ekroth | Margaret | 39-46-193-708-370-74-488- | |

K I H G F E D C B A

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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Elander | Winkler Co | 13-423- | |
| Elliott | Fisher Machine | 17-74-79-534-113-87-434-96-513- | |
| Elliott | H L Service Mgr | 49-513- | |
| Elliott | Fisher Co | 54-67-113-387-526- | |
| Elgin | Lunch | 67-90-114-356-63-87-385-74-547-323-64-479-96-513-526- | |
| Elliott | H L | 90-513- | |
| Ellison | J. J. 1st Commissioner, State Highway | 105- | |
| Elertson | E. J. | 114- | |
| Elk River | Concrete Products | 162-177-387-496-541-47- | |
| Electric Lighting | Fish Lake Dam in Badger | 181- | |
| Ellingson | Edw L | 317-74-323-47-434-96-526- | |
| Ellingson | Carl | 281-84-405-08-510-511- | |
| Elevating | Grader | 290-92-369- | |
| Eldredge | W Co | 290-91-304-311-336- | |
| Elliott | John | 317-329- | |
| Election | Fund | 335-83-412- | |
| Ellingson, | Edw. L. | 379-82-461- | |
| Electric | Vulcanizing Co. | 417- | |
| Elk | River Concrete Prod. Co. | 417-79-552- | |
| Electric | Blue Print Co. | 446- | |
| Ellerton | E. J. | 513- | |
| Employment | Agency Court House | 50- | |
| Emergency | Budget No 170 | 213- | |
| Emergency | Fund | 335-459- | |
| Emergency | Amb. Inc. | 526- | |
| Emblickson | Marie Bjoum | 549-50- | |
| Em | | | |
| Em | | | |
| Em | | | |
| Enger | L L | 109- | |
| Engineer | Ditch 36 Assigned | 171-363-85- | |
| Engineer | Ditch 36 Cost " | 171 | |
| Engineer | Ditch No 36 Tile Laying | 176 | |
| Engineers | Club Mpls | 154-444- | |
| Engineer | County | 208-209-210 | |
| Engineer | Highway | 210-211- | |
| Engineer | R & B. Carl T Mayer Irrigation | 211- | |
| Engineers | | 229- | |
| Engineer | Ditch 35. | 289- | |
| Engels | Nick | 388- | |
| Engineers | Drv. Corp. | 492- | |
| Eo | | | |

| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Ep | | | |
| Ep | | | |
| Ep | | | |
| Equal | Exchange Wholesale Grocery Co | 33-541- | |
| Equipment | Ohio Gravel Pit | 744- | |
| Erickson | A.A. | 16- | |
| Erickson | A.O | 33-354-82-506-507-513- | |
| Ericsson | C.A. et al | 48- | |
| Erickson | E.J | 67- | |
| Erickson | J.E. | 352- | |
| Ernst | Richard | 446- | |
| Errickson | + Johnson Count. Co. | 476-502-507-31-36- | |
| Er | | | |
| Er | | | |
| Er | | | |
| Estimate | of Post R.F.D. | 127-128-68-69-V45-46-47- | |
| Estimate of | Est Survey W.F. Road | 917- | |
| Estabrook | E.A. | 290-91-304-311-336- | |
| Estimate | Project 2322 | 319- | |
| Estimated | Receipts | 378-471- | |
| Estimated | Expenditures | 378-472- | |
| Espensett | C.S. | 458- | |
| Et | | | |
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U T S R Q P O N M L

| Surname | Christian Name | Pages | Residence or Remarks | |
|---|---|---|---|---|
| Everett, | J.H. | 505- | | |
| Eveready | Electric Co. | 135-347-88- | 418-79-96-526- | |
| Evans | E.P. Lee | 774 | | |
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| Ewall | John | 411-15- | | |
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| Extension | Time Contract Ditch No 35 | 789- | Expenditures | Road + Budges - 404 |
| Excess | War Material | 52 | " | On Contracts - 404- |
| Extension of | Contract | 768- | Exstraud, | Victor 475-5 |
| Excelsior | Bay Dredging | 762 | | |
| Exhibitors | Supply Co Yacht | 90-526- | | |
| Executive | Officer State Board | 709- | | |
| Extension | Work Agriculture & Economics | 709- | | |
| Excelsior | Bay Imp. | 710- | | |
| Executive | Officer State Board of Health | 713- | | |
| Extension of | Agreement Nelson et al Mchy | 775- | | |
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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Farnham | Printing & Sta Co | 13-33-67- | 75-79-90-135-774-323-63-64-538-41-47-52-88-446-61-52 |
| Fairfield | Ruth J | 78- | |
| Fawkes | Auto Co | 5C-187-235-97-388-434-43-46-56-61-96- | |
| Falck | Albert J. | 59-64-370-74- | |
| Falkners | Laundry | 114-235-418- | |
| Fairbanks | Moose Co | 774 | |
| Family | Shoe Store | 774 | |
| Fay | Mrs. M. 347- | 347-418-29- | |
| Farnham, | C. G. | 363-470- | |
| Faber, | Edith M | 418- | |
| Falk, | Ed. F. | 434- | |
| Farmer | P. B. | 436- | |
| Farmers | State Bank of Assar | 532- | |
| Farmers | State Bank of St. Bonifacius | 532- | |
| Farmers | State Bank of Hamel | 532- | |
| Falvey | Wm | 541- | |
| Farrand | Sign Co. | 541- | |
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| Fellars | Jae | 67-395- | |
| Ferrin | AR | 67- | |
| Ferrin | Frank | 67-176-87-241-317-338- | |
| Ferguson | Wm | 157-468- | |
| Fenstermacher | Auto Supply Co | 163-347-418-96- | |
| Feller | Joseph | 177- | |
| Federal | Oil Co. | 187 | |
| Fencing | along Road 116 | 196- | |
| Felix | J. B. | 418- | |
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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Financial | & Commerce | 4-6-114-35- | |
| First | Natl Bank | 25-67-156-354-64-68-532-46- | |
| Financial | Statement | 25-30-538- | |
| Findley | Electric Co | 33- | |
| Financial Condition | M. Schofield | 59- | |
| Fitzsimons | Bros | 67 | |
| Filing | Case Co Surveyor | 108- | |
| Field | Pauline | 114-435-496- | |
| Fidelity | State Bank | 156-347-532- | |
| First | State Bank of Champlin | 156-532- | |
| First | State Bank of Dayton | 156-270-32-532- | |
| Filling | Stations Oil | 179-205- | |
| Fitzpatrick | Daniel | 193-208-33-370-74- | |
| Fish | Screen Wheel & Shell | 198- | |
| Final Hearing | Judicial Dist Mar | 209- | |
| Filling | Approaches Budget to | 213-38- | |
| First | Trust & Sav Bank | 290-91-304-311-336- | |
| Fink | & Minneapolis | 297- | |
| Fisher | albert | 342-92- | |
| Fisk | Rubber Co. | 347- | |
| Fidelity | & Casualty Co. | 364- | |
| Filbert, | Geo. H. | 376-423-26-27- | |
| Fitzer, | W. M. | 388-418- | |
| Fischer, | Mrs. W. C. | 442- | |
| Fiesler, | alice | 453-55-547- | |
| Fitzer, | W.M. | 479- | |
| Filiatreau | H. J. | 527- | |
| First | Natl Bank of W. Minn. | 532- | |
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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Flynn | J Pet al | 48- | |
| Fletcher | Florence L | 87-281-84- | 405-08-510-511- |
| Flenor | Office & Furniture | 114-87-323- | |
| Florena Crittenton | Mission | 172-63-532-51- | |
| Flour | City Fuel & Transfer | 135-63-135-7H- | |
| Flanagan | Clara | 193-408 | |
| Florence Crittenton | Home | 188-450-549-52- | |
| Fleetham, | ~~Florence~~ Gina H. | 302-312- | |
| Flour | City Ornamental Co. | 347- | |
| Flour | City Brush Co. | 527- | |
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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Ford | Victor A Surveyor | 17- | |
| Foss | S L | 33-774- | |
| Ford | Employment Agcy | 56 | |
| Forgery | Jas | 74-82- | |
| Foltt | K G Lbr Co | 90- | |
| Foley | L G | 169 | |
| Forbd | Truck | 344- | |
| Foremen | Rate of Pay | 353- | |
| Fortier | Es Anderson | 374- | |
| Ford, | P. M. | 364-88-461-552- | |
| Fortin, | P. | 434- | |
| Forster | Caroline | 453-55-79-537-36- | |
| Foy | M. P. | 479-500-29- | |
| Ford | P. H. | 496- | |
| Forster. | | | |
| Fo | | | |
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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Frozen | Autos | 109-119-173 | 55-317-321- |
| Frontier | Press Co | 114- | |
| Freight | Bills Audit | 177-83- | |
| Frank | J & | 535- | |
| Franklin | & Operative Milk Co | 235-323- | 47-64-88-418-37-46-61-79-513-27-36- |
| Freeman | F.B. | 767- | |
| Franklin | Milk Co | 774- | |
| France | ave. | 352- | |
| Frund | John | 446- | |
| Friedrich | T. J. Co. | 476-85-540- | |
| French, | E. W. | 479- | |
| Freer | Dr. Jas. | 522-23- | |
| Fryberger | R. H. | 522- | |
| Fr | | | |
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| Surname | Christian Name | Pages | Residence or Remarks |
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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Galion | Iron Works Mfg Co | 33-90-153-79-235-323-347-64-88-418-34-61-96-520-479-520-37-41-47- | |
| Gardner | Hardware Co | 33-67-90-114-135-62-87-235-74-324-47-64-88-434-46- | |
| Gaylord | Bros | 67-163-434-96- | |
| Gagner | Selma | 87 | |
| Gabrielson | Emil et al | 135- | |
| Gamble | & Ludwig | 135-63-87-235-496- | |
| Gas | Range & Jail | 153-59-78-80- | |
| Gas | Inspector | 154- | |
| Gannaday | Electric Co | 163-513-41- | |
| Gale | E. C. | 169-77-78-311-351-370-405-06- | |
| Gas Fires | Range & Log Lighter | 195- | |
| Gasoline | Oils & Supplys | 206- | |
| Gal R | Markers | 227- | |
| Garrett | C. V. | 235- | |
| Gaffany | John | 240- | |
| Gagner | Mrs Selma | 281-84- | |
| Gatling | Lillian | 290-94- | |
| Gagne, | albert + Petra | 303- | |
| Gamble | + Ludwig | 347½-88-479-527-41- | |
| Gatway | Garage | 388- | |
| Gardner, | H. M. | 439-466- | |
| Gateway | State Bank | 472-76-532- | |
| Garity | John | 476- | |
| Ganglehoff | Bros. | 513- | |
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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| General | Service Co. | 33-187- | |
| General | Foreman | 146-49-76-1441- | |
| Gerard | A. E. | 195-706- | |
| Gerber | Henry | 777-347-461-80-520-27- | |
| Gearty, | H. J. | 339- | |
| Gerson, | W. a. | 347- | |
| General | Printing Co. | 423-61- | |
| General | Cont. Co. | 468- | |
| General | Motors Truck Co. | 496- | |
| General | Contracting Co. | 519- | |
| General | Motors Service Co. | 520- | |
| Getchell | a. N. | 541- | |
| Ge | | | |
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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Giles | Estelle | 34-90-135-87-VH-324-64-418-79-506-27-41- | |
| Giant | Road Machinery Co | 153- | |
| Gisslen | A R | VH1- | |
| Gilman | J. E. | V40- | |
| Gillilan | W. M. et al | V90-335-370- | |
| Gi | | | |
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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Gleason | J.B. | 16- | |
| Gleason | Cornelius | 16-388-480-88-541- | |
| Glenwood | Inglewood Co | 34-114-135-98-324-47-88-434-96-552- | |
| Gleason | Cornelius et al | 38- | |
| Glen | Lake Amatonna | 57-67-169-78-358-484- | |
| Glenwood | Inglewood Co | 67-163-347-64-418-47-80-513-27-36-52- | |
| Glide | Road Machine | 90-135-63-87-496- | |
| Gleason | Edw | 114-541- | |
| Gleason | Cornelius | 146-324-64-96- | |
| Glen | Lake Crossing | 154- | |
| Glenwood | Lake Test | 167- | |
| Gleason | Philip | 170-87-178-388-418-47-62-80-500- | |
| Gleason | Cornelius | 170-374-527- | |
| Gluck | Kennessy Motor Co | 274- | |
| Gleason | C.H. | 388-434-96-527- | |
| Glenwood | Reed Store | 418-47-552- | |
| Gleason | Wm | 489- | |
| Glass | Malone Lbr. Co. | 496- | |
| Globe | Indemnity Co. | 544-45- | |
| Gl | | | |
| Gm | | | |
| Gn | | | |
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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Good | Roads Congress | 19- | |
| Goldberg | E.E. | 24-30- | |
| Goodyear | Tire & Rubber Co. | 34 | |
| Gopher | Stove Co. | 34-178-274- | 347-64-88-418-47-62-86-96-527- |
| Gorczyca | Victoria | 34-90-114-84-87- | 236-324-64-88-447-81-527-36- |
| Govt | Securities | 67- | |
| Goring | Dec | 271- | |
| Goodhue | County | 235-480- | |
| Gorman | Mrs. Sarah | 263- | |
| Goudie | S.C. | 312- | |
| Goodin | Albert Jos. S. | 342-92- | |
| Gotham, | T. | 365- | |
| Goldin | Valley Village | 382-439- | |
| Goldberg | Florence R | 418-47- | |
| Gold | Frank S | 422- | |
| Goldberg | Ruth | 439-41- | |
| Gortzy | R. A. | 513-27-41- | |
| Golden | Lantern Book Co. | 527- | |
| Gowen | W. W. | 541-47-52- | |
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| SURNAME | CHRISTIAN NAME | PAGES | RESIDENCE OR REMARKS |
|---|---|---|---|
| Grader | Ed Scarifier | 17-711- | |
| Groves | Dorothy W | 78- | |
| Great | Lakes Dock & Dock Co | 34 | |
| Great | Western Stove & Rfg Co | 34-69- | |
| Grotte | Anthony | 48 | |
| Great | West Coal & Lbr Co | 56-60-64-127-31-63-87-736-324-513- | |
| Gracey | C W Auto Damage | 59-84- | |
| Gravel | Pit Cedar Dam | 59- | |
| Groom | Anna L | 87-781-84-405-08-510-511- | |
| Gray | Hess Mfg Co | 90-936- | |
| Groves | A. J. & Sons Dock | 196-901-303-311-316-502- | |
| Great | Northern Gravel | 105-404-407-444- | |
| Grave | Markers | 153-74-96- | |
| Gross | W. C. et al | 169- | |
| Greenwood | W. M. | 176- | |
| Grader | Sheriff Brown | 177-85- | |
| Graff | Mrs Emma May | 193-708- | |
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| Gravel | Pit Test | 763-68- | |
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| Great | Northern Ry. Co. | 324-329-442-70- | |
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| Grant | Robt. W. | 342-92- | |
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| Gray | Tractor Co. Inc | 353-55-63-541- | |
| Greggs | Sub. Hem. Co. | 358-59-82-84- | |
| Groves | S. J. & Sons Co. | 359-63-79-383-412- | |
| Griffen, | Chas. N. | 365-88-434- | |
| Gray | Florence | 411-15- | |
| Greenwood | Wm | 433-41-60- | |
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| Hay and | Straw & D B. | 17-V3-40 | |
| Harper | Shourt Motor Co | V5 | |
| Hall | Quincy A | 34-347-88-447-86-96- | |
| Harrison | W D Smith Co | 34-115-35-423-469-73-96-547-52-52- | |
| Harmon | Tire & Repair Co | 34-67-90-115-63-88-324- | |
| Hays | A.D. Motor Co | 40- | |
| Hay-straw- | Feed & Flower | 40 | |
| Hartig | Hugo Dr | 11-510- | |
| Halsh | Laura | 67-90-135-V36-74-324-65-88-447-53-55-527- | |
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| Harrison | Wm | 76- | |
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| Haerle | G.A. | 90-135-88-V36-74-324-88-418-513-41- | |
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| Mautzold | J G | 14-68-435- | |
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| Monthly | Report Supt & Farm | 3-58-153-110-88-343-82-468-92-522- | |
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| Monthly | Report Supt Statistics | 58-73-109-67-110-382-468-92- | |
| Monthly | Report Co Agricultural | 58-165-45-76-302-82-468-505-522- | |
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| Northwestern | Bell Telephone | 35-69-92-136-64-89-738-77-88-99-325-342-49-65-90- | |
| Northwestern | Cadillac Co | 35-40-92-137-89-777-30-38-72-325-528-36-90-435-48-63-81- | |
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| Phelps Island | Road Petition | 763- | |
| Phelps Island | Taxes | 383- | |
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| Pi cha | F. J. | 193-782-382- | |
| Picnic | City & Co. Employees | 328- | |
| Pittsburg | Coal Co. | 359- | |
| Pittsburg | Plate Glass Co. | 366-448-63-553- | |
| Pile | Driving Test | 372-411-425-32- | |
| Pioneer | Garage | 435- | |
| Pike | Island Bridge | 452- | |
| Pitney | & Fitger | 481-98- | |
| Pike | Island | 484-505- | |
| Pioneer | Printers | 514-47- | |
| Pioneer | Paper Stock Co. | 542- | |
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| Plans | Balcony & Rail | 4-31 | |
| Planning | Commission | 19- | |
| Plans | Road 28 | 41- | |
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| Plats Duplicate | Reg Deeds | 73-81- | |
| Plats | Revised | 74-109- | |
| Plats | Approved | 109-96-384-545- | |
| Plans & Specifications | Roads | 88-173-99-158-93-355- | |
| Plant | Rubber Co | 92-116-137-65-238-45-366-435-98-542- | |
| Plat | Book Reg Deeds | 149-51 | |
| Plans | Glen Lake Crossing | 154- | |
| Plans & Specification | Park Bridge | 156 | |
| Plats | With Twenty-first Ward | 244- | |
| Plant | Rubber Co | 277-366- | |

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| Potts | J Mator Co | 39-70-92-165-238-325-49-90-536-42-47-553-419-448-81-98-514-517-28- | |
| Post | Master Vil Etc | 48- | |
| Polkow | Herman Chaman | 49-73- | |
| Poucher | Jt Lith Co | 70-92-109-111-116-37-162-65-86-90-238-82-325-49-366-90-419-23-30-63-69-81-98-528-36-47-53- | |
| Polyo | Helen | 87-281-84-405-08-510-511- | |
| Polyo | Mary | 87-281-84-405-08-510-511- | |
| Powers | Mercantile Co | 92-116-435-481-98-528- | |
| Powell | Patrick | 114-173-453-54- | |
| Power | Mountaineer Road | 124- | |
| Postal | Telegraph Co | 238- | |
| Post No 398 | Minitonka | 238 | |
| Post No 118 #251 #472 #174 #259 etc. | | 238-299-349- | |
| Poor | Farm Road | 343- | |
| Poulist | Joseph L | 349-520- | |
| Polk | R. L. & C. | 366-542- | |
| Post | No. 425 Cecil Kyle | 390- | |
| Pool | Jesse | 448- | |
| Powers | Mike | 542- | |
| Powers | Wm | 547- | |
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| Proceedings | Co Board | 6-538- | |
| Proudfit | Loose Leaf Co | 14-75-78-89- | |
| Prime | F. G. | 18- | |
| Probation | Officers | 274-484-505- | |
| Prest-O-Lite Co | | 36-70-92-117-37-65-90-238-349-66-90-429-35-48-520-28-42-53- | |
| Proctor & Gamble Co | | 36 | |
| Priebe | John G | 120- | |
| Project | No 2304 | 171-327- | |
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| Project | No 2307 Culvert Pipe | 172- | |
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| Protest | Payment Taxes | 288- | |
| Project | No. 2314 Co. Road 144 | 303-358-73- | |
| Project | No. 2317 " | 303-531- | |
| Project | No 2322 | 318-319-328-359-73-405- | |
| Project | No. 2321- | 319- | |
| Project | No 2320- | 319-337- | |
| Progressive | Shoe Mach. Co. | 325- | |
| Project | No. 2211 | 344- | |
| Project | No. 2223 | 345- | |
| Project | No. 2327 | 352-53-55-83-84- | |
| Project | No. 2325 | 352-74- | |
| Project | No. 2326 | 353-55-451- | |
| Produce | State Bank | 354- | |
| Project | No. 2324- | 359-422-24- | |
| Project | No. 2328- | 359-60-74-412-413- | |
| Project | No. 2329- | 358-60-62-405-8- | |
| Project | No. 2331- | 359-60-61-412- | |
| Project | No. 2332- | 359-61-62-405-13- | |
| Produce | Refrigerating Co. | 366- | |
| Prattecker | Rudolph | 370-74- | |
| Project | No. 2335 | 411-422-24-59- | |
| Printing | Trade Press Co. | 423- | |
| Project | No. 2333 | 440-445-49-76-85- | |
| Project | No. 2336 + A | 440-445-69-519-523-24-44-46- | |
| Prestidge, | alice | 474-98- | |
| Project | No. 2337 | 478-524- | |
| Prentice- | Hall Inc. | 498- | |
| Project | No. 2338 | 502-503-507- | |
| Prouse | Wm C. | 528- | |
| Project | No. 2339 | 531-35- | |
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| Psychiatrae | Clinic | 110-32- | |

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| Public | Examiner | 3-158-358 | - |
| Pure | Oil Co | 36-70-92-117 | 416-19-29-35-48-63-98-514-42-47-52-<br>37-65-90-738-77-325-331-45-49-56-66-90- |
| Public | Welfare Board | 48- | |
| Public | Meeting | 85 | |
| Public | Schools Mpls | 140- | |
| Public | Examiner Davey | 177-83- | |
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| Purdham | Walter | 390- | |
| Purity | Baking Co. | 435-448- | |
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| Quinn | Geo J | 70- | |
| Quinlan | Tire & Repair Co | 70-356-419-448-520-528-42- | |
| Quality | Print Shop | 463-81-98-514-528-36-42-52- | |
| Quinn | Mrs. Elizabeth | 475-534- | |
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| Ramsey | County | 137-90-466 | |
| Rand | McNally & Co | 137- | |
| Range | Gas | 153- | |
| Radisson | Inn | 195- | |
| Rate | Per Hour for Labor | 217-27-79- | |
| Rader | A.W. | 241- | |
| Rate Per | Hour Roadwork | 253- | |
| Rate Per | Hour Teams | 267- | |
| Radium | Spray Co | 277-481- | |
| Rail Road | Fare M.C. Nelson | 281- | |
| Rainbolt, | S.B. | 333- | |
| Ratin | The Co. | 366-514- | |
| Radio | Supply Co. | 390- | |
| Ratfield | C E | 419- | |
| Rawls | Mach. + Mfg. Works | 429- | |
| Ramus | J. A. | 492- | |
| Rahnn | Helga | 522-23- | |
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| Report | From Child Welfare Dep | 17- | |
| Reo | Auto | 17- | |
| Redhead | Mrs Jella | 14-17-343-45- | |
| Red | Cross Society | 15- | |
| Rehbein | John | 70-349-419-448-520- | |
| Remington | Typewriter Co | 70-177-325-66- | |
| Registeh of Deeds Office Bldg | | 73-143-44-329-340-343-453-56-58-88-92-522-25-39- | |
| Reinhard | Bros | 97-137-138-349-366-419-35-63-98-520- | |
| Reporter | Printing Co | 92- | |
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| Relocation | Title Ditch No 36 | 120 | |
| Resignation | Engineer Ditch 36 | 121 | |
| Re Cord | Printing Co | 137-481-98-547- | |
| Report | Public Examiner | 153- | |
| Reeves | Coal Co | 165-325-359-62- | |
| Repairs | Paving Engineer | 168- | |
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| Reorder | Vol Tanks Bay | 210- | |
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| Register | of Deeds Salaries Raised | 215-276-27 | |
| Reha | Esther | 215- | |
| Reynolds | Bernice | 215- | |
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| Remick | Rodgers & Co | 290- | |
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| Renner | May Well Co. | 352- | |
| Red W | Wing Sewer Pipe Co. | 366-498 | |
| Republic | State Bank | 369-372-532- | |
| Reeves | Coal & Dock Co. | 370-442- | |
| Red | Pipe Coop Co | 419- | |
| Red | Wing Sewer Pipe Co. | 419- | |
| Rehbein | Pitt | 437- | |
| Remus | Henry | 471- | |
| Reed | & Sherwood Co. | 481- | |
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| Richardson | & Ridge | 16-18-789-545- | |
| Rickly | Fire Co | 36-70-738-77-390- | |
| River | Road | 95- | |
| River | Road Insp | 96-157- | |
| River | Road Serving | 157- | |
| Richardson | W Florence Co | 185- | |
| Richfield | Mator Co | 190- | |
| Richards | Geo W | 741- | |
| Right | of way Road No 57 | 762 | |
| Ring | Mrs Blanche | 781-814- | |
| Richfield | Village of | 382- | |
| Richardson | Robert | 425-448- | |
| Riley, | W. B. | 442- | |
| Riley, | F. J. | 492- | |
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| Roan | Dr | 16- | Road No 10 Day Work 731-439- |
| Road | No 144 Imp | 16-174-439- | Road No 61. 743- |
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| Rosenthal | Joe | 75- | Road Foreman 759- |
| Road | Foreman Cont'd Des, | 76-101- | Roads Connecting Mendota Bridge 762- |
| Rogers | H A Co | 36-70-92- | 435-63-84-98-520-42- 117-137-65-90-738-78-325-49-66-91-419-28-39- |
| Road | No 10 | 38-168-169- | Raod Petition Phillips Island 763-93- |
| Road | No 78 Imp | 39-40 | Roxana Refining Co 764- |
| Road | No 13 & 78 Imp | 48- | Road No 93 Map 789-94- |
| Road | No 101 Imp | 48 | Road & Bridge Bonds 790-356- |
| Road | No 76-117 Imp | 48- | Rockl, John. J. 325-66-448-471-553- |
| Rockford | Road Marking | 48- | Rollins, Jim D & G. 325-66-463- |
| Rockford | Road Imp Iowa Hammond | 48-84 | Rose Bros. Co. 325- |
| Roushar | Adolph | 53-83-245-51- | |
| Road | No 47 Imp | 58 | Robb, J. M. 329- |
| Road | No 74 Imp | 58-245-82- | Rogers - Village Road Oil - 330- |
| Road | No 97 Alfo Imp | 59 | Robinson, W. D. 349-520-528- |
| Robbinsdale | Sec Co | 70-165-278-325-91-448-514-42- | |
| Royal | Printing Co. | 70-117-37-299-419-553- | |
| Roushar | Adolph | 83-245- | Rogers auto Service Sta. 349-66-419- |
| Rockford | Road Conditions | 140- 405-08-510- | Robb, Walter C. 352- |
| Rosenstein | Marion | 87-781-84- | Road, O. A. 358- |
| Road | No 7 | 88-437- | Road, No. 4 - 362- |
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| Road | No 97 Imp | 96 | Robbinsdale Motor Sales Co 380-498-536-53- |
| Road No | No 87 " | 96 | Roskolt Co. P. W. 391-435-63-98- |
| Road No 13 | Relocation | 105 | Road Oil - 404- |
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| Rosebrake | Hazel | 119-173-318-321- | |
| Road | Improvement County | 125-136-40-52-168-69- | |
| Road | Maintained | 140-55 | Rosrland, L. A. 436- |
| Road | Oil Specification | 140-271-78-302-310- | |
| Road | No 76 Petition Page | 141- | Royal Pty. Co. 463- |
| Road | Maintenance Fd | 143-383-412-59-545- | |
| Road | Oil | 145-271-310- | |
| Road | No 100 | 165- | Rose, Gus 471- |
| Road | Maintainers | 153- | Rogers, J. W. Mfg. Co. 476- |
| Road | Patrolman | 154-67-70-77-83-9495-711-17-27-383- | |
| Road | No 47 Imp 73 | 154-168 | Royal Motor Sales 486-520- |
| Road Extension | Perkinsville | 154 | Rotary Snow Plow 475- |
| Rollins | Jim D | 165-325- | Robinson, W. D. Sr. 489-515-547- |
| Road | Maintenance Machinery | 168-79-203-11- | |
| Road | Imp No 14 | 168-171 | Rohr, F. M. 483-88- |
| Road | No 137 Imp | 169- | |
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| Rossman | Lucerne | 177-84- | |


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| Robbinsdale | Ice Co | 190-481- | Roach-Fowler Co. 498- |
| Royal | Motor Inn | 190-772 | Rotary Snow Plow Co. 549- |
| Road | Between Elm Park & Mth | 193- | |
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| Rockford | Commercial Club | 196- | |
| Road | Oiling | 195-789- | |
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| Road | Imp No 116- | 709 | |
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| Roehl | John | 717-390-498- | |
| Road & Bridge | Engineer | 722-42-43 | |
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| Rudd | A | 16- | |
| Rucker | E L Co | 36-778-325- | |
| Rued | Albert | 39-46-793-908 | |
| Rundlett | D S | 76-463-81-98- | |
| Russell | Grader Mfg Co | 92-138-572-53-165-72-778-319-325-337-49-66-91- | |
| Rural Postmasters | | 170- | |
| Russ, | J. S. | 342-92- | |
| Russ, | J. W. | 435- | |
| Rudsill | ald. | 475- | |
| Ruddle | Edwin | 516-519- | |
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| Ryberg | W A. | 36-366-439-41-81-505- | |
| Ryan | Tim | 170-778-300-50-435-81-528- | |
| Rydberg | Sign Co | 738- | |
| Rydell, | alfred | 370-73-486-87-543-44-45-47- | |
| Ryan | R. E. | 422- | |
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| Samels | Bros Co | 36-70-117-38-65-90-139-300-50-91-435-81-98-542- | |
| Sackett | M.A. | 70-139-300-66-91-448-81-508-528-536- | |
| Sandhoff | C.F. | 70- | |
| Saterlee | F.E.Co | 92- | |
| Sanatorium | Bonds | 95- | |
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| Sandberg | N.F. | 119-143- | |
| Sanicup | Sales Co | 138-300-91-536- | |
| Savage | M.W. Factories | 138 | |
| Salisbury | Lewis A. | 145-50-453-64-544-46- | |
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| Saturday | Post Mtg & Pub Co | 190- | |
| Sayer | J.N. | 190-325-514- | |
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| Saunders, | H.J. | 350-439- | |
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| Schimmel | a | 16 | School Dist. No. 84 488-90-501-516-517- |
| Schaber | John W et al | 16-352- | " " No. 85 488-90-501-516-517- |
| Scarfir | Mrs Grader | 17-354- | Scott, Ann E 501- |
| Schied | Frank | 36-342-92- | School Dist. Hill 532-25- |
| Scott | E C | 36- | |
| Schroyer | Gustav & Wife | 45-71- | |
| Schonfield | M | 39- | |
| Schneider | Aaron | 70- | |
| Schwarz | Chas E | 74-326-91-419-514- | |
| Schmidt | John | 75- | |
| Schonfield | Isador | 87-481-84-405-08- | |
| Schenvold | Anna C | 119-173-318-321-453-454-544-46- | |
| Scapes | Wheelsforsale | 155- | |
| Schroeder | A J | 171-32- | |
| Schaaf | Mrs C | 138- | |
| Schumacher | Adam et al | 140-326-50-380-481-98-528- | |
| Schmidt | John C. | 152 | |
| School Dist | 66.67 Road Imp | 169- | |
| Schafer | Miss Lelia | 184 | |
| Schiebe | Frank | 190-528-42- | |
| Schmidt | Kingstal | 209- | |
| Schmidt | Gust | 217-350-419-445-98- | |
| Schumacher | Adam | 217-326-50-419-448-492-93-520- | |
| Schoening | Walter | 241- | |
| Schabel | Jake N | 241- | |
| Schwappach | Louis | 241- | |
| Schmidt | Ludwig | 325-91-448-71-98- | |
| Schmauss, | J. H. | 325- | |
| School | Julius G | 332- | |
| Schmitz | Philip | 335-342-92- | |
| Schumacher | alex | 350-56-80-463-98- | |
| Schuller, | auto & Imp. Co. | 350- | |
| Scott, | John E. | 350-420.29-98- | |
| Scott, | Hazel | 352-55-544-46- | |
| Schmid | Gustave | 356- | |
| Schneider, | Louis H | 370- | |
| Schumacher, | Henry | 370-498- | |
| Schlund | Wm | 391-528- | |
| Schafer, | C. H. | 391- | |
| Schooley, | J. F. | 392- | |
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| School | Dist. No. 143- | 422- | |
| Schomberg | Cottagewood Sub. | 422-427- | |
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| Schurmans | John | 458-68- | |
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| Sec Child | Welfare Board | 75- | |
| Sewell | Ralph | 84- | |
| Sec | American Legion | 176- | |
| Security Ex | Service | 155- | |
| Security | State Bank Mpls | 156-533- | |
| Security | State Bank Robbinsdale | 156-533- | |
| Seashore | Dr Gilbert | 288-532- | |
| Service Sta. | | 326- | |
| Sears | Sampson Motor Co, | 342- | |
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| Sheriff | Brown | 75-177-93- | 358- |
| Shaffer | John N | 71- | |
| Shelby | Walker Co | 71-92-139- | 366-391-448-514- |
| Shepard | Frank C. | 71-93-300-50- | |
| Sherwin | Williams Co | 93-117-38-65-139-78-420- | |
| Shirk | Cecil N Dec | 120 | |
| Shepards | Minn Citations | 125-131-152 | |
| Shepard | W.N. | 140- | |
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| Shuck, | a. M. | 342-92- | |
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| Shaw | a. W. | 391- | |
| Shillock, | a P | 419-35-448-63- | |
| Shevchuk, | anna | 468-73- | |
| Shadywood | Boulevard | 469- | |
| Shiphard, | C. H. | 492- | |
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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Sixth | Ave N Road | 38-375-384-422-32- | |
| Sinking | Fund Com'rs | 49-53- | |
| Sined | Robt H | 117- | |
| Signs | Lyndyke & Shakopee Road | 169 | |
| Silk | Geo J | 190- | |
| Sixth | Ave N Survey | 197-384- | |
| Sixth | Ave N Surveyor Gen | 222 | |
| Simpson | Gravel Pit Survey Est | 227-63-68-82 | |
| Simpson | Geo T. | 282 | |
| Sipke, | al. | 342-92- | |
| Sinclair | Refining Co. | 420-36-448-98-521- | |
| Simon | Ben | 463-98-547- | |
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| Skog | A.W Reg Deeds | 93-110-329-501-05-528-38-58-63-432-37-39-41-58-59-84-85-98- | |
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| Slade | Hipp & Melby | 190-239-420-528-47- | |
| Slocum | Bergen + Co. | 528- | |
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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Smith | L C Typewriter Co | 36-71-117-300-463-81-514- | |
| Smith | L et al | 39-145-51-481- | |
| Smith | A M. | 40-71-140-178-350-94-420-48-63-514-516-42-48- | |
| Smith | Rj | 71-93-139-78-300-420-81-98-528- | |
| Smith M Rea | Printers & Binders | 175 | |
| Smith | Winslow & Hall | 138- | |
| Smedberg | Geo et al | 157 | |
| Smetana | W J | 178-300-66- | |
| Smith | J H. | 178-366-91-542- | |
| Smith | John A | 183- | |
| Smith | Ina M | 188- | |
| Smith | Edgar M | 188- | |
| Smith | J Russell | 188- | |
| Smith | W. W. | 350-91-429-63-553- | |
| Smith, | R. C. | 358- | |
| Smalley, | E. P. | 391- | |
| Smith | Chabot & Co. | 411-25-32-37-517- | |
| Smart, | H. R. | 498- | |
| Smeland | John | 506-516- | |
| Smith | Harry | 528- | |
| Smith | Bros. Type Co. | 553- | |
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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Snow | B. | 36-117- | |
| Snow | Reinwood | 96-168- | |
| Snow | Bessie | 191- | |
| Snow | Fence Storage | 195-Y OK-484- | |
| Snow | B | 239- | |
| Snyder, | M. S. | 383- | |
| Snoker | Guy | 439- | |
| Sn | | | |
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| So cial Workers | Rural Hosp | 48-170 | |
| So ldiers | Discharge | 49- | |
| So undings | Highway work | 50-97-104- | |
| So kal | John | 58- | |
| So rley | Alfred | 75- | |
| So diers Sailors | & Marines Burial | 130- | |
| So undings | Boring Cloud Rock Bdg | 161- | |
| So undings | Survey Mandolas Bridge | VII- | |
| So renson | Christ | 329-30-349- | |
| So cial Workers | Natl Workers | VII-42- | |
| So cial | Agencies | V81- | |
| So ldiers | Rest Plot | 343- | |
| South | Hennepin Co Tost. | 366- | |
| So rensen | archie | 463-548- | |
| So | | | |

| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Specifications | Bridge Lumber | 38-45- | |
| Specification | Auto Tool & Accessories | 49-52-74- | |
| Specifications | & Plans Over Run Bridge | 51-74-168- | |
| Specifications | R & B | 79- | |
| Spates | J. V. | 117-344-50-411-15- | |
| Specifications | Auto Tires | 119-122 | |
| Sprague | Elizabeth Nurse | 126 | |
| Specifications | R & B | 127-149-168-173-99- | |
| Specifications | Road Oil | 140-149-211-178- | |
| Specifications | Approved | 142-150-173- | |
| Specifications | Inclose | 146 | |
| Specifications | Span Bridge | 168 | |
| Specifications | Lake Imp. | 173- | |
| Special | Public Examiner | 177- | |
| Special | Dep. Sheriff | 193-207- | |
| Specifications | Sixth Ave N | 197- | |
| Spapers | | 259- | |
| Sprague | Publishing Co. | 239- | |
| Specifications | Dredging Lake Mtka | 253- | |
| Specifications | Road Material | 314- | |
| Specifications | Tool House + Workshop | 318-327- | |
| Spinski | Theo. | 391- | |
| Spring | Park Imp. assn. | 404- | |
| Spears | Alden Sons Co. | 429- | |
| Sparks | Royal | 475-534- | |
| Spaulding | A. G. + Bros. | 498- | |
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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Standard | Oil Co | 448-63-81-98-514-<br>14-36-71-93-117-38-65-91-739-78-300-326-50-66-91-420-29- | |
| State | Road Hemp Co | 16- | |
| State | Board Control | 75-167 | |
| Stebbins | Abagail E | 78-36-71-93-138-300- | |
| Standard | Spring Co. | 36- | |
| Star | Meat Co | 36-71-326- | |
| Stewart | Warner Co | 36- | |
| Starr | Bullard Co | 39-40-71-93-117-53-78-703-33- | |
| State Highway Dept Trucks | | 49- | |
| Stanley | Calvin A. | 49-53- | |
| State | Highway Commission | 59- | |
| State Aid Road Markings | | 59- | |
| St Paul | Book & Sta Co. | 70-117-65-739-300-91-463-98-528- | |
| Stewart | Products Service Co | 71-117- | |
| Stillman | Maggie E | 71-165- | |
| Streefland | Arie | 71- | |
| Sterling | Electric Co | 117-420-528-553- | |
| Strobtek | Wm | 117-778-350-498-528- | |
| Starman | Mrs Louise | 176-327 | |
| Stacy | Braun | 177-30-790-304- | |
| Standard | Clothing Co | 138- | |
| Star | Meat & Prov Co | 138-91-739- | |
| Stone | Marie | 146-50-453-54-544-46- | |
| Stone | For Co Roads | 157-60- | |
| State | Bank of Hopkins | 156-532- | |
| State | Bank of Loretto | 156-532- | |
| State | Bank of Mound | 156-532- | |
| Stewart | J M Lumber Co | 165-739-250-366-91- | |
| State | Maf New | 169. | |
| Stasch | Lease W. Co. | 191-350-498- | |
| Storage | Snow Fences | 195-904- | |
| Stoll | W. | 707 | |
| St Boniface | Roads | 709- | |
| Strouty | Mrs A W. | 710- | |
| State Highway | Mandato Bridge Requested Survey | 717 | |
| State | Board Health Engineering Office | 713- | |
| Stout | J.O. Recorder | 771-393- | |
| Steam | Engineers | 729- | |
| Steihm | C.A. | 739-391- | |
| Stewart | Warner Products Service Station | 739-326-420-548- | |
| Stodola | Wm | 739- | |
| St Martin | E.P. | 741- | |
| Storg | L.E. | 741- | |
| Study Equipment | Osseo Gravel Pit | 756 | |
| State | Aid Allotment | 763-375- | |
| State | Bank Long Lake | 778- | |
| Stipulation | Burg Road 24 193 | 783. | |
| Strong Mrs | Grace Swift | 788- | |
| Stymer | C | 789-94-350-371- | |

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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Stacy + | Braun, 304- | | |
| State Truck | Highway No. 10- 317-322- | 343- | |
| State | Live Stock Sanitary Board | - 329- | |
| Stubbs | Roger | 342-66-91-394-448-64-542-48- | |
| Stout, | F. C. | 342- | |
| Strehler, | C. A. | 342-92- | |
| Stubbs, | Milo | 342-93-439- | |
| Straul | Book & Sta. Co. | 350- | |
| Sturr- | Bullard Co. | 350-66-481-89-517- | |
| Stockland | Road Mach. Co, | 366-429- | |
| Stuhlfire, | arthur J. | 366-91-436- | |
| Station | No. 232 | 369- | |
| State | Weed Inspector | 369- | |
| Styner | Roy | 380- | |
| St. | Bonifacius Bank | 382-85-492- | |
| St | Louis Park Vil. | 458-75- | |
| State | Bank Examiner | 384- | |
| Stewart, | J. J. | 391- | |
| Stinson, | Clyde | 391- | |
| Stur- | Bullard Motor Co, | 391-488-498-506- | |
| Stubbs | Lenox | 411-14-522- | |
| Standard | Furl Co. | 420- | |
| Steller | & Son Transfer Co. | 420-514- | |
| St | Paul Book & Sta. Co. | 435- | |
| Stubbs | Lennox | 439-40- | |
| Strong | Grace Swift | 450- | |
| St | Paul City of | 452- | |
| Stanway | J. Richard | 463- | |
| Stowers, | J. | 464- | |
| Strupk | Walter | 505-507- | |
| Stearns | Lumber Co. | 521- | |
| Strobach, | M. | 521- | |
| Strong, | Mrs. A. W. | 522- | |
| State | Drposit Bank | 532-51- | |
| State | Bank of Commerce | 532- | |
| State | Bank of Rogers | 532- | |
| State | Bank of Maple Plain | 532- | |
| State | Bank of Long Lake | 532- | |
| Strrling | Elec. Co. | 548- | |
| St. | Bonifacius Auto G. | 553- | |
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| SURNAME | CHRISTIAN NAME | PAGES | RESIDENCE OR REMARKS |
|---|---|---|---|
| Supt | C Farm | 10-343-433- | |
| Survey | Bridge 55 | 50-59- | |
| Survey | Est Cost Dundy Road | 88- | |
| Supplies | For County Insts | 95- | |
| Summons | & Complaint | 176- | |
| Supt | Glen Lake San | 193- | |
| Supervisors | Eden Prairie | 193- | |
| Survey | 24th Ave N | 197- | |
| Survey & Est Cost | N 4th Road | 217- | |
| Supt | State Sanatorium | 119-220-63-81- | |
| Surveying Crew | 6th Ave N | 222-55-92- | |
| Survey | Simpson Gravel Pit | 227- | |
| Sub | Foremen Rate of Pay | 253- | |
| Survey | Mendota Bridge Approaches | 255-92- | |
| Survey Crew | Authorized | 255- | |
| Sullwold | A. J. | 278-391- | |
| Sullivan, | M. J. | 300- | |
| Sutherland-Stafford-Van Co. | | 300- | |
| Sublette, | G. W. | 338-407-39-75-84-89-521- | |
| Sutorius | auto Top Co. | 356- | |
| Sullwold, | a. J. | 391- | |
| Sunnyside | Park Oil Co. | 429-36-98-521- | |
| Sundwall | Victor | 444-51- | |
| Swanson | C. G. | 498- | |
| Swanson | Walter | 498- | |
| Sweeny | James & Bridget | 505-512- | |
| Sund | Esther J | 508- | |

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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Swerdberg, | M.R | 522-23- | |
| Sweet, | aB | 505- | |
| Swain, | Walter D | 475-534- | |
| Swenson | Harry A | 16- | |
| Swanson | A.G. | 36-71-278-420- | |
| Switzer | Mrs | 48- | |
| Swarg | Chas E | 70- | |
| Swart | John W | 87-281-84-405-08-510-511- | |
| Swenson | & Artisan Well Co | 97- | |
| Switzer | Teresa M | 117-326-464-508- | |
| Swenson | Adol B, Jr | 126 | |
| Swenson | W & Etal | 152- | |
| Sward | Neil R | 184-278-326-66-91-448-81-508-28-36- | |
| Sweeney | James | 278-505-521- | |
| Swenson | Adolf B, Jr | 281- | |
| Swanson | Ed, | 391-420-36-448-64-81-521-42- | |
| Swanson | art | 391-420-36-46- | |
| Swanson | W. | 391-420-36-64-81-521- | |
| Syverson | Theo | 87-459-60- | |
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| Surname | Christian Name | Pages | Residence or Remarks |
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| Tax | Abatements | 385-415-486-94-535-540-<br>72-46-54-64-106-32-33-43-62-85-759-60-86-95- | |
| Taylor | Granville A. | 71- | |
| Taxation | Public Meeting | 85 | |
| Tablet | Ex Locket Co | 165- | |
| Taylor | R.H. | 762- | |
| Taranto | Dran | 326-91-420- | |
| Talbot, | Helen | 342- | |
| Taylor, | Earl | 350-91-420-36- | |
| Talbot, | A. J. | 393-514- | |
| Tayrs | Delinquent | 395-to 403- | |
| Talbert | E.E. | 433-502-507- | |
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| Telephone | Room 316 | 39- | |
| Tetrell | E.E. Engineer | 171 | |
| Teacher | K.S.G. | 153-58- | |
| Test | Osco Gravel Pit | 167-71- | |
| Test | Road 75 South of | 167- | |
| Telephone | Operator Salary | 707 | |
| Test | Gravel Pit Sumpson | 767-68- | |
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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Thompson | Lynn | 3-16-70-165-464-66- | |
| Thompson | Paul | 48-375- | |
| Thielen | Printing Co | 36-117-91-739-326-66-436-64-98- | |
| Thompson | Saml | 48-95-778- | |
| Thompson | John | 48- | |
| Thomas W | Drayton | 71-93-117-389-91-739-300-91-448-64-81-553-98-514-28-36-42-48- | |
| Thompson | Citizen Co | 71-117-300-50-91-436-64-528-48- | |
| Thompson | J Metal | 74-300-326-50-420-549- | |
| Thompson | Boy | 84 | |
| Thorson | Anna | 87-781-84-405-08- | |
| Thompson | Lumber Co | 93-165-553- | |
| Thompson | Yards | 117-98-65-91-778-326-350-56-66-91-436-48-98-531-42- | |
| Thomas | D J | 138- | |
| Thompson | J N. | 170-91-778-326-380-391-498-528- | |
| Thirty | Fourth Ave Dry | 171- | |
| Thomas | Bros | 196- | |
| Thompson | Lynn | 713- | |
| Thorsen | Enchor et al | 771- | |
| Thomas | D. J. | 739- | |
| Thompson | F. B. | 741- | |
| Thomas | Carl et al | 745-51- | |
| Thor | Electric Shop | 300- | |
| Thiss | Geo. R. Co. | 391- | |
| Thompson | H. N. | 471- | |
| Thorpe | S. S. | 553- | |
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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Tile | Location Ditch M | 36 | 120-76- |
| Timkin | Roller Bearing Co | 191-739-429- | |
| Tire | Service Co | 739-528- | |
| Time | Check Dupler | 743- | |
| Time | Keepers | 369- | |
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| Toby | Jo | 60- | |
| Town | Market Furniture Co | 93- | |
| Topographical | Survey Mendota | 700- | |
| Town | Officers Manitoba | 756-85- | |
| Tool | House & Shop Comb. | 340-522- | |
| Town | of Independence | 464- | |
| Townes | Dept. | 492- | |
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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Transit | Supply Co | 36-71-138-481-515-528-65-91-239-78-300-326-50-66-91-420-36-48-64- | |
| Trucks | State Highway Dept | 49-108 | |
| Trucks | Owned by State | 108- | |
| Tractors | Road Work | 127- | |
| Troseth | Selmer | 138- | |
| Trp | Rock Co | 152-260-78- | |
| Tractors | Road Maintainers | 153- | |
| Trucks | Ant. Frozen | 155 | |
| Transportation | Bros Nat'l Bank | 156-354-423-533- | |
| Tractor Road | Petrolmen | 177- | |
| Trees | Road No 59 | 194- | |
| Truax | W D | 195- | |
| Tractor | Cletrack | 201- | |
| Tractor | Operators Co | 229 | |
| Trck | Drivers | 229- | |
| Truck | Ford | 244- | |
| Transportation | Nelson Nelson | 281- | |
| Treep | Minnetonka Boulevard | 288- | |
| Trunk | Highway No. 10 | 321- | |
| Tritabaugh, | H | 350-91-430-528-542- | |
| Trunk | Highway No. 13 | 422-32- | |
| Trucks | Hiring | 445- | |
| Trù | State Mach. Co. | 481- | |
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| SURNAME | CHRISTIAN NAME | PAGES | RESIDENCE OR REMARKS |
|---|---|---|---|
| Turnham | James | 170-198-350-380-420-64-98- | |
| Turnham | E. Farnham | 95-96-107-72-77 303-59-83-84-405-12-13-16-33-46-479-95-502-512-519-25-4 | |
| Turney | C. A. P. | 406-50-52- | |
| Tunstead | Hugh J. | 534- | |
| Turnham | Merriman | 553- | |
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| Twenty- | Six St. State Bank | 532- | |
| Twin | City Stamp & Stencil Co | 71-514-42- | |
| Twin | City Insulgency | 84 | |
| Twin | City Printing Bureau | 93- | |
| Twin | City Co. | 138-153-65-350-66-481- | |
| Twin | City Printing & Pub Co | 117-391-481-553- | |
| Twin | City Rubber Tire Co | 116-139-326-66-436-98-521-36- | |
| Typewriter | Clearing Assn | 93-165-91-326-66-448-81-99-514-28-36- | |
| Typewriter | Service Co | 117- | |
| Typewriter | Insp. | 492- | |
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| Surname | Christian Name | Pages | Residence or Remarks |
|---|---|---|---|
| Upton | Mill & Elevator Co | 14-36-40-42-93-171-326-92-481- | |
| Underwood | Typewriter Co | 36-93-138-139-326-342-50-448-81-514-28-36-42-48-53- | |
| United | Motor Service | 36- | |
| Union | Indemnity Co Ltd | 125 | |
| Universal | Crane Co | 128 | |
| U.S. Fidelity | & Guaranty Co | 138-369-70-72- | |
| Union | Construction Co. | 332-340-386-436-60-500- | |
| Union | Insurance agency | 392- | |
| Ukerka | F. J. | 422-24-53-55-506-516-518- | |
| United | Chemical Co. | 481- | |
| Union | State Bank | 532- | |
| University | State Bank | 532- | |
| United | States Welding Co. | 542- | |
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|---|---|---|---|
| Vacuum | Oil Co | 36 | |
| Varner | Alonzo | 38- | |
| Van Hook | Jas Co | 71 | |
| Valentine | Ernest | 109- | |
| Valesh | Alb A | 138- | |
| Van Dorn | Iron Works Co | 145-192- | |
| Vacation | Road No 87 | 245-51- | |
| Van Haften | A W | 264-331-332- | |
| Van Cleve | Laboratories Inc. | 326-66-499-521-553- | |
| Vandiver, | L. A | 342-92- | |
| Vacations | C. Surv. | 343- | |
| Vanderwarker, | H. H. | 392-420-64- | |
| Van Kreveler, | John. D. | 392- | |
| Van Gorder, | H. R. | 420-99- | |
| Valley | Transfer Ry. Co. | 484- | |
| Van Tilburg | Allen Oil Co. | 499- | |
| VanderBergh | D. P. | 514- | |
| Van Clark | M. E. | 528- | |
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| Surname | Christian Name | Pages | Residence or Remarks |
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| Verto | Fuel & Transfer Co | 93-138-778- | 300-448-528- |
| Vetrans | Foreign Wars | 154-74- | |
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| Village Island | Park Inc | 16-18- | |
| Victor | Broom Co | 36-165-499-542- | |
| Village | St Louis Park | 70- | |
| Village | of West Minneapolis | 71-117-66- | 392- |
| Village of | Osboro Inc | 74-76-175 | |
| Viaduct | Co Road No 4 | 154- | |
| Village | of Rock Bridge | 171-438- | |
| Village Edina | Bridge Repair | 195- | |
| Visiting | Nurses Assn | 232- | |
| Village | Officers Vil West Mpls | 256- | |
| Village | Rogers | 302- | |
| Vine | Hill Road | 352- | |
| Village | Maple Plain | 404- | |
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| Surname | Christian Name | Pages | Residence or Remarks |
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| Voegeli | Henry Co Iwa | 14-36-37-71-93-117-38-65-91-237 | 529-42-46-53-<br>67-82-92-420-36-64-81-93-99-505-06-07-5<br>78-300-326-329-342- |
| Von Ende | Albert | 37-188-433-81-529- | |
| Volenjik | wm | 125 | |
| Volker | A. E. | 221 | |
| Vollbrecht | J W | 243 | |
| Von Ende | Albert | 278-375-92-420-41-99- | |
| Vollum | Robert B. | 342-428- | |
| Von Beuskow | albert | 553- | |
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| Vreeland | wm h. | 534- | |
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| Waddell | Commissioner | 16-440- | |
| Walz | Caroline | 78- | |
| Wayzata | Garage | 37-93-739-79-326-448-82-86- | |
| Wales | Adding Machine Co | 71-138-326- | 420-48-64-81-99-514-42-46- |
| Waldon | C.A. | 117-91-778- | 392-514- |
| Ward | Clifford H | 117- | |
| Wayzata | Garage | 117-91-350- | 420-514-36- |
| War Records | Committee | 170- | |
| Wagstrom | A | 166- | |
| Warner | Hardware Co | 191-350-499- | |
| Waddell | C.B. | 713-15- | |
| Wagstrom | A | 739- | |
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| Watchman | Bridge No 8 Excelsior | 754 | |
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| Water | Main - Fair Grounds | 383-451- | |
| Waldref | Mfg. Co. | 392- | |
| Wallace | A. B. | 392-481- | |
| Wallace | Kelly | 392- | |
| Ward | W. K. | 392-536- | |
| Wallace | C. O. | 436- | |
| Water | Maine - Fair Grounds | 445- | |
| Wandel | Flora B | 482- | |
| Washburn | Crosby Co. | 482- | |
| Waite, | Judge E.F. | 484- | |
| Wardell | J. C. | 529- | |
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| Ward | Colter Oil Co. | 553- | |
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| Wendell | Miner Co | 14-37-93-138-91-139-79-300-50-67-92-420-36-99- | |
| Western | Union Tel Co | 14-37-72-140-326-67-430-36-48-64-514-29-42- | |
| West | H^k St | 16-88-117-38 | |
| West | Publishing Co | 37-71-121-399-300-67-499-548- | |
| Western | Motor Supply Co | 37-72-138-91-139-79-326-67-436-64-514- | |
| West | Minneapolis Tyrell | 71- | |
| Western | Union Tel Co. | 117-38 392-499-548- | |
| Wells | Dickey Co | 119-156-190-91-336-54- | |
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| Weed | Inspectors | 209-221- | |
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| Wells | Dickey Co | 290-304-311-354-532- | |
| Weimelt | Henry | 342-93-436-58-68- | |
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| Westrdahl + | Fisher | 383-405-08-12-60-76-79-87- | |
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| Weinand | Bert | 420- | |
| Weinand | Matt | 420- | |
| Weinand | Peter | 420- | |
| Western | Motor Supply Co. | 430-542- | |
| West | Mpls. Village of | 464- | |
| Weeks | John W. | 488- | |
| Westman | Geo. | 489- | |
| Weismann | John | 521- | |
| Western | Auto Supply Co | 542- | |
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| Whipple | Bertha | 87-181-84-405-08-510-511- | |
| Whitney, | MacGrego Co. | 93- | |
| White | Eagle Oil & Refining Co. | 117-38-392-420-64-531- | |
| Wheeler | Jasper Goodale | 135- | |
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| White | Dr A Marx | 193- | |
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| Wheeler, | Walter H. | 359-69-81-95-405-6-422-28-32-37-40-45-50-52-59-542-466-69-79-86-87-88-90-503-505-512-517-519- | |
| White, | C. J. | 395- | |
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| White | Preston agency | 448- | |
| Whitsett | K.C. Coal & Mining Co. | 499-521- | |
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| Wicklund | Eva | 16-71-319-321-453-54-544-46- | |
| Williams | Frank J | 70-318-329-75-411-68-69-84-92-99-516-31- | |
| Willoughby | Marion M | 78- | |
| Williams | Hardware Co | 37-140-326-56-92-420-30-36-82-99-514-521-46- | |
| Williams | W Printing Co | 37-72-117-39-66-140-300-50-92-436-48-82-99-529- | |
| Williams | Stationery Co | 37-129-39-66-140-300-50-92-420-82-514-29-43-48-53- | |
| Witts | Market House | 37-72-93-139-91-279-326-67-448-82- | |
| Wicklund | Erick | 38-46-370-74-488- | |
| Wire | Cable | 49- | |
| Williams | Hardware Co | 72-93-482-99- | |
| Wilson | Wit Co | 72-279-311-482- | |
| Widen | N.Y. Dep Coroner | 84-87- | |
| Wisness | Bertha | 87- | |
| Williston | Park Community Club | 126-771- | |
| Winslow | Fontus J | 152 | |
| Wilson | Jack | 154-358-460- | |
| Williams | Thos J | 168-499- | |
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| Winston | Harper Fisher Co. | 420-36-99- | |
| Wilson, | H.W. Co. | 436- | |
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| Witts | Market House | 436- | |
| Wilson | Geo. L. | 444-50-58- | |
| Wiggins | Geo. | 448- | |
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| Wicht, | adolph | 475-534- | |
| Wilkins | + Bennett | 502- | |
| Winston | Bros. | 502- | |
| Williams | C.F. | 510-31-49- | |
| Wiggin | Hazel | 510-511- | |
| Wirth | Theodore | 510- | |
| Wicklund | Carl | 517- | |
| Williamson | Stamp Co. | 548- | |
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| Wold | Bertha M | 28- | |
| Wood | Co Farm | 41-56-61 | |
| Wooster | Mary Agnes | 139-161-66-170-79-300-50-67-420-82-99-543-53- | |
| Wood | L.B.E. Jun | 166- | |
| Woodvill | Cash Rearrangement Co's | 192- | |
| Womans | Community Council | 245- | |
| World | Book Co | 240- | |
| Wolfe, | Mildred | 330-339-544-46- | |
| Woodling | Geo. | 342-93- | |
| Woomster | Emma C | 432-54- | |
| Woodstock | Typewriter Co. | 436-48-529-48- | |
| Womrath | Geo. F. | 444- | |
| Wood | Hydraulic Hoist & Body Co, | 543- | |
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| Wunder | John Co | 153-178-350-499- | |
| Wunderlich | Carl R | 404- | |
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| Wymon | Partridge Co | 37-139-66-91-179-326-499-514-53- | |
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# HENNEPIN COUNTY, MINNESOTA



Minneapolis, Minn., Monday Jan. 1st 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to law.

There were present: Commissioners Ferrin, Cook and Waddell.

Absent: Commissioners Thompson and Mallon.

Meeting was called to order by Deputy County Auditor N. G. Chapman.

Commissioner Waddell moved the election of Commissioner Ferrin as Chairman pro tem.

Seconded by Commissioner Cook, the roll being called there were three yeas and no nays and Commissioner Ferrin was declared elected Chairman pro tem.

It being a holiday on motion the Board adjourned until Tuesday Jan. 2nd,1923 at 10 o'clock A. M.

Geo. H. Mallon

Chairman of Bd. of County Commissioners

Attest:

A. P. Erickson

County Auditor.

# HENNEPIN COUNTY, MINNESOTA

Minneapolis, Minn., Tuesday Jan. 2nd 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

There were present Commissioner A. R. Ferrin from the First District, Commissioner Lynn Thompson from the Second District, Commissioner F. W. Cook from the Third District, Commissioner Geo. H. Mallon from the Fourth District and Commissioner C. B. Waddell from the Fifth District.

Meeting was called to order by Deputy County Auditor N. G. Chapman and nominations for Chairman for the ensuing year 1923 was called for Commissioners Mallon and Cook being appointed tellers.

The members of the County Board proceeded to vote for Chairman of said Board and the tellers announced the ballot as follows: Mallon two votes Ferrin one vote Thompson one vote and blank one vote. No member of the County Board having received a majority of votes cast the members of said Board proceeded to take a second ballot and the tellers announced the ballot as follows:

Mallon three votes Ferrin two votes.

It was moved, seconded and carried that the ballot for George H. Mallon be made unanimous and Deputy County Auditor N. G. Chapman declared George H. Mallon elected chairman of the County Board of the County of Hennepin for the ensuing year 1923.

Commissioner Mallon took the Chair and after a few brief remarks called for nomination for Vice Chairman for the ensuing year 1923. Chairman Mallon appointed Commissioners Cook and Thompson tellers.

The tellers announced the ballot as follows:

Cook one vote Ferrin two votes Waddell one vote Blank one vote.

No member of the County Board having received a majority of votes the members of said Board proceeded to take a second ballot.

The tellers announced the second ballot as follows:

Ferrin three votes Waddell one vote and blank one vote

Commissioner Ferrin having received a majority all votes Chairman Mallon declared Arthur R. Ferrin elected Vice Chairman of the County Board of the County of Hennepin for the ensuing year 1923.

Chairman Mallon declared a recess until 11 o'clock A. M.

At 11 o'clock A. M. the Chairman called the Board to order and announced

Committee as follows:

Ways and Means: Mallon, Waddell, Cook

Public Grounds and Buildings: Thompson, Cook, Ferrin

Roads, Bridges and Ditches: Ferrin, Cook, Waddell, Thompson, Mallon

County Farm: Waddell, Ferrin, Mallon

Home Schools: Thompson, Waddell, Mallon

Lake Improvements: Cook, Ferrin, Thompson

Claims: Cook, Waddell, Mallon

Taxes: Thompson, Ferrin, Mallon

Sick and Defectives: Waddell, Thompson, Cook

Jail Supplies: Mallon, Ferrin, Cook

The Commissioner first named on each Committee will be Chairman.

Annual Report was received from former County Surveyor E. E. Terrell pursuant to subdivision 6 Sec. 29 Chapter 323 Laws of Minnesota 1921. Said report was ordered filed.

Monthly report was received from County Auditor Al. P. Erickson. Said report was read and filed.

Monthly reports were received from A. W. Skog, Register of Deeds and Registrar of Titles and A.Moore, Supt. of the County Farm. Said reports were ordered filed.

A communication was received from Garfield W. Brown, Public Examiner acknowledging receipt of Certificates of Election, Oath of Office and Official bonds of County Commissioners Lynn Thompson and Geo. H. Mallon.

Said communication was read and filed.

# HENNEPIN COUNTY, MINNESOTA

Tuesday Jan. 2nd 1923. Cont.

A communication was received from Frank M. Kaisersott, County Auditor of Rice County, also a copy of resolution passed by the County Board of Rice Co. relative to removal of rough fish from lakes. Said communication and copy of resolution was read and filed.

A communication was received from James G. Kehoe, Clerk of the Probate Court relative to balcony in Office of Clerk of Probate Court. Also plans for said balcony. Said communication was read and the matter was referred to the Committee on Public Grounds and Buildings.

Applications for admission to the State Sanatorium was presented for Alfred Arntson 1910 S 1st St. and Fred Gunnar Peterson 1015 S 27th Ave. Said applications were referred to the Committee on Sick and Defectives.

Annual report from A. Moore, Supt. of the county farm received and filed.

Communication was received from the following County Officials requesting additional help needed during the year 1923.

Sheriff Earl Brown, County Auditor Al. P. Erickson, County Treasurer Henry Voegeli, Register of Deeds A. W. Skog, Clerk of Probate Court, James G. Kehoe, Clerk of District Court Walter A. Ryberg, County Attorney Floyd B. Olson, and County Surveyor John W. Shaffer. Said Communications were referred to the Committee of the Whole.

The Board proceeded to open bids submitted by the following bidders for publishing the delinquent tax list for the year 1921 submitted by the following bidders:

Finance and Commerce 15 cents per description

Minnesota Daily Star 15 cents per description

For publishing the Financial Statement for the year 1922 submitted by the following bidders:

Finance and Commerce 30 cents per folio for first publication and 15 cents per folio for each subsequent insertion and furnish 300 copies of said Financial Statement in pamphlet form for $50.oo

Minnesota Daily Star 40 cents per folio for first publication and 25 cents per folio for each subsequent insertion and furnish 300 copies of said Financial Statement in pamphlet form for $150.oo

For Publishing the proceedings of the County Board during the year 1923:

Finance and Commerce 30 cents per folio for first publication and 15 cents per folio for each subsequent publication and twenty five copies of said proceedings bound for $125.oo

Minnesota Daily Star 50 cents per folio for first publication and 30 cents per folio for each subsequent publication and twenty five copies of said proceedings bound for $100.oo

All of said bids were referred to the Committee on Printing.

On motion the Board adjourned until 2 o'clock P. M.

Afternoon Session.

Members all present.

Commissioner Ferrin from the Committee on Printing presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Printing to whom was referred the matter of sundry bids for publishing the delinquent tax list for the taxes of the year 1921 has given the same careful consideration, and begs leave to report as follows:

That the bid of the Minnesota Daily Star for publishing the same in the evening edition at the rate of Fifteen cents per description Agate type to be used in accordance, with the specifications and law be accepted and the Chairman of this Board is hereby directed to execute contract when bond is approved.

Respectfully submitted,

A. R. Ferrin

Geo. H. Mallon

C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted and the Minnesota Daily Star be and the same is hereby designated by the County Board of the County of Hennepin as the newspaper in which the notice and list of real estate remaining delinquent in the first Monday in January 1923, shall be published.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Printing presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Printing to whom was referred the matter of sundry bids for publishing the financial statement for the year 1922 has given the same careful consideration, and begs leave to report as follows:

That the bid of Finance and Commerce at the rate of thirty cents per folio for first insertion and fifteen cents per folio for each subsequent insertion and furnish 300 copies of said statement in pamphlet form for $50 agate type to be used be accepted and the Chairman of this Board directed to execute contract when bond is approved.

Respectfully submitted,

A. R. Ferrin Geo. H. Mallon C. B. Waddell

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted and Finance and Commerce is hereby designated as the paper in which the financial statement for the year 1922 be published.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yéa Ferrin, yea Thompson yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Printing presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Printing to whom was referred the matter of sundry bids for publishing the proceedings of the County Board for the year 1923 has given the same careful consideration, and begs leave to report as follows:

That the bid of the Minnesota Dail Star for publishing the proceedings of the Board of County Commissioners etc., in the evening edition at the rate of fifty cents per folio first insertion and thirty cents per folio for each subsequent insertion Agate type to be used and twenty five copies of said proceedings bound for $100.oo according to specifications and law be accepted and the Chairman of this Board is hereby directed to execute contract when bond is approved.

Respectfully submitted,

A. R. Ferrin Geo. H. Mallon C. B. Waddell

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted and the Minnesota Daily Star be and is hereby designated as the paper in which the proceedings of the Board of County Commissioners and all other legal and official notices required by law or authorized by the Board of County Commissioners during the year 1923 shall be published.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee of the Whole presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee of the Whole to whom was referred the matter of communication from County Treasurer Henry Voegeli has given the same careful consideration, and begs leave to report as follows:

That said County Treasurer be authorized to employ extra help during the year 1923, as provided by the Board of tax levy also to employ additional help as follows: One Chief Settlement Clerk at $2100 per annum; one assistant settlement clerk at a salary of $1800 per annum, two assistant settlement clerks at a salary of $1200 per annum, each and one Counter Deputy at a salary of $1300 per annum, said Clerks and Deputies to be paid semi-monthly on County Auditors warrant from County Treasurer's Fund.

Respectfully submitted,

A. R. Ferrin F. W. Cook Lynn Thompson
C. B. Waddell

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee of the Whole presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee of the Whole to whom was referred the matter of communication from County Attorney Floyd B. Olson has given the same careful consideration, and begs leave to report as follows:

That the said County Attorney be authorized to employ the following help: One Assistant Attorney at a salary of $3000 per annum, two investigators at a salary of $2400 per annum each and one stenographer at a salary of $1600 per annum, said employes to be paid semi-monthly on County Auditor's Warrant from County Attorney's

Fund also that the four investigators for the County Attorney be allowed $35.oo per month each for upkeep operation of automobiles.

Respectfully submitted,

A. R. Ferrin F. W. Cook Lynn Thompson
C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee of the Whole presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee of the Whole to whom was referred the matter of communication from James G. Kehoe, Clerk of Probate has given the same careful consideration, and begs leave to report as follows:

That John A. Dahl. Judge of Probate be authorized to employ the following help : One Assistant Clerk at a salary of $1800 per annum and one assistant at a salary of $1500 per annum, said salaries tp be paid semi-monthly on County Auditor's Warrant from Probate Funds.

Respectfully submitted,

A. R. Ferrin F. W. Cook Lynn Thompson

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:

Cook, yea Ferrin yea Thompson yea Waddell, nay Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee of the Whole presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee of the Whole to whom was referred the matter of communication from Walter A. Ryberg, Clerk of the District Court has given the same careful consideration, and begs leave to report as follows:

That the said Clerk of District Court be authorized to employ one Deputy Clerk at a salary of $100.oo per month and one Deputy Clerk at a salary of $125.oo per month payable semi-monthly on County Auditor's Warrant from the District Court Fund.

Respectfully submitted,

A. R. Ferrin F. W. Cook C. B. Waddell
Lynn Thompson

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee of the Whole presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee of the Whole to whom was referred the matter of communication from County Auditor has given the same careful consideration, and begs leave to report as follows:

That County Auditor Al. P. Erickson be authorized to employ help as follows: Two Assistant Settlement Clerks at a salary of $2100 per annum each, one telephone operator and stenographer at a salary of $1200 per annum payable semi-monthly on County Auditor's Warrant from County Auditor's Fund, also to employ extra help during the year 1923 as provided by the Board of tax levy.

Respectfully submitted,

A. R. Ferrin Lynn Thompson Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee of the Whole presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee of the Whole to whom was referred the matter of communication from Sheriff Earle Brown has given the same careful consideration, and begs leave to report as follows:

That said Sheriff be authorized to appoint and employ one female legal voter of Hennepin County as a Special Deputy Sheriff or Bailliff at a salary of $1320 per annum payable semi-monthly on County Auditors Warrant from Sheriff's Fund.

Respectfully submitted,

A. R. Ferrin Geo. H. Mallon F. W. Cook
Lynn Thompson C. B. Waddell

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee of the Whole presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee of the Whole to whom was referred the

matter of communication from A. W. Skog, Register of Deeds has given the same careful consideration, and begs leave to report as follows:

That said Register of Deeds be authorized to employ the following help: four comparers at a salary of $1200 per annum each one special typewriter at a salary of $1200 per annum, three typists at a salary of $1100 per annum, each, eight copyists at a salary of $1000 per annum each, one bookkeeper and stenographer at a salary of $1400 per annum, one Deputy at a salary of $1800 per annum and one Deputy Torrens Dept. at a salary of $1600 per annum, and two clerks at a salary of $1500 per annum, each payable semi-monthly on County Auditor's Warrant from Register of Deeds Fund.

Respectfully submitted,

A. R. Ferrin Lynn Thompson Geo. H. Mallon
C. B. Waddell F. W. Cook

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee of the Whole presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee of the Whole to whom was referred the matter of appointment of Supt. of the County Farm has given the same careful consideration, and begs leave to report as follows:

That Albert Moore be appointed Supt. of the County Farm at a salary of $1680 per annum, payable semi-monthly on County Auditor's Warrant from County Farm Fund, also that said Moore be allowed $25.oo per month for use of his automobile.

Respectfully submitted,

A. R. Ferrin F. W. Cook C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee of the Whole presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee of the Whole to whom was referred the matTer of Matron for the County Farm has given the same careful consideration, and begs leave to report as follows:

That Annie J. Moore be appointed Matron for the County Farm at a salary

of $720.oo per annum payable semi-monthly from County Farm Fund.

Respectfully submitted,

A. R. Ferrin F. W. Cook C. B. Waddell

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee of the Whole presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee of the Whole to whom was referred the matter of appointment of Morgue-keeper has given the same careful consideration, and begs leave to report as follows:

That Bert Morton be appointed Morgue-keeper at a salary of $2000 per annum payable semi-monthly on County Auditor's Warrant from Coroner's Fund, also that said Morton be furnished rooms, heat and light.

Respectfully submitted,

A. R. Ferrin F. W. Cook C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee of the Whole presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee of the Whole to whom was referred the matter of appointment of County Physician has given the same careful consideration, and begs leave to report as follows:

That Dr. Hugo Hartig be appointed County Physician at a salary of $2400 per annum payable semi-monthly on County Auditor's Warrant from County Commissioners Fund.

Respectfully submitted,

A. R. Ferrin F. W. Cook Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee of the Whole presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee of the Whole to whom was referred the matter of appointment of book-repair-man has given the same careful consideration, and begs leave to report as follows:

That Gus Heppes be appointed book-repair-man at a salary of $1800 per annum, payable semi-monthly on County Auditor's Warrant from book repair fund.

Respectfully submitted,

A. R. Ferrin Lynn Thompson Geo.H.Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee of the Whole presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee of the Whole to whom was referred the matter of communication from County Surveyor, John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That said County Surveyor be authorized to employ additional help as follows: One Engineer at a salary of $3000 per annum, one instrument man at a salary of $2100 per annum, one General Foreman at a salary of $3000 per annum, one Chief Inspector at a salary of $2400 per annum, one shop mechanic at a salary of $2400 per annum, one leval man at a salary of $1620 per annum, one levelman at a salary of $1500 per annum, one book-keeper at a salary of $2100 per annum, one draftsman at a salary of $2000 per annum, one draftsman at a salary of $1620 per annum, one draftsman at a salary of $1800 per annum, two chainman at a salary of $1200 per annum, each and one time-keeper at a salary of $1800 per annum, payable semi-monthly on County Auditor's Warrant from Road and Bridge appropriations fund.

Respectfully submitted,

A. R. Ferrin Geo. H. Mallon
Lynn Thompson

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and two nays, as follows:

Cook, nay Ferrin, yea Thompson, yea Waddell, nay Mr. Chairman yea

And so the resolution was adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of sundry applications for admission to the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Frederick Gunnar Peterson, and Alfred Arntson.

Respectfully submitted,

C. B. Waddell Lynn Thompson F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 33231 | Acme Printing & Sta. Co. | Printing | Co. Aud. | $ 22.50 |
| 2 | Aeshliman L. | Gravel | R. & B. | 198.00 |
| 3 | Bouley Joe | Misc. Hardware | " " | 11.75 |
| 4 | Boucher John | Foreman | " " | 83.20 |
| 5 | Braesch Chas. | Foreman | " " | 39.85 |
| 6 | Boutell Bros. | Stove repairs | H. S. B. | 7.20 |
| 7 | Cameron John | Gravel | R. & B. | 2.25 |
| 8 | Chippewa Springs Corp. | Water | Co. Treas. | 11.80 |
| 9 | " " " | " | Co. Aud. | 6.10 |
| 40 | Dickey Norval | Foreman | R. & B. | 25.35 |
| 1 | Elander-Winkler Co. | Printing | Co. Treas. | 39.05 |
| 2 | Farnham Printing & Sta. Co. | Blank books and printing | Dist. Court | 178.00 |
| 3 | Harris B. W. & Leo Co. | Boiler plating | R. & B. | 59.55 |
| 4 | Hunt Wm. | Foreman | " " | 13.50 |
| 5 | Johnson J. R. | Labor, etc. | Lake Impr. | 17.00 |
| 6 | Kalk C. H. | Foreman | R. & B. | 3.25 |
| 7 | Kraemer C. | Groceries | H. S. B. | 89.74 |

# HENNEPIN COUNTY, MINNESOTA

Tuesday Jan. 2nd 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 33145 | LaVayea Ribbon & Carbon Co. | Carbon paper | Co. Treas. | 91.20 |
| 9 | Lauer John | Foreman | R. & B. | 39.33 |
| 50 | Lundberg C. A. | Labor | Co. Aud. | 10.00 |
| 1 | Maetzold J. G. | Hardware | R. & B. | 4.25 |
| 2 | Miller-Davis Co. | Stationery | Co. Aud. | 3.80 |
| 3 | Minneapolis Drug Co. | Drugs, etc. | H. S. B. | 52.67 |
| 4 | Minneapolis Gen'l Electric Co. | Electricity | R. & B. | 17.72 |
| 5 | Minnesota Masonic Home | Gravel | R. & B. | 12.25 |
| 6 | Osseo Lumber Co. | Lumber | R. & B. | 99.90 |
| 7 | Physicians & Hospitals Supply Co. | Supplies | Child Welf. | 12.55 |
| 8 | Proudfit Loose Leaf Co. | Steel bands | Co. Aud. | 8.25 |
| 9 | Rogers Hardware Co. | Hardware | R. & B. | 3.25 |
| 60 | Royal Typewriter Co. | Typewriter | Child Welf. | 65.05 |
| 1 | Standard Oil Co. | Gasoline | Child Welf. | 100.00 |
| 2 | Upton Mill & Elevator Co. | Oats | H. S. B. | 69.47 |
| 3 | Voegeli Henry, Co. Treas. | Postage Stamps | Co. Treas. | 1,504.50 |
| 4 | " " " " | " " | Co. Atty. | 3.00 |
| 5 | Wendell-Miner Co. | Rubber stamps | Co. Aud. | 40.94 |
| 6 | Western Union Telegraph Co. | Messages | Co. Atty. | 2.73 |
| 33104-127 | Pay Roll | Extra help | Co. Treas. | 1,394.00 |
| 33128-138 | " " | Salaries | H. S. B. | 345.50 |
| 33139-52 | " " | Rds. 98 and 113 | R. & B. | 1,008.10 |
| 33153-— | " " | Rd. 121 | R. & B. | 4.50 |
| 33154-— | " " | Rd. 98 | " " | 16.20 |
| 33155-56 | " " | Shady Island Bridge | " " | 18.50 |
| 33157-161 | " " | Rds. 9, 10, 47, 100 | " " | 93.30 |
| 33162-66 | " " | Road 111 | " " | 37.50 |
| 33167-79 | " " | Rds. 4, 5, 16 and 61 | " " | 235.35 |
| 33180-92 | " " | Rds 145 and 13 | " " | 390.00 |
| 33193-99 | " " | Plymouth Town Road | " " | 219.40 |
| 33200-4 | " " | Rds 97 and 117 | " " | 20.50 |
| 33205-10 | " " | Rd. 42 | " " | 162.00 |
| 33211-23 | " " | Roads 13, 14 and Shop | " " | 924.06 |
| 33224-30 | " " | Roads 42, 13, etc. | " " | 612.64 |

Respectfully submitted,

F. W. Cook C. B. Waddell Geo. H. Mallon

Tuesday Jan. 2nd 1923. Cont.

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

On motion the Board adjourned until Monday Jan. 8th 1923, at 10 O'Clock A. M.

Geo. H. Mallon

Chairman of Bd. of Co. Commrs.

Attest:

A. P. Erickson

County Auditor

# HENNEPIN COUNTY, MINNESOTA

Minneapolis, Minn., Monday Jan. 8th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to adjournment.

Members all present.

Monthly report from the Sheriff received and filed.

Hearing was called for on petition for incorporation of the proposed Village of Island Park and the following persons addressed the Board briefly relative to said proposed incorporation. Thomas C. Benson, J. B. Gleason, A. A. Erickson, Dr. Roan, Wm. H. Clawson, Ralph Edmonds, W. E. Kinnman, A. T. Oberg, A. Rudd and Commissioners Thompson, Cook and Waddell.

Hearing was called for on application of Richardson and Ridge for reduction in the amount of their bond as contractors on County Ditch No. 35 and the following persons addressed the Board: W. E. Duckett asst. Engineer on said ditch. Attorney Harry S. Swenson representing interested property owners and A. Schimmel. Cornelius Gleason addressed the Board briefly requesting the improvement of the Bass Lake Road County Road No. 10. Wm. H. Clawson filed a written objection with the County Board opposing the granting of prayer of petitioners for the proposed Incorporation of the Village of Island Park.

Application for admission to the State Sanatorium was presented for Edwin Oscar Lindman 707 Summit Ave. and Eva Wicklund 4300 Stevens Ave. Said applications were referred to the Committee on Sick and Defectives.

A communication was received from John W. Shaffer, County Surveyor relative to improvements needed on County Road No. 144. Said communication was read and referred to the Committee on Roads and Bridges.

A petition signed by John W. Scharber and seven others requesting the improvement of County Road No. 144 was presented to the Board, read and referred to the Committee on Roads and Bridges.

A communication was received from Browndale Park Coterie signed by Mrs. Lindsley relative to snow conditions on West 44th St. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from C. M. Babcock Commissioner of State Highways relative to County maps showing condition of State Roads in Hennepin County. Said communication was read and referred to the Committee on Roads and

Bridges.

Order No. 2589 was received from C. M. Babcock, Commissioner of State Highways relative to maps showing condition of State Aid Roads, also relative to plans for improving State Aid Roads. Said order was read and referred to the Committee on Roads and Bridges.

A report from the Child Welfare Board was received and filed.

A requisition was received from James G. Kehoe, Clerk of Probate requesting one Monroe Calculating Machine, also for one Elliott Fisher Book Typewriter Machine. Said requisitions were referred to the Committee on Public Grounds and Buildings.

A communication was received from County Attorney Floyd B. Olson notifying the County Board of the appointment of Frank J. Williams as an Assistant County Attorney to act for the County Board. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from John W. Shaffer, County Surveyor requesting an automobile for his use also authority to turn over one Reo Auto to one of his Assistants, also a communication was received from said County Surveyor requesting two new Ford Autos. Said communications were read and referred to the Committee on Roads and Bridges.

A communication was received from Henry Voegeli, County Treasurer relative to Pay Day National Bank and Minneapolis National Bank. Said Banks having merged with the Minneapolis National Bank and the Northwestern National Bank and the matter was referred to the Committee on Ways and Means.

A communication was received from John W. Shaffer, County Surveyor relative to rock crusher requesting that all bids be returned to bidders unopened. Said communication was read and referred to the Committee on Roads and Bridges.

There were no bids received for straw and hay for use at the Home School for Boys.

Bids for rock crusher and grader and scarifier were not opened and the matter was referred to the Committee on Roads and Bridges.

Commissioner Cook offered the following resolution:

WHEREAS, The petition to incorporate the Village of "Island Park" was duly delivered to the Board of County Commissioners of the County of Hennepi Minnesota.

NOW THEREFORE BE IT RESOLVED, That said petition be and is hereby approved.

RESOLVED FURTHER, That the 5th day of June 1923 between the hours of 9:00 o'clock A. M., and 5:00 o'clock P. M. be and is hereby fixed as the time, and that certain building known as Iverson's Store, located at the corner of Manchester Lane and Deavon Road, within the territory described in said petition, as the place where an election shall be held to determine whether or not the territory described in said petition shall be incorporated as the Village of "Island Park"

RESOLVED FURTHER, That Thos. C. Benson, Herman Johnson and F. G. Prime, be and are hereby appointed inspectors who shall preside and act as judges at said election.

BE IT FURTHER RESOLVED, That Thos. C. Benson be and he is hereby designated and appointed to post in three public places in said territory a copy of said petition with notice attached stating the time and place when and where the electors will vote for or against such incorporation.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:

Cook, yea Ferrin, nay Thompson, yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Cook offered the following resolution:

RESOLVED, That the application of Richardson and Ridge Contractors on County Ditch No. 35 for reduction in their bond as contractors on said Ditch be denied.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin yea Thompson yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That the time for receiving and opening bids for one set Minnesota Reports for the District Court be continued until Monday Jan. 22nd 1923 at 11 o'clock A. M.

Adopted.

On motion the Board adjourned, until 2 o'clock P. M.

AFTERNOON SESSION.

Members all present.

Minutes of December meetings read and approved.

Commissioner Waddell offered the following resolution:
RESOLVED, That County Commissioner Geo. H. Mallon be selected a member of the Citizens Auditorium Committee to represent this Board.

Adopted.

Commissioner Thompson offered the following resolution:
RESOLVED, That the following persons be authorized to attend the American Good Roads Congress to be held in Chicago Jan. 15th to 19th inc. 1923 all members of the County Board the County Surveyor and two of said County Surveyors Assistants, the expense of each person attending said congress to be paid by Hennepin County, the expense to be incurred by each person not to exceed $90.oo.

The question was on the adoption of the resolution, and the roll being called there were three yeas and two nays, as follows:
Cook, yea Ferrin, nay Thompson, yea Waddell nay Mr. Chairman yea

And so the resolution was adopted.

Commissioner Mallon offered the following resolution:
RESOLVED, That the bond of the Northwest Publishing Company for publishing the delinquent tax list for the taxes of the year 1921 in the Minnesota Daily Star be fixed in the amount of $10,000 as provided by Section 2100 General Statutes of Minnesota, 1913.

Adopted.

Commissioner Cook offered the following resolution:
RESOLVED, That the thanks of the Board of County Commissioners, be extended to Mr. Russell M. Bennett a member of the County Planning Commission and to Mssrs Morrell and Nichols in fulfillment of their generous offer recently submitted to the Commission, a map recording their views as to what be done by the Planning Commission in the matter of widening and improving the present road system and acquisition of lands for County Park purposes, and that the Clerk of this Board write the said Bennett and Morrell and Nichols letters acknowledging our appreciation of their very generous contribution. The question was on the adoption of the resolution and the roll being called there were: four yeas and one nays, as follows:
Cook, yea Ferrin, yea Thompson yea Waddell, nay Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That pursuant to the provisions of Chapter 292 Laws of Minnesota 1919, that F. W. Cook a member of the Board of County Commissioners of the County of Hennepin be appointed a member of the City Planning Commission.

Adopted.

Commissioner Cook offered the following resolution:

RESOLVED, That Lynn Thompson a member of the Board of County Commissioners of the County of Hennepin be and is hereby appointed a member of the Child Welfare Board of said County of Hennepin as provided by Chapter 194 Laws of 1917.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of approval of appointment of Assistant County Attorney to act for the County Board has given the same careful consideration, and begs leave to report as follows:

That this Board approve the appointment of Frank J. Williams as Assistant County Attorney to act for the Board of County Commissioners of Hennepin County, said appointment to date from Jan. 1st, 1923.

Respectfully submitted,

Geo. H. Mallon
C. B. Waddell
F. W. Cook

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of sundry application for County Guarantee of Expense at the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary:

Eva Wicklund and Edwin Oscar Lindman.

Respectfully Submitted,

C. B. Waddell

Geo. H. Mallon

F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of Communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That all bids for Rock Crusher and Grader and Scarifier be rejected and returned to the bidders unopened.

Respectfully submitted,

A. R. Ferrin

Lynn Thompson

C. B. Waddell

F. W. Cook

Geo. H. Mallon

Commissioner Waddell offered the following resolution.

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That County Auditor Al. P. Erickson be directed to advertise for one automobile for use by the County Surveyor, also to advertise for bids for two five passenger Ford Touring Cars, bidders to state the amount they will allow for two used Ford Autos now used by the County Surveyor, bids to be opened Monday Jan. 22nd 1923, at 11 o'clock A. M.

Respectfully submitted,

A. R. Ferrin Lynn Thompson C. B. Waddell

F. W. Cook Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from County Treasurer Henry Voegeli and copy of resolution from Hennepin County Board of Audit has given the same careful consideration, and begs leave to report as follows:

The County Board of Audit of Hennepin County having revoked the designation of the following banks as County Depositories: Pay Day National Bank and the Minneapolis National Bank; said banks having consolidated with the Marquette National Bank and the Northwestern National Bank; that County Treasurer Henry Voegeli be directed to return all physical securities to the Marquette National Bank and the Northwestern National Bank as their interest appears.

Respectfully submitted,

Geo. H. Mallon C. B. Waddell F. W. Cook

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Taxes presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Taxes to whom was referred the matter of sundry applications for abatement of assessment and correction of taxes has given the same careful consideration, and begs leave to report as follows:

That the following applications be approved: L. W. Day for C. A. Ekstrom, L. W. Day for Mrs. Pyra J. Bates.

Respectfully submitted,

Lynn Thompson Geo. H. Mallon A. R. Ferrin

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson offered the following resolution:

RESOLVED, That County Auditor Al. P. Erickson be directed to advertise for bids for ten tons oat or rye straw and ten tons good meadow hay, said hay and straw to be delivered F. O. B. Glen Lake Spur. Bids to be opened Monday Jan. 22nd at 11 o'clock A. M.

Adopted.

On motion the Board adjourned until Saturday Jan. 13th 1923, at 10 o'clock A.M.

Geo. H. Mallon

Chairman of Board of County Commissioners

Attest: Al P Erickson

County Auditor

# HENNEPIN COUNTY, MINNESOTA

Minneapolis, Minn., Saturday Jan. 13th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M. pursuant to adjournment.

Members all present.

Report from the Board of Audit of Hennepin County was presented to the County Board, read and ordered published and filed.

Order of the District Court was presented to the County Board accepting the resignation of L. W. Buss as a Probation Officer and appointing George T. Curnow Jr. a Juvenile Probation Officer also appointing Mrs. Zella S. Reidhead an Official Investigator of Claims for County Allowance to mothers of dependent children. Said order of Court was read and referred to the Committee on Ways and Means.

Applications for admission to the State Sanatorium was presented for the following persons: Frances Anderson 1112 S 6th St. Adam Bignoski, Hopkins and E. E. Goldberg, Hopkins. Referred to the Committee on Sick and Defectives.

A requisition was received from D. C. MacKenzie, Supt. of the Home School for Boys requesting three cars of coal for said School. Referred to the Committee on Home Schools.

Requisitions were again presented to the County Board from James G. Kehoe, Clerk of the Probate Court requesting one Elliott Fisher Book Typewriter and one Monroe Calculating Machine. Said requisitions were referred to the Committee on Public Grounds and Buildings.

Official Bond from Chas. A. Hobbs as Deputy Coroner received and referred to the Committee on Ways and Means.

A communication was received from County Treasurer Henry Voegeli requesting authority to substitute Surety Bonds in lieu of Securities now held by said County Treasurer as County Depository Securities for the Liberty State Bank of Minneapolis and the matter was referred to the Committee on Ways and Means.

A communication was received from the First National Bank of Minneapolis signed by S. H. Bezoier, Cashier requesting the privilege of substituting Govt. Securities in lieu of bond now held by the County Treasurer as depository bond for said bank and the matter was referred to the Committee on Ways and Means.

County Auditor Al. P. Erickson presented the Financial Statement for the year 1922. Said report was ordered published and referred to the Committee on Printing.

A communication was received from Joe Rosenthal applying for a position. Said communication was referred to the Commissioner Mallon.

Two communications were received from Sheriff Earle Brown requesting additional deputies. Said communications were read and referred to the Committee on Ways and Means.

Resignation from E. E. Terrell as Engineer on County Ditches Nos. 35 and 36 was presented to the County Board, read and referred to the Committee on Roads, Bridges and Ditches.

Two communications were received from the State Board of Control relative to a proposed new County Jail. Said communications were read and referred to the Committee on Public Grounds and Buildings.

A communication was received from the Harper-Shourt Motor Company notifying the County Board that J. A. Henderson is not in the employ of said company. Said communication was read and filed.

Bills of Sale from the Minneapolis Chapter American Red Cross conveying two Ford Autos to Hennepin County received and filed.

A communication was received from the Child Welfare Board notifying the Board of appointments of employes and requesting the County Board to approve said appointments. Referred to the Committee on Home Schools.

Annual Reports were received from County Officials.

Annual report was received from the Sheriff. Annual report was received from the Hennepin County Jail. Said reports were ordered filed.

Commissioner Ferrin offered the following resolution:

RESOLVED, That County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund to the County Surveyors Pay Roll Fund the sum of $27,740 to meet pay rolls of help provided for said Office under date of Jan. 2nd also to set aside from the Road and Bridge Fund to contract No. 2231 being paving the Southerly part of the Lake Nokomis Bridge the sum of $79.80 to pay claim to be allowed this day.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Thompson offered the following resolution:

RESOLVED, That the Board of County Commissioners does hereby accept bills of sale from the Minneapolis Chapter of the American Red Cross Association for two Ford Touring Automobiles No. 4064554 and No. 4147974,

RESOLVED FURTHER, That the Chairman of this Board be directed to execute bills of sale of said Automobiles to the Potts Motor Co.

The question was on the adoption of the resolution, and the roll being called there were; five yeas and no nays, as follows:

Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Waddell offered the following resolution:

RESOLVED, That the Services of Wm. Palmer Road Foreman be discontinued from and after Jan. 16th 1923, and that the said Wm. Palmer be allowed $125.00 for the first half month of Jan. to be paid from the Road and Bridge Fund.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson yea Waddell yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of Order of the District Court has given the same careful consideration, and begs leave to report as follows:

That the order of the District Court be approved fixing salaries of George T. Curnow Jr. as a Juvenile Probation Officer $1380 per annum and Mrs. Zella S. Reidhead as an Official Investigator of Claims for County Aid to mothers of dependent children at $1200 per annum the date of service to begin Jan. 15th 1923 for George T. Curnow Jr. and Feb. 1st 1923 for Mrs. Zella S. Reidhead. Said salaries to be payable semi-monthly on County Auditors Warrant from Juvenile Court Fund.

Respectfully submitted,

Geo. H. Mallon

F. W. Cook

C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Home Schools presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of requisition from Supt. of Home Schools has given the same careful consideration, and begs leave to report as follows:

That County Auditor Al. P. Erickson, be directed to advertise for bids for three cars Cumberland Coal or its equivalent, said coal to be delivered F. O. B. Glen Lake Spur. Bids to be opened Monday Feb. 5th 1923 at 11 o'clock A. M.

Respectfully submitted,

Lynn Thompson

Geo. H. Mallon

C. B. Waddell

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Home Schools presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of communication from the Child Welfare Board has given the same careful

consideration, and begs leave to rreport as follows:

That the Board of County Commissioners approve the following appointments of the Child Welfare Board effective Jan. 1st, 1923:

Florence S. Davis, Exec. Sec'y at a salary of $150 per month, Ann S. Litowitz Agent at a salary of $125.00 per month, Bertha M. Wold at a salary of $125.00 per month, Nellie C. Little at a salary of $115.00 per month Marion M. Willoughby Agent at a salary of $100 per month, Mildren Olney agent at a salary of $100 per month, Catherine A. Peterson, Stenographer Clerk at a salary of $100 per month, Wanda Zimmerman stenographer at a salary of $90.00 per month, Abigail E. Stebbins Director at a salary of $150 per month, Dorothy W. Groves Nurse at a salary of $125.00 per month, Lorrita Campbell, Nurse at a salary of $125.00 per month, Caroline Walz Nurse at a salary of $125.00 per month and Ruth J. Fairfield stenographer at a salary of $90.00 per month, said salaries to be payable semi-monthly on County Auditors Warrant from Child Welfare Funds.

Respectfully submitted,

Lynn Thompson

Geo. H. Mallon

C. B. Waddell

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from County Treasurer Henry Vogeli has given the same careful consideration, and begs leave to report as follows:

That County Treasurer Henry Voegeli be authorized to substitute Surety Bonds in the amount of $10,000 in lieu of $10000 Securities now held by said County Treasurer as County Depositories Securities for the Liberty State Bank of Minneapolis.

Respectfully submitted,

Geo. H. Mallon

F. W. Cook

C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from Sheriff Earle Brown has given the same careful consideration, and begs leave to report as follows:

That the said Sheriff be authorized appoint and employ one Deputy Sheriff at a salary of $75.00 per month also to appoint and employ one Deputy Sheriff at a salary of $150.00 per month to date from Jan. 1st, 1923, payable semi-monthly on County Auditor's Warrant from Sheriff's Fund.

Respectfully submitted,

Geo. H. Mallon

F. W. Cook

C. B. Waddell

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of requisitions from Clerk of the Probate Court has given the same careful consideration, and begs leave to report as follows:

That County Auditor Al. P. Erickson, be directed to advertise for bids for one Elliott Fisher Book Typewriter Machine and one Monroe Calculating Machine for use in the Office of Clerk of Probate, bids to be opened Monday Feb. 5th 1923 at 11 o'clock A. M.

Respectfully submitted,

Lynn Thompson

A. R. Ferrin

F. W. Cook

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Printing presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Printing to whom was referred the matter of financial statement for the year 1922 has given the same careful consideration, and begs leave to report as follows:

That said statement be approved and published as provided by law.

Respectfully submitted,

A. R. Ferrin

C. B. Waddell

Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of sundry applications for admission to the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Frances Anderson, Adam Bignoski and E. E. Goldberg.

Respectfully submitted,

C. B. Waddell

Lynn Thompson

F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted. -

Adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of plans and specifications for balcony document files and shelving for the Office of Clerk of Probate Court has given the same careful consideration, and begs leave to report as follows:

That County Auditor Al. P. Erickson, be directed to advertise for bids for said balcony document files and shelving, bids to be opened Monday Feb. 5th 1923 at 11 o'clock A. M., specifications and plans may be obtained at the Office of the County Surveyor.

Respectfully submitted,

Lynn Thompson

A. R. Ferrin

F. W. Cook

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of Official Bond has given the same careful consideration, and begs leave to report as follows:

That the Bond of Deputy Coroner Charles A. Hobbs be approved.

Respectfully submitted,

Geo. H. Mallon

F. W. Cook

C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for Contract No. 2234 being bridge lumber has given the same careful consideration, and begs leave to report as follows:

That said bids be rejected: That County Auditor Al. P. Erickson be directed to advertise for bids for contract No. 2303 being bridge lumber according to specifications on file in the Office of the County Surveyor. Bids to be opened Monday Feb. 5th 1923, at 11 o'clock A. M.

Respectfully submitted,

A. R. Ferrin

Lynn Thompson

C. B. Waddell

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 33895 | Duckett W. E. | Labor and expense Ditch 36 | Apprns | $ 66.00 |
| 6 | Mergens J. J. & M. S. | Labor and material Cont. 2223 | | 98.69 |
| 7 | Ahlberg Bearing Co. | Bearings | R. & B. | 22.69 |
| 8 | Anderson Fred | Gravel | R. & B. | 4.00 |
| 9 | Archambo Heating & Plumbing Co. | Plumbing | Coroner | 21.42 |

Sat. Jan. 13th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 33900 | Arens Henry | Gravel | R. & B. | 35.50 |
| 1 | Argus Publishing Co. | Printing | Probate Court | 78.70 |
| 2 | " " " | " | Dist. Court | 66.75 |
| 3 | Armour & Co. | Meats | H. S. B. | 27.72 |
| 4 | Austin-Western Road Mach. Co. | Repairs | R. & B. | 226.25 |
| 5 | Auto Radiator Mfg. Co. | Truck repairs | " " | 38.00 |
| 6 | Auto Inn | Auto storage and repairs | Sheriff | 17.55 |
| 7 | Bearings Service Co. | Bearings | R. & B. | 15.49 |
| 8 | Benzo-Gas Motor Fuel Co. | Gas | Co. Surv. | 100.00 |
| 9 | Blond John A. | Lumber | R. & B. | 50.45 |
| 10 | Breen Ed. | Gravel | " " | 2.00 |
| 1 | Bren Bros. | Misc. Hardware | H. S. B. | 21.80 |
| 2 | Bren Bros. | Misc. Hardware | R. & B. | 16.00 |
| 3 | Board of Education, City of Mpls | Supplies | H. S. B. | 94.10 |
| 4 | Bobbs-Merrill Co. The | Law book | Co. Atty. | 5.00 |
| 5 | Brown Earle, Sheriff | Misc. Expense | Sheriff | 75.27 |
| 6 | " " " | " " | " | 1,151.55 |
| 7 | Brockway, L. S. | Building office furniture | Child Welfare | 58.00 |
| 8 | Bruhn Al. | Foreman | R. & B. | 120.90 |
| 9 | Bryne May E. | Mental examinations | Juv. Court | 37.50 |
| 30 | Central Tire & Supply Co. | Tubes repaired | Coroner | 1.50 |
| 1 | Chippewa Springs Cor. | Water | Co. Surv. | 4.50 |
| 2 | Cities Service Oil Co. | Gas | R. & B. | 78.00 |
| 3 | Confer Bros. | Insurance | H. S. B. | 7.12 |
| 4 | Crane Co. | Iron piping, etc. | H. & B. | 12.00 |
| 5 | East Side Auto Co. | Auto repairing | Sheriff | 42.15 |
| 6 | Ebert Chas. | Foreman | R. & B. | 269.10 |
| 7 | Egan, Field & Nowak | Platting Aud. Sub. 132 | Co. Aud. | 40.00 |
| 8 | Equal Exchange Wholesale Grocery Co. | Groceries | H. S. B. | 64.25 |
| 9 | Erickson Al. P. | Services Board of Audit | Co. Treas. | 27.00 |
| 30 | Farnham Printing & Sta. Co. | Printing | Clk. Dist. Ct. | 10.50 |
| 1 | Findley Electric Co. | Electric Supplies | R. & B. | 30.00 |
| 2 | Foss L. L. | Changing Vault combination | Co. Surv. | 5.00 |
| 3 | Galion Iron Works & Mfg. Co. | Repairs | R. & B. | 202.50 |
| 4 | Gardner Hardware Co. | Oils, etc. | H. S. B. | 51.80 |
| 5 | General Service Co. | Truck repairing | R. & B. | 10.34 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 93936 | Giles Estelle | Car fare | Juv. Court | 2.40 |
| 7 | Glenwood-Inglewood Co. | Water | Juv. Court | 9.00 |
| 8 | " " " | " | Sheriff | 5.00 |
| 9 | Goodyear Tire & Rubber Co. | Auto tires, etc. | R. & B. | 25.31 |
| 40 | Copher Stone Co. | Crushed rock, Contract | R. & B. | 1,048.24 |
| 1 | " " " | Crushed rock | " " | 86.60 |
| 2 | Gorczyca Victoria M. | Car fare | Juv. Court | 2.64 |
| 3 | Great Lakes Coal & Dock Co. | Coal | Coroner | 56.35 |
| 4 | Great Western Stove & Repair Co. | Ice cream freezer | H. S. B. | 19.00 |
| 5 | Hall Quincy A. | Cement testing | R. & B. | 86.80 |
| 6 | Harrison & Smith Co. | Record book | Co. Treas. | 27.50 |
| 7 | " " " | Printing, etc. | Co. Aud. | 178.00 |
| 8 | Harmon Tire & Repair Co. | Repairing | Sheriff | 20.85 |
| 9 | " " " " | Tube, etc. | Co. Surv. | 19.10 |
| 50 | Hennessy J. E. & Co. | Lumber | R. & B. | 2.70 |
| 1 | Hennepin Typewriter Exchange | Repairing | Co. Treas. | 10.60 |
| 2 | " " " | Repairing | Reg of Deeds | 82.74 |
| 3 | Holden Clara B. | Misc. Expense | Dist. Court | 91.28 |
| 4 | Holmes Alfred H. | Gravel | R. & B. | 41.25 |
| 5 | Hopkins Motor Car Co. | Repairing | " " | 28.70 |
| 6 | Howard & Horton | Autc repairing | Child Welf. | 60.48 |
| 7 | Hydraulic Hoist Co. | Truck repairs | R. & B. | 32.40 |
| 8 | Johnson Anton | Foreman | " " | 12.35 |
| 9 | Joy W. S. | " | " | 29.90 |
| 60 | Joy Bros. Motor Car Co. | Truck repairs | " " | 72.59 |
| 1 | Justus Lumber Co. | Lumber, coal, etc. | " " | 186.40 |
| 2 | " " " | Lumber, cement, etc. | H. S. B. | 67.35 |
| 3 | Kirkwood Bros. | Auto repairs, storage, etc. | Child Welf. | 103.80 |
| 4 | Kohnstamm H. & Co. Inc. | Atlas cloth | H. S. B. | 4.64 |
| 5 | Kokesh F. J. | Misc. Hardware | H. S. B. | 52.60 |
| 6 | Kraemer C. | Groceries | H. S. B. | 79.03 |
| 7 | Krause W. F. | Team and labor | R. & B. | 75.90 |
| 8 | Leger Elmer | Team work | " " | 4.50 |
| 9 | Line-A-Time Mfg. Co. | Line-a-time | Co. Aud. | 17.00 |
| 70 | McDonald Bros. Co. | Kitchen supplies etc. | H. S. B. | 108.56 |
| 1 | McGinty Mrs. J. E. | Gravel | R. & B. | 6.25 |

Sat. Jan. 13, 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 33972 | McKinney Transfer Co. | Drayage | H. S. B. | 15.75 |
| 3 | Masury John W. & Son | Oils | R. & B. | 16.95 |
| 4 | Mandeville G. | Judge of Election | Co. Aud. | 1.40 |
| 5 | May Peter | Foreman | R. & B. | 187.80 |
| 6 | Mabel Ulrichs Book Shop | Books | Child Welf. | 77.82 |
| 7 | Metzger Geo. E. | Veterinary services | H. S. B. | 10.00 |
| 8 | Metropolitan Music Co. | Tuning pianos | H. S. B. | 7.00 |
| 9 | Miller-Davis Co. | Blank forms | Co. Aud. | 2.20 |
| 80 | " " " | Ink and stationery | Clk. Dist. Ct. | 19.25 |
| 1 | " " " | Berkshire paper | Co. Surv. | 4.10 |
| 2 | Minneapolis, City of | Board and care Hennepin County prisoners | Sheriff | 318.50 |
| 3 | Minneapolis Gas Light Co. | Gas | Coroner $ 3.17<br>Sheriff 24.75 | 27.92 |
| 4 | Minneapolis General Elec. Co. | Electricity | Coroner | 13.80 |
| 5 | " " " " | " | H. S. B. | 57.68 |
| 6 | Minneapolis & St. Louis Rd. Co. | Freight | Co. Farm | 181.83 |
| 7 | Minneapolis St. Paul & Soo Ry. Co. | " | R. & B. | 352.97 |
| 8 | Minneapolis Threshing Machine Co. | Auto storage | Child Welf. | 4.00 |
| 9 | Moody C. B. | Extra work cont. 2231 | Apprns | 79.80 |
| 90 | Motor Haulage Co. | Auto tires | R. & B. | 154.40 |
| 1 | Murphy-Travis Co. | Register book | H. S. B. | 24.00 |
| 2 | " " " | Record book | Probate Court | 35.00 |
| 3 | Nash Hardware Co. | Hardware | H. S. G. | 2.20 |
| 4 | Nash Fred | Gravel | R. & B. | 45.80 |
| 5 | Neumann Albert | Foreman | R. & B. | 160.20 |
| 6 | Northwestern Bell Telephone Co. | Exchange | Co. Farm | 9.75 |
| 7 | " " " " | " | H. S. G. | 7.80 |
| 8 | " " " " | " | H. S. B. | 43.50 |
| 9 | Northwestern Cadillac Co. | Auto repairing | Sheriff | 75.55 |
| 34000 | Northland Milk Co. | Milk Co. Jail | Sheriff | 5.00 |
| 1 | North Side Motor Co. | Auto repairing | R. & B. | 15.25 |
| 2 | Nott W. S. Co. | Plumbing and electric repairs | H. S. B. | 36.39 |
| 3 | Odell D. A. Motor Co. | Truck repairs | R. & B. | 77.30 |
| 4 | Osborne Ruth | Car fare | Juv. Court | 2.68 |
| 5 | Osseo Lumber Co. | Coal | R. & B. | 21.45 |
| 6 | Patro Prtg. & Sta. Co. | Printing | Clk. Probate | 31.50 |

# HENNEPIN COUNTY, MINNESOTA

Sat. Jan. 13 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 31007 | Peterson Fred A. | Harness repairing | H. S. B. | 9.65 |
| 8 | Prest-O-Lite Co. The | Gas | R. & B. | 8.52 |
| 9 | Proctor & Gamble Co. | Soap chips | H. S. B. | 49.95 |
| 10 | Pure Oil Co. | Gasoline, etc. | R. & B. | 306.41 |
| 1 | Rickley Tire Co. | Auto tires | R. & B. | 294.50 |
| 2 | Rogers H. A. Co. | Blue prints, etc. | Co. Surv. | 30.44 |
| 3 | Rucker E. L. Co. | Ribbon coupons, etc. | Co. Atty. | 73.50 |
| 4 | Ryberg W. A. | Board of Audit services | Co. Treas. | 27.00 |
| 5 | Samels Bros Co. | Oleo | H. S. B. | 18.90 |
| 6 | Scheid Frank | Services | Co. Aud. | 2.00 |
| 7 | Scott E. C. | Auto repairs | R. & B. | 4.30 |
| 8 | Smith L. C. Typewriter Co. | Shortage on previous bill | Probate Court | 5.25 |
| 9 | Snow B. | Transcript of testimony | Dist. Court | 18.90 |
| 20 | Kunz Oil Co. | Oils | H. S. B. | 17.71 |
| 1 | Standard Oil Co. | Gasoline | R. & B. | 11.25 |
| 2 | Standard Spring Co. | Truck repairs | R. & B. | 20.86 |
| 3 | Star Meat & Provision Ass'n | Bread | Sheriff | 119.28 |
| 4 | Stebbins Abigail E. | Misc. Expense | Child Welf. | 8.79 |
| 5 | Stewart Warner Products Service Sta. | Speedometer | Sheriff | 13.00 |
| 6 | Swanson C. G. | Farm repairs, etc. | H. S. B. | 16.25 |
| 7 | Thielen Printing Co. | Printing | Reg of Deeds | 9.00 |
| 8 | " " " | " | Clk. Probate | 65.00 |
| 9 | Transit Supply Co. | Street car tokens | Child Welf. | 96.00 |
| 30 | " " " | " " " | H. S. G. | 12.00 |
| 1 | " " " | " " " | H. S. B. | 24.00 |
| 2 | Underwood Typewriter Co. | Typewriter and repairs | Clk. Probate | 58.15 |
| 3 | United Motor Service | Truck repairs | R. & B. | 1.28 |
| 4 | Upton Mill & Elevator Co. | Corn bran etc. | H. S. B. | 332.25 |
| 5 | Vacuum Oil Co. | Mobiloil | R. & B. | 215.32 |
| 6 | Victor Broom Co. | Brooms | Co. Farm | 25.00 |
| 7 | Voegeli Henry Co. Treas. | Postage stamps | Dist. Ct. | 30.00 |
| 8 | " " " " | " " | Co. Atty. | 11.00 |
| 9 | " " " " | Stamped envelopes | Co. Commrs | 22.20 |

Sat. Jan. 13, 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 34040 | Voegeli Henry, Co. Treas. | Stamped envelopes | Co. Surv. | 55.64 |
| 1 | " " " | Stamped envelopes | Supt. Schls | 44.96 |
| 2 | Von Ende Albert | Foreman | R. & B. | 2.60 |
| 3 | Wayzata Garage | Auto repairing | Child Welf. | 7.90 |
| 4 | Wendell-Miner Co. | Rubber stamps, etc. | Reg of Deeds | 38.23 |
| 5 | West Publishing Co. | Subscriptions to N. W. Reporter | Dist. Court | 70.00 |
| 6 | Western Union Telegraph Co. | Messages | Co. Atty. | 9.38 |
| 7 | Western Motor Supply Co. | Motometer | Sheriff | 5.00 |
| 8 | Williams Hardware Co. | Misc. Hardware | R. & B. | 73.63 |
| 9 | Williams W. H. Printing Co. | Printing | Dist. Court | 14.40 |
| 50 | Williams Stationery Co. | Erasers | Co. Atty. | 1.00 |
| 1 | Witts Market House | Groceries | H. S. B. | 97.71 |
| 2 | Wyman, Partridge Co. | Dry goods and clothing | H. S. B. | 112.86 |
| 3 | Ziegler Wm. H. Co. Inc. | Road Machine repairs | R. & B. | 18.00 |
| 3784-807 | Pay Roll | Roads 97 and 9 | " " | 290.91 |
| 3808- 09 | " " | Roads 13 and 138 | " " | 182.10 |
| 3810- 14 | " " | Roads 13 and 61 | " " | 23.00 |
| 3815- 76 | " " | Normandale Road | " " | 318.40 |
| 3877 — | " " | Roads 13, 48 etc. | " " | 58.50 |
| 3878- 79 | " " | Roads 50, 87, etc. | " " | 108.00 |
| 3830- 38 | " " | Roads 42 and 44 | " " | 685.20 |
| 3839- 58 | " " | Road 42 Shop etc. | " " | 648.84 |
| 3859- 73 | " " | Salaries | Co. Farm | 246.49 |
| 3874- | " " | Extra help | Dist. Court | 2.00 |
| 3875- | " " | Foreman | R. & B. | 125.00 |
| 3876- 79 | " " | Salaries | H. S. G. | 124.66 |
| 3880- 83 | " " | Extra help | Co. Aud. | 91.60 |
| 3884- 94 | " " | Salaries | H. S. B. | 332.50 |

Respectfully submitted,

F. W. Cook

C. B. Waddell

Geo. H. Mallon

Commissioner Ferrin offered the following resolution: RESOLVED, That the report of the Committee be accepted and adopted. ADOPTED.

On motion the Board adjourned until Monday Jan. 22nd 1923 at 10 o'clock A. M.

Attest: A. P. Erickson
County Auditor

Geo. H. Mallon
Chairman of Bd. of Co. Commrs

Minneapolis, Minn., Monday Jan. 22nd 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Members all present.

A communication was received from Paul A. Brooks relative to treating a road with Calcium Chloride, said road being located near Holdridge. Said communication was read and filed.

Petitions signed by Alonzo Varner and others for paving the Sixth Ave. N. road was presented to the Board and referred to the Committee on Roads and Bridges.

A petition for improving County Road No. 10 known as the Bass Lake Road was presented to the Board. Said petition was signed by Cornelius Gleason and others. Said petition was referred to the Committee on Roads and Bridges.

Annual report from A. W. Skog Register of Deeds and Registrar of Titles was presented to the Board and filed.

A deed for right of way leading from the Lyndale Ave. Project in Section 21 Township 27 Range 24 was presented to the Board and referred to the Committee on Roads and Bridges.

Specifications for Contract No. 2303 being bridge lumber was presented to the County Board and referred to the Committee on Roads and Bridges.

A requisition was received from Henry Voegeli, County Treasurer requesting one Monroe Calculating Machine. Said requisition was referred to the Committee on Public Grounds and Buildings.

Applications for admission to the State Sanatorium was presented for John Marushin 125 West Broadway and Eric Wicklund 4300 Stevens Ave. Said applications were read and referred to the Committee on Sick and Defectives.

A communication was received from Dr. P. M. Hall, Supt. of the State Sanatorium requesting extension of time at the State Sanatorium for the following persons: Erick Benson, Frank Brophy, Vera Casperson, Gertrude Ekroth

Margaret Ekroth, Anton Ladley, Ole Larsen, Daniel Leskiw, Albert Rudd and Roman Wrubel. Referred to the Committee on Sick and Defectives.

A communication was received from Walter A. Ryberg relative to telephone located in room No. 316 Court House. Said communication was read and referred to the Committee on Public Grounds and Buildings.

A communication was received from Judge C. L. Smith et. al. requesting the improvement of part of County Road No. 28 in the Town of Bloomington. Said communication was read and referred to the Committee on Roads and Bridges.

John Andrews from the Village of Rogers addressed the Board briefly relative to a proposed bridge over the Crow River North of the Village of Rogers.

It was moved, seconded and carried that the matter of consideration of a proposed bridge over the Crow River be taken up before the Committee on Roads and Bridges Saturday Jan. 27th 1923, at 10 o'clock A. M., that the Clerk of this Board notify the County Board of Wright County requesting their presence at said meeting.

Judge C. L. Smith addressed the Board briefly requesting the County Board to improve County Road No. 28 in the Town of Bloomington.

At 11 o'clock the Board proceeded to open bids for two Ford Autos for use by the County Surveyor submitted by the following bidders.

H. S. Christian Co. $767 and two used Ford Autos now owned by Hennepin County

Nicollet Auto Sales Co. $1122.58 and allow $400 for two used Ford Autos now owned by Hennepin County.

Potts Motor Company $1150 and allow $400 for two used Ford Autos now used by Hennepin County.

Sturr-Bullard Company $760 and two used Ford Autos now owned by Hennepin County.

S. W. Eddy $1056 and allow $450.oo for two used Ford Autos now owned by Hennepin County.

The bid of S. W. Eddy did not contain the five per cent check required in the advertisement.

For automobile for use by the County Surveyor H. S. Christian Co. $4267.33 for Lincoln Seven passenger touring auto.

East Side Automobile Co. $1310.00 and $1575 for Buick five and seven passenger Auto.

A. D. Hays Motor Co. $3420.00 for Peerless seven passenger Auto.

Joy Brothers Motor Car Company $4300 for twin six Packard

Northwestern Cadillac Company $3400 for seven passenger Cadillac

Sturr-Bullard Motor Company $4250 for Lincoln seven passenger touring auto.

S. W. Eddy Company $4200 for Lincoln Seven Passenger Auto.

The bid of S. W. Eddy did not contain the five per cent check required in the advertisement.

After the hour of 11 o'clock A. M. the A. M. Smith Motor Co. submitted a bid and the Chairman ordered said bid returned unopened.

All bids for automobileswas referred to the Committee on Roads and Bridges and said Committee decided not to consider the bids of S. W. Eddy Company as they did not comply with the advertisement for autos requiring a check in the amount of five per cent of the amount bid for said autos.

For hay, straw, feed and flour for use at the Home School for Boys submitted by the following bidders: Fred S. Child No. 1 Mixed Hay $17.00 per ton No. 2 mixed hay $15.50 per ton No. 1 Midland Hay $14.50 per ton Rye Straw $10.50 per ton Wheat Straw $10.00 per ton

Upton mill and Elevator Co.

| | |
|---|---|
| Oat Straw | $11.90 per ton |
| No. 1 Meadow Hay | 14.90 " " |
| Bran | 28.00 " " |
| Standard Middlings | 28.00 " " |
| Best Patent Flour | 7.10 per bbl |
| Upland Hay | 16.90 per ton |
| No. 1 Timothy | 17.90 " " |

Said hay, straw, feed and flour to be delivered F. O. B. Glen Lake Spur or at said Home School. All of said bids were referred to the Committee on Home Schools.

For one set of Minnesota reports for the District Court submitted by the following bidder: Frank P. DuFresne $275.00 Referred to the Committee on

Printing.

Commissioner Ferrin offered the following resolution:

RESOLVED, That the time for receiving and opening bids for twelve loose leaf binders for the Office of Register of Deeds be continued until Monday Jan. 29th 1923, at 11 o'clock A. M.

Adopted.

Commissioner Waddell offered the following resolution:

RESOLVED, That County Auditor Al. P. Erickson be directed to advertise for bids for one car load No. 1 body maple wood to be delivered F. O. B. Hopkins or at County Farm. Bids to be opened Monday Feb. 5th 1923 at 11 o'clock A. M.

Adopted.

On motion the Board adjourned until 2 o'clock P. M.

AFTERNOON SESSION.

Members all present.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from C. L. Smith and others has given the same careful consideration, and begs leave to report as follows:

That County Surveyor John W. Shaffer be directed to prepare a survey plans and estimate of cost for improving part of County Road No. 28 laying in the western part of Town of Bloomington from Trunk Highway No. 5 Northerly to the South line of Section 17 Town 116 Range 21

Respectfully submitted,

A. R. Ferrin

F. W. Cook

Lynn Thompson

C. B. Waddell

Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of requisitions from the County Treasurer has given the same careful consideration, and begs leave to report as follows:

That the County Auditor be directed to advertise for bids for one Model K Monroe Calculating Machine for use by the County Treasurer, bids to be opened Monday Feb. 12th 1923 at 11 o'clock A. M

Respectfully submitted,

Lynn Thompson

A. R. Ferrin

F. W. Cook

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Home Schools presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of bid for flour and feed for use at the Home School For Boys has given the same careful consideration, and begs leave to report as follows:

That the bid of Upton Mill and Elevator Co. for four tons bran at $28.oo per ton four tons standard Midlings at $28.oo per ton and one half ton best fancy patent flour at $7.10 per barrell basis 98 lb. sacks be accepted.

Respectfully submitted,

Lynn Thompson

C. B. Waddell

Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Home Schools presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of sundry bids for contract No. 248A being Hay and Straw has given the same careful consideration, and begs leave to report as follows:

That the bid of Fred S. Child be accepted for one car No. 1 Midland Hay at $14.50 per ton and one car Rye Straw at $10.50 per ton. Said hay and straw to be delivered F. O. B. Glen Lake Spur.

Respectfully submitted,
Lynn Thompson
C. B. Waddell
Geo. H. Mallon

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for contract No. 247A being two Ford Touring Autos for use by the County Surveyor has given the same careful consideration, and begs leave to report as follows:

That the bid of the Nicollet Auto Sales Co. for $1122.58 and allow $400 for two used Ford Autos now owned by Hennepin County be accepted; that the County Auditor be directed to set aside from the Road and Bridge Fund the sum of $722.58 to pay for said autos.

Respectfully submitted,
A. R. Ferrin
F. W. Cook
Lynn Thompson
C. B. Waddell
Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Printing presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Printing to whom was referred the matter of bid for Minnesota Reports for Judge Salmon has given the same careful consideration, and begs leave to report as follows:

That the bid of Frank P. DuFresne for $275.oo for one set Minnesota Reports Nos. 1 to 146 inclusive be accepted; that the County Auditor be directed to set aside from the District Court Fund the sum of $275.oo to pay for said reports.

Respectfully submitted,

A. R. Ferrin

C. B. Waddell

Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioners Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for one automobile for use by the County Surveyor has given the same careful consideration, and begs leave to report as follows:

That all bids be rejected; that County Surveyor J. W. Shaffer be directed to prepare specifications for said automobile and submit said specifications to this Board for approval; that County Auditor Al. P. Erickson be directed to advertise for bids for said auto, bids to be opened Monday Feb. 5th 1923 at 11 o'clock A. M.

Respectfully submitted,

A. R. Ferrin

F. W. Cook

Lynn Thompson

C. B. Waddell

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of specifications for contract No. 2303 being bridge plank has given the same careful consideration, and begs leave to report as follows:

That said specifications be approved.

Respectfully submitted,

A. R. Ferrin

F. W. Cook

Lynn Thompson

C. B. Waddell

Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of deed from Gustav Schwyzer and Mary L. Schwyzer his wife has given the same careful consideration, and begs leave to report as follows:

That said deed be accepted for a consideration of $400.oo said deed being for a right of way leading from the Lyndale Avenue project in Section 21 Township 27 Range 24.

Respectfully submitted,

A. R. Ferrin

F. W. Cook

Lynn Thompson

C. B. Waddell

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of sundry applications for County Guarantee of Expense at the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: John Marushin, and Eric Wicklund, also that this Board agrees to pay $1.40 per day toward care and expense of the following persons now at the State Sanatorium for a period of three months if necessary: Erick Benson, Frank Brophy, Vera Casperson, Gertrude Ekroth, Margaret Ekroth, Anton Ladley, Ole Larsen, Daniel Leskiw, Albert Rudd and Roman Wrubel.

Respectfully submitted,
C. B. Waddell
Lynn Thompson
F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Taxes presented the following report.

TO THE HONORABLE BOARD OF County Commissioners:

Gentlemen: Your standing Committee on Taxes to whom was referred the matter of sundry applications for abatement of assessment and correction of taxes has given the same careful consideration, and begs leave to report as follows:

That the following applications be approved; and forwarded to the State Tax Commission for consideration: H. Kirke Adams, Florence M. Allen, Nora Albright, B. H. Bowie, John Barry, H. F. Balch, J. R. Bjorklund, Bankers Security Co., E. Boyum, Dr. L. Baker, C. A. Bloomquist, E. R. Clark, John Cogan, E. Crohn, W. M. Delles, John A. Dalsin, Joe Durand, Flora Ellis, R. H. Fisher, Richard G. Fisher, Mrs. C. S. Grant, H. Goldfish, W. A. Green, W. J. Greve, Melinda Heinze, E. H. Hanson, Mrs. Geo. C. Howe, Hennepin Automobile Co. Al. Hahn (2), Mrs. H. Hanson, R. V. Hennessy, Jewell Electric Motor Co. Jos. Johnson, J. B. Kasper, John B. Kelley, C. E. Kestevin, M. W. Lyons, Agnes Larson, Anna Lindgren, R. L. Lee, Isabel Linden, Mrs. M. G. Ladd, Mary Maneely, John H. McGuire, M. V. McGrath, F. L. Nightingdale, M. L. Noreen, E. J. Pelkey, Pyramid Oil Co., Peoples Ind. Oil Co. John Plum, Public Coffee Co. H. Rosendahl, Myrtle Roen, Rosenthal Corn Husker Co., John Reid, P.Robicheau W. A. Shaughnessy, Standard Spring Co. H. C. Seldon, J. G. Sherchman, R. L. Southworth, Frank Snyder, M. D. Shure, Mrs. Sternal, F. Scofield, Mrs. A. Score, Rosa Turnbull, J. F. Van Ness, W. J. Vandevener, C. Willis, S. Wolff, J. J. Wiltrout, E. C. Whipple, N. F. Waterman, A. Walters, F. H. Walstad, Arthur B. Zielke, Church of the Holy Cross.

Respectfully submitted,
Lynn Thompson
A. R. Ferrin
Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

On motion the Board adjourned until Monday Jan. 29th 1923 at 10 o'clock A. M.

Geo. H. Mallon

Chairman of Bd. of Co. Commrs

Attest :

Al P. Erickson

County Auditor

# HENNEPIN COUNTY, MINNESOTA

Minneapolis, Minn., Monday Jan. 29th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to adjournment.

Present: Commissioners Ferrin, Thompson, Waddell and Chairman Mallon.
Absent: Commissioner Cook

Geo. P. Dickinson, Post Master from the Village of Excelsior addressed the Board briefly requesting the improvement of Co. Roads No. 13 and 78 between the Towns of Excelsior and Minnetonka and the matter was referred to the Committee on Roads and Bridges.

Dr. Hugo Hartig a member of the Public Welfare Board of the City of Minneapolis addressed the Board briefly relative to a proposed bond issue for the Hennepin County Tuberculosis Sanatorium and the matter was referred to the Committee of the Whole.

Paul Thompson, Mrs. Florence S. Davis Sec. and Mrs. Switzer from the Child Welfare Board addressed the Board relative to the needs of Rural Hennepin County of a Social Worker and the matter was referred to Commissioner Thompson.

Anthony Grotte addressed the Board briefly relative to the proposed improvement of County Road No. 101 known as the Eagle Lake Road.

Petitions for improving County Road No. 101 signed by C. A. Ericsson and others and one petition signed by Ed. Kulseth and others was presented to the Board read and referred to the Committee on Roads and Bridges.

A petition signed by Axel W. Johnson and others requesting the County Board to improve County Road No. 26. Said petition was read and referred to the Committee on Roads and Bridges.

A petition signed by J. P. Flynn and others requesting the County Board to improve County Road No. 117 between County Roads No. 97 and 116 was presented to the Board, read and referred to the Committee on Roads and Bridges.

Sam Thompson addressed the Board briefly requesting proper markings indicating the location of the Rockford Road.

John Thompson addressed the Board briefly requesting the improvement of the Rockford Road through the Town of Greenwood.

A communication was received from the State Highway Dept. indicating value of trucks received from the State Highway Dept. Said communication was read and filed.

A communication was received from Jessie E. Douglass Asst. Supt. of the State Sanatorium requesting County Guarantee of Expense at the State Sanatorium for Calvin G. Stanley from Sept. 22nd 1922 to Jan. 2nd 1923. Said communication was read and referred to the Committee on Sick and Defectives.

A communication was received from Joseph B. Markus and Co. relative to wire cable. Said communication was read and referred to the Committee on Roads and Bridges.

A report was received from Gratia A. Countryman, Librarian showing extension work done during the year 1922 for the Towns and Villages within Hennepin County.

A communication was received from Z. L. Begin relative to record of Soldiers Discharge in the Office of the Register of Deeds. Said communication was read and filed and the Clerk of the Board requested to reply to said communication.

A communication was received from Herman Polkow Chairman of the State Association of County Commissioners notifying the County Board of the annual meeting of said Association. Said communication was read and filed and the Clerk of the County Board requested to reply to said communication inquiring if the County Board of Hennepin County are eligible to membership in said Association.

A communication was received from Henry Voegeli, County Treasurer relative to proposed purchase of $16700 Clearwater County Drainage Bonds for the Hennepin County Sinking Fund. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from H. L. Elliott, Secy. Mgr. of the Hennepin County Agricultural Society requesting the County Board to designate one member of the County Board as a member of the Hennepin County Agricultural Society. Said communication was read and filed.

It was moved seconded and carried that the request of the Hennepin County Agricultural Association be granted.

Specifications for one automobile for use by the County Surveyor was

presented to the Board and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer requesting the County Board to advertise for bids for borings and drillings to be taken in connection with highway work. Said communication was read and referred to the Committee on Roads and Bridges.

Commissioner Thompson offered the following resolution:

RESOLVED, That we, the Board of County Commissioners do hereby condemn the so-called employment agency established in the rotunda of the Court House as it is misleading and will only result in flooding the City with a large army of unemployed which will materially add to the crime waive and will no doubt necessitate an expenditure of the tax payers money for lodging and maintenance for these unemployed for whom there will be no prospect of a job for months to come.

The question was on the adoption of the resolution, and the roll being called there were four yeas and no nays, as follows:

Cook, Absent Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Waddell offered the following resolution:

RESOLVED, That County Commissioner Geo. H. Mallon be appointed a member of the Executive Board of the Hennepin County Agricultural Society.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, Absent Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Thompson offered the following resolution:

RESOLVED, That County Surveyor John W. Shaffer be directed to make a survey of the physical condition of bridge No. 55 known as the long meadow bridge located on Cedar Avenue being County Road No. 29 and report the same to this Board.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, absent Ferrin, yea Thompson yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was rererred the matter of erecting a bridge over the Crow River and Constructing Roads leading to said bridge has given the same careful consideration, and begs leave to report as follows:

That the County Board of the County of Hennepin agrees with the County of Wright to jointly construct a bridge over the Crow River on the North and South Quarter line in Section 2 Township 120 Range 23, that Hennepin County agrees to construct a road from County Road No. 8 northerly to said bridge; that Wright County shall construct a road from said bridge Northerly to State Aid Road No. 6 Wright County.

Respectfully submitted,

A. R. Ferrin

Lynn Thompson

C. B. Waddell

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, absent Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of specifications and plans for a bridge over the Crow River has given the same careful consideration, and begs leave to report as follows:

That the County Surveyor of Hennepin County be directed to consult with the County Highway Engineer of Wright County and prepare specifications, plans, and estimate of cost for a bridge over the Crow River in Section 2 Township 120 Range 23, and present a copy of said specifications, plans and estimate of cost to each of the County Boards of the Counties of Hennepin and Wright for their approval.

Respectfully submitted,

A. R. Ferrin

Lynn Thompson

C. B. Waddell

Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, absent Ferrin, yea Thompson yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee of the Whole presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee of the Whole to whom was referred the matter of securing excess war material has given the same careful consideration, and begs leave to report as follows:

That the County Auditor be directed to sign requisitions as required by the Commissioner of State Highways, as agreed upon by the Chairman of the Road and Bridge Committee and the County Surveyor.

Respectfully submitted,

A. R. Ferrin

Lynn Thompson

C. B. Waddell

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matTer of specifications has given the same careful consideration, and begs leave to report as follows:

That the specifications for one automobile for use by the County Surveyor be approved.

Respectfully submitted,

A. R. Ferrin

Lynn Thompson

C. B. Waddell

Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of purchase of bonds for the Hennepin County Sinking Fund has given the same careful consideration, and begs leave to report as follows:

That County Treasurer Henry Voegeli and County Auditor Al. P. Erickson be authorized to purchase $16,700 Clearwater County Drainage Bonds to yield Hennepin County five per cent (5%), said purchase of bonds to be for the Hennepin County Sinking Fund.

Respectfully submitted,

Geo. H. Mallon

C. B. Waddell

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook absent Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of communication from Dr. Jesse E. Douglass Asst. Supt. of the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of Calvin G. Stanley at the State Sanatorium from Sept. 22nd 1922 to and including Jan. 2nd, 1923.

Respectfully submitted,

C. B. Waddell

Lynn Thompson

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Taxes presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Taxes to whom was referred the matter of sundry applications for abatement of assessment and correction of taxes has given the same careful consideration, and begs leave to report as follows:

That the following applications be approved and forwarded to the State Tax Commission for consideration:

John Ahlstrom, S. C. Anderson, J. B. Atkinson, Chas. E. Ballard, etc K. Baumann, R. L. Bursell, Douglas C. Campbell, J. A. Cline, H. E. Culp, Mrs. C. B. Catlin, Cooperman Fruit Co. Wm. E. Duggan, Joe Doerfler, Joe Durand, M. C. Donovan, Mrs. Ida Edwards, D. H. Engstrom, A. Eull, Harriet Fairchild, Growers Sales Agency, Benj. Goldman, H. Green, A. Hilke, A. T. Hotchkiss, Ed. Hoode, B. Hetherington, Hennepin Garage Co., Katherine E. Hastings, J. E. Hall, G. C. Higgins, N. A. Hefty, D. C. Haynes, A. H. Hartman, W. M. Johnson, A. H. Jolliffe, M. Kenney, H. R. Kelsey, O. W. Klose, P. J. Kell P. J. Keeley, P. J. Kelly, Mable Lehr, W. G. Libby, J. J. LeDuc, W. E. McKenzie, Clark D. Merriman, H. B. Mullholland, J. A. Mattson, Mrs. O. W. Nyland, Naas Bros. Fruit Co., A. Nelson, John E. Olson, Geo. W. Parker, J. C. Pendergast, W. H. Porter, W. A. Peterson, E. M. Petchell, E. A. Revey, Walter Ryberg, S. A. Roland, Mrs. Sieg, L. M. Schaub, E. M. Sanderson, H. S. Schudlick, J. Schwartz, Temple Court Pharmacy, H. G. Thompson, Mrs. A. Valkvert, Valveline Oil Co., John Waara, Mrs. B. Winkler, J. H. Wood, Wolk Transfer Co. A. L. Zacherl.

And the following be disallowed: Hannah E. Harrison, J. R. Johnson and Woman's Club of Lake Minnetonka, J. M. Cleary for Church of Incarnation.

Respectfully submitted,

Lynn Thompson

A. R. Ferrin

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Waddell from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of claim has given the same careful consideration, and begs leave to report as follows:

That the Claim of Adolph Roushar for damages to his property caused by grading County Road No. 57 in the South one half of South East Quarter of South East Quarter (S ½ of SE¼ of SE ¼) of Section one (1) Township 116 Range 22, be allowed in the amount of $200.

Respectfully submitted,

C. B. Waddell

Geo. H. Mallon

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and one nays, as follows:

Cook, absent Ferrin, yea Thompson nay Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

On motion the Board adjourned.

Geo. H. Mallon

Chairman of Bd. of County Commrs.

Attest: Al P Erickson

County Auditor

# HENNEPIN COUNTY, MINNESOTA

Minneapolis, Minn., Monday Feb. 5th, 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M. pursuant to law.

Present: Commissioners Ferrin, Thompson, Waddell and Chairman Mallon
Absent: Commissioner Cook.

Minutes of Jan. meetings read and approved.

At 11 o'clock the Board proceeded to open bids for Contract No. 2303 being bridge lumber submitted by the following bidders:

Brooks Bros. 3x12x24' Fir Creosoted $85.00 per M Oak Plank $73.00 per M. J. E. Hennessy and Co. 3x12x24' Fir Creosoted $83.915 per M Oak Plank $68.88 perM Lyman Lumber Co. 3x12x24' Fir Creosoted $82.50 per M Oak Plank $57.00 per M

Referred to the Committee on Roads and Bridges.

For coal for use at the Home School For Boys submitted by the following bidder:

Great West Coal and Lumber Co. Cumberland Splint Lump $10.36 per ton F. O. B. Glen Lake Spur Franklin County Lump $7.72 F. O. B. Glen Lake Spur

Referred to the Committee on Home Schools.

For one book Recording Machine for use by the Clerk of Probate Court submitted by the Elliott-Fisher Company for One Elliott Fisher Machine for $390.50 and $355

For one Monroe Calculating Machine for use by the Clerk of Probate Court submitted by the Monroe Calculating Machine Company for $300 Referred to the Committee on Public Grounds and Buildings.

For Wood for use at the County Farm submitted by Justus Lumber Company $12.00 per cord F. O. B. Hopkins referred to the Committee on County Farm.

For automobile for use by the County Surveyor submitted by the following bidders: East Side Automobile Company One Model 23-48 Buick Coupe $2000 Fawkes Auto Company Reo Coupe $1990.00 Reo Touring Car $1620.00 Reo Coupe with Aluminum Body $2270.00 Referred to the Committee on Roads and Bridges.

There were no bids received for balcony, document files and shelving for the Office of Clerk of Probate Court.

R. E. Parnham addressed the Board briefly stating that the bid of the Art Metal Construction Co. had been lost in the mails also requesting an extension of time for receiving and opening bids for said balcony document files and shelves.

County Surveyor John W. Shaffer presented a communication and the print relative to claim of F. C. Penney and W. J. Boyd and they were referred to the Committee on Roads and Bridges.

The following persons addressed the Board briefly relative to claim of F. C. Penny and W. J. Boyd for improving County Road No. 57 B. F. Nelson F. C. Penny, W. J. Boyd and County Road Engineer C. F. Myer and the matter was referred to the Committee on Roads and Bridges.

Commissioner Ferrin offered the following resolution:

RESOLVED, Whereas the erection of buildings for the Hennepin County Tuberculosis Sanatorium at Glen Lake is proceeding so slowly with such an extravagant building program which makes it utterly impossible to take care of our unfortunate people who need care and treatment at this institution. Whereas there are about two hundred on the waiting list at the present time. With $1,050,000 having been spent only 260 patients can be accomodated. With $600,000 available for 1923 a further request has been made at the State Legislature now in session for another bond issue of $750,000 in order to complete the plan now laid out by the present appointed commission which they claim when completed will accomodate 600 patients in all, which if carried out will cost the tax payers all told $2,400,000 or $4,000 per patient not including maintainance, which we claim is excessive and unreasonable.

Therefore be it resolved that the Board of County Commissioners of Hennepin County go on record in favor of the bill now before the State Legislature to abolish the appointed Sanatorium Commission and place the power and responsibility with the regular elected Board of County Commissioners of said County.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and one nays, as follows:

Cook, absent Ferrin, yea Thompson, yea Waddell, nay Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Thompson offered the following resolution:

RESOLVED, That the time for receiving and opening bids for balcony document files and shelving for the Office of Clerk of Probate Court be continued until Tuesday Feb. 13th 1923, at 11 o'clock A. M.

Adopted.

On motion the Board adjourned until 2 o'clock P. M.

Afternoon Session.

Present: Commissioners Ferrin, Thompson, Waddell and Chairman Mallon.

Absent: Commissioner Cook

John Sokol addressed the Board briefly requesting admission to the Glen Lake Sanatorium for his wife stating that she was suffering from tuberculosis and the matter was referred to the Committee on Sick and Defectives.

Wm. Egan addressed the Board briefly requesting the improvement of County Road No. 47: Wm. Cavanaugh addressed the Board briefly requesting the improvement of County Road No. 74.

Monthly report was received from County Auditor Al. P. Erickson, said report was read and ordered filed and published.

Monthly report was received from A. Moore Supt.of the County Farm. Said report was ordered filed.

Monthly report was received from Dr. P. M. Hall Supt. of the State Sanatorium. Said report was read and ordered filed.

Monthly report was received from K. A. Kirkpatrick County Agricultural Agent. Said report was ordered filed.

Annual report was received from K. A. Kirkpatrick, County Agricultural Agent. Said report was ordered filed.

A road and bridge report was received from John W. Shaffer County Surveyor. Said report was ordered filed.

County Surveyor John W. Shaffer presented a report on survey of physical condition of County Bridge No. 55 on Cedar Ave. County Road No. 29. Said report was read and referred to the Committee on Roads and Bridges.

A communication was received from C. M. Babcock Commissioner of State Highways relative to markings along State Aid Roads. Said report was read and referred to the Committee on Roads and Bridges.

A communication was received from C. W. Gracey relative to County Snow Plow damaging his auto on Excelsior Boulevard near Fair Oaks Hill. Said communication was read and referred to the Committee on Roads and Bridges.

Two communications was received from Chas. R. McKinney, Richfield Station R #3 relative to proposed sale of gravel to Hennepin County for Road and Bridge work. Said communication was read and referred to the Committee on Roads and Bridges.

A petition signed by Geo. E. Larkin and twenty two others requesting the improvement of a road leading from Parkers Lake to Superior Boulevard was presented to the Board. Said petition was read and referred to the Committee on Roads and Bridges.

A petition signed by John Lever and forty five others requesting the improvement of County Road No. 97 was presented to the Board. Said petition was read and referred to the Committee on Roads and Bridges.

Application for admission to the State Sanatorium was presented to the Board for Albert J. Falck 5328 45 Ave. S and referred to the Committee on Sick and Defectives.

A communication signed a patient State Sanatorium relative to financial condition of Mr. Schanfield a patient at the State Sanatorium was presented to the Board, read and referred to the Committee on Sick and Defectives.

A communication was received from Walter Ryberg, Clerk of the District Court relative to extra help needed in said Office. Said communication was read and referred to the Committee on Ways and Means.

Notice of Action Maze Contracting Company vs I. C. Tobey was presented to the Board and referred to the Attorney for the County Board.

Commissioner Thompson offered the following resolution:

RESOLVED, That the time for receiving and opening bids advertised for Monday Feb. 12th 1923 be continued until Tuesday Feb. 13th 1923, at 11 o'clock A. M.

Adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund sums as follows: to contract No. 2205 being bridge No. 11 and temporary bridge to accomodate traffic the sum of $643.86 to contract No. 2214 being bridge No. 120 the sum of $235.20 to pay claims against said contracts.

Adopted.

Commissioner Thompson from the Committee on Home Schools presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of bids for contract No. 251 being coal for use at the Home School for Boys has given the same careful consideration, and begs leave to report as follows:

That the bid of The Great West Coal and Lumber Co. for three cars Cumberland Splint Coal at $10.36 per ton F. O. B. cars Glen Lake Spur be accepted.

Respectfully submitted,
Lynn Thompson
C. B. Waddell

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Waddell from the Committee on County Farm presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on County Farm to whom was referred the matter of bid for wood for use at the County Farm being Contract No. 249A has given the same careful consideration, and begs leave to report as follows:

That the bid of the Justus Lumber Co. for $12.00 per cord for one car load body maple wood be accepted to be delivered F. O. B. Hopkins.

Respectfully Submitted,

C. B. Waddell

A. R. Ferrin

Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for Contract No. 246A being one automobile for use by the County Surveyor has given the same careful consideration, and begs leave to report as follows:

That the bid of the East Side Automobile Company be accepted for one model 23-48 Buick coupe for the sum of $2000; that the County Auditor be directed to set aside from the Road and Bridge Fund the sum of $2000 to pay for said auto.

Respectfully submitted,

A. R. Ferrin

Lynn Thompson

C. B. Waddell

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from the Cashier of the First National Bank of Minneapolis

has given the same careful consideration, and begs leave to report as follows:

That County Treasurer Henry Voegeli be authorized to comply with the request of S. H. Bezoier, Cashier of the First National Bank of Minneapolis, Minn to substitute Government Securities in lieu of a $2000,000 bond approved April 1st, 1921 as a County Depository Bond.

Respectfully submitted,

Geo. H. Mallon

C. B. Waddell

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of bid for one book typewriter for use by the Clerk of Probate being Contract 250 A has given the same careful consideration, and begs leave to report as follows:

That the bid of the Elliott Fisher Company be accepted for one Elliott Fisher Book Recording Machine for $355; that the County Auditor be directed to set aside from the Probate Funds the sum of $355 to pay for said machine.

Respectfully submitted,

Lynn Thompson

A. R. Ferrin

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE Board OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of bid for one Monroe Calculating Machine for use by the

Clerk of Probate Court being Contract No. 247B has given the same careful consideration, and begs leave to report as follows:

That the bid of the Monroe Calculating Machine be accepted for One Monroe Calculating Machine Model K for the sum of $300; that the County Auditor be directed to set aside from the Probate Funds $300 to pay for said machine.

Respectfully submitted,

Lynn Thompson

A. P. Ferrin

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for contract No. 2303 being bridge lumber has given the same careful consideration, and begs leave to report as follows:

That the bid of the Lyman Lumber Co. for $2494.80 be accepted; that the County Auditor be directed to set aside from the Road and Bridge fund the sum of $2494.80 to pay for said lumber, this bid is accepted for creosoted Fir only.

Respectfully submitted,

A. R. Ferrin

Lynn Thompson

C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of sundry applications for County Guarantee of Expense at the State Sanatorium has given the same careful consideration, and begs leave to report as

follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Albert J. Falck.

Respectfully submitted,

C. B. Waddell

Lynn Thompson

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Taxes presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Taxes to whom was referred the matter of sundry applications for abatement of assessment and correction of taxes has given the same careful consideration, and begs leave to report as follows:

That the following applications be approved and forwarded to the State Tax Commission for consideration: Hugh Anderson, Anderson Jurgenson Co., C. S. Boyce, Mrs. L. C. Benedict, Louis Boeglin, C. A. Baldwin, Frank Beddor, A. Bell, C. L. Chatterton, Mrs. L. B. Caswell, Church of the Holy Cross, A. E. Chazen, Clara M. Crow, Mrs. Anna Caron, J. S. Carlberg, F. W. Clark, C. A. Dahlberg, Louis Ditkof, Carl Dahlstrom, DeGuile College of Beauty Culture, H. V. Ellis, M. N. Espey, C. P. Fortner, Frankus & Frankus, John Gustafson, J. P. Gage, Alex Godlewski, B. Goldman, Wm. Held, Miss Harrington, H. M. P. Hanson C. J. Heiberg, J. R. Johnson, W. N. Jones, Charles Johnston, Walter Johnson, Frank Johnson, F. A. Johnson, A. E. Jordan, R. G. Johnson, R. Johnson, A. A. Kimball, M. W. King, (2) John Kreis, Mrs. Lena Kelley, D. E. Kreps, F. L. Loyton, H. H. Ludwig, F. C. Luce, L. L. Lane, Geo. Lawrence (2), G. E. Lambert, F. L. Layton, Lymanhurst Plumbing Co. Howard J. McLaughlin, Morris Bros. Mrs. Ada Marsh, Minneapolis Shoe Co., J. F. Moran, E. D. Morse, Geo. Markin, Esther Mackey, W. R. Nimocks, Agent, N. Y. Store, C. O. Ness, A. L. Oman, H. C. Polk, S. J. Provan, Port Huron Machine Co., W. J. Ross, J. W. Ralph, Mrs. A. Redmond, G. Sutherland, Lurline Sneath, W. C. Smith, K. M. Scales, N. Sognesand, J. W. Smith, A. Stedt, P. Schwetzer, Sun Maid Raisin Growers, L. Steen, Wm. Silverson, Tabour Realty Co., Mrs. H. A. Taft, W. P.

Thomson, H. B. Turner, Albert E. Turnbull, A. Thoreson, Thacker Bond & Mtg. Co., E. Vick, E. L. White.

Respectfully submitted,

Lynn Thompson

A. R. Ferrin

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 35873 | Dufresne Frank P. | Minnesota Reports Cont. 248A | Apprns | $ 275.00 |
| 4 | Great-West Coal & Lumber Co . | Coal Contract | Co. Farm | 631.50 |
| 5 | Illinois Steel Bridge Co. | Final Est. Cont. 2214 | Apprn | 1,284.74 |
| 6 | " " " " | Ext. to Cont. 2214 | Apprns | 235.20 |
| 7 | " " " " | Cont. 2205 | Apprns | 416.16 |
| 8 | " " " " | 1st Est. to Contract 2205 | Apprn | 227.70 |
| 9 | Ahlberg Bearing Co. | Ground bearings | R. & B. | 26.40 |
| 80 | American Bank Protection Co. | Burglar Alarm care | Co. Treas. | 25.00 |
| 1 | Argus Publishing Co. | Printing | Co. Surv. | 20.50 |
| 2 | " " " | " | Clk. Dist. Ct. | 58.75 |
| 3 | " " " | " | Sheriff | 28.50 |
| 4 | " " " | Stationery | Co. Treas. | 36.15 |
| 5 | Art Service Press | Printing | Co. Commrs. | 12.60 |
| 6 | Austin-Western Road Machinery Co. | Grader Repairs | R. & B. | 90.00 |
| 7 | Auto Radiator Mfg. Co. | Auto repairing | Co. Lib. | 2.80 |
| 8 | Baldwin Service Co. | Truck repairs | R. & B. | 40.37 |
| 9 | Bates Wm. E. Court Commissioner | Examinations, etc. | Child Welf.13.50 Probate ct.235. | 248.50 |
| 90 | Benzo Gas Motor Fuel Co. | Coupon books | Sheriff | 50.00 |

# HENNEPIN COUNTY, MINNESOTA

Monday Feb. 5th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 35891 | Bertelson Bros. | Stationery | Co. Surv. | 4.75 |
| 2 | Boutell Bros. | Rug | Dist. Court | 97.50 |
| 3 | " " | Oil Cloth, etc. | Sheriff | 5.78 |
| 4 | Brin Glass Co. | Glass | Co. Surv. | 23.00 |
| 5 | Brown Earle, Sheriff | Misc. Expense | Sheriff | 83.35 |
| 6 | " " " | Misc. Expense | Sheriff | 2,131.92 |
| 7 | Bruhn Al. | Graveling | R. & B. | 9.10 |
| 8 | Buchanan Mrs. J. F. | Election service | Co. Aud. | 1.30 |
| 9 | Campbell Commission Co. | Straw | Co. Farm | 57.20 |
| 900 | Champlin Library | Electric light, etc. | Co. Lib. | 3.40 |
| 1 | Chapman N. G. | Misc. Expense | Co. Aud. | 3.34 |
| 2 | Childs C. H. | Title examining | Reg of Deeds | 280.00 |
| 3 | Chippewa Springs Corp. | Water | Co. Treas. | 11.40 |
| 4 | " " " | " | Child Welf | 2.82 |
| 5 | " " " | " | Probate Court | 7.00 |
| 6 | " " " | " | Co. Aud. | 5.70 |
| 7 | " " " | " | Co. Commrs. | 4.10 |
| 8 | " " " | " | Dist. Court | 49.60 |
| 9 | " " " | " | Juv. Court | 4.10 |
| 10 | " " " | " | Co. Atty. | 7.00 |
| 1 | " " " | " | Reg of Deeds | 14.94 |
| 2 | " " " | " | Co. Surv. | 5.30 |
| 3 | " " " | " | Sheriff | 12.70 |
| 4 | Clausen Nels | Expense | Co. Atty. | 35.00 |
| 5 | Commercial Gas Co. | Oxygen | R. & B. | 13.20 |
| 6 | Cook F. W. | Expense | R. & B. | 57.99 |
| 7 | Conover Mrs. Nellie | Expense | Co. Lib. | 5.00 |
| 8 | Crescent Oil Co. | Gasoline | R. & B. | 159.51 |
| 9 | Dahms Photo Print Co. | Photos | Co. Surv. | 1.50 |
| 20 | Delaney Leo | Gravel | R. & B. | 51.75 |
| 1 | Demeules Bros. | Repairing bars | Sheriff | 14.30 |
| 2 | Diamond Iron Works | Repairing | R. & B. | 10.93 |
| 3 | Diamond Tire Sales Co. | Repairing | Sheriff | 9.00 |
| 4 | Duckett W. E. | Work on Co. Ditch 36 | Apprns | 79.20 |
| 5 | East Side Auto Co. | Auto repairing | Co. Surv. | 17.58 |
| 6 | Egan, Field & Nowak | Platting and drafting | Reg of Deeds | 150.50 |

Monday Feb. 5th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 359 | Egler & Anderson | Drinking glasses | H. S. B. | 11.00 |
| 8 | Ehle H. F. | Justice Court fees | Dist. Court | 3.20 |
| 9 | Elgin Lunch | Juror dinners | Dist. Court | 226.85 |
| 30 | Erickson E. J. | Tin boxes | Clk. Dist. Court | 12.00 |
| 1 | Farnham Printing & Stationery Co. | Printed post cards | Dist. Court | 63.25 |
| 2 | Feller Joe | Expense | R. & B. | 48.49 |
| 3 | Ferrin A. R. | Expense | R. & B. | 48.14 |
| 4 | Ferrin Frank | Expense | R. & B. | 69.29 |
| 5 | Fitzsimmons Bros. | Flour | H. S. G. | 3.80 |
| 6 | Gardner Hardware Co. | Misc. Hardware | R. & B. | 207.53 |
| 7 | Gaylord Bros. | Books | Co. Lib. | 5.25 |
| 8 | Glen Lake Sanatorium | Water | H. S. B. | 103.64 |
| 9 | Glenwood-Inglewood Co. | Water | Sheriff | 5.00 |
| 40 | " " " | Water | Probate Court | 10.00 |
| 1 | " " " | " | Dist. Court | 25.00 |
| 2 | " " " | " | Juv. Court | 3.00 |
| 3 | Great Western Stove & Repair Co. | Boilers | H. S. B. | 17.50 |
| 4 | Halse Laura | Car fare | Juv. Court | 2.94 |
| 5 | Harmon Tire & Repair Co. | Auto repairs | Sheriff | 34.35 |
| 6 | Harmon Battery & Electrical Co. | Battery | Co. Surv. | 6.00 |
| 7 | Hennepin County Enterprise | Publishing summons, etc. | Dist. Court | 10.80 |
| 8 | Hennepin County Agricultural Society | 1923 Appropriation | Co. Commrs. | 2,000.00 |
| 9 | Hennepin Typewriter Exchange | Repairing | Co. Treas. | 10.40 |
| 50 | Hillman George N. | Transcript of testimony | Dist. Court | 7.50 |
| 1 | Hoigaard C. J. Co. | Canvas curtain | R. & B. | 33.96 |
| 2 | Holden Clara B. | Expense | Dist. Court | 29.42 |
| 3 | Holt Mfg. Co. | Ice tracks | R. & B. | 1,280.00 |
| 4 | Home Trade Shoe Store Co. | Shoes | H. S. B. | 141.00 |
| 5 | Hopkins Plumbing & Heating Co. | Repairing Boiler | Co. Farm | 17.25 |
| 6 | Howard-Severance Co. | Webster's Dictionary | Co. Surv. | 26.00 |
| 7 | Industrial Electric Co. | Lighting Nokomis Bridge Cont. 2232 | Apprns | 1,286.25 |
| 8 | Japs-Olson Co. | Envelopes and letter heads | Co. Lib. | 30.90 |
| 9 | Japs-Olson Co. | Blank books | Sheriff | 88.00 |
| 60 | Japs-Olson Co. | Record books | Reg of Deeds | 78.50 |
| 1 | " " " | Printed cards | Juv. Court | 33.50 |

# HENNEPIN COUNTY, MINNESOTA

Monday Feb. 5th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 359 cv | Japs-Olson Co. | Stationery | Probate Ct. | 25.50 |
| 3 | " " " | Jury envelopes | Dist. Court | 1.50 |
| 4 | " " " | Printing | Coroner | 16.75 |
| 5 | " " " | Stationery | Co. Aud. | 6.25 |
| 6 | Jordan W. B. & W. G. | Groceries | Sheriff | 111.15 |
| 7 | Joy Bros Motor Car Co. | Truck repairs | R. & B. | 14.30 |
| 8 | Kanpp C. E. & Co. | Filing envelopes | Probate Court | 40.00 |
| 9 | Knapp C. E. & Co. | Printing | Dist. Court | 31.25 |
| 70 | " " " | Printing and letter heads | Child Welf. | 65.00 |
| 1 | Knights W. R. | Furnace repairing | H. S. B. | 6.00 |
| 2 | Kruse C. | Auto storage and repairs | Sheriff | 29.01 |
| 3 | Krueger H. F. | Pens | Reg of Deeds | 18.50 |
| 4 | Kunz Oil Co. | Oils | Sheriff | 1.55 |
| 5 | Lamprey Products Inc. | Vermin powder | Sheriff | 20.00 |
| 6 | LaVayea Ribbon & Carbon Co. | Carbon paper | Co. Aud. | 3.00 |
| 7 | " " " " | Type ribbons | Reg. of Deeds | 78.00 |
| 8 | McClellan Paper Co. | Paper | Clk. Dist. Court | 63.00 |
| 9 | McDonald & Son | Oat straw Contract | Co. Farm | 137.60 |
| 80 | McDonald & Son | Drayage | Co. Farm | 6.75 |
| 1 | McCoy P. Fuel Co. | Coal | H. S. G. | 192.51 |
| 2 | McGlynn A. P. Wholesale Grocery Co. | Groceries | Sheriff | 156.43 |
| 3 | Maetzold J. G. | Misc. Hardware | R. & B. | 32.40 |
| 4 | Mallon Geo. H. | Expense | R. & B. | 61.09 |
| 5 | Martin & Lundquist | Printing | Sheriff | 21.50 |
| 6 | Maxwell Rae | Expense | Co. Lib. | 10.50 |
| 7 | Merchants Chemical Co. Inc. | Yellow hoop | H. S. B. | 52.99 |
| 8 | Meng James | Auto storage | Child Welf. | 4.00 |
| 9 | Metropolitan Music Co. | Sheet music | H. S. B. | 6.65 |
| 90 | Meyer Carl F. | Expense | Co. Surv. | 2.45 |
| 1 | Miller Davis Co. | Office Supplies | Co. Attorney | 13.00 |
| 2 | " " " | Ledger | H. S. B. | 2.25 |
| 3 | " " " | Record book, etc. | Dist. Court | 5.50 |
| 4 | " " " | Office supplies | Sheriff | 5.45 |
| 5 | " " " | Stationery | Juv. Court | 23.05 |

Monday Feb. 5th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 35996 | Minneapolis, City of | Board and care County Pris. | Sheriff | 182.00 |
| 7 | Minneapolis Daily News | Publishing proceedings | Co. Commrs | 257.55 |
| 8 | Minneapolis Drug Co. | Drugs Co. Jail | Sheriff | 13.75 |
| 9 | Minneapolis Gas Light Co. | Gas | Sheriff 28.84<br>Coroner 4.02 | 32.86 |
| 6000 | Minneapolis Gen'l Elec. Co. | Electricity | Co. Farm | 39.11 |
| 1 | " " " " | " | H. S. G. | 11.09 |
| 2 | Minneapolis Paper Co. | Paper | Co. Surv. | 2.70 |
| 3 | " " " | " | Sheriff | 27.58 |
| 4 | Minneapolis Public Library | Books | Co. Lib. | 375.83 |
| 5 | Minneapolis & St. Louis Rd. Co. | Freight | Co. Farm | 513.52 |
| 6 | Minnesota Daily Star | Publishing Proceedings | Co. Commrs | 199.65 |
| 7 | Minnesota Power Co. | Electricity | Co. Lib. | 1.35 |
| 8 | Minnesota State Sanatorium | Care Hennepin Co. Patients | State Insts. | 9,110.55 |
| 9 | Murphy-Travis Co. | Record book | Coroner | 55.00 |
| 10 | " " " | Printing | Sheriff | 40.00 |
| 1 | Nehls Marie C. | Car fare | Juv. Court | 2.82 |
| 2 | Nelles Mrs. A. N. | Expense | Co. Lib. | 17.55 |
| 3 | New England Furniture & Carpet Co. | Heater, etc. | Co. Lib. | 21.25 |
| 4 | Northwestern Bell Telephone Co. | Misc. Exchange | Co. Commrs | 468.51 |
| 5 | " " " " | Exchange | Coroner | 5.50 |
| 6 | " " " " | " | Co. Farm | 5.25 |
| 7 | Northwestern School Supply Co. | Supplies | Co. Lib. | 2.08 |
| 8 | Northwestern Auto Sealed Tube Co. | Tubes | Sheriff | 40.80 |
| 9 | North Star Woolen Mills Co. | Blankets | H. S. G. | 75.00 |
| 10 | Northland Milk Co. | Milk, Co. Jail | Sheriff | 5.00 |
| 1 | Nott W. S. Co. | Rubber bands | Co. Aud. | 5.94 |
| 2 | " " " | Rubber matting | Co. Commrs | 3.15 |
| 3 | Nott W. S. Co. | Fire hose and plumbing Supplies | H. S. B. | 79.46 |
| 4 | Oakley Co. Otis H. | Pick up basket | Coroner | 25.00 |
| 5 | Odell D. A. Motor Car Co. | Truck repairs | R. & B. | 18.55 |
| 6 | Oliver Chilled Plow Works | Repairs | Co. Farm | 2.80 |
| 7 | Olson Seymour R. & Son | Printing | Clk. Dist. Court | 16.35 |
| 8 | Ordalen Printing Co. | Printing | Clk. Probate Ct. | 61.75 |
| 9 | " " " | " | Sheriff | 17.50 |

Monday Feb. 5th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 36030 | Passolt M. C. | Expense | Co. Atty. | 35.00 |
| 1 | Patro Ptg. & Sta. Co. | Printing | Supt. Schools | 3.50 |
| 2 | " " " " | Ink | Probate Court | 7.80 |
| 3 | " " " " | Stationery | Reg of Deeds | 51.15 |
| 4 | " " " " | " | Co. Treas. | 35.20 |
| 5 | Paul Frederick W. | Library Table | Co. Lib. | 17.50 |
| 6 | Peterson Printing Co. | Printing | Co. Comrs 14.50<br>Juv.Ct. 10.50 | 25.00 |
| 7 | Phelps E. L. & Co. | Straw and grain | H. S. B. | 98.00 |
| 8 | Physicians & Hospitals Supply Co. | Supplies | Child Welf. | 47.52 |
| 9 | Potts Motor Co. | Ford cars Contract | Child Welf. | 900.00 |
| 40 | Poucher Printing & Litho. Co. | Record book | Reg of Deeds | 68.00 |
| 1 | Poucher Printing & Litho. Co. | Printed books, etc. | Co. Treas. | 228.25 |
| 2 | Prest-O-Lite Co. | Welding Gas | R. & B. | 5.76 |
| 3 | Pure Oil Co. | Gasoline | Co. Lib. | 50.00 |
| 4 | Pure Oil Co. | Gasoline | R. & B. | 100.00 |
| 5 | " " " | " | Sheriff | 100.00 |
| 6 | " " " | " | Coroner | 30.00 |
| 7 | Oium Geo. T. | Election service | Co. Aud. | 1.30 |
| 8 | Quinlan Tire & Repair Co. | Repairing | Sheriff | 6.30 |
| 9 | Rehbein John | Gravel | R. & B. | 449.25 |
| 50 | Remington Typewriter Co. | Repairing | Co. Surv. | 3.50 |
| 1 | " " " | Typewriting paper | Co. Atty. | 21.15 |
| 2 | Rickley Tire Co. | Repairing | Co. Lib. | 1.50 |
| 3 | Robbinsdale Ice Co. | Ice | H. S. G. | 10.00 |
| 4 | Rogers H. A. Co. | Blue prints and supplies | Co. Surv. | 242.45 |
| 5 | Royal Printing Co. | Printing | Dist. Court | 3.00 |
| 6 | " " " | " | Coroner | 4.00 |
| 7 | St. Paul Book & Stationery | Books | Co. Lib. | 778.87 |
| 8 | St. Louis Park, Village of | Medical treatment | State Insts. & Co. Hosps. | 74.60 |
| 9 | Sackett M. A. | Car fare | Juv. Court | 2.88 |
| 60 | Samels Bros. Co. | Butter | Co. Farm | 50.00 |
| 1 | " " " | Oleo. | H. S. G. | 6.60 |
| 2 | Sandhoff C. F. | Making plat | Reg of Deeds | 5.00 |
| 3 | Schneider Aaron | Foreman | R. & B. | 120.25 |
| 4 | Schwarg Charles E. | Justice Court fees | Dist. Court | 5.25 |

Monday Feb. 5th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 36065 | Schwyzer Gustav | Land | R. & B. | 400.00 |
| 6 | Shaffer John W. | Expense | R. & B. | 66.12 |
| 7 | Shaw-Walker Co. | Supplies | Child Welf. | 6.48 |
| 8 | Shepard Co. The Frank | Minnesota citations, etc. | Clk. Probate | 43.00 |
| 9 | Smith A. M. | Auto repairing | Sheriff | 21.76 |
| 70 | Smith Rj. | Transcript of testimony | Dist. Court | 11.95 |
| 1 | Smith L. C. & Bro. Typewriter Co. | Typewriter | Co. Atty. | 64.30 |
| 2 | Standard Oil Co. | Gasoline | Co. Farm | 11.25 |
| 3 | " " " | " | Sheriff | 100.00 |
| 4 | Star Meat & Provision Co. | Bread | Sheriff | 106.50 |
| 5 | Stebbins Abigail E. | Expense | Child Welf. | 2.00 |
| 6 | Stewart Products Service Sta. | Repairing | Co. Lib. | 1.27 |
| 7 | Stillman Maggie E. | Coal | Co. Lib. | 7.00 |
| 8 | Streefland Aris | Dirt, etc. | R. & B. | 75.00 |
| 9 | Sturr-Bullard Motor Co. | Repairing | Co. Lib. | 1.99 |
| 80 | Sturr-Bullard Motor Co. | Repairs, gas, etc. | Child Welf. | 9.96 |
| 1 | Swanson Chas. G. | Blacksmithing, etc. | H. S. B. | 9.30 |
| 2 | Thomas & Grayston Co. | Note books | Reg of Deeds | 2.50 |
| 3 | " " " | Transfer cases, etc. | Co. Treas. | 41.00 |
| 4 | Thompson-Orton Co. | E-F Ribbons | Reg of Deeds | 39.00 |
| 5 | Transit Supply Co. | Street car tickets | H. S. B. | 24.00 |
| 6 | " " " | Street car tickets | H. S. G. | 12.00 |
| 7 | Twin City Stamp & Stencil Co. | Rubber stamps, etc. | Dist Ct. | 10.76 |
| 8 | " " " " " | Rubber stamps etc. | Co. Treas. | 19.59 |
| 9 | Tyler Granville A. | Repairing bridge | R. & B. | 33.30 |
| 90 | Van Hook Insurance Agency | Insurance | R. & B. | 52.16 |
| 1 | Voegeli Henry, Co. Treas. | Postage | Co. Treas. | 2,156.00 |
| 2 | " " " | Postage | Juv. Court | 10.96 |
| 3 | " " " | " | Coroner | 32.88 |
| 4 | " " " | " | Dist. Court | 5.00 |
| 5 | " " " | " | Dist. Court | 30.00 |
| 6 | " " " | " | Co. Commrs | 6.59 |
| 7 | Wales Adding Machine Co. | Repairing | Co. Treas. | 1.65 |
| 8 | West Publishing Co. | Minnesota Reports | Dist. Court | 10.65 |
| 9 | West Minneapolis, Village of | Gas and water | Co. Farm | 76.76 |
| 36100 | West Minneapolis Fuel & Ice Co. | Cutting Ice | Co. Farm | 34.45 |

# HENNEPIN COUNTY, MINNESOTA

Monday Feb. 5th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 36101 | Western Motor Supply Co. | Auto supplies | Sheriff | 4.10 |
| 2 | Western Union Telegraph Co. | Messages | Sheriff | 39.15 |
| 3 | Williams W. M. Printing Co. | Printing | Co. Treas. | - 8.00 |
| 4 | " " " " | " | Co. Aud. | 1.75 |
| 5 | " " " " | " | Co. Commrs. | 1.75 |
| 6 | Williams Hardware Co. | Misc. Hardware | R. & B. | 87.92 |
| 7 | Wirt Wilson Co. | Insurance | Child Welfare | 149.64 |
| 8 | Witts Market House | Meats | Sheriff | 204.01 |
| 9 | Youngen Printing Co. | Printing | Co. Aud. | 35.00 |
| 35753-76 | Pay Roll | Salaries | Co. Lib. | 884.66 |
| 35777-803 | " " | Extra help | Co. Treas. | 1,933.50 |
| 35804-17 | " " | Salaries | Co. Farm | 243.30 |
| 35818-32 | " " | Salaries | H. S. G. | 128.54 |
| 35833-33 | " " | " | H. S. B. | 332.50 |
| 35834-35 | " " | Extra help | Co. Aud. | 104.00 |
| 35836-40 | " " | Road 116 | R. & B. | 13.20 |
| 35841 | " " | Road 32 | " " | 3.60 |
| 35842-44 | " " | Shop | " " | 63.20 |
| 35845-72 | " " | Shop | " " | 1,994.72 |

Respectfully submitted,

Geo. H. Mallon

C. B. Waddell

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

On motion the Board adjourned until Tuesday Feb. 13th 1923, at 10 o'clock A. M.

Geo H. Mallon

Chairman of Bd. of Co. Commrs.

Attest: A. P. Erickson

County Auditor

Minneapolis, Minn., Tuesday Feb. 13th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Members all present.

Monthly report was received from A. W. Skog, Register of Deeds and Registrar of Titles. Said report was ordered filed.

Monthly report was received from P. M. Hall, Supt. of the State Sanatorium. Said report was read and filed.

A communication was received from Herman Polkow Chairman of the State Association of County Commissioners relative to the annual meeting of said Association.

Said communication was read and filed.

A communication was received from Frank W. Drew, Jr. Associate Minneapolis Insurance Agency relative to County Insurance. Said communication was read and filed.

A communication was received from G. A. K. Anderson relative to House File No. 275. Said communication was read and referred to the Committee on Roads and Bridges.

Application for admission to the State Sanatorium was presented for the following persons: Edith Burwell 3930 Polk St. N. E. formerly from 4301 Girard Ave. N. and Einar Andersen 1612 Adams St. N. E. referred to the Committee on Sick and Defectives.

A communication was received from A. W. Skog, Register of Deeds requesting duplicate plats for the Office of Registrar of Titles. Said communication was read and referred to the Committee on Public Grounds and Buildings. Contract in duplicate between the County of Hennepin and the Minneapolis Public Library was presented to the Board and referred to the Committee on Ways and Means.

Specifications for Contract No. 2304 for borings and drillings for road work was received and referred to the Committee on Roads and Bridges.

A communication was received from John W. Shaffer, County Surveyor requesting additional autos for the Office of County Surveyor. John W. Shaffer, County Surveyor presented specifications for automobiles for use by the County Surveyor. Said communication and specifications were referred to the Committee on Roads and Bridges.

A petition signed by J. W. Thompson and eleven others was presented to the Board requesting the improvement of the Rockford Road through the Town of Greenwood. Said petition was read and referred to the Committee on Roads and Bridges.

A communication was received from Frank J. Williams Asst. County Atty. relative to a petition signed by Geo. J. Dongske and others for change of County Road No. 26. Said communication was read and filed.

A petition signed by Geo. J. Dongski and others for change in County Road No. 26 was presented to the County Board. Said petition was read and the Clerk of the Board requested to communicate with the petitioners notifying said petitioners that their petition is not in legal form.

A communication was received from County Treasurer Henry Voegeli, requesting authority to secure forgery insurance for the protection of Hennepin County. Said communication was read and referred to the Committee on Ways and Means.

Plat of Galpin Hill Addition, Hennepin County, Minnesota, was presented to the Board and referred to the County Planning Commission.

A petition for Incorporation of the Village of Oxboro was presented to the Board, read and referred to the Committee of the Whole.

Charles E. Schwarg addressed the Board briefly relative to the proposed incorporation of the Village of Oxboro.

At 11 o'clock the Board proceeded to open bids submitted by the following bidders. For one Monroe Calculating Machine for the Office of County Treasurer Monroe Calculating Machine Co. for one Monroe Calculating Machine Model K $400

Referred to the Committee on Public Grounds and Buildings.

For twelve Proud Fit Loose Leaf Binders for use by the Register of Deeds submitted by Proud Fit Loose Leaf Co. $462.84 Referred to the Committee on Printing.

For Balcony Document Files and Shelving for the Office of Clerk of Probate submitted by the following bidders:

Art Metal Construction Company $6375.00

Farnham Printing and Stationery Co. $6292.00

Referred to the Committee on Public Grounds and Buildings.

Alfred Sorley, John Schmidt and Wm. Mengelkoch addressed the Board briefly relative to a County Ditch leading out of Gleason Lake and the matter was referred to County Surveyor John W. Shaffer to investigate and report his findings to this Board.

Florence S. Davis Secy. of the Child Welfare Board addressed the Board briefly requesting a meeting between said Boards in the near future to consider the work of the Child Welfare Board.

On motion the Board adjourned until 2 o'clock P. M.

Afternoon Session.

Present: Commissioners Cook, Ferrin, Waddell and Chairman Mallon.

Absent: Commissioner Thompson.

Commissioner Ferrin offered the following resolution:

RESOLVED, That the following described road be declared a County Road: Beginning at County Road No. 8, in Section 26 Township 120 Range 23, thence North on the North and South quarter line of Sections 26, 23, 14, 11 and 2 in said Township and Range to the Center of the Crow River and there terminating. Said

road to be designated County Road No. 150. The queation was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, yea

Ferrin, yea

Thompson, absent

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That the Board of Child Welfare be authorized to employ one social worker for Rural Hennepin County at a salary of $100 per month payable semi-monthly on County Auditor's Warrant from Child Welfare Funds, date of service to begin March 1st, 1923.

Adopted.

Commissioner Ferrin offered the following resolution:

WHEREAS, The petition to incorporate the Village of Oxboro was duly delivered to the Board of County Commissioners of the County of Hennepin, Minnesota.

NOW THEREFORE, BE IT RESOLVED, That said petition be and is hereby approved.

RESOLVED FURTHER, That the 13th day of March 1923 between the hours of 9:00 o'clock A. M., and 5.00 o'clock P. M. be and is hereby fixed as the time, and that certain building known as Oxboro Commercial Club Building, located on Lyndale Avenue near Oxboro Avenue within the territory described in said petition, as the place where an election shall be held to determine whether or not the territory described in said petition shall be incorporated as the Village of Oxboro.

RESOLVED FURTHER, That William Harrison, D. S. Rundlett and A. W. Anderson be and are hereby appointed Inspectors who shall preside and act as judges at said election.

BE IT FURTHER RESOLVED, That Charles E. Schwarg be and he is hereby designated and appointed to post in three public places, within said territory, a copy of said petition with notice attached stating the time and place when and where the electors will vote for or against such incorporation.

The question was on the adoption of the resolution, and the roll being called there were:

Four yeas and no nays, as follows:

Cook, yea

Ferrin, yea

Thompson, absent

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of sundry applications for admission to the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Edith Burwell and Einar Andersen.

Respectfully submitted,

C. B. Waddell

F. W. Cook

Lynn Thompson

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of contract between Hennepin County and the Library Board of the City of Minneapolis, has given the same careful consideration, and begs leave to report as follows:

That said contract be approved: that the Chairman of this Board be directed to execute said contract in duplicate; that one copy of said contract be forwarded to the above mentioned Library Board.

Respectfully submitted,

Geo. H. Mallon C. B. Waddell F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Printing presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Printing to whom was referred the matter of bid for Contract No. 251A being twelve Proudfit Loose Leaf Binders Complete has given the same careful consideration, and begs leave to report as follows:

That the bid of the Proudfit Loose Leaf Co. be accepted for $462.84 that the County Auditor be directed to set aside from the Register of Deeds Fund the sum of $462.84 to pay for said contract.

Respectfully submitted,

A. R. Ferrin

Geo. H. Mallon

C. B. Waddell

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of bid for Contract No. 250 B being one Monroe Calculating Machine for the Office of County Treasurer has given the same careful consideration, and begs leave to report as follows:

That the bid of Monroe Calculating Machine Company be accepted for $400 for one model K Monroe Calculating Machine, that the County Auditor be directed to set aside from the County Treasurer's Fund the sum of $400 to pay for said machine.

Respectfully Submitted,

Lynn Thompson A. R. Ferrin F. W. Cook

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of sundry bids for balcony document files and shelving for the Office of Clerk of Probate has given the same careful consideration, and begs leave to report as follows:

That the bid of the Farnham Printing and Stationery Co. be accepted for $6292.oo; that the County Auditor be directed to set aside from the Probate Funds the sum of $6292.oo to pay for said balcony document files and shelving; that the Chairman of this Board be directed to execute Contract when bond is approved.

Respectfully submitted,

Lynn Thompson

A. R. Ferrin

C. B. Waddell

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of specifications for contract No. 2304 being borings and drillings to determine subsoil conditions for road and bridge work has given the same careful consideration, and begs leave to report as follows:

That County Auditor Al. P. Erickson be directed to advertise for bids for borings and drillings to be taken in connection with highway work to determine subsoil conditions, bids to be opened Monday Feb. 26th 1923 at 11 o'clock A. M.

Respectfully submitted,

A. R. Ferrin Geo. H. Mallon

C. B. Waddell Lynn Thompson

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and one nays, as follows:

Cook, nay Ferrin, yea Thompson, absent Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of automobiles for use by the County Surveyor has given the same careful consideration, and begs leave to report as follows:

That County Auditor Al. P. Erickson be directed to advertise for automobiles for use by the County Surveyor Department as follows: two chassis with special equipped bodies; bidders to state the amount they will allow for two Reo Speed Wagons, now owned by Hennepin County, also to advertise for two Ford touring cars for use by said County Surveyors Department; bidders to state the amount they will allow for one used Ford touring car and one used Buick touring car now owned by Hennepin County. Specifications for said automobiles may be seen at the office of the County Surveyor. Bids to be opened Monday Feb. 26th 1923, at 11 o'clock A. M.

Respectfully submitted,

A. R. Ferrin

Geo . H. Mallon

C. B. Waddell

Lynn Thompson

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there: three yeas and one nays, as follows:

Cook, nay Ferrin, yea Thompson, absent Waddell, yea

Mr. Chairman, yea And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from Walter A. Ryberg, Clerk of the District Court has given the same careful consideration, and begs leave to report as follows:

That the said Clerk of District Court be authorized to employ extra help during the year 1923 in the amount of $2000 as provided by the Board of tax levy to date from and after Jan. 22nd 1923.

Respectfully submitted,

Geo. H. Mallon

C. B. Waddell

F. W. Cook

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of communication from A. W. Skog, Register of Deeds has given the same careful consideration, and begs leave to report as follows:

That the request of said Register of Deeds be granted to have duplicate plats made by the County Surveyor for the Torrens Department.

Respectfully submitted,

Lynn Thompson

A. R. Ferrin

F. W. Cook

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the

matter of communication from County Treasurer Henry Voegeli has given the same careful consideration, and begs leave to report as follows:

That the said County Treasurer be authorized to secure $25000 forgery insurance.

Respectfully submitted,

Geo. H. Mallon

F. W. Cook

C. B. Waddell

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Taxes presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: your standing Committee on Taxes to whom was referred the matter of sundry applications for abatement of assessment and correction of taxes has given the same careful consideration, and begs leave to report as follows:

That the following applications be approved and forwarded to the State Tax Commission for consideration:

L. J. Ahlstrom, Jr. Anna K. Ayers, Atlas Tank Mfg. Co. Air Reduction Sales Co., Otto E. Bachman, S. A. Berg, Brownie Bakery Goods, Frank Bergman, Mrs. H. G. Brown, J. J. Burrell, Byron & Learned Co., H. H. Beck, Emma Curtis, Cincinnati Soap Co., F. A. Cutler, J. H. Clemens A. C. Cawley, James P. Decker, L. S. Donaldson, DuPont de Nemours & Co., Christ P. Deckas, J. C. Dennis, Eaton, Crane & Pike Co., Mrs. Claire Fawcett Hanson, Full Gospel Assembly etc., O. B. Fuchs, Fels & Co., James Fitzgerald Mrs. Thos. Farrow, J. T. George Co., Mrs. M. E. Gammons, Mrs. J. F. Glascow, Grace Hartsock, Gust Heppes, Geo. P. Huhn, Paul C. Heard, George Hopkins, Dr. P. C. Hirschey, George Hagel, G. T. Honstein, John Hey, N. F. Hansen, C. B. Hendricksen, Hertz & Rifkin, Imperial Printing Co., Louisa B. Isles, Jane Jeter, Effie Jones, A. E. Johnson, Bertha Kreutter (2) G. S. Kibbey, B. R. Law, M. Lobraska, L. Lovdal, LaValle & LaValle, Mrs. C. E. Linton, F. S. Lewis, Mrs. A. C. McGraw, S. P. McAlpine, D. W. McNutt, Mrs. R. C. Morrison, Wm. Marcosis, Bertha Marron, F. L. Maurer, Minneapolis Investment Co., Mauren & Karow, J. F. Mulcahy, L. P. Mullen, R. H. Mathews, C. B. Moe

North Side Sash & Door Co., North Star Malting Co., A. Neuman, Northwestern National Bank, Nestles Food Co., Northwestern School Supply Co., Fred S. Olsen, Martin B. Pederson, A. L. Peterson, Powers Fuel & Transfer Co., Wm. Quaintance, Marion Robins, C. H. Rudsdil Hall, P. W. Rauen, E. S. Randall, W. H. Roberts, Mrs. Wm. Rice, F. C. Routh, H. Schulenberg, Mrs. John Swering, H. Swanson, C. H. Silverman, H. A. Schultz & Son, Bertha Strache, Roy Snure, H. Schamberg, August E. Tesmer, K. W. Thompson, Toft Grocery, L. E. Torres, Tri-State Mach. Co. Julius Tesmer, B. W. Twedt, Van Camp Products Co., Stanley Wojciak, Dr. H. J. Welles, H. A. Wittaker, Wm. White, L. R. Wing & Co., Mrs. Spear A. Zacher.

Respectfully submitted,

Lynn Thompson

A. R. Ferrin

Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows : That the following claims be allowed:

| | | | | |
|---|---|---|---|---|
| 36409 | Pay Roll | Home School | H. S. B. | $14.40 |
| 6407—8 | " " | Clk. Dist. Ct. | Dist. Court | 153.00 |

Respectfully submitted,

F. W. Cook Geo. H. Mallon C. B. Waddell

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Waddell offered the following resolution:

36410 RESOLVED, That the claim of Adolph Roushar in the sum of $200 for damages be allowed and charged to the Road and Bridge Fund. The question was on the adoption of the resolution, and the roll being called there were: three yeas and one nays, as follows: Cook, nay Ferrin, yea Thompson, absent Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

On motion the Board adjourned until Monday Feb. 19th 1923 at 10 o'clock A. M.

Geo. H. Mallon

Chairman of Bd. of Co. Commrs.

Attest: - - - - - - - - - - - Co. Auditor

Minneapolis, Minn., Monday Feb. 19th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to adjournment.

Members all present.

C. W. Gracey addressed the Board briefly relative to damage done to his automobile by County Road crew while removing snow from road.

Roy Thompson and Ralph Sewell addressed the Board briefly relative to said accident to C. W. Gracey's auto.

Affidavit from E. J. Heinen relative to said auto accident was read and filed.

Joseph R. Kingman and Dr. E. S. Marriette addressed the Board relative to a proposed bond issue for improving and enlarging the Glen Lake Sanatorium also a bill for maintenance of said sanatorium and Joseph R. Kingman invited the County Board to visit said Sanatorium and Chairman Mallon announced that the County Board would leave the Court House at 11 o'clock A. M. Wednesday Feb. 21st to visit said Sanatorium.

Monthly report from the Sheriff was received and filed.

Bond of W. F. Widen Deputy Coroner received and referred to the Committee on Ways and Means.

A communication was received from C. W. Gracey relative to meeting of County Board Monday Feb 19th.

Application for cook with road crew was received from Mrs. Gladys Hall P. O. Box 1156, read and referred to the Committee on Roads and Bridges.

A communication and copy of resolution was received from County Auditor Ernest R. Anderson of Wright County relative to a proposed joint bridge over the Crow River between the counties of Hennepin and Wright. Said communication and copy of resolution was read and filed.

A communication was received from the Twin City Insurance Agency requesting part of the County Insurance. Said communication was read and filed.

Requisitions were received from James G. Kehoe, Clerk of Probate Court requesting record books for the office of Clerk of Probate. Said requisitions were referred to the Committee on printing.

Requisitions were received from A. W. Skog, Register of Deeds, requesting lithographed certificates. Said requisitions were referred to the Committee on Printing.

A communication was received from P. M. Hall, Supt of the State Sanatorium requesting extension of time at the State Sanatorium for the following persons: Clarence Anderson, Ellsworth Anderson, Henry Anderson, Marie Anderson, Harold Campbell Florence Fletcher, Mrs. Selma Gagner, Anna L. Groom, Hazel Lester, OtIl Lindvig, Florence Niles, Edw. L. Patton, Helen Polyo, Mary Polyo, Marion Rosenstein, Isador Schanfield, John W. Swart, Theo. Syverson, Anna Thorsen, Bertha Whipple and Mrs. Bertha Winsness. Referred to the Committee on Sick and Defectives.

Application for admission to the State Sanatorium was presented for Pauline Efraim 1606 S 6th St. Said application was referred to the Committee on Sick and Defectives.

