

Hennepin County (Minn.).

Board of County

Commissioners.

Journals

Copyright Notice:

This material may be protected by copyright law (U.S. Code, Title 17). Researchers are liable for any infringement. For more information, visit www.mnhs.org/copyright.

On motion, the County Board adjourned until Tuesday, February 8, 1949, at ten o'clock A.M.

Store W. Matthews Chairman, Board of County Commissioners

Attest: Robert J. Litzsimmons County Auditor

Minneapolis, Minnesota Tuesday, February 8, 1949

The Board of County Commissioners of the County of Hennepin, Minnesota, met in the Court House in the City of Minneapolis, at ten o'clock A.M., pursuant to adjournment.

Members present: Commissioners Ainsworth, Christensen, Scott, and Chairman Matthews. Member absent: Commissioner Hanson.

Monthly reports were received from Ed Ryan, Sheriff, A. C. Ekelund, Superintendent of the County Home, Harold C. Pederson, County Agricultural Agent, and Donald C. Bennyhoff, Register of Deeds and Registrar of Titles, and ordered placed on file.

A statement of balances in the County revenue allowance as of January 31, 1949, was received from Robert F. Fitzsimmons, County Auditor, and ordered published with the proceedings of the County Board and placed on file.

Inspection reports from Long & Thorshov, Inc., architects for the Hennepin County Radio Station Building for the weeks ending January 23rd and January 30th, 1949, were received and ordered placed on file.

Bonds for various employees of Hennepin County were received and referred to the Committee on Ways and Means.

ST ATERIAL BY SEE

A notice of a joint conference of State and County Engineers was received from the State Department of Highways and referred to the Road and Lake Committee and Engineer.

Letters from F.J. Hill, M.D., Commissioner of Health, City of Minneapolis, requesting the commitment of patients to the Glen Lake Sanatorium were read and referred to the Committee on Ways and Means.

Letters were received from Elmer H. Larson, Land Commissioner, as follows:

- 1. Recommending the transfer of office equipment no longer needed by the Tax Forfeited Land Department to the Supervisor of Assessments Department.
- 2. Recommending that the cost of special assessments described in attached List No. 33 be added to certain tax forfeited lands.
- 3. Recommending an adjustment in salary for Kenneth F. McNulty, an employee in the Land Department.

 All of the above letters were referred to the Committee on Public Grounds and Buildings.

A letter from L. P. Zimmerman, County Highway Engineer, relative to the assignment of employees to jobs and the availability of work was read and ordered placed on file.

A letter from A. W. Elmquist, City of Hopkins, relative to the removal of fill from the County Home property was read and referred to the Road and Lake Committee and Engineer.

A letter from Waldron W. Douglas, Superintendent, Home School for Boys, relative to the cost of hiring a bus at the home was read and referred to the Committee on County Homes.

A copy of an Order of Court approving schedule of increases in pay for employees at the Home School for Boys was read and referred to the Committee on Ways and Means.

An agreement for financing theimprovement of State Aid Road
No. 7 from Barry Avenue to Broadway Avenue in the City of Wayzata was
received and referred to the Road and Lake Committee.

At 10:15 o'clock A.M., the Board proceeded to open bids for a station wagon for the Home School for Boys, submitted by the following bidders:

BOYER & GILFILLAN

- 1 1949 Ford Custom Station Wagon 8 cylinder . . . \$2332.69

 DAHLBERG BROTHERS, INC
- 1 1949 Custom Ford 8 cylinder Station Wagon . . 2481.91 HULL-DOBBS, INC.

1 1949 Station Wagon, Steel Body Chevrolet . . . 2382.50

The above bids were referred to the County Engineer for tabulation.

A bid was received from The Minar Co. for a station wagon for the Welfare Department, but as bids for a station wagon for the Welfare Department were scheduled to be opened on February 1st, the Clerk to the Board was directed to return the bid to the Minar Co. unopened. Commissioner Christensen offered the following resolution and moved its adoption:

WHEREAS, The City Council of the City of Minneapolis in the County of Hennepin and State of Minnesota, on the 1st day of February, 1949, duly adopted a resolution determining the total amount which would have been assessed against each parcel of tax forfeited land therein described for improving Logan Avenue North from Olson Memorial Highway to Plymouth Avenue North in said city if such parcel of land had been subject to assessment, which said public improvement was made by said city after each such parcel had been forfeited to the state for non-payment of taxes, and

WHEREAS, The City Clerk of said City of Minneapolis, pursuant to Minnesota Statutes for 1945, Section 282.01, Subd. 3 as amended, has duly certified to the County Auditor of said county the total amount which would have been assessed against each such parcel described in said resolution if it had been subject to assessment, and

WHEREAS, The certificate of the said City Clerk in which he made such certification has been filed in the office of the said County Auditor and has been submitted to this Board by said County Auditor, and

WHEREAS, It appears to this Board that each such parcel has been benefited by said public improvement in an amount equal to the amount set opposite each such parcel in said resolution and certificate;

NOW, THEREFORE, This Board does hereby determine that the value of each parcel of tax forfeited land described in said resolution and certificate and also described in the list hereinafter referred to was enhanced by such improvement to the extent of the amount set opposite each such parcel in said resolution, certificate, and list, and that

such amount should be added as a separate item to the existing appraised value of each such parcel, and

BE IT FURTHER RESOLVED By this Board that the appraised value for the purpose of sale of each such parcel of land which is described in the list designated as List No. 33, Special Assessment List for the City of Minneapolis, is the existing appraised value of each such parcel plus the amount set opposite each such parcel in said list and therein listed under the heading "Amt. of Assmt.", which said amount set opposite each such parcel is hereby included as a separate item in fixing said total appraised value of each of said parcels of land for the purpose of sale.

BE IT FURTHER RESOLVED, That the said list be ordered filed with the County Auditor.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and wo NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea yea absent yea yea

Commissioner <u>Christensen</u> offered the following resolution, and moved its adoption:

WHEREAS, the Forfeited Land Department has no further need for a part of its office furniture;

BE IT RESOLVED, That the following items be transferred to the Supervisor of Assessments Department:

1 Steel storage cabinet

l Flat-top steel desk

1 Revolving wooden arm chair

1 Revolving steel chair.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and _______NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANS ON

SCOTT

CHAIRMAN MATTHEWS

yea

yea

Commissioner ______ matthews _____ offered the following resolution, and moved its adoption:

WHEREAS, It appears from letters presented to this Board by F. J. Hill, M.D., Commissioner of Health, City of Minneapolis, that

Gust Jongquist - 2127 North Sheridan Avenue, Minneapolis; and

Walter Mattson - 1600 Elliot Avenue, Minneapolis; and

Charles E. Phillips- a federal transient:

are afflicted with pulmonary tuberculosis and are therefore menances to public health;

BE IT RESOLVED, That their commitment to a public hospital or sanatorium be approved, pursuant to Minnesota Statutes 1945, Section 144.44 as amended.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and wo NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

Commissioner ________ offered the following resolution, and moved its adoption:

BE IT RESOLVED, That Robert F. Fitzsimmons, County Auditor, be directed to advertise for bids for a station wagon for the Vince A. Day Center according to specifications approved by this Board January 20, 1949, bids to be opened on Wednesday, February 23, 1949, at 10:15 o'clock A.M.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea yea about

yea yea

Commissioner Scott offered the following resolution, and moved its adoption:

BE IT RESOLVED, That the Accounting Department of the County Auditor's office be directed to change the scale of wages in the Road and Lake Department to conform with the classification of work shown on time cards.

The question was on the adoption of the resolution, and the roll being called, there were <u>four</u> YEAS and <u>no</u> NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea absent

yes

Commissioner Ainsworth offered the following resolution and moved its adoption:

BE IT RESOLVED, That the Commissioner of Highways be and he hereby is requested to recommend to the Commissioner of Public Roads the selection of the roads hereinafter described as a part of the system of secondary and feeder roads eligible to receive Federal-Aid:

State Aid Road No. 15 from County Road No. 7 to Trunk Highway No. 110 in Mound, Minnesota.

The question was on the adoption of the resolution, and the roll being called, there were <u>four</u> YEAS and <u>no</u> NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

Commissioner Ainsworth offered the following resolution and moved its adoption:

BE IT RESOLVED, That the County Board of Hennepin County recommends to the Commissioner of State Highways acceptance of the low bid of Fielding & Shepley, Inc. in the amount of \$67,154.32 for the improvement of State Aid Road No. 7 located between Barry Avenue and Broadway Avenue in the City of Wayzata; and

BE IT FURTHER RESOLVED, That the Chairman of the County Board be authorized to sign an agreement between the County of Hennepin and the City of Wayzata for the financing of this project.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and wo NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea

absent

yea

yea

Commissioner Christensen from the Committee on County Homes presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on County Homes to whom was referred the matter of Court Order dated February 2, 1949, fixing salaries at the Home School for Boys has given the same careful consideration, and begs leave to report as follows:

That said Court Order be approved.

| Respectfully aubmitted, |
|---|
| en Christian Iffer |
| Commissioner <u>Ainsworth</u> offered the following |
| resolution, and moved its adoption: |
| RESOLVED, That the report of the committee be accepted and adopted. |
| The question was on the adoption of the resolution, and the rol |
| being called, there were four YEAS and no NAYS, as follows: |
| AINSWORTH |
| CHRISTENSEN yea |
| HANSON absent |
| SCOTT yea |
| CHAIRMAN MATTHEWS yea |

Commissioner Matthews from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of sundry claims has given the same careful consideration and begs leave to report as follows:

That the following claims be approved and ordered paid:

Auditor's Appropriation

| Bertelson Brothers Printed forms \$ 1 | 8.00 |
|--|------|
| Farnham Printing & School | 7 75 |
| Supply Company Stapler, etc | 7.75 |
| Japs-Olson Company Office supplies | 2.15 |
| Poucher Printing & Litho Company Printed forms 2 | 1.50 |
| Williamson Stamp Company Rubber stamp | 1.80 |
| Clerk of District Court Appropriation | |
| Albert Angel Auto allowance 1 | 3.44 |
| Bertelson Brothers Erasers | 3.00 |
| Farnham Stationery & School Supply Company Office supplies | 9.60 |
| General Paper Corporation Scratch paper | 6.66 |
| N.W. Bell Telephone Company Lincoln 7851 63 | 1.10 |
| Williamson Stamp Company Stamp, etc | 1.85 |
| Coroner's Appropriation | |
| Reinhold G. Johnson, M.D Auto allowance 18 | 8.41 |
| Miller-Davis Company Binders | 6.00 |
| Minneapolis Gas Company Gas-Morgue | 8.12 |
| Minnesota Salt Company Salt | 3.00 |
| Pioneer Agency, Inc Deputy bonds | 5.44 |

Commissioners' Appropriation

| Tax exemption certificates \$ 11.50 |
|---|
| Water 4.60 |
| Letterheads 18.00 |
| Onion skin paper 3.30 |
| Main 8639 49.95 |
| Employees bonds 49.42 |
| Steel files 115.20 |
| Pencils 1.05 |
| propriation |
| Fruit and vegetables 15.20 |
| Groceries 142.10 |
| Fuel oil 329.35 |
| Miscellaneous expense reimbursement 44.05 |
| Coffee 280.80 |
| Miscellaneous foods 89.22 |
| Paint, etc 10.60 |
| Coal, paint, etc 133.37 |
| Tobacco |
| Farm feed 282.00 |
| Hopkins 9502 37.75 |
| Ice machine belt 58.86 |
| Flour 185.70 |
| Milk, etc 289.06 |
| |

District Court Appropriation

| Tom Bergin | Justice Court fees \$ 10.75 |
|---|----------------------------------|
| Glenwood-Inglewood Company | Water 16.00 |
| Miller-Davis Company | Office supplies 6.70 |
| N.W. Bell Telephone Company | Lincoln 4077 11.00 |
| Home School fo | or Boys Appropriation |
| American Fruit & Produce Company | Fruit, etc 19.50 |
| Allan J. Blake, M.D | Medical service 5.00 |
| Dairy Supply Company | Milk cans, etc 40.56 |
| Purity Soap & Chemical Company | Sanitizing Agent 42.00 |
| General Paper Corporation | Paper |
| Glen Lake Sanatorium | Water, steam, electricity 764.22 |
| Frank E. Howe | Potatoes 160.00 |
| Hartzell Coal & Oil Company | Fuel oil 195.16 |
| Lowe & Campbell | Gymnasium supplies 55.00 |
| Northern States Power Company | Electricity 49.36 |
| Paulson Hardware | |
| Russell-Miller Milling Company | |
| Teske Coal & Feed Company | |
| | or Girls Appropriation |
| Boyer & Gilfillan Motor Company | |
| Butler Brothers | |
| Northern States Power Company | |
| Sterling Electric Company | |
| | Assessments Appropriation |
| | |
| Farnham Stationery & School Supply Company Roy Haeg N.W. Bell Telephone Company | Auto allowance /1.12 |
| | |

| | Lake | Imp | rov | eme | nt Appropriation |
|---|-------|----------|-----|-----|--|
| Martin Roers | | | | | Rain gauge service \$ 15.00 |
| | Menta | 1 E | xam | ina | tions Appropriation |
| Bertelson Brothers . | | | | | Office supplies 7.75 |
| Glenwood-Inglewood Comp | any . | | | | Water 4.60 |
| Miller-Davis Company . | | | | | Office supplies 15.35 |
| Thielen Printing Compan | у | | | | Printing 15.75 |
| | Offic | ial | Pu | bli | cations Appropriation |
| Credit Publishing Company | ny . | | | | Publishing Commissioners' proceedings 646.14 |
| KV0 | Proba | te | Cou | rt | Appropriation |
| Glenwood-Inglewood Compa | any . | ·. | | | Water 4.60 |
| Pioneer Agency, Inc. | | • | | | Bond 4.95 |
| West Publishing Company | | | | | Legal supplies 18.00 |
| | Proba | tio | n 0 | ffi | cers Appropriation |
| Mary Bavolak | 1100 | | • | • | Emergency expense 3.95 |
| Bertelson Brothers . | . 1.4 | • | ٠. | | Scratch pads 45.00 |
| Japs-Olson Company . | | | | | Scratch pads 45.00 |
| | | | | | Letterheads |
| Munson Supply Company | | | | | |
| Munson Supply Company N.W. Bell Telephone Comp | any | | | | Letterheads 46.50 |
| | | · · | | | Letterheads |
| N.W. Bell Telephone Comp | | · npa | | | Letterheads |
| N.W. Bell Telephone Comp | | · npa | ny. | | Letterheads |
| N.W. Bell Telephone Comp Geo. P. Thomas Stationer Willard C. Esau | | mpa | ny. | | Letterheads |
| N.W. Bell Telephone Comp Geo. P. Thomas Stationer Willard C. Esau Hugh L. Folsom | | npa | ny. | | Letterheads 46.50 Typekeys 32.40 Geneva 7484 - Lincoln 7861 44.26 Pencils 122.40 Auto allowance 22.68 Auto allowance 17.92 |
| N.W. Bell Telephone Comp Geo. P. Thomas Stationer Willard C. Esau | | npa | ny. | | Letterheads 46.50 Typekeys 32.40 Geneva 7484 - Lincoln 7861 44.26 Pencils 122.40 Auto allowance 22.68 Auto allowance 17.92 Auto allowance 26.11 |

| Probation Office | rs Appropriation (Cont.) |
|--------------------------------------|--------------------------|
| Don E. Macfarlane | uto allowance \$18.55 |
| Esther C. Naus | uto allowance 37.24 |
| Glenn J. Nelson A | uto allowance 29.75 |
| | uto allowance 7.92 |
| Harold Westerberg | uto allowance 11.62 |
| Frank Waller Towing Service To | owing 1.25 |
| Public Health Nu | rses Appropriation |
| Helen Carroll | uto allowance 3.50 |
| Gladys Dahl A | uto allowance 36.61 |
| Esther Hanson At | uto allowance 60.55 |
| Lorine Holschuh Au | uto allowance 40.18 |
| Ann Hauser An | uto allowance 3.50 |
| Sarah Johansson | uto allowance 29.26 |
| Mariette Landwehr | uto allowance 31.78 |
| Register of Deeds | s Appropriation |
| Royal Typewriter Company Ty | ypewriters 302.75 |
| Geo. P. Thomas Stationery Company Of | ffice supplies 3.80 |
| Sheriff's Appropr | riation |
| Frank A. Archambo At | uto allowance 14.84 |
| Bernie's & Harry's Ga | as 17.16 |
| Bertelson Brothers Le | etter file 97.00 |
| Firestone Store Ti | ire and repairs 27.39 |
| Glenwood-Inglewood Company Wa | ater 10.60 |
| General Paper Corporation Ty | ype paper 5.80 |
| Goodyear Service Store Ti | ires and tubes 96.12 |
| Grant Storage Battery Company Ba | attery 53.10 |

Sheriff's Appropriation (Cont.)

| Mercedes Card, etc | Satisfaction of judgment \$ 500.00 |
|---------------------------------------|---|
| Jacobson Fixture Exchange | Desk files 12.75 |
| Lawrence O. Larson, Attorney | Legal services 200.00 |
| Vernon A. Lennartson | Auto allowance 47.67 |
| Midwest Gun & Key Shop | Locks 12.00 |
| Minneapolis Gas Company | Garage gas 57.90 |
| Ed Ryan, Sheriff | Expense conveying 2.40 |
| Ed Ryan, Sheriff | Miscellaneous expense reimbursement 534.25 |
| Socony-Vacuum Oil Company | Gas, etc 61.19 |
| The Texas Company | Gas, etc 44.81 |
| John E. Whitney | Auto allowance 35.28 |
| Jail Appropria | tion |
| Diebold, Inc | Lock repairs |
| Superintendent | of Schools Appropriation |
| Argus Publishing Company | Superintendent of Schools Annual Report 498.00 |
| Robert E. Scott | Auto allowance 38.15 |
| Jessie E. Taylor | Auto allowance 28.49 |
| Torrens Titles | Examinations Appropriation |
| Harry W. Hitchcock & Associates, Inc. | Type ribbons 11.00 |
| Treasurer's Ap | propriation |
| Heinrich Envelope Company | Envelopes 77.67 |
| I.B.M. Corporation | Services - Contract 18.00 |
| N.W. Bell Telephone Company | Geneva 2849 11.00 |

Noxious Weeds Appropriation Martin Larkin Auto allowance and \$ 62.10 expense Veterans Service Appropriation 2.50 Sheriff-Radio Appropriation Miller-Davis Company Adding machine paper . . . 7.50 Mobile Transmitter-Motorola, Inc. Receiver Simpson Electric Company Microammeter 3.78 Forfeited Tax Fund Credit Publishing Company Publishing proceedings 5.94 Furnishing certificates 23.00 Robert F. Fitzsimmons Road and Bridge Appropriation Cook Paint & Varnish Company 8.50 Stencil paint 2.50 Dahlberg Bros., Inc. Repairs-outside 22.00 Felcher, Don G. Auto allowance 28.51 Johnson Paper & Supply Company . . . Office supplies 3.08 Repairs-outside Lahr, W.E. Landers-Norblom-Christensen Company 10.22 Asphalt Minnesota Welding Supply Company . . .Other miscellaneous 6.50 supplies 28.80 Northern Lumber & Fuel Company . . . Repairs-outside 2.20 N.W. Distilled Water Company . . . Water . . 19.10 Pheoll Manufacturing Company . . . Couplings Other miscellaneous 46.68 supplies Reinhard Brothers Gear puller 15.68 Gasoline & Fuel oil . . 544.00 Shell Oil Company

| Road and Bridge Appropriation (Cont.) |
|---|
| Williams Hardware Company |
| Ziegler, Wm. H. Inc., The Repairs-outside 56.57 |
| Miscellaneous Roads Payroll 1026.84 |
| Respectfully submitted, |
| Sec. 20. Matthews |
| 24/ |
| |
| |
| |
| Commissioner <u>Christensen</u> offered the following |
| resolution, and moved its adoption: |
| RESOLVED, That the report of the committee be accepted and adopted. |
| The question was on the adoption of the resolution, and the roll |
| being called, there were four YEAS andNAYS, as follows: |
| AINSWORTH |
| CHRISTENSEN yea |
| HANS ON absent |
| HANSON absent SCOTT: yea |
| CHAIRMAN MATTHEWS yea |
| |
| Resolution adopted. |

On motion, the County Board adjourned until Friday, February 11, 1949, at eleven o'clock A.M.

Chairman, Board of County Commissioners

Attest: Robert F. Filzsimmers
County Auditor

| STATEMENT OF B | JANUARY 31 | NTY REVENU | E ALLOWAI | ICE | |
|---|--|--|--------------------|---|--|
| PORE | RT F. FITZSIMMON | S. County Audit | tor | | |
| KOBE | Allowances | Warrants | | Amount Due | Availabl |
| | for 1949 | Issued to Date | Balances | on Contract | Balance |
| | | 8 8.199.69 8 | 102,586,16 | THE RESERVE | \$102,586. |
| torney | | 18,375,63 | 198,556,46 | | 198,556. |
| ditor | 210,002.00 | 3,155.88 | 36,544.40 | | 36,544. |
| ditor - Accounting | | 0,100.00 | 3,800.00 | ******* | 3,800. |
| dit | | 655,56 | 6.118.44 | | 6.118. |
| ok Repair | 0,114.00 | 12,895.45 | 156,856,75 | ******** | 156.856. |
| rk of District Court | 100,102,20 | 3.883.25 | 43.205.32 | | 43.205. |
| roner | 47,088.57 | 4.459.60 | 19,065,40 | 3100000 | 19.065. |
| ntributions and Awards | 20,020.00 | 2.614.74 | 39.885.34 | | 39,885. |
| unty Commissioners | 42,000.08 | | 95.857.83 | SAME LAND | 95.857. |
| inty Home | 104,000.20 | 8,807.37 | 187,882.48 | 954.96 | 186,927 |
| trict Court | 201,004,20 | 13,699.77 | | 331.00 | 5. |
| ction | 0.00 | 120000000000000000000000000000000000000 | 5.50 142.944.08 | 11.263.02 | 131.681 |
| me School for Boys | A Clare of the Control of the | 9,258.56 | | | 33,494 |
| me School for Girls | 36,090,00 | 2,595.92 | 33,494.08 | a content of | 99,864 |
| ce Improvement | 100,000.00 | 135.65 | 99,864.35 | 1.00 - 1.00 | 20.171 |
| gal Department — Civil | | 1,617.27 | 20,171.97 | T terminate | 37,169 |
| ntal Examinations | 41,682,55 | 4,512.89 | 37,169.66 | 11.00 | |
| | 23.067.00 | 445.83 | 22,621.17 | PARENCES. | 22,621 |
| essor | TOTAL | 5,083.85 | 17,316.15 | A Lamback | 17,316 |
| ficial Publication | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 7,260,86 | 100,736.53 | | 100,736 |
| bate Court | | 13,925,67 | 151,910.53 | - Conservation | 151,910 |
| obation Officers | | 3,458,43 | 40,517.34 | | 40,517 |
| blic Health Nurses | | 21,488,66 | 256,143,62 | 1,125.00 | 255,018 |
| gister of Deeds ad and Bridge, Levy \$771. | 211,002.20 | 21,100.00 | | TO SERVICE | |
| ad and Bridge, Levy | 702.00 | | | | |
| Other | Litado | 58,084,00 | 942,389,53 | 4.733.53 | 937,656 |
| | 1,000,410.00 | 30.815.49 | 366,628.03 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 366,628 |
| eriff | 397,443.52 | | 53,737.28 | | 53,737 |
| ariff Inil | 01,100,00 | 3,971.06 | 141.364.46 | _ 000000000 | 141,364 |
| ate Inst. and County Hospital | 195,300.00 | 53,935.54 | 20.035.42 | | 20.035 |
| perintendent of Schools | 21,000,10 | 1,549.98 | 35,963.25 | 9 K 49 K-08-47 | 35,968 |
| rveyor | 00,000,00 | 3,546,53 | | 7 10000000 | 17,017 |
| rrens Title Examiner | LO,OUO, TO | 1,491.68 | 17,017.72 | 808.21 | 166.086 |
| easurer | 104.100.10 | 15,904.07 | 166,894.33 | | 25.000 |
| nergency | | THE RESIDENCE OF THE PARTY OF T | 25,000.00 | interior in | -30 |
| nergency | | 36.00 | -36.00 | 000 001 00 | 52.167 |
| N.O.A. Miscellaneous illding and Equipment — Special | 352,155,02 | 13.066.68 | 339,088.34 | 286,921.31 | |
| maing and Equipment - Special | | 144.00 | 4,480.03 | | 4,480 |
| ue Printing | | 413.99 | 4,673.45 | | 4,679 |
| oxious Weeds | | 645.35 | 10.907.15 | | 10,907 |
| eterans Service | | 2,252.81 | 52,909.34 | | 52,90 |
| eriff — Radio | 00,100,10 | | | | The san Change of the San Chan |
| · TOTAL | The state of the s | \$332,387.71 | \$3,994,305.89 | \$305,806.03 | \$3,688,499 |

Minneapolis, Minnesota
Friday, February 11, 1949

The Board of County Commissioners of the County of Hennepin,
Minnesota, met in the Court House in the City of Minneapolis, at eleven
o'clock A.M., pursuant to adjournment.

Members present: Commissioners Ainsworth, Christensen, Scott, and Chairman Matthews. Member absent: Commissioner Hanson.

This being Boy Scout Civic Day, the following boy scouts represented the district and commissioner shown opposite his name:

Scout Ronald Barrett represented Richard O. Hanson - 1st District Scout Willard Swanson represented George W. Matthews - 2nd District Scout Marvin Olson represented Jens Christensen - - 3rd District

Scout Mickey Streitz represented I. G. Scott - - - 4th District

Scout Dan Cermak represented S. Earl Ainsworth - - - 5th District

An application for license to sell non-intoxicating malt liquor was received and referred to the Committee on Ways and Means.

A letter from Frank J. Williams, Attorney for the Board, requesting that the resolution adopted by this Board February 4, relating to the adjustment of the contract between the County and Kraus-Anderson, Inc. for the construction of the Welfare Addition to the Hennepin County Court House be amended, was read and referred to the Committee on Ways and Means.

A letter from Donald C. Bennyhoff relative to the disposition of used Elliot Fisher typing machines no longer needed in his office was read and referred to the Committee on Ways and Means.

A letter from Geo. A. Totten, Jr., County Treasurer, requesting the transfer of funds from the County Treasurer's Fund to the Moore Business Forms, Inc. contract to cover an overrun in said contract, was read and referred to the Committee on Ways and Means.

Letters were received from the Public Health Nursing Service as follows:

- 1. Requesting the appointment of Dr. Robert D. Semsch, County Physician, a member of the Hennepin County Public Health Nursing Committee.
- 2. Recommending the appointment of Edna B. Eidem in place of Mrs. Bernice Hoversten, Record Clerk.

The above letters were referred to the Public Health Nursing Committee.

A letter from Mrs. Bernice Hoversten submitting her resignation as Record Clerk in the Public Health Nursing Service was read and ordered placed on file.

A letter from L. P. Zimmerman, County Highway Engineer, addressed to Mr. Paul Swenssonregarding sidewalks on County Road No. 4 from County Road No. 3 to the County Sanatorium was read and referred to the Legal Department Civil and the Road and Lake Committee.

Louis Neid, a vermin exterminator, demonstrated a device for the control of rats, after which the following resolution was adopted by the Boy Scouts:

Scout Commissioner Swanson offered the following resolution and moved its adoption:

WHEREAS, Rats are a pest and eat thousands of dollars worth of food each year, and

WHEREAS, The U.S. Government has called on all local communities to participate in a rat control program, and

WHEREAS, Louis Neid, a vermin exterminator, has offered to the Hennepin County Board of Commissioners and the Scout Troops of Hennepin County the use of his rat trap free of charge, and

WHEREAS, It appears that this trap is simple and inexpensive to build, and

WHEREAS, It is the desire of the Hennepin County Commissioners to do everything in their power to help the national program and the local program,

NOW, THEREFORE, BE IT RESOLVED, That we request Mr. Nied and Commissioner Matthews and his scout counterpart to present this information, and the trap, to the Boy Scout Civic Service Committee to work out the details and determine if this is the type of program the Scouts can participate in, and if it can be included in this year's endeavors.

The question was on the adoption of the resolution, and the roll being called, there were <u>five</u> YEAS and <u>no</u> NAYS, as follows:

Scout Commissioner Barrett

Scout Commissioner Cermak

Scout Commissioner Olson

Scout Commissioner Streitz

Scout Commissioner Swanson, Chairman

yea

and Scout Swanson

Commissioner Matthews offered the following resolution, and moved its adoption:

BE IT RESOLVED, That the resolution of this Board adopted at its meeting February 4, 1949, relating to the adjustment of the contract between the County of Hennepin and Kraus-Anderson, Inc., for the construction of the Welfare Addition to the Hennepin County Court House be amended to read:

BE IT RESOLVED, That in accordance with the provisions contained in the bid of Kraus-Anderson, Inc., for the construction of the Welfare Addition to the Hennepin County Court House, which bid was received on December 21, 1948, the County hereby exercises its option to adjust the contract by rejecting Alternate A-2 and reverting to the base Bid "A" which will increase the amount of their contract entered into December 31, 1948, from \$290,000.00 to \$398,000.00, the amount of bid "A"; and

BE IT FURTHER RESOLVED, That Robert F. Fitzsimmons, County Auditor, be directed to set aside the sum of \$75,000.00 from the County Reserve Building and Maintenance Fund and \$33,000.00 from the Building and Equipment Fund to pay for said additional contract.

The question was on the adoption of the resolution, and the roll being called, there were <u>three</u> Yeas and <u>one</u> NAY, as follows

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

may

yea

Commissioner Christensen and Scout Olson offered the following resolution, and moved its adoption:

BE IT RESOLVED, That Donald C. Bennyhoff, Register of Deeds, be authorized to dispose of the Elliot Fisher typing machines formerly used in his department and for which his department has no further use.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and _______NAYS , as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

Commissioner Ainsworth and Scout Cermak offered the following resolution and moved its adóption:

BE IT RESOLVED, That pursuant to the provisions of Section 145.12 Minnesota Statutes 1945, Dr. Robert D. Semsch, County Physician, be appointed a member of the Hennepin County Public Health Nursing Committee.

The question was on the adoption of the resolution, and the roll being called, there were <u>four YEAS</u> and <u>no NAYS</u>, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

Resolution adopted.