Commissioner Ferrin offered the following resolution:

RESOLVED, That, whereas, the increasing tax rate is becoming a matter of some little concern to the tax payers of Hennepin County and

WHEREAS, it appears that the average individual in the community is not informed as to the various departments and commissions that have been created in the county government in the past few years and the necessary increases in the tax levy for the maintenance thereof, and

WHEREAS, it is the belief of this Board that the public should at all times be conversant with the operation of the County Government and the cost of operation thereof, and the division of the funds raised for this purpose among the different departments and commissions;

BE IT RESOLVED, That the Chairman of this Board be and hereby is directed to call a public meeting to be held in the County Commissioners room in the Court House, Friday evening February 23rd at 8 o'clock for the purpose of discussing with the public matters relating to taxation and the distribution of the taxes

raised for county purposes.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and one nays, as follows:

Cook, not voting

Ferrin, yea

Thompson, yea

Waddell, nay

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Printing presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Printing to whom was referred the matter of books for the Office of Clerk of Probate has given the same careful consideration, and begs leave to report as follows:

That County Auditor Al. P. Erickson be directed to advertise for bids for one 700 page administrator bond book and one 700 page Executors Bond Book, bids to be opened Monday March 5th, 1923, at 11 o'clock A. M. specifications may be seen at the office of the Clerk of Probate.

Respectfully submitted,

A. R. Ferrin

Geo. H. Mallon

C. B. Waddell

Commissioner Cook offered the following resolution :

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of communication from Dr. P. M. Hall, Supt. of the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.50 per day each toward care of the following persons now at the State Sanatorium for a period of three months if necessary:

Clarence L. Anderson, Ellsworth Anderson, Henry Anderson, Marie Anderson, Harold L. Campbell, Florence L. Fletcher, Selma Gagner, Anna L. Groom, Hazel Lester, Otil Lindvig, Florence Niles, Edw. L. Patton, Helen Polyo, Mary Polyo, Marion Rosenstein, Isador Schanfield, John W. Swart, Theo Syverson, Anna Thorsen, Bertha Whipple, and Mrs. Bertha Wisness, also that this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary : Pauline Efriam.

Respectfully submitted,

C. B. Waddell

Lynn Thompson

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, not voting
Ferrin, yea
Thompson, yea
Waddell, yea
Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of official bond has given the same careful consideration, and begs leave to report as follows:

That the following bond be approved: W. F. Widen Deputy Coroner.

Respectfully submitted,

Geo. H. Mallon

F. W. Cook

C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of improving sundry County Roads has given the same careful consideration, and begs leave to report as follows:

That County Surveyor J. W. Shaffer be directed to proceed with survey plans and specifications and estimate of cost for grading and graveling the following roads: County Road No. 6 known as the 19th Ave. North Road from the City limits westerly to its intersection with the 6th Ave. North Road in Section 32, France Avenue from Excelsior Avenue to West 44th St. Road No. 7 from St. Bonifacius Westerly to the County line also for graveling Road No. 144

Respectfully submitted,

R. R. Ferrin

F. W. Cook

Lynn Thompson

C. B. Waddell

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Printing presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Printing to whom was referred the matter of requisition from Register of Deeds A. W. Skog has given the same careful consideration, and begs leave to report as follows:

That County Auditor Al. P. Erickson be directed to advertise for bids for 2 thousand lithographed certificates. Bids to be opened Monday March 5th, 1923 at 11 o'clock A. M. Specifications may be seen at the Office of the

Register of Deeds.

Respectfully submitted,

A. R. Ferrin

C. B. Waddell

Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS;

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 36979 | East Side Auto Co. | Auto. Cont. 246A | Apprns | $2,000.00 |
| 80 | Hennessey J. E. & Co. | LumbEr Cont. 2235 | R. & B. | 5,025.44 |
| 1 | Hineline & Co. | Plumbing Cont. 243A | Apprns | 235.00 |
| 2 | Monroe Calculating Machine Co. | Machine Cont. 249A | " | 300.00 |
| 3 | " " " " " " | 250 B | " | 400.00 |
| 4 | Proudfit Loose Leaf Co. | Record Binders Cont. 251 A | " | 462.84 |
| 5 | Anderson Bros. | Dry goods | Co. Farm | 72.84 |
| 6 | Argus Publishing Co. | Printing | Clk. Dist. Ct. | 20.00 |
| 7 | Auto Rod Co. | Truck repairs | R. & B. | 71.60 |
| 8 | Baldwin Service Co. | Truck repairing | " " | 33.85 |
| 9 | Bren Bros. | Hardware | " " | 15.60 |
| 90 | Brown & Spearing | Barber work | H. S. B. | 19.00 |
| 1 | Bryne May E. | Mental examinations | Juv. Court | 30.00 |
| 2 | Colwell Press, The | Printing | Sheriff | 9.70 |
| 3 | Campbell Loneta M. | Expense | Child Welf. | 2.48 |
| 4 | Cedar Lake Ice Co. | Ice | Sheriff | 13.50 |
| 5 | Child Fred S. | Hay and Straw Contract | H. S. B. | 345.45 |
| 6 | Cities Service Oil Co. | Gasoline | R. & B. | 103.65 |
| 7 | Crescent Oil Co. | Gasoline | R. & B. | 221.82 |
| 8 | Davis Florence S. | Auto rent | Child Welf. | 20.00 |

Monday Feb. 19th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 36999 | Dearing Eleanor J. | Piano rent | H. S. B. | 24.00 |
| 37000 | Diebold Safe & Lock Co. | Safe repairs | Co. Treas. | 3.04 |
| 1 | Dills May H. | Expense | Supt. Schls | 62.54 |
| 2 | Donaldson Co. L. S. | Auto robe | R. & B. | 12.25 |
| 3 | Dvorak Carrie | Piano rent | H. S. B. | 24.00 |
| 4 | Dyer Elaine | Expense | Supt. Schls | 84.52 |
| 5 | Elgin Lunch | Juror Dinners | Dist. Ct. | 111.15 |
| 6 | Elliott H. L. | Chickens | Co. Farm | 24.00 |
| 7 | Exhibitors Supply Co. | Lamp | Child Welf | 1.90 |
| 8 | Farnham Printing Co. | Printing | Dist. Ct. | 43.00 |
| 9 | Foote H. F. Lumber Co. | Lumber | R. & B. | 92.82 |
| 10 | Galion Iron Works & Mfg. Co. | Grader repairs | R. & B. | 35.60 |
| 1 | Gardner Hardware Co. | Misc. Hardware | R. & B. | 405.13 |
| 2 | Gorczyca Victoria M. | Car fare | Juv. Court | 2.70 |
| 3 | Glide Road Machine Co. | Repairs | R. & B. | 48.25 |
| 4 | Giles Estelle | Car fare | Juv. Court | 2.34 |
| 5 | Gray-Hess Mfg. Co. | Auto repairs | R. & B. | 38.03 |
| 6 | Haeuser C. L. Co. | Name plates | Juv Court | 5.10 |
| 7 | Haertel G. A. | Farm feed | H. S. G. | 31.11 |
| 8 | Halse Laura | Car fare | Juv. Court | 4.32 |
| 9 | Harris A. | Rent | R. & B. | 300.00 |
| 10 | Harmon Tire & Repair Co. | Tube, etc. | R. & B. | 6.75 |
| 1 | Hennepin Typewriter Exchange | Adjusting | Reg of Deeds | 90.35 |
| 2 | Hennessey J. E. & Co. | Coal and lumber | R. & B. | 201.30 |
| 3 | Holt Manufacturing Co. | Road machine repairs | R. & B. | 596.26 |
| 4 | Hopkins Plumbing & Heating Co. | Plumbing | H. S. B. | 18.47 |
| 5 | " " " " | " | R. & B. | 12.64 |
| 6 | Hopkins Motor Car Co. | Auto repairing | R. & B. | 18.30 |
| 7 | " " " " | " " | Child Welf | 10.14 |
| 8 | Janney, Semple, Hill Co. | Hardware | R. & B. | 11.41 |
| 9 | Japs-Olson Co. | Blank book | Sheriff | 44.00 |
| 30 | Japs-Olson Co. | Book repair material | Co. Surv. | 2.90 |
| 1 | Jeub Henry | Meats | H. S. G. | 44.69 |
| 2 | Johns Adelaide | Car fare | Juv. Court | 3.06 |
| 3 | Johnson Carl | Carpenter work | Coroner | 4.00 |
| 4 | Jordan W. B. & W. G. | Groceries | Sheriff | 12.40 |

Monday Feb. 19th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 37035 | Joy Bros. Motor Car Co. | Truck repairing | R. & B. | 137.02 |
| 6 | Justus Lumber Co. | Coal | R. & B. | 30.40 |
| 7 | Kokesh F. J. | Hardware | H. S. B. | 13.50 |
| 8 | Kraemer C. | Groceries | H. S. B. | 44.28 |
| 9 | Kuhlmann W. H. & Co. | Auto repairing | H. S. G. | 19.25 |
| 40 | Kunz Oil Co. | Gasoline | Sheriff | 102.40 |
| 1 | LaVayea Ribbon & Carbon Co. | Carbon paper | Co. Treas. | 95.00 |
| 2 | Lee Bros. | Photographs | R. & B. | 42.00 |
| 3 | Loose-Wiles Biscuit Co. | Soda Crackers | Co. Farm | 13.86 |
| 4 | McDonald Bros. Co. | Gloves | H. S. B. | 7.84 |
| 5 | MacKenzie D. C. | Expense | H. S. B. | 99.91 |
| 6 | Metzger G. E. | Treating sick cows | H. S. B. | 20.00 |
| 7 | Miller-Davis Co. | Stationery | Co. Atty. | 9.05 |
| 8 | " " " | Telephone bracket | Reg of Deeds | 6.75 |
| 9 | " " " | Boston Sharpener | Sheriff | 1.35 |
| 50 | " " " | Envelopes | Child Welf. | 6.00 |
| 1 | " " " | Record book | Dist. Ct. | 10.80 |
| 2 | " " " | Tie envelopes | Co. Aud. | 3.50 |
| 3 | Minneapolis Auto Top & Seat Cover Co. | Winter curtains | R. & B. | 84.00 |
| 4 | Minneapolis, City of | Water | H. S. G. | 13.98 |
| 5 | Minneapolis Daily News | Publishing proceedings | Co. Commrs | 47.30 |
| 6 | Minneapolis General Electric Co. | Electricity | R. & B. | 16.46 |
| 7 | " " " " " | | Coroner | 11.10 |
| 8 | " " " " " | | H. S. B. | 66.00 |
| 9 | Minneapolis, Northfield & Southern Ry. | Bridge rent | R. & B. | 437.50 |
| 60 | Minneapolis Packing Co. | Meat | Co. Farm | 30.98 |
| 1 | Minneapolis Paper Co. | Paper bags | Sheriff | 4.43 |
| 2 | " " " | Paper | Co. Treas. | 2.72 |
| 3 | " " " | Paper, etc. | Book repair | 7.70 |
| 4 | Minnesota State Sanatorium | Care Hennepin Co. Patients | State Insts. | 3,129.75 |
| 5 | Murphy-Travis Co. | Printing | Co. Aud. | 98.75 |
| 6 | Nash Hardware Co. | Hardware | H. S. G. | 13.75 |
| 7 | National Printing Co. | Printing | Reg of Deeds | 11.00 |
| 8 | " " " | " | Child Welf. | 2.50 |
| 9 | Nelson N. H. | Shoes repaired | H. S. B. | 47.10 |
| 70 | New England Furniture & Carpet Co. | Heater | Co. Farm | 17.50 |

Monday Feb. 19th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 37071 | New England Furniture & Carpet Co. | Rug | Co. Surv. | 37.50 |
| 2 | " " " " | Hassocks | Dist. Ct. | 56.25 |
| 3 | Northland Milk Co. | Milk | Sheriff | 5.00 |
| 4 | Northern Machinery Co. | Repairs | R. & B. | 4.24 |
| 5 | Northwestern Blau Gas Co. | Gas | H. S. B. | 17.00 |
| 6 | Northwestern Bell Telephone Co. | Feb. Ex. & Toll | H. S. G. | 6.60 |
| 7 | " " " " | Misc. Court House Ex. | Co. Commrs | 416.09 |
| 8 | Northwestern Cadillac Co. | Auto repairs | Sheriff | 134.98 |
| 9 | Nott, W. S. Co. | Plumbing supplies | Co. Farm | 24.97 |
| 80 | Odell D. A. Motor Car Co. | Truck repairs | R. & B. | 32.36 |
| 1 | Osborne Ruth | Car fare | Juv Court | 3.80 |
| 2 | Otto's Machine Shop | Auto repairing | R. & B. | 56.00 |
| 3 | Patro Prtg. & Staty. Co. | Printing | Probate Court | 31.50 |
| 4 | " " " " | Printing & Stationery | Sheriff | 19.50 |
| 5 | Paulson Wilber L. | Insurance | R. & B. | 28.80 |
| 6 | Peterson E. W. | Bulbs | R. & B. | .90 |
| 6½ | Peterson E. W. | Groceries | H. S. G. | 10.15 |
| 7 | Physicians & Hospitals Supply Co. | Supplies | Child Welf. | .75 |
| 8 | Plant Rubber Co. | Rubber bands | Co. Treas. | 3.75 |
| 9 | " " " | Casings and tubes | Sheriff | 50.30 |
| 90 | Potts Motor Co. | Auto repairs | R. & B. | 92.17 |
| 1 | Poucher Printing & Lith. Co. | Letter heads | Co. Commrs | 18.00 |
| 2 | " " " " | Register | Co. Treas. | 70.00 |
| 3 | Powers Mercantile Co. | Soap | Co. Surv. | 1.20 |
| 4 | Prest-O-Lite Co. The | Gas, etc. | R. & B. | 23.57 |
| 5 | Pure Oil Co. | Gasoline | Sheriff | 100.00 |
| 6 | Pure Oil Co. | Gasoline | R. & B. | 784.03 |
| 7 | Rawitzer Tent & Awning Co. | Canvas | R. & B. | 12.00 |
| 8 | Reinhard Bros. Co. | Auto repairs | Child Welf | 18.22 |
| 9 | Reporter Printing Co. | Printing | Juv. Ct. | 18.00 |
| 37100 | Rogers H. A. Co. | Blue prints, etc. | Co. Surv. | 79.51 |
| 1 | Russell Grader Mfg. Co. | Repairs | R. & B. | 16.00 |
| 2 | Satterlee F. E. Co. | Auto repairs | R. & B. | 7.15 |
| 3 | Shaw-Walker Co. | Office supplies | Child Welf. | 6.65 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 37104 | Shepard, The Frank Co. | Minnesota Law Books | Co. Atty. | 43.00 |
| 5 | Sherwin-Williams Co. | Paint | R. & B. | 9.25 |
| 6 | Skog, A. W. | Expense | Reg of Deeds | 5.60 |
| 7 | Smith Rj. | Transcripts | Dist. Court | 13.95 |
| 8 | Standard Oil Co. | Gasoline | Sheriff | 100.00 |
| 9 | " " " | " | R. & B. | 99.10 |
| 10 | Stebbins Abigail E. | Expense | Child Welf. | .75 |
| 1 | Sturr-Bullard Co. | Auto Storage | Child Welf. | 15.00 |
| 2 | Thomas & Grayston Co. | Repairs | Co. Surv. | 2.00 |
| 3 | " " " | Gold seals, etc. | Reg of Deeds | 45.90 |
| 4 | Thompson Lumber Co. | Lumber | R. & B. | 25.92 |
| 5 | Town Market Furniture Co. | Book case | Reg of Deeds | 15.00 |
| 6 | Twin City Printing Bureau | Desk blotters | Reg of Deeds | 29.05 |
| 7 | " " " " | Printing | Clk. Probate | 26.00 |
| 8 | Typewriter Clearing Ass'n | Typewriter rent | Co. Treas. | 8.00 |
| 9 | Underwood Typewriter Co. | Typewriter | Clk. Probate | 62.50 |
| 20 | Upton Mill & Elevator Co. | Farm Feed, Contract | H. S. B. | 259.50 |
| 1 | " " " " | Farm feed | H. S. B. | 268.00 |
| 2 | Verlo Fuel & Transfer Co. | Coal | Coroner | 53.17 |
| 3 | Voegeli Henry, Co. Treas. | Postage stamps | Co. Atty. | 10.00 |
| 4 | " " " " | Stamped envelopes | Supt. Schls | 65.76 |
| 5 | Wayzata Garage | Auto repairing, etc. | Child Welf. | 10.90 |
| 6 | Wendell-Miner Co. | Stencils | R. & B. | 1.20 |
| 7 | Whitney-MacGregor Co. | Repairing Victrola | H. S. B. | 3.75 |
| 8 | " " " | Dry goods | Co. Surv. | 1.20 |
| 9 | Williams Hardware Co. | Misc. Hardware | R. & B. | 65.57 |
| 30 | Witts Market House | Meats | Sheriff | 163.32 |
| 36970-30 | Pay Roll | Salaries | H. S. B. | 332.50 |
| 6931- | " " | Labor | H. S. B. | 26.08 |
| 6932-35 | " " | Salaries | H. S. G. | 127.50 |
| 6936-48 | " " | " | Co. Farm | 246.50 |
| 6949- | " " | Extra help | Co. Aud. | 60.00 |
| 6950-75 | " " | Shop, etc. | R. & B. | 1,493.63 |
| 6976- | " " | Rds 31 and 32, etc. | " " | 50.40 |
| 6977- | " " | Rds 31, 32 and 136 | " " | 10.00 |
| 6978- | " " | Shop | R. & B. | 21.60 |

Respectfully submitted,

F. W. Cook C. B. Waddell Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

On motion the Board adjourned until Monday Feb. 26th 1923 at 10 o'clock A. M.

Geo N. Mallon

Chairman of Bd. of Co. Commrs

Attest:

Al P. Erickson

County Auditor

Minneapolis, Minn., Monday Feb. 26th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M. pursuant to adjournment.

Presrnt: Commissioners Cook, Ferrin; Waddell and Chairman Mallon.

Absent: Commissioner Thompson.

Mrs. Adam Brecht addressed the Board briefly relative to taxes.

Sam Thompson addressed the Board briefly requesting the improvement of County Road No. 92.

Paul C. Hurd addressed the Board briefly relative to the condition of the River Road between Champlin and the Village of Dayton.

A communication was received from W. B. and W. G. Jordan relative to supplies furnished to the Glan Lake Sanatorium by a St. Paul Firm. Said communication was read filed and the Clerk of the Board was instructed to reply to said communication.

Communications was received from Bert Morton Morguekeeper and Frank J. Williams Asst. County Atty. relative to damage to Morgue Ambulance. Said communications was read and referred to the Committee on Claims.

A communication was received from Jos. R. Kingman Sec. Pres. of the Glen Lake Sanatorium requesting the County Board to authorize the issuance of $500,000 Hennepin County Tuberculosis Sanatorium Bonds. Said communication was read and filed.

A communication was received from County Surveyor John W. Shaffer relative to overhead bridge on County Road No. 13. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to loading device to be used in connection with road work. Said communication was read and referred to the Committee on Roads and Bridges.

Wm. Cavanaugh presented a communication requesting the County Board to change County Road No. 74 in Sec. 6 Town. 118 Range 22 so as to eleminate two

grade crossings. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was presented to the Board signed by B. F. Nelson requesting the County Board to continue the improvement of County Road No. 57 .

A petition signed by Frank Kappe and 52 others from the Town of Independence and E. J. Hohenstein and 52 others from the Town of Greenwood requesting the County Board to improve part of County Road No. 92 was presented to the Board. Said petition was read and referred to the Committee on Roads and Bridges.

A petition signed by Jerry F. Hannen and eighteen others requesting the County Board to improve County Road No. 87 in Section 27-118-23 was presented to the Board, read and referred to the Committee on Roads and Bridges.

A petition signed by W. S. Parslow and 43 others requesting the County Board to remove snow from the road known as the Minneapolis and Monticello Road from Fletcher to the Crow River received, read and referred to the Committee on Roads and Bridges.

Communications were received requesting the improvement of the River Road from Champlin to the Village of Dayton as follows: one from the Commercial Club of Champlin signed by Robert Richardson President and others and one from the Dayton Commercial and Community Club signed by A. N. Nelles President and A. C. Stallman, Sec. and one from the East Dayton Farmers Club signed by Alfred Rydell and others and one from the Village Board of the Village of Dayton signed by W. A. Gerson President Pro Tem and others, all of said communications were referred to the Committee on Roads and Bridges.

At 11 o'clock the Board proceeded to open bids for autos for use by the County Surveyor submitted by the following bidders.

T. L. Hogan two six cylinder 50 horse power Nash Automobile chassis equipped with special bodies for two used Reo Speed Wagons now owned by Hennepin County and $3119.94

For two Ford touring autos for use by the County Surveyor:
Howard and Horton for one used Buick and one used Ford touring autos now

owned by Hennepin County and $700.00

W. H. Kuhlmann and Co. for used Buick and used Ford touring Autos now owned by Hennepin County and $675.04

All of said auto bids were referred to the Committee on Roads and Bridges.

For contract No. 2304 for the taking of soundings by boring or by drilling for the purpose of determining subsoils in connection with road and bridge work. Submitted by the following bidders:

A. G. Lund $2.25 per lineal foot for 4½" hole .70 cents per lineal foot for casing left in place $1.00 per mile for moving onto location per centage for cost plus work ten per cent.

McCarthy Well Co. $3.50 per lineal foot for 4½" hole .65 cents per lineal foot for casing left in place $2.00 per mile for moving onto location percentage for cost plus work fifteen per cent

S. Swenson Artesian Well Co. $3.75 per lineal foot for 4½" hole .65 cents per lineal foot for casing left in place $2.50 per mile for moving onto location per centage for cost plus work twenty per cent.

Referred to the Committee on Roads and Bridges.

Commissioner Mallon offered the following resolution:

WHEREAS the County of Hennepin has heretofore established and is now maintaining a county sanatorium under and by virtue of Chapter 500 General Laws of 1913 and acts amendatory thereof, for the care and treatment of persons affected with tuberculosis; and

WHEREAS the County Board of Hennepin County, by resolution adopted April 3, 1922 authorized the issue and sale of the bonds of said county to the amount of Five Hundred Thousand Dollars ($500,000.00) under the provisions of Chapter 132 General Laws of 1921, for the purpose of enlarging and improving and providing additional buildings and grounds for such sanatorium; and

WHEREAS, on the 10th day of April, 1922, the County Board of Hennepin County adopted the following resolution, to-wit:

"WHEREAS, the County of Hennepin has heretofore established and is now maintaining a County Sanatorium under and by virtue of Chapter 500, General Laws of 1913, and acts amendatory thereof, for the care and treatment of persons affected with tuberculosis; and

"Whereas, the County Board of Hennepin County by resolution adopted April 3, 1922, authorized the issue and sale of the bonds of said County to the amount of five hundred thousand dollars ($500,000.00) under the provisions of Chapter 132, General Laws of 1921, for the purpose of enlarging and improving and providing additional buildings and grounds for such sanatorium, and

"Whereas, the County Board of Hennepin County deems it necessary to issue and sell the bonds of said County in an additional amount of five hundred thousand dollars ($500,000.00) for the purpose of enlarging and improving and providing additional buildings and grounds for such sanatorium;

"Now therefore, be it resolved, by the County Board of Hennepin County, State of Minnesota, that the bonds of this County in the additional sum of five hundred thousand dollars ($500,000.00) be issued for the sole purpose of enlarging and improving and providing additional buildings and grounds for the Hennepin County Tuberculosis Sanatorium, heretofore established and now being maintained by said County under and by virtue of Chapter 500, General Laws of 1913, and acts amendatory thereof; said issue to consist of bonds numbered from 801 to 1300, both inclusive; of the denominations of one thousand dollars ($1,000.00) each, such bonds shall bear such date, shall mature, shall be in such form, shall bear such rate of interest, and shall be sold at such time or times as this Board may hereafter before the sale thereof determine."

AND WHEREAS the County Board of Hennepin County now deems it necessary to issue and sell the bonds of said County in said additional amount of Five Hundred Thousand dollars ($500,000.00) as provided, and for the purposes stated in said foregoing resolution of April 10, 1922, and to determine the date, maturity, form, rate of interest, and time of sale of said proposed bonds

NOW THEREFORE, BE IT RESOLVED. That said additional bonds in said resolution referred to in the sum of Five Hundred Thousand dollars ($500,000) numbered from 801 to 1300 both inclusive of the denominations of One Thousand dollars ($1,000.00) each be issued and sold for the purposes set forth in the foregoing resolution of April 10, 1922, and that said bonds shall bear date on the first day of April, 1923, and shall mature as follows, to-wit:

Bonds numbered from 801 to 833 both inclusive shall become due April 1, 1927;

Bonds numbered from 834 to 866 both inclusive, shall become due April 1, 1928;

Bonds numbered from 867 to 899, both inclusive, shall become due April 1, 1929;

Bonds numbered from 900 to 932 both inclusive, shall become due April 1, 1930

Bonds numbered from 933 to 965 both inclusive, shall become due April 1, 1931

Bonds numbered from 966 to 998, both inclusive, shall become due April 1, 1932

Bonds numbered from 999 to 1031, both inclusive, shall become due April 1, 1933

Bonds numbered from 1032 to 1064 both inclusive, shall become due April 1,1934

Bonds numbered from 1065 to 1097 both inclusive shall become due April 1,1935

Bonds numbered from 1098 to 1130 both inclusive, shall become due April 1,1936

Bonds numbered from 1131 to 1164 both inclusive shall become due April 1,1937

Bonds numbered from 1165 to 1198 both inclusive, shall become due April 1,1938

Bonds numbered from 1199 to 1232 both inclusive shall become due April 1,1939

Bonds numbered from 1233 to 1266 both inclusive, shall become due April 1,1940

Bonds numbered from 1267 to 1300 both inclusive, shall become due April 1,1941

Said bonds shall bear interest at the rate of four and one-half (4½%) per cent per annum, payable semi-annually, on the first days of January and July in each year, except the first installment of interest, which shall not be payable until January 1, 1924 which interest shall be evidenced by interest coupons attached to each bond, and both principal and interest of said bonds shall be payable at the First National Bank of Minneapolis, Minn., or at the option of the holder at the National Park Bank, New York, N. Y.

RESOLVED FURTHER, That said bonds shall be substantially in the following form, with the necessary changes as to number and date of maturity of principal and interest as herein provided;

(Form of Bond)

UNITED STATES OF AMERICA

STATE OF MINNESOTA

COUNTY OF HENNEPIN

TUBERCULOSIS SANATORIUM BOND

No. . . . . $1,000.00

Know all men by these presents, that the County of Hennepin in the State of Minnesota, acknowledges itself indebted and for value received promises to pay to the bearer One Thousand Dollars, lawful money of the United States of America, on the first day of April, 19 ,together with interest thereon from the date thereof until paid at the rate of four and one-half (4½) per centum per annum, payable semi-annually on the first days of January and July in each year, except the first installment of interest, which shall be payable January 1, 1924, upon presentation and surrender of the annexed interest coupons as they severally become due. Both principal and interest being payable at the First National Bank, Minneapolis, Minn.,

or at the option of the holder at the National Park Bank, New York City.

This bond is issued by said County of Hennepin for the purpose of providing necessary funds for enlarging and improving and providing buildings and grounds for the Hennepin County Tuberculosis Sanatorium, and is issued by virtue of and in full conformity with the provisions of the General Statutes of the State of Minnesota, applicable thereto, and of the resolutions of the County Board duly and legally adopted.

It is hereby certified and recited that all acts, conditions and things required by the laws and constitution of the State of Minnesota to be done precedent to and in the issuance of this bond have been properly done, have happened and been performed in regular and due form and time as required by law and that the total indebtedness of said County, including this bond, does not exceed any statutory or constitutional limitation.

The full faith, credit and resources of said County of Hennepin are hereby irrevocably pledged for the prompt payment of the principal and interest of this bond at maturity.

IN TESTIMONY WHEREOF, the County of Hennepin, in the State of Minnesota by its County Board, has caused this bond to be signed by the Chairman of said Board and attested by the County Auditor and sealed with his official seal, and has caused the annexed interest coupons to be signed by said Chairman and said County Auditor by their respective lithographed facsimile signatures, and said Chairman and said County Auditor do by the execution hereof adopt as and for their respective official signatures said lithographed fac simile signatures on this first day of April, A. D. 1923.

\- - - - Geo. N. Mallon - - - -

Chairman County Board of Hennepin County, Minnesota

Attest:

\- - - - - - - - - - - - - - -

County Auditor

That the coupons attached to said bonds shall be substantially in the following form, to-wit:

No. - - - - - - $ - - - - - -

On the first day of January (July) 19 - - - -, the County of Hennepin in the State of Minnesota will pay to bearer, the sum of Dollars, lawful money of the United States of America, at the First National Bank, Minneapolis, Minn., or at the option of the holder at the National Park Bank, New York, N. Y.

being the semi-annual installment of interest then due on its Tuberculosis Sanatorium Bond dated April 1st, 1923.

No. . . . . .

. . . . . Geo N. Mallon . . . . . .

Chairman County Board of Hennepin County,

Minnesota.

- - - - - - - - - - - - -

County Auditor

RESOLVED FURTHER, That the Chairman of this Board and the County Auditor of this County, are authorized and empowered to sign said bonds and that the fac simile signatures of said officers upon the coupons shall be deemed and are hereby adopted as the due execution thereof on behalf of said County.

BE IT FURTHER RESOLVED, That the said County Auditor cause two weeks' published notice of the sale of said bonds to be made in the Minnesota Daily Star, a legal newspaper published in the City of Minneapolis, State of Minnesota, offering said bonds for sale to the highest responsible bidder or bidders (such bids to be unconditional) and to be opened at a regular meeting of this Board to be held in Room Number 118, Court House, Minneapolis, Minnesota, on the 19th day of March, 1923, at 11 o'clock A. M.

RESOLVED FURTHER, That the proceeds of the sale of said bonds and the whole thereof shall be used solely for the purposes therein provided.

RESOLVED FURTHER, That the County Auditor be and he is authorized and empowered to employ - - - counsel to examine the proceedings affecting said bond issue and to furnish a legal opinion thereon, and that in advertising said bonds for sale the County Auditor may advertise that the opinion of such Counsel as to the legality of said bonds will be furnished to purchasers thereof.

The question was on the adoption of the resolution and the roll being called there were four yeas and no nays:

Cook, yea

Ferrin, yea

Thompson, absent

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

On motion the Board adjourned until 2 o'clock P. M.

Afternoon Session.

Present: Commissioners Ferrin, Waddell and Chairman Mallon.

Absent: Commissioners Cook and Thompson

H. A. Baltuff representing the Excelsior Commercial Club addressed the Board briefly inviting the members of the County Board and the County Surveyor to an evening dinner in the near future, the date to be fixed by the County Board.

Wm. Cavanaugh addressed the Board briefly requesting the improvement of County Road No. 131 and the matter was referred to the Committee on Roads and Bridges.

Commissioner Geo. H. Mallon offered the following resolution:

RESOLVED, That the Board of County Commissioners of the County of Hennepin hereby endorses a bill now pending before the State Legislature providing for a Criminal Courts Building for the purpose of housing the Sheriffs Department, the Police Department, County and City Jails and all criminal courts, District and City.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:

Cook, absent

Ferrin, yea

Thompson, absent

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of bid for Contract No. 252A being two auto chassis with special bodies for use by the County Surveyor has given the same careful consideration, and begs leave to report as follows:

That the bid of T. L. Hogan for $3119.94 and two used Reo Speed Wagons now owned by Hennepin County be accepted, that County Auditor Al. P. Erickson be directed to set aside from the Road and bridge fund the sum of $3119.94 to pay for said autos.

Respectfully submitted,

A. R. Ferrin

C. B. Waddell

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:

Cook, absent

Ferrin, yea

Thompson, absent

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for Contract No. 252 B being two Ford touring autos for use by the County Surveyor has given the same careful consideration, and begs leave to report as follows:

That the Bid of W. H. Kuhlmann and Co. be accepted for $675.04 and one used Ford touring auto and one used Buick now owned by Hennepin County, that County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund the sum of $675.04 to pay for said autos.

Respectfully submitted,

A. R. Ferrin

C. B. Waddell

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:

Cook, absent

Ferrin, yea

Thompson, absent

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for contract No. 2304 being taking soundings by boring or drilling to determine subsoil conditions for Road and Bridge Building purpose has given the same careful ccnsideration, and begs leave to report as follows:

That the bid of A. G. Lund be accepted; that the Chairman of this Board be directed to execute contract when bond is approved.

Respectfully submitted,

A. R. Ferrin

C. B. Waddell

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:

Cook, absent

Ferrin, yea

Thompson, absent

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given

the same careful consideration, and begs leave to report as follows:

That the said County Surveyor be directed to consult with the proper officials of Great Northern Railroad Co. to determine jointly a plan for the relocation of County Road No. 13 from its intersection with County Road No. 16 for the purpose of repairs or reconstruction of overhead bridge on said Road No. 13.

Respectfully submitted,

A. R. Ferrin

Geo. H. Mallon

C. B. Waddell

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:

Cook, absent

Ferrin, yea

Thompson absent

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That the County Auditor be directed to advertise for bids for loading equipment for road building purposes according to specifications on file in the Office of the County Surveyor, bids to be opened Monday March 19th 1923, at 11 o'clock A. M.

Respectfully submitted,

A. R. Ferrin

C. B. Waddell

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:

Cook, absent

Ferrin, yea

Thompson, absent

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Taxes presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Taxes to whom was referred the matter of sundry applications for abatement of assessment and correction of taxes has given the same careful consideration, and begs leave to report as follows:

That the following applications be approved and forwarded to the State Tax Commission for consideration:

F. W. Alexander, Mrs. J. Adrain, Mrs. H. Baker, George A. Carlson V. F. Case, Grover Elphick, Dr. R. K. Forsythe, J. Groves, Helen Howard Est. B. Hoy, Link Belt Supply Co., A. M. Melin, Geo. Miller, Montana Fruit Distributors, Miss M. Mundell, National Leader, National Finance Co. Geo. W. G. Nelson, C. T. Nelson, G. R. Nemmons, Albert Nutting, O. D. Ottemweller, J. A. Salo.

Respectfully submitted,

Geo. H. Mallon

A. R. Ferrin

C. B. Waddell

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:

Cook, absent

Ferrin, yea

Thompson, absent

Waddell, yea

Mr. Chairman, yea And so the resolution was adopted.

Commissioner Waddell from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of communications from Bert Morton, Morguekeeper and Asst. Co. Atty. F. J. Williams has given the same careful consideration, and begs leave to report as follows:

That the Chairman of this Board be authorized to sign a release for damages to the Morgue Ambulance arising out of collision with the automobile of F. J. Midwood, November 3rd, 1922, on payment by said Midwood or his representatives of the claim for repairs to the Fawkes Auto Company amounting to $52.43

Respectfully submitted,

C. B. Waddell

Geo. H. Mallon

A. R. Ferrin

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:

Cook, absent

Ferrin, yea

Thompson, absent

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

On motion the Board adjourned.

Geo. H. Mallon

Chairman of Bd. of Co. Commrs

Attest: A. P. Erickson

County Auditor

Minneapolis, Minn., Monday March 5th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to law.

Present: Commissioners Cook, Ferrin, Waddell and Chairman Mallon.

Absent: Commissioner Thompson.

Minutes of Feb. meetings read and approved.

Monthly report from the County Auditor was received, read and ordered published and filed.

Monthly report was received from Dr. P. M. Hall, Supt of the State Sanatorium. Said report was read and filed. Monthly reports was received from Supt. of the County Farm, Register of Deeds and Registrar of Titles. Said reports were ordered and filed.

Monthly report was received from K. A. Kirkpatrick, County Agricultural Agent. Said report was ordered filed.

A communication was received from County Surveyor John W. Shaffer relative to the condition of County Bridge No. 55 known as the long meadow bridge located on Cedar Avenue. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from John W. Shaffer, County Surveyor relative to filing case in the office of County Surveyor. Said communication was read and referred to the Committee on Public Grounds and Buildings.

A communication was received from J. T. Ellison Asst. Commissioner of State Highways relative to trucks owned by the State and operated by Hennepin County also relative to disposing of such trucks as are no longer serviceable. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from the Animal Rescue League signed by Perry Harrison, President relative to annual allowance by the County Board for the year 1923. Said communication was read and referred to the Committee on Ways and Means.

Application for admission to the State Sanatorium was presented for Ernest Valentine 2311 S. 14th Ave. Said application was referred to the Committee on Sick and Defectives.

Order of the District Court appointing Probation Officers and fixing salaries of said officers was presented to the Board and referred to the Committee on Ways and Means.

Plat of Galpin Hill Addition, Hennepin County, Minnesota was again presented to the Board.

L. L. Enger addressed the Board briefly relative to plat of Woodville Park.

Attorney Morton Barrows presented a claim for Wm. J. Hoy in the amount of $11531.45 for extra work claimed to have been done on the long meadow bridge County Bridge No. 55 and the following persons addressed the Board briefly relative to said bridge and work necessary to complete the piers under said bridge: Morton Barrows John Zalch and W. J. Hoy and the matter was referred to the Committee on Roads and Bridges.

The Board proceeded to open bids for bond record books for the office of Clerk of Probate Court submitted by the following bidders. Miller Davis Company $66.00 Poucher Printing and Lithographing Co. $95.00

For lithographed certificates for the Office of Register of Deeds submitted by the following bidder: Poucher Printing and Lithographing Co. $120.00 Referred to the Committee on Printing.

Commissioner Waddell offered the following resolution:

RESOLVED, That the plat of Galpin Hill Addition, Hennepin County, Minnesota, be approved.

Adopted.

Commissioner Waddell offered the following resolution:

RESOLVED, That County Surveyor John W. Shaffer make a written report to this Board setting forth the facts of freezing up and bursting the cyclinder block of two Pierce Arrow Trucks.

Adopted.

Commissioner Waddell offered the following resolution:

RESOLVED, That County Auditor Al. P. Erickson be directed to advertise for bids for one car Cumberland Coal or its requivalent for use at the County Farm Said coal to be delivered F. O. B. Hopkins, bids to be opened Monday March 19th 1923 at 11 o'clock A. M.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer relative to condition of County Bridge No. 55 has given the same careful consideration, and begs leave to report as follows:

That upon recommendation of the said County Surveyor we find that an emergency exists in the condition of said bridge No. 55 known as the long meadow bridge; that County Surveyor John W. Shaffer be authorized to proceed at once with necessary emergency work by employing men purchasing material and renting equipment as outlined in a communication received this day from said County Surveyor.

Respectfully submitted,

A. R. Ferrin

C. B. Waddell

Geo. H. Mallon

F. W. Cook

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Printing presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Printing to whom was referred the matter of bid for contract No. 253 A being two thousand lithographed certificates for the Office of Register of Deeds has given the same careful consideration, and begs leave to report as follows:

That the bid of the Poucher Printing and Lithographing Co. for $120.00 be accepted; that the County Auditor be directed to set aside from the Register of Deeds Fund the sum of $120 to pay for said contract.

Respectfully submitted,

A. R. Ferrin

Geo. H. Mallon

C. B. Waddell

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Printing presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Printing to whom was referred the matter of sundry bids for contract No. 253 B being two bond books for the Office of Clerk of Probate has given the same careful consideration, and begs leave to report as follows:

That the bid of the Miller-Davis Company for $66.oo for said Contract be accepted; that the County Auditor be directed to set aside from the Probate Fund the sum of $66.oo to pay for said contract.

Respectfully submitted,

A. R. Ferrin

Geo. H. Mallon

C. B. Waddell

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of Order of the District Court has given the same careful consideration, and begs leave to report as follows :

That the Order of the District Court be approved fixing salaries as follows: Miss Emma Hayek as a substitute Official Investigator of Claims for County Allowances to Mothers of Dependebt Children at $100.00 per month beginning March 1st, 1923, Mrs. Marie M. March as a substitute Juvenile Probation Officer with Special duties as stenographer at a salary of $80 per month effective March 1st, 1923.

Respectfully submitted,

Geo. H. Mallon

C. B. Waddell

F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED: That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of County of Hennepin Tuberculosis Sanatorium bonds has given the same careful consideration, and begs leave to report as follows:

That the Board of County Commissioners of the County of Hennepin endorse a bill now pending before the State Legislature which provides for a bond issue; the proceeds of sale of said bond issue be used for the enlarging of Glen Lake Sanatorium for the care of persons afflicted with tuberculosis.

Respectfully submitted,

Geo. H. Mallon

F. W. Cook

C. B. Waddell

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows: That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 38381 | Crawford-Dickey Co. | Certificate Books Contract 240A | Apprns | 51.75 |
| 2 | DuFresne Frank P. | Minnesota Reports Cont. 242A | Apprns | 220.00 |
| 3 | Elliott-Fisher Co. | E-F Machine Cont. 250 A | " | 355.00 |
| 4 | Hennessey J. E. & Co. | Lumber Cont. 2235 | R. & B. | 2,361.23 |
| 5 | Nicollet Auto Sales Co. | Ford cars Cont. 247A | Apprns | 722.58 |
| 6 | Acme Printing & Sta. Co. | Printing | Clk. Dist. Court | 19.25 |
| 7 | Ahlberg Bearing Co. | Bearings | R. & B. | 153.45 |
| 8 | Anderson E. M. | Justice Court Fees | Dist. Court | 6.50 |
| 9 | Anderson Wm. | Foreman | R. & B. | 84.70 |
| 90 | Argus Publishing Co. | Printing | Co. Aud. | 61.25 |
| 1 | " " " | " | Co. Attorney | 15.50 |
| 2 | Ballard Hazel | Street car fare | Juv. Court | 4.80 |
| 3 | Barrett Co. The | Carbosota | R. & B. | 7.88 |
| 4 | Bates Wm. E. | Examinations | Probate Court | 230.00 |
| 5 | Bergman A. F. & Co. | Ice Box Water Pan | Sheriff | 8.50 |
| 6 | Board of Education, City of Minneapolis | Supplies | H. S. B. | 16.98 |
| 7 | Bobbs-Merrill Co. The | Book on Surveying, etc. | Co. Surv. | 5.00 |
| 8 | Boutell Bros. | Office chairs and pads | Reg of Deeds | 57.75 |
| 9 | Brockway L. S. | Carpenter work | Reg of Deeds | 66.10 |
| 38400 | Brown Earle, Sheriff | Expense conveying | Sheriff | 178.07 |
| 1 | " " " | Misc. Expense | Sheriff | 1,657.16 |
| 2 | Butler Bros. | Kitchenware | Co. Farm | 30.80 |
| 3 | Central Tire & Supply Co. | Repairing tires | Coroner | 3.75 |
| 4 | Chapman N. G. | Misc. Expense | Co. Aud. | 4.56 |
| 5 | Childs C. H. | Title examining | Reg of Deeds | 240.00 |
| 6 | Chippewa Springs Corp. | Water | Co. Surv. | 5.30 |
| 7 | " " " | " | Sheriff | 11.30 |
| 8 | " " " | " | Dist. Court | 60.40 |
| 9 | " " " | " | Co. Atty. | 7.80 |
| 10 | " " " | " | Co. Commrs. | 4.10 |

Monday March 5th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 38411 | Chippewa Springs Corp. | Water | Juv. Court | 4.10 |
| 2 | " " " | " | Reg of Deeds | 11.64 |
| 3 | " " " | " | Child Welf | 3.46 |
| 4 | " " " | " | Probate Court | 7.00 |
| 5 | " " " | " | Co. Aud. | 6.10 |
| 6 | Cities Service Oil Co. | Gasoline | R. & B. | 94.30 |
| 7 | Clausen Nels | Expense | Co. Atty. | 35.00 |
| 8 | Clarity Howard J. Co. | Auto Insurance | Sheriff | 41.00 |
| 9 | Clark Co. The Thos. A. | Printing | Co. Attorney | 43.50 |
| 30 | Coleman Robert | Justice Court Fees | Dist. Court | 6.50 |
| 1 | Cootey Co. The | Letter heads | Sheriff | 35.00 |
| 2 | Crandall V. D. | Justice Court Fees | Court | 4.90 |
| 3 | Crane Co. | Plumbing Supplies | H. S. B. | 38.28 |
| 4 | Crawford-Dickey Co. | Letter heads and envelopes | Dist. Court | 82.50 |
| 5 | Crescent Oil Co. | Gasoline | R. & B. | 99.88 |
| 6 | Curnow George T. | Car fare | Juv. Court | 3.12 |
| 7 | Diamond Iron Works | Truck repairs | R. & B. | 6.50 |
| 8 | Durant F. D. | Transcripts | Dist. Court | 8.80 |
| 9 | East Side Automobile Co. | Auto repairs | Sheriff | 29.85 |
| 30 | Eckstrom O. A. | Justice Court Fees | Dist. Court | 9.35 |
| 1 | Elgin Lunch | Juror dinners | Dist Court | 109.85 |
| 2 | Ellertson E. J. | Election services | Co. Aud. | 3.00 |
| 3 | Falconer's Laundry | Laundry work | Coroner | 24.38 |
| 4 | Field Pauline | Misc. Expense | Co. Lib. | 29.61 |
| 5 | Finance & Commerce | Publication of Financial Statement Contract. | Co. Aud. | 2,604.30 |
| 6 | Fleenor Office & Furniture Co. | Desk | Dist. Court | 39.00 |
| 7 | Frontier Press Co. | Book | Co. Lib. | 10.50 |
| 8 | Glenwood-Inglewood Co. | Water | Sheriff | 5.00 |
| 9 | Gardner Hardware Co. | Misc. Hardware | R. & B. | 329.21 |
| 40 | Gleeson Edw. | Plowing snow | R. & B. | 19.25 |
| 1 | Glenwood-Inglewood Co. | Water | Dist. Court | 25.00 |
| 2 | " " " | Water | Probate Court | 10.00 |
| 3 | " " " | " | Juv. Court | 3.00 |
| 4 | Gorczyca Victoria M. | Car fare | Juv. Court | 1.74 |
| 5 | Harris B. W. & Leo. | Boiler iron | R. & B. | 15.95 |

Monday March 5th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 38446 | Harmon Tire & Repair Co. | Tire repairing | R. & B. - | 12.75 |
| 7 | Harrison & Smith Co. | Record book | Clk. Probate Ct. | 35.50 |
| 8 | Harmon Tire & Repair Co. | Tire repairing | Sheriff | 19.20 |
| 9 | Hennessey J. E. & Co. | Lumber | Lake Improvements | 15.53 |
| 50 | " " " | Lumber and coal | R. & B. | 175.62 |
| 1 | Hennepin Typewriter Exchange | Repairs | Reg of Deeds | 75.45 |
| 2 | Hoff Rubber Stamp Co. | Supplies | Co. Lib. | 3.48 |
| 3 | Huntting H. R. Co. | Books | Co. Lib. | 16.34 |
| 4 | Janney, Semple Hill Co. | Fire extinguishers, etc. | R. & B. | 84.69 |
| 5 | Japs-Olson Co. | Envelopes | Clk. Dist. Court | 7.75 |
| 6 | " " " | Ledger | Probate Court | 99.50 |
| 7 | " " " | Record books | Sheriff | 96.50 |
| 8 | " " " | Record book | Reg of Deeds | 46.00 |
| 9 | " " " | Filing cards and index | Co. Aud. | 4.50 |
| 60 | Johnson Plumbing & Heating Co. | Plumbing | H. S. B. | 48.33 |
| 1 | Jordan W. B. & W. G. | Groceries | Sheriff - | 49.58 |
| 2 | Joy Bros. Motor Car Co. | Truck repairs | R. & B. - | 1.44 |
| 3 | Justus Lumber Co. | Lumber | R. & B. | 53.36 |
| 4 | Kirkwood Bros. | Storage and repairs | Child Welf. | 17.25 |
| 5 | Knapp C. E. & Co. | Printing | Co. Aud. | 21.75 |
| 6 | " " " | " | Child Welf. | 19.75 |
| 7 | Koblas, E. J. | Groceries | Co. Farm | 18.95 |
| 8 | Kriz F. H. Agent | Bond | H. S. B. | 2.50 |
| 9 | Kruse C. | Storage and repairs | Sheriff | 7.60 |
| 70 | Kuhlmann W. H. & Co. | Auto Cont. 252B | Apprn | 675.04 |
| 1 | Linde Air Products Co. | Oxygen | R. & B. | 8.80 |
| 2 | Lindgren Walter | Ashes | Coroner | 10.00 |
| 3 | Longyear E. J. | Gravel | R. & B. | 19.50 |
| 4 | Lucht Albert | Repairing Road Machinery | " " | 38.80 |
| 5 | McDonald Bros. Co. | Handkerchiefs | H. S. B. | 4.63 |
| 6 | McGlynn A. P. | Groceries | Sheriff | 129.19 |
| 7 | McGrew Hill Co. | Subscription to Engineering News Record | Co. Surv. | 5.00 |
| 8 | Maxwell Bros. J. G. | Wood | Co. Lib. | 11.50 |
| 9 | Melone-Bovey Lumber Co. | Lumber | Coroner | 56.13 |
| 80 | Miller-Davis Co. | Stationery | Child Welf. | 29.35 |
| 1 | " " " | Cupboard and shelves | Dist. Court | 28.70 |

Monday March 5th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 38487 | Miller-Davis Co. | Stationery | Co. Atty. | 8.80 |
| 3 | " " " | " | Sheriff | 18.30 |
| 4 | Minneapolis Auto Top & Seat Cover Co. | Repairing Curtains | R. & B. | 1.25 |
| 5 | Minneapolis Gas Light Co. | Gas | Sheriff $26.47<br>Coroner 3.19 | 29.66 |
| 6 | Minneapolis Gen'l Elec. Co. | Electricity | Co. Farm | 44.15 |
| 7 | " " " " | " | R. & B. | 27.89 |
| 8 | " " " " | " | Co. Lib. | 4.00 |
| 9 | Minneapolis Iron Store Co. | Iron | R. & B. | 37.26 |
| 90 | Minneapolis Paper Co. | Blotters | Co. Atty. | 8.13 |
| 1 | Minnesota Daily Star | Publishing Delinquent Tax List Contract | Co. Aud. | 1,076.25 |
| 2 | Minnesota Power Co. | Light Long Lake Branch | Co. Lib. | 1.00 |
| 3 | Minnesota State Sanatorium | Care Henn. Co. Patients | State Inst. | 2,815.30 |
| 4 | Murphy-Travis Co. | Memo Cards | Sheriff | 10.00 |
| 5 | Murphy-Travis Co. | Tax Judgment books | Dist. Court | 97.50 |
| 6 | Nash Coffee Co. | Coffee | Sheriff | 24.00 |
| 7 | National Printing Co. | Printing, etc. | H. S. B. | 12.10 |
| 8 | New England Furn. & Carpet Co. | Furniture | Dist. Court | 71.50 |
| 9 | " " " " " | Rug | Sheriff | 20.75 |
| 500 | New York Auto Supply Co. | Truck repairs | R. & B. | 16.00 |
| 1 | Nicollet Auto Sales Co. | Repairing | R. & B. | 37.30 |
| 2 | Northland Electric Co. | Lamps, etc. | R. & B. | 15.46 |
| 3 | Northland Head Light Co. | Printing | Probate Court | 46.00 |
| 4 | Northland Milk Co. | Milk | Sheriff | 5.00 |
| 5 | Odell Wm. | Team | R. & B. | 28.80 |
| 6 | Odell D. A. Motor Car Co. | Auto repairs | R. & B. | 72.21 |
| 7 | Otis & Otis | Jars | Co. Farm | 9.04 |
| 8 | Patro Prtg. & Stat. Co. | Stationery | Juv. Court | 31.60 |
| 9 | Pettit Maud K. | Magazines | Co. Lib. | 52.57 |
| 10 | Plant Rubber Co. | Tire and tube | Sheriff | 50.30 |
| 1 | Poucher Printing and Lith. Co. | Stationery | Co. Lib. | 7.00 |
| 2 | " " " " " | Letter heads | Co. Aud. | 18.00 |
| 3 | " " " " " | " " | Probate Court | 30.00 |
| 4 | Powers Mercantile Co. | Books | Co. Lib. | 20.25 |

Monday March 5th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 385 15 | Prest-O-Lite Co. | Acetylene | R. & B. | 5.73 |
| 6 | Pure Oil Co. | Gasoline | R. & B. | 267.93 |
| 7 | Roberts W. P. Exec. | Law books | Dist. Court | 50.00 |
| 8 | Rogers H. A. Co. | Office supplies | Co. Surv. | 35.83 |
| 9 | Royal Printing Co. | Printing | Co. Atty. | 14.00 |
| 20 | St. Paul Book & Sta. Co. | Books | Co. Lib. | 972.26 |
| 1 | Samels Bros. Co. | Butter | Co. Farm | 50.00 |
| 2 | Sherman-Williams Co. The | Paints, etc. | R. & B. | 72.00 |
| 3 | Sime Robert H. | Certified copy of license | Dist Court | 1.00 |
| 4 | Snow, B. | Transcript | Dist. Court | 2.10 |
| 5 | Smith L. C. Bros. Typewriter Co. | Repairing | Co. Lib. | 1.55 |
| 6 | Spates J. V. | Wood | Co. Lib. | 28.00 |
| 7 | Standard Oil Co. | Gasoline | Sheriff | 100.00 |
| 8 | Sterling Electric Co. | Desk lamp, etc. | Reg of Deeds | 38.50 |
| 9 | Stewart-Warner Products Service Stn. | Speedometer | Sheriff | 8.00 |
| 30 | Strobeck Wm. | Electrical work | Co. Farm | 71.20 |
| 1 | Sturr-Bullard Co. | Auto repairs | Child Welf. | 16.50 |
| 2 | Sweetzer Teresa M. | Car fare | Juv. Court | 3.96 |
| 3 | Thielen Printing Co. | Printing | Sheriff | 4.75 |
| 4 | " " " | " | Dist. Court | 21.50 |
| 5 | Thomas & Grayston Co. | Repairing transit | R. & B. | 27.50 |
| 6 | Thompson-Orton Co. | Type Ribbon coupons | Child Welf. | 9.00 |
| 7 | Thompson Yards | Lumber | R. & B. | 99.84 |
| 8 | " " | " | " | 19.75 |
| 9 | Typewriter Service Co. | Repairing | Sheriff | 22.50 |
| 40 | Twin City Prtg. & Pub. Co. | Printing | Reg of Deeds | 15.00 |
| 1 | Voegeli Henry, Co. Treas. | Postage stamps | Supt. Schls | 10.00 |
| 2 | Waldron C. A. | Drugs | Co. Farm | 6.00 |
| 3 | Ward Clifford H. | Transcript | Dist. Court | 12.80 |
| 4 | Wayzata Garage | Auto repairs, etc. | Child Welf. | 13.05 |
| 5 | Western Union Telegraph Co. | Messages | Co. Attorney | 4.68 |
| 6 | " " " " | " | Sheriff | 32.89 |
| 7 | West Minneapolis, Village of | Gas and water | Co. Farm | 82.58 |
| 8 | White Eagle Oil & Refining Co. | Gasoline | R. & B. | 132.60 |
| 9 | Williams W. H. Prtg. Co. | Printing | Dist. Court | 7.00 |
| 50 | " " " " | Printing | Reg of Deeds | 4.50 |
| 1 | Yancey C. B. | Correcting Plat books | Co. Aud. | 35.00 |

# HENNEPIN COUNTY, MINNESOTA

Monday March 5th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 38704-31 | Pay Roll | Shop, etc. | R. & B. | 2,061.74 |
| 38732-34 | " " | " | " " | 13.44 |
| 38735-40 | " " | " | " " | 106.00 |
| 38741-43 | " " | Trunk Highway #3 | " " | 120.20 |
| 38744-60 | " " | Road 10 | " " | 90.00 |
| 38761— | " " | Roads 31, 32, 136 | " " | 14.00 |
| 38762-69 | " " | Shop | R. & B. | 319.00 |
| 38770-86 | " " | Road 8 | " " | 104.60 |
| 38787-96 | " " | Road 31 | " " | 42.25 |
| 38797-370 | " " | Salaries | Co. Lib. | 864.66 |
| 38371— | " " | Extra help | Dist. Court | 28.00 |
| 38372-76 | " " | Salaries | H. S. G. | 182.50 |
| 38377-39 | " " | " | Co. Farm | 242.97 |
| 38340-50 | " " | " | H. S. B. | 332.50 |
| 38351-52 | " " | Carpenter work | H. S. B. | 36.00 |
| 38353-54 | " " | Carpenter work | H. S. B. | 57.60 |
| 38355-80 | " " | Extra help | Co. Treas. | 1,425.00 |
| 38700-01 | " " | Carpenter work | H. S. B. | 40.80 |
| 38702 - | " " | Extra help | H. S. B. | 5.33 |
| 38703 - | " " | " " | Co. Aud. | 60.00 |

Respectfully submitted,

F. W. Cook

C. B. Waddell

Geo. H. Mallon

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

On motion the Board adjourned until Monday March 12th 1923, at 10 o'clock A. M.

Geo. H. Mallon

Chairman of Bd. of Co. Commrs.

Attest: Al. Erickson

County Auditor

Minneapolis, Minn., Monday March 12th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Members all present.

Monthly report was received from the Sheriff. Said report was ordered filed.

Specifications for contract No. 2306 being automobile ties and tubes for the County Surveyor's department was presented to the Board, read and referred to the Committee on Roads and Bridges.

A communication was received from W. F. McLane, Treas. Florence Crittenden Mission relative to taxes for personal and real property located at 4315 Penn Ave. North to be used as a Home School for Girls. Said communication was read and filed.

Leases in duplicate for personal property and real estate located at 4315 Penn Ave. N. was presented to the Board and referred to the Committee on Home Schools.

A communication was received from Dr. P. M. Hall Supt. of the State Sanatorium requesting County Guarantee of Expense at the State Sanatorium for the following persons now at said Sanatorium: Ella Anderson, Jack E. Bergstrom, Elizabeth Boeck, Wm. B. Deason, Earnstine C. De Vere, Anton Frandson, Esther Hanson, Alex Iverson, Agnes Lucak, Walter Markusen, Rietta Nuttleman, Mrs. Thora J. Olson, Emil Peterson, Patrick Powell, Hazel Rosebroke, Nels Sandberg, and Anna C. Schesvold. Referred to the Committee on Sick and Defectives.

A communication was received from S. F. Brown, relative to horses for hire for road work during the season 1923. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from N. F. Sandberg, now at the State Sanatorium requesting the County Board to reimburse said Sandberg for money paid for care at said Sanatorium. Said communication was read and referred to the Committee on Sick and Defectives.

A communication was received from Florence S. Davis, Executive Sec. of the Child Welfare Board requesting approval of appointment of Miss Luella Berger as

Agent for said Welfare Board. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from Edwin L. Lindell, relative to county insurance. Said communication was read and filed.

A report of Audit of receipts and disbursements of Cecil W. Shirk Sec. Hennepin County War Records Committee received, read and filed.

Resignation of W. E. Duckett as Asst. Engineer on County Ditch No. 36 received, read and referred to the Committee on Roads, Bridges and Ditches.

W. E. Duckett Asst. Engineer and J. J. Mergens Contractor on Co. Ditch No. 36 addressed the Board briefly relative to relocation of tile around the South Side of Neils Lake, and the matter was referred to the Committee on Roads, Bridges and Ditches.

John G. Priebe presented thirty four petitions with thirteen hundred fifty nine names attached to said petitions asking that the Board pave the 19th Ave. Road from the City limits to the east line of Plymouth Township and said petitions were referred to the Committee on Roads and Bridges.

Mike Meagher addressed the Board briefly requesting the hard surfacing of County Road No. 10 known as the Bass Lake Road, Mrs. Florence Davis Sec. Child Welfare Board addressed the Board briefly relative to salary of Social Worker for Rural Hennepin County stating that it is necessary to pay $125.00 per month for said Social worker and the matter was referred to the Committee on Ways and Means.

Commissioner Thompson offered the following resolution:

RESOLVED, That the resolution passed by this Board Feb. 13th 1923 authorizing the appointment of one Social Worker for Rural Hennepin County at a salary of $100 per month be modified as follows: That the Board of Child Welfare be authorized to employ one Social Worker for Rural Hennepin County at a salary of $125.00 per month payable semi-monthly on County Auditor's Warrant from Child Welfare Funds.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of Communication from Mrs. Florence Davis Executive Secretary of The Child Welfare Board has given the same careful consideration, and begs leave to report as follows:

That the County Board of the County of Hennepin approve the appointment of Miss Luella Berger as Agent in the Unmarried Mothers Department of Child Welfare Board at a salary of $100 per month payable semi-monthly on County Auditors Warrant from the Child Welfare Funds.

Respectfully submitted,

Geo. H. Mallon

F. W. Cook

C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, - That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads, Bridges and Ditches presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads, Bridges and Ditches to whom was referred the matter of resignation of Engineer and Assistant Engineer on County Ditch No. 36 has given the same careful consideration, and begs leave to report as follows:

That the resignation of E. E. Terrell as Engineer and W. E. Duckett Asst. Engineer on County Ditch No. 36 be accepted; that W. E. Duckett be appointed Engineer on said Ditch No. 36 at a salary of $10.00 per day and 10 cents per mile for use of automobile when used in connection with services on County Ditch No. 36.

Respectfully submitted,

A. R. Ferrin

F. W. Cook

C. B. Waddell

Lynn Thompson

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Home Schools presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of leases of personal and real property located at 4315 Penn Ave. N., for a Home School for Girls has given the same careful consideration, and begs leave to report as follows:

That said leases from the Florence Crittenden Mission be accepted and approved, the personal property for a consideration of $300 per annum and the real estate for a consideration of $1500 per annum, according to the terms of said leases; that the Chairman of this Board be directed to execute said contracts in duplicate.

Respectfully submitted,

Lynn Thompson

C. B. Waddell

Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of specifications for contract No. 2306 being automobile tires and tubes for the County Surveyors Dept. has given the same careful consideration, and begs leave to report as follows:

That said specifications be approved, that County Auditor Al. P. Erickson, be directed to advertise for bids for said tires and tubes according to specifications on file in the Office of the County Surveyor, bids to be opened Monday March 26th 1923, at 11 o'clock A. M.

Respectfully submitted,

A. R. Ferrin F. W. Cook C. B. Waddell

Lynn Thompson Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of communication from Dr. P. M. Hall Supt. of the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons now at the State Sanatorium for a period of three months if necessary: Ella Anderson, Jack E. Bergstrom, Elizabeth Boeck, Wm. B. Deason, Ernstine C. DeVere, Anton Frandson, Esther Hanson, Alex Iverson, Agnes Lucak, Walter Markuson, Rietta Nuttleman, Mrs. Thora J. Olson, Emil Peterson, Patrick Powell, Hazel Rosebrake, Nels Sandberg, and Anna C. Schesvold.

Respectfully submitted,

C. B. Waddell

Lynn Thompson

F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be allowed:

| | | | | |
|---|---|---|---|---|
| 38698 | W. E. Duckett | Services | Apprn Ditch 36 | $39.60 |
| 9 | " " | " | " | $26.40 |
| 38697 | Pay Roll | Co. Morgue | Coroner | $20.00 |

Respectfully Submitted,

F. W. Cook C. B. Waddell Geo. H. Mallon

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

On motion the Board adjourned until Monday March 19th 1923, at 10 o'clock A. M.

Geo. K. Mallon

Chairman of Bd. of County Commissioners

Attest:

A. P. Erickson

County Auditor

Minneapolis, Minn., Monday March 19th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to adjournment.

Members all present.

A communication was received from Chas. Hansen offering wheeled scrapper for sale. Said communication was read and filed.

A return of the result of election for incorporation of the Village of Oxboro showing 14 votes for and two hundred thirty six votes against said proposed incorporation and the return was ordered filed with the petition for incorporation.

Monthly report showing expenditures from the road and bridge fund from Jan. 1st to Feb. 28th 1923. Said report was filed.

A communication was received from Dr. E. S. Marriette Supt. of the Glen Lake Sanatorium relative to Mr. Volejnik and Hannah Annis patients at said Sanatorium recommending the removal of said patients from the Sanatorium. Said communication was read and ordered returned to Commissioner Waddell.

Notice to County of Hennepin of action pending between Kraskey Brothers and Union Indemnity and Pherson Brothers received and filed.

A communication was received from Clerk of the District Court requesting Shepards, Minn. citations and cumulative supplements for use by the Judges of the District Court. Said communication was read and referred to the Committee on Printing.

A communication signed by Emil Gabrielson and eight others requesting the improvement of a road in the Town of Independence beginning between Sections 16 and 17 and running Southerly being County Road No. 94. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from M. R. Smith Sec. of Executive Committee Twin City District Council No. 22 Brotherhood of Painters Decorators and Paperhangers with rules of said brotherhood enclosed. Said communication was read and filed.

A communication was received from W. E. Duckett Engineer on County Ditch No. 36 relative to laying tile as a part of said ditch . Said communication was read and referred to the Committee on Roads, Bridges and Ditches.

A communication was received from the American Legion signed by Sidel B. Swenson Sec. requesting the County Board to fix the amount to be paid for burial of deceased soldiers, sailors and Marines at $100.00. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from Elizabeth Sprague, Head Nurse Division of Public Health relative to County Guarantee of Expense at the State Sanatorium for William Dix. Said communication was read and referred to the Committee on Sick and Defectives.

Application of William Dix 316 2nd Ave. S. for County Guarantee of Expense at the State Sanatorium was again presented to the Board and referred to the Committee on Sick and Defectives.

Applications for admission to the State Sanatorium was presented for the following persons: Wm. J. Barsten 1601 4th St. S. Fred G. Dille 700 W. Lake St. Melvin Nelson 755 Jackson St. N. E. A. J. Schroeder 205 W 15th St. and Mrs. Louise Sturman University Health Division. Referred to the Committee on Sick and Defectives.

A communication was received from the Williston Park Community Club signed by S. C. Heineman President requesting the County Board to improve County Road No. 145. Said communication was read and referred to the Committee on Roads and Bridges.

A petition signed by W. E. Wheeler and twenty four others requesting the improvement of County Road No. 118 was presented to the Board, read and referred to the Committee on Roads and Bridges.

A petition signed by N. J. Moline and twenty five others requesting change in County Road No. 6 was presented to the County Board. Said petition was read and referred to the Committee on Roads and Bridges.

Monday March 19th 1923. Cont.

A communication was received from John W. Schaffer County Surveyor requesting the County Board to authorize the advertisement for bids for Contract No. 2310 being tractor and power maintainer for Road work. Said communication was read and referred to the Committee on Roads and Bridges.

County Surveyor John W. Shaffer presented plans and specifications for contracts No. 2309 being grading part of County Road No. 7 from St. Bonifacius West one mile Contract No. 2311 being grading and graveling part of County Road No. 28 from Excelsior Boulevard to 42nd St. also specifications for Contract No. 2307 being culvert pipe Contract No. 2308 being broken stone gravel and sand. Referred to the Committee on Roads and Bridges.

Estimates of cost for contracts No. 2309 and 2311 was presented to the Board. Read and ordered published.

At 11 o'clock the Board proceeded to open bids for the sale of $500,000 Hennepin County Tuberculosis Sanatorium Bonds submitted by the following bidders: Capitol Trust and Savings Bank St. Paul, Minn. Par and accrued interest premium $1710.00 Halsey Stewart and Co. New York N. Y. Par and accrued interest premium $3900.00 Harris Trust and Savings Bank Chicago Ill. Par and accrued interest premium $3557.00 Lane Piper and Jaffray Inc. Minneapolis, Minn., Par and accrued interest premium $4205.00 Merchants Loan and Trust Co. Chicago, Ill. Par and accrued interest premium $2826.00 Metropolitan National Bank, Minneapolis, Minn. Par and accrued interest premium $6600.00 Minneapolis Trust Co. Minneapolis, Minn., Par and accrued interest premium $2176.00 Minnesota Loan and Trust Co. Minneapolis, Minn., Par and accrued interest; premium $4650.00 National City Company Chicago, Ill., Par and accrued interest premium $3275 Paine Webber and Co. Minneapolis, Minn., Par and accrued interest; premium $6080.00 Stacy and Braun, Minneapolis, Minn., Par and accrued interest; premium $7850.00 Wells Dickey Co. Minneapolis, Minn., Par and accrued interest; premium $3400.00 Referred to the Committee on Ways and Means.

For Coal for use at the County Farm, submitted by the following bidders: M. W. Barlow and Company Southern Illinois Coal $6.90 and $6.75 per ton F. O. B. Hopkins Great West Coal and Lumber Co. Cumberland Splint Lump $9.36 per ton F. O. B. Hopkins Referred to the Committee on County Farm.

For Contract No. 2305 being loading outfit submitted by the following bidders: J. G. Moorhead Machinery Co. $2050 and $2450 Borchert Ingersoll Co. $3171.60 and $4187.20 extra for grizzley screen 1¼ inch opening $40.00 Houston Co. $3600 and $3750.00 Universal Crane Co. $5000.00 W. H. Ziegler Co. $3025.00 and $3075.00 Referred to the Committee on Roads and Bridges.

Commissioner Waddell offered the following resolution:

RESOLVED, That County Auditor Al. P. Erickson be directed to return to the bidders checks submitted this day for the purchase of $500,000 Hennepin County Tuberculosis Sanatorium Bonds except the bids of Metropolitan National Bank, Paine Webber and Co. and Stacy and Brawn.

Adopted.

Office of County Surveyor,
Hennepin County.

John W. Shaffer,
County Surveyor.

Minneapolis, Minn., March 19th 1923.

To the Honorable Board of County Commissioners of Hennepin County.

Gentlemen:

As required by Chapter 274 of the Laws of 1921, I hereby submit the following estimate of Project No. 2309, being County Road No. 7 from St.Bonifacius west one mile, as follows:

| | | |
|---|---|---|
| Clearing & Grubbing | | $25.00 |
| Earth Excavation | (16054 Cu. Yd. @ 32c) | 5137.28 |
| Loose Rock " | ( 150 " " @$1.50) | 225.00 |
| Solid " " | ( 50 " " @ 2.50) | 125.00 |
| Hand Ditching | (100 " " @ 60%) | 60.00 |
| Overhaul | (14392 Units @ 1.5c) | 215.88 |
| Concrete Culverts | (623 Cu. Yd. @ 1.00) | 118.00 |
| Corrugated Culverts: | 238 Lineal Ft. @ $2.00 | 476.00 |
| | Total | $7877.36 |
| Engineering & Incidentals 10% | | 787.74 |
| | Total Estimated Cost | $8665.10 |

Respectfully submitted,

John W. Shaffer

County Surveyor.

JWS/ONA

Office of County Surveyor
Hennepin County

John W. Shaffer,
County Surveyor.

Minneapolis, Minn., March 19th 1923.

To the Honorable Board of County Commissioners of Hennepin County.

Gentlemen:

As required by Chapter 274 of the Laws of 1921, I hereby submit the following estimate of cost for Project No. 2311 on France Avenue from Excelsior Boulevard to 42nd Street, as follows:

| | | |
|---|---|---|
| Cleaning & Grubbing | | $25.00 |
| Earth Excavation (8800 Yd. @ 40c) | | 3520.00 |
| Loose Rock Excavation (25 Yd. @ $1.50) | | 37.50 |
| Solid " " (10 " @ 2.50) | | 25.00 |
| Hand Ditching (50 " @ 60c) | | 30.00 |
| Overhaul (110,000 units @ 2%) | | 2200.00 |
| Graveling (1382 cu. yds. @ $2.00) | | 2764.00 |
| Claying Lump sum | | 300.00 |
| Corrugated Culverts: | | |
| 38 Lin. Ft. 24" @ $3.00 | 114.00 | |
| 22 " " 48" @ 8.50 | 187.00 | 301.00 |
| Total | | $9177.50 |
| Engineering & Incidentals 10% | | 917.75 |
| Total Estimated Cost | | $10095.25 |

Respectfully submitted,

John W. Shaffer

County Surveyor.

JWS/ONA

On motion the Board adjourned until 2:30 o'clock P. M.

Afternoon Session.

Members all present.

G. W. Cochrane and J. R. Kingman addressed the Board briefly relative to sale of $500,000 Hennepin County Tuberculosis Sanatorium Bonds.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways & Means to whom was referred the matter of sundry bids for $500,000 Hennepin County Tuberculosis Sanatorium Bonds has given the same careful consideration, and begs leave to report as follows:

That the Bid of Stacy & Braun be accepted for $500,000 Hennepin County Tuberculosis Sanatorium Bonds to bear date of April 1st, 1923, bearing interest at the rate of 4½ per cent per annum and maturing as follows: $33000 April 1st, 1927, to 1936, inclusive, and $34000 April 1st, 1937 to 1941 inclusive at par and a premium of $7850.00 and accrued interest to date of delivery of said bonds, subject to the approval of Lancaster Simpson, Junell and Dorsey, Attorneys, that said bonds are legally and regularly issued.

Respectfully submitted,

Geo. H. Mallon

C. B. Waddell

F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Mallon offered the following resolution:

RESOLVED, That the amount to be paid for the burial of indigent deceased soldiers, sailors and marines be fixed at $100 as provided by the laws of Minnesota Chapter 37 special session 1919.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea

Ferrin, yea

Thompson, yea

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Printing presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Printing to whom was referred the matter of communication from Clerk of the District Court has given the same careful consideration, and begs leave to report as follows:

That County Auditor Al. P. Erickson, be directed to advertise for bids for ten Shepards Citations and ten cumulative supplements for one year for use by Judges of the District Court, bids to be opened Monday April 2nd, 1923 at 11 o'clock A. M.

Respectfully submitted,

A. R. Ferrin

F. W. Cook

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Waddell from the Committee on County Farm presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on County Farm to whom was referred the matter of sundry bids for Contract No. 254A being Coal for use at the County Farm has given the same careful consideration, and begs leave to report as follows:

That the bid of the Great West Coal and Lumber Co. be accepted for one car load Cumberland Splint Lump Coal to be delivered F. O. B. Hopkins at $9.36 per ton said coal being for yse at the County Farm.

Respectfully submitted,

C. B. Waddell

A. R. Ferrin

Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of sundry applications for County Guarantee of Expense at the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Wm. J. Barston, Fred G. Dills, Melvin Nelson, A. J. Schroder and Mary Louise Sturman, also that this Board agrees to pay $1.40 per day toward care and expense of William Dix now at the State Sanatorium for a period of six months if necessary to date from Dec. 22nd 1922.

Respectfully submitted,

C. B. Waddell

Lynn Thompson

F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Taxes presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Taxes to whom was referred the matter of sundry applications for abatement of assessment and correction of taxes has given the same careful consideration, and begs leave to report as follows:

That the following applications be approved and forwarded to the State Tax Commission for consideration:

Aronson Produce Co. Mrs. Anna Arnold, Violet Anderson, E. G. Ambli, Henry E. Atwood, W. H. Allford, Wyman Auvinen, W. R. Allen American Bag Co. W. H. Brown, John W. Buddle, J. A. Bergquist, E. H. Barnes, B. C. Brown, A. E. Berg, Morris Brody, J. A. Bell, Henry W. Benton, Mrs. M. L. Blakeley, Mrs. Hattie Baird, Mrs. M. Cassidy, John Craig L. S. Coffin, John A. Cooper, Mrs. J. D. Cady, Comstock Castle Stove Co. Carleton Screw Production Co. W. G. Calderwood, Cadilac Motor Co.,

W. N. Crowell, Sam Chacaken, Henry Davis, John Duda, Joseph J. Dufney, Anton Ducas, James B. Day Co., Jesse V. Dutton, H. A. Dahl, Elgin Stove and Oven Co. R. H. Ekeroth, Max Epstein, Adolph Eisler, J. Elliott, Claude D. Enocks, Mrs. J. Elliott, A. A. Farrington, Mrs. M. Feinberg, W. E. Filion, Bill Fleishman Elizabeth Grocil, Ghent Mfg. Co., Ger. Evan. Luth. Church, Patrick H. Ging, Gardner Stebbins Co., W. O. Garvais, General Cigar Co., J. Goldman, J. H. Giltner, Lillian G. Horan, Hydraulic Brick Co., Cornelius Hovland, R. E. Hirth, Andrew M. Hunter, I. Hoffman, H. S. Hayward, Hygenol Co., Nels Hanson, Andrew Husebo, Chas. B. Hanna, B. E. Hines, A. I. Harris, Otto Hellie, I. Husby, C. Higgins, Fred Henk, O. Hegstrom, Sigmund Harris (7) G. Heileman Co., (3) Rev. J. G. Hultkrans Mrs. Caroline Henry, M. A. Hillaker, Mrs. H. P. Jacobson, E. J. Jagus, et. al. A. G. Johnson, C. P. Johnston, T. E. Jerdee, Florence Jobst, J. C. Koelfgen, A. S. Kirkwood, Geo. Keim, Thomas Kvitrus, Mrs. D. O. Kline, Herman Kahl, Mrs. M. D. Kinneg, Wm. Ketchen, Mrs. Dorothy Kaminski, Geo. N. Lavis, W. C. Leuzinger Mary E. Lyman, Lois M. Lien, Mrs. Jas. Lauman, C. P. Lovell, Mrs. Chas. Lovell, Mr. Larson, A. L. Lindahl, K. F. Lott Co. A. Larson, R. F. Lewis, Philip Larson, LaCrosse Auto Co. F. J. McDonald, Alice McFeely, John McPhillips, Morton Publishing Co., Mrs. Miller, Mpls. Machine & Welding Co., Frank Majeski, Alonzo B. Major, Mrs. L. B. Medleg, T. J. Maylone, Murphy and Butler, Morton Publishing Co., Mrs. Wm. Miles, Mrs. A. Mueller, W. R. Nimocks, Agent, R. C. Neilson, Mrs. C. M. Nettleton, Northwest Bakers Conf. Co., N. C. Olson, Eustains Obezut, Martin Oberg, Pratt Brothers, H. F. Pederson, Progressive Shoe and Mach. Co. James Peterson, J. A. Plummer, Mrs. G. M. Price, J. P. Pickett, Bertha Pruyn, Pearson Grocery Co. L. O. Pettit, J. W. Place, Ethel Portius, Q and Q Bakery, Karl Randall, Harold E. Rendell, Leo Ratte, R. W. Riley, St. Clair Realty Co. St. Anthony Iron Works, E. J. Sisser, F. C. Stanchfield, L. F. Stowell, Carl Seelert, Mrs. Geo. Scholl, Margaret B. Stack, Albin Swanson, Mary V. Studer, Louis Swanson, E. B. Stinson, A. Staege, P. H. Stansbury, J. W. Smith, Standard Oil Co., (2) Mrs. Anna Sellentin, Guardian, Mrs. D. T. Stine, S. E. Traupe The Thompson Transfer Co., Katherine Trombley, Frank K. Takahashi, Mrs. A. E. Truehart, M. H. Townsend, Theo. Theilmann, Walter M. Vincent, Josis A. Wanous Shampoo Bag Co., Geo. R. Wilson, Mrs. A. C. Wilson, Chas. Wagner, Wilson-Bennett Mfg. Co., And the following claims be disallowed:

E. E. Edwards, Anna F. Budinger, Geo. W. Webster, All Saints Parish, Northern Union Conference 7th Day Adventists.

Respectfully submitted,

Lynn Thompson Geo. H. Mallon

A. R. Ferrin

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 39499 | Miller-Davis Co. | Printed book Cont. 238A | Apprns | 94.50 |
| 39500 | Hennessey J. E. & Co. | Lumber Cont. 2235 | R. & B. | 323.47 |
| 1 | Acme Printing & Sta. Co. | Printing | Supt. Schls | 4.25 |
| 2 | Acme Printing & Sta. Co. | Printing | Sheriff | 8.50 |
| 3 | " " " " | " | Co. Aud. | 4.25 |
| 4 | Addison Wm. | Street car fare | Juv. Court | 1.38 |
| 5 | Ahlberg Bearing Co. | Bearings and repairs | R. & B. | 42.76 |
| 6 | American Printing Co. | Return envelopes | Clk. Dist. Ct. | 31.25 |
| 7 | " " " | Printing | Sheriff | 25.00 |
| 8 | Anderson Bros. | Dry goods | Co. Farm | 23.85 |
| 9 | Argus Publishing Co. | Pens, etc. | Co. Treas. | 4.10 |
| 10 | " " " | Printing | Co. Atty. | 78.75 |
| 1 | " " " | " | Co. Aud. | 89.65 |
| 2 | Anstice, Josiah & Co. | Repairs | H. S. B. | 4.97 |
| 3 | Austin-Western Road Machinery Co. | Grader Repairs | R. & B. | 228.55 |
| 4 | Bertelson Bros. | Stationery, etc. | Co. Surv. | 122.10 |
| 5 | " " | Wire tray | Reg of Deeds | .75 |
| 6 | " " | Stationery, etc. | Co. Atty. | 28.50 |
| 7 | " " | " " | Co. Aud. | 22.75 |
| 8 | Bird J. L. | Man and team work | R. & B. | 9.00 |
| 9 | Boutell Bros. | Book cases | Co. Atty. | 66.00 |
| 10 | " " | Kitchenware | H. S. B. | 48.30 |
| 1 | Bryne May E. | Mental examinations | Juv. Court | 30.00 |

Monday March 19th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 3952 | Cedar Lake Ice Co. | Ice Co. Jail | Sheriff | 11.48 |
| 3 | Central Tire & Supply Co. | Tubes and casing | Coroner | 6.55 |
| 4 | Child Fred S. | Demurrage | H. S. B. | 22.00 |
| 5 | Corcoran Jos. M. | Blacksmithing, etc. | Co. Farm | 15.85 |
| 6 | Crandall V. D. | Justice Court fees | Dist. Court | 7.30 |
| 7 | Crescent Oil Co. | Gasoline | R. & B. | 196.00 |
| 8 | Davis Florence S. | Auto rent | Child Welf. | 20.00 |
| 9 | Dominion Electrical Mfg. Co. | Electric plate | R. & B. | 9.00 |
| 30 | East Side Auto Co. | Repairs, etc. | Sheriff | 26.00 |
| 1 | Egler & Anderson | Harness repairing | H. S. B. | 7.90 |
| 2 | Elgin Lunch | Juror dinners | Dist. Court | 112.45 |
| 3 | Everready Electric Co. | Supplies | H. S. B. | 40.40 |
| 4 | Eveready Electric Co. | Supplies | Coroner | 7.05 |
| 5 | Farnham Printing & Stat. Co. | Pens | Co. Aud. | 45.00 |
| 6 | " " " " | " | Reg of Deeds | 27.00 |
| 7 | " " " " | " | Sheriff | 6.00 |
| 8 | Finance & Commerce | Financial statements Contract | Co. Aud. | 50.00 |
| 9 | Flour City Fuel & Transfer Co. | Coal | H. S. B. | 91.00 |
| 40 | " " " " | Coal | H. S. G. | 88.75 |
| 1 | Gamble & Ludwig | Paint, etc. | R. & B. | 72.33 |
| 2 | Gardner Hardware Co. | Misc. Hardware | " " | 100.97 |
| 3 | Giles Estelle | Car fare | Juv. Court | 2.46 |
| 4 | Glide Road Machine Co. | Grader repairs | R. & B. | 3.50 |
| 5 | Haertel G. A. | Hay. Oats, straw | H. S. G. | 33.38 |
| 6 | Halse Laura | Expense | Juv. Court | 3.66 |
| 7 | Harrison & Smith Co. | Printing | Sheriff | 50.00 |
| 8 | Hennessey J. E. & Co. | Lumber, etc. | R. & B. | 9.00 |
| 9 | Holden Clara B. | Expense | Dist. Court | 20.12 |
| 50 | Hopkins Motor Car Co. | Auto repairs | Child Welf. | 26.06 |
| 1 | " " " " | Repairing | R. & B. | 5.60 |
| 2 | Janney, Semple Hill Co. | Cable chain | R. & B. | 50.24 |
| 3 | Japs-Olson Co. | Printed books | Sheriff | 88.00 |
| 4 | Johns Adelaide | Expense | Juv. Court | 1.44 |
| 5 | Justus Lumber Co. | Lumber | Co. Farm | 10.60 |
| 6 | " " " | Wood Contract | Co. Farm | 174.00 |

Monday March 19th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 39557 | Kalamazoo Loose Leaf Binder Co. | Loose Leaf Binders | Co. Aud. | 70.50 |
| 8 | Kauth John | Witness fees | Dist. Court | 2.96 |
| 9 | Kinsell Auto Sales Service Co. | Towing car | R. & B. | 2.00 |
| 60 | Kraemer C. | Groceries | H. S. B. | 18.00 |
| 1 | Kriz F. H. Agent | Insurance | Co. Farm | 71.25 |
| 2 | Kunz Oil Co. | Gasoline | Sheriff | 102.40 |
| 3 | Kuhlmann W. H. & Co. | Auto repairing | H. S. G. | 32.98 |
| 4 | Leslie John Paper Co. | Paper | Child Welf. | 4.90 |
| 5 | McAuliffe Jessie E. | Misc. Expense | H. S. G. | 37.97 |
| 6 | MacKenzie D. C. | Auto rent | H. S. B. | 245.00 |
| 7 | McGlynn A. P. | Groceries | Sheriff | 169.73 |
| 8 | Mengelkoch Wm. | Foreman | R. & B. | 39.00 |
| 9 | Meyer Carl F. | Misc. Expense | Co. Surv. | 11.45 |
| 70 | Miller-Davis Co. | Engraved checks, etc. | Clk. Dist. Ct. | 63.70 |
| 1 | Miller-Davis Co. | Stationery | Reg of Deeds | 4.70 |
| 2 | " " " | Printing | Co. Aud. | 5.50 |
| 3 | " " " | Stationery | Sheriff | .25 |
| 4 | " " " | " | Co. Atty. | 2.25 |
| 5 | " " " | " | Supt. Schools | 2.90 |
| 6 | Minneapolis Drug Co. | Drugs | Sheriff | 8.35 |
| 7 | Minneapolis Gen'l Elec. Co. | Electricity | H. S. B. | 68.00 |
| 8 | " " " " | " | Coroner | 13.98 |
| 9 | " " " | " | H. S. G. | 8.49 |
| 80 | Minneapolis Paper Co. | Paper | Co. Surv. | 1.55 |
| 1 | " " " | " | Clk. Dist. Ct. | 16.68 |
| 2 | Minneapolis Paper Co. | Twine | Co. Aud. | 4.68 |
| 3 | Minneapolis Paper Co. | Blotters | Sheriff | 2.85 |
| 4 | " " " | Paper | Supt. Schls | 2.86 |
| 5 | Minnesota Public Health Ass'n | Booklets | Child Welf. | 12.50 |
| 6 | " State Prison | Expense bringing witnesses | Dist. Court | 17.40 |
| 7 | Murphy Travis Co. | Books | Co. Aud. | 97.50 |
| 8 | Nehls Marie C. | Expense | Juv. Court | 3.24 |
| 9 | Northwestern Bell Telephone Co. | March Exchange | Coroner | 11.91 |
| 90 | " " " " " " | | Co. Farm | 2.45 |

Monday March 19th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| | Out see page 136 | | | |
| | ~~Minneapolis Paper Co.~~ | ~~Blotters~~ | ~~Sheriff~~ | ~~2.85~~ |
| | Minneapolis Paper Co. | Paper | Supt. Schls | 2.86 |
| | Minnesota Public Health Ass'n | Booklets | Child Welf. | 12.50 |
| | Minnesota State Prison | Expense bringing witnesses | Dist. Court | 17.40 |
| | Murphy-Travis Co. | Books | Co. Aud. | 97.50 |
| | Nehls Marie C. | Expense | Juv. Court | 3.24 |
| | Northwestern Bell Telephone Co. | March Exchange | Coroner | 11.91 |
| | " " " | " | Co. Farm | 2.45 |
| 39591 | Northland Electric Supply Co. | Lamps | Co. Surv. | 17.48 |
| 2 | Northern Tire Service Co. | Battery repairs | R. & B. | 26.25 |
| 3 | Northwestern Cadillac Co. | Repairing Auto | Sheriff | 60.70 |
| 4 | Northwestern Casket Co. | Supplies for Co. Morgue | Coroner | 27.85 |
| 5 | Northwestern Concrete Steel Co. | Steel | R. & B. | 189.80 |
| 6 | Northwestern Tire Co. | Tires and tubes | R. & B. | 58.72 |
| 7 | Nott W. S. Co. | Rubber bands | Juv. Court | .50 |
| 8 | Odell D. A. Motor Car Co. | Truck repairs | R. & B. | 266.78 |
| 9 | Osborne Ruth | Expense | Juv. Court | 2.22 |
| 600 | Paper Supply Co. The | Cloth board, etc. | Book repair | 8.55 |
| 1 | Patro Ptg. & Sta. Co. | Letter heads | Supt. Schls | 25.50 |
| 2 | " " " " | Pens | Reg of Deeds | 1.50 |
| 3 | " " " " | Printing | Dist. Court | 21.50 |
| 4 | " " " " | Typewriting paper | Sheriff | 2.10 |
| 5 | " " " " | Printing | Probate Court | 53.00 |
| 6 | Peterson Fred | Foreman | R. & B. | 16.90 |
| 7 | Plant Rubber Co. | Rubber bands | Co. Treas. | 3.75 |
| 8 | Prest-O-Lite Co. The | Acetylene Gas | R. & B. | 5.43 |
| 9 | Poucher Printing & Lith. Co. | Pens and letter heads | Co. Treas. | 35.50 |
| 10 | Pure Oil Co. | Gasoline | Coroner | 10.00 |
| 1 | " " " | " | R. & B. | 444.86 |
| 2 | Ramsey County | Expense | Probate Court | 94.41 |
| 3 | Rand-McNally & Co. | Atlas | Sheriff | 35.00 |
| 4 | Record Printing Co. | Report cards | Supt. Schls | 26.85 |
| 5 | Reinhard Bros. Co. | Auto repairs | R. & B. | 5.48 |
| 6 | Rogers H. A. Co. | Book File | Co. Surv. | 93.15 |
| 7 | " " " | Supplies | Co. Surv. | 64.20 |
| 8 | Royal Printing Co. | Printing | Co. Aud. | 16.00 |

# HENNEPIN COUNTY, MINNESOTA

Monday March 19th 1923. Cont .

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 39619 | Russell Grader Mfg. Co. | Grader repairs | R. & B. | 87.71 |
| 20 | Sanicup Sales Co. | Drinking cups | Co. Comrs | 45.00 |
| 1 | Samels Bros. Co. | Oleo | H. S. G. | 5.80 |
| 2 | Savage M. W. Factories, Inc. | Casings | Child Welf | 18.98 |
| 3 | Schaaf Mfg. Co. | Desk Cloth | Co. Surv. | 3.79 |
| 4 | Smith Window Shade Co. | Shades | Co. Surv. | 2.50 |
| 5 | Standard Oil Co. | Gasoline | Sheriff | 100.00 |
| 6 | Standard Clothing Co. | Clothing | Co. Farm | 96.00 |
| 7 | Star Heat & Provision Co. | Bread | Sheriff | 105.11 |
| 8 | Stebbins Abigail E. | Expense | Child Welf. | 2.25 |
| 9 | Sherwin-Williams Co. | Paint | R. & B. | 36.00 |
| 30 | Thompson Yards, Inc. | Lumber | H. S. B. | 137.19 |
| 1 | Thomas D. J. | Electric Supplies | Co. Surv. | 23.96 |
| 2 | Thomas & Grayston Co. | Tripod | Co. Surv. | 25.00 |
| 3 | Transit Supply Co. | Tickets | H. S. B. | 24.00 |
| 4 | Troseth Selmer | Foreman | R. & B. | 10.40 |
| 5 | Twin City Co. | Tractor repairs | R. & B. | 363.50 |
| 6 | U. S. Fidelity & Guaranty Co. | Insurance | Co. Treas. | 318.75 |
| 7 | Underwood Typewriter Co. | Typewriter | Dist. Court | 92.25 |
| 8 | Valesh Alb A. | Repairing steam pipe | Co. Farm | 9.40 |
| 9 | Verlo Fuel & Transfer | Coal | Coroner | 56.55 |
| 40 | Voegeli Henry, Co. Treas. | Stamped envelopes | Sheriff | 313.04 |
| 1 | " " " " | Stamped envelopes | Co. Aud. | 88.80 |
| 2 | " " " " | Postage stamps and cards | Dist. Court | 55.00 |
| 3 | " " " " | Postage stamps | Probate Ct. | 6.00 |
| 4 | " " " " | Postage stamps | Supt. Schls | 15.00 |
| 5 | Wales Adding Machine Co. | Repairing | Dist. Court | 1.25 |
| 6 | Weber Wm. L. | Supplies | Book Repair | 15.85 |
| 7 | Wendell-Miner Co. | Moulding stamps | Reg of Deeds | .52 |
| 8 | Western Electric Co. | Heater | R. & B. | 9.50 |
| 9 | Western Union Telegraph Co. | Messages | Co. Atty. | 27.59 |
| 50 | " " " " | " | Sheriff | 35.31 |
| 1 | Western Motor Supply Co. | Auto robe | Sheriff | 14.50 |
| 2 | White Eagle Oil & Refining Co. | Gasoline | Sheriff | 50.00 |

Monday March 19th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 39653 | Williams Stationery Co. | Mimeograph Ink | Supt. Schls | 2.50 |
| 4 | Williams W. H. Printing Co. | Printing | Co. Aud. | 20.55 |
| 5 | Witts Market House | Meats | Sheriff | 145.94 |
| 6 | Wooster-Malchow Co. | Groceries | H. S. B. | 99.73 |
| 7 | " " " | " | H. S. G. | 98.75 |
| 8 | Wyman-Partridge Co. | Dry goods | H. S. B. | 73.95 |
| 9 | Yancey C. B. | Posting Atlas | Co. Surv. | 5.00 |
| 60 | Ziegler Wm. H. Co. | Shovel repairs | R. & B. | 11.00 |
| 39367-94 | Pay Roll | Shop | R. & B. | 1,873.32 |
| 39395-408 | " " | " | " " | 443.30 |
| 39409-17 | " " | Rds. 24, 6, 7 etc. | R. & B. | 196.45 |
| 39418-29 | " " | Rd. 134 | R. & B. | 163.50 |
| 39430-43 | " " | Rds. 24 and 48 | " " | 148.10 |
| 39444-67 | " " | Rds. 134, etc. | " " | 222.25 |
| 39468 | " " | Rd. 32 | " " | 4.00 |
| 39469-82 | " " | Salaries | Co. Farm | 224.95 |
| 39483-87 | " " | Salaries | H. S. G. | 137.50 |
| 39488-98 | " " | " | H. S. B. | 327.16 |
| 39364-65 | " " | Carpenter work | H. S. B. | 51.20 |
| 39366 | " " | Plumbing work | H. S. B. | 53.04 |
| 39362-63 | " " | Extra help | Co. Aud. | 82.05 |

Respectfully Submitted,

F. W. Cook

C. B. Waddell

Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

On motion the Board adjourned until Thursday March 22nd 1923 at 10 o'clk. A. M.

Geo H. Mallon
Chairman of the
Board of County Commissioners.

Attest:

Al P Erickson
Co. Auditor

Minneapolis Minn., Thursday March 22nd 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to adjournment.

Members all present.

On motion the Board took a recess until 11 o'clock A. M., and the Committee on Roads and Bridges proceeded to hear several parties who requested the improvement of Roads in various parts of the County.

At 11 o'clock the Board was again called to order.

A communication was received from County Surveyor John W. Shaffer relative to Road Maintenance Work. Said communication was read and referred to the Committee on Roads and Bridges.

Two communications were received from County Surveyor John W. Shaffer relative to road oil and road oil specifications. Said communications were read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to bridges that need painting. Said communication was read and referred to the Committee on Roads and Bridges.

A petition signed by Louis Marth and thirty six others requesting a change in County Road No. 26 was presented to the Board, read and referred to the Committee on Roads and bridges.

A petition signed by Adam Schumacher and one hundred fourteen others requesting the improvement of Road No. 11 was presented to the Board, read and referred to the Committee on Roads and Bridges.

A petition signed by James Jobes and C. H. Koehler requesting the improvement of Road No. 30 was presented to the Board, read and referred to the Committee on Roads and Bridges.

W. H. Shepard addressed the Board briefly relative to work in connection with the Minneapolis Public Schools requesting the use of the

Commissioners room and it was understood that he should have the use of said room Tuesday afternoons.

P. G. Leaderbaugh addressed the Board briefly relative to the condition of the Rockford Road west of Hamel .

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of petition for change in County Road No. 6 signed by N. J. Moline and twenty five others has given the same careful consideration, and begs leave to report as follows:

That said petition appears to be reasonable upon its face; that a hearing be had upon said petition on Monday May 7th 1923 at 11 o'clock A. M., that the viewing of said proposed change of road be had on Thursday April 26th 1923, at 10 o'clock A. M., that A. R. Ferrin, F. W. Cook, Lynn Thompson, C. B. Waddell and Geo. H. Mallon members of this Board be appointed a Committee to examine said proposed change of Road, that the place of meeting of said Committee to be at the Easterly terminus of said proposed change of road.

Respectfully submitted,

A. R. Ferrin

F. W. Cook

C. B. Waddell

Lynn Thompson

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of petition for change in County Road No. 26 signed by Louis Marth and twenty six others has given the same careful consideration, and begs leave to

report as follows:

That said petition appears to be reasonable upon its face, that a hearing to be had upon said petition on Monday May 7th 1923 at 11 o'clock A. M. that the viewing of said proposed change of road be had on Thursday April 26th 1923, at 11 o'clock A. M., that A. R. Ferrin, F. W. Cook, Lynn Thompson, C. B. Waddell and Geo. H. Mallon members of this Board be appointed a Committee to examine said proposed change of road; that the place of meeting of said Committee to be at the westerly terminus of said proposed change of road.

Respectfully submitted,

A. R. Ferrin

F. W. Cook

C. B. Waddell

Lynn Thompson

Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry specifications has given the same careful consideration, and begs leave to report as follows:

That the following specifications be approved: Contracts No. 2307 2308 2309 and 2311, that County Auditor Al. P. Erickson be directed to advertise for bids as follows: Contract No. 2307 being Culvert Pipe; Contract No. 2308 being broken stone, gravel and sand; Contract No. 2309 being grading part of County Road No. 7, from St. Bonifacius Westerly one mile; Contract No. 2310 being tractor and power maintainer (Contract No. 2311 being grading and graveling part of County Road No. 28; known as France Ave. from Excelsior Boulevard to 42nd St., specifications may be seen at the Office of the County Surveyor, bids to be opened as follows: Contracts Nos. 2307, 2308, 2310 April 2nd, 1923, 2309 and 2311 April 23rd 1923, at 11 o'clock A. M.

Respectfully submitted,

A. R. Ferrin F. W. Cook C. B. Waddell Lynn Thompson Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of road maintenance has given the same careful consideration, and begs leave to report as follows:

That County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund the sum of $120,000-for Road Maintenance for the season 1923.

Respectfully submitted,

A. R. Ferrin

F. W. Cook

C. B. Waddell

Lynn Thompson

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Taxes presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Taxes to whom was referred the matter of application for abatement of assessment and correction of taxes has given the same careful consideration, and begs leave to report as follows:

That the following application be approved: Anna Christenson and Seven Oaks Corporation.

Respectfully submitted,

Lynn Thompson

A. R. Ferrin

Geo. H. Mallon

# HENNEPIN COUNTY, MINNESOTA

Thursday March 22nd 1923. Cont.

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

On motion the Board adjourned until Monday March 26th 1923 at 10 o'clock A. M.

Geo. H. Mallan

Chairman of Bd. of County Commissioners

Attest:

A. P. Erickson

County Auditor

Minneapolis, Minn., Monday March 26th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Members all present.

Monthly report from K. A. Kirkpatrick was presented to the Board and ordered filed.

A communication was received from Florence S. Davis, Executive Sec. of the Hennepin County Child Welfare Board relative to appointment of Miss Maude Wells as a Clerk for said Welfare Board. Said communication was read and referred to Commissioner Thompson.

A communication was received from the Lake Street District Association of Commerce signed by W. N. Comer, Chairman of Committee on Highways requesting the County Board to improve Nicollet Ave. from the City limits to the Fort Snelling and Shakopee Road. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from the Northwest Regional Advisory Board signed by Lee Kuempel Sec. thanking the Board for the use of the County Commissioners Room on March 20th. Said communication was read and filed.

A communication was received from the Midland Refining Company relative to Road Oil. Said communication was read and filed.

A communication was received from the American Doughboy Studios signed by C. M. Kehan Manager relative to bronze Memorial for the boys who gave their all during the World War. Said communication was read and filed.

A communication was received from the Van Dorn Iron Works Co. making inquiry relative to any proposed work planned by the County Board. Said communication was read and filed.

Specifications for Contract No. 2310 being tractors and power road maintainers and attachments was presented. Said specifications were referred to the Committee on Roads and Bridges.

Applications for County Guarantee of expense at the State Sanatorium was presented for the following persons: Diana Mitchell 1716 Nicollet Ave. Lois A. Salisbury 4009 Chicago Ave. and Marie Stone 1505 Clinton Ave. Referred to the Committee on Sick and Defectives.

Alderman Buck addressed the Board briefly relative to maintaining and lighting the County's portion of the Lake Nokomis Bridge, and the matter was referred to the Committee on Roads and Bridges.

Cornelius Gleason addressed the Board briefly relative to improving County Road No. 10 known as the Bass Lake Road and the matter was referred to the Committee on Roads and Bridges.

Jas MacMullen and Geo. H. Brooks addressed the Board briefly relative to improving Nicollet Ave. from the City limits to the Fort Snelling and Shakopee Road and the matter was referred to the Committee on Roads and Bridges.

The Board proceeded to open bids for Contract No. 2306 being auto tires for use by the County Surveyor Dept. submitted by the following bidders:

Central Tire and Supply Co. Hench-Olson Company Motor Haulage Co. Northwestern Tire Company Twin City Rubber Tire Co. Referred to the Committee on Roads and Bridges. All of said bids are on file and may be seen at the Office of the County Auditor.

Commissioner Cook offered the following resolution:

RESOLVED, That the Board of County Commissioners of the County of Hennepin do hereby endorse a bill known as the Babcock Bill now pending before the State Legislature by its terms providing for a State Bond Issue for the purpose of building State Trunk Highways.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Thompson offered the following resolution:

RESOLVED, That the appointment of Miss Maude Wells as a Clerk for the Child

Welfare Board at a salary of $100 per month be approved said salary to be paid semi-monthly on County Auditor's Warrant from Child Welfare Funds, date of service to be from March 16th 1923.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no Nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

A communication was received from County Surveyor John W. Shaffer relative to discharge of general foreman. Said communication was read and referred to the Committee on Roads and Bridges.

Commissioner Mallon offered the following resolution:

RESOLVED, That the resolution passed by this Board January 2nd 1923 authorizing the County Surveyor to employ additional help as follows:

One engineer at a salary of $3,000 per annum,

One instrument man at a salary of $2,100 per annum,

One general foreman at a salary of $3,000 per annum,

One chief inspector at a salary of $2,400 per annum,

One shop mechanic at a salary of $2,400 per annum,

One level man at a salary of $1,600 per annum,

One level man at a salary of $1,500 per annum,

One bookkeeper at a salary of $2,100 per annum,

One draftsman at a salary of $2,000 per annum,

One draftsman at a salary of $1,620 per annum,

One draftsman at a salary of $1,800 per annum,

Two chainman at a salary of $1200 per annum each,

One timekeeper at a salary of $1,800 per annum payable semi-monthly on County Auditor's Warrant from Road and Bridge Fund, be and hereby is rescinded to take effect March 31st at the close of business.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin offered a resolution appointing employes for the Office of County Surveyor and Road work. On motion of Commissioner Waddell the

matter was referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to the appointment of General Foreman, Chainmen and time-keeper. Said communication was Read and Referred to the Committee on Roads and Bridges.

On motion the Board adjourned until 2 o'clock P. M.

Afternoon Session.

Members all present.

Carl F. Myer Engineer and County Surveyor, John W. Shaffer addressed the Board briefly relative to appointment of draftsman for the Office of County Surveyor.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of resolution by Commissioner Ferrin has given the same careful consideration, and begs leave to report as follows:

That the following employes be appointed for Road work in this County: Carl F. Meyer engineer at $3000.00 per annum, Frank Ferrin general foreman $2700 per annum, B. C. Brown level man $1620 per annum, Howard Perkins level-man $1500 per annum, G. H. Lamphear book-keeper $1800 per annum William Gleason draftsman $1620 per annum, Einar Carlson draftsman $1620 per annum, C. F. Burr, Chainman $1200 per annum, Thomas Dwyer Chainman $1200 per annum, Ed. Ryan timekeeper and stockman $1800 per annum, payable semi-monthly on County Auditor's Warrant from Road and Bridge Appropriations Fund on payroll approved by either the County Surveyor or Chairman of the Road and Bridge Committee of this Board, said appointments to take effect April 1st, said employes to be subject to change of salary or removal at any time by this Board.

Respectfully submitted,
A. R. Ferrin F. W. Cook
Lynn Thompson Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

A communication was received from County Surveyor John W. Shaffer relative to appointment of General Foreman. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer requesting authority to appoint one inspector for Contract No. 2304. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to plat work for the Register of Deeds. Said communication was read and referred to the Committee on Public Grounds and Buildings.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That the said County Surveyor be directed to prepare specifications for Road Oil also for Contract No. 2312 being grading adjacent to bridge No. 57 on County Road No. 10.

Respectfully submitted,

A. R. Ferrin

F. W. Cook

Lynn Thompson

C. B. Waddell

Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Waddell from the Committee on Sick and Defectives presente the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of sundry applications for County Guarantee of Expense at the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Diana Mitchell, Lois Salisbury, Marie Stone.

Respectfully submitted,

C. B. Waddell

Lynn Thompson

F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of specifications for Contract No. 2310 being tractors and power road maintainers and attachments for same has given the same careful consideration, and begs leave to report as follows:

That said specifications be approved.

Respectfully submitted,

A. R. Ferrin F. W. Cook

C. B. Waddell Geo. H. Mallon

Lynn Thompson

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That the said County Surveyor be authorized to have prepared photographic copies of plats for the Register of Deeds.

Respectfully submitted,

Lynn Thompson

F. W. Cook

A. R. Ferrin

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of claim has given the same careful consideration, and begs leave to report as follows:

That the following claim be allowed:

39835 Wooster Malchow Co. Groceries H. S. B. $77.95

Respectfully submitted,

F. W. Cook C. B. Waddell Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

On motion the Board adjourned.

Geo. H. Mallon

Chairman of Board of County Commissioners

Attest: A. R. Erickson

County Auditor

Minneapolis, Minn., Monday April 2nd 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to law.

Members all present.

Minutes of March meetings read and approved.

The following persons addressed the Board briefly requesting the Board to improve County Road No. 12 known as the West River Road with paving, Wm. Ferguson and Pontius Winslow, said Winslow representing the Camden Park Commercial Club.

Wm. Ferguson presented a petition for hard surfacing the West River Road signed by George Smedberg and one hundred sixty seven others.

Pontius Winslow presented a petition for hard surfacing the West River Road signed by H. G. Swanson and forty seven others.

Said petitions were read and referred to the Committee on Roads and Bridges.

John C. Schmidt addressed the Board briefly relative to condition of Road No. 100 from the Rockford Road to the Bass Lake Road. Frank Hamel, L. Ackerman and Matt Roles addressed the Board briefly relative to the condition of roads in the Town of Plymouth requesting the County Board to assist in the improvement of said Roads.

There were no bids received for Shepards Citations and cumulative reports for use by Judges of the District Court.

The Board proceeded to open bids for Contract No. 2308 being broken stone, gravel and sand submitted by the following bidders: Trap Rock Co. and John Wunder Co. For Contract No. 2307 being Culvert Pipe submitted by the following bidders: Austin Western Road Machinery Co. The Berger Mfg. Co. B. W. and Leo Harris Lyle Culvert and Road Equipment Co. Russell Grader Mfg. Co. and Elk River Concrete Products Co.

For Contract No. 2310 being tractor and power road maintainer submitted by the following bidders: Helpoy Sales and Engineer Equipment Co. Sturr Bullard Motor Co. Austin Western Road Machinery Co. Avery Co. H. S. Christian Co. Crown Iron Works Co. The Gallion Iron Works Co. Twin City Company Minneapolis Road Equipment Co. New Moline Plow Co. Russell Grader Mfg. Co. Holt Mfg. Co. Giant Road Machinery Co. All of said bids were referred to the Committee on Roads and Bridges and may be seen at the Office of the County Auditor.

On motion the Board adjourned until 2 o'clock P. M.

Afternoon Session.

Members all present.

Monthly report was received from the County Auditor. Said report was read and ordered published and filed.

Monthly reports were received from the Register of Deeds, Registrar of Titles and Supt. of the County Farm. Said reports were ordered filed.

A report was received from Public Examiner Garfield W. Brown. Said report was ordered filed.

Order of the District Court fixing the salary of Mrs. Addie L. MacLean as teacher at the Hennepin County Home School For Girls was presented to the Board, read and referred to the Committee on Home Schools.

Application for admission to the State Sanatorium was presented to the Board for Andrea C. Babcock, Mound. Said application was referred to the Committee on Sick and Defectives.

A communication was received from J. H. Merrick, Jailor requesting a new gas range for use in the jail kitchen. Said communication was read and referred to the Committee on Jail Supplies.

A communication was received from the Committee on grave markers of the

Veterans of Foreign Wars requesting 200 grave markers for permanently marking and designating graves of deceased soldiers for memorial purposes.

A communication was received from the Engineers Club of Minneapolis, relative to the employment of resident engineers. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Assistant Co. Attorney Frank J. Williams relative to bids for automobile tires. Said communication was read and referred to the Committee on Roads and Bridges.

Application for the position of road patrolman in the Town of Bloomington signed by J. S. Kelley. Said application was read and referred to the Committee on Roads and Bridges.

A communication was received from the Minneapolis and St. Paul Suburban Ry. Co. signed by Geo. L. Wilson, Engineer M of way relative to overhead viaduct on County Road No. 4 at the Glen Lake Crossing.

Plans of overhead viaduct on County Road No. 4 at the Glen Lake Crossing was presented to the Board and said communication and plans was referred to the Committee on Roads and Bridges.

A communication was received from A. D. Meeds, Inspector of Gas and Supt. of Street Lighting. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was presented by Wm. Eagan requesting the County Board to gravel road No. 47. Said communication was referred to the Committee on Roads and Bridges.

A petition signed by W. E. Morton and forty seven others requesting the County Board to extend the Perkinsville Road to Lake Independence was presented to the Board, read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer reporting on freezing up of auto trucks. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to condition of County Bridge No. 3 over the Crow River at Burning Mill. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to a loading outfit recommending the Wm. H. Ziegler Outfit. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to Road Maintenance. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer requesting additional help for Office and Road Work. Said communication was read and referred to the Committee on Roads and Bridges.

County Auditor Al. P. Erickson presented a list of banks which have been designated as County Depositories. Said list was read and referred to the Committee on Ways and Means.

The Hennepin County Board of Auditors presented Securities and Surety bonds from sundry banks for County Depository purposes and they were referred to the Committee on Ways and Means.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of bonds and securities of County Depositories has given the same careful consideration, and begs leave to report as follows:

That the following bonds and securities as approved and presented by the Hennepin County Board of Auditors be approved by the Board of County Commissioners:

| | | |
|---|---|---|
| First National Bank - - - - - - - | $750,000 | Securities |
| Northwestern National Bank, - - - | 750,000 | " |
| Midland National Bank | 500,000 | Surety |
| Mercantile State Bank - - - - - - - - | 100,000 | " |
| Metropolitan National Bank - - - - - | 200,000 | " |
| Bankers' National Bank - - - - - - - - | 150,000 | " |
| Wells-Dickey Trust Co. - - - - - - - - | 200,000 | " |
| Minnesota Loan & Trust Co. - - - - - - | 100,000 | " |
| Minneapolis Trust Co. - - - - - - - - | 100,000 | " |
| Millers' & Traders' State Bank -- - - - | 25,000 | " |
| State Bank of Hopkins - - - - - - - - - - | 25,000 | " |
| East Hennepin State Bank - - - - - - - | 50,000 | " |
| Calhoun State Bank - - - - - - - - - - - - | -10,000 | " |
| Camden Park State Bank - - - - - - - - - | 11,000 | Securities |
| Nokomis State Bank - - - - - - - - - - - | 11,000 | " |
| Fidelity State Bank - - - - - - - - - - - | 11,500 | " |
| Penn Avenue State Bank - - - - - - - - | 10,000 | " |
| Market State Bank - - - - - - - - - - - | 5,000 | Surety |
| Citizens' State Bank of Osseo - - - - - - | 5,000 | " |
| State Bank of Loretto - - - - - - - - - | 5,000 | " |
| First State Bank of Champlin - - - - - - | 5,000 | " |
| First State Bank of Dayton - - - - - - - - | 5,000 | " |
| Lyndale State Bank - - - - - - - - - - - | 5,000 | " |
| American State Bank - - - - - - - - - - - | 6,000 | Securities |
| Marquette National bank - - - - - - - - | 50,000 | Surety |
| Transportation Brotherhood's National Bank | 50,000 | Securities |
| State Bank of Mound - - - - - - - - - - - | 5,000 | Surety |
| Security State Bank, Mpls. - - - - - | 10,000 | " |
| Security State Bank, Robbinsdale - - - | 5,000 | " |

Respectfully submitted,

Geo. H. Mallon F. W. Cook

C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no Nays, as follows:

Cook, yea

Ferrin, yea

Thompson, yea

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Cook offered the following resolution:

RESOLVED, That County Surveyor John W. Shaffer be directed to prepare plans and specifications for construction of spar buoys, the painting and repairing old buoys, the placing, removing and storing of said buoys as used on Lake

Minnetonka, also that County Auditor Al. P. Erickson be directed to advertise for bids for said buoys, bids to be opened Monday April 16th 1923, at 11 o'clock A. M., according to specifications on file in the Office of the County Surveyor.

Adopted.

Commissioner Waddell offered the following resolution:

RESOLVED, That the Committee on County Farm be authorized to dispose of not to exceed five head surplus cattle, located at the County Farm.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That the said County Surveyor be authorized to employ the following help effective April 1st, 1923:

W. W. Paine, Shop Mechanic at a salary of $2400 per annum;

George Weetman Senior Engineer $2400 per annum,

W. D. Robinson Senior Draftsman $2000 per annum;

Harry Allen Book-keeper $2100 per annum;

Hugh Jennings Inspector $2400 per annum; and

B. C. Brown to be promoted from levalman to Junior Engineer at $1800 per annum said employes to be paid semi-monthly on County Auditors Warrant from County Surveyors Appropriations Fund. Said employes to be subject to change of salary or removal at any time by this Board.

Respectfully submitted,

A. R. Ferrin

C. B. Waddell

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and two nays, as follows:

Cook, nay Ferrin, yea Thompson, nay Waddell yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Thompson from the Committee on Home Schools presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of Order of the District Court has given the same careful consideration, and begs leave to report as follows:

That the order of the District Court be approved fixing the salary of Mrs. Addie L. MacLean as teacher at the Home School for Girls at $150.00 per month, except the months of July and August effective from March 1st, 1923.

Respectfully submitted,

Lynn Thompson

C. B. Waddell

Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of plans for overhead viaduct on County Road No. 4 known as the Glen Lake Crossing has given the same careful consideration, and begs leave to report as follows:

That said plans be approved.

Respectfully submitted,

A. R. Ferrin

F. W. Cook

Lynn Thompson

C. B. Waddell

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Jail Supplies presented the

following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Jail Supplies to whom was referred the matter of communication from Jailor J. H. Merrick has given the same careful consideration, and begs leave to report as follows:

That County Auditor Al. P. Erickson be directed to advertise for bids for one gas range for use in the County Jail kitchen, bids to be opened Monday April 16th, 1923, at 11 o'clock A. M., bidders to bid on hotel range two sections, one section six burners and one section hot top.

Respectfully submitted,

Geo. H. Mallon

F. W. Cook

A. R. Ferrin

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD of County Commissioners:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That the said County Surveyor be directed to make an inspection of bridges and guard rails on County Roads, and report to this Board the necessity for painting same.

Respectfully submitted,

A. R. Ferrin

F. W. Cook

Lynn Thompson

C. B. Waddell

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of application for County Guarantee of Expense at the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Andrea C. Babcock.

Respectfully submitted,

C. B. Waddell

Lynn Thompson

F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for contract No. 2308 being broken stone, gravel and sand has given the same careful consideration, and begs leave to report as follows:

That said bids be rejected; that County Auditor Al. P. Erickson be directed to readvertise for bids for said Contract No. 2308 bids to be opened Monday April 16th 1923, at 11 o'clock A. M.

Respectfully submitted,

A. R. Ferrin

F. W. Cook

Lynn Thompson

C. B. Waddell

Commissioner Cook offered the following resolution:

Resolved, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Taxes presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Taxes to whom was referred the matter of sundry applications for abatement of assessment and correction of taxes has given the same careful consideration, and begs leave to report as follows:

That the following applications be approved and forwarded to the State Tax Commission for consideration: Carl E. Blake, R. E. Brown, Max Berthiaume, John Buckett, Schuyler H. Conkey, J. B. Carlson, Chester W. Daye, J.A.Diedenhofen, E. A. Dubag, Evangelical Freiden Church, James Eldridge, Carl O. Flagstad, Georgiana Garard, Wm. A. Howard, Henry E. Hertig, Edgar P. Ingles, Frank Jerabek, Mrs. Alice Johnson, Joseph Kolontorsky, Edward J. Loring, W. R. Lord (2) Mpls. Branch of Sunshine Society, Albert V. Manchester, Andrew Matson, The Miller Rubber Co. of New York, Minnesota Baptist Convention, N. S. Investment Co. Mrs. Martin Olson, H. C. Putman, A. A. Peterson, Mrs. J. A. Robinson, Mrs. C. L. Rankin, Bertha Rislow, F. C. Ranous, Maren Robney, Shriners Hospital for Crippled Children, Miss Alice Smith, Chris. Schmidt, Washburn Memorial Orphan Asylum, Westminster Presby. Church.

And the following be disapproved:

Pheobe K. Barbour, Samuel Morris.

Respectfully submitted,

Lynn Thompson

A. R. Ferrin

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That County Surveyor John W. Shaffer be directed to proceed under the terms of contract No. 2304 and take borings and soundings at the site of the proposed bridge, over the Crow River on County Road No. 150.

Adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 40872 | Midland Safe & Lock Co. | Locker Chest, Con. 229A | Apprns | $ 172.00 |
| 3 | Poucher Printing & Lith. Co. | Record books Cont. 235A | " | 659.50 |
| 4 | Ahlberg Bearing Co. | Regrinding bearings | Rd. Maintenance Apprn. | 34.40 |
| 5 | Anderson A. W. | Team and man | " | 12.15 |
| 6 | Argus Publishing Co. | Printing | Co. Atty. | 26.50 |
| 7 | " " " | " | Sheriff | 125.00 |
| 8 | Arnoldy Hardware Co. | Hardware | H. S. G. | 9.90 |
| 9 | Auto Radiator Mfg. Co. | Radiator repairing | Rd. Mainte.Apprn. | 131.10 |
| 80 | B. B. Fuel Co. | Wood | H. S. G. | 35.00 |
| 1 | Babcock C. M. | Blank forms | Co. Surv. | .48 |
| 2 | Bade A. M. | Groceries | H. S. G. | 16.95 |
| 3 | Benzo Gas Motor Fuel Co. | Coupon books | Sheriff | 50.00 |
| 4 | Boutell Bros. | Kitchenware | H. S. B. | 57.36 |
| 5 | Bren Bros. | Hardware | Co. Farm | 17.75 |
| 6 | " " | " | H. S. B. | 30.98 |
| 7 | Brown Myrtle S. | Election service | Co. Aud. | 1.40 |
| 8 | Brown & Spearing | Barber work | H. S. B. | 29.00 |
| 9 | Brown Earle, Sheriff | Misc. Expense | Sheriff | 1081.91 |
| 90 | " " " | Expense conveying | " | 78.67 |
| 1 | Chippewa Springs Corp. | Water | Reg of Deeds | 12.04 |
| 2 | " " " | " | Co. Surv. | 5.30 |
| 3 | " " " | " | Co. Aud. | 7.30 |
| 4 | " " " | " | Probate Court | 6.52 |
| 5 | " " " | " | Sheriff | 12.10 |
| 6 | " " " | " | Co. Commrs. | 4.50 |
| 7 | " " " | " | Juv. Court | 3.70 |

Monday April 2nd 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 40895 | Chippewa Springs Corp. | Water | Child Welf. | 3.14 |
| 9 | " " " | " | Co. Atty. | 8.20 |
| 40900 | " " " | " | Co. Treas. | 24.80 |
| 1 | Clausen Nels | Expense | Co. Atty. | 35.00 |
| 2 | Colwell Press Inc. The | Printing | Sheriff | 72.34 |
| 3 | Crane Co. | Kitchen sink, etc. | H. S. B. | 77.43 |
| 4 | Dealers Motor Co. | Auto extras | Rd. Main. Apprn. | 9.00 |
| 5 | Demeules A. H. | Printing | Sheriff | 27.00 |
| 6 | Derickson G. P. Co. | Office supplies, etc. | Co. Surv. | 26.74 |
| 7 | Dick John S. | Treating cow | H. S. G. | 9.00 |
| 8 | Dills May H. | Misc. Expense | Supt. Schls | 45.24 |
| 9 | East Side Auto Co. | Repairs, etc. | Ed. Main.Apprn. | 104.70 |
| 10 | Edes Sarah M. | Extra help | Rd. Main. Apprn. | 16.00 |
| 1 | Elgin Lunch | Juror dinners | Dist. Court | 127.40 |
| 2 | Fenstermacher Auto Supply Co. | Belts | Rd. Main. Apprn. | 31.69 |
| 3 | Florence Crittenden Mission | Rent Contract | H. S. G. | 1,800.00 |
| 4 | Flour City Fuel & Transfer Co. | Coal | H. S. B. | 174.00 |
| 5 | Gainaday Electric Co. | Repairing | H. S. G. | 9.57 |
| 6 | Gamble & Ludwig | Paint, etc. | Rd. Main. Apprn. | 8.06 |
| 7 | Gardner Hardware Co. | Hardware | H. S. B. | 45.00 |
| 8 | " " " | " | Rd. Main. Apprn. | 84.10 |
| 9 | Gaylord Bros. | Library supplies | Co. Lib. | 32.00 |
| 20 | Glenwood-Inglewood Co. | Water | Juv. Court | 3.00 |
| 1 | " " " | " | Probate Court | 10.00 |
| 2 | " " " | " | Sheriff | 5.00 |
| 3 | Glide Road Machine Co. | Repairs | Rd. Main. Apprn. | 14.00 |
| 4 | Great West Coal & Lumber Co. | Coal Contract | Co. Farm | 178.88 |
| 5 | Harmon Tire & Repair Co. | Repairing tire | Rd. Main. Apprn. | 1.05 |
| 6 | Heard Sarah D. | Wood, etc. | Co. Lib. | 3.60 |
| 7 | Hennessy J. ~~W.~~ E & Co. | Coal and coke | Rd. Main. Apprn. | 39.28 |
| 8 | Heidelberger Emil | Road foreman | Rd. Main. Apprn. | 44.85 |
| 9 | Holt Mfg. Co. | Repairs | Rd. Main. Apprn. | 33.70 |
| 30 | Imperial Printing Co. | Letter heads, etc. | Co. Surv. | 45.50 |
| 1 | Japs-Olson Co. | Printing | Co. Lib. | 38.60 |
| 2 | " " " | Stationery | Co. Surv. | 3.25 |
| 3 | " " " | Printing, etc. | Co. Aud. | 45.50 |
| 4 | " " " | Stationery | Sheriff | 13.00 |

# HENNEPIN COUNTY, MINNESOTA

Monday April 2nd 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 40935 | Jeub Henry | Meats | H. S. G. | 36.77 |
| 6 | Justus Lumber Co. | Coal, etc. | H. S. B. | 64.31 |
| 7 | Lake Street Sash & Door Co. | Lumber, etc. | Co. Surv. | 80.53 |
| 8 | Linde Air Products Co. | Oxygen | Rd.Main.Apprn. | 8.80 |
| 9 | Lund A. G. | Drilling, etc. Cont. 2304 | R. & B. | 1,802.50 |
| 40 | Metropolitan Music Co. | Sheet music | H. S. B. | 5.00 |
| 1 | Metzger G. E. | Treating cow | H. S. G. | 4.00 |
| 2 | Miller-Davis Co. | Printing | Probate Court | 9.25 |
| 3 | " " " | Eyelet punch | Co. Aud. | 3.50 |
| 4 | " " " | Stationery | Child Welf. | 29.75 |
| 5 | " " " | " | Reg of Deeds | 33.20 |
| 6 | " " " | " | Co. Treas. | 76.20 |
| 7 | Minneapolis Auto Top & Seat Cover Co. | Curtains | Rd.Main.Apprn. | 16.00 |
| 8 | Minneapolis Gas Light Co. | Gas | Sheriff $24.82 / Coroner 2.37 | 27.19 |
| 9 | Minneapolis Drug Co. | Bottles | Sheriff | 2.90 |
| 50 | Minneapolis Gen'l Electric Co. | Electricity Robbinsdale and Maple Plain | Co. Lib. | 2.00 |
| 1 | Minneapolis Gen'l Electric Co. | Electricity | H. S. B. | 57.84 |
| 2 | " " " " " | | Co. Farm | 34.31 |
| 3 | " " " " | | H. S. G. | 17.38 |
| 4 | " " " " | | Rd. Main.Apprn | 25.04 |
| 5 | Minneapolis Paper Co. | Mimeograph paper | Child Welf. | 2.90 |
| 6 | " " " | Paper | Co. Aud. | 1.20 |
| 7 | Mpls. St. Paul & Sault Ste Marie Ry. Co. | Freight | Rd.Main.Apprn | 3.63 |
| 8 | Minnesota Daily Star | Publishing proceedings | Co. Commrs | 184.55 |
| 9 | Minnesota Power Co. | Light at Excelsior | Co. Lib. | 1.00 |
| 60 | Minnesota State Prison | Expense Bringing witness | Dist. Court | 15.54 |
| 1 | Murphy-Travis Co. | Tax List books | Co. Aud. | 2,806.00 |
| 2 | Nash Hardware Co. | Hardware | H. S. G. | 17.01 |
| 3 | Northland Electric Co. | Supplies | Co. Surv. | 4.59 |
| 4 | Northland Milk Co. | Milk | Sheriff | 10.00 |
| 5 | Northwestern Fuel Co. | Coke | Rd.Main.Apprn. | 8.20 |
| 6 | Northwestern Bell Telephone Co. | Misc. Ct. House Ex. | Co. Commrs | 450.53 |
| 7 | " " " " | Exchange | H. S. B. | 11.50 |

Monday April 2nd 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 40968 | Northwestern Bell Telephone Co. | Exchange | H. S. G. | 6.20 |
| 9 | Nott W. S. Co. | Plumbing supplies, etc. | H. S. B. | 30.93 |
| 70 | Odell D. A. Motor Car Co. | Truck repairs, etc. | Rd.Main.Apprn | 177.18 |
| 1 | Parke, Davis & Co. | Drugs | Sheriff | .55 |
| 2 | Passolt M. C. | Expense | Co. Atty. | 35.00 |
| 3 | Peterson E. W. | Groceries | H. S. G. | 11.86 |
| 4 | Plant Rubber Co. | Casings and tubes | Sheriff | 83.40 |
| 5 | Potts Motor Co. | Auto repairs | Child Welf. | 15.48 |
| 6 | Poucher Printing & Lith. Co. | Typewriter paper | Co. Lib. | 2.00 |
| 7 | Prest-O-Lite Co. | Acetylene, etc. | Rd.Main.Apprn. | 8.16 |
| 8 | Pure Oil Co. | Coupon books | Sheriff | 100.00 |
| 9 | " " " | Coupon book | Coroner | 10.00 |
| 80 | " " " | Gasoline | Rd.Main.Apprn. | 242.00 |
| 1 | Reeves Coal Yards, Inc. | Coal | H. S. B. | 50.84 |
| 2 | Rogers H. A. Co. | Blue prints | Co. Surv. | 7.28 |
| 3 | Robbinsdale Ice Co. | Ice | H. S. G. | 5.00 |
| 4 | Rollins Sim D. Co. | Truck repairs | Rd.MainApprn | 184.15 |
| 5 | Russell Grader Mfg. Co. | Grader repairs | R. & B. | .95 |
| 6 | St. Paul Book & Sta. Co. | Books | Co. Lib. | 577.61 |
| 7 | Samels Bros. Co. | Cheese and butter | Co. Farm | 41.50 |
| 8 | Shaw W. S. | Clock repairing | Co. Farm | 18.22 |
| 9 | Sherwin-Williams Co. | Paints, etc. | Rd.Main.Apprn | 51.00 |
| 90 | Standard Oil Co. | Gasoline | Child Welf | 40.00 |
| 1 | Stewart G. M. Lumber Co. | Lumber | Co. Surv. | 96.00 |
| 2 | Stillman Maggie E. | Coal | Co. Lib. | 14.25 |
| 3 | Tablet & Ticket Co. The | Black figures | Co. Lib. | 10.41 |
| 4 | Thompson Lynn | Expense | Co. Commrs | 14.00 |
| 5 | Thompson Yards, Inc. | Lumber, etc. | H. S. B. | 44.09 |
| 6 | " " " | " " | R. & B. | 108.73 |
| 7 | Thompson Lumber Co. | Lumber | Rd.Main.Apprn. | 64.75 |
| 8 | Transit Supply Co. | Street car tickets | H. S. G. | 12.00 |
| 9 | Twin City Company | Tractor repairs | Rd.Main.Apprn. | 24.70 |
| 41000 | Typewriter Clearing Ass'n | Repairing | Co. Treas. | 15.25 |
| 1 | Victor Broom Company | Brooms | H. S. G. | 9.50 |
| 2 | Voegeli Henry, Co. Treas. | Postage stamps | Co. Surv. | 5.00 |
| 3 | " " " " | " " | Probate Court | 5.00 |
| 4 | " " " " | " | Co. Treas. | 1,875.20 |

# HENNEPIN COUNTY, MINNESOTA

Monday April 2nd 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| H1005 | Wagstrom A. | Foreman | R. & B. | 114.00 |
| 6 | West Minneapolis, Village of | Gas and water | Co. Farm | 64.28 |
| 7 | Wessling R. H. | Election service | Co. Aud. | 1.60 |
| 8 | Williams Stationery Co. | Stencils | Child Welf. | 3.50 |
| 9 | Williams W. H. Printing Co. | Printing | Co. Treas. | 17.50 |
| 10 | Wood L. B. & Son | Single trees and eveners | R. & B. | 172.00 |
| 1 | Wooster-Malchow Co. | Groceries | H. S. G. | 88.49 |
| 2 | " " " | " | H. S. B. | 286.60 |
| 3 | Wyman-Partridge Co. | Dry goods etc. | H. S. B. | 226.42 |
| 4 | " " " | " " " | H. S. G. | 344.46 |
| H0748-51 | Pay Roll | County Library Salaries | Co. Lib. | 868.16 |
| H0752-55 | " " | Salaries | H. S. G. | 127.50 |
| H0756-69 | " " | " | Co. Farm | 228.22 |
| H0770-80 | " " | " | H. S. B. | 331.50 |
| H0781 | " " | Carpenter work | Co. Surv. | 77.00 |
| H0782-805 | " " | Extra help-March | Co. Treas. | 1,708.50 |
| H0806 | " " | Plumbing | H. S. B. | 66.50 |
| H0807 | " " | Labor | Coroner | 80.00 |
| H0809-11 | " " | Extra help | Dist. Court | 200.00 |
| H0812-17 | " " | Cedar Ave. Bridge | R. & B. | 254.70 |
| H0818-23 | " " | Road 141 | " " | 554.90 |
| H0856-71 | " " | Shop | Rd.Main Apprn. $664.10<br>R. & B. 9.00 | 673.10 |
| H0874-55 | " " | Shop, etc. | Rd.Main.Apprn. $1573.00<br>R. & B. 42.08 | 1,615.08 |

Respectfully submitted,

F. W. Cook C. B. Waddell Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED: That the report of the Committee be accepted and adopted.

Adopted.

On motion the Board adjourned until Monday April 9th 1923, at 10 o'clock A. M.

Geo. H. Mallon

Chairman of Bd. of Co. Commrs.

Attest: A. P. Erickson

County Auditor

Minneapolis, Minn., Monday April 9th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to adjournment.

Members all present.

Monthly report was received from Sheriff Earle Brown. Said report was filed.

Monthly report was received from Dr. P. M. Hall, Supt. of the State Sanatorium. Said report was read and filed.

A communication was received from the State Board of Control signed by D. A. Lindsey, Agent relative to conditions of Hennepin County Jail. Said communication was read and referred to the Committee on Public Grounds and Buildings.

Application for admission to the State Sanatorium for Angela Melcher 3217 Park Ave. Said application was read and referred to the Committee on Sick and Defectives.

A communication was received from County Surveyor John W. Shaffer recommending road patrolmen. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer recommending culvert pipe. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to sinking test holes in the Osseo gravel pit. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to drillings on County Road No. 25, at Glenwood Lake. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to

paving repairs needed. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer recommending road maintenance machinery. Said communication was read and referred to the Committee on Roads and Bridges.

Three communications were received from County Surveyor John W. Shaffer relative to road maintenance machinery. Said communication was read and referred to the Committee on Roads and Bridges.

Two communications were received from County Surveyor John W. Shaffer relative to improving County Road No. 14, said communications were read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to snow removal from Roads. Said communication was read and referred to the Committee on Roads and Bridges.

Estimate of cost for project No. 2313 being grading part of County Road No. 10, was presented to the Board, read and ordered published as provided by law.

Specifications for project No. 2312 being constructing spar buoys, repairing old buoys, placing said buoys in Lake Minnetonka removing and storing same was presented to the County Board and referred to the Committee on Lake Improvements.

Specifications for project No. 2313 being grading part of County Road No. 10 was presented to the Board and referred to the Committee on Roads and Bridges.

A petition signed by Geo. E. Larkin and others for improving Road No. 73 was presented to the Board. Said petition was read and referred to the Committee on Roads and Bridges.

A petition signed by Thos. J. Williams and others for improving a road leading from School Dist. No. 66 to School District No. 67, in the Town of Corcoran was presented to the Board, read and referred to the Committee on Roads and Bridges.

A petition signed by W. C. Gross and others requesting the Board to improve County Road No. 137 was presented to the Board. Said petition was read and referred to the Committee on Roads and Bridges.

A petition signed by Adolph Peterson and others requesting the Board to lay a County Road in Section 1 Town 117 Range 24 was presented to the Board, read and referred to the Committee on Roads and Bridges.

H. A. Chilis addressed the Board briefly relative to a proposed new state map.

E. C. Gale addressed the Board briefly relative to improving and enlarging the Glen Lake Sanatorium.

David Munn addressed the Board briefly relative to improving County Road No. 10. Carl F. Myer addressed the Board briefly relative to signs located at the intersection of Lyndale Ave. and the Fort Snelling and Shakopee Road. Also at the intersection of Cedar Avenue and the Fort Snelling and Shakopee Road.

L. G. Foley addressed the Board briefly relative to the condition of the County Jail also relative to a new jail.

Office of County Surveyor
Hennepin County.

John W. Shaffer,
County Surveyor.

Minneapolis, Minn. April 7, 1923.

To the Honorable Board of County Commissioners
of Hennepin County.

Gentlemen: As required by Chapter 274 of the laws of 1921, I hereby submit the following estimate of Project No. 2313 being part of County Road No. 10 from Station 352 to 382, as follows:

| | |
|---|---|
| Clearing and grubbing . . . . . | $400.00 |
| Earth Excavation (10,935 Cu. Yd. @ 38c) . . . . . | 4,155.30 |
| Loose Rock (100 Cu. Yds. @ $1.50) . . . . . | 150.00 |
| Solid Rock (50 " " " .40) . . . . . | 125.00 |
| Earth Excavation (500 Cu. Yds. @ .40) . . . . . | 200.00 |
| not designated. | |
| Overhaul (45,200 units @ 1½c) . . . . . | 678.00 |
| Wrecking old bridge . . . . . | 200.00 |
| Total | $ 5,908.30 |
| Engineering & Incidentals 10% . . . . . | 590.83 |
| Total Estimated Cost, - - - - - | $ 6,499.13 |

Respectfully submitted,

John W. Shaffer

County Surveyor.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That this Board approve the appointment of the following named men as Road patrolmen: M. J. Nelles, Town Hassan, J. W. Thompson Town Greenwood, Philip Gleason, Town Corcoran, W. T. Hughes, Town Medina, James Turnham, Town Independence, C. M. Lindahl and Joseph Baker, Town Orono, A.W.Anderson, and R. J. Clark, Town Eden Prairie, Fred Peterson, Town Bloomington, Tim Ryan, Town Plymouth, L. A. Daugherty, Village Golden Valley, Chas. Braesch, Town Plymouth, Cornelius Gleason, and Wm. Hunt, Town Maple Grove and Elmer Liger, Town Dayton, that the rate to be paid road patrolmen be fixed as follows: 90 cents per hour for man and team, 50 cents per hour for labor, and 45 cents per hour for team, to be paid from the Road and Bridge Appropriations Maintenance Fund.

Respectfully submitted,

A. R. Ferrin F. W. Cook C. B. Waddell

Lynn Thompson Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That the said County Surveyor authorized to proceed under the terms of contract No. 2304 and sink test holes in the Osseo Gravel pit so as to determine the amount, location and character of the gravel in said pit; that the said County Surveyor be authorized to proceed with resurfacing County Road No. 14 beginning at the City limits and extending northwesterly approximately one and one-half miles; also that the said County Surveyor be directed to prepare plans, specifications and estimate of cost for grading and graveling Nicollet Ave. from the City limits to a point one half mile South of the Fort Snelling and Shakopee Road, also for grading and graveling 34th Avenue South from the City Limits South to the Fort Snelling and Shakopee Road.

Respectfully submitted,

A. R. Ferrin F. W. Cook Lynn Thompson

C. B. Waddell Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of bridge over Minnehaha Creek on Brookside Avenue in the Village of St.Louis Park has given the same careful consideration, and begs leave to report as follows:

That County Surveyor John W. Shaffer be directed to make an examination and survey for a proposed bridge over said Creek and report to this Board with recommendations as to location and type of said proposed bridge.

Respectfully submitted,

A. R. Ferrin Lynn Thompson C. B. Waddell Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, not voting

Ferrin, yea

Thompson, yea

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for Contract No. 2306 being automobile tires and tubes has given the same careful consideration, and begs leave to report as follows:

That all bids be rejected.

Respectfully submitted,

A. R. Ferrin F. W. Cook Lynn Thompson

C. B. Waddell Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for Contract No. 2307 being Culvert Pipe has given the same careful consideration, and begs leave to report as follows:

That the following bids be accepted: B. W. and Leo Harris Company for Toncan Metal; Russell Grader Manufacturing Company for "A" Grade Pure Iron; Lyle Culvert and Road Equipment Co. for Armco and Miami Iron; the Elk River

Concrete Products Company for Cretex Culvert Pipe.

Respectfully submitted,

A. R. Ferrin Lynn Thompson C. B. Waddell

Geo. H. Mallon F. W. Cook

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of plans and specifications for Project No. 2313 has given the same careful consideration, and begs leave to report as follows:

That said plans and specifications be approved; that County Auditor Al. P. Erickson be directed to advertise for bids for said project, bids to be opened Monday May 7th at 11 o'clock A. M.

Respectfully submitted,

A. R. Ferrin F. W. Cook Lynn Thompson

C. B. Waddell Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook from the Committee on Lake Improvements presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Lake Improvements to whom was referred the matter of specifications for project No. 2312 has given the same careful consideration and begs leave to report as follows:

That said specifications be approved.

Respectfully submitted,

F. W. Cook A. R. Ferrin

Lynn Thompson

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, not voting Mr. Chairman yea

And so the resolution was adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of communication from the Veterans of Foreign Wars has given the same careful consideration, and begs leave to report as follows:

That the Committee on grave markers be authorized to purchase 200 markers for graves of Veterans of Foreign Wars.

Respectfully submitted,

Lynn Thompson F. W. Cook A. R. Ferrin

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of application for admission to the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day toward care and expense for Angela Melcher when admitted to the State Sanatorium for a period of six months if necessary.

Respectfully submitted,

C. B. Waddell Lynn Thompson

F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be allowed:

| | | | | |
|---|---|---|---|---|
| 41182 | Pay Roll | Extra Help | County Auditor | $50.00 |
| 41183 | " " | Carpenter work | H. S. B. | $28.80 |
| 41184 | " " | Plumbing | H. S. B. | $39.18 |

Respectfully submitted,

F. W. Cook C. B. Waddell Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

On motion the Board adjourned until Monday April 16th 1923, at 10 o'clock A.M.

Geo. H. Mallon

Chairman of Board of County Commissioners

Attest:

A. P. Erickson

County Auditor

# HENNEPIN COUNTY, MINNESOTA

Minneapolis, Minn., Monday April 16th 1923 .

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Members all present.

Summons and complaint from the Lincoln National Bank in the matter of payment of taxes was presented to the Board and referred to the Committee on taxes and attorney for the County Board.

Monthly report was received from K. A. Kirkpatrick, County Agricultural Agent. Said report was ordered filed.

Monthly report was received from County Surveyor John W. Shaffer. Said report was ordered filed.

Order of the District Court fixing salaries of probation officers was presented to the Board, read and referred to the Committee on Home Schools.

Application for the appointment of road patrolmen signed by W. M. Greenwood was presented to the Board, read and referred to the Committee on Roads and bridges.

Application for the position of timekeeper signed by A. Kasherman was presented to the Board read and filed.

Application for the position of weed inspector signed by Orrin W. Lawrence was presented to the Board read and ordered filed and the Clerk of the Board requested to reply to said application.

A communication signed by Frank Ferrin, General Foreman and list of Road Machinery was presented to the County and ordered filed.

A communication was received from the American Institute of Architects signed by Geo. A. Chapman Sec. relative to assistance in affording to the architectural profession equality of opportunity in connection with work in Minneapolis. Said communication was read and filed.

Monday April 16th 1923.

Application for admission to the State Sanatorium was presented for Marie Ingham 3028 Findley Place, Frank E. Johnson 3330 Minnehaha Ave. Luverne Rossman 5235 40th Ave. S. and Margaret T. Gunyo 612 6th Ave. S. E.

Referred to the Committee on Sick and Defectives.

A communication was received from Special Public Examiner Walter W. Dewing relative to Audit of freight bills. Said communication was read and referred to the Committee on Ways and Means.

E. C. Gale, President of the Glen Lake Sanatorium presented a communication requesting the County Board to authorize the issuance of bonds for the purpose of enlarging the Glen Lake Tuberculosis Sanatorium. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from County Surveyor John W. Shaffer relative to road work and duties of the said County Surveyor. Said communication was read and referred to the Committee on Roads and Bridges.

Two communications were received from John W. Shaffer relative to road patrolmen. Said communications were read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to furnishing Sheriff Earl Brown with a grader for the purpose of road maintenance. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to employing Frank W. Harves of Rogers as a Road Patrolman with a tractor. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to appointment of a maintenance engineer recommending Joseph Feller and the matter was referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to bid on one 10 ton Holt Caterpillar tractor. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to shop pay roll. Said communication was read and referred to the Committee on Roads and Bridges.

R. W. Bullard representing Sturr Bullard Co. addressed the Board briefly relative to purchase of Wehre Grader and Fordson Tractor.

Mr. Anderson representing the New Moline Co. addressed the Board briefly relative to Road Maintaining Machine.

E. C. Gale, President of the Glen Lake Sanatorium Commission addressed the Board briefly relative to proposed issue of $750,000 Sanatorium Bonds for the purpose of enlarging said Sanatorium.

At 11 o'clock the Board proceeded to open bids for contract No. 254A being gas range for the County Jail kitchen submitted by the following bidders. Dunham-Scott Company $105.00 and $150.00 New England Furniture and Carpet Co. $318.00 Referred to the Committee on Jail Supplies.

For Contract No. 2312 being buoys for Lake Minnetonka submitted by the following bidders: J. R. Johnson $5.85 each for new buoys $1.25 each for painting and repairing old buoys $1.25 each for placing buoys and $1.00 each for removing and storing buoys. Referred to the Committee on Lake Improvements.

For contract No. 2308 being broken stone gravel and sand submitted by the following bidders: Gopher Stone Co. for lime stone Class 1-3 and 4 $1.70 per cubic yard Class 2 $1.65 per cubic yard Class 5 $2.00 per cubic yard Class 6 $1.00 per cubic yard Rubble Rock $2.00 per cubic yard

Landers-Morrison Christianson Co. for gravel and sand Class 2-4 and 5 $1.25 per ton on cars at plant and $1.25 per ton at plant sand 35 cents per ton at plant or on cars at plant

John Wunder Co. crushed trap Rock Class 1 and 4 $1.95 per ton Class 2 $1.65 per ton Class 3 and 6 $1.25 per ton Class 5 $1.75 per ton

Referred to the Committee on Roads and Bridges.

Commissioner Ferrin offered the following resolution:

RESOLVED, Whereas Hennepin County have in use many automobiles, trucks and motor driven road machines, supply of gasoline and lubricating oil is becoming a very large item, as many thousand gallons are used annually of which a great amount have been bought at different filling stations at a much higher price than it would be if bought in tank car lots,

Whereas the County have two very suitable and convenient locations for County owned filling stations to be used for County owned equipment. One at the shop on the County Farm, another on the grounds at the County Morgue.

THEREFORE, be it resolved that the Chairman of the Road and Bridge Committee is hereby instructed to get an estimate of cost for the purchase and installation of two such stations and report same to this Board at the next regular meeting.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin offered a resolution relative to the use of gasoline by County Employes and the resolution was read and referred to the Committee on Roads and Bridges.

On motion the Board adjourned until 2 o'clock P. M.

Afternoon Session.

Members all present.

Commissioners Ferrin from the Committee on Roads and Bridges presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for contract No. 2310 being Road Maintainers has given the same careful consideration, and begs leave to report as follows:

That the following bids be accepted: H. S. Christian Company $1368 for one Wehr One Man Power Grader with Fordson Tractor complete with governor: The Gallion Iron Works Co. $650 for one Road Planer Gallion No. 1 the Avery Co. $1735 for one Road Razer with Scarifier attachment; that the County Auditor be directed to

set aside from the Road and Bridge Fund to said contract the sum of $3753 to pay for said Contract; that the remainder of said bids remain in the hands of the Road and bridge Committee.

Respectfully submitted,

A. R. Ferrin Lynn Thompson
C. B. Waddell Geo. H. Mallon
F. W. Cook

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That the said County Surveyor be directed to proceed with improvements of County Bridge No. 3 over the Crow River as recommended in said communication at an estimated cost of $300.00

Respectfully submitted,

A. R. Ferrin F. W. Cook
Lynn Thompson C. B. Waddell

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Jail Supplies presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Jail Supplies to whom was referred the matter of sundry bids for contract No. 254A being gas range for use in the County Jail has given the same careful consideration, and begs leave to report as follows:

That the bid of Dunham Scott Company for $255 be accepted for one #872 Vulcan Gas Range and one #1701 Vulcan Gas Range less shelves on said gas ranges, said gas ranges to be installed in the Jail Kitchen ready for use; that County Auditor Al. P. Erickson be directed to set aside from the Sheriff's Fund; the sum of $255 to pay for said contract.

Respectfully submitted,

Geo. H. Mallon F. W. Cook

A. R. Ferrin

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO The Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of lighting Hennepin County a portion of the Lake Nokomis Bridge has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay for lighting six electric lamps located on Hennepin County portion of said bridge; the rate per lamp to be 45.co per year, time of service to be for the year 1923, to be paid from the Road and Bridge Appropriation Fund.

Respectfully submitted,

A. R. Ferrin F. W. Cook Lynn Thompson

C. B. Waddell Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That sheriff Earle Brown be furnished with one four horse grader, said Brown to furnish teams and men without cost to Hennepin County for the purpose of maintaining a Road from the City Limits northerly about four miles.

Respectfully submitted,

A. R. Ferrin F. W. Cook

Lynn Thompson C. B. Waddell

Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook from the Committee on Lake Improvements presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Lake Improvements to whom was referred the matter of bid for Contract No. 2312 has given the same careful consideration, and begs leave to report as follows:

That the bid of J. R. Johnson be accepted for furnishing 36 spar buoys and anchors at $5.85 each for painting and overhauling 141 spar buoys and anchors at $1.25 each, for placing 177 spar buoys and anchors at $1.25 each, for removing and storing 177 spar buoys and anchors at $1.00 each,

Respectfully submitted,

F. W. Cook A. R. Ferrin

Lynn Thompson

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That the following Road Patrolmen be appointed: Ben Anderson Town of Eden Prairie; J. Christian Section 26 and P. C. Jensen Section 27 both of the Village of Richfield; E. G. Holasek Section 2 Town of Eden Prairie; J. L. Shaffer Section 3 Town of Brooklyn; N. P. Klitgaard Section 22 Town of Minnetonka; Louis Bradenberg Jr. Town of Maple Grove; Albert Von Ende, Town of Hassan; that the rate to be paid Road Patrolmen be fixed as follows: 90 cents per hour for man and team; 50 cents per hour for labor and 45 cents per hour for team to be paid from the Road and Bridge Appropriations Maintenance Fund.

Respectfully submitted,

A. R. Ferrin F. W. Cook

C. B. Waddell Lynn Thompson

Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from Walter W. Dewing, Special Examiner has given the same careful consideration, and begs leave to report as follows:

That pursuant to the provisions of paragraph 2 Section 24 Chapter 510 General Laws of 1921; that Walter W. Dewing a Special Examiner of the Office of Public Examiner, State of Minnesota, be authorized to Audit all matters relative to transportation expenditures in which Hennepin County may be interested; and to collect or recover any amounts that may be due said Hennepin County; the said Dewing to receive as his compensation 30 per cent of all amounts so collected or recovered, said compensation to be paid monthly.

Respectfully submitted,

Geo. H. Mallon C. B. Waddell

F. W. Cook

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being

called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of sundry applications for County Guarantee of Expense at the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Marie Ingham; Frank E. Johnson, Luverne Rossmann and Margaret T. Gunyo.

Respectfully submitted,

C. B. Waddell Lynn Thompson

F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Home Schools presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of Order of the District Court has given the same careful consideration, and begs leave to report as follows:

That the Order of the District Court be approved fixing salaries of probation officers as follows: Miss Lillian Schafer as dormitory supervisor at the Home School for Girls at $60.oo per month; effective April 1st, 1923; Mrs. Nell R. Sward Official Investigator of County Allowance to Mothers of Dependent Children at $100 per month beginning April 16th 1923; Miss Emma Hayek as stenographer in the County Allowance Office at $80 per month beginning May 1st, 1923, Miss Victoria Gorczyca as Official Investigator of County Allowance to Mothers of Dependent Children be increased from $1200 per

per year to $1400 per year beginning April 16th 1923, and the salary of Dr. Florence A. Richardson as Assistant Juvenile Court Physician be increased from $120 per annum to $240 per annum effective April 16th, 1923.

Respectfully submitted,

Lynn Thompson C. B. Waddell

Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Taxes presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Taxes to whom was referred the matter of sundry applications for abatement of assessment and correction of taxes has given the same careful consideration, and begs leave to report as follows:

That the following applications be approved and forwarded to the State Tax Commission for consideration: Chas. O. Anderson; Arian and Gudahl; Thor. Axelson; American Produce Co. Ed. D. Beers; Amelia Beisang, Mrs. Allen Baker; Mrs. A. E. Baker; R. C. Brown, George K. Bye, County of Hennepin, C. T. Clark; Amelia Dunn; Mayme D. Dunn, Ralph J. Darling; P. J. Dreher, First State Bank Champlin, Bernard Forseth; James C. Fay; Mrs. Leo Faust; Theodore Getzke; F. T. Glembo; R. F. Hogue, Jane P. Hersleth; Mrs. R. Humiston; Herman Hoops; Frank Isaacson; Ideal Land and Loan Co., Victor O. Johnson; Oscar D. Johnson; Anton J. Jensen; F. A. Krienke, D. S. Libby; Harry F. Leloup; Geo. L. Leighton; Thornette Lund; A. D. Meed, Minnekada Sand & Gravel Co. Minn. Loan & Trust Co. A/C Horace H. Rich, Minn. Loan & Trust Co. A/C Marion G. Rogers; Minn. Loan & Trust Co. A/C Guenna P. Missell; Jacob Moag; Ray A. McDrew; Thomas McCauley; Floyd MacAlson; W. R. Nimocks Agent; W. N. Nordholm; Mrs. Mary Narring; Oscar M. Olson, Our Lady of Perpetual Help; C. E. Odden; Claus Olin; Arthur Pounder; Joseph D. Plihal; Erick B. Peterson; Purity Oil Co.; Herman Peters; Eveline E. Pribble; T. E. Pollard; Eugene Skaaden; Catherine Sullivan; W. J. Sisser; Mrs. Ida M. Spence; H. C. Schroetke; Andrew Swanson; S. H. Sharbach; Josiah Thompson (5) E. N. Theilen; Dr. Edwin F. Wanous (2); J. C. Wienholz; Mrs. Chas. F. Wheeler; S. P. Wallace, Z. C. Yates.

Respectfully submitted,

Lynn Thompson A. R. Ferrin Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook from the Committee on Claims presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be approved:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| #1977 | Poucher Printing & Lith. Co. | Lithographing Cont. 253B | Apprns | $ 120.00 |
| 3 | Anderson Bros. | Rubber sheeting, hats, etc. | Co. Farm | 69.00 |
| 4 | Argus Publishing Co. | Printing | Clk. Dist. Ct. | 28.00 |
| 5 | Austin-Western Road Machinery Co. | Grader repairs | Apprn R & B Main. | 2.40 |
| 6 | Ayer Louis F. | Transcript | Dist. Court | 6.75 |
| 7 | B. B. Fuel Co. | Maple wood | H. S. G. | 34.00 |
| 8 | Bade A. M. | Groceries | H. S. G. | 26.84 |
| 9 | Baker Bros. | Team and labor | Apprn R & B Main. | 377.55 |
| 80 | Baker Joseph | Road foreman | Apprn R & B Main. | 137.79 |
| 1 | Baldwin Service Co. | Truck repairs | Apprn R & B Main. | 3.13 |
| 2 | Ballard Hazel | Expense | Juv Court | 3.90 |
| 3 | Bates William E. | Examinations | Probate Court | 210.00 |
| 4 | Biron Robert H. | Transcripts | Dist. Court | 36.00 |
| 5 | Brin Glass Co. | Glass | Co. Surv. | 51.04 |
| 6 | Brockhous Fred A. | Justice Court fees | Dist. Court | 10.75 |
| 7 | Bryne May E. | Mental examinations | Juv. Court | 30.00 |
| 8 | Boutell Bros. | Office chairs | Probate Court | 47.40 |
| 9 | " " | Typewriter desk | Dist. Court | 35.50 |
| 90 | Cedar Lake Ice Co. | Ice Co. Jail | Sheriff | 13.50 |
| 1 | Central Tire & Supply Co. | Repairing | Coroner | 2.15 |

Monday April 16th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| #1992 | Challman & Co. | Boring castings | Co. Surv. | 2.00 |
| 3 | Childs C. H. | Title examining | Reg of Deeds | 380.00 |
| 4 | Chippewa Springs Corp. | Water | Dist. Court | 58.00 |
| 5 | Christian H. S. Co. | Auto repairing | Apprn R & B Main. | 5.00 |
| 6 | Corcoran J. M. | Repairs | Apprn R & B Main. | 41.20 |
| 7 | Crandall V. D. | Justice Court fees | Dist. Court | 33.10 |
| 8 | Dahms Photo Print Co. | Photo prints | Co. Surv. | 9.30 |
| 9 | Davis Florence S. | Auto allowance | Child Welf. | 20.00 |
| #1000 | Dejarlais Eugene | Witness fees Justice Court | Dist. Court | 1.12 |
| 1 | Dejarlais Fred | " " | " " | 1.12 |
| 2 | Derickson G. P. Co. | Office furniture supplies | Co. Surv. | 5.44 |
| 3 | Dyer Elaine | Misc. Expense | Supt. Schls | 28.80 |
| 4 | East Side Auto Co. | Auto repairs, etc. | Apprn R. & B. Main. | 87.15 |
| 5 | " " " " | " " | Sheriff | 18.45 |
| 6 | Elgin Lunch Co. | Juror dinners | Dist. Court | 121.55 |
| 7 | Elliott-Fisher Co. | Repairing | Clk. Probate | 1.74 |
| 8 | Fawkes Auto Co. | Auto repairing | Apprn R. & B. Main. | 463.91 |
| 9 | " " " | " " | Sheriff | 100.43 |
| 10 | Federal Oil Co. | Grease | Apprn R & B. Main | 28.80 |
| 1 | Ferrin Frank | Salary Gen'l Foreman | Apprn Co. Surv. | 60.48 |
| 2 | Fleenor Office Furniture Co. | Table | Dist. Court | 10.50 |
| 3 | Gamble & Ludwig | Paints, etc. | Apprn R & B. Main . | 80.11 |
| 4 | Gardner Hardware Co. | Misc. Hardware | Road & Bridge | 7.85 |
| 5 | " " " | " " | Apprn R & B Main. | 24.70 |
| 6 | General Service Co. Inc. | Truck repairs | Apprn R & B Main. | .41 |
| 7 | Giles Estelle | Car fare | Juv. Court | 2.64 |
| 8 | Gleason Phillip | Foreman | Apprn R & B. Main | 13.00 |
| 9 | Glenwood-Inglewood Co. | Water | Dist. Court | 25.00 |
| 20 | Gorczyca Victoria M. | Expenses | Juv. Court | 3.06 |
| 1 | Great West Coal & Lumber Co. | Coal | H. S. B. | 299.20 |

Monday April 16th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 4/20/23 | Haertel G. A. | Hay, oats, etc. | H. S. G. | 42.76 |
| 3 | Harmon Tire & Repair Co. | Repairing, etc. | Sheriff | 14.50 |
| 4 | Hayek Emma C. | Expense | Juc. Court | 1.56 |
| 5 | Heard Paul C. | Constable fees | Dist Court | 2.10 |
| 6 | Hennepin Typewriter Exchange | Repairing | Reg of Deeds | 55.20 |
| 7 | Hinkley C. N. | Justice Court fees | Dist. Court | 2.10 |
| 8 | Holden Clara | Expense | Dist. Court | 22.23 |
| 9 | Holt Mfg. Co. | Road machine repairs | Apprn R & B Main. | 1,219.30 |
| 30 | Hopkins Motor Car Co. | Repairing, etc. | Child Welf. | 12.75 |
| 1 | Hunt Wm. | Road foreman | Apprn R & B Main. | 22.10 |
| 2 | Hydraulic Hoist Co. | Truck repairs | Apprn R & B Main. | 25.09 |
| 3 | Improvement Bulletin Pub. Co. | Subscription | Co. Surv. | 6.00 |
| 4 | Japs-Olson Co. | Pencils | Reg of Deeds | 5.40 |
| 5 | " " " | Stationery | Co. Surv. | 2.25 |
| 6 | " " " | Ink | Auditor | 14.00 |
| 7 | " " " | Stationery | Dist. Court | 27.00 |
| 8 | Jeub Henry | Meats | H. S. G. | 49.21 |
| 9 | Johns Adelaide | Expense | Juv. Court | 2.46 |
| 40 | Jordan W. B. & W. G. | Groceries | Sheriff | 19.70 |
| 1 | Joy Bros. Motor Car Co. | Repairs, etc. | Apprn R & B Main. | 34.94 |
| 2 | Knapp C. E. & Co. | Stationery | Co. Atty. | 19.00 |
| 3 | " " " | Printing | Clk. Probate | 65.50 |
| 4 | Kohlstedt Printing Co. | Placards | Dist. Court | 4.50 |
| 5 | Kraemer C. | Groceries | H. S. B. | 15.17 |
| 6 | Kruse C. | Auto storage and repairs | Sheriff | 23.30 |
| 7 | Kuhlmann W. H. & Co. | Auto repairs | H. S. G. | 5.20 |
| 8 | Lancaster, Simpson, Junell & Dorsey | Legal Services | Tuberculosis Sanitarium Bonds | 247.50 |
| 9 | LaSalle Garage | Auto washing etc. | Apprn R. & B. Main. | 10.00 |
| 50 | LaValle Law Book Co. | Minnesota Digests | Co. Atty. | 12.00 |
| 1 | Litzenberg Elizabeth | Election services | Co. Aud. | 1.40 |

Monday April 16th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 4/16/52 | McAuliffe Jessie E. | Misc. Expense | H. S. G. | 55.95 |
| 3 | McDonald & Son | Oyster shells | Co. Farm | 3.00 |
| 4 | McGlynn A. P. | Groceries | Sheriff | 191.61 |
| 5 | Metropolitan National Bank | Safety Vault rent | Coroner | 7.50 |
| 6 | Miller-Davis Co. | Penholders | Co. Aud. | 3.50 |
| 7 | " " " | Stationery | Co. Atty. | 2.30 |
| 8 | " " " | " | Sheriff | 8.80 |
| 9 | Minneapolis Auto Top & Seat Cover Co. | Repairs | Apprn R & B Main | 50.00 |
| 60 | Minneapolis, City of | Care, etc. Co. Prisoners | Sheriff | 544.50 |
| 1 | Minneapolis Gen'l Elec. Co. | Electricity | Apprn R & B Main | 22.50 |
| 2 | Minneapolis Packing Co. | Meats | Co. Farm | 97.29 |
| 3 | Minneapolis Paper Co. | Paper | Co. Atty. | 11.88 |
| 4 | " " " | Cloth Board, etc. | Book repair | 19.02 |
| 5 | " " " | Paper | Co. Treas. | 9.00 |
| 6 | " " " | Blotters | Reg of Deeds | 27.11 |
| 7 | Minneapolis & St. Louis Rd. Co. | Freight | H. S. B. | 485.02 |
| 8 | " " " " | " | Co. Farm | 193.19 |
| 9 | Minneapolis Public Library | Bookcases, etc. | Co. Lib. | 47.50 |
| 70 | Minnesota State Sanatorium | Care Henn. Co. Patients | State Inst. | 3,286.55 |
| 1 | Minnesota Daily Star | Publishing proceedings | Co. Commrs | 215.60 |
| 2 | Motor Haulage Co. | Tire and tube | Apprn R & B Main. | 43.65 |
| 3 | National Sales Service Co. | Carbon paper | Dist. Court | 38.40 |
| 4 | Nelson Geo. W. Motor Car Co. | Truck repairs | Apprn R & B Main. | 6.80 |
| 5 | Northwestern Bell Telephone Co. | Exchange and toll | H. S. B. | 12.50 |
| 6 | " " " " | Exchange and toll | H. S. G. | 7.20 |
| 7 | " " " " | " " " | Co. Farm | 2.65 |
| 8 | " " " " | " | Co. Commrs | 5.00 |
| 9 | " " " " | " etc. | Co. Commrs | 26.30 |
| 80 | " " " " | Misc. Exchange | Co. Commrs | 410.36 |
| 1 | Northwestern Cadillac Co. | Auto repairs, etc. | Sheriff | 104.54 |
| 2 | North Side Motor Co. | Tires and tube | Apprn R & B Main | 29.12 |
| 3 | Northwestern Distributing Co. | Depot Time cards | Sheriff | 4.50 |
| 4 | Northwestern Tire Co. | Tires | Apprn R. & B. Main | 293.60 |

Monday April 16th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 4/085 | Odell Motor Car Co. | Truck repairs | Apprn R & B Main | 138.02 |
| 6 | Ortman E. D. Co. | Groceries | Co. Farm | 64.70 |
| 7 | Osborne Ruth L. | Expense | Juv Court | 2.40 |
| 8 | Otts Machine Shop | Truck repairing | Apprn R & B Main. | 277.75 |
| 9 | Patro Prtg. & Stat. Co. | Stationery | Reg of Deeds | 4.50 |
| 90 | " " " " | " | Dist. Court | 90.85 |
| 1 | " " " " | " | Juv. Court | 44.60 |
| 2 | Phelps-Eastman Co. | Insurance | Apprn R & B Main. | 207.84 |
| 3 | Physicians & Hospitals Supply Co. | Supplies | Child Welf. | 11.75 |
| 4 | " " " | " | H. S. G. | 8.10 |
| 5 | Poucher Printing & Lith. Co. | Bonds | Tuberculosis Sanitarium Bonds | 188.00 |
| 6 | Prest-O-Lite Co. Inc. | Prest-O-Lite, etc. | Apprn R & B Main. | 92.42 |
| 7 | Pure Oil Co. | Oil | Apprn R & B Main. | 16.80 |
| 8 | " " " | Gasoline | Sheriff | 100.00 |
| 9 | Ramsey County | Examining Henn. Co. Patient | Probate Ct | 48.50 |
| 4/100 | Robbinsdale Ice Co. | Ice | H. S. G. | 10.00 |
| 1 | Rogers H. A. Co. | Drawing paper | Reg of Deeds | 19.00 |
| 2 | Richfield Motor Co. | Auto storage | Apprn R & B Main | 10.00 |
| 3 | " " " | Gasoline, etc. | R. & B. | 9.63 |
| 4 | Rogers H. A. Co. | Blue prints, etc. | Co. Surv. | 40.06 |
| 5 | " " " | Supplies | Co. Surv. | 32.25 |
| 6 | Royal Motor Inn | Labor, etc. | Child Welf | 42.94 |
| 7 | Samels Bros. Co. | Holiday Oleo | H. S. G. | 14.00 |
| 8 | Saturday Post Prtg. & Pub. Co. | Printed cards | Child Welf. | 2.00 |
| 9 | Sayer J. N. | Harness | Co. Farm | 17.00 |
| 10 | Schiebe Frank | Gravel | Apprn R & B Main. | 15.00 |
| 1 | Silk Geo. J. | Printing | Probate Court | 80.50 |
| 2 | Slade, Hipp & Meloy Inc. | Supplies | Book repair | 28.55 |
| 3 | Smith A. M. | Auto repairs | Co. Surv. | 2.18 |

Monday April 16th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 4871/14 | Smith A. M. | Auto repairs | Sheriff | 10.35 |
| 5 | Snow Bessie | Stenographic work | Probate Court | 5.00 |
| 6 | Standard Oil Co. | Gasoline | Child Welf | 40.00 |
| 7 | Star Meat & Provision Ass'n | Bread | Sheriff | 106.43 |
| 8 | Stasch Jesse M. Co. | Truck repairing, etc. | Apprn R & B Main | 44.75 |
| 9 | Thielen Printing Co. | Printing | Probate Court | 38.50 |
| 20 | Thompson J. W. | Road work | Apprn R & B Main | 30.60 |
| 1 | Thompson Yards, Inc. | Lumber | Apprn R & B. Main | 112.26 |
| 2 | Thomas & Grayston Co. | Ink | Reg of Deeds | 19.80 |
| 3 | Timken Roller Brg. & Service Co. | Truck repairs | Apprn R & B Main | 32.62 |
| 4 | Transit Supply Co. | Street car tokens | Child Welf | 48.00 |
| 5 | " " " | " " " | H. S. G. | 12.00 |
| 6 | Typewriter Clearing Ass'n | Repairing | Co. Treas. | 4.40 |
| 7 | Upton Mill & Elevator Co. | Oats | H. S. B. | 65.00 |
| 8 | Voegeli Henry Co. Treas. | Postage stamps | Juv. Court | 20.00 |
| 9 | " " " | " " | Dist. Court | 20.00 |
| 30 | Waldron C. A. | Drugs | Co. Farm | 8.85 |
| 1 | Warner Hardware Co. | Hardware | H. S. B. | 5.13 |
| 2 | Wayzata Garage | Repairing, etc. | Child Welf. | 26.15 |
| 3 | Western Motor Supply Co. | Truck repairs | Apprn R & B Main | .83 |
| 4 | West Publishing Co. | Minn. Gen'l Statutes | Dist. Court | 4.63 |
| 5 | Wendell-Miner Co. | Repairing Daters | Co. Aud. | 4.80 |
| 6 | Witts Market House | Meats | Sheriff | 195.87 |
| 7 | Wyman, Partridge Co. | Muslin | Book Repair | 5.00 |
| 8 | Ziegler Wm. H. Co. Inc. | Road Machinery Repairs | Apprn R & B Main | 949.00 |
| 4871844-45 | Pay Roll | Extra help | Dist Court | 50.00 |
| 1846-49 | " " | " " | " " | 240.00 |
| 1850-64 | " " | Salaries | Co. Farm | 227.99 |
| 1865-69 | " " | " | H. S. G. | 147.50 |
| 1870-79 | " " | " | H. S. B. | 260.16 |
| 880-81 | " " | Carpenter work | H. S. B. | 46.80 |
| 1882- | " " | Nurse | H. S. B. | 15.00 |

Monday April 16th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 41883-87 | Pay Roll | Bridge 55 | R. & B. | 78.44 |
| 41888- - | " " | Truck Driver | Apprn R & B Main | 20.75 |
| 41889- 96 | " " | Roads 147 and 42 | " " | 72.80 |
| 41897- 902 | " " | Road 13 | " " | 43.10 |
| 41903- - 05 | " " | Road 2 | " " | 8.87 |
| 41906- 13 | " " | Tuxedo Road | " " | 180.00 |
| 41914- 21 | " " | " " | " " | 148.95 |
| 41922- 49 | " " | Shop | " " | 1,543.42 |
| 41950- 71 | " " | " | " " | 899.36 |

Respectfully submitted,

F. W. Cook Geo. H. Mallon

Lynn Thompson

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be Accepted and Adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, nay Mr. Chairman, yea

And so the resolution was adopted.

On motion the Board adjourned until Monday April 23rd 1923 at 10 o'clock A. M.

Geo. H. Mallon

Chairman of Bd of Co. Commrs.

Attest:

Al P Erickson

County Auditor

Minneapolis, Minn., Monday April 23rd 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M. pursuant to adjournment.

Members all present.

Sheriff Earl Brown presented a bill of sale for one Model 59 Cadillac Touring Car and said bill of sale was accepted and ordered filed.

A communication was received from Dr. P. M. Hall, Supt. of the State Sanatorium requesting extension of time at the State Sanatorium for the following persons now at said Sanatorium: Erick John Benson, Vera Casperson, Gertrude Ekroth, Margaret Ekroth, Daniel Fitzpatrick, Clara Flanagan, Anton Ladley, Ole D. Larson, Mrs. Grace Morticcio, Matt Pederson, Albert A. Rudd, and Roman Wrubel, referred to the Committee on Sick and Defectives.

Applications for admission to the State Sanatorium was presented for the following persons: Mrs Lenora May Graff, 3841 17th Ave. S John P. Hagerty 902 2nd Ave. S. Edith Paradise 2539 Thomas Ave. S. Referred to the Committee on Sick and Defectives.

A communication was received from the American Legion, Hennepin County, Central Committee relative to allowance for decoration of graves on Memorial Day.

A communication was received from F. J. Picha relative to condition of a road between the Towns of Eden Prairie and Minnetonka. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Dr. E. S. Marriette, Supt of the Glen Lake Sanatorium relative to bond of Dr. S. Marx White. Said communication and bond was referred to the Attorney for the County Board and the Committee on Ways and Means.

A communication was received from Sheriff Earl Brown requesting ten additional Special Deputy Sheriffs to assist in the collection of delinquent personal taxes. Said communication was read and referred to the Committee on taxes.

A communication was received from the Supervisor of the Town of Eden Prairie

requesting the County Board to improve County Road No. 39. Said communication was read and referred to the Committee on Roads and Bridges.

A communication signed by Chas. Munn and five others protesting the appointment of Louis Bradenberg as a Road Patrolman in the Town of Maple Grove was presented to the Board, read and filed.

A communication was received from County Surveyor John W. Shaffer relative to equiping Nash Autos with bumpers. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to dangerous condition of trees along County Road No. 59. Said communication was read and referred to the Committee on Roads and Bridges and attorney for the County Board.

A communication was received from County Surveyor John W. Shaffer relative to condition of County Road No. 6 in the Town of Independence. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to opening up of a North and South Road along the East line of the Towns of Minnetonka and Plymouth. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to improving County Road No. 144. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to leveling area from which material was taken for building shoulders on Cedar Avenue Project. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative appointment of Joe Baker as a District Foreman. Said communication

was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to storage of snow fences. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer requesting two inspectors for project No. 2211 being paving County Road No. 29 known as Cedar Ave. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer requesting the County Board to appoint Road Patrolmen. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to project No. 2230 between Hennepin Co. and Turnham and Turnham. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to salary of Mr. Meyers with classification of Chief Engineer. Said communication was read and referred to the Committee on Roads and Bridges.

Communications were received protesting the changing of name of the Rockford Road as follows: Rockford Commercial Club, K. DeKroyft, E. L. Bretnor and W. D. Truax. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from S. Kruse relative to road oiling at the Radisson Inn. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from A. E. Gerard relative to the condition of a bridge located in Section 9 Village of Edina also requesting the use of I beams to be used for said repairs. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Auditor Al. P. Erickson relative to salary of telephone operator and clerk. Said communication was read and referred to the Committee on Ways and Means.

Plat of Nicollet Second Addition was presented to the Board.

J. J. Mergens addressed the Board briefly relative to removal of fence along County Road No. 116 project No. 2223.

O. E. Johnson addressed the Board briefly relative to a proposed bridge over the Minnesota River at Mendota.

G. D. Bentley addressed the Board briefly relative to G. A. R. grave markers.

The Board proceeded to open bids for project No. 2309 being grading and bridges and culverts for part of County Road No. 7 submitted by the following bidders: S. J. Groves and Sons Co. $8266.98 Thomas Bros. partial bid $5090.20 Turnham and Turnham $6218.05 Nelson Fulton and Nelson $6692.48

For project No. 2311 being grading graveling, culverts and bridges on part of County Road No. 28: S. J. Graves and Sons Co. $6255.82 $5785.29 Referred to the Committee on Roads and Bridges.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of Sundry Claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be allowed:

| | | | | |
|---|---|---|---|---|
| 47325 | Payroll | Home School Boys | H. S. B. | $40.00 |
| 47326-36 | " " | Shop work | R. and B. Main. Apprns. | $357.20 |

Respectfully submitted,

F. W. Cook

Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:

Cook, yea

Ferrin, yea

Thompson, yea

Waddell, nay

Mr. Chairman, yea

And so the resolution was adopted.

On motion the Board adjourned until 2 o'clock P. M.

Afternoon Session.

Members all present.

Commissioner Mallon offered the following resolution:

RESOLVED, That County Surveyor John W. Shaffer be directed to make a survey, plans, specifications and estimate of cost for grading, culverts and bridges, County Roads No. 25 and No. 6 from the City limits westerly to State Trunk Highway No. 10 near Long Lake.

Adopted.

Commissioner Lynn Thompson offered the following resolution:

WHEREAS, the Legislature of the State of Minnesota has authorized the issuance and sale of the bonds of Hennepin County under and by virtue of Chapter 397 of the Laws of 1923, in the amount of two million dollars for the construction of roads and bridges leading into and in said County; and

WHEREAS, the purpose of such issue so authorized was in part for the construction of a bridge over the Minnesota River at Mendota, and necessary approaches thereto; and

WHEREAS, it is the desire of the County Board of Hennepin County, Minnesota, to carry out the wishes of the Legislature in this regard, and to procure proper facilities for public travel to reach this bridge from the South and Southeast;

BE IT THEREFORE RESOLVED by the County Board of Hennepin County, Minnesota, that it hereby proposes to the County Board of Dakota County, Minnesota, as follows:

That the County of Hennepin will construct said bridge over the Minnesota River at Mendota, and pave the road leading thereto from the Northerly terminus of said bridge to the Southerly limits of the City of Minneapolis, also grade and pave the road from the Southerly terminus of said bridge in Dakota County leading therefrom in a Southeasterly direction and connecting with State Trunk Highway number one (1) at a point thereon approximately two miles North of Wescott, provided, that Dakota County shall agree to pave State Road number Seven (7) in Dakota County from the Southerly terminus of said bridge East to the paving in the City of South St. Paul, also grade and gravel State Road number five (5) in Dakota County running Southeasterly from its intersection with State Trunk Highway number one (1) at Westcott to intersect with State Trunk Highway number fifty-three (53) at the Northeast corner of Section twenty-five (25) Township one hundred fifteen (115) North, Range nineteen (19) West, Dakota County also to secure and pay for all necessary right-of-way for all of said projects in Dakota County, and to have said roads which are to be improved by Dakota County finished and ready for travel when said Mendota Bridge is completed, and not leter than August 1st, 1925.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea

Ferrin, yea

Thompson, yea

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That the Chairman of the Road and Bridge Committee be authorized to dispose of surplus material known as junk at the tool houses at Hopkins, also one old gas range now in the Jail kitchen.

Adopted.

Commissioner Cook offered the following resolution:

RESOLVED, That the plat of Nicollet Second Addition be approved.

Adopted.

Commissioner Cook offered the following resolution:

RESOLVED, That County Surveyor John W. Shaffer be instructed to place a large mesh fish screen at the outlet of Medicine Lake.

The question was on the adoption of the resolution, and the roll being

called there were: four yeas and one nays, as follows:
Cook, yea
Ferrin, yea
Thompson, yea
Waddell, nay
Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:
RESOLVED, That the following named men be appointed inspectors on Contract No.2211 being paving County Road No. 29 known as Cedar Avenue at a salary of $180.oo per month, payable from the Road and Bridge Fund: L. A. Duedke and C. B. Moody, said inspectors to pay their own expenses, the appointment of said inspectors to be subject to the approval of the State Highway Commissioner.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That the said County Surveyor be directed to prepare survey, plans, specifications and estimate of cost for project No. 2314 being graveling part of County Road No. 144; That County Auditor Al. P. Erickson, be directed to advertise for bids for said project, bids to be opened Monday May 21st 1923, at 11 o'clock A.M.

Respectfully submitted,
A. R. Ferrin F. W. Cook
C. B. Waddell Lynn Thompson
Geo. H. Mallon

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Lynn Thompson from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of proposed bridge over the Minnesota River at Mendota has given the same careful consideration, and begs leave to report as follows:

That County Surveyor John W. Shaffer be directed to make a topographical survey for the location of said proposed bridge and report his findings to this Board.

Respectfully submitted,

A. R. Ferrin Lynn Thompson

C. B. Waddell Geo. H. Mallon

F. W. Cook

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer nas given the same careful consideration, and begs leave to report as follows:

That the request of the said County Surveyor for hire one Cletrac Tractor be not granted.

Respectfully submitted,

A. R. Ferrin F. W. Cook

Lynn Thompson

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, yea

Ferrin, yea

Thompson, yea

Waddell, not voting

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communications from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That the following District Road Foreman be appointed: Al. Bruhn, Town of Minnetrista and Joe Baker Town of Orono rate of pay to be 65c per hour.

Respectfully submitted,

A. R. Ferrin F. W. Cook

C. B. Waddell Lynn Thompson

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of bid for Contract No. 2311 being grading graveling and culverts on part of County Road No. 28 has given the same careful consideration, and begs leave to report as follows: That the bis of S. J. Groves and Sons Co. for $5785.29 be accepted; that County Auditor Al. P. Erickson, be directed to set aside from the Road and Bridge Fund the sum of $5785.29 to pay for said contract; that the Chairman of this Board be directed to execute contract when bond is approved.

Respectfully submitted,

A. R. Ferrin F. W. Cook

C. B. Waddell

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and two nays, as follows:

Cook, yea

Ferrin, nay

Thompson, nay

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for contract No. 2309 being grading and culverts on part of County Road No. 7 has given the same careful consideration, and begs leave to report as follows:

That the bid of Turnham and Turnham be accepted for $6218.05; that the County Auditor be directed to set aside from the Road and Bridge Fund the sum of $6218.05 to pay for said contract; that the Chairman of this Board be directed to execute contract when bond is approved.

Respectfully submitted,

A. R. Ferrin F. W. Cook

C. B. Waddell

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:

Cook, yea

Ferrin, yea

Thompson, nay

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That contract No. 2230 with Turnham and Turnham be extended to include the grading of County Road No. 125 from bridge No. 11 to County Road No. 7 compensation therefor to be the unit price bid therein less 10 cents per cubic yard.

Respectfully submitted,

A. R. Ferrin F. W. Cook

C. B. Waddell Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:

Cook, yea Ferrin, yea Thompson, nay Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of automobile has given the same careful consideration, and begs leave to report as follows: That County Auditor Al. P. Erickson, be directed to advertise for bids for one fully equipped seven passenger automobile for use by the County Commissioners, bidders to state the amount they will allow for one used Cadillac now owned by Hennepin County, bids to be opened Monday May 7th, 1923, at 11 o'clock A. M.

Respectfully submitted,

A. R. Ferrin F. W. Cook

C. B. Waddell

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:

Cook, yea Ferrin, yea Thompson, nay Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for road maintenance machinery being contract No. 2310 has given the same careful consideration, and begs leave to report as follows:

That the following bids be accepted: Starr Bullard Company $1368.oo for one Weher Grader and Fordson Tractor with Governor. New Moline Plow Company $1730 for one Moline Power Patrol Complete with scarifier, that County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund the sum of $3098.oo to pay for said contract No. 2310.

Respectfully submitted,

A. R. Ferrin F. W. Cook

C. B. Waddell Lynn Thompson

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That the said County Surveyor be directed to proceed to level the area from which material was used for building shoulders on Cedar Avenue County Road No. 29 leaving the same in a reasonable condition at the estimated cost of $400.oo

Respectfully submitted,

A. R. Ferrin F. W. Cook

C. B. Waddell Lynn Thompson

Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whomwas referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That the said County Surveyor be authorized to notify Town and Village Officials to store all County snow fences under their supervision and report tne location of same to the County Surveyor.

Respectfully submitted,

A. R. Ferrin F. W. Cook

C. B. Waddell Lynn Thompson

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for contract No. 2308 being broken stone gravel and sand has given the same careful consideration, and begs leave to report as follows:

That all bids be accepted as follows:

Gopher Stone Co. Landers-Morrison-Christenson Co. Trap Rock Company and John Wunder Company.

Respectfully submitted,

A. R. Ferrin F. W. Cook

C. B. Waddell Lynn Thompson

Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of filling stations for County use has given the same careful consideration, and begs leave to report as follows:

That we recommend the purchase of storage tanks, pumps and necessary equipment for installing said gas filling stations at the County Morgue, the cost of said filling station and maintenance to be apportioned among the departments using County automobiles; that the Chairman of the Road and Bridge Committee and the Chairman of the Public Grounds and Buildings Committee be authorized to purchase and install said gas filling station.

Respectfully submitted,

A. R. Ferrin F. W. Cook

Lynn Thompson Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, nay Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from A. E. Gerard has given the same careful consideration, and begs leave to report as follows:

That the Town Board of the Town of Bloomington be permitted to use County owned I beams now located at Bridge No. 256, said beams to be used in repairing a Town Bridge located in the Town of Bloomington.

Respectfully submitted,

A. R. Ferrin F. W. Cook

Lynn Thompson C. B. Waddell

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee of the Whole presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee of the Whole to whom was referred the matter of resolution has given the same careful consideration, and begs leave to report as follows:

That this Board adopt the following rules: That County owned cars be used on County business only, and County Employees shall not use or allow to be used gasoline, oil or supplies on any private owned cars or by private parties; violation of these rules will be considered sufficient cause for dismissal.

Respectfully submitted,

A. R. Ferrin F. W. Cook

Lynn Thompson Geo. H. Mallon

C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from County Auditor Al. P. Erickson has given the same careful consideration, and begs leave to report as follows:

That the salary of the telephone operator and clerk in the Office of the County Auditor be increased ten per cent being fixed at $1320 per annum effective April 1st, 1923.

Respectfully submitted,
Geo. H. Mallon
F. W. Cook
C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Taxes presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Taxes to whom was referred the matter of communication from Sheriff Earl Brown has given the same careful consideration, and begs leave to report as follows:

That the said Sheriff be authorized to employ ten special deputies as follows: G. H. Brown, James MacMullen, John Borth, Wm. Chapman, Al Hall, Otto Nellermoe, W. H. Stoll, Abe Joseph, Andrew Helin, and Benj. Nathanson, at a salary of $6.oo per day payable from the Sheriff's Fund.

Respectfully submitted,
Lynn Thompson
Geo. H. Mallon
A. R. Ferrin

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, nay Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of communication from Dr. P. M. Hall Supt. of the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons now at the State Sanatorium for a period of thr three months if necessary: Erick J. Benson, Vera Casperson, Gertrude Ekroth, Margaret Ekroth, Daniel Fitzpatrick, Clara Flanagan, Anton Ladley, Ole D.Larson Mrs. Grace Marticcio, Matt Pederson, Albert A. Rudd and Roman Wrubel, also that this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Mrs. Lenora May Graff, Edith Paradise, John P. Hagerty.

Respectfully submitted,

C. B. Waddell

Lynn Thompson

F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Waddell offered the following resolution:

RESOLVED, That the salary and position of Carl F. Meyer, Engineer, as established in resolution of this Board on March 26th 1923 be and is hereby changed, and the said Carl F. Meyer is hereby employed on Highway work in the position of Chief Engineer at a salary of Thirty-six Hundred ($3600.00) Dollars per annum, payable semi-monthly on County Auditor's Warrant from the Road & Bridge Fund, said change of position to become effective May 1st, 1923.

The question was on the adoption of the resolution, and the roll being called there were: one yeas and one nays, as follows:

Cook, not voting Ferrin not voting Thompson, nay Waddell, yea

Mr. Chairman, not voting. And so the resolution was not adopted.

Corrected May 7th, 1923 see page 242

On motion the Board adjourned until Monday April 30th 1923 at 9 o'clock A. M.

Geo. H. Mallon

Chairman of Board of County Commissioners

Attest: A. P. Erickson

County Auditor

Minneapolis, Minn., Monday April 30th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 9 o'clock A. M., pursuant to adjournment.

Members all present.

Resignation of Carl F. Meyer as Engineer was presented to the Board, read and referred to the Committee on Roads and Bridges.

A communication was received from Hanlon and Okes relative to inspectors needed on Project 2211 being paving Cedar Ave. County Road No. 29. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from A. J. Chesley, M. D. Executive Officer of the State Board of Health relative to County Board of Health. Said communication was read and referred to the Attorney for the County Board.

Notice of Final Hearing on Judicial Ditch Number Two was presented to the Board, read and referred to the Attorney for the County Board.

A communication was received from M. W. Howell relative to Road conditions at Lake Minnetonka. Said communication was read and referred to the Committee on Roads and Bridges.