CHAIRMAN MATTHEWS

Scout Cermak

Commissioner Ainsworth and / offered the following resolution, and moved its adoption:

BE IT RESOLVED, That as recommended by the Hennepin County Public Health Nursing Committee, the resignation of Mrs. Bernice Hoversten as Record Clerk for the Public Health Nursing Service be accepted, effective March 1, 1949; and

That beginning March 1, 1949, Miss Edna B. Eidem be employed to replace Mrs. Hoversten as Record Clerk in the Public Health Nurses Office, at a salary of \$130.00 per month, plus 44 per cent Cost of Living increase, said salary to be payable from the Public Health Nurses regular salary fund; and

That the said Miss Eidem be employed on a temporary basis from February 15, 1949 to March 1, 1949, at a salary of \$7.50 per day payable from the Temporary Salary Budget in the Public Health Nurses Fund

The question was on the adoption of the resolution, and the roll being called, there were <u>four YEAS</u> and <u>no NAYS</u>, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea yea alsent

yea

Commissioner Scott and Scout Streitz from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of letter from Geo. A. Totten, Jr., County Treasurer, has given the same careful consideration, and begs leave to report as follows:

That the sum of \$44.29 be transferred from the County Treasurer's appropriation to the Moore Business Forms, Inc., contract to cover an overrun on the tax statements furnished under said contract.

Scoul Willard Swamson

Scoul Willard Swamson

Scout Man learner

Commissioner Set and Scout M. Streets

offered the following resolution, and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll

being called, there were four YEAS and no NAYS, as follows:

AINSWORTH

CHRISTENSEN

YEAS and yea

HANS ON

SCOTT

CHAIRMAN MATTHEWS

yea

Matthews and Scout Swanson

Commissioner Hanson from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of official bonds of County employees has given the same careful consideration, and begs leave to report as follows:

That the bonds of the following employees be approved and forwarded to the Register of Deeds for record, said bonds having been written by The Ohio Casualty Insurance Company pursuant to Chapter 57, Session Laws of 1945, in the penal sums as follows:

COUNTY CORONER'S OFFICE: - Erling A. Andersen; Rudolph E.

Anderson, Dr. M. W. H. Bockman, Marcia Darby, Gilbert M. Falck, Clarence C. Ginther, Otto E. Haglund, Reinald G. Johnson, Goodwin Joss, Patrick P. McQuillan, John H. Person, Fred F. Rondeau, Dr. Julius R. Sturre, and Dr. H. Journeay Welles, \$1,000.00 each;

PROBATION OFFICER: - Willard C. Esau, \$1,000.00. SUPERVISOR OF ASSESSMENTS - Roy Haeg, \$1,000.00. Respectfully submitted.

| Livy W. Matthews | | |
|------------------|--|------|
| 1 | | |
| - Huming | | 18 m |

and Scout _ German Commissioner dinsworth / offered the following resolution, and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and no NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea yea absent yea

Commissioner Matthews and Scout Swanson from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of bids for furnishing a station wagon to Hennepin County for use at the Home School for Boys, has given the same careful consideration and begs leave to report as follows:

That the low bid of The Minar Company be accepted for furnishing one 1949 eight cylinder Ford station wagon at the price bid of \$2249.00; and

That Robert F. Fitzsimmons, County Auditor, be directed to set aside the sum of \$2249.00 from the Home School for Boys appropriation to pay for said station wagon.

| Scout Willard Ewanson Respectfully submitted, | |
|--|-----|
| Leon Walthin It Scott | |
| 24/ | |
| / Humans | |
| | |
| wonder the contract of the con | |
| Commissioner Scott and Scout Streets | |
| offered the following resolution, and moved its adoption: | |
| RESOLVED, That the report of the committee be accepted and adopted. | |
| The question was on the adoption of the resolution, and the re | 011 |
| being called, there were four YEAS andNAYS, as follows: | |
| AINSWORTH yea | |
| CHRISTENSEN yea | |
| HANSON absent | |
| SCOTT | |
| CHAIRMAN MATTHEWS yea | |

Swanson

Commissioner Matthews and Scout/ from the Committee on

Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of applications for license to sell cigarettes has given the same careful consideration, and begs leave to report as follows:

That licenses expiring on January 31, 1950 be granted; and

That the Chairman of this Board be directed to sign said licenses as follows:

TOWN OF BLOOMINGTON:

Leroy W. Boeser and Marvin T. Pahl, Copartners; S. M. Clemensen; Johnson Dairy Store; Carlton C. Miller;

TOWN OF EDEN PRAIRIE: LeRoy Klenzendorf;

TOWN OF CORCORAN:

Clinton B. Aeschleman; Ervin E. Schmidt;

TOWN OF MAPLE GROVE: Adolph J. Burgoyne;

TOWN OF MINNETONKA:

Jensine K. Petersen; Roy F. Seck;

TOWN OF ORONO:

George E. Anderson; Vera N. Anderson; Frank Fink, Dba Frank's Super Market; Andy Jalma; Klapotz Service Station; Clifford Tank;

TOWN OF PLYMOUTH:

Violet Schumacher; W. H. Dallman;

| Scout Willand Ewanson | Respectfully submitted, |
|--|-------------------------|
| Leon Willand Ewanson Leong 20. Matthew | Hot |
| 06/ | |
| Municipal | |

| | and Scout Swarran |
|--------|---|
| | Commissioner <u>matthews</u> offered the following |
| resolu | ation, and moved its adoption: |
| RESOL | WED, That the report of the committee be accepted and adopted. |
| | The question was on the adoption of the resolution, and the rol |
| being | called, there were four YEAS and no NAYS, as follows: |
| | AINSWORTH yea |
| | CHRISTENSEN yea HANSON absent |
| | HANSON absent |

yea yea

Resolution adopted.

SCOTT

CHAIRMAN MATTHEWS

Commissioner Christensen and Scout Olson from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of application for license to sell non-intoxicating malt liquor has given the same careful consideration, and begs leave to report as follows:

That a license, expiring on June 30, 1949, be granted; and

That the Chairman of this Board be directed to sign said license as follows:

TOWN OF PLYMOUTH - On and Off Sale - Mabel Slettehaug.

Respectfully submitted,

Commissioner Chicifusse

offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and _ naYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

and Scout Cermak

Commissioner Ainsworth/from the Committee on Taxes presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Taxes to whom was referred the matter of applications for abatement of assessments and correction of taxes has given the same careful consideration, and begs leave to report as follows:

That the following applications be approved and forwarded to the Commissioner of Taxation for consideration:

| Name | | Tax | Penalty |
|---|---------|----------|-----------|
| D. O. H. Abrochama | | \$ 22.75 | \$ |
| Dr. O. H. Abrahams | | 33.75 | |
| Adolph Anderson | | | |
| Anderson Chevrolet Company | | 1804.55 | |
| Leland Anderson | | 3.38 | |
| David Chapman | | 122.85 | |
| Ethel Chrissinger | | 4.05 | |
| Clover Leaf Creamery Co | | 100 | 169.70 |
| Mrs. H. J. Cornell | | 7.43 | |
| E. S. Crantz | | 3.38 | |
| Earl Dahlin | | 3.38 | |
| Geo. Dawley | | 10.12 | |
| George W. Doffing | | 3.37 | |
| Donald C. Engel | | 4.05 | |
| Vernon A. Engman | | 5.40 | |
| Ira Enmark | | | 25.29 |
| Carl F. Granrud | | 10.12 | |
| Floor T Cronog | • • • • | 9.45 | |
| Elmer L. Grapes | | 12.88 | |
| Edward C. Hagiin | | 11.48 | FFFF8 - |
| Dr. Edgar G. Ingalls | | | -T.F.\$40 |
| A. H. Jacobson Co | | 1291.28 | |
| Elmer M. Johnson | | 3.38 | |
| Minnesota Entertainment Enterprises, In | c | 1787.36 | |
| N.W. Lutheran Theo. Seminary | | 20.25 | |
| Clarence L. Schutta | | 4.05 | |
| Ross L. Thorfinson | | 18.39 | 1.84 |
| Title Insurance Co. of Minnesota | | | 83.96 |
| Alliance Residence Inc. | | 441.84 | (se |

Exempt for 1947 and Subsequent Years:

Alliance Residence, Inc.

Exempt for 1948 and Subsequent Years:

N.W. Lutheran Theological Seminary

| Respectfully su | bmitted, |
|-----------------|-------------|
| Selwa | |
| 6 1.1 Th | 1711 |
| Ses W.M | allella |
| | FEB 17 1849 |

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and no NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea

absent

yea

On motion, the County Board adjourned until Tuesday, February 15, 1949, at ten o'clock A.M.

Chairman, Board of County Commissioners

Attest: Robert F. Fitzsimmons
County Auditor

Minneapolis, Minnesota
Tuesday, February 15, 1949

The Board of County Commissioners of the County of Hennepin,
Minnesota, met in the Court House in the City of Minneapolis, at ten
o'clock A.M., pursuant to adjournment.

Members present: Commissioners Ainsworth, Christensen, Scott, and Chairman Matthews. Member absent: Commissioner Hanson.

Applications for license to sell cigarettes were received and referred to the Committee on Ways and Means.

A monthly report from the Public Health Nursing Service was received and ordered placed on file.

A letter from Robert F. Fitzsimmons, County Auditor, approved by E. A. Montgomery, Judge of the District Court, George W. Matthews, Chairman of the County Board, and Geo. A. Totten, Jr., County Treasurer, requesting the destruction of certain county records on file in the County Auditor's office, was read and referred to the Committee of the Whole.

A letter from the Village of Excelsior requesting a hook-up with the Hennepin County Sheriff's radio was read and the Clerk to the Board was directed to reply, stating that the matter would have the approval of the County Board after recommendation by the Sheriff's office. A letter from the City of Hopkins requesting additional police radio service was read and the matter was referred to the Committee on Ways and Means.

A letter from the Federal Housing Administration relative to a meeting to discuss the problem of low cost housing was read and Commissioners Ainsworth, Christensen, and Chairman Matthews stated that they would attend.

A letter from Max Shapiro, Attorney, relative to the operation of private rest and nursing homes was read and the Clerk to the Board was requested tonotify Mr. Shapiro thatthe matter would be held over until Commissioner Hanson's return to the City.

A letter from the F. S. Lamson Company, Inc. relative to plumbing bids for the Welfare Addition was read and ordered placed on file.

A letter from George E. Wallace applying for the Supervisor of Assessment's position was read and the Clerk to the Board was directed to notify Mr. Wallace that this position has been filled by the County Board.

A letter from Leo B. Gambrino, Secretary and Manager of the State Association of County Commissioners, relative to a proposed constitutional amendment to be recommended to the Legislature for submission to the voters in the fall of 1950 for additional county highway funds was read and referred to L. P. Zimmerman, County Highway Engineer.

A letter from Victory Hospital Association requesting a hearing before the County Board for tax exemption was read and referred to Roy Haeg, Supervisor of Assessments.

Robert F. Fitzsimmons, County Auditor, appeared before the Board relative to an amendment to the Public Employees Retirement Association for which would provide/an additional contribution by each governmental unit when the liabilities exceed the assets. The matter was referred to the next board meeting to be held on February 23rd.

Chairman Matthews presented a proposed bill for an act relating to the leasing and regulation of boats by counties, but on account of the high cost of enforcing such an act Chairman Matthews suggested that the matter be held in abeyance and a study made of the bill during the next two-year period. The matter was laid over until a report is made by the Boating Association.

A letter was read from Gerald T. Mullin, State Senator, requesting an opinion from the County Board concerning a proposed bill which would authorize the County Board to close the offices on the County side of the Court House on Saturdays. Chairman Scott made a motion that the Board go on record as favoring the proposed bill. Voting on the motion: Ainsworth nay, Christensen yea, Hanson absent, Scott yea, Chairman Matthews yea.

A BUTLER PAR

FLAG CONTENT

Motion carried.

Commissioner <u>Matthews</u> offered the following resolution and moved its adoption:

WHEREAS, the County of Hennepin and the City of Hopkins heretofore entered into an Agreement called "Police Radio Service Agreement", and

WHEREAS, Paragraph IV of said Agreement provides:

"IV. In the event, after the execution of this agreement, the second party shall request the first party to install mobile radio equipment in additional automobiles owned by the second party, the first party may do so upon such terms and conditions as may be mutually agreed upon by the parties heretop; and that upon the anniversary of the effective date of this agreement, or of any successive term, such additional mobile radio units shall automatically be incorporated in Paragraph II (b) hereof. The party of the first part will transfer any mobile radio unit from one of the automobiles owned by the second party, to any other automobile owned by said second party, without extra charge."

and WHEREAS, the City of Hopkins requests that one additional police automobile owned by the city be equipped for and with two-way radio police communication service.

NOW THEREFORE, BE IT RESOLVED, That the one additional police automobile owned by said city be equipped and furnished with two-way radio police communication service through station KANN at a rate of One Dollar (\$1.00) per day from the date of the installation of the additional equipment to April 14, 1949, the anniversary of the effective date of said Agreement and thereafter the additional service be paid at the yearly rate provided for in said Agreement.

The question was on the adoption of the resolution, and the roll being called there were: four YEAS and no NAYS, as follows:

AINSWORTH

CHIRSTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea absent

yea

Commissioner Ainsworth from the Committee of the Whole presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your committee of the Whole to whom was referred the matter of letter from Robert F. Fitzsimmons, County Auditor, approved by E. A. Montgomery, Judge, District Court, George W. Matthews, Chairman of the County Board, and Geo. A. Totten, Jr., County Treasurer, has given the same careful consideration, and begs leave to report as follows:

That the County Auditor, Robert F. Fitzsimmons, be authorized to destroy the following records on file in the office of the County Auditor, pursuant to the provisions of Section 384.14 Minnesota Statutes 1945:

- 1. Claims and vouchers paid by the County during the year 1938 and prior years.
- 2. Receipts for taxes paid during the year 1938 and prior years.
- 3. Treasurer's checks paid during the year 1938 and prior years.
- 4. Receipts for mortgage registration taxes paid during the year 1938 and prior years.
- 5. Miscellaneous receipts, delinquent tax statements, and miscellaneous papers and correspondence bearing dates of 1938 and prior years.
- 6. With written approval of the County Treasurer, county warrants paid in 1938 and prior years, except warrants issued by the County Welfare Board.
- 7. All ballots and election returns, except the abstract of the County canvassing board, one year after date of the election. (See Section 205.81 Minnesota Statutes 1945.)