A communication signed by Henry Schmidt and twenty-nine others requesting the County Board to improve County Road No. 116. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from N. J. Holmberg, Commissioner of Agriculture relative to the appointment of Weed Inspectors. Said communication was read and referred to the Committee on Roads and Bridges and Attorney for the County Board.

A communication was received from Lewis Harthill Manager County Employees relative to salary of County Employees. Said Communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Francis Jager relative to condition of Roads near St. Bonifacius. Said communication was read and filed.

A communication was received from T. E. Balmer County Agent Leader relative to County Cooperative Extension Work in Agriculture and Economics. Said communication was read and filed.

A communication was received from Florence S. Davis Executive Sec. of the Child Welfare Board notifying the County Board of appointment of Mrs. Mabel R. Whipple as a Social worker for Rural Hennepin County. Said communication was read and filed.

A communication and copy of resolution was received from Andrew Henderson, Recorder of the Village of Tonka Bay relative a change of Road in said Village. Said communication and copy of resolution was read and referred to the Committee on Roads and Bridges and Attorney for the County Board.

A copy of communication from Chairman Mallon to C. M. Babcock, Commissioner of State Highways was presented to the Board read and filed.

A communication was received from C. M. Babcock, Commissioner of State Highway relative to the appointment of W. E. Duckett as a Highway Engineer. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from A. W. Skog, Register of Deeds relative to salaries of employes in the office of said Register of Deeds. Said communication was read and referred to the Committee on Ways and Means.

Applications for admission to the State Sanatorium was presented for the following persons: Vera Hallett 1092 14th Ave. S. E. and Jim Wolk 1013 N 3rd St. referred to the Committee on Sick Defectives.

A communication was received from Alma C. Haupt, Supt. of the Visiting Nurse Association relative to endorsement of the plans made by the Mayor's Commission on Juvenile Delinquency for a Psychiatric Clinic in Minneapolis, said communication was read and referred to the Committee on Ways and Means.

The following interested persons addressed the Board briefly relative to establishing a Psychiatric Clinic in Minneapolis: Frank J. Bruno, Sec'y of the Mayors Commission on Juvenile Delinquency, Prof. W. F. Webster and Mrs. A. W. Strong.

The following persons from the Village of Excelsior addressed the Board briefly relative to improving the Bay at Excelsior: H. A. Morse, President of the Village Council of the Village of Excelsior and O.W.Lundsten. Also the said Morse and Lundsten addressed the Board briefly relative to oiling roads in said Village of Excelsior.

E. C. Gale, President of the Glen Lake Sanatorium Commission addressed the Board briefly relative to a proposed bond issue for additional buildings at the Glen Lake Sanatorium.

There were fifteen communications received from County Surveyor John W. Shaffer relative to maintenance Engineer, Pay roll on Co. Road No. 14, Loading Outfit, Road Machinery, Gravel needed on Roads around Lake Minnetonka, filling approaches to Bridge No. 120 on 19th Ave. N. Project No. 2314 being the 6th Ave. N. Road, Road Patrolmen, Road and Bridge Inspectors, Mendota Bridge and Culvert on County Road No. 43. Said communications were read and referred to the Committee on Roads and Bridges.

Road 144

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 4995 | Henry Arens | Gravel | R. & B. | $ 9.45 |
| 4930-39 | Pay Roll | Salaries | H. S. B. | 274.99 |
| 4940 | " " | Carpenter work | H. S. B. | 40.00 |
| 4941-54 | " " | Salaries | Co. Farm | 263.99 |
| 4955-63 | " " | Road 14 | R. & B. Apprn Main. | 93.00 |
| 4964-69 | " " | Road 89 | R. & B. Apprn Main | 43.80 |

Respectfully submitted,

F. W. Cook

Geo. H. Mallon

C. B. Waddell

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook yea Ferrin yea Thompson yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

On motion the Board adjourned until 2 o'clock P. M.

Afternoon Session.

Members all present.

Chas. Houston addressed the Board briefly relative to delivery of loading outfit.

Commissioner Ferrin offered the following resolution:
RESOLVED, That the salary of Road and Bridge Inspectors be fixed as follows: First Class Inspectors $200 per month , Second Class Inspectors $175.oo per month; Third Class Inspectors $150 per month. Effective May 1st, 1923. Said inspectors to pay all their own expenses.

Adopted.

Commissioner Thompson offered the following resolution:
RESOLVED, That the Committee report and resolution of this Board passed under date of April 23rd 1923, authorizing ten additional Deputy Sheriffs be modified as follows: That Chas. Gibson be appointed instead of Al. Holl and that Robt. Greenburg be appointed instead of Andrew Helin.

Adopted.

Commissioner Mallon offered the following resolution:

Whereas, the State Legislature at its recent session made provision for the construction of a bridge across the Minnesota River at Mendota; and

Whereas, it is the purpose and intension of this Board to carry out this project expeditiously and economically, and

Whereas, The engineering department of the County is not equipped for the preparation of plans for a structure of this magnitude, and

Whereas, the State Highway Department is so equipped that it can carry out the preliminary survey and the preparation of the plans quickly and most economically,

Be It Resolved that the State Highway Department be requested to make a survey and take soundings for the location of a bridge over the Minnesota River from the Fort Snelling Reservation in Hennepin County to Mendota in Dakota County, and when this is done to prepare plans and specifications for said bridge, and that said bridge and the approaches thereto when definitely located be declared to be a State Aid Highway pursuant to the statutes thereto applicable.

The question was on the adoption of the resolution, and the roll being

called there were: four yeas and one nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell, nay Mr. Chairman yea

And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from A. J. Chesley, M. D. Executive Officer of the State Board of Health has given the same careful consideration, and begs leave to report as follows:

That the following members of the County Board be selected: C. B. Waddell and Lynn Thompson and County Physician Hugo Hartig be appointed Members of said County of Hennepin Health Board.

Respectfully submitted,
Geo. H. Mallon
C. B. Waddell
F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of filling approaches to Bridge No. 120 on County Road No. 6 has given the same careful consideration, and begs leave to report as follows:

That County Surveyor John W. Shaffer be authorized to proceed with filling approaches to said bridge by day labor as an emergency condition exists owing to the caving in of the old bridge.

Respectfully submitted,
A. R. Ferrin
Lynn Thompson
Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:

Cook nay Ferrin yea Thompson yea Waddell yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of resignation of Carl F. Meyer as Engineer has given the same careful consideration, and begs leave to report as follows:

That said resignation be accepted.

Respectfully submitted,

A. R. Ferrin

Lynn Thompson

Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, nay Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from C. M. Babcock, Commissioner of Highways has given the same careful consideration, and begs leave to report as follows:

That W. E. Duckett be appointed as Chief Road Engineer at a salary of $3600 per annum, payable semi-monthly on County Auditors Warrant from the Road and Bridge Fund.

Respectfully submitted,

A. R. Ferrin

Lynn Thompson

Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:

Cook yea Ferrin yea Thompson yea Waddell nay Mr. Chairman yea

Commissioner Waddell requested the privilege of changing his vote from nay to yea. Chairman Mallon granted the request. The vote then stood five yeas and no nays, and so the resolution was adopted.

Commissioner Waddell gave Notice of reconsideration of the Committee Report and resolution at the next meeting.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from A. W. Skog, Register of Deeds has given the same careful consideration, and begs leave to report as follows:

That the salary of certain persons employed in the Office of the Register of Deeds and Registrar of Titles be raised ten per cent and fixed as follows: Hazel Rogers $1760 per annum, Margaret Brown $1650 per annum Christie Holt $1650 per annum Lula White, Elisabeth Ingersoll, Margaret Hazlett and Nina E. Miller $1320 per annum each, Viola DeMers $1320 per annum, Fern Johnson $1540 per annum, R. E. Peterson, $1980 per annum, Vella Lundquist, Esther Reha and Bernice Reynolds $1210 per annum each, Julia R. Miller, Mary McNeil, Sarah Kaplan, Florence Easthagen, Cecelia Hansing, Florence Comfort, Carrie B. Maunsell, and Fanny Clarkson $1100 per annum each.

Respectfully submitted,

Geo. H. Mallon

C. B. Waddell

F. W. Cook

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for project No. 2310 being Road Machinery has given the same

careful consideration, and begs leave to report as follows:

That the bid of the Helpay Sales & Engineering Equipment Co. be accepted for $5900 for one ten ton Monarch 6-60 Crawler Track closed cab starter and lighter; that the County Auditor be directed to set aside from the Road and Bridge Fund the sum of $5900 to pay for said tractor; that the said Helpay Sales & Engineering Equipment Co. shall furnish the County of Hennepin with a bond or satisfactory guarantee that the life of the crawler track to be for the period of five years.

Respectfully submitted,

A. R. Ferrin

Lynn Thompson

F. W. Cook

Geo. H. Mallon

C. B. Waddell

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook yea Ferrin yea Thompson yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for Contract No. 2305 being one loading outfit has given the same careful consideration, and begs leave to report as follows:

That the bid of Wm. H. Ziegler Company be accepted for one type "J" Nelson Loader with 25 H P Buda Engine complete and one 1¼" grizzley screen for the sum of $3075; that the County Auditor be directed to set aside the sum of $3075 to pay for said contract; this award is made provided said loader can be delivered within two weeks.

Respectfully submitted,

A. R. Ferrin

C. B. Waddell

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and two nays, as follows:

Cook, nay Ferrin, yea Thompson nay Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

To the Honorable Board of County Commissioners;

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That this Board approve the appointment of the following named men as Road Patrolmen: Geo. Matthiesen, Town of Corcoran, Fred W. Cook, Town of Maple Grove; Gust Schmidt, Lewis Schmidt, Louis Cain and Emil Balduc, Town of Corcoran, Louis Christian, Town of St. Anthony, Adam Schumacher, Town of Independence; John Kauth and John Roehl, Town of Medina, Anton Johnson, Town of Minnetonka, J. A. Huff, Town of Minnetrista, Edw. L. Ellingson, Town of Bloomington, rate to be paid 90c per hour for team and man 50c per hour for labor and 45c per hour for team.

Respectfully submitted,

A. R. Ferrin

Lynn Thompson

C. B. Waddell

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That the said County Surveyor be directed to make a survey and estimate of cost for a North and South Road from the County Farm along the East line of the Towns of Minnetonka and Plymouth.

Respectfully submitted,

A. R. Ferrin F. W. Cook Lynn Thompson C. B. Waddell

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Waddell from the Committee on Sick and Defectives presente the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of sundry applications for County Guarantee of Expense at the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That the Committee report and resolution passed by this Board April 16th 1923 be modified so as to read Fanny E. Johnson instead of Frank E. Johnson, also that this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Jim Wolk.

Respectfully submitted,

C. B. Waddell Lynn Thompson

F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Taxes presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Taxes to whom was referred the matter of sundry applications for abatement of assessment and correction of taxes has given the same careful consideration, and begs leave to report as follows: That the following applications be approved : and forwarded to the State Tax Commission for consideration:

M. L. Arnold, E. M. Anderson, Marie A. Bates, E. H. Busse, Gilbert A. Bersing, (4) Robert F. Buffalo, Albert Baker, Chicago, St. Paul Minneapolis & Omaha Ry., Arthur K. Cooke, Mrs. G. Carlson, Harry H. Downs Helen Dick; Edith Robbins Daniel; Geo. H. Dann, Gilbert Docken, Burnett W. Davison, D. E. Ehle, Andrew E. Frosberg, J. B. Feldman, W. S. Frear, Henry G. Fredin, H. F. Gittelson, Colfax Grant, J. J. Gilpatrick, James H. Gallison, The G. E. Gee Grain Co. (3) Mrs. L. M. Giessinger, J. P. Ganssle, Geo. C. Howe, Fred Hofften,

Mrs. H. H. Helk, Henry Haoson, Nels Johnson, F. R. Koblas, Carl J. Lang, Mrs. Gertrude A. Lees, L. Metzger, Mrs. R. H.Munson, Mrs. Mishalena Martins, Orianna McDaniel, J. McHenry, Delia L. Nixon, Charles Oliver, Martin Oberg, Evelyn M. Peterson, Ralph F. Peterson, Paul L. Peterson, C. E. Ratfield, Wm. Ronshar, C. J. Rockram, Stoddard Estate by B. H. Bowler, Cora M. Shanghnessy, Mrs. J. C. Wienholz, Sarah E. Waddell, Anna Wachsmuth, E. B. Waldhier, L. W. Waskuwick.

Respectfully submitted,
Lynn Thompson
A. R. Ferrin
Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

On motion the Board adjourned.

Geo H. Mallon
Chairman of Board of County Commissioners

A. P. Erickson
County Auditor

# HENNEPIN COUNTY, MINNESOTA

Minneapolis, Minn., Monday May 7th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to law. Members all present.

Minutes of April meetings read and ordered corrected as follows: On page 208 vote on resolution to fix salary of Carl F. Meyer ngineer: Commissioner Ferrin not voting instead of nay and Commissioner Thompson nay instead of not voting page 211 project No. 2314 being road No. 144 instead of 6th Ave. N. Road and said minutes were approved as corrected.

Monthly report from the County Auditor was presented to the County Board read and ordered published and filed.

Monthly report was received from Register of Deeds and Registrar of Titles. Said report was filed.

Monthly report was received from the Supt of the County Farm. Said report was ordered filed.

Monthly report was received from Dr. P. M. Hall, Supt. of the State Sanatorium. Said report was read and ordered filed.

A communication was received from Dr. P. M. Hall, Supt of the State Sanatorium relative to guarantee for Fanny E. Johnson 3330 Minnehaha Ave. also relative to application of Miss Vera Hallet 1902 S 14th Ave. Said communication was read and referred to the Committee on Sick and Defectives.

Application for admission to the State Sanatorium was presented for Mrs. Lucille Bartz 1525 E Franklin Ave. Said application was read and referred to the Committee on Sick and Defectives.

A communication was received from Dr. P. M. Hall, Supt of the State Sanatorium requesting extension of time at the State Sanatorium for Daniel P. Fitzgerald. Said communication was read and referred to the Committee on Sick and Defectives.

Surety Bond in the amount of $5000.oo was presented for the First State Bank of Dayton as a County Depository Bond. Said bond was referred to the Committee on Ways and Means.

Specifications for Contract No. 2316 being furnishing bituminous road material was presented to the Board and referred to the Committee on Roads and Bridges.

A petition signed by Anchor Thoresen and thirteen others requesting the County Board to improve County Road No. 101 known as the Eagle Lake Road. Said petition was read and referred to the Committee on Roads and Bridges.

A communication was received from W. A. Ryberg, Clerk of the District Court and John W. Shaffer County Surveyor relative to construction of Balcony Document files etc. in the Office of Clerk of the District Court. Said communications were read and filed.

A communication was received from A. L. Bean relative to the condition of Minnetonka Boulevard. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from F. O. Stout Recorder Village of Excelsior relative to road oil. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Williston Park Community Club signed by S. C. Heineman President and Henry Goring Secretary relative to condition of Minnetonka Boulevard. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from A. R. Gisslen and A. E. Voelker Alderman of the 9th Ward relative to Monarch Tractor.

A communication was received from F. D. Furlong Street Commissioner from the 3rd Ward relative to Monarch Tractor. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Asst. County Attorney Frank J. Williams relative to appointment of Weed Inspectors. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Assistant County Attorney Frank J. Williams relative to Judicial Ditch No. 2. Said communication was read and referred to the Committee on Roads Bridges and Ditches.

A communication was received from County Surveyor John W. Shaffer relative to proposed rearrangement of lots in Woodville Park. Said communication was read and referred to Commissioner Cook.

Four communications were received from County Surveyor John W. Shaffer as follows: A surveying crew for the 6th Ave. N. road for extension of agreement between Martin Nelson William Jorgenson Christ Sorenson, and Hennepin County for material for shoulders for Contract No. 2211 Shop Pay Roll and appointment of W. E. Duckett as Road Engineer. Referred to the Committee on Roads and Bridges.

A communication was received from Thomas H. Salmon Judge of the District Court relative to appointment of D. C. MacKenzie Supt of the Glen Lake Home School for Boys as a delegate to the National Conference of Social Workers to be held in Washington D. C. May 16th to 23rd 1923. Referred to the Committee on Home Schools.

The Board proceeded to open bids for automobile for use by the County Commissioners submitted by the following bidders: A. D. Hayes Motor Co. One Peerless seven passenger completely equipped for $3310.00 and allow $1400 for one used Cadillac now owned by Hennepin County Northwestern Cadillac Co one new 1923 Cadillac Touring Car for $1800 and one used Cadillac Auto now owned by Hennepin County. Referred to the Committee on Roads and Bridges.

For Project No. 2313 being grading part of County Road No. 10 at Elm Creek submitted by the following bidders:

Mergens and Mergens $5873.65 Turnham and Turnham $6190.15

Referred to the Committee on Roads and Bridges.

Hearing was called for on petition signed by Louis Marth and thirty-six others for change in County Road No. 26 and Fred Dougaske addressed the Board briefly relative to said proposed change of road.

Hearing was called for on petition signed by N. J. Moline and twenty five others for change in County Road No. 6 and F. G. Mielke addressed the Board briefly relative to said proposed change of road.

On motion the Board adjourned until 2 o'clock P. M.

Afternoon Session.

Members all present.

Commissioner Thompson offered the following resolution and moved its adoption:

WHEREAS, the Board of County Commissioners of Hennepin County, Minnesota, deem it advisable to construct and improve roads and bridges within such County, and roads and bridges outside of such County leading into such County. and roads and bridges on the line between such County and adjoining Counties, and

Whereas, said Board deem it necessary for said purposes to raise the sum of One Hundred Fifty Thousand Dollars ($150,000.00) to defray a part of the costs thereof.

Now Therefore, Be It Resolved, by the Board of County Commissioners of Hennepin County, Minnesota, in session regularly convened, as follows:

That the bonds of this County in the aggregate sum of One Hundred Fifty Thousand Dollars ($150,000.00) be issued and sold under and pursuant to the provisions of Chapter 397 of the Laws of Minnesota for the year 1923, for the purpose of defraying a part of the cost of constructing and improving roads and bridges within such County, and roads and bridges outside of such County leading into such County, and roads and bridges on the line between such County and adjoining Counties; said issue to consist of one hundred fifty (150) bonds, numbered from 382 to 531 both inclusive, all of which shall be in the denomination of One Thousand Dollars ($1,000.00) each, and all of which shall bear date June 1, 1923, maturing as follows:

Bonds numbered from 382 to 391, both inclusive, shall become due June 1, 1928

Bonds numbered from 392 to 401, both inclusive, shall become due June 1, 1929

Bonds numbered from 402 to 411, both inclusive, shall become due June 1, 1930;

Bonds numbered from 412 to 421, both inclusive, shall become due June 1, 1931;

Bonds numbered from 422 to 431, both inclusive, shall become due June 1, 1932;

Bonds numbered from 432 to 441, both inclusive, shall become due June 1, 1933;

Bonds numbered from 442 to 451, both inclusive, shall become due June 1, 1934;

Bonds numbered from 452 to 461, both inclusive, shall become due June 1, 1935;

Bonds numbered from 462 to 471, both inclusive, shall become due June 1, 1936;

Bonds numbered from 472 to 481 both inclusive, shall become due June 1, 1937;

Bonds numbered from 482 to 491, both inclusive, shall become due June 1, 1938;

Bonds numbered from 492 to 501, both inclusive, shall become due June 1, 1939;

Bonds numbered from 502 to 511, both inclusive, shall become due June 1, 1940;

Bonds numbered from 512 to 521, both inclusive, shall become due June 1, 1941; Bonds numbered from 522 to 531, both inclusive, shall become due June 1, 1942;

Said bonds shall bear interest at the rate of four and one-half per cent (4½%) per annum, payable semi-annually on the first days of June and December in each year, except the first installment of interest which shall be payable January 1, 1924; which interest shall be evidenced by interest coupons attached to each bond, and both principal and interest shall be payable at the First National Bank of Minneapolis, Minnesota, or at the option of the holder, at the National Park Bank, New York, New York.

BE IT RESOLVED FURTHER that said bonds shall be in the following form with the necessary changes as to number and date of maturity of principal and interest as herein provided;

(Form of Bond)

United States of America

State of Minnesota

County of Hennepin

No. ..... Road Bond. $1,000.00

Know all Men by these Presents, that the County of Hennepin in the State of Minnesota, acknowledges itself indebted, and for value received promises to pay to the bearer, One Thousand Dollars lawful money of the United States, on the First day of June 19_____ together with interest thereon from the date hereof until paid at the rate of four and one-half (4½) per cent per annum, payable semi-annually on the first days of June and December in each year, except the first installment of interest, which shall be payable January, 1, 1924, upon presentation and surrender of the annexed interest coupons as they severally become due. Both principal and interest being payable at the First National Bank, Minneapolis, Minnesota, or at the option of the holder at the National Park Bank, New York, New York.

This bond is issued by said County of Hennepin for the purpose of constructing and improving roads and bridges within such County, and roads and bridges outside of such County leading into such County, and roads and bridges on the line between such County and adjoining Counties, and is issued by virtue of and in full conformity with the provisions of the General Statutes of the State of Minnesota applicable thereto, and of the resolutions of the County Board duly and legally adopted.

It is hereby Certified and recited that all acts, conditions and things required by the laws and Constitution of the State of Minnesota to be done precedent to and in the issuance of this bond have been properly done, have happened and have been performed in regular and due form and time as

required by law, and that the total indebtedness of said County, including this bond, does not exceed any statutory or constitutional limitation.

The full faith, credit and resources of said County of Hennepin are hereby irrevocably pledged for the prompt payment of the principal and interest of this bond at maturity.

IN TESTIMONY WHEREOF, the County of Hennepin, in the State of Minnesota, by its County Board, has caused this bond to be signed by the Chairman of said Board and attested by the County Auditor and sealed with his official seal, and has caused the annexed interest coupons to be signed by said Chairman and said County Auditor by their respective lithograped fac simile signatures, and said Chairman and said County Auditor do by the execution hereof adopt as and for their respective official signatures said lithographed fac simile signatures on this First day of June, A. D. 1923.

(Seal)

_____

Chairman County Board of Hennepin County, Minnesota.

Attest:

_____

County Auditor

That the coupons attached to said bond shall be in substantially the following form, to-wit:

No._____ _____

On the First day of June (December) 19____, the County of Hennepin, in the State of Minnesota, will pay to bearer, the sum of Dollars, lawful money of the United States at the First National Bank, Minneapolis, or at the option of the holder at the National Park Bank, New York, New York, being the semi-annual installment of interest then due on its Road Bond, dated June 1, 1923, No._____

_____

Chairman County Board of Hennepin County, Minnesota.

Attest: _____

County Auditor

Resolved, Further, That the Chairman of this Board and the County Auditor of this County, are authorized and empowered to sign said bonds and that the fac simile signatures of said officers upon the coupons shall be deemed and are hereby adopted as the due execution thereof on behalf of said County.

BE IT FURTHER RESOLVED, That the said County Auditor cause two weeks published notice of the sale of said bonds to be made in the Minnesota Daily Star, a legal newspaper published in the City of Minneapolis, State of Minnesota, offering said bonds for sale to the highest responsible bidder or bidders, said

bonds to be ready for delivery June 1, 1923 (such bids to be unconditional) and to be opened at a regular meeting of this Board to be held in Room Number 118, Court House, Minneapolis, Minnesota, on the 28th day of May, 1923, at 11 o'clock A. M.,

RESOLVED FURTHER, That the proceeds of the sale of said bonds and the whole thereof shall be used solely for the purposes therein provided;

RESOLVED FURTHER, That the County Auditor be and he hereby is authorized and empowered to employ Messrs. Lancaster, Simpson, Junell & Dorsey as counsel to examine the proceedings affecting said bond and to furnish a legal opinion thereof, and that in advertising said bonds for sale the County Auditor may advertise that the opinion of such counsel as to the legality of said bonds will be furnished to purchasers thereof.

The question was on the adoption of the resolution and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Thompson offered the following resolution:

RESOLVED, That Sheriff Earl Brown be authorized to appoint and employ Carl Parsons as a Special Deputy Sheriff for the collection of delinquent Personal Property taxes, at a salary of $6.00 per day.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Waddell offered the following resolution:

RESOLVED, That County Surveyor John W. Shaffer be directed to make a description of West 44th Street from France Avenue to Edina Mills and Wood-dale Avenue from West 44th St. N to Excelsior Avenue, said description being for the purpose of making it a County Road.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, not voting Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Mallon offered the following resolution:

RESOLVED, That the resolution passed by this Board April 30th 1923 fixing salaries of employes in the Office of the Register of Deeds be and is hereby

effective April 1st, 1923.

Adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That the Committee report and resolution passed by this Board April 30th, 1923, awarding Contract to Wm. H Ziegler Co. for one loading outfit be modified as follows: that the said Wm. H. Ziegler shall load said outfit ready for shipment not later than May 17th 1923, date of loading to be shown by bill of lading, that the said Wm. H. Ziegler Co. shall pay a penalty of $10.00 per day for each and every day of delay after May 17th 1923.

Adopted.

Commissioner Mallon offered the following resolution:

RESOLVED, That Dr. G. D. Bentley be authorized to purchase 150 G. A. R. grave markers for decoration day purposes.

Adopted.

Commissioner Cook offered the following resolution:

RESOLVED, That County Surveyor John W. Shaffer be directed to make a survey and test of one acre of land in a gravel pit known as the Simpson pit located near Long Lake, said survey and test to be made for the purpose of having one acre condemned for a gravel pit for road improvements.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, nay Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of road patrolmen has given the same careful consideration, and begs leave to report as follows:

That Henry Gerber be appointed Road Patrolman Town of Medina rate to be paid 90 cents per hour for patrolman 50 cents per hour for labor and 45 cents per hour for team.

Respectfully submitted,

A. R. Ferrin F. W. Cook C. B. Waddell

Lynn Thompson Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of specifications for Contract No. 2316 being furnishing bituminous road material has given the same careful consideration, and begs leave to report as follows:

That said specifications be approved; that the County Auditor be directed to advertise for bids for said Contract. Bids to be opened Monday May 21st 1923, at 11 o'clock A. M.

Respectfully submitted,

A. R. Ferrin F. W. Cook C. B. Waddell

Lynn Thompson Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of filling approaches to bridge No. 120 has given the same careful consideration, and begs leave to report as follows:

That County Surveyor John W. Shaffer be directed to make a survey of about one half acre of James Sweeney's farm for the purpose of obtaining filling for County Bridge No. 120; that the consideration for said filling be $200.oo

Respectfully submitted,

A. R. Ferrin Lynn Thompson

C. B. Waddell Geo. H. Mallon

F. W. Cook

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

To the Honorable Board of County Commissioners;

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of hearing on petition signed by Louis Marth and others for change in County Road No. 26 and No. 6 has given the same careful consideration, and begs leave to report as follows:

That the hearing on said petition be continued until Monday June 11th 1923, at 11 o'clock A. M.,

That County Surveyor John W. Shaffer be directed to make a survey of said County Road No. 26 including the proposed change of said road, also that the hearing on petition for change in County Road No. 6 be continued until Monday May 21st, 1923 at 11 o'clock A. M.

Respectfully submitted,

A. R. Ferrin Lynn Thompson C. B. Waddell

F. W.Cook Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from Lewis Harthill Manager Co. Employes has given the same careful consideration, and begs leave to report as follows:

That salaries be fixed as follows: Tractor operators, shovel operators, steam engineers and mechanics 90 cents per hour; Roller operators; truck drivers, oilers; sprayer men; blade man graders 75 cents per hour, all laborers 62½ cents per hour effective May 1 st 1923.

Respectfully submitted,

A. R. Ferrin Lynn Thompson

Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and two nays, as follows:

Cook, nay Ferrin, yea Thompson, yea Waddell, nay Mr. Chairman yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of contract No. 2211 being paving County Road No. 29 known as Cedar Avenue has given the same careful consideration, and begs leave to report as follows:

That Frank J. Williams Asst. County Attorney be directed to prepare extension of agreement between Hennepin County Martin Nelson, William Jorgenso and Christ Sorenson for the purpose of obtaining material for shoulders and to making excavation of a uniform width along Cedar Avenue.

Respectfully submitted,

A. R. Ferrin Lynn Thompson

C. B. Waddell Geo. H. Mallon

F. W. Cook

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for Contract No. 254 B being one automobile for use by the County Commissioners has given the same careful consideration, and begs leave to report as follows:

That the bid of the Northwestern Cadillac Co. be accepted for one new 1923 Cadillac Touring car, standard equipment for $1800 and one used Type 59 Cadillac Touring Car engine No. 59Y409, said automobile to be delivered F. O. B. Minneapolis; That the County Auditor be directed to set aside from the Road and Bridge Fund the sum of $1800 to pay for said auto.

Respectfully submitted,

A. R. Ferrin F. W. Cook

C. B. Waddell Lynn Thompson

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioners Waddell from the Committee on Roads and Bridges presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for Contract 2313 being grading part of County Road No. 10 at Elm Creek has given the same careful consideration, and begs leave to report as follows:

That the bid of Mergens and Mergens be accepted for $5873.65; that County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund the sum of $5873.65 to pay for said contract; that the Chairman of this Board be directed to execute contract when bond is approved.

Respectfully submitted,

C. B. Waddell Geo. H. Mallon

F. W. Cook

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: two yeas and three nays, as follows:

Cook, yea Ferrin, nay Thompson, nay Waddell, yea Mr. Chairman, nay

And so the resolution was not adopted.

Commissioner Thompson offered the following resolution:

RESOLVED, That all bids be rejected for contract No. 2313 being grading part of County Road No. 10 at Elm Creek.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and two nays, as follows:

Cook, nay Ferrin, yea Thompson yea Waddell, nay Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Thompson offered the following resolution:

RESOLVED, That County Surveyor John W. Shaffer be directed to proceed and hire men and grade part of County Road No. 10 at Elm Creek, said grading having been designated as project No. 2313.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and two nays, as follows:

Cook, nay Ferrin, yea Thompson, yea Waddell, nay Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from Anna C. Haupt, Supt. Visiting Nurses Association has given the same careful consideration, and begs leave to report as follows:

That the Board of County Commissioners of the County of Hennepin, Minnesota, include in the 1923 Tax Budget an item of $5,000 for said County's portion of Expenses for Maintaining a Psychiatric Clinic, in connection with the Juvenile Court.

Respectfully submitted,

Geo. H. Mallon F. W. Cook

C. B. Waddell Lynn Thompson

A. R. Ferrin

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of County Depository Bond has given the same careful consideration, and begs leave to report as follows:

That the Surety Bond of the First State Bank of Dayton in the amount of $5000 be approved as a County Depository Bond.

Respectfully submitted,

Geo. H. Mallon F. W. Cook

C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being

called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of communication from P. M. Hall M. D. Supt. of the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day toward care of Daniel P. Fitzgerald now at the State Sanatorium for a period of three months if necessary, also that this Board agrees to pay $1.40 per day toward care of Mrs. Lucille Bartz when admitted to the State Sanatorium for a period of six months if necessary.

Respectfully submitted,

C. B. Waddell

Lynn Thompson

F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook from the Committee on Claims presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows: That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 43653 | Avery Company | Road Machine Cont. 2310 | Apprn | $1,735.00 |
| 6 | Christian H. S. Co. | Tractor Cont. 2310 | " | 1,368.00 |
| 7 | Sturr-Bullard Motor Co. | Road Machine Cont. 2310 | " | 1,368.00 |
| 8 | Addison Wm. | Expense | Juv Court | 1.56 |
| 9 | American Bridge Co. | Vault repairs | Dist. Court | 1.25 |
| 60 | American Printing Co. | Printing | Child Welf | 38.10 |
| 1 | " " " | " | Sheriff | 45.50 |
| 2 | Anderson Wm. Piano Co. | Band instruments | H. S. B. | 99.95 |
| 3 | Argus Publishing Co. | Printing | Co. Treas. | 40.00 |
| 4 | " " " | " | Reg of Deeds | 35.00 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| #3665 | Argus Publishing Co. | Printing | Probate Court | 39.75 |
| 6 | Arnoldy John P. | Expense | Co. Attorney | 35.00 |
| 7 | Aslesen K. | Syrup | Sheriff | 37.50 |
| 8 | Austin Mrs. A. C. | Signal lighting, etc. | Lake Improve. | 15.20 |
| 9 | Auto Inn | Storage, etc. | Sheriff | 14.05 |
| 70 | Auto Radiator Mfg. Co. | Radiator repairing | Apprn R. & B. Main. | 14.65 |
| 1 | B. B. Fuel Co. | Wood and coal | H. S. G. | 121.50 |
| 2 | Baker & Taylor Co. | Books, etc. | Co. Lib. | 311.26 |
| 3 | Bates William E. | Examinations | Probate Court | 185.00 |
| 4 | Biederman F. | Repairing | Apprn R & B Main | 15.17 |
| 5 | Borke & Lindstrom Tire Co. | Tire tube | Child Welf. | 3.10 |
| 6 | Boutell Bros. | Kitchen ware, etc. | H. S. B. | 4.10 |
| 7 | " " | Book-case | Co. Atty. | 52.00 |
| 8 | " " | Desk | Child Welf. | 39.50 |
| 9 | " " | Desk, chairs, etc. | Dist. Court | 294.75 |
| 80 | " " | Furniture | H. S. G. | 23.68 |
| 1 | Bowler Frank L. | Transcript of testimony | Dist. Court | 64.00 |
| 2 | Bren Bros. | Hardware | Co. Farm | 17.00 |
| 3 | Brown Earle, Sheriff | Expense conveying | Sheriff | 94.30 |
| 4 | " " " | Misc. Expense | " | 1,320.37 |
| 5 | Buffalo Springfield Roller Co. | Repairs | R. & B. Apprn Main | 33.58 |
| 6 | Butler Mfg. Co. | Buckets, etc. | Apprn R. & B. Main | 79.38 |
| 7 | Butler Bros. | Dry goods | Sheriff | 148.76 |
| 8 | Cedar Lake Ice Co. | Ice | Sheriff | 12.83 |
| 9 | Central Tire & Supply Co. | Battery charged, etc. | Coroner | 1.75 |
| 90 | " " " " | Tires, tubes, etc. | Apprn R. & B. Main | 815.10 |
| 1 | Childs C. H. | Title examining | Reg of Deeds | 300.00 |
| 2 | Chippewa Springs Corp. | Water | Juv. Court | 4.50 |
| 3 | " " " | " | Sheriff | 12.90 |
| 4 | " " " | " | Dist. Court | 64.00 |
| 5 | " " " | " | Co. Aud. | 6.90 |
| 6 | " " " | " | Reg of Deeds | 13.24 |
| 7 | " " " | " | Child Welf. | 3.46 |
| 8 | " " " | " | Co. Atty. | 7.80 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 43699 | Chippewa Springs Corp. | Water | Co. Treas. | 8.60 |
| 700 | " " " | " | Clk. Probate | 7.00 |
| 1 | " " " | " | Co. Commrs | 4.50 |
| 2 | Christian H. S. Co. | Auto repairs, etc. | Apprn R. & B. Main | 9.66 |
| 3 | Clausen Nels | Expense | Co. Atty | 35.00 |
| 4 | Crandall V. D. | Justice Court fees | Dist. Court | 19.65 |
| 5 | Crane Co. | Plumbing hardware | Apprn R & B Main | 18.67 |
| 6 | " " | Plumbing hardware | H. S. B. | 17.50 |
| 7 | Crescent Oil Co. | Gasoline | Apprn R & B Main | 331.61 |
| 8 | Davis Florence S. | Auto rent | Child Welf. | 20.00 |
| 9 | Dayton Co. The | Books | Co. Lib. | 37.50 |
| 10 | Dyer Elaine | Expense | Supt. Schools | 71.36 |
| 1 | East Side Auto Co. | Auto supplies | Apprn R & B Main | 2.55 |
| 2 | " " " " | " " | Sheriff | 26.25 |
| 3 | Elgin Lunch | Juror dinners | Dist. Court | 241.80 |
| 4 | Falconer's Laundry | LAundry work | Coroner | 16.38 |
| 5 | Fawkes Auto Co, | Repairing | Apprn R. & B Main | 43.34 |
| 6 | Field Pauline | Misc. Expense | Co. Lib | 106.74 |
| 7 | Flour City Fuel & Transfer Co. | Coal | H. S. G. | 94.50 |
| 8 | Frank J. E. | Election service | Co. Aud. | 1.60 |
| 9 | Franklin-Co-Operative Milk Co. | Milk | Sheriff | 4.75 |
| 20 | Galion Iron Works & Mfg. Co. | Road planer Contract 2310 | Apprn | 650.00 |
| 1 | " " " " " | Repairs | Apprn R & B Main | 62.75 |
| 2 | Gamble-Ludwig | Paints and Oils | Apprn R & B Main | 24.54 |
| 3 | Gardner Hardware Co. | Misc. Hardware | Apprn R. & B. Main | 49.70 |
| 4 | " " " | Misc. Hardware | Co. Surv. | 5.49 |
| 5 | Garrett C. H. | Election services | Co. Aud. | 2.80 |
| 6 | Glenwood-Inglewood Co. | Water | Probate Court | 10.00 |
| 7 | " " " | " | Juv. Court | 3.00 |
| 8 | " " " | " | Sheriff | 5.00 |
| 9 | " " " | " | Dist. Court | 25.00 |
| 30 | Goodhue County | Examination, etc. | Probate Court | 31.21 |

# HENNEPIN COUNTY, MINNESOTA

Monday May 7th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 43731 | Goryzca Victoria M. | Expense | Juv Court | 2.58 |
| 2 | Gray-Hess Mfg. Co. | Repairing curtains | Sheriff | 5.93 |
| 3 | Great-West Coal & Lumber Co. | Coal-Contract | H. S. B. | 548.91 |
| 4 | Haertel G. A. | Hay, oats, etc. | H. S. G. | 28.98 |
| 5 | Halse Laura | Expense | Juv Court | 5.16 |
| 6 | Harris B. W. & Leo | Iron | Apprn R. & B. Main | 24.21 |
| 7 | Hayek Emma C. | Expense | Juv Court | 2.04 |
| 8 | Hench-Olson Co. | Tires | Apprn R. & B. Main | 237.52 |
| 9 | Hennepin Typewriter Exchange | Repairing | Reg of Deeds | 45.90 |
| 40 | Holden Clara B. | Expense | Dist. Court | 112.89 |
| 1 | Holt Mfg. Co. The | Repairs | Apprn R & B Main | 377.12 |
| 2 | Hommes Hardware Co. | Weed chains | Child Welf. | 4.00 |
| 3 | Howard Thos. | Court costs | Dist. Court | 5.00 |
| 4 | Huar Amos | Removing snow | Apprn R. & B. Main | 23.80 |
| 5 | Janney-Semple, Hill Co. | Misc. Hardware | Apprn R. & B. Main | 32.77 |
| 6 | Japs-Olson Co. | Printing | Co. Aud | 8.90 |
| 7 | Johnson Anton | Team and labor | Apprn R. & B. Main | 18.00 |
| 8 | Johnson Plumbing & Heating Co. | Plumbing | H. S. B. | 25.24 |
| 9 | Knapp C. E. & Co. | Printing | Probate Court | 25.00 |
| 50 | Koehler C. H. | Labor and team | Apprn R & B Main | 32.50 |
| 1 | Kohlstedt Printing Co. | Printing | Dist Court | 7.00 |
| 2 | Kokesh F. J. | Misc. Hardware | H. S. B. | 11.59 |
| 3 | Kuhlmann W. H. Co. | Auto repairing | H. S. G. | 14.22 |
| 4 | Kunz Oil Co. | Gasoline | Sheriff | 100.00 |
| 5 | Larkin D. L. | Serving legal papers | Dist. Court | 11.70 |
| 6 | Larson Insurance Agency | Auto Insurance | R. & B. | 64.70 |
| 7 | Laymann C. E. | Groceries | H. S. B. | 99.73 |
| 8 | Lindahl C. M. | Road work | Apprn R & B Main | 55.60 |
| 9 | Lucas Fuel Co. | Coal | H. S. G. | 155.00 |
| 9½ | Lund A. G. | 2nd Part Est. Cont. 2304 | Apprn | 367.50 |
| 60 | McCarthy Nathaniel | Hymn books | H. S. B. | 20.95 |

Monday May 7th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 43761 | McGlynn A. P. | Groceries | Sheriff | 174.70 |
| 2 | Metzger G. E. | Veterinary services | H. S. B. | 10.00 |
| 3 | Miller-Davis Co. | Books Cont. 253 B | Apprns | 66.00 |
| 4 | " " " | Printed books, etc. | Co. Aud. | 665.50 |
| 5 | " " " | Assessment books | Co. Aud. | 1,750.00 |
| 6 | " " " | Assessment blanks | Co. Aud. | 2.40 |
| 7 | " " " | Pencils | Juv Court | 3.25 |
| 8 | " " " | Stationery | Supt. Schls | 1.75 |
| 9 | " " " | Eyelets | Sheriff | 21.00 |
| 70 | " " " | Record book | Probate Court | 5.00 |
| 1 | " " " | File, stationery, etc. | Dist. Court | 186.50 |
| 2 | " " " | Blank book, ink stand, etc. | Reg of Deeds | 14.15 |
| 3 | " " " | Stationery, etc. | Child Welf | 45.15 |
| 4 | " " " | Sealer repairs | Co. Treas. | 1.25 |
| 5 | " " " | Stationery | Co. Surv. | 5.25 |
| 6 | Minneapolis Auto Top & Seat Cover Co . | Repairing seat | Apprn R & B Apprn | 3.50 |
| 7 | Minneapolis, City of | Care County Pris. | Sheriff | 437.00 |
| 8 | Minneapolis Gas Light Co. | Gas | Coroner 2.78<br>Sheriff 24.82 | 27.60 |
| 9 | Minneapolis Gen'l Electric Co. | Electricity | Co. Lib | 1.00 |
| 80 | " " " " " | | Apprn R & B Main | 26.77 |
| 1 | " " " " " | | Coroner | 15.25 |
| 2 | " " " " " | | Co. Farm | 31.13 |
| 3 | " " " " " | | H. S. G. | 9.85 |
| 4 | Minneapolis, Northfield & Southern Ry. | Rent | R. & B. | 437.50 |
| 5 | Minneapolis Paper Co. | Paper | Supt. Schls | 7.25 |
| 6 | Minnesota Daily Star | Publishing proceedings | Co. Commrs | 282.97 |
| 7 | Motor Haulage Co. | Tires | Apprn R & B Main | 682.66 |
| 8 | Murphy-Travis Co. | Requisition books | Co. Aud. | 14.00 |
| 9 | " " " | Record books, etc. | Probate Court | 41.75 |
| 90 | National Sales & Service Co. | Pencils | Sheriff | 14.32 |
| 1 | " " " " | Type ribbons | Reg of Deeds | 84.00 |
| 2 | Nash Coffee Co. | Coffee | Sheriff | 24.00 |
| 3 | Nehls Marie C. | Expense | Juv Court | 2.76 |
| 4 | Nelles M. J. | Road work | Apprn R & B Main | 95.85 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 43795 | Northland Milk Co. | Milk | Sheriff | 5.00 |
| 6 | Northwestern Bell Telephone Co. | Exchange | Co. Farm | 2.50 |
| 7 | " " " " | " | Coroner | 5.50 |
| 8 | " " " " | " | Co. Commrs | 447.37 |
| 9 | Northwestern Cadillac Co. | Auto repairing | Sheriff | 70.60 |
| 800 | North Commons Garage | Auto repairs | H. S. G. | 4.10 |
| 1 | Nott Co. W. S. | Rubber bands | Juv Court | 2.00 |
| 2 | " " " | Iron cord and belt | H. S. B. | 5.36 |
| 3 | Odell D. A. Motor Car Co. | Truck repairs | Apprn R & B Main | 22.15 |
| 4 | Passolt Melvin C. | Expense | Co. Atty | 35.00 |
| 5 | Patro Prtg & Sta. Co. | Ink | Co. Aud. | 3.30 |
| 6 | " " " " | Printing | Reg of Deeds | 21.50 |
| 7 | " " " " | Pencils | Co. Atty. | 1.80 |
| 8 | " " " " | Stationery | Juv Court | 1.00 |
| 9 | " " " " | Stationery | Supt. Schls | 3.60 |
| 10 | " " " " | Printing etc. | Sheriff | 24.30 |
| 1 | " " " " | Printing | Dist. Court | 54.30 |
| 2 | Physicians & Hospitals Supply Co. | Napkins | H. S. G. | 40.00 |
| 3 | Plant Rubber Co. | Auto tires, etc. | Sheriff | 75.45 |
| 4 | Postal Telegraph Co. | Messages | Co. Atty. | 1.44 |
| 5 | Post 398 Minnetonka | 1923 Appropriation | Co. Comrs | 25.00 |
| 6 | Post #118 Ernest Aselton | 1923 " | Co. Commrs | 25.00 |
| 7 | Potts Motor Co. | Repairing Autos | Child Welf | 54.84 |
| 8 | Poucher Printing & Lith. Co. | Stationery | Co. Lib | 13.10 |
| 9 | " " " " | Record books | Probate Court | 99.50 |
| 20 | Prest-O-Lite Co. The | Acetylene | Apprn R & B Main | 8.94 |
| 1 | Protection Ink Co. | Ink | Co. Atty. | 1.50 |
| 2 | Pure Oil Co. | Gasoline | Coroner | 10.00 |
| 3 | Pure Oil Co. | Gasoline | Apprn R & B Main. | 487.30 |
| 4 | Reinhard Bros. Co. | Auto repairing | Child Welf | 20.27 |
| 5 | " " " | Tractor repairs | Apprn R. & B. Main | 45.57 |
| 6 | Rickley Tire Co. | Auto supplies | Child Welf. | 22.45 |
| 7 | Rogers H. A. Co. | Steel Tape | Co. Surv. | 13.50 |
| 8 | Rydberg Sign Co. | Lettering car | Apprn R. & B. Main | 5.00 |

Monday May 7th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 43879 | St. Paul Book & Sta. Co. | Books | Co. Lib | 635.92 |
| 30 | Sackett M. A. | Expense | Juv Court | 6.26 |
| 1 | Samels Bros. Co. | Oleo | H. S. G. | 7.20 |
| 2 | " " " | " | H. S. B. | 18.90 |
| 3 | Savage M. W. Co. | Tires and tube | H. S. G. | 40.95 |
| 4 | Shaw-Walker Co. | Stationery | Child Welf | 16.45 |
| 5 | " " " | " | Juv Court | 3.30 |
| 6 | Sherwin-Williams Co. | Paints etc | Apprn R. & B Main | 90.00 |
| 7 | Slade, Hipp & Meloy, Inc. | Supplies | Book-Repair | 32.97 |
| 8 | Smith Rj | Transcript | Dist Court | 7.20 |
| 9 | Snow B. | Transcript | Dist. Court | 1.50 |
| 40 | Star Meat & Provision Co. | Bread | Sheriff | 114.14 |
| 1 | Standard Oil Co. | Gasoline | Sheriff | 100.00 |
| 2 | " " " | " | Child Welf | 40.00 |
| 3 | Steihm C. A. | Inspecting boilers | Apprn R & B Maintenance | 6.00 |
| 4 | Stewart C. M. Lumber Co. | Lumber | Apprn R. & B. Main | 69.12 |
| 5 | Stewart Warner Products Service Stn. | Repairs | Apprn R. & B Main | .75 |
| 6 | Sprague Publishing Co. | Magazine subscription | Co. Lib. | 2.00 |
| 7 | Stodoln Wm. | Ice cutting, etc. | H. S. B. | 93.60 |
| 8 | Tiielen Printing Co. | Printing | Sheriff | 7.75 |
| 9 | Thomas D. J. | Labor | Co. Surv. | 1.50 |
| 50 | Thomas & Grayston Co. | Level repaired | Co. Surv. | 14.00 |
| 1 | Timken Roller Bearing S & S Co. | Repairs | Apprn R & B Main | 20.91 |
| 2 | Tire Service Co. | Casings and tube | Co. Lib. | 37.10 |
| 3 | Transit Supply Co. | Street car tickets | H. S. B. | 24.00 |
| 4 | Twin City Rubber Tire Co. | Rim | Sheriff | 4.70 |
| 5 | Underwood Typewriter Co. | Repairing | Co. Atty. | .90 |
| 6 | Voegeli Henry, Co. Treas. | Stamps | Co. Atty. | 10.00 |
| 7 | " " " | " | Dist. Court | 7.00 |
| 8 | " " " | " | Co. Supt. | 20.00 |
| 9 | Wagstrom A. | Foreman | R. & B. | 9.00 |
| 60 | Wayzata Garage | Auto Repairing | Child Welf | 23.76 |
| 1 | West Publishing Co. | Vol 190 N. W. Reporter | Co. Atty. | 5.00 |
| 2 | Wendell-Miner Co. | Stamp pads | Co. Aud. | 4.80 |
| 3 | Western Motor Supply Co. | Auto repairs | Co. Lib. | 4.53 |

Monday May 7th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 43864 | West Minneapolis, Village of | Water and gas | Co. Farm | 62.29 |
| 5 | Western Union Telegraph Co. | Messages | Co. Atty | 12.02 |
| 6 | Western Union Telegraph Co. | Messages | Sheriff | 36.39 |
| 7 | Williams Hardware Co. | Misc. Hardware | Apprn R. & B. Main | 130.38 |
| 8 | Williams W. H. Printing Co. | Printing | Dist. Court | 55.75 |
| 9 | Williams Stationery Co. | Stencil | Co. Aud. | 3.50 |
| 70 | Womans Community Council | Nutrition Charts | Child Welf | 2.00 |
| 1 | World Book Co. | Leaflets | H. S. B. | 13.80 |
| 2 | Wooster-Malchow Co. | Groceries | H. S. G. | 128.10 |
| 43535- 58 | Pay Roll | Salaries | Co. Lib | 884.16 |
| 43559- 62 | " " | " | H. S. G. | 127.50 |
| 43563- 68 | " " | Extra help | Co. Treas. | 189.00 |
| 43569 — | " " | " " | Co. Aud. | 35.00 |
| 43570 - 71 | " " | " " | Dist. Court | 180.00 |
| 43572 - 72½ | " " | Carpenter work | H. S. B. | 57.00 |
| 43573- 81 | " " | Extra help | Sheriff | 372.00 |
| 43582 — | " " | Bridge 55 | R. & B. | 61.60 |
| 43583 - 84 | " " | Inspectors | " " | 61.62 |
| 43585- 98 | " " | Road 14 | Apprn R & B Main | 676.78 |
| 43599 - 605 | " " | Roads 13, 10 etc. | Apprn R & B Main | 198.80 |
| 43606- 614 | " " | Road 29 | Apprn R & B Main | 428.70 |
| 43615- 616 | " " | Inspectors | Apprn R & B Main | 57.60 |
| 43873 | Bennett W. M. | Assessor's expense | Co. Auditor | 5.80 |
| 4 | Blais Henry | attending meeting | Co. Auditor | 6.50 |
| 5 | Bollum | " | " | 5.70 |
| 6 | Brendenberg Louis | " | " | 5.70 |
| 7 | Brown J. A. | " | " | 5.80 |
| 8 | Dillman Eben | " | " | 5.50 |
| 9 | Dressell Edwin A. | " | " | 7.00 |
| 80 | Ehls H. F. | " | " | 6.20 |
| 1 | Gaffney John | " | " | 4.50 |
| 2 | Gilman J. E. | " | " | 6.00 |
| 3 | Guimont N. L. | " | " | 5.80 |
| 4 | Holmes A. H. | " | " | 5.00 |
| 5 | Jasperson E. P. | " | " | 5.80 |

Monday May 7th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 43886 | Johnson Arthur | " | " | 6.00 |
| 7 | Johnson G. H. | " | " | 4.60 |
| 8 | Knuth John | " | " | 6.05 |
| 9 | Klausman D. H. | " | " | 5.00 |
| 90 | Luckert J. | " | " | 4.60 |
| 1 | Maxwell J. G. | " | " | 6.00 |
| 2 | Montgomery W. C. | " | " | 5.80 |
| 3 | Nash Arthur S. | " | " | 5.00 |
| 4 | Nodderson Wm. | " | " | 5.40 |
| 5 | Nelles J. H. | " | " | 6.50 |
| 6 | Noreen Herman | " | " | 6.30 |
| 7 | Pepper Thomas E. | " | " | 5.00 |
| 8 | Rader A. W. | " | " | 4.70 |
| 9 | Richards Geo. W. | " | " | 6.50 |
| 900 | St. Martin E. S. | " | " | 5.20 |
| 1 | Saenger Max | " | " | 6.00 |
| 2 | Schoening Walter | " | " | 7.00 |
| 3 | Schabel Jake N. | " | " | 4.50 |
| 4 | Schwappach Louis | " | " | 5.20 |
| 5 | Strong L. E. | " | " | 4.70 |
| 6 | Thompson F. B. | " | " | 4.90 |
| 7 | Weinand Jos. | " | " | 6.50 |
| 8 | Wendt B. B. | " | " | 7.00 |

Respectfully submitted,

F. W. Cook Geo. H. Mallon

Commissioner Thompson offered the following resolution

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook offered the following resolution:

RESOLVED, That the shop pay roll No. 2367 Frank Ferrin general foreman in the amount of $2410.74 be approved. 617-54

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:

Cook, yea Ferrin yea Thompson, yea Waddell, nay Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Thompson offered the following resolution:
Resolved, That D. C. MacKenzie, Supt. of the Glen Lake Home School for Boys be appointed a delegate to the National Conference of Social Workers to be held in Washington, D. C. May 16th 1923 to May 23rd 1923 said MacKenzie's RailRoad fare and hotel bills to be paid by Hennepin County.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell, yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Waddell offered the following resolution:
RESOLVED, That the resolution appointing W. E. Duckett as Chief Road Enginee under date of April 30th 1923 be reconsidered.

The question was on the adoption of the resolution, and the roll being called there were: one yeas, and four nays, as follows:
Cook, nay Ferrin nay Thompson nay Waddell, yea Mr. Chairman, nay
And so the resolution was not adopted.

On motion the Board adjourned until Monday May 14th 1923, at 10 o'clock A. M.

Geo. H. Mallon

Chairman of Bd. of County Commrs.

Attest:

A. P. Erickson

County Auditor

Minneapolis, Minn., Monday May 14th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Members all present.

A communication was received from W. E. Duckett declining the appointment of Chief Road Engineer. Said communication was read and filed.

A communication was received from C. M. Babcock, Commissioner of State Highways notifying the County Board that the State Highway Dept. is not a position to take up the location and design of the proposed Mendota Bridge over the Minnesota River. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from William Overdick and five others requesting the County Board to improve County Road No. 61. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Geo. E. Larkin relative to needed repairs for County Roads No. 72, 73 and 74 proposing that the County Board spend $1500 and the Town Board of the Town of Minnetonka spend an equal amount in improving said roads . Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Wm. Weinand Pres. and J. W. Vollbrecht, Clerk of the Village of Hanover relative to needed rep drs to bridge over the Crow River at Hanover. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Frank J. Williams Asst. C. Attorney relative to time check and payroll system for payment of help on Road and Bridge work. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from A. W. Skog, Register of Deeds requesting record books for the Office of Register of Deeds. Said communication was read and referred to the Committee on Printing.

A communication was received from Harry W. White Pres. of the Minneapolis

Real Estate Board relative to plats which call for twenty five foot lots. Said communication was read and filed and Commissioner Cook requested to answer said communication.

A communication was received from A. W. Skog, Register of Deeds relative to salaries of help in the Office of Register of Deeds. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from Walter A. Ryberg, Clerk of the District Court relative to salaries of help in the Office of Clerk of Dist. Court. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from James G. Kehoe, Clerk of Probate and John A. Dahl, Judge of Probate relative to salaries of help in the Office of Clerk of Probate. Said communications were read and referred to the Committee on Ways and Means.

A communication was received from Frank J. Williams Assistant County Attorney relative an Office Assistant for the County Board. Said communication was read and referred to the Committee of the Whole.

Applications for admission to the State Sanatorium was presented as follows: Juanita Dale 611 S 12th Ave. Mrs. Sophia A. Kissell, 2123 S 5th St. and Mrs. Florence Wilson 1910 Central Ave. N. E. Referred to the Committee on Sick and Defectives.

A communication was received from County Surveyor John W. Shaffer requesting a one ton Ford Chassis to be equipped with a one yard dump body. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to equipment to be used in the gravel pit at Osseo. Said communication was read and referred to the Committee on Roads and Bridges.

Monthly report was received from County Surveyor John W. Shaffer showing expenditures from the Road and Bridge fund from Jan. 1st to Apr. 30th 1923. Said report was ordered filed.

County Surveyor John W. Shaffer presented specifications and plans for project No. 2314 being gravelling County Road No. 144 from Co. Road No. 12 to Co. Road No. 13. For project No. 2317 for grading and graveling County Road No. 6 from County Road No. 89 to the County line. Said specifications and plans were referred to the committee on Roads and Bridges.

County Surveyor John W. Shaffer presented estimate of cost for project No.2314 and 2317 Said estimates were ordered published.

The following persons addressed the Board briefly relative to improving County Road No. 74 in the Town of Plymouth. Mike Bork, Wm, Cavanaugh, Harry Manthy and F. A. Hammel.

Hearing was called for on petition signed by Carl Thomas and one hundred thirteen others for establishment of a Road connecting County Roads No. 9 and No. 11 in the Town of Medina. No one appearing to be heard.

Hearing was called for on petition signed by John S. Oheitinger and fifty six others for vacation of part of a Road in the Town of Medina in Sections 27 and 28 Town 118 Range 23 and Sections 21, 22, 15 and 16, 9 and 10 said Town and Range. No one appearing to be heard.

Hearing was called for on petition signed by C. L. Smith and thirty five others for change in County Road No. 28 in the Town of Bloomington and Village of Edina. No one appearing to be heard.

Hearing was called for on petition signed by Ernest Draeger and sixty others for the establishment of a County Road between Section 1 Town 119 Range 23 and Section 36 Town 120 Range 23. No one appearing to be heard.

Hearing was called for on petition signed by Adolph Roushar and twenty four others for change in County Road No. 57 in the Town Eden Prairie and Village of Edina. No one appearing to be heard.

Office of County Surveyor,
Hennepin County.

John W. Shaffer,
County Surveyor.

Minneapolis, Minn., May 14th 1923.

Subject: Estimate- Contract No. 2314
Gravelling County Road No. 144

To the Honorable Board of County Commissioners of Hennepin County.

Gentlemen: As required by Chapter 274 of the Laws of 1921, I hereby submit the

# HENNEPIN COUNTY, MINNESOTA

Monday May 14th 1923. Cont.

following estimate of Project No. 2314, being County Road No. 144, from Road No. 12 to Road No. 13;

| | | | |
|---|---|---|---|
| Clearing and Grubbing | | | |
| Earth Excavation | | | |
| Loose Rock Excavation | | | |
| Solid Rock Excavation | | | |
| Earth Excavation Undesignated | | | |
| Overhaul | | | |
| Gravel | 3285 Cu. Yd. @ | $0.16 | $525.60 |
| Stripping | 20 " " | 0.50 | 10.00 |
| Loading & Screening | 3285 " " | 0.65 | 2135.25 |
| Haul to mile point | 3285 " " | 0.35 | 1149.75 |
| Cu. Yd. miles haul | 11087 | 0.30 | 3326.10 |
| Spreading & Shaping | 19946 lin. ft. | 0.10 | 199.46 |
| Shaping Sub-grade | 3.77 miles | 1.00 | 377.00 |
| | | Total | $7723.16 |
| 10% engineering & incidentals | | | 772.32 |
| Total . . . . . | | | $8495.48 |

Respectfully submitted, -

John W. Shaffer

JWS/)NA County Surveyor.

Office of County Surveyor
Hennepin County
John W. Shaffer
County Surveyor.

Minneapolis, Minn., May 12th 1923.

Subject: Estimate- Contract No. 2317
Gravelling & Grading County Road #6
From No.89 to the County Line.

To the Honorable Board of County Commissioners of Hennepin County.

Gentlemen:

As required by Chapter 274 of the Laws of 1921. I hereby submit the following estimate of Project No. 2317, being County Road #6 from Road #89 to the County Line:

| | | | |
|---|---|---|---|
| Clearing and Grubbing | Lump sum | | $650.00 |
| Earth Excavation | 57638 Cu. Yd. @ | 0.34 | 19596.92 |
| Loose Rock Excavation | 400 " " | 1.25 | 500.00 |
| Solid " " | 300 " " | 2.50 | 750.00 |

Monday May 14th 1923. Cont.

| | | | |
|---|---|---|---|
| Earth Excav. Undesignated | 1000 Cu. Yd. | @0.38 | 380.00 |
| Hand Ditching | 300 " " | 0.60 | 180.00 |
| Guard Rail | 64 lin. ft. | 1.00 | 64.00 |
| Overhaul | 75836 units | 0.015 | 1137.54 |
| Culverts | | | |
| Twelve inch C. M. culv. | 404 lin. ft | 1.47 | 593.88 |
| Fifteen " C. M. " | 410 " " | 1.73 | 709.30 |
| Gravel | 10350 Cu. Yds. | 0.16 | 1656.00 |
| Loading & Screening | 10350 " " | 0.45 | 4657.50 |
| Haul to mile point | 10350 " " | 0.28 | 2898.00 |
| Cu. Yd. miles haul | 86630 | 0.28 | 24256.40 |
| Shaping & Compacting | 10350 " " | 0.09 | 931.50 |
| Monolithic Culverts | 297.73 Cu. Yds. | 25.00 | 7443.25 |
| Culvert Exc. | 837 " " | 0.90 | 753.30 |
| | | Total | 67157.59 |
| 10% engineering & incidentals . . . . . | | | 6715.76 |
| | | Total Estimate | $73873.35 |

Respectfully submitted,

John W. Shaffer

County Surveyor.

Commissioner Thompson offered the following resolution:

RESOLVED, That the resolution passed by this Board under date of May 7th 1923 authorizing $150,000 road and bridge bonds be rescinded in all respects.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, absent

Ferrin yea

Thompson yea

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Thompson offered the following resolution and moved its adoption:

WHEREAS, the Board of County Commissioners of Hennepin County, Minnesota, deem it advisable to construct and improve Roads and Bridges within such County, and Roads and Bridges outside of such County leading into such County, and Roads and Bridges on the line between such County and adjoining Counties, and

WHEREAS, said Board deem it necessary for said purposes to raise the sum of Two Million Dollars ($2,000,000.00) to defray the cost thereof;

Now therefore, BE IT RESOLVED, by the Board of County Commissioners of Hennepin County, Minnesota, in session regularly convened, as follows:

That the bonds of this County in the aggregate sum of Two Million Dollars ($2,000,000.00) be issued and sold under and pursuant to the provisions of Chapter 397 of the Laws of Minnesota for the year 1923, for the purpose of defraying the cost of constructing and improving roads and bridges within such County, and roads and bridges outside of such County leading into such County, and roads and bridges on the line between such County and adjoining Counties; said issue to consist of Two Thousand (2000) bonds, numbered from 382 to 2381, both inclusive, all of which shall be in the denomination of One Thousand Dollars ($1,000.00) each, and all of which shall bear date June 1, 1923, maturing as follows:

Bonds numbered from 382 to 514 both inclusive, shall become due June 1, 1928;
Bonds numbered from 515 to 647 both inclusive, shall become due June 1, 1929;
Bonds numbered from 648 to 780 both inclusive, shall become due June 1, 1930;
Bonds numbered from 781 to 913 both inclusive, shall become due June 1, 1931;
Bonds numbered from 914 to 1046 both inclusive, shall become due June 1, 1932;
Bonds numbered from 1047 to 1179 both inclusive, shall become due June 1, 1933
Bonds numbered from 1180 to 1312 both inclusive, shall become due June 1, 1934;
Bonds numbered from 1313 to 1445 both inclusive, shall become due June 1, 1935;
Bonds numbered from 1446 to 1578 both inclusive, shall become due June 1, 1936;
Bonds numbered from 1579 to 1711, both inclusive, shall become due June 1, 1937
Bonds numbered from 1712 to 1845, both inclusive, shall become due June 1, 1938
Bonds numbered from 1846 to 1979, both inclusive, shall become due June 1, 1939
Bonds numbered from 1980 to 2113 both inclusive, shall become due June 1, 1940;
Bonds numbered from 2114 to 2247 both inclusive, shall become due June 1, 1941;
Bonds numbered from 2248 to 2381 both inclusive, shall become due June 1, 1942.

Said bonds shall bear interest at the rate of either four and one-half ($4\frac{1}{2}$) or four and three-quarters ($4\frac{3}{4}$) per cent per annum, said rate or rates to be definitely determined at the time the bids on such bonds are acted upon. Said interest shall be payable semi-annually on the first days of June and December in each year, except the first installment of interest which shall be payable January 1, 1924. Said interest shall be evidenced by interest coupons attached to each bond, and both principal and interest shall be payable at the First National Bank of Minneapolis, Minnesota, or at the option of the holder, at the National Park Bank, New York, New York. Bidders may bid on either or both rates of interest as hereinbefore set forth.

BE IT RESOLVED FURTHER that said bonds shall be in the following form with the necessary changes as to number and date of maturity of principal and interest as herein provided:

(Form of Bond)

United States of America

State of Minnesota

County of Hennepin

No. _____ Road Bond $1,000.00

KNOW ALL MEN BY THESE PRESENTS that the County of Hennepin, in the State of Minnesota, acknowledges itself indebted, and for value received promises to pay to the bearer One Thousand Dollars lawful money of the United States, on the First day of June, 19_____, together with interest thereon from the date hereof, until paid at the rate of -- - - - - - - - - - ( ) per cent per annum, payable semi-annually on the first days of June and December in each year, except the first installment of interest, which shall be payable January 1, 1924, upon presentation and surrender of the annexed interest coupons as they severally become due. Both principal and interest being payable at the First National Bank, Minneapolis, Minnesota, or at the option of the holder at the National Park Bank, New York, New York.

This bond is issued by said County of Hennepin for the purpose of constructing and improving roads and bridges within such County; and roads and bridges outside of such County leading into such County, and roads and bridges on the line between such County and adjoining Counties; and is issued by virtue of and in full conformity with the provisions of the General Statutes of the State of Minnesota applicable thereto, and of the resolutions of the County Board duly and legally adopted.

IT IS HEREBY CERTIFIED, and recited that all acts, conditions and things required by the laws and Constitution of the State of Minnesota to be done precedent to and in the issuance of this bond have been properly done, have happened and have been performed in regular and due form and time as required by law, and that the total indebtedness of said County, including this bond, does not exceed any statutory or constitutional limitation.

The full faith, credit and resources of said County of Hennepin are hereby irrevocably pledged for the prompt payment of the principal and interest of this bond at maturity.

IN TESTIMONY WHEREOF, the County of Hennepin, in the State of Minnesota, by its County Board, has caused this bond to be signed by the Chairman of said Board and attested by the County Auditor and sealed with his official seal, and has caused the annexed interest coupons to be signed by said Chairman and said County Auditor by their respective lithographed fac simile signatures, and said Chairman and said County Auditor do by the execution hereof adopt as and for their respective official

signatures said lithographed fac simile signatures on this First day of June, A. D. 1923.

(Seal)

_____
Chairman County Board of Hennepin County, Minnesota.

Attest:

_____
County Auditor

That the coupons attached to said bond shall be in substantially the following form, to-wit:

No._____ _____

On the First day of June (December), 19_____, the County of Hennepin in the State of Minnesota, will pay to bearer, the sum of _____ Dollars, lawful money of the United States at the First National Bank, Minneapolis, Minn., or at the option of the holder at the National Park Bank, New York, New York, being the semi-annual installment of interest then due on its Road Bond, dated June 1, 1923, No._____

_____
Chairman County Board of Hennepin County, Minnesota

Attest:_ _____
County Auditor

RESOLVED FURTHER, That the Chairman of this Board and the County Auditor of this County, are authorized and empowered to sign said bonds and that the fac simile signatures of said officers upon the coupons shall be deemed and are hereby adopted as the due execution thereof on behalf of said County.

BE IT FURTHER RESOLVED, That the said County Auditor cause two weeks published notice of the sale of said bonds to be made in the Minnesota Daily Star, a legal newspaper published in the City of Minneapolis, State of Minnesota, offering said bonds for sale to the highest responsible bidder or bidders, said bonds to be ready for delivery June 15th, 1923, and to be opened at a regular meeting of this Board to be held in Room Number 118, Court House, Minneapolis, Minnesota, on the 4th day of June, 1923, at 11 o'clock A. M.,

RESOLVED FURTHER, That the proceeds of the sale of said bonds and the whole thereof shall be used solely for the purposes therein provided.

RESOLVED FURTHER, That the County Auditor be and he hereby is authorized and empowered to employ Messrs. Lancaster, Simpson, Junell & Dorsey as counsel to examine the proceedings affecting said bond and to furnish a legal opinion thereof, and that in advertising said bonds for sale the County Auditor may advertise that the opinion of such counsel as to the legality of said bonds will be furnished to purchasers thereof.

The question was on the adoption of the resolution and the roll being called there were: four yeas and no nays, as follows:

Cook, absent

Ferrin, yea

Thompson, yea

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

On motion the Board adjourned until 2 o'clock P. M.

Afternoon Session.

Members all present.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry petitions for change of County Roads for establishment of County Road and vacation of County Road, has given the same careful consideration, and begs leave to report as follows:

That the hearing on the following petitions be continued until Monday May 28th 1923, at 11 o'clock A. M. Adolph Roushar and others for change in County Road No. 57 C. L. Smith and others for change in County Road No. 28; that the hearing on petition signed by Carl Thomas and others for establishment of County Road connecting County Roads No. 9 and No. 11 be continued until the Second Monday in May 1924, at 11 o'clock A. M., that the hearing on petition of John Skeitinger and others for vacation of part of County Road No. 87 be continued until the Second Monday in May 1924, at 11 o'clock A. M., that the petition signed by Ernest Draeger and others for establishing a County Road be not granted.

Respectfully submitted,

A. R. Ferrin

Lynn Thompson

C. B. Waddell

F. W. Cook

Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea

Ferrin, yea

Thompson, yea

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Thompson offered the following resolution:

WHEREAS, The County Board of Hennepin County, State of Minnesota, on the 23rd day of April, 1923, extended to the County Board of Dakota County, Minnesota, the following proposal:

"That the County of Hennepin will construct a bridge over the Minnesota River at Mendota, and pave the road leading thereto from the Northerly terminus of said bridge to the Southerly limits of the City of Minneapolis, also grade and pave the road from the Southerly terminus of said bridge in Dakota County leading therefrom in a Southeasterly direction and connecting with State Trunk Highway number one (1) at a point thereon approximately two miles North of Wescott; provided, that Dakota County shall agree to pave State Road number seven (7) in Dakota County from the Southerly terminus of said bridge East to the paving in the City of South St. Paul, also grade and gravel State Road number five (5) in Dakota County running Southeasterly from its intersection with State Trunk Highway number one (1) at Wescott to intersect with State Trunk Highway number fifty-three (53) at the Northeast corner of Section twenty-five (25) Township one hundred fifteen (115) North, Range nineteen (19) West, Dakota County, also to secure and pay for all necessary right-of-way for all of said projects in Dakota County, and to have said roads which are to be improved by Dakota County finished and ready for travel when said Mendota Bridge is completed, and not later than August 1st, 1925" and

WHEREAS, the County Board of Dakota County, State of Minnesota, on the 7th day of May, 1923, adopted, with respect thereto, the following resolution:

"Be it Therefore Resolved, by the County Board of Dakota County that the proposal of the County Board of Hennepin County as herein set forth be and the same hereby is accepted, except, that Dakota County will construct and pave State Road number seven (7) in Dakota County, commencing at the intersection of State Trunk Highway number one (1) to the intersection of the paving of the Southerly approach of the Mendota Bridge on or before August 1st, 1925, and will pave State Road Number seven (7) from the intersection of State Trunk

Highway number one (1) in an easterly direction to a point where it will intersect the paving in South St. Paul on Hartnagel Road, also known as Second Street South, on or before October 1st, 1926, unless a further extension of time on said last mentioned paving is mutually agreed to by and between the County Board of Hennepin County and the County Board of Dakota County, provided further, that Dakota County shall be relieved of all cost of maintenance of said Mendota Bridge."

NOW THEREFORE BE IT RESOLVED, by the County Board of Hennepin County, Minnesota, that the modified proposal of the County Board of Dakota County hereinbefore set forth be and the same is hereby in all respects approved and accepted.

BE IT FURTHER RESOLVED, that the County Auditor be directed to forward to the County Auditor of Dakota County a certified copy of this resolution.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea

Ferrin, yea

Thompson, yea

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That the following rates be fixed for County Employes Watchman $5.oo per shift District Foreman 75 cents per hour construction Foreman 80 cents per hour sub-Foreman 70 cents per hour effective May 10th 1923

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea

Ferrin, yea

Thompson, yea

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Cook offered the following resolution:

RESOLVED, That County Surveyor John W. Shaffer be requested to prepare specifications for dredging in Lake Minnetonka, said specifications to provide for side dump and scow dump, that County Auditor Al. P. Erickson be directed to advertise for bids for said dredging, bids to be opened Monday June 11th, 1923 at 11 o'clock A. M.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the followin report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of County Depository Bond has given the same careful consideration, and begs leave to report as follows:

That the Surety Bond of the Harriet State Bank in the amount of $5000 be approved as a County Depository Bond.

Respectfully submitted,

Geo. H. Mallon

F. W. Cook

C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of sundry communications has given the same careful consideration, and begs leave to report as follows:

That A. W. Skog, Register of Deeds be authorized to appoint and employ one Chief Deputy Registrar of Titles at a salary of $2835.oo per annum payable semi-monthly from the Register of Deeds Fund effective May 1st, 1923 , also that the resolution under date of Jan. 2nd 1923 authorizing the Clerk of the District Court to appoint one Deputy Clerk at $125 per month and one Deputy Clerk at $100 per month be modified as follows: That the said Clerk of District Court be authorized to employ two Deputy Clerks of Court at $125 per month each effective May 1st, 1923.

Respectfully submitted,

Geo. H. Mallon

F. W. Cook

C. B. Waddell

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from James G. Kehoe, Clerk of the Probate Court has given the same careful consideration, and begs leave to report as follows:

That the salaries of Elizabeth McGrath and Douglas Campbell Assistants in the Office of Clerk of Probate Court be increased ten per cent effective May 1st,1923 that the salary of the said McGrath be fixed at $1650 per annum and the salary of the said Campbell be fixed at $1980.oo per annum payable semi-monthly on County Auditors Warrant from Probate Funds.

Respectfully submitted,

Geo. H. Mallon

F. W. Cook

No - - C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:

Cook, yea

Ferrin, yea

Thompson, yea

Waddell, nay

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Thompson offered the following resolution:

RESOLVED, County Surveyor John W. Shaffer be directed to make a survey of County Roads No. 25 and No. 6 known as the Sixth Ave. N. Road, also to employ surveying crews for said Road and the proposed Mendota Bridge and Roads leading to said proposed bridge.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That the said County Surveyor be authorized to make a study of proper equipment to be used in the gravel pit at Osseo and recommend to this Board type of equipment and plant suitable to be used in said pit.

Respectfully submitted,

A. R. Ferrin

F. W. Cook

Lynn Thompson

C. B. Waddell

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads, Bridges and Ditches presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads, Bridges and Ditches to whom was referred the matter of request from the Town Officers of the Town of Minnetonka and the Village Officers of the Village of West Minneapolis has given the same careful consideration, and begs leave to report as follows:

That County Surveyor John W. Shaffer be directed to prepare a petition for a County Ditch adjacent to County Road No. 63.

Respectfully submitted,

A. R. Ferrin

Lynn Thompson

C. B. Waddell

F. W. Cook

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of Bridge Watchman has given the same careful consideration, and begs leave to report as follows:

That Albert LeGrand be appointed bridge watchman for the Cedar Avenue Bridge County Bridge No. 8, said LeGrand to receive $2.oo for each opening and closing, said bridge for the passing of boats.

Respectfully submitted,

A. R. Ferrin

Lynn Thompson

C. B. Waddell

Geo. H. Mallon

F. W. Cook

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen Your standing Committee on Sick and Defectives to whom was referred the matter of sundry applications for County Guarantee of Expense at the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Juanita Dale, Mrs. Sophia A. Kissell

Respectfully submitted,

C. B. Waddell

Lynn Thompson

F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the rep rt of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of specifications and plans for project No. 2314 and No. 2317 being graveling part of Road No. 144 and grading and graveling part of Road No. 6 has given the same careful consideration, and begs leave to report as follows:

That said specifications and plans be approved; that County Auditor Al. P. Erickson be directed to advertise for bids for said projects, bids to be opened Monday June 11th, 1923 at 11 o'clock A. M.

Respectfully submitted,

A. R. Ferrin

F. W. Cook

Lynn Thompson

C. B. Waddell

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Printing presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Printing to whom was referred the matter of communication from A. W. Skog, Register of Deeds, has given the same careful consideration, and begs leave to report as follows:

That County Auditor Al. P. Erickson be directed to advertise for bids for thirty seven record books for use in the Office of Register of Deeds, specifications may be seen at said Office of Register of Deeds, bids to be opened Monday May 28th 1923, at 11 o'clock A. M.

Respectfully submitted,

A. R. Ferrin

C. B. Waddell

Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of Road Foreman has given the same careful consideration, and begs leave to report as follows:

That Anton Johnson be appointed Road Foreman, the district to be cared for by said foreman to be selected by County Surveyor John W. Shaffer.

Respectfully submitted,

A. R. Ferrin

F. W. Cook

Lynn Thompson

C. B. Waddell

Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Taxes presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Taxes to whom was referred the matter of sundry applications for abatement of assessment and correction of taxes has given the same careful consideration, and begs leave to report as follows:

That the following applications be approved and forwarded to the State Tax Commission for consideration:

Emil Awe, Mons Anderson, Joseph C. Arbour, Roy Wm. Anderson, Hans Anderson Mary E. Allen, Simon Bernhardt, H. O. Berg, Henry W. Byers, James A. Bliss, A. Brown, L. M. Balkins, Mrs. Louise Bailey, Walter Badger, Trustee, Alfred Baken, Arnold Boerst, Emma M. Brown, Auselin Berglund, Lester A. Boyce, Robert W. Boardman, R. A. Christopher Anna C. Carlson, Minnie Cattle, A. D. Craig, Thom Charlson, Hans Christenson, John M. Collins, Eulalia O'Claire, Wm. Cohen, Chas. Carlbom, Gilbert Docken, Mary Duresen, Frank Demars, Erbandine Danielson, Oliver J. Egginton, L. B. Friedman, et. al. Joseph Feldman, Mrs. Kate Gillesby, Milton Goldstein, Olof L. Grefthen, P. L. Greenwood, A. R. Greenfield, B. B. Gibbs, Louis E. Hanson, H. E. Horan, Mrs. Josephine Hansen, H. A. Hogen, Esther S. Hedin, Huebner Packing Co., M. A. Heath, H. Hermanson, A. P. Johnson, Sabina Kipp. Walter Kunnick, Lida F. Kolb, Sarah Kellogg, Anna Lundberg, M. J. Lamberton, H. L. Lippman, Lucy J. Libby, Carl Lindblom,

Esther Larson, Lynhurst Holding Co., Memorial Rest Hotel, Herman Macknick, Albert Miller, Geo. S. Morin, Frances Myers, Mrs. M. M. Morrison, Wm. M. Milnor Mrs. Manheim, L. Maskalik, Hilmer Moen, Wm. H. Morris, Mpls. Northfield & S. Ry. Co., Anna Mason, P. H. McGee, J. H. McGuire, Catherine McGinnis, Wm. Nesbitt, R. C. Nielsen, H. W. Nebelthau, Dan F. Noonan, W. B. Northrop, S. S. O'Connor, Joab Ohrbeck, Albert Ott, Mrs. E. Olson, Joseph Peltier, Frank Plihall, Sam Pritchett, Mrs. J. M. Pitie, J. H. Person, Mrs. Wm. Pyke, H. A. Peters, J. E. Pockrandt, Harry A. Rylander, G. A. Ringlund, F. T. Ranney Chas. F. Snaye, C. Swaggert, Seventh Day Adventists, Morris Shink, Meyer Silberman, A. O. Sorenson, M. L. Tankel, Peter Thompson, Dr. Robert T. Thompson Arthur F. Trapp, Thompson Yards, Inc., William Tweedie, F. L. White, Lovena E. White, Mary A. Whitebread, James L. Woods, A. Witebsky, Samuel Wild, L. P. Westrum.

And the following be disapproved:

Charles Oliver, (4) Ellis D. Guild, Minneapolis, St. Paul & Suburban Ry. Co., Annie Northrup, Heywood Mfg. Co. (2) Helena C. Smith

Respectfully submitted,

Lynn Thompson

A. R. Ferrin

Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook from the Committee on Claims presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be allowed:

| | | | |
|---|---|---|---|
| Trap Rock Co. | Crushed rock | R. & B. | $1,941.45 |
| Pay Roll | Carpenter work | H. S. B. | 32.80 |
| Pay Roll | Labor | H. S. B. | 50.60 |

HHV 65
HHV 66
HHV 67-68

Respectfully submitted,

F. W. Cook

C. B. Waddell

Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee of the Whole presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee of the Whole to whom was referred the matter of communication from Assistant County Attorney Frank J. Williams has given the same careful consideration, and begs leave to report as follows:

That the Chairman of this Board be directed to appoint one office assistant for the County Board at a salary of $125.00 per month, payable semi-monthly on County Auditors Warrant from County Commissioners Fund.

Respectfully submitted,

A. R. Ferrin

F. W. Cook

Lynn Thompson

C. B. Waddell

Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

On motion the Board adjourned until Monday May 21st 1923 at 11 o'clock A. M.

Geo. H. Mallon

Chairman of Board of County Commissioners

Attest:

A. P. Erickson

County Auditor

# HENNEPIN COUNTY, MINNESOTA

Minneapolis, Minn., Monday May 21st 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Present: Commissioners Cook, Ferrin, Thompson and Chairman Mallon.
Absent: Commissioner Waddell.

R. W. Taylor and F. B. Freeman addressed the Board briefly relative to proposed lights on Bridge No. 11 on Phelps Island.

H. A. Morse addressed the Board briefly relative to proposed dredging in Excelsior Bay, Lake Minnetonka.

A communication was received from County Auditor Al. P. Erickson, requesting the County Board to authorize the appointment of one assistant draftsman. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from Geo. H. Mallon, Chairman of the County Board notifying the County Board of the appointment of D. C. Bennyhoff as Office Assistant to the County Board. Said communication was read and filed.

A communication and copy of resolution also corrected copy of resolution was received from R. W. Downs, Co. Auditor of Dakota County, the original of said copies of resolution having been passed by the Co. Board of Dakota County relative to Roads connecting with the proposed Mendota Bridge.

Said communication was read and filed.

A communication was received from Walter A. Ryberg, Clerk of the District Court requesting one additional deputy. Said communication was read and referred to the committee of Ways and Means.

A communication was received from B. F. Nelson, relative to right of way on County Road No. 57. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Butler Bros. Building Company relative to bridge plans for the proposed Mendota Bridge. Said communication

was read and referred to the Committee on Roads and Bridges.

A communication was received from A. Allen Hellpay relative to bond on Monarch Tractor. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer requesting T. J. Keenan 1514 N 27th Ave. as an assistant book-keeper. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative survey and test of gravel pit known as the Simpson Pit. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from the Moulton Oil and Refining Co. relative to gasoline. Said communication was read and referred to the County Surveyor.

A communication was received from C. M. Babcock, Commissioner of State Highways allotting State Aid. Said communication was read and filed.

A communication was received from W. E. Duckett, Engineer on County Ditch No. 36 resigning as Engineer on said Ditch. Said communication was read and referred to the Committee on Roads Bridges and Ditches.

A communication was received from Dr. P. M. Hall, Supt. of the State Sanatorium relative to Mrs. Florence Wilson. Said communication was read and referred to the Committee on Sick and Defectives.

Application for admission to the State Sanatorium was presented for Mrs. Sarah Gorman, Robbinsdale. Application for County Guarantee of Expense for Mrs. Florence Wilson, 1910 Central Ave. N. E. was again presented to the Board and said applications were referred to the Committee on Sick and Defectives.

A petition signed by A. T. Oberg and thirty three others for establishment of a County Road on Phelps Island was presented to the Board, read and referred to the Committee on Roads and Bridges.

The Board proceeded to open bids for Contract No. 2316 being bituminus road material submitted by the following bidders: American Mexican Refining Co.

grade A.08 per gallon grade B .08 per gallon grade C .075 per gallon F. O. B. Refinery. A. W. VanHaffton grade A .065 per gallon grade B .0675 per gallon grade C .065 per gallon F. O. B. Hennepin County. Roxana Refining Corporation .0624 bidders specifications Alden Spears Sons Co. .047 and .0316 bidders specifications. Barber Asphalt Co. grade A .09 per gallon grade C .10 cents per gallon Referred to the Committee on Roads and Bridges and County Surveyor for tabulation.

Hearing was called for on petition signed by N. J. Moline and others for change in County Road No. 6 and F. G. Moelke addressed the Board briefly.

Commissioner Ferrin offered the following resolution:

RESOLVED, That the hearing on petition signed by N. J. Moline and twenty five others for change in County Road No. 6 be continued until Monday June 11th, 1923, at 11 o'clock A. M.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, yea Ferrin yea Thompson, yea Waddell, absent Mr. Chairman yea

And so the resolution was adopted.

Commissioner Cook offered the following resolution:

WHEREAS, there is now established in the County of Hennepin, Minnesota, under and by virtue of Chapter 500 General Laws of 1913, and all acts amendatory thereof, a County Sanatorium for the care and treatment of persons affected with tuberculosis; and

WHEREAS, the County Board of Hennepin County, Minnesota, deems it necessary to issue and sell the bonds of said County to the amount of Seven Hundred and Fifty Thousand Dollars ($750,000.00), under and by virtue of the provisions of Chapter 74 Laws of Minnesota for the year 1923, for the purpose of enlarging and improving and providing additional buildings and grounds for such sanatorium;

NOW THEREFORE, BE IT RESOLVED by the County Board of Hennepin County, State of Minnesota, that the bonds of this County in the aggregate sum of Seven Hundred and Fifty Thousand Dollars ($750,000.00) be issued and sold, under and by virtue of the provisions of Chapter 74 Laws of Minnesota for the year 1923, for the sole purpose of enlarging and improving and providing additional buildings and grounds for the Hennepin County Tuberculosis Sanatorium, heretofore established in and now being maintained by said County under and by virtue of the provisions of Chapter 500 General Laws of 1913, and

all acts amendatory thereof; said issue to consist of seven hundred fifty (750) bonds numbered from 1301 to 2050, both inclusive, of the denomination of One Thousand Dollars ($1,000.00) each, bearing date July 1, 1923, maturing as follows:

Bonds numbered from 1301 to 1350, both inclusive, shall become due July 1, 1928;
Bonds numbered from 1351 to 1400, both inclusive, shall become due July 1, 1929;
Bonds numbered from 1401 to 1450, both inclusive, shall become due July 1, 1930;
Bonds numbered from 1451 to 1500, both inclusive, shall become due July 1, 1931;
Bonds numbered from 1501 to 1550, both inclusive, shall become due July 1, 1932;
Bonds numbered from 1551 to 1600, both inclusive, shall become due July 1, 1933;
Bonds numbered from 1601 to 1650, both inclusive, shall become due July 1, 1934;
Bonds numbered from 1651 to 1700, both inclusive, shall become due July 1, 1935;
Bonds numbered from 1701 to 1750, both inclusive, shall become due July 1, 1936;
Bonds numbered from 1751 to 1800, both inclusive, shall become due July 1, 1937;
Bonds numbered from 1801 to 1850, both inclusive, shall become due July 1, 1938;
Bonds numbered from 1851 to 1900, both inclusive, shall become due July 1, 1939;
Bonds numbered from 1901 to 1950, both inclusive, shall become due July 1, 1940;
Bonds numbered from 1951 to 2000, both inclusive, shall become due July 1, 1941;
Bonds numbered from 2001 to 2050, both inclusive, shall become due July 1, 1942.

Said bonds shall bear interest at the rate of either four and one-half (4½) or four and three-fourths (4¾) per cent per annum, said rate or rates to be definitely determined at the time bids on such bonds are acted upon. Said interest shall be payable semi-annually, on the First days of January and July in each year, and shall be evidenced by interest coupons attached to each bond, and both the principal and interest of said bonds shall be payable at the First National Bank, Minneapolis, Minnesota, or at the option of the holder, at the National Park Bank, New York, N. Y. Bidders may bid on either or both rates of interest as hereinbefore set forth.

RESOLVED FURTHER, that said bonds shall be substantially in the following form with the necessary changes as to number and date of maturity of principal and interest as herein provided;

(Form of Bond)

UNITED STATES OF AMERICA

STATE OF MINNESOTA

COUNTY OF HENNEPIN

TUBERCULOSIS SANATORIUM BOND.

No. - --- - - - - $1,000.00

KNOW ALL MEN BY THESE PRESENTS, that the County of Hennepin, in the State of Minnesota, acknowledges itself indebted and for value received promises to pay to the bearer One Thousand Dollars, lawful money of the United States of

America, on the First day of July,19--together with interest thereon from the date thereof until paid at the rate of- - - - - - - ( ) per centum per annum, payable semi-annually on the First days of January and July in each year, upon presentation and surrender of the annexed interest coupons as they severally become due. Both principal and interest being payable at the First National Bank, Minneapolis, Minnesota, or at the option of the holder, at the National Park Bank, New York City, New York.

This bond is issued by said County of Hennepin for the purpose of providing necessary funds for enlarging and improving and providing additional buildings and grounds for the Hennepin County Tuberculosis Sanatorium, and is issued by virtue of and in full conformity with the provisions of the General Statutes of the State of Minnesota, applicable thereto, and of the resolutions of the County Board duly and legally adopted.

It is hereby certified and recited that all acts, conditions and things required by the laws and constitution of the State of Minnesota, to be done precedent to and in the issuance of this bond have been properly done, have happened and been performed in regular and due form and time as required by law and that the total indebtedness of said county, including this bond, does not exceed any statutory or constitutional limitation.

The full faith, credit and resources of said County of Hennepin are hereby irrevocably pledged for the prompt payment of the principal and interest of this bond at maturity.

IN TESTIMONY WHEREOF, The County of Hennepin, in the State of Minnesota by its County Board, has caused this bond to be signed by the Chairman of said Board and attested by the County Auditor and sealed with his official seal, and has caused the annexed interest coupons to be signed by said Chairman and said County Auditor by their respective lithographed fac simile signatures, and said Chairman and said County Auditor do by the execution hereof adopt as and for their respective official signatures said lithographed fac simile signatures on this First day of July A. D. 1923.

- - - - - - - - - - - - - - - - - - -
Chairman County Board of Hennepin County, Minnesota.

Attest: - - - - - - - - - - - -
County Auditor

That the coupons attached to said bonds shall be substantially in the following form, to-wit:

No. . . . . $ . . . . . .

On the First day of January (july) 19 - - - -, the County of Hennepin in the State of Minnesota, will pay to bearer, the sum of - - - - - - - Dollars, lawful money of the United States of America, at the First National Bank, Minneapolis, Minn., or at the option of the holder, at the National Park Bank, New York, N. Y., being the semi-annual installment of interest then due on its Tuberculosis Sanatorium Bond dated July 1st, 1923.

No . . . . . .

- - - - - - - - - - - - - - - - - - - - -

Chairman County Board of Hennepin County, Minnesota.

- - - - - - - - - - -

County Auditor

RESOLVED FURTHER, that the Chairman of this Board and the County Auditor of this County, are authorized and empowered to sign said bonds and that the fac simile signatures of said officers upon the coupons shall be deemed and are hereby adopted as the due execution thereof on behalf of said County.

BE IT FURTHER RESOLVED, that the said County Auditor cause two weeks' published notice of the sale of said bonds to be made in the Minnesota Daily Star, a legal newspaper published in the City of Minneapolis, State of Minnesota, offering said bonds for sale to the highest responsible bidder or bidders, (such bids to be unconditional) and to be opened at a regular meeting of this Board to be held in Room Number 118, Court House, Minneapolis, Minnesota, on the 11th day of June, 1923, at 11 o'clock A. M. Said bonds to be ready for delivery July 1st, 1923.

RESOLVED FURTHER, that the proceeds of the sale of said bonds and the whole thereof shall be used solely for the purposes therein provided.

RESOLVED FURTHER, that the County Auditor be and he hereby is authorized and empowered to employ Messrs. Lancaster, Simpson, Junell & Dorsey as counsel to examine the proceedings affecting said bond issue and to furnish a legal opinion thereof, and that in advertising said bonds for sale the County Auditor may advertise that the opinion of such counsel as to the legality of said bonds will be furnished to purchasers thereof.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, absent Mr. Chairman yea

And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That the pay for teams on construction and maintenance road work when team and equipment is furnished be fixed at $1.oc per hour effective June 1st, 1923

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:

Cook, nay Ferrin, yea Thompson yea Waddell absent Mr. Chairman yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of extension of contract No. 2223 being grading part of County Road No. 116 has given the same careful consideration, and begs leave to report as follows:

That the said contract No. 2223 between J. J. Mergens and M. S. Mergens and Hennepin County be extended northerly one mile price to be paid for said extension to be the unit price bid in the original contract.

Respectfully submitted,

A. R. Ferrin

Lynn Thompson

F. W. Cook

Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, absent Mr. Chairman yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the foLlowing report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of testing gravel pit has given the same careful consideration, and begs leave to report as follows:

That County Surveyor John W. Shaffer be directed to make a test of the Simpson gravel pit located near Long Lake and adjoining property under the terms of contract No. 2304 between A. G. Lund and Hennepin County.

Respectfully submitted,

A. R. Ferrin Lynn Thompson

F. W. Cook Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of bond guaranteeing life of Crawler track for Monarch Tractor has given the same careful consideration, and begs leave to report as follows:

That the Committee report and resolution of this board passed under date of April 30th 1923 accepting the bid of the Helpay Sales & Engineering Equipment Co. in the amount of $5900 be modified as follows: That A. Allen Helpay be required to give a surety bond in the amount of $500 for a period of one year guaranteeing the Manganese Crawler shoes on said tractor it being understood and agreed that this guarantee does not contemplate failure resulting from accident.

Respectfully submitted,

A. R. Ferrin

F. W. Cook

Lynn Thompson

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Sick and Defectives presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of sundry applications for County Guarantee of Expense at the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of Sarah Gorman when admitted to the State Sanatorium for a period of six months if necessary, Mrs. Florence Wilson now at the State Sanatorium for a period of three months if necessary.

Respectfully submitted,

Lynn Thompson F. W. Cook

Geo. H. Mallon

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Taxes presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Taxes to whom was referred the matter of sundry applications for abatement of assessment and correction of taxes has given the same careful consideration, and begs leave to report as follows:

That the following applications be approved and forwarded to the State Tax Commission for consideration: Cletus M. Flanders and Mrs. Geo. L. Hesketh.

Respectfully submitted,

Lynn Thompson

A. R. Ferrin

Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That County Surveyor John W. Shaffer be authorized to employ T. J. Keenan as Assistant Book-keeper at a salary of $125.00 per month payable semi-monthly from County Surveyor Road and Bridge Appropriations Fund effective May 21st, 1923.

Respectfully submitted,

Geo. H. Mallon

F. W. Cook

Lynn Thompson

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from W. A. Ryberg, Clerk of the District Court has given the same careful consideration, and begs leave to report as follows:

That the said Clerk of the District Court be authorized to appoint and employ one Deputy Clerk at a salary of $2500 per annum payable semi-monthly on County Auditors Warrant from Clerk of District Court Funds effective June 1st, 1923.

Respectfully submitted,

Geo. H. Mallon

F. W. Cook

Lynn Thompson

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from County Auditor Al. P. Erickson has given the same careful consideration, and begs leave to report as follows:

That the said County Auditor be authorized to employ one assistant Draftsman at a salary of $160 per month payable semi-monthly on County Auditors Warrant from County Auditors Fund effective May 22nd 1923.

Respectfully submitted,

Geo. H. Mallon

F. W. Cook

Lynn Thompson

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as

follows:

That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| ##966 – | Dunham-Scott Company | Gas Ranges Cont. 254 A | Apprn | 255.00 |
| 67 | Elk River Concrete Products Co. | Concrete pipe Cont. 2307 | R. & B. | 139.15 |
| 68 | Hanlon & Okes | 13th Part. Est. Cont. 2211 | Apprn | 16,701.65 |
| 9 | T. L. Hogan, Prop. Royal Motor Inn | Speed Wagons Cont. 252A | " | 3,119.94 |
| 70 | Johnson J. R. | 1st part Est. Cont. 2312 | " | 608.10 |
| 1 | Landers-Morrison-Christenson Co. | Gravel Cont. 2308 | " R. and B. ) Main ) | 138.25 |
| 2 | Lyman Lumber Co. | 1st Part Est. Cont. 2303 | Apprn | 1,695.46 |
| 3 | Mergens J. J. & M. S. | 4th Part Est. Cont. 2223 | Apprns | 958.32 |
| 4 | Northwestern Cadillac Co. | Touring Car Cont. 254 B | " | 1,800.00 |
| 5 | Turnham & Turnham | 1st Part Est. Cont. 2309 | " | 993.30 |
| 6 | " " | 3rd Part. Est. Cont. 2230 | " | 565.63 |
| 7 | Van Dorn Iron Works Co. The | Balcony and filing cases Cont. 227A | " | 5,657.36 |
| 8 | Adams J. D. Co. | Grader repairs | R. & B. Apprn Main | 1.10 |
| 9 | Ahlberg Bearings Co. | Bearings ground | Apprn R & B Main | 8.70 |
| 80 | American Bank Protection Co. | Alarm repairs | Co. Treas. | 12.50 |
| 1 | Anderson A. W. | Team and man | Apprn R. & B Main | 102.60 |
| 2 | Austin-Western Road Machinery Co. | Repairs | Apprn R & B Main | 1.80 |
| 3 | Auto Radiator Mfg. Co. | Repairing | Apprn R & B Main | 12.65 |
| 4 | Argus Publishing Co. | Printing | Sheriff | 47.50 |
| 5 | " " " | Ink | Reg of Deeds | 18.00 |
| 6 | " " " | Printing | Probate Ct. | 45.75 |
| 7 | " " " | Stationery | Co. Treas. | 12.60 |
| 8 | Art Service Press | Printing | Co. Aud. | 61.25 |
| 9 | " " " | Printing, etc. | Co. Commrs | 14.25 |

Monday May 21st 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 44990 | Babcock C. M. | Printed forms | Co. Surv. | .45 |
| 1 | Bade A. M. | Groceries | H. S. G. | 17.33 |
| 2 | Baldwin Service Co. | Truck repairs | Apprn R & B Main | 80.01 |
| 3 | Bentley G. D. | Bronzing grave markers | Co. Commrs | 18.75 |
| 4 | Bertelson Bros. | Stationery | Clk. Probate | 61.95 |
| 5 | " " | " | Juv Court | 10.70 |
| 6 | " " | " | Co. Surveyor | 26.80 |
| 7 | " " | " | Co. Treas. | 5.50 |
| 8 | Biron Robert H. | Transcript | Dist. Court | 33.90 |
| 9 | Board of Education, City of Minneapolis | School Supplies | H. S. B. | 6.85 |
| 45000 | Boeringer & Son | Repairing | Co. Surveyor | 2.00 |
| 1 | Boutell Bros. | Chairs | Reg of Deeds | 26.80 |
| 2 | Bren Bros. | Misc. Hardware | H. S. B. | 8.62 |
| 3 | Briggs W. A. Prop. | Gasoline, etc. | Apprn R & B Main | 54.85 |
| 4 | Bryne May E. | Examinations | Juv Court | 30.00 |
| 5 | Buffalo-Springfield Roller Co. | Roller repairs | Apprn R & B Main | 26.39 |
| 6 | Bush & Storms | Drugs County Jail | Sheriff | 21.15 |
| 7 | Butler Bros. | Dry goods, stationery etc. | H. S. B. | 160.26 |
| 8 | Cedar Lake Ice Co. | Ice | Sheriff | 12.83 |
| 9 | Central Supply Co. | Roller repairs | Apprn R & B Main | 5.72 |
| 10 | Central Tire & Supply Co. | Tire and tube | Apprn R & B Main | 51.86 |
| 1 | " " " " | Truck repairs | Apprn R & B Main | 133.09 |
| 2 | Chapman N. G. | Misc. Expense | Book repair .76 Co. Aud 3.10 | 3.86 |
| 3 | Chippewa Springs Corp. | Water and ice | Co. Surv. | 6.50 |
| 4 | Christian H. S. Co. | Auto repairs | Apprn R & B Main | 5.62 |
| 5 | Clark R. J. | Man and team | Apprn R & B Main | 104.70 |
| 6 | Commerce Motor Co. | Repairing Auto | Apprn R & B Main | 4.50 |
| 7 | Cotton Veterinary Hospital | Treating cow | H. S. B. | 10.00 |
| 8 | Crane Co. | Plumbing material | H. S. B. | 3.96 |
| 9 | " " | " " | Apprn R & B Main | 3.56 |
| 20 | Crandall V. D. | Justice Court fees | Dist. Court | 8.05 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 45021 | Crescent Oil Co. | Gasoline | Apprn R & B Main | 482.92 |
| 2 | Curnow Geo. T. Jr. | Expense | Juv Court | 2.88 |
| 3 | Daugherty L. A. | Road work | Apprn R & B Main | 69.30 |
| 4 | Demeules A. H. | Printing | Co. Treas. | 10.00 |
| 5 | Donaldson L. S. Co | Stars | Child Welf | .30 |
| 6 | Dunham & Scott Co. | Gas range supplies | Sheriff | 6.40 |
| 7 | Dyer Elaine | Misc. Expense | Supt Schls | 37.14 |
| 8 | East Side Auto Co. | Auto repairs | Apprn R & B Main | 19.25 |
| 9 | " " " " | " " etc. | Sheriff | 8.20 |
| 30 | Elgin Lunch | Juror dinners | Dist Court | 120.90 |
| 1 | Ellingson Edw. | Road work | Apprn R. & B Main | 75.40 |
| 2 | Evans E. C. Secretary | Insurance | R. & B. | 2.75 |
| 3 | Fairbanks, Morse & Co. | Pump repairs | H. S. B. | 5.58 |
| 4 | Family Shoes Store | Shoes | H. S. B. | 3.90 |
| 5 | Farnham Printing & Stationery Co. | Printing | Clk. Dist. Court | 58.80 |
| 6 | Flour City Fuel & Transfer Co. | Coal | H. S. B. | 68.88 |
| 7 | Fortier & Anderson | Lettering Car | Apprn R. & B. Main | 9.30 |
| 8 | Foss L. L. | Repairing | Reg of Deeds | 5.75 |
| 9 | " " | Repairing lock, etc. | Co. Surv. | 1.75 |
| 40 | Franklin Milk Co. | Milk | Sheriff | 4.75 |
| 1 | Gardner Hardware Co. | Hardware | H. S. B. | 24.33 |
| 2 | " " " | " | Co. Surv. | 1.25 |
| 3 | Gamble and Ludwig | Paints, etc. | Apprn R & B Main | 48.32 |
| 4 | Gardner Hardware Co. | Misc. Hardware | Apprn R. & B. Main | 313.11 |
| 5 | Giles Estelle | Car fare | Juv. Court | 2.34 |
| 6 | Gleason Cornelius | Road work | Apprn R & B Main | 45.90 |
| 7 | Gluek-Hessessy Motor Co. | Ford Roadster | R & B | 423.68 |
| 8 | Gopher Stone Co. | Crushed rock | Apprn R & B Main | 252.98 |
| 9 | Haertel G. A. | Bran, shorts, etc. | H. S. G. | 36.11 |
| 50 | Halse Laura | Car fare | Juv Court | 4.92 |
| 1 | Heard Sarah D. | Real estate tax | Co Lib | 12.25 |
| 2 | Hennepin Automobile Co. | Tires, etc. | Sheriff | 197.72 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 45053 | Hennessey Lumber Co. | Coal, lumber, etc. | Apprn R & B Main | 149.72 |
| 4 | Holden Clara B. | Expense | Dist Court | 42.21 |
| 5 | Holt Manufacturing Co. The | Repairs | Apprn R & B Main | 24.30 |
| 6 | Hopkins Motor Car Co. | Auto repairing | Apprn R & B Main | 6.20 |
| 7 | " " " " | Auto repairs | Child Welf | 10.20 |
| 8 | Hopkins Plumbing & Heating Co. | Plumbing | H. S. B. | 24.74 |
| 9 | Hunt Wm. | Road work | R & B Apprn Main | 160.65 |
| 60 | Imperial Printing Co. | Printing | Co. Surv. | 150.90 |
| 1 | Ingram R. P. | Envelope sealers | Co. Aud. | 7.00 |
| 2 | " " | " " | Supt Schls | 3.50 |
| 3 | " " | " " | Sheriff | 7.00 |
| 4 | Janney, Semple, Hill Co. | Hardware | Sheriff | 42.49 |
| 5 | " " " " | " | Apprn R & B Main | 234.01 |
| 6 | Jeffrey & McPherson Co. | Record book | Dist. Court | 14.00 |
| 7 | Jensen Mrs. A. C. | Potato planter | H. S. G. | 15.00 |
| 8 | Jeub Henry | Meats | H. S. G. | 37.28 |
| 9 | Johns Adelaide | Car fare | Juv Court | 3.30 |
| 70 | Kidder Merle | Road work | Apprn R & B Main | 4.50 |
| 1 | Kinney Manufacturing Co. | Tractor repairs | Apprn R & B Main | 115.38 |
| 2 | Klitgaard N. P. | Road work | Apprn R & B Main | 169.65 |
| 3 | Kohnstamm H & Co. Inc. | Mangel cloth | H. S. B. | 6.22 |
| 4 | Kraemer C. | Groceries | H. S. B. | 51.94 |
| 5 | Kunz Oil Co. | Gasoline | H. S. B. | 22.05 |
| 6 | " " " | " | Apprn R & B Main | 158.04 |
| 7 | LaSalle Garage | Auto repairs, etc. | Apprn R & B Main | 12.75 |
| 8 | Leader Mercantile Co. | Cheese cloth | Apprn R & B Main | 9.60 |
| 9 | Leger Elmer | Man and team | Apprn R & B Main | 99.90 |
| 80 | Linde Air Products Co. | Oxygen | Apprn R & B Main | 22.00 |
| 1 | Lieder Fred | Road work | Apprn R & B Main | 14.40 |
| 2 | Lund A. G. | 4th Part Est. Cont. 2304 | R. & B. | 340.25 |

# HENNEPIN COUNTY, MINNESOTA

Monday May 21st 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 45083 | McDonald A. Y Mfg. Co. | Faucets | Apprn R. & B. Main | 6.10 |
| 4 | Metzger G. E. | Veterinary service | Co. Farm | 10.00 |
| 5 | Meyrowitz E. B. | Magnifying glass | Reg of Deeds | 2.00 |
| 6 | Meyer Carl F. | Misc. Expense | Apprn R & B Main | 14.38 |
| 7 | Miller-Davis Co. | Printed cards | Co. Atty. | 2.25 |
| 8 | " " " | Book supports | Supt Schls | .60 |
| 9 | " " " | Dockets | Clk. Probate | 12.50 |
| 90 | " " " | Memo book | Co. Farm | .40 |
| 1 | " " " | Mending tape | Co. Treas. | 10.80 |
| 2 | " " " | Printed forms, etc. | Co. Aud. | 17.75 |
| 3 | " " " | Record books | Co. Surv. | 2.30 |
| 4 | " " " | Misc. Stationery | Dist. Court | 32.35 |
| 5 | Minneapolis Auto Top & Seat Cover Co. | Repairing | Apprn R & B Main | 1.95 |
| 6 | Minneapolis Bar Ass'n | 1923 Apprn | Co. Commrs | 600.00 |
| 7 | Minneapolis Gen'l Electric Co. | Electricity | H. S. B. | 51.20 |
| 8 | " " " " " | | Apprn R & B Main | 17.94 |
| 9 | Minneapolis, City of | Water at Co. Morgue | Coroner | 3.00 |
| 100 | " " " | Water | H. S. G. | 6.72 |
| 1 | Minneapolis City of | Board and care of County prisoners | Sheriff | 603.50 |
| 2 | Minneapolis Paper Co. | Paper | Supt Schls | 1.20 |
| 3 | " " " | Envelopes | Co. Surveyor | 7.36 |
| 4 | " " " | Paper | Sheriff | 13.33 |
| 5 | Minneapolis & St. Louis Ry Co | Freight | H. S. B. | 264.38 |
| 6 | Minneapolis, St. Paul & "Soo" Ry Co. | Freight | Apprn R & B Main | 206.21 |
| 7 | Minneapolis Threshing Machine Co. | Grates | Apprn R & B Main | 34.50 |
| 8 | " " " " | Pump Shaft | H. S. B. | 2.60 |
| 9 | Minnesota Masonic Home | Seed potatoes | H. S. B. | 30.00 |
| 10 | Moser B. W. Sand and Gravel Co. | Gravel | Apprn R & B Main | 20.00 |
| 1 | Munson Supply Co. | Rubber speed keys | Clk. Probate | 8.00 |
| 2 | Murphy-Travis Co. | Requisition book | Supt Schls | 3.50 |
| 3 | " " " | " " s | Co. Surv. | 42.00 |
| 4 | " " " | " " s | H. S. B. | 8.75 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 45115 | Murray Jules | Painting Auto | Apprn R & B Main | 90.00 |
| 6 | National Printing Co. | Printed books, etc. | Co. Aud. | 75.00 |
| 7 | New Moline Plow Co. | Repairs | Apprn R & B Main | 1.85 |
| 8 | Northern Bag Co. | Cotton sacks | Apprn R & B Main | 40.68 |
| 9 | Northern Electric Co. | Supplies | Apprn R & B Main | 2.37 |
| 20 | Northern Tire Service Co. | Auto tires | Apprn R & B Main | 322.30 |
| 1 | Northwestern Bakers & Confectionery Co. | Kitchen supplies | Co. Farm | 17.06 |
| 2 | Northwestern Bell Tel. Co. | Exchange and toll | Coroner | 7.20 |
| 3 | Northwestern Bell Tel. Co. | Exchange and toll | H. S. B. | 11.55 |
| 4 | " " " " | " " " | H. S. B. | 7.45 |
| 5 | Northwestern Blaugas Co. | Blaugas | H. S. B. | 34.00 |
| 6 | Northwestern Concrete Steel Co. | Steel bars | Apprn R & B Main | 42.30 |
| 7 | Northwestern Roofing, Cornice & Stamping Works | Repairing sky light | Coroner | 17.13 |
| 8 | Nott W. S. Co. | Fire hose etc. | Apprn R & B Main | 20.50 |
| 9 | " " " | Gate valve | H. S. B. | 8.05 |
| 30 | Ortman E. D. Co. | Groceries | Co. Farm | 113.08 |
| 1 | Osborne Ruth L. | Expense | Juv Court | 2.70 |
| 2 | Otts Machine Shop | Repairing | Apprn R & B Main | 56.50 |
| 3 | Patro Prtg. & Sta. Co. | Pens | Reg of Deeds | 17.50 |
| 4 | " " " | Printing | Dist. Court | 112.75 |
| 5 | Pence Automobile Co. | Auto repairs | Apprn R & B Main | 2.40 |
| 6 | Plant Rubber Co. | Rubber bands | Co. Treas. | 5.60 |
| 7 | " " " | Rubber belt | Apprn R & B Main | 154.80 |
| 8 | Post, Westphal #251 | 1923 appropriation | Co. Commrs | 25.00 |
| 9 | Post Navy-Marine #472 | 1923 Appropriation | Co. Commrs | 25.00 |
| 40 | Post Rudolph Priebe #172 | 1923 Appropriation | Co. Commrs | 25.00 |
| 1 | Post Clarence Clofer #259 | 1923 Appropriation | Co. Commrs | 25.00 |
| 2 | Pure Oil Co. | Gasoline | Apprn R & B Main | 588.57 |
| 3 | Radium Spray Co. | Spray | Coroner | 45.00 |
| 4 | Remington Typewriter Co. | Type paper | Co. Atty. | 42.53 |
| 5 | Rickley Tire Co. | Tube repaired | Co. Lib. | .75 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| H5146 | Robbinsdale Ice Co. | Ice | H. S. G. | 15.00 |
| 7 | Rogers H. A. Co. | Stationery | Co. Surv. | .75 |
| 8 | " " " | Blue prints | Co. Surv. | 33.89 |
| 9 | " " " | Drafting machine, etc. | Co. Surv. | 135.72 |
| 50 | Rucker E. L. Co. | Typewriter ribbons | Co. Atty. | 20.00 |
| 1 | Russell Grader Mfg. Co. | Repairs | Apprn R & B Main | 3.60 |
| 2 | Ryan Tim | Road work | Apprn R & B Main | 36.75 |
| 3 | Sherwin-Williams Co. | Paint | Apprn R & B Main | 18.00 |
| 4 | Smetana W. S. | Drugs | Co. Farm | 37.61 |
| 5 | Smith A. M. | Auto repairs | Sheriff | 121.05 |
| 6 | Smith J. H. | Seeds, plants, etc. | Co. Farm | 124.15 |
| 7 | " " | Seeds, plants, etc. | H. S. G. | 115.85 |
| 8 | Smith Rj. | Transcript | Dist. Court | 10.20 |
| 9 | Standard Oil Co. | Gasoline | Co. Farm | 12.25 |
| 60 | " " " | " | Sheriff | 100.00 |
| 1 | State Bank of Long ~~Prairie~~ Lake | Insurance | Co. Lib. | 8.75 |
| 2 | Strobeck W. M. | Radio repairs | Co. Farm | 13.18 |
| 3 | Sullwold A. J. | Tire repairing, etc. | Apprn R & B Main | 5.50 |
| 4 | Swanson C. G. | Repairing | H. S. B. | 13.85 |
| 5 | Sward Nell R. | Car fare | Juv Court | 1.25 |
| 6 | Thompson Sam | Road work | Apprn R & B Main | 23.40 |
| 7 | Thompson J. W. | Road work | Apprn R & B Main | 101.25 |
| 8 | Thompson Yards, Inc. | Lumber | H. S. B. | 128.00 |
| 9 | " " " | Lumber, etc. | Apprn R & B. Main | 22.65 |
| 70 | Transit Supply Co. | Street car tickets | H. S. G. | 12.00 |
| 1 | Trap Rock Co. | Rock | Apprn R & B Main | 515.00 |
| 2 | Turnham James | Road work | Apprn R & B Main | 186.30 |
| 3 | Verlo Fuel & Transfer Co. | Coal | Coroner | 45.60 |
| 4 | Voegeli Henry Co. Treas. | Postage stamps | Dist. Court | 30.00 |
| 5 | " " " " | Stamped envelopes, etc. | Co. Surv. | 71.20 |
| 6 | " " " " | Stamped envelopes, etc. | Co. Surv. | 143.40 |
| 7 | Von Ende Albert | Road work | Apprn R & B Main | 150.30 |
| 8 | Waldron C. A. | Drugs | Co. Farm | 42.85 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 45179 | Wayzata Garage | Towing car | Apprn R & B Main | 2.50 |
| 80 | Wendell-Miner Co. | Rubber stamp | Reg of Deeds | 4.86 |
| 1 | " " " | Inspectors badges | Co. Atty. | 8.40 |
| 2 | " " " | Stamp Pad | Sheriff | 1.60 |
| 3 | Western Motor Supply Co. | Auto repairing | Apprn R. & B. Main | 127.14 |
| 4 | " " " " | Auto repairing | Sheriff | 7.23 |
| 5 | Western Wheeled Scraper Co. | Repairs | Apprn R & B Main | 31.95 |
| 6 | Wilson Wirt | Insurance | R. & B. | 55.60 |
| 7 | Witts Market House | Meats | Sheriff | 187.44 |
| 8 | Wooster-Malchow Co. | Groceries | H. S. B. | 212.91 |
| 9 | Wyman-Partridge Co. | Dry goods | Sheriff | 185.24 |
| 90 | Yokie Edward | Election services | Co. Aud. | 1.30 |
| 44845-47 | Pay Roll | Extra help | Dist Court | 96.00 |
| 44848-51 | " " | Salaries | H. S. G. | 127.50 |
| 44852-65 | " " | " | Co. Farm | 264.88 |
| 44866-75 | " " | " | H. S. B. | 295.00 |
| 44876-85 | " " | Extra help | Sheriff | 618.00 |
| 44837 — | " " | Carpenter work | H. S. B. | 40.00 |
| 44838-39 | " " | Fencing | H. S. B. | 49.85 |
| 44844 — | " " | Extra help | Dist. Court | 30.00 |
| 44903-22 | " " | Shop | Apprn R & B Main | 565.26 |
| 44923-39 | " " | Shop | Apprn R & B Main | 84.54 |
| 44940-48 | " " | Shop | Apprn R & B Main | 184.28 |
| 44886 - 89 | " " | Rds 6, 7, etc. | Apprn R & B Main | 127.95 |
| 44890-92 | " " | Rds 8, 13 etc | Apprn R & B Main | 53.70 |
| 44893-99 | " " | Rds 15, 12 etc. | Apprn R & B Main | 202.60 |
| 44900-02 | " " | Rds 8, 111 | Apprn R & B Main | 126.50 |

Respectfully Submitted,

F. W. Cook

Geo. H. Mallon

Lynn Thompson

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That pay roll No. 2377 for road inspectors in the amount of $379.27 be approved.

44840-43

The question was on the adoption of the resolution, and the roll being called there were: three yeas and one nays, as follows:

Cook, nay Ferrin, yea Thompson yea Waddell, absent Mr. Chairman yea

And so the resolution was adopted.

On motion the Board adjourned until Monday May 28th 1923, at 10 o'clock A. M.

Geo. H. Mallon

Chairman of Bd. of Co. Commrs

Attest:

A. P. Erickson

County Auditor

Minneapolis, Minn., Monday May 28th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Members all present.

Monthly report from Sheriff Earl Brown was received and filed.

A communication was received from Dr. P. M. Hall, Supt of the State Sanatorium notifying the County Board of Discharge of Melvin C. Nelson from said Sanatorium and requesting the County Board to pay transportation of the said Nelson to the City. Said communication was read and referred to the Committee on Sick and Defectives.

A communication was received from P. M. Hall Supt of the State Sanatorium requesting County Guarantee of Expense for Hennepin County patients now at the State Sanatorium. Clarence Anderson, Ellsworth Anderson, Henry Anderson, Marie Anderson, Otto Birkus, Harold Campbell, William Dix, Carl Ellingson, Florence Fletcher Mrs. Selma Gagner, Anna L. Gwom, Margaret Jacobson, John Killarlain, Theresa Lenz, Otil Lindvig, Roy Myhr, Florence Niles, Edwin Patton, Helen Polyo, Mary Polyo, Mrs. Blanche Ring, Marion Rosenstein, Isadore Schanfield, John W. Swart, Anna Thorsen and Bertha Whipple referred to the Committee on Sick and Defectives.

A communication was received from A. E. Zonne President of the Minneapolis Council of Social Agencies inviting the County Board to satisfy themselves that the money raised in the Community Fund Campaign each year is properly spent. Said communication was read and referred to the Committee on Sick and Defectives.

A communication was received from the Hennepin County Central Committee of the American Legion signed by Sidel B. Swenson, Sec. requesting grave markers for deceased members of the American Legion. Said communication was read and referred to the Committee on Public Grounds and Buildings.

A communication was received from County Attorney Floyd B. Olson requesting one assistant Attorney for the Office of County Attorney. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from Judge F. M. Nye requesting oiling 44th St. Said communication was read and referred to the Committee on Roads and Bridges.

Monday May 28th 1923. Cont.

Petition for improving a Road in Sec. 6 Village of Golden Valley was presented to the Board. Said communication was signed by L. Kelly and four others. Said petition was read and referred to the Committee on Roads and Bridges.

A communication was received from S. Kruse relative to oiling road at Radisson Inn. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Geo. T. Simpson relative to proposed sale of gravel pit to Hennepin County. Said communication was read and referred to the Committee on Roads and bridges.

A communication was received from F. J. Picha Chairman Town Board Town of Minnetonka relative to improving County Roads No. 72, 73 and 74 said communication was read and referred to the Committee on Roads and Bridges.

A petition signed by John P. Crooker et. al. for oiling the West River Road was presented to the Board read and referred to the Committee on Roads and Bridges.

A petition signed by J. E. Keefe et al for oiling the West River Road was presented to the Board, read and referred to the Committee on Roads and Bridges.

The Board proceeded to open bids for Contract No. 255 A being 37 record books for the Office of Register of Deeds submitted by the following bidders. Japs-Olson Co. $1111.25 Miller-Davis Company $1218.75 Poucher Printing and Lithographing Co. $1184.oo Referred to the Committee on Printing.

J. E. Keefe addressed the Board briefly relative to oiling the west River Road. Referred to the Committee on Roads and Bridges.

O. D. Meyers addressed the Board briefly relative improving County Road No. 74 adjoining Superior Boulevard Referred to the Committee on Roads and Bridges.

Mike Borch addressed the Board briefly requesting the County Board to improve a road 74 leading North from the Rockford Road.

A. L. Ohman and Deputy Co. Surveyor Carl F. Meyer addressed the Board briefly relative to improving a road leading from the South Watertown Road to Long Lake and the matter was referred to the Committee on Roads and Bridges.

H. A. Morse and John A. Smith addressed the Board briefly requesting the County Board to oil a County Road at North end of Crystal Lake and the matter was referred to the Committee on Roads and Bridges.

Commissioner Ferrin offered the following resolution:

RESOLVED, That County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund to Contract No. 2230 the sum of $392.75 to pay claims against said contract.

Adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That the Attorney for this Board be and is hereby authorized to enter into an agreement or stipulation with Christine Burg in the matter of her appeal from the Order of this Board extending and establishing that certain County Road known and designated as Road No. 133 which appeal is now pending in the District Court of this County, to the end that said proceedings insofar as they attempt the condemnation of parts of Lots 6, 7 and 8, in Block 18 of Saga Hill Revised, may be in all respects vacated and set aside as to said property, and that judgment in said proceedings may be entered accordingly without costs or disbursements.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, not voting Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of communication from Hennepin County Central Committee The American Legion has given the same careful consideration, and begs leave to report as follows: That the said Committee be authorized to purchase 200 grave markers to mark graves of deceased American Legion members.

Respectfully submitted,

Lynn Thompson A. R. Ferrin

F. W. Cook

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of communication from Dr. P. M. Hall, Supt of the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons now at the State Sanatorium for a period of three months if necessary: Clarence Anderson, Ellsworth Anderson, Henry Anderson, Marie Anderson, Otto Birkus, Harold Campbell, William Dix, Carl Ellingson, Florence Fletcher, Mrs. Selma Gagner, Anna L. Groom, Margaret Jacobson, John Killarlain, Theresa Lenz, Otil Lindvig, Roy Myhr, Florence Niles, Edwin Patton, Helen Polys, Mary Polys, Mrs Blanche Ring, Marion Rosenstein, Isadore Schanfield, John W. Swart, Anna Thorsen, and Bertha Whipple

Respectfully submitted,

C. B. Waddell

Lynn Thompson

F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Printing presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

111.25

Gentlemen: Your standing Committee on Printing to whom was referred the matter of sundry bids for contract No. 255A being thirty seven record books for the Office of Register of Deeds has given the same careful consideration, and begs leave to report as follows: That the bid of Japs-Olson Co. for $111.25 be accepted; that County Auditor Al. P. Erickson be directed to set aside from the Register of Deeds Fund the sum of $1111.25 to pay for said contract, that the Chairman of this Board be directed to execute contract when

bond is approved.

Respectfully submitted,

A. R. Ferrin

C. B. Waddell

Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of proposition from Geo. E. Larkin, Supervisor of the Town Board of the Town of Minnetonka has given the same careful consideration, and begs leave to report as follows:

That the said proposition be accepted as follows: The Town of Minnetonka to spend $1500 and the County of Hennepin to spend an equal amount for improvement of County Roads No. 72, 73 and 74 said work to be done under the supervision of the County Surveyor.

Respectfully submitted,

A. R. Ferrin

F. W. Cook

C. B. Waddell

Lynn Thompson

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads, Bridges and Ditches presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads, Bridges and Ditches to whom was referred the matter of communication W. E. Duckett, Engineer on County Ditch No. 36 has given the same careful consideration, and begs leave to report as follows :

That the resignation of the said W. E. Duckett as Engineer on County Ditch

No. 36 be accepted.

Respectfully submitted,

A. R. Ferrin

F. W. Cook

C. B. Waddell

Lynn Thompson

Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Taxes presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Taxes to whom was referred the matter of sundry applications for abatement of assessment and correction of taxes has given the same careful consideration, and begs leave to report as follows:

That the following applications be approved and forwarded to the State Tax Commission for consideration, John Christopherson, Arthur J. Dean (2) H. D. Jepson and L. Spencer Palmer.

Respectfully submitted,

Lynn Thompson A. R. Ferrin

Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 45470-33 | Pay Roll | Road No. 6 | R. & B. | $655.02 |
| 45434-36 | " " | Road 29 | " | 32.95 |
| 45437-63 | " " | Rds. 14, 25, etc. | Apprn R & B Main | 1159.40 |
| 45464-71 | " " | Rds. 10 and 13 | Apprn R & B Main | 86.20 |
| 45472-84 | " " | Road 13 | Apprn R & B Main | 181.77 |
| 45485-500 | " " | Rds. 51, 43, etc. | Apprn R & B Main | 625.46 |
| 45501-08 | " " | Rds 43, 51 etc. | Apprn R & B Main | 707.22 |
| 45509 | Turnham James | Men and team | Apprn R & B Main | 234.90 |
| 10 | Turnham & Turnham | Final Est. Cont. 2230 | Apprn | 741.07 |

Respectfully submitted,

F. W. Cook C. B. Waddell

Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of Claim of F. C. Penney and W. J. Boyd has given the same careful consideration, and begs leave to report as follows:

That the claim of F. C. Penney and W. J. Boyd for grading part of County Road No. 87 being contract No. 45 Series of 1921 in the amount of $991.38 be disallowed.

Respectfully submitted,

F. W. Cook C. B. Waddell Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

On motion the Board adjourned.

Geo. H. Mallon

Chairman of Board of County Commissioners

Attest: A. P. Erickson

County Auditor

# HENNEPIN COUNTY, MINNESOTA

Minneapolis, Minn., Monday June 4th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to law.

Present: Commissioners Ferrin, Thompson, Waddell and Chairman Mallon.

Absent: Commissioner Cook

Minutes of May meetings read and approved.

Monthly report from County Auditor Al. P. Erickson was received, read and ordered published and filed.

Monthly report was received from A. W. Skog, Register of Deeds and Registrar of Titles and A. Moore, Supt. of the County Farm. Said reports were ordered filed.

A communication was received from A. T. Oberg requesting the withdrawal of petition signed by A. T. Oberg and others for a County Road on Phelps Island. Said communication was read and referred to the Committee on Roads and Bridges.

A communication signed by Anna W. Smith, Edgar W. Smith and J. Russell Smith protesting the payment of taxes under heading of Park acquisition on certain property in Menages Lake Side Addition was received, read and referred to the Committee on taxes.

A communication was received from the Northwestern Bell Telephone Co. signed by R. J. Wiley Dist. Maintenance Supt. relative to trees along Minnetonka Boulevard relative to tree interfering with telephone service. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Dr. Gilbert Seashore requesting an Assistant Morguekeeper also a system of lockers at the County Morgue. Said communications were read and referred to the Committee on public grounds and buildings.

A communication was received from Mrs. Grace Swift Strong President, Florence Home Board relative to purchase of land located at 4315 Penn Ave. N. for a Home School for Girls. Said communications were read and referred to

the Committee on Home Schools.

A copy of appraisal of property located at 4315 Penn Ave. N. was received from the Minneapolis Real Estate Board . Said copy of report was read and referred to the Committee on Home Schools.

A communication was received from Richardson and Ridge requesting the County Auditor for extension of time for completion of County Ditch No. 35. Said communication was read and County Auditor Al. P. Erickson addressed the Board briefly relative to appointment of an Engineer on said Ditch. Said communication was returned to the County Auditor.

A communication was received from M. F. Lynch relative to condition of road from Delano to Rockford East of Crow River. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from F. Rex relative to oiling road leading to the Blake School. Said communication was read and referred to the Committee on Roads and Bridges.

A petition signed by R. E. Jarrett and others for oiling County Road No. 4 from the Glen Lake Crossing South to Eden Prairie M. E. Church was presented to the Board read and referred to the Committee on Roads and Bridges.

R. E. Jarrett addressed the Board briefly relative to proposed oiling of County Road No. 4.

A petition signed by O. Styner and others requesting the County Board to gravel part of County Road No.93 was presented to the Board read and referred to the Committee on Roads and Bridges.

Adam Schomacher and O. Styner addressed the Board briefly relative to improving said Road No. 93.

Ole Mikelson and several women addressed the Board briefly requesting oiling the west River Road and the matter was referred to the Committee on Roads and Bridges.

Applications for admission to the State Sanatorium was presented for John F. Bowers 2015 4th St. N. E. and Lillian Gatling 1623 Stevens Ave. Said applications were read and referred to the Committee on Sick and Defectives.

A complaint signed by W. M. Gillilan and others entering complaint against the Town Board of the Township of Medina requesting the County Board to fix a time and place for hearing said complaint. Said complaint was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer requesting one elevating grader for use on County Roads. Said communication was read and referred to the Committee on Roads and Bridges.

The Board proceeded to open bids for sale of $2,000,000 road and bridge bonds submitted by the following bidders.

Summary of Bids Received at Sale of

$2,000,000 Hennepin County Road Bonds, June 4th, 1923.

Bonds dated June 1st, 1923, and maturing $133,000 on June 1st, 1928 to 1937, and $134,000 on June 1st, 1938 to 1942, interest June and December 1st except first installment, which shall be payable Jan. 1st, 1924, interest and principal payable at First National Bank, Minneapolis, Minnesota, or at the option of holder, at the National Park Bank, New York.

Bid No. 1 Accepted.

Bankers Trust Co.
Eldredge & Co.
Estabrook & Co.
Minnesota Loan & Trust Co.
First Trust & Savings Bank
Wells-Dickey Co.

Rate 4 3/4%

Premium $30,000

Bid No. 2

Harris Trust & Savings Bank
&
National City Company

$1,064,000 at 4 3/4%
936,000 at 1/2%

Premium $1,140 or 4 3/4% on whole issue and a Premium of $27,800

Bid No. 3

Wm. R. Compton Co.
Remick Rodges & Co.
R. L. Day & Co.
Halsey Stuart & Co.
Stacy & Braun
Minneapolis Trust Co.

Rate 4 3/4%

Premium $17,128

Bid No. 4
Guaranty Co. of New York ) Rate 4 3/4% Premium $15,940

Referred to the Committee on Ways and Means.

On motion the Board adjourned until 2 o'clock P. M.

Afternoon Session.

Present: Commissioners Ferrin, Thompson, Waddell and Chairman Mallon.

Absent: Commissioner Cook

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of sundry bids for $2000,000 Hennepin County Road and Bridge Bonds has given the same careful consideration, and begs leave to report as follows:

That the bid of Bankers Trust Company, Eldredge and Company, Estabrook & Company, Minnesota Loan and Trust Company, First Trust & Savings Bank, Wells-Dickey Company by C. S. Ashmun be accepted for $2000,000 Hennepin County Road and Bridge Bonds to bear date of June 1st, 1923, bearing interest at the rate of 4 3/4 per cent per annum, and maturing as follows: $133,000 June 1st 1928 to 1937 inclusive, and $134,000 June 1st, 1938 to 1942 inclusive at par and accrued interest to date of delivery of said bonds and a premium of $30,000 subject to the approving opinion of Attorneys.

Respectfully submitted,

Geo. H. Mallon

C. B. Waddell

Lynn Thompson

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were; four yeas and no nays, as follows:

Cook, absent

Ferrin, yea

Thompson, yea

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Mallon offered the following resolution:

RESOLVED, That the Surveying Crews on County Roads No. 25 and No. 6 known as the Sixth Ave. N. Road also the surveying crew on the proposed Mendota Bridge and roads leading to said proposed bridge be paid from the appropriations Road and Bridge Maintenance Fund, until such time as money is received from the sale of bonds pursuant to the provisions of Chapter No. 397 Laws of 1923, that when money is received from the sale of said bonds County Auditor Al. P. Erickson is hereby directed to transfer from the proceeds of said bond sale to the appropriations Road and Bridge Maintenance Fund an amount equal to the total sum of money used in payment of said surveying crews, and thereafter said crews shall be paid from the proceeds of said sale of bonds.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, absent

Ferrin, yea

Thompson, yea

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That the salary of all Chainmen authorized by the County Board and employed by County Surveyor John W. Shaffer be fixed at $110.00 per month effective May 1st, 1923.

Adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That County Auditor Al. P. Erickson be directed to advertise for bids for one elevating grader also to advertise for bids for eight dump wagons specifications may be seen at the Office of the County Surveyor, bids to be opened Monday June 18th 1923 at 11 o'clock A. M.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from County Attorney Floyd B. Olson has given the same careful consideration, and begs leave to report as follows:

That the said County Attorney be authorized to appoint one Assistant County Attorney at a salary of $3000 per annum payable semi-monthly on County Auditor's Warrant from the County Attorney's Fund.

Respectfully submitted,

Geo. H. Mallon

C. B. Waddell

Lynn Thompson

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of petition for a County Road on Phelps Island signed by A. T. Oberg and others has given the same careful consideration, and begs leave to report as follows:

That said petition is not in proper form; that said petition be not granted.

Respectfully submitted,

A. R. Ferrin

C. B. Waddell

Lynn Thompson

Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of improving County Road No. 97 has given the same careful consideration, and begs leave to report as follows:

That County Surveyor John W. Shaffer be directed to prepare plans, specifications and estimate of cost for improving part of County Road No. 97 from Co. Road No. 11 South a distance of one and one half miles.

Respectfully submitted,

A. R. Ferrin C. B. Waddell Lynn Thompson

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted .

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of petition signed by O. Styner and others for graveling part of County Road No. 93 has given the same careful consideration, and begs leave to report as follows:

That County Surveyor John W. Shaffer be instructed to proceed with graveling part of County Road No. 93 from State Road No. 10 North to the North line of Sections 22 and 23 Town of Independence.

Respectfully submitted,

A. R. Ferrin C. B. Waddell

Lynn Thompson

Commissioner Mallon offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Waddell from the Committee on Sick and Defectives presente the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of sundry applications for County Guarantee of Expense at the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: John F. Bowers and Lillian Gatling.

Respectfully submitted,

C. B. Waddell

Lynn Thompson

Geo. H. Mallon

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Taxes presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen : Your standing Committee on Taxes to whom was referred the matter of sundry applications for abatement of assessment and correction of taxes has given the same careful consideration, and begs leave to report as follows:

That the following applications be approved and forwarded to the State Tax Commission for consideration: S. B. Appleton, B. Bartel, Geo. M. Brown C. J. Babcock, Mfg. Co., John S. Bjerken, Edward Bauer, Arvid E. Carlson Mrs. Oce Curtis, W. J. Cerveny, B. C. Dahl, C. L. Dowell, Chris J. Denham, E. E. Edwards, Elks Lodge, Emily V. Edgar, John Eve, Chas. A. Eaton, C. W. Fulton, John Frombach, W. W. Fulton, E. H. Fitzgibbons, Simon Giebel, J. F. Gage, John O. Ferris, for Glen Lake Presbyterian Church, Ivanette Greenwood, Nick Goetz, Jennie L. Gowdy, P. R. Hamilton, R. L. Hoy, Winslow Holasek, John A. Hokanson, Al. Hahn, William Hynes, Agnes J. H. Holt, Mrs. F. C. Hendrickson, Asa J. Hunter, Harry R. Hartman, Lena Kjolseth, Mrs. G. Karsten, Mrs. C. J. Kelly, Minnie J. Lloyd, John J. Laurence, P. T. Lewis, Minneapolis Council of Boy Scouts (2) Minnesota Christian Miss. Society, Ole Myrben, May M. Munn, Chas. D. McCormick, N. P. Ry. Co. A. H. Nordby, Chas. B. Nacht, W. R. Nimocks, Agent, Chas. Oliver (4) Olivet Grocery, Mrs. A. N. Parker, Mrs. L. Persons, Cecelia Pearson, Magdanena S. Rapp, Rural Telephone Co. of Osseo, Russeth Bros. I. W. Russ, Herman W. Schroeder, C. J. Severson (2) M. F. Schutt, et. al. Thomas Schmidt, Claude N. Stanley, Mrs. Victor Samuelson, Lew W. Street, J. C. Thomson, Twin City Scrap Iron Co. Arnulf Ueland, Rose Vallely, Lydia Wahlquist, Keith D. Williams, Hilda Wicklund.

Respectfully submitted,

Lynn Thompson

A. R. Ferrin

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Waddell from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of claim of William J. Hoy has given the same careful consideration, and begs leave to report as follows:

That the claim of William J. Hoy in the amount of $11531.45 be disallowed.

Respectfully submitted,

C. B. Waddell Lynn Thompson

Geo. H. Mallon

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, absent

Ferrin, yea

Thompson, yea

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Waddell from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 46606 | Hanlon & Okes | 14th Part Est. Cont. 2211 | Apprn | $11,471.61 |
| 7 | Helpay Sales & Engineering Equip. Co. | Tractor Cont. 2310 | Apprn | 5,900.00 |
| 8 | Mergens J. J. & M. S. | 5th Part Est. Cont. 2223 | Apprn | 1,023.90 |
| 9 | Anderson A. W. | Men and team | Apprn R. & B. Main. | 160.65 |
| 10 | Arnoldy John P. | Expense | Co. Atty. | 35.00 |
| 1 | Archambo Heating and Plumbing Co. | Plumbing | Coroner | 27.13 |
| 2 | Argus Publishing Co. | Printing | Clk. Probate Ct | 138.00 |
| 3 | Art Service Press | Printing | Sheriff | 17.00 |
| 4 | Austin Mrs. A. C. | Signal lighting, etc. | Lake Impr. | 15.00 |
| 5 | Auto Inn | Repairing, storage, etc. | Sheriff | 16.50 |

Monday June 4th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| H6616 | Auto Radiator Mfg. Co. | Repairing | Co. Lib. | 3.25 |
| 7 | Bates Wm. E. | Examinations | Probate Court | 255.00 |
| 8 | Bertelson Bros. | Pens | Co. Treas. | 12.00 |
| 9 | " " | Type paper | Co. Aud. | 12.45 |
| 20 | Boutell Bros. | Desk, etc. | Co. Commrs | 87.80 |
| 1 | " " | Three desks | Co. Atty. | 103.50 |
| 2 | " " | Chair pads | Reg of Deeds | 94.50 |
| 3 | Braesch Chas. | Man and teams | Apprn R & B. Main | 88.27 |
| 4 | Brown Earle, Sheriff | Expense conveying | Sheriff | 67.78 |
| 5 | " " | Misc. Expense | Sheriff | 702.76 |
| 6 | Burroughs Adding Machine Co. | Repairing | Co. Treas. | 2.25 |
| 7 | Childs C. H. | Title examining | Reg of Deeds | 140.00 |
| 8 | Child Fred S. | Hay | H. S. B. | 74.00 |
| 9 | " " " | Corn meal, etc. | Co. Farm | 70.25 |
| 30 | Chippewa Springs Corp. | Water | Juv Court | 4.50 |
| 1 | " " " | " | Dist. Court | 62.80 |
| 2 | " " " | " | Co. Atty. | 8.60 |
| 3 | " " " | " | Co. Treas. | 9.40 |
| 4 | " " " | " | Sheriff | 11.70 |
| 5 | " " " | " | Child Welf. | 3.46 |
| 6 | " " " | " | Co. Commrs | 4.50 |
| 7 | " " " | " | Co. Aud. | 7.30 |
| 8 | " " " | " | Probate Court | 6.52 |
| 9 | " " " | " | Reg of Deeds | 12.84 |
| 40 | Clark R. J. | Team and men | Apprn R & B Main | 179.72 |
| 1 | Clark Co. The Thos. A. | Letter heads | Co. Atty. | 36.00 |
| 2 | Clausen Nels | Expense | Co. Atty. | 35.00 |
| 3 | Cook Fred W. | Team and man | Apprn R & B Main | 90.00 |
| 4 | Crandall V. D. | Justice Court fees | Dist. Court | 5.85 |
| 5 | Crawford-Dickey Co. | Memo slips | Dist. Court | 40.00 |
| 6 | Dahlquist Albert | Team and man | Apprn R & B Main | 117.48 |
| 7 | Daugherty L. A. | Team and man | Apprn R & B Main | 69.30 |
| 8 | Dills May H. | Misc. Expense | Supt. Schls | 210.44 |
| 9 | Fawkes Auto Co. | Auto repairs | Coroner | 119.18 |
| 50 | Fink of Minneapolis | Check writer | Co. Aud. | 40.85 |

Monday June 4th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 46651 | Gleason Philip | Team and man | Apprn R. & B. Main | 141.82 |
| 2 | Glenwood Inglewood Co. | Water | Dist. Court | 25.00 |
| 3 | " " " | " | Probate Court | 10.00 |
| 4 | " " " | " | Juv. Court | 3.00 |
| 5 | Hamilton C. H. | Insurance | Co. Lib. | 8.80 |
| 6 | Harrison & Smith Co. | Register | Probate Court | 42.50 |
| 7 | Hennepin Typewriter Ex. | Repairs, ink, etc. | Reg of Deeds | 71.20 |
| 8 | Hill Geo. V. B. & Co. | Insurance | Co. Lib. | 102.74 |
| 9 | Holden Clara B. | Expense | Dist Court | 57.05 |
| 60 | House Earl | Man and team | Apprn R & B Main | 120.00 |
| 1 | Ingram R. P. | Envelope-sealer | Juv. Court | 3.50 |
| 2 | " " | Envelope sealer | Dist. Court | 3.50 |
| 3 | Japs-Olson Co. | End sheets | Clk. Probate | 1.00 |
| 4 | " " " | Envelopes | Clk. Dist. Court | 58.00 |
| 5 | " " " | Printing | Sheriff | 14.95 |
| 6 | Kline Harry | Tuberculin test, etc. | Co. Farm | 32.85 |
| 7 | Klitgaard N. P. | Team and man | Apprn R & B Main | 86.40 |
| 8 | Knapp C. E. & Co. | Printing | Clk. Dist. Court | 9.25 |
| 9 | " " " | Printing | Reg of Deeds | 35.75 |
| 70 | Leger Elmer | Man and team | Apprn R & B Main | 55.35 |
| 1 | Library Bureau | Card cabinet | Co. Lib. | 40.16 |
| 2 | Lindahl C. M. | Man and team | Apprn R & B Main | 95.40 |
| 3 | Lindgren Walter | Ashes | Coroner | 10.00 |
| 4 | Long-Denny Agency | Insurance | Co. Commrs | 74.05 |
| 5 | McAuliffe Jessie E. | Misc. Expense | H. S. G. | 70.09 |
| 6 | Miller-Davis Co. | Paper clips | Supt. Schls | .60 |
| 7 | Miller-Davis Co. | Docket | Co. Atty. | 20.00 |
| 8 | " " " | Pins | Co. Treas. | 39.65 |
| 9 | " " " | Stationery | Child Welf | 3.70 |
| 80 | " " " | " | Juv Court | 7.10 |
| 1 | " " " | " etc. | Co. Aud. | 4.60 |
| 2 | " " " | Cash book and Misc. Stat. | Probate Court | 17.90 |
| 3 | " " " | Misc. Stationery | Sheriff | 46.45 |
| 4 | Minneapolis Auto Top & Seat Cover Co. | Repairs | Sheriff | 4.95 |

Monday June 4th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 46685 | Minneapolis, City of | Board and care of County Prisoners | Sheriff | 1,217.50 |
| 6 | Minneapolis Gen'l Elec. Co. | Electricity | Co. Farm | 28.28 |
| 7 | " " " " | " | H. S. G. | 8.33 |
| 8 | Minneapolis Packing Co. | Meats | Co. Farm | 103.55 |
| 9 | Minnesota Daily Star | Publishing proceedings | Co. Commrs | 292.77 |
| 90 | Minnesota Power Co. | Electricity | Co. Lib. | 2.66 |
| 1 | Minnesota State Sanatorium | Care Hennepin Co. Patients | State Insts. | 3,289.00 |
| 2 | Minnesota State Reformatory | Expense | Dist. Court | 15.40 |
| 3 | Murphy-Travis Co. | Record book | Sheriff | 53.00 |
| 4 | " " " | Requisition books | Child Welf | 5.25 |
| 5 | " " " | " " | H. S. G. | 5.25 |
| 6 | " " " | Printing | Auditor | 35.00 |
| 7 | Northwestern Bell Tel Co. | Exchange and toll | Co. Farm | 2.65 |
| 8 | Northwestern Concrete-Steel Co. | Steel | R. & B | 60.49 |
| 9 | " " " " | " | Apprn R & B Main | 2.87 |
| 700 | North Commons Garage | Auto repairing | H. S. G. | 9.25 |
| 1 | Northern Tire Service Co. | Recharging battery | Apprn R & B Main | 1.00 |
| 2 | North Star Foundry Co. | G. A. R. Markers | Co. Commrs | 52.50 |
| 3 | Oster Hardware Co. | Garden Hose | Coroner | 16.75 |
| 4 | Osborne Ruth L. | Car fare | Juv. Court | 3.06 |
| 5 | Oxboro Lumber Co. | Cement | R. & B. | 3.20 |
| 6 | Passolt M. C. | Expense | Co. Atty. | 35.00 |
| 7 | Patro Printing & Sta. Co. | Printing | Clk. Dist. Court | 52.00 |
| 8 | Pure Oil Co. | Gasoline | Sheriff | 100.00 |
| 9 | " " " | " | Coroner | 10.00 |
| 10 | Post No. 279 Wm. Peck | Appropriation 1923 | Co. Commrs | 25.00 |
| 1 | " " 128 Roual Lufbery | " " | " " | 25.00 |
| 2 | " " 234 V. L. Gaintvalley | " " | " " | 25.00 |
| 3 | " " 233 Lawrence Wenell | " " | " " | 25.00 |
| 4 | " " 129 Hellenic | " " | " " | 25.00 |
| 5 | " " 230 North Side | " " | " " | 25.00 |
| 6 | " " 339 George S. Lang | " " | " " | 25.00 |
| 7 | " " 231 Calhoun | " " | " " | 25.00 |
| 8 | " " 232 Mark Hamilton | " " | " " | 25.00 |
| 9 | " " 319 Lydia Whiteside | " " | " " | 25.00 |
| 720 | Royal Printing Co. | Printing | Reg of Deeds | 14.00 |

Monday June 4th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 46771 | Ryan Timothy | Man and team | Apprn R & B Main | 85.05 |
| 2 | St. Paul Book & Stationery Co. | Books, etc. | Co. Lib. | 517.72 |
| 3 | Samels Bros. Co. | Holiday Oleo | H. S. G. | 7.20 |
| 4 | Sackett M. A. | Car fare | Juv Court | 3.16 |
| 5 | Samels Bros. Co. | Cheese and beans | Co. Farm | 42.12 |
| 6 | Sanicup Sales Co. | Drinking cups | Co. Commrs | 45.00 |
| 7 | Shepard Co. The Frank | Minnesota Citations, etc. | Dist. Court | 430.00 |
| 8 | Smetana W. S. | Drugs | H. S. B. | 22.85 |
| 8½ | Smith Rj. | Transcript | Dist Court | 4.80 |
| 9 | Smith L. C. and Bros. Typewriter Co. | Typewriter | Co. Commrs | 96.80 |
| 30 | Standard Oil Co. | Gasoline | Co. Farm | 12.25 |
| 1 | " " " | " | Child Welf. | 60.00 |
| 2 | Stebbins Abigail E. | Expense | Child Welf | 6.46 |
| 3 | Sullivan M. J. | Team and labor | R. & B. | 156.60 |
| 4 | Sutherland-Defiel-Van Co. | Twine | Co. Lib. | 3.50 |
| 5 | Thomas & Grayston Co. | Stationery | Reg of Deeds | 43.50 |
| 6 | Thompson-Orton Co. | Typewriter ribbons | Reg of Deeds | 21.00 |
| 7 | Thompson J. W. | Teams and labor | Apprn R & B Main | 231.13 |
| 8 | Thor Electric Shop | Repairs | Sheriff | 22.07 |
| 9 | Transit Supply Co. | Street car tickets | Child Welf. | 48.00 |
| 40 | Verlo Fuel & Transfer Co. | Coal | Coroner | 101.10 |
| 1 | Voegeli Henry Co. Treas. | Postage | Co. Treas. | 5.00 |
| 2 | " " " " | Stamped envelopes | H. S. G. | 22.20 |
| 3 | " " " " | Postage stamps | Co. Aud. | 10.00 |
| 4 | Wendell-Miner Co. | Rubber stamp | Co. Aud. | .26 |
| 5 | West Publishing Co. | Dunnells Minn. Digests | Co. Atty. | 52.00 |
| 6 | West Minneapolis, Village of | Water and gas | Co. Farm | 65.10 |
| 7 | Wilcox-Mosher-Leffholm Co. | Desk blotters | Reg of Deeds | 22.50 |
| 8 | Williams Stationery Co. | Mimeograph supplies | Co. Aud. | 7.50 |
| 9 | Williams W. H. Printing Co. | Printed cards | Dist. Court | 19.75 |
| 50 | Wooster-Malchow Co. | Groceries | H. S. G. | 89.19 |
| 46382-404 | Pay Roll | Salaries | Co. Lib. | 870.66 |
| 46405-25 | " " | Extra help | Co. Treas. | 829.50 |
| 46426-29 | " " | Salaries | H. S. G. | 127.50 |
| 46430-42 | " " | " | Co. Farm | 281.50 |
| 46443-45 | " " | Labor | H. S. B. | 102.70 |

Monday June 4th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 46446-55 | Pay Roll | Salaries | H. S. B. | 300.00 |
| 46456-63 | " " | Extra help | Sheriff | 528.00 |
| 46587-605 | " " | Shop, etc. | Apprn R & B Main | 708.42 |
| 46533-49 | " " | Rds 5, 13, 16 | Apprn R & B Main | 659.34 |
| 46568-70 | " " | 6th Ave. N. | Apprn R & B Main | 136.67 |
| 46501-11 | " " | General Road work | Apprn R & B Main | 726.00 |
| 46588 | " " | General Road work | Apprn R. & B. Main | 80.25 |
| 46581- | " " | Extra help | Auditor | 23.80 |
| 46380- | " " | Extra help | Clk. Dist. Court | 36.00 |
| 46464-7 | " " | Inspectors | R & B | 332.02 |
| 46471-7 | " " | Salaries | Apprn R & B Main | ~~316.68~~ 306.04 |
| 46478-85 | " " | Rds 10, 13, etc. | Apprn R & B Main | 181.00 |
| 46486-99 | " " | Rds 9, 10 etc. | Apprn R & B Main | 131.87 |
| 46500- | " " | Rds 135, 83 etc. | Apprn R & B Main | 78.30 |
| 46512-32 | " " | Rds 9, 45, etc. | Apprn R & B Main | ~~909.68~~ 899.78 |
| 46550-63 | " " | Road 6 | R & B | 638.34 |
| 46564-85 | " " | Rds 5, 13, 75 | Apprn R & B Main | 796.39 |

Respectfully submitted,
C. B. Waddell Lynn Thompson Geo. H. Mallon

Commissioner Ferrin offered the following resolution: RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

On motion the Board adjourned until Monday June 11th 1923, at 10 o'clock A. M.

Attest: A. E. Erickson
County Auditor

Geo. H. Mallon
Chairman of Board of County Commissioners

Minneapolis, Minn., Monday June 11th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to adjournment.

Members all present.

Monthly report was received from Sheriff Earl Brown. Said report was filed. Monthly reports for the months of April and May was received from County Agricultural Agent K. A. Kirkpatrick. Said reports were ordered filed.

Monthly report was received from Dr. P. M. Hall, Supt. of the State Sanatorium. Said report was read and filed.

Applications for admission to the State Sanatorium was presented for Sidney Johnson 615 E 18th St. Harold E. Maas 1326 S E 8th St. Ida A. Miller 340 16th Ave. N. E. Referred to the Committee on Sick and Defectives.

A communication was received from Dr. P. M. Hall, Supt of the State Sanatorium relative to condition of John F. Bowers. Said communication was read and referred to the Committee on Sick and Defectives.

A communication was received from Florence S. Davis Sec. of the Child Welfare Board relative to appointment of Gina H. Feetham as Clerk and Stenographer in the Office of said Child Welfare Board. Said communication was read and referred to the Committee on Home Schools.

A communication was received from Hanlon and Okes requesting extension of time on Contract No. 2211 being paving part of County Road No. 29 known as Cedar Avenue. Said communication was read and referred to the Committee on Roads and Bridges.

A communication relative to bids for road oil was received from John W. Shaffer, County Surveyor also a report of analysis of said road oil was received and the matter was referred to the Committee on Roads and Bridges.

A communication signed by Frank P. Greeneger, Pres. Village of Rogers relative to oiling roads was received. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Geo. H. Cummings and Walter E. Bachman requesting oiling 54th St. between Lyndale and Portland Aves., referred

to the Committee on Roads and Bridges.

A communication was received from Albert Gagne and Peter Gagne requesting gravelling roads No. 98 and No. 113 located in the Town of Corcoran. Said communication was read and referred to the Committee on Roads and bridges.

An unsigned communication was received relative to County Co-Operative Extension Committee. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from County Surveyor John W. Shaffer requesting the County Board to advertise for bids for drilling and sounding for the proposed Mendota Bridge. Referred to the Committee on Roads and Bridges.

County Surveyor John W. Shaffer presented specifications for contract No. 2316 for furnishing bituminous road material known as road oil. Referred to the Committee on Roads and Bridges.

Hearing was called for on petition for change in County Road No. 6 signed by N. J. Moline and others. No one appearing to be heard.

Hearing was called for on petition for change in County Road No. 26 signed by Louis Marth and others. No one appearing to be heard.

The Board proceeded to open bids for project No. 2314 being gravelling County Road No. 144 submitted by S. J. Groves and Sons Co. $7377.10 for project No. 2317 being grading culverts and gravelling part of County Road No. 6. Submitted by the following bidders. S. J. Groves and Sons Co. grading and culverts $29177.01 grading culverts and gravelling $61276.61 J. J. Mergens and M. S. Mergens grading and culverts $25630.77 grading culverts and gravelling $58949.17 Nolan Bros. grading and culverts $28232.58 grading culverts and gravelling not complete $69,510.58 Turnham and Turnham grading and culverts only $26,642.82 W. C. Pfeiffero and Co. Inc. grading and culverts only $32,936.13 Referred to the Committee on Roads and Bridges.

The Board proceeded to open bids for $750,000 Hennepin County Tuberculosis Sanatorium Bonds submitted by the following bidders:

Monday June 11th 1923. Cont.

Summary of Bids received for Sale of
$750,000 Hennepin County Tuberculosis Sanatorium Bonds
June 11th, 1923.

Bonds dated July 1st, 1923, and maturing $50,000 July 1st, 1928, to 1942; interest January 1st and July 1st, Interest and principal payable at First National Bank, Minneapolis, Minnesota, or at the option of holder, at the National Park Bank, New York, N. Y.

Bid No. 1.

Bankers Trust Co.
Estabrook & Co.
Eldredge & Co.
First Trust & Savings Bank
Minnesota Loan & Trust Co.
Wells-Dickey Co.

Rate 4 3/4%
Premium $12,067.50

Bid. No. 2

Guaranty Co. of New York

Rate 4 3/4%
Premium $12,052.50
or
$300,000 at 4 3/4% and
$450,000 at 4 1/2%
Bid at par.

Bid, No. 3

Harris Trust & Savings Bank
The National City Company

Rate 4 3/4%
Premium $9,593.00

Bid No. 4

Stacy & Braun
Wm. R. Compton Co.
Minneapolis Trust Co.

Rate 4 3/4%
Premium $7,026.00

Referred to the Committee on Ways and Means.

Commissioners Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of petition for change of County Road No. 26 signed by Louis Marth and others has given the same careful consideration, and begs leave to report as follows:

That your committee met at the time and place designated in your resolution appointing said Committee under date of March 22nd, 1923 and proceeded to examine said proposed change of part of County Road No. 26 and do hereby recommend that the change of road as shown in said petition be

granted.

Respectfully submitted,

A. R. Ferrin F. W. Cook Lynn Thompson

C. B. Waddell Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea
Ferrin, yea
Thompson yea
Waddell, yea
Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That we find damages and benefits to property, caused by changing County Road No. 26 in the Town of Minnetrista, petitioned for by Louis Marth and others as follows:

Herman F. Qvass S. 1/2 of S. E. $\frac{1}{4}$ Section 4, Township 117, Range 24
Damages $0.00 Benefits $0.00

August Dongoski NW$\frac{1}{4}$ of S. E. $\frac{1}{4}$ Section 4, Township 117, Range 24.
Damages $0.00 Benefits $0.00

Wm. Dongoski NE$\frac{1}{4}$ of SE$\frac{1}{4}$ Section 4, Township 117, Range 24
Damages $0.00 Benefits $0.00

RESOLVED FURTHER, that we do hereby change and establish County Road No. 26 in the Town of Minnetrista as follows, to-wit: Beginning at the E 1/16 corner of the SE$\frac{1}{4}$ of Section 4, Township 117, Range 24, thence West on the East and West 1/16 line of said SE$\frac{1}{4}$ of said Section 4, to the W 1/16 corner of said SE$\frac{1}{4}$ said road to be 66 feet in width, 33 feet on each side of the above described line.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea
Ferrin yea
Thompson yea
Waddell, yea
Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That the hearing on petition signed by N. J. Moline and others for change in County Road No. 6 be continued until Monday June 25th 1923, at 11 o'clock A. M.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea
Ferrin, yea
Thompson, yea
Waddell, yea
Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Mallon offered the following resolution and moved its adoption:

WHEREAS, the Board of County Commissioners of Hennepin County, Minnesota, has heretofore by resolution, adopted May 14th 1923, determined to issue Two Million Dollars ($2,000,000.00) par value Road Bonds of said County, pursuant to the provisions of Chapter 397 of the Laws of Minnesota for 1923, and has on June 4th 1923, duly sold said bonds, and said resolution of May 14, 1923, provided that the first installment of interest on said bonds should be payable January 1, 1924 and that all other installments should be payable on the first days of June and December in each year, and

WHEREAS, the premium received on the sale of said bonds and the accrued interest thereon from the date of said bonds to the date of delivery to the purchaser thereof, and the interest that will be received from the proceeds of said bonds while the same are on deposit prior to expenditure thereof will be more than sufficient to create a fund to pay the first semi-annual interest on said bonds on December 1, 1923.

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Hennepin County, Minnesota in session legally convened, as follows:

That the premium on said bonds, the accrued interest thereon received from the purchaser from the date of said bonds to the date of delivery thereof and the interest received from the proceeds on deposit until expended, be used, insofar as the same is necessary, to pay the first semi-annual installment of interest on said bonds due December 1, 1923, and that said fund from which the same is paid be reimbursed from the tax levied for the purpose of paying interest on said bonds as soon as the same shall be collected.

BE IT FURTHER RESOLVED, That the said $2,000,000 Road Bonds of Hennepin County, Minnesota, to be dated June 1, 1923, authorized to be issued by resolutions adopted by the County Board of Hennepin County on May 14th,1923 shall bear interest at the rate of four and three-quarters (4¾%) per cent per annum, payable semi-annually on the first days of June and December in each year, which rate of interest is hereby definitely fixed and determined.

BE IT FURTHER RESOLVED, That said resolution of May 14, 1923, be and the same is amended to provide that the first installment of interest shall be payable on the first day of December 1923, and that the bond form is amended by striking out from the first paragraph thereof the words, "except the first installment of interest, which shall be payable January 1, 1924" and the first coupon shall be for six months' interest and shall be payable on December 1, 1923, and that said resolution as herein amended shall be in full force and effect.

The question was on the adoption of the resolution and the roll being called there were five yeas and no nays, as follows:

Cook, yea Ferrin yea Thompson yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Mallon offered the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF HENNEPIN COUNTY, MINNESOTA:

Section I. That pursuant to the terms of Chapter 313 Laws of Minnesota 1923, entitled "An Act to Amend Section 1853 General Statutes 1913, Relating to Registration of Bonds Issued by Municipal Corporations", the County Treasurer of Hennepin County, a municipal corporation as defined by Section 1847, General Statutes of Minnesota 1913, be and is hereby authorized to register as to the payment of principal only, any negotiable bonds heretofore or hereafter issued by said County when requested by the purchaser or holder thereof, such registration to be by endorsement on such bonds of a certificate of registration which shall recite that the principal thereof will be payable only to such person as by such registration appears to be the owner thereof or to his legal representatives. Any bond so registered, may be re-registered in the name of a subsequent owner or to bearer.

Section II. That such certificate of registration shall be printed, stamped or typewritten in a prominent position on such bonds, shall be signed by the said County Treasurer, and shall be in substantially the following form:

CERTIFICATE OF REGISTRATION.

IT IS HEREBY CERTIFIED, pursuant to the terms of Chapter 313 Laws of Minnesota 1923, that this bond is registered as to the payment of principal only in the name of the owner inscribed below and that the principal thereof will be payable only to said owner or his legal representatives. This bond may be re-registered in the name of a subsequent owner or to bearer.

| Date of Registration: | Name of Owner: Address: | Treasurer's Signature Evidencing Registration |
|---|---|---|
| | | Treasurer of Hennepin County, Minnesota. |
| | | Treasurer of Hennepin County, Minnesota. |

Section III. That the said County Treasurer shall keep a permanent record of the bonds so registered showing the date of issue, date of maturity, purpose for which issued, the serial number and amount of bond and the name and address of the registered owner, and in case the principal of said registered bonds is payable at any place other than his office, he shall at the time of making remittance for payment of principal of said bonds advise the paying agent of the fact that said bonds are registered and payable only to the registered owner thereof or to his legal representatives.

Section IV. That the certificate provided in Section II hereof shall be printed on the back of each of the $2,000,000 Road Bonds of Hennepin County, Minnesota, to be dated June 1, 1923, authorized to be issued by resolution adopted by the Board on May 14, 1923.

The question was on the adoption of the resolution and the roll being called there were five yeas and no nays, as follows:

Cook, yea

Ferrin, yea

Thompson, yea

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That County Auditor Al. P. Erickson be directed to set aside from the road and bridge fund to contract No. 2211 the sum of $5369.30 to pay claim against said contract.

Adopted.

Commissioner Mallon offered the following resolution:

RESOLVED, That all checks submitted for purchase of $750,000 Hennepin County Tuberculosis Sanatorium Bond be returned to the bidders, except the checks submitted with bids of the Guaranty Company of New York and Bankers Trust Company and others.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Mallon offered the following resolution:

RESOLVED, That the Committee report and resolution passed by this Board under date of June 4th 1923 authorizing the County Attorney to appoint one assistant County Attorney at a salary of $3000 per annum be modified as follows:

That County Attorney Floyd B. Olson be authorized to appoint one assistant County Attorney at a salary of $3150 per annum payable semi-monthly on County Auditor's Warrant from County Attorney's Fund, said appointment to be effective June 1st, 1923.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:

Cook, nay

Ferrin, yea

Thompson, yea

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of County Co-Operative Extension Committee has given the same careful consideration, and begs leave to report as follows:

That pursuant to the provisions of Chapter 423 laws of Minnesota 1923, that County Commissioner C. B. Waddell be selected a member of the County Co-Operative Extension Committee.

Respectfully submitted,

Geo. H. Mallon

F. W. Cook

C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of communication from Dr. Gilbert Seashore, Coroner has given

the same careful consideration, and begs leave to report as follows:

That the request of the said Coroner for One Assistant Morgue-keeper be not granted.

Respectfully submitted,

Lynn Thompson A. R. Ferrin

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for bituminus road material known as road oil being Contract No. 2316 has given the same careful consideration, and begs leave to report as follows: That all bids be rejected; that County Surveyor John W. Shaffer be directed to prepare specifications for said road material.

Respectfully submitted,

A. R. Ferrin F. W. Cook
Lynn Thompson C. B. Waddell
Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from Hanlon and Okes has given the same careful consideration, and begs leave to report as follows:

That the said Hanlon and Okes be granted an extension of time on Contract no. 2211 being paving part of County Road No. 29 known as Cedar Ave. until July 1st, 1923.

Respectfully submitted,

A. R. Ferrin F. W. Cook C. B. Waddell
Lynn Thompson Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| #7056 | Groves S. J. & Sons Co. | 1st Part. Est. Cont.2311 | Apprn | $4,321.31 |
| 7 | Minneapolis Gas Light Co. | Gas | Sheriff $26.46 | |
| | | | Coroner $ 5.78 | 32.24 |
| 8 | Wilson Wirt & Co. | Insurance | R. & B. | 2.00 |
| #7071-84 | Pay Roll | Rds 11 and 97 | Apprn R & B Main | 264.99 |
| #7085-178 | " " | Rds 9, 91, 92 etc | Apprn " " " | 2,686.65 |
| #7094-33 | " " | " 7, 74 and 72 | Apprn " " " | 128.50 |
| #7134-35 | " " | " 15, 122 etc. | " " " " | 22.12 |
| #7136-42 | " " | " 9, 13, 24 etc. | " " " " | 357.30 |
| #7143-53 | " " | " 9, 13 etc. | " " " " | 593.26 |
| #7154-56 | " " | " 10, 47, 74 | " " " " | 75.60 |
| #7157-64 | " " | Rds 69 and 72 | " " " " | 216.90 |
| #7165-74 | " " | Rds 7, 42, etc. | " " " " | 287.45 |
| #7067-69 | " " | Carpenter work | H. S. B. | 78.90 |
| #7070 | " " | Extra help | Dist. Ct. | 9.00 |

Respectfully submitted,

F. W. Cook C. B. Waddell Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

On motion the Board adjourned until 3:30 o'clock P. M.

Afternoon Session.

Present: Commissioners Cook, Ferrin, Thompson and Waddell

Absent: Chairman Mallon

Meeting called to order and presided over by Vice Chairman Ferrin.

Commissioner Cook offered the following resolution:

RESOLVED, That Bankers Trust Company, Eldredge and Co. Estabrook and Co. Minnesota Loan and Trust Co., First Trust and Savings Bank and Wells-Dickey Co. be permitted to substitute a certificate of deposit in the amount of $100,000 in lieu of a certified check submitted with bid for purchase of $2,000,000 Hennepin County Road and Bridge Bonds under date of June 4th 1923, said certificate of deposit to be

endorsed payable to the order of County Treasurer Henry Voegeli.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, yea Mallon absent Thompson yea Waddell yea Mr. Vice Chairman yea

And so the resolution was adopted.

Commissioner Cook offered the following resolution:

RESOLVED, That S. C. Goudie be appointed inspector on Contract No. 2319 being dredging in Lake Minnetonka, said Goudie to receive 60 cents per hour for his services as inspector.

Adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of sundry applications for County Guarantee of Expense at the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons: when admitted to the State Sanatorium for a period of six months if necessary: Sidney Johnson, Harold E. Maas and Ida A. Miller.

Respectfully submitted,

C. B. Waddell

Lynn Thompson

F. W. Cook

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Home Schools presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of communication from FLorence S. Davis Sec. of the Child Welfare Board has given the same careful consideration, and begs leave to report as follows:

That the appointment of Mrs. Fina Feetham as Clerk and stenographer in the Office of the Child Welfare Board be approved; that the said Clerk and

Stenographer, receive a salary of $100 per month payable semi-monthly on County Auditor's Warrant from Child Welfare Funds, said appointment to date from June 1st, 1923.

Respectfully submitted,
Lynn Thompson C. B. Waddell

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That County Auditor Al. P. Erickson be directed to advertise for bids for one workshop and storage house combined, bids to be opened Monday June 25th 1923, at 11 o'clock A. M. specifications may be seen at the Office of the County Auditor, bidders to furnish their own plans and submit same with bid.

Adopted.

Commissioner Cook from the Committee on Lake Improvements presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Lake Improvements to whom was referred the matter of bid for contract No. 2319 being dredging in Lake Minnetonka has given the same careful consideration, and begs leave to report as follows:

That the bid of J. R. Johnson be accepted.

Respectfully submitted,
F. W. Cook Lynn Thompson
A. R. Ferrin

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson offered the following resolution:

RESOLVED, That the resolution passed by this Board under date of May 21st 1923, directing County Surveyor John W. Shaffer to make a test of the Simpson Gravel Pit located near Long Lake and adjoining property under the terms of Contract No. 2304 be rescinded in all respects.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of specifications for contract No. 2316 being furnishing Bituminus Road Material has given the same careful consideration, and begs leave to report as follows:

That said specifications be approved; that County Auditor Al. P. Erickson be directed to advertise for bids for said bituminus road material, bids to be opened Monday June 25th, 1923, at 11 o'clock A. M., bidders must submit samples of material bid on.

Respectfully submitted,

A. R. Ferrin F. W. Cook

Lynn Thompson C. B. Waddell

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adoPted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That the said County Surveyor be directed to prepare specifications for drilling and soundings for the proposed Mendota Bridge and other projects; that County Auditor be directed to advertise for bids for said project, bids to be opened Monday July 9th, 1923, at 11 o'clock A. M.

Respectfully submitted,

A. R. Ferrin F. W. Cook

Lynn Thompson C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of improving County Road No. 61 has given the same careful consideration, and begs leave to report as follows:

That County Surveyor John W. Shaffer be directed to proceed with the improvement of said road by day labor, the cost of said improvement not to exceed $800.oo

Respectfully submitted,

A. R. Ferrin F. W. Cook

Lynn Thompson C. B. Waddell

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for Contract No. 2317 being grading graveling and monolithic culverts on part of County Road No. 6 has given the same careful consideration, and begs leave to report as follows: That the bid of J. J. Mergens and M. S. Mergens for grading Culverts and graveling said contract for $58949.17 be accepted; that County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund the sum of $58949.17 to pay for said contract; that the Chairman of this Board be directed to execute contract when bond is approved.

Respectfully submitted,

A. R. Ferrin F. W. Cook

Lynn Thompson C. B. Waddell

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of bid for project No. 2314 being gravelling County Road No. 144 has given the same careful consideration, and begs leave to report as follows:

That the bid of S. J. Groves and Sons Co. be rejected; that County Surveyor John W. Shaffer be directed to proceed with gravelling said project by day labor.

Respectfully submitted,

A. R. Ferrin C. B. Waddell

Lynn Thompson F. W. Cook

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and one nay, as follows:

Cook, nay

Mallon, absent

Thompson, yea

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of claim has given the same careful consideration, and begs leave to report as follows:

That the following claim be allowed:

| Name | For What | Fund | Amount |
|---|---|---|---|
| 47177-76 Pay Roll | 6th Ave. N. and Mendota Bridge | Apprns R and B Maintenance | $1119.15 |

Respectfully submitted,

F. W. Cook C. B. Waddell A. R. Ferrin

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

On motion the Board adjourned until Monday June 18th 1923, at 10 o'clock A. M.

Geo. L. Mallon

Chairman of Board of County Commissioners

Attest: A. P. Erickson County Auditor

Minneapolis, Minn., Monday June 18th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to adjournment.

Present: Commissioners Cook, Ferrin, Thompson and Chairman Mallon.

Absent: Commissioner Waddell

Order of the District Court extending the appointment of Mrs. Ruth L. Osborne as a substitute Official Investigator of Claims for County allowances to mothers was presented to the Board, read and referred to the Committee on Home Schools.

A communication was received from F. N. Furber relative to auto accident near Long Lake. Said communication was read and referred to the Committee on Roads and Bridges and attorney for the County Board.

A statement was received from C. P. Albertson relative to above auto accident. Said statement was read and referred to the Committee on Roads and Bridges and attorney for the County Board.

A communication was received from John Elliott relative to injury to said Elliott claimed to have been caused on account of the bad condition of Minnetonka Boulevard. Said communication was read and referred to the Committee on Roads and Bridges and Attorney for the County Board.

A communication was received from County Surveyor John W. Shaffer relative to location of State Trunk Highway No. 10. Said communication was read and referred to the Committee on Roads and Bridges.

Frank Ferrin General Foreman presented his resignation as foreman. Said resignation was read and referred to the Road and Bridge Committee.

Frank Ferrin addressed the Board briefly relative to delivery of road machinery and equipment stating that said machinery should be delivered at the shop before being used, also relative to road foreman and employes. A communication was received from the Russell Grader Mfg. Co. relative to advance in price of culvert pipe. Said communication was read and filed.

A communication was received from P. M. Hall M. D. Supt.of the State Sanatorium requesting extension of time at the State Sanatorium for the following persons now at the State Sanatorium: Ella Anderson, Jack E. Bergstrom, Adam Bignoski, Elizabeth Boeck, William B. Deason, Ernstine C. DeVere, Anton G. Frandsen,

Esther C. Hanson, Arthur C. Joki, Edwina O. Lindman, Walter C. Markuson, Rietta T. Nuttelman, Edwin J. Perry, Emil L. Peterson, Hazel J. Rosebroke, Anna C. Schesvold and Mrs. Eva Wicklund. Referred to the Committee on Sick and Defectives.

Application for admission to the State Sanatorium was presented for Henry Jacobson 3535 Elliott Ave. Referred to the Committee on Sick and Defectives.

A communication was received from Lewis Harthill, organizer City and County Employes requesting the County Board to designate July 28th as picnic day. Said communication was filed.

A communication was received from Judge Thomas H. Salmon relative to salary of Miss Jessie E. McAuliff Supt. of the Home School for Girls. Said communication was read and referred to the Committee on Home Schools.

A copy of resolution passed by the Hennepin County Agricultural Society relative to purchase of additional grounds for said Society and said copy of resolution was referred to the Committee on Ways and Means.

A communication was received from Attorney Frank J. Williams relative to purchase of land for the Hennepin County Fair Grounds. Said communication was referred to the Committee on Ways and Means.

A deed from Jennie G. Hofflin and husband to Hennepin County for land adjoining the Hennepin County Fair Grounds was received. Said deed was referred to the Committee on Ways and Means.

Specifications for a tool house and work shop combined was presented to the Board and referred to the Committee on Roads and Bridges. Plans and specifications and estimate of cost was presented for project No. 2322 being grading and gravelling NicoLlet Ave. Referred to the Committee on Roads and Bridges.

R. B. Begin addressed the Board briefly relative to a refreshment stand located on the Rockford Road adjacent to the paved portion of said road stating that said stand is located so as to endanger the traveling public. Referred to the Committee on Roads and Bridges.

Commissioner Ferrin addressed the Board briefly stating the bridge plank had been dumped too near the traveled portion of Minnetonka Boulevard and the matter was referred to the Committee on Roads and Bridges.

The Board proceed to open bids for project No. 2321 being dump wagons submitted by the following bidders: Austin-Western Road Machinery Co. $230 each. Contractors Sup ly Co. $228.oo and $243.oo each. Lyle Culvert and Road Equipment Co. for eight wagons $1760 and $1800. Russell Grader Mfg. Co. $225.oo each for eight $1800 Hopper top for two yard extra capacity each $11.oo for eight $88.oo Referred to the Committee on Roads and Bridges.

For project No. 2320 being elevated grader submitted by the following bidders: Austin Western Road Machinery Co. $1725.oo $1825 $1624 $1724 $1861.50 $1823 $1888 and $1908. Russell Grader Mfg. Co. $1432.oo $1585.oo $1755 Referred to the Committee on Roads and Bridges.

Office of County Surveyor
410 Court-house.

Minneapolis, Minnesota.
June 18, 1923.

To the Honorable Board of County Commissioners of Hennepin County:

Gentlemen: As required by Chapter 274 of the Laws of 1921, I hereby submit the following estimate of Project No. 2322, being County Road Number 52, Nicollet Avenue from City Limits (Sta. 0-00) south To Sta. 314-50, being six and one-half miles long.

| | | |
|---|---|---|
| Clearing & Grubbing | Lump sum | 80.00 |
| Earth excavation | 41,384 cu. yds. @ $.38 | 15,725.92 |
| Loose rock excavation | None | |
| Solid rock " | None | |
| Earth excavation undesignated | 1,000 cu. yds. @$.40 | 400.00 |
| Hand ditching | 100 cu. yds. @$.50 | 50.00 |
| Overhaul | 111,148 units @ $0.015 | 1,667.22 |
| Culvert excavation | 194 cu. yds @$0.90 | 174.60 |
| 12" C. M. Culverts | 240 lin. ft. @1.02 plus .25 | 304.80 |
| 15" C. M. " | 144 " " 1.28 " .30 | 227.52 |
| 30" C. M. " | 120 " " 3.02 " .45 | 416.40 |
| Hauling | 504 " " @0.05 " | 25.20 |
| Sectional Concrete Culverts: | | |
| 18"- 320 lin. ft. | @1.80 plus - 0.50 | 736.00 |
| 24" -280 " " | @2.70 " 0.90 | 1,008.00 |
| 30"- 64 " " | @3.60 " 1.10 | 300.80 |
| Haul from Elk River | 98.84 tons @$5.00 | 494.20 |

| | | | | |
|---|---|---|---|---|
| Gravel: | | | | |
| Strippling 400 cu. yds. @0.50 | | | | 200.00 |
| Loading & Screening | 10,172 | cu. yds. | @-0.60 | 6,103.20 |
| Haul to mile point | 10,172 | " " | @0.35 | 3,560.20 |
| Over 1 mile | 41,160 | " " | @0.30 | 12,348.00 |
| Shaping & Compacting | 31,100 | lin. ft. | @0.04 | 1,244.00 |
| | | | | 45,066.06 |
| 10% engineering & contingencies . . . . . | | | | 4,506.61 |
| | | | Total . . . . . | $49,572.67 |

Yours truly,

John W. Shaffer

ONA County Surveyor.

Commissioner Cook offered the following resolution:

Resolved, That J. E. Hill a Civil Engineer be appointed Engineer on County Ditches No. 35 and No. 36 at a salary of $12.oo per day and necessary expense when employed on said ditches.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell absent Mr. Chairman yea

And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

Resolved, That County Auditor Al. P. Erickson be directed to set aside from the road and bridge fund the sum of $5636.73 to contract No. 2211 being paving part of County Road No. 29 to pay claim against said contract.

Adopted.

Commissioner Thompson offered the following resolution:

Resolved, That all painting on bridges be discontinued from and after June 20th 1923. The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, absent Mr. Chairman yea

And so the resolution was adopted.

Commissioner Thompson from the Committee on Sick and Defectives present ed the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of communication from Dr. P. M. Hall, Supt. of the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and

expense of the following persons now at the State Sanatorium for a period of three months if necessary: Ella Anderson, Jack E. Bergstrom, Adam Bignoski, Elizabeth Boeck, William B. Deason, Ernestine C. DeVere, Anton G. Frandsen, Esther C. Hanson, Arthur C. Joki, Edwin O. Lindman, Walter C. Markuson, Rietta T. Nuttelman, Edwin J. Perry, Emil L. Peterson, Hazel J. Rosebrake, Anna C. Sehesvold and Mrs. Eva Wicklund, also that this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Henry Jacobson.

Respectfully submitted,
Lynn Thompson
F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Home Schools presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of Order of the District Court has given the same careful consideration, and begs leave to report as follows: That said order of court extending the appointment of Mrs. Ruth L. Osborne as substitute official investigator of claims for County Allowances to Mothers until further order of said court at a salary of $100.oo per month be approved; said Osborne to receive $100 per month payable semi-monthly on County Auditors Warrant from Juvenile Court Funds.

Respectfully submitted,
Lynn Thompson
Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon offered the following resolution:

Whereas Hennepin County has under consideration and proposes to improve a roadway connecting with 6th Avenue North, from the City of Minneapolis to trunk highway #10 near Long Lake, and that the connection of such improvement with said trunk highway #10 depends on the final location of said trunk highway.

THEREFORE, be it resolved that C. M. Babcock, Commissioner of Highways of the State of Minnesota, be and is hereby requested to issue an order designating and fixing the location of said trunk Highway #10 between the Villages of Wayzata and Long Lake.

The County Auditor is hereby instructed to send a copy of resolution to the said Commissioner of Highway.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, absent Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of purchase of land for the Hennepin County Fair Grounds has given the same careful consideration, and begs leave to report as follows:

That the request of the Hennepin County Agricultural Society be granted for the purchase of approximately 4 and 78/100 acres of ground being part of the $SW\frac{1}{4}$ of the $SW\frac{1}{4}$ Section 24 Township 117 North Range 22 West; that the deed presented by the owner Jennie G. Hofflin be accepted.

Respectfully submitted,

Geo. H. Mallon

Lynn Thompson

F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, yea Ferrin yea Thompson, yea Waddell, absent Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 48116 | Hanlon & Okes | 15th Part Est. Cont.2211 | Apprns | 5,636.73 |
| 7 | Lyman Lumber Co. | 2nd Part Est. Cont.2303 | " | 424.12 |
| 8 | " " " | Final Est. Cont.2303 | " | 374.22 |
| 9 | J. J. & M. S. Mergens | 6th Part Est. Cont.2223 | " | 1,900.60 |
| 20 | Almen C. E. | Insurance Premium | R & B | 17.19 |
| 1 | American Auto Motive Supply Co. | Truck cabs, etc. | Apprn R & B Main | 55.00 |
| 2 | American Railway Express Co. | Charges | Apprn R & B Main | 1.47 |
| 3 | Anderson Ben | Road work | Apprn R & B Main | 67.00 |
| 4 | Andrews Heating Co. | Patrol planes | Apprn R & B Main | 95.00 |
| 5 | Argus Publishing Co. | Printing | Clk Dist. Ct. | 63.00 |
| 6 | Austin Western Road Machinery Co. | Grader Repairs | Apprn R & B Main | 79.20 |
| 7 | Avery Company | Road machine repairs | Apprn R & B Main | 17.25 |
| 8 | B. B. Fuel Co. | Wood | H.S. Girls | 34.00 |
| 9 | Bade A. M. | Groceries | H. S. G. | 20.53 |
| 30 | Ballard Hazel | Car fare | Juv Court | 5.76 |
| 1 | Balduc Emil | Team and man | Apprn R & B Main | 60.30 |
| 2 | Benzo Gas Motor Fuel Co. | Coupon books | Sheriff | 50.00 |
| 3 | Berndt Oscar | Grader repairing | Apprn R & B Main | 6.15 |
| 4 | Boutell Bros. | Desks and chairs | Sheriff | 85.20 |
| 5 | Bren Bros. | Hardware | Co. Farm | 34.24 |
| 6 | Bruhn Al | Foreman | Apprn R & B Main | 38.62 |
| 7 | Brugger-Kronzer & Co. | Insurance | Co. Farm | 57.00 |
| 8 | Bryne M. E. | Mental examinations | Juv Court | 30.00 |
| 9 | Burroughs Adding Machine Co. | Repairing | Co. Treas. | 30.00 |
| 40 | " " " " | " | Reg of Deeds | 12.38 |
| 1 | Butler Bros. | Dry goods | Co. Farm | 123.55 |
| 2 | J. I. Case T. M. Co. | Pump repairs | Apprn R & B Main | 8.58 |
| 3 | Cedar Lake Ice Co. | Ice | Sheriff | 16.88 |
| 4 | Central Tire & Supply Co. | Repairing Tire | Coroner | .75 |
| 5 | " " " | Auto tires etc. | Apprn R & B Main | 101.01 |
| 6 | Chamberlin Erma L. | Transportation expense | Dist. Court | 18.28 |
| 7 | Chicago, Milwaukee & St. Paul Ry. Co. | Freight | Apprn R & B Main | .98 |
| 8 | Child Fred S. | Oats, etc. | Co. Farm | 106.00 |
| 9 | Chippewa Springs Corp. | Water | Co. Surv. | 6.10 |
| 50 | Christian H. S. Co. | Dump body | R. & B | 175.00 |
| 1 | " " " | Ford repairs | Apprn R & B Main | 11.25 |
| 2 | Connelly Contracting Co. | Hauling gravel | Apprn R & B " | 111.00 |
| 3 | Crandall V. S. | Justice Court fees | Dist. Court | 16.40 |
| 4 | Crescent Oil Co. | Gasoline | Apprn R & B " | 968.40 |
| 5 | Crowley Fence Co. | Fence screening | Lake Improve. | 15.75 |
| 6 | Curnow Geo. T. Jr. | Car fare | Juv Court | 1.32 |
| 7 | Dahms Photo Print Co. | Photos | Reg of Deeds | 57.00 |
| 8 | " " " " | " | Co. Surv. | 1.40 |
| 9 | Daugherty L. A. | Foreman, etc. | Apprn R & B Main | 111.60 |
| 60 | Davis Florence S. | Auto rental | Child Welf. | 20.00 |
| 1 | Dealers Motor Co. | Tire chains | Apprn R & B Main | 9.00 |
| 2 | Deere & Webber Co. | Cultivator repairs | Co. Farm | .46 |
| 3 | Durant F. D. | Transcripts | Dist. Court | 21.50 |
| 4 | East Side Automobile Co. | Repairs | Sheriff | 29.94 |
| 5 | Elgin Lunch | Juror dinners | Dist. Court | 120.90 |
| 6 | Ellingson Edw. | Road work | Apprn R & B Main | 90.00 |
| 7 | Farnham Printing & Sta. Co. | Cabinet etc. | Clk. Dist. Court | 21.73 |
| 8 | Fleenor Office Furniture Co. | Chairs | Co. Surv. | 36.75 |
| 9 | Franklin Co-Operative Creamery | Milk | Sheriff | 5.00 |
| 70 | Fuller & Johnson Mfg. Co. | Repairs | Apprn R & B Main | 9.91 |
| 1 | Galion Iron Works & Mfg. Co. | Grader repairs | Apprn R & B Main | 108.80 |
| 2 | " " " " | Grader, Maintainer, etc. | R. & B. | 929.70 |

Monday June 18th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 481 73 | Gardner Hardware Co. | Misc. Hardware | Apprn R & B Main | 181.50 |
| 4 | Giles Estelle | Car fare | Juv Court | 2.58 |
| 5 | Gleason Cornelius | Road work | Apprn R & B Main | 75.60 |
| 6 | Glenwood-Inglewood Co. | Ice and water | Sheriff | 5.00 |
| 7 | Gorczyca Victoria M. | Car fare | Juv Court | 2.70 |
| 8 | Greene R. W. | Witness Justice Court | Dist. Court | 1.30 |
| 9 | Great Northern Ry. Co. | Rent of Oil Station Site | R. & B. | 7.50 |
| 80 | Great-West Coal & Lumber Co. | Coal | Co. Farm | 215.05 |
| 1 | Grier Ray | Grave digging | Coroner | 15.00 |
| 2 | Haertel G. A. | Hay, straw, etc. | H. S. G. | 31.86 |
| 3 | Halse Laura M. | Car fare | Juv Court | 4.38 |
| 4 | Hamilton F. D. | Insurance Premium | Co. Commrs | 57.37 |
| 5 | Harmon Tire & Repair Co. | Repairing | Sheriff | 13.95 |
| 6 | Harris B. W. & Leo Co. | Culverts Cont. 2307 | R. & B. | 726.46 |
| 7 | " " " " | " " " | " " | 286.72 |
| 8 | " " " " | Boiler - plating | Apprn R & B Main | 12.75 |
| 9 | Hennepin Automotive Co. | Gas, storage and repairs | Sheriff | 120.10 |
| 90 | Hennepin County Enterprise | Printing | Dist. Court | 12.50 |
| 1 | Hennessey Lumber Co. | Lumber | Apprn R & B Main | 129.59 |
| 3 | Hofflin Jennie G. | Land purchase | Co. Commrs | 5,000.00 |
| 4 | Holasek E. G. | Man and team | Apprn R & B Main | 142.47 |
| 5 | Holt Mfg. Co. | Repairs | Apprn R & B Main | 11.16 |
| 6 | Hopkins Motor Car Co. | Auto repairs | Child Welf | 45.84 |
| 7 | Hughes W. T. | Road work | Apprn R & B Main | 90.50 |
| 8 | Illinois Steel Bridge Co. | Emergency work Bridge 55 | R. & B | 2,674.98 |
| 9 | Imperial Printing Co. | Printing | Co. Surv. | 84.00 |
| 700 | Ingram R. P. | Envelope sealer | Co. Surv. | 3.50 |
| 1 | Jacobson Fixture Exchange Co. | Desks | Co. Surv. | 107.50 |
| 2 | Janney, Semple Hill Co. | Misc. Hardware | H. S. B. | 201.06 |
| 3 | " " " " | " " | H. S. G. | 17.49 |
| 4 | " " " " | " " | Sheriff | 24.44 |
| 5 | " " " " | " " | Apprn R & B Main | 236.17 |
| 6 | Japs-Olson Co. | Register | Sheriff | 52.00 |
| 7 | Jeffrey & McPherson Co. | Record book | Dist. Court | 12.00 |
| 8 | Jeub Henry | Meats | H. S. G. | 43.09 |
| 9 | Johns Adelaide | Car fare | Juv Court | 3.72 |
| 10 | Jordan W. B. & W. G. | Groceries | Sheriff | 28.30 |
| 1 | Joy Bros. Motor Car Co. | Auto repairs | Apprn R & B Main | 28.05 |
| 2 | Kee Lox Mfg. Co. | Carbon paper, etc. | Juv Court | 63.00 |
| 3 | Kerr James H. | Typewriter | Co. Aud. | 30.00 |
| 4 | Klitgaard N. P. | Road work | Apprn R & B Main | 126.22 |
| 5 | Koblas E. J. | Sugar | Co. Farm | 41.00 |
| 6 | LeGrand Albert | Bridge watching | R. & B. | 31.50 |
| 7 | Lerschen Hardware Co. | Misc. Hardware | Coroner | 10.67 |
| 8 | Linde Air Products Co. | Oxygen | Apprn R & B Main | 8.80 |
| 9 | Lucas J. A. | Team and labor | R. & B. | 414.00 |
| 20 | McDonald Bros. Co. | Fly swatters, etc. | H. S. G. | 8.58 |
| 1 | McDonald & Son | Straw | Apprn R & B Main | 8.58 |
| 2 | McGlynn A. P. | Groceries | Sheriff | 158.22 |
| 4 | MacKenzie D. C. | Misc. Expense | H. S. B. | 52.36 |
| 5 | Melone-Bovey Lumber Co. | Lumber | Coroner | 55.60 |
| 6 | Melone-Bovey Lumber Co. | Lumber | Apprn R & B Main | 55.44 |
| 7 | Melone-Bovey Lumber Co. | Lumber | R. & B. | 2.72 |
| 8 | Meng James J. | Auto storage | Child Welf. | 4.00 |
| 9 | Miles Mat | Labor | Apprn R. & B Main | 16.88 |

Monday June 18th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 48v30 | Miller-Davis Co. | Stationery | Co. Commrs | 8.15 |
| 1 | " " " | Notary Public Seal | Co. Surv. | 6.00 |
| 2 | " " " | Printed forms | Co. Aud. | .80 |
| 3 | " " " | Printed checks, etc. | Dist. Court | 28.00 |
| 4 | " " " | Stationery | Co. Atty. | 10.25 |
| 5 | " " " | " | Child Welf. | 29.35 |
| 6 | Minneapolis Blue Printing Co. | Supplies | Co. Surv. | 7.15 |
| 7 | Minneapolis, City of | Water | Apprn R & B - Main | 10.00 |
| 8 | Minneapolis Drug Co. | Drugs | H. S. B. | 35.39 |
| 9 | " " " | Drugs- Co. Jail | Sheriff | 2.34 |
| 40 | " " " | " | Apprn R & B Main | 3.55 |
| 1 | Minneapolis General Electric Co. | Electricity | H. S. B. | 42.90 |
| 2 | " " " " | " | Apprn R & B Main | 33.54 |
| 3 | Moore Albert | Misc Expense | Co. Farm | 17.55 |
| 4 | Moorhead J. G. Machinery Co. | Bolts | Apprn R & B Main | 3.20 |
| 5 | Murphy-Travis Co. | Requisition books | Sheriff | 10.50 |
| 6 | " " " | Printing | Co. Aud. | 70.00 |
| 7 | " " " | Docket | Probate Court | 45.00 |
| 8 | Minnesota State Reformatory | Expense | Dist. Court | 9.65 |
| 9 | Minnesota State Prison | Expense | Dist. Court | 9.01 |
| 50 | Nehls Marie C. | Street car fare | Juve.Court | 2.04 |
| 1 | Nelles M. J. | Road work | Apprn R & B Main | 73.17 |
| 2 | Nelson Geo. W. Motor Car Co. | Truck repairs | Apprn R & B Main | 3.34 |
| 3 | North Commons Garage | Auto repairs | H. S. G. | 7.06 |
| 4 | Northwestern Bell Telephone Co. | Exchange and toll | H. S. B. | 8.75 |
| 5 | Northwestern Cadillac Co. | Auto repairs | Sheriff | 27.85 |
| 6 | Nott W. S. Co. | Siren horn | Sheriff | 30.00 |
| 7 | Ortman E. D. Co. | Groceries | Co. Farm | 216.72 |
| 8 | Odell D. A. Motor Car Co. | Truck repairs | Apprn R & B Main | 46.73 |
| 9 | Patro Prtg. & Sta. Co. | Letter files, etc. | Sheriff | 14.25 |
| 60 | " " " " | Printing | Juv Court | 26.50 |
| 1 | Pence Auto Co. | Auto repairs | Apprn R. & B. Main | 1.62 |
| 2 | Potts Motor Co. | Auto repairs, etc. | Child Welf. | 21.40 |
| 3 | Poucher Printing & Lith. Co. | Checks printed | Co. Treas. | 30.00 |
| 4 | Progressive Shoe Machinery Co. | Grave markers and rods | Co. Commrs | 500.00 |
| 5 | Pure Oil Co. | Gasoline | Sheriff | 100.00 |
| 6 | " " " | " | Apprn R & B Main | 244.00 |
| 7 | Reeves Coal Co. | Coke | Apprn R & B Main | 53.79 |
| 8 | Remington Typewriter Co. | Typewriter, etc. | Co. Surv. | 151.81 |
| 9 | Robbinsdale Ice Co. | Ice | H. S. G. | 10.00 |
| 70 | Roehl John J. | Team and man | Apprn R & B Main | 19.35 |
| 1 | Rogers H. A. Co. | Drawing | Auditor | 27.00 |
| 2 | " " " | Drawing table, etc. | Co. Surv. | 70.63 |
| 3 | Rolline Sim D. & Co. | Repairs | Apprn R & B Main | 29.27 |
| 4 | Rose Brothers Co. | Cots and mattresses | Apprn R & B Main | 31.50 |
| 5 | Rucker E. L. Co. | Typewriter ribbons | Probate Court | 9.00 |
| 6 | Russell Grader Mfg. Co. | Culverts Cont. 2307 | R & B. | 134.40 |
| 7 | " " " " | Repairs | Apprn R & B Main | 98.73 |
| 8 | Sanford Chas. E. & Co. | Repairs | Apprn R & B Main | 1.74 |
| 9 | Sayer J. N. | Waist straps etc. | Sheriff | 48.20 |
| 80 | Schmid Ludwig | Man and team | Apprn R & B Main | 26.10 |
| 1 | Schmauss J. H. | Rubber keys | Juv Court | 4.00 |

# HENNEPIN COUNTY, MINNESOTA

Monday June 18th 1923. Cont

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 47852 | Schwarg Charles E. | Justice Court fees | Dist. Court | 4.10 |
| 3 | Schumacher Adam | Road work | Apprn R & B Main | 79.90 |
| 5 | Standard Oil Co. | Gasoline | Sheriff | 100.00 |
| 6 | " " " | " | Child Welf. | 40 00 |
| 7 | Star Meat & Provision Co. | Bread | Sheriff | 70.68 |
| 8 | Stewart-Warner Products Service Sta. | Repairs | Apprn R & B Main | 1.50 |
| 9 | Sward Nell R. | Car fare | Juv. Court | 3.36 |
| 90 | Teresa M. Sweetser | Car fare | Juv Court | 3.66 |
| 1 | Dean Taranto | Justice Court fees | Dist. Court | 7.35 |
| 2 | Thielen Printing Co. | Printing | Probate Court | 27.50 |
| 3 | Thompson Yards, Inc. | Lumber | Apprn R & B Main | 92.68 |
| 4 | Thompson J. W. | Road work Foreman Apprn | R. & B Main | 326.45 |
| 5 | Transit Supply Co. | Street car tickets | H. S. G. | 12.00 |
| 6 | Twin City Rubber Tire Co. | Repairing | Sheriff | 1.50 |
| 7 | Typewriter Clearing Ass'n | Repairing | Co. Treas. | 8.50 |
| 8 | Underwood Typewriter Co. | Typewriter | Probate Court | 50.25 |
| 9 | Upton Mill & Elevator Co. | Oats, Bran, etc. | H. S. B. | 202.15 |
| 300 | Van Cleve Laboratories Inc. | Analysis of Oil Samples | Apprn R & B Main | 20.00 |
| 1 | Voegeli Henry Co. Treas. | Stamped envelopes | Sheriff | 109.60 |
| 2 | " " " " | Stamped envelopes | Juv. Court | 43.84 |
| 3 | Wales Adding Machine Co. | Adding machine | Sheriff | 152.50 |
| 4 | Wayzata Garage | Repairs, etc. | Child Welf. | 18.85 |
| 5 | Western Union Telegraph Co. | Messages | Sheriff | 13.74 |
| 6 | " " " " | Messages | Co. Atty. | 17.54 |
| 7 | Western Motor Supply Co. | Repairs | Sheriff | 2.75 |
| 8 | " " " " | Repairs, etc. | Apprn R & B Main | 33.14 |
| 9 | Williams Hardware Co. The | Hardware | Apprn R & B Main | 5.19 |
| 10 | Witts Market House | Meats Co. Jail | Sheriff | 164.45 |
| 1 | Wyman-Partridge Co. | Dry goods | H. S. G. | 31.59 |
| 2 | Yager Insurance Agency | Insurance | Coroner | 21.00 |
| 3 | Yancey C. B. | Posting additions in Atlas | Reg of Deeds | 20.00 |
| 4 | Yantis W. J. | Certified copies | Dist. Court | 4.00 |
| 5 | Ziegler Wm. H. Co. | Shovel repairs | Apprn R & B Main | 26.00 |
| 47862-75 | Pay Roll | Salaries | County Farm | 280.64 |
| 47876-80 | " " | " | H. S. G. | 157.50 |
| 47881-89 | " " | " | H. S. B. | 255.00 |
| 47890-92 | " " | Fencing | H. S. B. | 73.30 |
| 47893-900 | " " | Extra help | Sheriff | 546 00 |
| 47901-45 | " " | Road 9 | Apprn R & B Main | 2,291.14 |
| 47946- | " " | Rds 7 and 43 | Apprn R & B Main | 36.45 |
| 47947-50 | " " | Rds 44, 7 etc. | Apprn R & B Main | 121.95 |
| 47951-53 | " " | Ft. Snelling Mendota Br. | Apprn R & B Main | 150.25 |
| 47954-74 | " " | Shop | Apprn R & B Main | 1,074.90 |
| 47975-84 | " " | 44th St. etc. | Apprn R & B Main | 885.07 |
| 47985-94 | " " | Rd 51 | Apprn R & B Main | 480.89 |
| 47995-8007 | " " | Rds 84, 51, etc. | Apprn R & B Main | 643.05 |
| 48008-37 | " " | France Ave. etc. | Apprn R & B Main | 1,382.77 |
| 48038-59 | " " | Long Lake Pit, etc. | Apprn R & B Main | 1,434.23 |
| 48060-66 | " " | Cedar Ave. Br. #8 | Apprn R & B Main | 381.44 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 48067 - | Pay Roll | District #30 | Apprn R & B Main | 8.10 |
| 48068-71 | " " | Carpenter work, etc. | Apprn R & B Main | 249.00 |
| 48072-85 | " " | 6th Ave. N. Etc. Apprn R & B. Main 305.75 R & B 742.25 | | 1,048.00 |
| 48111- 3 | " " | Inspectors | R. & B. | 262.50 |
| 88114- 5 | " " | Road #2 | Apprn R & B Main | 28.45 |
| 48086-94 | " " | Cedar Ave. Pit | R. & B. | 67.04 |
| 48095-110 | " " | Project 2312 Br. 10 | R & B. | 516.91 |

Respectfully submitted,

F. W. Cook

Lynn Thompson

Geo. H. Mallon

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon offered the following resolution:

48316 RESOLVED, That the Claim of A. G. Lund project No. 2304 in the amount of $340.25 be allowed. The question was on the adoption of the resolution, and the roll being called there were: three yeas and one nays, as follows:

Cook, nay Ferrin, yea Thompson yea Waddell absent Mr. Chairman yea

And so the resolution was adopted.

On motion the Board adjourned until 2 o'clock P. M.

Afternoon Session.

Present: Commissioners Cook, Ferrin, Thompson and Chairman Mallon.

Absent: Commissioner Waddell

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of specifications for a tool house and work shop combined to be located on Hennepin County Fair Grounds at Hopkins has given the same careful consideration, and begs leave to report as follows:

That said specifications be approved.

Respectfully submitted,

A. R. Ferrin F. W. Cook

Geo. H. Mallon Lynn Thompson

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook offered the following resolution:

RESOLVED, That the specifications and plans for project No. 2322 being grading and gravelling part of County Road No. 52 known as Nicollet Ave. be approved, that County Auditor Al. P. Erickson be directed to advertise for bids for said project, bids to be opened Monday July 16th 1923, at 11 o'clock A. M.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, absent Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Thompson offered the following resolution:

RESOLVED, That Saturday July 28th 1923 City and County Picnic day be declared a holiday, that the heads of all County Departments be requested to permit all County Employes in so far as practicable to attend said picnic, said employes shall receive a full days pay for said day.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, absent Mr. Chairman yea

And so the resolution was adopted.

On motion the Board adjourned until Monday June 25th 1923, at 10 o'clock A. M.

Geo. K. Mallon

Chairman of Board of County Commissioners

Attest: Al. P. Erickson

County Auditor

Minneapolis, Minn. Monday June 25th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to adjournment.

Members all present.

A communication was received from James G. Kehoe requesting additional help for the Office of Clerk of Probate. Said Communication was read and referred to the Committee on Ways and Means.

A communication was received from A. W. Skog Register of Deeds requesting additional help for said Office. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from County Treasurer Henry Voegeli relative to bonds on file with said Co. Treasurer as County Depository Bonds from the Farmers State Bank of Osseo. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from the State Live Stock Sanitary Board relative to payment for cattle owned by the County. Said communication was read and filed.

A communication was received from J. M. Robb relative to insurance on County property. Said communication was read and filed.

A communication was received from Frank J. Williams Asst. Co. Atty. relative to injuries claimed to have been received by John Elliottt on Minnetonka Boulevard. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Asst. County Attorney Frank J. Williams relative to an automobile accident between a County Pierce Arrow Truck and Reo Truck owned by B. W. Johnson. Referred to the Committee on Roads and Bridges.

A petition signed by Oscar Carlson and fourteen others was presented to the County Board requesting grading and gravelling part of County Road No. 125 on Phelps Island. Said petition was read and referred to the Committee on Roads and Bridges.

A communication was received from P. L. Clarity, Supt. G. N. Ry. Co. relative to new bridges west of Mound. Said communication was read and referred to the Committee on Roads and Bridges.

A copy of resolution passed by the Village Council of the Village of Rogers relative to Oiling certain roads in said Village was received. Said resolution was read and referred to the Committee on Roads and Bridges.

A communication was received from R. M. Murray requesting consideration as a consulting engineer for the proposed Mendota Bridge. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Franc P. Daniels relative to a gravel pit on the Long Lake Crystal Bay Road. Said communication was read and referre to the Committee on Roads and Bridges.

A communication was received from County Surveyor Shaffer relative to completion of contract No. 2211 paving Cedar Ave. Referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor Shaffer relative to completion of contract No. 2311 being grading and gravelling part of France Ave. Referred to the Committee on Roads and Bridges.

Applications for admission to the State Sanatorium was presented for the following persons: Mrs. Ellenor Kowalsky, Hopkins R No. 2 Luella Maude Leighton 2214 McNair Ave. N. Mildred Wolfe 714 Pierce St. N. E. Referred to the Committee on Sick and Defectives.

Monthly report showing expenditures from the Road and Bridge Fund from Jan. 1st, 1923 to Apr. 30th 1923 was presented by County Surveyor John W. Shaffer said report was ordered filed.

A communication was received from County Surveyor John W. Shaffer relative to cattle passes under the Rockford Road. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from C. H. Klausman and Amos Huar requesting an allowance of $250 for improving the Medicine Lake Road. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer requesting one additional draftsman. Said communication was read and referred to the Committee on Ways and Means.

Hearing was called for on petition for change in County Road No. 6 signed by N. J. Moline and others. No one appearing to be heard.

Emil Holasik addressed the Board briefly relative to improving Co. Road No. 61 requesting an additional $200 for completion of said work.

The Board proceeded to open bids for contract number 2316 being Bituminous Road Material, commonly known as Road Oil, submitted by the following bidders:

Alden Speares Sons Company, Liquid Asphalt No. 2
.0470 FOB Refinery.

Refinery at Port Neches, Texas
Freight rate .0316 per gal.
Free rental period 48 hours
Car rental $2.00

American-Mexican Refining Company, Bidder
Grade "A" .0828 FOB Refinery
Grade "B" .0828 " "
Grade "C" .0828 " "

Refinery at Baton Rouge, La
Freight rate to Mpls .0328 per gal
Free rental period 72 hours
car rental $2.00

American-Mexican Refining Company, Bidder
Spec. E 2 Oil .0607 FOB Hennepin County
" E-3 " .0619 " " "
Free Rental period 72 hours
car rental $2.00

Barber Asphalt Paving Co.
Grade "B" Oil .0900 FOB Refinery
" "C" " .1000 " "
Refinery at Maurer, N. J.
Freight rate to Mpls .0380 per gal
Free rental period 48 hours
Car rental $1 $2 $3 and $4

Pure Oil Company
Spec E-2 Oil .0630 FOB Hennepin County
Freight rate 16c per cwt
Refinery at Roxana, Ill.
Free rental period Any reasonable period

A. W. VanHafften Bidder
Grade "A" Oil .0650 FOB Hennepin County
" "B" " .0750 " " "
" "C" " .0650 " " "
Midcontinent .0623 " " "
" .0327 " Refinery
Refinery at Wood River, Ill.
Freight rate to Mpls .0128 per gal
Free rental period 72 hours
Car rental $2.00

A. W. Van Hafften, Bidder
Standard Mexican Asphalt Road Oil
Grade "A" .0780 FOB Hennepin County
" "B" .0780 " " "
" C" .0780 " " "
Refinery at Baton Rouge, La
Freight rate to Mpls .0344 per gal
Free rental period - 72 hours
Car rental $2.50

A. W. Van Hafften, Bidder
Liquid Mexican Asphalt
Grade "A" .0512 FOB Refinery
" "B" .0512 " "
" "C" .0512 " "
Refinery at Baton Rouge, La
Freight rate to Mpls .0344 per gal
Free rental period 72 hours
Car rental $2.50

Referred to the Committee on Roads and Bridges for consideration and County Surveyor for tabulation.

For a tool house and shop to be located at Hopkins on the County Fair Grounds submitted by the following bidders:

Julius Scholl Co. $27,386.oo Union Construction Co. $23,630

Referred to the Committee on Roads and Bridges.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of petition signed by N. J. Moline and others for change in County Road No. 6 has given the same careful consideration, and begs leave to report as follows:

That your committee met at the time and place designated in your resolution appointing said committee under date of March 19th 1923, and proceeded to examine said proposed changes of part of County Road No. 6 and do hereby recommend that the changes of road as shown in said petition be granted.

Respectfully submitted,
A. R. Ferrin
F. W. Cook
Lynn Thompson
C. B. Waddell
Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That we find damages and benefits to property caused by changing County Road No. 6 in the Town of Independence, petitioned for by N. J. Moline and others as follows:

Henry Kowalke E½ of N 15/16 of NE¼ Section 34, Township 118, Range 24, Land taken o.22 of an acre Damages $33.oo Benefits 0.00

Robert Peterson E½ of NW¼ N of Road, Section 34, Township 118, Range 24, land taken 0.06 of an acre Damages $9.oo Benefits 0.00

S. B. Rainbolt: That part of the E 70 rods of N. E. ¼ of NE¼ N of Road, Section 33, Township 118, Range 24, land taken 0.14 of an acre Damages $21.oo Benefits 0.00

John Henry Kuntz: Commencing at N. E. corner of W½ of NW¼ thence S 1,023 feet thence W 264 feet; thence south 165 feet; thence N. 81° 20' W. 167 9/10 feet; thence N. 220 feet; thence W. 271 feet; thence S. 181 5/10 feet; thence S. 81° 20' E. 43 2/10 feet; thence S. 523 5/10 feet; thence W 654 6/10 feet; thence N. to N. W. corner of Section; thence E. to beginning, except road, Section 33, Township 118, Range 24, 0.09 of an acre taken, Damages $13.50 Benefits 0.00

Independent Co-operative Dairy Association, Beginning at a point 1,095 feet S of a point 611 4/10 feet E. of N. W. corner of N. W. ¼ thence N. 181 5/10 feet; thence E 271 feet; thence S. 220 feet to center of Watertown Road; thence N. 81°52' W 273 8/10 feet to beginning. Except road, Section 33, Town 118 Range 24 0.02 of an acre taken, Damages $3.oo Benefits 0.00

Ida M. Bodin S. E. ¼ of N. E. ¼ S E of Road, Section 32, Township 118, Range 24, 0.07 of an acre taken, Damages $10.50 Benefits - 0.00

F. G. Maelke, Commencing at center of Section; thence East 689 17/100 feet; thence S. to center of Minneapolis and Watertown Road; thence westerly along road to W line of S. E. ¼; thence N. to beginning, except road, Section 31, Township 118, Range 24, 0.15 of an acre taken Damages $22.50 Benefits 0.00

Severe Lellemore W 90 rods of S. W. ¼, except roads, Section 31, Township 118, Range 24, 0.22 of an acre taken Damages $33.oo Benefits 0.00

Resolved Further, That we do hereby change and establish County Road No. 6 in the Town of Independence as follows: to-wit: Beginning at the N. W. corner of Section 35, Township 118, Range 24, W of the 5th P. M., thence West along the line between Sections 27 and 34 of the said town and range a distance of 103.9 feet; thence along a 10° curve deflecting to the left by an angle of 51° 15' a distance of 512.5 feet; thence along a tangent a distance of 1221.2 feet; thence along a 5° curve deflecting to the right by an angle of 20° 21' a distance of 407.0 feet; thence along a tangent 618.7 feet, thence along a 5° curve deflecting to the right by an angle of 32° 33' a distance of 651.0 feet; thence along a tangent 308.3 feet; thence along a 4° curve deflecting to the right by an angle of 13°02' a distance of 325.4

feet, thence along a tangent 1444.2 feet, thence along a 3° curve deflecting to the left by an angle of 12°06' a distance of 406.7 feet; thence along a tangent 70.8 feet, to an intersection with the line between sections 33 and 34, said intersection being 1121.1 feet south from the NW corNer and 1528.7 feet north from the W¼ corner of said Section 34, thence northwesterly along a continuation of the last described course and making an angle of 85°33' with said section line a distance of 319.2 feet; thence along a 2° curve deflecting to the right by an angle of 8° 47' a distance of 439.1 feet, thence along a tangent a distance of 631.8 feet; thence along a 4° curve deflecting to the left by an angle of 26° 56' a distance of 673.3 feet, thence along a tangent a distance of 1197.6 feet; thence along a 5° curve deflecting to the right by an angle of 21° oo' a distance of 420.0 feet; thence along a tangent a distance of 1578.7 feet; thence along a 5° curve deflecting to the left by an angle of 38°28' a distance of 769.3 feet; the tangent of which curve intersects the line between Sections 32 and 33 at a point 49.7 feet northwesterly from its point of beginning and makes an angle of 82°46' with said Section line, said intersection being 1029.4 feet south from the NW corner and 1607.0 feet north of the W¼ corner of said Section 33.

Continuing from the point of ending of the last mentioned curve along a tangent a distance of 1264.0 feet; thence along a 5° curve deflecting to the right by an angle of 30°12' a distance of 604.0 feet; thence along a tangent a distance of 2897.0 feet; to an intersection with the line between Sections 31 and 32, said intersection being 2122.4 feet south of the NW corner and 526.5 feet north of the W¼ corner of said Section 32 thence south westerly along a continuation of the last described course and making an angle of 87°10' with the said Section line, a distance of 791.5 feet, thence along a 6° curve deflecting to the left by an angle of 26°48' a distance of 446.7 feet; thence along a tangent a distance of 527.0 feet, thence along a 4° curve deflecting to the left by an angle of 8° 25' a distance of 210.4 feet; thence along a tangent a distance of 1686.9 feet, thence along a 2° curve deflecting to the left by an angle of 6° 36' a distance of 330.0 feet; thence along a tangent a distance of 363.4 feet; thence along a 5° curve deflecting to the right by an angle of 14° 40' a distance of 290.0 feet; thence along a tangent a distance of 1169.6; thence along a 14° curve deflecting to the left by an angle of 61° 38' a distance of 440.2 feet; to an intersection with the road as now constructed and laid out by the Counties of Wright and Carver, also from a point on the tangent of the last described curve, which point is 110.6 feet westerly of its point of beginning along a curve of 80 ft. radius deflecting to the right by an angle of 118°22' a distance of 165.3 feet to an intersection with the road as now constructed and laid out by Wright County. The right-of-

way to be 4 rods wide, together with easements for slopes thereon, 33 feet on each side of the above described line.

The question was on the adoption of the resolution, and the roll being called there were:five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of complaint from M. M. Gillilan and others free-holders in the Town of Medina has given the same careful consideration, and begs leave to report as follows :

That a hearing be had on the complaint of M. M. Gillilan and others against the Town Board of the Town of Medina, for neglect in maintaining and repairing a road connecting County Road No. 48 with County Road No. 9 said road running on the North and South quarter line through Sections 14 and 11, said hearing to be had on Monday July 23rd 1923, at 11 o'clock A. M., in room No. 118 Court House, Minneapolis, Minn., that County Auditor Al. P. Erickson be directed to notify the said M. M. Gillilan also Philip Schmitz Town Clerk of the Town of Medina of the time and place of said hearing.

Respectfully submitted,

A. R. Ferrin F. W. Cook

Lynn Thompson C. B. Waddell

Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Mallon offered the following resolution:

RESOLVED, That County Auditor Al. P. Erickson, be directed to set aside from the Emergency Fund to the Elections Fund the sum of $700.10 to pay claims against said Elections Fund.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of sundry bids for $750,000 Hennepin County Tuberculosis Sanatorium Bonds has given the same careful consideration, and begs leave to report as follows:

That the bid of Bankers Trust Company, Estabrook and Company, Eldredge and Company, First Trust & Savings Bank, Minnesota Loan & Trust Company, Wells-Dickey Company by C. S. Ashmun be accepted for $750,000 Hennepin County Tuberculosis Sanatorium, Bonds to bear date of July 1st, 1923 bearing interest at the rate of 4¾ per cent per annum and maturing as follows: $50,000 July 1st, 1928 to 1942 both years inclusive, at par and accrued interest to date of delivery of said bonds and a premium of $12,067.50 subject to the approving opinion of Messrs Lancaster, Simpson, Junell & Dorsey.

Respectfully submitted,

Geo. H. Mallon

F. W. Cook

C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Mallon offered the following resolution:

RESOLVED, That the $750,000.00 Hennepin County Tuberculosis Sanatorium Bonds, to be dated July 1, 1923, authorized to be issued by resolutions adopted May 21st, 1923, shall bear interest at the rate of 4¾% per annum, payable semi-annually, which rate of interest is hereby definitely fixed and determined.

BE IT FURTHER RESOLVED, That there shall be printed on the back of each of said $750,000 Hennepin County Tuberculosis Sanatorium Bonds, a certificate of registration in the form provided in Section 2 of the resolution providing for the registration of bonds heretofore or hereafter issued by the County of Hennepin adopted by the County Board on June 4, 1923.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin yea Thompson, yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for eight dump wagons being project No. 2321 has given the same careful consideration, and begs leave to report as follows:

That the bid of the Lyle Culvert & Road Equipment Co. for $1800.co be accepted; that County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund the sum of $1800 to pay for said dump wagons.

Respectfully submitted,

A. R. Ferrin Lynn Thompson C. B. Waddell

Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and one nays, as follows:

Cook not voting Ferrin, yea Thompson, yea Waddell, nay Mr. Chairman yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for project No. 2320 being one elevating grader has given the same careful consideration, and begs leave to report as follows:

That the bid of the Russell Grader Mfg. Co. for $1755 be accepted; that County Auditor Al. P. Erickson, be directed to set aside from the Road and Bridge Fund the sum of $1755 to pay for said grader.

Respectfully submitted,

A. R. Ferrin Lynn Thompson

Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:

Cook not voting Ferrin, yea Thompson, yea Waddell, not voting Mr. Chairman yea And so the resolution was adopted.

On motion the Board adjourned until 3:30 o'clock P. M.

Afternoon Session.

Members all present.

Commissioner Cook offered the following resolution:

RESOLVED, That L. C. Wakefield be appointed an Assistant Inspector for Dredging on Lake Minnetonka at a salary of 25 cents per hour. The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads, Bridges and Ditches presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads, Bridges and Ditches to whom was referred the matter of resignation of Frank Ferrin as General Foreman has given the same careful consideration, and begs leave to report as follows:

That the resignation of Frank Ferrin as General Foreman be accepted and that G. W. Sublette be appointed as General Foreman, at a salary of $225.00 per month, payable semi-monthly on County Auditor's Warrant out of Road and Bridge Fund. Said appointment to take effect July 1st, 1923.

Respectfully submitted,

A. R. Ferrin F. W. Cook Geo. H. Mallon

Lynn Thompson C. B. Waddell

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was

referred the matter of sundry application for County Guarantee of Expense at the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Mrs. Ellenor Kowalsky, Luella Maude Leighton and Mildred Wolfe.

Respectfully submitted,

C. B. Waddell Lynn Thompson F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from County Treasurer Henry Voegeli has given the same careful consideration, and begs leave to report as follows:

That the said County Treasurer be authorized to accept from the Farmers State Bank of Osseo $500 in U. S. Liberty Bonds as County Depository Bonds, also that the said bank be permitted to withdraw $1000 Village of Osseo Bonds maturing July 1st, said bond having been heretofore deposited as a County Depository bond.

Respectfully submitted,

Geo. H. Mallon C. B. Waddell

F. W. Cook

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from Clerk of Probate James G. Kehoe has given the same careful consideration, and begs leave to report as follows:

That John A. Dahl, Judge of Probate be authorized to employ H. J. Gearty as an Assistant Clerk of Probate for a period of three months at a salary of $137.50 per

month payable semi-monthly on County Auditor's Warrant from Probate Funds.

Respectfully submitted,

Geo. H. Mallon

C. B. Waddell

F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from A. W. Skog, Register of Deeds, has given the same careful consideration, and begs leave to report as follows:

That the said Register of Deeds be authorized to employ the following pen copyists for the months of July and August: Marjorie Armstrong and Margaret Child, said copyists to receive $91.66 per month payable semi-monthly on County Auditor's Warrant from Register of Deeds Fund.

Respectfully submitted,

Geo. H. Mallon C. B. Waddell

F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for Tool House and Shop combined has given the same careful consideration, and begs leave to report as follows:

That the bid of the Union Construction Company for $23,630 be accepted; that County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund the sum of $23630 to pay for said contract; that the Chairman of this Board be directed to execute contract when bond is approved.

Respectfully submitted,

A. R. Ferrin Lynn Thompson C. B. Waddell

F. W. Cook Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Taxes presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Taxes to whom was referred the matter of sundry applications for abatement of assessment and correction of taxes has given the same careful consideration, and begs leave to report as follows:

That the following applications be approved and forwarded to the State Tax Commission for consideration: C. J. Anderson, American Guide Publishing Co. Mrs. M. Anderson, Arthur L. Blodgett, W. T. Bacon Co. Burkholder Lumber Co. (2) Mrs. A. M. Barron, David C. Bell Investment Co. Geo. W. Bleecker, J. C. Barto, Church of St. Hedwig, Century Rubber Co., Chas. A. Cavanaugh, Mary Rose Clark, Glenwood Commercial Club, C. J. Dregne, F. O. Emmons, Lena Enger, H. C. Evans, Alfred Elkin, Dr. J. M. Fox, G. R. Grams, Geo. Granite, W. L. Greenley, Minnie H. Holt, E. M. Hudson, Louise M. Haight, Guardian, Harriet State Bank, W. J. Haley, Agnes J. H. Holt (2), F. E. Jacobs, Emil Johnson, Joseph Kolentersky, O. K. Kjorlung, Kappa Kappa Gamma Ass'n, Henry R. Ledahl, Linker Investment Co. (3) Jos. M. Moskalik, Emma B. Moe, Esther Markey, Henry Malchow, E. G. Monson, Northwestern Bell Telephone Co., E. A. Newman, Northern Pacific Ry. Co. Oak Park Motor Co., Alfred Olson (2), U. C . Paul, Purity Brewing Co., Miss L. Parker, L. R. Porter, J. C. Patton, Thos. C. Quinn, H. W. Robbins (2), Reynolds Corporation Dominick Rotell, R. C. Raymond, P. E. Russell, Salvation Army, Security Land & Investment Co., Andrew Sivertson, S. H. Smith (2) Mabel M. Thiede, M. R. Woodard, and A. R. Woods.

Respectfully submitted,

Lynn Thompson A. R. Ferrin Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows: That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 48509 | Mergens J. J. & M. S. | 7th Part Est. Cont 2223 | Apprn | 1,555.10 |
| 10 | Cain Luke | Team and men | Apprn R & B Main | 43.20 |
| 1 | House Earl | Teams and men | Apprn R & B Main | 288.00 |
| 2 | Huff J. A. | Team and men | Apprn R & B Main | 40.98 |
| 3 | Hydraulic Hoist Co. | Truck oiler repairs | Apprn R & B Main | 140.00 |
| 4 | McCrea Manufacturing Co. | Dome Lights | Apprn R & B Main | 35.10 |
| 5 | Northwestern Bell Telephone Co. | Misc Court House Exchange and toll | Co. Commrs | 472.77 |
| 6 | Sears-Sampson Motor Co. | Auto repairs | R. & B | 16.09 |
| 7 | Stubbs Roger | Team work | Apprn R & B Main | 189.00 |
| 8 | Underwood Typewriter Co. | Typewriter | Co. Surv. | 88.50 |
| 9 | Voegeli Henry Co Treas. | Election Judge Expense | Elec. Apprn | 527.70 |
| 20 | Vollum Robert B. | Bridge painting | Apprn R & B Main | 5.80 |
| 1 | Andrews John | Service Election | Elec Apprn | 6.00 |
| 2 | Blackwelder Ira | " " | " | 5.60 |
| 3 | Champlin Archie R. | " " | " | 3.20 |
| 4 | Christy C. E. | " " | " | 2.20 |
| 5 | Clark Elmer E. | " " | " | 4.00 |
| 6 | Close E. A. | " " | " | 2.60 |
| 7 | Edson Erle T. | " " | " | 2.40 |
| 8 | Fisher Albert | " " | " | 6.40 |
| 9 | Goodin Jos S. | " " | " | 6.00 |
| 30 | Gram Robert W. | " " | " | 2.60 |
| 1 | Groff T. W. | " " | " | 4.40 |
| 2 | Henderson Andrew | " " | " | 5.60 |
| 3 | Herrick T. W. | " " | " | 4.60 |
| 4 | Johnson E. L. | " " | " | 4.00 |
| 5 | Jordan H. J. | " " | " | 3.60 |
| 6 | Klein Frank B. | " " | " | 7.00 |
| 7 | Koehler W. H. A. | " " | " | 6.00 |
| 8 | Lane E. A. | " " | " | 3.00 |
| 9 | LaPoint Theo. | " " | " | 6.00 |
| 40 | Mutterer J. Fred | " " | " | 7.00 |
| 1 | Munn Chas. | " " | " | 4.20 |
| 2 | Neuman C. E. | " " | " | 7.00 |
| 3 | Neuman W. M. | " " | " | 3.60 |
| 4 | Olson Louis | " " | " | 5.00 |
| 5 | Paulson C. J. | " " | " | 5.00 |
| 6 | Russ J. S. | " " | " | 2.40 |
| 7 | Scheid Frank | " " | " | 2.00 |
| 8 | Schmitz Philip | " " | " | 5.00 |
| 9 | Shuck A. M. | " " | " | 4.20 |
| 50 | Sipe Al. | " " | " | 7.00 |
| 1 | Stout F. O. | " " | " | 5.00 |
| 2 | Strehler C. A. | " " | " | 5.00 |
| 3 | Stubbs Milo | " " | " | 5.00 |
| 4 | Talbot Helen | " " | " | 2.00 |
| 5 | Vandever C. A. | " " | " | 4.80 |
| 6 | Weimelt Henry | " " | " | 2.00 |
| 7 | Woodling Geo. | " " | " | 2.40 |
| 8 | Chapman N. G. | Misc. Expense | " | 5.00 |
| 9 | Roy Chadwick | Election Service | " | 3.60 |

Respectfully submitted,

F. W. Cook C B. Waddell

Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted. Adopted.

On motion the Board adjourned.

Attest: A P Erickson
Co. Auditor

Geo. H. Mallon
Chairman of Board of County Commissioners

Minneapolis, Minn., Monday July 2nd 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to law.

Present: Commissioners Ferrin, Thompson, Waddell and Chairman Mallon.
Absent: Commissioner Cook

Minutes of June meetings read and approved.

Monthly report from the County Auditor received, read and ordered published and filed.

Monthly report was received from A. Moore, Supt. of the County Farm. Said report was ordered filed.

Monthly report from the Register of Deeds and Registrar of Titles was presented to the Board and ordered filed.

Orders of the District Court was presented as follows: One fixing the salary of Miss Jessie E. McAuliffe, Supt of the Home School for Girls, one appointing Percy J. Burningham Asst. Supt for the Home School for Boys and fixing the salary of said Asst. and appointing Miss Helen Kirkwood as a substitute at the Home School for Boys and fixing the said Kirkwood salary, and one fixing the salary of Mrs. Zella S. Reidhead as an official investigator of County Allowances to Mothers. Said orders was referred to the Committee on Home Schools.

Applications for admission to the State Sanatorium was presented for Mrs. Eleanor Wavinak 327 Ulyses St. N. E. and Marie Keefe Hopkins R. No. 2. Said applications were referred to the Committee on Sick and Defectives.

A communication was received from C. M. Babcock, Commissioner of State Highways relative to permanent location of State Trunk Highway No. 10. Said communication was read and filed.

A communication was received from K. A. Kirkpatrick, County Agricultural Agt. relative to condition of fruit trees at the Home School for Girls. Said communication was read and filed.

A communication was received from Ross Peek relative to omission from the pay roll for May 1st for work done on the Poor Farm Road. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to dangerous curves on the Rockford Road. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to detour from County Road No. 6 recommending the improvement of County Road No. 26 and the matter was referred to the Committee on Roads and Bridges.

A.Moore, Supt. of the County Farm presented a statement to be included in the 1923 tax budget for necessary expense for running said farm during the year 1924 and the matter was referred to the Committee on County Farm.

A communication was received from E. S. Chase from the Veterans Committee for a Soldiers' Rest Plot at Hillside Cemetery requesting the County Board to include in the 1923 tax budget funds sufficient to acquire said plot and compensation for said Chase of $100 per year since 1920 and telephone service.

A communication was received from E. E. Cammon, Supt., Sec and Treas. Hillside Cemetery Association submitting a price for a G. A. R. Plot in Hillside Cemetery. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from Alden Speares Sons Co. relative to shipment of Road Oil. Said communication was read and filed.

A report of the examination of the Village of Crystal by Public Examiner Garfield W. Brown was presented and said report was ordered filed.

A communication was received from County Commissioner A. R. Ferrin relative to vacations of employes in the County Surveyors Department also relative to use of automobiles in use by said department. Said communication was read and referred to the Committee on Roads and Bridges.

Monday July 2nd 1923. Cont.

A communication was received from May H. Dills, County Supt of Schools requesting authority to appoint some one to bring school Dist. book up to date in the Office of said Superintendent, said communication was read and referred to the Committee on Ways and Means.

D. C. MacKenzie, Supt. of the Home School for Boys presented a requisition for coal for said School and the matter was referred to the Committee on Home Schools.

J. V. Spates addressed the Board briefly relative to damage to his scales located at Crystal Bay. Said damage having been caused by one of Hennepin County trucks.

Commissioner Ferrin offered the following resolution.
RESOLVED, That County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund to sundry projects sums as follows to project No. 2211 the sum of $6387.59 and to project No. 2223 the sum of 376.63 to pay claims against said projects.

Adopted.

Commissioner Thompson offered the following resolution:
RESOLVED, That COunty Auditor Al. P. Erickson be directed to advertise for bids for three car loads Pocohontas Coal. Bidders to bid on mine run and lump. Bids to be opened Monday July 16th 1923, at 11 o'clock A. M.

Adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of sundry applications for County Guarantee of Expense at the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Mrs Ellanor Wavinak and Marie Keefe.

Respectfully submitted,
C. B. Waddell
Lynn Thompson

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

On motion the Board adjourned until 2:30 o'clock P. M.

Afternoon Session.

Present: Commissioners Ferrin, Thompson, Waddell until 4 o'clock P.M. Chairman Mallon present. Commissioner Cook absent.

The Board took a recess and the Committee on Roads and Bridges proceeded to consider road and bridge matters until 4 o'clock P. M.

At 4 o'clock P. M. the Chairman called the Board to order.

Commissioner Mallon from the Committee on Ways and Means presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from May H. Dills, Supt of County Schools has given the same careful consideration, and begs leave to report as follows:

That the said Supt. of Schools be authorized to employ additional help to bring school district book up to date in the Office of said Supt. of County Schools.

Respectfully submitted,
Geo. H. Mallon
Lynn Thompson

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for Contract No. 2316 being bituminous Road material commonly known as road oil has given the same careful consideration, and begs leave to report as follows: That the bid of Alden Speare's Sons Co. be accepted for ten thousand gallons or more at $.047 per gallon F. O. B. Port Neches, Texas.

Respectfully submitted,
A. R. Ferrin
Geo. H. Mallon
Lynn Thompson

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Cook, absent
Ferrin, yea
Thompson, yea
Waddell, absent
Mr. Chairman, yea
And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for Contract No. 2316 being bituminous road material commonly known as road oil, has given the same careful consideration, and begs leave to report as follows: That the bid of The Pure Oil Co. be accepted for ten thousand gallons or more at $.063 per gallon F. O. B. Minneapolis or any other point in Hennepin County taking a 16 cent per cwt. rate from Roxanna, Illinois.

Respectfully submitted,
A. R. Ferrin
Lynn Thompson
Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted. The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Cook, absent
Ferrin, yea
Thompson, yea
Waddell, absent
Mr. Chairman, yea
And so the resolution was adopted.

Commissioner Thompson from the Committee on Home Schools presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of sundry orders of the District Court has given the same careful consideration, and begs leave to report as follows:

That the following Orders of the District Court be approved, increasing the salary of Miss Jessie E. McAuliffe, Supt. of the County Home School for Girls from $1,500.00 per annum to $1,800.00 per annum, effective June 1st, 1923, also fixing the salary of Mrs. Zella S. Reidhead as an Official Investigator of Allowances to Mothers at $100.00 per month, effective July 16th 1923; also fixing the salary of Percy J. Burningham as Superintendent's Helper at the County Home School for Boys, at a salary of $125.00 per month, effective July 1st, 1923, and fixing the salary of Miss Helen Kirkwood as Substitute Cook, House Mother, Laundry Supervisor, Baker and Matron at the Home School for Boys at a salary of $55.00 per month effective July 1st,

1923, all of said salaries to be paid semi-monthly on County's Warrant from the Home School for Girls Fund, the Juvenile Court Fund and the Home School for Boys Fund.

Respectfully submitted,
Lynn Thompson
C. B. Waddell
Geo. H. Mallon

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Waddell from the Committee on Claims presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:
That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 49505 | Hanlon & Okes | Final Est.Con.2211 | Apprn | $6,387.59 |
| 5½ | Mergens J. J. & M. S. | 8th Part Est. Con. 2223 | Apprn | 640.05 |
| 6 | Advance-Rumely Thresher Co. | Repairs | Apprn R & B Main | 3.00 |
| 7 | Albot David | Repairing | Apprn R & B Main | 6.75 |
| 8 | Alemite Lubricator Co. | Hose and grease | Apprn R & B Main | 64.38 |
| 9 | American Printing Co. | Printing | Child Welf | 34.00 |
| 10 | American Railway Express Co. | Express | Apprn R & B Main | 1.30 |
| 1 | Anderson A. W. | Team and man | Apprn R & B Main | 114.30 |
| 2 | Anderson Bros. | Gravel | Apprn R & B Main | 15.25 |
| 3 | Argus Publishing Co. | Printing, etc. | Co. Treas. | 8.75 |
| 4 | " " " | Printing | Co . Sheriff | 17.25 |
| 5 | " " " | Printing and Stat. | Reg of Deeds | 20.00 |
| 6 | " " " | Printing | Co. Atty. | 18.00 |
| 7 | " " " | " | Clk. Probate Ct. | 60.50 |
| 8 | Arnoldy John P. | Expense | Co. Atty. | 35.00 |
| 9 | Austin Mrs. A. C. | Lighting Narrows, etc. | Lake Impr. | 15.50 |
| 20 | Austin-Western Road Machinery Co. | Repairs | Apprn R & B Main | 11.21 |
| 1 | Baker Joseph | Road work | R & B Apprn Main | 119.20 |
| 2 | Baker Bros. | " " | Apprn R & B Main | 432.45 |
| 3 | Boutell Bros. | Desk | Child Welf. | 55.00 |
| 4 | " " | Desks and chairs | Reg of Deeds | 179.00 |
| 5 | Bouley Joe | Gasoline | Apprn R & B Main | 12.50 |
| 6 | Bren Josephine | Gravel | Apprn R & B Main | 20.60 |
| 7 | Briggs W. A. | Labor | Apprn R & B Main | 6.25 |
| 8 | Broms Bros. | Gasoline, etc. | Apprn R & B Main | 59.34 |
| 9 | Brown Earle, Sheriff | Expense Conveying | Sheriff | 49.03 |
| 30 | Brown Earle, Sheriff | Misc. Expense | Sheriff | 959.57 |
| 1 | Bruhn Al. | Road work | Apprn R & B Main | 7.50 |
| 2 | Burns F. G. Dump Truck Service Co. | Hauling Rock | Apprn R & B Main | 223.75 |
| 3 | Camden Motor Inn | Ford Truck, etc. | Apprn R & B Main | 448.44 |
| 4 | " " " | Cab | " " " | 99.00 |

Monday July 2nd 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 49535 | Central Tire & Supply Co. | Tires. etc. | Apprn R & B Main | 115.40 |
| 6 | " " " " | " " | R & B Bonds Sch"G" | 99.54 |
| 7 | Chippewa Springs Corp. | Water | Child Welf. | 3.78 |
| 8 | " " " | " | Reg of Deeds | 20.86 |
| 9 | " " " | " | Dist. Court | 70.80 |
| 40 | " " " | " | Juv Court | 4.50 |
| 1 | " " " | " | Sheriff | 15.30 |
| 2 | " " " | " | Co. Treas. | 10.90 |
| 3 | " " " | " | Probate Court | 8.20 |
| 4 | " " " | " | Co. Aud. | 9.70 |
| 5 | " " " | " | Co. Commrs | 4.90 |
| 6 | " " " | " | Co. Surv. | 8.50 |
| 7 | " " " | " | Co. Atty. | 8.20 |
| 8 | Christian H. S. Co. | Repairs for Autos | Apprn R & B Main | 11.10 |
| 9 | Cities Service Oil Co. | Gasoline | Apprn R & B Main | 92.63 |
| 50 | Clark R. J. | Man and team | Apprn R & B Main | 120.60 |
| 1 | Clausen Nels | Expense | Co. Atty | 35.00 |
| 2 | Childs C. H. | Title examining | Reg of Deeds | 260.00 |
| 3 | Connolly Contracting Co. | Hauling gravel | Apprn R & B Main | 21.00 |
| 4 | Connery & Company Inc. | Asphalt kettle | Apprn R & B Main | 25.00 |
| 5 | Cook Fred W. | Road work | Apprn R & B Main | 105.52 |
| 6 | Corcoran J. M. | Repairing | Apprn R & B Main | 22.40 |
| 7 | Crandall V. D. | Justice Court fees | Dist. Court | 14.45 |
| 8 | Crescent Oil Co. | Gasoline | R & B | 134.20 |
| 9 | " " " | " | Apprn R & B Main | 623.98 |
| 60 | Daugherty L. A. | Road work | Apprn R & B Main | 81.00 |
| 1 | Dufresne G. R. | Law book | Co. Atty. | 10.00 |
| 2 | East Side Auto Co. | Auto repairs | Apprn R and B Main | 2.50 |
| 3 | Eckers J. C. | Gasoline | Apprn R & B Main | 9.82 |
| 4 | Eddy S. W. Co. | Ford Car, etc. | R & B Bonds Sch "G" | 394.54 |
| 5 | Ellingson Edw. | Road work | Apprn R & B Main | 132.30 |
| 6 | Eveready Electric Co. | Installing lighting system | Dist. Court | 241.57 |
| 7 | Fay Mrs. M. | Gasoline, etc. | Apprn R & B Main | 23.42 |
| 8 | Fidelity State Bank | Insurance | Apprn R & B Main | 23.25 |
| 9 | Fenstermacher Auto Supply Co. | Supplies | Apprn R & B Main | 16.87 |
| 70 | Fisk Rubber Co. | Tubes and casing | Apprn R & B Main | 14.39 |
| 1 | Flour City Ornamental Iron Co. | Wire grille | Sheriff | 20.00 |
| 2 | Franklin Co-Operative Creamery | Milk | Sheriff | 4.75 |
| 3 | Fuller & Johnson Mfg. Co. | Repairs | Apprn R & B Main | 24.95 |
| 4 | Galion Iron Works & Mfg. Co. | Repairs | Apprn R & B Main | 192.15 |
| 5 | Gamble & Ludwig | Shellac | Co. Lib. | .90 |
| 6 | Gardner Hardware Co. | Misc. Hardware | Apprn R & B Main | 7.59 |
| 7 | " " " | Misc. Hardware | R & B Bonds Sch "G" | 144.65 |
| 8 | Gerber Henry | Man and team | Apprn R & B Main | 399.25 |
| 9 | Gerson W. A. | Gasoline | Apprn R & B Main | 24.00 |
| 80 | Glenwood-Inglewood Co. | Water | Probate Court | 10.00 |
| 1 | " " " | " | Dist. Court | 25.00 |
| 2 | " " " | " | Juv. Court | 3.00 |
| 3 | Gopher Stone Co. | Crushed rock | R. & B. | 375.17 |
| 4 | Gross Bros. | Cleaning blankets | Apprn R & B Main | 24.00 |
| 5 | Hackler Henry W. | Towing car | Apprn R & B Main | 1.50 |
| 6 | Hall Quincy A. | Testing cement | R. & B. | 42.68 |
| 7 | " " " | Analysis of road oil | Apprn R & B Main | 162.50 |
| 8 | Hamilton A. L. | Men and team, etc. | Apprn R & B Main | 72.00 |
| 9 | Hansen H. M. | Expense | R & B Bonds Sch "G" | 3.15 |
| 90 | Hanson Electric Co. | Auto repairs | Apprn R & B Main | 40.03 |
| 1 | Harrison & Smith Co. | Record books | Clk. Probate | 82.00 |
| 2 | Harris B. W. & Leo Co. | Culverts | Apprn R & B Main | 1,751.66 |
| 3 | Hartzell Geo. | Gasoline | Apprn R & B Main | 49.82 |
| 4 | Hedwall Chas. J. Co. | Auto insurance | Apprn R & B Main | 9.56 |
| 5 | Hennepin County Enterprise | Printing | Reg of Deeds | 30.00 |
| 6 | Hennepin Meat Co. | Beef | H. S. B. | 19.92 |
| 7 | Hennessy & Co. J. E. | Lumber and coal | Apprn R & B Main | 63.86 |
| 8 | Hoff Rubber Stamp Co. | Stencil, etc. | Apprn R & B Main | 2.96 |
| 9 | " " " " | Stencil, etc. | R & B Bonds Sch "G" | 11.60 |
| 600 | Holter S. | Team, etc. | Apprn R & B Main | 15.28 |
| 1 | Holt Mfg. Co. | Repairs | Apprn R & B Main | 10.03 |
| 2 | Hopkins Motor Car Co. | Ford car | R & B Bonds Sch"G" | 395.02 |

Monday July 2nd 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 49603 | Hopkins Motor Car Co. | Auto repairs | Child Welf. | 7.10 |
| 4 | Hopkins Motor Car Co. | Auto repairs, etc. | Apprn R & B Main | 13.44 |
| 5 | Howard & Horton | Ford Car | R & B Bonds Sch "G" | 399.52 |
| 6 | Huttner Alma M. | Eggs | H. S. G. | 14.25 |
| 7 | Illinois Steel Warehouse Co. | Steel | Apprn R & B Main | 2.21 |
| 8 | Janney, Semple, Hill Co. | Misc. Hardware | Apprn R & B Main | 29.46 |
| 9 | " " " " | Misc. Hardware | R & B Bonds Sch. "G" | 65.98 |
| 10 | Japs-Olson Co. | Map tacks | Co. Aud. | 1.70 |
| 1 | " " " | Record books | Reg of Deeds | 384.00 |
| 2 | " " " | Printing | Clk. Probate | 45.00 |
| 3 | " " " | " | Juv Court | 4.25 |
| 4 | Jensen R. C. | Team and man | Apprn R & B Main | 97.20 |
| 5 | Jansen J. A. | Hauling gravel | Apprn R & B Main | 9.00 |
| 6 | Johnson J. R. | Dredging Cont. 2319 | Lake Impr. | 1,257.00 |
| 7 | Jordan W. B. & W. G. | Sugar | Sheriff | 10.00 |
| 8 | Joy Bros Motor Car Co. | Repairs | Apprn R & B Main | 53.98 |
| 9 | Justus Lumber Co. | Lumber and cement, etc. | Co. Farm | 110.85 |
| 20 | Kauth John | Team and man | Apprn R & B Main | 94.05 |
| 1 | Knapp C. E. & Co. | Printing | Sheriff | 16.00 |
| 2 | " " " | " | Co. Aud. | 45.75 |
| 3 | Kokesh F. J. | Hay mower | Co. Farm | 58.50 |
| 4 | Kunz Oil Co. | Oil | H. S. B. | 8.05 |
| 5 | LaPoint Theo | Gasoline | Apprn R & B Main | 6.75 |
| 6 | Larson Insurance Agency | Insurance | R. & B | 20.85 |
| 7 | Leslie John Paper Co. | Paper | Co. Lib. | 11.00 |
| 8 | Lindahl C. M. | Man and team | Apprn R & B Main | 38.70 |
| 9 | Lohstreter Philip J. | Gravel | Apprn R & B Main | 426.60 |
| 30 | Long-Denny Agency | Fire insurance | H. S. B. | 55.26 |
| 1 | " " " | Fire Insurance | Coroner | 21.00 |
| 2 | Lundgren Allen C. | Expense | Co. Atty. | 35.00 |
| 3 | Lucas J. A. | Teams and men | Apprn R & B Main | 448.60 |
| 4 | McDonald A. Y. Mfg. Co. | Pump repairs | Apprn R & B Main | .29 |
| 5 | McGinnis Al. | Gasoline | Apprn R & B Main | 14.15 |
| 6 | McHardy R. H. | Expense | R & B Bonds Sch. "G" | 2.36 |
| 7 | Mason John | Gasoline | Apprn R & B Main | 46.80 |
| 8 | Melone-Bovey Lumber Co. | Lumber | Apprn R & B Main | 1.12 |
| 9 | Midland Lumber & Coal Co. | Posts | Apprn R & B Main | 1.50 |
| 40 | Miller Fred | Gasoline, etc. | Apprn R & B Main | 34.75 |
| 1 | Miller-Davis Co. | Wallet | Co. Aud. | 4.50 |
| 2 | " " " | Record books | Co. Treas. | 4.50 |
| 3 | " " " | Stationery | Co. Commrs | 2.45 |
| 4 | " " " | Stationery | Co. Surv. | 5.55 |
| 5 | Minneapolis, City of | Board of County Pris. | Sheriff | 706.00 |
| 6 | Minneapolis Gas Light Co. | Gas | Sheriff | 66.36 |
| 7 | Minneapolis General Elec. Co. | Electricity (Maple Plain) | Co. Lib. | 4.00 |
| 8 | " " " | " Electricity | Coroner | 6.86 |
| 9 | " " " | " " | Apprn R & B Main | 16.82 |

Monday July 2nd 1923. Cont

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 49650 | Minneapolis General Elec. Co. | Electricity | H. S. G. | 5.75 |
| 1 | " " " " | " | Co. Farm | 28.00 |
| 2 | Minneapolis Packing Co. | Meats | Co. Farm | 60.43 |
| 3 | Minneapolis Pattern Co. | Templates | Co. Surv. | 5.00 |
| 4 | Minneapolis, St. Paul & Ste. Marie Ry. Co. | Freight | Apprn R & B Main | 89.66 |
| 5 | Moorhead J. G. Machinery Co. | Testing kit | Apprn R & B Main | 48.50 |
| 6 | Minnesota Exterminating Co. | Exterminator | Sheriff | 22.50 |
| 7 | Minnesota Law Book Co. | Dunnells | Dist. Court | 40.00 |
| 8 | Minnesota Road Equipment Co. | Road oil | Apprn R & B Main | 417.69 |
| 9 | Minnesota Power Co. | Electricity (Excelsior) | Co. Lib | 1.65 |
| 60 | Nash Coffee Co. | Coffee | Sheriff | 24.00 |
| 1 | Nelles M. J. | Road work | Apprn R & B Main | 50.40 |
| 2 | Nelson N. H. | Shoe repairing | Co. Farm | 63.18 |
| 3 | Nelson, Martin, Wm. Jorgenson and Christ Sorenson | Earth | R. & B. | 780.22 |
| 4 | Niehorster M. G. | Vermin liquid | Coroner | 2.00 |
| 5 | Northland Electric Supply Co. | Supplies | Apprn R & B Main | 9.82 |
| 6 | Northwestern Bell Telephone Co. | Exchange | Coroner | 5.50 |
| 7 | " " " " " etc. | | H. S. G. | 6.45 |
| 8 | Northwestern Tire Co. | Tires, etc. | Apprns R and B Main | 67.22 |
| 9 | North Side Motor Co. | Auto repairs | Apprn R & B Main | 86.14 |
| 70 | Nott W. S. Co. | Leather belt | Apprn R & B Main | 6.72 |
| 1 | Odell Motor Car Co. D. A. | Carburettors, etc. | Apprn R & B Main | 91.77 |
| 2 | Passolt M. C. | Expense | Co. Atty. | 35.00 |
| 3 | Patro Printing & Sta. Co. | Printing | Dist. Court | 26.00 |
| 4 | " " " " | " | Probate Court | 10.50 |
| 5 | " " " " | " | Juv Court | 7.95 |
| 6 | Peterson E. W. | Gasoline | Apprn R & B Main | 74.63 |
| 7 | Peterson Printing Co. | Printing | Child Welf | 20.50 |
| 8 | Physicians & Surgeons Supply Co. | Soap, etc. | Child Welfare | 5.00 |
| 9 | Post No. 1 Theo Peterson | Appropriation | Co. Commrs | 25.00 |
| 80 | Post No. 475 Central (Bearcat) | Appropriation | Co. Commrs | 25.00 |
| 1 | Post No. 303 University of Minn. | " | " " | 25.00 |
| 2 | Potts Motor Co. | Auto repairs, etc. | Child Welf. | 60.60 |
| 3 | Pouliot Joseph L. | Gravel | Apprn R & B Main | 135.69 |
| 4 | Poucher Printing & Lith. Co. | Printing Bonds | R & B Bonds Sch "G" | 578.00 |
| 5 | " " " " | Printing | Co. Treas. | 96.00 |
| 6 | Prest-O-Lite Co. The | Prest-O-Lite Acetylene Apprn | R & B Main | 5.92 |
| 7 | Pure Oil Co. | Gasoline | Apprn R & B Main | 2,084.73 |
| 8 | Rehbein John | Gravel | Apprn R & B Main | 6.00 |
| 9 | Reinhard Bros. Co. | Tractor repairs | Apprn R & B Main | 21.49 |
| 90 | Robinson W. D. | Expense | R & B Bonds Sch "G" | 1.75 |
| 1 | Rogers Auto Service Sta. | Gas, etc. | Apprn R & B Main | 83.58 |
| 2 | Rogers H. A. Co. | Pencils | Co. Surv. | 3.00 |
| 3 | " " " | Surveyor's supplies | R & B Bonds Sch. G | 659.87 |
| 4 | Russell Grader Mfg. Co. | Repairs | R & B Apprn Main | 132.60 |

Monday July 2nd 1923. Cont

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 49695 | Ryan Tim | Man and team | Apprn R & B Main | 91.80 |
| 6 | Straul Book & Sta. Co. | Books | Co. Lib. | 225.32 |
| 7 | Samels Bros. Co. | Holiday Oleo | H. S. G. | 8.24 |
| 8 | Saunders H. J. | Tents | Apprn R & B Main | 258.38 |
| 9 | Schumacher Adam | Road foreman | Apprn R & B Main | 24.00 |
| 700 | " Alex | Team and man | Apprn R & B Main | 94.05 |
| 1 | Schmid Gustave | Dynamite, etc. | Apprn R & B Main | 1.95 |
| 2 | Schuller Auto & Impr. Co. | Harrow and Pulveriser Co. | Farm | 75.00 |
| 3 | Scott John E. | Gasoline, etc. | Apprn R & B Main | 16.57 |
| 4 | Shepard Co. The Frank | Legal books | Co. Atty. | 43.00 |
| 5 | Smith A. M. | Ford Car | R & B Bonds Sch. G | 467.32 |
| 6 | Smith W. W. | Justice Court fees | Dist. Court | 225.00 |
| 7 | Spates J. V. | Wood | Co. Lib. | 16.00 |
| 8 | Standard Oil Co. | Gasoline | Sheriff | 100.00 |
| 9 | Stasch Jesse M. Co. | Repairing | Apprn R & B Main | 14.50 |
| 10 | Stewart G. M. Lumber Co. | Lumber etc. | R & B Bonds Sch G | 57.56 |
| 1 | Strobeck Wm. | Electric Supplies | Co. Farm | 49.57 |
| 2 | Sturr-Bullard Co. | Auto repairs, etc. | Co. Lib. | 2.10 |
| 3 | Styner O. | Gravel | Apprn R & B Main | 83.25 |
| 4 | Taylor Earl | Digging graves | Coroner | 20.00 |
| 5 | Thompson Yards, Inc. | Lumber | R & B Bonds Sch. G | 397.19 |
| 6 | Thompson J. W. | Men and teams | Apprn R & B Main | 544.50 |
| 7 | Thompson-Orton Co. | Type ribbon etc. | Child Welf | 22.00 |
| 8 | Transit Supply Co. | Child Welf. | Child Welf. | 48.00 |
| 9 | Tritabaugh H. | Gasoline, etc. | Apprn R & B Main | 28.01 |
| 720 | Turnham James | Teams and men | Apprn R & B Main | 261.00 |
| 1 | Twin City Co. | Repairs | Apprn R & B Main | 21.00 |
| 2 | Underwood Typewriter Co. | Repairs | Co. Atty. | 8.50 |
| 3 | Walton Agency The | Bond | Apprn Ditch 35 | 12.50 |
| 4 | " " " | " | Apprn Ditch 36 | 12.50 |
| 5 | Warner Hardware Co. | Misc. Hardware | H. S. B. | 5.34 |
| 6 | Wayzata Garage | Repairs | Child Welf. | 8.00 |
| 7 | Wendell-Miner Co. | Rubber stamps | Reg of Deeds | 6.53 |
| 8 | West Minneapolis, Village of | Gas and water | Co. Farm | 65.93 |
| 9 | Williams Stationery Co. | Rubber stamps, etc. | Clk. Probate | 4.90 |
| 730 | " H. W. Printing Co. | Printing | H. S. G. | 1.75 |
| 1 | " " " " | Printing | Co. Aud. | 23.70 |
| 2 | Wooster-Malchow Co. | Groceries | H. S. G. | 113.89 |
| 3 | " " " | " | H. S. B. | 281.28 |
| 4 | Wunder John | Pea rock | Apprn R & B Main | 462.00 |
| 50053- | Pay Roll | Carpenter work | H. S. B. | 53.10 |
| 49735-63 | " " | Salaries | R & B Bonds Sch. G | 1,824.96 |
| 49853-58 | " " | Carpenter work, etc. | R & B Bonds Sch. G | 332.49 |
| 49833-36 | " " | Salaries | H. S. G. | 120.00 |
| 49837-47 | " " | " | H. S. B. | 341.66 |
| 50054 — | " " | Carpenter | Apprn R & B Main | 83.00 |
| 49764-85 | " " | Salaries | Co. Library | 816.16 |
| 49786-93 | " " | Extra help | Sheriff | 330.00 |
| 49794-95 | " " | Inspectors | R & B | 162.50 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 49796-810 | Pay Roll | Salaries | Co. Farm | 283.94 |
| 49850-52 | " " | Carpenter work | H. S. B. | 90.65 |
| 49848-49 | " " | Painting | H. S. B. | 131.40 |
| 49811-32 | " " | Extra help | Co. Treas. | 1,561.50 |
| 50028-33 | " " | Rds. 8 and 114 | Apprn R & B Main | 218.47 |
| 50034-38 | " " | Labor | R. & B. | 184.09 |
| 49973-74 | " " | Rds. 58 and 59 | Apprn R & B Main | 15.00 |
| 49968-72 | " " | Rd 2 | Apprn R & B Main | 231.37 |
| 49882-87 | " " | Rds 7, 42, etc. | Apprn R & B Main | 140.87 |
| 49888- | " " | Rds 133, 135, etc. | Apprn R & B Main | 38.70 |
| 49889- | " " | Rd. 39 | Apprn R & B Main | 6.25 |
| 49890-906 | " " | Rd. 93 | Apprn R & B M | 391.97 |
| 49859-60 | Pay Roll | 6th Ave No. | R & B Bonds Sch G | 27.50 |
| 49861-71 | " " | Road 6 | R & B | 516.96 |
| 49872-76 | " " | Road 13 | Main Apprn | 154.94 |
| 49877-78 | " " | Rds 10, 13, 98, 113 | Apprn R & B Main | 174.60 |
| 49879-81 | " " | Road 13 | Apprn R & B " | 11.80 |
| 49907-19 | " " | Rds 10, 100, etc. | " " " " | 126.44 |
| 49920-67 | " " | Road 9 | " " " " | 2,175.50 |
| 49975-94 | " " | Rds. 15, 9, etc. | " " " " | 1,005.44 |
| 49995-50014 | " " | Shop | " " " " | 1,088.06 |
| 50015-27 | " " | Rds 45, 25 etc. | " " " " | 929.69 |
| 50039-52 | " " | Road 144 | R & B | 255.95 |

Respectfully Submitted,
C. B. Waddell Geo. H. Mallon

Commissioner Thompson offered the following resolution: Resolved, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon offered the following resolution:

RESOLVED, That Edward C. Gale be appointed a County Sanatarium Commissioner for the County of Hennepin for a period of three years from July 1st 1923 or until his successor is appointed, and qualified as provided by Section 718 General Statutes of Minnesota 1913.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Cook, absent Ferrin, yea Thompson yea Waddell, absent Mr. Chairman yea
And so the resolution was adopted.

On motion the Board adjourned until Monday July 9th 1923, at 10 o'clock A.M.

Geo. H. Mallon
Chairman of Bd. of Co. Commrs

Attest: A. P. Erickson
County Auditor

Minneapolis, Minn., Monday July 9th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Present: Commissioners Ferrin, Thompson and Chairman Mallon.

Absent: Commissioner Cook and Waddell.

J. F. Krietz, Mrs. Anderson, and Wm. Mengelkoch addressed the Board briefly relative improving a road near Medicine Lake and the matter was referred to the Committee on Roads and Bridges.

Dr. Hirschy and Chas. E. Mann addressed the Board briefly relative to needed improvements on County Road No. 78 known as the Vine Hill Road, also a road between the Counties of Carver and Hennepin and a road connecting Minnetonka Boulevard with Excelsior Boulevard and the matter was referred to the Committee on Roads and Bridges.

M. Peterson addressed the Board briefly relative to needed improvements on County Road No. 72 South of Superiod Boulevard.

A communication was received from Walter C. Robb Alderman of the 13th Ward relative to oiling France Avenue. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from J. E. Erickson, Sec'y Picnic Committee relative to granting a picnic day for County Employes, said communication was read and filed.

A communication was received from Hans Johnson relative to condition of Road in Wildhurst and relative to a cross dog. Said communication was read and filed.

A communication was received from Henry C. Clark relative to condition of a hill on West 66th St. Said communication was read and referred to the Committee on Roads and Bridges.

Application for appointment of County Highway Engineer was received from Herman Neerland 919 Fulton St. S. E. Said application was read and filed.

Monthly report was received from Dr. P. M. Hall, Supt of the State Sanatorium. Said report was read and filed.

Application for admission to the State Sanatorium was presented for Hazel Scott 4016 Chicago Ave. Said application was read and referred to the Committee on Sick and Defectives.

A communication was received from County Surveyor John W. Shaffer relative to gravelling part of County Road No. 97. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer showing location of necessary danger signals on the Rockford Road. Said communication was read and referred to the Committee on Roads and Bridges.

A communication and report in detail covering proposed improvement on County Road No. 12 known as the River Road was presented by County Surveyor John W. Shaffer. Said report was referred to the Committee on Roads and Bridges.

Estimate of cost plans and specifications for project No. 2327 being grading and culverts on part of County Road No. 57 was presented to the Board by County Surveyor John W. Shaffer. Referred to the Committee on Roads and Bridges.

The Board proceeded to open bids for Project No. 2325 for taking soundings by boring or drilling, submitted by the following bidders:

| | | | |
|---|---|---|---|
| Max Renner Well Co. St. Louis Park. | Self-supporting work per lineal foot - - - - - - - - - - - - | 6" | $4.50 |
| | | 4½" | 3.45 |
| | Timbering work per lineal foot | 6" | 4.95 |
| | " " " | 4½" | 4.65 |

| | | | |
|---|---|---|---|
| Scow work | | | |
| per lineal foot - - - - - | | 6" | 5.00 |
| " " | | 4½" | 4.00 |
| Casing left in place | | | |
| per lineal foot | | 6" | 1.25 |
| | | 4½" | .75 |
| Moving | Per Mile - - - - - - - - - - | | 1.50 |

oooooooooooooooooo

Ill. Steel Br. Co. St. Paul. Bid on pile driver only.

All items at cost plus fifteen per cent, cost to include a reasonable rental for equipment.

oooooooooooooooooo

McCarthy Well Co. St. Paul

| | | |
|---|---|---|
| Self-supporting work | | |
| Per lineal foot - - - - - - - | 6" | $4.00 |
| " " " | 4½" | 3.00 |
| Timbering work | | |
| Per lineal foot | 6" | 4.75 |
| " " " | 4½" | 4.25 |
| Scow work | | |
| Per lineal foot | 6" | 4.75 |
| " " " | 4½" | 4.00 |
| Casing left in place | | |
| Per lineal foot | 6" | 1.10 |
| " " " | 4½" | .70 |
| Piling driven per lineal foot Cost Plus 15% | | |
| Piling left in place per lineal foot Cost Plus 15% | | |
| Moving Per mile | | 1.00 |

Referred to Committee on Roads and Bridges.

For project No. 2326 being combination tractor roller and grader submitted by the following bidders:
Gray Tractor Company Inc. $5750 referred to the Committee on Roads and Bridges.

Office of County Surveyor,
Hennepin County.
John W. Shaffer,
County Surveyor.
Minneapolis, Minn., July 7th 1923.

Subject: Project No. 2327 between County Road No. 57 from County Road No.2 Approximately 2800 ft.
To the Honorable Board of County Commissioners of Hennepin County:
Gentlemen: As required by Chapter 274: I herewith present Estimate of Cost on Project 2327 as follows:

| | | | |
|---|---|---|---|
| Clearing and Grubbing - - - - - - - - - - - - - - - - - - - - | | | $200.00 |
| Earth Excavation | 8783 | cu. yds. @ 36¢ - - - - - - - - - - | 3161.88 |
| Loose Rock " | 25 | cu. yds. @ 1.50 - - - - - - - - - - | 37.50 |
| Solid Rock " | 10 | cu. yds. @ 2.50 - - - - - - - - - - | 25.00 |
| Overhaul | 3720 | units @ 1½¢ - - - - - - - - - - - - | 55.80 |
| Hand Ditch | 150 | cu. yds. @ 40¢ - - - - - - - - - - | 60.00 |
| Monolottin Culverts | 20.6 | cu. yd. @ 26.50 - - - - - - - - - | 545.90 |
| Gravelling | 444 | cu. yds. @ 1.50 - - - - - - - - - - - - - - - - | 666.00 |
| | | | 4752.08 |
| Engineering & Incidentals 15% - - - - - - - - - - - - - - - - | | | 522.73 |
| | | | 5274.81 |
| Total - - - - - - - - - - - - | | | $5274.81 |

Respectfully submitted,
John W. Shaffer
County Surveyor..

Commissioner Ferrin offered the following resolution:
RESOLVED, That the County Board approve the action of County Auditor Al. P. Erickson in the matter of advertising under date of June 29th 1923 for one or more scarifier grade and roller combined.

Adopted.

The Board of Audit presented bonds and securities from various banks as County Depository Bonds, said bonds were referred to the Committee on Ways and Means.

On motion the Board adjourned until 2:30 o'clock P. M.

Afternoon Session.

Present: Commissioners Ferrin, Thompson and Chairman Mallon.

Absent: Commissioners Cook and Waddell

Commissioner Mallon from the Committee on Ways & Means presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Ways & Means to whom was referred the matter of bonds and securities of County Depositories to secure additional deposits derived from bond sales has given the same careful consideration, and begs leave to report as follows: That the bonds and securities presented by the following banks be approved:

| | Amount of deposits | | | Kind of Security |
|---|---|---|---|---|
| | For 12 Months | For 6 Months | For 3 Months | |
| First National Bank | $200,000 | $100,000 | $50,000 | Securities |
| Northwestern National Bank | 200,000 | 100,000 | 50,000 | " |
| Midland National Bank | 200,000 | 100,000 | | Surety Bonds |
| Metropolitan National Bank | 200,000 | 100,000 | | " |
| Hennepin County Savings Bank | 50,000 | 50,000 | | " |
| Bankers National Bank | 50,000 | 50,000 | | " |
| Minnesota Loan & Trust Co. | 50,000 | 50,000 | | Securities |
| Wells-Dickey Co. | 50,000 | 50,000 | | " |
| Minneapolis Trust Co. | 50,000 | 50,000 | | " |
| Transportation Brotherhoods National Bank | 25,000 | | | Surety Bond |
| Produce State Bank | 25,000 | | | " |

Respectfully submitted,
Geo. H. Mallon A. R. Ferrin
Lynn Thompson

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Cook absent Ferrin yea Thompson yea Waddell, absent Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:
RESOLVED, That County Surveyor John W. Shaffer be directed to build guard rails to bridge over Minnehaha Creek on Minnetonka Boulevard.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:
That the said County Surveyor be directed to proceed with the improvement of County Road No. 83 from County Road No. 6 to County Road No. 26 and County Road No. 26 from County Road No. 83 westerly to the County line, the cost of said improvement not to exceed $8000.00

Respectfully submitted,
A. R. Ferrin Lynn Thompson
Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Thompson from the Committee on Sick and Defectives presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of application for admission to the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Hazel Scott

Respectfully submitted,
Lynn Thompson A. R. Ferrin
Geo. H. Mallon

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of estimate of cost plans and specifications for project No. 2327 has given the same careful consideration, and begs leave to report as follows:

That the said plans and specifications be approved; that County Auditor Al. P. Erickson be directed to advertise for bids for said project, bids to be opened Monday August 6th, 1923, at 11 o'clock A. M.

Respectfully submitted,
A. R. Ferrin Lynn Thompson Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of bid for project No. 2326 being roller scarifier and grader combined has given the same careful consideration, and begs leave to report as follows:

That the bid of the Gray Tractor Company for one 8 ton Gray Giant Combination Road and Street Maintainer for $5750.oo be accepted, that County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund the sum of $5750 to pay for said maintainer.

Respectfully submitted,
A. R. Ferrin Lynn Thompson Geo. H. Mallon

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Mallon from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows: That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 50391 | Bren Edward W. | Gravel | Apprn R & B Main | 81.40 |
| 2 | Cain Luke | Team and man | Apprn R & B Main | 94.50 |
| 3 | Housse Earl | Teams and man | Apprn R & B Main | 259.00 |
| 4 | Johnson J. R. | Dredging Cont. 2319 | Lake Impr. | 1,348.00 |

Monday July 9th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 50395 | Kauth John | Man and team | Apprn R & B Main | 28.80 |
| 6 | Leger Elmer | Man and team | Apprn R & B Main | 157.08 |
| 7 | Lucas J. A. | Man and team | R & B | 549.05 |
| 8 | Lyman Lumber Co. | Final payment Con 2302 | Apprn | 1.00 |
| 9 | Minnesota Daily Star | Publishing proceedings | Co. Commrs | 276.19 |
| 400 | Molan D. J. | Teams, etc. | R & B | 615.00 |
| 1 | Pure Oil Co. | Gasoline | R & B Main Apprn | 203.00 |
| 2 | Quinlan Tire & Repair Co. | Repairing | Apprn R & B Main | 3.00 |
| 3 | Schmid Gustave | Man and team | Apprn R & B Main | 44.54 |
| 4 | Schumacher Alex | Man and team | Apprn R & B Main | 28.80 |
| 5 | Sutorius Auto Top Co. | Repairing | R & B Bonds Sch G | 10.20 |
| 6 | Thompson Yards Inc. | Lumber | Apprn R & B Main | 15.22 |
| 7 | Williams Hardware Co. | Hardware | Co. Surv. | .30 |
| 8 | Ziegler Wm. H. Co. Inc. | Loader, etc. Cont. 2305 | Apprn | 3,075.00 |
| 50183-84 | Pay Roll | Mendota Bridge | R. & B. Bonds Sch. G | 20.24 |
| 50185-97 | " " | Road 10 | R & B | 568.37 |
| 50198-232 | " " | Rds. 145, 142, 78 etc. | Apprn R & B Main | 1,157.49 |
| 50233-34 | " " | Road 7 | Apprn R & B Main | 90.00 |
| 50235- | " " | Road 7 | Apprn R & B Main | 10.80 |
| 50236-44 | " " | Osseo Pit | Apprn R & B Main | 365.73 |
| 50245-55 | " " | Roads 9 and 10 | Apprn R & B Main | 111.05 |
| 50256-59 | " " | Road 117, etc. | Apprn R & B Main | 59.63 |
| 50260- | " " | Road 51 | Apprn R & B Main | 4.05 |
| 50261-67 | " " | Cedar Ave. Br. etc. | Apprn R & B Main | 521.35 |
| 50268-79 | " " | Crystal Bay | Apprn R & B Main | 459.43 |
| 50280-84 | " " | Road 97 | Apprn R & B Main | 92.24 |
| 50285-301 | " " | Road 61 | Apprn R & B Main | 593.06 |
| 50302-21 | " " | Road 13 | Apprn R & B Main | 356.27 |
| 50322-30 | " " | Roads 7, 83, 43 | Apprn R & B Main | 441.02 |
| 50331-37 | " " | Rds. 30, 74, 13 etc. | Apprn R & B Main | 115.20 |
| 50338-39 | " " | Roads 57, 58, 2 | Apprn R & B Main | 187.37 |
| 50340-45 | " " | Roads 10 and 47 | Apprn R & B Main | 37.61 |
| 50346-47 | " " | Rds 10, 47 and 74 | Apprn R & B Main | 215.79 |
| 50348-49 | " " | Rds 13, 24, etc. | Apprn R & B Main | 97.20 |
| 50350-53 | " " | Rds 24 and 48 | Apprn R & B Main | 47.70 |
| 50354-73 | " " | Road 101 | Apprn R & B Main | 750.32 |
| 50374-90 | " " | Road 144 | R & B | 259.46 |
| 50161-63 | " " | Carpenter work, etc. | H. S. B. | 109.25 |
| 50160— | " " | Salaries | H. S. G. | 37.50 |

Respectfully Submitted,
Geo. H. Mallon A. R. Ferrin Lynn Thompson

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

On motion the Board adjourned until Monday July 16th 1923, at 10 o'clock A.M.

Geo. H. Nielson

Chairman of Board of County Commissioners

Attest:

A. P. Erickson

County Auditor

# HENNEPIN COUNTY, MINNESOTA

Minneapolis, Minn., Monday July 16th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to adjournment.

Present: Commissioners: Ferrin, Thompson, Waddell and Chairman Mallon

Commissioner Waddell absent from 12 o'clock M. until 2:30 o'clock P. M.

Monthly report from the Sheriff received and filed.

Monthly report was received from K. A. Kirkpatrick, County Agricultural Agent. Said report was ordered filed.

A communication was received from the Minnesota Tax Commission relative to the duties of the County Board of Equalization. Said communication was read and filed.

Application for the position of Bridge Engineer for the proposed Mendota Bridge was presented for O. A. Roed 2818 10th Ave. S. Referred to the Committee on Roads and Bridges.

Application for appointment as Highway Engineer was presented for R. C. Smith No. 100 West Diamond Lake Road, Richfield. Referred to the Committee on Roads and Bridges.

A certified copy of resolution from the County Board of the County of Wright relative to a proposed bridge over the Crow River on County Road No.150 Said resolution was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to Project No. 2314 being gravelling Road No. 144 and improving County Road No. 12 known as the River Road. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer requesting a flat bottom boat for use in connection with the proposed Mendota Bridge. Said communication was read and referred to the Committee on Roads and Bridges.

Plat of Gregg's Subdivision Hennepin County, Minn., received and referred to the Committee on Public Grounds and Buildings.

A communication was received from County Surveyor John W. Shaffer relative to the proposed plat of Eagle Lake Heights. Said communication was read and referred to the Committee on Lake Improvements.

A communication was received from County Surveyor John W. Shaffer relative to installation of a signal service on County Road No. 4 at M and St. L. crossing at Eden Prairie Station. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to a proposed bridge on Brookside Avenue in the Village of St. Louis Park. Said communication was read and referred to the Committee on Roads and Bridges.

Application for admission to the State Sanatorium was presented for Bernard O. Herr 4052 Nakomis Avenue. Referred to the Committee on Sick and Defectives.

A report from Public Examiner Garfield W. Brown of examination of Glen Lake Sanatorium records was presented to the County Board and filed.

A communication was received from Geo. L. Wilson, Engineer Maintenance of Way for the Minneapolis and St. Paul Suburban Ry. Company relative to overhead bridge on County Road No. 4 at the Glen Lake Crossing. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from A. W. Skog Register of Deeds requesting additional help for said Office. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from County Surveyor John W. Shaffer relative to a gravel pit located on County Road No. 146 on the property of one

Daniels. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to overhead bridge on County Road No. 13 at Holdridge and roads adjoining, said Road No. 13 . Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to claim of S. J. Groves and Sons Co. on project No. 2311. Said communication was read and referred to the Committee on Claims.

The following plans, specifications and estimates of cost was presented to the County Board: Project No. 2324 being grading part of County Road No. 39. Project No. 2328 being grading part of Roads No. 97 and 24. Project No. 2329 being grading part of County Road No. 4 from Excelsior Boulevard South about 800 feet. Said grading being for the purpose of filling approaches to overhead bridge at the Glen Lake Crossing. Project No. 2331 being bridge over the Crow River on County Road No. 150. Project No. 2332 being grading County Road No. 150 Referred to the Committee on Roads and Bridges.

The Board proceeded to open bids for coal for use at the Home School for Boys submitted by the following bidders: Berwind Fuel Co. Pocahontas Mine Run $6.50 per ton Lump or Egg $10.oo per ton F. O. B. Dock Duluth - Superior. Pittsburg Coal Co. Pocahontas Mine Run $8.47 per ton Lump or Egg $11.97 F.O.B. Glendale Spur or Oak Grove Terrace Spur. Reeves Coal and Dock Co. Pocahontas Mine Run $8.32 per ton Lump or Egg $11.82 F. O. B. Oak Terrace Station. Referred to the Committee on Home Schools.

Project No. 2322 being grading County Road No. 52 Submitted by the following bidders: F. G. Burns Dump Truck Service for Gravel only $18465.52 S. J. Groves and Sons Co. Grading $17,309.92 Gravelling $20126.60 Nelson Fulton and Nelson Grading $28306.96 S. J. Peterson Grading $17,226.82 Gravelling $19843.16 Turnham and Turnham grading only $20,747.96 Referred to the Committee on Roads and Bridges.

The following plats were presented to the County Board. T. W. Daniel Rearrangement of Lots 4, 5 and 6 of Block 12 Langdon Park Addition, Hennepin County and Gregg's Subdivision Hennepin County, Minn.

Wm. B. McIntyre addressed the Board briefly relative to improving a Road near Sandy Beach Lake Minnetonka. E. McCullough addressed the Board briefly relative to appointment as Engineer on the proposed Mendota Bridge.

A proposition from Walter H. Wheeler for Walter H. Wheeler & C. A. P. Turner Associated for supervising the proposed Mendota Bridge soundings, plans and specifications and erection of said Bridge was presented.

Commissioner Ferrin offered the following resolution:
RESOLVED, That the proposal of Walter H. Wheeler for Walter H. Wheeler & C. A. P. Turner Co. Associated for supervising the soundings, making plans, specifications and erection of the proposed Mendota Bridge over the Minnesota River be accepted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Cook, absent Ferrin, yea Thompson, yea Waddell, absent Mr. Chairman, yea
And so the resolution was adopted.

Office of County Surveyor
Hennepin County,

John W. Shaffer,
County Surveyor.

Minneapolis, Minn., 7/16/23

To the Honorable Board of County Commissioners
of Hennepin County.
Gentlemen: As required by Chapter 274 of the Laws of 1921, I hereby submit the following estimate of Project No. 2324, being County Road No. 39, from Sta. 19+60 to Sta. 59+30.

| | |
|---|---|
| Clearing & Grubbing - - - - - - - - - - - - - - - - - - - - - - | $50.00 |
| Earth Excavation 12621 cu. yds. @ $0.36 - - - - - - - | 4543.56 |
| Overhaul - - - 29100 Sta. yds. @ 0.015 - - - - - - - | 436.50 |
| Hand Ditching - - -583 cu. yds. @ 0.40 - - - - - - - - - - | 233.20 |

| | |
|---|---|
| Miscellaneous Culverts - - - - - - - - - - - - - - - | 206.40 |
| | $5469.66 |
| 10% for Engineering & Contingencies - - - - - - - - - - | 546.97 |
| Total Estimated Cost - - - - - - | $6016.63 |

Respectfully submitted,
John W. Shaffer,
JWS/a County Surveyor.

Office of County Surveyor,
Hennepin County.
John W. Shaffer, County Surveyor.
Minneapolis, Minn. 7/16/23

To the Honorable Board of County Commissioners
of Hennepin County.

Gentlemen: As required by Chapter 274 of the Laws of 1921, I hereby submit the following estimate of Project No. 2328, being County Roads No. 97 & 24 from 1250' North of center Sec. 19, T118N, R23W to N¼ Cor. of Sec. 7, T118N, R23W.

| | | | |
|---|---|---|---|
| Clearing & Grubbing---Lump Sum - - - - - - - - - | | | 1500.00 |
| Earth Excavation | 40,661 | cu. yds. @ $0.34 - - - | 13824.74 |
| Loose Rock Excav. | 400 | " " " 1.25 - - - - | 500.00 |
| Solid " " | 200 | " " " 2.50 - - - - | 500.00 |
| Earth Excavation Undesignated | 1,000 | " " " 0.38 - --- - | 380.00 |
| Hand Ditching - | 50 | " " " 0.40 - - - - - | 20.00 |
| Overhaul | 69,278 | units " 0.015 - - - | 1039.17 |
| Miscellaneous Culverts - -- - - ----- -- - - - | | | 1955.80 |
| | | | 19719.71 |
| Plus 10% for Engineering & Contingencies - - - | | | 1971.97 |
| Total Estimated Cost - - - - - --- - - - - - | | | $21691.68 |

Respectfully submitted,
John W. Shaffer
JWS/a County Surveyor.

Office of County Surveyor,
Hennepin County.
John W. Shaffer, County Surveyor.
Minneapolis, Minn., 7/13/23.

To the Honorable Board of County
Commissioners of Hennepin County.

Subject: Project $2329, Improvement of County Road No. 4 from Excelsior Blvd. 800 feet south.

Gentlemen: As required by Chapter 274 of the Laws of 1921, I hereby submit the following estimate of Project No. 2329, being County Road No. 4 from Excelsior Boulevard to 800 feet South.

| | |
|---|---|
| Earth Excavation - -3900 cu. yds. @ $0.38 - - - - - | $1482.00 |
| Overhaul- 20178 sta. yds. @ $0.015 - - - - - - - - - - | 302.67 |
| Engineering & Incidentals - - - - - - - - - - - - - - - - - - | 267.70 |
| Purchase of Filling Materials 3400 cu. yds. @ $0.16 - - - - | 544.00 |
| Total - - - - - - | $2596.37 |

Respectfully submitted,
John W. Shaffer,
ONA/a County Surveyor.

Office of County Surveyor
Hennepin County,
John W. Shaffer, County Surveyor.
Minneapolis, Minn., 7/16/23.

To the Honorable Board of
County Commissioners of Hennepin County.

Gentlemen: I hereby submit the following estimate on Project No. 2331 being bridge over the Crow River on County Road No. 150:

Lump Sum for bridge complete, including engineering and incidentals - - - - - - - - - - - - $21,000.00

Respectfully submitted,
John W. Shaffer
CF/a County Surveyor.

Office of County Surveyor,
Hennepin County.
John W. Shaffer, County Surveyor
Minneapolis, Minn., 7/16/23

To the Honorable Board of
County Commissioners of Hennepin County.

Gentlemen: As required by Chapter 274 of the Laws of 1921, I hereby submit the following estimate of Project No. 2332, being County Road No. 150, from Road #8 North to Crow River.

| | | | |
|---|---|---|---|
| Clearing & Grubbing Lump Sum | | | 300.00 |
| Earth Excavation | 35,450 cu. yds. | @ $0.32 | 11344.00 |
| Loose Rock Excavation | 360 " " | " 1.25 | 450.00 |
| Solid " " | 180 " " | " 2.50 | 450.00 |
| Hand Ditching | 50 " " | " 0.40 | 20.00 |
| Culvert Excavation | 56 " " | " 0.90 | 50.40 |
| Earth Excavation Undesignated | 1000 " " | "0.38 | 380.00 |
| Overhaul | 65750 units | " 0.015 | 986.25 |
| Culverts - -Installation, Cost & Haul | | | 1855.22 |
| | | | 15835.87 |
| Plus 10% for Engineering & Contingencies | | | 1583.59 |
| Total Estimated Cost | | | $17419.46 |

Respectfully submitted,
John W. Shaffer,
County Surveyor.

JWS/a

On motion the Board adjourned until 2:30 o'clock P. M.

Afternoon Session.

Present Commissioners: Ferrin, Waddell and Chairman Mallon
Absent: Commissioners Cook and Thompson

Commissioner Ferrin offered the following resolution:

RESOLVED, That all work on the Mendota Bridge Project being done by County Surveyor John W. Shaffer be discontinued from and after Friday July 20th 1923, that the said County Surveyor be directed to furnish a list of all equipment purchased from the proceeds of sale of road bonds, for use on the said Mendota Bridge project and all data pertaining to said project and turn the same over to this Board.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Cook, absent Ferrin, yea Thompson, absent Waddell, yea Mr. Chairman, yea
And so the resolution was adopted.

Commissioner Waddell offered the following resolution:

RESOLVED, That the plat of T. W. Daniel Rearrangement of Lots 4, 5, 6 of Block 12 Langdon Park Add. Hennepin County, be approved.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Cook, absent Ferrin, yea Thompson, absent Waddell, yea Mr. Chairman, yea
And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That County Auditor, Al. P. Erickson be directed to set aside from the Road and Bridge Funds to sundry projects sums as follows: to contract No. 2223 the sum of $2177.70 and to contract No. 2311 the sum of $278.77 to pay claims against said contracts.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of plans and specifications for projects No. 2331 being a bridge over the Crow River and Project No. 2332 being grading County Road No. 150 has given the same careful consideration, and begs leave to report as follows:

That said plans and specifications be approved, that County Auditor Al. P. Erickson be directed to advertise for said projects, bids to be opened as follows: for project No. 2331 Monday August 20th 1923, at 11 o'clock A. M. For Project

No. 2332 Monday August 13th 1923, at 11 o'clock A. M.

Respectfully submitted,
A. R. Ferrin
Geo. H. Mallon
C. B. Waddell

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of specifications and plans for project No. 2329 being filling approaches to overhead bridge on County Road No. 4 has given the same careful consideration, and begs leave to report as follows:
That the said specifications and plans be approved, that County Auditor Al. P. Erickson, be directed to advertise for bids for said project, said bids to be opened Monday August 13th 1923, at 11 o'clock A. M.

Respectfully submitted,
A. R. Ferrin
Geo. H. Mallon
C. B. Waddell

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:
That the Minneapolis and St. Louis R. R. Co. be requested to install an electric circuit signal at the Eden Prairie Crossing on County Road No. 4.

Respectfully submitted,
A. R. Ferrin
Geo. H. Mallon
C. B. Waddell

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Thompson from the Committee on Home Schools presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of sundry bids for contract No. 255 B. being coal for use at the Home School for Boys has given the same careful consideration, and begs leave to report as follows:
That the bid of the Reeves Coal and Dock Company for $11.82 per ton for three car loads Pocahontas lump coal to be delivered F. O. B. Glen Lake Spur for use at the Home School for Boys be accepted.

Respectfully submitted,
Lynn Thompson
C. B. Waddell
Geo. H. Mallon

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of application for County Guarantee of Expense at the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Bernard O. Herr.

Respectfully submitted,
C. B. Waddell
Geo. H. Mallon
A. R. Ferrin

Commissioner Mallon offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from A. W. Skog, Register of Deeds, has given the same careful consideration, and begs leave to report as follows:

That the said Register of Deeds be authorized to employ Marie L. Jelinek as a Typist from July 16th to August 31st, 1923, at a salary of $100.82 per month, payable semi-monthly on County Auditors Warrant from Register of Deeds Fund.

Respectfully submitted,
Geo. H Mallon
C. B. Waddell
A. R. Ferrin

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That C. G. Farnham be appointed inspector on tool house and workshop combined located on the County Fair Grounds at Hopkins, said inspector to receive a salary of $150 per month payable from the road and bridge fund.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:

Cook, absent Ferrin, yea Thompson, absent Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Waddell from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 5/439 | Farnham Printing & Stationery Co. | Steel Vault etc. Con.251B | Apprns | $6,292.00 |
| 40 | Gray Tractor Co. Inc. | Road Machine Cont. 226 | " | 5,750.00 |
| 1 | Groves S. J. & Sons Co. | Extra work Cont. 2311 | " | 315.97 |
| 2 | Johnson J. R. | Lake Dredging Cont. 2319 | Lake Impr. | 2,337.75 |
| 3 | Mergens J. J. & M. S. | 1st Part Est. Cont. 2317 | Apprns | 1,028.50 |
| 4 | " " " " | 9th Part Est. Cont. 2223 | " | 2,177.70 |
| 5 | Addison Wm. | Car fare | Juv Court | 2.62 |
| 6 | American Ry. Express Co. | Express | Co. Surv. | 1.20 |
| 7 | Anderson, Ben | Man and team | Apprn R & B Main | 67.70 |
| 8 | Anderson Bros. | Clothing | Co. Farm | 55.25 |
| 9 | Argus Publishing Co. | Printing | Co. Aud. | 15.75 |
| 50 | " " " | " | Sheriff | 7.50 |
| 1 | " " " | Printing, etc. | Clk. Probate | 90.75 |
| 2 | Austin-Western Road Machinery Co. | Repairs | Apprn R & B Main | 120.70 |
| 3 | Avery Company | Repairs | Apprn R & B Main | 17.25 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 51454 | Bade A. M. | Provisions | H. S. G. | 14.72 |
| 5 | Bates Wm. E. Court Commissioner | Examinations | Probate Court | 185.00 |
| 6 | Blakes Tire & Rubber Co. | Tires, etc. | Child Welf | 13.10 |
| 7 | Board of Education | City of Minneapolis | Teachers Service | |
| | | | H. S. B. | 2,937.50 |
| 8 | Borhus H. C. Insurance Agency | Insurance | Co. Atty. et. al. | 1,487.55 |
| 9 | Bolduc Emil | Man and team | R & B Main Apprn | 138.05 |
| 60 | Boutell Bros. | Kitchen supplies | Sheriff | 12.36 |
| 1 | Bren Bros. | Hardware | H. S. B. | 29.97 |
| 2 | Bren Mrs. Wm. | Gravel | Apprn R & B Main | 1.80 |
| 3 | Braesch Chas. | Man and team | Apprn R & B Main | 192.72 |
| 4 | Bryne May E. | Mental examinations | Juv Court | 37.50 |
| 5 | Burns F. G. Dump Service Co. | Hauling gravel | R & B Apprn Main | 86.30 |
| 6 | Cedar Lake Ice Co. | Ice Co. Jail | Sheriff | 21.15 |
| 7 | Central Tire & Supply Co. | Tubes, etc. | Apprn R & B Main | 74.80 |
| 8 | Chesher A. M. Prtg. Co. | Printing | Reg of Deeds | 42.90 |
| 9 | Childs H. A. | State Map | Sheriff | 3.95 |
| 70 | Child Fred S. | Corn meal, etc. | Co. Farm | 42.50 |
| 1 | Christian F. J. | Man and team | Apprn R & B Main | 126.15 |
| 2 | Christian H. S. Co. | Auto repairs | Apprn R & B Main | 13.48 |
| 3 | Compton F. E. Co. | Encyclopedia set | H. S. B. | 55.00 |
| 4 | Commutator Co. The | Ingot Zinc | Apprn R & B Main | 23.88 |
| 5 | Cook Fred W. | Team and man | Apprn R & B Main | 157.49 |
| 6 | Crandall V. D. | Justice Court fees | Dist. Court | 22.85 |
| 7 | Crane Co. | Plumbing supplies | H. S. B. | 1.12 |
| 8 | " " | Pipe, etc. | R & B Bonds Sch. G. | 242.85 |
| 9 | Crescent Oil Co. | Gasoline | R & B Apprn Main | 107.50 |
| 80 | Davis Florence S. | Auto rent | Child Welf | 20.00 |
| 1 | Demeules A. H. | Printing | Probate Court | 28.75 |
| 2 | DuFresne Frank P. | Annotating | Co. Aud. | 7.00 |
| 3 | " " " | " | Dist. Court | 42.00 |
| 4 | " " " | " | Clk. Probate Ct. | 7.00 |
| 5 | " " " | " | Reg of Deeds | 7.00 |
| 6 | East Side Automobile Co. | Auto repairing, etc. | Sheriff | 174.93 |
| 7 | Elgin Lunch | Juror dinners | Dist Court | 94.90 |
| 8 | Farnham Printing & Sta. Co. | Filing cabinet | Sheriff | 117.18 |
| 9 | Fidelity & Casualty Co. of N.Y. | Notary Bond | Child Welf. | 10.00 |
| 90 | First National Bank | Insurance, etc. | R & B Bonds Sch. G. | 98.33 |
| 1 | P. M. Ford | Constable fees | Dist. Court | 52.50 |
| 2 | Franklin Cooperative Creamery Company | Milk | Sheriff | 4.75 |
| 3 | Galion Iron Works & Mfg. Co. | Repairs | Apprn R & B Main | 72.25 |
| 4 | Gardner Hardware Co. | Glue, etc. | Co. Surv. | .55 |
| 5 | " " " | Hardware | R & B Bonds Sch. G. | .15 |
| 6 | " " " | " | Apprn R & B Main | 45.57 |
| 7 | Giles Estelle | Car fare | Juv Court | 2.52 |
| 8 | Gleason Cornelius | Man and team | Apprn R & B Main | 63.67 |
| 9 | Glenwood-Inglewood Co. | Water | Sheriff | 5.00 |
| 500 | Gopher Stone Co. | Crushed rock | Apprn R & B Main | 695.01 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 5150 1 | Gorham T. | Foreman | Apprn R & B Main | 54.00 |
| 2 | Gorczyca Victoria M. | Expense | Juv Court | 2.46 |
| 3 | Griffin Chas. N. | Constable fees | Dist. Court | 16.95 |
| 4 | Halse Laura | Expense | Juv Court | 3.54 |
| 5 | Harris B. W. & Leo | Culverts, etc. | Apprn R & B Main | 2,098.30 |
| 6 | Hennepin Automotive Co. | Storage and repairs | Sheriff | 22.15 |
| 7 | Hennepin Typewriter Exchange | Repairs | Reg of Deeds | 47.75 |
| 8 | Holt Mfg. Co. | Road machine repairs | Apprn R & B Main | 32.65 |
| 9 | Hopkins Motor Car Co. | Repairs, etc. | Apprn R & B Main | 27.55 |
| 10 | Hunter C. C. | Berry bushes | H. S. B. | 95.00 |
| 1 | Huttner Alma M. | Hatching eggs | H. S. B. | 10.68 |
| 2 | Janney, Semple, Hill Co. | Hardware | H. S. B. | 17.47 |
| 3 | " " " " | " | R. & B Bonds Sch. G. | 8.56 |
| 4 | " " " " | " | Apprn R & B Main | 128.01 |
| 5 | Japs Geo. | Team and man | Apprn R & B " | 30.60 |
| 6 | Japs-Olson Co. | Printed books | Co. Aud. | 125.00 |
| 7 | " " " | Printing | R & B Bonds Sch. G. | 12.20 |
| 8 | " " " | " | Juv Court | 7.50 |
| 9 | " " " | Index books, etc. | Reg of Deeds | 386.50 |
| 20 | Jensen R. C. | Man and team | Apprn R & B Main | 107.10 |
| 1 | Jeub Henry | Meats | H. S. G. | 31.89 |
| 2 | Johns-Manville | Asbestos Board | Apprn R & B Main | 4.36 |
| 3 | Gust Johnson Tire Co. Inc. | Tire repaired | Apprn R & B Main | .50 |
| 4 | Jordan W. B. & W. G. | Groceries | Sheriff | 15.15 |
| 5 | Joy Bros. Motor Car Co. | Auto repairs | Apprn R & B Main | 23.20 |
| 6 | Killmer E. P. Auto Co. | Repairing | Apprn R & B Main | 1.69 |
| 7 | Klitgaard H. P. | Team and man | Apprn R & B " | 141.75 |
| 8 | Kanpp C. E. & Co. | Printing | Sheriff | 35.00 |
| 9 | Kokesh F. J. | Hardware | H. S. B. | 11.52 |
| 30 | Kraemer C. | Groceries, etc. | H. S. B. | 77.24 |
| 1 | Kruse C. | Auto storage and repairs | Sheriff | 19.40 |
| 2 | Kuhlman W. H. Co. | Weed chains | Apprn R & B Main | 4.65 |
| 3 | Kunz Oil Co. | Gasoline | Sheriff | 100.00 |
| 4 | Larkin Dan | Team and man | Apprn R & B Main | 22.50 |
| 5 | Geo. Larkin | Foreman | Apprn R & B Main | 66.75 |
| 6 | Long A. G. | Transcript | Dist. Court | 11.20 |
| 7 | Long Lake Telephone Co. | Rental Gravel pit | Apprn R & B Main | 19.15 |
| 8 | Lowden Machinery Co. | Repairs | H. S. B. | 8.76 |
| 9 | Lyle Culvert & Road Equipment Co. | Culverts | R & B | 148.14 |
| 40 | McGlynn A. P. | Groceries, etc. | Sheriff | 134.07 |
| 1 | Melone-Bovey Lumber Co. | Lumber | Apprn R & B Main | .70 |
| 2 | Mentz Wm. H. | Auto repairs | R & B Bonds Sch G | 9.80 |
| 3 | Meyer Carl F. | Expense | Apprn R & B Main | 12.40 |
| 4 | Midwest Oil Co. | Gasoline, etc. | Apprn R & B Main | 136.05 |
| 5 | Miller-Davis Co. | Steno books | Clk Probate Ct. | .90 |
| 6 | " " " | Pencils | Child Welf. | 3.50 |
| 7 | " " " | Shears | Reg of Deeds | 1.60 |
| 8 | Minneapolis Builders Supply Co. | Fire clay | Apprn R & B Main | 1.10 |
| 9 | Minneapolis Drug Co. | Drugs | H. S. B. | 1.27 |
| 50 | " " " | Drugs | Sheriff | .80 |
| 1 | Minneapolis General Electric Co. | Electricity | H. S. B. | 36.00 |
| 2 | " " " " " | " | Apprn R & B Main | 15.00 |
| 3 | Minneapolis Iron Store Co. | Crow bars | Apprn R & B Main | 2.70 |
| 4 | Minneapolis Packing Co. | Meats | Co. Farm | 105.27 |
| 5 | Minneapolis Tribune | Advertising | R & B Bonds Sch G | 6.65 |
| 6 | Minneapolis & St. Louis Ry. Co. | Freight | Co. Farm | 245.92 |
| 7 | " " " " " | " | Apprn R & B Main | 12.41 |
| 8 | Minneapolis, St. Paul & "Soo" Ry. Co. | Freight | Apprn R & B Main | 234.48 |
| 9 | Minnesota State Sanatorium | Care Henn Patients | State Insts. | 6,212.55 |
| 60 | Mistachkim H. | Repair work | Co. Farm | 35.00 |
| 1 | Mortenson Geo. R. | Constable fees | Dist. Court | 13.00 |
| 2 | Moulton Oil & Refining Co. | Gasoline | Apprn R & B Main | 190.24 |
| 3 | National Printing Co. | Printing | Child Welf | 2.75 |
| 4 | Nehls Marie C. | Expense | Juv Court | 1.80 |
| 5 | Northland Electric Supply Co. | Lamp cord | R & B Bonds Sch G | .50 |
| 6 | " " " " | Insulating wire | Apprn R & B Main | .14 |
| 7 | Northwestern Bell Telephone Co. | Misc. Court House Ex. | Co. Commrs. | 481.83 |
| 8 | " " " " | Exchange | Co. Farm | 2.65 |

Monday July 16th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 51569 | Nott W. S. Co. | Plumbing supplies | H. S. Boys | 4.00 |
| 70 | Odell Motor Car Co. D. A. | Truck repairs | Apprn R & B Main | 2.31 |
| 1 | Osborne Ruth L. | Car fare | Juv Court | 2.28 |
| 2 | Parke-Davis & Co. | Drugs | Sheriff | 8.75 |
| 3 | Physicians & Hospitals Supply Co. | Supplies | Coroner | 27.35 |
| 4 | Pittsburgh Plate Glass Co. | Paint and oil | Apprn R & B Main | 73.00 |
| 5 | Plant Rubber Co. | Casings | Sheriff | 45.10 |
| 6 | Polk R. L. & Co. | Blue book | Co. Aud. | 10.pp |
| 7 | " " " | " " | Reg of Deeds | 10.00 |
| 8 | " " " | " " | Sheriff | 10.00 |
| 9 | Poucher Printing & Lith. Co. | Printing Bonds | Tub. Sanit Bonds | 248.00 |
| 80 | Prest-O-Lite Co. Inc. | Acetylene | Apprn R & B Main | 3.15 |
| 1 | Produce Refrigerating Co. | Calcium Chloride | Apprn R & B Main | 692.94 |
| 2 | Pure Oil Co. | Gasoline | Apprn R & B Main | 183.18 |
| 3 | Ratin System, The | Exterminator | Co. Farm | 32.00 |
| 4 | Row Wing Sewer Pipe Co. | Pipe | Apprn R & B Main | 17.55 |
| 5 | Reinhard Bros. Co. | Chains | Apprn R & B Main | 4.88 |
| 6 | Remington Typewriter Co. | Repairs | Co. Aud. | 4.00 |
| 7 | Roehl John J. | Man and team | Apprn R & B Main | 63.00 |
| 8 | Rogers Auto Service Co. | Repairs, etc. | Apprn R & B Main | 87.15 |
| 9 | Rogers H. A. Co. | Surveyor's supplies | R & B Bonds Sch. G. | 112.75 |
| 90 | Rollins Sim D. & Co. | Electric Fans | R & B Bonds Sch. G | 146.50 |
| 1 | Rosengren & Melin | Concrete blocks | H. S. B. | 28.00 |
| 2 | Russell Grader Mfg. Co. | Grader, etc. Cont. 2320 | Apprn | 1,755.00 |
| 3 | " " " " | Repairs | Apprn R & B Main | 3.80 |
| 4 | Ryberg Walter A. | Misc. Expense | Clk. Dist Court | 42.35 |
| 5 | Sackett M. A. | Expense | Juv Court | 4.55 |
| 6 | Shaw-Walker Co. | Office supplies | Co. Surv. | 6.63 |
| 7 | Sherburne County | Examination | Probate Court | 11.80 |
| 8 | Smetana W. S. | Drugs | Co. Farm | 12.00 |
| 9 | Smith J. H. Hardware Co. | Seeds, etc. | H. S. B. | 137.14 |
| 600 | " " " " | Seeds etc. | Co. Farm | 14.80 |
| 1 | So. Hennepin Cow Testing Ass'n | Butterfat test | H. S. B. | 48.00 |
| 2 | Standard Oil Co. | Gasoline | R & B Bonds Sch. G. | 100.00 |
| 3 | Stewart G. M. Lumber Co. | Lumber | R & B Bonds Sch. G. | 9.05 |
| 4 | Stockland Road Machinery Co. | Repairs | Apprn R & B Main | 80.25 |
| 5 | Stubbs Roger M. | Man and teams | Apprn R & B Main | 189.00 |
| 6 | Stuhlfeier Arthur J. | Justice Court fees | Dist. Court | 44.25 |
| 7 | Sturr-Bullard Motor Co. | Repairs | Child Welf | 16.20 |
| 8 | Sward Nell R. | Expense | Juv Court | 3.96 |
| 9 | Thielen Printing Co. | Printing | Reg of Deeds | 16.95 |
| 10 | Thompson Yards Inc. | Lumber | H. S. B. | 293.65 |
| 1 | Transit Supply Co. | Street car tickets | H. S. B. | 24.00 |
| 2 | Twin City Co. | Tractor repairs | Apprn R & B Main | 9.50 |
| 3 | Twin City Rubber Tire Co. | Tires, tubes, etc. | Sheriff | 64.67 |
| 4 | Typewriter Clearing Ass'n | Repairing | Co. Treas. | 7.25 |
| 5 | Van Cleve Laboratories, Inc. | Road Oil Analysis | Apprn R & B Main | 130.00 |
| 6 | Voegeli, Henry Co. Treas. | Stamped envelopes | Co. Aud. | 111.28 |
| 7 | " " " " | Postage stamps | Co. Atty. | 10.00 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 5/618 | Voegeli Henry, Co. Treas. | Stamped envelopes | Sheriff | 67.44 |
| 9 | " " " " | Postage stamps | Juv Court | 20.00 |
| 20 | " " " " | Stamped envelopes | Co. Treas. | 210.00 |
| 1 | Wendell-Miner Co. | Rubber stamps | Co. Aud. | .52 |
| 2 | Western Union Telegraph Co. | Messages | Co. Atty. | 7.17 |
| 3 | Western Motor Supply Co. | Supplies | Apprn R & B Main | 88.18 |
| 4 | West Publishing Co. | Session laws, etc. | Co. Atty. | 11.50 |
| 5 | Western Union Telegraph Co. | Messages | Sheriff | 32.39 |
| 6 | Witts Market House | Meats Co. Jail | Sheriff | 97.55 |
| 7 | Wooster-Malchow Co. | Groceries, etc. | H. S. B. | 181.61 |
| | Pay Roll | Rds 15, 121, etc. | Apprn R & B Main | 88.12 |
| | " " | Cedar Ave, etc. | " " " | 517.77 |
| | " " | Br. 136 | " " " | 68.84 |
| | " " | Rd. 101 | " " " | 104.00 |
| | " " | Rd. 142, 34, etc. | " " " | 823.20 |
| | " " | Osseo Pit, Rd. 101 | " " " | 1,242.31 |
| | " " | Rd. 10, etc. | " " " | 703.72 |
| | " " | Rds 16, 7, 13 etc. | " " " | 77.00 |
| | " " | Rds 6, 9, 43, etc. | " " " | 947.74 |
| | " " | Shop, 4, 42, etc. | " " " | 270.92 |
| | " " | Rds 145, 72, etc. | " " " | 51.87 |
| | " " | Rds. 24 and 87 | " " " | 59.40 |
| | " " | Rds Cedar Ave. | " " " | 179.00 |
| | " " | Rds 51, 49, 4, etc. | " " " | 1,344.90 |
| | " " | Rd. 74 | " " " | 347.74 |
| | " " | Rd. 73 | " " " | 188.23 |
| | " " | Rds. 9, 10, 100 | " " " | 479.68 |
| | " " | Shop | " " " | 594.72 |
| | | Mendota Bridge | R & B Bonds Sch. G. | 153.00 |
| | " " | Carpenter, etc. | " " " | 156.75 |
| | " " | Salaries, draftsmen | " " " | 1,950.59 |
| | " " | Extra help | Co. Aud. | 40.00 |
| | " " | Fencing | H. S. B. | 41.25 |
| | " " | Carpenter, etc. | H. S. B. | 184.50 |
| | " " | Inspectors | Lake Impr. | 153.50 |
| | " " | Road 144 | R & B | 249.95 |
| | " " | Road 6 | R & B | 753.96 |
| | " " | Inspectors | R & B | 100.00 |
| | " " | Inspector | R & B | 87.50 |
| | " " | Salaries | H. S. G. | 157.50 |
| | " " | Salaries | Co. Farm | 284.00 |
| | " " | Salaries | H. S. B. | 277.50 |

Respectfully submitted,

Geo. H. Mallon

C. B. Waddell

A. R. Ferrin

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

On motion the Board adjourned until Wednesday July 18th 1923, at 10 o'clock A. M.

Geo. H. Mallon

Chairman of Board of County Commissioners

Attest: A. P. Erickson

County Auditor

# HENNEPIN COUNTY, MINNESOTA

Minneapolis, Minn., Wednesday July 18th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Present: Commissioners Ferrin, Waddell, and Chairman Mallon

Absent: Commissioners Cook and Thompson

Plat of Eagle Lake Heights, Hennepin County, Minn., was presented to the County Board.

Bonds and Securities from various banks as County Depositories, Securities were presented to the County Board and referred to the Committee on Ways and Means.

Commissioner Waddell offered the following resolution:
RESOLVED, That the plat of Eagle Lake Heights, Hennepin County, Minn be approved.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Cook, absent Ferrin, yea Thompson, absent Waddell, yea Mr. Chairman, yea
And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of bonds and securities of County Depositories to secure additional deposits derived from bond sales has given the same careful consideration, and begs leave to report as follows:

That the bonds and securities presented by the following banks be approved:

| | Amount of Deposits For 6 Months | For 3 Months | Kind of Security |
|---|---|---|---|
| Merchants & Mfgrs State Bank | $50,000 | | Surety Bonds |
| Mercantile State Bank | 100,000 | | " " |
| Marquette National Bank | 50,000 | | " " |
| East Hennepin State Bank | 25,000 | | Securities |
| Chicago Lake St. State Bank | 3,000 | | " |
| First National Bank | | 172,000 | " |
| Northwestern National Bank | | 125,000 | " |

Respectfully submitted,
Geo. H. Mallon
A. R. Ferrin
C. B. Waddell

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Cook, absent Ferrin, yea Thompson, absent Waddell, yea Mr. Chairman, yea
And so the resolution was adopted.

On motion the Board adjourned until Monday July 23rd 1923, at 10 o'clock A. M.

Geo. H. Mallon
Chairman of Board of Co. Commrs.

Attest: A. P. Erickson
County Auditor

Minneapolis, Minn., Monday July 23rd 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Present: Commissioners Ferrin, Thompson, Waddell and Chairman Mallon.

Absent: Commissioner Cook

The Hennepin County Board of Auditors presented Surety Bonds and Securities from sundry banks as County Depository Bonds and Securities.

Referred to the Committee on Ways and Means.

Three communications were received from Walter H. Wheeler for Walter H. Wheeler and C. A. P. Turner Co. Associated relative to the proposed Mendota Bridge. Said communications were read and referred to the Committee on Roads and Bridges.

Specification for furnishing and driving test piling for the proposed Mendota Bridge was presented by Walter H. Wheeler and C. A. P. Turner Associated. Said specifications were referred to the Committee on Roads and Bridges.

Agreement between the United States Fidelity and Guaranty Company and Hennepin County in the matter of assignment of claim against former County Treasurer Henry C. Hanke, said agreement was read and referred to the Committee on Ways and Means.

A communication was received from Wm. Weinand, President of the Village Board of the Village of Hanover relative to condition of planking on the Hanover Bridge and requesting that said bridge be replanked. Said communication was read and referred to the Committee on Roads and Bridges.

Frank Carlson presented a claim against Hennepin County in the amount of $200.00 for damages claimed in change of County Road No. 6 and the matter was referred to the Committee on Roads and Bridges.

A communication was received from L. E. Christ for Mrs. Louise Kowalke relative to a proposed cattle pass in Section 34 Town of Independence across County Road No. 6 at station No. 352 and the matter was referred to the Committee on Roads and Bridges.

County Surveyor John W. Shaffer presented a communication relative to elevating grader now in use on County Road No. 10. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer requesting time-keepers on Road Work. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to crushed rock located at the Soo Line tracks near Co. Road No. 100. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Treas. Henry Voegeli relative to Surety bond from The Republic State Bank as a County Depository Bond. Referred to the Committee on Ways and Means.

A communication was received from County Agricultural Agent K. A. Kirkpatrick relative to a conference with Town and Village Officers and the State Weed Inspector. Said communication was read and filed.

A communication was received from the LaValle Law Book Co. relative to Minnesota Current Digest for Judge of the District Court and County Officials. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from Olof L. Bruce relative to a guide post at Crescent Beach pointing in the wrong direction. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Florence S. Davis, Sec. Child Welfare Board requesting the Co. Board to approve the appointment of Alma Holstrom as a stenographer for the month of July in the Office of Child Welfare Board. Referred to the Committee on Home Schools.

A communication was received from Joseph R. Kingman thanking the County Board for their action in appointing Edward S. Gale as a Member of the Hennepin County Tuberculosis Sanatorium Commission. Said communication was read and filed.

A petition signed by O. Styner and seventeen others requesting the County Board to change County Road No. 93. Said petition was read and referred to the Committee on Roads and Bridges.

Petitions of free holders to be set off from School District No. 135 to Independent School Dist. St. Louis Park was presented for Emma L. Converse and Louis H. Schnedler. Said petitions were read and referred to the Committee on Public Grounds and Buildings.

A communication was received from Dr. P. M. Hall, Supt. of the State Sanatorium requesting extension of time at the State Sanatorium for the following persons: Edith Burwell, Vera Casperson, Gertrude Ekroth, Margaret Ekroth, Albert J. Falck, Daniel Fitzpatrick, Anton Ladley, Ole D. Larson, Wm. F. O'Neil Matt Pederson, Erick Wicklund, and Florence Wicklund. Referred to the Committe on Sick and Defectives.

Applications for admission to the State Sanatorium was presented for the following persons: Bertha M. Anderson, 1603 Chicago Avenue, Mrs Jennie Juster 1819 S 16th Ave. and Rudolph Prattecke 649 Erie St. S. E. Referred to the Committee on Sick and Defectives.

An agreement between Alfred Rydell and Hennepin County for removal of gravel from the farm of said Rydell in Section 15 Town 120 Range 22 for improving roads, was presented to the Board, read and referred to the Committee on Roads and Bridges.

County Surveyor John W. Shaffer presented recommendation with estimate of cost of work considered necessary during the year 1924. Said recommendation was read and referred to the Committee on Roads and Bridges.

A communication was received from the Reeves Coal and Dock Co. relative to placing coal for use at the Home School for Boys on the Oak Terrace Spur instead of Glen Lake Spur. Said communication was read and referred to the Committee on Home Schools.

Hearing was called for on complaint of M. M. Gillilan against the Town Board of the Town of Medina for neglect of maintenance and repair of a road in said Town of Medina connecting County Road No. 48 with County Road No. 9 in Section 14 and 11 Town 118 Range 23 and the following persons addressed the Board briefly: M. M. Gillilan and Henry Schumacher Chairman of the Town Board of the Town of Medina.

Commissioner Waddell offered the following resolution:

RESOLVED, That M. M. Gillilan having failed to satisfy the County Board that a legally laid out road exists as outlined in the complaint of M. M. Gillilan; that said complaint be dismissed.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, absent
Ferrin, yea
Thompson yea
Waddell, yea
Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Mallon offered the following resolution:

WHEREAS, the United States Fidelity & Guaranty Company of Baltimore, Maryland, on the second day of October, 1922, paid to the County of Hennepin the full amount of the shortage in the funds of said county due to the defalcation of former County Treasurer Henry C. Hanke, as found by the Public Examiner in the sum of Two Hundred Forty-nine Thousand Two Hundred Forty-five and 93/100 Dollars ($249,245.93);

BE IT RESOLVED That the Chairman of the County Board be, and hereby is, authorized and directed to execute to the said United States Fidelity & Guaranty

Company of Baltimore, Maryland, an assignment of all claims of Hennepin County against said Henry C. Hanke, and any and all claims of whatever kind and description against, or debts due from, and other person or corporation by reason of any improper or illegal diversion of County Funds or property by, to or for the benefit of any such person or corporation by said Henry C. Hanke. Said assignment to be in such form as shall be approved by the attorney for this board.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, absent
Ferrin, yea
Thompson, yea
Waddell, yea
Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Waddell offered the following resolution:

RESOLVED, That the Town Board of the Town of Plymouth be authorized to spend $300 on a Town Road known as the Anderson Road located in said Town of Plymouth, payment to be made on pay rolls properly made out and presented to this Board, it being the understanding that the cost of said project exceeding the sum of $300 shall be paid by the Town of Plymouth.

Adopted.

Commissioner Waddell offered the following resolution:

RESOLVED, That A. Moore, Supt of the County Farm be authorized to dispose of one bull.

Adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That County Surveyor John W. Shaffer be directed to proceed with improving County Road No. 52 known as Nicollet Ave. with County Equipment.

Adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of plat has given the same careful consideration, and begs leave to report as follows: That the following plat be approved:

Nicollet Third Addition.

Respectfully submitted,
Lynn Thompson
C. B. Waddell
A. R. Ferrin

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of bonds and securities of County Depositories to secure additional deposits derived from bond sales has given the same careful consideration, and begs leave to report as follows:

That the bonds and securities presented by the following banks be approved:

| | Amount of deposits For 6 months. | Kind of Security. |
|---|---|---|
| Lake Street State Bank | $15,000 | Surety Bonds |
| Central State Bank | 25,000 | " " |
| Millers & Traders State Bank | 25,000 | Securities |

Respectfully submitted,
Geo. H. Mallon C. B. Waddell
Lynn Thompson

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:
Cook, absent
Ferrin, yea
Thompson, yea
Waddell, yea
Mr. Chairman, yea
And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of surety bond from the Republic State Bank as County Depository Bond has given the same careful consideration, and begs leave to report as follows:
That the request of County Treasurer Henry Voegeli be granted authorizing the said County Treasurer to substitute a surety bond in the amount of $10,000 written by the Massachusetts Bonding and Insurance Company in lieu of a surety bond written by the United States Fidelity and Guaranty Co. in like amount.

Respectfully submitted,
Geo. H. Mallon A. R. Ferrin
C. B. Waddell

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:
Cook, absent
Ferrin, yea
Thompson, yea
Waddell, yea
Mr. Chairman, yea
And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of specifications for test pile driving in connection with the proposed Mendota Bridge has given the same careful consideration, and begs leave to report as follows:
That said specifications be approved; that County Auditor Al. P. Erickson be directed to advertise for bids for said test pile driving according to specifications on file in the Office of the County Auditor, bids to be opened Monday August 20th 1923, at 11 o'clock A. M.

Respectfully submitted,
A. R. Ferrin C. B. Waddell
Geo. H. Mallon Lynn Thompson

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:
Cook, absent
Ferrin, yea
Thompson, yea
Waddell, yea
Mr. Chairman, yea
And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That the said County Surveyor be authorized to complete County Road No. 10 from Hennessy Hill westerly to County Road No. 74, also to grade County Road No. 74 from County Road No. 10 Southerly three-eights of a mile.

Respectfully submitted,
A. R. Ferrin
Lynn Thompson
C. B. Waddell
Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of agreement signed by Alfred Rydell owner of the NE¼ of Section 15 Town 120 Range 22 has given the same careful consideration, and begs leave to report as follows:

That said agreement for removing gravel at the rate of sixteen cents per cubic yard and no charge to be made for stripings from said pit used on County Road be accepted.

Respectfully submitted,
A. R. Ferrin
Lynn Thompson
C. B. Waddell
Geo. H. Mallon

Commissioner Mallon offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer relative to project No. 2314 has given the same careful consideration, and begs leave to report as follows:

That the said County Surveyor be directed to proceed with gravelling County Road No. 144 and improving County Road No. 12, known as the River Road from Champlin to a point about one half mile North West from County Road No. 144, as outlined in said communication, by using the clay stripped from the Rydell Gravel pit.

Respectfully submitted,
A. R. Ferrin
Lynn Thompson
C. B. Waddell
Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for project No. 2322 being grading and gravelling County Road No. 52 known as Nicollet Ave. has given the same careful consideration, and begs leave to report as follows:

That all bids be rejected; also that all bids be rejected for project No. 2325 being boring and drilling for soundings in connection with the Mendota Bridge and other projects.

Respectfully submitted,
A. R. Ferrin Lynn Thompson
C. B. Waddell Geo. H. Mallon

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE Board of County Commissioners :
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of plans and specifications for project No. 2328 being grading part of County Roads No. 97 and 24 has given the same careful consideration, and begs leave to report as follows: That said plans and specifications be approv ed; that County Auditor Al. P. Erickson be directed to advertise for bids for said project, bids to be opened Monday August 20th 1923, at 11 o'clock A. M.
Respectfully submitted,
A. R. Ferrin Lynn Thompson
C. B. Waddell Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of communication from Dr. P. M. Hall, Supt. of the State Sanatorium and application for admission to the State Sanatorium has given the same careful consideration, and begs leave to report as follows:
That this Board agrees to pay $1.40 per day each toward care and expense of the following persons now at the State Sanatorium for a period of three months if necessary: Mrs. Edith Burwell, Vera Casperson, Gertrude Ekroth Margaret Ekroth, Albert J. Falck, Daniel Fitzpatrick, Anton Ladley, Ole D. Larson, Wm. F. O'Neil, Matt Pederson, Erick Wicklund and Mrs. Florence Wicklund also that this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Mrs. Jennie Juster, Bertha M. Anderson, Rudolph Prattecke.

Respectfully submitted,
C. B. Waddell Lynn Thompson
Geo. H. Mallon

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Waddell from the Committee on Claims presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Claims to whom was referred the matter of claim has given the same careful consideration, and begs leave to report
51800-46 as follows: That the following claim be allowed :

| | | | |
|---|---|---|---|
| Pay Roll | Road No. 9 | Apprns R & B Main | $2172.08 |

Respectfully submitted,
C. B. Waddell Lynn Thompson
Geo. H. Mallon

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

On motion the Board adjourned until Monday July 30th 1923, at 10 o'clk. A. M.

Attest: Al P Erickson - - - - - - - - - - - - -Co. Auditor
Geo. H. Mallon - - - - - - - - - - - -

here

Minneapolis, Minn., Monday July 30th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Present: Commissioners Ferrin, Thompson, Waddell and Chairman Mallon.

Absent: Commissioner Cook.

A communication was received from Iver C. Nelson, Attorney relative to contract between A. G. Lund and Hennepin County for borings and drillings for soundings in connection with Road and Bridge work was received, read and referred to the Committee on Roads and Bridges.

A communication was received from Dr. A. E. Benjamin relative to a road in the N E ¼ Sec. 4 Township 117 Range 22. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Gratia A. Countryman, Librarian requesting a one mill tax levy for County Library extension work. Said communication was read and referred to the Committee of the Whole.

A communication was received from S. W. Batson, Clerk of Consolidated School Dist. No. 144 relative to annual budget for the Child Welfare Board. Said communication was read and filed.

A claim for damages caused by building a bridge on County Road No. 125 on Phelps Island signed by Valerian and Victoria Cordella was presented to the County Board, read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to plans for improving the Sixth Ave. N. road, also relative to securing additional right of way for fills and slopes on said road. Said communication was read and referred to the Committee on Roads and bridges.

A communication was received from County Surveyor John W. Shaffer relative to bridges which require painting. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to State Aid for the year 1923. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Assistant County Attorney Frank J. Williams relative to contract between A. G. Lund and Hennepin County for road and bridge soundings. Said communication was read and referred to the Committee on Roads and Bridges.

Applications for admission to the State Sanatorium was presented for the following persons: Louise A. Kroll 1043 S E 18th Ave. and Earl W. Morris 13 W 33rd St. referred to the Committee on Sick and Defectives.

H. J. Bolmgren addressed the Board briefly relative to a proposed bridge in the Village of St. Louis Park.

O. D. Myers addressed the Board briefly relative to condition of part of County Road No. 73. Wm. Reinking addressed the Board briefly relative to Co. Road No. 116.

N. C. Hickox addressed the Board briefly relative to road oil.

Albert Von Ende addressed the Board briefly relative to gravelling a Town Road in the Town of Hassan.

Florence S. Davis, W. F. Kunzie and Paul Thompson addressed the Board briefly relative to the 1923 tax budget for the Child Welfare Board.

Commissioner Thompson offered the following resolution:
RESOLVED, That County Surveyor John W. Shaffer be directed to make an estimate of cost of completion of County Road No. 125 on Phelps Island.

Adopted.

Commissioner Waddell offered the following resolution:
RESOLVED, That a tax of one mill (.001) on the dollar be levied upon all the taxable property of Hennepin County, outside the City of Minneapolis, for the year 1923, for the purpose of establishing and maintaining a public library for the use of residents of said County as provided by Chapter 445 General Laws of Minnesota 1919.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows :
Cook, absent Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, yea
And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS :
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of gravelling part of County Road No. 89 has given the same careful consideration, and begs leave to report as follows:

That County Surveyor John W. Shaffer be directed to proceed with gravelling about three fourths of a mile of said County Road No. 89 beginning at the Village of Maple Plain and extending Northerly, said work to be done with County equipment.

Respectfully submitted,
A. R. Ferrin
Lynn Thompson
C. B. Waddell
Geo. H. Mallon

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of petitions of free holders to be set off signed by George H. Filbert and Emma L. Converse has given the same careful consideration, and begs leave to report as follows:

That a hearing be had on said petitions on Monday August 27th 1923 at 11 o'clock A. M.

Respectfully submitted,
Lynn Thompson
A. R. Ferrin
Geo. H. Mallon

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:
Cook, absent Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.
To the Honorable Board of County Commissioners:
Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of sundry applications for admission to the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary:

Louise A. Kroll, Earl W. Morris.

Respectfully submitted,
C. B. Waddell
Lynn Thompson
Geo. H. Mallon

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of securities of County Depository to secure additional deposits derived from bond sales has given the same careful consideration, and begs leave to report as follows:

That the securities presented by the following bank be approved:

| | Amount of Deposits for 6 months | |
|---|---|---|
| North Commercial State Bank | $10,000 | Securities |

Respectfully submitted,
Geo. H. Mallon
C. B. Waddell

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
To the Honorable Board of County Commissioners:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication and recommendation for improving County Road No. 12 has given the same careful consideration, and begs leave to report as follows:

That County Surveyor John W. Shaffer be directed to improve County Road No. 12 known as the West River Road as outlined in Sections two and three including culverts to be located on said Sections as recommended by said County Surveyor; the cost of said improvements not to exceed $20,300

Respectfully submitted,
A. R. Ferrin
Geo. H. Mallon
Lynn Thompson

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and one nays, as follows:
Cook, absent Ferrin, yea Thompson yea Waddell, nay Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Thompson from the Committee on Home Schools presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of communication from Florence S. Davis Sec. Child Welfare Board has given the same careful consideration, and begs leave to report as follows:

That this Board approve the appointment of Alma Holstrom as a stenographer in the Office of the Child Welfare during the month of July at a salary of $90.oo per month payable semi-monthly on County Auditors Warrant from the Child Welfare Funds.

Respectfully submitted,
Lynn Thompson
Geo. H. Mallon

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Ferrin from the Committee of the Whole presented the following report.
To the Honorable Board of County Commissioners:
Gentlemen: Your standing Committee of the Whole to whom was referred the matter of estimated receipts from sources other than taxation for the ensuing year 1924 has given the same careful consideration, and begs leave to report as follows : that we recommend the following itemized list of estimated receipts be adopted as the estimate of receipts of Hennepin County from sources other than taxation for the ensuing year 1924, as follows:

| | |
|---|---|
| Penalties, Costs & Interest | $15,000.00 |
| Mortgage Registry Tax | 16,000.00 |
| Gross Earnings | 3,000.00 |
| Inheritance Tax | 25,000.00 |
| Examination of Insane- Other Counties | 500.00 |
| Board of Prisoners | 2,500.00 |
| Board, County Farm | 14,000.00 |
| Fees, Auditor | 20,000.00 |
| Register of Deeds | 60,000.00 |
| Reg. of Titles | 10,000.00 |
| Sheriff | 25,000.00 |
| Clerk of Probate | 4,000.00 |
| Clerk of Court | 50,000.00 |
| Licenses- Cigarette | 1,000.00 |
| Auctioneer & Transient Merchants | 200.00 |
| Fines - - District Court | 20,000.00 |
| Justice Court | 6,000.00 |
| Produce & Live Stock Sold - - | |
| Court Farm | 500.00 |
| Rents | 1,200.00 |
| Interest Receivable | 36,000.00 |
| Suspense | $ 150,000.00 |
| | $ 459,900.00 |

Respectfully submitted,
A. R. Ferrin
Lynn Thompson
C. B. Waddell
Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:
Cook, absent Ferrin, yea Thompson yea Waddell, yea Mr. Chairman, yea
And so the resolution was adopted.

Commissioner Ferrin from the Committee of the Whole presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee of the Whole to whom was referred the matter of itemized estimate of expenditures of Hennepin County for the year 1924 has given the same careful consideration, and begs leave to report as follows: That we estimate the expenditures of Hennepin County for the ensuing year 1924, as follows:

| | |
|---|---|
| Attorney's Office | $68,025.00 |
| Auditor's Office | 91,426.00 |
| Book Repair Department | 2,325.00 |
| Child Welfare Board | 37,805.00 |
| Coroner's Department | 15,045.00 |
| County Commissioners | 38,975.00 |
| County Farm | 75,105.00 |
| County Farm Bureau | 5,000.00 |
| District Court | 255,345.00 |
| Election Fund | 20,000.00 |

| | |
|---|---|
| Home School for Boys | 41,025.00 |
| Home School for Girls | 27,814.00 |
| Interest & SinkinG Fund | 632,251.21 |
| Juvenile Fund | 163,380.00 |
| Lake Improvement | 25,000.00 |
| Municipal Building Commission | 98,849.00 |
| Probate Court | 54,570.00 |
| Register of Deeds | 118,190.00 |
| Road & Bridge Fund | 600,000.00 |
| Sheriff's Office | 150,270.00 |
| State Inst. & Co. Hosp. | 582,877.00 |
| Superintendent of Schools | 10,175.00 |
| Surveyor's Office | 25,000.00 |
| Treasurer's Office | 99,995.00 |
| Emergency | 5,000.00 |
| $ | 3,243,447.21 |

Respectfully submitted,
A. R. Ferrin
Lynn Thompson
C. B. Waddell
Geo. H. Mallon

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:
Cook, absent Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Waddell from the Committee on Claims presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 52183 | S. J. Groves & Sons Co. | Final Est. Con. 2311 | Apprns | 1,426.78 |
| 4 | Altendorf Frank | Man and team | Apprn R & B Main | 42.22 |
| 5 | Bredenberg Louis | Man and team | Apprn R & B Main | 144.00 |
| 6 | Christian F. J. | Foreman | Apprn R & B Main | 47.25 |
| 7 | Dahlquist Albert | Hauling gravel | Apprn R & B Main | 151.00 |
| 8 | Daugherty L. A. | Man and team | Apprn R & B Main | 69.30 |
| 9 | Ellingson Edw. L. | Man and team | Apprn R & B Main | 126.62 |
| 90 | Hanson Carl M. | Road work | Apprn R & B Main | 8.10 |
| 1 | Holasek E. G. | Man and team | Apprn R & B Main | 100.35 |
| 2 | Hunt Wm. | Man and team | Apprn R & B Main | 404.30 |
| 3 | Kappe Frank | Man and team | Apprn R & B Main | 29.05 |
| 4 | Kauth John | Man and team | Apprn R & B Main | 27.00 |
| 5 | LeGrand Albert | Labor | Apprn R & B Main | 30.50 |
| 6 | Lucas J. A. | Teams and men | R & B | 1,033.10 |
| 7 | McNally John L. | Foreman | Apprn R & B Main | 92.80 |
| 8 | Matthiesen George | Man and team | Apprn R & B Main | 210.36 |
| 9 | Molan D. J. | Teams and men | R & B | 732.00 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 52100 | Nelles M. J. | Man and team | Apprn R & B Main | 65.70 |
| 1 | O'Laughlin F. C. | Foreman | R & B | 69.60 |
| 2 | Robbinsdale Motor Sales Co. | Repairs | Apprn R & B Main | 2.60 |
| 3 | Schumacher Adam | Man and team | Apprn R & B Main | 46.32 |
| 4 | Schumacher Alex | Man and team | Apprn R & B Main | 27.00 |
| 5 | Styner Roy | Man and team | Apprn R & B Main | 13.50 |
| 6 | Thompson J. W. | Road foreman and gravel | Apprn R & B Main | 345.30 |
| 7 | Turnham James | Team | Apprn R & B Main | 48.36 |
| 52126 | Pay Roll | Inspector | Lake Impr. | 36.00 |
| 52127-29 | " " | Labor | H. S. B. | 117.00 |
| 52130-31 | " " | Painting | H. S. B. | 135.00 |
| 52132 | " " | Fencing | H. S. B. | 56.65 |
| 52133-34 | " " | Carpenter work | H. S. B. | 85.50 |
| 52135-36 | " " | Painter | H. S. B. | 32.40 |
| 52137-40 | " " | Carpenter work | H. S. B. | 148.90 |
| 52141 | " " | Labor | H. S. B. | 28.12 |
| 52142-44 | " " | Extra help | Auditor | 129.85 |
| 52145-56 | " " | Team and labor Rds 60 and 61 | Apprn R & B Main | 324.93 |
| | " " | Labor Rds 57, 58 etc. | Apprn R & B Main | 73.75 |
| 52157 | " " | Rds 2, 37, etc | Apprn R & B Main | 91.75 |
| 52158 | " " | Rds 2, 37, etc. | Apprn R & B Main | 91.87 |
| 52159-62 | " " | Rds 111, 120, 8 etc. | Apprn R & B Main | 125.07 |
| 52163-67 | " " | Rds 8, 74, etc. | Apprn R & B Main | 356.66 |
| 52168-71 | " " | Road 97 | Apprn R & B Main | 105.59 |
| 52172 | " " | Rds 6; 96 etc. | Apprn R & B Main | 40.50 |
| 52173 | " " | Rds 114 and 116 | Apprn R & B Main | 28.75 |
| 52174-82 | " " | Deephaven Bridge | Apprn R & B Main | 465.23 |

Respectfully submitted,

C. B. Waddell

Geo. H. Mallon

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from Iver C. Nelson, Attorney for

A. G. Lund and communication from Assistant Co. Attorney Frank J. Williams has given the same careful consideration, and begs leave to report as follows:

That this Board directs the said A. G. Lund to proceed with drillings and borings in connection with soundings for the proposed Mendota Bridge as directed by Walter H. Wheeler supervising engineer.

Respectfully submitted,

A. R. Ferrin

Lynn Thompson

Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:

Cook, absent Ferrin, yea Thompson yea Waddell, absent Mr. Chairman, yea

And so the resolution was adopted.

On motion the Board adjourned.

Geo. H. Mallon

Chairman of Board of County Commissioners

Attest: A. P. Erickson

County Auditor

# HENNEPIN COUNTY, MINNESOTA

Minneapolis, Minn., Monday August 6th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M.as provided by law.

Members all present.

Minutes of July meetings read and approved.

Monthly report from the County Auditor received, read and ordered published and filed.

Monthly report from Dr. P. M. Hall, Supt. of the State Sanatorium was presented to the County Board read and filed.

Monthly reports were received from the Sheriff, Register of Deeds, Registrar of Titles, Supt. of the County Farm and K. A. Kirkpatrick, County Agricultural Agent. Said reports were ordered filed.

Plat of Gregg's Subdivision Hennepin County, Minn., was again presented to the County Board and referred to the Committee on Public Grounds and Buildings

Application for admission to the State Sanatorium was presented for Philip W. Holp 208 East Franklin Avenue. Said application was referred to the Committee on Sick and Defectives.

A communication was received from Edw. L. Ellingson relative to condition of County Road No. 55. Said communication was read and referred to the Committee on Roads and Bridges.

A communication and copy of resolution from the Village Council of the Village of Morningside requesting the County Board to appoint J. Luckert as a Weed Inspector. Said communication was read and filed.

A communication was received from the Village Council of the Village of Richfield requesting the County Board to appoint C. C. Broom as a Weed Inspector. Said communication was read and filed.

A communication was received from the Village Council of the Village of Golden Valley requesting the appointment of Jacob Kauth as a Weed Inspector.

Said communication was read and filed.

A communication was received from E. D. Bartlett requesting the County Board to pay $125 for placing dirt on the property of the said Bartlett caused by digging channel from Cooks Bay. Said communication was read and referred to the Committee on Lake Improvements.

A communication was received from County Auditor Al. P. Erickson reques ing an appropriation to Judicial Ditch No. 2. Said communication was read and referred to the Committee on Roads, Bridges and Ditches.

A communication was received from Morgan T. Jones Company relative to sampling and testing materials for the proposed Mendota Bridge . Said communication was read and filed.

A communication was received from Henry Voegeli, County Treasurer relative to County money deposited in the Farmers State Bank of St. Bonifacius. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from Frank J.Picha and Geo. Larkin, members of the Town Board of the Town of Minnetonka relative to condition of County Road No. 73 near Superior Boulevard requesting aid from the County Board in the amount of $600. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Carl F. Meyer, Deputy County Surveyor relative to claim for new auto tires. Said communication was read and referred to the Committee on Claims.

A communication was received from County Surveyor John W. Shaffer relative to cattle passes on County Road No. 9 known as the Rockford Road. Said communication was read and referred to the Committee on Roads and Bridges.

Monday August 6th 1923.

A petition signed by Wm. Eagan and others for establishing County Road No.74 was received. Said petition was read and referred to the Committee on Roads and Bridges.

Marshal S. Snyder Attorney addressed the Board briefly relative to abatement of taxes on property on Phelps.

Chris. Mergen addressed the Board briefly relative to personal injury to John Mergen on the Perkinsville Road in the Town of Medina.

Mr. Moelke addressed the Board briefly relative to change in County Road No.6

The Board proceeded to open bids for project No. 2327 being grading part of County Road No. 57 submitted by the following bidders:
S. J. Groves Sons Co. $7305.32 Turnham and Turnham $5516.98 Westerdahl and Fisher $5608.66 Referred to the Committee on Roads and Bridges.

On motion the Board adjourned until 2:30 o'clock P. M.

Afternoon Session.

Members all present.

Commissioner Ferrin offered the following resolution:
RESOLVED, That County Auditor, Al. P. Erickson be directed to set aside from Monies Not Otherwise Appropriated to Appropriations Judicial Ditch No. 2 the sum of $2000 to pay claims against said ditch.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, yea
And so the resolution was adopted.

Commissioner Thompson offered the following resolution:
RESOLVED, That County Auditor Al. P. Erickson, be directed to set aside from the Emergency Fund to the Elections Fund the sum of $1279.50 to pay claims against said Election Fund.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, yea
And so the resolution was adopted.

Commissioner Waddell offered the following resolution:
RESOLVED, That County Auditor Al. P Erickson be directed to set aside from the Road and Bridge Fund to sundry contracts sums as follows: to contract No. 2211 being paving Cedar Avenue the sum of $183.75 and to contract No. 2223 being grading part of road No. 116 the sum of $3268.39 to pay claims against said contracts.

Adopted.

Commissioner Ferrin offered the following resolution:
RESOLVED, That County Surveyor John W. Shaffer be directed to prepare plans, specifications and estimate of cost for extending a water main from Excelsior Boulevard into the Hennepin county Fair Grounds to connect with the work shop and tool house combined now in process of construction.

Adopted.

Commissioner Waddell offered the following resolution:
RESOLVED, That County Surveyor John W. Shaffer be directed to prepare plans and specifications and estimate of cost for a bridge over Minnehaha Creek on Brookside Avenue in the Village of St. Louis Park; that County Auditor Al. P. Erickson be directed to advertise for bids for said bridge. Bids to be opened Tuesday Sept. 4th 1923 at 11 o'clock A. M.

Adopted.

Commissioner Ferrin offered the following resolution:
WHEREAS the balance in the Road and Bridge Maintainance Fund is about $15,000.00 with pay rolls to meet this date about $20,000.00 and with bills to meet which will amount to about $20,000.00 therefore be it resolved that County Auditor, Al. P. Erickson, be directed to set aside from the Road and Bridge Fund to appropriation Road and Bridge Maintainance Fund the sum of $25,000.00

Adopted

Commissioner Ferrin offered the following resolution :
Whereas there are some thirty-five to forty Road Patrolmen appointed for maintainance work and whereas said Patrolmen have been doing work by employing teams

and laborers and sending in payrolls to cover same, therefore, be it resolved that no such payrolls will be allowed hereafter unless such work has been taken up with this Board and authorized by same.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, yea
And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

Whereas the Mendota Bridge Project has been taken out of the County Surveyor's hands and whereas this leaves two or three extra automobiles not in use, therefore be it resolved that the County Surveyor be directed to turn over Reo Car #665 also Ford Touring Car #4 to the County Shop at the County Farm at Hopkins August 7th, 1923.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson, yea Waddell, not voting Mr. Chairman ye
And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That the said County Surveyor be directed to turn over to this Board proper descriptions for necessary additional right of way for slopes and fills for improving the Sixth Avenue North Road, County Road No. 25; that this Board secure the necessary right of way for said Road Improvement.

Respectfully submitted,
A. R. Ferrin
F. W. Cook
Lynn Thompson
C. B. Waddell
Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, ye
And so the resolution was adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of plat of Gregg's Subdivision, Hennepin County, Minn., has given the same careful consideration, and begs leave to report as follows:

That said plat be approved.

Respectfully submitted,
Lynn Thompson A. R. Ferrin F. W. Cook

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for project No. 2327 being grading part of County Road No. 57 has given the same careful consideration, and begs leave to report as follows:

That the bid of Turnham and Turnham be accepted for $5516.98; that County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund the sum of $5516.98 to pay for said project; that the Chairman of this Board be directed to execute contract when bond is approved.

Respectfully submitted,
A. R Ferrin F. W. Cook Lynn Thompson C.B. Waddell Geo. H. Mallon

Commissioner Waddell offered the following resolution;
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.
To the Honorable Board of County Commissioners:
Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from County Treasurer, Henry Voegeli has given the same careful consideration, and begs leave to report as follows: That County Attorney Floyd B. Olson be notified that the Farmers State Bank, St. Bonifacius, Minnesota, has been closed by the State Bank Examiner; that there is on deposit in said bank funds of Hennepin County in the sum of $10,000 which deposit is covered by a bond of the American Surety Company.

Be it Resolved, that the County Attorney be instructed and he is hereby authorized to take all steps necessary to protect the interests of the County in this matter.

Respectfully submitted,
Geo. H. Mallon , F. W. Cook
C. B. Waddell

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Thompson from the Committee on Taxes presented the following report.
To the Honorable Board of County Commissioners:
Gentlemen: Your standing Committee on Taxes to whom was referred the matter of sundry applications for abatement of assessment and correction of taxes has given the same careful consideration, and begs leave to report as follows:

That the following applications be approved and forwarded to the State Tax Commission for consideration: Avalon Park Improvement Ass'n, Lena L. Beach, J. B. Beard, Howard W. Bennett, Board of Education (3), Berry Bros., Canton Blackstone Co., church of St. Phillips, Church of St. Lawrence, Geo. S. Cunningham, D. Alvin Davies, E. E. Edwards, Ebenezer Home for Aged, Fourth Ave. State Bank, Etta M. Goeldner, Jessie F. Harper, Margaret L. Ingersoll, E. Melin Johnson, August Logefeil, Geo. N. Lavis, The Lindsay Co., M. G. Malnick, Mpls. Elks Building Co., Thomas McCauley, McPhail School of Music, Northwestern Apparatus Co., Chas.Rachner, Samuel Rasen, Wm. A. Roster, Rosedale Lutheran Church, William F. Smith, Safety Detachable Window Corp. H. W. Taylor, Twin City Chemical Co. Geo. W. Townsend, University of Minnesota (2), Harry Waltz, Ella Zimmerman, and the following be disallowed, Augsbury Seminary, Olaf A. Nygren, M. E. Savage, Washburn Memorial Orphan Asylum.

Respectfully submitted,
Lynn Thompson A. R. Ferrin
Geo. H. Mallon

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of application for County Guarantee of Expense at the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Philip W. Holp.

Respectfully submitted,
C. B. Waddell Lynn Thompson
F. W. Cook

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Cook from the Committee on Claims presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows: That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 53536 | Union Construction Co. | Part Payment on Con. for tool house | Apprn. | $9,972.00 |
| 53537 | Mergens J. J. & M. S. | 2nd Part Est. con.2317 | " | 2,736.15 |
| 8 | Mergens J. J. & M. S. | Final Est. etc.Con.2223 | " | 3,108.60 |
| 9 | Mergens J. J. & M. S. | Estra work Cont.2223 | " | 159.79 |
| 40 | Albat David | Labor | Apprn R & B Main | 21.30 |
| 1 | Alden Speare's Sons Co. | Liquid Asphalt Cont. 2316 | Apprn R & B Main | 1,081.99 |
| 2 | Alemite Lubricator Co. | Compressor, etc. | Apprn R & B Main | 5.56 |
| 3 | American Library Association | Books | Co. Lib. | 3.75 |
| 4 | American Printing Co. | Printing | Co. Treas. | 22.05 |
| 5 | American Writing Machine Co. | Carbon paper, etc. | Probate Ct. | 34.60 |
| 6 | Anderson A. W. | Man and team | Apprn R & B Main | 142.25 |
| 7 | Anderson Bros. | Gravel | Apprn R & B Main | 17.25 |
| 8 | Anderson E. M. J. P. | Justice Court fees | Dist. Court | 8.80 |
| 9 | Argus Publishing Co. | Printing | Co. Aud. | 20.25 |
| 50 | " " " | " | Dist. Court | 56.50 |
| 1 | Arnoldy Hardware Co. | Hardware | H. S. G. | 26.58 |
| 2 | Ashley Press | Printing | Apprn R & B Main | 49.50 |
| 3 | Austin Mrs. A. C. | Signal lighting, etc. | Lake Impr. | 15.00 |
| 4 | Auto Radiator Mfg. Co. | Repairing | Apprn R & B Main | 5.40 |
| 5 | Austin Western Road Machinery Co. | Repairs | Apprn R & B Main | 26.85 |
| 6 | B. B. Fuel Co. | Wood | H. S. G. | 43.00 |
| 7 | B. B. Fuel Co. | Coke | Apprn R & B Main | 1.50 |
| 8 | Baker Joe | Road foreman | Apprn R & B Main | 51.00 |
| 9 | Baker Bros. | Men and teams | Apprn R & B Main | 260.40 |
| 60 | Bates Wm. E. | Examinations | Probate Court | 195.00 |
| 1 | Beal Alonzo | Man and team | Apprn R & B Main | 4.50 |
| 2 | Berndt Oscar | Repairing | Apprn R & B Main | 14.95 |
| 3 | Benzo Gas Motor Fuel Co. | Gas coupon books | Sheriff | 50.00 |
| 4 | Bertelson Bros. | Stationery | Apprn R & B Main $1.00 Co.Sur..50 | 1.50 |
| 5 | Bertelson Bros. | Rubber stamps | R & B Apprn Main 1.30 R & B Bonds Sch.G1.30 | 2.60 |
| 6 | Bertelson Bros. | Stationery | R & B Bonds Sch. G. | 22.50 |
| 7 | Bertelson Bros. | " | Apprn R & B Main | 62.55 |
| 8 | Bertelson Bros. | Stationery | Co. Surv. | 70.55 |
| 9 | Blekre Tire & Rubber Co. | Casing and tube | Child Welf. | 13.10 |
| 70 | Bletcher Co. | Printed books | Reg of Deeds | 52.85 |
| 1 | Bolduc Emil | Man and team | Apprn R & B Main | 27.90 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 53572 | Boutell Bros. | Furniture | Dist Court | 51.50 |
| 3 | Braesch Chas. | Man and team | Apprn R & B Main | 44.03 |
| 4 | Boutell Bros. | Wall paper | H. S. B. | 3.84 |
| 5 | Bren Bros. | Hardware | H. S. B. | 25.00 |
| 6 | Bren Bros. | Hardware | Co. Farm | 64.92 |
| 7 | Brown & Spearing | Barber work | H. S. B. | 20.00 |
| 8 | Brown Earle, Sheriff | Expense conveying | Sheriff | 85.42 |
| 9 | Brown Earle, Sheriff | Misc. Expense | Sheriff | 807.89 |
| 80 | Brugger-Kronzer & Co. | Insurance | Co. Farm | 57.00 |
| 1 | Bruhn Al. | Men and teams | Apprn R & B Main | 130.25 |
| 2 | Butler Bros. | Hats, caps, etc. | H. S. B. | 19.22 |
| 3 | Camden Tire & Service Co. | Repairing | Sheriff | 4.10 |
| 4 | Hanlon & Okes | Extra work Cont.2211 | Apprn | 183.75 |
| 5 | Cedar Lake Ice Co. | Ice | Coroner | 3.50 |
| 6 | Central Tire & Supply Co. | Tire and tube | Apprn R & B Main | 36.64 |
| 7 | Central Wood Turning Co. | Repairs | Apprn R & B Main | .50 |
| 8 | Chapman N. G. | Expense | Co. Aud. | 1.97 |
| 9 | " | Expense | Election Apprns | 5.00 |
| 90 | Childs C. H. | Title examining | Reg of Deeds | 220.00 |
| 1 | Child Fred C. | Oats, shorts, etc. | Co. Farm | 109.50 |
| 2 | Chilles H. A. | State Map | Dist. Court | 3.95 |
| 3 | Chippewa Springs Corp. | Water | Juv Court | 4.90 |
| 4 | " " " | " | Dist. Court | 32.20 |
| 5 | " " " | " | Co. Atty. | 7.80 |
| 6 | " " " | " | Co. Commrs | 6.10 |
| 7 | " " " | " | Co. Aud. | 9.30 |
| 8 | " " " | " | Co. Surv. | 11.00 |
| 9 | " " " | " | Sheriff | 14.10 |
| 600 | " " " | " | Probate Court | 8.60 |
| 1 | " " " | " | Reg of Deeds | 20.86 |
| 2 | " " " | " | Co. Treas. | 13.80 |
| 3 | Christian F. J. Road | Foreman | Apprn R & B Main | 140.40 |
| 4 | Christian Louis | Team work | Apprn R & B Main | 2.70 |
| 5 | Clarkson C. J. | Lumber and ferry charge | R & B Bonds Sch. C. | 57.48 |
| 6 | Clark Geo. A. & Son | Grease cups | Apprn R & B Main | 1.11 |
| 7 | Clark R. J. | man and team | Apprn R & B Main | 101.75 |
| 8 | Columbia Ribbon & Carbon Co. | Ribbon coupons | Reg of Deeds | 168.00 |
| 9 | Cook Edward | Team and man | Apprn R & B Main | 13.50 |
| 10 | Cook Fred W. | Man and team | Apprn R & B Main | 108.75 |
| 11 | Cootey Company, The | Letterheads | Sheriff | 35.00 |
| 2 | Crandall V. D. | Justice Court fees | Dist. Court | 135.40 |
| 3 | Crescent Oil Co. | Gasoline | R & B | 86.00 |
| 4 | Crescent Oil Co. | Gasoline | Apprn R & B Main | 254.85 |
| 5 | Dargis Louis | Gravel | R & B | 60.80 |
| 6 | Daugherty L. A. | Man and team | Apprn R & B Main | 89.10 |
| 7 | Demeules Bros. | Iron Door | Sheriff | 56.00 |
| 8 | Dewing Walter W. | Collecting freight overcharge | M.N.O.A. | 29.40 |
| 9 | Dickson Geo. A. | Barber work | H. S. B. | 12.50 |
| 20 | Dills May H. | Misc. Expense | Sup. Schools | 34.75 |
| 1 | Donaghue Matt Agency | Fire Insurance | H. S. B. | 68.75 |
| 2 | DuFresne Frank P. | Annotating | Dist. Court | 24.50 |
| 3 | " " " | " | Co. Attorney | 35.00 |
| 4 | Ekstrom C. A. | Justice Court Fees | Dist. Court | 17.50 |
| 5 | Elk River Concrete Products Co. | Concrete Pipe | R & B | 193.60 |
| 6 | Elliott-Fisher Co. | Express charges | Probate Court | 11.04 |

# HENNEPIN COUNTY, MINNESOTA

Monday Aug. 6th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 53677 | Engels Nick | Labor | Apprn R & B Main | 90.00 |
| 8 | Eveready Electric Co. | Installing Phone System | Dist Court | 138.08 |
| 9 | Farnham Printing & Sta. Co. | Stationery, etc. | Dist. Court | 33.98 |
| 30 | Fawkes Auto Co. | Repairs | Coroner | .15 |
| 1 | " " " | " | Apprn R & B Main | 29.69 |
| 2 | " " " | " | sheriff | 33.27 |
| 3 | Fitzer, W. M. | Justice Court fees | Dist. Court | 11.85 |
| 4 | Ford P. M. | " " " | Dist Court | 59.80 |
| 5 | Franklin Co-operative Creamery Co. | Milk | Sheriff | 4.75 |
| 6 | Galion Iron Works & Mfg. Co. The | Repairs | Apprn R & B Main | 15.20 |
| 7 | Gamble & Ludwig | Paints and oils | Co. Farm | 104.46 |
| 8 | Gardner Hardware Co. | paint brushes, etc. | H. S. B. | 17.00 |
| 9 | " " " | Axes | R & B Bonds Sch. G. | 14.00 |
| 40 | " " " | Misc. Hardware | Apprn R & B Main | 12.65 |
| 1 | Gateway Garage | Gasoline | Apprn R & B Main | 2.12 |
| 2 | Gleason Cornelius | Man and team | Apprn R & B Main | 18.90 |
| 3 | Gleason, Philip | Foreman | R & B | 131.25 |
| 4 | Gleason C. H. | Man and team | Apprn R & B Main | 67.51 |
| 5 | Glenwood-Inglewood Co. | Water | Probate Court | 10.00 |
| 6 | " " " | " | Juv Court | 3.00 |
| 7 | Gopher Stone Co. | Binder stone | R & B | 1,065.21 |
| 8 | Gorczyca V. M. | Car fare | Juv Court | 2.18 |
| 9 | Griffin Chas. M. | Justice Court fees | Dist Court | 23.45 |
| 50 | Halse Laura | Car fare | Juv Court | 3.96 |
| 1 | Haertel G. A. | Hay, straw, etc. | H. S. G. | 27.36 |
| 2 | Hall Quincy A. | Testing cement | R & B | 64.98 |
| 3 | Harris B. W. & Leo Co. | Culverts, etc. | Apprn R & B Main | 195.10 |
| 4 | " " " " | " " | R & B | 207.38 |
| 5 | Hemple Ruling Co. | Proudfit binder sheets | Co. Aud. | 200.00 |
| 6 | Hennepin Automotive Co. | Auto storage and repairs | Sheriff | 16.75 |
| 7 | Hennepin Typewriter Exchange | Repairing | Reg of Deeds | 81.60 |
| 8 | Hoigaard, C J. Co. | Window awnings | Co. Lib. | 55.00 |
| 9 | Holden Clara B. | Expense | Dist Court | 21.18 |
| 60 | Holt Mfg. Co. | Repairs | Apprn R & B Main | 267.85 |
| 1 | Hopkins Plumbing & Heating Co. | Plumbing | H. s. B. | 16.30 |
| 2 | Howard & Horton | Auto repairs | Apprn R & B Main | 4.01 |
| 3 | Imperial Printing Co. | Printing | Apprn R & B Main | 45.00 |
| 4 | Irvine Brass & Copper Co. | Copper bar | Apprn R & B Main | 1.60 |
| 5 | Irwin John B. | Registered Bull | Co. Farm | 250.00 |
| 6 | Janney, Semple, Hill Co. | Hardware | Apprn R & B Main | 21.00 |
| 7 | " " " " | " | H. S. B. | 50.75 |
| 8 | Japs-Olson Co. | Wire desk basket | Dist. Court | .75 |
| 9 | Johnson J. R. | Lake Dredging Cont. | 2319 Lake Impr. | 267.25 |
| 70 | Johnson Anton | Road foreman | Apprn R & B Main | 149.80 |
| 1 | Justus Lumber Co. | Lumber | H. S. B. | 87.41 |
| 2 | Kennedy Bros. | Baseball bats | H. S. B. | 8.00 |
| 2½ | Kidder Merle W. | Road work | Apprn R & B Main | 3.12 |
| 3 | Klitgaard H. P. | Foreman | Apprn R & B Main | 110.70 |
| 4 | Koblas E. J. | Groceries | Co. Farm | 109.97 |
| 5 | Kohlstedt Printing Co. | Printed books | Dist Court | 207.00 |

Monday Aug. 6th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 53676 | Kranz Jacob | Shoes, etc. | H. S. G. | 20.60 |
| 7 | Kuhlmann W. H. & Co. | Auto repairing | H. S. G. | 3.90 |
| 8 | " " " | " " | Apprn R & B Main | 11.68 |
| 9 | Kunz Oil co. | Gasoline | Apprn R & B Main | 638.61 |
| 80 | Lancaster, Simpson, Junell & Dorsey | Legal Services | Glan Lake San. | 360.00 |
| 1 | " " " " | " " | R & B Bonds Sch. G. | 675.00 |
| 2 | Lac Qui Parle County | Insanity examination | Probate Court | 75.85 |
| 3 | Larkin Dan L. | Justice Court fees | Dist Court | 8.00 |
| 4 | Larkin Geo. | Foreman | Apprn R & B Main | 61.50 |
| 5 | LaVayea Ribbon & Carbon Co. | Carbon paper | Co. Treas. | 91.20 |
| 6 | Linde Air Products Co. | Oxygen | Apprn R & B Main | 4.40 |
| 7 | Lindahl C. M. | Man and team | Apprn R & B Main | 60.80 |
| 8 | Lohstreter Philip J. | Gravel | Apprn R & B Main | 332.20 |
| 9 | Lovett Gratia B. | Election service | Apprn Elec. | 1.90 |
| 90 | Lundgren Allen C. | Expense | Co. Attorney | 35.00 |
| 1 | Lucas J. A. | Coal | H. S. G. | 86.75 |
| 2 | Lyle Culvert & Road Equipment Co. | Dump Wagon Cont. 2321 | Apprns | 1,800.00 |
| 3 | Lyman Lumber Co. | Lumber | Apprn R & B Main | 6.97 |
| 4 | " " " | " | Lake Impr. | 26.58 |
| 5 | McAuliffe Jessie E. | Misc. Expense | H. S. G. | 24.14 |
| 6 | McCrea Mfg. Co. | Windshield repairs | Apprn R & B Main | 10.84 |
| 7 | McDonald Bros. Co. | Supplies | H. S. G. | 21.94 |
| 8 | McKinney Transfer Co. | Drayage | H. S. B. | 31.45 |
| 9 | Macek Wm. | Gasoline | Apprn R & B Main | 14.81 |
| 700 | Maryland Motor Car Insurance Co. | Insurance | Coroner | 27.45 |
| 1 | Matthieson George | Foreman | Apprn R & B Main | 85.87 |
| 1½ | Mehan James E. | Election service | Elec. Apprn | 1.30 |
| 2 | Miller-Davis Co. | Envelope sealer | Co. Treas. | 1.00 |
| 3 | " " " | Printed blanks | Co. Aud. | 2.40 |
| 4 | " " " | Ink | Clk. Probate | 8.40 |
| 5 | " " " | Printed blanks | Co. Surv. | .30 |
| 6 | " " " | Shipping tags | Apprn R & B Main | 2.70 |
| 7 | " " " | Stationery | Reg of Deeds | 22.10 |
| 8 | " " " | Stationery | Sheriff | 30.30 |
| 9 | " " " | " | Co. Atty. | 2.90 |
| 10 | " " " | " | Supt. Schools | 11.95 |
| 1 | " " " | Stationery, etc. | Juv. Court | 58.20 |
| 2 | Minnesota Daily Star | Publishing proceedings | Co. Commrs | 239.69 |
| 3 | Minnesota Linseed Oil Paint Co. | Paint | H. S. B. | 42.55 |
| 4 | Minnesota Power Co. | Electricity | Co. Lib. | 2.19 |
| 5 | Minneapolis Blue Print Co. | Surveyors Rod | R & B Bonds Sch. G. | 15.00 |
| 6 | Minneapolis City of | Water | H. S. G. | 8.64 |
| 7 | Minneapolis Drug Co. | Drugs | H. S. B. | 26.41 |
| 8 | Minneapolis, St. Paul & Sault Ste Marie Ry. | Freight | Apprn R & B Main | 66.84 |
| 9 | Minneapolis & St. Louis Ry. Co. | Freight | Apprn R & B Main | 247.99 |
| 20 | Minneapolis & St. Louis Ry. Co. | Freight | Apprn R & B Main | 2.32 |
| 1 | Minneapolis Gen'l Electric Co. | Electricity | H. S. G. | 6.05 |
| 2 | Minneapolis Gen'l Electric Co. | " | Co. Farm | 24.61 |
| 3 | Minneapolis Gen'l Electric Co. | Electricity | H. S. B. | 29.71 |

Monday Aug. 6th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 53724 | Minneapolis Gen'l Electric Co. | Electricity | Co. Lib. | 2.00 |
| 5 | " " " " | " | R & B | 14.65 |
| 6 | " " " " | " | Coroner | 10.29 |
| 7 | Minneapolis Paper Co. | Twine | Co. Aud. | 4.37 |
| 8 | Minneapolis Public Library | Bindery work, etc. | Co. lib. | 374.49 |
| 9 | Minneapolis Tribune | Advertisement | R & B Bonds Sch. G. | 1.80 |
| 30 | Moore Albert | Auto rent | Co. Farm | 150.00 |
| 1 | Mooney J. W. | Road foreman | R & B | 136.80 |
| 2 | Mortensen G. R. | Justice Court fees | Dist. Court | 10.40 |
| 3 | Moser Sand & Gravel Co. | Gravel | Apprn R & B Main | 21.62 |
| 4 | Moser Sand & Gravel Co. | " | R & B | 238.00 |
| 5 | Naas Bros. Fruit Co. | Blue berries | Co. Farm | 19.24 |
| 6 | Nash Hardware Co. | Hardware | H. S. G. | 6.72 |
| 7 | Naas Bros. Fruit Co. | Fruit | Co. Farm | 10.50 |
| 8 | Nehls Marie C. | Car fare | Juv Court | 1.80 |
| 9 | North Commons Garage | Auto repairs | H. S. G. | 15.85 |
| 40 | Northwestern Bell Telephone Co. | Exchange | Coroner | 5.50 |
| 1 | " " " " | " | H. S. B. | 6.15 |
| 2 | " " " " | " | H. S. G. | 7.25 |
| 3 | Northwestern Blaugas Co. | Blaugas | H. S. B. | 33.60 |
| 4 | Northwestern Cadillac Co. | Repairs | Sheriff | 117.13 |
| 5 | Northwestern Consolidated Milling Co. | Flour | H. S. B. | 67.50 |
| 6 | Northwestern Steel & Iron Works | Pressure Cockers | H. S. G. | 66.00 |
| 7 | Northern Tire Service Co. | Repairing | Coroner | 8.25 |
| 8 | Northern Tire Service Co. | Repairing | Sheriff | 90.32 |
| 9 | Nott W. S. Co. | Auto repairs | Apprn R & B Main | 27.83 |
| 50 | " " " | Roofing, etc. | H. S. B. | 33.02 |
| 1 | O'Laughlin F. C. | Foreman | Apprn R & B Main | 133.60 |
| 2 | Odell D. A. Motor Car Co. | Repairs | Apprn R & B Main | 25.38 |
| 3 | Otts Machine Shop | Truck repairing | Apprn R & B Main | 98.00 |
| 4 | Passolt M. C. | Expense | Co. Atty. | 35.00 |
| 5 | Patro Prtg. & Sta. Co. | Printing | Co. Aud. | 75.00 |
| 6 | Patro Prtg. & Sta. Co. | Printing | Co. Atty | 24.00 |
| 7 | " " " " | Printing | Co. Treas. | 33.00 |
| 8 | Peterson Marius | Gravel | Apprn R & B Main | 62.56 |
| 9 | Peterson F. W. Hardware Co. | Repairing | H. S. B. | 1.90 |
| 60 | Pettit George | Labor | Apprn R & B Main | 50.00 |
| 1 | Phillips Daniel | Labor | Apprn R & B Main | 14.50 |
| 2 | Physicians & Hospitals Supply Co. | Supplies | H. S. G. | 40.45 |
| 3 | " " " " | " | Coroner | 2.00 |
| 4 | Post No. 425 Cecil Kyle | Appropriation | Co. Commrs | 25.00 |
| 5 | Potts Motor Co. | Repairs | Child Welf. | 9.24 |
| 6 | Poucher Printing & Lith. Co. | Printed Warrants | Probate Court | 60.00 |
| 7 | " " " " | Stationery | Co. Lib. | 7.85 |
| 8 | Prest-O-Lite Co. Inc. The | Acetylene | Apprn R & B Main | 2.87 |
| 9 | Purdham Walter | Foreman | Apprn R & B Main | 144.00 |
| 70 | Pure Oil Co. | Gasoline | Sheriff | 100.00 |
| 1 | " " " | " | R & B Bonds Sch. G. | 100.00 |
| 2 | " " " | " | Apprn R & B Main | 110.00 |
| 3 | Radio Supply Co. | Supplies | H. S. B. | 11.63 |
| 4 | Roehl John J. | Man and team | Apprn R & B Main | 21.60 |
| 5 | Rickley Tire Co. | Repairing | Co. Lib | 1.50 |
| 6 | " " " | Tires and tube | H. S. G. | 25.50 |
| 7 | Rogers H. A. Co. | Blue prints | Apprn R & B main | 69.02 |
| 8 | " " " | Stationery | Co. Aud. | 4.00 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 53779 | Rogers H. A. Co. | Stationery | R & B Bonds Sch. G. | 15.10 |
| 80 | Robbinsdale Ice Co. | Ice | H. S. G. | 20.00 |
| 1 | Rosholt Co. T. W. | Grader repairs | Apprn R & B Main | 55.00 |
| 2 | Russell Grader Mfg. Co. | Repairs | Apprn R & B Main | 61.85 |
| 3 | St. Paul Book & Sta. Co. | Books | Co. Lib. | 109.27 |
| 4 | Sackett M. A. | Car fare | Juv Court | 2.90 |
| 5 | Samels Bros. Co. | Holiday Oleo | H. s. G. | 8.80 |
| 6 | Sanicup Sales Co. | Drinking cups | Co. Commrs | 45.00 |
| 7 | Schlund Wm. | Justice Court fees | Dist. Court | 5.90 |
| 8 | Schafer E. H. | Labor | Apprn R & B Main | 27.00 |
| 9 | Schmid Ludwig | Man and team | Apprn R & B Main | 58.50 |
| 90 | Schwarg Charles E. | Justice Court fees | Dist. Court | 7.00 |
| 1 | Security Envelope Co. | Large envelopes | Apprn R & B Main | 18.27 |
| 2 | Shaw A. W. | Transcript | Dist Court | 11.25 |
| 3 | Shaw-Walker Co. | Office supplies | Child Welf. | 10.19 |
| 4 | Smallen E. F. | Painting | Apprn R & B Main | 4.30 |
| 5 | Smith J. H. | Seeds, etc. | H. S. G. | 22.55 |
| 6 | Smith W. W. J. P. | Justice Court fees | Dist. Court | 160.00 |
| 7 | Spinski Theo. | Justice Court fees | Dist. Court | 17.50 |
| 8 | Stewart J. J. | Justice Court fees | Dist Court | 3.20 |
| 9 | Stewart G. M. Lumber Co. | Lumber | R & B Bonds Sch. G. | 10.45 |
| 800 | Standard Oil Co. | Gasoline | Co. Farm | 12.25 |
| 1 | " " " | " | Sheriff | 100.00 |
| 2 | " " " | " | Apprn R & B Main | 217.25 |
| 3 | Stewart-Warner Products Co. | Auto repairs | Apprn R & B Main | .50 |
| 4 | Stiehm C. A. | Boiler inspecting | Co. Farm | 9.00 |
| 5 | Stinson Clyde | Labor | Apprn R & B Main | 6.25 |
| 6 | Stubbs Roger | Foreman | Apprn R & B Main | 264.80 |
| 7 | Stuhlfeier Arthur J. | Justice Court Fees | Dist. Court | 78.05 |
| 8 | Sturr-Bullard Motor Co. | Repairs | Co. Lib. | 2.00 |
| 9 | " " " " | " | Child Welf | 16.20 |
| 10 | " " " " | Auto repairs | Apprn R & B Main | 1.20 |
| 1 | Sullwold A. J. | Tire repairing | Apprn R & B Main | 4.00 |
| 2 | Swanson Ed. | Foreman | Apprn R & B Main | 162.40 |
| 3 | Swanson Art | Foreman | Apprn R & B Main | 36.00 |
| 4 | Swanson W. | Foreman | Apprn R & B Main | 142.40 |
| 5 | Sward Nell R. | Car fare | Juv Court | 3.00 |
| 6 | Tarante Dean | Justice court fees | Dist. Court | 2.00 |
| 7 | Taylor Earl | Digging grave | Coroner | 5.00 |
| 8 | Thiss Geo. R. Co. | Leather case | Apprn R & B Main | 3.00 |
| 9 | Thompson J. W. | Road foreman | Apprns R & B Main | 84.30 |
| 10 | Thompson-Orton Co. | Type ribbons | Child Welf. | 22.00 |
| 1 | Thomas & Brayston Co. | Type ribbons etc. | Reg of Deeds | 85.00 |
| 2 | Thompson Yards Inc. | Lumber | H. S. B. | 204.27 |
| 3 | Transit Supply Co. | Street car tickets | H. S. G. | 12.00 |
| 4 | Tritabaugh H. | Hardware | Apprn R & B Main | 9.15 |
| 5 | Twin City Prtg. & Pub. Co. | Printing | Juv Court | 91.00 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 53826 | Union Insurance Agency | Insurance | R & B | 20.84 |
| 7 | Upton Mill & Elevator Co. | Farm feed | H. S. B. | 252.88 |
| 8 | Vanderwarker H. H. | Justice Court fees | Dist. Court | 114.75 |
| 9 | VanKrevelen John D. | Man and team | Apprn R & B Main | 4.50 |
| 30 | Von Ende Albert | Man and team | Apprn R & B Main | 264.48 |
| 1 | Voegeli Henry, Co. Treas. | Postage | Juv Court | 5.00 |
| 2 | " " " " | Postage | Probate Court | 66.88 |
| 3 | " " " " | Postage | Reg of Deeds | 112.40 |
| 4 | " " " " | Post cards | Supt. Schls | 15.00 |
| 5 | " " " " | Election expense | Elec. Apprn | 755.60 |
| 6 | " " " " | Postage | Apprn R & B Main | 60.00 |
| 7 | " " " " | " | Dist. Court | 35.00 |
| 8 | Waldref Mfg. Co. | Pencils | Reg of Deeds | 7.50 |
| 9 | Waldron C. A. | Drugs, etc. | Co. Farm | 45.00 |
| 40 | Wallace A. B. | Justice Court fees | Dist. Court | 3.90 |
| 1 | Wallace Kelly | Justice Court fees | Dist. Court | 2.05 |
| 2 | Ward W. C. | Transcript | Dist. Court | 10.80 |
| 3 | Weber Frank | Gravel | Apprn R & B Main | 16.00 |
| 4 | Weber Wm. L. | Glue | Book Repair | 6.00 |
| 5 | Wendell-Miner Co. | Rubber stamps | Juv. Court | 27.51 |
| 6 | West Minneapolis, Village of | Water and Gas | Co. Farm | 64.78 |
| 7 | Western Union Telegraph Co. | Clock Service | Co. Commrs | 3.62 |
| 8 | Weyer-Eibert Co. | Coffee | H. S. G. | 27.00 |
| 9 | White Eagle Oil & Refining co. | Gasoline | Sheriff | 50.00 |
| 50 | Williams Hardware Co. | Misc. hardware | Apprn R & B Main | 40.37 |
| 1 | W. H. Williams Printing Co. | Printing | Probate Court | 5.00 |
| 2 | " " " " | " | Reg of Deeds | 8.25 |
| 3 | Williams Stationery Co. | Penholders | Co. Treas. | 3.75 |
| 53861 | Andrews John | Services | Election Apprn | 6.00 |
| 2 | Blackwelder Ira | " | " | 5.60 |
| 3 | Chadwick Roy R. | " | " | 3.60 |
| 4 | Champlin Archie R. | " | " | 3.20 |
| 5 | Christy C. E. | " | " | 2.20 |
| 6 | Clark Elmer E. | " | " | 4.00 |
| 7 | Edson Erle T. | " | " | 4.80 |
| 8 | Fisher Albert | " | " | 6.40 |
| 9 | Gram Robert W. | " | " | 2.20 |
| 70 | Groff Mrs. T. W. | " | " | 4.40 |
| 1 | Goodin Joe S. | " | " | 6.00 |
| 2 | Henderson Andrew | " | " | 5.60 |
| 3 | Herrick Andrew | " | " | 4.60 |
| 4 | Johnson E. L. | " | " | 4.00 |
| 5 | Jordan H. J. | " | " | 3.60 |
| 6 | Klein Frank B. | " | " | 7.00 |
| 7 | LaPoint Theo. | " | " | 6.00 |
| 8 | Lane E. A. | " | " | 3.00 |
| 9 | Locke S. E. | " | " | 3.00 |
| 80 | McFarlane Mrs. Wm. | " | " | 6.00 |
| 1 | Munn Chas. | " | " | 4.20 |
| 2 | Mutterer J. Fred | " | " | 7.00 |
| 3 | Neuman C. E. | " | " | 7.00 |
| 4 | Neumann W. M. | " | " | 3.60 |
| 5 | Olson Louis | " | " | 5.00 |
| 6 | Paulson C. J. | " | " | 5.00 |
| 7 | Russ J. S. | " | " | 7.20 |
| 8 | Schooley J. F. | " | " | 2.60 |
| 9 | Strehler C. A. | " | " | 5.00 |
| 90 | Schmitz Philip | " | " | 5.00 |
| 1 | Scheid Frank | " | " | 2.00 |
| 2 | Shuck A. M. | " | " | 4.20 |
| 3 | Sipe Al. | " | " | 7.00 |

Monday Aug. 6th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 53894 | Stubbs Milo | " | " | 5.00 |
| 5 | Stout F. O. | " | " | 5.00 |
| 6 | Talbot F. J. | " | " | 2.00 |
| 7 | Vandever C. A. | " | " | 4.80 |
| 8 | Weimelt Henry | " | " | 2.00 |
| 9 | Woodling Geo. | " | " | 2.40 |
| 53524-35 | Pay Roll | Shop | Apprn R & B Main | 1,108.47 |
| 53256 | " " | Rds 10, 13 etc. | Apprn R & B Main | 37.80 |
| 53290-94 | " " | Rds 51, 64, etc | Apprn R & B Main | 81.90 |
| 53295 | " " | Rds 24 and 87 | Apprn R & B Main | 21.60 |
| 53296 | " " | Rds 10, 13 etc. | Apprn R & B Main | 24.30 |
| 53297-309 | " " | Rds 10 and 100 | Apprn R & B Main | 120.38 |
| 3310-28 | " " | Rds 42 and 51 | Apprn R & B Main | 2,082.03 |
| 3350-57 | " " | Rds 57 | Apprn R & B Main | 15.31 |
| 3362-63 | " " | Rd. 26 | Apprn R & B Main | 41.89 |
| 3316-88 | " " | Rds 9, 92, etc. | Apprn R & B Main | 1,067.29 |
| 3395-97 | " " | Cedar Ave. | Apprn R & B Main | 19.34 |
| 3398-99 | " " | Rd. 97 etc. | Apprn R & B Main | 46.80 |
| 53400 | " " | Rds 145, 16 etc. | Apprn R & B Main | 55.62 |
| 53401 | " " | Road 51 | Apprn R & B Main | 8.10 |
| 53402 | " " | Rd. 51 etc. | Apprn R & B Main | 48.95 |
| 53416 | " " | Rd. 114 etc | Apprn R & B Main | 84.37 |
| 53504-12 | " " | Road 137 | Apprn R & B Main | 869.18 |
| 3164-76 | " " | Road 10 | R. & B | 1,219.27 |
| 3225-26 | " " | Carpenter etc. | R & B Bonds Sch. G | 254.90 |
| 3178-88 | " " | 19th Ave. | R & B | 668.77 |
| 53189-91 | " " | 6th Ave. N. | Apprn R & B Main | 403.20 |
| 53227-29 | " " | Labor | R & B Bonds Sch. G. | 146.63 |
| 53192-98 | " " | Mendota Bridge | R & B Bonds Sch. G. | 606.94 |
| 53199-[illegible] | " " | 6th Ave. No. | R & B Bonds Sch. G. | 1,503.33 |
| 223-24 | " " | Inspector, etc. | R & B $24.19 | |
| | | | R & B Bonds Sch G.$35.48 | 59.67 |
| 3177 | " " | Inspector | R & B | 87.50 |
| 3087-110 | " " | Salaries | Co. Lib. | 851.50 |
| 3111-12 | " " | Extra help | Dist. Court | 95.00 |
| 3113-31 | " " | Extra help | Co. Treas. | 922.00 |
| 3132-34 | " " | Extra help | Auditor | 70.00 |
| 3135-39 | " " | Salaries | H. S. G. | 137.18 |
| 3140-52 | " " | " | Co. Farm | 275.61 |
| 3153-63 | " " | " | H. S. B. | 373.00 |

Respectfully submitted,

F. W. Cook Geo. H. Mallon

C. B. Waddell

Monday August 6th 1923. Cont.