Respectfully submitted,

Janua Chinoshusus

Commissioner <u>Left</u> offered the following resolution, and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and _______NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

nes

| as follows: TOWN OF BLOOMINGTON: Garner Brothers; Bloomington Drug Co.; TOWN OF BROOKLYN: John E. Cravens; TOWN OF EDEN PRAIRIE: L. E. Larson; Helen C. Mansfield; Don F. Schmidel The W. Gordon Smith Co. | | |
|--|--|---|
| TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS: Gentlemen: Your Committee on Ways and Means to whom was referred the matter of applications for license to sell digarettes has given the same careful consideration, and begs leave to report as follows: That licenses, expiring on January 31, 1950, be granted, and Thatthe Chairman of this Board be directed to sign said licenses as follows: TOWN OF BLOOMINGTON: Garner Brothers; Bloomington Drug Co.; TOWN OF BROOKLYN: John E. Cravens; TOWN OF EDEN PRAIRIE: L. E. Larson; Helen C. Mansfield; Don F. Schmidel The W. Gordon Smith Co. TOWN OF MEDINA: Clara Pepin; Schmid Grocery Store; Eugene Sheridat Fillbrandt; Marjorie M. Johnson; Marjorie E. Motzko; Albert J. Vanek; Jack Hains; TOWN OF ORONO: Freda Braman; L. M. Graeber; John Nervik; Oberg Boat & Supply Co.; Gideon J. Poisson; Robert J. Salaba; E. T. Swanson; TOWN OF PLYMOUTH: Nelson Bros.; Mabel Slettehaug. Respectfully submitted, | Commissioner | Matthews from the Committee on |
| Centlemen: Your Committee on Ways and Means to whom was referred the matter of applications for license to sell cigarettes has given the same careful consideration, and begs leave to report as follows: That licenses, expiring on January 31, 1950, be granted, and Thatthe Chairman of this Board be directed to sign said licenses as follows: TOWN OF ELCOMINGTON: Garner Brothers; Bloomington Drug Co.; TOWN OF BROOKLYN: John E. Cravens; TOWN OF EDEN PRAIRE: L. E. Larson; Helen C. Mansfield; Don F. Schmidel The W. Gordon Smith Co. TOWN OF MEDINA: Clara Pepin; Schmid Grocery Store; Eugene Sheridan Fillbrandt; Marjorie M. Johnson; Marjorie E. Motzko; Albert J. Vanek; Jack Hains; TOWN OF ORONO: Freda Braman; L. M. Graeber; John Nervik; Oberg Boat & Supply Co.; Gideon J. Poisson; Robert J. Salaba; E. T. Swanson; TOWN OF PLYMOUTH: Nelson Bros.; Mabel Slettehaug. Respectfully submitted, | Ways and Means pres | ented the following report: |
| ferred the matter of applications for license to sell cigarettes has given the same careful consideration, and begs leave to report as follows: That licenses, expiring on January 31, 1950, be granted, and Thatthe Chairman of this Board be directed to sign said licenses as follows: TOWN OF BLOOMINGTON: Garner Brothers; Bloomington Drug Co.; TOWN OF BROOKLYN: John E. Cravens; TOWN OF EDEN PRAIRE: L. E. Larson; Helen C. Mansfield; Don F. Schmidel The W. Gordon Smith Co. TOWN OF MEDINA: Clara Pepin; Schmid Grocery Store; Eugene Sheridan TOWN OF MINNETONKA: George W. Ahlers; Mrs. Wm. Bennis; Marcella Fillbrandt; Marjorie M. Johnson; Marjorie E. Motzko; Albert J. Vanek; Jack Hains; TOWN OF ORONO: Freda Braman; L. M. Graeber; John Nervik; Oberg Boat & Supply Co.; Gideon J. Poisson; Robert J. Salaba; E. T. Swanson; TOWN OF PLYMOUTH: Nelson Bros.; Mabel Slettehaug. Respectfully submitted, | TO THE HONORABLE BO | ARD OF COUNTY COMMISSIONERS: |
| Thatthe Chairman of this Board be directed to sign said licenses as follows: TOWN OF BLOOMINGTON: Garner Brothers; Bloomington Drug Co.; TOWN OF BROOKLYN: John E. Cravens; TOWN OF EDEN PRAIRIE: L. E. Larson; Helen C. Mansfield; Don F. Schmidel The W. Gordon Smith Co. TOWN OF MEDINA: Clara Pepin; Schmid Grocery Store; Eugene Sheridan Fillbrandt; Marjorie M. Johnson; Marjorie E. Motzko; Albert J. Vanek; Jack Hains; TOWN OF ORONO: Freda Braman; L. M. Graeber; John Nervik; Oberg Boat & Supply Co.; Gideon J. Poisson; Robert J. Salaba; E. T. Swanson; TOWN OF PLYMOUTH: Nelson Bros.; Mabel Slettehaug. Respectfully submitted, | ferred the matter of given the same care | f applications for license to sell cigarettes has |
| as follows: TOWN OF BLOOMINGTON: Garner Brothers; Bloomington Drug Co.; TOWN OF BROOKLYN: John E. Cravens; TOWN OF EDEN PRAIRIE: L. E. Larson; Helen C. Mansfield; Don F. Schmidel The W. Gordon Smith Co. TOWN OF MEDINA: Clara Pepin; Schmid Grocery Store; Eugene Sheridan Fillbrandt; Marjorie M. Johnson; Marcella Fillbrandt; Marjorie M. Johnson; Marjorie E. Motzko; Albert J. Vanek; Jack Hains; TOWN OF ORONO: Freda Braman; L. M. Graeber; John Nervik; Oberg Boat & Supply Co.; Gideon J. Poisson; Robert J. Salaba; E. T. Swanson; TOWN OF PLYMOUTH: Nelson Bros.; Mabel Slettehaug. Respectfully submitted, | That license | s, expiring on January 31, 1950, be granted, and |
| Garner Brothers; Bloomington Drug Co.; TOWN OF BROOKLYN: John E. Cravens; TOWN OF EDEN PRAIRIE: L. E. Larson; Helen C. Mansfield; Don F. Schmidel The W. Gordon Smith Co. TOWN OF MEDINA: Clara Pepin; Schmid Grocery Store; Eugene Sheridan Fillbrandt; Marjorie M. Johnson; Marcella Fillbrandt; Marjorie M. Johnson; Marjorie E. Motzko; Albert J. Vanek; Jack Hains; TOWN OF ORONO: Freda Braman; L. M. Graeber; John Nervik; Oberg Boat & Supply Co.; Gideon J. Poisson; Robert J. Salaba; E. T. Swanson; TOWN OF PLYMOUTH: Nelson Bros.; Mabel Slettehaug. Respectfully submitted, | | rman of this Board be directed to sign said licenses |
| John E. Cravens; TOWN OF EDEN PRAIRIE: L. E. Larson; Helen C. Mansfield; Don F. Schmidel: The W. Gordon Smith Co. TOWN OF MEDINA: Clara Pepin; Schmid Grocery Store; Eugene Sheridan Fillbrandt; Marjorie M. Johnson; Marcella Fillbrandt; Marjorie M. Johnson; Marjorie E. Motzko; Albert J. Vanek; Jack Hains; TOWN OF ORONO: Freda Braman; L. M. Graeber; John Nervik; Oberg Boat & Supply Co.; Gideon J. Poisson; Robert J. Salaba; E. T. Swanson; TOWN OF PLYMOUTH: Nelson Bros.; Mabel Slettehaug. Respectfully submitted, | TOWN OF BLOOMINGTON | |
| John E. Cravens; TOWN OF EDEN PRAIRIE: L. E. Larson; Helen C. Mansfield; Don F. Schmidel: The W. Gordon Smith Co. TOWN OF MEDINA: Clara Pepin; Schmid Grocery Store; Eugene Sheridan TOWN OF MINNETONKA: George W. Ahlers; Mrs. Wm. Bennis; Marcella Fillbrandt; Marjorie M. Johnson; Marjorie E. Motzko; Albert J. Vanek; Jack Hains; TOWN OF ORONO: Freda Braman; L. M. Graeber; John Nervik; Oberg Boat & Supply Co.; Gideon J. Poisson; Robert J. Salaba; E. T. Swanson; TOWN OF PLYMOUTH: Nelson Bros.; Mabel Slettehaug. Respectfully submitted, | | Garner Brothers; Bloomington Drug Co.; |
| John E. Cravens; TOWN OF EDEN PRAIRIE: L. E. Larson; Helen C. Mansfield; Don F. Schmidel The W. Gordon Smith Co. TOWN OF MEDINA: Clara Pepin; Schmid Grocery Store; Eugene Sheridan Town OF MINNETONKA: George W. Ahlers; Mrs. Wm. Bennis; Marcella Fillbrandt; Marjorie M. Johnson; Marjorie E. Motzko; Albert J. Vanek; Jack Hains; TOWN OF ORONO: Freda Braman; L. M. Graeber; John Nervik; Oberg Boat & Supply Co.; Gideon J. Poisson; Robert J. Salaba; E. T. Swanson; TOWN OF PLYMOUTH: Nelson Bros.; Mabel Slettehaug. Respectfully submitted, | TOWN OF BROOKLYN: | |
| L. E. Larson; Helen C. Mansfield; Don F. Schmidel. The W. Gordon Smith Co. TOWN OF MEDINA: Clara Pepin; Schmid Grocery Store; Eugene Sheridar TOWN OF MINNETONKA: George W. Ahlers; Mrs. Wm. Bennis; Marcella Fillbrandt; Marjorie M. Johnson; Marjorie E. Motzko; Albert J. Vanek; Jack Hains; TOWN OF ORONO: Freda Braman; L. M. Graeber; John Nervik; Oberg Boat & Supply Co.; Gideon J. Poisson; Robert J. Salaba; E. T. Swanson; TOWN OF PLYMOUTH: Nelson Bros.; Mabel Slettehaug. Respectfully submitted, | | |
| TOWN OF MEDINA: Clara Pepin; Schmid Grocery Store; Eugene Sheridan TOWN OF MINNETONKA: George W. Ahlers; Mrs. Wm. Bennis; Marcella Fillbrandt; Marjorie M. Johnson; Marjorie E. Motzko; Albert J. Vanek; Jack Hains; TOWN OF ORONO: Freda Braman; L. M. Graeber; John Nervik; Oberg Boat & Supply Co.; Gideon J. Poisson; Robert J. Salaba; E. T. Swanson; TOWN OF PLYMOUTH: Nelson Bros.; Mabel Slettehaug. Respectfully submitted, | TOWN OF EDEN PRAIRI | |
| Clara Pepin; Schmid Grocery Store; Eugene Sheridan TOWN OF MINNETONKA: George W. Ahlers; Mrs. Wm. Bennis; Marcella Fillbrandt; Marjorie M. Johnson; Marjorie E. Motzko; Albert J. Vanek; Jack Hains; TOWN OF ORONO: Freda Braman; L. M. Graeber; John Nervik; Oberg Boat & Supply Co.; Gideon J. Poisson; Robert J. Salaba; E. T. Swanson; TOWN OF PLYMOUTH: Nelson Bros.; Mabel Slettehaug. Respectfully submitted, | | L. E. Larson; Helen C. Mansfield; Don F. Schmidel The W. Gordon Smith Co. |
| George W. Ahlers; Mrs. Wm. Bennis; Marcella Fillbrandt; Marjorie M. Johnson; Marjorie E. Motzko; Albert J. Vanek; Jack Hains; TOWN OF ORONO: Freda Braman; L. M. Graeber; John Nervik; Oberg Boat & Supply Co.; Gideon J. Poisson; Robert J. Salaba; E. T. Swanson; TOWN OF PLYMOUTH: Nelson Bros.; Mabel Slettehaug. Respectfully submitted, | TOWN OF MEDINA: | |
| George W. Ahlers; Mrs. Wm. Bennis; Marcella Fillbrandt; Marjorie M. Johnson; Marjorie E. Motzko; Albert J. Vanek; Jack Hains; TOWN OF ORONO: Freda Braman; L. M. Graeber; John Nervik; Oberg Boat & Supply Co.; Gideon J. Poisson; Robert J. Salaba; E. T. Swanson; TOWN OF PLYMOUTH: Nelson Bros.; Mabel Slettehaug. Respectfully submitted, | | Clara Pepin; Schmid Grocery Store; Eugene Sheridan |
| Fillbrandt; Marjorie M. Johnson; Marjorie E. Motzko; Albert J. Vanek; Jack Hains; TOWN OF ORONO: Freda Braman; L. M. Graeber; John Nervik; Oberg Boat & Supply Co.; Gideon J. Poisson; Robert J. Salaba; E. T. Swanson; TOWN OF PLYMOUTH: Nelson Bros.; Mabel Slettehaug. Respectfully submitted, | TOWN OF MINNETONKA: | |
| Freda Braman; L. M. Graeber; John Nervik; Oberg Boat & Supply Co.; Gideon J. Poisson; Robert J. Salaba; E. T. Swanson; TOWN OF PLYMOUTH: Respectfully submitted, | | Fillbrandt; Marjorie M. Johnson; Marjorie E. |
| Nelson Bros.; Mabel Slettehaug. Respectfully submitted, | TOWN OF ORONO: | Boat & Supply Co.; Gideon J. Poisson; Robert J. |
| a . M. 1.1 | TOWN OF PLYMOUTH: | Nelson Bros.; Mabel Slettehaug. |
| a . M. 1.1 | | Respectfully submitted. |
| Jest de l'action | 800 - 10). MI | |
| | Jest with | y |

Commissioner <u>Christensen</u> offered the following resolution, and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were <u>four YEAS</u> and <u>no NAYS</u>, as follows:

AINSWORTH

CHRISTENSEN

HANS ON

SCOTT

CHAIRMAN MATTHEWS

yea

yea

Commissioner Ainsworth, from the Committee on Taxes, presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Taxes to whom was referred the matter of sundry applications for abatement of assessments and correction of taxes, has given the same careful consideration, and begs leave to report as follows:

That the following applications be approved and forwarded to the Commissioner of Taxation for consideration:

| Name // / | Tax | Penalty |
|--|--|---------------------------|
| Benevolent and Protective Order of Elks Lodge #44 Mike Birkle for John W. Birkle Oliver E. Blaylock Anne C. Borland A. M. Campbell Irving J. Clark Raymond D. Clark Roman E. Clark James H. Finn, Jr. Edw. S. Gould, City Assessor (Homesteads) "" Curtis & Earl Gruidle | 337.50 13.50 70.20 9.03 16.87 2.02 6.75 32.40 822.25 169.08 229.50 | 9.42 |
| Etta F. Hyland J. H. Kartack Co. M. G. Kummerer Theodore Kustermann | 18.90 74.39 | 9.39 8.09 24.82 |
| Richard L. LaBelle L. W. LaBounta Leo Landsberger R. A. Myers & Company L. L. Miller | 133.17 27.00 3.38 30.90 8.78 | |
| Mrs. Martha R. Parker Allie D. Pearson Policy Holders National Life Ins. Co | 1300.73 13.50 23.63 9.45 | |
| Jerome F. Ruff Thomas E. Sands, Agent Walter A. Swanson Martin L. Thompson James K. Whittenberg Wilkinson Home Finance Corporation | 366.02 27.00 177.10 115.79 4.05 | 3.16 |

Exempt for 1948 and Subsequent Years:

Benevolent and Protective Order of Elks Lodge #44

| Name | Mortgage Registration Tax |
|------------------------------------|---|
| Twin City Federal Savings and Lo | an Association - \$15.75 |
| 22anne | ectfully submitted, |
| Jens Christines | |
| ∇ | |
| | |
| Commissioner aims | worth offered the following |
| resolution, and moved its adoption | on: |
| RESOLVED, That the report of the | committee be accepted and adopted. |
| The question was on the a | doption of the resolution, and the roll |
| being called, there were four | _YEAS andNAYS, as follows: |
| AINSWORTH | ea |
| CHRISTENSEN | ea |
| HANSON | bent |
| SCOTT | ea A EUTLER |
| CHAIRMAN MATTHEWS 3 | ea A ENTLER |
| | |

Commissioner <u>Matthews</u> from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and "eans to whom was referred the matter of claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be approved and ordered paid:

Attorney's Appropriation

| industrial and in the second of the second o | <u> </u> |
|--|-----------------------------------|
| Chippewa Springs Corporation V | Water \$ 3.50 |
| Glenwood-Inglewood Company W | Water 6.70 |
| N.W. Bell Telephone Company | Main 3006 and Main 3374 125.45 |
| Auditor's Approp | priation |
| Chippewa Springs Corporation V | Water 14.00 |
| Master-Kraft Corporation | Binders 63.90 |
| Panama Carbon Company | Carbon paper 3.65 |
| Pratts Express Company | Drayage 6.65 |
| | Attorney General's Opinions |
| Auditor's Accoun | nting Department Appropriation |
| Chippewa Springs Corporation V | Water 5.75 |
| Farnham Stationery & School Supply Company | Chair repairs 2.00 |
| Friden Calculating Machine Company . 1 | Maintenance 90.00 |
| N.W. Bell Telephone Company 1 | Main 5841 14.00 |