Commissioner Ferrin offered the following resolution;
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Waddell from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be allowed, as signed by two members of the Committee.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 53854 | Challman & Co. | Iron | Apprn R & B Main | 37.50 |
| 5 | Diamond Iron Works | Welding, etc. | Apprn R & B Main | 85.38 |
| 6 | Herber Henry | Foreman | Apprn R & B Main | 190.60 |
| 7 | Hunt Wm. H. | Man and team | Apprn R & B Main | 99.00 |
| 8 | Molan Daniel J. | Man and teams | R & B | 1,839.00 |
| 9 | Smith A M. | Auto repairs | Sheriff | 20.81 |
| 60 | Stubbs Roger | Teams, man etc. | Apprn R & B Main | 729.00 |
| 53730-51 | Pay Roll | Road 97 | Apprn R & B Main | 866.19 |
| 53752-55 | " " | Road 43, 133, 135 | Apprn R & B Main | 82.74 |
| 53756-58 | " " | Road 59 | Apprn R & B Main | 49.50 |
| 53759-89 | " " | Osseo Pit | Apprn R & B Main | 2,442.03 |
| 53329-46 | " " | Rd. 7, 42, etc. | Apprn R & B Main | 1,252.99 |
| 53347-49 | " " | Rds 8, 13 etc. | Apprn R & B Main | 86.24 |
| 53417-48 | " " | Misc. Roads | Apprn R & B Main | 2,444.50 |
| 53353-61 | " " | Road 9, etc. | Apprn R & B Main | 414.29 |
| 53389-94 | " " | Rd. 66 etc. | Apprn R & B Main | 392.82 |
| 53403-15 | " " | Rd. 73 | Apprn R & B Main | 666.69 |
| 53449-64 | " " | France Ave. Etc. | Apprn R & B Main | 1,413.27 |
| 53465-69 | " " | Road 100 | Apprn R & B Main | 62.12 |
| 53470-77 | " " | Road 117, etc. | Apprn R & B Main | 289.68 |
| 53478-503 | " " | Road 144 | Apprn R & B Main | 2,648.60 |
| 535-13-23 | " " | Roads 51 and 84 | Apprn R & B Main | 1,596.33 |

Respectfully submitted,
C. B. Waddell Geo. H. Mallon
Lynn Thompson R. R. Ferrin

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:

Cook, nay Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin offered the following resolution;
Whereas, the Road Funds are fast decreasing and there are a number of positions which can be dispensed with; therefore be it resolved that the following employees be discontinued and the positions be abolished:
C. J. White, resident engineer $250.00 per month Roy H. McHardy instrument man $200.00 per month Joseph Fellers Inspector $200.00 per month Hugh Jennings Chief Inspector $200.00 per month F. O. O'Laughlin, Foreman .80c per hour to take effect August 8th, 1923.

The question was on the adoption of the resolution, and the roll being called there were three yeas and no nays, as follows: Cook, yea Ferrin yea Thompson yea Waddell, not voting Mr. Chairman not voting. And so the resolution was adopted.

Commissioner Mallon offered the following resolution:
Whereas, this Board under date of July 16th, 1923, adopted a resolution employing Walter H. Wheeler and C. A. P. Turner Co., Associated, as engineers to design and superintend the construction of the so called Mendota Bridge, and

Whereas, said contract was entered into by reason of the fact that the County Surveyor's Department is not equipped in point of efficiency, organization or materials for the designing and supervision of a structure which will necessitate the maximum of engineering skill and ability, and

Whereas, the past experiences of this Board with respect to losses to the County from inefficient engineering, have lead this board to realize that proper economy and a due regard for efficient results can only be procured by the employment of engineers of ability, and

Whereas, the same considerations which apply to the construction of the bridge proper apply with equal force to the surveys for the approaches which are in fact integral parts one of the other,

Be It Therefore Resolved, That the County Board hereby accept the proposal of Walter H. Wheeler and C. A. P. Turner Co. Associated for the survey and construction of approaches submitted by them to the Board this day, and the Chairman of the Board is hereby authorized to execute such contract.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:
Cook, yea Ferrin, yea Thompson, yea Waddell, nay Mr. Chairman yea
And so the resolution was adopted.

Commissioner Thompson offered the following resolution:

Whereas, the Chosen leader of the people of the United States, PRESIDENT WARREN G. HARDING, was on the night of Thursday, August 2nd, suddenly taken away in death, and

Whereas, The People of Hennepin County, Minnesota, in common with all citizens of the Republic, mourn his loss and sympathize most sincerely with the members of his personal household by whom his sudden taking away is felt most poignantly,

NOW THEREFORE BE IT RESOLVED, That as a mark of honor and respect to the exalted position which he held, and of personal respect and regard for the chosen leader of our people, and of sympathy to his bereaved wife and household,

We the Board of County Commissioners of Hennepin County, Minnesota, in session regularly convened, do on behalf of the citizens of Hennepin County, Minnesota, express our extreme sorrow occasioned by his untimely death and our sincere sympathy to his wife and family.

BE IT FURTHER RESOLVED, that on the day of the funeral of our late President, Friday, August 10th, all public offices of Hennepin County close and all business of its various departments be suspended, to the end that all may be enabled to join in the nation wide services to be held on that day.

The question was on the adoption of the resolution, and the roll being called there were five yeas and no nays, as follows; Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, yea And so the resolution was adopted.

Commissioner Thompson offered the following resolution:
RESOLVED, That this Board having examined the delinquent personal property tax list for the taxes for the year 1922 as returned to it by the County Treasurer, and having carefully investigated each case reported to it therein, hereby directs and orders that all taxes in said list standing against persons opposite whose names the letter "C" is written be canceled and that all taxes in said list standing against persons opposite whose names the letter "J" is written be sent to the Clerk of the District Court for judgment as provided by Section 2080 and 2081 General Statutes of Minnesota for 1913.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook, yea Ferrin, yea Thompson yea Waddell, yea Mr. Chairman yea And so the resolution was adopted.

## "C" The Following Is a List of Names and Amounts Ordered Cancelled.

| No. | In Whose Name Assessed. | Tax | Penalty | Clerk's Fees |
|---|---|---|---|---|
| | **First Ward—** | | | |
| 3 | American Grocery Co. | $ 1.64 | $ .16 | $.25 |
| 9 | Breen, John | 3.28 | .33 | .25 |
| 19 | Duggan, P. J. | 3.93 | .39 | .25 |
| 20 | Davison, Geo. | 15.08 | 1.51 | .25 |
| 28 | Fleetham, H. H. | 5.57 | .56 | .25 |
| 32 | Graff, J. B. | 14.75 | 1.48 | .25 |
| 33 | Gorda, John | 3.93 | .39 | .25 |
| 40 | Haussu, Theresa | 1.64 | .16 | .25 |
| 44 | Hanson, Emil | 1.96 | .20 | .25 |
| 46 | Hanson, Mrs. | 1.64 | .16 | .25 |
| 47 | Hagenmeyer, Fred | 2.95 | .30 | .25 |
| 48 | Haller, Steve | 4.59 | .46 | .25 |
| 51 | James, C. A. | 1.64 | .16 | .25 |
| 54 | Konior, Leo | 1.64 | .16 | .25 |
| 56 | Lyse, William | 2.62 | .26 | .25 |
| 57 | Lord, L. L. | 1.97 | .20 | .25 |
| 64 | Munchow, H. G. | 1.64 | .16 | .25 |
| 69 | Morawitz, L. A. | 3.28 | .33 | .25 |
| 75 | Nelson, A. | 1.64 | .16 | .25 |
| 78 | O'Ulmet, L. | 1.97 | .20 | .25 |
| 79 | O'Lin, Claus | 2.62 | .26 | .25 |
| 80 | Perault, P. L. | 1.64 | .16 | .25 |
| 82 | Pierce, Miss Myrtle | 2.29 | .23 | .25 |
| 83 | Prondzinsiski, D. J. | 2.62 | .26 | .25 |
| 93 | Saba, John | 2.30 | .23 | .25 |
| 97 | Smietana, Julius | 1.96 | .20 | .25 |
| 104 | Tuschoff, Joseph | 1.97 | .20 | .25 |
| 111 | Towsley, Horace | 1.64 | .16 | .25 |
| 116 | Wylie, Mrs. R. J. | 3.28 | .33 | .25 |
| 120 | Wren, W. R. | 4.26 | .43 | .25 |
| 121 | Woodside, Wm. L. | 5.77 | 1.38 | .25 |
| 122 | Westling, Mrs. Eric | 2.62 | .26 | .25 |
| 124 | Zinnie, Mrs. A. | 2.29 | .23 | .25 |
| | **Second Ward** | | | |
| 125 | Anderson, R. M. | $ 1.64 | $ .16 | $.25 |
| 127 | Aversa, Gregory | 22.61 | 4.26 | .25 |
| 130 | Angel, Chas. E. | 8.10 | .89 | .25 |
| 131 | Anderson, A. J. | 2.62 | .26 | .25 |
| 139 | Arentzen, P. L. | 3.28 | .33 | .25 |
| 140 | Anderson, Louise | 1.64 | .16 | .25 |
| 141 | Anderson, Ray | 2.62 | .26 | .25 |
| 143 | Anderson, Carl | 1.64 | .16 | .25 |
| 144 | Angel, A. | 5.49 | 1.05 | .25 |
| 145 | Bakke, O. H. | 3.28 | .33 | .25 |
| 151 | Bush, J. W. | 4.26 | .43 | .25 |
| 153 | Bartholomew, P. | 1.63 | .16 | .25 |
| 156 | Bartholomew, L. S. | 2.29 | .23 | .25 |
| 157 | Bing, Mrs. A. M. | 1.64 | .16 | .25 |
| 159 | Bymark, U. Lee | 1.64 | .16 | .25 |
| 162 | Breen, M. U. | 3.28 | .33 | .25 |
| 163 | Burton, C. J. | 1.64 | .16 | .25 |
| 164 | Blount, H. E. | 1.64 | .16 | .25 |
| 165 | Borst, Russell D. | 1.64 | .16 | .25 |
| 166 | Borne, C. H. | 2.95 | .30 | .25 |
| 169 | Bowden, S. B. | 2.29 | .23 | .25 |
| 171 | Burke, G. L. | 1.97 | .20 | .25 |
| 182 | Bailey, O. P. | 2.62 | .26 | .25 |
| 186 | Condon, Phillip | 1.64 | .16 | .25 |
| 190 | Clevenger, Mrs. L. | 1.64 | .16 | .25 |
| 195 | Collins, D. O. | 1.64 | .16 | .25 |
| 196 | Crowley, Agnis | 3.93 | .39 | .25 |
| 197 | Connolly, James | 1.64 | .16 | .25 |
| 204 | Clark, F. W. | 1.64 | .16 | .25 |
| 205 | Chase, L. A. | 3.28 | .33 | .25 |
| 211 | Deveraux, W. A. | 1.64 | .16 | .25 |
| 212 | Dowdall, A. S., Jr. | 1.64 | .16 | .25 |
| 213 | Dahl, B. J. | 1.64 | .16 | .25 |
| 222 | Davlin, Mrs. Nellie D. | 1.64 | .16 | .25 |
| 223 | Duffy, John | 1.64 | .16 | .25 |
| 224 | Dagners, Joe | 1.64 | .16 | .25 |
| 225 | Eagle, A. E. | 1.64 | .16 | .25 |
| 230 | Erkel, A. D. | 1.64 | .16 | .25 |
| 234 | Ellis, Walter | 1.64 | .16 | .25 |
| 238 | Fox, Mrs. Rose Mary | 1.64 | .16 | .25 |
| 240 | Fisher, C. F. | 2.29 | .23 | .25 |
| 243 | Fruth, H. J. | 1.64 | .16 | .25 |
| 246 | Fortune, T. C. | 1.97 | .20 | .25 |
| 247 | Faust, O. | 3.28 | .33 | .25 |
| 248 | Fish, L. R. | 1.64 | .16 | .25 |
| 251 | Gould, J. O. | 1.64 | .16 | .25 |
| 253 | Glenn, E. G. | 1.64 | .16 | .25 |
| 254 | Gold, P. J. | 1.64 | .16 | .25 |
| 267 | Hamlen, Guy D. | 1.64 | .16 | .25 |
| 268 | Hanson, Robert | 1.64 | .16 | .25 |
| 277 | Holton, Martin O. | 2.29 | .23 | .25 |
| 279 | Heath, H. H. | 1.64 | .16 | .25 |
| 282 | Hull, R. W. | 2.62 | .26 | .25 |
| 284 | Holliday, C. C. | 1.64 | .16 | .25 |
| 286 | Hodge, W. H. | 2.62 | .26 | .25 |
| 288 | Hubbell, C. H. | 1.97 | .20 | .25 |
| 291 | Holmes, Peter | 3.93 | .39 | .25 |
| 293 | Hines, J. W. | 3.61 | .36 | .25 |
| 294 | Helbing, L. R. | 2.29 | .23 | .25 |
| 295 | Hill, Mrs. Anna A. | 3.28 | .33 | .25 |
| 296 | Hunter, Thos. W. | 3.28 | .33 | .25 |
| 298 | Hayner, R. C. | 1.97 | .20 | .25 |
| 299 | Hanson, Peter | 1.64 | .16 | .25 |
| 300 | Hurley, Carl A. | 1.97 | .20 | .25 |
| 311 | Johnston, Alfred | 1.64 | .20 | .25 |
| 312 | Johnson, Fred | 2.62 | .26 | .25 |
| 315 | Johnson, E. G. | 8.19 | .82 | .25 |
| 316 | Johnson, L. J. | 1.64 | .16 | .25 |
| 317 | Johnson, T. E. | 1.97 | .20 | .25 |
| 321 | Johnson, Sveme | 1.64 | .16 | .25 |
| 323 | Johnson, E. A. | 1.64 | .16 | .25 |
| 324 | Johnson, J. W. | 1.64 | .16 | .25 |
| 328 | Kallamy, Louis | 1.64 | .16 | .25 |
| 331 | Kelner, Louis | 2.29 | .23 | .25 |
| 333 | Kinson, J. L. | 1.64 | .16 | .25 |
| 337 | Lantz, W. H. | 2.62 | .26 | .25 |
| 340 | Larrabee, Clyde | 1.64 | .16 | .25 |
| 344 | Ladon, A. A. | 3.93 | .39 | .25 |
| 350 | Lunt, R. L. | 4.92 | .49 | .25 |
| 351 | McCart, Wm. | 1.97 | .20 | .25 |
| 352 | McClure, Mrs. Florence C. | 3.28 | .33 | .25 |
| 358 | Mars, A. W. | 1.64 | .16 | .25 |
| 362 | Mills, H. W. | 1.64 | .16 | .25 |
| 368 | Mayland, Arthur | 1.64 | .16 | .25 |
| 370 | Mardis, D. | 1.64 | .16 | .25 |
| 374 | Mavis, E. | 1.64 | .16 | .25 |
| 375 | Meyers, F. J. | 1.64 | .16 | .25 |
| 382 | Miller, J. F. | 3.28 | .33 | .25 |
| 385 | Morin, J. G. | 3.28 | .33 | .25 |
| 391 | Nyborg, M. J. C. | 1.64 | .16 | .25 |
| 393 | Newman, G. E. | 3.28 | .33 | .25 |
| 395 | O'Grady, J. N. | 1.63 | .16 | .25 |
| 397 | Ouellette, Joe | 1.64 | .16 | .25 |
| 398 | Olson, Amile | 1.64 | .16 | .25 |
| 399 | O'Hern, Mrs. J. A. | 1.64 | .16 | .25 |
| 402 | O'Keefe, J. B. | 1.64 | .16 | .25 |
| 404 | Omland, Mrs. C. J. | 1.64 | .16 | .25 |
| 411 | Potter, Miss Lena | 1.97 | .20 | .25 |
| 414 | Pederson, J. | 2.62 | .26 | .25 |
| 416 | Parthenon Confectionery Co. | 30.95 | 8.10 | .25 |
| 420 | Prenevost, A. W. | 3.28 | .33 | .25 |
| 423 | Payne, A. F. | 3.28 | .33 | .25 |
| 428 | Palmer, Mrs. M. | 1.64 | .16 | .25 |
| 430 | Quinlan, J. | 3.28 | .33 | .25 |
| 434 | Rice, E. W. | 2.62 | .26 | .25 |
| 437 | Reisinger, Otto V. | 1.64 | .16 | .25 |
| 440 | Rux, Theo. | 3.28 | .33 | .25 |
| 442 | Roe, A. R. | 3.28 | .33 | .25 |
| 443 | Rice, A. C. | 5.90 | .59 | .25 |
| 449 | Storels, Hans | 1.64 | .16 | .25 |
| 458 | Sturdevant, B. E. | 1.64 | .16 | .25 |
| 461 | Smiley, W. | 1.64 | .16 | .25 |
| 462 | Smith, E. H. | 1.64 | .16 | .25 |
| 464 | Strawser, Wm. | 1.64 | .16 | .25 |
| 465 | Samstad, Edna | 1.64 | .16 | .25 |
| 466 | Stone, Calvin P. | 1.64 | .16 | .25 |
| 468 | Sorenson, C. J. | 1.64 | .16 | .25 |
| 473 | Swanberg, A. W. | 1.64 | .16 | .25 |
| 475 | Seessegan, F. M. | 3.28 | .33 | .25 |
| 477 | Soderholm, Mrs. K. | 1.64 | .16 | .25 |
| 479 | Swanson, John | 1.64 | .16 | .25 |
| 486 | Tyler, A. C. | 1.64 | .16 | .25 |
| 489 | Thimson, Mrs. R. | 1.97 | .20 | .25 |
| 490 | Thomason, L. | 1.64 | .16 | .25 |
| 493 | Thomale, Stella | 1.64 | .16 | .25 |
| 494 | Treat, F. B. | 1.64 | .16 | .25 |
| 496 | Thompson, H. P. | 3.93 | .39 | .25 |
| 497 | Tufty, T. | 1.64 | .16 | .25 |
| 499 | Tweed, C. L. | 1.64 | .16 | .25 |
| 500 | Tollefson, Mrs. Ella | 1.64 | .16 | .25 |
| 508 | Van Camp, Mrs. J. M. | 1.64 | .16 | .25 |
| 518 | Woods, Owen | 1.64 | .16 | .25 |
| 519 | Weeks, Burt | 1.64 | .16 | .25 |
| 520 | Watts, Geo. B. | 3.61 | .36 | .25 |
| 523 | Welsh, S. H. | 1.64 | .16 | .25 |
| 525 | Wilkins, W. M. | 3.28 | .33 | .25 |
| 527 | Walsh, Miss Mary | 4.26 | .43 | .25 |
| 528 | Warne, Mrs. Mabel | 1.64 | .16 | .25 |
| 530 | Williams, Roland T. | 1.64 | .16 | .25 |
| 532 | Wright, E. A. | 5.90 | .59 | .25 |
| | **Third Ward** | | | |
| 549 | Anderson, E. N. | $ 1.97 | $ .20 | $.25 |
| 552 | Auebach, I. | 2.62 | .26 | .25 |
| 554 | Antonier, M. | 1.64 | .16 | .25 |
| 556 | Alm, Andrew | 1.97 | .20 | .25 |
| 559 | Aldrich, C. A. | 3.28 | .33 | .25 |
| 563 | Acme Burlap Bag Co. | 78.67 | 7.87 | .25 |
| 564 | Allen, Mrs. Frank | 9.83 | .98 | .25 |
| 567 | Bolinek, Joseph K. | 1.64 | .16 | .25 |
| 575 | Barrett, E. | 3.28 | .33 | .25 |
| 582 | Bard, John J. | 4.26 | .43 | .25 |
| 583 | Bloom, F. | 1.64 | .16 | .25 |
| 584 | Bliss, A. L. | 1.64 | .16 | .25 |
| 588 | Brost, Wm. E. | 1.97 | .20 | .25 |
| 595 | Berman, M. | 1.64 | .16 | .25 |
| 597 | Bernstein, L. | 2.95 | .30 | .25 |
| 599 | Bloom, Morris | 2.29 | .23 | .25 |
| 604 | Brown, M. | 2.29 | .23 | .25 |
| 605 | Berkesheid, E. | 2.29 | .23 | .25 |
| 612 | Calahan, Wm. H. | 8.85 | .89 | .25 |
| 618 | Cavin, H. E. | 2.62 | .26 | .25 |
| 619 | Connoy, J. | 1.64 | .16 | .25 |
| 622 | Cohen, D. | 2.29 | .23 | .25 |
| 623 | Cohen, M. | 6.56 | .66 | .25 |
| 624 | Cohen, A. J. | 1.64 | .16 | .25 |
| 629 | Carrier, Wm. D. | 2.29 | .23 | .25 |
| 634 | Cohen, S. | 2.29 | .23 | .25 |
| 638 | Clark, Fred | 3.61 | .23 | .25 |
| 641 | Cohen, Arthur | 13.11 | 1.31 | .25 |
| 642 | Corliss, H. S. | 1.97 | .20 | .25 |
| 643 | Clark, F. G. | 3.28 | .33 | .25 |
| 648 | Deming, H. B. | 1.97 | .20 | .25 |
| 649 | Driscoll, Wm. | 1.64 | .16 | .25 |
| 650 | Dunn, W. E. | 2.62 | .26 | .25 |
| 662 | Demars, E. | 1.64 | .16 | .25 |
| 669 | Endres, H. E. | 2.29 | .23 | .25 |
| 672 | Eastman, W. R. | 1.97 | .20 | .25 |
| 675 | Elk River Products Co. | 6.56 | .66 | .25 |
| 676 | Erickson, E. F. | 6.55 | .66 | .25 |
| 682 | Feyerson, A. N. | 5.57 | .56 | .25 |
| 683 | Fairview, Motor Co. | 4.59 | .46 | .25 |
| 685 | Freeman, J. B. | 1.64 | .16 | .25 |
| 687 | Fleishman, Bill | 1.64 | .16 | .25 |
| 688 | Fretag, H. M. | 1.64 | .16 | .25 |
| 698 | Fingeman, M. | 2.62 | .26 | .25 |
| 702 | Farwell, John, Co. | 39.33 | 3.93 | .25 |
| 706 | Gast, John | 3.28 | .33 | .25 |
| 711 | Goldberg, Louis | 2.95 | .30 | .25 |
| 712 | Gibbs, F. G. | 1.64 | .16 | .25 |
| 714 | Gordon, Mrs. Ethel | 3.28 | .33 | .25 |
| 715 | Gross, H. | 1.97 | .20 | .25 |
| 721 | Garn, L. | 2.29 | .23 | .25 |
| 728 | Guttmann, M. | 1.64 | .16 | .25 |
| 730 | Gillis, Wm. | 5.25 | .53 | .25 |
| 732 | Grossman, L. | 3.93 | .39 | .25 |
| 733 | Grossmann, Phillip | 2.29 | .23 | .25 |
| 734 | Goodman, Melvin | 4.92 | .49 | .25 |
| 748 | Hannan, P. | 2.62 | .26 | .25 |
| 749 | Holtman, A. F. | 1.64 | .16 | .25 |
| 753 | Huber, H. H. | 3.28 | .33 | .25 |
| 754 | Hein, Geo. | 1.64 | .16 | .25 |
| 755 | Hoight, A. D. | 2.29 | .23 | .25 |
| 756 | Halling, H. E. | 1.64 | .16 | .25 |
| 757 | Hayden, S. J. | 3.28 | .33 | .25 |
| 758 | Herman, H. | 2.29 | .23 | .25 |
| 762 | Hamilton, H. P. | 2.29 | .23 | .25 |
| 764 | Hendison, N. | 1.64 | .16 | .25 |
| 767 | Hynes, C. J. | 4.26 | .43 | .25 |
| 770 | Hogan, H. M. | 1.64 | .16 | .25 |
| 771 | Helligman, Harvey H. | 2.29 | .23 | .25 |
| 772 | Hedtke, A. R. | 2.29 | .23 | .25 |
| 775 | Horton & Howard | 1.97 | .20 | .25 |
| 778 | Harris, W. J. | 4.59 | .46 | .25 |
| 785 | Hunter, A. L. | 9.83 | .98 | .25 |
| 786 | Herbert Packing Co. | 52.45 | 5.24 | .25 |
| 790 | Iverson, I. | 1.97 | .20 | .25 |
| 794 | Johnson, Gus A. | 2.29 | .23 | .25 |
| 796 | Jones, Rose | 1.64 | .16 | .25 |
| 800 | Jacobs, I. | 2.62 | .26 | .25 |
| 802 | Johnson, Andrew | 1.64 | .16 | .25 |
| 803 | Jorganson, Oscar | 1.64 | .16 | .25 |
| 807 | Krieser, Harry D. | 1.97 | .20 | .25 |
| 808 | Knapp, Mabel E. | 1.64 | .16 | .25 |
| 811 | Klotz, Wm. E. | 2.29 | .23 | .25 |
| 813 | Kohen, Wm. | 1.97 | .20 | .25 |
| 815 | Kreinkamp, L. H. | 2.29 | .23 | .25 |
| 811 | Koff, J. S. | 1.97 | .20 | .25 |
| 820 | Korengold, David | 3.28 | .33 | .25 |
| 822 | Kostock, Frank A. | 9.83 | .98 | .25 |
| 825 | Kuecken, J. H. | 9.83 | .98 | .25 |
| 826 | Kennedy, J. L. | 26.22 | 2.62 | .25 |
| 827 | Loffert, Dick | 3.28 | .33 | .25 |
| 831 | Ledstrom, C. A. | 1.64 | .16 | .25 |
| 832 | Libby, T. R. | 2.62 | .26 | .25 |
| 837 | Levinson, A. | 3.93 | .39 | .25 |
| 840 | Lundberg, H. C. | 1.64 | .16 | .25 |
| 842 | Liff, A. | 1.64 | .16 | .25 |
| 843 | Levinson, A. | 2.62 | .26 | .25 |
| 845 | Liff, S. S. | 2.95 | .30 | .25 |
| 848 | Libman, Sam | 3.28 | .33 | .25 |
| 850 | Loring, A. H. | 3.28 | .33 | .25 |
| 854 | McDonald, F. J. | 3.28 | .33 | .25 |
| 864 | McDonald, D. B. | 9.83 | .98 | .25 |
| 866 | McEnery, Mrs. J. B. | 9.83 | .98 | .25 |
| 870 | Muller, Alfred | 1.64 | .16 | .25 |
| 872 | Mitler, H. J. | 2.62 | .26 | .25 |
| 878 | Morisette, Wm. | 1.64 | .16 | .25 |
| 881 | Murphy, R. J. | 1.64 | .16 | .25 |
| 883 | Melrovitz, A. D. | 1.64 | .16 | .25 |
| 885 | Minsky, A. | 1.64 | .16 | .25 |
| 886 | Meltzer, L. | 1.64 | .16 | .25 |
| 888 | Meyer, P. J. | 1.64 | .16 | .25 |
| 890 | Mauren, Frank J. | 2.62 | .26 | .25 |
| 904 | Mellen, Alfred | 5.57 | .56 | .25 |
| 905 | Mullen, Richard | 2.95 | .30 | .25 |
| 906 | Molan, D. F. | 2.95 | .30 | .25 |
| 911 | Moore, May | 9.84 | .98 | .25 |
| 916 | N. W. Auto Top Co. | 3.28 | .33 | .25 |
| 919 | Noon, Pat | 1.97 | .20 | .25 |
| 922 | Nehring, Emil A. | 6.56 | .66 | .25 |
| 924 | Nelson, W. J. & Co. | 3.28 | .33 | .25 |
| 925 | Newman, J. | 3.28 | .33 | .25 |
| 930 | Orr, M. | 2.62 | .26 | .25 |
| 932 | Orth, P. M. | 1.97 | .20 | .25 |
| 934 | Oelschlegel, W. | 1.64 | .16 | .25 |
| 935 | O'Donald, T. | 2.62 | .26 | .25 |
| 943 | Paulson, Paul | 3.93 | .39 | .25 |
| 944 | Payette, G. H. | 3.28 | .33 | .25 |
| 952 | Pettier, J. G. | 1.64 | .16 | .25 |
| 953 | Pedosin, A. | 2.29 | .23 | .25 |
| 955 | Pollard, A. F. | 1.64 | .16 | .25 |
| 956 | Pope, James C. | 2.30 | .23 | .25 |
| 958 | Pollin, E. | 1.97 | .20 | .25 |
| 959 | Plymouth Lunch | 4.59 | .46 | .25 |
| 960 | Paddock, W. R. | 1.97 | .20 | .25 |
| 961 | Pitcher, E. C. | 1.64 | .16 | .25 |
| 962 | Paulson, Mrs. Alfred | 9.83 | .98 | .25 |
| 963 | Purbis, Mrs. C. L. | 9.83 | .98 | .25 |
| 964 | Rueder, E. M. | 1.64 | .16 | .25 |
| 971 | Rockler, J. | 2.62 | .26 | .25 |
| 972 | Rhoder, C. L. | 1.64 | .16 | .25 |
| 973 | Rockler, B. | 2.29 | .23 | .25 |
| 977 | Rebuck, S. F. | 1.97 | .20 | .25 |
| 979 | Roth, Mrs. E. | 3.60 | .36 | .25 |
| 984 | Rimer, M. | 1.64 | .16 | .25 |
| 985 | Rueben, F. | 2.62 | .26 | .25 |
| 986 | Rosenfield, Sam | 2.29 | .23 | .25 |
| 1000 | Scheid, R. | 1.97 | .20 | .25 |
| 1005 | Swedell, A. J. | 6.56 | .66 | .25 |
| 1007 | Solonowich, C. | 4.59 | .66 | .25 |
| 1008 | Schaughnessy, P. A. | | 4.59 | .25 |
| 1013 | Schwartzberg, N. | 1.64 | .16 | .25 |
| 1017 | Schrader, Max | 1.64 | .16 | .25 |
| 1018 | Silver, Meyer | 1.64 | .16 | .25 |
| 1025 | Schwartz, James D. | 1.97 | .20 | .25 |
| 1031 | Schrader, E. | 1.97 | .20 | .25 |
| 1035 | Smith, Ben | 1.64 | .16 | .25 |
| 1036 | Shapiro, David | 2.29 | .23 | .25 |
| 1041 | Serewick, J. | 4.26 | .43 | .25 |
| 1043 | Smith, S. S. | 2.62 | .26 | .25 |
| 1051 | Stevens, J. | 1.97 | .20 | .25 |
| 1052 | Segel, K. | 1.97 | .20 | .25 |
| 1053 | Simon, B. F. | 2.62 | .26 | .25 |
| 1054 | Sherper, D. E. | 2.29 | .23 | .25 |
| 1055 | Stenson, T. C. | 1.64 | .16 | .25 |
| 1056 | Stocke, Oswald | 3.28 | .33 | .25 |
| 1057 | Strott, Wm. | 2.62 | .26 | .25 |
| 1059 | Sclesinger, H. S. | 2.62 | .26 | .25 |
| 1060 | Silverman, M. | 2.29 | .23 | .25 |
| 1062 | Suesman, E. J. | 1.97 | .20 | .25 |
| 1063 | Sinclair, W. H. | 9.83 | .98 | .25 |
| 1064 | Synthetic Chemical Co. | 13.11 | 1.31 | .25 |
| 1068 | Stewart Broom Co. | 39.34 | 3.93 | .25 |
| 1070 | Taubert, Henry | 1.64 | .16 | .25 |
| 1071 | Turner, P. | 1.64 | .16 | .25 |
| 1079 | Traffic Motor Truck Corp. | 16.39 | 1.64 | .25 |
| 1080 | Thomas, J. H. | 3.60 | .36 | .25 |
| 1081 | Tomarled, Albert | 1.97 | .20 | .25 |
| 1083 | Topper, M. | 2.95 | .30 | .25 |
| 1086 | Traffic Motor Truck Co. | 98.34 | 9.83 | .25 |
| 1091 | Voil, E. E. | 6.56 | .66 | .25 |
| 1093 | Wottington, S. P. | 1.97 | .20 | .25 |
| 1094 | Watterston, R. H. | 1.64 | .16 | .25 |
| 1096 | Wolfshon, A. S. | 3.28 | .33 | .25 |
| 1098 | Wallin, Ed. | 1.64 | .16 | .25 |
| 1101 | Walsh, L. S. | 3.28 | .33 | .25 |
| 1100 | Warner, L. S. | 2.62 | .26 | .25 |
| 1107 | Walsh, Edward | 1.64 | .16 | .25 |
| 1108 | Warner, H. | 2.62 | .26 | .25 |
| 1113 | Wheat, W. H. | 1.97 | .20 | .25 |
| 1114 | Weaver, A. W. | 2.29 | .23 | .25 |
| 1117 | Wahl, Ed. | 2.29 | .23 | .25 |
| 1118 | Wilkins, Evans | 1.64 | .16 | .25 |
| 1119 | Winner, R. M. | 1.97 | .20 | .25 |
| 1122 | Younger, W. N. | 1.64 | .16 | .25 |
| 1123 | Zimmerman, H. M. | 2.29 | .23 | .25 |
| 1124 | Zieve Bros. | 1.64 | .16 | .25 |
| | **Fourth Ward** | | | |
| 1129 | Andrews, W. | 3.24 | .32 | .25 |
| 1130 | Allunki, Jacob | 1.62 | .16 | .25 |
| 1132 | Auto Aireator Co. | 3.24 | .32 | .25 |
| 1133 | Anderson, A. M. | 4.21 | .42 | .25 |
| 1139 | A. D. T. Baggage & Transf. Co. | 4.53 | .45 | .25 |
| 1141 | Automotive Sales Co. | 7.77 | .78 | .25 |
| 1143 | Alfregran, Archie | 1.62 | .16 | .25 |
| 1149 | &Audette, C. H. | 6.47 | .65 | .25 |
| 1150 | Atwood, F. | 3.24 | .32 | .25 |
| 1151 | Azine, D. J. | 4.86 | .49 | .25 |
| 1154 | Amer. Builders Products Co. | 6.47 | .65 | .25 |
| 1162 | The Authors Club | 4.53 | .45 | .25 |
| 1168 | Anglesy, R. F. | 3.24 | .32 | .25 |
| 1177 | Butler, Frank | 4.53 | .45 | .25 |
| 1178 | Becker, L. | 1.62 | .16 | .25 |
| 1182 | Brennan, Rose | 1.62 | .16 | .25 |
| 1185 | Boice, Nelson | 1.62 | .16 | .25 |
| 1188 | Benton, C. | 1.62 | .16 | .25 |
| 1193 | Burke, T. R. | 3.24 | .32 | .25 |
| 1209 | Business Exchange | 3.24 | .32 | .25 |
| 1212 | Barrett, J. J. | 4.53 | .45 | .25 |
| 1213 | Bart & Co. | 3.24 | .32 | .25 |
| 1216 | Bowers, G. W. | 1.62 | .16 | .25 |
| 1221 | Bank, F. | 1.62 | .16 | .25 |
| 1222 | Boldt, Chas., Glass Co. | 2.27 | .23 | .25 |
| 1223 | Booth, F. E. & Co. | 18.78 | 1.88 | .25 |
| 1224 | Bushnell, Mrs. B. | 17.81 | 1.78 | .25 |
| 1226 | Bovert, Joseph | 4.86 | .49 | .25 |
| 1230 | Bird, O. L. | 4.86 | .49 | .25 |
| 1231 | Brockway, H. | 3.24 | .32 | .25 |
| 1232 | &Bradley, Mrs. Mary | 3.24 | .32 | .25 |
| 1234 | Burwell, Mrs. L. | 1.62 | .16 | .25 |
| 1237 | Bjorgo, V. B. | 3.24 | .32 | .25 |
| 1238 | Bear, F. H. | 3.24 | .32 | .25 |
| 1246 | Berger, Mrs. L. | 4.86 | .49 | .25 |
| 1247 | Beckman, Augusta | 3.24 | .32 | .25 |
| 1249 | Bowen, Albert E. | 9.71 | .97 | .25 |
| 1262 | Blacketter, B. | 20.72 | 2.07 | .25 |
| 1263 | Butts, Chas. | 5.50 | .55 | .25 |
| 1269 | Bodin, Oscar | 2.27 | .23 | .25 |
| 1270 | Bell, Mark J. Co. | 4.86 | .49 | .25 |
| 1273 | Belber Trunk & Bag. Co. | 3.24 | .32 | .25 |
| 1279 | Blodgette Cigar Co. | 64.76 | 6.48 | .25 |
| 1281 | Brizinsky School | 4.53 | .45 | .25 |
| 1282 | Carter, Wm. T. | 1.62 | .16 | .25 |
| 1286 | Chyrklund, F. B. | 1.62 | .16 | .25 |
| 1287 | Cread, C. W. | 1.62 | .16 | .25 |
| 1290 | Centipede Overtire Co. | 6.15 | .62 | .25 |
| 1298 | Cress, Mrs. George | 3.24 | .32 | .25 |
| 1301 | Campbell, A. M. | 1.62 | .16 | .25 |
| 1305 | Coulter, A. F. | 2.59 | .26 | .25 |
| 1309 | Callrath & Co. | 3.24 | .32 | .25 |
| 1310 | Clarity, M. J. | 1.62 | .16 | .25 |
| 1313 | Cullinary Workers Union | 6.80 | .68 | .25 |
| 1314 | Clows Waffle Parlor | 6.47 | .65 | .25 |
| 1325 | Carlson, A. G. | 3.24 | .32 | .25 |
| 1328 | Chadwick, Claud | 1.62 | .16 | .25 |
| 1329 | Clark, Mrs. Anna | 1.62 | .16 | .25 |
| 1332 | Cleveland, Mrs. Chas. | 3.24 | .32 | .25 |
| 1333 | Cook, L. W. | 1.62 | .16 | .25 |
| 1334 | Carry, A. M. | 1.62 | .16 | .25 |
| 1335 | Campbell, Wm. | 4.86 | .49 | .25 |
| 1336 | Cochrane, B. H. | 3.24 | .32 | .25 |
| 1338 | Clark, Carroll | 2.27 | .23 | .25 |
| 1341 | Curtiss, Claud | 3.24 | .32 | .25 |
| 1344 | Commercial Guaranty Co. | 3.24 | .32 | .25 |
| 1345 | Crowley, Raymond L. | 9.72 | .97 | .25 |
| 1364 | Chacaken, Sam | 3.24 | .32 | .25 |
| 1347 | Curtiss, O. C. | 9.71 | 97. | .25 |
| 1348 | Cates, Mrs. A. B. | 9.71 | .97 | .25 |
| 1349 | Cason, O. D. | 9.71 | .97 | .25 |
| 1350 | Christiansen, Julius | 9.71 | .97 | .25 |
| 1351 | Cary, E. S. | 11.01 | 1.10 | .25 |
| 1353 | Cranmer, S. H. | 3.24 | .32 | .25 |
| 1360 | Cleece Distributing Co. | 3.24 | .32 | .25 |
| 1368 | Deschane, Edson E. | 4.53 | .45 | .25 |
| 1371 | Deaver, L. M. | 1.62 | .16 | .25 |
| 1372 | Dunn, Mrs. M. A. | 1.62 | .16 | .25 |
| 1373 | Davis, A. | 1.62 | .16 | .25 |
| 1376 | De Lux Tailors | 2.27 | .23 | .25 |
| 1379 | Du Bose, W. E. | 1.62 | .16 | .25 |
| 1381 | Druley, L., Lisle Co. | 2.91 | .29 | .25 |
| 1385 | Develon, Thos., Jr. | 2.27 | .23 | .25 |
| 1392 | Doyle, D. M. | 3.24 | .32 | .25 |
| 1393 | Drummond, W. | 3.24 | .32 | .25 |
| 1397 | Dewey, F. W. | 3.24 | .32 | .25 |
| 1401 | Donnelly, H. C. | 9.71 | .97 | .25 |
| 1408 | Doyle, Dr. J. W. | 3.24 | .32 | .25 |
| 1409 | Downing, Della | 1.62 | .16 | .25 |
| 1414 | Economy Tailors | 3.23 | .32 | .25 |
| 1415 | Everett, John | 3.24 | .32 | .25 |
| 1416 | Erwin, Florence | 1.94 | .19 | .25 |
| 1425 | Elleson, J. N. | 3.24 | .32 | .25 |
| 1427 | Everett, J. | 3.24 | .32 | .25 |
| 1430 | Elstrom, Anton | 3.24 | .32 | .25 |
| 1434 | Empire Fruit Syrup | 23.96 | 2.40 | .25 |
| 1438 | Excel Chemical Co. | 4.53 | .45 | .25 |
| 1445 | Foster, A. A. | 1.62 | .16 | .25 |
| 1449 | Forster, Henry | 3.24 | .32 | .25 |
| 1450 | Frew, J. H. | 1.62 | .16 | .25 |
| 1454 | Fulton, W. H. | 1.62 | .16 | .25 |
| 1455 | Fox, Ben | 4.21 | .42 | .25 |
| 1465 | Frankman, C. | 3.24 | .32 | .25 |
| 1466 | Foster, Harry | 1.94 | .19 | .25 |
| 1468 | Forester, Mrs. A. M. | 4.86 | .49 | .25 |
| 1469 | Frank, D. J. | 1.94 | 19 | .25 |
| 1475 | Forster, Mrs. Grace P. | 9.72 | .97 | .25 |
| 1478 | Furniture Dealer, The | 2.27 | .23 | .25 |
| 1479 | Fisher, Dr. O. W. | 4.53 | .45 | .25 |
| 1480 | Finnberg, Dr. H. M. | 4.21 | .42 | .25 |
| 1481 | Frisch, I. M. | 5.51 | .55 | .25 |
| 1486 | Gallapher, R. P. | 1.62 | .16 | .25 |
| 1489 | Graham, Henry | 3.24 | .32 | .25 |
| 1498 | Greer, E. R. | 3.24 | .32 | .25 |
| 1502 | Guilford, H. A. | 1.62 | .16 | .25 |
| 1504 | Green, Joseph | 3.24 | .32 | .25 |
| 1507 | Goldstein, H. | 3.27 | .23 | .25 |
| 1508 | Godsis, Nick | 2.91 | .29 | .25 |
| 1511 | Gorman, R. K. | 3.24 | .32 | .25 |
| 1516 | Gardner, Mrs. Katherine | 1.62 | .16 | .25 |
| 1519 | Gilpin, Geo. W. | 1.62 | .16 | .25 |
| 1521 | Gilmer, Mrs. A. L. | 2.59 | .26 | .25 |
| 1522 | Gibson, J. L. | 3.24 | .32 | .25 |
| 1524 | Greenly, W. L. | 17.81 | 1.78 | .25 |
| 1527 | Gillis, A. W. | 1.62 | .16 | .25 |
| 1528 | Gunberg, C. | 2.27 | .23 | .25 |
| 1529 | Griswold, S. A. | 3.24 | .32 | .25 |
| 1538 | Gossler, C. F. | 3.24 | .32 | .25 |
| 1540 | Goldstein, I. | 3.88 | .39 | .25 |
| 1541 | Groze, John | 6.47 | .65 | .25 |
| 1542 | Gee, C. S. | 4.86 | .49 | .25 |
| 1543 | Gardner, B. M. | 2.27 | .23 | .25 |
| 1544 | Grant, C. S. | 1.62 | .16 | .25 |
| 1557 | Gelbman, David | 2.27 | .23 | .25 |
| 1558 | Goins, B. M. | 1.62 | .16 | .25 |
| 1566 | Hanscom, Owen M. | 1.94 | .19 | .25 |
| 1577 | Holmes, J. F. | 3.24 | .32 | .25 |
| 1581 | Henson, Grant | 1.62 | .16 | .25 |
| 1586 | Hupp, Claude | 4.52 | .45 | .25 |
| 1588 | Hein, J. H. | 1.62 | .16 | .25 |
| 1600 | Henlon, J. W. | 1.62 | .16 | .25 |
| 1601 | Hodge, K. | 1.62 | .16 | .25 |
| 1605 | Henderson, Ed. | 3.24 | .32 | .25 |
| 1608 | Hulbert, E. V. | 1.62 | .16 | .25 |
| 1611 | Hansen, Adolph | 1.62 | .16 | .25 |
| 1614 | Hooker, E. | 1.62 | .16 | .25 |
| 1615 | Hooker, E. | 1.62 | .16 | .25 |
| 1618 | Henderson, Mrs. | 1.62 | .16 | .25 |
| 1619 | Hedding, C. |

| | | | | |
|---|---|---|---|---|
| 1997 | Nickerson, L. B. .. | 4.53 | .45 | .25 |
| 1999 | National Dental Co. | 3.24 | .32 | .25 |
| 2010 | Ostrin, C. ..... | 1.62 | .16 | .25 |
| 2014 | Oxberry, J. R. ..... | 6.48 | .56 | .25 |
| 2015 | Onion, Chas. A. ... | 1.62 | .16 | .25 |
| 2019 | O'Rouke, Mrs. J.... | 9.71 | .97 | .25 |
| 2020 | Osebold, Joe ..... | 9.71 | .97 | .25 |
| 2021 | Ogden Sales Co..... | 6.48 | .65 | .25 |
| 2025 | Parrott, Bertha M. | 1.62 | .16 | .25 |
| 2026 | Piller, F. ..... | 1.62 | .16 | .25 |
| 2027 | Palmer, Martin ... | 1.62 | .16 | .25 |
| 2029 | Place, Mrs. J. M... | 1.62 | .16 | .25 |
| 2040 | Penniman, D. C... | 1.62 | .16 | .25 |
| 2047 | Parimarn, H. V. ... | 3.24 | .32 | .25 |
| 2048 | Peterson, O. ..... | 1.62 | .16 | .25 |
| 2049 | Palmer, L. P. ..... | 1.94 | .19 | .25 |
| 2050 | Phelps, Wm. M.... | 3.24 | .32 | .25 |
| 2052 | Pehl, Edward .... | 3.24 | .32 | .25 |
| 2060 | Place, W. H. ..... | 3.24 | .32 | .25 |
| 2061 | Place, Bryan ..... | 4.53 | .45 | .25 |
| 2063 | Papageorge, F. .... | 1.62 | .16 | .25 |
| 2074 | Quaker Lubricants Co. ..... | 3.24 | .32 | .25 |
| 2081 | Riley, J. M. ..... | 3.24 | .32 | .25 |
| 2089 | Rhodes, Clarence .. | 1.62 | .16 | .25 |
| 2090 | Roisum, Martin ... | 1.94 | .19 | .25 |
| 2092 | Rossing & Cubretson ..... | 3.24 | .32 | .25 |
| 2093 | Rollins, H. A. .... | 1.62 | .16 | .25 |
| 2105 | Rosenfeld, Louis ... | 6.47 | .65 | .25 |
| 2108 | Robinovitz, D. .... | 1.62 | .16 | .25 |
| 2111 | Rheinstrom, J. .... | 1.62 | .16 | .25 |
| 2134 | Royal, W. S. ..... | 1.62 | .16 | .25 |
| 2135 | Robinson, S. M., Co. | 2.27 | .23 | .25 |
| 2142 | Riley, R. ..... | 6.48 | .65 | .25 |
| 2152 | Smith, C. S. ..... | 1.62 | .16 | .25 |
| 2155 | Starkson, E. J. .... | 1.62 | .16 | .25 |
| 2158 | Swanson, Mrs. A. D. | 1.62 | .16 | .25 |
| 2170 | Schiebel, A. ..... | 2.59 | .26 | .25 |
| 2172 | Smith, E. ..... | 1.62 | .16 | .25 |
| 2177 | Sussman, J. ..... | 3.88 | .39 | .25 |
| 2179 | Smith, Pat ..... | 1.62 | .16 | .25 |
| 2180 | Segal, C. ..... | 1.62 | .16 | .25 |
| 2181 | Schloff, J. ..... | 1.62 | .16 | .25 |
| 2198 | Schwartz, B. ..... | 1.62 | .16 | .25 |
| 2199 | Smith, J. ..... | 1.62 | .16 | .25 |
| 2204 | Stomatol Co. of Amer. ..... | 3.24 | .32 | .25 |
| 2211 | Sperl, M. ..... | 1.62 | .16 | .25 |
| 2214 | Savage, Anna B. .. | 3.24 | .32 | .25 |
| 2216 | Salyers, A. P. .... | 1.62 | .16 | .25 |
| 2220 | Stephens, W. S. ... | 1.62 | .16 | .25 |
| 2223 | Shapiro, D. ..... | 1.62 | .16 | .25 |
| 2229 | Swigert, J. C. .... | 1.62 | .16 | .25 |
| 2231 | Sheehan, J. C. .... | 1.62 | .16 | .25 |
| 2232 | Slate, Sam ..... | 1.62 | .16 | .25 |
| 2233 | Stewart, Chas. .... | 4.86 | .49 | .25 |
| 2236 | Sullivan, J. B. .... | 1.62 | .16 | .25 |
| 2238 | Selzers, J. ..... | 2.27 | .23 | .25 |
| 2240 | Starr, F. A. ..... | 6.47 | .65 | .25 |
| 2242 | Sullivan, J. W. .... | 6.48 | .65 | .25 |
| 2245 | Sowers, E. S. ..... | 3.24 | .32 | .25 |
| 2247 | Sugarman, I. ..... | 3.24 | .32 | .25 |
| 2253 | Standard Carbide Sales Co. ..... | 25.90 | 2.59 | .25 |
| 2254 | Stone, Oscar J. .... | 9.72 | .97 | .25 |
| 2255 | Stallman, E. L. ... | 9.72 | .97 | .25 |
| 2256 | Squires, Mrs. J. P.. | 9.71 | .97 | .25 |
| 2258 | Sherman, J. ..... | 9.72 | .97 | .25 |
| 2265 | Strout, E. A., Farm Agency ..... | 4.53 | .45 | .25 |
| 2271 | Smith, A. ..... | 3.24 | .32 | .25 |
| 2272 | Schneider, Julius and Son ..... | 4.86 | .49 | .25 |
| 2274 | Silberstein, M., & Co. ..... | 3.24 | .32 | .25 |
| 2275 | Sorenson, P. ..... | 3.24 | .32 | .25 |
| 2279 | Tombler, M. D. .... | 1.62 | .16 | .25 |
| 2282 | Tesslie, S. ..... | 1.62 | .16 | .25 |
| 2284 | Thompson, L. F. .. | 1.62 | .16 | .25 |
| 2287 | Tuttle, Mrs. S. M.. | 11.01 | 1.10 | .25 |
| 2288 | Tricker, W. F. .... | 1.62 | .16 | .25 |
| 2294 | Torrell, K. B. .... | 1.62 | .16 | .25 |
| 2299 | Truax, Fred McCrea ..... | 3.24 | .32 | .25 |
| 2300 | Taylor, Mr. ..... | 1.62 | .16 | .25 |
| 2301 | Tidwell, Clark ..... | 1.62 | .16 | .25 |
| 2302 | Tractor, J. T., Co... | 25.90 | 2.59 | .25 |
| 2303 | Tooker, D. ..... | 9.71 | .97 | .25 |
| 2306 | Thornton, I. B. .... | 1.62 | .16 | .25 |
| 2307 | Tweed, C. E. ..... | 1.62 | .16 | .25 |
| 2308 | Timkin, Mrs. J. S... | 2.27 | .23 | .25 |
| 2309 | Tallefer, J. H. .... | 3.24 | .32 | .25 |
| 2322 | Tingdale & Hankins | 3.24 | .32 | .25 |
| 2323 | Url, A. ..... | 1.62 | .16 | .25 |
| 2327 | Ulseth, Mr. ..... | 1.62 | .16 | .25 |
| 2329 | Urban, Robert ..... | 9.72 | .97 | .25 |
| 2332 | Universal Service Co. | 4.53 | .45 | .25 |
| 2340 | Veerac Co., The ... | 3.24 | .32 | .25 |
| 2343 | Viner, Miss Anna .. | 4.86 | .49 | .25 |
| 2345 | Van Sky, Alice E... | 4.21 | .42 | .25 |
| 2348 | Victoria Beauty Shop ..... | 4.53 | .45 | .25 |
| 2352 | Withers, J. A. ..... | 3.88 | .39 | .25 |
| 2353 | Wallace, Laurie ... | 1.62 | .16 | .25 |
| 2355 | Warfield, Henry ... | 1.62 | .16 | .25 |
| 2360 | Warschawer & Shertzer ..... | 2.27 | .23 | .25 |
| 2373 | Ward's Manuscript Shop ..... | 4.85 | .49 | .25 |
| 2375 | Wermerskirchen, Jacob J. ..... | 3.24 | .32 | .25 |
| 2380 | Western Garage .... | 5.83 | .58 | .25 |
| 2381 | Wones, Grace ..... | 2.59 | .26 | .25 |
| 2383 | Walton, Thomas ... | 1.62 | 1.6 | .25 |
| 2386 | Wheeler, Virges ... | 1.62 | .16 | .25 |
| 2391 | Wellvink, W. R. ... | 3.24 | .32 | .25 |
| 2392 | Wahl, K. ..... | 3.24 | .32 | .25 |
| 2393 | Wood, L. D. ..... | 6.48 | .65 | .25 |
| 2394 | Werner, Miss H. ... | 3.56 | .36 | .25 |
| 2395 | White, W. H. .... | 4.86 | .49 | .25 |
| 2396 | Wolfson, M. J. .... | 4.86 | .49 | .25 |
| 2399 | Wilson, W. L. .... | 3.24 | .32 | .25 |
| 2405 | Wollert, H. C. .... | 9.72 | .97 | .25 |
| 2411 | Whitmark, M., & Son ..... | 4.86 | .49 | .25 |
| 2413 | Wright, W. G. .... | 4.53 | .45 | .25 |
| 2417 | Waznikl, R. V. .... | 3.24 | .32 | .25 |
| 2424 | Woren, Louis ..... | 4.86 | .49 | .25 |
| 2427 | Young, Chas. ..... | 1.62 | .16 | .25 |
| 2429 | Young, J. D. ..... | 1.62 | .16 | .25 |
| 2432 | Zahn, Mrs. H. K... | 9.72 | .97 | .25 |
| | **Fifth Ward—** | | | |
| 2435 | Abbey, F. E. ..... | 4.57 | .46 | .25 |
| 2436 | Accounting & Bus. Councillors ..... | .228 | .23 | .25 |
| 2438 | Aldrich, Mabel B. .. | 3.27 | .33 | .25 |
| 2442 | Asseltyne, Mrs. H... | 2.94 | .29 | .25 |
| 2446 | Anderson, Mrs. J. B. | 1.63 | .16 | .25 |
| 2447 | American Security Credit Co. ..... | 4.90 | .49 | .25 |
| 2449 | Anderson, S. E. .... | 1.63 | .16 | .25 |
| 2451 | Alley, Mrs. I. C. ... | 1.63 | .16 | .25 |
| 2453 | Allison, I. H. ..... | 1.63 | .16 | .25 |
| 2458 | Averson, O. E. ..... | 2.62 | .26 | .25 |
| 2459 | Anderson, C. M. .... | 3.92 | .39 | .25 |
| 2460 | Alevizos, Harry .... | 2.61 | .26 | .25 |
| 2461 | Agsell, R. W. ..... | 3.27 | .33 | .25 |
| 2462 | Armstrong, Mrs. Inga ..... | 1.63 | .16 | .25 |
| 2463 | Anderson, A. E. ... | 2.94 | .29 | .25 |
| 2477 | Boggs, Rose ..... | 2.61 | .26 | .25 |
| 2480 | Bender Auto Service | 4.90 | .49 | .25 |
| 2482 | Bjdon, Mike ..... | 3.27 | .33 | .25 |
| 2483 | Bjorkman, O. L. ... | 3.27 | .33 | .25 |
| 2487 | Bredesen, A. ..... | 1.63 | .16 | .25 |
| 2489 | Brooks, Minnie .... | 1.63 | .16 | .25 |
| 2492 | Burt, L. E. ..... | 1.64 | .16 | .25 |
| 2495 | Bailey, Mrs. Sallie.. | 1.64 | .16 | .25 |
| 2497 | Bogema, Edward .. | 1.63 | .16 | .25 |
| 2501 | Beatson, A. G. .... | 3.27 | .33 | .25 |
| 2504 | Boefany, Marie ... | 1.63 | .16 | .25 |
| 2505 | Block, Lula ..... | 3.27 | .33 | .25 |
| 2506 | Bentzen, C. C. .... | 1.64 | .16 | .25 |
| 2510 | Bever, Gertrude .... | 1.63 | .16 | .25 |
| 2513 | Buckley, J. H. ..... | 4.57 | .46 | .25 |
| 2515 | Bayer, L. A. ..... | 1.63 | .16 | .25 |
| 2518 | Balick, Sam ..... | 2.94 | .29 | .25 |
| 2523 | Bomback, H. C. ... | 1.63 | .16 | .25 |
| 2525 | Buchanan, S. T. ... | 2.61 | .26 | .25 |
| 2526 | Brzinsky, Frank ... | 4.25 | .43 | .25 |
| 2528 | Blunk, A. C. ..... | 1.63 | .16 | .25 |
| 2530 | Benedict, Mildred E. | 1.96 | .20 | .25 |
| 2536 | Boer, Wm. ..... | 1.63 | .16 | .25 |
| 2537 | Boley, W. A. ..... | 2.62 | .26 | .25 |
| 2538 | Barnett, C. A. ..... | 2.61 | .26 | .25 |
| 2539 | Brennan, Mrs. ..... | 3.27 | .33 | .25 |
| 2541 | Bjornson, Aurora .. | 4.57 | .46 | .25 |
| 2542 | Brekke, A. O. ..... | 4.25 | .43 | .25 |
| 2547 | Beatty, T. J. ..... | 4.90 | .49 | .25 |
| 2549 | Bragg, Miss Ruth... | 3.27 | .33 | .25 |
| 2550 | Bond, Mrs. Grace .. | 3.27 | .33 | .25 |
| 2551 | Benson, Mrs. Dora.. | 4.25 | .43 | .25 |
| 2552 | Bursley, Justin .... | 3.27 | .33 | .25 |
| 2553 | Breves, C. G. ..... | 3.27 | .33 | .25 |
| 2554 | Brownson, R. G. ... | 1.63 | .16 | .25 |
| 2556 | Bogan, Harry ..... | 1.63 | .16 | .25 |
| 2557 | Burns, F. C. ..... | 1.63 | .16 | .25 |
| 2558 | Brown, V. J. ..... | 2.29 | .23 | .25 |
| 2559 | Bank, Chas. M. .... | 3.27 | .33 | .25 |
| 2565 | Barns, J. H. ..... | 3.27 | .33 | .25 |
| 2567 | Blair, H. E. ..... | 1.64 | .16 | .25 |
| 2569 | Begnelin, E. C. .... | 4.90 | .49 | .25 |
| 2573 | Benton, H. W. .... | 1.63 | .16 | .25 |
| 2593 | Colen, Mrs. Edith.. | 4.25 | .43 | .25 |
| 2594 | Connell, Wm. ..... | 1.63 | .16 | .25 |
| 2596 | Cooperative Employment Agency .... | 4.58 | .46 | .25 |
| 2603 | Callahan, M. J. .... | 1.63 | .16 | .25 |
| 2613 | Christianson, T. F.. | 1.63 | .16 | .25 |
| 2615 | Crosby, V. E. ..... | 1.63 | .16 | .25 |
| 2618 | Correa, H. A. ..... | 1.63 | .16 | .25 |
| 2617 | Clarke, E. M. ..... | 1.63 | .16 | .25 |
| 2619 | Columbia Metal Weather Strip Co. | 2.29 | .23 | .25 |
| 2620 | Clancy, C. L. ..... | 1.63 | .16 | .25 |
| 2625 | Cove Powell Co. .... | 2.28 | .23 | .25 |
| 2633 | Churchill, L. M. ... | 1.63 | .16 | .25 |
| 2634 | Cummings, M. .... | 1.63 | .16 | .25 |
| 2636 | Carpenter, Mrs. W. F. ..... | 1.63 | .16 | .25 |
| 2639 | Coles, C. ..... | 1.63 | .16 | .25 |
| 2642 | Coon, F. W. ..... | 1.64 | .16 | .25 |
| 2647 | Carter, V. C. ..... | 4.58 | .46 | .25 |
| 2648 | Cundingham, Mrs. M. E. ..... | 1.63 | .16 | .25 |
| 2649 | Clausman, Emelia . | 2.29 | .23 | .25 |
| 2650 | Crowther, E. ..... | 2.61 | .26 | .25 |
| 2652 | Carlin, Agnes ..... | 1.63 | .16 | .25 |
| 2653 | Calvert, C. H. .... | 3.27 | .33 | .25 |
| 2655 | Conrad, Clara E. .. | 1.63 | .16 | .25 |
| 2656 | Carlson, G. ..... | 2.61 | .26 | .25 |
| 2657 | Confrey, Mrs. ..... | 2.62 | .26 | .25 |
| 2659 | Carver, Miss L. L. | 4.25 | .43 | .25 |
| 2660 | Crandell, Mrs. Agnes | 1.64 | .16 | .25 |
| 2661 | Carlton, F. E. ..... | 3.28 | .33 | .25 |
| 2662 | Collier, Mrs. A. W.. | 1.63 | .16 | .25 |
| 2663 | Cohen, J. E. ..... | 2.94 | .29 | .25 |
| 2664 | Corbett, Miss ..... | 1.64 | .16 | .25 |
| 2667 | Carlson, Mrs. Florence ..... | 3.27 | .33 | .25 |
| 2669 | Cole, W. H. ..... | 2.29 | .23 | .25 |
| 2674 | Chuter, Joe ..... | 1.63 | .16 | .25 |
| 2676 | Crowell, H. W. .... | 4.58 | .46 | .25 |
| 2677 | Christoferson, L. C. | 3.27 | .33 | .25 |
| 2679 | Croughlin, Tom .... | 4.57 | .46 | .25 |
| 2683 | Cadot, R. M. ..... | 3.27 | .33 | .25 |
| 2693 | Davis, Flo and Irene Conway .... | 3.27 | .33 | .25 |
| 2697 | Dwyer, V. M. ..... | 1.63 | .16 | .25 |
| 2698 | Durne, Bertha ..... | 1.63 | .16 | .25 |
| 2705 | Dickerson, J. E. ... | 1.64 | .16 | .25 |
| 2706 | Danforth, E. C. .... | 1.63 | .16 | .25 |
| 2708 | Dawson, M. E. .... | 1.63 | .16 | .25 |
| 2709 | Desterhoff, Julia E. | 3.59 | .36 | .25 |
| 2721 | Day, J. E. ..... | 1.64 | .16 | .25 |
| 2724 | Davis, E. F. ..... | 1.63 | .16 | .25 |
| 2726 | Davit, Mrs. F. R... | 3.27 | .33 | .25 |
| 2729 | Donovan, D. ..... | 3.27 | .33 | .25 |
| 2730 | Davis, D. ..... | 1.63 | .16 | .25 |
| 2733 | Dow, W. H. ..... | 4.90 | .49 | .25 |
| 2743 | Day, L. A. ..... | 1.63 | .16 | .25 |
| 2745 | Deppi, Albert ..... | 1.63 | .16 | .25 |
| 2751 | Edwards, Clara S... | 1.64 | .16 | .25 |
| 2753 | Ellis, Arthur, Co... | 1.63 | .16 | .25 |
| 2761 | Edwards, Mrs. E... | 5.23 | .52 | .25 |
| 2765 | Elliott, Mrs. E. K.. | 1.64 | .16 | .25 |
| 2768 | Eden, David ..... | 1.63 | .16 | .25 |
| 2769 | Edstrom, John O... | 1.63 | .16 | .25 |
| 2770 | Engebreth, Esther . | 4.58 | .46 | .25 |
| 2771 | Ely, Dowley ..... | 3.27 | .33 | .25 |
| 2772 | Ehrmantrank, Earl A. ..... | 1.63 | .16 | .25 |
| 2775 | Eddy, E. W. ..... | 1.63 | .16 | .25 |
| 2781 | Electric Products Co. ..... | 2.29 | .23 | .25 |
| 2789 | Forde, J. W. ..... | 1.63 | .16 | .25 |
| 2793 | Fredrickson, Ellen . | 3.27 | .33 | .25 |
| 2795 | Fregean, F. A. .... | 3.92 | .39 | .25 |
| 2796 | Finck, Walter ..... | 1.63 | .16 | .25 |
| 2804 | Forness, Miss C. .. | 2.94 | .29 | .25 |
| 2805 | Foote, John J. .... | 1.63 | .16 | .25 |
| 2807 | Froggatt, Mrs. Fannie ..... | 4.90 | .49 | .25 |
| 2810 | Fultz, Mrs. Caroline | 4.90 | .49 | .25 |
| 2814 | Fletcher, A. ..... | 3.27 | .33 | .25 |
| 2818 | Forster, T. J. ..... | 2.29 | .23 | .25 |
| 2819 | Ferro, Mrs. Thomas | 3.27 | .33 | .25 |
| 2825 | Florence, Mrs. Pearl | 1.63 | .16 | .25 |
| 2829 | Germer, M. E. .... | 1.63 | .16 | .25 |
| 2841 | Gavier, Arminn J.. | 2.28 | .23 | .25 |
| 2843 | Gove Duggan Co. .. | 3.27 | .33 | .25 |
| 2847 | Garvin, Emil ..... | 1.63 | .16 | .25 |
| 2852 | Goulden, Maurice J. | 2.61 | .26 | .25 |
| 2853 | Greer, Leone, Miss . | 4.25 | .43 | .25 |
| 2865 | Gilman, Geo. ..... | 4.90 | .49 | .25 |
| 2856 | Gilbert, A. G. ..... | 1.63 | .16 | .25 |
| 2857 | Gillis, W. L. ..... | 2.62 | .26 | .25 |
| 2859 | Gates, Mrs. B. C... | 2.62 | .26 | .25 |
| 2862 | Greengard, Mrs. Ralph ..... | 1.63 | .16 | .25 |
| 2863 | Gillam, Mr. ..... | 1.63 | .16 | .25 |
| 2865 | Goll, E. E. ..... | 1.64 | .16 | .25 |
| 2866 | Grow, Chas. S. .... | 4.25 | .43 | .25 |
| 2870 | Goldetsky, M. .... | 4.58 | .46 | .25 |
| 2875 | Gifford, J. H. S. .. | 3.27 | .33 | .25 |
| 2884 | Gress, C. ..... | 1.63 | .16 | .25 |
| 2885 | Griffin, W. A. .... | 1.63 | .16 | .25 |
| 2886 | Hale, F. C. ..... | 3.27 | .33 | .25 |
| 2887 | Hampson, Howard . | 3.27 | .33 | .25 |
| 2888 | Hanson, R. W. .... | 1.63 | .16 | .25 |
| 2892 | Hoag, M. W. ..... | 1.63 | .16 | .25 |
| 2893 | Hogan, W. ..... | 1.63 | .16 | .25 |
| 2895 | Hughes, Roy M. .. | 4.57 | .46 | .25 |
| 2900 | Hunzinger Tire Co.. | 4.58 | .46 | .25 |
| 2902 | Hanson, E. A. .... | 3.27 | .33 | .25 |
| 2905 | Helmark, P. C. .... | 3.27 | .33 | .25 |
| 2907 | Harter, M. H. ..... | 2.29 | .23 | .25 |
| 2915 | Hanson, E. ..... | 1.64 | .16 | .25 |
| 2916 | Hill, C. W. ..... | 4.25 | .43 | .25 |
| 2917 | Hilde, Herman .... | 4.90 | .49 | .25 |
| 2918 | Holton, G. V. ..... | 4.57 | .46 | .25 |
| 2919 | Hinz Battery Co. .. | 3.27 | .33 | .25 |
| 2920 | Halden, B. ..... | 1.63 | .16 | .25 |
| 2927 | Howell, D. V. ..... | 3.27 | .33 | .25 |
| 2929 | Hubert, F. ..... | 1.63 | .16 | .25 |
| 2931 | Huett, Henry J. .... | 2.62 | .26 | .25 |
| 2937 | Harrington, Miss .. | 4.58 | .46 | .25 |
| 2939 | Horgan, Mr. ..... | 4.90 | .49 | .25 |
| 2941 | Haggerty, C. ..... | 2.62 | .26 | .25 |
| 2942 | Hagen, Miss Mabel. | 4.90 | .49 | .25 |
| 2943 | Henry, C. G. ..... | 3.29 | .33 | .25 |
| 2945 | Hanson, Ralph .... | 1.63 | .16 | .25 |
| 2947 | Hall, Mrs. R. E. ... | 3.27 | .33 | .25 |
| 2948 | Hutchins, Mrs. C. S. | 3.27 | .33 | .25 |
| 2949 | Hirshoff, Ivan .... | 2.62 | .26 | .25 |
| 2950 | Hinck, C. W. ..... | 3.27 | .33 | .25 |
| 2951 | Hillman, Mrs. Rose | 1.64 | .16 | .25 |
| 2955 | Hall, Herbert ..... | 1.63 | .16 | .25 |
| 2956 | Hessinger, Ed. .... | 1.63 | .16 | .25 |
| 2957 | Hanson, H. O. ..... | 1.64 | .16 | .25 |
| 2958 | Hatcher, G. F. .... | 2.62 | .26 | .25 |
| 2961 | Henckes, Madrid, Mrs. ..... | 4.58 | .46 | .25 |
| 2962 | Hannon, Harold ... | 3.59 | .36 | .25 |
| 2973 | Hanson, Miss Alma | 1.63 | .16 | .25 |
| 2974 | Hood, M. R., Miss.. | 1.63 | .16 | .25 |
| 2976 | Hogan, Miss B. .... | 1.63 | .16 | .25 |
| 2977 | Herr, Mrs. Fannie M. ..... | 1.63 | .16 | .25 |
| 2978 | Horovrka, Della ... | 3.27 | .33 | .25 |
| 2979 | Hoffman, Mrs. D. H. | 4.90 | .49 | .25 |
| 2980 | Hedbury, Dr. R. L. | 4.58 | .46 | .25 |
| 2984 | Huey, Mrs. Geo. E. | 1.64 | .16 | .25 |
| 2986 | Hickey, John ..... | 3.27 | .33 | .25 |
| 2988 | Hanna, C. B. ..... | 4.90 | .49 | .25 |
| 3000 | Johnson, Ida ..... | 1.63 | .16 | .25 |
| 3002 | Johnson, Walter A.. | 1.63 | .16 | .25 |
| 3006 | Jones, Mrs. Alma... | 3.27 | .33 | .25 |
| 3009 | Johnson, Elmert ... | 1.63 | .16 | .25 |
| 3014 | Jensith, C. M. E... | 3.27 | .33 | .25 |
| 3016 | Johnson, Carl ..... | 2.61 | .26 | .25 |
| 3018 | Jackson, Mrs. A. D. | 3.27 | .33 | .25 |
| 3021 | Jeppeson, W. C. ... | 1.63 | .16 | .25 |
| 3023 | Jones, Mrs. ..... | 3.27 | .33 | .25 |
| 3026 | Johnson, E. ..... | 4.90 | .49 | .25 |
| 3028 | Johnson, Mrs. W. H. | 4.90 | .49 | .25 |
| 3030 | Jasperson, A. W. .. | 4.57 | .46 | .25 |
| 3034 | Johnson, Martin .. | 5.11 | 1.11 | .25 |
| 3035 | Johnson, Jennie .... | 3.27 | .33 | .25 |
| 3037 | Johnson, Mrs. H. S. | | | |
| 3046 | Krank, Ferdinand A. ..... | 1.63 | .16 | .25 |
| 3047 | Krueger, Albert ... | 1.64 | .16 | .25 |
| 3054 | Kellog, H. T. ..... | .229 | .23 | .25 |
| 3059 | Koothoff, Jacob ... | 2.29 | .23 | .25 |
| 3064 | Kittleson, C. E. ... | 4.57 | .46 | .25 |
| 3065 | Kimball, W. A. ... | | .01 | .25 |
| 3066 | Kaufman, Mrs. Florence ..... | 4.25 | .43 | .25 |
| 3067 | Kenfield, Mrs. Lyda | 1.63 | .16 | .25 |
| 3068 | Kuha, J. I. ..... | 1.64 | .16 | .25 |
| 3069 | Kelly, Mike ..... | 1.63 | .16 | .25 |
| 3071 | Kilbride, Chas. ... | 2.61 | .26 | .25 |
| 3072 | Kennedy, E. J. .... | 4.90 | .49 | .25 |
| 3073 | Kinsley, Mrs. W. M. | 1.63 | .16 | .25 |
| 3074 | Kinnan, J. S. .... | 3.27 | .33 | .25 |
| 3075 | Kroman, S. J. .... | 1.63 | .16 | .25 |
| 3076 | Kinney, Mr. ..... | 3.27 | .33 | .25 |
| 3077 | Kriese, Miss Ethel. | 4.90 | .49 | .25 |
| 3078 | Kydonis, Frank ... | 1.64 | .16 | .25 |
| 3080 | Kasson, Geo. M. .. | 2.61 | .26 | .25 |
| 3083 | Kallis, Gust. ..... | 4.58 | .46 | .25 |
| 3086 | Kostakos, A. P. .... | 1.63 | .16 | .25 |
| 3092 | Lane, Grace ..... | 1.63 | .16 | .25 |
| 3100 | Letcher, C. & Co... | 1.63 | .16 | .25 |
| 3111 | Lennon, Mrs. L. ... | 1.63 | .16 | .25 |
| 3116 | Leyden, Jas. ..... | 4.90 | .49 | .25 |
| 3117 | Lewis, Mrs. O. B... | 2.62 | .26 | .25 |
| 3120 | La Salle, Mrs. Mary | 4.25 | .43 | .25 |
| 3121 | Liston, Robert M. .. | 1.64 | .16 | .25 |
| | Lundgren, A. C. .... | 1.63 | .16 | .25 |
| 3123 | Larson, Mrs. Augusta ..... | 1.64 | .16 | .25 |
| 3124 | Lindgren, L. M. .... | 3.27 | .33 | .25 |
| 3126 | Larson, Mrs. Nettie | 4.90 | .49 | .25 |
| 3127 | Lowe, W. E. ..... | 2.62 | .26 | .25 |
| 3130 | Lahey, Mr. ..... | 2.62 | .26 | .25 |
| 3131 | Lien, Mrs. Chas. ... | 3.27 | .33 | .25 |
| 3133 | Lewis, Mrs. E. J. .. | 1.63 | .16 | .25 |
| 3134 | Lane, Mrs. R. H.... | 4.90 | .49 | .25 |
| 3135 | Linton, Mrs. Addie. | 4.90 | .49 | .25 |
| 3136 | Lane, Stewart ..... | 4.90 | .49 | .25 |
| 3137 | Lorang, O. J. ..... | 4.90 | .49 | .25 |
| 3139 | Ledgerwood, C. W.. | 3.27 | .33 | .25 |
| 3142 | Leahy, J. W. ..... | 1.63 | .16 | .25 |
| 3143 | Lewis, P. T. ..... | 3.27 | .33 | .25 |
| 3148 | Lien, Mrs. Lewis M. | 4.90 | .49 | .25 |
| 3149 | Lawrence Construction Co. ..... | 4.58 | .46 | .25 |
| 3150 | McGagherty, F. C.. | 1.63 | .16 | .25 |
| 3154 | McDonald, Mrs. Mary ..... | 2.61 | .26 | .25 |
| 3160 | McKellar, Miss Katherine C. .... | 1.63 | .16 | .25 |
| 3161 | McGregor, Julia ... | 1.64 | .16 | .25 |
| 3163 | McMahon, Mrs. Annie ..... | 4.25 | .43 | .25 |
| 3165 | McGetrick, J. V. .. | 1.63 | .16 | .25 |
| 3167 | McDonald, D. M. .. | 1.63 | .16 | .25 |
| 3171 | McDonald, F. E. ... | 1.63 | .16 | .25 |
| 3174 | McKay, Anna ..... | 4.58 | .46 | .25 |
| 3175 | McClellan, J. M.... | 2.62 | .26 | .25 |
| 3176 | McDonald, Miss Florence ..... | 4.90 | .49 | .25 |
| 3177 | McEven, Mrs. Mary | 1.63 | .16 | .25 |
| 3178 | McDonald, Alex ... | 3.27 | .33 | .25 |
| 3179 | McCord, Miss Charlotte ..... | 1.63 | .16 | .25 |
| 3180 | McDonald, E. C. ... | 3.27 | .33 | .25 |
| 3181 | McCoy, J. V. ..... | 3.27 | .33 | .25 |
| 3184 | McDermott, Leo .. | 3.27 | .33 | .25 |
| 3187 | McMichael, Mrs. J. A. ..... | 3.27 | .33 | .25 |
| 3188 | McElroy, M. M. ... | 3.27 | .33 | .25 |
| 3198 | Mercer, Earnest .... | 3.27 | .33 | .25 |
| 3204 | Moir, Caroline .... | 1.63 | .16 | .25 |
| 3206 | Moor, John E. .... | 1.63 | .16 | .25 |
| 3200 | Meyers, Mrs. M. ... | 3.27 | .33 | .25 |
| 3212 | Mickle, Sophia .... | 1.63 | .16 | .25 |
| 3213 | Milhan, R. E. ..... | 3.59 | .36 | .25 |
| 3217 | Mazier, L. ..... | 4.90 | .49 | .25 |
| 3222 | Mallory, R. A. .... | 1.63 | .16 | .25 |
| 3223 | Morris, C. W. .... | | | .25 |
| 3224 | Morrison, Frank L.. | 3.59 | .36 | .25 |
| 3225 | Montgomery, H. R. | 4.58 | .46 | .25 |
| 3226 | Michaelson, M. Z... | 1.96 | .20 | .25 |
| 3227 | Main, W. A. ..... | 1.63 | .16 | .25 |
| 3228 | Metzer, M. J. ..... | 1.64 | .16 | .25 |
| 3229 | Meyers, Bertha M.. | 1.63 | .16 | .25 |
| 3232 | Moore, Mrs. J. C... | 1.63 | .16 | .25 |
| 3235 | Miller, R. S. ..... | 2.61 | .23 | .25 |
| 3238 | Murphy, Charlotte . | 1.96 | .20 | .25 |
| 3241 | Mason, M. C. ..... | 1.64 | .16 | .25 |
| 3244 | Meyer Trading Co.. | 1.63 | .16 | .25 |
| 3246 | Millen, Mrs. C. ... | 1.63 | .16 | .25 |
| 3247 | Miller, Miss Ruth.. | 1.64 | .16 | .25 |
| 3249 | Mitchell, F. R. ... | 3.27 | .33 | .25 |
| 3252 | Morrison, M. M.... | 3.26 | .33 | .25 |
| 3255 | Menzel, A. W. .... | 1.63 | .16 | .25 |
| 3258 | Mathews, L. S. ... | 1.63 | .16 | .25 |
| 3260 | Martin, J. R. ..... | 3.27 | .33 | .25 |
| 3262 | Montgomery, Miss M. ..... | 4.90 | .49 | .25 |
| 3263 | Malik, Frank ..... | 1.63 | .16 | .25 |
| 3264 | May, Paul ..... | 1.63 | .16 | .25 |
| 3265 | Madigan, Mrs. E. .. | 1.64 | .16 | .25 |
| 3266 | Morrison, L. B. .... | 3.27 | .33 | .25 |
| 3267 | Miller, Mrs. Arvilla | 1.64 | .16 | .25 |
| 3269 | Murphy, W. A. .... | 2.29 | .23 | .25 |
| 3270 | Moberg, Miss Nellie. | 1.63 | .16 | .25 |
| 3271 | Minn. Auto Repair Co. ..... | 3.27 | .33 | .25 |
| 3273 | Mueller, Miss J. .. | 1.63 | .16 | .25 |
| 3274 | Miller, W. M., Jr... | 4.90 | .49 | .25 |
| 3275 | Marker, J. ..... | 3.27 | .33 | .25 |
| 3278 | Megow, E. J. ..... | 1.63 | .16 | .25 |
| 3279 | Moe, C. W. ..... | 3.27 | .33 | .25 |
| 3281 | Monahan, Joe ..... | 1.63 | .16 | .25 |
| 3292 | Meir, John ..... | 3.27 | .33 | .25 |
| 3294 | Monson, Mrs. D.... | 3.27 | .33 | .25 |
| 3295 | Mechanical Equip. Co. ..... | 2.29 | .23 | .25 |
| 3296 | Mahr, Mrs. A. .... | 1.63 | .16 | .25 |
| 3297 | Mooney, Mrs. A. ... | 1.63 | .16 | .25 |
| 3299 | Muckey, A. B. .... | 1.64 | .16 | .25 |
| 3301 | Monaghan, Mart M. | 2.29 | .23 | .25 |
| 3306 | Newman & Ross ... | | 2.61 | .25 |
| 3308 | Northern Employment Co. ..... | 2.29 | .23 | .25 |
| 3310 | Nowak, Frank ..... | 1.63 | .16 | .25 |
| 3311 | Norkee, Chas. ..... | 4.90 | .16 | .25 |
| 3321 | Nelson, J. A. ..... | 1.64 | .16 | .25 |
| 3326 | Ness, Walter ..... | 2.94 | .29 | .25 |
| 3327 | Nelson, Earl ..... | 1.63 | .16 | .25 |
| 3334 | Noble, Miss ..... | 2.27 | .33 | .25 |
| 3335 | Notwick, Henry .... | 4.90 | .49 | .25 |
| 3349 | Olson, Mrs. John... | 3.27 | .33 | .25 |
| 3352 | Orell, Ole ..... | 2.29 | .23 | .25 |
| 3354 | O'Brien, W. J. ..... | 1.64 | .16 | .25 |
| 3363 | Overby, Lillian .... | 4.58 | .46 | .25 |
| 3364 | Olson, Bertha ..... | 1.64 | .16 | .25 |
| 3367 | Olson, Mrs. E. .... | 4.58 | .46 | .25 |
| 3368 | O'Kelly, Miss Monica ..... | 1.63 | .16 | .25 |
| 3369 | Orfield, B. J. ..... | 2.29 | .23 | .25 |
| 3374 | Olson, Carrie ..... | 1.63 | .16 | .25 |
| 3377 | Parks, B. M. ..... | 1.63 | .16 | .25 |
| 3383 | Petkovick, Dan .... | 3.27 | .33 | .25 |
| 3389 | Preston, L. D. ..... | 3.27 | .33 | .25 |
| 3398 | Parsons, C. ..... | 1.64 | .16 | .25 |
| 3399 | Purdy & Palmer Realty Co. ..... | 1.64 | .16 | .25 |
| 3402 | Powell, Miss E. H... | 1.64 | .16 | .25 |
| 3404 | Peterson, Mrs. P.... | 1.63 | .16 | .25 |
| 3406 | Parker, Edw. ..... | 1.63 | .16 | .25 |
| 3409 | Perry, W. E. ..... |

| | | | | |
|---|---|---|---|---|
| 3944 | Bryan, G. E. | 1.64 | .16 | .25 |
| 3946 | Bjorkland, V. | 1.97 | .20 | .25 |
| 3947 | Bray, D. E. | 2.29 | .23 | .25 |
| 3951 | Breinhold, C. F. | 5.90 | .59 | .25 |
| 3955 | Butterfield, L. | 1.64 | .16 | .25 |
| 3959 | Bergstrom, E. | 1.97 | .20 | .25 |
| 3961 | Burges, Henry | 1.64 | .16 | .25 |
| 3963 | Bowers, Burton | 3.28 | .33 | .25 |
| 3964 | Burcker, Alex | 3.28 | .33 | .25 |
| 3967 | Baxter, Mrs. H. B. | 1.64 | .16 | .25 |
| 3971 | Brooks, H. | 3.60 | .36 | .25 |
| 3973 | Cornelison, L. A. | 1.64 | .16 | .25 |
| 3974 | Corcoran, Frank | 1.64 | .16 | .25 |
| 3975 | Coleman, Mrs. A. | 1.64 | .16 | .25 |
| 3977 | Carlson, B. G. | 1.64 | .16 | .25 |
| 3980 | Canady, W. J. | 2.29 | .23 | .25 |
| 3981 | Corcoran, James F. | 3.28 | .33 | .25 |
| 3985 | Carlson, S. E. | 1.64 | .16 | .25 |
| 2986 | Clark, Earl E. | 4.26 | .43 | .25 |
| 3987 | Carlson, Carl | 1.64 | .16 | .25 |
| 3988 | Cosgrove, Margarette | 1.64 | .16 | .25 |
| 3989 | Cosgrove, N. H. | 1.64 | .16 | .25 |
| 3993 | Danielson, Oscar | 1.64 | .16 | .25 |
| 3994 | Day, John | 2.62 | .26 | .25 |
| 3997 | Douglas, A. F. | 1.64 | .16 | .25 |
| 3998 | Dodds, Mrs. Minna. | 1.64 | .16 | .25 |
| 4002 | Dargaiel, C. A. | 1.64 | .16 | .25 |
| 4003 | Dodge, Mrs. Minna. | 6.56 | .16 | .25 |
| 4004 | Dalmage, Mrs. Robert | 1.64 | .16 | .25 |
| 4005 | Dalton, J. E. | 2.29 | .23 | .25 |
| 4008 | Eagen, J. M. | 3.93 | .39 | .25 |
| 4009 | Eastey, L. S. | 1.64 | .16 | .25 |
| 4011 | Edwards, C. B. | 1.64 | .16 | .25 |
| 4014 | Ekerstrom, K. O. | 1.64 | .16 | .25 |
| 4016 | Esmond, Henry | 1.64 | .16 | .25 |
| 4018 | East Lake Mch. Repair & Welding Co. | 6.56 | .66 | .25 |
| 4019 | Elliot, Mrs. Ida | 4.92 | .49 | .25 |
| 4027 | Farston, A. | 3.28 | .33 | .25 |
| 4028 | Flow, Mrs. Chas. F. | 1.96 | .20 | .25 |
| 4029 | Fletcher, D. G. | 3.28 | .33 | .25 |
| 4031 | Fisher, C. | 1.64 | .16 | .25 |
| 4035 | Gray, Mrs. L. | 1.64 | .16 | .25 |
| 4037 | Godown, G. L. | 1.64 | .16 | .25 |
| 4038 | Gerth, Wallace | 2.95 | .30 | .25 |
| 4039 | Gosler, J. F. | 1.64 | .16 | .25 |
| 4041 | Grant, F. | 1.64 | .16 | .25 |
| 4043 | Gunderson, Geo. | 2.29 | .23 | .25 |
| 4046 | Gilbert, E. J. | 1.64 | .16 | .25 |
| 4048 | Gordon, M. T. | 3.28 | .33 | .25 |
| 4058 | Hodge, R. F. | 1.64 | .16 | .25 |
| 4060 | Hegland, T. J. | 1.64 | .16 | .25 |
| 4062 | Hilstad, John Ray | 1.64 | .16 | .25 |
| 4064 | Hamline, John J. | 1.64 | .16 | .25 |
| 4070 | Haugen, H. C. | 5.90 | .59 | .25 |
| 4073 | Hopperstad, E. J. | 3.28 | .33 | .25 |
| 4077 | Hedlund, E. | 1.64 | .16 | .25 |
| 4078 | Holwig, A. M. | 1.97 | .20 | .25 |
| 4080 | Haas, L. P. | 1.64 | .16 | .25 |
| 4081 | Hallette, S. S. | 1.97 | .20 | .25 |
| 4082 | Huss, Mr. | 1.97 | .20 | .25 |
| 4083 | Indrehus, S. | 3.28 | .33 | .25 |
| 4088 | Johnson, C. W. | 3.28 | .33 | .25 |
| 4090 | Johnson, L. | 1.64 | .16 | .25 |
| 4092 | Jones, Roy D. | 3.93 | .39 | .25 |
| 4093 | Jones, T. J. | 1.64 | .16 | .25 |
| 4101 | Johnson, Hugo | 1.64 | .16 | .25 |
| 4102 | Jimerson, R. W. | 1.64 | .16 | .25 |
| 4105 | Johnson, Marvin | 3.28 | .33 | .25 |
| 4106 | Johnson, Mr. | 1.64 | .16 | .25 |
| 4114 | Kelland, L. J. | 1.64 | .16 | .25 |
| 4123 | Kuhn, Mrs. C. P. | 1.64 | .16 | .25 |
| 4127 | Little, John | 2.62 | .26 | .25 |
| 4128 | Larson, H. S. | 3.28 | .33 | .25 |
| 4129 | Lee, H. F. | 1.64 | .16 | .25 |
| 4130 | Lundberg, O. | 1.64 | .16 | .25 |
| 4138 | Larson, C. E. | 3.93 | .39 | .25 |
| 4145 | Lindquist, A. R. | 2.62 | .26 | .25 |
| 4147 | Logan, B. E. | 6.54 | .65 | .25 |
| 4148 | Lindquist, L. A. | 1.64 | .16 | .25 |
| 4149 | Longquist, E. H. | 1.64 | .16 | .25 |
| 4152 | Lanmann, Ludwig | 1.64 | .16 | .25 |
| 4153 | Lundberg, Hans | 4.26 | .43 | .25 |
| 4154 | Lincoln, A. M. | 1.64 | .16 | .25 |
| 4155 | Lindquist, C. | 1.64 | .16 | .25 |
| 4157 | Larson, L. | 3.28 | .33 | .25 |
| 4158 | Lilledahl, J. | 5.57 | .56 | .25 |
| 4159 | McCollum, A. D. | 3.28 | .33 | .25 |
| 4162 | McGinty, J. | 2.29 | .23 | .25 |
| 4163 | McGinnis, F. T. | 1.64 | .16 | .25 |
| 4164 | Morgan, Mrs. Wm. Pett | 4.26 | .43 | .25 |
| 4166 | Murphy, F. J. | 1.64 | .16 | .25 |
| 4167 | Martin, B. N. | 1.64 | .16 | .25 |
| 4169 | Mitchell, J. B. | 1.64 | .16 | .25 |
| 4170 | Meech, Frank | 2.62 | .26 | .25 |
| 4171 | Markham, Frank | 1.64 | .16 | .25 |
| 4177 | Maas, Albert | 1.64 | .16 | .25 |
| 4178 | Mitler, Fred H. | 1.97 | .20 | .25 |
| 4179 | Moore, E. J. | 2.62 | .26 | .25 |
| 4180 | Murphy, E. M. | 1.64 | .16 | .25 |
| 4181 | Miller, W. E. | 1.64 | .16 | .25 |
| 4182 | Moe, C. | 1.97 | .20 | .25 |
| 4183 | Moore, Mr. | 1.64 | .16 | .25 |
| 4185 | Martinson, O. | 3.28 | .33 | .25 |
| 4186 | Miller, H. E. | 2.29 | .23 | .25 |
| 4192 | Noegele, R. A. | 5.90 | .59 | .25 |
| 4193 | Nelson, Miss Ella | 3.28 | .33 | .25 |
| 4198 | Nygren, John | 1.64 | .16 | .25 |
| 4200 | Noreen, Mrs. Ellen | 1.64 | .16 | .25 |
| 4203 | Ness, Helmer | 1.64 | .16 | .25 |
| 4205 | Nelson, Ester | 3.28 | .33 | .25 |
| 4209 | Olson, Wm. | 1.64 | .16 | .25 |
| 4211 | Ottreidt & Holm | 2.29 | .23 | .25 |
| 4219 | O'Connor, N. J. | 1.64 | .16 | .25 |
| 4220 | Olson, T. J. | 6.56 | .66 | .25 |
| 4221 | Ohlstrand, H. E. | 3.28 | .33 | .25 |
| 4227 | Paul, H. C. & Adolph Sieberg | 6.56 | .66 | .25 |
| 4231 | Perkins, M. H. | 3.28 | .33 | .25 |
| 4232 | Pomeroy, Nell | 1.64 | .16 | .25 |
| 4234 | Peterson, P. M. | 1.64 | .16 | .25 |
| 4235 | Peregrine, L. L. | 1.64 | .16 | .25 |
| 4239 | Paquette, Wm. | 1.64 | .16 | .25 |
| 4244 | Peterson, Theo. | 2.29 | .23 | .25 |
| 4253 | Rentie, Martin H. | 3.28 | .33 | .25 |
| 4255 | Russell, E. R. | 3.28 | .33 | .25 |
| 4256 | Ringer, Frank C. J. | 1.97 | .20 | .25 |
| 4262 | Robbinson, Mrs. John H. | 1.64 | .16 | .25 |
| 4263 | Rein, O. F. | 2.29 | .23 | .25 |
| 4271 | Sorseleil, G. W. | 1.64 | .16 | .25 |
| 4272 | Smithman, L. | 3.28 | .33 | .25 |
| 4277 | Sundermann, T. F. | 4.26 | .43 | .25 |
| 4278 | Sheridan, E. J. | 1.64 | .16 | .25 |
| 4284 | Scamar, Steve | 1.97 | .20 | .25 |
| 4285 | Smalleroff, J. E. | 2.29 | .23 | .25 |
| 4292 | Silcer, C. | 5.25 | .52 | .25 |
| 4294 | Soulen, H. H. | 3.93 | .39 | .25 |
| 4295 | Sterling, L. M. | 1.64 | .16 | .25 |
| 4296 | Schallman, H. | 1.64 | .16 | .25 |
| 4298 | Sing, C. J. | 4.59 | .46 | .25 |
| 4299 | Smith, Mrs. V. S. | 1.64 | .16 | .25 |
| 4300 | Smith, Mr. | 1.64 | .16 | .25 |
| 4302 | Smith, Mrs. Rose | 3.28 | .33 | .25 |
| 4303 | Steen, Sam | 3.28 | .33 | .25 |
| 4309 | Thorsen, M. | 5.25 | .52 | .25 |
| 4314 | Thompson, Thomas. | 4.92 | .49 | .25 |
| 4317 | Taggart, Mrs. M. E. | 6.56 | .66 | .25 |
| 4318 | Turnholm, H. J. | 1.64 | .16 | .25 |
| 4319 | Thorp, L. R. | 2.62 | .26 | .25 |
| 4320 | Theige, Carl J. | 4.59 | .46 | .25 |
| 4321 | Tabbler, Clara M. | 1.64 | .16 | .25 |
| 4322 | Thorsen, T. T. | 1.64 | .16 | .25 |
| 4323 | Theo, L. B. | 2.29 | .23 | .25 |
| 4326 | Underwood, C. | 3.28 | .33 | .25 |
| 4329 | Vandrin, Wm. | 1.64 | .16 | .25 |
| 4333 | Vergosen, K. | 1.64 | .16 | .25 |
| 4340 | Waldron, H. E. | 1.64 | .16 | .25 |
| 4342 | Weiss, E. A. | 4.26 | .43 | .25 |
| 4343 | Winge, Orrin | 1.64 | .16 | .25 |
| 4347 | Williams, R. O. | 3.28 | .33 | .25 |
| 4348 | Wagner, H. T. | 1.64 | .16 | .25 |
| 4350 | Wineman, G. | 2.62 | .26 | .25 |
| 4353 | Wilcox, H. E. | 1.64 | .16 | .25 |
| 4358 | White, Mr. | 1.64 | .16 | .25 |
| 4359 | York, H. A. | 2.29 | .23 | .25 |
| | **Eighth Ward** | | | |
| 4361 | Ahlstrom, Mrs. Naorin | 4.59 | .46 | .25 |
| 4370 | Anderson, Mrs. E. H. | 2.29 | .23 | .25 |
| 4371 | Anderson, Jos. M. | 2.62 | .26 | .25 |
| 4373 | Anthony, Mrs. C. | 2.62 | .26 | .25 |
| 4380 | Abby, W. P. | 3.61 | .36 | .25 |
| 4381 | Ake, Mrs. B. G. | 1.00 | .10 | .25 |
| 4385 | Abbott, Helen | 1.64 | .16 | .25 |
| 4386 | Acme Fruit Co. | 3.28 | .33 | .25 |
| 4389 | Anderson, C. L. | 4.59 | .46 | .25 |
| 4393 | Besanz, J. | 2.62 | .26 | .25 |
| 4398 | Barnes, P. L. | 3.28 | .33 | .25 |
| 4399 | Bernstein, H. H. | 1.64 | .16 | .25 |
| 4402 | Brown, W. E. | 2.29 | .23 | .25 |
| 4411 | Burrows, Geo. F. | 1.64 | .16 | .25 |
| 4417 | Bameby, E. G. | 1.64 | .16 | .25 |
| 4418 | Banks, L. T. | 2.29 | .23 | .25 |
| 4419 | Burkhard, A. D. | 3.28 | .33 | .25 |
| 4420 | Bartley, L. E. | 2.62 | .26 | .25 |
| 4422 | Boembeck, C. E. | 1.64 | .16 | .25 |
| 4428 | Babler, R. | 3.28 | .33 | .25 |
| 4429 | Bryan, W. O. | 3.93 | .39 | .25 |
| 4434 | Berggren, Carl | 1.64 | .16 | .25 |
| 4435 | Bushhard, F. J. | 2.29 | .23 | .25 |
| 4439 | Bierie, John E. | 4.26 | .43 | .25 |
| 4440 | Bohart, Mrs. Victoria R. | 2.62 | .26 | .25 |
| 4441 | Baum, Mrs. Geo. C. | 2.29 | .23 | .25 |
| 4442 | Bauer, Edward | 1.64 | .82 | .25 |
| 4446 | Brandel, Mrs. Chas. E. | 2.62 | .26 | .25 |
| 4447 | Broughton, H. D. | 4.92 | .49 | .25 |
| 4451 | Bidierman, Niel | 2.62 | .26 | .25 |
| 4453 | Baker, F. H. | 1.64 | .16 | .25 |
| 4455 | Baker, H. | 3.28 | .33 | .25 |
| 4457 | Burns, Mrs. Luke | 3.28 | .33 | .25 |
| 4458 | Barnard, F. M. | 3.28 | .33 | .25 |
| 4460 | Betts, A. B. | 1.64 | .16 | .25 |
| 4464 | Benedict, W. W. | 4.26 | .43 | .25 |
| 4468 | Baker, H. W. | 1.96 | .20 | .25 |
| 4482 | Collette, C. W. | 1.64 | .16 | .25 |
| 4489 | Collins, John | 1.64 | .16 | .25 |
| 4490 | Catlin, J. W. | 2.29 | .23 | .25 |
| 4491 | Cullen, W. P. | 1.64 | .16 | .25 |
| 4493 | Crary, F. E. | 2.29 | .23 | .25 |
| 4494 | Colgate, C. M. | 3.28 | .33 | .25 |
| 4495 | Clark, E. L. | 3.93 | .39 | .25 |
| 4499 | Collins, C. C. | 1.64 | .16 | .25 |
| 4501 | Crane, Mrs. A. B. | 1.64 | .16 | .25 |
| 4502 | Carlson, O. K. | 1.64 | .16 | .25 |
| 4503 | Case, F. F. | 1.64 | .16 | .25 |
| 4505 | Conley, H. | 1.64 | .16 | .25 |
| 4517 | Cook, M. H. | 3.28 | .33 | .25 |
| 4521 | Collins, Mrs. T. E. | 1.64 | .16 | .25 |
| 4523 | Courtney, John | 2.62 | .26 | .25 |
| 4526 | Clements, R. M. | 1.64 | .16 | .25 |
| 4527 | Campion Electric Co. | 3.28 | .33 | .25 |
| 4528 | Comer, M. J. | 1.64 | .16 | .25 |
| 4543 | Cohen, Martin | 2.62 | .26 | .25 |
| 4545 | Carrol, C. B. (L. B.) | 1.97 | .20 | .25 |
| 4546 | Crosby, F. M. | 1.97 | .20 | .25 |
| 4554 | Dewing, Walter | 1.64 | .16 | .25 |
| 4563 | Danaker, F. J. | 3.28 | .33 | .25 |
| 4566 | Datfer, Mrs. Martha | 2.95 | .30 | .25 |
| 4567 | Derry, E. L. | 3.28 | .33 | .25 |
| 4568 | Dittes, Henry | 4.92 | .49 | .25 |
| 4569 | Dunn, J. F. | 2.62 | .26 | .25 |
| 4572 | Dale, Ann | 4.92 | .49 | .25 |
| 4584 | Dougherty, E. | | .98 | .25 |
| 4590 | Dahl, Martin A. | 2.62 | .26 | .25 |
| 4591 | Dyle, M. A. | 1.64 | .16 | .25 |
| 4592 | Doyle, J. J. | 2.95 | .30 | .25 |
| 4593 | Dries, J. F. | 3.93 | .39 | .25 |
| 4595 | Dowling, James | 2.95 | .30 | .25 |
| 4596 | Danahy, D. J. | 4.92 | .49 | .25 |
| 4599 | Errette, A. J. | 1.64 | .16 | .25 |
| 4605 | Edwards, B. W. | 2.62 | .26 | .25 |
| 4606 | Evanson, E. | 2.62 | .26 | .25 |
| 4607 | Edelman, Mrs. H. | 1.64 | .16 | .25 |
| 4609 | Eckson, F. R. | 3.28 | .33 | .25 |
| 4610 | Ebert, I. L. | 2.29 | .23 | .25 |
| 4616 | Ells, W. E. | 2.62 | .26 | .25 |
| 4624 | Faeth, J. M. | 1.64 | .16 | .25 |
| 4627 | Francis, Mrs. Wm. | 1.64 | .16 | .25 |
| 4630 | Forster, Wm. A. | 2.62 | .26 | .25 |
| 4634 | Frazier, Foss | 1.97 | .20 | .25 |
| 4635 | Fraser, Miss Carry S. | 3.93 | .39 | .25 |
| 4639 | Field, B. W. | 1.64 | .16 | .25 |
| 4640 | Flaherty, Roth H. | 2.29 | .23 | .25 |
| 4641 | Fosmire, Mrs. Anna | 1.64 | .16 | .25 |
| 4642 | Foster, P. M. | 3.28 | .33 | .25 |
| 4644 | Freedman, Sofia | 2.29 | .23 | .25 |
| 4646 | Galligher, Margarette | 1.64 | .16 | .25 |
| 4649 | Green, John R. | 2.62 | .26 | .25 |
| 4656 | Graham, W. B. | 1.64 | .16 | .25 |
| 4657 | Goldstein, G. L. | 3.28 | .33 | .25 |
| 4660 | Gilligan, P. E. | 1.64 | .16 | .25 |
| 4661 | Glenn, J. G. | 1.64 | .16 | .25 |
| 4664 | Groff, R. L. | 1.64 | .16 | .25 |
| 4669 | Gilbert, L. E. | 4.26 | .43 | .25 |
| 4671 | Gowen, W. W. | 3.28 | .33 | .25 |
| 4676 | Gage, S. R. | 2.29 | .23 | .25 |
| 4678 | Galbraith, R. H. | 3.94 | .39 | .25 |
| 4679 | Gregg, Miss Neva M. | 1.64 | .16 | .25 |
| 4684 | Goldblum, Dr. Geo. A. | 4.92 | .49 | .25 |
| 4687 | Gebhardt, Victor | 2.29 | .23 | .25 |
| 4689 | Gustafson, T. I. | 1.97 | .20 | .25 |
| 4688 | Groff, W. H. | 1.64 | .16 | .25 |
| 4699 | Gibbons, Frank | 4.26 | .43 | .25 |
| 4702 | Hewit, E. H. | 1.64 | .16 | .25 |
| 4706 | Hutchins, Wm. C. | 1.97 | .20 | .25 |
| 4714 | Hoight, E. V. | 1.64 | .16 | .25 |
| 4716 | Hughes, Mrs. Elizabeth | 2.95 | .30 | .25 |
| 4720 | Harvey, Mrs. Dacie | 1.64 | .16 | .25 |
| 4727 | Halstead, Lena | 1.97 | .20 | .25 |
| 4728 | Hunt, Geo. C. | 1.64 | .16 | .25 |
| 4729 | Hed, C. A. | 1.97 | .20 | .25 |
| 4733 | Hoff, Mrs. G. M. | 1.64 | .16 | .25 |
| 4734 | Hurlbert, C. L. | 3.61 | .36 | .25 |
| 4736 | Hayes, F. B. | 2.29 | .23 | .25 |
| 4738 | Hick, O. V. | 3.28 | .33 | .25 |
| 4739 | Hjelm, G. E. | 1.97 | .20 | .25 |
| 4740 | Hedblom, O. J. | 1.64 | .16 | .25 |
| 4742 | Hawks, C. J. | 3.28 | .33 | .25 |
| 4743 | Hogenstad, J. I. | 1.64 | .16 | .25 |
| 4748 | Herbert, A. R. | 4.26 | .43 | .25 |
| 4752 | Hanchett, C. L. | 3.28 | .33 | .25 |
| 4757 | Hungerford, L. R. | 1.64 | .16 | .25 |
| 4760 | Hayes, E. C. | 1.97 | .20 | .25 |
| 4762 | Heald, Ross H. | 4.62 | .49 | .25 |
| 4763 | Hurd, Sarah B. | 1.64 | .16 | .25 |
| 4766 | Hennessey, F. C. | 1.64 | .16 | .25 |
| 4767 | Hersel, E. T. | 1.64 | .16 | .25 |
| 4768 | Halstead, W. W. | 3.28 | .33 | .25 |
| 4769 | Hennessy, G. F. | 1.64 | .16 | .25 |
| 4771 | Holden, Albert H. | 3.28 | .33 | .25 |
| 4772 | Hurley, M. J. | 1.64 | .16 | .25 |
| 4773 | Holman, P. A. | 1.64 | .16 | .25 |
| 4787 | Horlein, M. | 4.92 | .49 | .25 |
| 4788 | Hough, C. | 3.28 | .33 | .25 |
| 4795 | Jones, Rose F. | 1.64 | .16 | .25 |
| 4797 | Jurgens, Alfred | 2.62 | .26 | .25 |
| 4798 | Jolliffe, W. V. | 1.64 | .16 | .25 |
| 4802 | Jensen, E. W. | 4.26 | .43 | .25 |
| 4803 | Johnson, Martin | 1.64 | .16 | .25 |
| 4804 | Johnson, C. W. | 3.28 | .33 | .25 |
| 4805 | Jasper, H. W. | 2.62 | .26 | .25 |
| 4807 | Johnson, E. | 1.64 | .16 | .25 |
| 4810 | Johnson, John S. | 1.97 | .20 | .25 |
| 4812 | Johnston, Harry S. | 3.28 | .33 | .25 |
| 4814 | Johnson, M. | 3.05 | .30 | .25 |
| 4817 | Jackson, H. A. | 3.93 | .39 | .25 |
| 4818 | Johnson, R. F. | 1.64 | .16 | .25 |
| 4821 | Johnson, Geo. W. | 1.97 | .20 | .25 |
| 4822 | Jacobson, A. D. | 2.95 | .30 | .25 |
| 4823 | Johnson, Ina L. | 2.62 | .26 | .25 |
| 4828 | Jordan, W. H. | 2.62 | .26 | .25 |
| 4829 | Jones, Mrs H. E. | 3.93 | .39 | .25 |
| 4837 | Kammann, C. A. | 3.28 | .33 | .25 |
| 4833 | Kohlstadt, Mrs. Clara | 1.64 | .16 | .25 |
| 4835 | King, Richard | 4.59 | .46 | .25 |
| 4836 | Klooz, B. H. | 1.64 | .16 | .25 |
| 4838 | Konkle, J. S., Jr. | 1.97 | .20 | .25 |
| 4842 | Kinney, Katherine | 2.29 | .23 | .25 |
| 4844 | King, G. A. | 1.97 | .20 | .25 |
| 4848 | Kilbourn, Mrs. R. C. | 2.95 | .30 | .25 |
| 4849 | Kitson, H. L. | 2.95 | .30 | .25 |
| 4852 | Kohansby, V. N. | 1.64 | .16 | .25 |
| 4855 | Kolstad, L. | 3.28 | .33 | .25 |
| 4858 | Kay, Geo. B. | 1.64 | .16 | .25 |
| 4859 | Korst, John J. | 3.93 | .39 | .25 |
| 4860 | Kendrick, J. H. | 3.28 | .33 | .25 |
| 4862 | Knowlton, C. | 1.97 | .20 | .25 |
| 4865 | Lake Str. Plumbing & Heating Co. | 3.28 | .33 | .25 |
| 4868 | Lewis, F. M. | 1.64 | .16 | .25 |
| 4874 | Lynn, E. W. | 1.64 | .16 | .25 |
| 4880 | Lee, Mrs. M. | 1.64 | .16 | .25 |
| 4881 | Levy, Lewis | 1.64 | .16 | .25 |
| 4885 | Larson, R. B. | 3.93 | .39 | .25 |
| 4886 | Lundberg, Elmer L. | 4.26 | .43 | .25 |
| 4888 | Lewis, Bertha B. | 3.28 | .33 | .25 |
| 4890 | Lang, L. W. | 3.93 | .39 | .25 |
| 4894 | Lynch, E. W. | 4.59 | .46 | .25 |
| 4896 | Libby, W. G. | 1.64 | .16 | .25 |
| 4899 | Little, A. F. | 1.64 | .16 | .25 |
| 4905 | Laurie, S. | 3.28 | .33 | .25 |
| 4908 | Levy, Lee | 4.92 | .49 | .25 |
| 4910 | Lutman, John | 1.64 | .16 | .25 |
| 4916 | Lake, Walter T. | 1.97 | .20 | .25 |
| 4919 | Longren, E. A. | 3.93 | .39 | .25 |
| 4922 | McDonald, Raymond | 1.97 | .20 | .25 |
| 4928 | McDonald, W. H. | 3.28 | .33 | .25 |
| 4930 | McDonald, W. A. | 1.64 | .16 | .25 |
| 4931 | McFadden, Mrs. J. J. | 1.64 | .16 | .25 |
| 4936 | MacLean, H. | 1.64 | .16 | .25 |
| 4937 | McClellan, J. L. | 3.28 | .33 | .25 |
| 4940 | McAllaster, F. E. | 3.28 | .33 | .25 |
| 4946 | Martin, John J. | 1.64 | .16 | .25 |
| 4947 | Miller, A. C. | 2.95 | .30 | .25 |
| 4949 | Monaghan, M. | 2.62 | .26 | .25 |
| 4956 | Moore, J. J. | 1.64 | .16 | .25 |
| 4959 | Melberg, P. L. | 1.64 | .16 | .25 |
| 4963 | Mathewson, J. R. | 1.64 | .16 | .25 |
| 4967 | Murphy, F. P. | 1.97 | .20 | .25 |
| 4969 | Michel, C. H. | 1.64 | .16 | .25 |
| 4973 | Mabey, N. V. | 2.62 | .26 | .25 |
| 4974 | Mayer, rFank A. | 2.62 | .26 | .25 |
| 4979 | Moif, Mrs. Nellie B. | 4.92 | .49 | .25 |
| 4981 | Maguiren Alice C. | 4.26 | .43 | .25 |
| 4983 | Morgan, J. H. | 3.93 | .39 | .25 |
| 4984 | Melin, C. S. | 2.29 | .22 | .25 |
| 4985 | Marsh, H. F. | 1.97 | .20 | .25 |
| 4987 | Miller, Mrs. W. A. | 1.97 | .20 | .25 |
| 4988 | Mistachkin, I. S. | 4.59 | .46 | .25 |
| 4989 | Martin, C. | 1.64 | .16 | .25 |
| 4990 | Matchersheiner, Mrs. | 3.28 | .33 | .25 |
| 4992 | Mullcaney, Frank | 1.64 | .16 | .25 |
| 4993 | Meagher, T. F. | 1.64 | .16 | .25 |
| 4996 | Murphy, W. J. | 1.64 | .16 | .25 |
| 4997 | Miller, A. | 3.28 | .33 | .25 |
| 4999 | Moreau, P. F. | 3.28 | .33 | .25 |
| 5000 | Morse, Mrs. A. W. | 3.28 | .33 | .25 |
| 5003 | Managrew, Mae | 1.97 | .20 | .25 |
| 5012 | Nordstrom, Benj. | 1.64 | .16 | .25 |
| 5015 | North, L. J. | 3.28 | .33 | .25 |
| 5016 | Nutting, W. B. | 3.28 | .33 | .25 |
| 5020 | Naegle, E. W. | 1.64 | .16 | .25 |
| 5025 | National Music Studio | 4.92 | .49 | .25 |
| 5027 | Neilson, F. A. | 1.64 | .16 | .25 |
| 5029 | Nickols, John A. | 1.64 | .16 | .25 |
| 5030 | Nichols, R. F. | 4.26 | .43 | .25 |
| 5031 | Nic. Park Garage | 4.26 | .43 | .25 |
| 5033 | Nelson, H. P. | 1.64 | .16 | .25 |
| 5038 | Naase, L. K. | | 1.57 | .25 |
| 5040 | O'Meara, E. M. | 1.64 | .16 | .25 |
| 5041 | O'Brien, J. L. | 4.92 | .49 | .25 |
| 5043 | Oberg, F. E. | 1.64 | .16 | .25 |
| 5045 | O'Brien, J. G. | 1.64 | .16 | .25 |
| 5046 | Odell, Bruce | 1.64 | .16 | .25 |
| 5047 | Olsen, C. A. | 1.64 | .16 | .25 |
| 5049 | Osterstock, C. J. | 4.26 | .43 | .25 |
| 5054 | Oakes, Mrs. M. R. | 1.64 | .16 | .25 |
| 5058 | Palmer, H. D. | 1.64 | .16 | .25 |
| 5060 | Peacock, Frank | 3.61 | .36 | .25 |
| 5061 | Perry, Vera E. | 3.28 | .33 | .25 |
| 5064 | Patterson, P. L. | 1.64 | .16 | .25 |
| 5067 | Prothers, Lester | 1.97 | .20 | .25 |
| 5068 | Parkes, C. W. | 2.62 | .26 | .25 |
| 5070 | Prigge, O. H. | 2.29 | .23 | .25 |
| 5071 | Patterson, F. S. | 2.29 | .23 | .25 |
| 5075 | Pope, J. C., Jr. | 3.28 | .33 | .25 |
| 5076 | Persinger, R. O. | 1.64 | .16 | .25 |
| 5078 | Pinkerton, J. M. | 2.29 | .23 | .25 |
| 5084 | Post, F. F. | 3.28 | .33 | .25 |
| 5085 | Proctor, A. F. | 1.64 | .16 | .25 |
| 5087 | Perkins, Dr. J. D. | 1.64 | .16 | .25 |
| 5088 | Peavy, E. D. | 2.29 | .23 | .25 |
| 5092 | Peterson, E. M. | 1.97 | .20 | .25 |
| 5093 | Peterson, Daniel | 1.64 | .16 | .25 |
| 5094 | Peterson, Dr. E. | 3.28 | .33 | .25 |
| 5095 | Pierce, V. H. | 4.92 | .49 | .25 |
| 5097 | Parker, R. L. | 4.92 | .49 | .25 |
| 5101 | Prentice, R. S. | 2.95 | .30 | .25 |
| 5102 | Purple, John | 1.97 | .20 | .25 |
| 5104 | Plummer, J. A. | 3.28 | .33 | .25 |
| 5108 | Quinn, J. P. | 1.64 | .16 | .25 |
| 5110 | Quinn, C. | 1.64 | .16 | .25 |
| 5111 | Quinn, L. J. | 1.97 | .20 | .25 |
| 5112 | Roberts, W. W. | 1.64 | .16 | .25 |
| 5114 | Rocheford, G. G. | 3.28 | .33 | .25 |
| 5115 | Rosenthal, L. | 2.95 | .30 | .25 |
| 5120 | Reichenbach, F. A. | 1.64 | .16 | .25 |
| 5122 | Rock, L. A. | 3.28 | .33 | .25 |
| 5123 | Ryan, W. J. | 1.64 | .16 | .25 |
| 5126 | Ross, R. M. | 2.95 | .30 | .25 |
| 5127 | Randolph, J. W. | 1.64 | .16 | .25 |
| 5129 | Rowell, G. B. | 2.62 | .26 | .25 |
| 5144 | Robertson, H. F. | 1.64 | .16 | .25 |
| 5145 | Reed, J. H. | 3.28 | .33 | .25 |
| 5148 | Richardson, G. W. | 4.25 | .43 | .25 |
| 5150 | Richardson, H. C. | 1.97 | .20 | .25 |
| 5152 | Roebke, L. R. | 3.28 | .33 | .25 |
| 5153 | Roger, A. L. | 1.64 | .16 | .25 |
| 5156 | Reimann, E. C. | 1.64 | .16 | .25 |
| 5161 | Ribney, N. | 1.64 | .16 | .25 |
| 5172 | Raymond, P. B. | 3.28 | .33 | .25 |
| 5173 | Sykes, C. E. | 1.97 | .20 | .25 |
| 5178 | Sutherland, Fred | 1.64 | .16 | .25 |
| 5182 | Stanley, F. W. | 3.28 | .33 | .25 |
| 5185 | Sparks, Jesse | 2.95 | .30 | .25 |
| 5186 | Shepardson, H. R., Jr. | 3.93 | .39 | .25 |
| 5187 | Shure, I. H. | 1.64 | .16 | .25 |
| 5189 | Stalling, J. E. | 1.64 | .16 | .25 |
| 5197 | Scollard, W. J. | 2.62 | .26 | .25 |
| 5200 | Scheiber, J. J. | 2.62 | .26 | .25 |
| 5201 | Smith, H. T. | 1.64 | .16 | .25 |
| 5202 | Smith, B. B. | 4.26 | .43 | .25 |
| 5205 | Seymour, A. J. | 1.64 | .16 | .25 |
| 5207 | Stevens, P. C. | 4.26 | .43 | .25 |
| 5212 | Satterlee, W. W. | 2.95 | .30 | .25 |
| 5213 | Smith, T. L. | 4.26 | .43 | .25 |
| 5214 | Shifer, John | 3.28 | .33 | .25 |
| 5215 | Schleigcher, M. E. | 2.29 | .23 | .25 |
| 5221 | Schwartz, M. M. | 2.95 | .30 | .25 |
| 5225 | Selb, John F. | 1.97 | .20 | .25 |
| 5229 | Storch, B. F. | 1.97 | .20 | .25 |
| 5230 | Standmark, L. E. | 1.97 | .20 | .25 |
| 5231 | Shroupe, J. | 2.29 | .23 | .25 |
| 5232 | Smith, C. L. | 2.29 | .23 | .25 |
| 5236 | Segerstrom, H. A. | 1.97 | .20 | .25 |
| 5237 | Sprague, Geo. | 2.29 | .23 | .25 |
| 5238 | Searles, C. J. | 2.95 | .30 | .25 |
| 5239 | Steinfeldt, A. A. | 3.28 | .33 | .25 |
| 5242 | Smith, J. C. | 1.64 | .16 | .25 |
| 5247 | Staples, M. | 3.28 | .33 | .25 |
| 5254 | Thompson, E. L. E. | 3.28 | .33 | .25 |
| 5257 | Tyra, J. J. | 2.62 | .26 | .25 |
| 5261 | Thompson, A. J. | 2.29 | .23 | .25 |
| 5262 | Trast, S. E. | 1.64 | .16 | .25 |
| 5265 | Towles, Mary | 4.92 | .49 | .25 |
| 5268 | Turnstall, E. G. | 2.29 | .23 | .25 |
| 5270 | Tucker, G. L. H. | 3.28 | .33 | .25 |
| 5272 | Thurber, M. S. | 2.95 | .30 | .25 |
| 5277 | Taylor, E. R. | 1.64 | .16 | .25 |
| 5278 | Terry, G. I. | 1.64 | .16 | .25 |
| 5280 | Taylor, F. A. | 3.28 | .33 | .25 |
| 5288 | Turner, G. A. | 2.95 | .30 | .25 |
| 5289 | Tobey, I. C. | 3.61 | .36 | .25 |
| 5291 | Tuthill, Miss Ruth Emily | 4.92 | .49 | .25 |
| 5293 | Utilities Products Co. | 2.54 | .75 | .25 |
| 5294 | Uline, H. M. | 2.29 | .23 | .25 |
| 5297 | Woodrow, Herbert | 1.64 | .16 | .25 |
| 5298 | Ugland, Louis | 2.95 | .30 | .25 |
| 5298 | Ville, Monte E. | 1.64 | .16 | .25 |
| 5302 | Vrestecha, Wm. | 1.64 | .16 | .25 |
| 5306 | Van Sky, Miss A. | 1.64 | .16 | .25 |
| 5308 | Woodruff, L. R. | 1.64 | .16 | .25 |
| 5310 | White, Emmette T. | 1.64 | .16 | .25 |
| 5312 | Wilcox, R. S. | 1.64 | .16 | .25 |
| 5314 | Welch, Harry | 4.26 | .43 | .25 |
| 5315 | Webster, J. F. | 2.29 | .23 | .25 |
| 5317 | Walz, E. F. | 1.64 | .16 | .25 |
| 5318 | White, M. W. | 1.64 | .16 | .25 |
| 5321 | Woodall, Ellen E. | 1.64 | .16 | .25 |
| 5322 | West, O. W. | 3.28 | .33 | .25 |
| 5323 | Westfall, C. B. | 3.93 | .39 | .25 |
| 5326 | Warren, Clark M. | 1.64 | .16 | .25 |
| 5330 | Woods, W. B. | 3.28 | .33 | .25 |
| 5331 | Wilson, H. L. | 4.92 

| | | | | |
|---|---|---|---|---|
| 5983 | Tibbets, H. I. | 4.92 | .49 | .25 |
| 5985 | Tengvall, S. | 3.60 | .36 | .25 |
| 5992 | Whitstruck, F. H. | 2.62 | .26 | .25 |
| 5994 | Wingen, John | 4.26 | .43 | .25 |
| 5996 | Waters, Albert E. | 1.64 | .16 | .25 |
| 5997 | West, B. | 4.26 | .43 | .25 |
| 5998 | Williams, Arthur | 2.95 | .30 | .25 |
| | **Eleventh Ward** | | | |
| 6006 | Anderson, Hugo | 1.97 | .20 | .25 |
| 6011 | Bloom, August | 1.96 | .20 | .25 |
| 6017 | Borgman, Gust | 2.95 | .30 | .25 |
| 6019 | Cromer, F. W. | 2.30 | .23 | .25 |
| 6027 | Cunningham, Edw. | 2.29 | .23 | .25 |
| 6030 | Dunn, Stetten | 2.62 | .26 | .25 |
| 6037 | Fuka, L. M. | 1.64 | .16 | .25 |
| 6041 | Gordon-Howard Co. | 7.87 | .79 | .25 |
| 6042 | Goff, Emmett | 2.62 | .26 | .25 |
| 6044 | Hanson, Jas. C. | 3.93 | .39 | .25 |
| 6046 | Hanson, E. C. | 3.61 | .36 | .25 |
| 6047 | Hanson, Mrs. Julia | 2.62 | .26 | .25 |
| 6049 | Hamilton, W. S. | 5.57 | .56 | .25 |
| 6051 | Juster, Chas. | 1.64 | .16 | .25 |
| 6052 | Joseph, A. | 2.62 | .26 | .25 |
| 6059 | Johnson, W. | 2.30 | .23 | .25 |
| 6064 | Kaufman, Meyer | 3.61 | .36 | .25 |
| 6078 | Markus, A. | 2.62 | .26 | .25 |
| 6079 | Manion, Katherine | 5.90 | .59 | .25 |
| 6080 | Movey, J. W. | 6.23 | .62 | .25 |
| 6083 | Mehl, Geo. | 1.97 | .20 | .25 |
| 6085 | Miller, B. C. | 3.28 | .33 | .25 |
| 6090 | Olson, O. A. | 1.96 | .20 | .25 |
| 6104 | Rapsholdt, Thorwald | 1.97 | .20 | .25 |
| 6105 | Roth, Peter | 1.96 | .20 | .25 |
| 6111 | Smith, Ross D. | 4.26 | .43 | .25 |
| 6113 | Steinberg, Louis | 1.64 | .16 | .25 |
| 6124 | Wells, Mrs. Paul S. | 1.64 | .16 | .25 |
| 6125 | Zipperman, H. | 5.57 | .56 | .25 |
| | **Twelfth Ward** | | | |
| 6130 | Anthony, R. H. | 6.24 | .52 | .25 |
| 6132 | Bennitz, C. | 2.95 | .30 | .25 |
| 6133 | Blake, C. A. | 1.64 | .16 | .25 |
| 6134 | Bass, C. B. | 2.95 | .30 | .25 |
| 6137 | Barry, J. A. | 4.26 | .43 | .25 |
| 6138 | Berndt, A. W. | 2.95 | .30 | .25 |
| 6146 | Baker, Miss | 1.97 | .20 | .25 |
| 6147 | Brown, J. P. | 1.97 | .20 | .25 |
| 6154 | Comstock, W. | 1.64 | .16 | .25 |
| 6161 | Calahan, G. A. | 1.64 | .16 | .25 |
| 6163 | Cary, R. F. | 4.26 | .43 | .25 |
| 6166 | Christian, J. | 1.64 | .16 | .25 |
| 6168 | Cohen, B. | 1.64 | .16 | .25 |
| 6173 | Deslaurlers, F. | 1.96 | .20 | .25 |
| 6176 | Dincker, F. C. | 2.29 | .23 | .25 |
| 6177 | Dunn, J. A. | 1.64 | .16 | .25 |
| 6179 | Diffendorfer, L. | 1.97 | .20 | .25 |
| 6184 | Evanson, Henry | 2.62 | .26 | .25 |
| 6185 | Erickson, A. A. | 1.64 | .16 | .25 |
| 6187 | Finstad, John | 1.64 | .16 | .25 |
| 6188 | Fannon, J. A. | 4.92 | .49 | .25 |
| 6193 | Fehn, Mrs. A. | 7.54 | .75 | .25 |
| 6197 | Gullickson, L. W. | 2.29 | .23 | .25 |
| 6198 | George, H. J. | 2.62 | .26 | .25 |
| 6199 | Goggins, C. L. | 3.61 | .36 | .25 |
| 6203 | Gillard, H. W. | 2.62 | .26 | .25 |
| 6204 | Graves, C. E. | 1.97 | .20 | .25 |
| 6208 | Gordon, A. L. | 2.29 | .23 | .25 |
| 6211 | Haskamp, A. G. | 1.97 | .20 | .25 |
| 6212 | Hanson, S. | 2.62 | .26 | .25 |
| 6213 | Hund, J. F. | 4.59 | .46 | .25 |
| 6214 | Home Realty Co. | 1.97 | .20 | .25 |
| 6216 | Hokanson, J. O. | 1.97 | .20 | .25 |
| 6217 | Hanson, A. E. | 2.95 | .30 | .25 |
| 6222 | Hesik, M. | 1.64 | .16 | .25 |
| 6223 | Hoard, Ruth | 1.97 | .20 | .25 |
| 6224 | Haasl, Ray | 2.95 | .30 | .25 |
| 6228 | Hines, E. A. | 2.62 | .26 | .25 |
| 6229 | Henderson, W. L. | 1.64 | .16 | .25 |
| 6231 | Hecht, K. G. | 1.64 | .16 | .25 |
| 6232 | Hansen, A. H. | 2.29 | .23 | .25 |
| 6234 | Hoffman, F. T. | 5.57 | .56 | .25 |
| 6243 | Johnson, O. | 1.64 | .16 | .25 |
| 6243 | Johnson, Mrs. | 1.64 | .16 | .25 |
| 6245 | Jerdee, M. E. | 1.64 | .16 | .25 |
| 6247 | Johnson, A. C. | 1.64 | .16 | .25 |
| 6249 | Johnson, L. M. | 1.64 | .16 | .25 |
| 6254 | Knutson, A. | 1.64 | .16 | .25 |
| 6255 | Kephart, R. C. | 4.26 | .43 | .25 |
| 6258 | Latherdale, H. L. | 4.92 | .49 | .25 |
| 6259 | Lind, C. A. | 3.61 | .36 | .25 |
| 6261 | Logeson, J. | 1.64 | .16 | .25 |
| 6262 | Larson, C. W. | 1.64 | .16 | .25 |
| 6265 | Lindenberg, A. | 4.26 | .43 | .25 |
| 6267 | Lindsay, H. | 1.64 | .16 | .25 |
| 6274 | Lee, C. | 4.59 | .46 | .25 |
| 6275 | Loon, Geo. | 3.93 | .39 | .25 |
| 6276 | Leidstrom, E. | 3.60 | .36 | .25 |
| 6278 | McCarthy, E. J. | 1.64 | .16 | .25 |
| 6280 | Moe, O. J. | 1.64 | .16 | .25 |
| 6281 | Martin, Mrs. M. | 2.29 | .23 | .25 |
| 6282 | Maine, C. A. | 1.97 | .20 | .25 |
| 6284 | Morey, H. | 1.64 | .16 | .25 |
| 6285 | Mass, G. | 1.64 | .16 | .25 |
| 6288 | Minetor, L. | 2.29 | .23 | .25 |
| 6291 | Murray, M. | 4.59 | .46 | .25 |
| 6297 | Mange, O. | 1.64 | .16 | .25 |
| 6299 | Mullin, O. | 1.64 | .16 | .25 |
| 6301 | Monroe, W. | 1.64 | .16 | .25 |
| 6306 | Moe, H. | 4.26 | .43 | .25 |
| 6308 | Nolan, L. | 1.64 | .16 | .25 |
| 631-4 | Norblom, C. H. | 3.28 | .33 | .25 |
| 6316 | Novier, J. | 3.28 | .33 | .25 |
| 6317 | Nyberg, E. | 3.28 | .33 | .25 |
| 6318 | Nathaker, W. K. | 1.64 | .16 | .25 |
| 6319 | Ofstedahl, A. | 1.64 | .16 | .25 |
| 6322 | Osland, John | 1.64 | .16 | .25 |
| 6329 | Pederson, A. | 2.29 | .23 | .25 |
| 6330 | Pierce, P. J. | 3.93 | .39 | .25 |
| 6332 | Powers, J. R. | 1.97 | .20 | .25 |
| 6333 | Pearl, F. L. | 6.23 | .62 | .25 |
| 6336 | Printon, H. F. | 3.93 | .39 | .25 |
| 6338 | Peterson, P. G. | 2.95 | .30 | .25 |
| 6339 | Phillips, D. | 1.97 | .20 | .25 |
| 6348 | Ratfield, C. W. | 1.97 | .20 | .25 |
| 6351 | Rogers, H. | 1.64 | .16 | .25 |
| 6360 | Smith, B. | 2.29 | .23 | .25 |
| 6362 | Stynoff, J. | 5.90 | .59 | .25 |
| 6363 | Smith, L. | 1.64 | .16 | .25 |
| 6368 | Sorenson, H. C. | 1.64 | .16 | .25 |
| 6371 | Shaughnessy, A. D. | 1.64 | .16 | .25 |
| 6373 | Strobel, M. | 1.64 | .16 | .25 |
| 6375 | Siegler, W. F. | 4.26 | .43 | .25 |
| 6380 | Swenson, A. | 1.64 | .16 | .25 |
| 6382 | Smith, R. E. | 2.62 | .26 | .25 |
| 6387 | Swanson, C. E. | 1.64 | .16 | .25 |
| 6388 | Sauer & Wilkinson | 4.59 | .46 | .25 |
| 6394 | Schundt, C. | 2.95 | .30 | .25 |
| 6397 | Scott, Fritz | 2.95 | .30 | .25 |
| 6401 | Thompson, A. | 1.97 | .20 | .25 |
| 6404 | Thomas, O. W. | 4.26 | .43 | .25 |
| 6407 | Trauter, Mrs. Anna | 2.62 | .26 | .25 |
| 6410 | Thorson, O. I. | 1.97 | .20 | .25 |
| 6411 | Torrine, J. | 1.64 | .16 | .25 |
| 6412 | Thompson, Dr. S. A. L. | 2.62 | .26 | .25 |
| 6415 | Wilson, L. O. | 5.90 | .59 | .25 |
| 6416 | Waldron, H. G. | 1.97 | .20 | .25 |
| 6418 | Wagner, A. J. | 1.64 | .16 | .25 |
| 6420 | Winn, H. | 2.29 | .23 | .25 |
| 6421 | Witt, W. F. | 1.96 | .20 | .25 |
| 6422 | Wall, C. A. | 1.64 | .16 | .25 |
| | **Thirteenth Ward** | | | |
| 6434 | Anderson, J. A. L. | 4.92 | .49 | .25 |
| 6435 | Atkinson, J. G. | 1.64 | .16 | .25 |
| 6442 | Allen, C. H. | 2.29 | .23 | .25 |
| 6444 | Allen, C. A. | 4.26 | .43 | .25 |
| 6449 | Anderson, A. E. | 2.62 | .26 | .25 |
| 6454 | Atchison, John | 3.28 | .33 | .25 |
| 6462 | Bangs, E. M. | 4.59 | .46 | .25 |
| 6463 | Borchart, C. G. | 3.93 | .39 | .25 |
| 6464 | Bayley, J. L. | 4.58 | .46 | .25 |
| 6470 | Brown, H. F. | 3.28 | .33 | .25 |
| 6472 | Broders, T. | 3.60 | .36 | .25 |
| 6474 | Burke, J. P. | 1.64 | .16 | .25 |
| 6476 | Byrnes, E. M. | 1.97 | .20 | .25 |
| 6477 | Burns, C. E. | 4.26 | .43 | .25 |
| 6480 | Bileseth, J. J. | 1.64 | .16 | .25 |
| 6481 | Beehler, E. P. | 1.64 | .16 | .25 |
| 6489 | Burgess, Mrs. E. M. | 1.64 | .16 | .25 |
| 6494 | Bauman, E. L. | 1.64 | .16 | .25 |
| 6496 | Barsch, Geo. C. | 1.64 | .16 | .25 |
| 6504 | Betto, Howard M. | 1.64 | .16 | .25 |
| 6505 | Brandt, H. R. | 1.64 | .16 | .25 |
| 6508 | Bartlett, Everett | 4.26 | .43 | .25 |
| 6511 | Barnes, Mary A. | 2.62 | .26 | .25 |
| 6512 | Barrey, Mrs. | 3.28 | .33 | .25 |
| 6521 | Barnhill, J. F. | | 1.02 | .25 |
| 6528 | Bradley, C. E. | 4.26 | .43 | .25 |
| 65030 | Barnes, J. F. | 3.28 | .33 | .25 |
| 6533 | Chottanach, Jas. M. | 1.64 | .16 | .25 |
| 6534 | Collins, C. J. | 1.64 | .16 | .25 |
| 6539 | Conroy, Joseph | 3.60 | .36 | .25 |
| 6540 | Campbell, Geo. H. | 2.95 | .30 | .25 |
| 6541 | Cooke, G. G. | 4.92 | .49 | .25 |
| 6542 | Crooks, C. M. | 3.60 | .36 | .25 |
| 6548 | Cederstrom, H. A. | 4.26 | .43 | .25 |
| 6550 | Calvin, C. A. | 1.64 | .16 | .25 |
| 6552 | Cunningham, J. C. | 3.28 | .33 | .25 |
| 6553 | Clevenger, G. D. | 3.93 | .39 | .25 |
| 6554 | Coblirgh, H. L. | 3.28 | .33 | .25 |
| 6563 | Carlson, John A. | 1.64 | .16 | .25 |
| 6565 | Cassidy, Mrs. M. E. | 4.59 | .46 | .25 |
| 6578 | Carey, Mrs. Catherine | 1.64 | .16 | .25 |
| 6579 | Cleveland, B. W. | 4.59 | .46 | .25 |
| 6585 | Comon, P. J. | 1.64 | .16 | .25 |
| 6588 | Conley, P. | 3.28 | .33 | .25 |
| 6589 | Converse, E. M. | 4.59 | .46 | .25 |
| 6591 | Carey, Mrs. Alice M. | 4.92 | .49 | .25 |
| 6595 | Derns, J. F. | 4.59 | .46 | .25 |
| 6601 | De Vay, J. H. | 1.64 | .16 | .25 |
| 6603 | Darling, W. A. | 4.59 | .46 | .25 |
| 6606 | DsWild, J. H. | 4.59 | .46 | .25 |
| 6608 | Dansforth, R. S. | 2.62 | .26 | .25 |
| 6617 | Druley, L. L. | 1.97 | .20 | .25 |
| 6627 | Day, C. L. | 2.29 | .23 | .25 |
| 6628 | Dulen, J. R. | 4.26 | .43 | .25 |
| 6629 | Diebolt, Danield | 4.59 | .46 | .25 |
| 6631 | Daniels, J. L. | 3.61 | .36 | .25 |
| 6633 | Davison, Orlando | 2.62 | .26 | .25 |
| 6636 | Dougherty, Thos. F. | 4.26 | .43 | .25 |
| 6639 | Emerson, Theo. | 1.64 | .16 | .25 |
| 6643 | Ekberg, P. B. | 1.64 | .16 | .25 |
| 6652 | Ehrhart, H. J. | 1.64 | .16 | .25 |
| 6653 | Elithorp, D. E. | 1.64 | .16 | .25 |
| 6658 | Engberg, Mr. | 3.28 | .33 | .25 |
| 6659 | Evans, S. F. | 3.61 | .36 | .25 |
| 6660 | Fritz, Anna C. | 2.62 | .26 | .25 |
| 6667 | Fergerson, D. G. | 1.64 | .16 | .25 |
| 6668 | Forschler, W. D. | 2.30 | .23 | .25 |
| 6670 | Franey, J. W. | 1.64 | .16 | .25 |
| 6677 | Fisher, A. | 2.62 | .26 | .25 |
| 6689 | Fisher, D. D. | 2.29 | .23 | .25 |
| 6690 | Goodrich, A. M. | 1.64 | .16 | .25 |
| 6692 | Gangelhoff, W. G. | 1.64 | .16 | .25 |
| 6693 | Gouldthrite, V. W. | 1.64 | .16 | .25 |
| 6701 | Gilbert, Geo. S. | 3.61 | .36 | .25 |
| 6706 | Gohring, F. A. | 3.93 | .39 | .25 |
| 6708 | Gifford, J. W. | 4.26 | .43 | .25 |
| 6718 | Henmp, A. B. | 3.61 | .36 | .25 |
| 6719 | Halle, A. J. | 1.64 | .16 | .25 |
| 6720 | Horton, G. H. | 2.62 | .26 | .25 |
| 6721 | Hawley, M. G. | 4.92 | .49 | .25 |
| 6727 | Hammerel, W. C. | 4.26 | .43 | .25 |
| 6730 | Heenan, H. | 1.64 | .16 | .25 |
| 6737 | Hammer, C. J. | 1.64 | .16 | .25 |
| 6748 | Hevenor, E. W. | 1.64 | .16 | .25 |
| 6750 | Harriet Garage | 2.29 | .23 | .25 |
| 6752 | Hecklin, T. J. | 1.64 | .16 | .25 |
| 6755 | Hendrickson, J. E. | 1.64 | .16 | .25 |
| 6758 | Hinkley, F. W. | 4.59 | .46 | .25 |
| 6760 | Hamilton, W. C. | 1.64 | .16 | .25 |
| 6761 | Harris, C. J. | 1.64 | .16 | .25 |
| 6764 | Hodgman, J. M. | 3.61 | .36 | .25 |
| 6771 | Ingleson, C. J. | 1.64 | .16 | .25 |
| 6775 | Hoyer, A. W. | 1.64 | .16 | .25 |
| 6776 | Hare, D. W. | 2.29 | .23 | .25 |
| 6777 | Hare, H. R. | 1.64 | .16 | .25 |
| 6779 | Hules, N. J. | 3.93 | .39 | .25 |
| 6781 | Herrick, H. E. | 2.29 | .23 | .25 |
| 6783 | Janies, H. E. | 1.64 | .16 | .25 |
| 6791 | Jones, J. R. | 4.92 | .49 | .25 |
| 6793 | Johnson, E. J. | 3.93 | .39 | .25 |
| 6797 | Johnson, C. O. | 2.29 | .23 | .25 |
| 6799 | Jette, A. | 3.28 | .33 | .25 |
| 6803 | Koester, C. | 1.64 | .16 | .25 |
| 6806 | Kerns, W. | 4.26 | .43 | .25 |
| 6814 | Kranz, J. V. | 3.93 | .39 | .25 |
| 6827 | Kellette, E. A. | 1.64 | .16 | .25 |
| 6833 | Kison, H. M. | 3.93 | .39 | .25 |
| 6840 | Longbatchan, L. V. | 1.97 | .20 | .25 |
| 6841 | Lussler, F. R. | 4.59 | .46 | .25 |
| 6852 | Lee, C. S. | 3.28 | .33 | .25 |
| 6858 | Lamb, C. H. | 3.93 | .39 | .25 |
| 6860 | Linker, L. C. | 1.64 | .16 | .25 |
| 6862 | Lucas, H. H. | 1.64 | .16 | .25 |
| 6866 | Lang, H. | 3.28 | .33 | .25 |
| 6874 | Leach, Edw. J., Jr. | 1.64 | .16 | .25 |
| 6881 | McCarty, A. F. | 1.64 | .16 | .25 |
| 6882 | McCorison, A. E. | 1.64 | .16 | .25 |
| 6884 | McGill, E. W. | 3.28 | .33 | .25 |
| 6888 | Murphy, E. F. | 4.59 | .46 | .25 |
| 6889 | McPadden, Constance M. | 1.64 | .16 | .25 |
| 6890 | McDufe, W. R. | 3.28 | .33 | .25 |
| 6891 | McKay, R. M. | 2.29 | .23 | .25 |
| 6894 | McCrea, G. | 2.62 | .26 | .25 |
| 6895 | McNulty, E. J. | 2.62 | .26 | .25 |
| 6897 | McDonald, A. M. | 3.28 | .33 | .25 |
| 6903 | Moran, C. A. | 4.92 | 1.80 | .25 |
| 6909 | Manning, C. C. | 3.28 | .33 | .25 |
| 6911 | Mattling, J. E. | 1.64 | .16 | .25 |
| 6912 | Mellin, Chas. O. | 2.95 | .30 | .25 |
| 6913 | Matchett, J. C. | 4.92 | .49 | .25 |
| 6916 | Moyer, C. P. | 1.64 | .16 | .25 |
| 6917 | Moore, Mrs. Maud P. | 2.62 | .26 | .25 |
| 6920 | Martinson, O. | 1.64 | .16 | .25 |
| 6923 | Maher, J. F. | 5.57 | .56 | .25 |
| 6925 | Murray, Alex | 1.64 | .16 | .25 |
| 6926 | Morris, C. A. | 2.95 | .30 | .25 |
| 6927 | Moscrop, J. A. | 4.92 | .49 | .25 |
| 6528 | Martin, O. W. | 4.92 | .49 | .25 |
| 6931 | Maxwell, S. | 2.95 | .30 | .25 |
| 6933 | Maddans, Mrs. A. | 1.64 | .16 | .25 |
| 6934 | Mitchell, J. G. | 1.64 | .16 | .25 |
| 6936 | Mikelson, E. L. | 1.64 | .16 | .25 |
| 6940 | Moulton, G. E. | 3.60 | .36 | .25 |
| 6941 | Murray, J. B. | 1.64 | .16 | .25 |
| 6942 | Morse, W. E. | 1.97 | .20 | .25 |
| 6959 | Newman, H. E. | 2.95 | .30 | .25 |
| 6962 | Nell, Mrs. J. | 1.64 | .16 | .25 |
| 6966 | Nowich, N. L. | 1.64 | .16 | .25 |
| 6969 | Nielson, Edw. | 3.28 | .33 | .25 |
| 6970 | Owens, Dan | 1.64 | .16 | .25 |
| 6977 | Olsen, A. C. | 2.62 | .26 | .25 |
| 6982 | O'Donald, E. M. | 1.64 | .16 | .25 |
| 6983 | O'Brien, E. | 2.62 | .26 | .25 |
| 6991 | Pederson, C. W. | 2.30 | .23 | .25 |
| 6997 | Perkins, Chas. C. | 4.92 | .49 | .25 |
| 6998 | Patnode, O. | 4.92 | .49 | .25 |
| 7000 | Parker, M. E. | 1.64 | .16 | .25 |
| 7001 | Present, A. | 1.64 | .16 | .25 |
| 7002 | Peterson, S. E. | 1.97 | .20 | .25 |
| 7003 | Potolson, Mr. | 3.28 | .33 | .25 |
| 7011 | Popper, C. H. | 3.28 | .33 | .25 |
| 7018 | Pound, Mr. | 1.64 | .16 | .25 |
| 7023 | Quinn, J. F. | 1.97 | .20 | .25 |
| 7026 | Roodman, C. W. | 2.30 | .23 | .25 |
| 7027 | Raycraft, Mr. | 1.64 | .16 | .25 |
| 7028 | Rush, A. J. | 1.64 | .16 | .25 |
| 7037 | Reno, F. W. | 3.28 | .33 | .25 |
| 7042 | Roane, J. R. | 4.26 | .43 | .25 |
| 7043 | Reman, Emile J. | 1.64 | .16 | .25 |
| 7047 | Root, G. H. | 2.62 | .26 | .25 |
| 7052 | Rouse, C. L., Jr. | 2.62 | .26 | .25 |
| 7054 | Rustad, Louis | 1.64 | .16 | .25 |
| 7057 | Skog, F. A. | 2.30 | .23 | .25 |
| 7058 | Springer, W. W. | 4.26 | .43 | .25 |
| 7064 | Sullivan, W. F. | 3.93 | .39 | .25 |
| 7066 | Sather, O. C. | 4.92 | .49 | .25 |
| 7067 | Schaefer, F. E. | 1.64 | .16 | .25 |
| 7068 | Spaulding, F. E. | 3.61 | .36 | .25 |
| 7069 | Smith, A. B. | 4.26 | .43 | .25 |
| 7071 | Swanson, N. H. | 4.59 | .46 | .25 |
| 7072 | Sjotvetz, O. | 1.64 | .16 | .25 |
| 7073 | Smith, H. R. | 3.28 | .33 | .25 |
| 7074 | Schribner, H. C. | 1.64 | .16 | .25 |
| 7076 | Steen, G. W. | 1.64 | .16 | .25 |
| 7081 | Sidmen, R. E. | 1.64 | .16 | .25 |
| 7088 | Scribner, J. S. | 3.93 | .39 | .25 |
| 7090 | Stoples, John | 1.64 | .16 | .25 |
| 7091 | Seeberg, P. H. | 1.64 | .16 | .25 |
| 7094 | Shove, T. C. | 3.93 | .39 | .25 |
| 7108 | Sheffield, C. S. | 3.27 | .33 | .25 |
| 7113 | Shibs, S. H. | 3.28 | .33 | .25 |
| 7115 | Strasburg, E. W. | 2.30 | .23 | .25 |
| 7116 | Stafne, A. J. | 4.92 | .49 | .25 |
| 7119 | Secoy, J. M. | 3.28 | .33 | .25 |
| 8121 | Sowden, Geo. J. | 1.64 | .16 | .25 |
| 7124 | Sedgwick, G. F. | 4.91 | .49 | .25 |
| 7126 | Stresse, E. F. | 4.91 | .49 | .25 |
| 7128 | Stone, Mrs. Myrtle | 2.62 | .26 | .25 |
| 7135 | Stewart, M. | 3.28 | .33 | .25 |
| 7136 | Smith, B. L. | 4.26 | .43 | .25 |
| 7139 | Sheibly, L. A. | 1.64 | .16 | .25 |
| 7140 | Sterlie, F. O. | 4.92 | .49 | .25 |
| 7141 | Stevens, N. B. | 3.28 | .33 | .25 |
| 7143 | Sakelos, Steve | 3.28 | .33 | .25 |
| 7146 | St. Marie Joel | 2.62 | .26 | .25 |
| 7152 | Swanson, Esther | 3.28 | .33 | .25 |
| 7155 | Towne, Geo. W. | 3.28 | .33 | .25 |
| 7161 | Townsley, M. | 1.64 | .16 | .25 |
| 7162 | Timmerman, C. C. | 2.62 | .26 | .25 |
| 7164 | Tinker, A. A. | 1.64 | .16 | .25 |
| 7166 | Tracey, O. H. | 2.30 | .23 | .25 |
| 7170 | Thompson, Wm. | 2.30 | .23 | .25 |
| 7176 | Tennyson, W. S. | 1.64 | .16 | .25 |
| 7181 | Thompson, E. D. | 2.95 | .30 | .25 |
| 7182 | Taft, Harry L. | 4.59 | .46 | .25 |
| 7185 | Van Buren, L. J. | 3.60 | .36 | .25 |
| 7186 | Van Epps, E. L. | 1.64 | .16 | .25 |
| 7187 | Van Camp, Victor | 1.64 | .16 | .25 |
| 7190 | Vallentine, M. T. | 1.97 | .20 | .25 |
| 7196 | Wallin, A. C. | 3.28 | .33 | .25 |
| 7198 | Wilson, J. F. | 1.64 | .16 | .25 |
| 7206 | White, Mrs. L. | 1.64 | .16 | .25 |
| 7216 | Wolfe, C. S. | 4.91 | .49 | .25 |
| 7217 | Wessling, R. J. | 3.650 | .36 | .25 |
| 7224 | Wardell, Mrs. O. | 1.64 | .16 | .25 |
| 7226 | White, A. M. | 1.64 | .16 | .25 |
| 7228 | Williams, H. F. | 2.62 | .26 | .25 |
| 7231 | Wrightman, Mrs. A. J. | 1.64 | .16 | .25 |
| 7232 | White, E. | 4.59 | .46 | .25 |
| 7234 | Whitford, R. O. | 1.64 | .16 | .25 |
| | **Towns and Villages** | | | |
| | **Town of Bloomington** | | | |
| 7245 | McKinney, Chas. B. | 2.71 | .27 | .25 |
| | **Town of Brooklyn** | | | |
| 7258 | Ward, J. A. | 1.87 | .19 | .25 |
| 7259 | Wayne, J. W. | 2.66 | .27 | .25 |
| | **Town of Corcoran** | | | |
| 7271 | Gleason, Thos. G. | .72 | .07 | .25 |
| 7272 | Richter, Stanley | 4.36 | .44 | .25 |
| | **Village of Crystal** | | | |
| 7280 | Wright, J. S. | 1.53 | .15 | .25 |
| | **Town of Dayton** | | | |
| 7285 | Glynn, P. H. | 2.23 | .22 | .25 |
| | **Village of Deephaven** | | | |
| 7290 | Brooks, Elizabeth C. | 4.19 | .42 | .25 |
| 7294 | Levey, Louis | 7.86 | .79 | .25 |
| 7295 | Merle, Robert | 1.76 | .18 | .25 |
| 7297 | Pomroy, Bertha E. | 5.03 | .50 | .25 |
| | **Town of Greenwood** | | | |
| 7314 | Chack, Phillip | 2.80 | .28 | .25 |
| | **Town of Hassan** | | | |
| 7318 | Berg, Otis | .88 | .09 | .25 |
| | **Village of Long Lake** | | | |
| 7326 | Albe, J. S. | 1.87 | .19 | .25 |
| 7327 | Brown, Irving | 4.06 | .41 | .25 |
| | **Town of Medina** | | | |
| 7338 | Gilson, Walter R. | 2.49 | .25 | .25 |
| 7340 | Loeffler, Herbert | .89 | .09 | .25 |
| | **Village of Morningside** | | | |
| 7345 | Fossem, T. M. | .91 | .09 | .25 |
| 7347 | Greaves, Geo. | 4.01 | .40 | .25 |
| | **Town of St. Anthony** | | | |
| 7367 | Valin, S. G. | .19 | .02 | .25 |
| | **Village of Tonka Bay** | | | |
| 7370 | Dennis, E. B. | 3.56 | .36 | .25 |
| 7371 | Grotte, A. T. | 2.79 | .28 | .25 |
| 7373 | Johnson | 1.48 | .15 | .25 |
| 7380 | Eelf, C. L. | 1.53 | .15 | .25 |
| | **Village of Brooklyn Center** | | | |
| 7386 | Dorn, Sarl | 2.35 | .24 | .25 |
| 7387 | Dorn, P. E. | .90 | .09 | .25 |
| 7388 | Dybecz, F. | .32 | .03 | .25 |
| 7393 | Soltan, H. J. | .68 | .07 | .25 |
| | **Village of Edina** | | | |
| 7396 | Boucher, Peter | 1.28 | .13 | .25 |
| 7397 | Clark, W. R. | 1.17 | .12 | .25 |
| 7399 | Hawkinson, J. F. | 1.02 | .10 | .25 |
| 7401 | Kline, Vernon C. | 1.19 | .11 | .25 |
| | **Town of Excelsior** | | | |
| 7415 | Grinnel, Geo. C. | 1.64 | .16 | .25 |
| 7427 | Miller, Chas. F. | .50 | .05 | .25 |
| 7432 | Shepardson, H. R. | 1.42 | .14 | .25 |
| 7435 | Taylor, A. E. | 1.76 | .18 | .25 |
| | **Village of Golden Valley** | | | |
| 7441 | Grose, J. A. | .81 | .08 | .25 |
| 7442 | Hull, E. L. | 2.20 | .22 | .25 |
| 7448 | Ongman, W. S. | 1.60 | .16 | .25 |
| | **Town of Minnetonka** | | | |
| 7459 | Burnell, A. H. | 2.00 | .20 | .25 |
| 7464 | Henderson, W. C. | 3.12 | .31 | .25 |
| 7470 | Larson, Chas. O. | 3.90 | .39 | .25 |
| 7477 | Perry, R. F. | 1.40 | .14 | .25 |
| 7478 | Pettyjohn, W. A. | 1.72 | .17 | .25 |
| 7485 | Stevens, C. E. | 2.01 | .20 | .25 |
| 7487 | Wells, Irving | 3.11 | .31 | .25 |
| | **Town of Orono** | | | |
| 7495 | Boynton, F. G. | 1.41 | .14 | .25 |
| 7497 | Cody, W. K. | .54 | .05 | .25 |
| 7500 | Girard, E. A. | 1.30 | .13 | .25 |
| 7501 | Hesling, Wm. | 2.87 | .29 | .25 |
| 7510 | Sheldon, T. R. | 3.24 | .32 | .25 |
| | **Town of Plymouth** | | | |
| 7521 | Sandhoff, Chas. | 3.75 | .38 | .25 |
| | **Village of Richfield** | | | |
| 7523 | Andrew, W. R. | 1.20 | .12 | .25 |
| 7524 | Cargill, S. S. | .36 | .04 | .25 |
| 7525 | Carlson, E. T. | .04 | .01 | .25 |
| 7527 | Cleason, R. H. | .12 | .01 | .25 |
| 7531 | Hazeltine, L. O. | .42 | .04 | .25 |
| 7532 | Hanson, Hans | 3.43 | .34 | .25 |
| 7536 | Johnson, Mrs. Dora | 1.25 | .13 | .25 |
| 7537 | Jones, E. M. | .42 | .04 | .25 |
| 7544 | Nelson, Victor | .09 | .01 | .25 |
| 7546 | Rentfrom, L. R. | 1.79 | .18 | .25 |
| 7549 | Schoeberg, August | .40 | .04 | .25 |
| 7553 | Swanson, A. R. | .48 | .05 | .25 |
| 7556 | Wright, H. P. | .06 | .01 | .25 |
| | **Robbinsdale** | | | |
| 7558 | Bacon, C. H. | 1.85 | .19 | .25 |
| 7561 | Comstock, G. W. | 2.12 | .21 | .25 |
| 7564 | Hilderman, L. | 1.48 | .15 | .25 |
| 7567 | Kirkwood, A. R. | 2.58 | .26 | .25 |
| 7569 | Kline, M. G. | .83 | .08 | .25 |
| 7573 | Schmidt, Henry | 1.66 | .17 | .25 |
| 7575 | Stinchfield, H. E. | 3.23 | .32 | .25 |
| 7577 | Tyler, W. J. | 3.23 | .32 | .25 |
| | **St. Louis Park** | | | |
| 7581 | Anderson, F. A. | 2.54 | .25 | .25 |
| 7588 | Cummings, J. A. | 1.61 | .16 | .25 |
| 7593 | Dvesler & Fury | 1.54 | .15 | .25 |
| 7594 | Davis, C. H. | 2.38 | .24 | .25 |
| 7595 | Fury, J. E. | 3.61 | .36 | .25 |
| 7596 | Gustine, E. F. | 3.54 | .35 | .25 |
| 7600 | Hember, J. O. | 3.38 | .34 | .25 |
| 7601 | Hoglund, C. | 3.85 | .39 | .25 |
| 7608 | Kelly, D. E. | 3.54 | .35 | .25 |
| 7609 | Kalsch, A. H. | 3.23 | .32 | .25 |
| 7616 | Parker, Al. | 3.54 | .35 | .25 |
| 7617 | Ringlund, Gustof | 1.92 | .19 | .25 |
| | **Village of West Minneapolis** | | | |
| 7621 | Broke, Frank | 2.34 | .23 | .25 |
| | **MONEY AND CREDITS** | | | |
| | **First Ward** | | | |
| 7634 | Allied Truck & Tractor Co. | 3.09 | .30 | .25 |
| 7636 | Duresen, Andy A. | 3.00 | .30 | .25 |
| 7637 | Groff, J. B. | 2.70 | .27 | .25 |
| 7638 | Hubbard, R. | 1.20 | .12 | .25 |
| 7642 | Meka, Peter P. | 2.28 | .23 | .25 |
| 7647 | Weber, H. F. | 2.70 | .27 | .25 |
| | **Second Ward** | | | |
| 7651 | Bridal Veil Co., Inc. | .98 | .10 | .25 |
| | Ellis Light Co. | 1.50 | | |
| 7658 | Eaton, C. A. | .60 | .06 | .25 |
| 7659 | Gray's Cut Rate Shoe Store | .30 | .03 | .25 |
| 7661 | Hoagland & Biegler | .60 | .06 | .25 |
| 7664 | Johnson, T. E. | 1.80 | .18 | .25 |
| 7665 | Kassabe, F. W. | .30 | .03 | .25 |
| 7666 | Langhead, W. B. | 1.50 | .15 | .25 |
| 7667 | La Barron, Mrs. W. E. | 1.35 | .14 | .25 |
| 7672 | Nobby Hat & Cap Mfg. Co. | 2.25 | .23 | .25 |
| 7676 | Puhoushek, J. J. | 1.95 | .20 | .25 |
| 7677 | Quinn, Nina R. | .30 | .03 | .25 |
| 7680 | Randolph, A. H. | 1.45 | .15 | .25 |
| 7683 | Stone, Calvin P. | .30 | .03 | .25 |
| 7689 | Soderholm, M. K. | 1.12 | .11 | .25 |
| 7690 | Sarris, George | .78 | .08 | .25 |
| 7692 | Tatty, C. W. | .60 | .06 | .25 |
| 7693 | University Market House | .60 | .06 | .25 |
| | **Third Ward** | | | |
| 7699 | Bergstrand, Henry | .99 | .10 | .25 |
| 7706 | Clemens, John | 4.20 | .42 | .25 |
| 7708 | Denjer, F. F. | .88 | .09 | .25 |
| 7711 | Erickson, E. A. | .45 | .05 | .25 |
| 7712 | Ellis, G. | .60 | .06 | .25 |
| 7715 | Fryer, James, adm. est. Sarah Harrington | .90 | .09 | .25 |
| 7717 | Fernley Bros. | 2.70 | .27 | .25 |
| 7718 | Genneth, Mrs. E., adm. est. M. Genneth | 1.50 | .15 | .25 |
| 7725 | Hamilton, J. P. | 1.20 | .12 | .25 |
| 7726 | Jansen, Walter, ex. est. Emile Jansen | 7.44 | .74 | .25 |
| 7727 | Johnson, Edw. A. | .90 | .09 | .25 |
| 7720 | Loose & Vanderberg | 2.40 | .

Monday Aug. 6th 1923. Cont.

| | | | | |
|---|---|---|---|---|
| 8091 | Larson, G. | .97 | .10 | .25 |
| 8094 | Lorang, P. J. | 1.50 | .15 | .25 |
| 8095 | Lane, Stewart | 1.50 | .15 | .25 |
| 8097 | McVicker Engineering Co. | 1.92 | .19 | .25 |
| 8100 | McMullen, D. H. | 1.20 | .12 | .25 |
| 8101 | McHenry, J. A. | .75 | .08 | .25 |
| 8105 | Miller Hagberg Tire Co. | .60 | .06 | .25 |
| 8112 | Mpls. Institute of Music | 2.40 | .24 | .25 |
| 8113 | Morris, C. W. | 1.35 | .14 | .25 |
| 8114 | Mitchell, Geo. P. | .60 | .06 | .25 |
| 8116 | Mangon, R. D. | 1.05 | .17 | .25 |
| 8123 | Miller, W. M., Jr. | 1.50 | .15 | .25 |
| 8125 | Meir, John | 1.50 | .15 | .25 |
| 8126 | Norlin, Wm. | .45 | .05 | .25 |
| 8130 | Nat'l Machine & Tool Co. | 1.11 | .11 | .25 |
| 8131 | Nixon, Chas. E. | .60 | .06 | .25 |
| 8134 | Oak Grove Lunch | .60 | .06 | .25 |
| 8143 | Peterson, Emil | .60 | .06 | .25 |
| 8148 | Pocock, Mrs. | 2.24 | .22 | .25 |
| 8149 | Peterson, H. E. | .10 | .08 | .25 |
| 8152 | Parks, Mrs. Grace | 1.50 | .15 | .25 |
| 8153 | Peterson, John H. | 1.80 | .18 | .25 |
| 8157 | Rull, Morris | 1.20 | .12 | .25 |
| 8158 | Rusby, A. B. | .37 | .03 | .25 |
| 8159 | Randkler, P. A. | | | .10 |
| 8160 | Reiff, Irving M. | .38 | .04 | .25 |
| 8162 | Robinson Transfer Co. | 1.73 | .17 | .25 |
| 8163 | Riegger Grain Co. | .60 | .06 | .25 |
| 8170 | Shepherd, F. J. | .60 | .06 | .25 |
| 8174 | Severson, L. | .90 | .09 | .25 |
| 8175 | Shaw Bros. | 1.05 | .11 | .25 |
| 8181 | Schwartz, R. | .72 | .07 | .25 |
| 8182 | Stevens & Summerville | .75 | .08 | .25 |
| 8185 | Swenson, R. L. | 1.80 | .18 | .25 |
| 8189 | Tuttle, Miss A. C. | .45 | .05 | .25 |
| 8192 | Twin Motor Whs. | 1.44 | .15 | .25 |
| 8193 | Tenner, E. E. | 1.50 | .15 | .25 |
| 8195 | Traffic Underwriters Assn. | 2.25 | .23 | .25 |
| 8196 | Universal Products Co. | 2.09 | .21 | .25 |
| 8197 | United Sales Co. | 1.50 | .15 | .25 |
| 8198 | Universal Distributing Co. | 3.58 | .36 | .25 |
| 8199 | Vogell, T. P. | .45 | .05 | .25 |
| 8200 | Vikingstad, Fred | .90 | .09 | .25 |
| 8201 | Vanderburg, W. H. | 1.50 | .15 | .25 |
| 8203 | Westlund, Mrs. Myrtle, Gdn., Ralph C. Byron | 1.86 | .19 | .25 |
| 8209 | Wilson, H. D | .54 | .05 | .25 |
| 8212 | Weksith, John B. | .45 | .05 | .25 |
| 8213 | Witty, W. H. | .90 | .09 | .25 |
| 8215 | Wigginston, H. B. A. | .39 | .04 | .25 |
| 8216 | Wright, J. D. | 1.50 | .15 | .25 |
| | **Sixth Ward** | | | |
| 8228 | Hackett Hayes, Stanchfield Poultry Co. | $ 1.35 | $ .14 | $.25 |
| 8236 | Pencraft Co., The | 3.57 | .36 | .25 |
| 8237 | Pence, N. R. | 3.00 | .20 | .25 |
| 8240 | Sanitary Spray Co. | 1.65 | .17 | .25 |
| 8243 | Tosney, John F. | 1.50 | .15 | .25 |
| | **Seventh Ward** | | | |
| 8246 | Anderson, Guy | $ 1.20 | $ .12 | $.25 |
| 8249 | Brown Bakery Co. | 3.15 | .32 | .25 |
| 8250 | Cornica, G. A., Gdn., Jas. A. Cornica | .45 | .05 | .25 |
| 8251 | Douglas Auto Appliance Co. | 2.70 | .27 | .25 |
| 8255 | Erickson Bros. | 4.50 | .45 | .25 |
| 8258 | Gurdy Auto Co. | | | .25 |
| 8260 | Hasselgren, A. | 1.20 | .12 | .25 |
| 8261 | Hansen, Clara A. | 5.13 | .51 | .25 |
| 8265 | Law, Bert | 2.25 | .23 | .25 |
| 8269 | Nordstrom, Mrs. A. | 1.33 | .13 | .25 |
| 8270 | N. W. Printing Co. | 1.80 | .18 | .25 |
| 8271 | Oltvedt & Holm | .51 | .05 | .25 |
| 8272 | Orfald & Hempfling | .30 | .09 | .25 |
| 8273 | Paddock, Paul E. | 3.75 | .38 | .25 |
| 8274 | Peterson, P. C. | .60 | .06 | .25 |
| 8275 | Schulenberg, Wm. | .30 | .03 | .25 |
| 8276 | Sime, W. J. | 2.60 | .26 | .25 |
| 8278 | Steen, Sam | 3.00 | .30 | .25 |
| | **Eighth Ward** | | | |
| 8288 | Bergman, A. J., Adm. Est., K. B. Brokerenks | $ 1.08 | $ .11 | .25 |
| 8289 | Brinke, A. O., Gdn. for Robt. O. Brinke | 1.05 | .11 | .25 |
| 8291 | Blake, Norman H. | .60 | .06 | .25 |
| 8293 | Carlson, L. S. | 1.80 | .18 | .25 |
| 8295 | Campbell & Mellgren | 1.80 | .18 | .25 |
| 8295 | Capitol Cap Co. | 1.20 | .12 | .25 |
| 8296 | Clarkin Bros. | 2.70 | .27 | .25 |
| 8297 | Countryman, D. M. & Son | .31 | .03 | .25 |
| 8299 | Carey, Frank L. | .68 | .07 | .25 |
| 83.00 | Cairnes, Mrs. E. J. | 1.20 | .12 | .25 |
| 8306 | Gobett, H. S. | 1.80 | .18 | .25 |
| 8308 | Gremmel, E. W. | .75 | .08 | .25 |
| 8312 | Hynes, R. | .48 | .05 | .25 |
| 8313 | Hub Battery Station | .90 | .09 | .25 |
| 8315 | Halvorson, C. P., Adm. for Hans Halvorson | 1.80 | .18 | .25 |
| 8317 | Howe, Geo. C. | 4.50 | .45 | .25 |
| 8318 | Johnson, Harrison W. | .30 | .03 | .25 |
| 8319 | Johnson, Harry S., Gdn., Delores M. Johnson | 3.37 | .34 | .25 |
| 8322 | Kotsiras Bros. | 3.00 | .40 | .25 |
| 8327 | Lewis, Bertha | 2.55 | .26 | .25 |
| 8329 | McGraw, G. J. | .36 | .04 | .25 |
| 8331 | McNally, M. J. | 3.30 | .33 | .25 |
| 8333 | Moe, J. | .75 | .08 | .25 |
| 8336 | Perkins, Mrs. Ellen, Adm., Est., Wm. Perkins | 2.25 | .23 | .25 |
| 8337 | Roberts, H. L. | 1.50 | .15 | .25 |
| 8339 | Singer, Paul J. | 1.80 | .18 | .25 |
| | **Ninth Ward** | | | |
| 8358 | Federal Chemical Co. | $ 3.00 | $ .30 | $.25 |
| 8263 | Hesch, Mrs. Eliza, Adm., Est. of Frank Hesch | 1.35 | .15 | .25 |
| 8367 | Johnson Automotive Service of America | 6.37 | .64 | .25 |
| 8368 | Morton Publishing Co. | 1.80 | .18 | .25 |
| 8374 | Rochdale Consolidated Stores | 3.00 | .30 | .25 |
| 8275 | Shattuck, E. W. | 1.65 | .17 | .25 |
| 8377 | Soo Drygoods Store | .60 | .06 | .25 |
| 8379 | Terminal Supply Co. | | 14.23 | .25 |
| 8380 | United Stores Supply Co. | .94 | .09 | .25 |
| 8381 | Warren Motor Mfg. Co. | .54 | .05 | .25 |
| | **Tenth Ward** | | | |
| 8383 | Door, A. H. | $ 1.50 | $ .15 | $.25 |
| 8384 | Dickson, R. J. | .60 | .06 | .25 |
| 8385 | Hunt, Laura | .75 | .08 | .25 |
| 8388 | Hendrickson, C. | .75 | .08 | .25 |
| 8392 | Kane, Stanley | 2.33 | .23 | .25 |
| 8394 | Loken & Mattson | .90 | .09 | .25 |
| 8396 | Sheridan, J. E. | 1.05 | .11 | .25 |
| 8397 | Schiel, Herman | 3.00 | .30 | .25 |
| 8399 | Schulte, Mrs. Anna, Adm., Est., Christopher H. Schulte | 2.10 | .21 | .25 |
| 8400 | Swanson, John L. | 2.25 | .23 | .25 |
| 8403 | Waligren, A. L. E. | .60 | .06 | .25 |
| 8405 | Wagner, P. J. | .60 | .06 | .25 |
| | **Eleventh Ward** | | | |
| 8410 | Dunn, S., Gdn. for Robt. B. Dunn | $ 4.50 | $ .45 | $.25 |
| 8411 | Franklin Co-Operative Creamery Assn. | | 45.57 | .25 |
| 8412 | Nordensen, Mrs. Caroline, Adm., John W. ordensen | .90 | .09 | .25 |
| 8414 | Osmond, Mrs. B. | 1.50 | .15 | .25 |
| 8416 | Olson, Helga | .60 | .06 | .25 |
| 8417 | Pearson Grocery Co. | 2.40 | .24 | .25 |
| 8419 | Stoltz, J. E. | 1.50 | .15 | .25 |
| 8421 | Thompson, E. S. | 4.20 | .42 | .25 |
| | **Swelfth Ward** | | | |
| 8423 | Brodie, Miss J. | $ .60 | $ .06 | $.25 |
| 8424 | Berthusen & Long | 1.65 | .17 | .25 |
| 8425 | Belland, E. | .45 | .05 | .25 |
| 8430 | Dunn, J. A. | 1.57 | .16 | .25 |
| 8434 | Johnson & Juster | .84 | .08 | .25 |
| 8441 | Nelson, C. W. | .45 | .05 | .25 |
| 8443 | Overlie & Anderson | .60 | .06 | .25 |
| 8446 | Sauer & Wilkinson | .90 | .09 | .25 |
| 8449 | Silverman & Idelkoff | .30 | .03 | .25 |
| | **Thirteenth Ward** | | | |
| 8453 | Anderson, Grover | $ 3.00 | $ .30 | .25 |
| 8459 | Cornish, Mrs. Sylvia, Gdn. for Lorraine and Earl Corpish | 1.19 | .12 | .25 |
| 8463 | Carlson, W. A. | 3.00 | .30 | .25 |
| 8464 | Duckarm, C. C. | .60 | .06 | .25 |
| 8465 | Derry, G. H. | .45 | .05 | .25 |
| 8466 | Doddridge, J. V. | 1.50 | .15 | .25 |
| 8467 | Delheim, A. F. | 3.30 | .33 | .25 |
| 8468 | Evans, S. F. | 1.50 | .15 | .25 |
| 8470 | Fancy Products Co. | .45 | .05 | .25 |
| 8471 | Goarder, P. H. | .90 | .09 | .25 |
| 8472 | Henreux, H. J. L. | .48 | .05 | .25 |
| 8473 | Hen Be Boroick, C. H. | 3.54 | .35 | .25 |
| 8475 | Huler, N. J. | 1.50 | .15 | .25 |
| 8476 | Ingelson Oil Co. | .90 | .09 | .25 |
| 8481 | Lang & Durant | 1.65 | .17 | .25 |
| 8483 | Lilfin, Frank, Gdn. for Geo. W. Rogentine | 3.33 | .33 | .25 |
| 8484 | McCrea, G. | 3.39 | .34 | .25 |
| 8486 | Moss, H. K. | 2.17 | .22 | .25 |
| 8488 | Muralt & Cammel | 2.70 | .27 | .25 |
| 8489 | Osthy, Joseph | .45 | .05 | .25 |
| 8490 | Olney, F. E. | .98 | .10 | .25 |
| 8491 | Parent, A. J. | .70 | .07 | .25 |
| 8492 | Quirk, F. M. | .45 | .05 | .25 |
| 8494 | Strand, John, | .60 | .06 | .25 |
| 8497 | Saterwalls, Grocery | 1.80 | .18 | .25 |
| 8498 | Stegge, J. H. | .31 | .03 | .25 |
| 8499 | Stevens, J. E. | .43 | .04 | .25 |
| 8504 | Tantges, Wm. A. | 1.50 | .15 | .25 |
| 8506 | Van Hoffler, A. W. | .90 | .09 | .25 |
| 8507 | Whitaker, C. | .90 | .09 | .25 |
| 8508 | Wardell, E. S. | .96 | .10 | .25 |
| | **Town of Champlin** | | | |
| 8512 | Bennett, M. H. | $ 1.50 | $ .15 | $.25 |
| | **Town of Maple Grove** | | | |
| 8515 | Hillei, D. L. | | $ .30 | $.25 |
| | **Town of Minnetonka** | | | |
| 8517 | Doorack, Joseph W. | .90 | .09 | .25 |
| 8518 | Johnson, J. P. | 1.20 | .12 | .25 |
| 8522 | Smith, E. A. | 1.50 | .15 | .25 |
| | **Town of Minnetrista** | | | |
| 8524 | Olson, John E. | .30 | .03 | .25 |
| | **Town of Orono** | | | |
| 8528 | Thies, Elmer | 1.50 | .15 | .25 |
| | **Town of Plymouth** | | | |
| 8526 | Hughes, Elizabeth | .60 | .06 | .25 |
| | **Village of Crystal** | | | |
| 8528 | Begin, O. P. | 1.20 | .12 | .25 |
| | **Village of Deephaven** | | | |
| 8532 | Nelson, Bernas L. | 3.00 | .30 | .25 |
| | **Village of Excelsior** | | | |
| 8533 | Angel, Chas. M. | 1.42 | .14 | .25 |
| | **Village of Mound** | | | |
| 8540 | Keyport, Frank H. | .88 | .09 | .25 |
| 8542 | Peterson, A. A. | .75 | .08 | .25 |
| | **Village of Richfield** | | | |
| 8543 | Artmer, John | 1.80 | .18 | .25 |
| 8544 | Carlson, Fred | 4.50 | .45 | .25 |
| 8547 | Hanson, Hans | .30 | .03 | .25 |
| | **Village of Robbinsdale** | | | |
| 8551 | Rogers, W. Y. | 3.30 | .30 | .25 |
| | **Village of St. Louis Park** | | | |
| 8557 | Parker, A. L. | .60 | .06 | .25 |
| | **Village of Tonka Bay** | | | |
| 8561 | Price, Joe | .45 | .05 | .25 |
| 8563 | West, M. B., Adm., Est. of Geo. M. West | | | .25 |
| 8564 | West, Geo. M. | | | .25 |
| | **Village of Wayzata** | | | |
| 8565 | Davis, M. J. | | | .25 |
| 8566 | Gritzig, Mrs. Emma | 1.50 | .15 | .25 |
| | **Village of West Minneapolis** | | | |
| 8568 | Herman, J. L. | 1.50 | .15 | .25 |
| 8570 | Wichern, F. L. | 1.35 | .15 | .25 |
| | **Second Ward—** | | | |
| 134 | Andersch, Mrs. Augusta | 7.21 | .72 | .25 |
| 146 | Bell, Mrs. L. | 19.67 | 1.97 | .25 |
| 147 | Bender, Mrs. O. | 6.56 | .66 | .25 |
| 149 | Berthe, E. R. | 19.67 | 1.97 | .25 |
| 158 | Brunn, H. B. | 3.60 | .36 | .25 |
| 160 | Boucher, J. M. | 8.85 | .89 | .25 |
| 167 | Bridal Veil Co., Inc. | 50.81 | 5.08 | .25 |
| 174 | Beers, Ed. D. | 2.62 | .26 | .25 |
| 175 | Ball, E. D. | 6.88 | .69 | .25 |
| 176 | Bernstein, Harry | 6.56 | .66 | .25 |
| 183 | Barnard, S. M., Lbr. Co. | 8.85 | .89 | .25 |
| 184 | Carr, Asa | 96.37 | 9.64 | .25 |
| 189 | Christopher, A. B. | 4.26 | .43 | .25 |
| 200 | Coghlan, G. L. | 4.26 | .43 | .25 |
| 201 | Choco Ice Co. | 26.22 | 2.62 | .25 |
| 207 | Charlson, N. J. | 5.90 | .59 | .25 |
| 209 | De Groff Printing Co. | 13.11 | 1.31 | .25 |
| 215 | Decker, Hugh | 8.19 | .82 | .25 |
| 216 | Deming, W. A. | 23.27 | 2.33 | .25 |
| 226 | East Side Auto Supply Co. | 9.83 | .98 | .25 |
| 227 | Ellis Light Co. | 19.67 | 1.97 | .25 |
| 232 | Eckstrom, Mrs. M. | 4.92 | .49 | .25 |
| 233 | Eaton, C. A. | 10.82 | 1.08 | .25 |
| 239 | Faltico, Geo. | 4.26 | .43 | .25 |
| 249 | Flynn, Miss Mary E. | 8.19 | .82 | .25 |
| 250 | Friedrick, A. | 7.21 | .72 | .25 |
| 252 | Gray's Cut Rate Shoe Store | 49.50 | 4.95 | .25 |
| 256 | Gerving, E. F. | 4.91 | .49 | .25 |
| 258 | Gray Tractor Foundry | 306.17 | 30.62 | .25 |
| 262 | Gopher, The | 131.12 | 13.11 | .25 |
| 271 | Halvorson, E. S. | 4.91 | .49 | .25 |
| 275 | Helmick, A. E. | 6.56 | .66 | .25 |
| 283 | Heath, C. C. | 14.42 | 1.44 | .25 |
| 302 | Huntington, M. D. | 31.79 | 3.18 | .25 |
| 303 | Island Lunch Room | 18.03 | 1.80 | .25 |
| 304 | Inter State Flour & Feed Co. | 21.96 | 2.20 | .25 |
| 305 | Int. Christian Missionary Assn. | 52.46 | 5.25 | .25 |
| 306 | Ivarson, H. | 4.26 | .43 | .25 |
| 310 | Johnson, Mrs. Anna | 13.11 | 1.31 | .25 |
| 329 | Keeler & Burton | 13.11 | 1.31 | .25 |
| 346 | Latourelle, N. | 3.93 | .39 | .25 |
| 347 | Lockstone Silo Co. | 16.06 | 1.61 | .25 |
| 377 | Midland Steel Products Co. | 331.73 | 33.17 | .25 |
| 381 | Murphy, J. G. | 3.28 | .33 | .25 |
| 389 | Nygard, Mrs. Genivieve | 9.83 | .98 | .25 |
| 394 | Nobby Hat & Cap Mfg. Co. | 32.77 | 3.28 | .25 |
| 407 | Popovsky, Vasil | 5.24 | .52 | .25 |
| 408 | Pitcher Mfg. Co., Inc. | 125.22 | 12.52 | .25 |
| 422 | Peebles, Daniel | 8.19 | .82 | .25 |
| 424 | Pike, Theo. T. | 5.90 | .59 | .25 |
| 426 | Power, A. R. | 4.26 | .43 | .25 |
| 429 | Pioneer Malting Co. | 159.64 | 15.96 | .25 |
| 431 | Quinn, Nina R. | 37.37 | 3.74 | .25 |
| 436 | Rasmussen, R. C. | 37.37 | 3.74 | .25 |
| 438 | Rice, A. J. | 24.26 | 2.43 | .25 |
| 444 | Roberts, H. L. | 6.56 | .66 | .25 |
| 447 | Rudesill, H. A. | 7.21 | .72 | .25 |
| 448 | Snowflake Marshmellow Co. | 30.81 | 3.08 | .25 |
| 454 | Sargent, J. W. | 6.23 | .62 | .25 |
| 457 | Standard Ink Co. | 26.55 | 2.66 | .25 |
| 469 | Smith, Mrs. A. | 6.56 | .66 | .25 |
| 474 | Struble, C. B. | 39.33 | 3.93 | .25 |
| 476 | Stewart, Mrs. Thos. | 6.23 | .62 | .25 |
| 478 | Soderholm Bros. | 6.56 | .66 | .25 |
| 480 | Stef, Alex | 13.47 | 1.35 | .25 |
| 481 | Streich, P. J. | 19.67 | 1.97 | .25 |
| 482 | Solberg, Albert | 45.89 | 4.59 | .25 |
| 483 | Slosberg, L. | 4.92 | .49 | .25 |
| 485 | Shaw Enocks Tractor Co. | 1524.49 | 202.45 | .25 |
| 488 | Taylor, H. H. | 5.90 | .59 | .25 |
| 492 | Twin City Box & Filler Co. | 219.63 | 21.96 | .25 |
| 498 | Thompson, M. W. | 3.28 | .33 | .25 |
| 501 | Turk, Wm. | 4.92 | .49 | .25 |
| 505 | Talty, C. W. | 33.76 | 3.38 | .25 |
| 506 | University Market House | 61.30 | 6.13 | .25 |
| 509 | Varsity Valet Shop | 13.12 | 1.31 | .25 |
| 531 | Warren, E. C. O. | 14.42 | 1.44 | .25 |
| 533 | Webster, E. A. | 9.83 | .98 | .25 |
| 535 | Waltz, Harry | 3.28 | .33 | .25 |
| 537 | Wallis Coach & Carriage Co. | 545.13 | 54.51 | .25 |
| | **Third Ward—** | | | |
| 546 | Arnoldy, J. & Son | 87.52 | 8.75 | .25 |
| 553 | Armstrong Paint & Varnish Whs. | 85.23 | 8.52 | .25 |
| 561 | Angle, C. M. | 26.22 | 2.62 | .25 |
| 566 | Bloomberg, G. | 5.90 | .59 | .25 |
| 573 | Berg, Myrtle | 16.39 | 1.64 | .25 |
| 577 | Broadway Variety Store | 17.70 | 1.77 | .25 |
| 579 | Baldwin, M. | 4.92 | .49 | .25 |
| 580 | Bloom Machine Co. | 102.93 | 10.29 | .25 |
| 581 | Bank, F. | 5.24 | .52 | .25 |
| 591 | Brosby, Paul | 6.23 | .62 | .25 |
| 606 | Broadway Dept. Store | 203.24 | 20.32 | .25 |
| 610 | Beaver Board Co. | 327.80 | 32.78 | .25 |
| 613 | Commercial Body Supply Co. | 106.54 | 10.65 | .25 |
| 636 | Crescent Creamery Co. | 119.65 | 11.95 | .25 |
| 644 | Cruse, W. P. | 9.83 | .98 | .25 |
| 659 | Dove, H. J. | 11.14 | 1.11 | .25 |
| 663 | Daniels, F. E. | 9.83 | .98 | .25 |
| 665 | Diamond Sanitary Cuspidor Co. | 78.67 | 7.87 | .25 |
| 666 | Demitroff, John | 9.83 | .98 | .25 |
| 667 | Dregne, C. J. | 7.21 | .72 | .25 |
| 668 | Elmquist, C. E. | 77.03 | 7.70 | .25 |
| 671 | Ellis, Geo. | 16.39 | 1.64 | .25 |
| 681 | Eldridge, James | 3.28 | .33 | .25 |
| 697 | Freedman, A. D. | 9.83 | .98 | .25 |
| 700 | Furman, S. | 5.24 | .52 | .25 |
| 703 | Friedlund, A. C. | 39.34 | 3.93 | .25 |
| 704 | Graham, S. | 13.76 | 1.38 | .25 |
| 731 | Green, S. M. | 3.28 | .33 | .25 |
| 738 | Gatlin, E. C. | 45.89 | 4.59 | .25 |
| 739 | Gordon, Ironside & Fares | 39.34 | 3.93 | .25 |
| 740 | Grand Forks Overland Co. | 39.34 | 3.93 | .25 |
| 741 | Hogan, H. M. and J. D. | 50.48 | 5.05 | .25 |
| 747 | Hunter, C. P. & Co. | 48.84 | 4.89 | .25 |
| 761 | Hamilton Mfg. Co. | 13.11 | 1.31 | .25 |
| 766 | Harms Pharmaceutical Labr. | 6.88 | .69 | .25 |
| 774 | H. & H. Reliable Furniture Co. | 19.67 | 1.97 | .25 |
| 777 | Hamm Brewing Co. | 11.14 | 1.11 | .25 |
| 782 | Hennem, M. J. | 16.39 | 1.64 | .25 |
| 783 | Hayes Shock Absorber Sales Co. | 45.89 | 4.59 | .25 |
| 787 | Heubner Pickling Co. | 32.78 | 3.28 | .25 |
| 788 | Harrison, W. | 39.34 | 3.93 | .25 |
| 797 | Johnson & Larson | 9.50 | .95 | .25 |
| 804 | Johnson, Gus | 42.61 | 4.26 | .25 |
| 819 | Kennedy & Camfield | 30.81 | 3.08 | .25 |
| 824 | Kennerson, A. H. | 9.83 | .98 | .25 |
| 830 | Loose & Vanderberg | 36.06 | 3.61 | .25 |
| 839 | Lindberg & Gallipo | 5.90 | .59 | .25 |
| 844 | Lakeview Cafe | 13.11 | 1.31 | .25 |
| 849 | Logefelt, August | 15.74 | 1.57 | .25 |
| 852 | La Qui Parle Bridge Co. | 19.67 | 1.97 | .25 |
| 861 | McCarthy, Eugene | 6.56 | .66 | .25 |
| 862 | McMillan, R. J. | 17.70 | 1.77 | .25 |
| 865 | McCormick, Tressie | 9.83 | .98 | .25 |
| 869 | Mayer Co., The | 149.80 | 14.98 | .25 |
| 875 | Moskalik, J. M. | 8.20 | .82 | .25 |
| 880 | Muntz, Otto S. | 3.28 | .33 | .25 |
| 892 | Miller, E. J. | 7.21 | .72 | .25 |
| 894 | Marcus Brokerage | 6.56 | .66 | .25 |
| 897 | Minn. Mfg. Corporation | 90.47 | 9.05 | .25 |
| 901 | Mickelson, M. | 11.14 | 1.11 | .25 |
| 902 | Marten, J. J. | 8.19 | .82 | .25 |
| 903 | Marten, R. J. | 4.26 | .43 | .25 |
| 909 | Marshall, Mrs. E. | 9.83 | .98 | .25 |
| 910 | Maibohm Motor Co. | 218.64 | 21.86 | .25 |
| 912 | Master Truck & Tractor Co. | 218.64 | 21.86 | .25 |
| 920 | Noel, A. L. & Co. | 41.30 | 4.13 | .25 |
| 933 | Omega Candy Co. | 26.22 | 2.62 | .25 |
| 936 | Orr & Jensen | 6.56 | .66 | .25 |
| 937 | O'Halloran, J. P. | 21.96 | 2.20 | .25 |
| 938 | Oak Park Motor | 218.64 | 21.86 | .25 |
| 939 | Penn Ave. Grocery | 24.26 | 2.43 | .25 |
| 940 | Palardy, F. W. | 8.20 | .82 | .25 |
| 993 | Ritz, Anna | 9.83 | .98 | .25 |
| 998 | Schwartz Candy Co., Inc. | 36.71 | 3.67 | .25 |
| 1002 | Sandberg, W. C. | 54.09 | 5.41 | .25 |
| 1006 | Sherman, W. J. | 21.96 | 2.20 | .25 |
| 1014 | Scrap Iron Co. | 21.96 | 2.20 | .25 |
| 1019 | Scheibel, Anton S. | 11.15 | 1.12 | .25 |
| 1033 | Superb Lens Co. | 9.83 | .98 | .25 |
| 1039 | Schoenzeit, Louis | 9.51 | .95 | .25 |
| 1066 | Superb Lens Co. | 65.56 | 6.56 | .25 |
| 1078 | Twin City Iron Co. | 21.96 | 2.20 | .25 |
| 1084 | Thori, N. A. | 9.83 | .98 | .25 |
| 1085 | Twin City Chemical Co. | 104.90 | 10.49 | .25 |
| 1087 | Thomas, Phillip | 9.83 | .98 | .25 |
| 1088 | Union Bottling Wks. | 17.70 | 1.77 | .25 |
| 1089 | Ubl, F. M. Co. | 16.39 | .164 | .25 |
| 1090 | Union Bottling Wks. | 45.89 | 4.59 | .25 |
| 1100 | Wall, George | 4.59 | .46 | .25 |
| 1110 | Western Body Mfg. Co. | 9.50 | .95 | .25 |
| 1116 | Winners Style Shop | 16.39 | 1.64 | .25 |
| 1125 | Zeismer & Welshaar | 44.25 | 4.43 | .25 |
| | **Fourth Ward—** | | | |
| 1131 | Auto Parts Service Co. | 27.20 | 2.72 | .25 |
| 1134 | American Portrait Co. | 6.47 | .65 | .25 |
| 1135 | Arthur Styles Shop, | 161.90 | 16.19 | .25 |
| 1137 | American Telegraph College | 12.95 | 1.30 | .25 |
| 1144 | Art Electric Shop | 21.05 | 2.11 | .25 |
| 1153 | Ash, J. H. | 9.71 | .97 | .25 |
| 1157 | Amer. Flower Shop | 19.43 | 1.94 | .25 |
| 1160 | Amer. Natl Detective Agcy | 6.15 | .62 | .25 |
| 1164 | Amer. Ribbon & Carbon Co. | 6.47 | .65 | .25 |
| 1165 | Army & Navy Supply House | 25.90 | 2.59 | .25 |
| 1166 | Amer. Machine Corp. | 548.54 | 54.85 | .25 |
| 1167 | Allen Motor Corp. | 153.80 | 15.38 | .25 |
| 1169 | American Sign System | 26.55 | 2.66 | .25 |
| 1174 | Benjamin, J., Plumbing Co. | 7.45 | .75 | .25 |
| 1176 | Burger, Dr. C. A. | 6.47 | .65 | .25 |
| 1180 | Bialick Bros. | 28.17 | 2.82 | .25 |
| 1181 | Bloomberg, Sam | 12.95 | 1.30 | .25 |
| 1184 | Burke, S. P. | 11.01 | 1.10 | .25 |
| 1187 | Bloomberg Bros. | 50.84 | 5.08 | .25 |
| 1191 | Burke, W. P. & Co. | 9.71 | .97 | .25 |
| 1195 | Bellman, The Service, Inc. | 4.53 | .45 | .25 |
| 1200 | Boston Lunch | 9.71 | .97 | .25 |
| 1203 | Barnes, Mrs. L. | 9.71 | .97 | .25 |
| 1206 | Bates, Geo. A. | 20.40 | 2.04 | .25 |
| 1235 | Bell, L. P. | 12.83 | 1.28 | .25 |
| 1239 | Brown, A. H. | 6.47 | .65 | .25 |
| 1242 | Benner, Franklin | 21.69 | 2.17 | .25 |
| 1244 | Blank, Sam | 9.72 | .97 | .25 |
| 1248 | Babcock, I. H. | 9.72 | .97 | .25 |
| 1250 | Backus, Geo. W. | 3.24 | .32 | .25 |
| 1254 | Bower, Ward E. | 11.01 | 1.10 | .25 |
| 1260 | Beard, J. B. | 38.86 | 3.89 | .25 |
| 1264 | Blodgette, Arthur L. | 23.31 | 2.33 | .25 |
| 1265 | Buckley, Rolland C. | 3.24 | .32 | .25 |
| 1266 | Bergsing, Gilbert A. | 174.85 | 17.49 | .25 |
| 1267 | Brooks, A. | 11.01 | 1.10 | .25 |
| 1271 | Bredeson Bros. | 38.86 | 3.89 | .25 |
| 1274 | Bartlett, I. J., Co. | 218.56 | 21.86 | .25 |
| 1275 | Brackett, C. S., Co. | 280.73 | 28.07 | .25 |
| 1284 | Conn, Donald D. | 9.71 | .97 | .25 |
| 1288 | Comer, J. A. | 6.47 | .65 | .25 |
| 1289 | Central Pattern Works | 29.14 | 2.91 | .25 |
| 1293 | Central Market Tire & Repair Wks. | 16.19 | 1.62 | .25 |
| 1294 | Collette, W. H. | 7.77 | .78 | .25 |
| 1295 | Carstens, Hugo | 8.74 | .87 | .25 |
| 1296 | Cleveland Art Knitting Mills Co. | 5.51 | .55 | .25 |
| 1302 | Comfort Windshield Co. | 30.44 | 3.04 | .25 |
| 1307 | Cook, L. | 6.48 | .65 | .25 |
| 1308 | Conrad, W. S., Co. | 117.54 | 11.75 | .25 |
| 1315 | Central Investment Co. | 11.01 | 1.10 | .25 |
| 1316 | Curry, Thomas J. | 9.72 | .97 | .25 |
| 1319 | Congress Cafe | 108.15 | 10.82 | .25 |
| 1321 | Cleveland Macaroni Co. | 70.26 | 7.03 | .25 |
| 1322 | Costello, Mrs. E. | 19.43 | 1.94 | .25 |
| 1326 | Capron, C. H. | 34.97 | 3.50 | .25 |
| 1331 | Clark, Willie | 32.38 | 3.24 | .25 |
| 1339 | Chinnock, Renbile | 4.53 | .45 | .25 |
| 1343 | Cahaley, C. J. | 6.47 | .65 | .25 |
| 1352 | Caldwell, Geo. W. | 6.48 | .65 | .25 |
| 1355 | Clevenger, L. | 6.48 | .65 | .25 |
| 1356 | Crawford, W. C. | 25.90 | 2.59 | .25 |
| 1358 | Campbell, C. E., Potato Co. | 6.48 | .65 | .25 |
| 1359 | Crown Tailoring Co. | 45.33 | 4.53 | .25 |
| 1361 | Coushofter & Carry | 16.19 | 1.62 | .25 |
| 1362 | Cohen, Ravitz Co., Inc. | 32.38 | 3.24 | .25 |
| 1364 | Certified Audit Co. | 4.86 | .49 | .25 |
| 1365 | Conolly & Langslow | 9.72 | .97 | .25 |
| 1366 | Daniels, J. | 19.43 | 1.94 | .25 |
| 1367 | Darrow, Nobel | 33.35 | 3.34 | .25 |
| 1369 | Dye, W. M. | 19.43 | 1.94 | .25 |
| 1374 | Dredge, George | 4.86 | .49 | .25 |
| 1375 | Dinehart & Case | 29.14 | 2.91 | .25 |
| 1378 | Dougherty Flim Co. | 6.47 | .65 | .25 |
| 1387 | Dahling, F. J. | 17.81 | 1.78 | .25 |
| 1389 | Doodeward, A. L. | 61.20 | 6.12 | .25 |
| 1390 | Duffy, J. L. | 9.71 | .97 | .25 |
| 1395 | Davis, C. G. | 6.47 | .65 | .25 |
| 1396 | De Mars, W. P. | 6.47 | .65 | .25 |
| 1402 | Dassett, R. J. | 9.71 | .97 | .25 |
| 1405 | Dunham, J. A. | 8.74 | .87 | .25 |
| 1406 | Davis Investment Co. | 6.47 | .65 | .25 |
| 1407 | Dealers Used Car Exchange | 6.48 | .65 | .25 |
| 1412 | Diamond Grid Sales Co. | 45.33 | 4.53 | .25 |
| 1413 | Dockman Credit Jewelry Co. | 64.76 | 6.48 | .25 |
| 1417 | Enger & White | 6.47 | 6.5 | .25 |
| 1419 | Erlander, C. | 6.47 | .65 | .25 |
| 1420 | Erickson Hair Shop | 9.71 | .97 | .25 |
| 1421 | Earl Candy Co. | 15.22 | 1.52 | .25 |
| 1423 | Emby Clothes Shop | 129.52 | 12.95 | .25 |
| 1426 | Eastman, A. M. | 34.65 | 3.47 | .25 |
| 1431 | Evening Star Cafe | 19.43 | 1.94 | .25 |
| 1435 | Eagle Loan & Realty Co. | 6.47 | .65 | .25 |
| 1437 | Excelsior Transfer Co. | 19.43 | 1.94 | .25 |
| 1439 | Eat Garden | 142.47 | 14.25 | .25 |
| 1444 | Framback, Mrs. I. | 8.74 | .87 | .25 |
| 1447 | Fashion Cap Co. | 11.01 | 1.10 | .25 |
| 1448 | Fieldseth, Miss J. | 6.47 | .65 | .25 |
| 1452 | Finlayson, Mrs. J. | 16.19 | 1.62 | .25 |
| 1472 | Fedyk, Sam | 3.24 | .32 | .25 |
| 1473 | Froeher, John | 9.72 | .97 | .25 |
| 1474 | Fleming, Robert | 9.72 | .97 | .25 |
| 1482 | Fisher, A. | 22.67 | 2.27 | .25 |
| 1484 | Fitzgerald & Cooling | 4.53 | .45 | .25 |
| 1485 | Feature Supply Co. | 64.76 | 6.48 | .25 |
| 1487 | Gibson, R. E. | 6.48 | .65 | .25 |

**"J" The following is a list of names and amounts ordered returned to the District Court for judgment**

| No. | In Whose Name Assessed. | Tax | Penalty | Clerk's Fees |
|---|---|---|---|---|
| | **First Ward—** | | | |
| 2 | Allied Truck & Tractor Co. | 93.43 | 9.34 | .25 |
| 7 | Braunstein, M. L. | 10.49 | 1.05 | .25 |
| 11 | Bank, H. | 35.07 | 3.51 | .25 |
| 12 | Bennon, Dr. R. A. | 9.84 | .98 | .25 |
| 17 | Campbell, C. E., Potato Co. | 26.22 |

| | | | | |
|---|---|---|---|---|
| 1503 | Gardner, J. | 8.09 | .81 | .25 |
| 1508 | Garber, Abe | 25.90 | 2.59 | .25 |
| 1510 | Gopher Shoe Repairing Co. | 51.81 | 5.18 | .25 |
| 1512 | Geeles, J. B. & Co. | 64.76 | 6.48 | .25 |
| 1517 | Galson Candy Co., Inc. | 43.39 | 4.34 | .25 |
| 1525 | Gillette Tire Co. | 32.38 | 3.24 | .25 |
| 1531 | Glenwood Barber Shop | 4.53 | .45 | .25 |
| 1533 | Goldachlager, Dr. Mary S. | 4.53 | .45 | .25 |
| 1534 | Gittleson, S. | 19.43 | 1.94 | .25 |
| 1535 | Gopher Products Co. | 6.47 | .65 | .25 |
| 1546 | Goldman, B. | 9.72 | .97 | .25 |
| 1547 | Green, Alma | 9.71 | .97 | .25 |
| 1548 | Golesto, Joe | 9.71 | .97 | .25 |
| 1552 | Gillette, V. | 11.01 | 1.10 | .25 |
| 1553 | General Machine Wks. | 18.13 | 1.81 | .25 |
| 1554 | Garland, J. T. | 97.14 | 9.71 | .25 |
| 1556 | Goodman, Wm. O. | 51.81 | 5.18 | .25 |
| 1559 | Golden Rule Provision Co. | 38.86 | 3.89 | .25 |
| 1560 | Gardner Stebbins Co. | 43.39 | 4.34 | .25 |
| 1564 | Gem Cribbs & Cradle Co. | 24.93 | 2.49 | .25 |
| 1568 | Hartman, Samuel | 12.83 | 1.26 | .25 |
| 1574 | Herman, Max | 9.71 | .97 | .25 |
| 1575 | Hinz, C. A. | 76.42 | 7.64 | .25 |
| 1576 | Holmes, J. A. Mfg. Co. | 26.55 | 2.66 | .25 |
| 1579 | Harrington, F. J. | 18.78 | 1.88 | .25 |
| 1592 | Hermann, J. | 43.39 | 4.34 | .25 |
| 1593 | Humle, A. | 10.04 | 1.00 | .25 |
| 1597 | Hankow Cafe | 64.76 | 6.48 | .25 |
| 1602 | Hare, Heber R. | 11.01 | 1.10 | .25 |
| 1604 | Hansen, W. F. | 8.74 | .87 | .25 |
| 1612 | Hollander, Harry | 9.72 | .97 | .25 |
| 1613 | Hatcher, E. M. | 5.18 | .52 | .25 |
| 1616 | Hathaway Shoe Co. | 154.45 | 15.45 | .25 |
| 1620 | Hall, Dorothy | 6.48 | .65 | .25 |
| 1621 | Haglund, H. S. | 9.72 | .97 | .25 |
| 1622 | Huhn, A. | 4.86 | .49 | .25 |
| 1629 | Hugh, Alex | 9.71 | .97 | .25 |
| 1630 | Hawthorne, L. L. | 9.72 | .97 | .25 |
| 1631 | Huhn, Mrs. C. C. | 9.71 | .97 | .25 |
| 1635 | Halbinson, Dr. E. G. | 32.38 | 3.24 | .25 |
| 1636 | Hekla Pattern Works | 18.46 | 1.85 | .25 |
| 1640 | Hoffman & Co. | 23.96 | 2.40 | .25 |
| 1641 | Herlin, Chas. | 21.69 | 2.17 | .25 |
| 1642 | Hart, Mrs. Katherine | 9.72 | .97 | .25 |
| 1643 | Hirschmann, H. J. C. Co. | 6.47 | .65 | .25 |
| 1644 | Hennepin Athletic Club | 32.38 | 3.24 | .25 |
| 1646 | Hawaiian School of Music | 25.90 | 2.59 | .25 |
| 1651 | Imperial Coffee Co. | 32.38 | 3.24 | .25 |
| 1652 | Imperial Coffee & Spice Co. | 100.38 | 10.04 | .25 |
| 1653 | International Radio Products Co. | 32.38 | 3.24 | .25 |
| 1654 | Int. Distributing Co. | 2.27 | .23 | .25 |
| 1655 | Interstate Realty Exch. Co. | 6.48 | .65 | .25 |
| 1656 | Johnson, C. L. | 46.95 | 4.70 | .25 |
| 1660 | Jacobs & Nichols | 54.07 | 5.41 | .25 |
| 1669 | Jersey Cereal Food Co. | 41.45 | 4.15 | .25 |
| 1681 | Johnson, G. L. | 9.71 | .97 | .25 |
| 1684 | Johnson, Beverly T. | 9.72 | .97 | .25 |
| 1685 | Jones, Wirt | 9.71 | .97 | .25 |
| 1693 | Kenney, Mrs. A. | 13.27 | 1.33 | .25 |
| 1697 | King, Miss Betty | 6.47 | .65 | .25 |
| 1709 | Koffran Shoe Service | 32.38 | 3.24 | .25 |
| 1723 | Kaplin, Morris | 8.09 | .81 | .25 |
| 1731 | Kelvie, E. H. | 9.71 | .97 | .25 |
| 1734 | Keller, Anna V. | 19.43 | 1.94 | .25 |
| 1738 | Kramer, M. | 6.48 | .65 | .25 |
| 1740 | Kallivas, Peter | 12.95 | 1.30 | .25 |
| 1742 | Kennedy, Dr. E. F. | 3.24 | .32 | .25 |
| 1745 | Kimball, Arthur A. | 1165.68 | 116.57 | .25 |
| 1749 | Larson, Paul | 21.69 | 2.17 | .25 |
| 1750 | Liberty Barber Shop | 6.48 | .65 | .25 |
| 1753 | Layman, H. E. | 16.51 | 1.65 | .25 |
| 1756 | Lowry Hill Fruit & Veg. Co. | 23.96 | 2.40 | .25 |
| 1757 | Lowry Hill Grocery | 231.84 | 23.18 | .25 |
| 1762 | Liberty Fur Shop | 6.48 | .65 | .25 |
| 1766 | Loring Fruit & Veg. Store | 12.53 | 1.26 | .25 |
| 1779 | Limperis & Iverson | 25.90 | 2.59 | .25 |
| 1795 | Leader Millinery Co. | 334.81 | 33.48 | .25 |
| 1797 | Laurent, Miss Mary | 9.71 | .97 | .25 |
| 1803 | Lenker, J. M. | 12.95 | 1.30 | .25 |
| 1810 | Lucke Sales & Engineering Co. | 25.90 | 2.59 | .25 |
| 1813 | La Salle Millinery | 12.95 | 1.30 | .25 |
| 1816 | La Salle Tailors | 16.19 | 1.62 | .25 |
| 1817 | Liberty Outfitting Co. | 118.83 | 11.88 | .25 |
| 1819 | Linehan, F. L. | 16.19 | 1.62 | .25 |
| 1821 | Lockren, W. A., Film & Slide Co. | 45.34 | 4.53 | .25 |
| 1822 | McIntosh, Hugh | 5.50 | .55 | .25 |
| 1829 | McGovern, Woods Corp. | 22.67 | 2.27 | .25 |
| 1833 | McMullin, D. B. | 91.96 | 9.20 | .25 |
| 1839 | McNally, C. | 12.95 | 1.30 | .25 |
| 1840 | McLellan, J. N. | 6.48 | .65 | .25 |
| 1841 | McDonald, W. H. | 5.51 | .55 | .25 |
| 1842 | McNulty & Devoe Co., Inc. | 243.17 | 24.32 | .25 |
| 1845 | Mercantile Exchange | 25.90 | 2.59 | .25 |
| 1848 | Maderia Shop, The | 55.05 | 5.51 | .25 |
| 1849 | Madison Walking Shoe Co. | 14.57 | 1.46 | .25 |
| 1850 | Margarette May Co. | 226.66 | 22.67 | .25 |
| 1851 | Millers Pantillorium | 8.09 | .81 | .25 |
| 1854 | Midland Safe & Lock Co. | 45.33 | 4.53 | .25 |
| 1855 | Murphy, Chas. | 12.95 | 1.30 | .25 |
| 1856 | Murray, E. J. | 34.97 | 3.50 | .25 |
| 1857 | Miller Bros. & Co. | 28.17 | 2.82 | .25 |
| 1862 | Mutchler, John | 9.71 | .97 | .25 |
| 1863 | Mayberg, Chas. B. Co. | 75.77 | 7.58 | .25 |
| 1868 | Murray, J. | 31.73 | 3.17 | .25 |
| 1871 | Milwaukee Meat Co. | 17.49 | 1.75 | .25 |
| 1872 | Melin, E. Luther | 4.86 | .49 | .25 |
| 1873 | Mikolos, E. | 4.53 | .45 | .25 |
| 1874 | Mace, G. C. | 8.09 | .81 | .25 |
| 1876 | Majestic Operating Co. | 140.53 | 14.05 | .25 |
| 1878 | Mpls. Optical Co., Inc. | 25.90 | 2.59 | .25 |
| 1880 | Meyer, J. A. | 10.36 | 1.04 | .25 |
| 1888 | Modern Lubricating Co. | 14.25 | 1.43 | .25 |
| 1894 | Murray, J. M. | 108.47 | 10.85 | .25 |
| 1903 | Murman, Sam | 6.47 | .65 | .25 |
| 1908 | Mayberg, C. B. | 51.81 | 5.18 | .25 |
| 1913 | Malmberg, A. A. | 19.43 | 1.94 | .25 |
| 1915 | Market, J. | 9.72 | .97 | .25 |
| 1916 | Matschke, A. F. | 9.71 | .97 | .25 |
| 1917 | Malnick, M. G. | 9.72 | .97 | .25 |
| 1919 | Miller, Mrs. Geo. S. | 9.71 | .97 | .25 |
| 1924 | Mansoor, A. | 22.66 | 2.27 | .25 |
| 1927 | Mallions, Geo. & Co. | 12.95 | 1.30 | .25 |
| 1934 | Morrill, Scott | 21.69 | 2.17 | .25 |
| 1937 | Miller, Dr. Troy S. | 12.95 | 1.30 | .25 |
| 1940 | Multicolor Sales Co. | 16.19 | 1.62 | .25 |
| 1942 | Murray Bros. & Ward Land Co. | 58.28 | 5.83 | .25 |
| 1943 | Metropolitan 5 & 50c Stores | 323.80 | 32.38 | .25 |
| 1944 | Midland Auto Co. | 136.00 | 13.60 | .25 |
| 1947 | Mortgage Finance Co. | 11.01 | 1.10 | .25 |
| 1948 | Mitchell, Harry | 183.59 | 18.36 | .25 |
| 1949 | Melberg Realty Co. | 30.76 | 3.08 | .25 |
| 1950 | Mpls. Auto & Tractor School | 10.36 | 1.04 | .25 |
| 1952 | Minn. Supply Co. | 12.63 | 1.26 | .25 |
| 1954 | Midland Films, Inc. | 14.57 | 1.46 | .25 |
| 1956 | Morrison, Frank L. | 9.71 | .97 | .25 |
| 1958 | Neilson, Mrs. Algy. | 12.95 | 1.30 | .25 |
| 1959 | Nelson, J. A. | 6.48 | .65 | .25 |
| 1960 | Nichols, W. M. | 8.09 | .81 | .25 |
| 1961 | Nadderson, J. L. | 9.07 | .91 | .25 |
| 1966 | Niemans Grocery | 40.15 | 4.02 | .25 |
| 1981 | Nye Stove & Furnace Co. | 7.77 | .78 | .25 |
| 1982 | Nye Stove & Furnace Co. | 45.33 | 4.53 | .25 |
| 1983 | New Produce Fruit Drill Co. | 28.82 | 2.88 | .25 |
| 1984 | N. W. Auto Seal & Tool Co. | 9.72 | .97 | .25 |
| 1985 | Nordholm, W. N. | 8.74 | .87 | .25 |
| 1986 | Northwest Electric Apparatus Co. | 19.43 | 1.94 | .25 |
| 1989 | Nicklow, Tom & Co. | 6.48 | .65 | .25 |
| 1990 | Nicklow Bros. | 29.14 | 2.91 | .25 |
| 1991 | New Niva Lunch | 51.81 | 5.18 | .25 |
| 1998 | Northwestern Business Agcy | 6.48 | .65 | .25 |
| 2001 | Northwest Body Co. | 226.34 | 22.63 | .25 |
| 2002 | N. W. Haynes Auto Co. | 101.67 | 10.17 | .25 |
| 2003 | North States Motor Co., Inc. | 138.26 | 13.83 | .25 |
| 2006 | Olds, L. G. | 12.95 | 1.30 | .25 |
| 2008 | Olympia Floral Co. | 8.09 | .81 | .25 |
| 2018 | Opsahl, O. C. | 19.10 | 1.91 | .25 |
| 2023 | Orr, Jensen | 103.62 | 10.36 | .25 |
| 2024 | Parker, H. F. | 15.54 | 1.55 | .25 |
| 2030 | Purity Pastry & Coffee Shop | 43.39 | 4.34 | .25 |
| 2031 | Pike, Mrs. Minna | 5.50 | .55 | .25 |
| 2036 | Puritan Laundry | 6.48 | .65 | .25 |
| 2037 | Parks, J. | 12.95 | 1.30 | .25 |
| 2038 | Powers Investment Co. | 11.01 | 1.10 | .25 |
| 2041 | Probst, C. F. | 6.48 | .65 | .25 |
| 2046 | Permalife Battery Serv. Co. | 9.71 | .97 | .25 |
| 2054 | Pearson, F. C. | 19.43 | 1.94 | .25 |
| 2065 | Perry, Vera A. | 9.72 | .97 | .25 |
| 2066 | Persons, L. | 3.24 | .32 | .25 |
| 2058 | Pazner, Otto | 9.71 | .97 | .25 |
| 2059 | Prenovost, Mrs. A. W. | 9.71 | .97 | .25 |
| 2062 | Page, Mrs. Evyline | 12.95 | 1.30 | .25 |
| 2064 | Punchard, F. H. | 11.01 | 1.10 | .25 |
| 2069 | Parsons, David W. | 5.50 | .55 | .25 |
| 2075 | Rice, A. J., Tailoring Co. | 43.39 | 4.34 | .25 |
| 2082 | Rothberg, Wm. | 21.69 | 2.17 | .25 |
| 2085 | Risberg, Joseph, Co. | 5.50 | .55 | .25 |
| 2087 | Realty Syndicate, Mattiwa | 108.15 | 10.82 | .25 |
| 2091 | Roskob, B. | 21.69 | 2.17 | .25 |
| 2094 | Repsholdt, John | 11.01 | 1.10 | .25 |
| 2102 | Roberts, Park | 34.00 | 3.40 | .25 |
| 2103 | Rialto Co., The | 168.38 | 16.84 | .25 |
| 2112 | Richardson, M. C. | 33.35 | 3.34 | .25 |
| 2113 | Roberts, T. M. | 12.95 | 1.30 | .25 |
| 2116 | Rosenthal, F. L. | 21.69 | 2.17 | .25 |
| 2118 | Rumpus, H. P. | 6.48 | .65 | .25 |
| 2127 | Rosenthal, H. | 9.72 | .97 | .25 |
| 2128 | Ryan, Mrs. Mary | 9.71 | .97 | .25 |
| 2129 | Rickabaugh, K. E. | 9.72 | .97 | .25 |
| 2133 | Rossman, John | 5.83 | .58 | .25 |
| 2136 | Rogers, H. L., Inc. | 6.48 | .65 | .25 |
| 2137 | Root, Lewis A., Agcy. | 17.48 | 1.75 | .25 |
| 2138 | Radwanski, Marion | 11.01 | 1.10 | .25 |
| 2139 | Ross, John J. | 11.01 | 1.10 | .25 |
| 2144 | Rogers, J. E., Etate | 589.32 | 58.93 | .25 |
| 2145 | Reno Motor Co. | 82.25 | 8.23 | .25 |
| 2149 | Security Bottling Co. | 32.38 | 3.24 | .25 |
| 2151 | Shannon, Mrs. J. J. | 5.50 | .55 | .25 |
| 2156 | Stenson, L. | 12.95 | 1.30 | .25 |
| 2159 | Swenson, Miss E. | 12.95 | 1.30 | .25 |
| 2162 | Sandman, Odele | 11.01 | 1.10 | .25 |
| 2168 | Shotwell, D. B., Co. | 5.50 | .55 | .25 |
| 2174 | Schonner, S. | 22.67 | 2.27 | .25 |
| 2183 | Shove, Theo. C., Co. | 11.01 | 1.10 | .25 |
| 2184 | Scientific Auto Shop | 19.43 | 1.94 | .25 |
| 2155 | Stein & Zipperman | 17.48 | 1.75 | .25 |
| 2188 | Shahen, T. | 43.39 | 4.34 | .25 |
| 2190 | Snider, Ella | 30.11 | 3.01 | .25 |
| 2192 | Security Alarm Corp. | 19.43 | 1.94 | .25 |
| 2193 | Schwartz, Harry | 7.12 | .71 | .25 |
| 2197 | Security Dredging & Const. Co. | 9.07 | .91 | .25 |
| 2200 | Standard Theatre Equip. Corp. | 134.05 | 13.41 | .25 |
| 2207 | Standard Material Co. | 11.01 | 1.10 | .25 |
| 2208 | Stewart, F. A. | 6.48 | .65 | .25 |
| 2213 | Snowbank, Louis | 25.90 | 2.59 | .25 |
| 2218 | Saturday Post Print & Publ. Co. | 141.50 | 14.15 | .25 |
| 2219 | Shove, C. B. | 6.48 | .65 | .25 |
| 2226 | Stewart, Mrs. W. A. | 8.09 | .81 | .25 |
| 2230 | Swain, R. A. | 18.46 | 1.85 | .25 |
| 2243 | Short, Mrs. Josephine | 12.63 | 1.26 | .25 |
| 2246 | Skookum, Harry | 6.47 | .65 | .25 |
| 2257 | Scott, F. W. | 9.71 | .97 | .25 |
| 2259 | Shove, C. B. | 9.71 | .97 | .25 |
| 2260 | Stein, Hugo | 97.14 | 9.71 | .25 |
| 2261 | Sullivan, D. F. & Sons | 194.28 | 1943 | .25 |
| 2262 | Starr & Evidon | 25.90 | 2.59 | .25 |
| 2263 | Schwartzmann, D. W. | 79.98 | 7.99 | .25 |
| 2266 | Select Pictures Corp. | 270.05 | 27.01 | .25 |
| 2269 | Sisson Loan & Invest. Co. | 6.47 | .65 | .25 |
| 2270 | Sapero, Robitshek | 154.45 | 15.45 | .25 |
| 2277 | Todd Mfg. Co. | 104.26 | 10.43 | .25 |
| 2280 | Twin City Catering Co. | 32.38 | 3.24 | .25 |
| 2285 | Tucker & Mortimer | 19.43 | 1.94 | .25 |
| 2291 | Thomas, H. W. | 30.44 | 3.04 | .25 |
| 2293 | Thompson, Merrill & Niel, Inc. | 15.22 | 1.52 | .25 |
| 2297 | Thurber, Mrs. Fannie E. | 8.09 | .81 | .25 |
| 2298 | Thomas, Phillip | 17.81 | 1.78 | .25 |
| 2304 | Thorpe, L. R. | 9.71 | .97 | .25 |
| 2305 | Thomas, Mrs. W. M. | 9.71 | .97 | .25 |
| 2311 | Twin City Shirt & Waist Co. | 11.01 | 1.10 | .25 |
| 2312 | Temple Court Pharmacy | 58.28 | 5.83 | .25 |
| 2313 | Temple, J. R. | 12.95 | 1.30 | .25 |
| 2314 | Turner & Williams | 20.72 | 2.07 | .25 |
| 2316 | Title Holding Mortgage Co. | 9.72 | .97 | .25 |
| 2318 | Tri State Film Exch. | 97.14 | 9.71 | .25 |
| 2319 | Teco Products, Inc. | 97.14 | 9.71 | .25 |
| 2321 | Tucker Smith Co., Inc. | 92.94 | 9.29 | .25 |
| 2324 | United Wall Paper Stores, Inc. | 165.14 | 16.51 | .25 |
| 2325 | Underwood, A. G. | 9.07 | .91 | .25 |
| 2328 | Umbrook, Hannah | 9.72 | .97 | .25 |
| 2333 | United Theatre Equip. Co. | 367.19 | 36.72 | .25 |
| 2334 | U. S. Surgical Supply Co. | 62.82 | 6.28 | .25 |
| 2355 | United Tire & Rubber Co. | 118.83 | 11.88 | .25 |
| 2341 | Valissis, Gust | 51.81 | 5.18 | .25 |
| 2342 | Vanstrom Co. | 14.24 | 1.42 | .25 |
| 2344 | Vivian, N. R. | 50.19 | 5.02 | .25 |
| 2347 | Vincent, Walter W. | 54.08 | 5.41 | .25 |
| 2350 | Weisman, H. Y. | 11.98 | 1.20 | .25 |
| 2356 | Week, F. | 12.95 | 1.30 | .25 |
| 2363 | Williams, Geo. Thomas | 12.95 | 1.30 | .25 |
| 2365 | Wolfson, S. S. | 136.84 | 13.66 | .25 |
| 2367 | Wellenmeyer, J. H. | 15.22 | 1.52 | .25 |
| 2369 | Western Pump & Mchy. Co. | 5.51 | .55 | .25 |
| 2370 | Wolfson, F. A. | 43.39 | 4.34 | .25 |
| 2371 | Wallin, A. C. | 31.09 | 3.11 | .25 |
| 2372 | Weldon Cigar Co., Inc. | 23.96 | 2.40 | .25 |
| 2374 | Ward, Harry | 9.71 | .97 | .25 |
| 2379 | Williams, F. W. | 38.86 | 3.89 | .25 |
| 2384 | Wilson, Mrs. E. K. | 8.09 | .81 | .25 |
| 2385 | Wooley, M. N. | 32.38 | 3.24 | .25 |
| 2387 | Weinberg, H. B. | 6.48 | .65 | .25 |
| 2388 | Warren, Anna E. | 16.19 | 1.62 | .25 |
| 2389 | Wolfson, B. | 4.86 | .49 | .25 |
| 2402 | Woodward, M. H. | 12.95 | 1.30 | .25 |
| 2404 | Wirkerchen, Wm. | 9.72 | .97 | .25 |
| 2406 | Winkler, D. | 9.72 | .97 | .25 |
| 2408 | Wallstrom, Mrs. Albert | 9.72 | .97 | .25 |
| 2409 | Wolk, Aaron | 9.72 | .97 | .25 |
| 2410 | Windover Ryer Jeweiry Co. | 90.66 | 9.07 | .25 |
| 2412 | Walker Gesell Co. | 9.72 | .97 | .25 |
| 2415 | Walls Tire Store | 9.72 | .97 | .25 |
| 2418 | Wid-Gunning, Inc. | 25.90 | 2.59 | .25 |
| 2419 | Webber, Grace | 32.38 | 3.24 | .25 |
| 2420 | Willard, The, Co. | 16.19 | 1.62 | .25 |
| 2421 | Wallace, Fred | 6.48 | .65 | .25 |
| 2422 | Wilcox, F. F. | 9.72 | .97 | .25 |
| 2428 | Yeates & Sons | 64.76 | 6.48 | .25 |
| 2430 | Yahn, C. A. | 21.69 | 2.17 | .25 |
| 2431 | Zehn, S. M. | 9.71 | .97 | .25 |
| 2433 | Lincoln National Bank | 15542.40 | 1554.24 | .25 |
| | Fifth Ward— | | | |
| 2437 | Alberta May Co. | 69.94 | 6.99 | .25 |
| 2440 | Anderson, John R. | 9.80 | .98 | .25 |
| 2441 | Andrews & Westcott | 11.11 | 1.11 | .25 |
| 2444 | Advanced Lubricants Co. | 64.71 | 6.47 | .25 |
| 2450 | Asp, Mrs. Cora | 45.75 | 4.58 | .25 |
| 2464 | American Lamp & Fuse Co. | 32.68 | 3.27 | .25 |
| 2465 | Anderson, Mrs. Chas. E. | 5.23 | .52 | .25 |
| 2466 | Ackley, H. D. | 8.17 | .82 | .25 |
| 2467 | Atland, S. E. | 13.07 | 1.31 | .25 |
| 2469 | Alexander, W. H. | 5.23 | .52 | .25 |
| 2470 | Armstrong Rubber Co. | 39.22 | 3.92 | .25 |
| 2471 | Aftedal, Mrs. V. | 8.17 | .82 | .25 |
| 2472 | American Tractor Co. | 9.82 | .98 | .25 |
| 2473 | Avery, H. B. | 9.80 | .98 | .25 |
| 2474 | Automotive Mfg. Assn. | 11.11 | 1.11 | .25 |
| 2475 | Andy Gump Novelty Co. | 11.11 | 1.11 | .25 |
| 2476 | Acme Products Co. | 326.80 | 32.68 | .25 |
| 2481 | Benham, R. H. | 13.07 | 1.31 | .25 |
| 2490 | Bryson, J. V. | 8.17 | .82 | .25 |
| 2491 | Byrnes, John | 13.07 | 1.31 | .25 |
| 2502 | Bender, Chas. H. | 17.65 | 1.77 | .25 |
| 2512 | Berger, Mrs. Lucy | 5.88 | .59 | .25 |
| 2520 | Butterfield, Dorothy M. | 21.90 | 2.19 | .25 |
| 2524 | Bernard, F. E. | 11.44 | 1.14 | .25 |
| 2527 | Blaisdell, J. H. | 12.74 | 1.27 | .25 |
| 2531 | Balsam, Alfred | 11.76 | 1.18 | .25 |
| 2533 | Burns, E. J. | 8.17 | .82 | .25 |
| 2534 | Baker Products Co. | 7.51 | .75 | .25 |
| 2545 | Brown, O. M. | 8.17 | .82 | .25 |
| 2561 | Barnhart, M. A. | 6.54 | .65 | .25 |
| 2562 | Beaver, R. M. | 39.22 | 3.92 | .25 |
| 2564 | Bendeaux, L. A. | 8.17 | .82 | .25 |
| 2566 | Burns, T. | 9.80 | .98 | .25 |
| 2572 | Brooks Piano Co. | 1466.35 | 146.64 | .25 |
| 2574 | Bryan, F. E. | 13.07 | 1.31 | .25 |
| 2577 | Bordale, V. | 8.17 | .82 | .25 |
| 2578 | Brown, Mrs. Mary V. | 9.81 | .98 | .25 |
| 2579 | Brown, Mrs. T. H. | 9.80 | .98 | .25 |
| 2581 | Bowler, M. C. | 11.44 | 1.14 | .25 |
| 2583 | Bittner, Robert | 1.63 | .16 | .25 |
| 2585 | Callas, Wm. | 16.34 | 1.63 | .25 |
| 2586 | Canadian American Land Co. | 6.54 | .65 | .25 |
| 2587 | Case Supply Co. | 20.92 | 2.09 | .25 |
| 2589 | Certified Securities Co. | 6.54 | .65 | .25 |
| 2592 | Clintler, E. J. | 9.81 | .98 | .25 |
| 2601 | Christianson, O. W. | 5.88 | .59 | .25 |
| 2602 | Collins, Stella | 13.08 | 1.31 | .25 |
| 2606 | Chapman, L. E. | 19.62 | 1.96 | .25 |
| 2608 | Club Cafe & Bakery | 26.14 | 2.61 | .25 |
| 2609 | Cleveland-Hiene Motor Co. | 43.79 | 4.38 | .25 |
| 2615 | Cameron, J. C. | 21.90 | 2.19 | .25 |
| 2621 | Cameron, J. C. | 39.22 | 3.92 | .25 |
| 2622 | Clements, Henry | 8.17 | .82 | .25 |
| 2626 | Cooling, O. G. | 6.54 | .65 | .25 |
| 2630 | Chicago Billiards | 26.14 | 2.61 | .25 |
| 2635 | Cole, Stella | 10.46 | 1.05 | .25 |
| 2640 | Carlisle Bros. | 43.79 | 4.38 | .25 |
| 2643 | Commercial Legal Prtg. Co. | 45.75 | 4.58 | .25 |
| 2644 | Cowan, Robert W. | 57.84 | 5.78 | .25 |
| 2646 | Craham, Mrs. E. | 8.17 | .82 | .25 |
| 2651 | Christianson, E. M. | 19.60 | 1.96 | .25 |
| 2654 | Closs, Mrs. Ezro | 9.15 | .92 | .25 |
| 2666 | Carlson & Velin | 15.36 | 1.54 | .25 |
| 2670 | Chase Auto Co. | 25.16 | 2.52 | .25 |
| 2671 | Cammack, S. D. | 15.68 | 1.58 | .25 |
| 2673 | Carson, H. C. | 9.80 | .98 | .25 |
| 2675 | Carlson, R. W. | 11.76 | 1.18 | .25 |
| 2678 | Croughin, J. | 13.07 | 1.31 | .25 |
| 2680 | Costakos, Theo. | 217.98 | 21.80 | .25 |
| 2684 | Chamberlain, C. N. | 8.17 | .82 | .25 |
| 2686 | Creasey, Mrs. F. W. | 9.80 | .98 | .25 |
| 2688 | Clark, W. R. | 14.71 | 1.47 | .25 |
| 2689 | Clute, G. H. | 8.17 | .82 | .25 |
| 2690 | Coerr, Thos. A. | 8.17 | .82 | .25 |
| 2692 | Doehnfeldt, L., Ltd. | 226.15 | 22.62 | .25 |
| 2695 | DeGeorge, Frank | 6.54 | .65 | .25 |
| 2696 | Duffy & Carlson Mfg. Co. | 9.82 | .98 | .25 |
| 2699 | Dunn, A. C., Mfg. Co. | 54.58 | 5.46 | .25 |
| 2701 | Dahl, W. T. | 9.81 | .98 | .25 |
| 2702 | Derke, C. E. | 13.07 | 1.31 | .25 |
| 2707 | Dresser, C. F. | 11.76 | 1.18 | .25 |
| 2714 | Dexter, M. L. | 39.22 | 3.92 | .25 |
| 2715 | Dalgren, Herman | 6.54 | .65 | .25 |
| 2718 | Daniels, Harvey T. | 13.08 | 1.31 | .25 |
| 2723 | Dahl Bros. | 69.94 | 6.99 | .25 |
| 2732 | Dahl, Mrs. E. | 13.08 | 1.31 | .25 |
| 2734 | Delaney, Miss Lillian | 11.11 | 1.11 | .25 |
| 2735 | Dewing, W. W. | 9.81 | .98 | .25 |
| 2737 | Dillberg, E. | 8.17 | .82 | .25 |
| 2738 | Dodd, R. | 8.17 | .82 | .25 |
| 2739 | Douty, Mrs. L. F. | 14.71 | 1.47 | .25 |
| 2740 | Duffy, Mrs. Harriet | 8.17 | .82 | .25 |
| 2741 | Dunn, K. A. | 29.40 | 2.94 | .25 |
| 2742 | Daniels, F. E. | 13.07 | 1.31 | .25 |
| 2746 | Dice, F. J. | 16.34 | 1.63 | .25 |
| 2747 | Day Bros., Inc. | 217.98 | 21.80 | .25 |
| 2752 | Ekberg, I. D. | 21.90 | 2.19 | .25 |
| 2756 | Evanoff, Steve | 6.54 | .65 | .25 |
| 2759 | Everson, E. A. | 6.54 | .65 | .25 |
| 2762 | Emerson, Howard L. | 3.27 | .33 | .25 |
| 2773 | Embrey, George | 65.36 | 6.54 | .25 |
| 2777 | Ekstrom, Mrs. Harry | 8.17 | .82 | .25 |
| 2778 | Ellingsen, H. | 16.34 | 1.63 | .25 |
| 2779 | Erickson, E. | 8.17 | .82 | .25 |
| 2782 | Fair's Fur Shop | 11.11 | 1.11 | .25 |
| 2784 | Fearer, W. H. | 130.72 | 13.07 | .25 |
| 2785 | Fee Title Holding Co. | 26.14 | 2.61 | .25 |
| 2786 | Fidelman, J. | 6.54 | .65 | .25 |
| 2788 | Folkestead, Mrs. Mary | 7.84 | .78 | .25 |
| 2791 | Fox, Celia | 6.54 | .65 | .25 |
| 2797 | Fensand, A. | 17.64 | 1.76 | .25 |
| 2799 | Foley Traction Rim Co. | 11.11 | 1.11 | .25 |
| 2800 | Foster, I. H. | 17.65 | 1.77 | .25 |
| 2801 | Frank, Mrs. Florence | 15.36 | 1.54 | .25 |
| 2806 | Farmer, E. F., Realty Co., Agts. | 9.80 | .98 | .25 |
| 2808 | Framback, Mrs. J. F. | 1.64 | .16 | .25 |
| 2820 | Fiskey, A. H | 8.17 | .82 | .25 |
| 2821 | Fisher, J. F. | 13.07 | 1.31 | .25 |
| 2822 | Folsom, Marian | 16.34 | 1.63 | .25 |
| 2824 | Federal Lithograph Co. | 392.16 | 39.22 | .25 |
| 2828 | Glanos & Ullman | 65.36 | 6.54 | .25 |
| 2829 | Glantvalley, J. A. | 7.84 | .78 | .25 |
| 2833 | Guarantee Typewriter Co. | 21.90 | 2.19 | .25 |
| 2837 | Gale Evans Co. | 6.54 | .65 | .25 |
| 2848 | Gillis, Mrs. E. P. | 8.17 | .82 | .25 |
| 2849 | Graham, Mrs. B. F. | 19.61 | 1.96 | .25 |
| 2851 | Gale, Adelaide M. | 5.88 | .59 | .25 |
| 2860 | Guarnor, J. | 7.52 | .75 | .25 |
| 2862 | Gleason, J. B. | 6.54 | .65 | .25 |
| 2865 | Glazbrook, Tom | 37.91 | 3.79 | .25 |
| 2871 | Gee, Henry | 11.76 | 1.18 | .25 |
| 2873 | Golden, A. A. | 9.80 | .98 | .25 |
| 2874 | Green, J. | 8.82 | .88 | .25 |
| 2878 | Garner, Mrs. M. C. | 13.07 | 1.31 | .25 |
| 2879 | Gillan, F. T. | 11.44 | 1.14 | .25 |
| 2880 | Goldbert, Joseph | 11.44 | 1.14 | .25 |
| 2881 | Gholson, Grace | 8.17 | .82 | .25 |
| 2882 | Gluek Brewing Co. | 11.11 | 1.11 | .25 |
| 2883 | Gorman, Edith | 11.44 | 1.14 | .25 |
| 2889 | Harlan Drug Co. | 100.98 | 10.10 | .25 |
| 2891 | Hillstad Auto Radiator Mfg. Co. | 13.07 | 1.31 | .25 |
| 2894 | Hohnsbeen Mfg. Co. | 113.40 | 11.34 | .25 |
| 2897 | Huldquist, Arnold | 6.54 | .65 | .25 |
| 2898 | Hules, Nick J. | 44.77 | 4.48 | .25 |
| 2901 | Hudson, W. M. | 9.80 | .98 | .25 |
| 2904 | Heideman, Mrs. Mary | 16.34 | 1.63 | .25 |
| 2906 | Hebner, Marshall | 5.88 | .59 | .25 |
| 2911 | Hamilton Mfg. Co. | 217.98 | 21.80 | .25 |
| 2912 | Hardy, F. W. | 32.68 | 3.27 | .25 |
| 2921 | Hurley, Carrie E. | 11.11 | 1.11 | .25 |
| 2924 | Hanscome, Mary V. | 6.54 | .65 | .25 |
| 2925 | Huhn, A., Elevator Co. | 31.37 | 3.14 | .25 |
| 2933 | Hess, Chas. E. | 7.52 | .75 | .25 |
| 2934 | Hardy, L. A. | 8.17 | .82 | .25 |
| 2935 | Hoose, R. G. | 13.40 | 1.34 | .25 |
| 2938 | Haggerty, Miss Mina | 5.23 | .52 | .25 |
| 2952 | Holton, Mr. | 13.07 | 1.31 | .25 |
| 2954 | Harrison, Walter | 50.33 | 5.03 | .25 |
| 2970 | Holt, Mrs. Joseph | 13.07 | 1.31 | .25 |
| 2972 | Huseby, John I. | 11.11 | 1.11 | .25 |
| 2989 | Hart, John | 8.17 | .82 | .25 |
| 2990 | Helgresen, Mrs. L. O. | 9.80 | .98 | .25 |
| 2991 | Halls, J. C. | 8.17 | .82 | .25 |
| 2992 | Hobbs, R. W. | 9.80 | .98 | .25 |
| 2996 | Ingram, Mrs. Helen | 32.68 | 3.27 | .25 |
| 2999 | Johnson, Conrad | 17.65 | 1.77 | .25 |
| 3001 | Johnson, Lucy | 18.63 | 1.86 | .25 |
| 3004 | Johnson, A. W. | 6.54 | .65 | .25 |
| 3013 | Jones, R. P. | 14.38 | 1.44 | .25 |
| 3017 | Jacobson, Andrew | 16.34 | 1.63 | .25 |
| 3019 | Johnson, Mrs. P. | 8.50 | .85 | .25 |
| 3032 | Johnson, Andrew | 6.54 | .65 | .25 |
| 3033 | Johnson, Henry | 11.10 | 1.11 | .25 |
| 3036 | Johnson, A. E., Co. | 6.54 | .65 | .25 |
| 3038 | Johnson, J. F. | 13.07 | 1.31 | .25 |
| 3039 | Jones, Dr. C. F. | 26.14 | 2.61 | .25 |
| 3040 | Karos, P. | 32.68 | 3.27 | .25 |
| 3041 | Kimball, R. | 19.60 | 1.96 | .25 |
| 3043 | Kirk & Bloom | 39.21 | 3.92 | .25 |
| 3050 | Kronfeld, Frank A. | 21.90 | 2.19 | .25 |
| 3051 | Kranzas & Co. | 13.07 | 1.31 | .25 |
| 3053 | King's Detective & Secret Ser. Co. | 3.27 | .33 | .25 |
| 3055 | Klobucher, John | 16.34 | 1.63 | .25 |
| 3056 | Keating Coffee Shop | 23.53 | 2.35 | .25 |
| 3079 | Kobermus, H. C. | 5.56 | .56 | .25 |
| 3081 | Klaes, J. J. | 22.88 | 

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|---|---|---|---|---|
| 3387 | Plattel, H. S. | 10.46 | 1.05 | .25 |
| 3391 | Paulson, Rose | 6.54 | .65 | .25 |
| 3394 | Princess Art & Novelty Shop | 21.89 | 2.19 | .25 |
| 3395 | Peterson, J. A. | 19.61 | 1.96 | .25 |
| 3397 | Plumber, P. A. | 5.88 | .59 | .25 |
| 3400 | Phelps, Miss Grace | 6.54 | .65 | .25 |
| 3401 | Pollard, L. E., Mfg. Co. | 11.11 | 1.11 | .25 |
| 3405 | Peterson, John H. | 32.68 | 3.27 | .25 |
| 3413 | Pick-Em-Up Tire Service Station | 13.07 | 1.31 | .25 |
| 3427 | Parsons, Howard C. | 6.54 | .65 | .25 |
| 3430 | Porter, Harvey | 26.14 | 2.61 | .25 |
| 3431 | Parke, Joseph | 26.15 | 2.62 | .25 |
| 3432 | Peterson, Daniel | 8.17 | .82 | .25 |
| 3433 | Park, L. M. | 16.34 | 1.63 | .25 |
| 3434 | Pennal, Fred G. | 22.87 | 2.29 | .25 |
| 3435 | Pollard, Mrs. Chas. S. | 9.80 | .98 | .25 |
| 3436 | Perry & Phoenix | 39.31 | 3.93 | .25 |
| 3437 | Patten, E. G. | 6.54 | .65 | .25 |
| 3441 | Phelps Light & Power Co. | 43.78 | 4.38 | .25 |
| 3442 | Pioneer Natl. Detective Bur. | 9.80 | .98 | .25 |
| 3444 | Phelps Light & Power Co. | 326.80 | 32.68 | .25 |
| 3445 | Rasmussen, O. C. | 65.36 | 6.54 | .25 |
| | Richardson Bros. | 11.11 | 1.11 | .25 |
| 3448 | Roberts, J. E. | 13.08 | 1.31 | .25 |
| 3449 | Roberts, J. T. | 11.11 | 1.11 | .25 |
| 3452 | Ross, Chas. | 6.54 | .65 | .25 |
| 3456 | Reister, Mrs. Mary | 8.17 | .82 | .25 |
| 3460 | Rund, Albert | 14.38 | 1.44 | .25 |
| 3464 | Risinger, W. E. | 8.82 | .88 | .25 |
| 3467 | Raymond, Mrs. Grace | 11.11 | 1.11 | .25 |
| 3468 | Rich, Mrs. Paul | 13.07 | 1.131 | .25 |
| 3472 | Roness, Miss Alice | 6.54 | .65 | .25 |
| 3473 | Riegger Grain Co. | 6.54 | .65 | .25 |
| 3474 | Rossat, O. A. | 17.97 | 1.80 | .25 |
| 3483 | Reckow, Cliff | 9.80 | .98 | .25 |
| 3484 | Roy, O. L. | 13.07 | 1.31 | .25 |
| 3495 | Robertson, R. | 8.17 | .82 | .25 |
| 3496 | Ryan, W. F. | 8.17 | .82 | .25 |
| 3497 | Raney, E. J. | 8.17 | .82 | .25 |
| 3504 | Roberts, Mrs. R. L. | 14.72 | 1.47 | .25 |
| 3505 | Rose, J. M. | 8.17 | .82 | .25 |
| 3506 | Robins Transf. Co. | 73.20 | 7.32 | .25 |
| 3507 | Ray Battery Sales & Ser. Co. | 32.68 | 3.27 | .25 |
| 3513 | Schell, Harvey | 19.61 | 1.96 | .25 |
| 3514 | Shepherd, F. J. | 11.11 | 1.11 | .25 |
| 3516 | Skedden, Edwin | 10.78 | 1.08 | .25 |
| 3520 | Svensgaard, John, Inc. | 25.16 | 2.52 | .25 |
| 3533 | Schoenlein, J. L. | 6.54 | .65 | .25 |
| 3534 | Shapiro, Joseph | 26.14 | 2.61 | .25 |
| 3539 | Sheldon, Mrs. J. | 8.17 | .82 | .25 |
| 3545 | Smith, Carl H. | 6.54 | .65 | .25 |
| 3550 | Sage, Geo. E. | 11.11 | 1.11 | .25 |
| 3555 | Sabourin, Fred | 9.80 | .98 | .25 |
| 3558 | Sutton, N. C. | 32.68 | 3.27 | .25 |
| 3565 | Smith, Miss Capitola | 6.54 | .65 | .25 |
| 3572 | Spears Grocery | 21.90 | 2.19 | .25 |
| 3577 | Sager, Mrs. Margarette | 13.07 | 1.31 | .25 |
| 3579 | Sage, George | 26.14 | 2.61 | .25 |
| 3585 | Silverman, Joseph | 6.21 | .62 | .25 |
| 3586 | Struck, Carl F. | 52.29 | 5.23 | .25 |
| 3590 | Schneider, Hattie | 5.56 | .56 | .25 |
| 3596 | Schesser, Henry | 6.54 | .65 | .25 |
| 3601 | Scott, Blanche Dutton | 13.07 | 1.31 | .25 |
| 3602 | Samuelson, Hans | 32.68 | 3.27 | .25 |
| 3603 | Swart, Roy | 21.90 | 2.19 | .25 |
| 3606 | Smith, A. E. | 21.90 | 2.19 | .25 |
| 3608 | Starr, F. H. | 6.54 | .65 | .25 |
| 3613 | Stewart, J. | 6.54 | .65 | .25 |
| 3619 | Swanson, S. A. | 19.60 | 1.96 | .25 |
| 3621 | Stieble, A. | 11.44 | 1.14 | .25 |
| 3622 | Stumpf, J. O. | 14.70 | 1.47 | .25 |
| 3623 | Street, H. B. | 11.44 | 1.14 | .25 |
| 3624 | Stevens, S. S. | 8.17 | .82 | .25 |
| 3626 | Smithon, Wm. | 11.44 | 1.14 | .25 |
| 3627 | Smith, G. W. | 8.17 | .82 | .25 |
| 3629 | Smelter, J. D. | 8.17 | .82 | .25 |
| 3630 | Scott, Rena | 8.17 | .82 | .25 |
| 3631 | Schafer, Mrs. E. M. | 8.17 | .82 | .25 |
| 3634 | Sprout, Waldron & Co. | 6.54 | .65 | .25 |
| 3638 | Traber, A. P. | 130.72 | 13.07 | .25 |
| 3641 | Tri State Tire Co. | 32.68 | 3.27 | .25 |
| 3642 | Twin City Brief Printing Co. | 54.58 | 5.46 | .25 |
| 3644 | Tupper, F. A. | 6.54 | .65 | .25 |
| 3646 | Tuttle, Mrs. A. C. | 11.76 | 1.18 | .25 |
| 3649 | Tennison, Walter | 8.82 | .88 | .25 |
| 3652 | Thompson, L. C. M. | 9.15 | .92 | .25 |
| 3654 | Traffic Truck Corp. | 32.68 | 3.27 | .25 |
| 3655 | Tierney, Cora E. | 8.17 | .82 | .25 |
| 3662 | Thulin, Edwin | 10.46 | 1.05 | .25 |
| 3667 | Thulin, Edwin | 18.30 | 1.83 | .25 |
| 3670 | Tweed, Carlton F. | 6.54 | .65 | .25 |
| 3673 | Titner, D. | 13.07 | 1.31 | .25 |
| 3674 | Trapskin, E. | 26.15 | 2.62 | .25 |
| 3675 | Tunstead Heating Co. | 49.02 | 4.90 | .25 |
| 3677 | Tomjoy, L. & Jack Nap | 65.36 | 6.54 | .25 |
| 3679 | Tate, Mrs. B. F. | 17.98 | 1.80 | .25 |
| 3681 | Toper, Edw. | 8.18 | .82 | .25 |
| 3683 | United Sales Co. | 6.54 | .65 | .25 |
| 3684 | Utley, H. J. | 6.54 | .65 | .25 |
| 3685 | Uptegrove, H. B. | 7.19 | .72 | .25 |
| 3689 | Universal Products Co. | 7.84 | .78 | .25 |
| 3691 | Universal Products Co. | 44.12 | 4.41 | .25 |
| 3692 | United Grain Co. | 23.53 | 2.35 | .25 |
| 3693 | Vans Garage | 16.34 | 1.63 | .25 |
| 3694 | Vikingstad, Fred | 41.50 | 4.15 | .25 |
| 3697 | Vogell, Thos. P. | 25.49 | 2.55 | .25 |
| 3704 | Vanstrom, Mrs. F. | 13.07 | 1.31 | .25 |
| 3705 | Vanderburg, W. H. | 13.07 | 1.31 | .25 |
| 3706 | Vosiloff, C. | 11.12 | 1.11 | .25 |
| 3707 | Van Courtland, W. R. | 13.08 | 1.31 | .25 |
| 3711 | Van Wittman, F. E. | 8.18 | .82 | .25 |
| 3712 | Voge, H. E. | 9.80 | .98 | .25 |
| 3713 | Wadenstien & Anderson | 13.07 | 1.31 | .25 |
| 3714 | Weaver, Walter | 8.82 | .88 | .25 |
| 3717 | Weaver, John R. | 19.62 | 1.96 | .25 |
| 3718 | White, Mrs. C. A. | 54.58 | 5.46 | .25 |
| 3719 | Wolfgram, R. | 13.07 | 1.31 | .25 |
| 3722 | Whaley, J. B. | 13.07 | 1.31 | .25 |
| 3725 | Wentworth System & Inv. Co. | 6.54 | .65 | .25 |
| 3728 | Wilson, H. D. | 39.22 | 3.92 | .25 |
| 3729 | Wingerd, H. W. | 6.54 | .65 | .25 |
| 3731 | Whitmier, J. W. | 5.23 | .52 | .25 |
| 3732 | Williams, F. E. | 20.92 | 2.09 | .25 |
| 3738 | Witty, W. H. | 5.55 | .56 | .25 |
| 3742 | Walden, C. A. | 11.11 | 1.11 | .25 |
| 3744 | Waslin Motor Supply Co. | 6.54 | .65 | .25 |
| 3745 | Woolfolk, E. R. | 11.44 | 1.14 | .25 |
| 3752 | Welch E. L., Co., rec. for W. B. Chandler, et al | 135.95 | 13.60 | .25 |
| 3753 | Webster, G. L., Canning Co. | 27.45 | 2.75 | .25 |
| 3760 | Wagner, L. P. | 16.34 | 1.63 | .25 |
| 3761 | Wagner, Cynthie | 7.19 | .72 | .25 |
| 3765 | Walters Holding Co. Traymore Apts. | 52.29 | 5.23 | .25 |
| 3768 | Will, Miss Agnes | 10.78 | 1.08 | .25 |
| 3777 | Weber, Clarence H. | 6.54 | .65 | .25 |
| 3779 | Westberg, Ed. | 19.61 | 1.96 | .25 |
| 3783 | Windhorst, Wm. | 11.76 | 1.18 | .25 |
| 3794 | Young, Mrs. Katherine | 7.52 | .75 | .25 |
| 3799 | Yeager, C. F. | 32.68 | 3.27 | .25 |
| 3805 | First Joint Stock Land Bank | 6618.16 | 661.82 | .25 |
| 3804 | Fourth Ave. State Bank | 784.32 | 78.43 | .25 |

**Sixth Ward—**

| | | | | |
|---|---|---|---|---|
| 3806 | Atlas Trunk Co. | 15.38 | 1.54 | .25 |
| 3807 | Akam, F. W. | 23.57 | 2.36 | .25 |
| 3812 | Blue Ribbon Vinto Products Co. | 65.79 | 6.58 | .25 |
| 3815 | Batner, C. | 78.55 | 7.86 | .25 |
| 3817 | Carlson, I. | 4.91 | .49 | .25 |
| 3821 | Cunningham, Frank | 6.55 | .66 | .25 |
| 3827 | Friedman, S. | 24.55 | 2.46 | .25 |
| 3828 | Grimes, Frank | 9.82 | .98 | .25 |
| 3833 | Goodman, J. | 7.85 | .79 | .25 |
| 3838 | Harms & Sharten | 130.92 | 13.09 | .25 |
| 3842 | Irwin, A. C. | 19.64 | 1.96 | .25 |
| 3858 | Metropolitan Bottling Co. | 19.64 | 1.96 | .25 |
| 3859 | Morgan, J. E. | 26.18 | 2.62 | .25 |
| 3861 | Minn. Steel & Tool Co. | 26.18 | 2.62 | .25 |
| 3863 | Nelson Tractor Co. | 87.39 | 8.74 | .25 |
| 3873 | Peterson & Axiotis. | 19.64 | 1.96 | .25 |
| 3875 | Pence, N. R. | 24.22 | 2.42 | .25 |
| 3877 | Pencraft Co., The | 502.08 | 50.21 | .25 |
| 3878 | Rekos, Fred | 11.13 | 1.11 | .25 |
| 3880 | Sheyko, Fred | 13.09 | 1.31 | .25 |
| 3881 | So. Side Printing Co. | 13.09 | 1.31 | .25 |
| 3892 | Tosney, John F. | 50.40 | 5.04 | .25 |
| 3893 | Twin City Extract Co. | 277.88 | 27.79 | .25 |
| 3895 | Thompson, Bert | 13.09 | 1.31 | .25 |
| 3896 | U. S. Auto Gear Co. | 19.64 | 1.96 | .25 |
| 3900 | Warren Refining Co. | 19.64 | 1.96 | .25 |
| 3901 | Zipperman Bros. | 36.00 | 3.60 | .25 |

**Seventh Ward—**

| | | | | |
|---|---|---|---|---|
| 3902 | Alfredson, G. | 25.57 | 2.56 | .25 |
| 3908 | Anderson, A. E. | 8.19 | .82 | .25 |
| 3943 | Ball, G. K. | 9.51 | .95 | .25 |
| 3958 | Benson, Dan G. | 8.19 | .82 | .25 |
| 3969 | Blackburn, Chas. B. | 20.32 | 2.03 | .25 |
| 3972 | Belmont, G. E. | 18.03 | 1.80 | .25 |
| 4006 | Ditschler, L. A. | 6.56 | .66 | .25 |
| 4010 | Enger, L. L. | 6.23 | .62 | .25 |
| 4030 | Ferris, J. C. | 26.22 | 2.62 | .25 |
| 4042 | Gunder, C. A. | 16.39 | 1.64 | .25 |
| 4051 | Giles, E. J. | 31.14 | 3.11 | .25 |
| 4052 | Gosch, F. R. | 17.70 | 1.77 | .25 |
| 4055 | Haugum, J. M. | 6.23 | .62 | .25 |
| 4068 | Hanson, A. L. | 11.14 | 1.11 | .25 |
| 4084 | Iris Theatre | 11.15 | 1.12 | .25 |
| 4126 | Lake St. Bazaar | 68.83 | 6.88 | .25 |
| 4173 | Milladey Bros. | 8.85 | .89 | .25 |
| 4190 | Nerbovig, H. | 9.83 | .98 | .25 |
| 4204 | Nordstrom, Mrs. A. | 50.48 | 5.05 | .25 |
| 4207 | Nuernberg, L. J. | 9.51 | .95 | .25 |
| 4226 | Person, E. | 8.52 | .85 | .25 |
| 4251 | Rosander, J. E. | 6.56 | .66 | .25 |
| 4254 | Rose Studio | 7.53 | .75 | .25 |
| 4259 | Rontler, M. | 15.73 | 1.57 | .25 |
| 4260 | Russell, M. A. | 15.41 | 1.54 | .25 |
| 4264 | Seim & Wergeland | 23.60 | 2.36 | .25 |
| 4269 | Schulenberg, Wm. | 11.14 | 1.11 | .25 |
| 4304 | Shulte, T. J. | 39.34 | 3.93 | .25 |
| 4305 | Sune, W. J. | 26.22 | 2.62 | .25 |
| 4307 | Siems, Marie | 9.18 | .92 | .25 |
| 4325 | U. S. Cafe | 21.96 | 2.20 | .25 |
| 4349 | Womack, H. W. | 6.23 | .62 | .25 |

**Eighth Ward—**

| | | | | |
|---|---|---|---|---|
| 4362 | Anderson, F. A. | $ 8.19 | $ .82 | $.25 |
| 4363 | Aladdin Grocery Co., The | 50.48 | 5.05 | .25 |
| 4366 | Auto Maintenance Co. | 9.51 | .95 | .25 |
| 4368 | Abrahamson, Jas. | 14.42 | 1.44 | .25 |
| 4372 | Arnold, H. F. | 8.19 | .82 | .25 |
| 4373 | Athens Candy Kitchen | 21.96 | 2.20 | .25 |
| 4375 | Arthur, J. E. | 6.23 | .62 | .25 |
| 4382 | Akerson, Geo. E. | 22.95 | 2.30 | .25 |
| 4388 | Angelus, Andrew | 51.46 | 5.15 | .25 |
| 4390 | Anderson, W. H. | 9.83 | .98 | .25 |
| 4400 | Bloom Machinery Co. | 32.78 | 3.28 | .25 |
| 4404 | Bradhay, E. H. | 9.18 | .92 | .25 |
| 4407 | Bertram, Dr. H. W. | 17.70 | 1.77 | .25 |
| 4409 | Benson, R. B. | 43.59 | 4.36 | .25 |
| 4415 | Binden Quality Store | 260.27 | 26.03 | .25 |
| 4427 | Brandt, H. R. | 8.85 | .89 | .25 |
| 4448 | Babcock, J. H. | 13.11 | 1.31 | .25 |
| 4452 | Blake, N. H. | 11.47 | 1.15 | .25 |
| 4461 | Bjornstad, J. G. | 6.58 | .66 | .25 |
| 4462 | Bryant Ave. Heating Co. | 11.15 | 1.12 | .25 |
| 4469 | Brown, Mrs. M. | 9.84 | .98 | .25 |
| 4472 | Beal, Mrs. A. | 9.83 | .98 | .25 |
| 4473 | Bell, C. E. | 9.84 | .98 | .25 |
| 4474 | Boedecker, Photo Co. | 104.90 | 10.49 | .25 |
| 4479 | Cavanaugh, Alice | 28.52 | 2.85 | .25 |
| 4480 | Colfax Furniture Co. | 218.64 | 21.86 | .25 |
| 4484 | Campbell & Mellgren | 15.08 | 1.51 | .25 |
| 4486 | Clear, Chas. | 7.21 | .72 | .25 |
| 4498 | Cummings, A. P. | 6.56 | .66 | .25 |
| 4500 | Capitol Cap Co. | 109.48 | 10.95 | .25 |
| 4507 | Clarkin Bros. | 47.21 | 4.72 | .25 |
| 4509 | Chowing, Dr. Wm. R. | 17.04 | 1.70 | .25 |
| 4511 | Cummings, J. A. | 11.47 | 1.15 | .25 |
| 4513 | Camera Craft Co. | 15.40 | 1.54 | .25 |
| 4518 | Chipokos, Tom | 25.24 | 2.52 | .25 |
| 4519 | Caldwell, R. E. | 8.19 | .82 | .25 |
| 4530 | Clarke, Dr. Joseph | 11.14 | 1.11 | .25 |
| 4538 | Cox, Mrs. Walter | 9.83 | .98 | .25 |
| 4539 | &Chopsky, J. H. | 22.95 | 2.30 | .25 |
| 4540 | Curry, May V. | 9.84 | .98 | .25 |
| 4544 | Clary, P. A. | 6.88 | .69 | .25 |
| 4550 | Denny, C. M. | 5.57 | .56 | .25 |
| 4571 | Delight Mfg. Co. | 21.96 | 2.20 | .25 |
| 4573 | Dougherty, B. | 14.10 | 1.41 | .25 |
| 4576 | Day & Night Garage | 112.43 | 11.24 | .25 |
| 4577 | Dewey, H. F. | 65.56 | 6.56 | .25 |
| 4578 | Diedenhofer, P. | 8.20 | .82 | .25 |
| 4587 | &Dooley, M. J. | 6.56 | .66 | .25 |
| 4588 | DeFrater, L. C. | 6.23 | .62 | .25 |
| 4589 | Dickson, A. T. | 5.57 | .56 | .25 |
| 4597 | Donovan, M. | 9.83 | .98 | .25 |
| 4601 | Eastman, A. | 6.88 | .69 | .25 |
| 4604 | Elliot, E. P. | 9.83 | .98 | .25 |
| 4613 | Eastman, Miss Nellie B. | 5.90 | .59 | .25 |
| 4631 | Foster, C. M. | 11.47 | 1.15 | .25 |
| 4632 | Fulton, E. D. | 9.83 | .98 | .25 |
| 4643 | Fourth Ave. & Lake Str. Provision Co. | 19.67 | 1.97 | .25 |
| 4650 | Ganger, H. C. | 28.52 | 2.85 | .25 |
| 4652 | Greenberg Fruit & Veg. Co. | 19.67 | 1.97 | .25 |
| 4654 | Gilman Motor Co. | 6.88 | .69 | .25 |
| 4655 | Gabbett, H. S. | 37.70 | 3.78 | .25 |
| 4658 | Guthrie, Thomas F. | 9.83 | .98 | .25 |
| 4662 | Gunderson, H. J. | 15.73 | 1.57 | .25 |
| 4667 | George, D. W. | 6.89 | .69 | .25 |
| 4668 | Gerst, J. C. H. | 13.77 | 1.38 | .25 |
| 4673 | Ginsberg, A. S. | 7.54 | .75 | .25 |
| 4677 | Gremmels, E. W. | 76.71 | 7.67 | .25 |
| 4680 | Gaarden, John | 8.19 | .82 | .25 |
| 4681 | Graceman, S. H. | 26.22 | 2.62 | .25 |
| 4682 | Goldberg S. P. | 9.83 | .98 | .25 |
| 4685 | Grady, J. E. | 26.22 | 2.62 | .25 |
| 4693 | Glickman, S. | 45.56 | 4.56 | .25 |
| 4694 | Garber, A. O. | 13.11 | 1.31 | .25 |
| 4697 | Gulford, Mr. | 9.84 | .98 | .25 |
| 4698 | Gunderson, Dr. A. | 14.75 | 1.48 | .25 |
| 4704 | Hynes, R. | 15.40 | 1.54 | .25 |
| 4708 | Hohn, A. A. | 7.87 | .79 | .25 |
| 4718 | Hatfield, H. A. | 14.43 | 1.44 | .25 |
| 4732 | Hadres, Geo. & Co. | 19.67 | 1.97 | .25 |
| 4737 | Hewitt, Wm. E. | 7.54 | .75 | .25 |
| 4749 | Harrison, George | 34.42 | 3.44 | .25 |
| 4751 | Hoffman, A. | 5.57 | .56 | .25 |
| 4755 | Hopley, C. B. | 6.88 | .69 | .25 |
| 4758 | Helgerson, H. T. | 60.65 | 6.07 | .25 |
| 4770 | Harrison, W. | 66.21 | 6.62 | .25 |
| 4776 | Hackney, L. S. | 84.24 | 8.42 | .25 |
| 4778 | Home Economy Store | 45.89 | 4.59 | .25 |
| 4782 | Hanlon, E. J. | 16.39 | 1.64 | .25 |
| 4785 | Hoslop, Dr. Ella | 9.83 | .98 | .25 |
| 4786 | Hetherington, B. | 65.23 | 6.52 | .25 |
| 47.90 | Hellenbeck, M. | 9.83 | .98 | .25 |
| 4791 | Ibbott, J. R. | 9.83 | .98 | .25 |
| 4792 | Imperial Candy Store | 32.78 | 3.28 | .25 |
| 4808 | Johnson, Mrs. M. | 6.56 | .66 | .25 |
| 4811 | Jacobson, L. M. | 9.83 | .98 | .25 |
| 4813 | Johnson, M. C. | 70.48 | 7.05 | .25 |
| 48.16 | Johnson, E. T. | 8.19 | .82 | .25 |
| 4820 | Johnson, Harrison W. | 10.82 | 1.08 | .25 |
| 4827 | Judy, M. W. | 9.83 | .98 | .25 |
| 4830 | Jackson, M. E. | 21.96 | 2.20 | .25 |
| 4839 | Kerr, H. A. | 13.11 | 1.31 | .25 |
| 4840 | Klugman, M. | 17.70 | 1.77 | .25 |
| 4844 | Katsiros Bros. | 43.93 | 4.39 | .25 |
| 4846 | Keaton, Mrs. E. B. | 8.19 | .82 | .25 |
| 4847 | Klein, I. S. | 18.03 | 1.80 | .25 |
| 4861 | Karratz, A. H. | 9.18 | .92 | .25 |
| 4862 | Kolstad, S. | 9.83 | .98 | .25 |
| 4872 | LeMarquaud, Frances | 13.44 | 1.34 | .25 |
| 4876 | Larson, G. A. | 26.22 | 2.62 | .25 |
| 4877 | Lewis, S. A. | 21.96 | 2.20 | .25 |
| 4881 | Lloyd, Jones R. | 11.47 | 1.15 | .25 |
| 4882 | Larrabee, Weldon | 9.51 | .95 | .25 |
| 4887 | Lawrence, Paul | 5.90 | .59 | .25 |
| 4892 | Lafourelle Meat Co. | 25.24 | 2.52 | .25 |
| 4897 | Lathrope, Florence D. R. | 5.57 | .56 | .25 |
| 4903 | Learned, P. R. | 42.62 | 4.25 | .25 |
| 4909 | Lease, B. F. | 5.90 | .59 | .25 |
| 4918 | Lambert, A. S. | 6.56 | .66 | .25 |
| 4920 | Lemon, T. C. | 9.84 | .98 | .25 |
| 4921 | McGovern, F. J. | 22.95 | 2.30 | .25 |
| 4924 | McChesney, E. | 9.83 | .98 | .25 |
| 4950 | Moyer, W. J. | 7.21 | .72 | .25 |
| 4951 | Murray, T. G. | 11.47 | 1.15 | .25 |
| 4952 | Marquis, Raymond F. | 5.90 | .59 | .25 |
| 4957 | Mersky Bros. & Silverman | 32.78 | 3.28 | .25 |
| 4966 | Medwood, F. E. | 9.51 | .95 | .25 |
| 4972 | Mangelkock, A. C. | 13.77 | 1.38 | .25 |
| 4978 | Moore, C. A. | 6.23 | .62 | .25 |
| 4980 | Munby, Mrs. Art K. | 9.18 | .92 | .25 |
| 4991 | Morris, C. & A. Ryan | 32.78 | 3.28 | .25 |
| 4994 | Morrell, Frank | 16.39 | 1.64 | .25 |
| 4995 | Margas, Mrs. Gust. | 26.22 | 2.62 | .25 |
| 5002 | Moscovitz, J. | 13.11 | 1.31 | .25 |
| 5005 | Murray, F. C. | 42.61 | 4.26 | .25 |
| 5006 | Miner, E. A. | 9.83 | .98 | .25 |
| 5008 | Moe, J. | 11.14 | 1.11 | .25 |
| 5009 | Newell & Ploff | 15.07 | 1.51 | .15 |
| 5013 | Needham, R. A. & C. C. | 8.19 | .82 | .25 |
| 5022 | Nelson, J. H. | 7.21 | .72 | .25 |
| 5026 | Nichols, J. A. | 9.84 | .98 | .25 |
| 5028 | Noething, Mrs. A.R. | 49.17 | 4.92 | .25 |
| 5032 | Newstrom, A. N. | 6.56 | .66 | .25 |
| 5034 | Nodell, C. F. | 32.78 | 3.28 | .25 |
| 5035 | Nelson, Conrad | 6.56 | .66 | .25 |
| 5036 | Nelson, H. R. | 9.84 | .98 | .25 |
| 5037 | Neill, Dr. C. H. | 6.56 | .66 | .25 |
| 5042 | Oriental Laundry | 17.70 | 1.77 | .25 |
| 5062 | Park Riding Academy | 62.28 | 6.23 | .25 |
| 50.66 | Peck, A. C. | 7.21 | .72 | .25 |
| 5072 | Peltier Furniture Co. | 11.14 | 1.11 | .25 |
| 5077 | Placek, E. J. | 6.56 | .66 | .25 |
| 5083 | Pomerleau, F. F. | 12.13 | 1.21 | .25 |
| 5098 | Peters, J. | 9.83 | .98 | .25 |
| 5099 | Penningroth, E. W. | 11.15 | 1.12 | .25 |
| 5103 | Peterson, Laura M. | 9.83 | .98 | .25 |
| 5105 | Perry, Rollin C. | 5.24 | .52 | .25 |
| 5106 | Pettibone, John | 157.34 | 15.73 | .25 |
| 5118 | Rose, Mary L. | 8.19 | .82 | .25 |
| 5125 | Rolph, Dr. B. E. | 6.56 | .66 | .25 |
| 5128 | Riegger, G. G. | 9.84 | .98 | .25 |
| 5130 | Rosenberg, M. J. | 9.83 | .98 | .25 |
| 5131 | Root, Geo. H. | 10.87 | 1.08 | .25 |
| 5132 | Reedcroft Wicker Shop | 11.15 | 1.12 | .25 |
| 5138 | Reed, Joseph M. | 14.42 | 1.44 | .25 |
| 5147 | Richardson, E. H. C. | 6.56 | .66 | .25 |
| 5164 | Rollins, N. E. | 6.56 | .66 | .25 |
| 5165 | Roberts, H. L. | 28.52 | 2.85 | .25 |
| 51.67 | Rockner, Mrs. | 9.83 | .98 | .25 |
| 5168 | Rardin, G. W. | 9.84 | .98 | .25 |
| 5169 | Roberts, Geo. | 9833 | .98 | .25 |
| 5170 | Ryden, P. | 9.84 | .98 | .25 |
| 5171 | Rollins, W. S. | 9.83 | .98 | .25 |
| 5175 | Schenck, C. H. | 7.21 | .72 | .25 |
| 5177 | Schirhting, V. H. | 6.56 | .66 | .25 |
| 5192 | Schrieber, O. A. | 8.19 | .82 | .25 |
| 5199 | Schibsby, M. | 8.85 | .89 | .25 |
| 5203 | Scott, C. H. | 6.23 | .62 | .25 |
| 5204 | Sullivan, J. F. | 5.90 | .59 | .25 |
| 5206 | Sawyer & Smith | 54.74 | 5.47 | .25 |
| 52.08 | Singer, Paul | 42.62 | 4.26 | .25 |
| 5210 | Seaver, B. E. | 5.57 | .56 | .25 |
| 5216 | Standard X-Ray Co. | 5.57 | .56 | .25 |
| 5218 | Shepard, C. C. | 5.57 | .56 | .25 |
| 5220 | Skahen, V. E. | 9.83 | .98 | .25 |
| 5223 | Solem, Louis | 5.57 | .56 | .25 |
| 5224 | Safety Window Co. | 43.92 | 4.39 | .25 |
| 5228 | Sorter, A. L. | 26.22 | 2.62 | .25 |
| 5240 | Simpson, M. | 9.84 | .98 | .25 |
| 5245 | Shapiro, Leo | 50.81 | 5.08 | .25 |
| 5248 | Seymour, W. E. | 9.84 | .98 | .25 |
| 5249 | Schroeder, F. L. | 6.23 | .62 | .25 |
| 52.69 | Thoen, R. J. | 13.77 | 1.38 | .25 |
| 5271 | Thayer Bros. | 32.78 | 3.28 | .25 |
| 5273 | Thoen, Virgil M. | 20.98 | 2.10 | .25 |
| 5282 | Tanny, F. H. | 9.83 | .98 | .25 |
| 5283 | Thompson, R. E. | 9.83 | .98 | .25 |
| 5286 | Trivogle, D. J. | 5.57 | .56 | .25 |
| 5292 | Turton, F. E. | 109.48 | 10.95 | .25 |
| 53.01 | Veiht, C. A. | 11.15 | 1.12 | .25 |
| 5304 | Vanderbrook, Mr. W. | 5.90 | .59 | .25 |
| 5307 | Wages, W. W. | 15.41 | 1.54 | .25 |
| 5309 | Williams, S. Wilbur | 7.54 | .75 | .25 |
| 5315 | Wingon, C. W. | 6.56 | .66 | .25 |
| 5329 | Wooley, J. W. | 6.23 | .62 | .25 |
| 5332 | Weaver, H. C. | 6.23 | .62 | .25 |
| 5346 | Westling & Walstead | 11.15 | 1.12 | .25 |
| 5352 | Watson, C. S. | 36.06 | 3.61 | .25 |
| 5354 | Waite, P. W. | 9.83 | .98 | .25 |
| 5360 | Wise, J. J. | 7.54 | .75 | .25 |
| 5365 | Wadsworth, Dr. F. M. | 9.51 | .95 | .25 |
| 5366 | Weisman, Dr. H. L. | 14.75 | 1.48 | .25 |
| 5367 | Wexler, Max | 9.83 | .98 | .25 |
| 5368 | Wadl, A. J. | 9.83 | .98 | .25 |
| 5379 | Zeige, R. J. H. | 5.24 | .52 | .25 |

**Ninth Ward—**

| | | | | |
|---|---|---|---|---|
| 5384 | Aiken, E. C., Hardware | 64.58 | 6.46 | .25 |
| 5390 | Adams, Harry M. | 4.92 | .49 | .25 |
| 5391 | Abbette, C. B. | 9.83 | .98 | .25 |
| 5396 | Anderson, Marie | 9.83 | .98 | .25 |
| 5398 | Bach, Oscar | 16.39 | 1.64 | .25 |
| 5408 | Belber Trunk & Bag Co. | 65.56 | 6.56 | .25 |
| 5409 | Burke, Mrs. M. W. | 9.83 | .98 | .25 |
| 5420 | Bergstrom, Mrs. Fred | 2.95 | .30 | .25 |
| 5424 | Boe Mfg. Co. | 57.69 | 5.77 | .25 |
| 5425 | Bartelson, John C. | 6.56 | .66 | .25 |
| 5427 | Baker, C. | 9.84 | .98 | .25 |
| 5429 | Bachman, Fred | 9.83 | .98 | .25 |
| 5430 | Bath, M. | 9.83 | .98 | .25 |
| 5431 | Blair, Mrs. M. J. | 9.84 | .98 | .25 |
| 5432 | Brown, J. W. | 9.84 | .98 | .25 |
| 5434 | Bird, C. H. | 9.83 | .98 | .25 |
| 5441 | Casey, Jos. A. | 6.23 | .62 | .25 |
| 5449 | Campbell, Robert W. | 4.59 | .46 | .25 |
| 5450 | Cash Economy Dry Goods, The | 65.56 | 6.56 | .25 |
| 5458 | Crystal Spec. Mfg. Co. | 8.85 | .89 | .25 |
| 5462 | Coffee, Mrs. Cora | 9.83 | .98 | .25 |
| 5464 | Carlson, J. B. | 3.27 | .33 | .25 |
| 5465 | Cadden, David | 9.84 | .98 | .25 |
| 5467 | Condon, Katherine | 9.83 | .98 | .25 |
| 5468 | Cook, C. H. | 9.83 | .98 | .25 |
| 5469 | Cooper, Gordon | 9.84 | .98 | .25 |
| 5470 | Cough, R. H. | 9.83 | .98 | .25 |
| 5471 | Critschfield, Dr. A. J. | 9.83 | .98 | .25 |
| 5472 | Cross, O. M. | 9.83 | .98 | .25 |
| 5483 | Denning, Ruth H. and Frances | 16.39 | 1.64 | .25 |
| 5484 | Donler, Miss C. | 9.83 | .98 | .25 |
| 5485 | Drisco Silo Co. | 448.10 | 44.81 | .25 |
| 5486 | Dinsmore Investment Co. | 4.59 | .46 | .25 |
| 5487 | Doberrstein, Mrs. A. | 4.59 | .46 | .25 |
| 5488 | Dahlberg, T. E. | 9.84 | .98 | .25 |
| 5489 | Downing, S. G. | 9.83 | .98 | .25 |
| 5490 | Dickenson, Mrs. L. C. | 9.84 | .98 | .25 |
| 5494 | Evans, Joe | 5.90 | .59 | .25 |
| 5504 | Erickson, W. H. | 4.59 | .46 | .25 |
| 5505 | Emanuel, Wm. | 9.84 | .98 | .25 |
| 5507 | Evenson, F. | 9.84 | .98 | .25 |
| 5518 | Friedlund, Alfred C. | 37.70 | 3.77 | .25 |
| 5520 | Federal Chemical Co. | 24.26 | 2.43 | .25 |
| 5522 | Fagerlee, J. A. | 6.56 | .66 | .25 |
| 5523 | Figen, Ernest W. | 6.23 | .62 | .25 |
| 5525 | Field, Major | 9.83 | .98 | .25 |
| 5526 | Filbert, Mrs. S. H. | 9.83 | .98 | .25 |
| 5527 | Forchas, Mrs. | 9.83 | .98 | .25 |
| 5528 | Fox, F. J. | 9.83 | .98 | .25 |
| 5529 | Franc, Chas. | 9.84 | .98 | .25 |
| 5531 | Gerrick, M. O. | 32.78 | 3.28 | .25 |
| 5552 | Hintze, H. W. | 7.54 | .75 | .25 |
| 5555 | Hilleboe, Peter S. | 4.59 | .46 | .25 |
| 5563 | Hartz, E. | 9.83 | .98 | .25 |
| 5566 | Henn. Cleaning & Dyeing Co. | 65.56 | 6.56 | .25 |
| 5570 | Hechter, Wm. | 19.01 | 1.90 | .25 |
| 5571 | Hottran, Alex M. | 5.57 | .56 | .25 |
| 5582 | Heinrich Chemical Co. | 1478.05 | 147.81 | .25 |
| 5584 | Helgeson, C. R. | 9.83 | .98 | .25 |
| 5585 | Howland, Wm. | 9.84 | .98 | .25 |
| 5586 | Hanson, T. M. | 9.83 | .98 | .25 |
| 5587 | Hershey, Mrs. W. | 9.83 | .98 | .25 |
| 5588 | Houghton, C. E. | 9.83 | .98 | .25 |
| 5592 | Isrealson, Frithrof | 87.52 | 8.75 | .25 |
| 5593 | Ingvolstad Lbr. Co. | 111.77 | 11.18 | .25 |
| 5600 | Johnson Automatic Ser. of Amer., Inc. | 35.07 | 3.51 | .25 |
| 5610 | Jones, Clarence A. | 12.46 | 1.25 | .25 |
| 5611 | Jerdin, P. T. | 9.83 | .98 | .25 |
| 

| | | | | |
|---|---|---|---|---|
| 6238 | Johnson, Mrs. Sarah C. | 19.67 | 1.97 | .25 |
| 6248 | Johnson & Juster.. | 30.81 | 3.08 | .25 |
| 6253 | Kuhn, J. M. | 5.24 | .52 | .25 |
| 6287 | Minific, M. G. | 6.23 | .62 | .25 |
| 6296 | Mitchell & Vosejecos | 16.39 | 1.64 | .25 |
| 6302 | Minn. Steel & Tool Co. | 163.90 | 16.39 | .25 |
| 6315 | Nelson, C. V. | 9.83 | .98 | .25 |
| 6328 | Otto, J. E. | 9.83 | .98 | .25 |
| 6340 | Purity Meat Market | 16.38 | 1.64 | .25 |
| 6341 | Puritan Bakery | 17.04 | 1.70 | .25 |
| 6355 | Rochdale Consolidated Stores | 52.45 | 5.25 | .25 |
| 6366 | Schelling Mfg. Co... | 132.43 | 13.24 | .25 |
| 6367 | Silvermran & Idelkop | 52.45 | 5.25 | .25 |
| 6377 | Sauer & Wilkinson.. | 37.37 | 3.74 | .25 |
| 6378 | Severson, L. | 11.47 | 1.15 | .25 |
| 6413 | Tonnberg, L. M. | 10.49 | 1.05 | .25 |
| 6414 | Union Coal Co. | 18.36 | 1.84 | .25 |
| | **Thirteenth Ward—** | | | |
| 6443 | Anderrson, W. A. | 8.20 | .82 | .25 |
| 6452 | Abernathy, T. E. | 6.23 | .62 | .25 |
| 6453 | Andersron, Grover | 12.13 | 1.21 | .25 |
| 6455 | Bloomington, S. M. Wks. | 21.96 | 2.20 | .25 |
| 6459 | Brumback, Geo. S.. | 44.58 | 4.46 | .25 |
| 6461 | Beede, T. S. | 5.24 | .52 | .25 |
| 6468 | Brown, J. W. | 8.19 | .82 | .25 |
| 6485 | Bowe, Dr. R. J. | 5.57 | .56 | .25 |
| 6499 | Branch, G. N. | 6.23 | .62 | .25 |
| 6510 | Briggs, Geo. G. | 14.42 | 1.44 | .25 |
| 6517 | Brown, M. F. | 7.54 | .75 | .25 |
| 6518 | Billings, M. T. | 5.90 | .59 | .25 |
| 6519 | Brown, G. J. | 2.95 | .30 | .25 |
| 6537 | Campbell, H. R. | 6.56 | .66 | .25 |
| 6538 | Chreiman, E. G. Jr. | 5.90 | .59 | .25 |
| 6549 | Celestine, Fred | 5.25 | .53 | .25 |
| 6574 | Covell, F. E. | 6.56 | .66 | .25 |
| 6575 | Cohen, Louis W. | 9.83 | .98 | .25 |
| 6577 | Clarkson, H. R. | 6.23 | .62 | .25 |
| 6582 | Chamberlain, E. G. | 9.83 | .98 | .25 |
| 6592 | Crutcher, W. F. | 24.25 | 2.43 | .25 |
| 6599 | Du Charme, C. C.. | 29.83 | 2.98 | .25 |
| 6600 | Duff, R. W. | 8.19 | .82 | .25 |
| 6611 | Downie, Wm. G. | 6.23 | .62 | .25 |
| 6620 | Dean, W. E., Jr. | 26.22 | 2.62 | .25 |
| 6634 | Derry, G. H. | 9.83 | .98 | .25 |
| 6640 | Engberg, Arthur | 5.90 | .59 | .25 |
| 6641 | Ernster, Mrs. John P. | 24.91 | 2.49 | .25 |
| 6646 | Early, P. D. | 22.95 | 2.30 | .25 |
| 6662 | Frank, A. L. | 8.19 | .82 | .25 |
| 6664 | Frink, H. L. | 6.56 | .66 | .25 |
| 6665 | Fancy Products Co. | 5.90 | .59 | .25 |
| 6666 | Fontein, Wm. | 12.78 | 1.28 | .25 |
| 6711 | Gardner, A. | 9.83 | .98 | .25 |
| 6731 | Helbing, R. E. | 12.13 | 1.21 | .25 |
| 6741 | Harvey, H. J. | 18.36 | 1.84 | .25 |
| 6745 | Hubbard, W. C. | 8.52 | .85 | .25 |
| 6746 | Halliday, R. M. | 5.90 | .59 | .25 |
| 6749 | Henreux, H. J. | 53.43 | 5.34 | .25 |
| 6751 | Haas, Ralph | 14.09 | 1.41 | .25 |
| 6770 | Ingvolstad, Walter | 13.11 | 1.31 | .25 |
| 6773 | Hunter, L. R. | 5.24 | .52 | .25 |
| 6778 | Hunter, Sam J. | 11.47 | 1.15 | .25 |
| 6785 | Jones, J. W. | 9.83 | .98 | .25 |
| 6801 | Jones, W. A. | 16.39 | 1.64 | .25 |
| 6804 | Knudsen, Hilmer | 5.24 | .52 | .25 |
| 6811 | Koenner, Carl E. | 9.83 | .98 | .25 |
| 6813 | Kraker, G. M. | 5.90 | .59 | .25 |
| 6819 | Kelso, J. P. | 44.25 | 4.43 | .25 |
| 6843 | Lincoln, Abraham | 5.57 | .56 | .25 |
| 6853 | Leist, G. L. | 7.87 | .79 | .25 |
| 6854 | Lachman, S. | 12.13 | 1.21 | .25 |
| 6855 | Leathert, C. W. | 13.11 | 1.31 | .25 |
| 6867 | Lawler, J. E. | 9.83 | .98 | .25 |
| 6868 | Lucke, F. L. | 20.32 | 2.03 | .25 |
| 6871 | Lovette, Henry | 6.88 | .69 | .25 |
| 6875 | Linden Hills Garage | 13.77 | 1.38 | .25 |
| 6876 | Leek, J. R. | 5.57 | .56 | .25 |
| 6878 | Leary, Jas. H. | 6.56 | .66 | .25 |
| 6899 | McLeod, J. F. | 7.21 | .72 | .25 |
| 6900 | Martin, Gabriel | 5.25 | .53 | .25 |
| 6904 | Muenze, Arthur | 24.59 | 2.46 | .25 |
| 6905 | Moss, H. K. | 5.90 | .59 | .25 |
| 6910 | Mahler, W. F. | 21.30 | 2.13 | .25 |
| 6918 | Murray, C. M. | 12.12 | 1.21 | .25 |
| 6932 | Martinson, N. F.... | 6.55 | .66 | .25 |
| 6945 | Malone, Jas. H. | 5.90 | .59 | .25 |
| 6946 | Muralt & Cammel.. | 6.55 | .66 | .25 |
| 6947 | Melgers, A. A. | 6.23 | .62 | .25 |
| 6949 | Moore, B. K. | 11.15 | 1.12 | .25 |
| 6950 | Murphy, Dr. F. E... | 8.86 | .89 | .25 |
| 6952 | Nolan, W. I. | 21.31 | 2.13 | .25 |
| 6965 | Nutter, F. H., Jr... | 41.95 | 4.20 | .25 |
| 6968 | Nelson, C. V. | 11.15 | 1.12 | .25 |
| 6972 | Ostby, Joseph | 21.96 | 2.20 | .25 |
| 6974 | Owens, J. T. | 9.18 | .92 | .25 |
| 6979 | O'Connell, J. H. | 6.56 | .66 | .25 |
| 6980 | Olney, Francis E. | 14.42 | 1.44 | .25 |
| 6996 | Parent, A. J. | 21.96 | 2.20 | .25 |
| 7005 | Perkins, S. R. | 7.21 | .72 | .25 |
| 7017 | Peterson, Victor | 6.88 | .69 | .25 |
| 7019 | Purdy, E. F. | 5.57 | .56 | .25 |
| 7021 | Quinlan, Josephine | 8.19 | .82 | .25 |
| 7024 | Quirk, J. M. | 12.13 | 1.21 | .25 |
| 7025 | Reid, H. F. | 8.19 | .82 | .25 |
| 7035 | Rean, W. E. | 5.57 | .56 | .25 |
| 7041 | Rheinstrom, B. A... | 12.13 | 1.21 | .25 |
| 7045 | Russell, Dr. T. W... | 36.39 | 3.64 | .25 |
| 7046 | Robertson, A. M.. | 8.19 | .82 | .25 |
| 7055 | Rosedale Hospital | 218.64 | 21.86 | .25 |
| 7061 | Sewell & Quanstrom | 11.14 | 1.11 | .25 |
| 7070 | Stevens, C. L. | 12.13 | 1.21 | .25 |
| 7075 | Smith, M. C. | 20.65 | 2.07 | .25 |
| 7083 | Sellers, Dr. H. H... | 9.18 | .92 | .25 |
| 7095 | Snyder, Kirkby T... | 11.14 | 1.11 | .25 |
| 7097 | Solem, L. O. | 8.52 | .85 | .25 |
| 7098 | Sattervall Grocery | 36.06 | 3.61 | .25 |
| 7107 | Stacy, H. C. | 5.90 | .59 | .25 |
| 7132 | Strabel, F. M. | 5.90 | .59 | .25 |
| 7133 | Singer & Betram.. | 91.78 | 9.18 | .25 |
| 7142 | Shand, John | 19.67 | 1.97 | .25 |
| 7147 | Simensen, S. | 8.52 | .85 | .25 |
| 7154 | Silver, H. | 13.44 | 1.34 | .25 |
| 7160 | Trent, Leslie E. | 11.47 | 1.15 | .25 |
| 7163 | Thompson, T. M.... | 8.19 | .82 | .25 |
| 7168 | Travis, Mrs. J. F... | 7.54 | .75 | .25 |
| 7192 | Walsh, F. E. | 10.32 | 1.03 | .25 |
| 7194 | White, W. U. | 19.67 | 1.97 | .25 |
| 7215 | Walling, L. A. | 7.54 | .75 | .25 |
| 7218 | Woodford, H. B. | 15.73 | 1.57 | .25 |
| 7227 | Weitzel, J. G. | 13.44 | 1.34 | .25 |
| 7229 | Wardell, E. S. | 8.20 | .82 | .25 |
| 7236 | Wolfe, G. H. | 38.68 | 3.87 | .25 |
| | **TOWNS AND VILLAGES** | | | |
| | **Town of Bloomington—** | | | |
| 7238 | Genninger & Jacobs | 30.57 | 3.06 | .25 |
| 7239 | Cutter, M. B. | 24.17 | 2.42 | .25 |
| 7243 | Felsing, Geo. | 17.56 | 1.76 | .25 |
| | **Town of Champlin—** | | | |
| 7263 | Green, John L. | 6.29 | .63 | .25 |
| | **Village of Crystal—** | | | |
| 7273 | Begin, O. P. | 13.27 | 1.33 | .25 |
| 7274 | Fliers, Federated | 39.30 | 3.93 | .25 |
| | **Town of Dayton—** | | | |
| 7282 | Conley, Elizabeth | 7.76 | .78 | .25 |
| 7286 | Guimont, Lawrence | 5.84 | .58 | .25 |
| 7287 | Martin, John | 8.97 | .90 | .25 |
| | **Village of Deephaven—** | | | |
| 7296 | Nelson, Bernas | 4.76 | .48 | .25 |
| 7299 | Welch, Jennie S. | 15.28 | 1.53 | .25 |
| | **Village of Excelsior—** | | | |
| 7301 | Angle, Chas. M. | 19.35 | 1.94 | .25 |
| 7310 | Miller, C. F. | 16.48 | 1.55 | .25 |
| 7311 | Miller, C. F. & Co. | 23.23 | 2.32 | .25 |
| | **Town of Maple Grove—** | | | |
| 7331 | Wehmhoff, Henry | 7.45 | .75 | .25 |
| | **Town of Medina—** | | | |
| 7359 | Hagen, Vander Richard | 8.52 | .85 | .25 |
| | **Village of Mound—** | | | |
| 7356 | Keyport, Frank M.. | 32.62 | 3.26 | .25 |
| 7357 | Lawrence, T. B. | 7.60 | .76 | .25 |
| | **Village of Osseo—** | | | |
| 7362 | Hennepin Co. Review | 92.07 | 9.21 | .25 |
| | **Village of Rogers—** | | | |
| 7365 | Griswold, Frank W. | 10.04 | 1.00 | .25 |
| | **Town of St. Anthony—** | | | |
| 7363 | Schaffer Refining Co. | 6.19 | .62 | .25 |
| | **Village of Tonka Bay—** | | | |
| 7377 | McLeod, John A. | 6.82 | .68 | .25 |
| | **Village of Edina—** | | | |
| 7408 | Person, John H. | 32.36 | 3.24 | .25 |
| 7409 | Twin City Rapid Transit Co. | 174.96 | 17.50 | .25 |
| | **Town of Excelsior—** | | | |
| 7411 | Bang, S. J. | 13.43 | 1.34 | .25 |
| 7416 | Hutchins, Henry | 12.52 | 1.25 | .25 |
| 7422 | Leegard, Hans J. | 17.01 | 1.70 | .25 |
| 7423 | Libby, John F. | 3.58 | .36 | .25 |
| 7428 | Murphy, Edw. B. | 29.13 | 2.91 | .25 |
| 7429 | Minn. Christian Mission Soc. | 16.37 | 1.64 | .25 |
| 7431 | Roberts, Amy | 6.50 | .65 | .25 |
| 7433 | Thompson, R. C. | 9.86 | .99 | .25 |
| 7434 | Thurber, M. S. | 14.62 | 1.46 | .25 |
| | **Village of Golden Valley—** | | | |
| 7447 | McCullum, Kenneth | 28.08 | 2.81 | .25 |
| 7451 | Tavern, Ye | 12.00 | 1.20 | .25 |
| | **Town of Minnetonka—** | | | |
| 7452 | Andersron, Christ | 16.49 | 1.65 | .25 |
| 7455 | Blickfeldt, J. P. | 9.35 | .94 | .25 |
| 7460 | Colbrath, John | 18.69 | 1.87 | .25 |
| 7471 | Leatherman, Godfrey | 8.24 | .82 | .25 |
| 7462 | Stowe, G. E. | 7.90 | .79 | .25 |
| | **Town of Minnetrista—** | | | |
| 7488 | Erickson, Albert | 5.29 | .53 | .25 |
| 7494 | Schillock, A. F. | 15.35 | 1.54 | .25 |
| | **Town of Orono—** | | | |
| 7507 | Nellson, W. | 7.70 | .77 | .25 |
| 7508 | Pearson, T. L. | 5.26 | .53 | .25 |
| | **Town of Plymouth—** | | | |
| 7519 | Rooney, Thos. | 5.06 | .51 | .25 |
| | **Village of Richfield—** | | | |
| 7528 | Erickson, A. H. | 10.77 | 1.08 | .25 |
| 7529 | Goodspeed, G. J. | 38.17 | 3.82 | .25 |
| 7534 | Hunter, C. C. | 17.76 | 1.78 | .25 |
| 7540 | Lundquist, Seth | 8.30 | .83 | .25 |
| 7547 | Richfield Nat'l Bank | 717.60 | 71.76 | .25 |
| 7548 | Schmidt, I. J. | 43.83 | 4.38 | .25 |
| 7550 | Security Aircraft Co. | 77.87 | 7.79 | .25 |
| | **Robbinsdale—** | | | |
| 7560 | Carlson, Oscar | 9.55 | .96 | .25 |
| 7565 | Hommes, Geo. | 17.54 | 1.75 | .25 |
| 7568 | Kirkwood Bros. | 32.77 | 3.28 | .25 |
| 7572 | Peterson, R. M. | 5.08 | .51 | .25 |
| | **St. Louis Park—** | | | |
| 7583 | Blodgett, A. L. | 6.54 | .65 | .25 |
| 7586 | Burlingame, Fred | 6.92 | .69 | .25 |
| 7590 | Clark, L. M. | 14.00 | 1.40 | .25 |
| 7592 | Doyle, Fred | 4.00 | .40 | .25 |
| 7597 | Hendersron, R. J. | 6.31 | .63 | .25 |
| 7602 | Henry, F. N. | 13.00 | 1.30 | .25 |
| 7603 | Ingersroll, E. S. | 11.84 | 1.18 | .25 |
| 7605 | Jones, J. T. | 12.15 | 1.22 | .25 |
| 7607 | Johnson, Emil | 5.23 | .52 | .25 |
| 7610 | Lewis, Hans Larson | 5.00 | .50 | .25 |
| | **Village of West Minneapolis—** | | | |
| 7623 | Casey, A. T. | 11.36 | 1.14 | .25 |
| 7626 | McLean & Casey | 10.45 | 1.05 | .25 |
| 7629 | Palmer, Chas. | 5.68 | .57 | .25 |
| 7630 | Rosener & Backus.. | 31.75 | 3.18 | .25 |
| 7633 | Wichern, F. L. | 85.80 | 8.58 | .25 |
| | **MONEY AND CREDITS** | | | |
| | **First Ward** | | | |
| 7635 | Bank, H. | 2.70 | .27 | .25 |
| 7641 | Lighthouse Electric Co. | 6.90 | .69 | .25 |
| 7645 | Titan Truck Sales Co. | 22.59 | 2.26 | .25 |
| | **Second Ward** | | | |
| 7660 | Gray Tractor Foundry Co. | 25.95 | 2.60 | .25 |
| 7669 | Midland Steel Products Co. | 5.72 | .57 | .25 |
| 7674 | Pitcher Mfg. Co. | .75 | .08 | .25 |
| 7681 | Snowflake Marshmallow Co. | 3.31 | .33 | .25 |
| 7682 | Standard Ink Co... | .67 | .07 | .25 |
| 7686 | Sewell Mfg. Co. | 7.65 | .77 | .25 |
| 7691 | Twin City Box & Filler Co. | 9.00 | .90 | .25 |
| 7695 | Wallis Coach & Carriage Wks. | 25.70 | 2.57 | .25 |
| | **Third Ward** | | | |
| 7701 | Baldwin, Mathies | .62 | .06 | .25 |
| 7703 | Block, Mrs. Pearl, Gdn. R. & I. Block | 9.00 | .90 | .25 |
| 7704 | Consumers Service & Supply Co. | 15.75 | 1.58 | .25 |
| 7705 | Commercial Body & Supply Co. | 6.64 | .66 | .25 |
| 7713 | Edelman, Estate B. Edelman, Mrs. Violet Edelman, adm. | 9.23 | .92 | .25 |
| 7720 | Grosse, Estate Edmond Grosse, Ethel M., adm. | 31.56 | 3.15 | .25 |
| 7722 | Hunter, C. P. Co. | 6.48 | .65 | .25 |
| 7723 | Hogan, H. M. & J. D. | .90 | .09 | .25 |
| 7728 | Klotz, Wm. L. | 2.10 | .21 | .25 |
| 7732 | Linder, Mrs. Frances, Gnd. Emmie Limack | 9.00 | .90 | .25 |
| 7725 | Minnesota Mfg. Co., The | 27.60 | 2.70 | .25 |
| 7736 | Muller, Lawrence, ex for M. Muller | 9.00 | .90 | .25 |
| 7739 | Noel, A. L. & Co. | 18.73 | 1.87 | .25 |
| 7740 | Oliver Grocery | 1.20 | .12 | .25 |
| 7746 | Ruff Bros. | 2.40 | .24 | .25 |
| 7748 | Schwartz Candy Co. Inc. | 7.50 | .75 | .25 |
| 7756 | Union Bottling Wks. | 1.20 | .12 | .25 |
| 7757 | Western Body Mfg. Co. | 2.40 | .24 | .25 |
| 7758 | Wiberg, Mrs. Victoria, adm. Robert A. Wiberg | 10.35 | 1.03 | .25 |
| | **Fourth Ward** | | | |
| 7762 | American Machinery Corp. | 60.60 | 6.06 | .25 |
| 7767 | Aamodt Furniture & Dec. Co. | 4.50 | .45 | .25 |
| 7773 | Bank, Mrs. Fannie, admn. estate Jacob Rosenberg. | 18.81 | 1.88 | .25 |
| 7777 | Beaver Board Co.. | 3.30 | .33 | .25 |
| 7790 | Campbell, C. E. Potato Co. | 1.50 | .15 | .25 |
| 7794 | Dealers Used Car Exchange | 4.08 | .41 | .25 |
| 7796 | Dockman Credit Jeweler | 3.00 | .30 | .25 |
| 7797 | Diamond Grid Sales Co. | 6.00 | .60 | .25 |
| 7798 | Davis Investment Co. | 6.75 | .68 | .25 |
| 7802 | Eagle Loan & Realty Co. | 30.30 | 3.03 | .25 |
| 7803 | Empire Fruit Syrup Co. | 5.25 | .53 | .25 |
| 7813 | Gordon Motors Co.. | 10.50 | 1.05 | .25 |
| 7819 | Garland, J. R. Co.. | 16.80 | 1.68 | .25 |
| 7821 | Goodman, Wm. O.. | 1.50 | .15 | .25 |
| 7822 | Holmes, J. A. Mfg. Co. | 4.20 | .42 | .25 |
| 7830 | Hathaway Shoe Co.. | 64.12 | 6.41 | .25 |
| 7831 | Hoffman & Co. | 4.50 | .45 | .25 |
| 7834 | Imperial Coffee & Spice Co. | 21.00 | 2.10 | .25 |
| 7843 | Kimball, Arthur A.. | 7.44 | .74 | .25 |
| 7849 | Lowry Hill Grocery | 4.50 | .45 | .25 |
| 7851 | Lowry Hill Fruit & Veg. Store | .60 | .06 | .25 |
| 7852 | Lindquist, Seth | 3.00 | .30 | .25 |
| 7854 | Lemahn, G. M., ex. est. of M. Breman | 39.00 | 3.90 | .25 |
| 7855 | L'Herault, N. A. | 6.30 | .63 | .25 |
| 7856 | Leader Millinery | 3.00 | .30 | .25 |
| 7857 | Liberty Outfitting Co. | 16.50 | 1.65 | .25 |
| 7858 | Linahan, F. L. Co. | 6.75 | .68 | .25 |
| 7859 | Latourelle, N. | 3.00 | .30 | .25 |
| 7861 | McNulty & Devoe Co. | 19.26 | 1.93 | .25 |
| 7863 | Midland Safe & Lock Co. | 6.69 | .67 | .25 |
| 7870 | Mayborg, Chas B. Co. | 14.10 | 1.41 | .25 |
| 7872 | Murray Bros. & Ward Land Co... | 494.82 | 49.48 | .25 |
| 7874 | Minneapolis Optical Co., Inc. | 3.00 | .30 | .25 |
| 7880 | Murray, J. M. | 10.02 | 1.00 | .25 |
| 7881 | Murray, E. J. | 14.85 | 1.49 | .25 |
| 7886 | Midland Automobile Co. | 27.00 | 2.70 | .25 |
| 7887 | Mpls. Auto & Tractor School | 6.75 | .68 | .25 |
| 7890 | Mortgage Finance Co. | 7.50 | .75 | .25 |
| 7891 | Midland Films, Inc. | 3.00 | .30 | .25 |
| 7895 | N. W. Body Co. | 3.90 | .39 | .25 |
| 7892 | North Star Motor, Inc. | 20.94 | 2.09 | .25 |
| 7899 | Nye Stove & Furnace Co. | 10.12 | 1.01 | .25 |
| 7902 | Orr & Jensen | 7.50 | .75 | .25 |
| 7907 | Rice, A. J. Tailoring Co. | 1.50 | .15 | .25 |
| 7911 | Rehnke Investment Co. | 2.40 | .24 | .25 |
| 7916 | Republic Holding Co. | 15.69 | 1.50 | .25 |
| 7921 | Standard Theater Equip. Corp. | 22.20 | 2.22 | .25 |
| 7922 | Shove, Theodore Co. | 9.15 | .92 | .25 |
| 7925 | Saturday Post Printing & Pub. Co... | 7.68 | .77 | .25 |
| 7926 | Slater, Edwin S., adm. est. of John Collins | 9.00 | .90 | .25 |
| 7928 | Select Pictures Corp. | 21.00 | 2.10 | .25 |
| 7930 | Sisson Loan & Investment Co. | 4.50 | .45 | .25 |
| 7932 | Todd Mfg. Co. | 7.50 | .75 | .25 |
| 7942 | Temple Court Pharmacy | 3.00 | .30 | .25 |
| 7944 | Tucker Smith Co., Inc. | 24.00 | 2.40 | .25 |
| 7946 | United Theater Equip. Co. | 8.98 | .90 | .25 |
| | **Fifth Ward** | | | |
| 7963 | Acme Products Co. | 45.00 | 4.50 | .25 |
| 7970 | Blessing, W. R. | 7.50 | .75 | .25 |
| 7985 | Bruce, R. J. | 8.40 | .84 | .25 |
| 7988 | Balsam, Alfred | 4.80 | .48 | .25 |
| 7991 | Bryan, Silas M., adm. Helen R. Stewart | 40.50 | 4.05 | .25 |
| 7993 | Brooks Piano Co. | 20.20 | 2.02 | .25 |
| 7998 | Canadian American Land Co. | 6.00 | .60 | .25 |
| 8002 | Cleveland-Heine Motor Co. | 5.85 | .59 | .25 |
| 8006 | Carlisle Bros. | 9.90 | .99 | .25 |
| 8008 | Castacos, Theo. | 6.75 | .68 | .25 |
| 8012 | Daehnfeldt, L. T. D. | 41.73 | 4.17 | .25 |
| 8014 | Daleon, Sam N. | 9.00 | .90 | .25 |
| 8021 | Daniels, Harvey T. | 1.50 | .15 | .25 |
| 8022 | Day Bros., Inc. | 45.00 | 4.50 | .25 |
| 8028 | Elliot, Dr. V. D. | 1.45 | .15 | .25 |
| 8029 | Elwood Printing Co. | 3.54 | .35 | .25 |
| 8036 | Federal Lithographing Co. | 8.13 | .81 | .25 |
| 8054 | Hall, Wm. | 8.70 | .87 | .25 |
| 8055 | Hamilton Mfg. Co. | 6.00 | .60 | .25 |
| 8066 | Hedberg, Dr. R. L. | 1.50 | .15 | .25 |
| 8068 | Johnson, A. E. L., admn. Fred Sjoquist | 16.05 | 1.61 | .25 |
| 8074 | Johnson, L. C. | 6.00 | .60 | .25 |
| 8084 | Karatz & Palmer.. | 6.00 | .60 | .25 |
| 8085 | Levy, Sam | 6.75 | .68 | .25 |
| 8086 | Lund, Wirth & Lunt | 3.24 | .32 | .25 |
| 8088 | Laybourn, Gove P. & Co. | 8.80 | .88 | .25 |
| 8092 | Langan, H. J., adm. Anna Langan | 13.59 | 1.35 | .25 |
| 8093 | Lawrence Construction Co. | 15.00 | 1.50 | .25 |
| 8096 | McClain-Maher Co.. | 8.55 | .86 | .25 |
| 8102 | McClintock, Edw. | 4.50 | .45 | .25 |
| 8108 | Madsen-Peterson Motor Co. | 31.68 | 3.17 | .25 |
| 8110 | Murphy, E. B. | 3.12 | .31 | .25 |
| 8116 | Midland Electric Co. | 26.39 | 2.64 | .25 |
| 8132 | Newman, T. J., admn. estate of M. J. O'Shaunessy | 37.35 | 3.74 | .25 |
| 8141 | Opsal, O. C. | 3.60 | .36 | .25 |
| 8144 | Phelps Light & Power Sales Co.. | 4.50 | .45 | .25 |
| 8147 | Pollard, L. E. | 30.12 | 3.01 | .25 |
| 8151 | Purdy & Palmer Realty Co. | 1.70 | .17 | .25 |
| 8155 | Peterson, H. P. | 3.00 | .30 | .25 |
| 8156 | Parsons, C. Howard | 4.50 | .45 | .25 |
| 8164 | Randall, A. G. | 4.50 | .45 | .25 |
| 8171 | Swanson, Albert | 3.90 | .39 | .25 |
| 8172 | Svendsgaard, John, Inc. | 6.00 | .60 | .25 |
| 8183 | Standard Cement Blk. & Mach. Co. | 3.60 | .36 | .25 |
| 8186 | Schwarz, Mrs. Marrietta, ex. est. of Gustave C. Schwarz | 22.50 | 2.25 | .25 |
| 8188 | Smith, Edw. A. | 3.00 | .30 | .25 |
| 8189 | Twin City Brief Printing Co. | 3.00 | .30 | .25 |
| 8206 | Wentworth System of Bakeries | 3.00 | .30 | .25 |
| 8214 | Wallberg, H. | 3.61 | .36 | .25 |
| | **Sixth Ward** | | | |
| 8221 | Blue Ribbon Vinto Products Co. | 5.19 | .52 | .25 |
| 8235 | N. W. Roofing & Stamping Co. | 27.37 | 2.74 | .25 |
| 8244 | Twin City Extract Co. | 25.20 | 2.52 | .25 |
| | **Seventh Ward** | | | |
| 8247 | Bjerke, E. | 12.00 | 1.20 | .25 |
| 8259 | Hanson, A. L. | 6.00 | .60 | .25 |
| 8283 | Williams, Mrs. Jennie, ex. est Richard O. Williams. | 22.50 | 2.25 | .25 |
| | **Money & Credits (Eighth Ward)** | | | |
| 8285 | Anderson, Mrs. Jane M., Ex. Est. Chas. E. Anderson | 30.84 | 3.08 | .25 |
| 8286 | Amack, H. G., Adm. Est. of Max Yeager | 7.65 | .77 | .25 |
| 8287 | Anderson, Mrs. Marie S., Ex. Est. Jas. A. Anderson | 12.96 | 1.30 | .25 |
| 8292 | Colfax Furniture Co. | 1.50 | .15 | .25 |
| 8303 | Day & Night Garage | 6.00 | .60 | .25 |
| 8307 | Gilman Motor Co... | 4.20 | .42 | .25 |
| 8316 | Height, Mrs. Louise, Gdn. for Edna Hoight | 4.80 | .48 | .25 |
| 8338 | Smith, Mrs. Effie E., Ex. Est. Fred O. Smith | 30.82 | 3.08 | .25 |
| 8343 | Turton, F. B. | 6.87 | .69 | .25 |
| 8345 | Wilcox Stearns, Adm., Est. Asa P. Wilcox | 9.87 | .97 | .25 |
| | **Ninth Ward** | | | |
| 8354 | Boe Mfg. Co. | 13.50 | 1.35 | .25 |
| 8355 | Drisco Silo Co. | 5.63 | .56 | .25 |
| 8356 | Fredlund, A. C. | .90 | .09 | .25 |
| 8364 | Israelson, Fritiof | 2.40 | .24 | .25 |
| 8365 | Ingvolstad Lbr. Co. | 15.00 | 1.50 | .25 |
| 8369 | Nystrom, Jalma H. | 2.10 | .21 | .25 |
| 8370 | Newquist, Louis | 1.12 | .11 | .25 |
| 8371 | Nelson, Mrs. Christine, Gdn., Bertha Nelson | 4.50 | .45 | .25 |
| 8378 | Swenson Bros. | 3.00 | .30 | .25 |
| 8381 | Warren Motor Mfg. Co. | .54 | .05 | .25 |
| | **Tenth Ward** | | | |
| 8406 | Westbrook Tank Line Co. | 30.00 | 3.00 | .25 |
| | **Twelfth Ward** | | | |
| 8433 | Holscher, Mrs. Ella, Gdn. for Geo. A. Holscher, et al | 31.50 | 3.15 | .25 |
| 8439 | McMahon, Anna, Ex. for Michael McMahon | 7.50 | .75 | .25 |
| 8440 | McGinnis, Geo. L., Gdn. for Katherine V. Marz | 13.50 | 1.35 | .25 |
| 8447 | Sisson, L. B. & Co. | 9.13 | .91 | .25 |
| 8448 | Schierling Mfg. Co. | 36.90 | 3.69 | .25 |
| | **Thirteenth Ward** | | | |
| 8477 | Jessut, Mrs. Hellen E., Ex., Anna M. Mitchell | 45.00 | 4.50 | .25 |
| 8478 | Jessup, H. E. | 16.65 | 1.67 | .25 |
| 8480 | Kelm, Mrs. Leona R., Adm., John C. Kelm | 20.30 | 2.03 | .25 |
| 8482 | Lovette, R. E., Adm., Margarette Jones | 13.74 | 1.37 | .25 |
| 8501 | Saxe, John E., Gdn., Eliz. Saxe, et al.. | 14.65 | 1.49 | .25 |
| 8502 | Selberg, Alvin | 32.63 | 3.26 | .25 |
| 8505 | Thompson, T. M. | 5.63 | .56 | .25 |
| | **Village of Excelsior** | | | |
| 8535 | Hurlbut, Mrs. E. E. | 11.94 | 1.19 | .25 |
| | **Village of Richfield** | | | |
| 8548 | Hunter, C. C. | 2.40 | .24 | .25 |
| | **Village of Rogers** | | | |
| 8552 | Weber, Margarette | 15.00 | 1.50 | .25 |
| | **Village of St. Louis Park** | | | |
| 8556 | Murphy, Ed. P. | 4.50 | .45 | .25 |

On motion the Board adjourned until Monday, August 13, 1923, at 10:00 o'clock a.m.

AL P. ERICKSON,
County Auditor.

**CONDITION OF COUNTY REVENUE FUNDS, JULY 31, 1923.**
AL. P. ERICKSON, COUNTY AUDITOR.

Assessed valuation of Hennepin County for 1923 ..... $298,672,941.00
Rate of County revenue ..... 0.00675
Tax levy for County revenue funds ..... 2,002,542.39
Estimated receipts ..... 506,546.00

Total revenue available for 1923 ..... $ 2,509,088.39

| | Total Amounts Available for Each Fund for 1923 | Total Amounts of Warrants Issued to Jan. 1, 1923 | Balance in Each Fund at Date of Report | Amounts due on Appropriations and Contracts | Available Balances to Credit of Each Fund. |
|---|---|---|---|---|---|
| County Attorney | $ 63,000.00 | $ 34,547.01 | $ 28,452.99 | | $ 28,452.99 |
| County Auditor | 77,000.00 | 46,279.53 | 30,720.47 | | 30,720.47 |
| Book Reair Dept. | 2,310.00 | 1,173.72 | 1,136.28 | | 1,136.28 |
| Child Welfare Board | 25,000.00 | 13,080.75 | 11,919.25 | | 11,919.25 |
| County Coroner | 13,000.00 | 8,173.64 | 4,826.36 | | 4,826.36 |
| County Commissioners.. | 44,200.00 | 24,591.35 | 19,608.65 | | 19,608.65 |
| County Farm | 26,000.00 | 11,005.03 | 14,994.97 | | 14,994.97 |
| County Farm Bureau | 5,000.00 | 2,709.88 | 2,290.12 | | 2,290.12 |
| District Court | 235,000.00 | 137,385.02 | 97,614.98 | | 97,614.98 |
| Home School for Boys.. | 37,000.00 | 22,397.21 | 14,602.79 | | 14,602.79 |
| Home School for Girls. | 25,500.00 | 8,694.75 | 16,805.25 | | 16,805.25 |
| Int. and Sinking Fund | 355,695.00 | 184,196.61 | 171,499.39 | | 171,499.39 |
| Juvenile Court | 143,700.00 | 81,867.16 | 61,732.84 | | 61,732.84 |
| Lake Improvement | 7,500.00 | 5,834.33 | 1,665.67 | | 1,665.67 |
| Municipal Bldg. Com. | 90,000.00 | 49,515.49 | 40,484.51 | | 40,484.51 |
| Probate Court | 58,500.00 | 36,937.26 | 21,562.74 | | 21,562.74 |
| Register of Deeds | 104,000.00 | 53,196.50 | 50,803.41 | $1,111.25 | 49,692.16 |
| | | *5,360.41 | | | |
| Road and Bridge | 592,000.00 | 247,630.72 | 344,729.69 | 117,736.56 | 221,994.13 |
| Sheriff | 123,000.00 | 73,137.97 | 49,862.03 | | 49,862.03 |
| State Inst. & Co. Hosp. | 356,500.00 | 53,642.71 | 302,857.29 | | 302,857.29 |
| Supt. of Schools | 9,500.00 | 5,227.47 | 4,272.53 | | 4,272.53 |
| Surveyors | 19,700.00 | 12,084.72 | 7,615.28 | | 7,615.28 |
| County Treasurer | 89,000.00 | 48,239.47 | 40,760.53 | | 40,760.53 |
| Emergency Fund | 5,000.00 | 700.10 | 4,299.90 | | 4,299.90 |
| | $2,507,105.00 | | | | |
| *Reimbursement | 1,629.60 | | | | |
| *State Aid | 3,730.81 | | | | |
| | $2,512,465.41 | $1,162,361.49 | $1,350,114.92 | $ 118,846.81 | $1,231,268.11 |

On motion the Board adjourned until Monday Aug. 13, 1923, at 10 o'clk A. M.

Chas. E. Mallon
Chairman of Board of Co. Comrs.

Attest: A. P. Erickson
Co. Auditor

# HENNEPIN COUNTY, MINNESOTA

Minneapolis, Minn., Monday August 13th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to adjournment.

Members all present.

Two communications were received from P. L. Clarity Div. Supt. G. N. Ry. Co. relative to overhead bridge west of Mound. Said communications were read and referred to the Committee on Roads and Bridges.

A communication was received from P. L. Clarity, Div. Supt. G. N. Ry. Co. relative to overhead bridge East of Wayzata Station near Holdridge. Said communication was read and referred to the Committee on Roads and Bridges.

A petition signed by Charles L. Holmquist and forty one others requesting a change in County Road No. 26 in the Towns of Minnetrista and Independence. Said petition was read and referred to the Committee on Roads and Bridges.

A petition signed by George Matthiesen and sixty six others requesting the County Board to gravel County Road No. 97 from County Road No. 9 to County Road No. 50 was presented to the County Board, read and referred to the Committee on Roads and Bridges.

A communication was received from Louis Olson Recorder Village of Maple Plain relative to appointment of Weed inspector. Said communication was read and filed and the Clerk of the County Board requested to reply to said communication.

A petition signed by the Spring Park Improvement Association Officers and thirty three others requesting dredging and removal of weeds from Black Lake. Said petition was read and referred to the Committee on Lake Improvement

A communication was received from John Mergen 1337 Knox Ave. N. Minneapolis, relative to auto accident on the Perkinsville Road East of Lake Independence. Said communication was read and referred to the Committee on Roads and Bridges and Attorney for the County Board.

A communication was reeived from Raymond Mitchell relative to rental of a house on property owned as a gravel pit in the Town of Eden Prairie. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Carl R. Wunderlich relative to oiling France Ave. from 42nd to 44th St. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to bill for gravel in favor of Philip J. Lostreter was presented to the County Board, read and referred to the Committee on Roads and Bridges.

Monthly report was received from County Surveyor John W. Shaffer showing expenditures on Roads and Bridge work from Jan. 1st, 1923 to July 1st, 1923 received and filed.

A report was received from County Surveyor John W. Shaffer showing expenditures on Contracts from Jan. 1st, to July 1st, 1923. Said report was ordered filed.

A communication was received from County Surveyor John W. Shaffer relative to Road oil shipped in cars not properly equipped. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer requesting the services of Hugh Jennings for locating gravel pits. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to condition of approach to Berning Bridge being County Bridge No. 3. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to placing clay on County Road No. 12 near Champlin. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to improving County Road No. 28 at the Smith Hill. Said communication was read and referred to the Committee on Roads and Bridges.

A communication and blue print relative to County Road No. 52 known as Nicollet Ave. was presented to the County Board. Said communication was read and the matter was referred to the Committee on Roads and Bridges.

A communication was received from County Treasurer Henry Voegeli requesting tax statements, tax receipts and supplies. Said communication was read and referred to the Committee on Printing.

A communication was received from County Treasurer Henry Voegeli, relative to proposed purchase of Minneapolis Street Improvement Bonds for the Hennepin County Sinking Fund. Said communication was read and referred to the Committee on Ways and Means.

Order of the District Court appointing Miss Laura A. Haugen Official Investigator of County Allowances to Mothers at a salary of $100 per month was presented to the Board, read and referred to the Committee on Ways and Means.

Official Bond of Edward C. Gale as a member of the Hennepin County Glen Lake Sanatorium Commission was presented to the Board and referred to the Committee on Ways and Means.

Bond of Walter H. Wheeler and C. A. P. Turner Company Associated as supervising engineers on the proposed Mendota Bridge and approaches project referred to the Committee on Ways and Means.

A communication was received from Dr. P. M. Hall Supt of the State Sanatorium requesting extension of time at said Sanatorium for the following person: Clarence Anderson, Ellsworth Anderson, Henry Anderson, Marie Anderson, Harold Campbell, William Dix, Pauline Efraim, Carl Ellingson, Florence Fletcher, Anna Groom, Margaret Jacobson, Otil C. Lindvig, Roy O. Myhr, Edw. L. Patton, Helen Polyo, Mary Polyo, Marion Rosenstein, Isador Schanfield, John W. Swart, Anna Thorson and Bertha Whipple. Referred to the Committee on Sick and Defectives.

Application for admission to the State Sanatorium for Albert Kreutter 2651 Aldrich Ave. N. was presented to the Board and referred to the Committee on Sick and Defectives.

Wm. Egan addressed the Board briefly relative to a County Road running in the Town of Medina and Corcoran, Maple Grove and Plymouth and the matter was referred to the Committee on Roads and Bridges.

Henry C. Clark addressed the Board briefly requesting the oiling of West 66th St. Joe Matheson addressed the Board briefly relative to graveling County Road No. 97 from County Road No. 50 to County Road No. 9. Frank Carlson addressed the Board briefly relative to change in County Road No. 6.

The Board proceeded to open bids for project No. 2332 being grading County Road No. 150 submitted by the following bidders:
Turnham and Turnham $17591.25 Westerdahl and Fisher $17,710.05 J. J. and M. S. Mergens $18,550.95 . For Project No. 2329 being grading approaches to overhead bridge on County Road No. 4 submitted by the following bidders: Turnham and Turnham $3140.34 Westerdahl and Fisher $2548.56 Referred to the Committee on Roads and Bridges.

On motion the Board adjourned until 2 o'clock P. M.

Afternoon Session.

Members all present.

Commissioner Waddell offered the following resolution:
RESOLVED, That County Auditor Al. P. Erickson be directed to advertise for bids for loading and hauling approximately 660 cubic yards of gravel a distance of one half mile to one mile, the location of said gravel hauling is between Sections 29 and 30 in the Town of Hassan, bids to be opened Tuesday Sept. 4th at 11 o'clock A. M.
Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report..
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication and blue print on project No. 2322 being County Road No. 52

has given the same careful consideration, and begs leave to report as follows:

That the revised profile presented to the County Board this day for improving County Road No. 52 be approved.

Respectfully submitted,
A. R. Ferrin F. W. Cook C. B. Waddell

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of sundry bonds has given the same careful consideration, and begs leave to report as follows:

That the following bonds be approved: Edward C. Gale as a member of the Hennepin County Tuberculosis Sanatorium Commission in the amount of $5000 and Walter H. Wheeler and C. A. P. Turner as supervising engineers on the Mendota Bridge Project in the amount of $50,000

Respectfully submitted,
Geo. H. Mallon
C. B. Waddell
F. W. Cook

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of Order of the District Court has given the same careful consideration, and begs leave to report as follows:

That the order of the District Court be approved appointing Miss Laura A. Haugen Official Investigator of County Allowances to Mothers at a salary of $100 per month effective August 1st, 1923, payable semi-monthly on County Auditors Warrant from Juvenile Court Fund.

Respectfully submitted,
Geo. H. Mallon C. B. Waddell
F. W. Cook

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from County Treasurer Henry Voegeli has given the same careful consideration, and begs leave to report as follows:

That the County Treasurer be authorized to purchase $88,650 Minneapolis Street Improvement Bonds to net .0460%, the purchase of said bonds being for the Hennepin County Court House and City Hall Sinking Fund.

Respectfully submitted,
Geo. H. Mallon C. B. Waddell
F. W. Cook

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of petition for change in County Road No. 26 signed by Charles L. Holmquist and others has given the same careful consideration, and begs leave to report as follows:

That said petition appears to be reasonable upon its face; that a hearing be had on said petition on Monday Sept. 24th 1923, at 11 o'clock A. M., that the viewing of said proposed change of road be had on Thursday Sept. 13th 1923, at 2 o'clock P. M. that A. R. Ferrin, F. W. Cook, Lynn Thompson, C. B. Waddell and Geo. H. Mallon, members of this Board be appointed a Committee to examine said proposed change of Road, that the place of meeting of said Committee to be at the Easterly terminus of said proposed change of road.

Respectfully submitted,
A. R. Ferrin Lynn Thompson C. B. Waddell
F. W. Cook Geo. H. Mallon

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted. Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from P. L. Clarity Div. Supt. of G. N. Ry Co. has given the same careful consideration, and begs leave to report as follows:

That the request of the said Clarity be granted to close the Holdridge bridge east of the Wayzata Station during the period of road construction, that County Auditor Al. P. Erickson be directed to notify the said Clarity of action of this Board.

Respectfully submitted,
A. R. Ferrin C. B. Waddell
Lynn Thompson F. W. Cook
Geo. H. Mallon

Commissioner Mallon offered the following resolution;
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of replanking County Bridge No. 4 known as the Hanover Bridge has given the same careful consideration, and begs leave to report as follows:

That General Foreman Geo. W. Sublett be directed to proceed under the supervision of County Surveyor John W. Shaffer with repairs to Hennepin County's part of said bridge with repairs crew.

Respectfully submitted,
A. R. Ferrin Lynn Thompson
C. B. Waddell F. W. Cook
Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Ferrin from the Committee on Printing presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Printing to whom was referred the matter of communication from County Treasurer, Henry Voegeli has given the same careful consideration, and begs leave to report as follows:

That County Auditor Al. P. Erickson be directed to advertise for tax statements and supplies for the Office of County Treasurer, specifications may be seen at the Office of the County Treasurer, bids to be opened Monday August 27th, 1923, at 11 o'clock A. M.

Respectfully submitted,
A. R. Ferrin C. B. Waddell
Geo. H. Mallon

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same care-

ful consideration, and begs leave to report as follows:

That the said County Surveyor be directed to prepare plans, specifications and estimate of cost of County Road No. 28 at Smith's Hill and at Bush Lake on the Farm of Sam Nesbitt and report the same to this Board.

Respectfully submitted,
A. R. Ferrin Lynn Thompson
C. B. Waddell

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from L. E. Christ for Mrs. Louise Kowalke requesting a cattle pass on County Road No. 6 has given the same careful consideration and begs leave to report as follows: That said request be not granted.

Respectfully submitted,
A. R. Ferrin Lynn Thompson
C. B. Waddell

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for project No. 2329 being filling approaches to overhead bridge on County Road No. 4 at the Glen Lake Crossing has given the same careful consideration, and begs leave to report as follows:

That the bid of Andrew Westerdahl and Fredrick Fisher be accepted for $2548.56; that County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund the sum of $2548.56 to pay for said project; that the Chairman of this Board be directed to execute contract when bond is approved.

Respectfully submitted,
A. R. Ferrin C. B. Waddell F. W. Cook
Geo. H. Mallon Lynn Thompson

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of communication from Dr. P. M. Hall, Supt of the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons now at the State Sanatorium for a period of three months if necessary: Clarence Anderson, Ellsworth Anderson, Henry Anderson, Marie Anderson, Harold Anderson, William Dix, Pauline Efriam, Carl Ellingson, Florence Fletcher, Anna Groom, Margaret Jacobson, Otil C. Lindvig, Roy O. Myhr, Edw. L. Patton, Helen Polyo, Mary Polyo, Marion Rosenstein, Isador Schanfield, John W. Swart, Anna Thorson and Bertha Whipple, also that this Board agrees to pay $1.40 per day toward care and expense of Albert Kruetter when admitted to the State Sanatorium for a period of six months if necessary.

Respectfully submitted,
C. B. Waddell Lynn Thompson
F. W. Cook

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer recommending gravelling part of County Road No. 97 has given the same careful consideration, and begs leave to report as follows: That the said County Surveyor be directed to proceed with said gravelling from County Road No. 9 to County Road No. 50 at a cost not exceeding $1100.

Respectfully submitted,
A. R. Ferrin Lynn Thompson
C. B. Waddell

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from Raymond Mitchell has given the same careful consideration, and begs leave to report as follows: That the proposition of the said Mitchell be accepted for rent of house owned by Hennepin County located in Section 25 Town of Eden Prairie at a rate of $10.00 per month payable monthly in advance, effective August 20th, 1923.

Respectfully submitted,
A. R. Ferrin Lynn Thompson
C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer relative to cattle passes on County Road No. 9 has given the same careful consideration, and begs leave to report as follows: That the said County Surveyor be directed to prepare plans and specifications and estimate of cost for said cattle passes and present the same to this Board.

Respectfully submitted,
A. R. Ferrin Lynn Thompson
C. B. Waddell

Commissioner Mallon offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of claim of Frank Carlson has given the same careful consideration, and begs leave to report as follows: That the said claim in the amount of $200.00 for change in County Road No. 6, in the SE¼ of the NE¼ Section 32 Township 118 Range 24 be disallowed.

Respectfully submitted,
F. W. Cook C. B. Waddell
Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

# HENNEPIN COUNTY, MINNESOTA



Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of claim of Valerien Cordella and Victoria Cordella has given the same careful consideration, and begs leave to report as follows:

That the said claim in the amount of $3700. for damages caused by change of grade caused by erecting bridge No. 11 on County Road No. 125 be disallowed.

Respectfully submitted,
F. W. Cook C. B. Waddell
Geo. H. Mallon

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea

Ferrin, yea

Thompson, yea

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

On motion the Board adjourned until Monday August 20th 1923, at 11 o'clock A. M.

Geo. H. Mallon

Chairman of Board of County Commissioners

Attest:

A. P. Erickson

County Auditor

Minneapolis, Minn., Monday Aug. 20th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to adjournment.

Members all present.

A communication was received from F. H. Carpenter relative to the condition of the McGinty Road. Said communication was read and referred to the Committee on Roads and Bridges.

A certified copy of resolution passed by the County Board of the County of Rice relative to Babcock Highways was presented to the County Board, said copy of resolution was read and referred to the Committee on Roads and Bridges.

A communication was received from Assistant County Attorney Frank J. Williams relative to claim of J. V. Spates and claim of John Mergen. Said communication was read and referred to the Committee on claims.

A communication was received from the Rogers Commercial Club relative to bridge approach. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from the Town Board of the Town of Eden Prairie requesting improvement of County Roads No. 2 and No. 39. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Henry C. Clark requesting oiling West 66th Street between France and Penn Avenues. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Robert Basfkrucht relative to raising roadbed on County Road No. 6, known as the Minneapolis and Watertown Road. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Donald O. Wright relative to condition of the Western Avenue Road. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from the Town Board of the Town of Dayton relative to raising grade on County Road No. 144. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to guard railing needed on Cedar Ave. County Road No. 29. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer and copy of communication from Egan Field and Nowak relative to a proposed change of grade on County Road No. 52 known as Nicollet Ave. Said communications were read and referred to the Committee on Roads and Bridges.

Plans specifications and estimate of cost for project No. 2335 being a bridge over Minnehaha Creek on Brookside Ave. in the Village of St. Louis Park was presented to the Board and referred to the Committee on Roads and Bridges.

A petition of freeholder signed by Lenox Stubbs asking to be set off from School Dist. No. 94 to School Dist. Hill was presented to the Board, read and referred to the Committee on Public grounds and buildings.

Applications for admission to the State Sanatorium was presented for Edward Blegen 2323 N 2nd St. John Ewall Summit Hotel and Florence Gray 904 N 34th Ave. Referred to the Committee on Sick and Defectives.

The Board proceeded to open bids submitted by the following bidder for test piling for the proposed Mendota Bridge.

Smith and Chabot & Co. lengths of 20 feet or less 27c per lineal foot, lengths of 20 feet and less than 40 feet 36c per lineal foot lengths of 40 feet and less than 60 feet 50c per lineal foot, lengths 60 feet and less than 80 feet 57c per lineal foot, for driving piling $22.oo per lineal foot for piling driven below surface of water or ground up to a total length of 200 feet.

$8.oo per lineal foot for piling driven below surface of water or ground in lengths of 200 feet and not exceeding 400 feet.

$4.oo per lineal foot for piling driven below surface of water or ground in lengths in excess of 400 feet.

For test loads: $15.oo per ton of load placed on piling.

For Project No. 2331 being bridge over the Crow River on County Road No. 150 submitted by the following bidders:

Independent Bridge Co. $26800 Illinois Steel Bridge Co. $24640 E. Johnston $28257. Chernus Construction Co. $26,880 Iowa Bridge Co. $23,990 Adams Construction Co. $28,134 For Project No. 2328 being grading part of County Roads No. 97 and No. 24 submitted by the following bidders: Turnham and Turnham $19,682.13 J. J. Mergens and M. S. Mergens $18808.21 Westerdahl and Fisher $21,072.17 S. J. Groves and Sons Co. $21,327.57.

Referred to the Committee on Roads and Bridges.

On motion the Board adjourned until 2 o'clock P. M.

Afternoon Session.

Members all present.

The County Boards of the County of Hennepin and County of Wright in Committee of the Whole proceeded to consider bids for a bridge to be erected jointly by said counties over the Crow River on County Road No. 150 Hennepin County and Judicial Road Wright County. After due consideration the Committee of the Whole adjourned and Chairman Mallon called the County Board of Hennepin County to order.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for project No. 2331 being a bridge over the Crow Rive to be constructed jointly between the Counties of Hennepin and Wright has given the same careful consideration, and begs leave to report as follows:

That the bid of the Iowa Bridge Co. for $23,990 be accepted on condition that the Wright County Board accept said bid; each of the Counties of Hennepin and Wright to pay one half the cost of said bridge; that Wright County shall pay one half the cost of Inspection on said bridge not exceeding $500.oo that County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund to said project the sum of $11,995 to pay for same; that the Chairman of this Board be directed to execute a joint contract when bond is approved.

Respectfully submitted,

A. R. Ferrin F. W. Cook Lynn Thompson

C. B. Waddell Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted. The question was on the adoption of the resolution and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Cook offered the following resolution:

RESOLVED, That County Auditor Al. P. Erickson be directed to set aside from the Emergency Fund to Election Fund the sum of $16.70 to pay claims against said Election Fund.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Waddell offered the following resolution:

RESOLVED, That County Surveyor John W. Shaffer be directed to make a survey and estimate of cost for change in County Road No. 39, so as to connect with new bridge No. 332 and report the same to this Board.

Adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund to appropriations road and bridge maintenance fund the sum of $20,000 to pay claims against said fund.

Adopted.

Commissioner Mallon offered the following resolution:
Whereas, this Board finds it necessary that reliable information be at all times at hand relative to goods, materials and supplies purchased for County Highway Work, and that proper and accurate records be made and kept available for this Board relative to the road work of the county, and

Whereas, the Board finds it impossible to procure reliable information from the County Surveyor,

Be it Resolved, that Harry E. Allen be transferred from the jurisdiction of the County Surveyor and placed under the exclusive jurisdiction of this Board with instructions to keep and furnish to this Board from time to time as required such information and records, and

The County Auditor be and he is hereby instructed to pay said Harry E. Allen the sum of $175.00 per month from the Road and Bridge Fund the same as other County Employees are now paid by law. Such employment to be subject to termination and change of salary without notice. Said transfer to take effect from and including August 8th, 1923.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and two nays, as follows:
Cook nay Ferrin yea Thompson yea Waddell, nay Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Ferrin offered the following resolution;
Whereas, a check of the cost of operating Reo Touring Car 665 now being used by the County Surveyor's department, since the first of the year disclosed the fact that it has averaged approximately $170 a month in upkeep and maintenance, and

Whereas, there are other automobiles, practically new available for the use of that department which are now idle,

Be it Resolved, that the chairman of the Road and Bridge Committee be authorized to sell said automobile, to receive bids therefor and submit the same to this Board at its next meeting, and

Be it further Resolved, that the County Surveyor be directed to leave said car at the Hopkins shop or in the Court House basement for inspection by prospective purchasers.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:
Cook, yea Ferrin, yea Thompson, yea Waddell, nay Mr. Chairman yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for project No. 2332 being grading County Road No. 150 has given the same careful consideration, and begs leave to report as follows:

That the bid of Turnham and Turnham for $17,591.25 be accepted; that County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund the sum of $17,591.25 to pay for said project; that the Chairman of this Board be directed to execute contract when bond is approved.

Respectfully submitted,
A. R. Ferrin Lynn Thompson
C. B. Waddell F. W. Cook
Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for project No. 2328 being grading part of County Roads No. 97 and 24 has given the same careful consideration, and begs leave to report as follows:

That the bid of J. J. Mergens and M. S. Mergens for $18,808.21 be accepted; that County Auditor Al. P. Erickson be directed to set aside from the road and bridge fund the sum of $18,808.21 to pay for said project; that the Chairman of this Board be directed to execute contract when bond is approved.

Respectfully submitted,
A. R. Ferrin Lynn Thompson
C. B. Waddell F. W. Cook
Geo. H. Mallon

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:
That the said County Surveyor be directed to build guard rails on County Road No. 29 known as Cedar Avenue as outlined in said communication, also to widen the Hennepin County approach and build guard rails to said Berning Mill Bridge approach over the Crow River and to widen approaches and build guard rail to bridge on County Road No. 12 located at the Chamlin Mill on said Road No. 12 known as the West River Road.

Respectfully submitted,
A. R. Ferrin Lynn Thompson
C. B. Waddell F. W. Cook
Geo. H. Mallon

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from the Town Board of the Town of Dayton has given the same careful consideration, and begs leave to report as follows:
That County Surveyor John W. Shaffer be directed to proceed with raising the grade on County Road No. 144, about 2000 feet west of County Road No. 12, the cost of said grade raising not to exceed $400.

Respectfully submitted,
A. R. Ferrin Lynn Thompson C. B. Waddel
F. W. Cook Geo. H. Mallon

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer and copy of communication from Egan Field and Nowak has given the same careful consideration and begs leave to report as follows:
That the changes as outlined in said communications be approved, changing profile on County Road No. 52 known as Nicollet Ave.

Respectfully submitted,
A. R. Ferrin F. W. Cook Lynn Thompson
C. B. Waddell Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of petition of freeholder to be set off signed by Lenox Stubbs has given the same careful consideration, and begs leave to report as follows: That a hearing be had on the petition of Lenox Stubbs asking to be set off from School District No. 94 to School District No. Hill on Monday

Sept. 10th 1923 at 11 o'clock A. M.

Respectfully submitted,
Lynn Thompson A. R. Ferrin
F. W. Cook

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of sundry applications for County Guarantee of Expense at the State Sanatorium has given the same careful consideration, and begs leave to report as follows:
That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Edward Blegen, John Ewall and Florence Gray.

Respectfully submitted,
C. B. Waddell
Lynn Thompson
F. W. Cook

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Thompson from the Committee on Taxes presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Taxes to whom was referred the matter of sundry applications for abatement of assessment and correction of taxes has given the same careful consideration, and begs leave to report as follows:
That the following applications be approved and forwarded to the State Tax Commission for consideration:
Emma R. Thielen, Fred Nyberg, Martin Maas, Jno. Gund Brewing Co., Arthur A. Eckley, Church of Incarnation, Beaver Board Co.,

Respectfully submitted,
Lynn Thompson A. R. Ferrin
Geo. H. Mallon

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Cook from the Committee on Claims presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Claims to whom was referred the matter of claim of J. V. Spates has given the same careful consideration, and begs leave to report as follows: That the claim of J. V. Spates in the amount of $34.91 be disallowed.

Respectfully submitted,
F. W. Cook C. B. Waddell
Geo. H. Mallon

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson yea Waddell, yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Claims to whom was referred the matter of claim of John Mergen has given the same careful consideration, and begs leave to report as follows: That the claim of John Mergen in the amount of $400 be disallowed.

Respectfully submitted,
F. W. Cook C. B. Waddell
Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson yea Waddell, yea Mr. Chairman, yea
And so the resolution was adopted.

Commissioner Mallon from the Committee on Claims presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Claims to whom was referred the matter of claim of August Brouette has given the same careful consideration, and begs leave to report as follows: That the claim of August Brouette in the sum of
55161 $155.50 be allowed and charged to the Road and Bridge Fund.

Respectfully submitted,
Geo. H. Mallon A. R. Ferrin
Lynn Thompson

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: three yeas and two nays, as follows:
Cook, nay Ferrin, yea Thompson yea Waddell, nay Mr. Chairman yea
And so the resolution was adopted.

Commissioner Mallon from the Committee on Claims presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims from the Pure Oil Co. has given the same careful consideration, and begs leave to report as follows:
That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 55162 | Pure Oil Co. | Road Oil | Road Maintenance Apprn. | $1038.00 |
| 3 | " " " | " " | " " | 477.36 |
| 4 | " " " | " " | " " | 702.00 |

Respectfully submitted,
A. R. Ferrin Geo. H. Mallon
Lynn Thompson

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: three yeas and two nays, as follows:
Cook, nay Ferrin, yea Thompson, yea Waddell, nay Mr. Chairman yea
And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:
That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 54954 | Mergens J. J. & M. S. | 3rd Part Est. Cont. 2317 | Apprn | $3,974.95 |
| 5 | Turnham & Turnham | 2nd Part Est. Cont. 2309 | " | 1,011.50 |
| 6 | American Printing Co. | Printing | Auditor's | 9.75 |
| 7 | American Tent & Awning Co. | Bags | R & B | 20.25 |
| 8 | Argus Publishing Co. | Printing | Auditor's | 98.85 |
| 9 | " " " | " | Dist. Court | 38.25 |
| 10 | Art Service Press | Printing | Juv Court | 43.25 |
| 1 | Auto Inn | Storage and repairs | Sheriff | 54.75 |
| 2 | Avery Company | Repairs | Apprn R & B Main | 13.95 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 54963 | Bade A. M. | Groceries, etc. | H. S. G. | 15.67 |
| 4 | Baker B. W. | Paint and brushes | H. S. G. | 9.90 |
| 5 | Baldwin Service Co. | Road machine repairs | Apprn R & B Main | 46.60 |
| 6 | Barrett Company, The | Tarvia | Apprn R & B Main | 9.69 |
| 7 | Bearman Fruit Co. | Apples | H. S. B. | 16.50 |
| 8 | Bearman Fruit Co. | Potatoes and apples | H. S. G. | 30.30 |
| 9 | Begin Raymond | Labor | Apprn R & B Main | 54.37 |
| 70 | Bertelson Bros. | Graves Index | Auditor's | 17.50 |
| 1 | Blekre Tire & Rubber Co. | Tire and tube | Child Welf. | 13.10 |
| 2 | Boutell Bros. | Stove repairs | H. S. B. | 20.70 |
| 3 | " " | Desks | Reg of Deeds | 44.60 |
| 4 | Braesch Chas. | Road work | Apprn R & B Main | 62.70 |
| 5 | Bredenberg Louis | Road work | Apprn R & B Main | 5.00 |
| 6 | Briggs W. A. | Gas and oils | R & B | 24.62 |
| 7 | Broms Bros. | " " " | Apprn R & B Main | 103.02 |
| 8 | Bruhn Al. | Road foreman | Apprn R & B Main | 90.00 |
| 9 | Bruhn Chas. | Repairing | Apprn R & B Main | 26.15 |
| 80 | Brumbaugh Mrs. N. E. | Services | Election Apprn | 1.20 |
| 1 | Burns F. G. | Hauling gravel | Apprn R & B Main | 724.13 |
| 2 | Calhoun John E. | Services | Election Apprn | 2.80 |
| 3 | Cain Luke | Man and team | Apprn R & B Main | 50.40 |
| 4 | Cavanaugh Pat | Labor | Apprn R & B Main | 3.13 |
| 5 | Cavanaugh Walter J. | Labor | Apprn R & B Main | 10.00 |
| 6 | Cedar Lake Ice Co. | Ice Co Morgue | Coroner | 14.00 |
| 7 | " " " " | Ice Co. Jail | Sheriff | 22.28 |
| 8 | Central Tire & Supply Co. | Battery, etc. | Coroner | 32.06 |
| 9 | " " " " | Tires, etc. | Apprn R & B Main | 105.95 |
| 90 | Chapman N. G. | Expense | Auditor | 1.50 |
| 1 | Christian F. J. | Foreman, etc. | Apprn R & B Main | 35.55 |
| 2 | Christian Louis | Team and man | Apprn R & B Main | 39.10 |
| 3 | Christian H. S. Co. | Auto repairs | R & B | 2.25 |
| 4 | " " " " | " " | Apprn R & B Main | 11.93 |
| 5 | Chippewa Springs Corp. | Water | Child Welf. | 4.10 |
| 6 | Clark Geo. A. & Son | Repairs | R & B | .88 |
| 7 | Cook Peter | Services | Election Apprn | 1.50 |
| 8 | Crandall V. D. | Justice Court Fees | Dist. Court | 59.25 |
| 9 | Creelman Mrs. A. | Gravel | Apprn R & B Main | 28.05 |
| 55000 | Crescent Oil Co. | Gasoline | Apprn R & B Main | 194.76 |
| 1 | " " " | " | R & B | 118.25 |
| 2 | Dahlquist Albert | Man and team | Apprn R & B Main | 90.00 |
| 3 | Daugherty L. A. | Man and team | Apprn R & B Main | 137.70 |
| 4 | Davis Florence S. | Auto hire | Child Welf. | 20.00 |
| 5 | Deziel Frank | Labor | Apprn R & B Main | 3.13 |
| 6 | Economy Mercantile Corp. | Cots and mattresses | R & B | 9.80 |
| 7 | Edina Garage | Gasoline | Apprn R & B Main | 102.05 |
| 8 | Electric Vulcanizing Co. | Tire repairing | Apprn R & B Main | 2.05 |
| 9 | Elk River Concrete Products Co. | Culvert Pipe | R & B | 114.08 |

Monday Aug. 20th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 55010 | Ekstrom C. A. | Justice Court fees | Dist. Court | 3.75 |
| 1 | Eveready Electric Co. | Electric lamps, etc. | Coroner | 8.40 |
| 2 | Faber Edith M. | Services | Election Apprn | 1.50 |
| 3 | Falconers Laundry | Laundry work | Coroner | 22.39 |
| 4 | Fay Mrs. M. | Gasoline, etc. | Apprn R & B Main | 17.87 |
| 5 | Felix J. B. | Gasoline | Apprn R & B Main | 11.09 |
| 6 | Fenstermacher Auto Supply Co. | Repairs | Apprn R & B Main | 1.86 |
| 7 | Fitzer W. M. | Justice Court fees | Dist Court | 1.45 |
| 8 | " " " | " " " | Dist Court | 11.30 |
| 9 | Franklin Co-Operative Creamery | Milk | Sheriff | 9.50 |
| 20 | Galion Iron Works & Mfg. Co. | Repairs | Apprn R & B Main | 28.40 |
| 1 | Gleason Philip | Road foreman | R & B | 86.40 |
| 2 | Giles Estelle | Expense | Juv Court | 2.52 |
| 3 | Glenwood Feed Store | Oils | Apprn R & B Main | 81.07 |
| 4 | Glenwood-Inglewood Co. | Water | Sheriff | 5.00 |
| 5 | Goldberg Florence R. | Car fare | Juv Court | 1.68 |
| 6 | Gopher Stone Co. | Crushed limestone | R & B | 848.75 |
| 7 | Haertel G. A. | Oats and Hay | H. S. G. | 17.68 |
| 8 | Hanson Electric Co. | Auto repairs | R & B | 15.65 |
| 9 | Harris B. W. & Leo Co. | Culverts | R & B | 1,696.74 |
| 30 | Hennessy J. E. & Co. | Screens, cement, etc | H. S. B. | 200.35 |
| 1 | " " " | Lumber, etc. | Apprn R & B Main | 97.92 |
| 2 | Holasek E. C. | Man and team | Apprn R & B Main | 32.40 |
| 3 | Holt Manufacturing Co. | Tractor repairs | Apprn R & B Main | 2.60 |
| 4 | Hopkins Motor Car Co. | Auto repairing | Child Welf | 11.91 |
| 5 | " " " " | Auto repairs | Apprn R & B Main | 19.04 |
| 6 | Hull R. H. | Services | Election Apprn | 1.30 |
| 7 | Hunt Wm. F. | Gravel | Apprn R & B Main | 14.40 |
| 8 | Janney, Semple, Hill Co. | Hardware | Apprn R & B Main $47.51 R & B 63.46 | 110.97 |
| 9 | Japs-Olson Co. | Pens | Reg of Deeds | 18.75 |
| 40 | Jeub Henry | Meats, etc. | H. S. G. | 28.42 |
| 1 | Johnson Anton | Foreman | Apprn R & B Main | 83.20 |
| 2 | Johnson J. R. | Dredging | Lake Impr. | 972.00 |
| 3 | Jordan John | Hauling gravel | Apprn R & B Main | 17.75 |
| 4 | Jordan W. B. & W. G. | Groceries | Sheriff | 10.20 |
| 5 | Kinghorn Loren | Man and team | Apprn R & B Main | 8.10 |
| 6 | Kinghorn Victor | Labor | Apprn R & B Main | 5.62 |
| 7 | Klitgaard N. P. | Man and team | Apprn R & B Main | 66.30 |
| 8 | Kokesh F. J. | Hardware, etc. | H. S. B. | 24.37 |
| 9 | Kraml Frank | Gravel | Apprn R & B Main | 5.00 |
| 50 | Kreutzian Alice A. | Services | Election Apprn | 1.50 |
| 1 | Kunz Oil Co. | Gasoline | R & B | 3.13 |
| 2 | " " " | Grease | H. S. B. | .75 |
| 3 | " " " | Gasoline | Apprn R & B Main | 438.05 |
| 4 | LaVayea Ribbon & Carbon Co. | Pencil carbon | R & B | 2.50 |
| 5 | Leger Elmer | Man and team | Apprn R & B Main | 25.65 |
| 6 | Lohstreter Philip J. | Gravel | Apprn R & B Main | 519.40 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 55057 | Luce-Lindgren Co. | Lumber, etc. | Co. Surv. | 53.50 |
| 8 | McAuliffe Jessie E. | Expense | H. S. G. | 25.51 |
| 9 | McCluskey Thomas | Labor | Apprn R & B Main | 98.12 |
| 60 | Marson W. G. | Services | Election Apprn | 1.60 |
| 1 | Martin H. P. | Gravel | Apprn R & B Main | 44.31 |
| 2 | Matthiesen George | Dynamite, etc. | Apprn R & B Main | 9.63 |
| 3 | Meng James J. | Garage rent | Child Welf | 8.00 |
| 4 | Mengelkoch Wm. | Road foreman | Apprn R & B Main | 31.20 |
| 5 | Midwest Oil Co. | Gasoline | Apprn R & B Main | 243.55 |
| 6 | Miller Fred F. | Gasoline | Apprn R & B Main | 12.90 |
| 7 | Miller-Davis Co. | Stationery | Auditor | 5.00 |
| 8 | " " " | " | Child Welf. | 29.60 |
| 9 | " " " | " | H. S. G. | 2.50 |
| 70 | " " " | Rubber bands | Probate Court | .75 |
| 1 | " " " | Printed books, etc. | Dist. Court | 197.40 |
| 2 | Minneapolis Gas Light Co. | Gas | Coroner $8.30 Sheriff 69.09 | 77.39 |
| 3 | Minneapolis Gen'l Elect. Co. | Electricity | Coroner | 6.50 |
| 4 | Minneapolis, Northfield & Southern Ry. | Rent | R & B | 437.50 |
| 5 | Mpls. St. Paul & Ste Marie Ry. Co. | Freight | Apprn R & B Main | 74.16 |
| 6 | Minneapolis & St. Louis Ry. Co. | Freight | R & B | .64 |
| 7 | Minnesota State Sanatorium | Care patients | State Insts. | 2,987.80 |
| 8 | Molan D. J. | Teams and men | R & B | 813.60 |
| 9 | Mooney J. W. | Foreman | R & B | 79.20 |
| 80 | Moorehead, J. G. Machinery Co. | Conveyor, etc. | R & B | 486.00 |
| 1 | Moulton Oil & Refining Co. | Gasoline | Apprn R & B Main | 69.70 |
| 2 | Mound Auto Co. | Gasoline | Apprn R & B Main | 7.29 |
| 3 | National Printing Co. | Printing | Child Welfare | 7.75 |
| 4 | New Brighton Auto Co. | Gasoline and repairs | Apprn R & B Main | 24.25 |
| 5 | New England Furniture & Carpet Co. | Furniture | Co. Farm | 174.95 |
| 6 | Northwestern Bell Telephone Co. | Exchange | Coroner | 5.50 |
| 7 | " " " " " | | Co. Farm | 5.15 |
| 8 | " " " " " | | H. S. G. | 7.10 |
| 9 | Northwestern Tire Co. | Tires, etc. | R & B | 33.94 |
| 90 | " " " | Casing | Child Welf | 12.40 |
| 1 | Odell D. A. Motor Car Co. | Auto repairs, etc. | R & B | 23.27 |
| 2 | Paegel A. E. | Repairing Auto Clock | R & B | 2.75 |
| 3 | Peterson E. W. | Gasoline | Apprn R & B Main | 45.41 |
| 4 | Phelps-Eastman Co. | Auto Insurance | R & B | 7.71 |
| 5 | Potts Motor Co. | Auto repairing | Child Welf. | 1.85 |
| 6 | Poucher Printing & Lith. Co. | Election supplies | Elec. Apprn | 338.00 |
| 7 | Pure Oil Co. | Gasoline | R & B | 184.45 |
| 8 | " " " | Gasoline | Child Welf | 160.00 |
| 9 | " " " | Gasoline | Coroner | 24.00 |
| 100 | " " " | Gasoline | Apprn R & B Main | 2,578.79 |
| 1 | Quinlan Tire & Repair Co. | Tire repairing | R & B | 5.40 |
| 2 | Ratfield C. E. | Services | Elec. Apprn. | 3.80 |
| 3 | Red Top Cab Co. | Fare | R & B | 2.65 |
| 4 | Red Wing Sewer Pipe Co. | Tile, etc. | R & B | 155.89 |
| 5 | Rehbein John | Gravel | Apprn R & B Main | 15.00 |
| 6 | Reinhard Bros. Co. | Truck repairs | Apprn R & B Main | 9.40 |
| 7 | Robbinsdale Ice Co. | Ice | H. S. G. | 23.00 |
| 8 | Rogers Auto Service Sta. | Gasoline | Apprn R & B Main | 69.00 |
| 9 | Rogers H. A. Co. | Surveyors supplies | R & B Bonds Sch. G. | 178.93 |
| 10 | " " " | Blue prints | R & B | 125.21 |
| 1 | Shillock A. F. | Team and man | Apprn R & B Main | 209.70 |
| 2 | Schwarg Charles E. | Justice Court fees | Dist. Court | 5.15 |
| 3 | Schmid Gustave | Man and team | Apprn R & B Main | 18.90 |
| 4 | Schumacher Adam | Man and team | Apprn R & B Main | 18.45 |

Monday Aug. 20th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 55115 | Scott John E. | Gasoline, etc. | Apprn R & B Main | 15.53 |
| 6 | Sherwin-Williams Co. | White lead | Apprn R & B Main | 6.47 |
| 7 | Sinclair Refining Co. | Gasoline | Apprn R & B Main | 2.82 |
| 8 | Slade, Hipp & Meloy Inc. | Supplies | Book repair | 4.68 |
| 9 | Sears, Sampson Motor Co. | Auto repairing | R & B $9.25) Apprn R & B) Main $41.75) | 51.00 |
| 20 | Security Welding Co. | Labor | Apprn R & B Main | 3.35 |
| 1 | Security Welding Co. | Labor Welding | R & B | 21.80 |
| 2 | Smith A. M. | Auto repairing | R & B | 7.10 |
| 3 | Smith Rj. | Transcript, etc. | Dist Court | 3.00 |
| 4 | Standard Fuel Co. | Coal | H. S. G. | 175.00 |
| 5 | Standard Oil Co. | Gasoline | R & B | 86.00 |
| 6 | " " " | " | R & B Bonds Sch G | 100.00 |
| 7 | Steller & Son Transfer | Drayage | H. S. B. | 1.50 |
| 8 | Sterling Electric Co. | Electric Iron | H. S. B. | 4.55 |
| 9 | Stewart Warner Products Service Stn. | Truck repairs | Apprn R & B Main | 2.34 |
| 30 | Swanson Art | Man and team | R & B $16.00) Apprn R & B ) Main 57.60) | 73.60 |
| 1 | Swanson C. G. | Repairing | H. S. B. | 16.60 |
| 2 | Swanson Ed. | Road foreman | Apprn R & B Main | 82.40 |
| 3 | Swanson Walter | Foreman | R & B | 91.20 |
| 4 | Taranto Dean | Justice Court Fees | Dist Court | 2.85 |
| 5 | Taylor Earl | Grave digging | Coroner | 5.00 |
| 6 | Thompson J. W. | Foreman | Apprn R & B Main | 153.60 |
| 7 | Transit Supply Co. | Street car tickets | H. S. B. | 24.00 |
| 8 | Tritabaugh H. | Gasoline, etc. | Apprn R & B Main | 42.16 |
| 9 | Turnham James | Man and team | Apprn R & B Main | 82.77 |
| 40 | Vanderwarker H. H. | Justice Court fees | Dist Court | 15.15 |
| 1 | Van Gorder H. R. | Repairing | R & B | 2.00 |
| 2 | Voegeli Henry, Co. Treas. | Post cards | Supt. Schls | 5.00 |
| 3 | " " " " | Postage | Dist Court | 30.00 |
| 4 | " " " " | " | Co. Atty. | 10.00 |
| 5 | Von Ende Albert | Foreman | Apprn R & B Main | 43.87 |
| 6 | Wales Adding Machine Co. | Repairing | Co. Aud. | 21.65 |
| 7 | Wayzata Garage | Repairing, etc. | Child Welf | 12.30 |
| 8 | Weinand Bert | Labor | Apprn R & B Main | 3.12 |
| 9 | " Matt | " | " " | 4.50 |
| 50 | " Peter | " | " " | 3.12 |
| 1 | Wendell-Miner Co. | Rubber stamp, etc. | Juv Court | 2.05 |
| 2 | " " " | Repairing | Co. Aud. | 3.00 |
| 3 | White Eagle Oil & Refining Co. | Gasoline | R & B | 300.00 |
| 4 | Widholm Gust | Services | Election Apprn | 1.50 |
| 5 | Williams Hardware Co. | Hardware | R & B | 6.90 |
| 6 | Williams Stationery Co. | Mimeograph supplies | Auditor | 6.95 |
| 7 | Winston-Harper-Fisher Co. | Groceries | H. S. G. | 31.42 |
| 8 | Wooster-Malchow Co. | Groceries | H. S. G. | 89.28 |
| 9 | " " " | " | H. S. B. | 179.85 |
| 60 | Ziegler Wm. H. Co. Inc. | Road machine repairs | R & B | 213.00 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 54598-99 | Pay Roll | Labor | H. S. B. | 62.50 |
| 54600-1 | " " | Carpenter work | H. S. B. | 90.00 |
| 54602-3 | " " | Carpenter work | H. S. B. | 82.80 |
| 54604-6 | " " | Labor | H. S. B. | 123.75 |
| 54607-8 | " " | " | H. S. B. | 62.50 |
| 54609-18 | " " | Salaries | H. S. B. | 319.16 |
| 54619-22 | " " | " | H. S. G. | 127.50 |
| 54623-36 | " " | " | Co. Farm | 263.83 |
| 54637-42 | " " | Extra work | Co. Aud. | 305.50 |
| 54643-46 | " " | Labor | H. S. B. | 162.65 |
| 54597 | " " | Engineer | R & B | 60.00 |
| 54596 | " " | Extra work | Supt. Schls | 200.00 |
| 54647-68 | " " | Chainman, etc. | R & B ) Bonds ) Sch. G | 1,343.56 |
| 54669 | " " | Labor stockroom | R & B Bonds Sch G. | 62.50 |
| 54670-72 | " " | Labor | R & B Bonds Sch. G | 190.38 |
| 54862-64 | " " | Roads 11, 80, 90 | R & B | 38.25 |
| 54865-92 | " " | Road 10 | R & B | 870.37 |
| 54893 | " " | Inspector | R & B | 87.50 |
| 54890-913 | " " | Roads 10, 100, 52 | R & B | 383.97 |
| 54914-24 | " " | Roads 10, 100, 52 | R & B | 211.36 |
| 54925-51 | " " | Roads 12, 144 | R & B | 2,046.10 |
| 54952-53 | " " | Roads 5 and 41 | " " | 143.70 |
| 54673-77 | " " | Road 29 | Apprn R & B Main | 79.86 |
| 54678-80 | " " | 10 and 47 | Road Main Apprn | 20.65 |
| 54681-83 | " " | Rds 15, 49 etc | " | 28.07 |
| 54684-88 | " " | Rd. 83 | " " | 55.30 |
| 54689-700 | " " | Rds 9, 24, etc. | " " | 489.01 |
| 54701 | " " | Rds 116 and 117 | " " | 2.81 |
| 54702-3 | " " | Rds 30, 114, etc. | " " | 40.50 |
| 54704 | " " | Rds 16, 71 | " " | 16.87 |
| 54705-12 | " " | Medicine Lake Rd. | " " | 268.14 |
| 54713-40 | " " | Rds 5, 8, 12, 13, etc. | " " | 1,552.02 |
| 54741-62 | " " | Rds 92 and 96 | " " | 527.94 |
| 54763-75 | Pay Roll | Osseo Pit | " " | 537.02 |
| 54776-91 | " " | Rds 125, 43, 7 | " " | 958.20 |
| 54792-804 | " " | Rd 100 | " " | 261.01 |
| 54805-11 | " " | Misc. Roads | " " | 550.05 |
| 54812-31 | " " | Rds 26, 7, 83 etc. | " " | 1,395.62 |
| 54832-36 | " " | Rd. 5 | " " | 414.00 |
| 54837-47 | " " | Rds 9, 10, 100 | " " | 105.83 |
| 54848-49 | " " | Road 29 | " " | 55.00 |
| 54850-61 | " " | Shop | " " | 737.96 |

Respectfully submitted,
F. W. Cook C. B. Waddell
Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

On motion the Board adjourned until Monday August 27th 1923, at 10 o'clock A.M.

Geo. H. Mallon
Chairman of Board of County Commissioners

Attest: A. P. Erickson
County Auditor

# HENNEPIN COUNTY, MINNESOTA

Minneapolis, Minn., Monday August 27th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Members all present.

A certified copy of resolution passed by the County Board of Wright County accepting the bid of the Iowa Bridge Company, for a bridge to be erected over the Crow River to be paid for jointly by the Counties of Hennepin and Wright in the total amount of $23,990. Said copy of resolution was read and filed.

Orders No. 2865 and No. 2867 locating Trunk Highway No. 12 was received Said Orders were read and filed.

A report from Garfield W. Brown, Public Examiner showing examination of books of Treasurer's Office of Consolidated School District No. 143 was received Said report was ordered filed.

Two communications were received from Walter H. Wheeler relative to the proposed Mendota Bridge Project. Said communications were read and filed.

A communication was received from Frank S. Gold, President of the Automobile Club of Minneapolis, enclosing a letter from E. J. Cooper relative to Road conditions at the junction of the Crystal Bay Road and the North Shore Road Said communications were read and referred to the Committee on Roads and Bridges

A communication was received from T. E. Lampson relative to condition of road near Bridge over Minnehaha Creek at Edina Mills. Said communication was read and filed. Said communication having been replied to previously.

A communication was received from R. G. Kenly, Chief Engineer M and St. L. Ry. Co. relative to grade crossing Signal to be located at the Eden Prairie Crossing on County Road No. 4. Said communication having been previousl answered it was ordered filed.

A communication was received from R. E. Ryan, Supt. M and St. L. Ry. Co relative to condition of crossing at Eden Prairie Crossing on County Road No. 4 caused by Road Drays. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to gravelling County Road No. 12 known as the West River Road near Champlin. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer requesting authority to widen County Road No. 114. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to list of materials and equipment for the Mendota Bridge Project. Said communication was read and filed.

A communication was received from County Surveyor John W. Shaffer relative to Right-of-Way on the Sixth Ave. N. Road. Said communication was read and referred to the Committee on Roads and Bridges.

Plans and specifications and estimate of cost for project No. 2335 being a bridge over Minnehaha Creek in the Village of St. Louis Park was again presented to the Board and referred to the Committee on Roads and Bridges.

Plans and specifications for project No. 2324 being grading approaches to bridge No. 332 on County Road No. 39 was presented and referred to the Committee on Roads and Bridges.

Plat of Schomberg's Cottagewood Subdivision, Hennepin County, Minn., was presented to the County Board and referred to the Committee on Public Grounds and Buildings.

A petition for a County Road signed by F. J. Uherka and forty three others was presented to the County Board, read and referred to the Committee on Roads and Bridges.

C. W. Wright, Attorney and G. R. Kinley, Chief Engineer for the Minneapolis and St. Louis R. R. Co. addressed the Board briefly relative to an electric signal for the crossing at the Eden Prairie Station on County Road No. 4.

A communication from County Treasurer Henry Voegeli with surety bond from the Transportation Brotherhoods National Bank in the amount of $50,000 was received and referred to the Committee on Ways and Means.

Hearing was called for on petition signed by Emma L. Converse to be set off from School Dist. No. 135 to Ind School Dist. St. Louis Park. No one appearing to be heard. Referred to the Committee on Public Grounds and Buildings.

Hearing was called for on petition signed by George H. Filbert to be set off from School Dist. No. 135 to Independent School Dist. St. Louis Park. No one appearing to be heard. Referred to the Committee on Public Grounds and Buildings.

The Board proceeded to open bids for Contract No. 255 A. B. being tax statements tax receipts and supplies for the Office of the County Treasurer submitted by the following bidders:
Argus Company $2448.50 Cole Wickham Co. $2542.18 Elander Winkler Co. $2468.45
Colwell Press $2685.oo General Printing Co. $2685.oo Harrison Smith Co. $2598.oo
Imperial Printing Co. $2748.oo and $2797.50 Japs Olson Co. $2790.oo
Jeffrey and McPherson Co. $2321.50 Martin Press, bid incomplete $2294.oo
Miller Davis Co. $2468.oo Poucher Printing and Lithographing Co. $2156.50
Printing Trade Press $2645.oo Referred to the Committee on Printing

On motion the Board adjourned until 2 o'clock P. M.

AFTERNOON SESSION.

Members all present.

Office of County Surveyor,
Hennepin County.
John W. Shaffer,
County Surveyor.
Minneapolis, Minn., August 20th, 1923.

Subject: Project No. 2335

To the Honorable Board of County Commissioners of Hennepin County.
Gentlemen: In accordance with Chapter 274, Laws of 1921, I hereby submit the following estimate for the construction of bridge over the Minnehaha Creek on Town Road in Village of St. Louis Park.

Bridge complete - - - - - - $6500.00

Respectfully submitted,
John W. Shaffer
County Surveyor

JWS/ONA

Commissioner Mallon from the Committee on Ways and Means presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from County Treasurer Henry Voegeli and Bond from the Transportation Brotherhoods National Bank has given the same careful consideration, and begs leave to report as follows:

That County Treasurer Henry Voegeli be authorized to substitute a $50000 Surety bond in lieu of $50,000 Securities now held by said County Treasurer as County Depository Securities.

Respectfully submitted,
Geo. H. Mallon
F. W. Cook
C. B. Waddell

Commissioner Thompson offered the following resolution:
RESOLVED: That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of plans and specifications for project No. 2335 being bridge over Minnehaha Creek on Brookside Ave. in the Village of St. Louis Park has given the same careful consideration, and begs leave to report as follows:

That said plans and specifications be approved.

Respectfully submitted,
A. R. Ferrin Lynn Thompson
C. B. Waddell Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of project No. 2324 being grading County Road No. 39 has given the same careful consideration, and begs leave to report as follows:

That County Surveyor John W. Shaffer be instructed to grade approaches to bridge No. 332 located within the above numbered project by day labor at a cost not to exceed $500.oo

Respectfully submitted,
A. R. Ferrin F. W. Cook
C. B. Waddell Lynn Thompson
Geo. H. Mallon

Commissioner Mallon offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of petition for a County Road signed by F. J. Uherka and forty three others has given the same careful consideration, and begs leave to report as follows: That said petition appears to be reasonable upon its face; that a hearing be had on said petition on Monday Oct. 8th 1923, at 11 o'clock A. M., that the viewing of said proposed laying of road be had on Thursday September 27th 1923, at 2 o'clock P. M., that A. R. Ferrin, F. W. Cook, Lynn Thompson C. B. Waddell, and Geo. H. Mallon members of this Board be appointed a Committee to examine said proposed laying of road; that the place of meeting of said Committee to be at the easterly terminus of said proposed laying of road.

Respectfully submitted,
A. R. Ferrin Lynn Thompson
C. B. Waddell F. W. Cook
Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin yea Thompson yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That the said County Surveyor be authorized to widen out grade on County Road No. 114 about one half mile west of Road No. 116 at a cost not to exceed $50.oo

Respectfully submitted,
A. R. Ferrin Lynn Thompson C. B. Waddell
F. W. Cook Geo. H. Mallon

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:
That the said County Surveyor be authorized to clay County Road No. 12 a distance of one and one half miles northwesterly from Champlin and to gravel the said road No. 12 from Champlin northwesterly a distance of three miles.
Respectfully submitted,
A. R. Ferrin Lynn Thompson
Geo. H. Mallon F. W. Cook
C. B. Waddell

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor john W. Shaffer has given the same careful consideration, and begs leave to report as follows:
That County Surveyor John W. Shaffer be authorized to obtain gravel from the property of Mrs. A. T. Hatcher located in Section 24 Town of Champlin for use on County Road No. 12 North of Champlin at an agreed price of 15 cents per Cubic yard. also that this Board agrees to pay Robert Richardson the sum of $50.oo for the privilege of hauling gravel across the said Richardson's farm.
Respectfully submitted,
A. R. Ferrin Lynn Thompson
C. B. Waddell Geo. H. Mallon

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of bid for test pile driving on the proposed Mendota Bridge has given the same careful consideration, and begs leave to report as follows:
That the bid of Smith Chabbot & Co. be accepted; that the Chairman of this Board be directed to execute contract when bond is approved.
Respectfully submitted,
A. R. Ferrin Lynn Thompson
F. W. Cook Geo. H. Mallon
C. B. Waddell

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson yea Waddell, yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of petition of freeholder to be set off has given the same careful consideration, and begs leave to report as follows:
That the petition of Emma L. Converse to be set off from School District No. 135 to School District No. St. Louis Park be granted; that the Chairman of this Board be directed to execute an order for same.
Respectfully submitted,
Lynn Thompson F. W. Cook
A. R. Ferrin

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Whereas, The Petition of Emma L. Converse a freeholder of School District No. 135 in this County, with the approval of the County Superintendent endorsed thereon, representing that she is the owner of the lands hereinafter described, which are situate in said School District, and that the hereinafter described lands adjoin School District No. Ind. St. Louis Park and asking that her said lands may be set off from said District No. 135 to said District No. Ind. St. Louis Park for the following reasons:

That the School house in Independent School District of St. Louis Park is located much nearer the home of the petitioner than the school house in School District No. 135, and that the roads to be traveled to the school house in Independent School District St. Louis Park are in much better condition than the roads leading to school house in School District No. 135 was presented to the County Board of this County, at a session of said Board held on the 23rd day of July A. D. 1923, for the action of said Board thereon; and Whereas, it was thereupon ordered by said Board that a hearing should be had on said Petition at a session of said Board commencing on the 27th day of August, A. D. 1923, at the County Commissioners' office in the City of Minneapolis in said County; and Whereas, it was further ordered in and by said order that notice of the time and place of such hearing be given by posting a notice of said hearing in three public places in each of the School Districts to be affected by said petition, and by serving upon the Clerk of each of said School District personally a copy of said notice, at least ten days before the time appointed for such hearing, and by giving two weeks published notice thereof in the Minneapolis Daily Star a duly qualified newspaper printed and published at Minneapolis, in said County, and whereas, at the said session of said Board commencing on said 27th day of August, A. D. 1923, proof of the due publication posting and service of said notice of hearing as therein directed and required, more than ten days prior to said last named date, having been made and filed, said petition was publicly read and considered by the Board, with everything which was said by said interested parties for or against granting the prayer of the petitioner and being satisfied from all the evidence produced at such hearing that the allegations of said petition are true and said Board being of opinion that the prayer of said petitioner should be granted, it is hereby ordered and determined, that the following described lands owned by him, to-wit

Commencing at a point three hundred thirty feet (330 ft) south of the Northeast corner of the Northeast Quarter ($NE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of Section Nineteen (19) Township One Hundred Seventeen (117), Range Twenty One (21) as a point of beginning, thence west six hundred sixty nine and three tenths feet (669.3 ft.) thence south seven hundred ninety seven and three tenths feet (797.3 ft.) to West Lake Street, thence Northeast along said Lake Street seven hundred sixty five feet (765 ft.) thence north four hundred forty-six and five tenths feet (446.5 ft.) to point of beginning be and the same are hereby set off from said School District No. 135 to said School District No. Ind. St. Louis Park and said lands are hereby made a part of said last named School District for all purposes whatever.

By order of the County Board.
Dated the 27th day of August, A. D. 1923.

Geo. H. Mallon
Chairman of the County Board ,
Hennepin Co., Minn.

Attest: Al. P. Erickson County Auditor
By N. G. Chapman Deputy

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of petition of free-holder to be set off has given the same careful consideration, and begs leave to report as follows:

That the petition of George H. Filbert to be set off from School District No. 135 to School District St. Louis Park, be granted; that the Chairman of this Board be directed to execute an order for same.

Respectfully submitted,
Lynn Thompson F. W. Cook
A. R. Ferrin

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson yea Waddell, yea Mr. Chairman, yea
And so the resolution was adopted.

Whereas, the Petition of George H. Filbert, a freeholder of School District No. 135 in this County, with the approval of the County Superintendent endorsed thereon, representing that he is the owner of the lands hereinafter described, which are situate in said School District, and that the hereinafter described lands adjoin School District No. Ind. St. Louis Park and asking that his said lands may be set off from said District No. 135 to said District No. Ind. St. Louis Park, for the following reasons: That the School house in Independent School District of St. Louis Park is located much nearer the home of the petitioner than the school house in School District No. 135, and that the roads to be travelled to the school house in Independent School District St. Louis Park are in much better condition than the roads leading to school house in School District No. 135 was presented to the County Board of this County, at a session of said Board held on the 23rd day of July A. D. 1923, for the action of said Board thereon; and Whereas, it was thereupon ordered by said Board that a hearing should be had on said Petition at a session of said Board commencing on the 27th day of August, A. D. 1923, at the County Commissioners' office in the City of Minneapolis, in said County and Whereas, it was further ordered in and by said order that notice of the time and place of such hearing be given by posting a notice of said hearing in three public places in each of the School Districts to be affected by said petition, and by serving upon the Clerk of each of said School Districts, personally a copy of said notice, at least ten days before the time appointed for such hearing, and by giving two weeks published notice thereof in the Minnesota Daily Star a duly qualified newspaper printed and published at Minneapolis in said County, and whereas, at the said session of said Board commencing on said 27th day of August, A. D. 1923, proof of the due publication, posting and service of said notice of hearing as therein directed and required, more than ten days prior to said last named date, having been made and filed, said petition was publicly read and considered by the Board, with everything which was said by said interested parties for or against granting the prayer of the petitioner and being satisfied from all the evidence produced at such hearing that the allegations of said petition are true and said Board being of opinion that the prayer of said petitioner should be granted, it is hereby ordered and determined, that the following described lands owned by him, to-wit:

Commencing at the Northeast corner of the Northeast Quarter ($NE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of Section Nineteen (19) Township One Hundred Seventeen (117) Range Twenty-One (21) as a point of beginning running west twelve hundred sixty three feet (1263) ft. thence south three hundred sixty feet (360 ft.) thence east five hundred ninety five feet (595 ft.) thence north thirty feet (30 ft.) thence east six hundred sixty nine and three-tenths feet (669.3 ft.) thence north three hundred thirty feet (330 ft.) to point of beginning be and the same are hereby set off from said School District No. 135 to said School District No. Ind. St. Louis Park and said lands are hereby made a part of said last named School District for all purposes whatever.

By order of the County Board.
Dated the 27th day of August, A. D. 1923.

Geo. H. Mallon
Chairman of the County Board,
Hennepin Co., Minn.

Attest: Al. P. Erickson County Auditor
By N. G. Chapman Deputy

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of plat has given the same careful consideration, and begs leave to report as follows: That the plat of Schomberg's Cottagewood Subdivision, Hennepin County, Minn., be approved.

Respectfully submitted,
Lynn Thompson F. W. Cook
A. R. Ferrin C. B. Waddell

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows: That the following claims be disallowed:

Minneapolis Blue Printing Co. Dummy Level etc. Road Bonds Sch. G. $456.co
Minneapolis Blue Printing Co. Steel Tapes etc. " " " " $459.25
" " " " Transit etc. " " " " $389.12

Respectfully submitted,
F. W. Cook
C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson yea Waddell yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows: That the following claims be disallowed:

H. A. Rogers Co. Steel Tapes etc. Road Bonds Schedule G $412.90
" " " Table " " " " $310.co
" " " Transit etc. " " " " $490.09

Respectfully submitted,
F. W. Cook
C. B. Waddell

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson yea Waddell yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of claim has given the same careful consideration, and begs leave to report as follows: That the following claim be allowed:

55306 Walter H. Wheeler Services Road Bonds Schedule G $6000

Respectfully submitted,
F. W. Cook A. R. Ferrin
Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:

Cook, yea Ferrin, yea Thompson yea Waddell, nay Mr. Chairman yea

And so the resolution was adopted.