Clerk of District Court Appropriation

| Farnham Supply C | Stationery & School ompany | • | | | Pencils | | | | \$ 3.60 |
|---------------------|----------------------------|-----|-----|-----|------------------|-----|---|--|---------|
| Glenwood | -Inglewood Company | | | | Water | | | | 15.80 |
| Imperial | Printing Company | | | | Printing | | | | 46.30 |
| Miller-D | avis Company | | | | Certificate blan | ıks | | | 12.60 |
| N.W. Bel | 1 Telephone Company . | | | | Main 6359 | | | | 30.35 |
| Panama C | arbon Company | | | | Carbon paper . | | | | 14.38 |
| Schaub C | ffice Supply Company . | | | | Erasers | | | | 1.00 |
| VanWold- | Stevens Company | | | | Legal forms | | | | 32.00 |
| Williams | on Stamp Company | | | | Seal repairs | | | | 3.00 |
| | Coroner | s | Ap | pr | opriation | | | | |
| Chippewa | Springs Corporation . | | | | Water | | | | 5.00 |
| Northern | States Power Company | | | | Power- Morgue . | | | | 40.61 |
| | Commissi | or | er | st | Appropriation | | | | |
| Crook & | Hanley, Inc | | | | Mimeo ink | | | | 12.19 |
| Heinrich | Envelope Company | | | | Envelopes | | | | 13.16 |
| Miller-D | avis Company | | | • | Ink | | | | 1.50 |
| | County F | lon | ie | App | propriation | | | | |
| Aslesen | Company | | | | Groceries | | • | | 37.05 |
| Wm. Bros | . Boiler & Manufacturin | g | Co | | Gaskets | | | | 15.40 |
| Eagle Ro | ller Mill Company | | | | Flour | | | | 94.50 |
| Fageros | Market | | • | | Meat | | | | 83.86 |
| Foreman- | Beaton Company | | . ' | | Fish | | | | 77.38 |
| Goodin C | ompany | | | | Plumbing supplie | S | | | 62.18 |
| Н. А. Но | pkins | | | • | Potatoes, etc | | | | 81.75 |
| Hopkins | | | | | | | | | |

County Home Appropriation (Cont.) Merchants Chemcial Company \$ 57.78 25.50 Old Home Creameries Cottage cheese . . . 185.00 Strandine Quality Meats Meat 286.85 Superior Dairies, Inc. Milk, etc. District Court Appropriation Chippewa Springs Corporation 73.75 Water Farnham Stationery & School 2.00 Stamp pad Supply Company Bridgeport 6534-N.W. Bell Telephone Company Main 0626, etc. Atlantic 8793, etc. . . 139.85 126.23 Typewriter Royal Typewriter Company Van-Wold-Stevens Company Printing 22.50 Home School for Girls Appropriation Groceries 175.61 Aslesen Company 67.68 Groceries, etc. Bistodeau's Food Market 18.41 Miscellaneous supplies . Carlson Hardware Company 121.50 Ewald Brothers Dairy 16.00 Herman L. Fishman Trash hauling 4.00 Gainaday Service Company . . Laundry repairs 13.52 Otto C. Holt Coffee Company Coffee 173.34 Paul Johnson Market . . . Meat 111.25 Leighton Fuel Company Coal . 22.35 Hyland 2280 N.W. Bell Telephone Company Lake Improvement Appropriation Rain gauge service . . . 15.00 G. H. Plant

| Legal Departme | ent Civil Appropriation |
|--------------------------------------|---|
| Chippewa Springs Corporation | Water \$ 4.25 |
| Security Blank Book & Printing Co. | Attorney General's Opinions |
| Edwin L. Somerville | Appraisal service 100.00 |
| Mental Examina | ations Appropriation |
| Mason Publishing Company | Annotations, etc 15.00 |
| Probate Court | Appropriation |
| Chippewa Springs Corporation | Water 5.75 |
| Miller-Davis Company | Pencils 36.00 |
| N.W. Bell Telephone Company | Main 8096 40.45 |
| Probation Off: | icers Appropriation |
| Chippewa Springs Corporation | Water 8.00 |
| Jacobson Fixture Exchange | Casters, etc 5.25 |
| N.W. Bell Telephone Company | Main 6414 128.03 |
| Physicians & Hospital Supply Company | Miscellaneous supplies . 7.94 |
| Sheriff's App | |
| Bertelson Brothers | Dictionary 5.00 |
| Bostitch-McClain Company | Staples 7.50 |
| Chippewa Springs Corporation | Water 11.75 |
| Cities Service Oil Company | |
| Driv-Ur-Self System | Grease, etc 7.16 |
| Farnham Stationery & School Supply C | |
| General Paper Company | Second sheets 13.30 |
| Jarnes Motor Company | |
| Minnetonka Oil Company | 그 12의 이번 경기 전에 대답으로 하고 있다면 하는 사람이 있는 가는 데이 12의 대답이 없다면 되었다. |
| Northern States Power Company | |
| | |

Sheriff's Appropriation (Cont.)

| N.W. Bell Telephone Company | Main 0750 and 2566 Special Minneapolis \$ 237.25 |
|------------------------------|---|
| Phillips Petroleum Company | Gas and oil 4.42 |
| Standard Oil Company | Gas, etc 318.66 |
| Tankar Service Station | Gas 3.79 |
| Jail Appropria | tion |
| N.W. Bell Telephone Company | Main 2743 14.30 |
| C. W. Piper | Repairing beds 135.00 |
| Superintendent | of Schools Appropriation |
| Crook & Henley, Inc | Office supplies 29.25 - |
| Farnham Stationery & School | |
| Supply Company | |
| McGill Lithograph Company | Printing District School Reorganization report 270.00 |
| N.W. Bell Telephone Company | Main 7651 14.10 |
| Surveyor's App | ropriation |
| Blue Print Supply Company | Miscellaneous supplies 59.00 |
| Chippewa Springs Corporation | Water 5.00 |
| N. W. Bell Telephone Company | Main 6820 13.55 |
| Treasurer's Ar | propriation |
| I.B.M. Corporation | Attachments 80.00 |
| Japs-Olson Company | Checks 128.00 |
| National Checking Company | |
| | Tab cards, etc 150.00 |
| N.W. Bell Telephone Company | Tab cards, etc 150.00 Atlantic 5331 74.75 |
| | |
| N.W. Bell Telephone Company | Atlantic 5331 74.75 Employees bonds 266.97 |
| N.W. Bell Telephone Company | Atlantic 5331 74.75 Employees bonds 266.97 Equipment Appropriation |
| N.W. Bell Telephone Company | Atlantic 5331 74.75 Employees bonds 266.97 Equipment Appropriation Estimate 3 - Radio Station Electrical work -Contract 948.96 |
| N.W. Bell Telephone Company | Atlantic 5331 74.75 Employees bonds 266.97 Equipment Appropriation Estimate 3 - Radio Station Electrical work -Contract 948.96 |

Sheriff-Radio Appropriation

| Motorolo Tro | Mahila imphallation #100.05 |
|---------------------------------------|-----------------------------|
| Motorola, Inc | |
| N.W. Bell Telephone Company | Floor space rental 19.00 |
| Railway Express Agency | Drayage 1.41 |
| Forfeited Tax | Sale Fund |
| Poucher Printing & Litho Company | Printed index 48.50 |
| John C. Sheehan | Auto allowance 55.02 |
| · School Transpo | ortation Appropriation |
| Gopher Bus Company | Transportation 198.00 |
| Road and Bridg | ge Appropriation |
| Armco Drainage & Metal Products Co. | Culverts 100.44 |
| Bruce, H.N. Printing Company | Office supplies 52.00 |
| Chippewa Springs Corporation | Water 25.75 |
| Columbia Ribbon & Carbon Manufacturia | Office supplies 4.00 |
| Cox Brothers | Rent-Equipment 372.50 |
| 'International Harvester Company | Repairs-outside 69.47 |
| Japs-Olson Company | Office supplies 27.50 |
| Landers-Norblom-Christensen Company. | Asphalt and sand 116.68 |
| Minnesota Mining & Manufacturing Co. | Scotchlite 165.00 |
| Paper-Calmenson & Company | Angle irons 10.35 |
| Phillips Petroleum Company | Gasoline 9.84 |
| Schiebe Brothers | Rent-Equipment 32.00 |
| Shell Oil Company | Fuel oil 137.00 |
| Skelly Oil Company | Gasoline 4.68 |
| | |

Y GOLDWALL ALE

| Standard Unit Parts Company Cup grease \$ 1.43 |
|---|
| Wirt Wilson & Company Insurance 156.19 |
| |
| |
| |
| |
| |
| Respectfully submitted, |
| 1 6/2 |
| Leong W. Matthews Jens Musseusen |
| Diller |
| |
| |
| |
| Commissioner |
| resolution, and moved its adoption: |
| RESOLVED, That the report of the committee be accepted and adopted. |
| The question was on the adoption of the resolution, and the roll |
| being called, there were four YEAS and wo NAYS, as follows: |
| AINSWORTH yea |
| CHRISTENS EN yea |
| HANSON about |
| SCOTT yea |
| CHAIRMAN MATTHEWS yea |
| Resolution adopted. |

Road and Bridge Appropriation (Cont.)

On motion, the County Board adjourned until Wednesday, February 23, 1949, at ten o'clock A.M.

Chairman, Board of County Commissioners

Attest: Robert F. Jelssemmons
County Auditor

Minneapolis, Minnesota
Wednesday, February 23, 1949

The Board of County Commissioners of the County of Hennepin, Minnesota, met in the Court House in the City of Minneapolis, at ten o'clock A.M., pursuant to adjournment.

Members present: Commissioners Ainsworth, Christensen, Scott, and Chairman Matthews. Member absent: Commissioner Hanson.

At 10:15 o'clock A.M., the Board proceeded to open bids for a station wagon for the Vince A. Day Center submitted by the following bidders:

The Minar Company:

| | Chevrolet | \$2429.05 859.05 | |
|--|-----------|---------------------|------------|
| | Net bid | | \$ 1570.00 |

Suburban Chevrolet Company:

| 1949 Chevrolet All | steel | | |
|--------------------|-----------|-----------|------------|
| station wagon | | \$2350.25 | |
| Allowance for 1948 | Chevrolet | 400.00 | |
| | Net bid | | \$ 1950.25 |

Boyer & Gilfillan Motor Company:

| | Custom Station Wagon for 1948 Chevrolet | \$2543.05 | |
|--|---|-----------|------------|
| | Net bid | | \$ 1434.05 |

The Woodhead Company:

No bid - had no opportunity to view used car.

The above bids were referred to the Engineer for tabulation.

Applications for license to sell cigarettes were received and referred to the Committee on Ways and Means.

A letter from the Village of Excelsior requesting police radio service was read and referred to the Attorney and the Sheriff's office.

A memorandum from Long & Thorshov, Inc., Architects, relative to proposed partition changes on the ground and first floors of the Welfare Addition was read and ordered placed on file.

Letters were received from Long & Thorshov, Inc., Architects, as follows:

- 1. Relative to an overrun in the Max Renner Well Company contract in the amount of \$918.00.
- 2. Relative to an attached estimate of cost from Kraus-Anderson for remodelling the stair well in the existing building. The above letters were referred to the Legal Department, Civil.

A letter from Dr. E. S. Mariette, Superintendent of the Glen Lake Sanatorium, relative to the admission of Herbert Heath of 3611 Orchard Avenue, Robbinsdale, to the sanatorium, was read and ordered placed on file.

Inspection reports from Long & Thorshov, Inc., Architects, for the Hennepin County Radio Station Building for the weeks ending February 13th and February 20th were received and ordered placed on file.

A copy of a part of the Council proceedings of the Village of St. Louis Park referring the matter of re-location of Cedar Lake Road to County Commissioner S. E. Ainsworth was read and ordered placed on file.

A copy of a letter from Thomas Bondhus, Chairman, Towns and Counties Committee of the Minnesota State Legislature, addressed to Leo B. Gambrino, Secretary-Manager of the State County Commissioners Association, relative to a hearing on county officials salary bills was read and ordered placed on file.

A notice of a public meeting from A. J. Chesley, M.D., Health Officer, Minnesota Department of Health, relative to a proposed municipal sewer system for the Village of Richfield, was read and referred to the Engineer and Road and Lake Committee.

Specifications were received from L. P. Zimmerman, County Highway Engineer, as follows:

- 1. Construction of a sea wall, Lake Minnetonka.
- Overhauling, painting, placing, removing, and storing spar buoys and for installing and maintaining signs for Hennepin County.
- 3. Rental of equipment for the improvement of Crystal Lake. The above specifications were referred to the Road and Lake Committee.

A letter from Ed Ryan, Sheriff, recommending extended radio communications services through Station KANN to the Village of Excelsior, was read and ordered placed on file.

A letter from Roy Haeg, Supervisor of Assessments, relative to tax examption for the Victory Memorial Hospital Association and the Glenwood Hills Hospital was read and ordered placed on file and a copy of said letter forwarded to the Victory Memorial Hospital Association.

Letters were received from Elmer H. Larson, Land Commissioner, as follows:

A DUTTER FAIRE

- 1. Requesting that apecial assessments described in attached List No. 34 be added to the appraised value of tax forfeited lands.
- 2. Requesting the withdrawal from sale of the lands described in attached List "293-W", the combination of lands described in attached List "293-DC", and the classification as non-conservation of the lands described in attached List "293-C".

The above letters were referred to the Committee on ${}^{\mathrm{P}}\mathrm{ublic}$ Grounds and Buildings.

A supplementary contract and contract bond from Kraus-Anderson,
Inc. for the construction of the Welfare Addition to the Hennepin
County Court House was presented and referred to the Committee on Ways
and Means.

Letters were received from Frank J. Williams, Attorney for the County Board, as follows:

- 1. Submitting a bill authorizing the employment of a governmental research organization.
- 2. Relative to the construction of sidewalks along County roads.

The first letter was referred to the Committee on Ways and Means and the second letter was ordered placed on file.

A letter from L. P. Zimmerman, County Highway Engineer, requesting the change of pay dates for the Road and Lake employees from the 1st and 15th to the 10th and 25th of each month was read and referred to the Road and Lake Committee.

Commissioner Scott made a motion that L. P. Zimmerman,
County Highway Engineer, be requested to order five gravel trucks to
sand County Highways No. 116 and No. 117. Voting on the motion was
as follows: Ainsworth nay, Christensen nay, Hanson absent, Scott
yea, Chairman Matthews nay. Motion lost.

《春》若用于社会公司。因为各种专项

HERICARI RUST

Commissioner Matthews offered the following resolution, and moved its adoption:

BE IT RESOLVED, That the Board of County Commissioners,
Hennepin County, Minnesota, extend their sincere sympathy to Mrs.
Blomfield because of the death of her husband, Edward A. Blomfield.

Mr. Blomfield worked tirelessly for the success of the Hennepin County Historical Society, and his death means a great loss to that organization as well as to Hennepin County.

BE IT FURTHER RESOLVED, That a copy of this resolution be sent to Mrs. Blomfield.