Commissioner Mallon from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of Claim has given the same careful consideration, and begs leave to report as follows: That the following claim be allowed:

55305 Robert B. Vollum Services App R and B Maintenance $14.90

Respectfully submitted,
Geo. H. Mallon A. R. Ferrin
Lynn Thompson

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted. The question was on the adoption of the resolution, and the roll being called there were: three yeas and two nays, as follows: Cook, nay Ferrin yea Thompson yea Waddell nay Mr. Chairman yea And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows: That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 55459 | Alden Speare's Sons Co. The | Liquid Asphalt | Apprn R & B Main | $1,092.14 |
| | Alemite Lubricator Co. | Truck supplies | Apprn R & B Main | 20.00 |
| | Barrett Co. The | Tarvia | Apprn R & B Main | 18.62 |
| | Bros. Wm. Boiler & Mfg. Co. | Steel | Apprn R & B Main | 6.00 |
| | Central Tire & Supply Co. | Tire and tube | Apprn R & B Main | 38.16 |
| | Chapman N. G. | Expense | Book Repair $ .75<br>Co. Auditor 5.00 | 5.75 |
| | Crescent Oil Co. | Gasoline | Apprn R & B Main | 135.25 |
| | Dargis Ed. | Labor | R & B | 21.25 |
| | Fay M. | Kerosene | Apprn R & B Main | 4.00 |
| | Hanke Leo. A. | Gas and oil | Apprn R & B Main | 7.41 |
| | Harris B. W. & Leo Co. | Culverts, etc. | R & B | 235.14 |
| | " " " " | " " | Apprn R & B Main | 521.37 |
| | Heinen Mercantile Co. | Oil | R & B | 7.60 |
| | Holt Mfg. Co. The | Road machine repairs | Apprn R & B Main | 62.35 |
| | Hudson Co. The | Topegraph sheets | R & B | 3.80 |
| | Pure Oil Co. | Road Oil | Apprn R & B Main | 544.59 |
| | Kunz Oil Co. | Gasoline etc. | R & B | 130.95 |
| | Lucht Albert | Machine repairing | Apprn R & B Main | 47.75 |
| | Meyer Carl F. | Tire and tube | R & B | 55.21 |
| | Midwest Oil Co. | Gasoline | Apprn R & B Main | 96.75 |
| | Minneapolis Gen'l Electric Co. | Electricity Nokomis Bridge | Apprn R & B Main | 15.00 |
| | Monroe Calculating Machine Co. | Machine | Co. Surv. | 400.00 |
| | Moorhead J. G. Machinery Co. | Repairs | Apprn R & B Main | 163.61 |
| | Motor Haulage Co. | Truck tires | Apprn R & B Main | 84.40 |
| | New Moline Plow Co. | Repairs | Apprn R & B Main | 24.63 |
| | Northwestern Bell Telephone Co. | Misc. Exchange | Co. Commrs | 477.89 |
| | Northwest Nash Motor Co. | Repairs | Apprn R & B Main | 5.13 |
| | O'Laughlin F. C. | Foreman | R & B | 11.20 |
| | " " " | Foreman | Apprn R & B Main | 32.00 |
| | Prest-O-Lite Co. Inc. The | Acetylene | R & B | 5.04 |
| | Rawls Machine & Mfg. Works | Repairs | Apprn R & B Main | 35.30 |
| | " " " " | Highway Mower | R & B | 354.00 |
| | Rogers H. A. Co. | Supplies | Co. Surv. | 46.40 |
| | Saunders H. J. | Canvas | Apprn R & B Main | 13.51 |
| | Scott John E. | Gasoline, etc. | Apprn R & B Main | 23.45 |
| | Smith W. W. | Justice Court fees | Dist. Court | 60.00 |
| | Standard Oil Co. | Gasoline | Apprn R & B Main | 103.30 |
| | Stockland Road Machinery Co. | Repairs | Apprn R & B Main | 12.00 |
| | Sunnyside Pure Oil Co. | Gasoline | Apprn R & B Main | 30.36 |
| | Timken Roller Bearing Service & Sales Co. | Cups | Apprn R & B Main | 46.48 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 55799 | Western Motor Supply Co. | Repairs | Apprn R & B Main | 4.63 |
| 300 | Western Motor Supply Co. | Repairs | R & B | 15.00 |
| 1 | Western Union Telegraph Co. | Messages | Co. Atty. | 13.93 |
| 2 | Williams Hardware Co. | Misc. Hardware | Apprn R & B Main | 4.47 |
| 3 | " " " | Misc. Hardware | R & B | 10.75 |
| 4 | Ziegler Wm. H. Co. Inc. | Repairs | Apprn R & B Main | 26.25 |

Respectfully submitted,
F. W. Cook C. B. Waddell
Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Printing presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Printing to whom was referred the matter of sundry bids for contract No. 255 A B being tax statements, tax receipt and supplies for the Office of County Treasurer has given the same careful consideration, and begs leave to report as follows:

That the bid of the Poucher Printing & Lithographing Co. for $2156.50 be accepted; that County Auditor Al. P. Erickson, be directed to set aside from the County Treasurer's Fund the sum of $2156.50 to pay for said contract; that the Chairman of this Board be directed to execute contract when bond is approve

Respectfully submitted,
A. R. Ferrin
C. B. Waddell
Geo. H. Mallon

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:
Cook, yea Ferrin yea Thompson nay Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Waddell offered the following resolution:
RESOLVED, That the Chairman of the Road and Bridge Committee be instructed to purchase four light standards and globes for use on the Phelps Island Bridge County Bridge No. 11, the cost of said standards and globes not to exceed $400

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:
Cook, absent Ferrin, yea Thompson yea Waddell, yea Mr. Chairman yea
And so the resolution was adopted.

On motion the Board ADJOURNED.

Geo. H. Mallon
Chairman of Board of County Commissioners

Attest: Al P Erickson
County Auditor

Minneapolis, Minn., Monday Sept. 3rd 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., as provided by law.

Present: Chairman Mallon

Absent: Commissioners Cook, Ferrin, Thompson and Waddell.

There being no quorum present and it being a holiday the Board adjourned until Tuesday Sept. 4th, 1923, at 10 o'clock A. M.

Geo. K. Mallon

Chairman of Board of County Commissioners

Attest:

Al. P. Erickson

County Auditor

# HENNEPIN COUNTY, MINNESOTA

Minneapolis, Minn., Tuesday Sept. 4th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Members all present.

Minutes of August meetings read and approved.

Monthly report from the County Auditor was received, read and ordered published and filed.

Monthly reports were received from the Register of Deeds, Registrar of Titles and Supt. of the County Farm. Said reports were ordered filed.

A communication was received from F. H. Carpenter expressing appreciation of the work of the County Board in improving the McGinty Road. Said communication was read and filed.

A communication was received from A. W. Skog, Register of Deeds requesting authority to appoint Marie L. Jelinek as a typist for the months of Sept and Oct. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from Earle Brown, Sheriff requesting the County Board to purchase three automobiles for use by said Sheriff's Department. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from Walter H. Wheeler for Walter H. Wheeler and C. A. P. Turner Associated relative to amount of bond for Smith and Chabot, contractors for test pile driving on the proposed Mendota Bridge Project Said communication was read and referred to the Committee on Ways and Means.

Order No. 2867A from C. M. Babcock, Commissioner of State Highways giving descriptions of land used in locating Trunk Highway No. 12 was received. Said order was ordered filed.

A communication was received from Philip J. Lohstreter relative to gravel pit known as the Long Lake Pit. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from W. M. Neumann, Village Recorder of the Village of Osseo relative to auto accident in said Village between a County owned auto and a private owned auto. Said communication was read and referred to the Committee on Roads and Bridges.

County Surveyor John W. Shaffer presented a plan of the proposed 6th Avenue North Road and said plan was referred to the Committee on Roads and Bridges.

A communication was received from Emma C. Wooster relative to damages claimed for proposed change in County Road No. 26. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to the Long Lake gravel pit and gravelling roads near Long Lake and recommending that gravel be taken from the Daniels pit. Said communication had a communication attached from Roger M. Stubbs offering gravel for sale from the Daniels pit. Said communications were read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to closing the bridge over the M and St. L. Ry. at Cottagewood. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to condition of pier on County Bridge No. 55 known as the Long Meadow Bridge. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to location of proposed Mendota Bridge over the Minnesota River. Said communication was read and referred to the Committee on Roads and Bridges.

The Board proceeded to open bids for project No. 2335 being a bridge over Minnehaha Creek in the Village of St. Louis Park submitted by the following bidders: Chernus Construction Co. $7061.oo E. E. Talbert $7219.oo Independent Bridge Co. $5550.oo V. E. Hoglund $5970.oo Referred to the Committee on Roads and Bridges.

For hauling approximately 660 cubic yards gravel between Sections 29 and 30 in the Town of Hassan submitted by the following bidders:
Wm. Greenwood 70 cents per cubic yard $462.oo Albert Von Ende $437.oo
Referred to the Committee on Roads and Bridges.

On motion the Board adjourned until 3 o'clock P. M.

AFTERNOON SESSION.

Present: Commissioners Cook, Ferrin and Chairman Mallon
Commissioner Thompson present after 3:30 o'clock P. M. and Commissioner Waddell present after 4:30 o'clock P. M.

Commissioner Ferrin offered the following resolution:

RESOLVED, That County Surveyor John W. Shaffer be directed to improve County Road No. 59 in Section 30 Town of Bloomington by grading down a hill and improving a turn on said Road and building guard rail also to widen the Champlin Bridge on County Road No. 12 known as the West River Road located at the Champlin Mill.
The wuestion was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson absent Waddell, absent Mr. Chairman yea
And ao the resolution was adopted.

Commissioner Ferrin offered the following resolution:
RESOLVED, That County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund to appropriations Road and Bridge Maintenance Fund the sum of $10,000 to pay claims against said maintenance fund.
The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson absent Waddell, absent Mr. Chairman, yea
And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from Earle Brown, Sheriff has given the same careful consideration, and begs leave to report as follows:

That County Auditor Al. P. Erickson, be directed to advertise for bids for three fully equipped automobiles for use by the Sheriff's Department. Bidders to state the amount they will allow for three used Reo Automobiles now used by said Sheriff's Department. Bids to be opened Monday Sept. 17th 1923, at 11 o'clock A. M. Specifications may be obtained at the Office of Sheriff.

Respectfully submitted,
Geo. H. Mallon F. W. Cook

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson absent Waddell, absent Mr. Chairman yea
And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows: That the following claims be allowed as signed by a majority of the Claim Committee:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 56336 | J. J. & M. S. Mergens | 4th Part Est. Con.2317 | Apprns | $3,398.53 |
| 7 | Turnham & Turnham | 1st Part Est. Con.2332 | " | 1,007.25 |
| 8 | " " | 3rd Part Est. Cont.2309 | " | 1,304.25 |
| 9 | Anderson A. W. | Man and team | Apprn R & B Main | 102.67 |
| 40 | Anderson Ben | Man and team | " " " " | 57.60 |
| 1 | Argus Publishing Co. | Statement books | Co. Aud. | 200.00 |
| 2 | " " " | Envelopes | Supt. Schools | 40.00 |
| 3 | " " " | Printing | Sheriff | 24.50 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 56344 | Arnoldy John P. | Expense | Co. Atty | 35.00 |
| 5 | Austin Mrs. A. C. | Labor | Lake Impr. | 21.45 |
| 6 | Austin-Western Road Machinery Co. | Repairs | Apprn R & B Main | 46.00 |
| 7 | Bates Wm. E. Court Commissioner | Examinations | Probate Court | 240.00 |
| 8 | Bergman A. F. & Co. | Tin cups | Sheriff | 29.16 |
| 9 | Bolduc Emil | Grading | Apprn R & B Main | 36.90 |
| 50 | Brown Earle, Sheriff | Misc. Expense | Sheriff | 1,307.91 |
| 1 | " " " | Expense conveying | Sheriff | 151.08 |
| 2 | Brugger-Kronzer Co. | Insurance | Sheriff | 79.20 |
| 3 | Carlson Louis | Jury service | Dist Court | 1.00 |
| 4 | Central Tire & Supply Co. | Tires and tubes | R & B | 44.25 |
| 5 | Childs C. H. | Title examinations | Reg of Deeds | 180.00 |
| 6 | Child Fred S. | Farm feed | Co. Farm | 154.00 |
| 7 | Shippewa Springs Corp. | Water | Reg of Deeds | 21.34 |
| 8 | " " " | Water | Co. Commrs | 5.30 |
| 9 | " " " | " | Co. Atty. | 7.00 |
| 60 | " " " | " | Probate Court | 7.32 |
| 1 | " " " | " | Sheriff | 11.70 |
| 2 | " " " | " | Co. Surv. | 9.40 |
| 3 | " " " | " | Auditor | 6.90 |
| 4 | Clark R. J. | Man and team | Apprn R & B Main | 88.20 |
| 5 | Clausen Nels | Expense | Co. Atty | 35.00 |
| 6 | Cole G. R. | Justice Court Fees | Dist Court | 12.75 |
| 7 | Cook Fred W. | Foreman | Apprn R & B Main | 101.25 |
| 8 | Crane Co. | Pipe, plug, etc. | R & B $ .18 | |
| | | | R & B M. 2.06 | 2.24 |
| 9 | Crandall V. D. | Justice Court Fees | Dist Court | 3.30 |
| 70 | Cronin Fred | Juror service | Dist Court | 1.00 |
| 1 | Dahl Oscar E. | Juror service | Dist Court | 1.00 |
| 2 | Davis Florence S. | Auto rent | Child Welfare | 20.00 |
| 3 | Daugherty L. A. | Man and team | Apprn R & B M | 97.20 |
| 4 | Diamond Iron Works | Repairs | Apprn R & B M | 17.42 |
| 5 | East Hennepin Auto Co. | Repairing, etc. | Sheriff | 12.00 |
| 6 | East Side Auto Co. | Repairing, etc. | Sheriff | 116.81 |
| 7 | Ekeroth O. A. | Gasoline | Apprn R & B M | 7.05 |
| 8 | Ellingson Edw. L. | Man and team | Apprn R & B M | 132.90 |
| 9 | Elliott-Fisher Co. | E-F Machine | Reg of Deeds | 372.25 |
| 80 | Falk Ed. G. | Fly nets | Co. Farm | 18.00 |
| 1 | Fawkes Auto Co. | Repairs, etc. | Sheriff | 42.99 |
| 2 | Fortin P. | Gasoline | Apprn R & B M | 59.86 |
| 3 | Franklin Cooperative Creamery | Milk | Sheriff | 4.75 |
| 4 | Galion Iron Works & Mfg. Co. | Grading plow | R & B | 43.25 |
| 5 | " " " " " | Repairs | Apprn R & B M | 15.70 |
| 6 | Gardner Hardware Co. | Hardware | Apprn R & B M | 51.54 |
| 7 | Gaylord Bros. | Supplies | Co. Lib. | 17.69 |
| 8 | Gleason C. H. | Man and team | Apprn R & B M | 33.50 |
| 9 | Gleason Cornelius | Man and team | Apprn R & B M | 54.00 |
| 90 | Glenwood-Inglewood Co. | Water | Sheriff | 5.00 |
| 1 | " " " | " | Probate Court | 10.00 |
| 2 | Griffin C. | Justice Court fees | District Court | 8.80 |
| 3 | Grow J. L. | Foreman | R & B | 183.48 |
| 4 | Harris B. W. & Leo. Co. | Culverts | R & B | 594.72 |
| 5 | " " " " | " | Apprn R & B M | 220.20 |
| 6 | Hennessy J. E. & Co. | Coal | R & B | 26.00 |
| 7 | " " " | " | Apprn R & B M | 65.92 |
| 8 | " " " | Lumber, cement, etc. | H. S. B. | 413.51 |
| 9 | Heywood Mfg. Co. | Filing envelopes | Probate Court | 43.00 |
| 400 | Holasek E. G. | Foreman | Apprn R & B M | 42.55 |
| 1 | Holt Mfg. Co. | Repairs | Apprn R & B M | 27.32 |
| 2 | Hopkins Motor Car Co. | Repairing tube | Apprn R & B M | .75 |
| 3 | " " " " | Fordson Tractor, Plow, etc. | Co. Farm | 554.85 |
| 4 | Hopkins Plumbing & Heating Co. | Plumbing | H. S. B. | 10.95 |
| 5 | Hunt Wm. | Man and team | Apprn R & B M | 138.45 |
| 6 | Huttner Alma H. | Eggs | H. S. G. | 19.67 |
| 7 | Hyde L. P. | Jury service | Dist Court | 1.00 |
| 8 | Janney, Semple, Hill Co. | Inner tubes | Sheriff | 16.32 |
| 9 | Japs-Olson Co. | Book cards | Co. Lib. | 35.50 |
| 10 | " " " | Labor | Co. Surv. | 1.25 |
| 1 | " " " | Record books | Reg of Deeds | 489.00 |
| 2 | " " " | Eyelet punch | Dist Court | 3.50 |
| 3 | " " " | Stationery | Supt Schls | 53.65 |
| 4 | " " " | Record books | Sheriff | 269.75 |
| 5 | " " " | Binder metal, etc. | Book Repair | 3.65 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 5641 C | Jepson Geo. | Truck driver | Apprn R & B M | 27.00 |
| 7 | Jones Carl | Juror service | Dist Court | 1.00 |
| 8 | Jordan W. B & W. G. | Sugar | Sheriff | 8.15 |
| 9 | Kirkwood E. T. | Justice Court fees | Dist Court | 8.85 |
| 10 | Klitgaard N. P. | Man and team | Apprn R & B M | 9.60 |
| 1 | Kanpp C. E. | Printing | Sheriff | 32.50 |
| 2 | Lane E. A. | Oil | Apprn R & B M | 10.00 |
| 3 | Lane John | Brooms | Sheriff | 20.50 |
| 4 | LaVayea Ribbons & Carbon Co. | Ribbons | Co. Lib. | 8.50 |
| 5 | Lenker Mfg. Co. | L-E Vation Rod | R & B Bonds Sch G. | 15.73 |
| 6 | McDonald Bros. Co. | Jars, caps, etc. | H. S. G. | 17.15 |
| 7 | McDoungall C. | Juror service | Dist Court | 1.00 |
| 8 | McGlynn A. P. | Groceries | Sheriff | 155.42 |
| 9 | McLean Alex | Gravel | R & B | 139.92 |
| 30 | Maetzold John G. | Misc. Hardware | Apprn R & B Main | 13.95 |
| 1 | Magnuson Frank | Gasoline | R & B | 2.70 |
| 2 | Maple Plain Motor Co. | Gasoline, etc. | Apprn R & B Main | 2.94 |
| 3 | Mattson Carl | Juror service | Dist. Court | 1.00 |
| 4 | Meyers W. | Juror service | Dist Court | 1.00 |
| 5 | Midwest Oil Co. | Motor Oil | Co. Lib. | 8.18 |
| 6 | Miller Fred | Gasoline, etc. | Apprn R & B Main | 9.25 |
| 7 | Miller-Davis Co. | Ink | Supt. Schls | 1.25 |
| 8 | " " " | Stationery | Auditor | 10.20 |
| 9 | " " " | " | Co. Commrs | 15.60 |
| 40 | Minneapolis, City of | Water Co. Morgue | Coroner | 7.02 |
| 1 | Minneapolis Drug Co. | Drugs | Sheriff | 1.30 |
| 2 | Minneapolis Gas Light Co. | Gas | Coroner $ 4.73 | |
| | | | Sheriff 44.10 | 48.83 |
| 3 | Minneapolis Gen'l Elec. Co. | Electricity | Co. Farm | 26.29 |
| 4 | " " " " | " | H. S. B. | 38.60 |
| 5 | " " " " | " | H. S. G. | 3.63 |
| 6 | " " " " | " | Coroner | 7.85 |
| 7 | " " " " | " | R & B | 5.00 |
| 8 | Minneapolis Packing Co. | Meat | Co. Farm | 100.73 |
| 9 | Minneapolis Paper Co. | Paste | Co. Aud | 3.60 |
| 50 | Minnesota Daily Star | Publishing proceedings | Co. Commrs | 676.07 |
| 1 | Minnesota Power Co. | Light, Long Lake | Co. Lib | 1.00 |
| 2 | Molan D. J. | Man and teams | R & B | 1,057.00 |
| 3 | Mooney J. W. | Foreman | R & B | 79.20 |
| 4 | Moorhead J. G. Machinery Co. | Repairs | Apprn R & B M | 49.91 |
| 5 | Motor Maintenance Co. | Repairing | Apprn R & B M | 1.60 |
| 6 | Moulton Oil & Refining Co. | Kerosene | Apprn R & B M | 14.30 |
| 7 | Murphy-Travis Co. | Tax books | Co. Aud. | 55.00 |
| 8 | Nelles M. J. | Foreman | Apprn R & B M | 21.45 |
| 9 | Nord Victor | Labor | Apprn R & B M | 26.87 |
| 60 | Northwestern Bell Telephone Co. | Exchange, etc. | H S. B. | 7.70 |
| 1 | Northwestern Cadillac Co. | Repairs | Sheriff | 13.25 |
| 2 | Ortman E. D. Co. | Groceries | Co. Farm | 147.31 |
| 3 | Odell D. A. Motor Car Co. | Repairs | Apprn R & B M | 72.27 |
| 4 | Osterhus Rebecca | Juror service | Dist. Court | 1.00 |
| 5 | Paper Supply Co. The | Paper | Book Repair | 17.75 |
| 6 | Patro Prtg. & Sta. Co. | Printing and Stationery | Probate Court | 49.40 |
| 7 | Peerless Electrical Co. | Bulbs | R & B | 6.00 |
| 8 | Pioneer Garage | Washing Auto, etc. | Apprn R & B M | 3.75 |
| 9 | Plant Rubber Co. | Steam hose, etc. | Apprn R & B M | 15.90 |
| 70 | " " " | Radiator Hose | R & B | 3.60 |
| 1 | Powers Mercantile Co. | Groceries | H. S. G. | 38.20 |
| 2 | Prest-O-Lite Co. The | Acetylene | Apprn R & B M | 3.15 |
| 3 | Pure Oil Co. | Gasoline | R & B Bonds Sch. G | 100.00 |
| 4 | " " " | " | R & B | 100.00 |
| 5 | " " " | Gasoline and road oil | Apprn R & B M | 2,719.40 |
| 6 | Purity Baking Co. | Bread, Co. Jail | Sheriff | 116.98 |
| 7 | Reinhard Bros. | Repairs | Apprn R & B Main | 4.20 |
| 8 | Rogers H. A. Co. | Blueprints, etc. | R & B | 20.98 |
| 9 | Rosholt Thos. W. Co. | Grader repairs | Apprn R & B Main | 15.00 |
| 80 | Russ I. W. | Juror fees | Dist Court | 1.00 |
| 1 | Russell Grader Mfg. Co. | Repairs | Apprn R & B Main | 15.12 |
| 2 | Ryan Tim | Foreman | Apprn R & B Main | 58.50 |
| 3 | St. Paul Book & Sta. Co. | Books | Co. Lib. | 137.60 |
| 4 | Samels Bros. Co. | Oleo and butter | H. S. G. | 12.90 |
| 5 | Shillock A. F. | Team and man | Apprn R & B Main | 198.00 |
| 6 | Security Welding Co. | Crank case, etc. | R & B | 98.52 |

Tuesday Sept. 4th 1923 Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 56487 | Sinclair Refining Co. | Gas and oil | Apprn R & B M | 4.24 |
| 8 | Stuhlfeier Arthur J. | Justice Court fees | Dist. Court | 10.00 |
| 9 | Sunnyside Pure Oil Co. | Gasoline and oil | Apprn R & B M | 32.82 |
| 90 | Swanson Art | Foreman | R & B | 88.00 |
| 1 | " Ed. | " | Apprn R & B M | 92.00 |
| 2 | " Walter | " | R & B | 92.80 |
| 3 | Taylor Earl | Digging grave | Coroner | 5.00 |
| 4 | Thielen Printing Co. | Printing | Sheriff | 19.50 |
| 5 | Thompson-Orton Co. | Type ribbons | Reg of Deeds | 3.50 |
| 6 | Thompson Yards, Inc. | Lumber | R & B. | 44.14 |
| 7 | Transit Supply Co. | Street car tickets | H. S. G. | 12.00 |
| 8 | Twin City Rubber Tire Co. | Casings, tubes, etc. | Sheriff | 96.10 |
| 99 | Union Construction Co. | 2nd Part Est. Con.2323 | Apprn | 9,317.16 |
| 500 | Voegeli Henry Co Treasurer | Postage stamps | Clk. Probate | 5.00 |
| 1 | " " " " | Stamped envelopes | Sheriff | 109.60 |
| 2 | " " " " | " " | Co. Surv. | 56.20 |
| 3 | " " " " | " " | Co. Treas. | 1,104.00 |
| 4 | Wallace C. O. | Juror service | Dist Court | 1.00 |
| 5 | Weimelt Henry | Witness Fees | Dist Court | 1.12 |
| 6 | Wendell-Miner Co. | Rubber stamp | Co. Auditor | 2.21 |
| 7 | West Minneapolis, Village of | Gas and water | Co. Farm | 70.15 |
| 8 | Western Motor Supply Co. | Repairs | Sheriff | 1.00 |
| 9 | Western Union Telegraph Co. | Messages | Sheriff | 26.48 |
| 10 | Williams Hardware Co. | Hardware | R & B | 5.68 |
| 1 | Williams Stationery Co. | Stencil | Co. Aud. | 3.50 |
| 2 | Williams W. H. Printing Co. | Printing | Sheriff | 21.50 |
| 3 | Wilson H. W. Co. | Subscription | Co. Lib. | 1.00 |
| 4 | Wilson Mrs. Maud | Juror Services | Dist Court | 1.00 |
| 5 | Winston, Harper Fisher Co. | Groceries | H. S. G. | 8.35 |
| 6 | Witts Market House | Meats | Sheriff | 125.39 |
| 7 | Woodstock Typewriter Co. | Typewriter | Sheriff | 81.00 |
| 8 | Ziegler Wm. H. Co. | Repairs | Apprn R & B M | 12.00 |
| 9 | Bosserman H. L. | Election services | Elec. Apprn | 1.60 |
| 70 | Cole Vera V. | Election services | Elec. Apprn | 2.60 |
| 1 | Farmer T. B. | Election services | " " | 1.20 |
| 2 | Martin D. C. | " " | " " | 2.20 |
| 3 | Nold Selma | " " | " " | 1.80 |
| 4 | Roseland L. A. | " " | " " | 1.80 |
| 56095 | Pay Roll | Inspector | Lake Impr. | 45.00 |
| 56096 - 19 | " " | Salaries | Co. Lib. | 841.75 |
| 56120 - 23 | " " | Salaries | H. S. G. | 127.50 |
| 56124 - 31 | " " | Extra help | Co. Aud. | 379.00 |
| 56132 - 50 | " " | " " | Co. Treas. | 735.00 |
| 56151 - 53 | " " | Carpenter work | H. S. B. | 117.65 |
| 56154 - 63 | " " | Salaries | H. S. B. | 319.16 |
| 56164 - 67 | " " | Carpenter work | H. S. B. | 150.00 |
| 56168 - 81 | " " | Salaries | Co. Farm | 309.00 |
| 56182 - 84 | " " | Labor | R & B Bonds Sch G | 109.37 |
| 56185 - 201 | " " | Chainman, etc. | " " " " | 1,056.47 |
| 56202 | " " | Labor | " " " " G | 86.25 |
| 56203 - 09 | " " | Road 52 | R & B | 303.41 |
| 56210 - 37 | " " | Road 10 | " " | 840.84 |
| 56238 - 59 | " " | Road 12 | " " | 1,266.42 |
| 56260 - 68 | " " | Roads 12, 144 | " " | 615.58 |
| 56269 | " " | Inspector | " " | 87.50 |
| 56270 - 78 | " " | Shop | Apprn R & B Main | 810.97 |
| 56279 - 91 | " " | Long Lake Gravel pit | Apprn R & B Main | 811.10 |
| 56292 - 93 | " " | Road 137 | Apprn R & B Main | 964.64 |
| 56304 | " " | Road 6, 83, 89, 94 | " " " " | 69.30 |
| 56305 | " " | Roads 98, 113 | " " " " | 13.50 |
| 56306 | " " | Road 107 | " " " " | 1.87 |
| 56307 | " " | Roads 10, 47, 74 | " " " " | 25.00 |
| 56308 - 9 | " " | Roads 2, 58, 59 | " " " " | 48.44 |
| 56310 - 11 | " " | Roads 8, 114, 116 | " " " " | 26.87 |
| 56312 - 23 | " " | Roads 12, etc. | " " " " | 754.69 |
| 56324 - 25 | " " | Road 8 and 30 | " " " " | 149.87 |
| 56326 - 30 | " " | Misc. Roads | " " " " | 396.75 |
| 56331 - 35 | " " | Misc. Roads | " " " " | 340.50 |

Respectfully submitted,

F. W. Cook

Geo. H. Mallon

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson absent Waddell, absent Mr. Chairman, yea
And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from A. W. Skog, Register of Deeds, has given the same careful consideration, and begs leave to report as follows:
That the said Register of Deeds be authorized to employ Marie L. Jelinek as a typist from Sept. 1st, 1923 to Nov. 1st, 1923 at a salary of $100.82 per month, payable semi-monthly on County Auditor's Warrant from Register of Deeds Fund.
Respectfully submitted,
Geo. H. Mallon F. W. Cook

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows: Cook, yea Ferrin, yea Thompson, yea Waddell, absent Mr. Chairman yea And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from Walter H. Wheeler for Walter H. Wheeler and C. A. P. Turner Associated, has given the same careful consideration, and begs leave to report as follows: That the amount of the bond for contract between the County of Hennepin and Smith and Chalot Company for test pile driving in connection with the proposed Mendota Bridge be fixed in the sum of $2500.
Respectfully submitted,
Geo. H. Mallon F. W. Cook

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell, absent Mr. Chairman yea
And so the resolution was adopted.

Commissioner Cook offered the following resolution:
RESOLVED, That County Auditor Al. P. Erickson, be directed to set aside from the Emergency Fund to the Elections Fund the sum of $11.20 to pay claims against said Elections Fund.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson, yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:
RESOLVED, That John W. Shaffer, County Surveyor is authorized to gravel Road No. 7 West of St. Bonifacius and to repair gravel surfacing on County Road No. 7 between St. Bonifacius and Mound and County Road No. 42 between Smithtown Bay and St. Bonifacius, such gravelling to be done from the Rehbein pit with County Trucks and Town of Minnetrista loader.
Adopted.

A resolution by Commissioner Thompson locating the proposed Mendota Bridge over the Minnesota River and locating the Northerly approach to said bridge also requesting the approval of the War Dept. of said location was read and commissioner Waddell moved to refer said resolution to the County Surveyor. Said motion did not receive a second.

Commissioner Waddell offered the following resolution:
RESOLVED, That the resolution locating the proposed Mendota Bridge be referred to County Surveyor John W. Shaffer; that the said County Surveyor be requested to report back to this Board Sept. 10th 1923. The question was on the adoption of the resolution, and the roll being called there were: one yeas and four nays, as follows:
Cook, nay Ferrin nay Thompson nay Waddell, yea Mr. Chairman nay
And so the resolution was not adopted.

Commissioner Thompson offered the following resolution:

WHEREAS, Pursuant to an Act of the 67th Congress, 4th Session, being an Act entitled an Act "To authorize the county of Hennepin, in the State of Minnesota, to construct a bridge and approaches thereto across the Minnesota River at points suitable to the interests of navigation", a copy of which is as follows:

"Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

"Sec. 1. That the consent of Congress is hereby granted to the County of Hennepin, in the State of Minnesota, to construct, maintain and operate a bridge and approaches thereto across the Minnesota River at a point suitable to the interests of navigation between the Fort Snelling military reservation and Dakota County, in the State of Minnesota, in accordance with the provisions of an Act entitled "An Act to regulate the construction of bridges over navigable waters" approved March 23, 1906.

"Sec. 2. That the right to alter, amend, or repeal this Act is hereby expressly reserved."

The County of Hennepin, State of Minnesota, acting through its County Board, did on the 23rd day of April 1923, resolve to construct a bridge across the Minnesota River pursuant to said authorization and to construct approaches thereto.

AND WHEREAS, This Board has caused surveys to be made and soundings to be taken by Walter H. Wheeler and C. A. P. Turner Company, Associated Engineers to determine the most desirable location of said bridge.

AND WHEREAS, Consultations have been had by and between the engineers representing Hennepin County and Col. A. W. Bjornstad, Post Commander, at Ft. Snelling, and the U. S. Engineers Office at St. Paul, Minnesota, with reference to the location of said bridge and approaches thereto through Ft. Snelling.

AND WHEREAS, As a result of the surveys and consultations it appears that the bridge location referred to in the Engineer's Report submitted to the Road and Bridge Committee of this Board August 30, 1923, and therein designated as location No. 1, is the most desirable and economical, and therefore should be approved.

AND WHEREAS, It appears that the most desirable route through the Ft. Snelling reservation from the northwesterly terminus of said bridge is on the re-located road across the reservation to connect with Minnehaha Avenue in the City of Minneapolis, at the boundary of said reservation and following in a general way the present road and occupying for a distance of about one quarter mile the right of way now used by the Minneapolis & St. Paul Suburban Railroad Company. (The tracks of said company to be moved northerly to occupy the road now used as a public highway).

BE IT THEREFORE RESOLVED, That said location No. 1 be and the same is hereby approved and designated as the location of said bridge and the road location through the Ft. Snelling military reservation hereinbefore described be and the same is hereby approved as the northerly approach to said bridge.

BE IT FURTHER RESOLVED, That the locations of said bridge and road so approved as shown on the blue line print designated "Map of Military Reservation, Fort Snelling, Minn., made under direction of Maj. A. M. Ferguson, Inf. D. O. L. Camp Commander, November 1917" be approved and referred to the War Department through Col. A. W. Bjornstad, for approval.

BE IT FURTHER RESOLVED, That the County Auditor be and hereby is directed to forward to Col. A. W. Bjornstad a certified copy of this resolution with said blue line print thereto attached.

The question was on the adoption of the resolution and the roll being called there were five yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Waddell gave notice of reconsideration of the resolution offered by Commissioner Thompson locating the proposed Mendota Bridge at the next regular meeting of the County Board.

On motion the Board adjourned until Monday Sept. 10th 1923 at 10 o'clk AM

Geo. H. Mallon
Chairman of Board of County Commissioners

Attest: Alf. Erickson
County Auditor

Minneapolis, Minn., Monday Sept. 10th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to adjournment.

Members all present.

C. L. Jacobson addressed the Board briefly relative to authorizing Special Examiner Walter W. Dewing to collect over charges on freight and approving the employment of counsel for said collections and the matter was referred to the Committee of the Whole.

H. M. Gardner from the Civic and Commerce Association addressed the Board briefly relative to newspaper reports of statement claimed to have been made by County Surveyor John W. Shaffer relative to the object in erecting the proposed Mendota Bridge.

It was moved, seconded and carried that Chairman Mallon give County Surveyor John W. Shaffer written notice to be present at 2 o'clock P. M.

Geo. W. Sublette, General Foreman addressed the Board briefly relative to a strike on County Road No. 52 known as Nicollet Ave. also relative to grading County Road No. 10 at the Hennessy Hill the 19th Avenue North Road, and Road No. 144 also read several communications.

Monthly report from Dr. P. M. Hall, Supt of the State Sanatorium was presented to the Board, read and filed.

A communication was received from County Surveyor John W. Shaffer relative to obtaining gravel along Excelsior Boulevard for approaches to overhead bridge at the Glen Lake Crossing. Said communication was read and filed.

A communication was received from Walter A. Ryberg Clerk of the District Court requesting one additional Deputy Clerk. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from A. W. Skog, Register of Deeds requesting the appointment of Ruth Goldberg as a typist. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from Lorin Hood, Chairman Committee on Highways relative to Road Signs needed in Hennepin County stating that a system of marking should be adopted on the most important highways and requesting the County Board to appropriate $5000 from the 1924 budget for such marking.

A communication was received from R. G. Kenly, Chief Engineer, M and St. L. Ry. Co. relative to freight cars standing in the right of way at the Eden Prairie Crossing. Said communication was read and filed.

A communication was received from J. A. Crystal, Foreman of Grand Jury and J. H. Sargent, Committee Chairman relative to conditions at the County Morgue. Said communication was read and referred to the Committee on Public Grounds and Buildings.

Applications for admission to the State Sanatorium was presented for the following persons: Teckla Burgeson, 1829 S 14th Ave. Clara Koen 607 Jackson St. N. E. Ernest Pederson 76 S 8th St. Marie McLean 1725 Tyler St. N. E. and John P. Hayes 218 26th Ave. N. Referred to the Committee on Sick and Defectives.

A petition signed by C. L. Mengelkoch and thirty four others with approval of the Village Council of the Village of Golden Valley and Village of Crystal attached asking that a County Road be laid between Sections 8 and 17, 7 and 18 Town 29 Range 24 and between Sections 21 and 28, 20 and 29, 19 and 30 Town 118 Range 21, to Road No. 100 was presented to the County Board, read and referred to the Committee on Roads and Bridges.

A petition of free-holder to be set off from School District No. 16 to School District No. 17 signed by John H. Ackerman was presented to the Board, as the land described in said petition does not join School District No. 17, the Clerk of the Board was requested to return the petition to the said Ackerman notifying him that the County Board is unable to act favorably on said petition.

Hearing on petition of Lennox Stubbs to be set off from School District No. 94 to School District Hill was called for and the following persons addressed the Board: Guy Snoke opposing said proposed setting off and Milo Stubbs favoring said proposed setting off, and the matter was referred to the Committee on Public Grounds and Buildings.

Plans, specifications and estimate of cost for project No. 2333 being the improvement of County Road No. 25 known as Sixth Ave. North were presented to the Board and referred to the Committee on Roads and Bridges.

Specifications and estimate of cost for project No. 2336 being furnishing and laying watermain for Hennepin County Fair Grounds were presented to the Board and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to turnpiking County Road No. 12, the River Road. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to help needed for surveying crew. Said communication was read and referred to the Committee on Roads and Bridges.

On motion the Board adjourned until 2 o'clock P. M.

Afternoon Session.

Members all present.

The following persons addressed the Board relative to statements published in the St. Paul and Minneapolis News Papers claimed to have been made by County Surveyor John W. Shaffer relative to the purpose in erecting the proposed Mendota Bridge. H. M. Gardner, County Commissioner Waddell, Walter H. Wheeler, R. D. Cone and County Surveyor John W. Shaffer, the said John W. Shaffer denied statements claimed to have been made by him as published in the St. Paul and Minneapolis Papers, relative to the purpose of erecting a bridge over the Minnesota River from the Fort Snelling Reservation to Mendota.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of petition of free-holder to be set off has given the same careful consideration, and begs leave to report as follows:

That the hearing on petition signed by Lennox Stubbs to be set off from School District No. 94 to School District Hill be continued until Monday Dec. 3rd, 1923, at 11 o'clock A. M.

Respectfully submitted,
Lynn Thompson
F. W. Cook
A. R. Ferrin

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of sundry applications for admission to the State Sanatorium has given the same careful consideration, and begs leave to report as follows: That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Teckla Burgeson, Clara Koen, Marie McLean, Ernest Pederson and John P. Hayes.

Respectfully submitted,
C. B. Waddell
Lynn Thompson
F. W. Cook

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for hauling gravel in the Town of Hassan

between Sections 29 and 30 has given the same careful consideration, and begs leave to report as follows: That the bid of Wm. Greenwood be accepted for hauling 660 yards of gravel at 70 cents per cubic yard; that County Auditor Al. P. Erickson be directed to set aside from the road and bridge fund the sum of $462.oo to pay for said project; that the Chairman of this Board be directed to execute a contract when bond is approved, the bid of Albert Von Ende was not accepted as it did not comply with the advertisement calling for bids.

Respectfully submitted,
A. R. Ferrin
Lynn Thompson
C. B. Waddell

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook, yea Ferrin, yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from Walter A. Ryberg, Clerk of the District Court has given the same careful consideration, and begs leave to report as follows:

That the request of the said Clerk of District Court be granted to employ one additional Deputy Clerk of District Court at a salary of $1600 per annum, payable semi-monthly on County Auditors Warrant from District Court Fund.

Respectfully submitted,
Geo. H. Mallon
F. W. Cook
C. B. Waddell

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from A. W. Skog, Register of Deeds, has given the same careful consideration, and begs leave to report as follows:

That the request of the said Register of Deeds, be granted to employ Ruth Goldberg as a typist from Sept. 15th 1923 until Dec. 31st 1923, at a salary of $100.82 per month, payable semi-monthly on County Auditors Warrant from the Register of Deeds Fund.

Respectfully submitted,
Geo. H. Mallon F. W. Cook
C. B. Waddell

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Ferrin offered the following resolution:

WHEREAS, the Board of County Commissioners of Hennepin County, Minnesota, under date of April, 16th 1923, passed a resolution authorizing Walter W. Dewing, a Special Examiner of the Office of Public Examiner, State of Minnesota, to audit all matters relative to transportation expenditures in which Hennepin County may be interested and to collect or recover any amounts that may be due said Hennepin County and that

WHEREAS, the said Walter W. Dewing under and by virtue of said authority employed an attorney at law of the State of Minnesota, to bring action in the case of County of Hennepin, plaintiff -vs- General Contracting Co. defendant and that the said action has been commenced

NOW THEREFORE BE IT RESOLVED, that the said action of the said Walter W. Dewing for the collection for the said claim is hereby ratified.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows: Cook, yea Ferrin, yea Thompson yea Waddell, absent Mr. Chairman, yea And so the resolution was adopted.

Commissioner Thompson from the Committee on Taxes presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Taxes to whom was referred the matter of sundry applications for abatement of assessment and correction of taxes has given the same careful consideration, and begs leave to report as follows: That the following applications be approved and forwarded to the State Tax Commission for consideration:

Mrs. Percy Baab, A. C. Danenbaum Agent and Mrs. W. C. Fischer (2) and the following applications be disapproved: Great Northern Ry. Co. (2) and W. B. Riley.

Respectfully submitted,
Lynn Thompson A. R. Ferrin
Geo. H. Mallon

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson, yea Waddell, absent Mr. Chairman yea
And so the resolution was adopted.

Commissioner Thompson offered the following resolution:
WHEREAS, this Board accepted the bid of the Reeves Coal Co. for Pocohantus Coal at $11.82 per ton F. O. B. Glen Lake Spur and
WHEREAS, the bid submitted by the said Coal Co. reads F. O. B. Oak Terrace Spur
NOW THEREFORE, BE IT RESOLVED, That the said award under date of July 16th 1923, be rescinded.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson yea Waddell, absent Mr. Chairman, yea
And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of petition for establishing of a County Road signed by C. L. Mengelkoch and thirty four others has given the same careful consideration and begs leave to report as follows: That said petition appears to be reasonable upon its face; that a hearing be had on said petition on Monday Oct. 15th 1923 at 11 o'clock A. M., that the viewing of said proposed laying of road be had on Thursday Oct. 4th at 2 o'clock P. M. That A. R. Ferrin, F. W. Cook, Lynn Thompson, C. B. Waddell and Geo. H. Mallon members of this Board be appointed a Committee to examine said proposed change of Road; that the place of meeting of said Committee to be at the easterly terminus of said proposed laying of Road.

Respectfully submitted,
A. R. Ferrin F. W. Cook
Geo. H. Mallon Lynn Thompson

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
Adopted.

On motion the Board adjourned until Monday Sept. 17th 1923 at 10 o'clock A. M.

Geo. H. Mallon
Chairman of Board of County Commissioners

Attest:
A. P. Erickson
County Auditor

Minneapolis, Minn., Monday Sept. 17th 1923.

(here)

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to adjournment.

Present: Commissioners Cook, Thompson, Waddell and Vice Chairman Ferrin.
Absent: Chairman Mallon

Meeting called to order by Vice Chairman Ferrin.

At 11 o'clock the Board proceeded to open bids for three automobiles for use by the Sheriff submitted by the following bidders:

East Hennepin Automobile Company one or three:
Big Six Studebaker Seven Passenger touring cars each $1965 and allow $500 for 1922 Reo Auto and $400 each for 1921 Reo Auto now owned by Hennepin County

East Side Automobile Co. $1420 each for five passenger Buicks and $1716 each for seven passenger Buicks and allow $650 for and 575 for 1922 Reos and $525 for 1921 Reo now owned by Hennepin County.

Fawkes Auto Company $4605 for three Reo seven passenger automobiles and allow $2000 for three used Reo Autos now owned by Hennepin County.

Referred to the Committee of the Whole.

On motion the Board adjourned until Tuesday Sept. 18th 1923, at 10 o'clock A.M.

Geo. K. Mallon
Chairman of Board of County Commissioners

Attest: A. P. Erickson
County Auditor

Minneapolis, Minn., Tuesday Sept. 18th 1923.

The Board of County Commissioners of Hennepin County met in the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Members all present.

Monthly report from the Sheriff received and filed.

The Board of Auditors of Hennepin County presented a report. Said report was read and ordered published and filed.

Official bond of Deputy Coroner G. W. Callerstrom in the penal sum of $1000 received and referred to the Committee on Ways and Means.

Application for admission to the State Sanatorium were presented for the following persons: Julia Larrabee 2871 Humboldt Ave. S. Sofia Mantell 3319 S 28th Ave. and Victor Sundwall 3027 S 22nd Ave.
Referred to the Committee on Sick and Defectives.

A communication was received from James G. Kehoe Clerk of the Probate Court requesting the appointment of one additional clerk for a period of one month was received, read and referred to the Committee on Ways and Means.

A communication was received from Geo. L. Wilson, Engineer Maintenance of Way for the Minneapolis and St. Paul Suburban Railroad Co. relative to closing the grade crossing adjacent to overhead crossing at Glen Lake Crossing on County Road No. 4. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from P. L. Clarity, Supt. G. N. Ry. Co. relative to completion of overhead bridge near Holdridge. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Geo. F. Womrath, Business Supt. Board of Education relative to material needed for the Home School for Boys. Said communication was read and referred to the Committee on Home Schools.

A communication was received from Wm. H. Clawson, President of the Whipple-Douglass Association expressing their appreciation of work done this year by improving roads leading to Phelps Island. Said communication was read and filed.

A communication was received from William T. Ryan, President of the Engineers Club of Minneapolis commending the action of the County Board in the matter of securing Walter H. Wheeler and C. A. P. Turner Co. Associated to design the proposed Fort Snelling-Mendota Bridge over the Minnesota River. Said communication was read and filed.

A communication was received from Thomas Williams, Chairman Town Board Town of Corcoran relative to condition of a Town Road leading to a cemetery in Section 10 of said Town. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Lorin Hood Chairman Committee on Highways referring to a certain communication from County Surveyor John W. Shaffer relative to the report and recommendation for location of bridge over the Minnesota River from Fort Snelling to Mendota. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to probable expenditures from the Road and Bridge Fund for the balance of the year 1923. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to monthly reports. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to proposed gravelling of part of County Road No. 137. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer requesting cabs for six trucks and two caterpillar tractors for winter use. Said communication was read and referred to the Committee on Roads and Bridges.

Office of County Surveyor,
Hennepin County.

John W. Shaffer,
County Surveyor.

Minneapolis, Minn., 9/10/23.

To The Honorable Board of County Commissioners of Hennepin County.

Project #2336

Gentlemen:

I am submitting herewith plans and specifications for water mains to the Hennepin County Fair Grounds. I estimate the cost of this work at $4900.00

Respectfully submitted,
John W. Shaffer,
County Surveyor

JWS/a

Office of County Surveyor.
Hennepin County.

John W. Shaffer,
County Surveyor.

Minneapolis, Minn., September 10th, 1923.

Subject: Estimate- Project No. 2333
Road #25- Sixth Ave. North

To The Honorable Board of County Commissioners of Hennepin County.

Gentlemen: As required by Chapter 274 of the Laws of 1921, I hereby submit the following estimate of Project No. 2333, being County Road No. 25 (Sixth Avenue North) from West limits of the City of Minneapolis to a point 3.03 miles west.

| | | | | |
|---|---|---|---|---|
| Clearing & Grubbing | 4.54 | acres | at $200 | $908.00 |
| Earth Excavation | 27570 | cubic yds. | at $.36 | 9925.20 |
| Borrow | 68327 | " " | " .33 | 22547.91 |
| Loose Rock Excavation | 500 | " " | " 1.00 | 500.00 |
| Solid Rock " | 200 | " " | " 2.00 | 400.00 |
| Surface ditching | 32 | " " | " .60 | 19.20 |
| Earth Excavation Undesignated | | | | |
| Rip Rap | 321 | Se. Yds. | at 1.00 | 321.00 |
| Overhaul | 1,037,179 | units | at .0125 | 12964.74 |
| Guard Rail | 760 | lin. ft. | @ .60 | 456.00 |
| Exc. for culvert & tile | 2170 | cu. yds. | at .80 | 1736.00 |
| Culverts: Cost, haul & installation | | | | 3446.84 |
| Tiling 6550 lin. ft. | | | | 3395.37 |
| W 44 x 44 culv. | | | | 2768.70 |
| | | | Total estimated cost | $59388.96 |
| | | | Plus 10% engineering & contingencies | 5938.90 |
| | | | Total- - - - - - - - - - - - | $65327.86 |

Respectfully submitted,
John W. Shaffer
County Surveyor

JWS/ONA

Commissioner Ferrin offered the following resolution:

RESOLVED, That County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund to contract No. 2309 the sum of $233.10 to pay claims against said contract.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund to appropriations, road and bridge maintenance fund the sum of $15000 to pay claims against said maintenance fund.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That this Board approve the hiring of trucks to haul gravel and stone at an agreed price of 20 cents per cubic yard per mile. The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook, yea Ferrin, yea Thompson yea Waddell yea

Mr. Chairman yea And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be allowed:

| Name | For What | Fund | Amount |
|---|---|---|---|
| Japs-Olson Co. | Record books, Cont 255A | Apprns | 1,111.25 |
| J. J. & M. S. Mergens | 5th Part. Est." 2317 | " | 1,892.04 |
| J. J. & M. S. Mergens | 6th Part Est. " 2317 | " | 890.79 |
| Turnham & Turnham | 4th Part. Est." 2309 | " | 948.18 |
| " " " | 2nd Part. Est." 2332 | " | 2,129.25 |
| " " " | Extra work Cont.2309 | " | 233.10 |
| Adams M. | Team and man | Apprn R & B Main | 24.30 |
| Addressograph Co. | Plates | Supt Schls | 15.00 |
| Anderson Albert | Hauling gravel | Apprn R & B Main | 78.23 |
| Animal Rescue League | 1923 Appropriations | Co Commrs | 250.00 |
| Argus Publishing Co. | Printing | Dist. Court | 28.00 |
| " " " | " | Sheriff | 32.50 |
| " " " | " | Juv Court | 12.50 |
| " " " | Record book | Clk. Probate | 62.50 |
| Arrow Advertising Co. | Cardboard designs | Child Welf. | 98.00 |
| Art Service Press | Printing | Probate Court | 78.72 |
| Austin-Western Road Machinery Co. | Repairs | R. & B. | 5.10 |
| Auto Inn | Storage and repairs | Sheriff | 16.85 |
| Auto Service Garage | Auto repairing | R & B | 55.22 |
| Bede A. M. | Groceries | H. S. G. | 12.68 |
| Baker Bros. | Team work | Apprn R & B Main | 230.85 |
| Baldwin Service Co. | Auto repairs | Apprn " " " | 5.84 |
| Begin Joe | Team and man | Apprn R & B " | 24.30 |
| Booth Walter S. & Son | Manuels | R & B | 3.00 |
| Boutell Bros. | Office furniture | Dist. Court | 475.25 |
| Braesch Chas. | Labor and team | Apprn R & B Main | 30.82 |
| Bruhn Chas. | Repairing | Apprn R & B Main | 52.50 |
| Bruhn Al. | Road foreman | " " " " | 170.99 |
| Burns F. G. Dump Truck Service | Hauling gravel | " " " " | 1,830.64 |
| Cain Luke | Man and team | " " " " | 18.90 |
| Carr Omer | Labor | Apprn R & B " | 14.06 |
| Cedar Lake Ice Co. | Ice- Co. Jail | Sheriff | 19.58 |
| Central Tire & Supply Co. | Tire, tube, etc. | R & B | 17.15 |
| " " " " | Tires, etc. | Apprn R & B Main | 98.10 |
| Chippewa Springs Corp. | Water | Juv. Court | 4.10 |
| " " " | " | Dist. Court | 29.90 |
| " " " | " | Co. Treas. | 11.20 |
| " " " | " | Child Welf. | 4.50 |
| Christian F. J. | Road foreman | Apprn R & B Main | 92.70 |
| Cole & Wickham Co. | Printing | R & B | 12.75 |
| " " " " | " | Co. Commrs | 25.55 |
| Conroy-MacLennan Agency | Insurance | Coroner | 20.50 |
| Crane Co. | Laundry Sink, etc. | H. S. B. | 52.80 |
| Crescent Oil Co. | Gasoline | Apprn R & B Main | 162.00 |
| " " " | " | R & B | 36.25 |
| Curtis Trailer Co. | Repairs | " " | 10.25 |
| Daugherty L. A. | Road foreman | Apprn R & B Main | 60.75 |
| Day Earl | Labor | " " " | 11.25 |
| Day John | Man and team | " " " | 29.25 |
| DeLaittre-Dixon Coal Co. | Lumber | H. S. G. | 6.05 |
| Demeules A. H. | Printing | Co. Treas. | 8.75 |
| DuFresne Frank P. | Annotating | Sheriff | 3.50 |
| East Side Automobile Co. | Repairs, etc. | Sheriff | 27.92 |
| Eddy S. W. Co. | Auto repairs | Child Welf. | 2.00 |
| Electric Blue Print Co. | Negatives | R & B | 1.20 |
| Ernst Richard | Labor | Apprn R & B Main | 28.12 |
| Farnham Printing & Stationery Co. | Letter heads, etc. | Dist. Court | 68.00 |
| Fawkes Auto Co. | Repairs, etc. | Coroner | 9.71 |
| Franklin Cooperative Creamery Co. | Milk | Sheriff | 4.75 |
| Freund John | Team and man | Apprn R & B Main | 17.10 |
| Gardner Hardware Co. | Misc. Hardware | R & B | 90.43 |

Tuesday Sept. 18th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 57379 | Gleason Philip | Road foreman | R & B | $ 150.75 |
| 80 | Glenwood Feed Store | Gasoline, etc. | Apprn R & B M | 69.83 |
| 1 | Glenwood-Inglewood Co. | Water | Juv Court | 3.00 |
| 2 | " " " | " | Dist Court | 20.00 |
| 3 | Goldberg Florence R. | Car fare | Juv Court | 1.50 |
| 4 | Gopher Stone Co. | Crushed limestone | R & B | 207.69 |
| 5 | Gorczyca Victoria M. | Car fare | Juv Court | 3.18 |
| 6 | Grow J. L. | Road foreman | R & B | 125.25 |
| 7 | Haertel G. A. | Hay, oats, etc. | H. S. G. | 20.60 |
| 8 | Hall Quincy A. | Testing Road Oil | Apprn R & B M | 120.00 |
| 9 | Harris B. W. & Leo Co. | Culverts | Apprn R & B M | 49.11 |
| 90 | Halse Laura | Car fare | Juv Court | 4.08 |
| 1 | Haugen Laura | " " | " " | 3.54 |
| 2 | Heil Northwestern Sales Co. | Truck repairs | Apprn R & B M | 37.33 |
| 3 | Heidelberger Oren | Labor | Apprn R & B M | 28.12 |
| 4 | Hennepin Automotive Co. | Storage etc. | Sheriff | 14.40 |
| 5 | Hennepin Typewriter Exchange | Repairs | Reg of Deeds | 67.75 |
| 6 | Hill J. E. | Engineer | Apprn Ditch 36 | 66.00 |
| 7 | Holasek E. G. | Man and team | Apprn R & B Main | 30.60 |
| 8 | Hopfenspriger R. J. | Rodman | Apprn Ditch 36 | 8.00 |
| 9 | Hopkins Motor Car Co. | Repairing | Child Welf. | 6.35 |
| 600 | " " " " | " | R & B | 30.30 |
| 1 | " " " " | " | Apprn R & B M | 1.50 |
| 2 | Hopkins Plumbing & Heating Co. | Pipe | R & B | .69 |
| 3 | Howe John | Man and team | Apprn R & B M | 24.50 |
| 4 | Hughes W. E. | Foreman | Apprns R & B M | 47.25 |
| 5 | Hughes Edward | Team and man | Apprn R & B Main | 62.10 |
| 6 | Hughes Lizzie | Man and team | Apprn R & B Main | 24.30 |
| 7 | Imperial Printing Co. | Printing | Co. Surv. | 5.50 |
| 8 | Janney, Semple, Hill Co. | Belt lacing | R & B | 1.00 |
| 9 | Japs-Olson Co. | Filing envelopes | Clk. Dist. Ct. | 172.00 |
| 10 | " " " | Stationery | Co. Surv. | 6.30 |
| 1 | Jensen R. C. | Man and team | Apprn R & B M | 172.80 |
| 2 | Jeub Henry | Meats | H. S. G. | 34.28 |
| 3 | Johnsen Adelaide | Car fare | Juv Court | 4.26 |
| 4 | Johnson Anton | Road foreman | Apprn R & B M | 183.20 |
| 5 | Johnson J. R. | Dredging, etc. | Lake Impr. | 120.00 |
| 6 | Jordan W. B. & W. G. | Groceries | Sheriff | 17.25 |
| 7 | Klitgaard N. P. | Road foreman | Apprn R & B M | 20.25 |
| 8 | Klose Bros. Garage | Repairs, etc. | Apprn R & B M | 51.00 |
| 9 | Kohlstedt Printing Co. | Printing Court Registers | Dist. Court | 300.00 |
| 20 | Kruse C. | Tires and tube | Sheriff | 28.50 |
| 1 | Kunz Oil Co. | Oil | R & B | 30.00 |
| 2 | " " " | Gasoline, etc. | Apprn R & B M | 224.30 |
| 3 | Lane E. A. | Gasoline | Apprn R & B M | 3.06 |
| 4 | Landers-Morrison-Christenson Co. | Cement | R & B | 38.43 |
| 5 | Lager Elmer | Man and team | Apprn R & B M | 16.20 |
| 6 | Lewis Insurance Agency | Fire Insurance | H. S. B | 165.76 |
| 7 | Lincoln Lumber Co. | Lumber | Apprn R & B M | 160.70 |
| 8 | Lindall C. M. | Man and team | Apprn R & B M | 88.65 |
| 9 | Linde Air Products Co. | Oxygen | R & B | 8.80 |
| 30 | Logelin F. F. | Grease, etc. | R & B | 5.90 |
| 1 | Lohstreter Philip J. | Gravel | Apprn R & B M | 627.20 |
| 2 | Lyman Lumber Co. | Coal | Apprn R & B M | 31.90 |
| 3 | McClaskey Tom | Labor | Apprn R & B M | 28.12 |
| 4 | MacKenzie D. C. | Auto rent | H. S. B. | 210.00 |
| 5 | Matthiesen Geo. | Man and team | R & B | 99.45 |
| 6 | Meland A. | Truck driving | Apprn R & B M | 3.00 |
| 7 | Meng James J. | Auto storage | Child Welf. | 4.00 |
| 8 | Midwest Oil Co. | Gasoline | Apprn R & B M | 22.35 |
| 9 | " " " | Gasoline | R & B | 88.68 |
| 40 | Miller-Davis Co. | Printed blanks | R & B Bonds Sch G | 1.20 |
| 1 | " " " | Printed forms | Co. Aud. | 3.80 |
| 2 | " " " | Second sheets | Co. Attorney | 1.80 |
| 3 | " " " | Scratch pads | Sheriff | 2.00 |
| 4 | " " " | Rubber bands | Probate Court | 4.50 |
| 5 | " " " | Pencil sharpener | Co. Treas. | 1.00 |
| 6 | " " " | Stationery, etc. | Co. Commrs | 16.65 |
| 7 | " " " | " " | Juv Court | 65.40 |
| 8 | Minneapolis Auto Top Co. | Repairing curtains | Apprn R & B M | 6.05 |
| 9 | Minneapolis, City of | Care of County prisoners | Sheriff | 844.50 |
| 50 | Minneapolis Gen'l Electric Co. | Electricity | Apprn R & B M | 15.00 |
| 1 | Molan D. J. | Teams, men, etc. | R & B | 1,251.00 |
| 2 | Mooney J. W. | Road foreman | R & B | 86.40 |
| 3 | Moorehouse Jesse | Labor | Apprn R & B M | 34.30 |

Tuesday Sept. 18th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 57654 | Motor Haulage Co. | Hauling gravel | Apprn R & B Main | 1,196.86 |
| 5 | Moulton Oil & Refining Co. | Gasoline and oil | Apprn R & B M | 58.23 |
| 6 | Murphy William J. | Rodman | Apprn Ditch 36 | 4.00 |
| 7 | Murphy William | Repairing, etc. | Apprn R & B Main | 40.60 |
| 8 | National Carpet & Rug Cleaning Co. | Repairing, etc. | H. S. B. | 12.75 |
| 9 | Nelson Geo. W. Motor Car Co. | Repairs, etc. | Apprn R & B Main | 5.46 |
| 60 | Newlove Thomas E. | Transcript | Dist Court | 2.70 |
| 1 | New England Turn. & Carpet Co. | Hassocks | Dist. Court | 6.25 |
| 2 | North Side Motor Car Co. | Repairing, etc. | R & B | 124.01 |
| 3 | Northwestern Bell Tel. Co. | Exchange, etc. | H. S. B. | 8.45 |
| 4 | Northwestern Cadillac Co. | Repairs | Sheriff | 25.10 |
| 5 | N. W. Concrete Steel Co. | Catch basin | Apprn R & B M | 19.65 |
| 6 | Northwestern Concrete Steel Co. | Steel | R & B | 70.25 |
| 7 | Northwest Nash Motor Co. | Labor | Apprn R & B M | 1.25 |
| 8 | Odell D. A. Motor Car Co. | Auto repairs, etc. | Apprn R & B M | 14.10 |
| 9 | Patterson M. F. Dental Supply Co. | Supplies | Juv Court | 16.15 |
| 70 | Patro Prtg. & Stationery Co. | Stationery | Clk. Dist. Ct. | 103.95 |
| 1 | Pepin Isadore | Man and team | Apprn R & B M | 8.10 |
| 2 | Peterson Printing Co. | Printing | Child Welf. | 15.00 |
| 3 | Peterson E. W. Garage | Repairs, Gas, etc. | Apprn R & B Main | 88.90 |
| 4 | Pittsburg Plate Glass Co. | Glass, etc. | Coroner | 4.21 |
| 5 | Pool Jesse | Gravel | Apprn R & B M | 25.50 |
| 6 | Potts Motor Co. | Repairs, Gas, etc. | Child Welf. | 42.02 |
| 7 | Prest-O-Lite Co. | Acetylene | R & B | 3.24 |
| 8 | Pure Oil Co. | Gas | Coroner | 10.00 |
| 9 | " " " | " | Child Welf. | 60.00 |
| 80 | " " " | Gasoline | Sheriff | 200.00 |
| 1 | " " " | Gasoline and oil | Apprn R & B M | 472.67 |
| 2 | Purity Baking Co. | Bread | Sheriff | 80.50 |
| 3 | Quinlan Tire & Repair Co. | Tube repairing | R & B | 10.48 |
| 4 | Rehbein John | Gravel | Apprn R & B M | 21.75 |
| 5 | Richardson Robert | Right of way | Apprn R & B M | 50.00 |
| 6 | Robbinsdale Ice Co. | Ice | H. S. G. | 20.00 |
| 7 | Roehl John J. | Man and team | Apprn R & B M | 34.20 |
| 8 | Sackett M. A. | Car fare | Juv Court | 5.47 |
| 9 | Schmid Gustave | Man and team | Apprn R & B M | 61.26 |
| 90 | Schmid Ludwig | Man and team | Apprn R & B M | 18.00 |
| 1 | Schumacher Adam | Man and ream | Apprn R & B M | 7.20 |
| 2 | Sears-Sampson Motor Co. | Auto repairs, etc. | R & B | 32.15 |
| 3 | Shaw-Walker Co. | Filing cabinet | Co. Surv. | 184.60 |
| 4 | Shillock A. F. | Man and teams | R & B | 210.15 |
| 5 | Sinclair Refining Co. | Gasoline | Sheriff | 50.00 |
| 6 | " " " | " | Apprn R & B M | 3.53 |
| 7 | Smith A. M. | Auto repairing | Sheriff | 39.24 |
| 8 | " " | " " | R & B | 20.75 |
| 9 | Standard Oil Co. | Gasoline | Sheriff | 100.00 |
| 700 | " " " | Gasoline | Child Welf. | 60.00 |
| 1 | Stubbs Roger M. | Foreman | Apprn R & B M | 152.40 |
| 2 | Swanson Ed. | Foreman | Apprn R & B M | 76.00 |
| 3 | Swanson Walter | Foreman | R & B | 89.60 |
| 4 | Sward Nell R. | Car fare | Juv Court | 3.12 |
| 5 | Thomas & Grayston Co. | Record books | Co. Surv. | 6.25 |
| 6 | " " Co. | Pens | Reg of Deeds | 17.50 |
| 7 | " " Co. | Stationery | Co. Commrs | 3.50 |
| 8 | Thompson Yards, Inc. | Lumber | R & B | 75.00 |
| 9 | Transit Supply Co. | Street car tickets | Child Welf. | 48.00 |
| 10 | Typewriter Clearing Ass'n. | Repairing | Co. Treas. | 67.00 |
| 1 | Underwood Typewriter Co. | Typewriter | Reg of Deeds | 140.85 |
| 2 | Verlo Fuel & Transfer | Coal | H. S. G. | 700.00 |
| 3 | Wales Adding Machine Co. | Repairing | Co. Treas. | 20.20 |
| 4 | Wayzata Garage | Repairs, etc. | Child Welf. | 15.95 |
| 5 | Western Union Tel. Co. | Messages | Sheriff | 62.41 |
| 6 | White-Preston Agency | Insurance | H. S. B. | 41.45 |
| 7 | Wiggins Geo. | Labor | R & B | 15.62 |
| 8 | Williams W. H. Printing Co. | Printing | Co. Atty. | 9.00 |
| 9 | Witts Market House | Meats | Sheriff | 127.19 |
| 70 | Woodstock Typewriter Co. | Rent | Co. Surv. | 15.00 |
| 1 | Youngblood M. | Labor, etc. | Apprn R & B M | 4.00 |
| 2 | Ziegler Wm. H. Co. | Repairs | Apprn R & B M | 4.40 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 57193-202 | Pay Roll | Extra help | Co. Aud. | 556.25 |
| 57203-15 | " " | Salaries | Co. Farm | 284.00 |
| 57216-20 | " " | " | H. S. G. | 146.50 |
| 57221-23 | " " | Labor | H. S. B. | 85.05 |
| 57224-34 | " " | Salaries | H. S. B. | 352.50 |
| 57235 — | " " | Inspector | R & B | 64.16 |
| 57236-48 | " " | Roads 10 and 52 | " " | 433.73 |
| 57249-59 | " " | Road 10 | " " | 363.65 |
| 57260-86 | " " | Road 97 | " " | 1,128.34 |
| 57287-312 | " " | Roads 5, 7, 13 etc. | Apprn R & B Main | 1,999.35 |
| 57313-34 | " " | Rd. 12 etc. | R & B | 1,268.04 |
| 57335-36 | " " | Rd. 12 | R & B | 166.65 |
| 57337-58 | " " | Rds 144, 12 | " " | 923.90 |
| 57488-503 | " " | Draftsmen , etc. | R & B Bonds Sch G. $610.83) R & B 405.00) | 1,015.83 |
| 57504-5 | Pay Roll | Labor, etc. | R & B Bonds Sch. G. | 105.00 |
| 57506 — | " " | Labor | R & B Bonds Sch. G | 68.12 |
| 57359-69 | " " | Shop | Apprn R & B M | 703.12 |
| 57370-74 | " " | Road 29 | Apprn R & B M | 245.24 |
| 57375-76 | " " | Rd. 11, 89, etc. | Apprn R & B M | 12.15 |
| 57377-80 | " " | Rd. 9, 10 etc. | Apprn R & B M | 24.80 |
| 57381 — | " " | Rds 121, 122, 15 | Apprn R & B M | 9.30 |
| 57382-84 | " " | Rds 43, 133 | Apprn R & B M | 80.21 |
| 57385-92 | " " | Rds 45 and 146 | Apprn R & B M | 153.23 |
| 57393-94 | " " | Rds 24 and 87 | Apprn R & B M | 34.20 |
| 57395-96 | " " | Rds 7, 51, etc. | Apprn R & B M | 134.27 |
| 57397-405 | " " | Rds 13, 9 etc. | Apprn R & B M | 120.14 |
| 57406-27 | " " | Rds 26, 42, etc. | Apprn R & B M | 1,657.99 |
| 57428 — | " " | Rds 53, 56 etc. | Apprn R & B M | 50.00 |
| 57429 — | " " | Rds 6, 26 etc. | Apprn R & B M | 101.70 |
| 57430-33 | " " | Rds 51, 7 etc. | Apprn R & B M | 242.85 |
| 57434-36 | " " | Rd 14, 12 | Apprn R & B M | 256.50 |
| 57437-45 | " " | Rd 53, etc. | Apprn R & B M | 561.90 |
| 57446-48 | " " | Rds 29, 31, etc. | Apprn R & B M | 106.62 |
| 57449-64 | " " | Long Lake Pit | Apprn R & B M | 726.54 |
| 57465-87 | " " | Rds 26, 7, etc. | Apprn R & B M | 1,212.72 |

Respectfully submitted,
F. W. Cook
C. B. Waddell
Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Mallon from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of plan for the Sixth Ave. North Road being Project No. 2333 has given the same careful consideration, and begs leave to report as follows:

That said plan, specification and estimate of cost be approved; that County Auditor Al. P. Erickson be directed to advertise for bids for said project, bids to be opened Monday Oct. 15th 1923, at 11 o'clock A. M.

Respectfully submitted,
A. R. Ferrin Lynn Thompson
Geo. H. Mallon C. B. Waddell

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:
Cook, absent Ferrin, yea Thompson, yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

On motion the Board adjourned until 2 o'clock P. M.

AFTERNOON SESSION.

Present: Commissioners Cook_ Ferrin, Thompson and Chairman Mallon
Absent: Commissioner Waddell

A communication was received from Lynn Thompson, Chairman of the Committee on Public Grounds and Buildings relative to conditions at the County Morgue. Said communication was read and referred to the Committee on Public Grounds and Buildings.

A report from Walter H. Wheeler for Walter H. Wheeler and C. A. P. Turner Co. Associated, was presented to the Board, read and referred to the Committee on Roads and Bridges.

Commissioner Ferrin offered the following resolution:
RESOLVED, That County Surveyor John W. Shaffer be directed to repair and maintain a judicial highway on the north line of Section 6 Town of St. Anthony, from County Road No. 32 Easterly one-half mile, the cost of said repair and maintenance not to exceed $1200.

Adopted.

Commissioner Mallon offered the following resolution:
RESOLVED, That the Chairman of this Board be directed to communicate with the Civic and Commerce Association requesting their Bureau of Municipal Research to investigate the work carried on under the direction of the County Board, particularly the Road and Bridge Fund and forward a copy of their findings to this Board.

Adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from Geo. L. Wilson, Engineer Maintenance of Right-of-Way of the Minneapolis and St. Paul Suburban Railroad Company has given the same careful consideration, and begs leave to report as follows:

That County Surveyor John W. Shaffer be directed to inspect the overhead bridge and approaches on County Road No. 4 at the Glen Lake Crossing and when found in fit condition for public travel, the said County Surveyor is hereby directed to close the grade crossing adjoining said bridge to public travel.

Respectfully submitted,
A. R. Ferrin F. W. Cook
Geo. H. Mallon Lynn Thompson

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson yea Waddell, absent Mr. Chairman yea
And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from James G. Kehoe, Clerk of Probate Court has given the same careful consideration, and begs leave to report as follows:

That John A. Dahl, Judge of Probate Court be authorized to employ one extra clerk in the Office of Clerk of Probate from Oct. 1st, 1923 to Oct. 31st, 1923, at a salary of $137.50 per month payable semi-monthly on County Auditor's Warrant from Clerk of Probate Funds.

Respectfully submitted,
Geo. H. Mallon
F. W. Cook

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of Bond has given the same careful consideration, and begs leave to report as follows: That the Bond of Deputy Coroner G. W. Callerstrom in the amount of $1000 be approved.

Respectfully submitted,
Geo. H. Mallon
C. B. Waddell
F. W. Cook

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Home Schools presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of Communication from Mrs. Grace Swift Strong, Pres. Florence Home Board proposing to sell part of the property located at 4315 Penn Ave. N. to Hennepin County has given the same careful consideration, and begs leave to report as follows:

That said proposition to sell part of said property located at 4315 Penn Ave. North now occupied as a home school for girls for $10,000 be accepted; that the attorney for this Board be directed to prepare the necessary papers for said acceptance.

Respectfully submitted,
Lynn Thompson
C. B. Waddell
Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of sundry applications for admission to the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Julia Larrabee, Sofia Mantell and Victor Sundwall.

Respectfully submitted,
C. B. Waddell
Lynn Thompson
F. W. Cook

Commissioner Mallon offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of plan, specification and estimate of cost for project No. 2326 being water main for the Hennepin County Fair Grounds has given the same careful consideration, and begs leave to report as follows:

That said plan, specification and estimate of cost be approved; that County Auditor Al. P. Erickson, be directed to advertise for bids for said project, bids to be opened Monday Oct. 8th 1923, bidders to state separately a bid on 8 inch water main hydrants and connections and 6 inch water main hydrants and connections, plans and specifications may be obtained at the office of the County Surveyor.

Respectfully submitted,
Lynn Thompson
A. R. Ferrin
F. W. Cook

Commissioner Mallon offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

Adopted.

Commissioner Thompson offered the following resolution:
RESOLVED, That County Surveyor John W. Shaffer be directed to take soundings at the northerly end of County Bridge No. 55 known as the Long Meadow Bridge on Cedar Ave. said soundings to be taken by A. G. Lund under the terms of Contract No. 2304.

Adopted.

Commissioner Cook offered the following resolution:
RESOLVED, That County Commissioners Thompson and Mallon be appointed delegates to attend the State Child Welfare Convention to be held at Duluth, Minn., Sept. 22nd to 26th inclusive; that the necessary expense attending said convention be paid by Hennepin County.

Adopted.

Commissioner Cook offered the following resolution:
57773 RESOLVED, That the claim of Walter H. Wheeler for Walter H. Wheeler and C. A. P. Turner Co. Associated in the amount of $6000 be allowed and charged to Road and Bridge Bond issue Schedule G, Mendota Bridge Project.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:
Cook, yea
Ferrin, yea
Thompson, yea
Waddell, absent
Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Thompson offered the following resolution:
RESOLVED, That the Chairman of this Board and the Attorney for this Board be directed to prepare an application to the City of St. Paul for permission to erect a bridge across the sand bar adjoining Pike Island.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson yea Waddell, absent Mr. Chairman yea

And so the resolution was adopted.

On motion the Board adjourned until Monday Sept. 24th 1923, at 10 o'clock A. M.

Geo. K. Mallon
Chairman of Board of County Commissioners

Attest: A. P. Erickson
County Auditor

Minneapolis, Minn., Monday Sept. 24th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Present: Commissioners Cook, Waddell and Vice Chairman Ferrin
Absent: Commissioners Thompson and Chairman Mallon.

Meeting called to order and presided over by Vice Chairman Ferrin.

A communication was received from Mrs. F. D. Mailey 215 NW 4th Ave., Rochester, Minn., requesting financial aid from Hennepin County. Said communication was read and referred to the Committee of the Whole.

Order of the District Court appointing Miss Caroline Forster as Official Investigator of County Allowances to Mothers was presented to the Board, read and referred to Committee on Home Schools.

Monthly report was received from County Agricultural Agent K. A. Kirkpatrick. Said report was ordered filed.

A communication was received from Mrs. Florence S. Davis Sec. of the Child Welfare Board notifying the County Board of the appointment of the following persons: Mrs. Laura Halse, Director of the Department of Feeble Minded. Miss Marie Sargent as Director of Nurses, Miss Barbara Hazel as a Field Nurse and Miss Alice Fiesler as stenographer. Said communication was read and referred to the Committee on Home Schools.

A petition signed by F. J. Uherka and forty three others requesting the laying of a County Road on the Town line between the Towns of Eden Prairie and Minnetonka was again presented the County Board read and referred to the Committee on Roads and Bridges.

A communication was received from A. K. Becke relative to petition for lowering the grade on County Road No. 150 in the Village of Rogers. Said communication was read and referred to the Committee on Roads and Bridges.

A petition signed by A. K. Becke and thirty one others requesting the County Board to lower the grade on County Road No. 150 in the Village of Rogers was presented. Said petition was read and referred to the Committee on Roads and Bridges.

A copy of communication from the State Highway Dept. of County Surveyor John W. Shafer relative to proposed road surveys in the Town of Eden Prairie was received, read and referred to the Committee on Roads and Bridges.

A communication was received from County Treasurer Henry Voegeli relative to outside messenger insurance. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from Dr. P. M. Hall, Supt. of the State Sanatorium requesting extension of time at said Sanatorium for the following persons now at the Sanatorium: Adam Bignoski, Elizabeth Boeck, Ernstine DeVere, Esther Hanson Angela Melcher, Rietta Nuttleman, Edwin Perry, Patrick Powell, Louis Salisbury, Anna Schesvold, Mrs. Marie Stone and Mrs. Eva Wicklund. Referred to the Committee on Sick and Defectives.

Applications for admission to the State Sanatorium was presented for Joe Bix 811 Dupont Ave. N. and Martha Kell 914 N 25th Ave. Said applications were referred to the Committee on Sick and Defectives.

A communication was received from County Surveyor John W. Shaffer relative to the condition of Bridge No. 357 and No. 107. Said communication was read and referred to the Committee on Roads and Bridges.

A requisition was received from A. W. Skog, Register of Deeds requesting 39 record books. Said requisition was referred to the Committee on Printing.

Hearing was called for on petition signed by Charles L. Holmquist and others for change in County Road No. 26 in the Town of Minnetrista. No one appearing to be heard.

Commissioner Ferrin from the Committee on Roads & Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of petition for change of County Road No. 26 signed by Charles L. Holmquist and forty one others has given the same careful consideration, and begs leave to report as follows:

That your committee met at the time and place designated in your resolution appointing said Committee, under date of Aug. 13th 1923, and proceeded to examine said proposed change of part of County Road No. 26, and do hereby recommend that the

change of road as shown in said petition be granted.

Respectfully submitted,
A. R. Ferrin
F. W. Cook
C. B. Waddell

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Cook, yea Thompson absent Mallon absent Waddell, yea Mr. Vice Chairman, yea
And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:
RESOLVED, That we find damages and benefits to property caused by change in County Road No. 26 petitioned for by Charles L. Holmquist and others as follows:

Emma C. Wooster, commencing 13 chains N. of Center of Section 3; thence No. 63° E 10 chains; thence E. 22-4/10 chains to Center of Braman's Creek thence down said creek to S. line of N. E. ¼; thence E. to S. E. corner of N. E. ¼; thence N to N. E. corner thereof; thence W. 160 rods; thence S. to beginning, except road; Section 3 Township 117, Range 24, Damages $0.00 Benefits $0.00

Emma C. Wooster, commencing 6 chains E of Center of Section; thence N. 5 chains; thence W. 6 chains; thence N. 8 chains, to center of Watertown road; thence N. 63° E. 10 chains; thence E. 22 4/10 chains, to Braman's Creek; thence down said creek to S. line of N. E. ¼ of Section; thence W. to beginning, except road, Section 3 Township 117, Range 24, Damages $0.00 Benefits $0.00

RESOLVED FURTHER, That we do hereby change and establish County Road No. 26 in the Town of Minnetrista as follows, to-wit: Beginning at a point described as follows: from a point on the line between Sections 2 and 3, Township 117, North Range 24, West; Thence deflecting to the left along the Thirty three degree (33°) curve by an angle of Forty-eight degrees and fifty minutes (43°50') a distance of One hundred fifty (150.00) feet; Thence along a tangent One thousand six hundred sixty-two and one-tenth (1662.1) feet; Thence along a Six degree (6°) curve deflecting to the left by an angle of Twenty degrees and eight minutes (20° 8') a distance of Three hundred thirty-five and five tenths (335.5) feet to the end of the desired change. Said road to be 66 feet wide, 33 feet on each side of the above described line.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Cook, yea Mallon Absent Thompson Absent Waddell, yea Mr. Vice Chairman, yea. And so the resolution was adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of communication from Dr. P. M. Hall Supt. of the State Sanatorium has given the same careful consideration, and begs leave to report as follows: That this Board agrees to pay $1.40 per day each toward care and expense of the following persons now at the State Sanatorium for a period of three months if necessary: Adam Bignoski, Elizabeth Boeck, Ernstine DeVere, Esther Hanson, Angela Melcher, Rietta Nuttleman, Edwin Perry, Patrick Powell, Lois Salisbury, Anna Schesvold, Mrs Marie Stone, Mrs. Eva Wicklund, and Harold Campbell from Sept. 1st, 1923, also that this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Martha Kellar, Joe Bix.

Respectfully submitted,
C. B. Waddell F. W. Cook A. R. Ferrin

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Cook, yea Mallon absent Thompson absent Waddell, yea Mr. Vice Chairman yea. And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:
That the said County Surveyor be directed to gravel portions of County

Road No. 137 the cost of said gravelling not to exceed $500

Respectfully submitted,
A. R. Ferrin
F. W. Cook
C. B. Waddell

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Cook, yea Mallon, absent Thompson absent Waddell yea Mc. Vice Chairman yea
And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of petition for a County Road signed by F. J. Ukerka and forty three others has given the same careful consideration, and begs leave to report as follows:
That said petition appears to be reasonable upon its face; that a hearing be had on said petition on Monday Nov. 12th 1923, at 11 o'clock A. M., that A. R. Ferrin F. W. Cook, Lynn Thompson, C. B. Waddell and Geo. H. Mallon members of this Board be appointed a Committee to examine said proposed laying of road; that the place of meeting of said Committee to be at the easterly terminus of said proposed road; that the time of meeting to be Thursday Oct. 25th 1923, at 2 o'clock P. M.

Respectfully submitted,
A. R. Ferrin
F. W. Cook
C. B. Waddell

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Cook, yea Mallon absent Thompson absent Waddell, yea Mr. Vice Chairman yea
And so the resolution was adopted.

Commissioner Waddell from the Committee on Home Schools presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of Order of the District Court has given the same careful consideration, and begs leave to report as follows:
That the appointment of Miss Caroline Forester as Official Investigator of County Allowances to Mothers at a salary of $100 per month be approved; effective Sept. 20th 1923, said salary to be paid semi-monthly on County Auditors Warrant from Juvenile Court Fund.

Respectfully submitted,
C. B. Waddell F. W. Cook

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows: Cook, yea Mallon absent Thompson absent Waddell, yea Mr. Vice Chairman, yea And so the resolution was adopted.

Commissioner Waddell from the Committee on Home Schools presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of communication from Florence S. Davis, Executive Secretary of the Child Welfare Board has given the same careful consideration, and begs leave to report as follows:
That this Board approve the appointment of the following persons by the Child Welfare Board: Mrs. Laura Halse, as Director of the Dept. of Feeble-Minded at a salary of $125.00 per month; Miss Marie Sargent as Director of Nurses at a salary of $150 per month Miss Barbara Hazel as Field Nurse at a salary of $125.oo per month and Miss Alice Fiesler as stenographer in the Office of the Child Welfare Board at a salary of $83.33 per month, all of said Salaries effective Sept. 15th 1923, and payable semi-monthly on County Auditors Warrant from Child Welfare Funds.

Respectfully submitted,
C. B. Waddell F. W. Cook

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted. The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows: Cook, yea Mallon absent Thompson absent Waddell yea Mr. Vice Chairman: yea And so the resolution was adopted.

Commissioner Ferrin from the Committee of the Whole presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee of the Whole to whom was referred the matter of sundry bids for Contract No. 256 A being automobiles for use by the Sheriff has given the same careful consideration, and begs leave to report as follows: That the bid of the Fawkes Auto Company for $3070.oo for two 1924 Model "C-6" Standard factory equipment Reo Touring Autos and allow $1350.oo for two used 1922 Reo Autos now owned by Hennepin County be accepted; that County Auditor Al. P. Erickson be directed to set aside from the Sheriff's Fund the sum of $1720 to pay for said autos.

Respectfully submitted,
A. R. Ferrin F. W. Cook C. B. Waddell

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:

Cook, yea Mallon absent Thompson absent Waddell yea Mr. Vice Chairman yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee of the Whole presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee of the Whole to whom was referred the matter of sundry bids for contract No. 256 AB being automobiles for use by the Sheriff has given the same careful consideration, and begs leave to report as follows: That the bid of the East Side Automobile Co. for $1716.oo for one 1924 Model Buick Seven passenger Touring Auto and allow $525.oo for one 1921 used Reo Auto now owned by Hennepin County be accepted; that County Auditor Al. P. Erickson be directed to set aside from the Sheriff's Fund the sum of $1191.oo to pay for said auto.

Respectfully submitted,
A. R. Ferrin
F. W. Cook
C. B. Waddell

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:

Cook, yea Mallon Absent Thompson absent Waddell yea Mr. Vice Chairman yea

And so the resolution was adopted.

Commissioner Waddell from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from County Treasurer Henry Voegeli has given the same careful consideration, and begs leave to report as follows:

That the request of the County Treasurer to renew insurance policy for outside messenger be granted.

Respectfully submitted,
C. B. Waddell
F. W. Cook
A. R. Ferrin

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows: Cook, yea Mallon absent Thompson absent Waddell yea Mr. Vice Chairman yea And so the resolution was adopted.

Commissioner Ferrin from the Committee on Printing presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Printing to whom was referred the matter of requisition from Register of Deeds, A. W. Skog has given the same careful consideration, and begs leave to report as follows:That County Auditor Al. P Erickson be directed to advertise for bids for thirty-nine record books for the office of the Register of Deeds, bids to be opened Monday Oct. 8th, 1923, at 11 o'clock A. M.

Respectfully submitted,
A. R. Ferrin F. W. Cook
C. B. Waddell

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:

Cook, yea

Mallon, absent

Thompson absent

Waddell, yea

Mr. Vice Chairman, yea

And so the resolution was adopted.

On motion the Board adjourned.

Geo K. Mallon

Chairman of board of County Commissioners

Attest: A. P. Erickson

County Auditor

# HENNEPIN COUNTY, MINNESOTA

Minneapolis, Minn., Monday Oct. 1st, 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to law.

Members all present.

Chairman Mallon requested Vice Chairman Ferrin to preside as it was necessary for Chairman Mallon to serve with the Hennepin County Board of Tax Levy

Minutes of Sept. meetings read and approved.

Monthly report was received from County Auditor Al. P. Erickson. Said report was read and ordered published and filed.

Monthly report was received from A. W. Skog, Register of Deeds and Registrar of Titles. Said report was filed.

Order of the District Court appointing W. J. Donahue as superintendent's helper at the Home School for Boys was presented to the Board, read and referred to the Committee on Home Schools.

A communication was received from John H. Mullen Chief Engineer of the Minnesota Highway Dept. relative to guarantee on the Bithulitic pavement between Robbinsdale and Osseo. Said communication was read and referred to the Committee on Roads and Bridges and attorney for the County Board.

A communication was received from Henry Weimelt Recorder of the Village of Robbinsdale relative to John Schermans an inmate of the County Farm stating that said Schermans recently came into possession of Six Hundred ($600.oo)Dollars Said communication was read and referred to the Committee on County Farm and Attorney for the County Board.

A communication was received from Orville E. Johnson Secretary and Manager of the Hennepin County Good Roads Association enclosing a communication from T. Julian McGill Vice President of the Minneapolis Street Railway Co. relative to moving street railway tracks to make necessary room for the northerly approach to the proposed Mendota Bridge. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Verner G. Lindahl Recorder of the Village of St. Louis Park enclosing a copy of a letter from Geo. L. Wilson, Engineer Maintenance of Way for the Minneapolis Street Railway Co. relative to a culvert pipe underneath West Lake Street and Minnetonka Boulevard. Said communication was read and referred to the Committee on Roads and Bridges and County Surveyor.

A communication was received from George N. Meyers organizer for the Minneapolis Trades and Labor Assembly notifying the Board of names of Gypsum Co's who are unfair to organized labor. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from C. S. Espenett Sec. of the New Brighton Commercial Club thanking the County Board for improving the stockyards road. Said communication was read and filed.

A communication was received from the Minneapolis Equipment Co. relative to snow removing equipment. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Pontius Winslow Sec. of the Camden Park Commercial Club relative to improvements now being made on the West River Road. Said communication was read and referred to the Committee on Roads and Bridges and the Clerk of the Board requested to reply to said communication.

A communication was received from Geo. H. and Susanna Bennett relative to cutting trees along the West River Road.

Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from A. W. Skog, Register of Deeds requesting additional help. Said communication was read and referred to the Committee on Ways and Means.

A petition signed by John A. Parten and seven others requesting the improvement of County Road No. 135 from Road No. 51 to Road No. 84. Said petition was read and referred to the Committee on Roads and Bridges.

A communication was received from Dr. P. M. Hall, Supt. of the State Sanatorium requesting extension of time at the Sanatorium for Erick Benson. Said communication was read and referred to the Committee on Sick and Defectives.

Applications for admission to the State Sanatorium was presented for Oscar Rykus 2429 S 26 Ave. and Theodore Syverson 2312 S 18th Ave. S. referred to the Committee on Sick and Defectives. A report was received from County Surveyor John W. Shaffer relative to a report presented by Walter H. Wheeler and C. A. P. Turner Co. Associated relative to the location of the proposed Mendota Bridge. Said report was read in part and referred to the Committee on Roads and Bridges to be taken up Wednesday Oct. 3rd, 1923.

Commissioner Cook offered the following resolution:
RESOLVED, That County Auditor Al P. Erickson be directed to set aside from the Emergency Fund to Appropriations ~~etc divers~~ fund the sum of $8.80 to pay claims against said appropriations fund. The question was on the adoption of the resolution and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell, yea Mr. Chairman, yea
And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:
RESOLVED, That County Auditor Al. P. Erickson be directed to set aside from the road and bridge fund to the appropriations Road and Bridge Maintenance Fund the sum of $10000 to pay claim against said maintenance fund. The question was on the adoption of the resolution, and the roll being called there: five yeas and no nays, as follows: Cook, yea Ferrin, yea Thompson yea Waddell, yea Mr. Chairman, yea
And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from A. W. Skog, Register of Deeds, has given the same careful consideration, and begs leave to report as follows:

That A. W. Skog, Register of Deeds be authorized to employ Stella Ovall as a typist from Oct. 1st to Dec. 31st, 1923, at a salary of $100.82 per month payable semi-monthly on County Auditor's Warrant from Register of Deeds Fund.

Respectfully submitted,
Geo. H. Mallon F. W. Cook
C. B. Waddell

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson yea Waddell, yea Mr. Chairman, yea
And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for project No. 2335 being a bridge over Minnehaha Creek in the Village of St. Louis Park has given the same careful consideration, and begs leave to report as follows: That said bids be rejected.

Respectfully submitted,
A. R. Ferrin C. B. Waddell
Lynn Thompson F. W. Cook
Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of guard rails on County Roads has given the same careful consideration, and begs leave to report as follows: That County Surveyor John W. Shaffer be directed to erect guard rails along fill on County Road No. 10 at Elm Creek also to erect guard rails along fill on County Road No. 14 at first bridge west of Maple Grove

Station and erect guard rails at intersection of County Roads No. 7 and 51.

Respectfully submitted,
A. R. Ferrin Lynn Thompson
Geo. H. Mallon F. W. Cook

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman, yea
And so the resolution was adopted.

Commissioner Waddell from the Committee on Sick and Defectives presente the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of communication from Dr. P. M. Hall, Supt. of the State Sanatorium has given the same careful consideration, and begs leave to report as follows: That this Board agrees to pay $1.40 per day each toward care and expense of the following persons now at the State Sanatorium for a period of three months if necessary: Erick Benson to date from Aug. 19th 1923, also that this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Oscar Rykhus and Theodore Syverson.

Respectfully submitted,
C. B. Waddell Lynn Thompson
F. W. Cook

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook yea Ferrin yea Thompson yea Waddell, yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:
That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 59719 | East Side Automobile Co. | Touring Car Con 256 A. B. | Apprn | 1,191.00 |
| 20 | W. M. Greenwood | Hauling gravel Cont. 2323½ | Apprn | 462.00 |
| 1 | J. J. & M. S. Mergens | 7th Part Est. Cont. 2317 | Apprn | 1,178.93 |
| 2 | Turnham & Turnham | Final Est. Cont. 2309 | " | 1,502.16 |
| 3 | " " | Extra work Proj.2309 | " | 73.83 |
| 4 | Turnham & Turnham | Part Est. No. 1 Cont. 2327 | " | 1,081.49 |
| 5 | " " | Part Est. No. 3 Cont. 2332 | " | 3,115.88 |
| 6 | Union Construction Co. | Final payment Cont. 2323 | " | 4,265.84 |
| 7 | Westerdahl & Fisher | Tool House Part Est. No. 1 Cont. 2329 | " | 2,057.96 |
| 8 | Ackman Edgar | Justice Court fee | Dist Court | 1.48 |
| 9 | Alemite Lubricator Co. | Hose | R. & B. | 12.00 |
| 30 | Anderson A. | Hauling gravel | Apprn R & B Main | 296.70 |
| 1 | Arnoldy Hardware Co. | Padlocks | R & B | 28.20 |
| 2 | Arnoldy John P. | Expense | Co. Atty. | 35.00 |
| 3 | Ashley Press | Printing | Co. Surv. | 6.75 |
| 4 | Austin Mrs. A. C. | Signal lighting, etc. | Lake Impr. | 15.00 |
| 5 | Austin Western Road Machinery Co. | Repairs | Apprn R & B Main | 1.19 |
| 6 | Auto Inn | Storage, etc. | Sheriff | 16.00 |
| 7 | Auto Rad. Mfg. Co. | Repairing | Apprn R & B Main | 2.25 |
| 8 | Auto Service Co. | Repairing | Apprn R & B Main | 6.50 |

Monday Oct. 1st 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 59439 | Avery Company | Repairs | Apprn R & B Main | 52.15 |
| 40 | B. B. Fuel Co. | Wood | H. S. G. | 32.50 |
| 1 | Baker & Taylor Co. | Books | Co. Lib. | 196.78 |
| 2 | Barrett Co. The | Tarvia | Apprn R & B Main | 79.35 |
| 3 | Basa J. H. | Misc. Expense | Co. Lib. | 5.38 |
| 4 | Bates Wm. E. | Examinations | Probate Court | 180.00 |
| 5 | Benzo-Gas Motor Fuel Co. | Gas | Sheriff | 50.00 |
| 6 | Berndt Oscar | Grader repairing | Apprn R & B Main | 28.15 |
| 7 | Blekre Tire & Rubber Co. | Tire and tube | Child Welf | 11.40 |
| 8 | Boutell Bros. | Office table | Co. Attorney | 3.75 |
| 9 | Bren Bros. | Binding twine | Co. Farm | 12.50 |
| 50 | Brown Earle, Sheriff | Misc. Expense | Sheriff | 850.27 |
| 1 | Brown Earle, Sheriff | Expense conveying | Sheriff | 162.12 |
| 2 | Bruhn Al. | Foreman | Apprn R & B Main | 74.25 |
| 3 | Bruhn Chas. | Repairing machinery | Apprn R & B Main | 26.85 |
| 4 | Cain Luke | Man and team | Apprn R & B Main | 27.00 |
| 5 | Central Body Co. | Hinges, etc. | Co. Lib. | 4.75 |
| 6 | Chalmers Lillian | Services | Elec. Apprn | 1.20 |
| 7 | Childs C. H. | Title examining | Reg of Deeds | 300.00 |
| 8 | " " | Expense | " " | 43.47 |
| 9 | Child Fred S. | Farm feed | Co. Farm | 166.50 |
| 60 | Chippewa Springs Corp. | Water | Co. Atty. | 6.60 |
| 1 | " " " | " | Co. Treas. | 10.70 |
| 2 | " " " | " | Child Welf. | 3.14 |
| 3 | " " " | " | Reg of Deeds | 14.22 |
| 4 | " " " | " | Probate Court | 6.20 |
| 5 | " " " | " | Co. Commrs. | 5.30 |
| 6 | " " " | " | Co. Aud. | 7.70 |
| 7 | " " " | " | Juv. Court | 3.30 |
| 8 | " " " | " | Sheriff | 11.70 |
| 9 | " " " | " | Dist. Court | 47.50 |
| 70 | Christian Frank J. | Foreman | Apprn R & B Main | 108.00 |
| 1 | Clark R. J. | Foreman, etc. | Apprn R & B Main | 109.80 |
| 2 | Clausen Nels | Expense | Co. Atty. | 35.00 |
| 3 | Conklin-Zonne-Harrison Agency | Insurance | Coroner | 30.80 |
| 4 | Cook Fred W. | Man and team | Apprn R & B Main | 46.80 |
| 5 | Crandall V. D. | Justice Court fees | Dist. Court | 5.15 |
| 6 | Crescent Oil Co. | Gasoline | Apprn R & B Main | 21.50 |
| 7 | Daugherty Geo. | Man and team | Apprn R & B Main | 97.20 |
| 8 | Dills May H. | Misc. Expense | Supt. Schls | 84.40 |
| 9 | Ditschler A. L. | Services | Elec. Apprn | 1.40 |
| 80 | Donald Gordon | Labor | Apprn R & B Main | 28.12 |
| 1 | Dow Louis F. Co. | Office supplies | Child Welf. | 23.75 |
| 2 | East Hennepin Auto Co. | Repairs | Sheriff | 3.25 |
| 3 | Elk River Concrete Products Co. | Culverts | R & B | 1,562.40 |
| 4 | Ellingson Edw. L. | Road foreman | Apprn R & B Main | 90.10 |
| 5 | Farnham Printing & Sta. Co. | Letter heads, etc. | Dist Court | 55.50 |
| 6 | Fawkes Auto Co. | Auto repairing | Sheriff | 242.35 |
| 7 | " " " | Auto repairing | R. & B. | 49.06 |
| 8 | Ford P. M. | Justice Court fees | Dist. Court | 102.50 |
| 9 | Franklin Cooperative Creamery | Milk | Sheriff | 4.75 |
| 90 | Galion Iron Works & Mfg. Co. The | Repairs | Apprn R & B Main | 41.00 |
| 1 | Gardner Hardware Co. | Oil Stone | Reg of Deeds | 5.70 |
| 2 | General Printing Co. | Printing | Co. Treas. | 70.00 |
| 3 | Heard Mrs. S. D. Treas. | Misc. Expense | Co. Lib | 5.22 |
| 4 | Gerber Henry | Man and team | Apprn R & B Main | 214.20 |

Monday Oct. 1st 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 39295 | Gleason Philip | Road foreman | Apprn R & B Main | 89.25 |
| 6 | Gopher Stone Co. | Crushed rock, etc. | Apprn R & B Main | 1,034.15 |
| 7 | Harris B. W. & Leo Co. | Culverts, etc. | Apprn R & B Main | 377.94 |
| 8 | Harris B. W. & Leo Co. | Culverts, etc. | R & B | 587.80 |
| 9 | Hempel Transfer Co. | Drayage | Dist Court | 16.25 |
| 300 | Hennessey J. E. & Co. | Coal and lumber | Apprn R & B Main | 72.34 |
| 1 | Hennessey J. E. & Co. | Coal and cement | R & B | 77.44 |
| 2 | Hinkley C. N. | Justice Court fees | Dist Court | 2.45 |
| 3 | Holasek E. G. | Man and team | Apprn R & B Main | 32.40 |
| 4 | Howard Lumber Co. | Lath | Apprn R & B Main | .60 |
| 5 | Howard & Norton | Auto repairing | Apprn R & B Main | 6.70 |
| 6 | Irvine Ette J. | Services | Elec. Apprn | 3.40 |
| 7 | Janney, Semple Hill Co. | Misc. Hardware | Apprn R & B Main | 228.00 |
| 8 | Japs-Olson Co. | Stationery | Co. Lib. | 24.15 |
| 9 | " " " | Record books | Coroner | 60.50 |
| 10 | " " " | Pens | Co. Aud. | 8.00 |
| 11 | " " " | Pencils, etc. | Co. Treas. | 37.80 |
| 12 | Johnson Anton | Foreman | Apprn R & B Main | 75.20 |
| 13 | Jordan John | Hauling gravel | Apprn R & B Main | 329.25 |
| 14 | Justus Lumber Co. | Cedar posts, etc. | Co. Farm | 46.00 |
| 15 | Kauth John | Man and team | Apprn R & B Main | 18.00 |
| 16 | Keller W. G. | Labor | Apprn R & B Main | 44.96 |
| 17 | Keystone View Co. | Supplies | Co. Lib. | 93.45 |
| 18 | Kidder Merle | Labor | Apprn R & B Main | 1.56 |
| 19 | Klitgaard N. P. | Man and ream | Apprn R & B Main | 38.70 |
| 20 | Krueger H. F. | Pens | Reg of Deeds | 24.05 |
| 1 | Leger Elmer | Man and team, etc. | Apprn R & B Main | 22.90 |
| 2 | Library Bureau | Supplies | Co. Lib. | 13.20 |
| 3 | Lincoln Lumber Co. | Lumber | Apprn R & B Main | 45.00 |
| 4 | Linde Air Products Co. | Oxygen | R & B | 8.80 |
| 5 | Loose-Wiles Biscuit Co. | Soda crackers | Co. Farm | 19.56 |
| 6 | Long Lake Telephone Co. | Long distance calls | R & B | 18.55 |
| 7 | Lundgren Allen C. | Expense | Co. Atty. | 35.00 |
| 8 | McDonald Bros. Co. | Kitchen supplies | H. S. G. | 23.72 |
| 9 | McCrea Mary E. | Expense | Dist Court | 3.20 |
| 9½ | McGlynn A. P. | Groceries | Sheriff | 184.41 |
| 30 | Maahs W. A. | Reward | Co. Surv. | 10.00 |
| 1 | Mack Fern | Services | Elec. Apprn | 2.80 |
| 2 | Maxwell Mrs. Rae | Expense | Co. Lib. | 23.40 |
| 3 | Miller-Davis Co. | Stationery | Co. Atty. | 3.15 |
| 4 | " " " | " | Co. Treas. | 11.00 |
| 5 | " " " | " | Co. Aud. | 2.00 |
| 6 | " " " | Folders | Juv. Court | 28.00 |
| 7 | Minneapolis Auto Top & Seat Cover Company | Repairing | Co. Surv. | 75.00 |
| 8 | Minneapolis General Elec. Co. | Electricity (Maple Plain) | Co. Lib. | 3.00 |
| 9 | Minneapolis General Elec. Co. | Electricity | Co. Farm | 27.76 |
| 40 | " " " " | " | H. S. G. | 9.15 |
| 41 | Minneapolis Iron Store | Steel | R & B | 1.55 |
| 2 | Minneapolis Packing Co. | Meats | Co. Farm | 105.97 |
| 3 | Minneapolis Welding & Mfg. Co. | Labor | Apprn R & B Main | 6.75 |

Monday Oct. 1st 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 59344 | Molan D. J. | Man and teams | Apprn R & B Main | 1,343.00 |
| 5 | Mooney J. W. | Foreman | Apprn R & B Main | 79.20 |
| 6 | Mound Village of | Hauling water | Apprn R & B Main | 5.40 |
| 7 | Moulton Oil & Refining Co. | Gasoline, etc. | Apprn R & B Main | 74.90 |
| 8 | Murphy Frank E. | Labor | Apprn R & B Main | 3.75 |
| 59 | National Geographic Co. | Books | Co. Lib. | 8.00 |
| 60 | National Sales & Service Co. | type ribbons | Reg of Deeds | 84.00 |
| 1 | Nehls Marie C. | Car fare | Juv Court | 2.28 |
| 2 | Northwestern Bell Telephone Co. | Exchange | Co. Farm | 2.50 |
| 3 | Northwestern Cadillac Co. | Repairing | Sheriff | 86.50 |
| 4 | North American Telegraph Co. | Messages | Co. Atty. | 2.16 |
| 5 | North Star Woolen Mills Co. | Rug | Sheriff | 8.75 |
| 6 | Northwestern Tire Co. | Tire, etc. | Co. Surv. | 35.00 |
| 7 | O'Laughlin F. C. | Labor | Apprn R & B Main | 6.00 |
| 8 | Odell D. A. Motor Car Co. | Repairing | Apprn R & B Main | 64.97 |
| 9 | Ortman E. D. Co. | Groceries | Co. Farm | 246.93 |
| 60 | Osseo Lumber Co. | Lumber | Apprn R & B Main | 39.50 |
| 1 | Otts Machine Shop | Repairing | Apprn R & B Main | 18.40 |
| 2 | Paraffine Oil Co. | Oils | Apprn R & B Main | 280.21 |
| 3 | Parke-Davis Co. | Drugs | Sheriff | 5.50 |
| 4 | Passolt Melvin C. | Expense | Co. Atty. | 35.00 |
| 5 | Perkins G. C. | Labor | Apprn R & B Main | 9.68 |
| 6 | Peterson Printing Co. | Printing | Coroner | 11.50 |
| 7 | Pett Jerry | Labor | APPrn R & B Main | 34.50 |
| 8 | Pittsburgh Plate Glass Co. | Glass | Apprn R & B Main | .78 |
| 9 | Poucher Printing & Lith. Co. | Letter heads | Auditor | 24.00 |
| 70 | " " " " | Printing | Reg of Deeds | 325.00 |
| 1 | Pure Oil Co. | Gasoline | Co. Lib. | 50.00 |
| 2 | Pure Oil Co. | Gasoline and road oil | Apprn R & B Main | 571.78 |
| 3 | Quality Print Shop, The | Printing | Co. Aud. | 8.50 |
| 4 | " " " " | " | Child Welf. | 3.75 |
| 5 | " " " " | Printing | Supt Schls | 8.00 |
| 6 | Reinhard Bros. | Auto repairs | R & B 1.80 Apprn R & B M .48 | 2.28 |
| 7 | Rogers H. A. Co. | Blue prints | R & B | 21.88 |
| 8 | " " " | " " Ditch 36 | Apprn | 1.92 |
| 9 | Rollins Sim D & Co. | Kerosene engine | R & B | 205.00 |
| 80 | Rosholt T. W. Co. | Repairs | Apprn R & B M | 30.00 |
| 1 | Royal Printing Co. | Printing | Co. Treas. | 26.00 |
| 2 | Russell Grader Mfg. Co. | Repairs | Apprn R & B Main | 57.57 |
| 3 | St. Paul Book & Sta. Co. | Books, etc. | Co. Lib. | 608.36 |
| 4 | Sansom H. B. | Stenographic work | Probate Court | 10.00 |
| 5 | Sargeant Marie | Laundry | Child Welfare | 1.94 |
| 6 | Schlund Wm. | Justice Court fees | Dist. Court | 1.45 |
| 7 | Schmid Gustave | Man and team | Apprn R & B Main | 7.20 |
| 8 | Schumacher Alex. | Man and team | Apprn R & B Main | 18.00 |
| 9 | Seaman Paper Co. | Manila envelopes | Reg of Deeds | 25.97 |
| 90 | " " " | Bond paper | Clk Dist Court | 5.45 |
| 1 | Sewall Earl | Labor | Apprn R & B Main | 28.12 |
| 2 | Sewall P. L. | Labor | Apprn R & B Main | 28.80 |
| 3 | Shillock A. F. | Team and man | Apprn R & B Main | 109.35 |
| 4 | Simon Ben | Justice Court fees | Dist Court | 3.25 |
| 5 | Smith A. M. | Auto repairs | Apprn R & B Main | 22.40 |
| 6 | " W. W. | Justice Court fees | Dist. Court | 389.50 |
| 7 | Smith L. C. & Bros. Typewriter Co. | Repairing | Co. Lib | 2.46 |
| 8 | " " " " " | " | Supt Schls | 10.45 |
| 9 | Sorensen Archie | Justice Court fees | Dist Court | 2.30 |
| 400 | Stanway J. Richard | Gravel | Apprn R & B Main | 81.50 |
| 1 | Standard Oil Co. | Gasoline | Co. Farm | 24.45 |

# HENNEPIN COUNTY, MINNESOTA

Monday Oct. 1st 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 59402 | Stowers J. | Auto repairing | Sheriff | 17.50 |
| 3 | Stubbs Roger | Gravel | Apprn R & B Main | 46.00 |
| 4 | Swanson Ed. | Foreman | Apprn R & B Main | 78.40 |
| 5 | Swanson Walter | Foreman | Apprn R & B Main | 96.00 |
| 6 | Sweetzer Teresa M. | Car fare | Juv Court | 1.44 |
| 7 | Thielen Printing Co. | Printing | Supt Schls | 21.75 |
| 8 | Thompson Lynn | Expense | Child Welf. | 18.22 |
| 9 | Thompson-Orton Co. | Typewriter ribbons | Co. Treas. | 60.00 |
| 10 | Thomas & Grayston Co. | Pencils | Co. Atty | 3.25 |
| 11 | " " " | Rubber bands | Co. Treas. | 9.00 |
| 12 | " " " | Stationery | Reg of Deeds | 37.60 |
| 13 | " " " | " | Sheriff | 7.85 |
| 14 | Town of Independence | Medical work | State Insta & Co. Hosps | 15.30 |
| 15 | Transit Supply Co. | Street car tickets | Child Welf | 48.00 |
| 16 | " " " | Street car tickets | H. S. G. | 12.00 |
| 17 | Turnham James | Man and team | Apprn R & B Main | 106.20 |
| 18 | Vandermarker H. H. | Justice Court fees | Dist Court | 10.35 |
| 19 | Voegeli Henry Co. Treas. | Post cards | Child Welf | 1.00 |
| 20 | " " " " | Postage | Juv Court | 40.00 |
| 21 | " " " " | " | Supt Schls | 104.24 |
| 22 | " " " " | " | Clk. Dist Court | 30.00 |
| 23 | Wales Adding Machine Co. | Repairing | Supt Schls | 1.70 |
| 24 | " " " " | " | Co. Treas. | 2.25 |
| 25 | Western Motor Supply Co. | Repairing Auto | R & B | 15.52 |
| 26 | " " " " | Repairs | Apprn R & B Main | 25.10 |
| 27 | " " " " | " | Sheriff | 1.50 |
| 28 | Western Union Telegraph Co. | Messages | Co. Atty. | 22.65 |
| 29 | West Minneapolis, Village of | Gas and water | Co. Farm | 70.56 |
| 30 | White Eagle Oil & Refining Co. | Gasoline | Sheriff | 50.00 |
| 59077 - 78 | Pay Roll | Labor | R & B | 32.50 |
| 59094 - 100 | " " | Road 12 | " " | 500.58 |
| 59101 - | " " | Salaries | " " | 429.49 |
| 59102 - | " " | Labor | R & B Bonds Sch. G. | 74.37 |
| 59104 - 12 | " " | Labor | R & B Bonds Sch. G. | 82.35 |
| 59113 - 36 | " " | Salaries | R & B Bonds Sch. G. | 481.34 |
| 59137 - 57 | " " | Salaries | Co. Lib. | 970.25 |
| 59158 - 65 | " " | Extra help | Co. Treas. | 1,390.00 |
| 59166 - 78 | " " | " " | Co. Aud. | 406.00 |
| 59179 - 82 | " " | Salaries | Co. Farm | 284.00 |
| 59183 - 92 | " " | " | H. S. G. | 127.50 |
| 59193 - 95 | " " | " | H. S. B. | 305.00 |
| 59196 - | " " | Carpenter work | H. S. B. | 101.02 |
| 59197 - 99 | " " | Labor | H. S. B. | 36.00 |
| 59200 - | " " | Carpenter | H. S. B. | 121.25 |
| 59201 - 4 | " " | Extra help | H. S. B. | 22.50 |
| 58911 - 16 | " " | " " | H. S. B. | 161.42 |
| 58917 - 30 | " " | Road 12 | Apprn R & B Main | 496.80 |
| 58931 - 44 | " " | Rds 16, 43, etc. | Apprn R & B M | 564.67 |
| 58945 - 47 | " " | Gravel Pit | Apprn R & B M | 729.13 |
| 58948 - 69 | " " | Rds 15, 121, etc. | Apprn R & B M | 24.05 |
| 58970 - 77 | " " | Road 12 | Apprn R & B M | 572.87 |
| 58978 - | " " | Road 29 | Apprn R & B M | 396.84 |
| 58979 - 91 | " " | Road 10, 105 etc | Apprn R & B M | 39.60 |
| 58992 - 9002 | " " | Road 12, 74 | Apprn R & B M | 433.50 |
| 59003 - 9 | " " | Road 52 | Apprn R & B M | 660.49 |
| 59010 - 14 | " " | Road 12 | Apprn R & B M | 391.24 |
| 59015 - 21 | " " | Rd 12 and 144 | Apprn R & B M | 79.61 |
| 59022 - 23 | " " | Road 40 | Apprn R & B M | 466.86 |
| 59024 - 32 | " " | Rds 117, 97 etc. | Apprn R & B M | 21.22 |
| 59033 - 41 | " " | Rds 2, 134, etc. | Apprn R & B M | 634.20 |
| 59042 - 65 | " " | Rds 59 and 2 | Apprn R & B M | 183.49 |
| 59066 - 76 | " " | Rds 26, 44 etc. | Apprn R & B M | 1,538.98 |
| | | Shop | Apprn R & B M | 789.52 |

Respectfully Submitted,

F. W. Cook C. B. Waddell Geo. H. Mallon

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea

Ferrin, yea

Thompson yea

Waddell, yea

Mr. Chairman, yea

And so the resolution was adopted.

On motion the Board adjourned until Wednesday Oct. 3rd 1923, at 10 o'clock A. M.

Attest.
A. P. Erickson
County Auditor.

Geo. B. Mullen
Chairman of Board of County Commissioners

Minneapolis, Minn., Wednesday Oct. 3rd 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Members all present.

A copy of resolution passed by the County Board of Ramsey County and copy of Chief Engineers and County Surveyors report on location of the proposed Mendota Bridge was presented to the County Board, read and referred to the Committee on Roads and Bridges.

The report from County Surveyor John W. Shaffer on report from Walter H Wheeler and C. A. P. Turner Co. Associated relative to location of the proposed Mendota Bridge was read and referred to the Committee on Roads and Bridges.

O. E. Johnson, H. M. Gardner and County Commissioner lynn Thompson addressed the Board briefly relative to the location of the proposed Mendota Bridge.

L. P. Larson addressed the Board briefly relative to detour on Ford Avenue also requesting the Board to improve County Road No. 100.

Commissioner Thompson offered the following resolution:

Whereas the County Board of Hennepin County, Minnesota, on the 4th day of September 1923, adopted a resolution fixing the location of the bridge to be constructed by the County of Hennepin across the Minnesota River, from the Fort Snelling Military Reservation to Mendota in Dakota County, the construction of which was authorized by an Act of the 67th Congress, Fourth Session, on location number 1, as shown in the report of Walter H. Wheeler and C. A. P. Turner Company, Associated, engineers, submitted to the Road and Bridge Committee of this Board August 30, 1923, and

Whereas, since the adoption of said resolution certain complications have arisen due to the fact that it is made to appear that a portion of said bridge, if constructed on that location, may be within the limits of the City of St. Paul, and

Whereas, said complications may result in delay and hamper the construction of said bridge, and

Whereas, it is made to appear that location number 2, as shown on the engineers' report above referred to is more desirable under existing conditions and that the construction of the bridge on that line will eliminate all controversy, and be of more substantial and immediate benefit to the general public, and of greater utility to the Military Reservation, and

Whereas, said location number 2 has been tentatively approved by Colonel Elliott M. Norton, Post Commander at Fort Snelling after thorough investigation by him,

BE IT THEREFORE RESOLVED, that the action of the Board heretofore taken on the 4th day of September 1923, fixing the site of said bridge on location number 1, be and the same is hereby rescinded.

BE IT FURTHER RESOLVED, that the location of said bridge be and hereby is established on location number 2 as shown in the engineers' report above referred to.

BE IT FURTHER RESOLVED, that the route through the Fort Snelling Military Reservation from the Northwesterly terminus of said bridge be and remain the same as proposed in the resolution of this Board adopted with respect thereto September 4th 1923, with such modifications as may be necessary due to the change of bridge location which modifications are shown on the blue line map hereto attached.

BE IT FURTHER RESOLVED that the location of said bridge and road so approved as shown on the blue line print designated "Map of Military Reservatio Fort Snelling, Minnesota, made under direction of Maj. A. M. Ferguson, Inf. D. O. L. Camp Commander, November 1917," be approved and referred to the War Department through Col. Elliott M. Norton, for approval.

BE IT FURTHER RESOLVED, That the County Auditor be and hereby is directed to forward to Col. Elliott M. Norton a certified copy of this resolution with said blue print thereto attached, together with a copy of the resolution of this Board adopted September 4th, 1923, herein above referred to.

The question was on the adoption of the resolution and the roll being called there were four yeas and no nays, as follows:

Cook, yea  Ferrin yea  Thompson yea  Waddell not voting  Mr. Chairman yea

And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

WHEREAS, the Road Maintenance Fund is geeting low, and

WHEREAS, a great amount of gravelling on roads out of the Long Lake Pit have been done this season, and

WHEREAS, the haul from the Long Lake Pit is about eight miles and as there are in use, at this time, several hired trucks, and

WHEREAS, there is some gravelling that should be done near the Osseo Pit,

THEREFORE BE IT RESOLVED, that the County Surveyor be instructed to suspend work at the Long Lake Pit and proceed to start operations at the Osseo Pit, using County Trucks only, the gravelling to be done on roads designated by the Chairman of the Road and Bridge Committee, this order to take effect October 4th, 1923.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

On motion the Board adjourned until Monday Oct. 8th 1923, at 10 o'clock A. M.

Geo. K. Mallon

Chairman of Board of County Commissioners

Attest: A. P. Erickson

County Auditor

Minneapolis, Minn., Monday Oct. 8th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Members all present.

Monthly report from the sheriff, Supt. of the County Farm and County Agricultural Agent received and filed.

Monthly report from County Surveyor John W. Shaffer was received and ordered filed.

Monthly report was received from Dr. P. M. Hall, Supt of the State Sanatorium. Said report was read and ordered filed.

Application for admission to the State Sanatorium was presented for Anna Shevchuk 433 S 7th Ave. Referred to the Committee on Sick and Defectives.

A communication was received from the Independent Bridge Co. relative to bids submitted for bridge over Minnehaha Creek in the Village of St. Louis Park. Said communication was read and filed.

A communication was received from the Crescent Oil Company relative to locating a filling station at the County Morgue. Said communication was read and referred to the Committee on Roads and Bridges.

Four communications were received from County Surveyor John W. Shaffer relative to use of Snow Fence by Ben Anderson, relative to lighting Minnetonka Boulevard; relative to improving a town road leading to cemetery in the Town of Corcoran and relative to cabs for County trucks. Said communications were read and referred to the Committee on Roads and Bridges.

A communication from Henry Weimelt, Village Recorder from the Village of Robbinsdale forwarded by A. Moore, Supt of the County Farm relative to John Schermans now at the County Farm was received, read and referred to the Committee on County Farm.

A communication was received from Lee Kuempel Asst. Manager of the Minneapolis Traffic Association relative to rates on Liquid Asphalt and road oil. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Verner G. Lindahl, Village Recorder of the Village of St. Louis Park relative to approach to Minnetonka Boulevard. Said communication was read and referred to the Committee on Roads and Bridges.

A communication signed by L. M. Larson and others requesting the County Board to improve County Road No. 100 between Superior Boulevard and Cedar Lake Road was presented to the County Board, read and referred to the Committee on Roads and Bridges.

A communication was received from Asst. County Attorney Frank J. Williams relative to Bridge No. 357. Said communication was read and referred to the Committee on Roads and bridges.

A communication was received from Assistant County Attorney Frank J. Williams relative to guarantee by the General Contracting Company on pavement between the Village of Robbinsdale and Osseo. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Ward C. Burton relative to dredging in Lake Minnetonka. Said communication was read and referred to the Committee on Lake Improvements.

A notice was received from L. Ackerman relative to rock stored on Sec. 7-118-21 notifying the County Board to remove the scattered portion of rock and sand from the above mentioned land. Said notice was read and referred to the Committee on Roads and Bridges.

A communication was received from W. A. Ferguson, Chairman of the Town Board of Town of Brooklyn relative to assisting needy persons. Said communication was read and filed.

A communication was received from A. D. Boll, Chairman of the Town Board of the Town of Minnetrista requesting the County Board to spend $350 for the improvement of Shadywood Boulevard. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Assistant County Attorney Frank J. Williams relative to application for abatement of taxes for Marrietta E. Savage. Said communication was read and referred to the Committee on taxes.

The Board proceeded to open bids for project No. 2336 being water system for the Hennepin County Fair Grounds in the Village of West Minneapolis submitted by the following bidders.

Sanitor Const. Co. 3050 South 4th Ave.

| | |
|---|---|
| Furnish and lay 8" C. I. Main per lin ft. | 2.78 |
| " " " 6" " " " " " | 2.19 |
| " " " 3" Galv. Iron Main per lin ft. | 1.64 |
| " " " 2" Galv Iron Surface Main per lin ft. | 1.00 |
| Furnish and install Hydrants each | 78.50 |
| Furnish and install Hydrant with Flush Tank Connection each | 120.00 |
| Furnish and install "Incidental Items" (Lump Sum) | 70.00 |
| Begin Work | April 1st 1924 |
| Complete on or before | May 15th 1924 |
| Certified check enclosed for | $250.00 |

W. D. Lovell 1415 8th St. S. E.

Prices on C. I. Mains are for Class B pipe as specified. If Class B not available will furnish DeLarand pipe at 10¢ less per foot.

| | |
|---|---|
| Furnish and lay 8" C. I. Main per lin ft. | 3.50 |
| " " " 6" " " " " " | 2.50 |
| " " " 3" Galv. Iron Main per lin ft. | 1.65 |
| " " " 2" Galv. Iron Surface Main per lin ft. | .90 |
| Furnish and install Hydrants each | 80.00 |
| Furnish and install Hydrant with Flush Tank Connection each | 125.00 |
| Furnish and install "Incidental Items" (Lump Sum) | 93.50 |
| Begin Work | Nov. 15th 1923 |
| Complete on or before | Dec. 15th 1923 |
| Certified check enclosed for | 500.00 |

Schruth & Jackson

| | |
|---|---|
| Furnish and lay 8" C. I. Main per lin ft. | 3.10 |
| " " " 6" " " " " " | 2.65 |
| " " " 3" Galv. Iron Main per lin ft. | 1.85 |
| " " " 2" Galv Iron Surface Main per lin ft. | 1.00 |
| Furnish and install Hydrants each | 80.00 |
| Furnish and install Hydrant with Flush Tank Connection each | 110.00 |
| Furnish and install "Incidental Items" (Lump Sum) | 275.00 |
| Begin Work | Oct. 20th 1923 |
| Complete on or before Nov. 20th 1923 | |
| Certified check enclosed for | $500.00 |

Referred to the Committee on Public Grounds and Buildings.

For Contract No. 257A being furnishing thirty nine record books for the Office of the Register of Deeds submitted by the following bidders:

| | |
|---|---|
| Crawford-Dickey Company | $955.oo |
| Harrison & Smith Co. | $935.00 |
| Japs Olson Co. | $1170.oo |
| Miller-Davis Company | $994.oo |
| Oldham & Farnham | $1250.oo |
| Poucher Printing and Lithographing Co. | $1030.45 |

Referred to the Committee on Printing.

A delegation from the City of St. Paul and Ramsey County was present, also members of the County Board and County Auditor from Dakota County was present and the following persons addressed the Board relative to the location of the proposed Mendota Bridge: Arthur E. Nelson Mayor of St. Paul, Walter H. Wheeler, Engineer on the proposed Mendota Bridge, Paul N. Coates Ramsey County Engineer and Commissioners Danzer and Nolan from Dakota County.

Commissioner Ferrin from the Committee of the Whole presented the following report.

To the Honorable Board of County Commissioners:

Gentlemen: Your standing Committee of the Whole to whom was referred the matter of estimated receipts from sources other than taxation during the year 1923 has given the same careful consideration, and begs leave to report as follows:

That in accordance with the request of the Board of Tax Levy of Octobe 2nd, 1923, that the Board of County Commissioners of Hennepin County amend its resolution passed July 31st 1923, estimating the receipts of Hennepin County from sources other than taxation for the year 1924 so that the amounts shall be as follows:

| Estimated Receipts from Sources other than Taxation for 1924. | |
|---|---|
| Moneys and Credits Tax | $50,000.00 |
| Penalties Costs & Interest | 15,000.00 |
| Mortgage Registry Tax | 16,000.00 |
| Gross Earnings | 3,000.00 |
| Inheritance Tax | 25,000.00 |
| Examination of Insane | 500.00 |
| Board of Prisoners | 2,500.00 |
| Board of Poor | 14,000.00 |
| Fees- Auditor | 20,000.00 |
| Register of Deeds | 70,000.00 |
| Registrar of Titles | 10,000.00 |
| Sheriff | 30,000.00 |
| Clerk of Probate | 4,500.00 |
| Clerk of Courts | 60,000.00 |
| Licenses-Cigarette | 1,000.00 |
| " Auctioneer & Transient Merchant | 200.00 |
| Fines---District Court | 20,000.00 |
| Justice Courts | 6,000.00 |
| Produce & Live Stock- County Farm | 500.00 |
| Rents | 1,200.00 |
| Interest Receivable | 36,000.00 |
| Suspense | 200,000.00 |
| Total | $585,400.00 |

Respectfully submitted,
A. R. Ferrin
F. W. Cook
Lynn Thompson
Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were;five yeas and no nays, as follows:

Cook, yea Ferrin yea Thompson yea Waddell, yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows: That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| | Bolduc Emil | Man and team | Apprn R & B Main | $ 32.85 |
| 59702 | Burns F. G. Dump Truck Service | Hauling gravel | Apprn R & B Main | 613.26 |
| 3 | Farnham C. G. | Inspector | R & B | 401.64 |
| 4 | Great Northern Railway | Freight | Apprn R & B Main | 825.63 |
| 5 | Grow J. L. | Foreman | Apprn R & B Main | 76.50 |
| 6 | Hunt W. F. | Man and team | Apprn R & B Main | 66.15 |
| 7 | Jensen R. C. | Man and team | Apprn R & B Main | 81.00 |
| 8 | Kunz L. J. | Labor | Apprn R & B Main | 30.00 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 59709 | Mallon Geo. H. | Expense | Co. Commrs | 22.82 |
| 10 | Minneapolis & St. Louis Rd. Co. | Freight | Apprn R & B M | 288.91 |
| 1 | Minneapolis St. P. & Ste. Marie Ry. Co. | Freight | R & B | 277.09 |
| 2 | Minneapolis Gas Light Co. | Gas | Sheriff $50.88 Coroner 4.74 | 55.62 |
| 3 | Minnesota State Sanitorium | Care Patients | State Insts. | 2,915.35 |
| 4 | Nelles M. J. | Foreman | Apprn R & B M | 59.25 |
| 5 | Remus Henry | Labor | Apprn R & B M | 12.50 |
| 6 | Roehl John J. | Man and team | Apprn R & B M | 29.70 |
| 7 | Rose Gust | Labor | Apprn R & B M | 5.62 |
| 8 | Schmid Ludwig | Lan and team | Apprn R & B M | 14.40 |
| 9 | Thompson H. N. | Labor | Apprn R & B M | 30.00 |
| 59633 | Pay Roll | Rds 24 and 87 | Apprn R & B M | 29.70 |
| 59634-51 | " " | Road 12 | Apprn R & B M | 1,052.64 |
| 59652-57 | " " | Rds 10, 30, 114 | Apprn R & B M | 102.11 |
| 59658-61 | " " | Rds 9, 10 etc | Apprn R & B M | 50.36 |
| 59662-66 | " " | Rds 8, 117 etc. | Apprn R & B M | 222.17 |
| 59664½ | " " | Rd. 12 | Apprn R & B M | 37.50 |
| 59667-74 | " " | Extra help | H. S. B. | 142.00 |
| 59675-80 | " " | Extra help | H. S. B. | 166.20 |

Respectfully submitted,

F. W. Cook Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson yea Waddell, absent Mr. Chairman yea
And so the resolution was adopted.

On motion the Board adjourned, until 2 o'clock P. M.

AFTERNOON SESSION.

Members all present.

Walter H. Wheeler, Engineer on the proposed Mendota Bridge Project presented plans, specifications and estimate of cost for grading approximately three and one hald miles of road being the southerly approach to the proposed Mendota Bridge in Dakota County and they were referred to the Committee on Roads and Bridges:

Mrs F. M. Greer addressed the Board briefly relative to approaches from County Road No. 4 to the property of Mrs. Greer and the matter was referred to the Committee on Roads and Bridges.

Minneapolis, Minn., Oct. 8, 1923.

Honorable Board of County Commissioners,
Hennepin County,
Minneapolis, Minn.

Gentlemen: Referring to the grading of the proposed approach road to the Mendota-Fort Snelling Bridge on the Dakota County side of the Minnesota River Gorge, and including also the grading down of the So. St. Paul Road, the North and South Road, the Wescott Road, and the filling of the Mendota-Shakopee Road, we estimate this work for the approach to the said Bridge on location No. 2, Revised, about as follows:

| | |
|---|---|
| Steam Shovel Excavation 80,000 cu. yds @ 34¢ | $27,200 |
| Overhaul 600,000 cu. yds. @ 1½¢ | 9,000 |
| Team Excavation 41,500 cu. yds @ 36¢ | 14,940 |
| Overhaul 125,000 cu. yds @ 2 ¢ | 2,500 |
| Removing and reinstalling | |
| 86 ft. of 14" corrugated metal culvert with head-walls | |
| 22 " " 12" " " " " " | 149. |
| Clearing one acre @ $100 | 100 |
| Reinforced concrete culverts 270 cu. yds @ $25 | 6,750 |
| Moving one barn | 200 |
| Reinforced concrete bridge over C. M. & St. P. tracks | 15,000 |
| 100 feet of new 14" corrugated metal culvert with head-walls in place 180 | |
| | $76,019 |

If sectional concrete pipe culverts are used there will be required about 550 ft. of 36" and 230 ft. of 24". Estimated cost in place with concrete head-walls, $5638.00. The above estimates are submitted subject to revision.

Respectfully submitted,
Walter H. Wheeler
For Walter H. Wheeler &
C. A. P. Turner, Associated.

WHW
s

Commissioner Ferrin offered the following resolution:
WHEREAS, the state law provides that exempt licenses shall not apply to any vehicle unless the name of the State Department or the political sub-division owning such vehicle shall be plainly painted on both sides thereof,

THEREFORE BE IT RESOLVED, That all departments using County owned automobiles be requested to comply with the state law, Section 2, Chapter 418, Laws of 1923, and a copy of this resolution be sent to such departments.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook, yea Ferrin yea Thompson, yea Waddell, yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Ferrin from the Committee of the Whole presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee of the Whole to whom was referred the matter of estimated expenditures during the year 1924 has given the same careful consideration, and begs leave to report as follows:

That in accordance with the request of the Board of Tax Levy of Oct. 2nd 1923, the Board of County Commissioners of Hennepin County amend its resolution passed July 31st 1923, fixing the amounts to be appropriated for the various County Funds for the year 1924 so that the amounts appropriated for the several funds shall be as follows:

| | |
|---|---|
| Attorney's Office | $67,310.00 |
| Auditor's Office | 87,370.00 |
| Book Repair Department | 2,125.00 |
| Child Welfare Board | 33,700.00 |
| Coroner's Department | 18,250.00 |
| County Commissioners | 35,605.00 |
| County Farm | 22,770.00 |
| County Farm Bureau | 4,550.00 |
| District Court | 236,360.00 |
| Emergency Fund | 4,555.00 |
| Home School for Boys | 36,430.00 |
| Home School for Girls | 25,334.00 |
| Interest & Sinking Fund | 632,251.21 |
| Juvenile Court | 139,460.00 |
| Lake Improvement Fund | 13,660.00 |
| Municipal Building Commission | 85,000.00 |
| Probate Court | 51,950.00 |
| Register of Deeds | 112,840.00 |
| Road & Bridge Fund | 400,000.00 |
| Sheriff's Fund | 142,575.00 |
| State Institutions & County Hospitals | 504,897.00 |
| Superintendent of Schools | 9,970.00 |
| Surveyor's Office | 24,360.00 |
| Treasurer's Office | 94,350.00 |
| Election Fund | 18,220.00 |
| Total | 2,803,892.21 |

Respectfully submitted,
A. R. Ferrin F. W. Cook
Lynn Thompson Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one Nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell nay Mr. Chairman yea
And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from the Gateway State Bank has given the same careful consideration, and begs leave to report as follows:

That the request from the Gateway State Bank to substitute North Dakota Real Estate Series E Bonds in lieu of Liberty Bonds as County Depository Bonds be not granted.

Respectfully submitted
Geo. H. Mallon F. W. Cook
C. B. Waddell

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin from the Committee on Printing presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Printing to whom was referred the matter of sundry bids for contract No. 257A being 39 record books for the office of Register of Deeds has given the same careful consideration, and begs leave to report as follows: That the bid of Harrison & Smith Co. for $935.co be accepted; that County Auditor Al. P. Erickson be directed to set aside from the Register of Deeds Fund to contract No. 257A $935.co to pay for said contract; that the Chairman of this Board be directed to execute a contract when bond is approved.

Respectfully submitted,
A. R. Ferrin F. W. Cook
C. B. Waddell

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of application for admission to the State Sanatorium has given the same careful consideration, and begs leave to report as follows:
That this Board agrees to pay $1.40 per day toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Anna Shevchuk.

Respectfully submitted,
C. B. Waddell Lynn Thompson F. W. Cook

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Thompson from the Committee on Home Schools presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of Order of the District Court has given the same careful consideration, and begs leave to report as follows: That the order of the District Court fixing the salary of W. J. Donahue Superintendents Helper at the Home School for Boys at $125 per month be approved, said salary to be payable semi-monthly on County Auditors Warrant from Home School for Boys Fund effective Sept. 13th 1923.

Respectfully submitted,
Lynn Thompson C. B. Waddell
Geo. H. Mallon

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from the Crescent Oil Co. has given the same careful consideration, and begs leave to report as follows:

That the proposition from the Crescent Oil Company to install Gasoline Pump and Gasoline Underground Storage Tank at 909 S 5th St. be accepted.

Respectfully submitted,
A. R. Ferrin F. W. Cook
Lynn Thompson Geo. H. Mallon

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and one nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell, nay Mr. Chairman yea
And so the resolution was adopted.

Commissioner Thompson from the Committee on Home Schools presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of communication from Florence S. Davis Sec. of the Child Welfare Board has given the same careful consideration, and begs leave to report as follows:

That this Board approve the appointment of Miss Alice Prestidge as Field Nurse at a salary of $125.00 per month, payable semi-monthly on County Auditor's Warrant from Child Welfare Fund, said appointment to take effect Oct. 1st, 1923.

Respectfully submitted,
Lynn Thompson C. B. Waddell
Geo. H. Mallon

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of plans, specifications and estimate of cost for grading the Southerly approach to the proposed Mendota Bridge has given the same careful consideration, and begs leave to report as follows:

That said plans, specifications and estimate of cost be approved; that County Auditor Al. P. Erickson be directed to advertise for bids for said project, bids to be opened Tuesday Nov. 6th 1923, at 11 o'clock A. M.

Respectfully submitted,
A. R. Ferrin F. W. Cook
Lynn Thompson Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

On motion the Board adjourned until Monday Oct. 15th 1923, at 10 o'clock A. M.

Geo. H. Mallon
Chairman of Board of County Commissioners.

Attest: A. P. Erickson
County Auditor.

Minneapolis, Minn.
Monday Oct.15th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Members all present.

A communication was received from Geo. L. Wilson, Engineer of Maintenance of Way for the Minneapolis, St. Paul and Suburban Ry. Co. relative to closing the grade crossing on County Road No. 4 at the Glen Lake Crossing. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to closing the grade crossing on County Road No. 4 at the Glen Lake Crossing. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Geo. W. Sublette notifying the County Board of replanking the Hanover Bridge. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Treasurer Henry Voegeli relative to Gateway State Bank County Depository Bonds. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from County Surveyor John W. Shaffer giving a list of persons connected with the office of County Surveyor that have been authorized to receive gasoline books. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Henry Weimelt Recorder of the Village of Robbinsdale relative to John Schermans an inmate at the County Farm. Said communication was read and referred to the Committee on County Farm.

A copy of a resolution passed by the Village Council of the Village of St. Louis Park relative to the erection of a bridge in said Village was presented to the Board, read and referred to the Committee on Roads and Bridges.

Florence S. Davis Sec. of the Child Welfare Board presented a requisition for two Ford Coupes, also a requisition to dispose of two Ford Sedans now owned by Hennepin County. Said requisitions were referred to the Committee on Home Schools.

A request was received from D. E. Kimball to close County Road No. 130 for the purpose of moving a building across said road. Said communication was read and referred to the Committee on Roads and Bridges.

Application for County Guarantee of Expense at the State Sanatorium was presented for Olga M. Hendrickson 828 8th Ave. S. Said application was read and referred to the Committee on Sick and Defectives.

A communication from County Surveyor John W. Shaffer with blue print attached also a communication from C. A. Beckman, Ed. Johnson and Frank O. Broulette attached relative to desired change in location of bridge on county Road No. 26 was presented to the Board, read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to releases by persons owning property adjacent to Co. Road No. 25 Sixth Avenue North Said communication was read and referred to the Committee on Roads and Bridges.

Releases from persons owning property adjacent to County Road No. 25 Sixth Ave. North was presented from the following persons: Mrs Elizabeth Quinn, Adolph Wicht, Royal Sparks, Mrs. Bird Doane, Victor Exstrand, Walter E. McKinnon and Walter D. Swain and others. Referred to the Committee on Roads and Bridges.

The following persons addressed the Board relative to improving West 54th St. between the City of Minneapolis and the Villages of Richfield and Edina: John B. Irwin, President of the Village Council of the Village of Richfield and Alderman Rudsill Alderman of the 12th Ward City of Minneapolis, J. T. Delaney President of the Village Council of the Village of Edina and J. H. Clark and the matter was referred to the Committee on Roads and Bridges.

County Surveyor John W. Shaffer addressed the Board briefly relative to a Rotary Snow Plow.

Hearing was called for on petition signed by C. L. Mengelkoch and others for a County Road in the Village of Crystal and Golden Valley being extension of 26th Ave. N. and the following persons addressed the Board briefly: Claus Mumm, Chas. Clausmann and John Garity.

Order of the District Court fixing salaries of Probation Officers and employes in the Office of the Probation Office, Juvenile Dept. was presented to the County Board, read and referred to the Committee on Ways and Means.

Commissioner Ferrin offered the following resolution:
RESOLVED, That the Committee report and hearing on petition signed by C. L. Mengelkoch and others for a County Road in the Villages of Crystal and Golden Valley being extension of 26th Ave. N. be continued until Monday Nov. 12th 1923, at 11 o'clock A. M .
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

The Board proceeded to open bids for project No. 2337 being cabs for auto trucks and caterpillers submitted by the following bidders:
J. A. Henderson $1210.oo McCrea Manufacturing Co. $1100 J. W. Rogers Mfg. Co. $1180. Referred to the Committee on Roads and Bridges.

For Project No. 2333 being grading County Road No. 25 known as Sixth Ave. N. submitted by the following bidders:
Erickson and Johnson Construction Co. $57762.62 T. J. Friedrick and Co. $52,340.07 Nelson Fulton and Nelson Incomplete $67013.34 S. J. Peterson $57,191.14 J. J. and M. S. Mergens $53,080.47 Westerdahl and Fisher $58,432.48 Referred to the Committee on Roads and Bridges.

On motion the Board adjourned until 2 o'clock P. M.

Afternoon Session .

Members all present.

Commissioner Ferrin offered the following resolution:
RESOLVED, That County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund to Road and Bridge Maintenance Fund the sum of $20000 to pay claims against said Maintenance Fund.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:
RESOLVED, That County Surveyor John W. Shaffer be directed to make a Survey of the proposed road petitioned for by C. L. Mengelkoch and others for a County Road in the Village of Crystal and Golden Valley and report said survey to this Board. The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell, yea Mr. Chairman, yea
And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from County Treasurer, henry Voegeli has given the same careful consideration, and begs leave to report as follows:
That the Gateway State Bank be authorized to substitute $5000 in 3rd and 4th Liberty Loan Bonds in lieu of $5000 in 2nd Liberty Loan Bonds now held as County Depository Bonds.

Respectfully submitted,
Geo. H. Mallon F. W. Cook
C. B. Waddell

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were:five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Thompson from the Committee on Home Schools presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of Requisition from Florence S. Davis, Sect. of the Child Welfare Board has given the same careful consideration, and begs leave to report as follows:

That County Auditor Al. P. Erickson, be directed to advertise for bids for two Ford Coupes for use by the Child Welfare Dept. bidders to state the amount they will allow for two used Ford Sedans now owned by Hennepin County, bids to be opened Monday Oct. 29th, 1923, at 11 o'clock A. M.

Respectfully submitted,
Lynn Thompson C. B. Waddell
Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of application for admission to the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Olga M. Hendrickson

Respectfully submitted,
C. B. Waddell Lynn Thompson
F. W. Cook

Commissioner Mallon offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from L. M. Larson and others has given the same careful consideration, and begs leave to report as follows:

That the proposition presented by L. M. Larson and others that the Town Board of the Town of Minnetonka spend $500 for improving County Road No. 100 be accepted; that this Board agrees to spend $500 during the season of 1924, improving said Road No. 100 all of said improvements to be done under the supervision of County Surveyor John W. Shaffer.

Respectfully submitted,
A. R. Ferrin Lynn Thompson
C. B. Waddell F. W. Cook
Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell, yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of improving County Road No. 112 has given the same careful consideration, and begs leave to report as follows:

That County Surveyor John W. Shaffer be directed to gravel approximately three eights of a mile on said road No. 112 from the Rockford Road East, the cost of said improvement not to exceed $500.

Respectfully submitted,
A. R. Ferrin Lynn Thompson C. B. Waddell
F. W. Cook Geo. H. Mallon

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for cabs for trucks and tractors being project No.2337 has given the same careful consideration, and begs leave to report as follows:
That the bid of McCrea Manufacturing Co. be accepted for $1100; that County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund the sum of $1100 to pay for said project; that the Chairman of this Board be directed to execute a contract when bond is approved.

Respectfully submitted,
A. R. Ferrin Lynn Thompson C. B. Waddell
F. W. Cook Geo. H. Mallon

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows;
Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of improving County Road No. 28 at the Smith Hill and County Road No. 11, one and one half miles west of County Road No. 97 has given the same careful consideration, and begs leave to report as follows:
That County Surveyor John W. Shaffer be directed to proceed with said improvements with County equipment.

Respectfully submitted,
A. R. Ferrin Lynn Thompson
C. B. Waddell F. W. Cook
Geo. H. Mallon

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows;
Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:
That the following claims be allowed as approved by the Committee on Claims:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 60668 | J. J. & M. S. Mergens | 8th Part Est. Cont. 2317 | Apprn | $2,127.41 |
| 9 | Turnham & Turnham | 2nd Part Est. Cont. 2327 | " | 779.08 |
| 70 | " " | 4th Part. Est. Cont. 2332 | " | 4,340.69 |
| 1 | Westerdahl & Fisher | Final Est. Cont. 2329 | " | 490.60 |
| 2 | Wheeler Walter H. for Wheeler & C. A. P. Turner Co. Associated. | Payment on Cont. Engineering work R & B Bonds Sch. G. | | 1,000.00 |
| 3 | Acme Printing & Sta. Co. | Printing | Clk Probate Ct. | 26.50 |
| 4 | Addison Wm. | Car fare | Juv Court | 4.18 |
| 5 | American Book Co. | Books | H. S. G. | 29.93 |
| 6 | Anderson A. W. | Man and team | Apprn R & B Main | 110.47 |
| 7 | Anthony Motors Inc. | Auto repairs | Apprn R & B Main | 25.59 |
| 8 | Argus Publishing Co. | Printing | Co. Aud. | 24.75 |
| 9 | Argus Publishing Co. | Printing | Coroner | 15.50 |
| 80 | " " " | " | Clk. Probate Ct. | 48.75 |
| 1 | Asplund Esther | Extra work | Supt. Schls | 6.00 |
| 2 | Austin-Western Road Mach. Co. | Repairs | Apprn R & B Main | 8.72 |
| 3 | Baker Sadie G. | Extra help | Supt. Schls | 6.00 |
| 4 | Baker, Bros. | Team and man | Apprn R & B Main | 20.40 |
| 5 | Baumgart Rudolph | Labor | Apprn R & B Main | 32.00 |
| 6 | Bertelson Bros. | Pen holders | Co. Aud. | 6.00 |
| 6½ | Bertelson Bros. | Repairing numbering machine | Probate Court | 5.00 |
| 7 | Biron Robert | Transcript of testimony | Dist. Court | 39.50 |
| 8 | Blekre Tire & Rubber Co. | Tube and tire | Coroner | 23.30 |
| 9 | Boutell Bros. | Chairs | Reg of Deeds | 23.20 |
| 90 | " " | Furniture | Dist Court | 60.00 |
| 1 | Braesch Chas. | Man and team | Apprn R & B Main | 51.12 |
| 2 | Brandt Mfg. Co. | Coin machine | Co. Treas. | 170.00 |
| 3 | Bredemus & Welch | Meats | Sheriff | 74.50 |
| 4 | Bren Bros. | Hardware | H. S. B. | 15.42 |
| 5 | " " | " | Co. Farm | 11.78 |
| 6 | Bryne May E. | Mental examinations | Juv Court | 30.00 |
| 7 | Bryan Jos. D. | Barber work | H. S. B. | 16.50 |
| 8 | Burns F. G. Dump Truck Service | Hauling gravel | Apprn R & B Main | 263.05 |
| 9 | Burroughs Adding Machine Co. | Adding Machine | Co. Treas. | 245.00 |
| 700 | Bush & Storms | Drugs Co. Jail | Sheriff | 17.60 |
| 1 | Camden Lumber Co. | Lumber | H. S. G. | 19.00 |
| 2 | Cedar Lake Ice Co. | Ice Co. Jail | Sheriff | 16.20 |
| 3 | Child Fred S. | Straw and feed | Co. Farm | 326.97 |
| 4 | Chippewa Springs Corp. | Water | Co. Surv. | 9.00 |
| 5 | Christian Frank | Labor | Apprn R & B Main | 100.80 |
| 6 | Crescent Oil Co. | Gasoline | Apprn R & B Main | 67.59 |
| 7 | Crandall V. D. | Justice Court fees | Dist. Court | 14.10 |
| 8 | Crandall-Kath Lumber Co. | Lumber | Apprn R & B Main | 296.25 |
| 9 | Davis Florence S. | Auto rent | Child Welf | 20.00 |
| 10 | Dick S. E. | Justice Court fees | Dist Court | 22.65 |
| 1 | Elk River Concrete Products Co. | Concrete pipe | R & B | 97.65 |
| 2 | Elk River Concrete Products Co. | Concrete pipe | Apprn R & B Main | 1,080.60 |
| 3 | East Side Automobile Co. | Auto repairs | Sheriff | 87.06 |
| 4 | Elgin Lunch | Juror dinners | Dist Court | 122.20 |
| 5 | Everready Electric Co. | Bulbs | H. S. G. | 30.72 |
| 6 | " " " | Labor and material | H. S. B. | 140.30 |
| 7 | " " " | " " " | R & B | 542.00 |
| 8 | Fitzer W. M. | Justice Court Fees | Dist Court | 4.25 |
| 9 | Forster Caroline | Expense | Juv Court | 1.38 |
| 20 | Fox M. T. | Plumbing | R & B | 168.88 |
| 1 | " " | " | H. S. B. | 285.87 |
| 2 | Franklin Cooperative Creamery Co. | Milk | Sheriff | 4.75 |
| 3 | French E. W. | Labor | Apprn R & B Main | 44.25 |
| 4 | Gamble & Ludwig | Oil,etc | Apprn R. & B. Main | 34.41 |
| 5 | Gardber Hardware Co. | Misc. Hardware | Apprn R & B Main | 23.80 |
| 6 | Giles Estelle | Expense | Juv Court | 3.12 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 607 | Gerber Henry | Foreman | Apprn R & B M | 157.35 |
| 8 | Gleason Cornelius | Foreman | " " " | 84.80 |
| 9 | Gleason Philip | " | " " " | 88.50 |
| 30 | Glenwood-Inglewood Co. | Water | Probate Court | 10.00 |
| 1 | " " " | " | Dist. Court | 20.00 |
| | | | Sheriff | 5.00 |
| 3 | Goodhue County | Insanity examination | Probate Court | 39.10 |
| 4 | Gorczyca Victoria M. | Expense | Juv Court | 4.08 |
| 5 | Grow J. L. | Foreman | Apprn R & B M | 20.90 |
| 6 | Haartel G. A. | Hay and oats | H. S. G. | 19.48 |
| 7 | Harris J. | Expense Klan Investigation | Dist Court | 45.50 |
| 8 | Haugen Laura | Expense | Juv Court | 1.92 |
| 9 | Hennepin Automotive Co. | Auto repairs | Sheriff | 33.70 |
| 40 | Hennepin Typewriter Co. | Repairing | Reg of Deeds | 85.15 |
| 1 | Hennessey J. E. & Co. | Lumber, cement, etc. | H. S. B. | 95.08 |
| 2 | " " " | Lumber, coal, etc. | Apprn R & B Main | 57.35 |
| 3 | Hercules Powder Co. | Dynamite, etc. | Apprn R & B M | 44.31 |
| 4 | Heywood Mfg. Co. | Coin envelopes | Co. Treas. | 1.33 |
| 5 | Hibbard O. J. | Photographs | R & B | 8.80 |
| 6 | Holt Mfg. Co. | Repairs | Apprn R & B M | 5.75 |
| 7 | Hopkins Motor Car Co. | Repairing | Child Welf | 7.03 |
| 8 | " " " " | Repairing | Co. Farm | 30.00 |
| 9 | " " " " | Repairing | Apprn R & B M | 30.73 |
| 50 | Janney-Semple-Hill Co. | Hardware | R & B | 6.25 |
| 1 | " " " " | " | Apprn R & B M | 4.64 |
| 2 | Japs-Olson Co. | Record books, etc. | Reg of Deeds | 168.73 |
| 3 | Jeub Henry | Meats | H. S. G. | 41.04 |
| 4 | Jordan W. B. & W. G. | Groceries | Sheriff | 14.15 |
| 5 | Justus Lumber Co. | Lumber, etc. | H. S. B. | 38.10 |
| 6 | Knechtges E. | Labor | Apprn R & B M | 18.75 |
| 7 | Kohlstedt Printing Co. | Printing | Dist Court | 27.80 |
| 8 | Kraemer C. | Groceries, etc. | H. S. B. | 56.75 |
| 9 | LaVayea Ribbon & Carbon Co. | Carbon Paper | Co. Aud. | 3.00 |
| 60 | Lawyers Co-Operative Publishing Co. | Citations | Co. Atty. | 1.00 |
| 1 | Leger Elmer | Foreman | Apprn R & B M | 100.00 |
| 2 | Lidberg C. L. | Repairing roof | R & B | 127.13 |
| 3 | Linde Air Products Co. | Oxygen | R & B | 8.80 |
| 4 | Line-A-Time Mfg. Co. | Repairing | Child Welf | 3.83 |
| 5 | Lindahl C. M. | Man and team | Apprn R & B M | 171.00 |
| 6 | Lohstreter Philip J. | Gravel | Apprn R & B M | 528.40 |
| 7 | McAuliffe Jessie | Expense | H. S. G. | 36.30 |
| 8 | McGlynn A. P. | Groceries | Sheriff | 132.56 |
| 9 | McGlynn J. T. | Bread, etc. | Sheriff | 98.59 |
| 70 | Manthey Harry | man and team | Apprn R & B M | 18.90 |
| 1 | Masury John W. & Son | Paint and oil | Apprn R & B M | 163.84 |
| 2 | Malender Electric Co. | Auto rent etc. | Sheriff | 17.75 |
| 3 | Mong James J. | Auto storage | Child Welf | 4.00 |
| 4 | Miller-Davis Co. | Index book | Dist Court | 2.25 |
| 5 | " " " | Typewriter paper | H. S. B. | 8.00 |
| 6 | " " " | Gem clips | Co. Atty. | .90 |
| 7 | " " " | Red Ink | Apprn R & B M | 1.10 |
| 8 | Minneapolis, City of | Care County prisoners | Sheriff | 186.00 |
| 9 | Minneapolis Gen'l Elec. Co. | Electricity | Coroner | 12.45 |
| 80 | " " " " | " | Apprn R & B M | 40.66 |
| 1 | Minneapolis Drug Co. | Drugs | H. S. B. | 20.10 |
| 2 | Minneapolis, Northfield & Southern Ry. | Bridge Rent | R & B | 437.50 |
| 3 | Minneapolis Packing Co. | Meats | Co. Farm | 78.31 |
| 4 | Minneapolis Paper Co. | Paper | Co. Aud. | 13.18 |
| 5 | Minneapolis Paper Co. | Toilet paper | Sheriff | 27.00 |
| 6 | Minnesota Daily Star | Publishing proceedings | Co. Commrs | 209.89 |
| 7 | Minnesota State Sanitarium | Care patients | State Insts. | 2,640.40 |
| 8 | Molan D. J. | Man & Teams | Apprn R & B M | 1,241.00 |
| 9 | Moulton Oil & Refining Co. | Oil | Apprn R & B M | 52.50 |
| 90 | Northwestern Bell Tel. Co. | Exchange and toll | H. S. G. | 13.35 |
| 1 | " " " " | " " " | H. S. B. | 11.35 |

Monday Oct. 15th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 60792 | Northwestern Bell Tel. Co. | Exchange and toll | Co. Farm | 2.70 |
| 3 | " " " " | " " " | Co. Commrs | 11.55 |
| 4 | " " " " | " " " | Co. Commrs | 436.77 |
| 5 | " " " " | " " " | Co. Commrs | 463.96 |
| 6 | " " " " | " " " | Coroner | 5.50 |
| 7 | Northwestern Casket Co. | Rubber gloves | Coroner | 18.00 |
| 8 | Northwestern Cadillac Co. | Auto repairing | Sheriff | 41.80 |
| 9 | North Commons Garage | Repairs | H. S. G. | 19.90 |
| 800 | Northwestern Tire Co. | Tires etc. | R & B | 63.22 |
| 1 | Odell D. A. Motor Car Co. | Repairing | Apprn R & B M | 30.74 |
| 2 | Ortman E. D. Co. | Groceries | Co. Farm $37.88 | |
| | | | Apprn Cont. 231 A 39.32 | 77.20 |
| 3 | " " " | " | Co. Farm | 273.23 |
| 4 | Otis & Otis | Fruit jars, etc | Co. Farm | 17.00 |
| 5 | Paper Supply Co. | Press board, etc. | Book repair | 17.23 |
| 6 | Paraffine Oil Co. | Gasoline | Apprn R & B M | 66.58 |
| 7 | Pator Prtg. & Sta. Co. | Ink | Co. Treas | 19.20 |
| 8 | " " " " | Printing | Dist. Court | 53.50 |
| 9 | " " " " | Ink eradicator | Reg of Deeds | 6.30 |
| 10 | Peterson Printing Co. | Printing | H. S. B. | 25.48 |
| 1 | Pitner & Fergie | Commercial maps | Clk. probate | 9.50 |
| 2 | " " " | Commercial maps | Co. Atty | 19.00 |
| 3 | Pakrong & Svec | Labor and material | Co. Farm | 297.00 |
| 4 | Potts Motor | Auto repairs | Apprn R & B M | 4.50 |
| 5 | Potts Motor Co. | Repairing, etc. | Child Welf | 49.68 |
| 6 | Poucher Printing & Lith. Co. | Letter heads | Probate Court | 18.00 |
| 7 | Powers Mercantile Co. | Oil cloth | R & B | 7.50 |
| 8 | Quality Print Shop | Printing | Co.Treas. | 18.00 |
| 9 | Radium Brand Sanitary Spray Co. | Radium Spray | H. S. B. | 10.00 |
| 90 | Record Printing Co. | Printing | Supt Schls | 4.30 |
| 1 | Reed & Sherwood Co. | Cement, lumber, etc. | Apprn R & B M | 36.80 |
| 2 | Robbinsdale Ice Co. | Ice | H. S. G. | 15.00 |
| 3 | Rogers H. A. Co. | Surveyors supplies | R & B | 151.09 |
| 4 | Russell Grader Mfg. Co. | Repairs | Apprn R & B M | 8.40 |
| 5 | Ryan Tim | Man and team | Apprn R & B M | 36.45 |
| 6 | Ryberg W. A. | Misc. Expense | Clk. Dist. Ct. | 24.93 |
| 7 | Sackett M. A. | Car fare | Juv Court | 4.78 |
| 8 | Samels Bros. Co. | Butter | H. S. G. | 13.40 |
| 9 | Schumacher Adam | Man and team | Apprn R & B M | 12.60 |
| 30 | Security Welding Co. | Truck repairing | Apprn R & B M | 34.70 |
| 1 | Smith Rj | Transcript of testimony | Probate Court | 5.00 |
| 2 | Smith L. C. & Bros. Typewriter Co. | Repairs | Co. Atty. | 1.00 |
| 3 | Standard Oil Co. | Gasoline | Sheriff | 100.00 |
| 4 | " " " | Oil and grease | Apprn R & B M | 71.55 |
| 5 | Sturr-Bullard Co. | Repairing | Apprns R & B Main | 29.20 |
| 6 | Swanson Ed. | Road foreman | Apprn R & B M | 95.20 |
| 7 | Swanson Walter | Road foreman | Apprn R & B Main | 100.80 |
| 8 | Sward Nell R. | Expense | Juv Court | 3.12 |
| 9 | Thomas & Grayston Co. | Arm rests | Reg of Deeds | 6.00 |
| 40 | " " " " | Pens | Co. Aud. | 1.55 |
| 1 | " " " " | Stationery | Clk. Dist. Court | 50.15 |
| 2 | " " " " | " | Co. Aud. | 1.25 |
| 3 | Transit Supply Co. | Street car tickets | H. S. B. | 24.00 |
| 4 | Tri State Machinery Co. | Farm machine repairs | H. S. B. | 5.85 |
| 5 | Twin City Company | Repairs for truck | Apprn R & B M | 14.50 |
| 6 | Twin City Prtg & Pub Co. | Letter heads, etc. | Co. Commrs | 15.00 |
| 7 | Typewriter Clearing Ass'n | Repairing | Co. Treas. | 8.25 |
| 8 | United Chemical Co. | Roach powder, etc. | Co. Farm | 27.50 |
| 9 | Underwood Typewriter Co. | Repairing | Co. Aud. | .90 |
| 50 | Upton Mill & Elevator Co. | Farm feed | H. S. B. | 59.25 |
| 1 | Voegeli Henry Co. Treas. | Postage stamps | Apprn R & B M | 50.00 |
| 2 | Von Ende Albert | Man and team | Apprn R & B M | 40.50 |
| 3 | Wales Adding Machine Co. | Repairing | Co. Treas. | 3.00 |
| 4 | Wallace A. B. | Justice Court fees | Dist. Court | 14.60 |

# HENNEPIN COUNTY, MINNESOTA

Monday Oct. 15th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 60855 | Wandel Flora O. | Justice Court fees | Dist. Court | 1.12 |
| 6 | Washburn Crosby Co. | Flour | H. S. B. | 67.50 |
| 7 | Wayzata Garage | Repairs. etc. | Child Welf. | 14.65 |
| 8 | Williams Hardware Co. | Hardware | R. & B. | 12.84 |
| 9 | " " " | Spark plugs | Apprn R & B M | 11.60 |
| 60 | " ". H. Printing Co. | Printing | Clk. Probate | 5.50 |
| 1 | Williams Stationery Co. | Stationery | Co. Atty. | 10.25 |
| 2 | Wirt Wilson Co. | Insurance | Co. Treas. | 125.00 |
| 3 | Witts Market House | Meats | Sheriff | 72.59 |
| 4 | Wooster-Malchow Co. | Groceries | H. S. B. | 134.07 |
| 5 | Ziegler Wm. H. Co. | Machine repairs | Apprn R & B M | 8.00 |
| 60403-40 | Pay Roll | Extra help | Auditor | 348.00 |
| 60449-52 | " " | Salaries | H. S. G. | 127.50 |
| 60453-65 | " " | " | Co. Farm | 272.70 |
| 60466-75 | " " | " | H. S. B. | 305.00 |
| 60476-78 | " " | Labor, etc. | H. S. B. | 135.00 |
| 60479-503 | " " | Roads, 9, 5, 16 etc. | Apprn R & B M | 962.45 |
| 60504 76 | " " | Road 12 | " " " | 1,448.60 |
| 60527-33 | " " | Road 52 | " " " | 601.29 |
| 60534-35 | " " | Roads 89, 90 | " " " | 109.80 |
| 60536-44 | " " | Road 12 | " " " | 573.58 |
| 60545-46 | " " | Rds 135 and 133 | " " " | 31.24 |
| 60547-54 | " " | Road 29 | " " " | 526.94 |
| 60555-56 | " " | Rds 7, 125 etc. | " " " | 19.01 |
| 60557-66 | " " | Rds 2, 37, etc. | " " " | 428.98 |
| 60567 — | " " | Rds 8, 30 etc. | " " " | 38.72 |
| 60568-85 | " " | Rds 88, 74, 9 etc. | " " " | 1,178.01 |
| 60586-92 | " " | Rds 10, 47 | " " " | 160.59 |
| 60593-618 | " " | Rds 26 and 7 | " " " | 1,982.92 |
| 60619-23 | " " | Rd 12 | " " " | 473.25 |
| 60624-37 | " " | Rds 59, 2, etc. | " " " | 275.35 |
| 60638-43 | " " | Rds 12, 109, etc. | " " " | 560.55 |
| 60644-57 | " " | Long Lake Pit | " " " | 928.05 |
| 60658 — | " " | Road 12 | " " " | 95.25 |
| 60659 67 | " " | Shop | " " " | 660.97 |
| 60426-33 | " " | Chainmen, etc. | R. & B | 381.71 |
| 60425 | " " | Stock man | R & B | 68.12 |
| 60434-42 | Pay Roll | Road 74 | " " | 672.87 |
| 60414 74 | " " | Draftsmen, etc. | R & B Bonds Sch. G. | 586.36 |

Respectfully submitted,

F. W. Cook C. B. Waddell Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted. The question was on the adoption of the resolution, and the roll being called th tnere were: five yeas and no nays, as follows: Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:
RESOLVED, That David H. Allen be appointed as Station Man to be in charge of Hennepin County Filling Station located at 909 5th St. So. at a salary of $125.00 per month, payable semi-monthly on County Auditor's Warrant out of the Road and Bridge Fund, said appointment to take effect October 22nd, 1923. The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows: Cook, yea Ferrin yea Thompson yea Waddell nay Mr. Chairman yea And so the resolution was adopted.

Commissioner Ferrin offered the following resolution: RESOLVED, That the time for all men employed by Hennepin County who are paid by the hour except watchman, be fixed at not to exceed eight hours per day, effective Nov. 1st, 1923 The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

On motion the Board adjourned until MONDAY OCT. 22nd 1923, at 10 o'clock A. M.

Geo. H. Mallon
Chairman of Board of County Commissioners.

Attest :- A. R. Erickson
County Auditor

Minneapolis, Minn., Monday Oct. 22nd 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to adjournment.

Present: Commissioners Ferrin, Thompson and Chairman Mallon.
Absent: Commissioners Cook and Waddell.

F. M. Rohe addressed the Board briefly requesting additional gravel on Co. Road No. 137.

Commissioner Mallon from the Committee on Claims presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows: That the following claims be allowed:

| | | | |
|---|---|---|---|
| Pay Roll | Home School For Boys | H. S. B. | $182.45 |
| " " | " " " " | " | 45.00 |
| " " | Road No. 12 | R and B, Maintenance | 1297.79 |

Respectfully submitted,
Geo. H. Mallon
A. R. Ferrin
Lynn Thompson

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows: Cook, absent Ferrin yea Thompson yea Waddell absent Mr. Chairman yea And so the resolution was adopted.

On motion the Board adjourned until Tuesday Oct. 23rd 1923, at 10 o'clock A. M.

Geo. H. Mallon
Chairman of Board of County Commissioners

Attest: A. P. Erickson
County Auditor

# HENNEPIN COUNTY, MINNESOTA

Minneapolis, Minn., Tuesday Oct. 23rd 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment. Members all present.

A communication was received from Louis L. Collins, Attorney for the Valley Transfer Railway Company relative reinstating Pike Island upon the Hennepin County Tax Books. Said communication was read and referred to the Committee on Ways and Means.

Louis L. Collins, Attorney for said Railway Company addressed the Board briefly relative to reinstating Pike Island upon the Hennepin County Tax Books.

Judge E. F. Waite addressed the Board briefly relative to order of the District Court fixing salaries of Probation Officers.

A communication was received from County Surveyor John W. Shaffer requesting the County Board to advertise for bids for snow fence lumber. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to condition of road No. 117, West of No. 97.

A communication was received from A. W. Skog, Register of Deeds requesting the appointment of Miss Mary Petrik as a book typewriter operator. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from the Glen Lake Sanatorium Commission relative to condition of County Road No. 65. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Assistant County Attorney Frank J. Williams with copy of letter from John H. Mullen, Chief Engineer, Minnesota Highway Dept. attached, relative to repairs to the Osseo Road by the General Contracting Co. Said communication was read and filed.

Carl F. Meyer, Deputy County Surveyor addressed the Board briefly relative to obtaining gravel from the Daniels pit for use on Contract No. 2317 between Hennepin County and Mergens and Mergens.

On motion the Board adjourned until 2 o'clock P. M.

Afternoon Session.

Members all present.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from Attorney Louis L. Collins has given the same careful consideration, and begs leave to report as follows;

That County Auditor Al. P. Erickson be requested to reinstate Pike Island upon the assessment books and tax books of Hennepin County.

Respectfully submitted,
Geo. H. Mallon F. W. Cook
C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from General Foreman Geo. Sublette has given the same careful consideration, and begs leave to report as follows:

That the Chairman of the Road and Bridge Committee be authorized to dispose of used planks that have been removed from the Hanover Bridge.

Respectfully submitted,
A. R. Ferrin F. W. Cook
Lynn Thompson C. B. Waddell
Geo. H. Mallon

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from A. W. Skog, Register of Deeds has given the same careful consideration, and begs leave to report as follows:
That the said Register of Deeds be authorized to employ Miss Mary Petrik as a book typewriter operator from Oct. 22nd to Dec. 31st 1923, inc. at a salary of $100 82/100 per month, payable semi-monthly on County Auditors Warrant from Register of Deeds Fund.

Respectfully submitted,
Geo. H. Mallon C. B. Waddell
F. W. Cook

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Cook from the Committee on Ways and Means presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of Order of the District Court has given the same careful consideration, and begs leave to report as follows: That the order of the District Court be approved fixing salaries as follows: Howard R. Hush, Chief Probation Officer $3600 per annum Miss Maude A. Sackett a Probation Officer $1600 per annum, Mrs. Nell R. Seward, Official Investigator, allowances to Mothers $1400 per annum, William Addison, as Deputy County Probation Officer $1800 per annum, Edward J. Davenport, Assistant Probation Officer: $2400 per annum; George T. Curnow Jr. Field Officer for Delinquents $1600 per annum, Mrs. Marie C. Nehls, Senior Field Probation Officer $1800 per annum, Mrs. Jennie F. McCann Field Officer for Delinquents $1600 per annum; Estella Giles Field Officer for Delinquents $1600 per annum, Adelaide Johns Field Officer for Delinquents $1600 per annum, Teresa M. Sweetser Field Officer for Delinquents and Probation Officer for Dependent and Neglected Children $1380 per annum, Hazel Ballard Nurse $1520 per annum; Esther I. Sund, Stenographer and Office Assistant $1200 per annum, Grace M. Hagen Stenographer and Office Assistant $1080 per annum, Mrs. Emma H. Addison Stenographer and Office Assistant in the County Allowance Office $1080 per annum, effective Oct. 1st, 1923.

Respectfully submitted,
F. W. Cook

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: two yeas and one nays, as follows:
Cook, yea Ferrin yea Thompson not voting Waddell, nay Mr. Chairman, not voting And so the resolution was not adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for project No. 2333 being grading County Road No. 25 Sixth Avenue North from the City limits westerly 3.03 miles has given the same careful consideration, and begs leave to report as follows:
That the bid of T. J. Friedrick & Co. for $52340.07 be accepted; that County Auditor Al. P. Erickson be directed to set aside from the proceeds of sale of Road and Bridge bonds Schedule G, the sum of $52,340.07 to pay for said project; that the Chairman of this Board be directed to execute a Contract when bond is approved.

Respectfully submitted,
A. R. Ferrin C. B. Waddell
Geo. H. Mallon

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: three yeas and one nays, as follows: Cook. not voting Ferrin yea Thompson nay Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Thompson from the Committee on Taxes presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Taxes to whom was referred the matter of sundry applications for abatement of assessment and correction of taxes has given the same careful consideration, and begs leave to report as follows:

That the following applications be approved, and forwarded to the State Tax Commission for consideration: Mrs. Fred C. Doyle, G. Eliason for Tri State Land Co. A. H. Dexter for First M. E. Church, Osseo., John T. Jones W. R. Nimocks, Agent (4) Mary Pierce, W. B. Riley, Marietta E. Savage; S. G. Tuthill and Paul E. VonKuster, and the following applications be disapproved: Electric Short Line Ry. Co. (9) W. R. Nimocks Agent (2)

Respectfully submitted,
Lynn Thompson A. R. Ferrin
Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson yea Waddell yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund to Road and Bridge Maintenance Fund, the sum of $10000 to pay claims against said maintenance fund.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin, yea Thompson yea Waddell yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Mallon offered the following resolution:

RESOLVED, That County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund to Contract No. 2329 the sum of $364.35 to pay claim against said Contract. The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:

Cook, nay Ferrin yea Thompson yea Waddell yea Mr. Chairman, yea

And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 61181 | The Alden Speare's Sons Co. | Road Oil | Apprn R & B Maintenance | $3,751.59 |
| 2 | American Railway Express Co. | Express | Apprn R & B M | 1.51 |
| 3 | Boyd Auto & Wagon Shops | Casing and tube | " " " | 17.20 |
| 4 | Christian H. S. Co. | Auto repairing | " " " | 36.11 |
| 5 | Crown Service Garage | Auto repairing | " " " | 10.70 |
| 6 | Daugherty George | Man and team | Apprn R & B M | 162.00 |
| 7 | Gopher Stone Co. | Crushed rock | " " " | 1,351.10 |
| 8 | Crow J. G. | Man and team | " " " | 108.00 |
| 9 | Hall Quincy A. | Road oil analysis | " " " | 15.00 |
| 90 | Harris B. W. & Leo Co. | Culvert | Apprn R & B M | 101.77 |
| 1 | Hartzel George | Gas, Oil, etc. | " " " | 89.87 |
| 2 | Howard & Horton | Auto repairs | " " " | 5.55 |
| 3 | Minneapolis & St. Louis Ry. Co. | Freight | " " " | 755.89 |
| 4 | Motor Service Oil Co. | Gasoline | " " " | 74.50 |
| 5 | Odell D. A. Motor Car Co. | Repairs | " " " | 54.52 |
| 6 | Royal Motor Inn | Repairing | " " " | 18.75 |
| 7 | Rydell Alfred | Gravel | R & B | 202.48 |
| 8 | Wayzata Garage | Auto repairing | Apprn R & B M | 3.05 |
| 9 | Walter H. Wheeler for Walter H. Wheeler and C. A. P. Turner Co. Associated | Payment on Contract Engineering | R & B Bonds Sch. G. | 6,000.00 |

Respectfully submitted,
F. W. Cook C. B. Waddell
Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Mallon from the Committee on Claims presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows: That the following claims be allowed:

| | | | | |
|---|---|---|---|---|
| 61178 | J. G. Grow | Foreman | R and B Maintenance | $90.00 |
| 9 | Rydell Alfred | Gravel | " " " | 30.00 |
| 80 | Westerdahl and Fisher | Contract No. 2329 | Apprns | 364.35 |

Respectfully submitted,
Geo. H. Mallon C. B. Waddell Lynn Thompson

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:
Cook, nay Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Walter H. Wheeler for Walter H. Wheeler and C. A. P. Turner Co. Associated, presented preliminary designs for four types of a bridge to be erected over the Minnesota River from the Fort Snelling Reservation to Mendota also a written report upon the above mentioned types of bridge. Said report was read and referred to the Committee on Roads and Bridges. Walter H. Wheeler and O. E. Johnson addressed the Board briefly relative to said bridge designs.

On motion the Board adjourned until Monday Oct. 29th 1923, at 10 o'clock A. M.

Geo. H. Mallon
Chairman of Board of County Commissioners

Attest:
A. P. Erickson
County Auditor

# HENNEPIN COUNTY, MINNESOTA

Minneapolis, Minn., Monday Oct. 29th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Members all present.

A communication was received from John W. Weeks Sec. of War, Washington D. C. relative to the location of the proposed Mendota Bridge. Said communication was read and filed.

A communication was received from Walter H. Wheeler for Walter H. Wheeler and C. A. P. Turner Associated relative to estimate of cost for a 36 ft. Road way on Mendota Bridge type No. 1 and type No. 3. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Walter H. Wheeler for Walter H. Wheeler and C. A. P. Turner Associated relative to plans for the proposed Mendota Bridge stating that there would be no additional cost for preparing plans on Type No. 1, also a communication relative to width of several bridges and they were referred to the Committee on Roads and Bridges.

A communication was received from Asst. Supt of the State Sanatorium requesting extension of time at said Sanatorium for the following persons: Erick Benson, Lucule Bartz, Mrs. Edith Burwell, Vera Casperson, Jaunita Dale, Gertrude Ekroth, Margaret Ekroth, Fanny Johnson, Ole Larsen, Edith Paridise, Matt Peterson, and Erick Wicklund. Referred to the Committee on Sick and Defectives.

Application for admission to the State Sanatorium was presented for Thalis Christianson 2115 S 21st Ave. Said application was referred to the Committee on Sick and Defectives.

A communication was received from A. W. Skog, Register of Deeds requesting the County Board to pay the salary of a Clerk for C. H. Childs, Title Examiner. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from Wm. Hunt, Cornelius Gleason and Fred M. Rohe, from the Town of Maple Grove requesting gravel on County Roads No. 137 and No. 74 and Fred M. Rohe addressed the Board briefly relative to the condition of said roads and requesting the County Board to gravel said roads and the matter was referred to the Committee on Roads and Bridges.

Mrs. Greer addressed the Board briefly relative to an approach from County Road No. 4 to her property.

A petition of freeholder to be set off from School Dist. No. 84 to School District No. 85 signed by G. A. Oveson was presented to the Board, read and referred to the Committee on Public Grounds and Buildings.

The Board proceeded to open bids for automobiles for use by the Child Welfare Dept. submitted by Sturr-Bullard Motor Co.

Four Door Sedan each $756.90 New Type Coupe each $590.50
allowance on each of the two used sedans now owned by Hennepin County $325.oo

Referred to the Committee on Home Schools.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of communication from Dr. P. M. Hall, Supt. of the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons now at the State Sanatorium for a period of three months if necessary: Erick J. Benson, Lucille Bartz, Mrs. Edith Burwell Vera Casperson, Juanita Dale, Gertrude Ekroth, Margaret Ekroth, Fanny Johnson, Ole Larson, Edith Paradise, Matt Peterson and Erick Wicklund, also that this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Thalis Christianson.

Respectfully submitted,
C. B. Waddell
F. W. Cook
Lynn Thompson

Commissioner Mallon offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook, yea Ferrin yea Thompson yea Waddell, yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Thompson from the Committee on Home Schools presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS;
Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of bids for Contract No. 257 A. B. being Autos for the Child Welfare Dept. has given the same careful consideration, and begs leave to report as follows;

That the bid of Sturr Bullard Motor Co. for two Ford Sedans for $1513.80 and allow $650 for two used Ford Sedans now owned by Hennepin County be accepted; that County Auditor Al. P. Erickson be directed to set aside from the Child Welfare Funds the sum of $863.80 to pay for said automobiles.

Respectfully submitted,
Lynn Thompson
C. B. Waddell
Geo. H. Mallon

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson yea Waddell, yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of obtaining gravel for contract No. 2317 has given the same careful consideration, and begs leave to report as follows:

That County Surveyor John W. Shaffer be directed to obtain gravel from the Daniels Pit at 25 cents per cubic yard.

Respectfully submitted,
A. R. Ferrin F. W. Cook
Lynn Thompson C. B. Waddell
Geo. H. Mallon

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson, yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:
RESOLVED, That all work be discontinued on County Road No. 11 and in the Osseo Gravel pit effective Nov. 6th. The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell not voting Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

WHEREAS, the road and bridge construction work for the season of 1923 is practically shut down, and the road maintenance work is nearly shut down and
WHEREAS, the road and bridge fund is nearly exhausted

NOW THEREFORE, BE IT RESOLVED, that the following help employed in the County Surveyors Department be discontinued effective Nov. 1st, 1923: Geo. Westman Sr Engineer, B. C. Brown Jr. Engineer, T. J. Keenan, Asst.Book-keeper, W. D. Robinson Sr. Draftsman, Geo. W. Sublette, Gen Foreman, Howard Perkins, Levelman, Wm. Gleason, Draftsman, Einar Carlson, Draftsman, C. F. Burr, Chainman and Thomas Dwyer, Chainman, and to discontinue the services of surveying crews authorized for the Sixth Ave. North and the Mendota Bridge Project.

The question was on the adoption of the resolution, and the roll being called there were: two yeas and one nays, as follows:
Cook, yea Ferrin yea Thompson not voting Waddell, not voting Mr. Chairman nay
And so the resolution was not adopted.

Commissioner Ferrin offered the following resolution:
RESOLVED, That the resolution passed by this Board Oct. 15th 1923 appointing David H. Allen as station man to be in charge of the Hennepin County Filling Station located at 909 S 5th St. be rescinded

BE IT FURTHER RESOLVED, that Thomas O'Connor be appointed Station man at said filling station at a salary of $125.00 per month payable semi-monthly on County Auditors Warrant from the Road and Bridge Fund effective Oct. 25th 1923.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

On motion the Board adjourned until 4 o'clock P. M.

Afternoon Session.

Members all present.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of plan and profile for the Northerly approach to the proposed Mendota Bridge, through the Fort Snelling Military Reservation has given the same careful consideration, and begs leave to report as follows:

That the said plan and profile for approach to the proposed Mendota Bridge as presented by the Engineer Walter H. Wheeler for Walter H. Wheeler and C. A. P. Turner Associated be approved, and County Auditor Al. P. Erickson be directed to forward said plan and profile to the War Department for approval.

Respectfully submitted,
A. R. Ferrin Lynn Thompson
Geo. H. Mallon F. W. Cook

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson, yea Waddell not voting Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bridge designs for the proposed Mendota Bridge over the Minnesota River has given the same careful consideration, and begs leave to report as follows: That Walter H. Wheeler for Walter H. Wheeler and C. A. P. Turner Co. Associated be directed to prepare plans, specifications and estimate of cost for type No. 3 and that this Board accept plans, specifications and estimate of cost on type No. 1 of said proposed bridge; that the acceptance of plans, specifications and estimate of cost on type No. 1 shall not incur any financial liability upon Hennepin County.

Respectfully submitted,
A. R. Ferrin Lynn Thompson
Geo. H. Mallon

Commissioner Mallon offered the following resolution: RESOLVED, That the report of the Committee be accepted and adopted. The question was on the adoption of the resolution, and the roll being called there were: three yeas and one nays, as follows: Cook, nay Ferrin yea Thompson yea Waddell not voting Mr. Chairman, yea And so the resolution was adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of petition of freeholder to be set off signed by G. A. Oveson has given the same careful consideration, and begs leave to report as follows: That a hearing be had on the petition of G. A. Oveson to be set off from School District No. 84 to School District No. 85 on Monday Nov. 19th 1923 at 11 o'clock A. M.

Respectfully submitted,
Lynn Thompson A. R. Ferrin F. W. Cook

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That County Surveyor John W. Shaffer be directed to replank Hennepin County's part of the Rockford Bridge, said replanking to be done with repair crew; that the Chairman of the Road and Bridge Committee be directed to sell the used lumber removed from said bridge.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea

And so the resolution was adopted.

On motion the Board adjourned.

Geo. H. Mallon
Chairman of Board of County Commissioners

Attest: A. P. Erickson
County Auditor

# HENNEPIN COUNTY, MINNESOTA

Minneapolis, Minn., Monday Nov. 5th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to law.

Members all present.

Minutes of Oct. meetings read and approved.

Monthly report from the County Auditor was presented, read and ordered published and filed.

Monthly report from Dr. P. M. Hall, Supt of the State Sanatorium was received, read and filed.

Monthly Reports were received from A. Moore, Supt of the County Farm and A. W. Skog, Register of Deeds and Registrar of Titles. Said reports were ordered filed.

Surety Bond from the Farmers State Bank of St. Bonifacius was presented to the Board and referred to the Committee on Ways and Means.

A communication was received from F. E. Kappe and Adam Schumacher, members of the Town Board, Town of Independence requesting use of County Shovel and Dump Wagons. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from C. M. Babcock, Commissioner of State Highways relative to State Aid, road and bridge fund. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from W. S. Jenkins, Sec. of the Real Estate Title Insurance Co. relative room for the Abstract Companys work in connection with the Office of Register of Deeds. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from the Engineers Service Corporation signed by C. H. Shepherd, relative to a County Highway lighting system. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Asst. County Atty. Frank J. Williams relative to releases along County Road No. 25 Sixth Ave. N. Said communication was read and filed.

A communication was received from Asst. Co. Atty. Frank J. Williams relative to the employment of a stenographer for the Title Examiner. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from County Surveyor John W. Shaffer relative to condition of Bridge No. 107. Said communication was read and referred to the Committee on Roads and Bridges.

County Surveyor John W. Shaffer presented estimate of cost plans and specifications for improving County Road No. 25 Sixth Ave. N and they were referred to the Committee on Roads and Bridges.

A communication was received from A. W. Skog, Register of Deeds requesting additional help for the Torrens Department. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from F. J. Riley, Assistant in the Office of the Quartermaster General, Washington, D. C. relative to description of a proposed road through the Fort Snelling Military Reservation being the Northerly approach to the proposed Mendota Bridge over the Minnesota River at location No. 2 Said communication was read and filed.

J. A. Ramus addressed the Board briefly relative to inspection of typewriters used by the County Departments.

J. J. Barrett addressed the Board briefly relative damages claimed by Mrs. Greer caused by change in County Road No. 4 at the Glen Lake Crossing and the matter was referred to the Committee on Roads and Bridges.

On motion the Board adjourned until 2 o'clock P. M.

Afternoon Session.

Members all present.

Commissioner Thompson offered the following resolution:
RESOLVED, That County Auditor Al. P. Erickson be directed to advertise for bids for two fully equipped Coupe Automobiles for use by the Child Welfare Department. Bids to be opened Monday Nov. 19th 1923, at 11 o'clock A. M.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin, yea Thompson yea Waddell, yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:
RESOLVED, That County Auditor Al. P. Erickson be directed to transfer to the Road and Bridge Fund the unexpended balance of Contract No. 2309 in the sum of $384.83 also to transfer from the County Surveyors Pay Roll Fund to the Road and Bridge Fund the sum of $4627.89.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:
RESOLVED, That County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund to Appropriations Maintenance Road and Bridge Fund the sum of $19000.oo also that the said County Auditor be directed to set aside from road and bridge Bond Issue Schedule G fund the sum of $25000.oo to Appropriations Maintenance Road and Bridge Fund to pay claims against said maintenance fund.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from F. E. Kappe and Adam Schumacher members of the Town Board of Town Independence has given the same careful consideration, and begs leave to report as follows:
That the Town Board of the Town of Independence be permitted to use County owned loading shovel and eight dump wagons for improving a Town road until further notice from this Board, all of said equipment to be returned in good condition.

Respectfully submitted,
A. R. Ferrin
F. W. Cook
Lynn Thompson
C. B. Waddell
Geo. H. Mallon

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted. The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from County Treasurer Henry Voegeli has given the same careful consideration, and begs leave to report as follows:
That the Surety Bond from the Farmers State Bank at St. Bonifacius in the sum of $1500 in lieu of a Surety Bond in the sum of $10000 now held as a County Depository Bond be approved.

Respectfully submitted,
Geo. H. Mallon
F. W. Cook
C. B. Waddell

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of employes in the County Surveyors Department has given the same careful consideration, and begs leave to report as follows: That the services of the following employes payable from the County Surveyors Road and Bridge Appropriations fund be discontinued effective Nov. 1st, 1923:

B. C. Brown Jr. Engineer, W. D. Robinson Sr. Draftsman, Einar Carlson, Draftsman, C. F. Burr, Chainman and Thomas Dwyer Chainman and the services of Geo. W. Sublette, Gen. Foreman payable from the Road and Bridge Fund be discontinued effective Nov. 6th 1923, also that the services of surveying crew for the Sixth Ave. North and Mendota Bridge Projects be discontinued effective Nov.6th, 1923 except B. C. Brown, Jr. Engineer $150 per month W. D. Robinson Sr. Draftsman $166.67 per month, Einar Carlson Draftsman $135.00 month, C. F. Burr, Thos. Dwyer and Frank Hale Chainman at $110 per month M. Haley Draftsman $166.67 per month; A. S. Levens $75.00 per month payable semi-monthly on County Auditors Warrant from Road and Bridge Bonds Schedule G.

Respectfully submitted,
A. R. Ferrin
F. W. Cook
Lynn Thompson
Geo. H. Mallon

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there: four yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell not voting Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:
That County Surveyor John W. Shaffer be directed to repair bridge No. 107 the cost of said repairs not to exceed $150.00

Respectfully submitted,
A. R. Ferrin
F. W. Cook
Lynn Thompson
C. B. Waddell
Geo. H. Mallon

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Thompson from the Committee on Taxes presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Taxes to whom was referred the matter of sundry applications for abatement of assessments and correction of taxes has given the same careful consideration, and begs leave to report as follows:
That the following applications be approved and forwarded to the State Tax Commission for consideration: John E. Anderson, Selma Benson, Church of the Holy Cross, Chute Bros. C. G. Delo, Martha Enger, Charles D. Harrington F. Lutzer, M. Lussing, M. J. McMullen, Bertha C. Nelson, W. R. Nimocks Agt. (2) Mrs. Joe Oshaw, Caroline Lee, Fanny C. Schulien, Mrs. Fred Steiger, A. J. Wagner Margaret P. Weber, and R. Zeglin, and the following application be disallowed: I. H. Foster.

Respectfully submitted,
Lynn Thompson
A. R. Ferrin
Geo. H. Mallon

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows: That the following claims be allowed:

| Name | For What | Fund | Amount |
|---|---|---|---|
| J. J. & M. S. Mergens | 9th Part Est. Con 2317 | Apprn | $3,676.27 |
| Turnham & Turnham | 3rd Part. Est. Cont. 2327 | " | 1,315.23 |
| " " | 5th Part Est. Cont. 2332 | " | 3,614.89 |
| Albat David | Repairing | Apprn R & B M | 25.40 |
| Alden Speare's Sons Co. The | Car rental Apprn | " R & B M | 12.00 |
| Alemite Lubricator Co. | Lubricant, etc. | Apprn R & B M | 31.17 |
| American Library Association | Books | Co. Lib | 29.64 |
| American Writing Machine Co. | Machines | Co. Treas. | 75.00 |
| Anderson Albert | Hauling gravel | Apprn R & B M | 367.60 |
| Anderson A. W. | Man and team | Apprn R & B M | 100.15 |
| Anderson Ben | Man and team | Apprn R & B M | 63.00 |
| Anthony Motors Inc. | Truck repairs | Apprn R & B M | 159.08 |
| Argus Publishing Co. | Printing | Clk. Dist. Ct. | 20.00 |
| " " " | " | " " " | 62.25 |
| " " " | " | Co. Aud. | 100.00 |
| Arnoldy John P. | Expense | Co. Atty. | 35.00 |
| Ashley Press, The | Time Cards | Apprn R & B M | 89.35 |
| Austin Mrs. A. C. | Signal lighting etc. | Lake Impr. | 15.00 |
| Austin-Western Road Machinery Co. | Repairs | Apprn R & B M | 85.81 |
| Babcock C. M. | Country maps | Apprn R & B M | 5.00 |
| Baldwin Service Co. | Truck repairs | Apprn R & B M | 26.69 |
| Barrett Co. The | Drayage | Apprn R & B M | 9.00 |
| Bates William E. | Examinations | Probate Court | 250.00 |
| Bertelson Bros. | Stationery | Co. Surv. | 13.08 |
| Beltcher Co. | Index Book | Reg of Deeds | 63.00 |
| Blekre Tire & Rubber Co. | Tube and casing | Apprn R & B M | 17.40 |
| " " " | Casings and tubes | Child Welfare | 22.80 |
| Bolduc Emil | Grading | Apprn R & B M | 18.00 |
| Braesch Chas. | Man and team | Apprn R & B M | 18.90 |
| Brin Glass Co. | Glass | R & B | 30.00 |
| " " " | Glass | Apprn R & B M | 9.01 |
| Bros. Wm. Boiler & Mfg. Co. | Fire brick, labor etc. | H. S. B. | 38,00 |
| Brown Earle, Sheriff | Misc Expense | Sheriff | 802.12 |
| " " " | Expense conveying | " | 179.18 |
| Bruhn Chas. | Machine repairing, | Apprn R & B M | 66.50 |
| Bruhn Al. | Man and team | Apprn R & B M | 220.50 |
| Burroughs Adding Machine Co. | Repairing | Co. Aud. | 1.10 |
| Butler Bros. | Dishes, etc. | Co. Farm | 135.72 |
| Bye Bros. | Truck repairs | Apprn R & B M | 2.00 |
| Cain Luke | Hauling gravel | Apprn R & B M | 45.90 |
| Camden Motor Inn | Repairing | Sheriff | 20.60 |
| " " " | Repairing | Apprn R & B M | 9.70 |
| Central Tire & Supply Co. | Tires | R & B | 95.70 |
| Champlin Garage | Gas and repairs | Apprn R & B M | 9.50 |
| Chapman N. G. | Expense | Co. Aud. | 2.09 |
| Childs C. H. | Title examining | Reg of Deeds | 260.00 |
| Child Fred S. | Farm feed | Co. Farm | 384.38 |
| Chippewa Springs Corp. | Water | Co. Treas. | 11.00 |
| " " " | " | Reg of Deeds | 16.62 |
| " " " | " | Auditor | 8.10 |
| " " " | " | Child Welf. | 7.70 |
| " " " | " | Co. Commrs | 4.90 |
| " " " | " | Dist. Court | 55.90 |
| " " " | " | Probate Court | 6.92 |
| " " " | " | Co. Atty. | 7.40 |
| " " " | " | Co. Surv. | 9.80 |
| Christian H. S. Co. | Auto repairs | Apprn R & B M | 1.80 |
| Christian F. J. | Road foreman | Apprn R & B M | 57.20 |
| Cities Service Oil Co. | Gasoline, etc. | Apprn R & B M | 71.70 |
| Clark R. J. | Road foreman | Apprn R & B M | 111.14 |
| Clausen Nels | Expense | Co. Atty. | 35.00 |
| Conover Mrs. E. A. | Misc. Expense | Co. Lib. | 3.80 |
| Cole & Wickham Co. | Printing | R & B | 23.25 |
| Cole & Wickham Co. | Printing | Co. Surv. | 45.00 |
| " " " | " | Clk. Dist. Ct. | 4.00 |
| " " " | " | Child Welf. | 4.00 |
| " " " | " | Co. Commrs | 2.75 |
| " " " | " | Co. Treas. | 2.75 |
| " " " | Printing and envelopes | Clk. Probate | 123.65 |
| Cook Fred W. | Gravel and foreman | Apprn R & B M | 101.62 |
| Cootey Co. The | Letter heads | Co. Treas. | 45.00 |
| Crandall V. D. | Justice Court fees | Dist Court | 17.60 |

# HENNEPIN COUNTY, MINNESOTA

Monday Nov 5th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 62837 | Crawford-Dickey Co. | Envelopes | Clk Dist Ct. | 39.25 |
| 3 | Crescent Oil Co. | Gasoline, etc. | R & B | 193.15 |
| 4 | " " " | Gasoline | Apprn R & B M | 458.80 |
| 5 | Daugherty Geo. | Man and team | Apprn R & B M | 105.30 |
| 6 | " L. A. | Road foreman | Apprn R & B M | 47.25 |
| 7 | Davis Florence S. | Auto use | Child Welf | 20.00 |
| 8 | Dills May H. | Misc. Expense | Supt Schls | 83.99 |
| 9 | DuFresne Frank P. | Annotating | Co. Surv. | 8.00 |
| 40 | East Hennepin Auto Co. | Repairs | Sheriff | 22.45 |
| 1 | Elgin Lunch | Juror dinners | Dist. Court | 120.25 |
| 2 | Elk River Concrete Products Co. | Concrete pipe | Apprn R & B M | 244.15 |
| 3 | Ellingson Edw. L. | Road grading | Apprn R & B M | 51.30 |
| 4 | Elliott-Fisher Co. | E-F Machine and covers | Reg of Deeds | 402.68 |
| 5 | Eveready Electric Co. | Dry cells | Apprn R & B M | 2.52 |
| 6 | Fawkes Auto Co. | Touring Car Cont 256A | Apprn | 1,720.00 |
| 7 | Fenstermacher Auto Supply Co. | Repairs | Apprn R & B M | 10.79 |
| 8 | Pauline Field | Misc. Expense | Co. Lib | 8.92 |
| 9 | Ford F. H. | Transcript of testimony | Dist Court | 8.20 |
| 50 | Galion Iron Works & Mfg. Co. | Repairs | Apprn R & B M | 1.15 |
| 1 | Gamble & Ludwig | Paint and oils, etc. | H. S. B. | 26.06 |
| 2 | " " | Paint, brushes, etc. | Apprn R & B M | 99.30 |
| 3 | Gaylord Bros. | Supplies | Co. Lib. | 68.75 |
| 4 | General Motors Truck Co. | Truck repairs | Apprn R & B M | 13.50 |
| 5 | Gleason C. H. | Man and team | Apprn R & B M | 34.20 |
| 6 | Gleason Cornelius | Man and team | Apprn R & B M | 37.80 |
| 7 | Glenwood-Inglewood Co. | Water | Probate Court | 10.00 |
| 8 | " " " | " | Juv Court | 3.00 |
| 9 | " " " | " | Dist Court | 25.00 |
| 60 | Glass-Melone Lumber Co. | Lumber | Apprn R & B M | 26.95 |
| 1 | Glide Road Machine Co. | Repairs | Apprn R & B M | 60.00 |
| 2 | Gopher Stone Co. | Crushed rock, etc. | Apprn R & BM | 17,410.52 |
| 3 | Gray-Hess Mfg. Co. | Repairing | Sheriff | 22.53 |
| 4 | Gray Tractor Co. | Lamp standards, etc. | Apprn R & B M | 333.10 |
| 5 | Great Northern Ry. Co. | Freight | Apprn R & B M | 625.96 |
| 6 | Great West Coal & Lumber Co. | Coal | Co. Farm | 214.40 |
| 7 | Grow J. L. | Man and team | Apprn R & B M | 73.25 |
| 8 | Hall Quincy A. | Road Oil Analysis | R & B | 30.00 |
| 9 | Harper-Shourt Motor Co. | Auto repairing | Child Welf | 19.65 |
| 70 | Harris B. W. & Leo Co. | Culverts, etc. | Apprn R & B M | 335.11 |
| 1 | Harrison & Smith Co. | Record books, etc. | Clk. Dist.Ct. | 133.50 |
| 2 | Hennepin Typewriter Co. | Recording Plattens,etc. | Reg of Deeds | 240.75 |
| 3 | Hennessy J. E. & Co. | Lumber | Apprn R & B M | 456.58 |
| 4 | " " " | Lumber, etc. | H. S. B. | 372.80 |
| 5 | Hercules Powder Co. | Dynamite, etc. | Apprn R & B M | 44.08 |
| 6 | Hinkley C. N. | Justice Court fees | Dist. Court | 6.85 |
| 7 | Hutchinson Lawrence | " " " | Dist. Court | 2.75 |
| 8 | Holden Clara B. | Expense | Dist. Court | 19.87 |
| 9 | Hood Rubber Products Co. | Rubber shoes | H. S. B. | 60.60 |
| 80 | Hopkins Motor Car Co. | Repairing | Child Welf. | 6.85 |
| 1 | Hydraulic Hoist Co. | Truck repairs, etc. | Apprn R & B M | 39.99 |
| 2 | Howe E. E. | Potatoes, etc. | Co. Farm | 188.20 |
| 3 | Hunt William | Man and team | Apprn R & B M | 92.22 |
| 4 | Imperial Printing Co. | Printing | Child Welf | 19.15 |
| 5 | Janney, Semple, Hill Co. | Hardware | R & B | 3.75 |
| 6 | " " " " | Misc. Hardware | Child Welf | 9.71 |
| 7 | " " " " | Misc. Hardware | Apprn R & B M | 139.10 |
| 8 | Japs-Olson Co. | Stationery | Juv Court | 15.05 |
| 9 | " " " | Book repairs | Dist Court | 3.85 |
| 90 | Jeffrey & McPherson Co. | Record book | Dist Court | 12.50 |
| 1 | Johns Adelaide | Expense | Juv Court | 3.12 |
| 2 | Johnson Anton | Foreman | Apprn R & B M | 215.60 |
| 3 | Kallstrom Elsie J. | Nursing | H. S. B. | 18.00 |
| 4 | Kappe F. E. | Weed Inspector | Co. Commrs | 30.36 |
| 5 | Knuth Peter | Man and team | Apprn R & B M | 96.75 |
| 6 | Klitgaard N. P. | Man and team | Apprn R & B M | 45.45 |
| 7 | Kokesh F. J. | Hardware, etc. | H. S. B. | 8.21 |
| 8 | Koss John | Painting | Co. Farm | 236.98 |
| 9 | Kraemer C. | Groceries | H. S. B. | 41.82 |
| 900 | Kunz Oil Co. | Gasoline | R & B | 240.06 |
| 1 | " " " | " | Apprn R & B M | 184.43 |
| 2 | Larkin Martin | Gravel | Apprn R & B M | 64.75 |
| 3 | Leger Elmer | Foreman | Apprn R & B M | 102.20 |
| 4 | Lincoln Lumber Co. | Lumber, etc. | Apprn R & B M | 917.34 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 6/1905 | Lphstreter Philip J. | Gravel | Apprn R & B M | 196.40 |
| 6 | Lundgren A. C. | Expense | Co. Atty. | 35.00 |
| 7 | Lund A. G. | Drilling test holes (Cont. 2304) | R & B Bonds Sch G. | 623.65 |
| 8 | Lyle Culvert & Road Equipment Co. | Culvert | Apprn R & B M | 185.51 |
| 9 | McDonald & Son | Fertilizer, etc. | Co. Farm | 75.10 |
| 10 | Magnuson Frank | Labor | Apprn R & B M | 9.00 |
| 1 | Main Motor Sales Co. | Kerosene | Apprn R & B M | 26.20 |
| 2 | Martin John | Team and man | Apprn R & B M | 667.00 |
| 3 | Marquette Trust Co. Guardian Estate of Leonard A. Harrer | Auto parts | Child Welf | 40.00 |
| 4 | Masury John W. & Son | Paints and oils | H. S. B. | 196.22 |
| 5 | Matthiesen Geo. | Man and team | Apprn R & B M | 38.70 |
| 6 | Meng James J. | Auto storage | Child Welf | 4.00 |
| 7 | Midwest Oil Co. | Gasoline, etc. | R & B | 13.00 |
| 8 | Midwest Oil Co. | Gasoline etc. | Apprn R & B M | 621.16 |
| 19 | Miller-Davis Co. | Stationery | Supt Schls | 2.00 |
| 20 | " " " | Special envelopes | Apprn R & B M | 9.00 |
| 1 | " " " | Penholders | Co. Surv. | 3.00 |
| 2 | " " " | Stationery | R & B | 5.80 |
| 3 | " " " | Printing | Co. Aud. | 1.25 |
| 4 | " " " | Printed books | Juv Court | 15.00 |
| 5 | " " " | Stationery | Child Welf | 16.70 |
| 6 | " " " | Bond paper, etc. | Co. Atty. | 29.40 |
| 7 | " " " | Office supplies | Dist Court | 85.50 |
| 8 | " " " | Blank books, etc. | Probate Court | 27.50 |
| 9 | Milless Rudolph | Labor | Apprn R & B M | 44.96 |
| 30 | Miller Fred F. | Gasoline | Apprn R & B M | 18.42 |
| 1 | Minneapolis Gas Light Co. | Gas | Sheriff 25.55 Coroner 4.44 | 29.99 |
| 2 | Minneapolis Gen'l Elec. Co. | Electricity | Apprn R & B M | 16.28 |
| 3 | " " " " | # | Co. Lib. | 1.00 |
| 4 | " " " " | " | H. S. G. | 7.62 |
| 5 | " " " " | " | Co. Farm | 29.28 |
| 6 | " " " " | " | H. S. B. | 45.90 |
| 7 | Minneapolis, City of | Water | Coroner | 3.12 |
| 8 | Minneapolis Equipment Co. | Repairs | Apprn R & B M | 38.00 |
| 9 | Minneapolis Iron Store Co. | Iron | Apprn R & B M | 3.42 |
| 10 | Minneapolis Public Library | Bindery work | Co. Lib. | 203.89 |
| 1 | Minneapolis & St. Louis Ry. Co. | Freight | Apprn R & B M | 744.93 |
| 2 | Minneapolis & St. Louis Ry. Co. | Freight | Co. Farm | 264.41 |
| 3 | " " " " " | " | Apprn R & B M | 8.49 |
| 4 | Mpls. St. Paul & Ste Marie Ry. Co. | Freight | Apprn R & B M | 1,279.10 |
| 5 | Minnesota Daily Star | Publishing proceedings | Co. Commrs | 222.94 |
| 6 | Minnesota State Sanitorium | Care patients | State Insts. | 2,939.20 |
| 7 | Minnesota State Reformatory | Expense | Dist Court | 35.65 |
| 8 | Model Clothing Co. | Clothing | Co. Farm | 400.00 |
| 9 | Molan D. J. | Men and teams | Apprn R & B M | 2,619.00 |
| 50 | Mooney J. W. | Men and teams | Apprn R & B M | 223.20 |
| 1 | Morehouse Jesse | Labor | Apprn R & B M | 6.75 |
| 2 | Motor Service Oil Co. | Gas and oil | Apprn R & B M | 193.10 |
| 2½ | Mound Hardware Co. | Hardware | Apprn R & B M | 2.81 |
| 3 | Moulton Oil & Refining Co. | Gasoline | R & B | 197.00 |
| 4 | Moulton Oil & Refining Co. | " | Apprn R & B M | 508.77 |
| 5 | Murphy F. E. | Labor | Apprn R & B M | 7.50 |
| 6 | Murphy Wm. | Labor | Apprn R & B M | 27.10 |
| 7 | National Geographic Society | Rocks | Co. Lib. | 21.00 |
| 8 | Nelles Mrs. A. N. | Wood and oil | Co. Lib. | 26.50 |
| 9 | Nelles M. J. | Gravel and labor | Apprn R & B M | 44.25 |
| 60 | Northwestern Distributing Co. | Subscription | Sheriff | 3.50 |
| 1 | Northwestern Tire Co. | Tires | Apprn R & B M | 76.70 |
| 2 | Northern Tire Service Co. | Tire and tube | Sheriff | 23.91 |
| 3 | Nott W. S. Co. | Belt, pulley, etc. | Apprn R & B M | 54.17 |
| 4 | Odell D. A. Motor Car Co. | Truck repairs | Apprn R & B M | 74.46 |
| 5 | Oeffling Frank J. | Cyclinder oil | Apprn R & B M | 14.25 |
| 6 | Olney Frances E. | Letter opener | Co. Treas. | 175.00 |
| 7 | Ortman E. D. Co. | Groceries | Co. Farm | 596.44 |
| 8 | Otis & Otis | Mason jars, etc. | Co. Farm | 8.90 |
| 9 | Oxboro Lumber Co. | Lumber and cement | R & B M Apprn 3.20 R & B Bonds Sch. G. 14.56 | 17.76 |
| 70 | Paraffine Oil Co. | Gasoline etc. | Apprn R & B M | 315.79 |
| 1 | Passolt M. C. | Expense | Co. Atty | 35.00 |

Monday Nov. 5th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 62997 | Patro Prtg. & Sta. Co. | Envelopes | H. S. B. | 5.25 |
| 3 | " " " " | Type paper | Co. Commrs | 5.10 |
| 4 | " " " " | Printing | Co. Atty | 20.50 |
| 5 | Peterson E. W. | Gasoline and repairs | Apprn R & B M | 84.54 |
| 6 | Pettit Mrs. H. V. | Magazine subscriptions | Co. Lib. | 39.25 |
| 7 | Physicians & Hospitals Supply Co. | Supplies | Child Welf | 8.95 |
| 8 | Pitner & Fergie | Commercial map | Co. Surv. | 9.50 |
| 9 | " " | " " | Juv Court | 9.50 |
| 80 | " " | " " | Child Welf. | 9.50 |
| 1 | Plant Rubber Co. | Hose | Apprn R & B M | 8.00 |
| 2 | Potts Motor Co. | Auto and repairs | Apprn R & B M | 443.01 |
| 3 | Powers Mercantile Co. | Magazine subscriptions | Co. Lib. | 323.65 |
| 4 | Poucher Printing & Lith. Co. | Printing | Clk. Dist. Ct. | 72.50 |
| 5 | " " " " | " | Co. Treas. | 46.50 |
| 6 | Prentice-Hall, Inc. | Law book | Co. Atty. | 10.00 |
| 7 | Prest-O-Lite Co. The | Acetylene gas | Apprn R & B M | 5.20 |
| 8 | Prestidge Alice E. | Expense | Child Welf. | 2.01 |
| 9 | Pure Oil Co. | Gasoline | Child Welf | 40.00 |
| 90 | " " " | " | R & B | 100.00 |
| 1 | " " " | " | Apprn R & B M | 364.94 |
| 2 | Quality Print Shop | Printing | Clk. Probate | 16.00 |
| 3 | " " " | " | Clk. Dist Clk. | 11.00 |
| 4 | Record Printing Co. | Printing | Co. Lib. | 61.55 |
| 5 | Red Wing Sewer Pipe Co. | Drain tile | Apprn R & B M | 53.94 |
| 6 | Reinhard Bros. Co. | Repairs | Apprn R & B M | 18.37 |
| 7 | Republic Creosoting Co. | Creosote | Apprn R & B M | 65.50 |
| 8 | Roach-Fowler Pub. Co. | Books | Co. Lib. | 200.00 |
| 9 | Robbinsdale Motor Sales | Auto repairs | Child Welf | 2.10 |
| 63000 | Roehl John J. | Man and team | Apprn R & B M | 8.10 |
| 1 | Rogers H. A. Co. | Blue prints, etc. | Apprn R & B M | 5.23 |
| 2 | " " " | Drawing instruments | R & B Binds Sch G | 58.70 |
| 3 | " " " | Pencils | Co. Surv. | 4.40 |
| 4 | Thorman W. Rosholt Co. | Grader blade | Apprn R & B M | 12.00 |
| 5 | Russell Grader Mfg. Co. | Repairs | R & B | 8.40 |
| 6 | " " " " | " | Apprn R & B M | 3.64 |
| 7 | St. Paul Book & Sta. Co. | Books | Co. Lib. | 816.95 |
| 8 | Samels Bros. Co. | Butter | H. S. B. | 13.70 |
| 9 | Schmid Gustave | Man and team | Apprn R & B M | 8.10 |
| 10 | Schmid Ludwig | Grading | " " " | 16.20 |
| 1 | Schumacher Adam | Foreman | Apprn R & B M | 54.00 |
| 2 | Schmuacher Alex | Man and team | Apprn R & B M | 78.75 |
| 3 | Schumacher Henry | Weed inspector | Co. Commrs | 41.05 |
| 4 | Scott John E. | Kerosene and repairs | Apprn R & B M | 30.00 |
| 5 | Security Envelope Co. | Filing envelopes | Co. Aud. | 35.68 |
| 6 | Security Welding Co. | Welding | Apprn R & B M | 12.32 |
| 7 | Simon Ben | Gasoline, etc. | Apprn R & B M | 66.30 |
| 8 | Sinclair Refining Co. | Gasoline, etc. | Apprn R & B M | 23.57 |
| 9 | " " " | " " | Apprn R & B M | 185.27 |
| 20 | Skog A. W. | Express charges | Reg of Deeds | 17.23 |
| 1 | Smart H. B. | Gasoline | Apprn R & B M | 16.15 |
| 2 | Smith Rj. | Transcripts | Dist Court | 30.90 |
| 3 | Spaulding A. G. & Bros. | Bats, balls, etc. | H. S. B. | 26.05 |
| 4 | Standard Oil Co. | Gasoline | R & B | 74.50 |
| 5 | " " " | " | Co. Farm | 16.39 |
| 6 | " " " | " | Apprn R & B M | 89.35 |
| 7 | Stasch Jesse M. Co. | Radiator repairs | Apprn R & B M | 4.75 |
| 8 | Strobeck Wm. | Vacuum Cleaner, etc. | Co. Farm | 158.24 |
| 9 | Sturr Bullard Motor Co. | Auto repairs | Co. Lib. | 4.55 |
| 30 | Sunnyside Pure Oil Co. | Gasoline | Apprn R & B M | 60.02 |
| 1 | Swanson C. G. | Horse shoeing, etc. | H. S. B. | 16.70 |
| 2 | Swanson Walter | Foreman | Apprn R & B M | 142.40 |
| 3 | Thielen Printing Co. | Printing | Auditor's | 15.00 |
| 4 | Thompson J. W. | Hauling gravel, etc. | Apprn R & B M | 259.41 |
| 5 | Thomas & Grayston Co. | Supplies | Co. Surv. | 33.30 |
| 6 | " " " | Berkshire paper | Clk. Probate | 41.20 |
| 7 | " " " | Tracing cloth powder | Co. Aud. | .25 |
| 8 | " " " | Cash box | Co. Treas. | 2.75 |
| 9 | Thompson Yards, Inc. | Cedar Posts, etc. | Apprn R & B M | 842.47 |
| 40 | Turnham James | Man and team | Apprn R & B M | 145.80 |

Monday Nov. 5th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 6304 1 | Twin City Rubber Tire Co. | Tires, etc. | Apprn R & B M | 44.73 |
| 2 | Typewriter Clearing Association | Rent | Co. Treas. | 5.00 |
| 3 | Van Gorder H. L. | Repairing | Apprn R & B M | 4.00 |
| 4 | Van Cleve Laboratories Inc. | Coal analysis | H. S. B. | 5.00 |
| 5 | Van Tilburg-Allen Oil Co. | Gasoline | Apprn R & B M | 82.50 |
| 6 | Victor Broom Co. | Brooms | Co. Farm | 63.50 |
| 7 | Voegeli Henry Co. Treas. | Stamped envelopes | Co. Commrs | 21.92 |
| 8 | " " " | Postage stamps | Co. Atty. | 10.00 |
| 9 | " " " | Stamped envelopes | Apprn R & B M | 21.92 |
| 50 | " " " | Stamped envelopes | Dist. Court | 57.00 |
| 1 | " " " | Stamped envelopes | Co. Treas. | 1,131.88 |
| 2 | Von Ende Albert | Foreman | Apprn R & B M | 34.87 |
| 3 | Wales Adding Machine Co. | Repairing | Co. Treas. | 3.15 |
| 4 | " " " " | Adding machine | Co. Aud. | 310.50 |
| 5 | Warner Hardware Co. | Lantern | Sheriff | 3.20 |
| 6 | " " " | Hardware | H. S. B. | 6.20 |
| 7 | Wendell-Miner Co. | Repairing | Reg of Deeds | 2.40 |
| 8 | West Minneapolis, Village of | Gas and water | Co. Farm | 70.77 |
| 9 | Western Union Telegraph Co. | Messages | Sheriff | 16.01 |
| 60 | " " " " | " | Co. Atty. | 11.60 |
| 1 | West Publishing Co. | Statutes of Minn. | Co. Surv. | 15.00 |
| 2 | " " " | Law books | Co. Atty. | 51.70 |
| 3 | Whitsett R. C. Coal & Mining Co. | Coal | H. S. B. | 299.62 |
| 4 | Williams Frank J. | Expense | Dist Court | 10.00 |
| 5 | Williams Thomas | Weed Inspectpr | Co. Commrs | 47.85 |
| 6 | Williams W. H. Printing Co. | Printing | Dist Court | 35.10 |
| 7 | Williams Hardware Co. | Misc. Hardware | R & B | 4.18 |
| 8 | " " " | Misc. Hardware | Apprn R & B M | 164.03 |
| 9 | Winston, Harper, Fisher Co. | Groceries | H. S. G. | 164.98 |
| 70 | Wooster, Malchow Co. | Groceries | H. S. B. | 148.72 |
| 1 | Wunder Co. John | Sand | Apprn R & B M | .98 |
| 2 | Wyman, Partridge Co. | Misc. Dry Goods | Co. Farm | 325.54 |
| 3 | Ziegler Wm. H. Co. | Repairs | Apprn R & B M | 117.79 |
| 62362-85 | Pay Roll | Salaries | Co. Lib. | 930.40 |
| 62386-92 | " " | Extra help | Co. Aud. | 510.80 |
| 62393-401 | " " | Salaries | H. S. B. | 284.83 |
| 62402-05 | " " | Labor | H. S. B. | 180.00 |
| 62406 | " " | Labor | H. S. B. | 45.00 |
| 62431-32 | " " | " | H. S. B. | 90.00 |
| 62407-30 | " " | Extra help | Co. Treas. | 973.50 |
| 62433-35 | " " | Labor | H. S. B. | 135.00 |
| 62436-51 | " " | Salaries | Co. Farm | 279.45 |
| 62452-61 | " " | Salaries | R & B Bonds Sch. G. | 504.78 |
| 62462 | " " | Labor | R & B Bonds Sch. G. | 106.25 |
| 62463-70 | " " | Salaries | R & B | 382.25 |
| 62471-92 | " " | Long Lake Pit, etc. | Apprn R & B M | 1,281.50 |
| 62493-504 | " " | Shop | Apprn R & B M | 1,046.29 |
| 62505-08 | " " | Road 29 | Apprn R & B M | 58.65 |
| 62509-11 | " " | Road 6 | " " | 159.75 |
| 62512-13 | " " | Road 114 | " " | 39.37 |
| 62514-15 | " " | Road 57 | " " | 131.24 |
| 62516-20 | " " | Road 101 | " " | 50.95 |
| 62521-27 | " " | Rds. 114, 30, etc. | " " | 74.07 |
| 62528-29 | " " | Rds. 89, 83, etc. | " " | 121.50 |
| 62530 | " " | Rds 10, 13, etc. | " " | 34.20 |
| 62531-40 | " " | Rd. 137 | " " | 420.00 |
| 62541-52 | " " | Road 11 | " " | 533.11 |
| 62553-79 | " " | Rds 45, 7, 9 etc. | " " | 1,054.35 |
| 62580-81 | " " | Road 10 | " " | 17.52 |
| 62582-83 | " " | Road 57 and 39 | " " | 60.50 |
| 62584 | " " | Roads 116, 117 etc. | " " | 40.50 |
| 62585-603 | " " | Rds 11, 52 | " " | 912.97 |
| 62604-11 | " " | Road 12 | " " | 689.99 |
| 62612-15 | " " | Rds 8, 13, etc. | " " | 94.85 |
| 62616-23 | " " | Rds 12, 144, etc. | " " | 192.02 |
| 62624-36 | " " | Road 74 | " " | 370.46 |
| 62637-60 | " " | Rds 12 and 14 | " " | 766.44 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 62661-69 | Pay Roll | Road 11 | Apprn R & B M | 274.28 |
| 62670-75 | " " | Rds 104, 14, etc. | " " | 607.50 |
| 62676-704 | " " | Road 9 | " " | 709.26 |
| 62705 09 | " " | Rds 10, 30, etc. | " " | 40.95 |
| 62710-21 | " " | Rds 12, 10, etc. | " " | 870.73 |
| 62722-55 | " " | Road 7 | " " | 3,160.51 |
| 62756-58 | " " | Roads 8 and 111 | " " | 90.62 |
| 62759- | " " | Rds 24 and 87 | " " | 8.10 |

Respectfully Submitted,

F. W. Cook C. B. Waddell Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Mallon from the Committee on Claims presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows: That the following claims be allowed:

| | | | | |
|---|---|---|---|---|
| 63074 | Philip Gleason | Road Foreman | R and B Main | $127.50 |
| 63075 | J. L. Grow | " " | " " " | $109.50 |

Respectfully submitted,
Geo. H. Mallon C. B. Waddell

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:
Cook, nay Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Thompson offered the following resolution:
RESOLVED, That County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund to Contract No. 2323 the sum of $1467.26 to pay claim against said contract.
The question was on the adoption of the resolution, and the roll being called there were: three yeas and two nays, as follows:
Cook, nay Ferrin yea Thompson yea Waddell nay Mr. Chairman yea
And so the resolution was adopted.

Commissioner Thompson offered the following resolution:
RESOLVED, That the claim of the Union Construction Co. in the amount of
63077 $1542.26 be allowed and charged to appropriations contract No. 2323 and that
63076 the claim of M. T. Fox Plumbing and Heating Co. in the amount of $276.47 be allowed and charged to the road and bridge fund.
The question was on the adoption of the resolution, and the roll being called there were: three yeas and two nays as follows:
Cook, nay Ferrin yea Thompson yea Waddell nay Mr. Chairman yea
And so the resolution was adopted.

On motion the Board adjourned until Tuesday Nov. 6th 1923, at 10 o'clock A. M.

Geo. H. Mallon
Chairman of Bd. of Co. Commrs.

Attest: Al P Erickson
County Auditor

Minneapolis, Minn. Tuesday Nov. 6th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M. pursuant to adjournment.

Members all present.

Petition of Freeholder to be set off from School District No. 84 to School District No. 85 signed by G. A. Oveson was again presented to the Board, read and referred to the Committee on Public Grounds and Buildings.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from A. W. Skog, Register of Deeds has given the same careful consideration, and begs leave to report as follows:

That the said Register of Deeds be authorized to employ Ann E. Scott as a stenographer in the Torrens Department at a salary of $1300 per annum, payable semi-monthly on County Auditor's Warrant from Register of Deeds Fund, said appointment to date from Nov. 1st, 1923, to Dec. 31st 1923.

Respectfully submitted,

Geo. H. Mallon F. W. Cook
C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of petition of freeholder to be set off signed by G. A. Oveson has given the same careful consideration, and begs leave to report as follows:

That a hearing be had on the petition of G. A. Oveson to be set off from School District No. 84 to School District No. 85 on Monday Nov. 26th, 1923, at 11 o'clock A. M.

Respectfully submitted,

Lynn Thompson A. R. Ferrin
F. W. Cook

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Thompson offered the following resolution:

RESOLVED, That whereas repeated complaints have been made by Grand Juries of the unsanitary conditions permitted to exist at the County Morgue, and

WHEREAS, repeated efforts have been made to get the present morgue keeper to remedy this situation without avail,

THEREFORE BE IT RESOLVED that the employment of Bert Morton as Morgue-keeper be and the same is hereby terminated to take effect November 15th, 1923.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and one nays, as follows:

Cook not voting Ferrin yea Thompson yea Waddell nay Mr. Chairman yea

And so the resolution was adopted.

Commissioner Thompson offered the following resolution:

RESOLVED, That John A. Anderson be appointed Morgue-keeper at a salary of $2,000.00 per annum effective November 15th 1923, to be paid semi-monthly on County Auditor's Warrant from Coroner's Fund, also that the said Anderson be furnished rooms, heat, and light, also that the said salary may be changed and that the said John A. Anderson may be removed at any time at the discretion of this Board.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell, yea Mr. Chairman yea And so the resolution was adopted.

# HENNEPIN COUNTY, MINNESOTA

Tuesday Nov. 6th 1923. Cont.

The Board proceeded to open bids for Project No. 2338 being grading and culverts for the Southerly Approach to the proposed Mendota Bridge submitted by the following bidders:

✓ Adams Construction Co. monolithic Culverts $10744.85

✓ J. M. Dwyer Incomplete

Erickson and Johnson Construction Co. grading only $47220.04

✓ S. J. Groves and Sons Co. grading $54323.50 monolithic culverts $11020.60 portable culverts $3091.00

✓ E. Mattson monolithic culverts $12559.46

✓ J. J. & M. S. Mergens and Turnham & Turnham grading $50133.80 monolithic culverts $10324.15

E. E. Talbert monolithic Culverts $10324.15

✓ Wilkins and Bement grading $19252.97 monolithic culverts $12241.73 portable culverts $3112.32

✓ Winston Bros. grading $63498.42 monolithic culverts $13917.66

Referred to the Committee on Roads and Bridges and Engineer for tabulation.

On motion the Board adjourned until Thursday Nov. 8th 1923, at 10 o'clock A. M.

Geo. K. Macon

Chairman of Board of Co. Commrs.

Attest: A. P. Erickson

County Auditor

Minneapolis, Minn., Thursday Nov. 8th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Members all present.

Walter H. Wheeler for Walter H. Wheeler and C. A. P. Turner Associated presented a blue print tabulation of bids submitted under date of Nov. 6th 1923 for F. S.- M. B. Approach known as Project No. 2338 also a written recommendation on said project. Said recommendation was read and referred to the Committee on Roads and bridges.

The Committee on Roads and Bridges proceeded to consider the tabulated bids as presented until 11:45 o'clock A. M.

Chairman Mallon called the Board to order.

Commissioner Mallon offered the following resolution:

WHEREAS Armistice Day Nov. 11th falls on Sunday

BE IT RESOLVED, That Monday Nov. 12th 1923 be declared a holiday

BE IT RESOLVED FURTHER, that all County Officials be directed to close their offices in so far as practicable on said date.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea

And so the resolution was adopted.

On motion the Board adjourned until Monday Nov. 12th 1923, at 10 o'clock A. M.

Geo. N. Mallon

Chairman of Board of County Commissioners

Attest: A. R. Erickson

County Auditor

# HENNEPIN COUNTY, MINNESOTA

Minneapolis, Minn, Monday Nov. 12th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to adjournment.

Present: Commissioners Cook and Thompson.

Absent: Commissioners Ferrin, Waddell, and Chairman Mallon.

There being no quorum present on motion the Board adjourned until Tuesday Nov. 13th 1923 at 10 o'clock A. M.

Geo. H. Mallon

Chairman of Board of County Commissioners

Attest:

A. P. Erickson

County Auditor

Minneapolis, Minn., Tuesday Nov. 13th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Members all present.

Monthly report was received from K. A. Kirkpatrick, County Agricultural Agent. Said report was ordered filed.

A communication was received from County Treasurer Henry Voegeli requesting authority to bid on $25000 Ditch No. 36 Bonds for the Hennepin County Sinking Fund. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from W. A. Ryberg Clerk of the Dist Court relative to closing the Office of Clerk of the District Court Nov. 12th. Said communication was read and filed.

A communication was received from Florence S. Davis, Sec. of the Child Welfare Board requesting the appointment of Miss Ruth E. Ekstrom as an assistant in the Office of the Child Welfare Board. Said communication was read and referred to the Committee on Home Schools.

A communication was received from W. E. Duckett, Highway Engineer of Wright County relative to a road between the Counties of Hennepin and Wright requesting the County Board of Hennepin County to gravel said road. Referred to the Committee on Roads and Bridges.

A communication was received from A. B. Sweet M. D. relative to damages claimed to have been caused to the property of said Sweet by laying a sidewalk in the Village of West Minneapolis. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Lewis Harthill representing of the City & County Employes relative to senority rights for County employes on County Road work. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Auditor Al. P. Erickson, declining to place Pike Island on the Hennepin County Assessment Book so that the Courts may determine the proper taxable location of said Island. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from A. W. Skog, Register of Deeds relative to placing J. R. Everett Asst. Title Examiner on the Pay Roll of the Register of Deeds. Referred to the Committee on Ways and Means.

A communication was received from George C. Lauer Stone and Construction Co. offering a stone quarry for sale. Said quarry being located at Mendota. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from P. W. Guilford, Judge of District Court relative to Order of District Court fixing salaries of Probation Officers. Said communication was read and referred to the Committee on Ways and Means and attached to the order of Dist Court presented Oct. 15th 1923.

Applications for admission to the State Sanatorium were presented for the following persons Carl G. W. Lundeen 3028 S. 4th Ave. Walter Strunk 3017 Grand Ave. and Phillip S. Canterbury 3013 Fremont Ave. S. Referred to the Committee on Sick and Defectives.

A conveyance for road purposes was received from James and Bridget Sweeny, the land conveyed being in connection with improving the 19th Ave. N. Road. Said conveyance was referred to the Committee on Roads and Bridges.

A copy of telegram from Mr. Beach, Chief of Engineers, Washington, D. C. relative to the southerly approach to the proposed Mendota Bridge was received. Said copy of telegram was read and filed.

A report from Walter H. Wheeler for Walter H. Wheeler and C. A. P. Turner Inc. Associated on the Southerly approach to the proposed Mendota Bridge was presented to the Board, read and referred to the Committee on Roads and Bridges.

The Board proceeded to open bids for sale of $25000 County Ditch No. 36. Bonds submitted by the following bidders: County Treas. Henry Voegeli for the

Hennepin County Sinking Fund at par to bear interest at the rate of .04½ per cent Minn. Loan & Trust Co. at par and accrued interest to date of delivery of said bonds, and a premium of $137.00 to bear interest at the rate of .05 per cent Bonbright & Co. at par and accrued interest to date of delivery of said bonds and a premium of $1017.50 to bear interest at the rate of .06 per cent Minneapolis Trust Co. at par and accrued interest to date of delivery of said bonds and a premium of $26.00 to bear interest at the rate of .04¾ per cent Drake Jones Co. at par and accrued interest to date of delivery of said bonds and a premium of $31.00 to bear interest at the rate of .05 per cent. Referred to the Committee on Ways and Means.

Hearing was called for on petition for a County Road signed by F. J. Ukerka and others and John Smeland and E. G. Holasek addressed the Board briefly.

Hearing was called for on petition signed by C. L. Mengelkoch and others for a County Road. No one appearing to be heard.

Commissioner Ferrin offered the following resolution:
RESOLVED, That the Committee report and hearing on petition for a County Road signed by F. J. Uherka and others be continued until Monday Nov. 26th 1923, at 11 o'clock A. M.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:
RESOLVED, That the Committee report and hearing on petition for a County Road signed by C. L. Mengelkoch and others be continued until Monday Nov. 26th 1923 at 11 o'clock A. M.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Mallon offered the following resolution:
RESOLVED, That County Treasurer Henry Voegeli be authorized to bid for $25000 Ditch No. 36 Bonds for the Hennepin County Sinking Fund.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Waddell offered the following resolution:
RESOLVED, That all County Officials and the heads of all County Departments be directed to make an inventory of all County Property in their possession or under their Control and present the same to the County Auditor on or before Dec. 15th, 1923. The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Thompson offered the following resolution:
RESOLVED, That the Committee report and resolution passed by this Board under date of Oct. 29th 1923, accepting the bid of Sturr Bullard Motor Co. for two Ford Sedans for $1513.80 and allow $650 for two used Ford Sedans now owned by Hennepin County be rescinded.

Be it Further Resolved, that County Auditor Al. P. Erickson be directed to advertise for bids for two Ford Sedans for use by the Child Welfare Dept., bidders to state the amount they will allow for two used Ford Sedans now owned by Hennepin County. Bids to be opened Monday Nov. 26th 1923 at 11 o'clock A. M.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Thompson from the Committee on Home Schools presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS: Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of communication from Florence S. Davis Executive Sec. of the Child Welfare Board has given the same careful consideration, and begs leave to report as follows:

That the appointment of Miss Ruth Eckstrom in the Office of the Child Welfare at a salary pf $90 for the first month's services and $100 per month thereafter, said appointment to take effect Nov. 1st 1923 be approved and the said Eckstrom to be paid semi-monthly on County Auditors Warrant from Child

Welfare Funds.

Respectfully submitted,
Lynn Thompson
C. B. Waddell
Geo. H. Mallon

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of sundry bids for $25000 County of Hennepin Ditch No. 36 Bonds has given the same careful consideration, and begs leave to report as follows: That the bid of County Treasurer Henry Voegeli for the Hennepin County Sinking Fund be accepted; at par and accrued interest to date of delivery of said bonds bearing interest at the rate of .04½ per cent per annum; that County Auditor Al. P. Erickson be directed to prepare said bonds.

Respectfully submitted,
Geo. H. Mallon F. W. Cook
C. B. Waddell

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of sundry applications for admission to the State Sanatorium has given the same careful consideration, and begs leave to report as follows:
That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Carl G. W. Lundeen Walter Strunk and Phillip S. Canterbury.
Respectfully submitted,
C. B. Waddell F. W. Cook Lynn Thompson

Commissioner Mallon offered the following resolution
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for project No. 2338 being grading and culverts for the southerly approach to the proposed Mendota Bridge has given the same careful consideration, and begs leave to report as follows:
That the bid of Erickson Johnson Construction Co. be accepted for grading and the bid of E. E. Talbert for the Monolithic Culverts be accepted; that County Auditor Al. P. Erickson be directed to set aside from the proceeds of sale of Road and Bridge Bonds Schedule G the sum of $47220.04 to pay Erickson-Johnson Construction Co. and the sum of $10324.15 to pay E. E. Talbert; that the Chairman of this Board be directed to execute contracts when bonds are approved.

Respectfully submitted,
A. R. Ferrin F. W. Cook
Lynn Thompson Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:

Cook, yea Ferrin yea Thompson yea Waddell nay Mr. Chairman yea
And so the resolution was adopted.

Commissioner Cook from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of Order of the District Court has given the same careful consideration, and begs leave to report as follows: That the order of the District Court be approved fixing salaries of Probation Officers as follows: Howard R. Hush, Chief Probation Officer $3600 per annum, Miss Mande A. Sackett Probation Officer $1600 per annum; Mrs. Nell R. Sward, as Official Investigator, Allowances to Mothers $1400 per annum; William Addison Deputy Probation Officer $1800 per annum; Edward J. Davenport Asst. Chief Probation Officer $2000 per annum; George T. Currow, Jr. Field Officer for delinquents $1600 per annum; Mrs. Marie C. Nehls, Field Probation Officer $1800 per annum; Mrs Jennie F. McCann, Field Officer for delinquents $1600 per annum; Estelle Giles, Field Officer for delinquents $1600 per annum, Adelaide Johns, Field Officer for delinquents $1600 per annum, Teressa M. Sweetser, Field Officer for Delinquents $1380 per annum; Hazel Ballard Nurse $1520 per annum, Esther I. Sund, stenographer $1200 per annum, Grace M. Hagen, Stenographer and Office Assistant $1080 per annum; Mrs. Emma H. Addison, Stenographer and Office Assistant in the County Allowance Office $1080 per annum, the salaries fixed herein to be effective Oct. 1st 1923.

Respectfully submitted,
F. W. Cook

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook, yea Ferrin yea Thompson yea Waddell not voting Mr. Chairman yea
And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows: That the following claims be allowed:

63404 Pay Roll Services Co. Auditor Co. Auditor $20.00
63405-8 " " Services Home School for Girls H. S. G. 127.50

Respectfully submitted,
F. W. Cook C. B. Waddell
Geo. H. Mallon

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows: That the following claims be allowed:

63413-16 Pay Roll Services Home School for Boys H. S. B. $180.00
63409 " " " " " " " H. S. B. 45.00

Respectfully submitted,
F. W. Cook Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows:

Cook, yea Ferrin yea Thompson yea Waddell nay Mr. Chairman yea
And so the resolution was adopted.

Commissioner Mallon from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of claim has given the same careful consideration, and begs leave to report

as follows: That the following claim be allowed:

63410-12

Pay Roll Services Home School for Boys H. S. B. $23.61

Respectfully submitted,

Geo. H. Mallon

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and two nays, as follows: Cook nay Ferrin yea Thompson yea Waddell nay Mr. Chairman yea

And so the resolution was adopted.

On motion the Board adjourned until Monday Nov. 19th 1923, at 10 o'clock A. M.

Geo. H. Mallon

Chairman of Board of County Commissioners

Attest:

A. P. Erickson

County Auditor

Minneapolis, Minn., Monday Nov. 19th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Members all present.

Monthly report from Sheriff Earle Brown received and filed.

Order of the District Court appointing Elizabeth Brown a Probation Officer was presented to the Board, read and referred to the Committee on Ways and Means.

Order of the District Court fixing the salary of Edward J. Davenport Asst. Chief Probation Officer was presented to the Board and referred to the Committee on Ways and Means.

A communication from Judge P. W. Guilford relative of salary of Edward J. Davenport a Probation Officer and a letter from Edward J. Davenport relative to salary of said Davenport. Said communication was read and filed with the order of Court.

A communication was received from C. F. Williams, Major Corps of Engineers, District Engineer St. Paul, Minn., notifying the County Board of a Public Hearing to be held in Room No. 118 Court House, Minneapolis, Minn., at 2:00 P. M. Monday Nov. 26th 1923 for consideration of plans submitted by the Hennepin County Board for a Bridge over the Minnesota River from Fort Snelling to Dakota County. Said communication was read and filed.

A copy of resolution passed by the Hennepin County Agricultural Society relative to purchase of dining hall and dancing pavillion located on the County Fair Grounds was received. Said resolution was read and referred to the Committee on Public Grounds and Buildings.

A communication was received from A. Harris relative to lease of ground in the Village of West Minneapolis between the said Harris and Hennepin County. Said ground is now being used for Road Oil Storage Tanks. Said communication was read and referred to the Committee on Roads and Bridges.

A report from County Physician Hugo Hartig on condition of Hennepin County patients now at the State Sanatorium was received. Said report was read and referred to the Committee on Sick and Defectives.

Application for admission to the State Sanatorium was presented for Hazel Wiggin 429 7th Ave. S. Said application was read and referred to the Committee on Sick and Defectives.

A communication was received from W. Belford Steward at the State Sanatorium requesting extension of time at said Sanatorium for the following persons: Clarence Anderson, Ellsworth Anderson, Henry Anderson, Marie Anderson, Harold Campbell, Wm. Dix, Carl Ellingson, Florence Fletcher, Anne Groom, Henry Jacobson, Margaret Jacobson, Sidney Johnson, Otil Lindvig, Harold Maas, Edw. Patton, Helen Polyo, Mary Polyo, Marion Rosenstein, John W. Swart and Bertha Whipple. Referred to the Committee on Sick and Defectives.

A communication was received from C. M. Lindahl, requesting lumber for snow fencing. Said communication was read and referred to the Committee on Roads and Bridges.

A recommendation was received from Theodore Wirth, Supt. of Parks approved by the Park Board with blue print attached recommending the removal of dirt from France Ave and adjoining Park property. Said dirt being for use on County Road No. 25 known as Sixth Ave. N. Said recommendation was read and referred to the Committee on Roads and Bridges.

Geo. L. Bellaire representing the Northern States Power Co. addressed the Board briefly relative to expense of moving poles along County Road No. 97 stating the cost of removing said poles will be about $500 and requesting the County Board to reimburse said company and the matter was referred to the Committe on Roads and Bridges.

Commissioner Cook offered the following resolution:
RESOLVED, That County Auditor Al. P. Erickson, be directed to transfer from the Emergency Fund to the Elections Fund the sum of $3 50/100 to pay claims against said Election Fund.
The question was on the adoption of the resolution, and the roll

being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Thompson offered the following resolution:

RESOLVED, That the time for receiving and opening bids for two coupe autos for use by the Child Welfare Dept. be continued until Monday Nov. 26th 1923, at 11 o'clock A. M. The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Ferrin offered the folbwing resolution:

RESOLVED, That County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund to the Road and Bridge Maintenance Fund the sum of $3500 to pay claims against said Maintenance Fund.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Cook offered the following resolution:

RESOLVED, That the Municipal Building Commission be requested to furnish A. W. Skog Register of Deeds with additional Office room.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of communication from W. Belford Steward, Minnesota State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That the Board agrees to pay $1.40 per day each toward care and expense of the following persons now at the State Sanatorium for a period of three months if necessary Clarence Anderson, Ellsworth Anderson, Henry Anderson, Marie Anderson, Harold Campbell Wm. Dix, Carl Ellingson, Florence Fletcher, Anna Groom, Henry Jacobson, Margaret Jacobson, Sidney Johnson, Otil Lindvig, Harold Maas, Edw. Patton, Helen Polyo, Mary Polyo, John W. Swart and Bertha Whipple, also that this Board agrees to pay $.140 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Hazel Wiggin.

Respectfully submitted,

C. B. Waddell Lynn Thompson

F. W. Cook

Commissioner Mallon offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea. And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of recommendation with blue print attached as approved by the Board of Park Commissioners of the City of Minneapolis has given the same careful consideration, and begs leave to report as follows: That the recommendation from Theodore Wirth, Supt. of Parks with blue print attached as approved by the Board of Park Commissioners be accepted and approved by the Board of County Commissioners. Said recommendation being for the privilege of removing earth filling from France Ave. and adjacent park property for use on County Road No. 25 known as Sixth Ave. N. being project No. 2333.

Respectfully submitted,

A. R. Ferrin F. W. Cook Lynn Thompson

C. B. Waddell Geo. H. Mallon

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted. The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of Order of the District Court has given the same careful consideration, and begs leave to report as follows:

That the appointment of Miss Elizabeth Brown as a Probation Officer with special duties as Substitute Stenographer at a salary of $80 per month effective Nov. 5th 1923 be approved. Said salary to be payable semi-monthly on County Auditors Warrant from Juvenile Court Funds.

Respectfully submitted,
Geo. H. Mallon F. W. Cook
C. B. Waddell

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of conveyance between James and Bridget Sweeney, and the County of Hennepin has given the same careful consideration, and begs leave to report as follows: That said conveyance be accepted and recorded.

Respectfully submitted,
A. R. Ferrin F. W. Cook Lynn Thompson
Geo. H. Mallon C. B. Waddell

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of Order of the District Court has given the same careful consideration, and begs leave to report as follows: That the order of the District Court be approved fixing the salary of Edward J. Davenport Assistant Chief Probation Officer at $2400 per annum, payable semi-monthly on County Auditors Warrant from Juvenile Court Funds effective Oct. 1st, 1923.

Respectfully submitted,
Geo. H. Mallon F. W. Cook C. B. Waddell

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 6 | Mergens J. J. & M. S. | 10th Part. Est. Cont. 2317 | Apprn | $1,610.75 |
| | " " " | 1st Part Est. Cont. 2328 | " | 2,226.36 |
| 7 | Turnham & Turnham | 4th Part Est. Cont. 2327 | " | 387.69 |
| 8 | Walter H. Wheeler for Walter H. Wheeler and C. A. P. Turner Associated | Engineering work | R & B Bonds Sch. G | 7,000.00 |

Monday Nov. 19th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 64709 | Anderson Bros. | Clothing, etc. | Co. Farm | 375.70 |
| 10 | Archambo Heating & Plumbing Co. | Plumbing | Coroner | 2.85 |
| 1 | Argus Publishing Co. | Printing | Reg of Deeds | 17.25 |
| 2 | Arnoldy Hardware Co. | Hardware | H. S. G. | 36.14 |
| 3 | Auto Inn | Storage and repairs | Sheriff | 19.40 |
| 4 | B. B. Fuel Co. | Wood | H. S. G. | 46.50 |
| 5 | Bado A. M. | Groceries | H. S. G. | 36.58 |
| 6 | Baker B. W. | Glue | Book-repair | 5.00 |
| 7 | Bernier A. J. | Wall paper | H. S. B. | 24.24 |
| 8 | Blekre Tire & Rubber Co. | Casings, etc. | Child Welf. | 22.80 |
| 9 | Board of Education, City of Mpls | Supplies | H. S. B. | 17.83 |
| 20 | Bredemus & Welck | Meats | Sheriff | 110.39 |
| 1 | Bren Bros. | Hardware | H. S. B. | 53.10 |
| 2 | Brin Glass Co. | Glass | H. S. B. | 20.75 |
| 3 | Butler Bros. | Misc. Supplies | Co. Farm | 304.37 |
| 4 | Cedar Lake Ice Co. | Ice Co Jail | Sheriff | 17.55 |
| 5 | Central Tire & Supply Co. | Battery repairs | Coroner | 4.00 |
| 6 | Child Fred S. | Farm feed | Co. Farm | 167.00 |
| 7 | Cjippewa Springs Corp. | Water | Sheriff | 12.10 |
| 8 | Corcoran Jos. M. | Horse shoeing, etc. | Co. Farm | 30.25 |
| 9 | Coyle P. H. | Coal boxes, etc. | Co. Farm | 105.80 |
| 30 | Dahl T. O. Mercantile Co. | Groceries | H. S. G. | 121.74 |
| 1 | Dick S. E. | Justice Court fees | Dist Court | 8.20 |
| 2 | Elgin Lunch | Juror dinners | Dist Court | 120.25 |
| 3 | Ellerton E. J. | Services | Election Apprn | 1.50 |
| 4 | Elliott H. L. | Pasture | Co. Farm | 22.50 |
| 5 | Elliott-Fisher Co. | Adjusting | Clk. Probate | 2.04 |
| 6 | East Hennepin Auto Co. | Auto repairing | Sheriff | 5.90 |
| 7 | East Side Auto Co. | " " | " | 16.60 |
| 8 | Erickson Al. P. | Services Ditch 36 | General Ditch | 100.00 |
| 9 | Franklin Co-operative Creamery | Co. Milk | Sheriff | 14.25 |
| 40 | Gainaday Electric Co. | Repairing | H. S. G. | 6.52 |
| 1 | Gengelhoff Bros. | Mattresses | Co. Farm | 174.00 |
| 2 | Glenwood-Inglewood Co. | Water | Sheriff | 5.00 |
| 3 | Goetze R. A. | Justice Court fees | Dist Court | 1.65 |
| 4 | Great West Coal & Lumber Co. | Coal | Co. Farm | 195.20 |
| 5 | Green John S. | Services Justice Ct. | Dist. Court | 1.12 |
| 6 | Haertel G. A. | Hay, oats, etc. | H. S. G. | 44.77 |
| 7 | Hennepin Automotive Co. | Storage and repairs | Sheriff | 19.70 |
| 8 | Hopkins Motor Car Co. | Repairs | Co. Farm | 21.00 |
| 9 | Hromatka Joseph W. | Threshing | Co. Farm | 100.60 |
| 50 | Janney, Semple, Hill Co. | Hardware | Co. Farm | 48.02 |
| 1 | Jeub Henry | Meats | H. S. G. | 42.86 |
| 2 | Johnson J. R. | Removing buoys | Lake Impr. | 168.39 |
| 3 | Jordan W. B. & W. G. | Groceries | Sheriff | 13.85 |
| 4 | Kohnstamm H. & Co. | Mangle cloth, etc. | H. S. B. | 10.35 |
| 5 | McAuliffe Jessie E. | Misc. Expense | H. S. G. | 45.07 |
| 6 | McGlynn J. T. | Bread, etc. | Sheriff | 83.63 |
| 7 | Maryland Motor Car Inc. Co. | Insurance | Sheriff | 100.92 |
| 8 | Metzer G. E. | Veterinary services | H. S. G. | 2.00 |
| 9 | Miller-Davis Co. | Order books | Book Repair $1.40 | |
| 60 | " " " | | Sheriff 1.40 | 2.80 |
| 1 | " " " | Pens | Co. Atty | 3.25 |
| 2 | " " " | Record book | Probate Court | 22.50 |
| 3 | " " " | Rubber bands | Sheriff | 5.50 |
| | | Stationery | Co. Treas. | 30.90 |
| 4 | Minneapolis Blue Printing Co. | Blue prints | Apprn Ditch 35 | 1.93 |
| 5 | Minneapolis, City of | Water | Coroner | 5.36 |
| 6 | " " " | Care prisoners | Sheriff | 603.50 |
| 7 | " " " | Water | H. S. G. | 13.26 |
| 8 | Minneapolis Gas Light Co. | Gas | Sheriff $7.70 | |
| | | | Coroner .82 | 8.52 |
| 9 | Minneapolis Gen'l Elec. Co. | Electricity | H. S. G. | 9.59 |
| 30 | " " " " | " | H. S. B. | 41.40 |
| 1 | " " " " | " | Coroner | 13.00 |
| 2 | Minneapolis Paper Co. | Paper | Sheriff | 1.25 |
| 3 | " " " | Cloth board, etc. | Book repair | 11.08 |
| 4 | Minnesota State Reformatory | Expense | Dist Court | 4.00 |
| 5 | Murphy Transfer & Storage Co. | Drayage | Co. Farm | 18.00 |
| 6 | Naas Bros. Fruit Co. | Fruit | Co. Farm | 55.74 |
| 7 | National Sales & Service Co. | Type ribbons | Sheriff | 8.00 |
| 8 | Nelson H. A. | Shoes and repairs | Co. Farm | 122.55 |
| 9 | New England Furniture & Carpet Co. | Furniture | Co. Farm | 431.84 |
| 80 | Northwestern Bell Telephone Co. | Exchange, etc. | H. S. G. | 7.05 |
| 1 | " " " " | " | Coroner | 11.00 |
| 2 | " " " " | Misc. Exchange | Co. Commrs | 432.88 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 64083 | Ortman E. D. | Groceries | Co. Farm | 200.93 |
| 4 | Patro Printing & Sta. Co. | Printing | Co. Atty. | 143.00 |
| 5 | Pioneer Printers | Printing | Co. Treas. | 198.50 |
| 6 | Potts Motor Co. | Auto repairing | Child Welf | 75.33 |
| 7 | Pure Oil Co. | Gasoline | Child Welf. | 60.00 |
| 8 | " " " | " | Sheriff | 50.00 |
| 9 | Quality Print Shop | Printing | Co. Aud. | 4.25 |
| 90 | " " " | " | Reg of Deeds | 3.25 |
| 1 | " " " | " | Clk Dist Ct | 60.00 |
| 2 | " " " | " | Sheriff | 43.75 |
| 3 | Ratin System, The | Rat Exterminator | Co. Farm | 40.00 |
| 4 | Robbinsdale Ice Co. | Ice | H. S. G. | 15.00 |
| 5 | Sayer J. N. | Auto robe | Sheriff | 13.00 |
| 6 | Schwarg Charles E. | Justice Court fees | Dist Court | 4.35 |
| 7 | Secretary of State | Certified copy | R & B Bonds Sch. G | 1.50 |
| 8 | Shaw-Walker Co. | Steel files | Reg of Deeds | 363.47 |
| 9 | Smith A. M. | Auto repairs | Sheriff | 11.49 |
| 900 | Smith L. C. & Bros. Typewriter Co. | Repairing | Co. Atty. | 1.00 |
| 1 | Standard Oil Co. | Gasoline | Sheriff | 50.00 |
| 2 | Standard Oil Co. | Gasoline | Co. Farm | 15.90 |
| 3 | Steller & Son | Drayage | H. S. B. | 2.95 |
| 4 | Talbot F. J. | Services | Election Apprn | 2.00 |
| 5 | Thomas & Grayston Co. | Graves Index, etc | Co. Treas. | 13.00 |
| 6 | " " " | Eyelets | Reg of Deeds | 6.50 |
| 7 | Transit Supply Co. | Street car tickets | H. S. G. | 12.00 |
| 8 | Typewriter Clearing Ass'n | Repairing | Co. Treas. | 1.00 |
| 9 | Twin City Stamp & Stencil Co. | Key tags, etc. | Sheriff | 2.40 |
| 10 | " " " " " | Rubber stamps, etc. | Dist Court | 53.89 |
| 1 | Twin City Stamp & Stencil Co. | Repairs, etc. | Co. Treas. | 42.48 |
| 2 | Underwood Typewriter Co. | Repairing | Reg of Deeds | 2.00 |
| 3 | VanderBergh D. P. | Labor Co. Morgue | Coroner | 86.00 |
| 4 | Voegeli Henry, Co. Treas. | Postage | Supt Schls | 10.00 |
| 5 | " " " " | " | Dist Court | 30.00 |
| 6 | " " " " | " | Reg of Deeds | 33.44 |
| 7 | " " " " | " | Coroner | 32.88 |
| 8 | " " " " | " | Co. Aud. | 44.40 |
| 9 | " " " " | " | Sheriff | 111.28 |
| 90 | Waldron C. A. | Drugs | Co. Farm | 111.10 |
| 1 | Wales Adding Machine Co. | Repairs | Clk. Dist Ct. | 13.25 |
| 2 | " " " " | Repairs | Co. Treas. | 1.93 |
| 3 | Wayzata Garage | Auto repairing | Child Welf | 6.85 |
| 4 | Western Motor Supply Co. | Lock | Sheriff | .75 |
| 5 | Western Union Telegraph Co. | Messages | Sheriff | 25.28 |
| 6 | Williams Hardware Co. | Hardware | Child Welf. | 2.15 |
| 7 | Williams Stationery Co. | Ink | Supt Schls | 2 50 |
| 8 | Wyman Partridge Co. | Dry goods | Book repair | 20.00 |
| 9 | " " " | " " | H. S. G. | 6.50 |
| 64074-34 | Pay Roll | Salaries | R & B Bonds Sch G | 574.61 |
| 64035-50 | " " | Labor Gravel Pit | Apprn R & B Main | 355.59 |
| 64051-67 | " " | Shop | Apprn R & B Main | 693.56 |
| 64068-88 | " " | Roads 26 7 etc. | Apprn R & B Main | 449.51 |
| 64089-102 | " " | Road 112 | Apprn R & B Main | 200.77 |
| 64103-15 | " " | Road 112 | Apprn R & B Main | 177.82 |
| 64116-19 | " " | Rds 11, 89 etc. | Apprn R & B Main | 21.15 |
| 64120-21 | " " | Rd 57 | Apprn R & B Main | 12.50 |
| 64122-23 | " " | Road 12 | Apprn R & B Main | 30.00 |
| 64124-31 | " " | Shop, etc. | Apprn R & B Main | 166.72 |
| 64132-44 | " " | Road 11 | Apprn R & B Main | 244.28 |
| 64145-48 | " " | 37th Ave. N. E. | Apprn R & B Main | 37.11 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 64152-57 | Pay Roll | Misc. Roads | Apprn R & B Main | 709.80 |
| 64149-51 | " " | 37th Ave. N. E. | Apprn R & B Main | 43.00 |
| 64158-66 | " " | Roads 12, 6, etc. | Apprn R & B Main | 380.77 |
| 64167-70 | " " | Salaries | H. S. G. | 127.50 |
| 64171-85 | " " | " | Co. Farm | 273.83 |
| 64186-95 | " " | " | H. S. B. | 315.40 |
| 64196-201 | " " | Extra help | Auditor | 360.00 |
| 64202-04 | " " | " " | H. S. B. | 118.80 |

Respectfully submitted,

F. W. Cook C. B. Waddell

Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That the services of the following employes in the County Surveyor's Dept. be discontinued as follows: Frank Hale, Chainman effective Nov. 19th 1923, M. Haley effective Nov. 22d 1923, and W. D. Robinson, Sr. Draftsman effective Nov. 20th, 1923. The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell not voting Mr. Chairman yea And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That County Surveyor J. W. Shaffer, be authorized to employ W. D. Robinson Inspector on the Crow River Bridge on County Road No. 150 at a salary of $166.66 per month, payable semi-monthly from the Road and Bridge Fund, effective Nov. 20th, 1923.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:

Cook not voting Ferrin yea Thompson yea Waddell yea Mr. Chairman not voting

And so the resolution was adopted.

On motion the Board adjourned until Monday Nov. 26th 1923, at 9 o'clock A. M.

Geo. H. Mallon

Chairman of Board of County Commissioners

Attest: A. P. Erickson

County Auditor

Minneapolis, Minn., Monday Nov. 26th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 9 o'clock A. M., pursuant to adjournment.

Members all present.

A communication was received from County Surveyor John W. Shaffer relative to condition of bridge No. 274 on County Road No. 7. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to condition of Bridge No. 207. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to condition of Bridge No. 360. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to petition of C. L. Mengelkoch and others for a County Road in the Villages of Crystal and Golden Valley recommending a survey of said proposed road Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Asst. County Attorney Frank J. Williams relative to a bridge in the Village of St. Louis Park. Said communication was read and referred to the Committee on Roads and Bridges.

Two informal petitions for a County Road running from Sec. 22 Township 117 Range 24 Southerly said petitions signed by F. J. Kerber and sixty five others and J. B. Cooper and nine others. Said petitions were read and referred to the Committee on Roads and Bridges.

A communication was received from E. M. Norton, Lt. Colonel 3d Infantry relative to cutting timber on the site of the proposed Mendota Bridge. Said communication was read and referred to the Committee on Roads and Bridges.

Hearing was called for on petition for a County Road signed by F. J. Uherka and others and John Smeland addressed the Board briefly and the matter was referred to the Committee on Roads and Bridges.

Hearing was called for on petition for a County Road signed by C. L. Mengelkoch and others. No one appearing to be heard the matter was referred to the Committee on Roads and Bridges.

Hearing was called for on petition of freeholder to be set off from School District No. 84 to Consolidated School District No. 85 signed by G. A. Oveson. W. H. A. Koehler addressed the Board briefly and the matter was referred to the Committee on Public Grounds and Buildings.

The Board proceeded to open bids for automobiles for use by the Child Welfare Board submitted by the following bidders:

Camden Motor Inn two two door Ford Sedans $1315.84 Two four door Ford Sedans $1513.44 and allow $250 each for two used Ford Sedans now owned by Hennepin County.

Christian Lindsay Company two four door Ford Sedans $756.22 each Two two door Ford Sedans $657.20 each and allow $250 each for two used Ford Sedans now owned by Hennepin County.

Hopkins Motor Car Co. two door Ford Coach $657.92 each four door Ford Sedans $756.92 each and allow $225 and $185 each for two used Ford Sedans now owned by Hennepin County. For Ford Coupes for use by the Child Welfare Board $605 $580 and $575 each.

Marquette Trust Co. one Ford Coupe and one Star Coupe $940 for the two

A. M. Smith two Ford Coupes fully equipped $1443 and allow $500 for two used Ford Sedans now owned by Hennepin County

S. W. Eddy Company two four door Ford Sedans $756.72 each and two two door Sedans $657.92 each and allow $250 each for two used two door sedans now owned by Hennepin County.

Howard and Horton two Ford Coupes $590.32 each two four door Sedans $756.72 each and allow $250 each for two used two door Sedans now owned by Hennepin County.

W. H. Kuhlmann & Co. two four door Ford Sedans $756.92 each, two Ford Coupes $590.32 each two two door Sedans $657.92 each and allow $250 each for two used two door Ford Sedans now owned by Hennepin County.

Potts Motor Co. two Ford Coaches $657.92 each and allow $250 each for two used two door Ford Sedans now owned by Hennepin County

Sturr-Bullard Motor Co. two four door Sedans 756.90 each two two door Sedans $657.92 each and allow $250 each for two used Ford Sedans now owned by Hennepin County

Referred to the Committee on Public Grounds and Buildings.

The Bid of the Markle Motor Co. was received after bids had been opened and referred to the Committee on Public Grounds and Buildings and Chairman Mallon directed the Clerk of the Board to return said bid unopened.

Walter H. Wheeler presented proposals for cutting timber on the site of the proposed Mendota Bridge as follows: L. H. Bolduc $380 on 100 ft. right of way and $285 on 75 ft. right of way J. M. Dwyer $150 per acre and $2.50 per cord for cutting wood. Edwin Ruddle $300 on 100 ft. Right of Way and $250 on 75 ft. right of way. Smith and Chabot $480 on 100 ft. right of way and $360 on 75 ft. Right of Way. Referred to the Committee on Roads and Bridges.

Carl Wicklund addressed the Board briefly requesting the widening of County Road No. 51 at Spring Park in front of the store of the said Wicklund.

Steve Holasek and Mr. Green addressed the Board briefly requesting the improvement of a County Road running past the Glen Lake Sanatorium and Chairman Mallon suggested that the said Holasek and Green take up the matter of improving the Road referred to after Jan. 1st, 1924.

Commissioner Ferrin offered the following resolution:
RESOLVED, That County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund to Contract No. 2233 the sum of $1986.60 to pay claim against said Contract and that the said County Auditor be directed to set aside from the Road and Bridge Fund to Road and Bridge Maintenance Fund the sum of $6000 to pay claims against said maintenance fund.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of petition of free holder to be set off has given the same careful consideration, and begs leave to report as follows:

That the petition of G. A. Oveson to be set off from School Dist. No. 84 to Consolidated School District No. 85 be granted; that the Chairman of this Board be directed to execute an order for same.

Respectfully submitted,
Lynn Thompson
F. W. Cook
A. R. Ferrin

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted. The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Thompson from the Committee on Home Schools presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of sundry bids for two two door Ford Sedans for use by the Child Welfare Board has given the same careful consideration, and begs leave to report as follows:

That the bid of Camden Motor Inn be accepted for one two door Ford Sedan For $657.92 and allow $250 for one used Ford Sedan now owned by Hennepin County, also that the bid of Christian-Lindsay Company Inc. be accepted for one two door Ford Sedan for $657.92 and allow $250 for one used Ford Sedan now owned by Hennepin County Motor Nos. on used cars 5449065 and 5520426 license No. 709 and 764

Respectfully submitted,
Lynn Thompson
C. B. Waddell
Geo. H. Mallon

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of hearing on petition for a road on the line between The Towns of Eden Prairie and Minnetonka petitioned for by F. J. Uherka and others has given the same careful consideration, and begs leave to report as follows:
That pursuant to a resolution of this Board under date of Sept. 24th 1923 your committee met and proceeded to examine said proposed road as outlined in said petition and do hereby recommend that the prayer of the petitioners be not granted.

Respectfully submitted,
A. R. Ferrin F. W. Cook
Lynn Thompson C. B. Waddell
Geo. H. Mallon

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from A. Harris has given the same careful consideration, and begs leave to report as follows: That the lease between A. Harris and Hennepin County be renewed for a period of three years dating from Dec. 31st 1923 at a rental of $300 per annum, said lease being for lease of trackage property located in the Village of West Minneapolis and used for road oil storage tanks that the County Auditor be directed to notify the said Harris of lease renewal.

Respectfully submitted,
A. R. Ferrin F. W. Cook Lynn Thompson
C. B. Waddell Geo. H. Mallon

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of hearing on petition for a Road in the Villages of Crystal and Golden Valley signed by C. L. Mengelkoch and others has given the same careful consideration, and begs leave to report as follows:
That pursuant to a resolution of this Board under date of Sept. 10th, 1923, your committee met and proceeded to examine said proposed road as outlined in said petition and do hereby recommend that the prayer of the petitioners be not granted; that County Surveyor John W. Shaffer be directed to make a survey of a more feasable route for said proposed road.

Respectfully submitted,
A. R. Ferrin F. W. Cook
Lynn Thompson C. B. Waddell
Geo. H. Mallon

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of snow fence material has given the same careful consideration, and begs leave to report as follows: That County Auditor Al. P. Erickson be directed to advertise for bids for snow fence lumber, bids to be opened Monday Dec. 10th 1923, at 11 o'clock A. M.; specifications may be obtained at the Office of the County Surveyor.

Respectfully submitted,
A. R. Ferrin F. W. Cook
Lynn Thompson C. B. Waddell
Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of sundry bids for project No. 2336 being furnishing and laying water-main in the Village of West Minneapolis to connect with tool house on Hennepin County Fair Grounds has given the same careful consideration, and begs leave to report as follows: That the bid of W. D. Lovell be accepted, except the 2" galvanized iron surface main, for $4381.00 That County Auditor Al. P. Erickson be directed to set aside from the County Commissioners Fund the sum of $2500 and from the Road and Bridge Fund the sum of $1881.00 to pay for said project; that the Chairman of this Board be directed to execute contract when bond is approved.

Respectfully submitted,
Lynn Thompson A. R. Ferrin

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and two nays, as follows: Cook nay Ferrin yea Thompson yea Waddell yea Mr. Chairman nay And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry proposals for timber cutting on the site of the proposed Mendota Bridge has given the same careful consideration, and begs leave to report as follows:

That the proposal of Edwin Ruddell for $300 be accepted; that Walter H. Wheeler for Walter H. Wheeler and C. A. P. Turner Co. Associated be directed to prepare a contract; that the Chairman of this Board be directed to execute said contract when bond is approved.

Respectfully submitted,
A. R. Ferrin Lynn Thompson
C. B. Waddell F. W. Cook
Geo. H. Mallon

Commissioner Mallon offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows: That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 64636 | General Contracting Co. | Final Est. Con. 2233 | Apprn | $1990.80 |
| 7 | McCrea Manufacturing Co. | 1st Part. Pymt Contract 2337 | " | 925.00 |
| 8 | Turnham & Turnham | 5th Part. Est. Cont. 2327 | " | 1119.26 |
| 9 | " " " | 6th Part. Est. Cont. 2332 | " | 364.44 |
| 40 | " " " | Final Est. Cont. 2332 | " | 3018.85 |
| 1 | Ahlberg Bearing Co. | Bearings | Apprn R & B Main | 3.75 |
| 2 | Alden Speare's Sons Co. | Car rental | Apprn R & B Main | 16.00 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 64643 | Anthony Motors Inc. | Truck repairs | Apprn R & B M | 75.07 |
| 4 | Auto Rad. Mfg. Co. | Radiator repairing | " " " | 60.00 |
| 5 | Avery Company | Repairs | " " " | 14.80 |
| 6 | Bertelson Bros. | Stationery | Co. Surv. | 15.95 |
| 7 | Blekre Tire & Rubber Co. | Casing, etc. | Apprn R & B M | 9.20 |
| | Broms Bros | Gasoline, etc | " " " | 114.06 |
| | Broms Ralph | Gravel | " " " | 81.25 |
| | Bruhn Al. | Foreman | " " " | 30.75 |
| | Camden Motor Inn | Auto repairs | " " " | 1.45 |
| | Christian-Lindsay Co. | Auto repairs | " " " | .70 |
| | Cook Ed. | Road work | " " " | 22.10 |
| | Cook Fred. | " " | " " " | 24.30 |
| 5 | Deephaven Cash Store | Gasoline, etc. | " " " | 40.45 |
| 6 | Diamond Iron Works | Repairs, etc. | " " " | 158.87 |
| 7 | Edina Garage | Gas and repairs | " " " | 22.25 |
| 8 | Galion Iron Works Mfg. Co. | Fresnoes | " " " | 60.95 |
| 9 | Gardner Hardware Co. | Misc. Hardware | " " " | 163.04 |
| 60 | General Motor Service Co. | Repairs | " " " | 17.40 |
| 1 | Gerber Henry | Man and team | " " " | 190.10 |
| 2 | Griffin C. | Justice Court fees | Dist. Court | 11.30 |
| 3 | Grew J. L. | Foreman | Apprn R & B Main | 18.00 |
| 4 | Hansen Axel | Labor | Apprn R & B Main | 2.50 |
| 5 | Hartzell George | Gasoline | " " " | 29.60 |
| 6 | Harris B. W. & Leo Co. | Culverts | Apprn R & B M | 584.73 |
| 7 | Hercules Powder Co. | Dynamite, etc. | Apprn R & B M | 37.28 |
| 8 | Holasek E. G. | Man and team | " " " | 34.20 |
| 9 | Holt Mfg. Co. The | Repairs | Apprn R & B M | 68.66 |
| 70 | Hopkins Motor Car Co. | Repairs, etc. | Apprn R & B M | 27.75 |
| 1 | Jacque Leo | Gravel | Apprn R & B M | 51.00 |
| 2 | Janney, Semple, Hill Co. | Hardware | Apprn R & B M | 17.40 |
| 3 | Johnson Anton | Foreman | Apprn R & B M | 42.40 |
| 4 | Johnson Jergen | Tree trimming | R & B | 27.50 |
| 5 | Johnson W. | Tree trimming | " " | 7.50 |
| 6 | Kauth John | Foreman | Apprn R & B M | 27.00 |
| 7 | Knutson Paul | Gasoline | " " " | 4.08 |
| 8 | Kunz Oil Co. | Gasoline, etc. | " " " | 307.91 |
| 9 | Landers, Morrison, Christenson Co. | Gravel | Apprn R & B M | 31.50 |
| 80 | LaPlant Co. W. H. | Cement | Apprn R & B M | 5.60 |
| 1 | Les' Service Station | Gasoline | Apprn R & B M | 10.24 |
| 2 | Lincoln Lumber Co. | Lumber | Apprn R & B M | 248.52 |
| 3 | Linde Air Products Co. | Oxygen | Apprn R & B M | 4.40 |
| 4 | Link Belt Mfg. Co. | Belt | " " " | 14.18 |
| 5 | Logelin F. F. | Hardware, etc. | " " " | 10.60 |
| 6 | Long Lake Telephone Co. | Toll | Apprn R & B M | 15.45 |
| 7 | Lyle Culvert & Road Equipment Co. | Culverts | " " " | 138.99 |
| 8 | Mahlberg & Zdrazel | Gasoline and oil | Apprn R & B M | 6.44 |
| 9 | Matthiesen George | Man and team | Apprn R & B M | 25.20 |
| 90 | Meyer Carl F. | Expense | R & B | 37.93 |
| 1 | Minneapolis, St. P. & Ste. Marie Ry. Co. | Freight | Apprn R & B M | 1.00 |
| 2 | Minneapolis & St. Louis Ry. | Freight | R & B | 187.20 |
| 3 | " " " " | " | Apprn R & B M | 248.15 |
| 4 | Mooney J. W. | Foreman | Apprn R & B M | 13.60 |
| 5 | Motor Inn | Gas and oil | " " " | 8.95 |
| 6 | Moulton Oil Co. | Tractor oil | " " " | 24.48 |
| 7 | Mound Auto Co. | Oils | Apprn R & B M | 13.60 |
| 8 | Mutual Oil & Supply Co. | Gas and oil | " " " | 24.14 |
| 9 | Nash Coffee Co. | Coffee | Sheriff | 24.00 |
| 64700 | Nelson Geo. W. Motor Car Co. | Casings | Apprn R & B M | 7.14 |
| 1 | New Moline Plow Co. | Repairs | Apprn R & B M | 8.15 |
| 2 | N. W. Concrete-Steel Co. | Steel rods | Apprn R & B M | 10.00 |
| 3 | Odell D. A. Motor Car Co. | Truck repairs | " " " | 44.90 |
| 4 | Paraffine Oil Co. | Gasoline | " " " | 43.50 |
| 5 | Peterson Fred | Man and team | " " " | 94.05 |
| 6 | Poulict Jos. L. | Gravel hauling | " " " | 208.95 |
| 7 | Prest-O-Lite Co. | Acetylene | " " " | 5.61 |
| 8 | Quinlan Tire & Repair Co. | Repairing | " " " | 4.40 |
| 9 | Rehbein John | Gravel hauling | R & B | 74.75 |
| 10 | " " | " " | Apprn R & B M | 333.75 |
| 1 | Reinhard Bros. Co. | Magneto | " " " | 26.00 |
| 2 | Robinson Willard D. | Expense | " " " | .75 |
| 3 | Rogers H. A. Co. | Blue prints | Co. Surv. | 7.98 |
| 4 | Rogers Hardware & Lumber Co. | Cement | Apprn R & B M | 5.60 |
| 5 | Royal Motor Inn | Repairing | Apprn R & B M | 29.20 |
| 6 | Schoening Theo. | Gasoline | " " " | 16.43 |
| 7 | Schumacher Adam | Road foreman | " " " | 33.90 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 64718 | Sinclair Refining Co. | Gasoline | Apprn R & B M | 2.12 |
| 9 | Stearns Lumber Co. | Cement | Apprn R & B M | 1.70 |
| 20 | Strobach M. | Labor | Apprn R & B M | 5.62 |
| 1 | Sublette G. W. | Labor | R & B | 7.50 |
| 2 | Sunnyside Pure Oil Co. | Gasoline | Apprn R & B M | 23.04 |
| 3 | Swanson Ed. | Road foreman | " " " | 28.80 |
| 4 | Swanson Walter | Road foreman | " " " | 29.20 |
| 5 | Sweeney James | Right of way | " " | 200.00 |
| 6 | Twin City Rubber Tire Co. | Tire | Apprn R & B M | 55.00 |
| 7 | Van Cleve Laboratories, Inc. | Coal analysis | R & B | 5.00 |
| 8 | Whitsett R. C. Coal & Mining Co. | Coal | " " | 233.80 |
| 9 | White Eagle Oil & Refining Co. | Gasoline | Apprn R & B M | 64.50 |
| 30 | Weismann John | Gravel | " " " | 150.30 |
| 1 | Williams Hardware Co. | Misc. Hardware | Apprn R & B M | 7.77 |
| 64615-18 | Pay Roll | Chainman, etc. | R & B Bonds | |
| | | | Sch. G. | 88.66 |
| 64619-22 | " " | Extra help | H. S. B. | 85.50 |
| 64623-27 | " " | Labor | Coroner | 148.80 |
| 64628-35 | " " | " | Coroner | 156.06 |

Respectfully submitted,

F. W. Cook C. B, Waddell

Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea

And so the resolution was adopted.

On motion the Board adjourned.

Geo. H. Mallon

Chairman of Board of County Commissioners

Attest:

A. P. Erickson

County Auditor

# HENNEPIN COUNTY, MINNESOTA

Minneapolis, Minn., Monday Dec. 3rd 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to law.

Members all present.

Minutes of November meetings read and approved.

Monthly report from the County Auditor was received, read and ordered published and filed.

Monthly reports were received from the Register of Deeds, Registrar of Titles, Supt of the County Farm and Sheriff. Said reports were ordered filed.

Monthly report was received from K. A. Kirkpatrick, County Agricultural Agent and said report was ordered filed.

Monthly report was received from County Surveyor John W. Shaffer and said report was ordered filed.

Specifications for project No. 2339 being lumber for snow fences was presented by County Surveyor John W. Shaffer and was referred to the Committee on Roads and Bridges.

Applications for admission to the State Sanatorium was presented for Dr. James Freer 2815 W 37th St. and Helge Rahnn 1005 S 6th Ave.

A communication was received from Dr. Gilbert Seashore requesting an appropriation from the emergency fund to the Coroners Fund in the sum of $1500 to pay claims against said coroners fund. Referred to the Committee on Public Grounds and Buildings.

A requisition was received from Register of Deeds A. W.Skog, requesting record books for the Office of Register of Deeds. Said requisition was read and referred to the Committee on Printing.

A communication was received from J. E. Berglund relative to gravel pit on South Water Town Road. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from R. H. Fryberger Attorney for Harry L. McCoig and Company relative to a claim in the amount of $25.oo

Claim of Harry L. McCoig and Company in the amount of $25.oo was presented to the Board and referred to the Committee on Claims and Attorney for the County Board.

A communication was received from Fred Morman requesting the County Board to improve County Ditch No. 16. Said communication was read and referred to the Committee on Roads and Bridges and Ditches.

A communication was received from W. D. Lovell signed by M. R. Sweedberg relative to laying water main in the Village of West Minneapolis connecting with the tool house on the Hennepin County Fair Grounds. Said communication was read and referred to the Committee on Public Grounds and Buildings.

A communication was received from Florence Crittenden Home signed by Mrs. A. W. Strong, President and W. F. McLane Treas. relative to proposed sale of part of property located at 4315 Penn Ave. N. to Hennepin County for A Home School for Girls. Said communication was read and referred to the Committee on Home Schools.

Hearing was called for on petition of Lenox Stubbs to be set off from School District No. 94 to School District Hill. No one appearing to be heard and the matter was referred to the Committee on Public Grounds and Buildings.

F. A. Hamel and Wm. Cavanaugh addressed the Board briefly requesting snow fence lumber for the Town of Plymouth. Fred Morman addressed the Board briefly relative to condition of County Ditch No. 16.

Dr. Gilbert Seashore, Coroner addressed the Board briefly relative to repairs at the County Morgue requesting an appropriation from the Emergency Fund, to the Coroners Fund.

M. R. Sweedberg addressed the Board briefly relative to time limit for completion of Project No. 2336 being laying water main in the Village of West Minneapolis to connect with the tool house and repair shop on the Hennepin County Fair Grounds.

On motion the Board adjourned until 2 o'clock P. M.

Afternoon Session.

Members all present.

Commissioner Thompson offered the following resolution:

RESOLVED, That the sum of $500 be and the same is hereby appropriated from the Emergency Fund to the Coroner's Fund, said appripriation being occasioned by unforseen demands on the Coroner's Fund due to emergency repairs made at the County Morgue.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That County Auditor Al. P. Erickson be directed to set aside from the Road and Bridge Fund to Contract No. 2327 the sum of $316.28 to pay claim against said Contract.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows : Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Thompson from the Committee on Home Schools presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of sundry bids for two coupes for use by the Child Welfare Board has given the same careful consideration, and begs leave to report as follows:

That the bid of the Marquette Trust Company for $940 for one Ford Coupe and one Star Coupe be accepted; that County Auditor Al. P. Erickson be directed to set aside from the Child Welfare Funds the sum of $940 to pay for said autos.

Respectfully submitted,
Lynn Thompson
Geo. H. Mallon

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows: Cook yea Ferrin yea Thompson yea Waddell nay Mr. Chairman yea And so the resolution was adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS: Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of Sundry Applications for County Guarantee of Expense at the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Dr. James Freer and Helge Rahnn.

Respectfully submitted,
C. B. Waddell
Lynn Thompson
F. W. Cook

Commissioner Mallon offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads, Bridges and Ditches presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads, Bridges and Ditches to whom was referred the matter of communication from Fred Morman requesting the Board to improve County Ditch No. 16 has given the same careful consideration, and begs leave to report as follows:

That County Surveyor John W. Shaffer be directed to inspect County Ditch No. 16 and report to this Board the condition of said ditch at an early date.

Respectfully submitted,
A. R. Ferrin F. W. Cook
Lynn Thompson C. B. Waddell

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted. The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of project No. 2336 being furnishing and laying water main in the Village of West Minneapolis to connect with tool-house on the County Fair Grounds has given the same careful consideration, and begs leave to report as follows: That the action of this Board under date of Nov. 26th 1923, be re-considered and all bids for said project be rejected.

Respectfully submitted,
Lynn Thompson F. W. Cook A. R. Ferrin

Commissioner Mallon offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell absent Mr. Chairman yea And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of specifications for project No. 2337 being snow fence lumber has given the same careful consideration, and begs leave to report as follows:

That the said specifications as presented by County Surveyor John W. Shaffer be approved.

Respectfully submitted,
A. R. Ferrin F. W. Cook
Lynn Thompson C. B. Waddell
Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell absent Mr. Chairman yea And so the resolution was adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of hearing on petition of free-holder to be set off has given the same careful consideration, and begs leave to report as follows:

That the hearing on petition of free-holder to be set off from School District 94 to School Dist. Hill signed by Lennox Stubbs be continued until the second Monday in June 1924.

Respectfully submitted,
Lynn Thompson A. R. Ferrin
F. W. Cook

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:

Cook yea Ferrin yea Thompson yea Waddell absent Mr. Chairman yea

And so the resolution was adopted.

Commissioner Ferrin from the Committee on Printing presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Printing to whom was referred the matter of requisition from Register of Deeds A. W. Skog, has given the same careful consideration, and begs leave to report as follows: That County Auditor Al. P. Erickson be directed to advertise for 30 record books for use in the Office of the Register of Deeds, bids to be opened Monday Dec. 17th 1923, at 11 o'clock A. M., specifications are on file in the Office of the said Register of Deeds.

Respectfully submitted,
A. R. Ferrin C. B. Waddell
Geo. H. Mallon

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows: Cook, yea Ferrin yea Thompson yea Waddell, absent Mr. Chairman yea And so the resolution was adopted.

Commissioner Cook from the Committee on Lake Improvements presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Lake Improvements to whom was referred the matter of plat has given the same careful consideration, and begs leave to report as follows: That the Plat of Jevne's Subdivision of Block 17 of Medicine Lake Park 3rd Division be approved.

Respectfully submitted,
F. W. Cook A. R. Ferrin
Lynn Thompson

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell absent Mr. Chairman yea And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows: That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 65766 | Iowa Bridge Co. | 1st Part Est. Cont.2331 | Apprn | $3,400.00 |
| 7 | Mergens J. J. & M. S. | 11th Part. Est. Cont. 2317 | " | 8,800.38 |
| 8 | " | 2nd Part. Est. Cont. 2326 | " | 3,592.27 |
| 9 | Turnham & Turnham | Final Est. Cont. 2327 | " | 1,150.54 |
| 70 | Ahlberg Bearing Co. | Bearings | Apprn R & B Main | 20.36 |
| 1 | American Writing Machine Co. | Type ribbons | Clk. Probate Court | 7.00 |
| 2 | Anderson A. W. | Man and team | Apprn R & B Main | 37.80 |
| 3 | Argus Publishing Co. | Stationery | Sheriff | 23.75 |
| 4 | Arnoldy John P. | Expense | Co. Atty. | 35.00 |

# HENNEPIN COUNTY, MINNESOTA

Monday Dec. 3rd 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 65775 | Avery Company | Repairs | Apprn R & B Main | 9.84 |
| 6 | Bates William E. Court Commr. | Examinations | Probate Court | 195.00 |
| 7 | Belland Harry | Justice Court witness | District Court | 2.80 |
| 8 | Bertelson Bros. | Typewriter, etc. | R. & B | 40.00 |
| 9 | Blekre Tire & Rubber Co. | Tube | Child Welf. | 1.35 |
| 80 | Bletcher Co. | Printed books | Clk. Probate | 112.50 |
| 1 | Biron Robert W. | Transcript | Dist. Court | 74.80 |
| 2 | Board of Education, City of Minneapolis | Supplies | H. S. B. | 273.19 |
| 3 | Bousquet J. A. | Returning lost book | Apprn R & B Main | 10.00 |
| 4 | Boutell Bros. | Range repairs | H. S. B. | 21.96 |
| 5 | Bren Bros. | Misc. Hardware | H. S. B. | 60.45 |
| 6 | " " | Misc. Hardware | Co. Farm | 36.86 |
| 7 | Brown Earle, Sheriff | Expense conveying | Sheriff | 109.07 |
| 8 | " " " | Misc. Expense | Sheriff | 2,344.29 |
| 9 | Bryne May E. | Mental Examinations | Juv. Court | 60.00 |
| 90 | Burroughs Adding Machine Co. | Repairing | Co. Treas. | 1.10 |
| 1 | Cain Luke | Man and team | Apprn R & B M | 18.00 |
| | | | Book Repair .92 | |
| 2 | Chapman N. G. | Misc. Expense | Co. Aud. .18 | 1.10 |
| 3 | Childs C. H. | Title examining | Reg of Deeds | 540.00 |
| 4 | Child Fred S. | Farm feed | Co. Farm | 196.50 |
| 5 | Chippewa Springs Corp. | Water | Co. Treas. | 11.00 |
| 6 | " " " | " | Child Welf | 9.30 |
| 7 | " " " | " | Sheriff | 11.70 |
| 8 | " " " | " | Co. Atty. | 8.20 |
| 9 | " " " | " | Co. Surv. | 9.00 |
| 800 | " " " | " | Reg of Deeds | 15.02 |
| 1 | " " " | " | Probate Court | 6.20 |
| 2 | " " " | " | Co. Commrs | 5.30 |
| 3 | " " " | " | Auditor | 6.50 |
| 4 | " " " | " | Juv Court | 7.40 |
| 5 | Christian Louis | Man and team | Apprn R & B M | 11.25 |
| 6 | Clark R. J. | Man and team | " " " | 20.70 |
| 7 | Clausen Nels | Expense | Co. Atty. | 35.00 |
| 8 | Cole & Wickham Co. | Printed books | Clk. Probate | 83.00 |
| 9 | " " " | Ledger sheets | Co. Commrs | 17.50 |
| 10 | Cole G. R. | Justice Court fees | Dist. Court | 14.45 |
| 1 | Compton F. E. & Co. | Books | Co. Lib. | 55.00 |
| 2 | Cootey Company, The | Printed books | Clk. Dist Ct. | 24.25 |
| 3 | Crane Co. | Supplies | H. S. B. | 4.99 |
| 4 | Crandall V. D. | Justice Court fees | Dist. Court | 40.60 |
| 5 | Creamery Package Mfg. Co. | Printed blanks | H. S. B. | 2.10 |
| 6 | Curnow Geo. T. Jr. | Expense | Juv. Court | 4.02 |
| 7 | Dahms Photo Print Co. | Printing tax rate sheets | Co. Aud. | 15.00 |
| 8 | Daugherty L. A. | Man and team | Apprn R & B Main | 18.15 |
| 9 | Dick S. E. | Justice Court fees | Dist Court | 6.75 |
| 10 | Dills May H. | Expense | Supt Schls | 76.84 |
| 1 | Donaldson L. S. & Co. | Dry goods | Apprn-Coroner | 35.10 |
| 2 | Dyer Elaine | Misc. Expense | Supt Schools | 91.14 |
| 3 | Elgin Lunch | Juror dinners | Dist Court | 120.90 |
| 4 | Ellingson Edw. L. | Man and team | Apprn R & B Main | 42.30 |
| 5 | Elliott-Fisher Co. | E-F Machine etc. | Reg of Deeds | 192.60 |
| 6 | Emergency Amb. Inc. | Services | State Insts. etc. | 10.00 |
| 7 | Eveready Electric Co. | Installing fixtures | Reg of Deeds | 329.26 |
| 8 | " " " | Installation | Dist. Court | 96.82 |
| 9 | Exhibitors Supply Co. | Repairing | H. S. B. | 5.10 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 05830 | Farnham Printing & Sta. Co. | Typewriter desk | Reg of Deeds | 68.80 |
| 1 | Filiatreau H. G. | Weed Inspector | Co. Commrs | 7.20 |
| 2 | Flour City Brush Co. | Brushes, etc. | Apprn-Coroner | 6.90 |
| 3 | Forster Caroline | Car fare | Juv. Court | 3.18 |
| 4 | Franklin Co-operative Creamery Co. | Milk | Sheriff | 5.00 |
| 5 | Gamble & Ludwig Paint Co. | Paint, etc. | H. S. B. | 33.75 |
| 6 | Gardner Hardware Co. | Ventilators | Child Welfare | 1.95 |
| 7 | Gerber Henry | Man and team | Apprn R & B M | 108.90 |
| 8 | Giles Estelle | Car fare | Juv Court | 2.64 |
| 9 | Gleason C. H. | Man and team | Apprn R & B M | 25.20 |
| 40 | Glenwood-Inglewood Co. | Water | Dist Court | 25.00 |
| 1 | " " " | " | Probate Court | 10.00 |
| 2 | " " " | " | Juv Court | 3.00 |
| 3 | Goetze Ray | Justice Court fees | Dist Court | 5.20 |
| 4 | Golden-lantern Book Shop | Books | Co. Lib. | 68.68 |
| 5 | Gopher Stone Co. | Crushed stone | Apprn R & B M | 652.74 |
| 6 | Gorczyon Victoria M. | Car fare | Juv Court | 3.18 |
| 7 | Gross Mrs. L. B. | Justice Court witness | Dist Court | 2.80 |
| 8 | Grow J. L. | Man and team | Apprn R & B M | 24.15 |
| 9 | Halse Laura | Car fare | Juv Court | 2.34 |
| 50 | Haugen Laura | Car fare | Juv Court | 2.58 |
| 1 | Heard S. D. Treas. | Light and wood | Co. Lib | 9.00 |
| 2 | Heywood Mfg. Co. | Envelopes | Co. Treas. | 190.39 |
| 3 | Hopkins Plumbing & Heating Co. | Repairing | Co. Farm | 63.36 |
| 4 | Houghton Mrs. | Justice Court fees | Dist. Court | 2.80 |
| 5 | Hunt Wm. | Labor | Apprn R & B M | 22.48 |
| 6 | Japs-Olson Co. | Binder metals | Book Repair | 2.00 |
| 7 | " " " | Eyelets | Clk. Probate | 21.00 |
| 8 | " " " | Pencils | Co. Atty. | 1.65 |
| 9 | " " " | Envelopes | Co. Lib. | 7.50 |
| 60 | Jensen R. C. | Man and team | Apprn R & B M | 130.50 |
| 1 | Johnson J. R. | Bridge caretaker | R & B | 60.00 |
| 2 | Jordan W. B. & W. G. | Groceries Co. Jail | Sheriff | 13.85 |
| 3 | Justis Lumber Co. | Lumber | Co. Farm | 131.29 |
| 4 | Kappe Frank E. | Man and team | Apprn R & B M | 14.85 |
| 5 | Kauth John | Man and team | Apprn R & B M | 48.60 |
| 6 | Kauth Peter | Man and team | Apprn R & B M | 12.60 |
| 7 | Kee Lox Mfg. Co. | Carbon Paper and Ribbons | Juv Court | 90.75 |
| 8 | Kellogg-Mackay Co. | Plumbing supplies | H. S. B. | 5.86 |
| 9 | Killmer L. H. | Electric Supplies | Co. Lib. | 4.00 |
| 70 | Kokesh F. J. | Misc. Hardware | H. S. B. | 9.14 |
| 1 | Lamprey Products Inc. | Roach powder | Sheriff | 10.00 |
| 2 | LaVayea Ribbon & Carbon Co. | Carbon paper | Co. Treas. | 91.20 |
| 3 | " " " " | " " | Co. Aud. | 36.00 |
| 4 | Linde Air Products Co. | Oxygen | Apprn R & B M | 8.80 |
| 5 | Lindahl C. M. | Man and team | " " " | 52.20 |
| 6 | Line-A-Time Mfg. Co. | Machine | Juv Court | 15.00 |
| 7 | Loose-Wiles Biscuit Co. | Crackers | Co. Farm | 23.10 |
| 8 | Lundgren Allen C. | Expense | Co. Atty. | 35.00 |
| 9 | Lyle Culvert & Road Equipment | Co. Culvert | Apprn R & B M | 515.41 |
| 80 | MacKenzie D. C. | Expense | H. S. B. | 171.85 |
| 1 | McCrea Manufacturing Co. | Final Est. Cont. 2337 | Apprn | 175.00 |
| 2 | McDonald Transfer & Feed Co. | Drayage | Child Welf. | 4.00 |
| 3 | McDonald Bros. Co. | Kitchenware | H. S. B. | 103.32 |
| 4 | McGlynn A. P. | Groceries | Sheriff | 148.16 |
| 5 | Midland Lumber & Coal Co. | Lumber | Apprn R & B M | 2.85 |
| 6 | Miller-Davis Co. | Printing | Co. Auditor | 21.75 |
| 7 | " " " | Wire baskets | Reg of Deeds | .75 |
| 8 | " " " | Record books | Dist Court | 9.60 |
| 9 | " " " | Stationery, etc. | Co. Commrs | 34.65 |
| 90 | " " " | Record book, stationery, etc. | Juv Court | 92.40 |
| 1 | Minneapolis Gas Light Co. | Gas | Sheriff $26.77 Apprn-Coroner 1.41 | 28.18 |
| 2 | Minneapolis Gen'l Elec. Co. | Electricity | Apprn R & B M | 20.79 |
| 3 | " " " " | " | Co. Farm | 35.88 |
| 4 | Minneapolis Packing Co. | Meat | Co. Farm | 121.99 |
| 5 | Minneapolis Paper Co. | Paper | Co. Atty | 14.83 |

# HENNEPIN COUNTY, MINNESOTA

Monday Dec. 3rd 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 65896 | Minneapolis & St. Louis Ry. | Co. Freight | Apprn R & B M | 4.30 |
| 7 | Minneapolis & St. Louis Ry. | Co. " | Co. Farm | 243.47 |
| 8 | Minneapolis Daily Star | Publishing proceedings | Co. Commrs | 259.95 |
| 9 | Minnesota Power Co. | Electricity Long Lake | Co. Lib. | 2.05 |
| 900 | Minnesota Law Books Co. | 1916 Supplement Minn. Digest | District Court | 10.00 |
| 1 | Naas Bros. Fruit Co. | Fruit | Co. Farm | 47.50 |
| 2 | Nehls Marie C. | Car fare | Juv Court | 3.52 |
| 3 | Nelles M. J. | Road foreman | Apprn R & B M | 27.00 |
| 4 | Northwestern Bell Telephone | Co. Rent and toll | Co. Farm | 47.60 |
| 5 | " " " | " " " " | H. S. B. | 9.75 |
| 6 | Northwestern Blau Gas Co. | Gas | H. S. B. | 118.20 |
| 7 | Northwestern Cadillac Co. | Repairs | Sheriff | 12.10 |
| 8 | Norris R. W. | Repairing | Apprn R & B M | 21.00 |
| 9 | Nott W. S. Co. | Repairs | H. S. B. | 20.04 |
| 10 | Olsen A. Y. | Digging grave | Apprn-Coroner | 5.00 |
| 1 | Oman Verner A. | Witness | Dist. Court | 1.96 |
| 2 | Ortman E. D. Co. | Groceries | Co. Farm | 482.61 |
| 3 | Owens J. L. Co. | Fanning Mill | Co. Farm | 26.00 |
| 5 | Passolt M. C. | Expense | Co. Atty. | 35.00 |
| 6 | Patro Prtg & Sta. Co. | Stationery | Probate Court | 4.45 |
| 7 | " " " " | Printing | Dist. Court | 104.00 |
| 8 | Pence Auto Co. | Rim | Apprn R & B M | 3.60 |
| 9 | Physicians & Hospitals Supply Co. | Supplies | H. S. B. | 33.92 |
| 21 | Potts Motor Co. | Repairs | Child Welf. | 10.00 |
| 2 | Poucher Printing & Lith. Co. | Ditch #36 Printed bonds | General Ditch | 31.00 |
| 3 | " " " | " Stationery | Co. Lib. | 19.30 |
| 4 | " " " | " Paper | Co. Treas. | 31.35 |
| 5 | Powers Mercantile Co. | Magazines | Co. Lib. | 17.50 |
| 6 | Prest-O-Lite Co. The | Acetylene | Apprn R & B M | 5.73 |
| 7 | Prouse Wm. C. | Tuberculin tests | H. S. B. | 30.00 |
| 8 | Quality Print Shop | Printing | Clk. Dist. Court | 75.00 |
| 9 | " " " | " | Sheriff | 11.00 |
| 30 | Quinlan Tire & Repair Co. | Repairing | Apprn R & B M | 9.36 |
| 2 | Robinson W. D. | Honey | H. S. B. | 8.25 |
| 3 | " " " | Expense | Apprn R & B M | 3.40 |
| 4 | Ryan Tim | Road foreman | Apprn R & B M | 40.95 |
| 5 | St. Paul Book & Stationery Co. | Books | Co. Lib. | 467.78 |
| 6 | Sackett M. A. | Expense | Juv Court | 3.84 |
| 7 | Schiebe Frank | Gravel | Apprn R & B M | 9.60 |
| 8 | Schlund Wm. H. | Justice Court fees | Dist Court | 9.30 |
| 9 | Schumacher Adam | Man and team | Apprn R & B M | 53.10 |
| 40 | Skog A. W. | Expense | Reg of Deeds | 2.41 |
| 1 | Slade, Hipp & Meloy Inc. | Supplies | Book repair | 15.00 |
| 2 | Slocum-Bergren Co. | Sugar | Co. Farm | 90.50 |
| 3 | Smith Harry | Witness fee | Dist. Court | 1.36 |
| 4 | Smith Rj. | Transcripts | Dist Court | 9.00 |
| 5 | Sterling Electric Co. | Supplies | Apprn R & B M | 20.16 |
| 6 | Sterling Electric Co. | Fixtures | Reg of Deeds | 289.60 |
| 7 | Strobeck Wm. | Repairing radio | Co. Farm | 11.00 |
| 8 | Sward Nell A. | Car fare | Juv Court | 4.62 |
| 9 | Thomas & Grayston Co. | Pencils and pens | Clk. Probate Ct. | 9.15 |
| 50 | Thompson-Orton Co. | Pencils | Reg of Deeds | 22.50 |
| 1 | Thompson J. W. | Road foreman | Apprn R & B M | 55.25 |
| 2 | Tire Service Co. | Casing, tube, etc. | Co. Lib. | 21.90 |
| 3 | Transit Supply Co. | Street car tickets | Child Welf | 48.00 |
| 4 | Tritabaugh H. | Misc. Hardware | Apprn R & B M | 3.58 |
| 5 | Typewriter Clearing Ass'n | Repairs | Dist. Court | 5.25 |
| 6 | Underwood Typewriter Co. | Repairs | Clk. Probate Ct. | .90 |
| 7 | " " " | Repairing | Dist. Court | 10.00 |
| 8 | Van Clark M. E. | Election services | Auditor | 1.50 |
| 9 | Verlo Fuel Co. | Coal and wood | Apprn-Coroner | 65.00 |

Monday Dec. 3rd 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 65960 | Voegeli Henry Co. Treas. | Stamped envelopes | Reg of Deeds | 792.80 |
| 1 | " " " " | Postage stamps | Child Welfare | 26.25 |
| 2 | " " " " | Stamped envelopes | Juv Court | 174.56 |
| 3 | " " " " | " " | Co. Commrs | 66.88 |
| 4 | Von Ende Albert | Man and team | Apprn R & B M | 20.25 |
| 5 | Wardell J. O. | Witness fee | Dist Court | 1.36 |
| 6 | Western Union Telegraph Co. | Messages | Co. Atty. | 10.17 |
| 7 | West Minneapolis, Village of | Gas and water | Co. Farm | 78.30 |
| 8 | Williams W. H. Printing Co. | Printing | Probate Court | 17.00 |
| 9 | " " " " | " | Clk. Dist. Court | 40.70 |
| 70 | Williams Stationery Co. | Printing | Co. Commrs | 4.50 |
| 1 | Woodstock Typewriter Co. | Two typewriters | Juvenile Court | 145.80 |
| 4 | Young Louise C. | Jury service | Dist Court | 1.00 |
| 5 | Youngen Printing Co. | Printing | Clk. Dist. Court | 17.00 |
| 65673-30 | Pay Roll | Surveying, etc. | R & B Bonds Sch G | 360.21 |
| 65631-55 | " " | Salaries | Co. Lib. | 920.87 |
| 65656-72 | " " | Extra help | Co. Treas. | 1,327.00 |
| 65673-79 | " " | Extra help | Auditor | 378.55 |
| 65680-93 | " " | Salaries | Co. Farm | 277.29 |
| 65694-96 | " " | Extra help | H. S. B. | 118.80 |
| 65697-98 | " " | Extra help | H. S. B. | 54.00 |
| 65699-705 | " " | Salaries | H. S. B. | 302.50 |
| 65709-11 | " " | Extra help | H. S. B. | 110.70 |
| 65712-19 | " " | Carpenter work, etc. | Apprn Coroner | 313.80 |
| 65720 | " " | Carpenter work, etc. | Apprn-Coroner | 70.00 |
| 65721 | " " | Rds. 117, 115, etc. | Apprn R & B M | 20.25 |
| 65722-24 | " " | Rds 10, 13 etc. | Apprn R & B M | 25.20 |
| 65725-26 | " " | Road 49 | Apprn R & B M | 45.00 |
| 65727-28 | " " | Roads 7, 43, etc. | Apprn R & B M | 24.30 |
| 65729-31 | " " | Rds. 12 and 14 | Apprn R & B M | 41.86 |
| 65732-35 | " " | Road 5 | Apprn R & B M | 128.49 |
| 65736-37 | " " | Road 135 | " " " | 13.13 |
| 65738-40 | " " | Rds 13, 24 | " " " | 54.96 |
| 65741-46 | " " | Misc. Roads | " " " | 339.30 |
| 65747-49 | " " | Rds 10, 64, etc. | Apprn R & B M | 79.80 |
| 65750-52 | " " | Rds 11 and 15 | Apprn R & B M | 56.00 |
| 65753-65 | " " | Shop | Apprn R & B M | 637.15 |

Respectfully Submitted,
F. W. Cook C. B. Waddell Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted. The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Thompson offered the following resolution:
RESOLVED, Whereas, the M. T. Fox Plumbing and Heating Company were engaged to make certain repairs to the plumbing and heating system at the Home School for Boys, and

WHEREAS, at the time, it could not be determined what the exact extent of such repairs might be, as this could only be ascertained as the plant was being gone over and dismantled and repairs made, and

Whereas, the plumbing and heating system was in such a state of disrepair and decay that repairs were necessary to put it in condition for winter use,

THEREFORE, BE IT RESOLVED, That the following claims be and same are hereby allowed:

| Name | For What | Fund | Amount |
|---|---|---|---|
| 65976 Fox M. T. Plumbing & Heating | Supplies and labor | H. S. B. | $167.21 |
| 7 " " " " " | " | H. S. B. | 212.66 |
| 8 " " " " " | Material and labor | H. S. B. | 350.44 |
| 9 " " " " " | Material and labor | H. S. B. | 469.32 |

The question was on the adoption of the resolution, and the roll being called there were: three yeas and two nays, as follows
Cook, nay
Ferrin yea
Thompson yea
Waddell nay
Mr. Chairman yea

And so the resolution was adopted.

On motion the Board adjourned until Monday Dec. 10th 1923, at 10 o'clock A. M.

Geo. H. Mallon

Chairman of Board of County Commissioners

Attest: A. P. Erickson

County Auditor

# HENNEPIN COUNTY, MINNESOTA

Minneapolis, Minn., Monday Dec. 10th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to adjournment.

Members all present.

Monthly report was received from Dr. P. M. Hall, Supt. of the State Sanatorium. Said report was read and filed.

Order of the District Court appointing Cedric M. Lindholm a Probation Officer was presented to the County Board. Said order was read and referred to the Committee on Ways and Means.

A report was received from the Board of Audit of Hennepin County. Said report was read and ordered published and filed.

A communication was received from William F. Kunze Vice President Marquette Trust Co. relative to automobiles sold to Hennepin County for the Child Welfare Board. Said communication was read and filed.

A communication was received from C. F. Williams Major Corps of Engineers U. S. Engineer Office, St. Paul, Minn. relative to approval of plans for a Bridge over the Minnesota River from the Fort Snelling Military Reservation to Dakota County. Said communication was read and filed.

A copy of estimate on Contract between Erickson and Johnson and Hennepin County was presented to the Board read and referred to the Committee on Roads and Bridges. Application for admission to the State Sanatorium was presented to the County Board for Beatrice Hodge 708 S 8th St. Said application was referred to the Committee on Sick and Defectives.

Several License to obtain material for road building on County Road No. 25 Sixth Ave. N were received. Said license were referred to the Committee on Roads and Bridges.

A communication was received from Assistant County Attorney Frank J. Williams relative to claim of H. L. McCoig & Company. Said communication was read and referred to the Committee on Claims.

A communication was received from County Surveyor John W. Shaffer relative to condition of County Ditch No. 16. Said communication was read and referred to the Committee on Roads, Bridges and Ditches.

A communication was received from County Surveyor John W. Shaffer relative to gravelling part of County Road No. 134. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from F. G. Burns & Co. relative to gravel hauling on County Road No. 6 project No. 2317. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from Fred Peterson, Chairman of the Town Board, Town of Bloomington requesting snow fence lumber. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from H. J. Jordan, Town Clerk, Town of Plymouth requesting snow fence lumber. Said communication was read and referred to the Committee on Roads and Bridges.

At 11 o'clock the Board proceeded to open bids for project No. 2339 being snow fence material submitted by the following bidders: J. E. Hennessy & Co. $39.50 and $35.50 per M at yard and $39.50 and $35.50 per M delivered at County Farm. Lincoln Lumber Co. $40.00 $31.00 and $32.00 per M at yard $42.00 $33.00 and $34.00 per M delivered at County Farm Illinois Wire & Manufacturing Co. $6.75 per hundred lineal feet for snow terrace fence. The bid of Thompson Yards was presented after the above bids had been opened.

It was moved, seconded and carried unanimously that the bid of Thompson yards be returned unopened.

J. M. Denning addressed the Board briefly relative to snow fence.

Minneapolis, Minnesota.
November 30, 1923

To the Honorable Board of County Commissioners:
of Hennepin County, Minnesota.

Gentlemen: We, the undersigned Board of Audit of Hennepin County, Minnesota, hav examined the Cash and bank balances of the County Treasurer at the close of business, Friday, November 30, 1923, and herewith submit the following report:

| | | |
|---|---|---|
| Currency | $3,077.00 | |
| Coin | 353.98 | |
| Checks | 15,180.15 | |
| Cash Items | 1,145.67 | |
| Mortgage Registry Tax | 301.75 | |
| Total | | $20,058.55 |
| Adjustment Account | | 21,000.00 |

| Banks | |
|---|---|
| First National Bank | 656,497.34 |
| Northwestern National Bank | 676,551.14 |
| Midland National Bank | 455,898.39 |
| Hennepin County Savings Bank | 100,000.00 |
| Mercantile State Bank | 100,000.00 |
| Metropolitan National Bank | 200,000.00 |
| Bankers' National Bank | 150,000.00 |
| Wells-Dickey Trust Co. | 200,000.00 |
| Minnesota Loan & Trust Co. | 100,000.00 |
| Minneapolis Trust Co. | 100,000.00 |
| Merchants' & Manufacturers' State Bank | 50,000.00 |
| Union State Bank | 50,000.00 |
| Marquette Trust Co. | 50,000.00 |
| State Deposit Bank | 25,000.00 |
| Gateway State Bank | 25,000.00 |
| State Bank of Commerce | 25,000.00 |
| Millers' & Traders' State Bank | 25,000.00 |
| State Bank of Hopkins | 25,000.00 |
| Central State Bank | 25,000.00 |
| University State Bank | 25,000.00 |
| Continental State Bank | 25,000.00 |
| Liberty State Bank | 10,000.00 |
| East Hennepin State Bank | 50,000.00 |
| Calhoun State Bank | 10,000.00 |
| Camden Park State Bank | 10,000.00 |
| Twenty-Sixth Street State Bank | 10,000.00 |
| First National Bank of West Minneapolis | 10,000.00 |
| Harriet State Bank | 5,000.00 |
| Farmers' State Bank of Osseo | 10,000.00 |
| Farmers' State Bank of St. Bonifacius | 7,500.00 |
| Republic State Bank | 10,000.00 |
| North Commercial State Bank | 10,000.00 |
| Nokomis State Bank | 10,000.00 |
| Fidelity State Bank | 10,000.00 |
| Richfield National Bank | 10,000.00 |
| Chicago-Lake State Bank | 5,000.00 |
| Lake Street State Bank | 5,000.00 |
| Penn Avenue State Bank | 10,000.00 |
| Market State Bank | 5,000.00 |
| Minnetonka State Bank | 5,000.00 |
| State Bank of Rogers | 5,000.00 |
| Citizens State Bank of Osseo | 5,000.00 |
| State Bank of Maple Plain | 5,000.00 |
| State Bank of Long Lake | 5,000.00 |
| State Bank of Loretto | 5,000.00 |
| First State Bank of Champlin | 5,000.00 |
| Peoples State Bank of St. Bonifacius | 5,000.00 |

| | | |
|---|---|---|
| Wayzata State Bank - - - - - - - - - - | $5,000.00 | |
| Farmers State Bank of Hamel - - - - - - - | 5,000.00 | |
| First State Bank of Dayton - - - - - - - - | 5,000.00 | |
| Lyndale State Bank - - - - - - - - - - - | 5,000.00 | |
| American State Bank - - - - - - - - - - - | 5,000.00 | |
| State Bank of Mound - - - - - - - - - - - | 5,000.00 | |
| Security State Bank of Robbinsdale - - - | 5,000.00 | |
| Security State Bank of Minneapolis - - - | 10,000.00 | |
| Transportation Brotherhoods National Bk | 50,000.00 | |
| Marquette National Bank- - - - - - - - - | 50,000.00 | $3,471,446.87 |
| Sundry Banks Cert. of Deposit - - - - - - - - - - | | 2,450,000.00 |
| Securities Held For: | | |
| C. H. & C. H. Sinking Fund - - - - | 820,004.98 | |
| D. I. Sinking Fund - - - - - - - - - - | 200,659.67 | |
| Assurance Sinking Fund - - - - - - - - - | 4,900.00 | |
| Total - - - - - - - - - - - - - - - - - - - - | | 1,025,564.65 |
| Grand Total - - - - - - - - - - - - - - - - - - | | 6,988,070.07 |

Respectfully submitted,

Al. P. Erickson County Auditor
Geo. H. Mallon Chairman County Board
Walter A. Ryberg Clerk of District Court

Commissioner Cook offered the following resolution:

RESOLVED, That County Auditor Al. P. Erickson, be directed to issue Dec. salary warrants for the full month of Dec. 1923 on Dec. 20th.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Thompson offered the following resolution:

RESOLVED, That County Auditor Al. P. Erickson be directed to advertise for bids for furnishing and laying water-main in the Village of West Minneapolis. Said water-main to be connected with work-shop and tool-house located on the Hennepin County Fair Grounds, bids to be opened Monday Dec. 24th 1923, at 11 o'clock A. M. according to specifications to be prepared by County Surveyor John W. Shaffer and said specifications to be on file in the Office of the County Auditor.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Waddell offered the following resolution:

RESOLVED, That the following sums be and the same are hereby appropriated from the Emergency Fund, to the County Farm Fund the sum of $280 and to the Home School for Boys Fund the sum of $400, said appropriations being occasioned by unforseen demands on the County Farm Fund and Home School for Boys Fund.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That the Committee report and resolution passed by this Board under date of Oct. 29th 1923, directing County Surveyor John W. Shaffer to obtain gravel from the Daniels Pit for Contract No. 2317 be modified as follows: that County Surveyor John W. Shaffer be directed to obtain gravel from the L. B. Hansen pit for completion of said contract No. 2317 the location of the Hansen pit being on County Road No. 6 about five miles west of the Village of Long Lake, the price to be paid for said gravel to be 35 cents per cubic yard.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That County Auditor Al. P. Erickson be directed to transfer from the Road and Bridge Fund to apprns Road and Bridge Maintenance Fund the sum of $2000 to pay claims against said Maintenance Fund.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:
RESOLVED, That County Auditor Al. P. Erickson be directed to transfer from the Road and Bridge Fund to the Road and Bridge Appropriations Fund the sum of $265.34 to pay salary of County Surveyor Dept.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That County Surveyor John W. Shaffer be directed to gravel about 500 feet on County Road No. 134 at a point about one and one half miles north of trunk highway No. 5 the cost of said graveling not to exceed $150.oo

Respectfully submitted,
A. R. Ferrin F. W. Cook
Lynn Thompson C. B. Waddell
Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry licenses to remove earth for Road Building for County Road No. 25 Sixth Ave. N. has given the same careful consideration, and begs leave to report as follows: That the following licenses for earth removal be accepted Mrs. Bird Doane, Victor Exstrand Walter E. McKinnon Mrs. Elizabeth Quinn, nee Rulzatz, Royal Sparks, William U. Vreeland and others and Wilbert D. Swain Adolph Wicht, Carl J. Olson and Hugh J. Tunstead.

Respectfully submitted,
A. R. Ferrin F. W. Cook
Lynn Thompson C. B. Waddell
Geo. H. Mallon

Commissioner Mallon offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of Order of the District Court has given the same careful consideration, and begs leave to report as follows:

That the order of the District Court be approved fixing the salary of Cedric M. Lindholm a Probation Officer at a salary of $1380 per annum payable semi-monthly on County Auditors Warrant from Juvenile Court Fund, effective from Nov. 26th 1923.

Respectfully submitted,
Geo. H. Mallon F. W. Cook
C. B. Waddell

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:
Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea
And so the resolution was adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of application for admission to the State Sanatorium has given the same careful consideration, and begs leave to report as follows:
That this Board agrees to pay $1.40 per day each toward care and expense of the following persons when admitted to the State Sanatorium for a period of six months if necessary: Beatrice Hodge

Respectfully submitted,
C. B. Waddell Lynn Thompson
F. W. Cook

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no Nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Ferrin from the Committee on Roads and Bridges presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of sundry bids for project No. 2339 being snow fence lumber has given the same careful consideration, and begs leave to report as follows:
That the bid of J. E. Hennessy & Co. and the bid of Illinois Wire Manufacturing Co. be accepted.

Respectfully submitted,
A. R. Ferrin F. W. Cook
Lynn Thompson C. B. Waddell
Geo. H. Mallon

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Thompson from the Committee on Taxes presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Taxes to whom was referred the matter of sundry applications for abatement of assessment and correction of taxes has given the same careful consideration, and begs leave to report as follows:
That the following applications be approved and forwarded to the State Tax Commission for consideration: English Eva. Lutheran Church, Augsburg Seminary, J. B. Burkholder, Anna M. Denny, H. C. Ginter, M. Goldman, George Richards, Anna Goldblum, Hicks & Co. (5) Our Redeemer Lutheran Church, W. R. Nimocks (2) Henry Nelson, Scott-Stafford Opera Co. Minnie P. Sowle, Henry Voegeli, County Treas. William Weisman (2), Mrs. Mary Whitebread, Fred Wick, and the following be disapproved: O. M. Peabody

Respectfully submitted,
Lynn Thompson A. R. Ferrin
Geo. H. Mallon

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Claims to whom was referred the matter of claim of H. L. McCoig & Company has given the same careful consideration, and begs leave to report as follows: That the claim of H. L. McCoig & Company in

the sum of $25.oo be disallowed.

Respectfully submitted,
F. W. Cook C. B. Waddell
Geo. H. Mallon

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows: That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 66313 | Erickson & Johnson Const. Co. | Part Payment Cont. | 2338 Apprn | $2,349.19 |
| 4 | Marquette Trust Co. | Autos Cont. 257A | Apprn | 940.00 |
| 5 | Poucher Printing & Lith. Co. | Printing Cont. 255A | " | 2,156.50 |
| 6 | Argus Publishing Co. | Printing | Co. Treas. | 16.00 |
| 7 | Argus Publishing Co. | Printing, etc. | Clk. Dist. Court | 158.50 |
| 8 | " " " | " " | Juv. Court | 72.75 |
| 9 | Ballard Hazel | Expense | Juv Court | 15.96 |
| 20 | Bertelson Bros. | Ink Well Corks | Co. Aud. | 1.00 |
| 1 | Blekre Tire & Rubber co. | Tube | Child Welf. | 1.35 |
| 2 | East Hennepin Auto Co. | Repairs | Sheriff | 6.85 |
| 3 | East Side Auto Co. | Repairs, etc. | Sheriff | 23.45 |
| 4 | Elgin Lunch | Juror dinners | Dist. Court | 111.15 |
| 5 | Forster Caroline | Car fare | Juv Court | 3.42 |
| 6 | Franklin Co-operative Milk Co. | Milk | Sheriff | 5.00 |
| 7 | Glenwood-Inglewood Co. | Water | Sheriff | 5.00 |
| 8 | Gorczyca Victoria | Car fare | Juv Court | 3.00 |
| 9 | Harper-Shourt Motor Co. | Repairs | Child Welf. | 14.00 |
| 30 | Haugen Laura A. | Car fare | Juv Court | 3.06 |
| 1 | Hennepin Automotive Co. | Storage and repairs | Sheriff | 18.00 |
| 2 | Hopkins Motor Car Co. | Repairs | Child Welf. | 16.20 |
| 3 | Library Bureau | Supplies | Juv Court | 13.60 |
| 4 | Lund A. G. | Test drilling | R & B Bonds Sch. G. | 846.21 |
| 5 | Lynnhurst Garage | Storage | Child Welf. | 8.00 |
| 6 | Meng James J. | Storage | Child Welf. | 4.00 |
| 7 | Miller-Davis Co. | Paper | Co. Aud. | 3.75 |
| 8 | " " " | Paper | Sheriff | 11.55 |
| 9 | " " " | Office supplies | Juv Court | 182.75 |
| 40 | Minneapolis Box Spring & Mattress Co. | Renovating | Sheriff | 45.76 |
| 1 | Minnesota State Sanatorium | Care Hennepin County Patients | State Inst. etc. | 2,955.15 |
| 2 | Moulton Oil & Refining Co. | Gasoline | Sheriff | 39.75 |
| 3 | Nehls Marie C. | Car fare | Juv Court | 1.56 |
| 4 | Northwestern Cadillac Co. | Repairing, etc. | Sheriff | 88.97 |
| 5 | Patro Prtg. & Sta. Co. | Printing | Juv Court | 38.00 |
| 6 | Physicians & Hospitals Supply Co. | Supplies | Juv Court | 12.22 |
| 7 | Potts Motor Co. | Repairs | Child Welf. | 2.75 |
| 8 | Quality Print Shop | Printing | Sheriff | 14.00 |
| 9 | " " " | " | Juv Court | 10.00 |
| 50 | " " " | " | Clk. Dist. Court | 67.50 |
| 1 | Robbinsdale Motor Sales Co. | Repairs | Child Welf. | 16.25 |
| 2 | Sackett M. A. | Car fare | Juv Court | 6.92 |
| 3 | Sanicup Sales Co. | Drinking cups | Co. Commrs | 45.00 |
| 4 | Sward Nell R . | Car fare | Juv Court | 5.11 |
| 5 | Thomas & Grayston Co. | Stationery | Juv Court | 93.35 |
| 6 | Typewriter Clearing Ass'n | Repairing | Dist Court | 5.25 |
| 7 | Twin City Rubber Tire Co. | Tube | Sheriff | 5.18 |
| 8 | Underwood Typewriter Co. | Typewriter and repairs | Auditor | 93.80 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 66359 | Ward Wm. C. | Transcript | Dist Court | 35.30 |
| 60 | Wayzata Garage | Repairing | Child Welf. | 1.00 |
| 66308-12 | Pay Roll | Salaries | H. S. G. | 132.50 |

Respectfully submitted,

F. W. Cook C. B. Waddell

Geo. H. Mallon

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows :

Cook, yea

Ferrin yea

Thompson yea

Waddell yea

Mr. Chairman yea

And so the resolution was adopted.

On motion the Board adjourned until Monday Dec. 17th 1923, at 10 o'clock A. M.

Geo. H. Mallon

Chairman of Board of County Commissioners

Attest: A. P. Erickson

County Auditor

# HENNEPIN COUNTY, MINNESOTA

Minneapolis, Minn., Monday Dec. 17th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M. pursuant to adjournment.

Members all present.

Monthly reports for the months of Oct. and Nov. 1923 were presented by County Surveyor John W. Shaffer. Said reports were ordered filed.

A communication was received from County Surveyor John W. Shaffer requesting an appropriation to the County Surveyor's Fund to complete the County Surveyor's Pay Roll for the month of Dec. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from A. W. Skog, Register of Deeds requesting additional help. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from the Town Board of the Town of Maple Grove signed by Wm. Hunt Chairman requesting snow fence to be used on County Roads. Said communication was read and referred to the Committee on Roads and Bridges.

A petition signed by L. E. Christ and others requesting the County Board to gravel the Maple Plain to Mound Road Co. Road No. 83 was presented to the Board, read and referred to the Committee on Roads and Bridges.

N. J. Moline and D. S. Severson addressed the Board briefly requesting the County Board to gravel the Maple Plain to Mound Road Co. Road No. 83

At 11 o'clock the Board proceeded to open bids for contract No. 258 being record books for the Office of Register of Deeds submitted by the following bidders: Crawford-Dickey Company $840.00
Farnham Printing and Stationery Co. $855
Japs Olson Co. $930.00
Referred to the Committee on Printing

Commissioner Waddell offered the following resolution:
RESOLVED, That County Auditor Al. P. Erickson, be directed to transfer from the Emergency Fund sums as follows: to the County Surveyors Fund the sum of $66.37 to the Coroner's Fund the sum of $959.21 and to the County Farm Fund the sum of $603.39. Said appropriations being occasioned by unforseen demands upon said funds.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:
RESOLVED, That County Auditor Al. P. Erickson be directed to advertise for bids for snow plows; bids to be opened Monday Dec. 31st 1923 at 11 o'clock A.M. Bidders shall submit specifications. The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows: Cook, yea Ferrin yea Thompson yea Waddell absent Mr. Chairman yea And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:
RESOLVED, That County Auditor Al. P. Erickson be and he is hereby directed to advertise for bids for publishing, according to law the delinquent tax list for the year 1922, the financial statement for the year 1923, and the proceedings of the Board of County Commissioners during the year 1924 and all other legal and official notices required by law or ordered by said Board during the year 1924. Said bids to be opened Monday Jan. 7th 1924, at 11 o'clock A. M.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell absent Mr. Chairman yea
And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:
RESOLVED, That County Auditor Al. P. Erickson be directed to transfer from the unexpended balance of Contract No. 2317 to the Road and Bridge Fund the sum of $5000. The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell absent Mr. Chairman yea And so the resolution was adopted.

Commissioner Cook offered the following resolution:

RESOLVED, That County Auditor Al. P. Erickson be directed to transfer from the Road and Bridge Fund to Road and Bridge Maintenance Fund the sum of $4975.co to pay claims against said Maintenance Fund.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell absent Mr. Chairman yea And so the resolution was adopted.

Commissioner Mallon offered the following resolution:

WHEREAS, It has been brought to the attention of this Board that the Market State Bank of Minneapolis, Minnesota, was adjudged insolvent and closed by the State Superintendent of Banks on the Seventh day of December, 1923;

AND WHEREAS At the time said bank was closed the County of Hennepin had on deposit therein the sum of Five Thousand Dollars ($5,000.00) secured by a surety bond of the Hartford Accident & Indemnity Company;

AND WHEREAS It is the desire of said surety to pay the sum of Five Thousand Dollars ($5,000.00) to the County of Hennepin in full settlement of the county's claim against it as surety under said bond and to procure from said county an assignment of the county's claim against said Market State Bank in the sum of Five Thousand Dollars ($5,000.00);

BE IT THEREFORE RESOLVED, That on payment of the sum of Five Thousand Dollars ($5,000.00) to the County Treasurer of Hennepin County by the Hartford Accident & Indemnity Company to cover its liability as surety on the bond of the Market State Bank of Minneapolis, Minnesota, the Chairman of this Board be and is hereby authorized to execute to said Hartford Accident & Indemnity Company an assignment of the claim of the County of Hennepin against the Market State Bank, of Minneapolis, Minnesota, in the sum of Five Thousand Dollars ($5,000.00)

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows:
Cook, yea Ferrin yea Thompson yea Waddell absent Mr. Chairman yea
And so the resolution was adopted.

Commissioner Mallon offered the following resolution:
RESOLVED, That a complete accounting system for the Road and Bridge Fund be installed beginning with the year 1924. Said accounting system to be under the supervision of the County Auditor.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell Absent Mr. Chairman yea And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from Register of Deeds A. W. Skog has given the same careful consideration, and begs leave to report as follows:

That the said Register of Deeds be authorized to employ Marjorie Armstrong and Margaret Child as pen copyists at $91.66 per month from Dec. 21st to Dec. 31st inc. said employes to be paid on County Auditor's Warrant from Register of Deeds Fund.

Respectfully submitted,
Geo. H. Mallon F. W. Cook
C. B. Waddell

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell absent Mr. Chairman

And so the resolution was adopted.

Commissioner Thompson from the Committee on Taxes presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Taxes to whom was referred the matter of sundry applications for abatement of assessments and correction of taxes has given the same careful consideration, and begs leave to report as follows:

That the following applications be approved and forwarded to the State Tax Commission for consideration: Church of St. Bonifacius, Esther Grant C. F. Peterson, Ellis D. Guild and J. B. Rupp.

Respectfully submitted,
Lynn Thompson A. R. Ferrin
Geo. H. Mallon

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell absent Mr. Chairman yea And so the resolution was adopted.

Commissioner Ferrin from the Committee on Printing presented the follow ing report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Printing to whom was referred the matter of sundry bids for thirty record books for use in the Office of the Register of Deeds has given the same careful consideration, and begs leave to report as follows: That the bid of Crawford-Dickey Company be accepted for $840. that County Auditor Al. P. Erickson be directed to set aside from the Register of Deeds fund the sum of $840 to pay for said record books.

Respectfully submitted,
A. R. Ferrin Geo. H. Mallon
Lynn Thompson

Commissioner Cook offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell absent Mr. Chairman yea And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows: That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 6685 | Camden Motor Inn | Sedan Car Cont 257A | Apprn | $ 407.92 |
| 9 | Christian-Lindsay Co. | Sedan Car Cont. 257 A | " | 407.92 |
| 90 | Friederick T. J. & Co. | 1st Part Est. Cont. 2333 | " | 4,211.75 |
| 1 | " " " | Extra work Cont 2333 | " | 591.10 |
| 2 | Mergens J. J. & M. S. | 3rd Part Est. Cont. 2328 | " | 1,985.48 |
| 3 | " " " | 12th Part Est. Cont. 2317 | " | 7,916.90 |
| 4 | Anderson Ben | Man and team | Apprn R & B M | 23.40 |
| 5 | Argus Publishing Co. | Stationery | Probate Court | 12.40 |
| 6 | Argonne Battery Co. | Repairs, etc. | H. S. G. | 11.00 |
| 7 | Argus Publishing Co. | Printing | Co. Commrs | 72.50 |
| 8 | Austin-Western Road Machinery Co. | Repairs | Apprn R & B M | 4.25 |
| 9 | Auto Inn | Storage, etc. | Sheriff | 12.50 |
| 700 | Automotive Supply Co. | Repairs | Child Welf | 15.49 |
| 1 | " " " | Chains | Child Welf | 6.75 |
| 2 | " " " | Heater | Apprn R & B M | 1.18 |
| 3 | Babcock C. M. | Blank forms | Apprn R & B M | .12 |
| 4 | Bade A. M. | Groceries | H. S. G. | 11.85 |
| 5 | Barber Milling Co. | Flour | Apprn Co. Farm | 151.50 |
| 6 | Bearman Fruit Co. | Apples | H. S. G. | 7.00 |
| 7 | Berger Mfg. Co. | Culverts | Apprn R & B M | 14.75 |

# HENNEPIN COUNTY, MINNESOTA

Monday Dec. 17th 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 6708 | Blekre Tire & Rubber Co. | Inner tubes | H. S. G. | 4.05 |
| 9 | Bolduc Emil | Man and team | Apprn R & B M | 20.25 |
| 10 | Boutell Bros. Inc. | Kitchenware | Sheriff | 15.49 |
| 1 | " " | Book case sections | Dist Court | 16.50 |
| 2 | " " | Kitchenware | Co. Farm | 23.58 |
| 3 | Braesch Chas. | Man and team | Apprn R & B M | 11.70 |
| 4 | Brown-Blodgett Co. | Kleenswell brushes | Co. Treas. | 4.20 |
| 5 | " " " | " " | Clk. Dist. Court | 1.40 |
| 6 | " " " | " " | Reg of Deeds | 6.30 |
| 8 | Bruhn Al. | Expense | Apprn R & B M | 44.73 |
| 9 | Buchanan W. C. | Men and teams | Apprn R & B M | 48.60 |
| 10 | Burroughs Adding Machine Co. | Adding Machine | Co. Treas. | 245.00 |
| 1 | Cedar Lake Ice Co. | Ice | Sheriff | 14.85 |
| 2 | Challman & Co. | Angle iron | Apprn R & B M | 11.99 |
| 3 | Christian H. S. Co. | Auto repairs | Apprn R & B M | 1.45 |
| 4 | Christian-Lindsay Co. | Auto repairs | Apprn R & B M | .53 |
| 5 | Cole & Wickham Co. | Die cut cards | Reg of Deeds | 45.00 |
| 6 | Crandall V. D. | Justice Court fees | Dist. Court | 34.15 |
| 7 | Crescent Oil Co. | Gasoline | Sheriff | 47.70 |
| 8 | Davis Florence S. | Auto rent | Child Welf | 20.00 |
| 9 | Dick S. E. | Justice Court fees | Dist Court | 7.85 |
| 30 | Diamond Iron Works | Repairing | Apprn R & B M | 9.78 |
| 1 | Eckers Mrs. John | Gasoline | Apprn R & B M | 15.06 |
| 2 | Elk River Concrete Products Co. | Concrete Pipe | R & B Bonds Sch G | 1,218.00 |
| 3 | Equal Exchange Wholesale Grocery Co. | Groceries | Co. Farm | 28.08 |
| 4 | Falvey Wm. | Labor | Apprn R & B M | 6.00 |
| 5 | Farnham Printing & Sta. Co. | Steel cabinet material | District Court | 16.89 |
| 6 | Farrand Sign Co. | Lettering autos | Child Welf. | 30.00 |
| 7 | Gainaday Electric Co. | Repairs, etc. | H. S. G. | 22.25 |
| 8 | Gamble & Ludwig Paint Co. | Floor Warnish | H. S. G. | 14.17 |
| 9 | Gardner Hardware Co. | Typewriter oil | Reg of Deeds | 2.10 |
| 40 | Getchell A. N. | Man and team | Apprn R & B M | 17.50 |
| 1 | Giles Estelle | Expense. | Juv Court | 2.52 |
| 2 | Gleason Cornelius | Man and teams | Apprn R & B M | 28.80 |
| 3 | Gleason Edward | Labor | Apprn R & B Main | 17.49 |
| 4 | Goetze R. A. | Justice Court fees | Dist Court | 2.05 |
| 5 | Gowen W. W. | Air moisteners | Reg of Deeds | 380.00 |
| 6 | Gray Tractor Co. | Road machinery repairs | Apprn R & B M | 370.00 |
| 7 | Grow J. L. | Road work | Apprn R & B M | 6.89 |
| 8 | Hamilton A. L. | Man and team | Apprn R & B M | 12.15 |
| 9 | Haertel G. A. | Straw, oats, etc. | H. S. G. | 33.02 |
| 50 | Hennepin Typewriter Exchange | Repairing | Reg of Deeds | 80.45 |
| 1 | Hennessy J. E. & Co. | Coal, cement, etc. | Apprn R & B M | 218.40 |
| 2 | Holt Mfg. Co. | Repairs | Apprn R & B M | 426.96 |
| 3 | Hopkins Motor Car Co. | Repairing | Apprn R & B M | 38.00 |
| 4 | Hughes W. T. | Labor | Apprn R & B M | 64.25 |
| 5 | Japs-Olson Co. | Pens | Juv Court | 1.40 |
| 6 | Janney-Semple-Hill Co. | Hardware | H. S. G. | 6.00 |
| 7 | Jeub Henry | Meats | H. S. G. | 22.78 |
| 8 | Johnson Wm. | Labor | Apprn R & B M | 26.24 |
| 9 | Kraml Frank J. | Gravel | Apprn R & B M | 99.90 |
| 60 | Kranz Jacob | Shoes | H. S. G. | 10.55 |
| 1 | Kronzer Walter J. & Co. | Insurance | Sheriff | 45.10 |
| 2 | Leger Elmer | Man and team | Apprn R & B M | 18.90 |
| 3 | Lyle Culvert & Road Equip. Co. | Culverts, etc. | Apprn R & B Main | 104.64 |
| 4 | McAuliffe Jessie E. | Misc. Expense | H. S. G. | 12.44 |
| 5 | McGlynn A. P. | Groceries | Sheriff | 146.24 |
| 6 | " " | Bread | Sheriff | 92.62 |
| 7 | Martin John | Man and teams | Apprn R & B M | 85.00 |
| 8 | Matthiesen Geo. | Labor | Apprn R & B M | 22.50 |
| 9 | Miller-Davis Co. | Stationery | Reg of Deeds | 43.80 |
| 70 | " " " | Stationery | Co. Commrs | .90 |
| 1 | " " " | " | Child Welf. | 7.85 |
| 2 | " " " | Ledgers, etc. | Sheriff | 24.85 |
| 3 | " " " | Dockets | Clk. Probate Court | 76.00 |
| 4 | " " " | Record books | Clk. Dist. Court | 250.60 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 6777 | Minneapolis Auto Top & Seat Cover Co. | Auto curtains | Apprn R & B M | 9.30 |
| | Minneapolis Directory Co. | Directories | Juv Court | 20.00 |
| | " " " | " | Reg of Deeds | 30.00 |
| | " " " | " | Dist Court | 60.00 |
| | " " " | " | Co. Treas. | 20.00 |
| | " " " | " | Child Welf. | 10.00 |
| | " " " | " | Probate Court | 20.00 |
| | Minneapolis Equipment Co. | Repairs | Apprn R & B M | 5.20 |
| | Minneapolis General Elec. Co. | Electricity | Apprn R & B M | 15.00 |
| | Midland Lumber & Coal Co. | Coal | Apprn R & B M | 38.78 |
| | Midland National Bank | Printed chechs | Reg of Deeds | 4.20 |
| | Minnesota Masonic Home | Gravel | Apprn R & B M | 21.75 |
| | Moore Albert | Misc. Expense | Co. Farm Apprn | 19.75 |
| | Moreau T. V. Co. | Glasses | H. S. G. | 9.25 |
| | Nash Hardware Co. | Hardware | H. S. G. | 12.75 |
| | New England Furniture & Carpet Co. | Carpets | Co. Farm Apprn | 110.77 |
| | " " " " | " Furniture | Dist Court | 6.25 |
| | " " " " | " Window shades | H. S. G. | 4.05 |
| | North Commons Garage | Auto repairing | H. S. G. | 27.59 |
| | Northwestern Bell Telephone Co. | Services | Co. Commrs | 20.50 |
| | " " " | " Misc. Ex. | Co. Commrs | 471.44 |
| | Odell D. A. Motor Car Co. | Repairs | Apprn R & B M | 10.40 |
| | Olsen A. V. | Digging grave | Apprn Coroner | 5.00 |
| | Ortman E. D. Co. | Groceries | Co. Farm 21.63 ) Apprn ) Co. Farm 321.37 | 343.00 |
| | Osseo Lumber Co. | Coal | Apprn R & B M | 18.70 |
| 800 | Paraffine Oil Co. | Gasoline | Sheriff | 43.50 |
| | " " " | " | Apprn R & B M | 72.50 |
| | Physicians & Hospitals Supply Co. | Supplies | H. S. G. | 47.90 |
| | Pioneer Paper Stock Co. | Clean rags | Apprn Coroner | 10.37 |
| | Plant Rubber Co. | Rubber articles | H. S. G. | 10.58 |
| | Polk R. L. & Co. | St. Paul City Directory | Co. Attorney | 12.00 |
| | Potts Motor Co. | Repairing | Apprn R & B M | 8.12 |
| | Prest-O-Lite Co. | Acetylene | Apprn R & B M | 5.54 |
| | " " " | " | " " " | 2.96 |
| | Pure Oil Co. The | Gasoline | " " " | 11.75 |
| | Hartzell George | " | " " " | 49.73 |
| | Quality Print Shop | Printing | Dist. Court | 50.50 |
| | Quinlan Tire & Repair Co. | Casing, etc. | Apprn R & B M | 3.88 |
| | Rogers H. A. Co. | Blue prints | Apprn R & B M | 22.91 |
| | Robbinsdale Ice Co. | Ice | H. S. G. | 10.00 |
| | Samels Bros. Co. | Butter | H. S. G. | 14.80 |
| | Schiebe Frank | Gas | Apprn R & B M | 12.72 |
| | Smith A. M. | Repairs | Sheriff | 19.65 |
| | Smith J. H. | Seeds | H. S. G. | 3.05 |
| | Stubbs Roger N. | Gravel | Apprn R & B M | 1789.12 |
| | Swanson Ed. | Foreman | " " " | 138.80 |
| | Thomas & Grayston Co. | Moulding stamps | Juv Court | 5.20 |
| | " " " | Stationery | Reg of Deeds | 40.50 |
| | Thompson Yards, Inc. | Lumber | Apprn R & B M | 58.76 |
| | Tritabaugh H. | Gasoline | " " " | 67.47 |
| | Twin City Stamp & Stencil Co. | Repairing | Co. Treas. | 2.40 |
| | Underwood Typewriter Co. | Typewriter and repairs | Reg of Deeds | 349.76 |
| | United States Welding Co. | Repairing | Apprn R & B M | 12.55 |
| | Victor Broom Co. | Brooms | H. S. G. | 9.50 |
| | Voegeli Henry Co. Treas. | Postage stamps | Juv Court | 80.00 |
| | " " " | " Postage | Dist. Court | 30.00 |
| | " " " | " | Co. Treas. | 2,921.30 |
| | Wales Adding Machine Co. | Repairs | Co. Treas. | 1.14 |
| | Western Auto Supply Co. | Repairs | Child Welf. | 67.61 |
| | Western Union Telegraph Co. | Messages | Sheriff | 26.27 |
| | Walter H. Wheeler for Walter H. Wheeler and C. A. P. Turner Associated | Payment on Contract | R & B Bonds Sch G | 7,000.00 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| cc835 | Williams Stationery Co. | Stationery | Apprn R & B M | 8.95 |
| 6 | " " " | Record book | Clk. Probate Ct | 31.00 |
| 7 | " " " | Mimeograph Ink | Supt. Schls | 2.50 |
| 8 | " " " | Stationery | Juv Court | 32.58 |
| 9 | Wood Hydraulic Hoist & Body Co. | Truck repairs | Apprn R & B M | 13.23 |
| 40 | Wooster Malchow Co. | Groceries | H. S. G. | 136.00 |
| cc631-35 | Pay Roll | Salaries | H. S. G. | 133.32 |
| | " " | " | R & B Bonds Sch. G. | 580.00 |
| cc636-40 cc642-47 | " " | Extra help | Auditor | 350.00 |
| 66648-61 | " " | Salaries | Co Farm Apprn 280.00 Co Farm 6.50 | 286.50 |
| cc672-72 | " " | Salaries | Apprn H. S. B. | 274.00 |
| 66673- | " " | Labor | Apprn Coroner | 44.37 |
| 66641- | " " | Roads 49 and 121 | R & B | 8.75 |
| 66674-82 | " " | Shop | Apprn R & B M | 557.60 |
| 66689-84 | " " | Road 10 | Apprn R & B M | 13.44 |
| 66685-87 | " " | Rds 4, 46 etc | Apprn R & B M | 55.80 |

Respectfully submitted,

F. W. Cook
Geo. H. Mallon
C. B. Waddell

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows: Cook, yea Ferrin, yea Thompson yea Waddell absent Mr. Chairman yea And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Claims to whom was referred the matter of claim has given the same careful consideration, and begs leave to report as follows:
That the claim of Alfred Rydell in the amount of $337.88 be disallowed.

Respectfully submitted,
F. W. Cook
Geo. H. Mallon
C. B. Waddell

Commissioner Ferrin offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell absent Mr. Chairman yea And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS: Gentlemen: Your standing Committee on Claims to whom was referred the matter of claim has given the same careful consideration, and begs leave to report as follows: That the claim of
L. B. Hanson in the sum of $275.10 be allowed and charged to the Road and Bridge
cc841 Maintenance Fund.

Respectfully submitted,
F. W. Cook Geo. H. Mallon

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: four yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell absent Mr. Chairman yea And so the resolution was adopted.

On motion the Board adjourned until Monday Dec. 24th 1923, at 10 o'clock A. M.

Geo. H. Mallon
Chairman of Board of County Commissioners

Attest:
A. P. Erickson
County Auditor

Minneapolis, Minn., Monday Dec. 24th 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis, at 10 o'clock A. M., pursuant to adjournment.

Members all present.

A communication was received from County Surveyor John W. Shaffer relative to repairs needed on County Roads Nos. 45 and 6. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Treasurer Henry Voegeli relative to County Funds on Deposit in the Harriett State Bank. Said communication was read and referred to the Committee on Ways and Means.

A communication was received from County Treasurer Henry Voegeli relative to Securities held as County Depository Securities. Said communication was read and referred to the Committee on Ways and Means.

A permit was received from the War Dept signed by Dwight F. Davis Asst. Sec. granting permission to construct a highway through the Fort Snelling Military Reservation being the Northerly approach to the Mendota Bridge. Said permit was read and ordered filed.

A communication was received from the State Sanatorium requesting extension of time at the State Sanatorium for the following persons: Adam Bignoski, Elizabeth Boeck, Ernestine C. DeVere, Ester C. Hanson, Bernard O. Herr, Angela Melcher, Rietta T. Nuttleman, Lois A. Salisbury, Anna C. Schesvold, Hazel M. Scott, Mrs. Marie Stone, Mrs. Eva Wicklund and Mrs. Mildred Wolfe. Referred to the Committee on Sick and Defectives.

Alfred Rydell, addressed the Board briefly relative to claim against Hennepin County for Road Building Material used on County Road No. 12 between Champlin and Dayton.

Specifications for project No. 2336 A being water-main and laying same was presented to the Board and referred to the Committee on Public Grounds and Buildings.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of specifications for project No. 2336A being water-main to be furnished and laid in the Village of West Minneapolis to connect with tool house on County Fair Grounds has given the same careful consideration, and begs leave to report as follows:

That said specifications be approved.

Respectfully submitted,
Lynn Thompson
A. R. Ferrin
F. W. Cook

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea

And so the resolution was adopted.

The Board proceeded to open bids for project No. 2336 A being water-main to connect with the work shop located on the Hennepin County Fair Grounds submitted by the following bidders: W. D. Lovell $2792.25 and $2479.50 Sanitor Construction Co. $2936.60 and $2679.20 Referred to the Committee on Public Grounds and Buildings.

Commissioner Mallon offered the following resolution :

WHEREAS It has been brought to the attention of this Board that the Harriet State Bank of Minneapolis, Minnesota, was adjudged insolvent and closed by the State Superintendent of Banks on the 19th day of November, 1923;

AND WHEREAS At the time said bank was closed the County of Hennepin had on deposit therein the sum of Five Thousand Dollars ($5,000.00) secured by a surety bond of the Globe Indemnity Company of New York, N. Y.

AND WHEREAS It is the desire of said surety to pay the sum of Five Thousand Dollars ($5,000.00) together with accrued interest thereon, to the County of Hennepin in full settlement of the County's claim against it as surety under said bond and to procure from said county an assignment of the County's claim against said Harriet State Bank in the sum of Five Thousand Dollars ($5,000 and accrued interest thereon;

BE IT THEREFORE RESOLVED, That on payment of the sum of Five Thousand Dollars ($5,000.00) and accrued interest on said deposit, to the County Treasurer

of Hennepin County by the Globe Indemnity Company of New York, N. Y., to cover its liability as surety on the bond of the Harriet State Bank of Minneapolis, Minnesota, the Chairman of this Board be and is hereby authorized to execute to said Globe Indemnity Company of New York, N. Y., an assignment of the claim of the County of Hennepin against the Harriet State Bank, of Minneapolis, Minnesota, in the sum of Five Thousand Dollars ($5,000.00) and accrued interest thereon.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That the Board of County Commissioners of the County of Hennepin do hereby recommend to County Auditor Al. P. Erickson extension of time for a period of one year for completion of contract between the County of Hennepin and Richardson and Ridge for completion of construction of County Ditch No. 35.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Ccok yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Cook offered the following resolution:

RESOLVED, That the Board does hereby reconsider its committee report and resolution adopted Dec. 17th 1923, disallowing the claim of Alfred Rydell in the amount of $337.88

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Ferrin offered the following resolution:

RESOLVED, That County Auditor Al. P. Erickson be directed to transfer from the Road and Bridge Fund sums as follows: to the road and bridge maintenance fund the sum of $482.90 and to contract No. 2332 the sum of $1002.81 to pay claims against said funds.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of Plat has given the same careful consideration, and begs leave to report as follows: That the plat of Brownholme, Hennepin County, Minnesota, be disapproved.

Respectfully submitted,
Lynn Thompson

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: one yeas and three nays, as follows: Cook nay Ferrin not voting Thompson yea Waddell nay Mr. Chairman nay And so the resolution was not adopted.

Commissioner Cook from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee oon Public Grounds and Buildings to whom was referred the matter of Plat has given the same careful consideration, and begs leave to report as follows: That the plat of Brownholme, Hennepin County, Minnesota, be approved.

Respectfully submitted,
F. W. Cook
A. R. Ferrin

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: four yeas and one nays, as follows: Cook yea Ferrin yea Thompson nay Waddell yea Mr. Chairman yea And so the resolution was adopted.

Commissioner Waddell from the Committee on Sick and Defectives presente the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of communication from Jesse E. Douglass M. D. Asst. Supt of the State Sanatorium has given the same careful consideration, and begs leave to report as follows: That this Board agrees to pay $1.40 per day each toward care and expense of the following persons now at the State Sanatorium for a period of three months if necessary: Adam Bignoski, Elizabeth Boeck; Ernestine C. DeVere Ester C. Hanson, Bernard O. Herr, Angela Melcher, Rietta T. Nuttleman Lois A. Sallisbury, Anna C. Schesvold, Hazel M. Scott, Mrs. Marie Stone, Mrs. Eva Wicklund and Mildred Wolfe.(Mrs.)

Respectfully Submitted,
C. B. Waddell Lynn Thompson
F. W. Scott

Commissioner Mallon offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Mallon from the Committee on Ways and Means presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Ways and Means to whom was referred the matter of communication from County Treasurer, Henry Voegeli has given the same careful consideration, and begs leave to report as follows: That certificates of deposits having been collected from the Northwestern National Bank of Minneapolis, in the amount of $125,000.oo and from the First National Bank of Minneapolis, in the amount of $172,000; that County Treasurer Henry Voegeli and the Federal Reserve Bank be authorized to release securities held as County Depository Securities in the amount of $172,000 for the First National Bank of Minneapolis and $125,000 for the Northwestern National Bank of Minneapolis.

Respectfully submitted,
Geo. H. Mallon
F. W. Cook
C. B. Waddell

Commissioner Thompson offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook, yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Thompson from the Committee on Public Grounds and Buildings presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Public Grounds and Buildings to whom was referred the matter of sundry bids for project No. 2336A being furnishing and laying water-main in the Village of West Minneapolis to connect with tool-house on County Fair Grounds has given the same careful consideration, and begs leave to report as follows: That the bid of W D. Lovell be accepted for $2825.25 that County Auditor Al. P. Erickson be directed to set aside from the County Commissioners Fund the sum of $2500 and from the Road and Bridge Fund the sum of $325.25 to pay for said project; that the Chairman of this Board be directed to execute a contract when bond is approved; the above bid is accepted with 230 lineal feet; 4 inch cast iron pipe and 4 inch valve in lieu of 3 inch galvanized pipe and 3 inch valve.

Respectfully submitted,
Lynn Thompson
A. R. Ferrin
F. W. Cook

Commissioner Waddell offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows:

Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea

And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows: That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 6748 | Austin J. | Labor | Apprn R & B Main | 5.62 |
| 4 | Argus Publishing Co. | Stationery | Co. Atty | 9.35 |
| 5 | Beltrami County | Insanity Examination | Probate Court | 98.05 |
| 6 | Blekre Tire & Rubber Co. | Tubes | Child Welf | 2.70 |
| 7 | Boots P. H. | Service of paper | Co. Atty | 2.50 |
| 8 | Boutelle Bros. | Furniture | Dist Court | 34.75 |
| 9 | " " | Rug | County Atty. | 195.00 |
| 90 | Bredenberg Louis | Teams and men | Apprn R & B Main | 48.40 |
| 91 | Brown-Blodgett Co. | Type brushes | Co. Aud. | 2.10 |
| 2 | Burns F. G. | Hauling gravel | Apprn R & B Main | 924.04 |
| 3 | Burroughs Adding Machine Co. | Adding machine | Co. Treas. | 367.50 |
| 4 | Chapman N. G. | Express and Freight | Co. Aud $1.32 | |
| | | | Book Repair .92 | 2.24 |
| 5 | Cole & Wickham Co. | Printing | Co. Aud. | 21.00 |
| 6 | Crandall V. D. | Justice Court fees | Dist Court | 5.70 |
| 7 | East Side Auto Co. | Repairs | Apprn R & B Main | 2.92 |
| 8 | Elgin Lunch | Juror dinners | Dist Court | 119.60 |
| 9 | Elk River Concrete Products Co. | Concrete pipe | Apprn R & B Main | 934.20 |
| 500 | Farnham Printing & Sta. Co. | Filing case | Co. Atty. | 167.25 |
| 1 | Fiesler Alice | Expense | Child Welf. | 4.40 |
| 2 | Fitzer Wm. | Justice Court fees | Dist. Court | 3.85 |
| 3 | Gardner Hardware Co. | Hardware | Apprn R & B Main | 1.33 |
| 4 | " " " | " | R & B | 1.35 |
| 5 | Gowen W. W. | Air Moisteners | Co. Treas. | 100.00 |
| 6 | " " | " | Co. Aud. | 200.00 |
| 7 | Harrison & Smith Co. | Docket | Clk. Probate | 35.50 |
| 8 | Heil Northwestern Sales Co. | Truck repairs | Apprn R & B Main | 22.30 |
| 9 | Hinkley C. N. | Justice Court fees | Dist. Court | 3.40 |
| 10 | Hopkins Motor Car Co. | Repairs | Apprn R & B M | 12.38 |
| 1 | Illinois Wire & Mfg. Co. | Snow fence | Apprn R & B M | 54.00 |
| 2 | Japs-Olson Co. | Printing | Co. Aud. | 8.05 |
| 3 | " " | Printing | Dist Court | 6.00 |
| 4 | Johnson Anton | Road foreman | Apprn R & B M | 33.60 |
| 5 | Lavallee Law Book Co. | Minnesota Digest | Probate Court | 30.00 |
| 6 | Linde Air Products Co. | Oxygen | Apprn R & B Main | 4.40 |
| 7 | Miller-Davis Co. | Office furniture | Co. Atty. | 46.00 |
| 8 | " " | Record book | Dist Court | 3.60 |
| 9 | " " " | Filing case | Juv Court | 104.50 |
| 20 | Minneapolis Directory Co. | City Directory | Co. Atty | 10.00 |
| 1 | " " " | City Directory | Auditor | 10.00 |
| 2 | Minneapolis Gen. Elec. Co. | Electricity | R & B | 184.08 |
| 3 | Minneapolis Paper Co. | Paper | Probate Court | 10.00 |
| 4 | " " " | " | Co. Treas. | 27.09 |
| 5 | Mitchell R. S. | Tar paper, etc. | R & B | 15.25 |
| 6 | Monroe Calculating Machine Co. | Machine | Auditor | 500.00 |
| 7 | Murphy Wm. | Labor | Apprn R & B M | 8.20 |
| 8 | Nachtigall David | Damage to crop from survey | R & B Bonds Sch. G | 15.00 |
| 9 | Patro Prtg. & Sta. Co. | Ink | Auditor | 1.80 |
| 30 | Pioneer Printers | Letter heads, etc. | Co. Commrs | 20.75 |
| 1 | Potts Motor Co. | Repairs | Apprn R & B M | 7.65 |
| 2 | " " " | Auto repairing | Child Welf. | 50.89 |
| 3 | Poucher Printing & Lith. Co. | Printing | Co. Treas. | 120.00 |
| 4 | Powers Mike | Justice Court fees | Dist Court | 2.96 |
| 5 | Powers William | " " " | Dist Court | 2.96 |
| 6 | Pure Oil Co. | Gasoline | Apprn R & B Main | 81.15 |
| 7 | Record Printing Co. | Printing | Supt. Schls | 14.10 |
| 8 | Robinson W. D. | Expense | Apprn R & B M | 1.45 |
| 9 | Rydell Alfred | Clay | R & B | 337.88 |
| 40 | Security Envelope Co. | Filing envelopes | Dist. Court | 215.12 |
| 1 | Security Envelope Co. | Filing envelopes | Probate Court | 88.70 |
| 2 | Simon Ben | Gasoline | Apprn R & B Main | 1.20 |
| 3 | Slade, Hipp & Meloy Inc. | Supplies | Book repair | 48.06 |

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 67544 | Smith A. M. | Repairs | Apprn R & B Main | .60 |
| 5 | Sorenson Archie | Justice Court fees | Dist. Court | 1.25 |
| 6 | Sterling Electric Co. | Light fixtures | Co. Commrs | 5.85 |
| 7 | Stewart Warner Products Service Sta. | Repairs | Apprn R & B Main | 4.34 |
| 8 | Stubbs Roger M. | Gravel | R & B | 714.87 |
| 9 | Thomas & Grayston Co. | Carbon holders, etc. | Co. Commrs | 71.25 |
| 50 | Thompson-Orton Co. | Type ribbons | Co. Treas. | 60.00 |
| 1 | Turnham & Turnham | Labor, etc. Con. 2230 | R. & B | 87.11 |
| 2 | " " | " " " 2332 | Apprn | 1,002.81 |
| 3 | Underwood Typewriter Co. | Repairs | Clk. Probate | 13.00 |
| 4 | Voegeli Henry Co. Treas. | Postage | Co. Atty | 10.00 |
| 5 | " " | Post cards | Auditor | 5.00 |
| 6 | Wales Adding Machine Co. | Machine | Auditor | 90.00 |
| 7 | West Publishing Co. | Law books | Co. Atty. | 136.87 |
| 8 | Western Union Telegraph Co. | Messages | Co. Atty | 12.18 |
| 9 | Williams Hardware Co. | Hardware | Apprn R & B Main | 1.55 |
| 60 | Williams Stationery Co. | Letter files | Co. Atty. | 2.55 |
| 1 | " " " | Dockets | Clk. Probate | 80.00 |
| 2 | " " " | Stationery | Co. Aud. | 6.70 |
| 3 | Williamson Stamp Co. | Repairing dater | Auditor | 2.00 |
| 4 | Wold A. | Rug | Co. Commrs | 120.00 |
| 5 | Woodstock Typewriter Co. | Typewriters | Juv Court | 116.30 |
| 6 | Wright E. C. | Labor | Apprn R & B M | 37.80 |
| 67474-79 | Pay Roll | Rds 5, 13, etc. | Apprn R & B M | 79.80 |
| 67466-73 | " " | Extra help | Auditor | 180.00 |
| 67480-82 | " " | Carpenter work | H. S. B Apprn | 37.80 |

Respectfully submitted,
F. W. Cook
C. B. Waddell
Geo. H. Mallon

Commissioner Ferrin offered the following resolution:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: five yeas and no nays, as follows: Cook yea Ferrin yea Thompson yea Waddell yea Mr. Chairman yea And so the resolution was adopted.

On motion the Board adjourned until Monday Dec. 31st 1923, at 10 o'clock A. M.

Geo. H. Mallon
Chairman of Board of County Commissioners

Attest: A. P. Erickson
County Auditor

Minneapolis, Minn., Monday Dec. 31st 1923.

The Board of County Commissioners of Hennepin County met at the Court House in Minneapolis at 10 o'clock A. M., pursuant to adjournment.

Present: Commissioners Cook, Thompson and Waddell.

Absent: Chairman Mallon and Vice Chairman Ferrin

It was moved, seconded and carried that Commissioner Cook act as Chairman of the Board of County Commissioners of Hennepin County.

A communication was received from C. F. Williams, Major Corps Engineers War Dept. relative to permit to erect the Mendota Bridge over the Minnesota River from the Fort Snelling Military Reservation to Dakota County. Said communication was read and filed.

An agreement between Florence Crittenden Mission and the County of Hennepin for purchase of real estate for a home school for girls and an option to purchase adjoining real estate was presented to the Board and referred to the Committee on Home Schools.

Order of the District Court approving the above agreement and deed to Hennepin County conveying property located at 4315 Penn Ave. N. was presented to the County Board and referred to the Committee on Home Schools.

Monthly report was received from County Surveyor John W. Shaffer. Said report was ordered filed.

A communication was received from County Surveyor John W. Shaffer requesting the County Board to decide upon certain projects for the year 1924. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from County Surveyor John W. Shaffer relative to removal of snow from County Roads. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from J. W. Thompson requesting snow fences along the Rockford Road. Said communication was read and referred to the Committee on Roads and Bridges.

A communication was received from B. M. Loeffler, President of the Minnesota Tax Conference requesting the County Board to appoint three delegates to the Minnesota Tax Conference to be held at the State University Jan. 16 and 17, 1924 Said communication was read and referred to the Committee on taxes.

A communication was received from the Town Board of the Town of Maple Grove requesting the County Board to designate a road in Sections 30, 19 and 18 in said Town as County Road No. 13. Said communication was read and referred to the Committee on Roads and Bridges.

Applications for admission to the State Sanatorium was presented for Mrs. Marie Bjorum Embrickson 1530 Nicollet Ave. and Annette Gladys Ditty of Maple Plain. Said applications were referred to the Committee on Sick and Defectives

A petition for appointment of a referee engineer on County Ditch No. 36 was presented to the Board, read and referred to the Committee on Roads, Bridges and Ditches.

A petition for a drainage ditch signed by John Nesbit and five others was presented to the Board read in part and referred to the Committee on Roads, Bridges and Ditches and Attorney for the County Board.

The Board proceeded to open bids for snow plows submitted by the following bidder: The Rotary Snow Plow Company $2750.oo for one Snow King lateral type Rotary Plow Model 121. Referred to the Committee on Roads and Bridges.

Benjamin Drake C. H. Bigelow and J. H. Baliss addressed the Board briefly relative to furnishing lights and lockers for Office room for the Abstract Companys in connection with the Office of Register of Deeds, and the matter was referred to the Committee on Public Grounds and Buildings.

Commissioner Thompson from the Committee on Roads and Bridges presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of communication from County Surveyor John W. Shaffer has given the same careful consideration, and begs leave to report as follows:

That County Surveyor John W. Shaffer be directed to repair County Roads Nos 45 and 6 known as the Watertown Road from the easterly end of contract No. 2317 to the Daniels gravel pit the cost of said repairs not to exceed $500.

Respectfully submitted,
A. R. Ferrin
F. W. Cook
Lynn Thompson
C. B. Waddell
Geo. H. Mallon

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Ferrin absent Mallon Absent Thompson yea Waddell yea Mr. Acting Chairman yea and so the resolution was adopted.

Commissioner Waddell from the Committee on Roads and Bridges presented the following report.
TO THE honorable board of county commissioners;
Gentlemen: Your standing Committee on Roads and Bridges to whom was referred the matter of improving County Road Nos 83 and 26 has given the same careful consideration, and begs leave to report as follows:

That the proposition from F. G. Burns Co. be accepted to gravel approximately one and three tenths miles on County Roads Nos. 83 and 26.

Respectfully submitted,
A. R. Ferrin
F. W. Cook
Lynn Thompson
C. B. Waddell
Geo. H. Mallon

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Mallon absent Ferrin absent Thompson yea Waddell yea Mr. Acting Chairman yea And so the resolution was adopted.

Commissioner Cook from the Committee on Roads, Bridges and Ditches presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Roads, Bridges and Ditches to whom was referred the matter of County Ditch No. 35 has given the same careful consideration, and begs leave to report as follows:

That G. R. B. Elliott a Civil Engineer be appointed Referee Engineer on said County Ditch No. 35 effective Dec. 22nd 1923; that rhw said Elliott be directed to inspect said ditch and report his findings to this Board, that the salary of the said Elliott be fixed at $25.oo per day and necessary expense; that the said Elliott be authorized to employ necessary help for said ditch inspection; that the maximum amount to be expended for inspecting said ditch be fixed at not to exceed $1000 as authorized by said Committee Dec. 20th 1923.

Respectfully submitted,
F. W. Cook
Lynn Thompson
C. B. Waddell

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Ferrin absent Mallon absent Thompson yea Waddell yea Mr. Acting Chairman yea And so the resolution was adopted.

Commissioner Thompson offered the following resolution:
RESOLVED, The bond of G. R. B. Elliott Referee on County Ditch No. 35 be fixed in the penal amount of $1000. The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows: Ferrin absent Mallon Absent Thompson yea Waddell yea Mr. Acting Chairman yea And so the resolution was adopted.

Commissioner Waddell from the Committee on Sick and Defectives presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Sick and Defectives to whom was referred the matter of application for admission to the State Sanatorium has given the same careful consideration, and begs leave to report as follows:

That this Board agrees to pay $1.40 per day each toward care and expense of the following person when admitted to the State Sanatorium for a period of six months if necessary: Mrs Marie Bjorum Embrickson and

Annette Gladys Ditty.

Respectfully submitted,
C. B. Waddell
Lynn Thompson
F. W. Cook

Commissioner Cook offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Ferrin absent Mallon absent Thompson yea Waddell yea Mr. Acting Chairman yea
And so the resolution was adopted.

Commissioner Thompson from the Committee on Home Schools presented the following report.
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:
Gentlemen: Your standing Committee on Home Schools to whom was referred the matter of agreement between Florence Crittenden Mission and the County of Hennepin, Order of the District Court and Deed from Florence Crittenden Mission has given the same careful consideration, and begs leave to report as follows:
That said agreement to purchase real estate for a Home Schools for Girls and an option to purchase certain adjoining real estate be accepted and approved; that Chairman of this Board be directed to execute said agreement in duplicate; that the order of the District Court approving said agreement and option to purchase real estate be approved; that the said deed be accepted and recorded.

Respectfully submitted,
Lynn Thompson
C. B. Waddell
F. W. Cook

Commissioner Waddell offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Ferrin absent Mallon absent Thompson yea Waddell yea Mr. Acting Chairman yea
And so the resolution was adopted.

Commissioner Cook offered the following resolution:
WHEREAS, the County of Hennepin, State of Minnesota has on deposit at the State Deposit Bank, Minneapolis, Minnesota, the sum of $25,000.00 standing to the credit of the said County of Hennepin, and
WHEREAS , the said State Deposit Bank, under date of December 7th, 1923, was closed by the order of the State Banking Commissioner; and
WHEREAS, Maryland Casualty Company is surety on bond No. 90984 P. O. dated the 8th day of March 1922, in the penalty of $25,000.00 as depository for the said moneys on deposit with the State Deposit Bank, and
WHEREAS, demand has been made by the County of Hennepin upon the State Deposit Bank for the payment of the said amount on deposit and payment thereon has been refused, and
WHEREAS, demand has been made by the County of Hennepin upon the Maryland Casualty Company as surety for the payment of the sum of $25,000.00
IT IS THEREFORE RESOLVED by the County Board of the County of Hennepin
That the Chairman of the Board be and is hereby authorized and directed on behalf of the County of Hennepin, Minnesota, to execute a proper assignment of any right and claim of the said County of Hennepin in the said sum of $25,000.00 with interest which may have accrued or which may hereafter accrue thereon, the said sums being funds on deposit with the State Deposit Bank to the credit of the County of Hennepin to the extent of $25,000.00 and to direct the payment thereof by the receiver or officer in charge of the said State Deposit Bank to the Maryland Casualty Company, this assignment to be made in the consideration of the payment of $25,000.00 and accrued interest to the County of Hennepin by Maryland Casualty Company.
The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Ferrin absent Mallon absent Thompson yea Waddell yea Mr. Acting Chairman yea
And so the resolution was adopted.

Commissioner Cook offered the following resolution:
RESOLVED, That County Auditor Al. P. Erickson be directed to set aside from the Road and bridge fund to road and bridge maintenance fund the sum of $2255.75 to pay claims against said maintenance fund and to transfer from the road and bridge fund to road and bridge bonds schedule G the sum of $978.89 toward repairing said bond issue for money transferred to the Road and Bridge Fund.
The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Ferrin absent Mallon absent Thompson yea Waddell yea Mr. Acting Chairman yea
And so the resolution was adopted.

Commissioner Cook from the Committee on Claims presented the following report.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your standing Committee on Claims to whom was referred the matter of sundry claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be allowed:

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 67747 | Harrison & Smith Co. | Reg of Deeds Record Books Con 257 | Apprns | 935.00 |
| 8 | J. J. & M. S. Mergens | Est. Con. 2317 | Apprns | 923.85 |
| 9 | " " " | Fin Est. Con 2317 | " | 11,486.74 |
| 50 | New Moline Plow Co. | Road Tractor Con 2310 | Apprns | 1,730.00 |
| 1 | Addressograph Co. | Repairs | Supt Sch. | 1.75 |
| 2 | Ahlberg Bearing Co. | Rep. Cat. No. 3 | Main Apprn | 6.46 |
| 3 | Alden Spears Sons Co. | Road Oil | Main Apprn | 364.16 |
| 4 | Arnoldy, John P. | Auto hire | Co. Atty. | 35.00 |
| 5 | Argus Publishing Co. | Blanks | DistCt. | 125.35 |
| 6 | Austin Western Road Mach. Co. | Rip Snorter rep | Main Apprn | 58.80 |
| 7 | Auto Radiator Mfg. Co. | Ford repairs | " | 9.75 |
| 8 | B. B. Fuel Co. | Fuel | H. S. G. | 108.00 |
| 9 | Bertelson Bros. | Type Repairs | Co. Atty | 8.00 |
| 60 | Blekre Tire & Rubber Co. | Tube | Child Welf | 1.35 |
| 1 | Bren Bros | Class & Gas | Main Apprn | 3.65 |
| 2 | Bryne, May E. | Mental Examinations | Juv Court | 37.50 |
| 3 | Camden Motor Inn | Auto rep | Child Welf | 8.00 |
| 4 | Chadwick Geo. | Foreman Rd 134 | Maintenance Apprn | 9.75 |
| 5 | Chippewa Springs Corp | Water | Juv Court | 2.90 |
| 6 | " " | " | Co. Commrs | 4.90 |
| 7 | " " | " | Co. Atty | 7.40 |
| 8 | " " | " | Reg of Deeds | 15.82 |
| 9 | " " | " | Dist Court | 106.60 |
| 70 | Clausen Nels | Auto hire | Co. Atty | 35.00 |
| 1 | Crown Iron Works | Iron screening | Reg of Deeds | 230.00 |
| 2 | Davis, Florence S. | Auto hire | Child Welf | 20.00 |
| 3 | Diamond Iron works | Rep Cat. #3 | Maintenance Apprn | 28.32 |
| 4 | Dills May H. | Trav Expense | Supt Schools | 77.32 |
| 5 | Dyer Elaine | Trav Expense | Supt Schools | 8.24 |
| 6 | East Hennepin Auto Co. | Auto rep | Sheriff | 1.00 |
| 7 | Elk River Concrete Products Co. | Concrete Pipe | R & B Con 2334 | 246.05 |
| 8 | Farnham Prtg & Sta. Co. | Book case | Co. Atty | 76.20 |
| 9 | Florence Crittenden Mission | Part payment purchase of Home | H. S. G. | 10,000.00 |
| 80 | Ford, P. M. | Constable fees | Dist Court | 7.50 |
| 1 | Glenwood Feed Store | Gas for Tractor | Maintenance Appr | 7.32 |
| 2 | Glenwood Inglewood Co. | Water | Juv Court | 3.00 |
| 3 | " " " | Water | Probate Court | 10.00 |
| 4 | " " " | Water | Dist Court | 25.00 |
| 5 | Gowen W. W. | Air Moisteners | Juv Court | 80.00 |
| 6 | " | " | Co. Atty. | 22.10 |
| 7 | Haertel, G. A. | Oats, hay, etc. | H. S. G. | 74.66 |
| 8 | Harris B. W. & Leo | Culv pipe | Maintenance Apprn | 86.46 |
| 9 | Harrison & Smith Co. | Mtg. Record | Reg of Deeds | 35.00 |
| 90 | Holden Clara B. | R. R. Fare, etc. | Dist. Court | 19.78 |
| 1 | Imperial Prtg. Co. | Tags | Child Welf | 56.00 |
| 2 | Jacobson Fixture Exchange | Iron safe | Juv Court | 75.00 |
| 3 | Japs Olson Co. | Indexes | Probate Court | 1.25 |
| 4 | " | " | Dist. Court | 60.00 |
| 5 | " " " | Blanks | Dist Court | 42.00 |
| 6 | Jeub, Henry | Meats | H. S. G. | 36.00 |
| 7 | Kraemer, C. | Gasoline | Maintenance Apprn | 2.53 |
| 8 | LaVayea Ribbon & Carbon Co. | Type Ribbons | Reg of Deeds | 5.00 |
| 9 | Lesser M. | Rental | H. S. G. Apprn | 6.00 |
| 800 | Linde Air Products Co. | Oxygen | Maintenance Apprn | 4.40 |
| 1 | Line-A-Time Mfg. Co. | Line-a-time | Dist. Court | 15.00 |
| 2 | Lindsley Bros. Co. | Cedar Posts | Maintenance Apprn | 16.00 |
| 3 | Lucas Fuel & Trf Co. | Coal | H. S. G. | 144.40 |
| 4 | Lundgren A. C. | Auto hire | Co. Atty. | 35.00 |
| 5 | McAuliffe, Jessie E. | Misc. Expenses | H. S. G. | 30.99 |
| 6 | McDonald Bros. Co. | Mops, etc. | H. S. G. | 13.27 |
| 7 | Miller, Fred F. | Gasoline | Maintenance Apprn | 7.86 |
| 8 | Miller-Davis Co. | Ring covers etc. | Child Welf | 16.35 |
| 9 | " " " | Calendar Pads, etc. | Co. Atty. | 14.75 |
| 10 | " " " | Pencils | Supt School | 3.00 |
| 1 | " " " | Record book | Probate Court | 1.75 |
| 2 | " " " | Type paper, books, etc | Treas. | 133.75 |
| 3 | " " | Books, file, ink | Reg of Deeds | 213.00 |

# HENNEPIN COUNTY, MINNESOTA

Monday Dec. 31st 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 6781 | Northwestern Bell Tel Co. | Rent etc. | H. S. G. | 8.40 |
| 5 | Mpls Gen Elec. Co. | Current | Maintenance App | 21.33 |
| 6 | Mpls Drug Co. | Goggles | Maintenance App | .66 |
| 7 | Mpls Paper Co. | Paper | Treas. | 2.77 |
| 8 | Minn Masonic Home | Gravel | Maintenance App | 26.00 |
| 9 | Minnesota State Sanatorium | Care patients | State Inst. | 2,910.20 |
| 20 | Moline N. J. | Team Work Roads 26 & 83 | Maintenance Apprn | 55.80 |
| 1 | Moulton Oil & Refining Co. | Gas | Main Apprn | 51.60 |
| 2 | National Sales & Serv. Co. | Ribbons | Reg of Deeds | 84.00 |
| 3 | Nash Hdw Co. | Misc. Hdw | H. S. G. | 18.15 |
| 4 | Nieno Robert C. | Filling material | R & B | 591.60 |
| 5 | N. W. School Supply Co. | Paper | Supt Schools | 1.00 |
| 6 | Odell Motor Car Co. D. A. | Auto repairs | Maintenance App | 20.71 |
| 7 | Olson O. A. | Mill work | Reg of Deeds | 500.00 |
| 8 | Ottos Machine Shop | Truck rep | Maintenance App | 142.80 |
| 9 | Paper Supply Co. | Blanks | Dist. Court | 13.05 |
| 30 | Parish Press | Church Hymns & Serv | H. S. B. App | 10.99 |
| 1 | Passolt M. C. | Auto hire | Co. Atty | 35.00 |
| 2 | Pengilly R. L. | Gas & Oil | Main Apprn | 27.48 |
| 3 | Peterson Oil Co. E. W. | Gas | Main Apprn | 55.21 |
| 4 | Peterson R. J. | Witness Trav Exp | Co. Atty | 21.13 |
| 5 | Pittsburgh Plate Glass Co. | Paint | Main Apprn | 48.60 |
| 6 | Potts Motor Co. | Auto rep | Main Apprn | 13.53 |
| 7 | " " " | " | Child Welf | 96.72 |
| 8 | Poucher Prtg & Lith Co. | Cert of Titles | Reg of Deeds | 120.00 |
| 9 | " " " | Paper fasteners, etc | Treas | 14.75 |
| 40 | Prest-O-Lite Co. Inc. | Gas | Main Apprn | 17.55 |
| 1 | " " " " | Welding gas | Main Apprn | 5.70 |
| 2 | Pure Oil Co. | Oil & Gas | Main Apprn | 218.13 |
| 3 | Quality Print Shop | Blanks | Co. Atty | 53.00 |
| 4 | Rettinger S. | Ford repairs | Main Apprn | 2.10 |
| 5 | Robbinsdale Motor Sales Co. | Car repairs | Child Welf | 9.67 |
| 6 | Roehl, John J. | Tean work | Maintenance Apprn | 14.40 |
| 7 | Roehl, Henry | Team work | " " | 14.40 |
| 8 | Royal Printing Co. | Blanks | Dist Court | 39.00 |
| 9 | St. Bonifacius Auto Co. | Gasoline | Maintenance Appr | 5.70 |
| 50 | Sargeant, Marie | Garage rental | Child Welf | 5.00 |
| 1 | Seashore Bros. Elec. Co. | Rental & Recharging | Main Apprn | 13.95 |
| 2 | Security Welding Co. | Truck 512 rep | Maintenance Apprn | 14.65 |
| 3 | Smith & Bros. Type Co. L. C. | Type exchanged | Co. Atty | 52.40 |
| 4 | Smith W. W. | Justice fees | Dist Court | 25.80 |
| 5 | Sterling Elec. Co. | Elec. lights | Dist Ct 150.50) Reg deeds 22.00) Co Com 11.00) | 183.50 |
| 6 | Sterling Elec. Co. | Laundry Iron | H. S. B. Apprn 3.98 H. S. B 1.08 | 5.06 |
| 7 | Thomas & Grayston Co. | Baskets | Juv Court | 3.60 |
| 8 | Thomas & Grayston Co. | Ink, Pens, Pencils etc. | Dist Court | 178.33 |
| 60 | Thompson Yards, Inc. | Fence posts | Main Apprn | 39.36 |
| 1 | " " " | Lumber | H. S. B. Apprn | 4.73 |
| 2 | Thorpe S. S. | City Atlas | Reg of Deeds | 130.00 |
| 3 | Twin City Prtg & Pub Co. | Blanks | Reg of Deeds | 14.00 |
| 4 | " " " | Record Cards | Main Apprn | 10.00 |
| 5 | Turnham, Merriman | Labor Rd. #45 | Main Apprn | 8.75 |
| 6 | Underwood Type Co. | Typewriters | Co. Atty | 114.50 |
| 7 | Van Cleve Laboratories | Coal Analysis | Co. Atty | 10.00 |
| 8 | Voegeli Henry Co. Treas. | Postage | Co. Atty | 10.00 |
| 9 | " " " | Postage | Co. Comrs | 21.92 |
| 70 | " " " | " | Supt Schools | 100.00 |
| 1 | " " | " | Treas. | 1,401.50 |
| 2 | Von Beusekom, Albert | Gas | Child Welf | 445.00 |
| 3 | Ward Colter Oil Co. | Kerosene | Main Apprn | 8.62 |
| 4 | Wagner, Henry | Jury Serv | Main Apprn | 1.31 |
| 5 | Watkins, Sam | Gravel | Dist Court | 1.00 |
| 6 | Williams Sta Co. | Recap pad | Main Apprn | 6.80 |
| 7 | " " | Add Machine Paper | Co. Commrs | 1.28 |
| 8 | " " " | Blanks Envelopes | Treas | 6.75 |
| 9 | Wooster Malchow Co. | Soap & T paper | Dist Court | 38.75 |
| 80 | Wyman Partridge Co. | Sheets, towels, etc. | H. S. G. | 154.20 |
| | | | H. S. G. | 135.48 |

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# HENNEPIN COUNTY, MINNESOTA

Monday Dec. 31st 1923. Cont.

| | Name | For What | Fund | Amount |
|---|---|---|---|---|
| 67708-12 | Pay Roll | Home School for Girls | H. S. G. | 157.50 |
| 67713-20 | " | Co. Treas. | Treas. | 588.00 |
| 67721-26 | " | Co. Auditor | Auditor | 165.00 |
| 67727-38 | " | Road No. 134 | Main Apprn | 122.50 |
| 67739-46 | " | Shop | Main Apprn | 602.85 |

Respectfully submitted,
F. W. Cook
C. B. Waddell
Lynn Thompson

Commissioner Thompson offered the following resolution:
RESOLVED, That the report of the Committee be accepted and adopted.
The question was on the adoption of the resolution, and the roll being called there were: three yeas and no nays, as follows:
Mallon absent Ferrin absent Thompson yea Waddell yea Mr. Acting Chairman yea And so the resolution was adopted.

On motion the Board adjourned .

Geo. K. Mallon
Chairman of Board of County Commissioners

Attest: Al P. Erickson
County Auditor

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Version 1
March 18, 2019