The question was on the adoption of the resolution, and the roll being called, there were <u>four</u> YEAS and <u>NAYS</u>, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

ryea ryea absent ryea

Commissioner Christensen offered the following resolution, and moved its adoption:

WHEREAS, The City Council of the City of Minneapolis in the County of Hennepin and State of Minnesota, on the 11th day of February, 1949, duly adopted a resolution determining the total amount which would have been assessed against each parcel of tax forfeited land therein described for improving Royalston Avenue, an existing street in the City of Minneapolis, from Glenwood Avenue to 6th Avenue North in said city if such parcel of land had been subject to assessment, which said public improvement was made by said city after each such parcelhad been forfeited to the state for non-payment of taxes, and

WHEREAS, The City Clerk of said City of Minneapolis, pursuant to Minnesota Statutes for 1945, Section 282.01, Subd. 3 as amended, has duly certified to the County Auditor of said county the total amount which would have been assessed against each such parcel described in said resolution if it had been subject to assessment, and

WHEREAS, The certificate of the said City Clerk in which he made such certification has been filed in the office of the said County Auditor and has been submitted to this Board by said County Auditor, and

WHEREAS, 'It appears to this Board that each such parcel has been benefited by said public improvement in an amount equal to the amount set opposite each such parcel in said resolution and certificate;

NOW, THEREFORE, This board does hereby determine that the value of each parcel of tax forfeited land described in said resolution and certificate and also described in the list hereinafter referred to was enhanced by such improvement to the extent of the amount set opposite each such parcel in said resolution, certificate, and list, and that

such amount should be added as a separate item to the existing appraised value of each such parcel, and

BE IT RESOLVED, By this Board that the appraised value for the purpose of sale of each such parcel of land which is described in the list designated as List No. 34, Special Assessment List for the City of Minneapolis, is the existing appraised value of each such parcel plus the amount set opposite each such parcel in said list and therein listed under the heading "Amt. of Assmt.", which said amount set opposite each such parcel is hereby included as a separate item in fixing said total appraised value of each of said parcels of land for the purpose of sale.

BE IT FURTHER RESOLVED, That the said list be ordered filed with the County Auditor.

The question was on the adoption of the resolution, and the roll being called, there were <u>four</u> YEAS and <u>no</u> NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea yea

yea

Commissioner Christensen offered the following resolution, and moved its adoption:

BE IT RESOLVED, That each parcel of tax forfeited land described in Withdrawal from Sale List "293-W" be and the same is hereby withdrawn from sale and that the appraised value of each such parcel of land be and the same is hereby set aside and cancelled, which said list was submitted to this Board by the Land Commissioner; and

BE IT FURTHER RESOLVED, That the said list be and the same is hereby ordered filed with the County Auditor.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and reo NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea yea yea yea

Commissioner Christensen offered the following resolution, and moved its adoption:

WHEREAS, This Board deems that it will be advantageous for the purpose of the sale of tax forfeited land described in Division-Combination List "293-DC" that certain parcels of said land be combined as indicated in said list, which said list has been submitted to this Board by the Land Commissioner;

NOW THEREFORE, BE IT RESOLVED, That the parcels of land described in said list be and the same are hereby combined as indicated therein and that the parcels of said land which are hereby combined shall be offered for sale as one parcel; and

BE IT FURTHER RESOLVED, That each parcel of land described in said list, which was classified as non-conservation land before the same was combined as indicated in said list shall be offered for sale as herein provided without reclassification; and

BE IT FURTHER RESOLVED, That the said list shall be filed in the office of the County Auditor.

The question was on the adoption of the resolution, and the roll being called, there were few YEAS and NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANS ON

SCOTT

CHAIRMAN MATTHEWS

yea

Commissioner Christensen offered the following resolution, and moved its adoption:

WHEREAS, This Board has received from the Land Commissioner a list of lands in Hennepin County, Minnesota, designated as Classification List "293-C" which said lands became the property of the State of Minnesota under the provisions of the laws of said State, declaring the forfeiture of lands to the State for taxes; and

WHEREAS, the Land Commissioner has recommended that each parcel of land described in said list be classified as non-conservation land, and that the sale thereof be authorized; and

whereas, The Board has considered all matters and things pertinent to the classification of each such parcel of land as required by Subd. 1, Section 282.01, Minnesota Statutes 1945 and is fully advised in the premises and aims to accomplish the results mentioned in said statute by the classification hereinafter provided for;

NOW, THEREFORE, BE IT RESOLVED, That each parcel of land described in said list be, and the same is hereby classified as non-conservation land, and that the sale of each such parcel of land be, and the same is hereby authorized; and

BE IT FURTHER RESOLVED, That said list be, and the same is hereby ordered filed with the County Auditor.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and wo NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea absent yea yea

Commissioner <u>Christensen</u> offered the following resolution, and moved its adoption:

BE IT RESOLVED, That the Bill prepared by Frank J. Williams, Attorney for this Board, authorizing the employment of a governmental research organization to make a survey of County Boards, Departments, and Commissions at a maximum cost of \$25,000.00 be approved.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and wo NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANS ON

SCOTT

CHAIRMAN MATTHEWS

yea

absent

yea yea

Commissioner Scott offered the following resolution, and moved its adoption:

BE IT RESOLVED, That Frank Adams, Veterans Service Officer, be granted a military leave of absence from his duties to attend the U.S. Naval Re-training Command, Naval Base, Norfolk, Virginia, from March 14 to March 27, 1949, inclusive.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

absent

yea

Commissioner Matthews offered the following resolution, and moved its adoption:

A SHILLER DAD FE

BE IT RESOLVED, That Bid "A" of Kraus-Anderson, Inc. in the sum of \$66,487.00 for the general construction of the Fourth Floor for the Welfare Addition, Hennepin County Court House, Minneapolis, as submitted to this Board at its meeting February 1, 1949, be accepted; and

That Robert F. Fitzsimmons, County Auditor, be directed to set aside the sum of \$66,487.00 from the Building and Equipment Fund to pay for said general construction; and

That the Chairman of this Board be directed to sign said contract when bond is approved.

The question was on the adoption of the resolution, and the roll being called, there were <u>three</u> YEAS and <u>once</u> NAY:, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS YEA

Commissioner Matthews offered the following resolution, and moved its adoption:

BE IT RESOLVED, That Bid "B" of Shoppe Plumbing & H eating Co. in the sum of \$9,993.00 for plumbing for the Welfare Addition, Hennepin County Court House, Minneapolis, as submitted to this Board at its meeting February 1, 1949, be accepted; and

That Robert F. Fitzsimmons, County Auditor, be directed to set aside the sum of \$9,993.00 from the Building and Equipment Fund to pay for said plumbing contract; and

That the Chairman of this Board be directed to sign the contract when bond is approved.

The question was on the adoption of the resolution, and the roll being called, there were <u>four</u> YEAS and <u>no</u> NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

A BUTTER PAPER

yea

Commissioner Matthews offered the following resolution, and moved its adoption:

BE IT RESOLVED, That Bid "C" of Midwest Sheet Metal Works in the sum of \$53,646.00 for the heating, ventilating, and air conditioning for the Welfare Addition, Hennepin County Court House, Enneapolis, as submitted to this Board at its meeting February 1, 1949, be accepted; and

That Robert F. Fitzsimmons, County Auditor, be directed to set aside the sum of \$53,646.00 from the Building and Equipment Fund to pay for said heating, ventilating, and air conditioning; and

That the Chairman of this Board be directed to sign a contract when bond is approved.

The question was on the adoption of the resolution, and the roll being called, there were face YEAS and _______NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea

Commissioner Matthews offered the following resolution, and moved its adoption:

BE IT RESOLVED, That Bid "D" of Electric Repair & Construction Co. in the sum of \$58, 661.00 for electrical work for the Welfare Addition, Hennepin County Court House, Minneapolis, as submitted to this Board at its meeting February 1, 1949, be accepted; and

That Robert F. Fitzsimmons, County Auditor, be directed to set aside the sum of \$58, 661.00 from the Building and Equipment Fund to pay for said electrical work; and

That the Chairman of this Board be directed to sign a contract when bond is approved.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and NAYS, as follows:

AINSWORTH

CHRIS TENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

alsen

yea

| | Commissioner | mat | thews | from the | Committee on |
|---------|---|---------------------------------|---|------------------------|--|
| Ways an | nd Means presente | d the fo | llowing rep | ort: | |
| TO THE | HONORABLE BOARD | OF COUNT | Y COMMISSION | NERS: | |
| the mat | Gentlemen: Your tter of contract eration, and begs | and cont | ract bond 1 | nas given the | whom was referred same careful |
| Welfare | That the bond of contract with Hen a Addition to the been written by in the penal sum | nepin Co Hennepi American | unty for the n County Cou Casualty Co | general court House be | the increase in astruction of the approved, it ading, Pennsyl- |
| | | Res | pectfully su | ubmitted, | |
| Geor | 0. Mult | trus | | | |
| 1 | Men | 4 | | | |
| | COMMISSIONER | ains | worth | offered | the following |
| resolut | tion, and moved i | ts adopt | ion: | | |
| RESOLVI | ED, That the repo | ort of th | e committee | be accepted | and adopted. |
| | The question was | on the | adoption of | the resoluti | ion, and the roll |
| being o | called, there wer | e four | YEAS and | NAYS | , as follows: |
| | AINSWORTH | 0 | yea | | |
| | CHRISTENSEN | | yea | | |
| | HANSON | | yea | | |
| | SCOTT | | yea | | |
| | CHAIRMAN MATTHEW | <i>I</i> S | yea | | |
| Resolu | tion adopted. | | | | |

Commissioner Ainsworth from the Road and Lake Committee presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Roads and Lakes to whom was referred the matter of recommendation from L. P. Zimmerman, County Highway Engineer, has given the same careful consideration, and begs leave to report as follows:

That due to time needed for auditing and preparing payrolls and to avoid making supplementary payrolls to take care of errors due to wrong information on time cards, your committee recommends that employees in the Road and Lake Departments be paid on the 10th and 25th of each month, effective February 16, 1949.

| Gluma | Respectful | Deus Cheertearse |
|--|----------------------|------------------------------------|
| Commissioner | Scott | offered the following |
| resolution, and moved its a | doption: | |
| RESOLVED, That the report o | f the commi | ttee be accepted and adopted. |
| . The question was on | the adopti | on of the resolution, and the roll |
| being called, there were AINSWORTH CHRISTENSEN HANSON SCOTT CHAIRMAN MATTHEWS | yea yea alse yea yea | and <u>no</u> NAYS, as follows: |

Commissioner Ainsworth from the Committee on Roads and Lakes presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Roads and Lakes to whom was referred the matter of specifications received from L. P. Zimmerman, County Engineer, for construction of a sea wall at the Crystal Bay-West Arm Channel in Lake Minnetonka, being Project No. 484 has given the same careful consideration, and begs leave to report as follows:

That said specifications be approved; and

That Robert F. Fitzsimmons, County Auditor, be directed to advertise for bids for said construction of a sea wall at the Crystal Bay-West Arm Channel in Lake Minnetonka, bids to be opened on Tuesday, March 8, 1949, at 10:15 o'clock A.M.

| 92him | Respectfully submitted, | | |
|--|--------------------------|------------------------------|--|
| Commissioner | matthews | _ offered the following | |
| resolution, and move | d its adoption: | | |
| RESOLVED, That the re | eport of the committee | be accepted and adopted. | |
| The question | was on the adoption of | the resolution, and the roll | |
| being called, there was allowed allowerth christensen hanson scott chairman matt | yea yea yea yea | NAYS, as follows: | |
| Resolution adopted. | | | |

Commissioner Ainsworth from the Committee on Roads and Lakes presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Roads and Lakes to whom was referred the matter of specifications received from L. P. Zimmerman, County Engineer, for overhauling, painting, placing, removing, and storing spar buoys and for installing and maintaining signs in Lake Minnetonka, being Project No. 485, has given the same careful consideration, and begs leave to report as follows:

That said specifications be approved; and

That Robert F. Fitzsimmons, County Auditor, be directed to advertise for bids for said overhauling, painting, placing, removing and storing spar buoys and for installing and maintaining signs in Lake Minnetonka, bids to be opened on Tuesday, March 8, 1949, at 10:15 o'clock A.M.

Respectfully submitted,

Commissioner Christensen offered the following resolution, and moved its adoption:

RESOLVED. That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and 100 NAYS, as follows:

ATNSWORTH

CHRIS TENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

Commissioner Ainsworth from the Committee on Roads and Lakes presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Roads and Lakes to whom was referred the matter of specifications received from L. P. Zimmerman, County Engineer, for rental of equipment for improvement of Crystal Lake in the City of Robbinsdale, being Project No. 486, has given the same careful consideration, and begs leave to report as follows:

That said specifications be approved; and

That Robert F. Fitzsimmons, County Auditor, be directed to advertise for bids for said rental of equipment, bids to be opened on Tuesday, March 8, 1949, at 10:15 o'clock A.M.

| Respectfully submitted, |
|---|
| Leus Chickense |
| |
| |
| |
| |
| Commissioner <u>ainsworth</u> offered the following |
| resolution, and moved its adoption: |
| RESOLVED, That the report of the committee be accepted and adopted. |
| The question was on the adoption of the resolution, and the roll |
| being called, there were four YEAS and no NAYS, as follows: |
| AINSWORTH |
| CHRISTENSEN yea |
| HANS ON alsert |
| SCOTT yea CHAIRMAN MATTHEWS yea |
| CHAIRMAN MATTHEWS yea |

| Commissioner <u>Matthews</u> from the Committee on |
|---|
| Ways and Means presented the following report: |
| TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS: |
| Gentlemen: Your Committee on Ways and Means to whom was referred the matter of applications for license to sell cigarettes has given the same careful consideration, and begs leave to report as follows: |
| That licenses expiring on January 31, 1950 be granted, and |
| That the Chairman of this Board be directed to sign said licenses as follows: |
| TOWN OF BLOOMINGTON - Kathleen V. Cook; |
| TOWN OF MEDINA John E. Scott; |
| TOWN OF MINNETONKA - Fred C. Fenske; Raymond L. Price; |
| TOWN OF MINNETRISTA - Lambert Maas; |
| TOWN OF PLYMOUTH - Carl M. Schulz. |
| Respectfully submitted, |
| Leonge W. Matthiw |
| Decura |
| |

Commissioner <u>lcott</u> offered the following resolution, and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were <u>four</u> YEAS and <u>no</u> NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea

absent

yea

Commissioner Ainsworth from the Committee on Taxes presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Taxes, to whom was referred the matter of applications for abatement of assessments and correction of taxes has given the same careful consideration, and begs leave to report as follows:

That the following applications be approved and forwarded to the Commissioner of Taxation for consideration:

| Name | | Tax | Penalty |
|----------------------------------|-----------|---------|---------|
| | | \$ | \$ |
| B. E. Anderson | | 2.15 | |
| M M P P . | | 8.79 | |
| Ob - 1 J D- 1 - | | 8.10 | T |
| 1747774 A D-27-1 | | 16.43 | |
| Ralph W. Bistodeau | | 7.74 | 7-7- |
| Annie J. Bowers | | 9.21 | |
| Otto B Books | MAN E LES | 21 50 | 6.30 |
| | | 14.58 | |
| Mrs. Olga Carling | | 8.76 | |
| Emil A. Carlson | | 3.38 | |
| Theo. Carlson | | 14.50 | |
| Thomas P. Clarno | | 7.30 | |
| Donald Clift | | 10.59 | |
| Albert Cox | | 6.57 | |
| Ronald David | | 13.97 | |
| Diamond T Twin City Truck Co | | 923.40 | |
| F. S. Dixon | | 8.91 | |
| Frank Doten | | 7.30 | |
| John L. Ellingboe | | 16.22 | |
| John Ellis | | 1.90 | |
| I. L. Engen | | 1.19 | |
| Felt & Tarrant Mfg. Co | | 92.47 | |
| Gordon H. Ferguson | | 92.60 | |
| Louis W. Forrey | | 488.08 | |
| " " " | | 73.96 | |
| Lawrence Gay | | 11.68 | |
| Russell D. Gay | | 7.18 | |
| John M. Goethe | | 39.98 | |
| George Gonderzek | | 12.26 | |
| Victor S. Gordon | | 15.12 | |
| Charles M. Groschen | | 14.46 | |
| Grossman Chevrolet Company, Inc. | | 1001.03 | |
| E. M. Harris | | 12.65 | |
| Harold J. Heinen | | 2.71 | |
| Wm. Henney | | 9.49 | |
| James O. Horsager | | 11.84 | |
| Evert E. Hongham | | 12.22 | |
| | | | |

| Name (Cont.) | Tax | Penalty |
|--|----------------|---|
| Geo. E. Hovland | \$ 12.12 | \$ |
| Ivan M. & Doris T. Howe | 12.43 17.55 | |
| George C. Jones | 4.07 | |
| N. W. Joubert | 5.40 | |
| Glen J. June | 16.43 | |
| Clayton H. Kittleson | 7.30 | |
| James Krause | 8.71 | |
| Emil Kruger | 2.64 | |
| Anne M. Lauritzen | 4.05 | |
| J. A. Lewis | 13.58 | 3 |
| Alden M. Lidster | 10.32 | |
| Leland F. Lindberg | 7.06 | |
| Mrs. Irene Lohr | 2.40 | |
| Beatrice Lund | | 5.16 |
| Delores R. Lundquist | 81.00 | |
| George McPherson | 15.33 | |
| W. T. Merrick | 13.50 | |
| Mrs. Joseph Murphy | | 9.40 |
| W. O. Ness | 8.96 | |
| Harry E. Nye | 3.38 | F6 15755 () |
| Packard Motor Car Co | 877.28 | 100000000000000000000000000000000000000 |
| Mrs. James H. Palmer | 9.66 | |
| Marie C. Palthen | 2.48 | 2.63 |
| | 14.60 | 2.05 |
| Herman M. Pederson | 3.52 | |
| 그 않아가는 그렇게 되는 그 아이들은 아이트를 살아왔다면서 그렇게 되었다. 아이들은 아이들은 그렇게 되었다면 아이들은 아이들은 아이들은 그렇지도 그 아이들은 아이들은 아이들은 아이들은 아이들은 아이들은 아이들은 아이들은 | 3.38 | |
| | 10.12 | |
| 2 17 17 7 | 41.85 | |
| H. A. Rasmussen | 12.98 | |
| Mrs. Raymond W. Rein | 8.73 | |
| D. T. 1. W. + O. | 153.90 | |
| E.F. Schramm | 13.58 | |
| Eugene W. Smasal | 16.43 | |
| Pete Spurzem | 11.41 | |
| Standard Oil of Indiana | 54.00 | |
| Archie C. Stevens | 16.43 | |
| Roy M. Stevens | 16.43 | |
| Ernest E. Story | 7.74 | |
| Robert C. Taylor | 101.25 | |
| Harlan Towner | 10.02 | |
| Arthur T. Wagner | 14.60 | |
| Mrs. Walter Weglinski for Anton Volna | 3.38 | |
| Edna Wellenkotter | 3.38 | 10.61 |
| LaRoi B. Westin | 7.500 15 | 40.64 |
| The White Motor Company | 1533.47 | |
| Clyde H. Langdon | 87.71 | 10.85 |

Exempt for 1948 and Subsequent Years:

Resolution adopted.

Louis W. Forrey for Our Lady of Grace Church

| | Respectfully submitted, |
|--|--|
| Manux | Jues Christian |
| Commissioner | eatthews offered the following |
| resolution, and moved its ad | loption: |
| RESOLVED, That the report of | the committee be accepted and adopted. |
| The question was on | the adoption of the resolution, and the roll |
| being called, there were for | ver YEAS and wo NAYS, as follows: |
| AINSWORTH | yea |
| CHRISTENSEN | yea |
| HA NS ON | absent |
| SCOTT | yea |
| CHAIRMAN MATTHEWS | yea |
| 아이 맛도 내가 맛이 살이다. 그는 것 같아 그는 그를 먹었다. 말했다. | |

| | Commissioner _ | matthews | _ from the | Committee | on |
|-------|-------------------|------------------------|------------|-----------|----|
| Ways | and Means presen | ted the following repo | rt: | | |
| TO TI | HE HONORABLE BOAR | D OF COUNTY COMMISSION | ERS: | | |

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be approved and ordered paid:

Auditor's Appropriation

| Auditor's Appr | opriation |
|-------------------------------------|-----------------------------|
| Crook & Hanley, Inc | Mimeograph service \$ 16.00 |
| Crown Rubber Stamp Company | Stamps 1.80 |
| Dahms Photo Print Company | Enlargements 31.50 |
| R. W. DeTuncq | Postage due 1.47 |
| General Fireproofing Company | Chairs 486.20 |
| National Checking Company | Tab cards 127.00 |
| Clerk of Distr | ict Court Appropriation |
| Empire Furniture & Upholstering Co. | Chair repairs 62.50 |
| Butler Paper Company | Scratch paper 9.36 |
| The Lund Press | Printing 27.50 |
| Miller-Davis Company | Office supplies 4.25 |
| N.W. Bell Telephone Company | Bridgeport 5674 13.55 |
| Coroner's Appr | ropriation |
| American Linen Supply Company | Laundry work |
| American Printing Company | Printing 32.00 |
| Crescent Laundry | Laundry work 13.52 |
| Petroleum Service Company | Fuel oil 136.00 |
| J. R. Sturre, M.D | Auto allowance 9.10 |
| U.S. Industrial Chemicals, Inc | Ethanol 9.70 |
| Wirt Wilson Company | Auto insurance 8.67 |
| | |

Contributions and Awards Appropriation

| | and morate appropriation | |
|---------------------------------------|--------------------------|-------------|
| Big Island Veterans Recuperative Camp | -1949 Appropriation | \$ 3,000.00 |
| Minneapolis Memorial Day Association | 1949 Appropriation | 200.00 |
| County Home App | propriation | |
| American Fruit & Produce Company | Fruit, etc | 43.10 |
| W. H. Barber Company | Fuel oil | 329.35 |
| Dahlberg Brothers | Auto repairs | 4.60 |
| Frank Duda | Welding | 9.00 |
| Geo. A. Hormel & Company | Meat | 223.42 |
| Hopkins Water Works | Water | 121.69 |
| Johnson Paper & Supply Company | Paper | 67.50 |
| Koss Paint & Wallpaper Company | Paint supplies | 82.00 |
| Minneapolis Star & Tribune | Papers | 35.00 |
| Old Home Creameries | Cottage cheese | 20.40 |
| Superior Dairies, Inc | Milk, etc | 286.70 |
| Swift & Company | Ham | 59.89 |
| Wirt Wilson Company | Auto insurance | .94 |
| District Court | Appropriation | |
| Tom Bergin | Justice Court fees | 39.55 |
| Earle H. Johnson, Jr | Justice Court fees | 6.40 |
| Allan L. Johnson | Justice Court fees | 8.45 |
| Mason Publishing Company | Dunnell's Pleadings . | 27.00 |
| Miller-Davis Company | Stencil supplies | 12.80 |
| N. W. Bell Telephone Company | Bridgeport 1050 etc. | 80.55 |
| Physicians & Hospital Supply Company | Replace shadow box glass | 6.00 |
| Schaub Office Supply Company | Ink | .80 |
| Shepard's Citations | Subscription | 198.00 |
| | | |

| Home School for Girls Appropriation |
|---|
| Boyer & Gilfillan Motor Company Auto repairs \$ 2.85 |
| CoOperative Services, Inc Furnace repairs 7.20 |
| Jas. Johnson Pharmacy Ice cream 21.00 |
| Leighton Fuel Company Coal 233.50 |
| McAuliffe, Jessie E Miscellaneous expense reimbursement 89.97 |
| Minneapolis Star & Tribune Papers 8.00 |
| Phillips Petroleum Company Gas and oil 20.98 |
| Skeldon-Green Electric, Inc Fluorescent Light fixtures 13.25 |
| Smestad Flooring Company Rubber runner 13.50 |
| Wirt Wilson Company Auto insurance 6.63 |
| Supervisor of Assessments Appropriation |
| Roy Haeg Auto allowance 50.47 |
| Mental Examinations Appropriation |
| Farnham Stationery & School Supply Company Office supplies 8.50 |
| General Paper Corporation Bond paper 11.26 |
| Probation Officers Appropriation |
| American Linen Supply Company Laundry work |
| Boyer & Gilfillan Motor Company Auto repairs 31.29 |
| Hull-Dobbs, Inc Auto repairs 3.50 |
| Imperial Printing Company Printing 8.40 |
| Minneapolis Credit Exchange June report 1.35 |
| Miller-Davis Company Office supplies 168.00 |
| M. F. Patterson Dental Supply Co . Cotton rolls 6.00 |
| Schaub Office Supply Company Folders 294.10 |
| Wirt Wilson Company Auto insurance 5.98 |

| Public Health ! | Nurses Appropriation | | |
|-------------------------------------|---|--|--|
| Carpenter Paper Company | Paper napkins \$ 1.07 | | |
| Chippewa Springs Corporation | Water 4.25 | | |
| N.W. Bell Telephone Company | Main 3844 15.35 | | |
| Register of Dec | eds Appropriation | | |
| Chippewa Springs Corporation | Water 13.75 | | |
| Crown Rubber Stamp Company | Numbering machines cleaned 44.60 | | |
| DeMore Posture Chair Company | Chairs 65.00 | | |
| Jacobson Fixture Exchange Company . | Steel desks 123.50 | | |
| N. W. Bell Telephone Company | Main 6341 118.90 | | |
| Schaub Office Supply Company | Office supplies 6.08 | | |
| Sheriff's Appr | opriation | | |
| Boyer & Gilfillan Motor Company | Auto repairs 1.70 | | |
| City of Minneapolis | Battery services 8.50 | | |
| Grant Storage Battery Company | Battery 55.96 | | |
| Vernon A. Lennartson | Auto allowance 45.15 | | |
| Malkerson Sales, Inc | Miscellaneous auto repairs | | |
| Northern States Power Company | Electricity - 6021 West 36th Street 4.33 | | |
| N.W. Bell Telephone company | Bridgeport 4708 11.00 | | |
| Pure Oil Company | | | |
| Western Union Telegraph Company | | | |
| John E. Whitney | Auto allowance 38.99 | | |
| Wirt Wilson Company | Auto insurance 163.20 | | |
| Jail Appropriation | | | |
| American Linen Supply Company | Laundry work 55.98 | | |

| Superintendent of Schools Appropriation | |
|--|-----|
| Dahms Photo Print Company District maps \$ 47.4 | 40 |
| Miller-Davis Company Printed notices 2.8 | 80 |
| Torrens Title Examiner's Appropriation | |
| Bertelson Brothers Printed summons 45.0 | 00 |
| Farnham Stationery & School Supply Company | 05 |
| General Paper Corporation Second sheets 1.3 | 28 |
| Imperial Printing Company Printing 3. | 50 |
| Treasurer's Appropriation | |
| Crown Rubber Stamp Company Numbering machine repairs 5. | 25 |
| Miller-Davis Company Time books 4. | 50 |
| Building and Equipment Appropriation | |
| Max Renner Well Company Radio station - Well and Pump - Contract 2479. | 50 |
| Blue Printing Appropriation | |
| C. J. Hoigaard Company Drop cloth cover 14. | 63 |
| N. W. Bell Telephone Company Bridgeport 6089 11. | 00 |
| Noxious Weeds Appropriation | |
| Martin Roers Insurance reimbursements 22. | 00 |
| Sheriff-Radio Appropriation | |
| Lew Bonn Company Radio repairs 56. | .68 |
| Flour City Body Corporation Car radio platform 16. | 00 |
| Hennepin Hardware Company Miscellaneous supplies 134. | ,20 |
| The Lang Company Radio supplies 46. | .60 |
| Mobile Radio Engineering Company Radio supplies 114. | .58 |
| Motorola, Inc Transmitter 499. | .95 |

Sheriff-Radio Appropriation (Cont.)

| DICTITI-MACTO | Appropriation (cons., | | | |
|--|--|--|--|--|
| N.W. Bell Telephone Company | Space rental \$ 61.00 | | | |
| Stark Radio Supply Company | Radio repair parts 10.32 | | | |
| Forfeited Tax | Sale Fund | | | |
| L. C. Smith & Corona Typewriters, Inc. Adjusting | | | | |
| Road and Bridge Appropriation | | | | |
| L. W. Beach | Rent-Equipment 52.50 | | | |
| Blue Print Supply Company | Supplies - Engineering 17.35 | | | |
| Wm. Bros. Boiler & Mfg. Company | Repairs-outside 45.30 | | | |
| Cox Brothers | Rent-Equipment 52.00 | | | |
| Dahlberg Brothers | Repairs-outside 23.85 | | | |
| Delegard Tool Company | Maintenance - Shop Equip- ment and tools 171.45 | | | |
| Gardner Hardware Company | Repairs-outside 9.00 | | | |
| Lec A. Hanke | Auto maintenance and transportation 107.80 | | | |
| Herman M. Hansen | Telephone | | | |
| International Harvester Company | Repairs-outside 17.18 | | | |
| E. J. Jensen | Insurance | | | |
| Lampert Yards | Repairs-outside 4.63 | | | |
| Lathrop Paint Company | Materials-Paint brushes 5.22 Supplies-Acetylene -Main- tenance-Shop Equipment & tool8.68 | | | |
| Minneapolis Iron Store | Materials - screws 9.80 | | | |
| Morton Salt Company | Materials - salt 443.70 | | | |
| Northern Lumber and Fuel Company | Materials - Lumber 410.40 | | | |
| Northern States Power Company | Light and power 68.44 | | | |
| Daniel Phillips | Auto maintenance & trans. 101.08 | | | |
| Raymond Electric Company | Repairs-outside 16.80 | | | |
| Rosholt Equipment Company | Repairs-outside 15.55 | | | |

| Wm. H. Ziegler, Inc Repairs-outside 213.11 | | | | | |
|---|--|--|--|--|--|
| Road and Bridge Appropriation - | | | | | |
| Miscellaneous Roads Payroll 711.34 | | | | | |
| Respectfully submitted, | | | | | |
| Holing to Matthews Jus Chustersen | | | | | |
| | | | | | |
| Commissioner Scott offered the following | | | | | |
| resolution, and moved its adoption: | | | | | |
| RESOLVED, That the report of the committee be accepted and adopted. | | | | | |
| The question was on the adoption of the resolution, and the roll | | | | | |
| being called, there were four YEAS and wo NAYS, as follows: | | | | | |
| AINSWORTH | | | | | |
| · CHRISTENSEN yea | | | | | |
| HANSON | | | | | |
| SCOTT | | | | | |
| CHAIRMAN MATTHEWS yea | | | | | |

Resolution adopted.

Road and Bridge Appropriation (Cont.)

Sherwin Williams Company Materials-Paint . . . \$ 34.15

On motion, the County Board adjourned.

Chairman, Board of County Commissioners

Attest: Robert F. Litzimmond
County Auditor

Minneapolis, Minnesota Tuesday, March 1, 1949

The Board of County Commissioners of the County of Hennepin, Minnesota, met in the Court House in the City of Minneapolis, at ten o'clock A.M., pursuant to law.

Members present: Commissioners Christensen and Scott and Vice-Chairman Ainsworth. Members absent: Commissioner Hanson and Chairman Matthews.

Applications for license to sell cigarettes were received and referred to the Committee on Ways and Means.

A letter from E. J. Shannon, Assistant County Attorney, relative to a claim from the Max Renner Well Company for so-called "extra work" for dredging a well at the Radio Station Building, was read and referred to the Committee on Ways and Means.

A letter from F.J. Hill, M.D., Commissioner of Health, City of Minneapolis, requesting the commitment of a patient to the Glen Lake Sanatorium was read and referred to the Committee on Ways and Means.

A letter from Donald C. Bennyhoff, Register of Deeds, requesting permission to dispose of old desks and chairs for which his office has no further use, was read and referred to the Committee on Ways and Means. Two letters were received from the Hennepin County Public Health Nursing Committee, as follows:

A BUTLER PAREI

- 1. Recommending that Miss Hovde be authorized to spend one week at Rochester, Minnesota, observing child health activities.
- 2. Recommending approval of the County Public Health Nursing Service's participation in the field observation program for students from schools of nursing.

The above letters were referred to the Nursing Committee.

A letter from Mrs. K. Rebne relative to her personal property assessment in the Town of Orono was read and referred to Roy Haeg, Supervisor of Assessments.

A letter Das received from L. P. Zimmerman, County Highway Engineer, relative to:

- 1. Right of way obtained by Hennepin County for a portion of State Trunk Highway No. 100.
- 2. The dredging and disposition of dredged material at Crystal Lake.
- 3. The rebuilding of the bridge over the Great Northern tracks on County Road No. 21.

The matter of the right of way was referred to a committee consisting of Commissioner Ainsworth, Frank J. Williams, Assistant County Attorney, and L. P. Zimmerman, County Highway Engineer, and the other matters were referred to the Road and Lake Committee.

The matter of the request for a credit for the elimination of the dumbwaiter in the elevator contract for the Welfare Building with the Otis Elevator Company was referred to the architects, Long & Thorshov, Inc.

Commissioner <u>Tohvistenses</u> offered the following resolution, and moved its adoption:

BE IT RESOLVED, That Donald C. Bennyhoff, Register of Deeds, be authorized to dispose of old desks and chairs for which his office has no further use.

The question was on the adoption of the resolution, and the roll being called, there were **three** YEAS and <u>no</u> NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea

yea

about

A MIDIRIKO A B

Commissioner Ainsworth offered the following resolution, and moved its adoption:

BE IT RESOLVED, That, pursuant to recommendation of the Hennepin County Rural Public Health Nursing Committee, Alma Hovde, Nursing Consultant in Maternal and Child Health, be permitted to spend one week, without loss of pay, observing child health activities at Rochester, Minnesota, expenses for which will be defrayed in part by the Staff Honorarium Fund, the balance to be paid by Miss Hovde.

The question was on the adoption of the resolution, and the roll being called, there were **Three YEAS and *** NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea

yea

absent

Commissioner Ainsworth offered the following resolution, and moved its adoption:

BE IT RESOLVED, That, pursuant to recommendation of the Hennepin County Rural Public Health Nursing Committee, the participation of the County Public Health Nursing Service in the field observation program for students in schools of nursing, be approved.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and ______NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANS ON

SCOTT

CHAIRMAN MATTHEWS

yea yea

yea

IIIIAN PATINOS

Christensen

Commissioner lancor offered the following resolution, and moved its adoption:

WHEREAS, It appears from a letter presented to this Board by F. J. Hill, M.D., commissioner of Health, City of Minneapolis, that LeRoy Morley - 1522 Hillside Avenue North, Minneapolis, is afflicted with pulmonary tuberculosis, and is therefore a menace to public health;

BE IT RESOLVED, That his commitment to a public hospital or sanatorium be approved, pursuant to Minnesota Statutes 1945, Section 144.44 as amended.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea

about

Commissioner Scott offered the following resolution, and moved its adoption:

WHEREAS, The Home School for Girls, located at 43rd and Penn Avenues North, is, and has been for some time, a firetrap, and the continued use of same for its present purpose is inviting tragedy for the employees and inmates, and

WHEREAS, The said buildings have been checked twice recently by the City Fire Prevention Bureau which holds same not a safe place for its present use;

NOW, THEREFORE, BE IT RESOLVED, That this County Board requests authorization from the Judges of the District Court to include the sum of \$150,000.00 in our July budget for 1950 for the purpose of erecting a fireproof structure in a new and more suitable location, the present grounds and buildings to be disposed of for residential or park purposes.

The question was on the adoption of the resolution, and the roll being called, there were <u>three</u> YEAS and <u>no</u> NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea yea alsent

abent

Commissioner _ Christensen from the Committee on

Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Means

Gentlemen: Your Committee on Ways and to whom was referred the matter of applications for license to sell cigarettes has given the same careful consideration, and begs leave to report as follows:

That licenses expiring on January 31, 1950, be granted; and

That the Chairman of this Board be directed to sign said licenses as follows:

TOWN OF EDEN PRAIRIE:

M. F. Grill; Frank Smisek;

TOWN OF MEDINA:

Amos J. Dayon;

TOWN OF MINNETONKA:

Tyrus C. Abel; M. A. Tiffany;

TOWN OF MINNETRISTA:

A. J. Rowan;

mokense

Respectfully submitted,

Commissioner <u>dinsworth</u> offered the following resolution, and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there <u>three</u> YEAS and <u>no</u> NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea

yea

Resolution adopted.

ALBUTLERSPAPER

Commissioner Ainsworth from the Committee on Taxes, presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Taxes to whom was referred the matter of applications for abatement of assessments and correction of taxes has given the same careful consideration, and begs leave to report as follows:

That the following applications be approved and forwarded to the Commissioner of Taxation for consideration:

| Name | Tax | Penalty |
|------------------------------|--------|---------|
| | \$ | \$ |
| Bernard A. Adelman | 11.50 | |
| James N. Allen | 16.43 | |
| Fred Atkinson | 6.75 | |
| Arthur E. Anderson et al | 47.25 | |
| Caroline Bauer | 5.40 | |
| Charles R. Behling | 11.04 | |
| Gordon D. Belmont | 7.62 | |
| Thomas Bergin | 28.83 | |
| Lawrence Blais | 7.30 | |
| Clarence R. Byerly | 18.04 | 22 40 |
| " " " | 36.21 | 11.83 |
| Sanford E. Cadwell | 7.47 | |
| Harold M. Carlson | 19.57 | |
| Keith E. Carlson | 3.38 | |
| Central Valley Raisin Co | 202.50 | |
| S. A. Cerminske | 12.36 | |
| John M. Chapman | 12.65 | |
| Mrs. Rosanne Clark | 3.38 | |
| John L. Cline | 2.02 | |
| R. D. Cobb | 3.38 | |
| Oscar M. Crook | 1.68 | |
| Lyle D. Culp | 38.22 | |
| Benjamin E. Darby | 8.10 | |
| David G. Diehl | 69.53 | |
| Henry A. Dimick | 3.38 | |
| Diocese of Minnesota, Inc | 380.55 | |
| William Donovan | 3.38 | |
| Mrs. Irene Eicher | 3.38 | |
| 0. A. Estenson | 314.86 | |
| A. F. Faught | 113.70 | |
| Anne H. Feltl | 67.22 | A |
| Geo. F. Foertsch | 13.50 | |
| Frank Follrath | 7.59 | |
| Gustav Forus | 9.63 | |
| Fred N. Furber | 68.35 | |
| (for Saint George's Parrish) | | |

| Name (Cont.) | Tax | Penalty |
|---------------------------------------|---------|---------|
| | \$ | \$ |
| Albert E. Fuxa | 19.56 | |
| Harry C. Gates | 11.48 | |
| General Foods Corporation | 1958.17 | |
| Dr. John W. Giebenhaim | 38.47 | |
| John T. Gill | 5.16 | |
| Andrew Glynn | 3.59 | |
| Jay Golfus | 16.84 | |
| Julia Grates | 3.38 | |
| John L. Hampson | 20.25 | |
| C. L. Hankinson | 3.38 | |
| Elwood Heitzman | 14.37 | |
| Jerome L. Herzog | 23.63 | |
| Mrs. Engvold Hoiland | 3.23 | 2.57 |
| H. A. Houlihan | 3.38 | |
| Walter B. Huro | | 4.26 |
| F. D. Hyden | 4.74 | |
| Mrs. John Igel | 8.05 | |
| Industrial Contracting Co, | 536.62 | |
| M. G. Ingalls | 12.50 | |
| Helen Jarnot | 22.27 | |
| Arthur E. Johnson | 16.86 | |
| Alfred N. Johnson | 84.17 | |
| Mrs. Ella Kirsch | 10.13 | |
| M. F. Krake | 16.43 | |
| Thomas Krizan | 15.53 | |
| Otto Lausten | 3.38 | |
| Eugene Lawson | | 9.10 |
| Clarence Lind | 3.38 | |
| | 14.44 | |
| | 11.84 | |
| | 8.78 | |
| | 3.38 | |
| | 3.38 | |
| | 11.83 | |
| Evereou Paini | 16.43 | |
| John F. May | 9.81 | |
| L. W. Mead | 610.20 | |
| Minnesota Retail Hardware Association | 3.70 | |
| Mrs. Roy Moranec | 10.83 | 12.57 |
| Mrs. Mildred Murphy | 10.63 | |
| Alfred A. Nelson | 3.38 | |
| Mrs. C. A. Nelson | 9.54 | |
| Nels Harold Nelson | 10.95 | |
| Alfred Norcia | 3.74 | |
| Nordquist Sign Co | 10.12 | |
| Mrs. Fritz Ohman | 3.38 | |
| R. E. Olmscheid | 3.38 | |
| Harry w. Olson | 23.10 | |
| Rervl E. Petterson | ٨,٠١٥ | 29.70 |
| B. F. Peterson | 3.38 | ~/•/0 |
| Raymond A. Peterson | 13.31 | |
| Vernon C. Peterson | 17.71 | |

| Name (Cont.) | _ | |
|--|---------------|---------|
| Name (Conc.) | Tax | Penalty |
| K. H. Raymond | 10.80 | P |
| A. F. Rice | .16.43 | |
| Rome Riebeth | 12.15 | |
| John M. Remick | 85.72 | |
| Gerald M. Remole | 68.18 | |
| George W. Ringham | 54.00 | |
| Clair M. Ruble | 12.16 | |
| Julian Salveson | 22.27 | |
| Echo Sankey etal | 6.75 | |
| C. H. Scarborough | 16.56 | |
| Warren D. Schiffman | 5.40 | |
| Bernard M. Schorn, Jr | 27.00 8.95 | |
| David W. Sherman | 0.97 | 6.71 |
| Mrs. Gust Swanson | 3.38 | 0.71 |
| H. P. Sweitzer | 6.07 | |
| Harry L. Thompson | 6.08 | |
| Martin L. Thompson | 115.79 | |
| Jehn-FTeeller,-Jr | | |
| Abe Toles | 8.01 | |
| Frank Vallejo | 3.38 | |
| Geo. Wachsmuth | 62.78 | |
| Melvin J. Werness | 3.65 | |
| Roy M. Wescott | 11.35 | |
| Chalres M. Williams, etc | 39.13 | |
| Clair Willmeth | 3.38 | |
| Patricia Wynn | 8.01 | |
| Mrs. Daniel Zibley | 0.01 | |
| | | |
| | | |
| Exempt for 1948 and Subsequent Years: | | |
| Diocese of Minnesota, Inc. | | |
| Rector, Church Wardens and Vestrymen of St. George's P | arrish | |
| | | |
| | | |
| Name Mortgage Reg | istration ' | ľax |
| | 8 | 10.00 |
| John F. Toeller, Jr | | 12.00 |
| | | |
| | | |
| Respectfully submitted | , | |
| 191 | 11 | |
| Alle Mos | XX. | |
| 70000 | | |
| 6/1 | | |
| - w/ Spiralenessed | | |
| | | |
| | | |
| | | |
| | | |

Commissioner ______ offered the following resolution, and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea absent

alsent

Commissioner <u>Christensen</u> from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of sundry claims has given the same careful consideration and begs leave to report as follows:

That the following claims be approved and ordered paid:

Auditor's Appropriation

| Farnham Stationery & School | 000: 7 | | |
|------------------------------------|---------------------------------|--|--|
| Supply Company | Office Furniture \$ 244.40 | | |
| Friden Calculating Machine Company | Maintenance contracts 370.00 | | |
| I.B.M. Corporation | Maintenance and supplies | | |
| Japs-Olson Company | Printing 25.00 | | |
| Poucher Printing & Litho Company | Printed forms 36.00 | | |
| Auditor's Acco | unting Department Appropriation | | |
| Bertelson Brothers | Printing 19.75 | | |
| I.B.M. Corporation | Miscellaneous supplies 45.00 | | |
| Schaub Office Supply Company | Index tabs 2.16 | | |
| Williamson Stamp Company | Stamp pads, etc 1.95 | | |
| Coroner's Appropriation | | | |
| Minneapolis Gas Company | Gas - Morgue 8.12 | | |
| N.W. Bell Telephone Company | Bridgeport 2245 55.83 | | |
| Standard Oil Company | Gasoline, etc 25.98 | | |
| Commissioners | Appropriation | | |
| Miller-Davis Company | File with folders 7.20 | | |
| Crown Rubber Stamp Company | Supplies 3.00 | | |
| General Paper Corporation | Mimeo paper 12.80 | | |
| Schaub Office Supply Company | Office supplies 2.25 | | |
| | | | |

County Home Appropriation

| Aslesen Company | | Groceries \$92 | 2.55 |
|--|-----|-------------------------------------|----------------------|
| Minneapolis Gas Company | | Gas 12 | 2.68 |
| Northern States Power Company | | Electricity 146 | 5.77 |
| N.W. Bell Telephone Company | | Hopkins 9502 12 | 2.50 |
| Standard Oil Company | | Gas, etc 11 | .55 |
| District Cou | rt | Appropriation | |
| Tom Bergin | | Justice Court fees | 5.60 |
| Physicians & Hospital Supply Co. | | Supplies 22 | 2.00 |
| Home School | for | · Boys Appropriation | |
| American Fruit & Produce Company | | Fruit, etc 31 | .00 |
| Atwood Coffee Company | | Coffee 28 | 3.20 |
| Cooperative Seed Exchange | | Seed and feed 267 | 7.00 |
| Flour City Brush Company | | Kitchen supplies 401 | 1.56 |
| Dr. F. W. Gehrman | | Professional services . 29 | 00.0 |
| General Foods Sales Division | | Jello, corn toast, etc. 230 | 0.27 |
| Glen Lake Sanatorium | • | Water, steam, electricity, milk 586 | 5.79 |
| Hartzell Coal & Oil Company | | Gas, oil, & coal 243 | 1.29 |
| H.A. Hopkins | | Vegetables 48 | 3.75 |
| International Harvester Company . | | Truck repairs 19 | 7.69 |
| Jordan-Stevens Company | | Groceries 483 | 3.79 |
| Justus Lumber Company | | Lumber | 4.32 |
| Midland Laundry Equipment Company | | Repairs 10 | 0.21 |
| Northwest Publications, Inc | | Miscellaneous supplies . | 2.70 |
| Perfection Manufacturing Company | | Milk machine repairs 2' | 7.98 |
| Pittsburgh Plate Glass Company . Red Star Yeast & Products Company Wirt Wilson Company | | Yeast | 3.39 4.41 5.90 |
| | | | |

| Home School for Girls Appropriation | |
|--|----------------------------|
| City of Minneapolis | 36.32 |
| Johnson-Lindean Hardware Company Plumbing repairs | 12.76 |
| Leighton Fuel Company | 233.50 |
| Northern States Power Company Electricity | 120.64 |
| Lake Improvement Appropriation | |
| W. O. O'Loughlin Rain gauge service | 15.00 |
| Legal Department Civil Appropriation | |
| Miller-Davis Company Ball pen filler | 1.00 |
| Mental Examinations Appropriation | 1150 |
| N.W. Bell Telephone Company Atlantic 3201 | 37.70 |
| Probate Court Appropriation | |
| Farnham Stationery & School Supply Company | 1.70 |
| Probation Officers Appropriation | |
| International Business Machines Corporation | 4.22 |
| N.W. Bell Telephone Company Geneva 7484 | 11.00 |
| Pete Stone's Husky Service Gas, etc | 41.84 |
| World Book Company Test blanks | 1.71 |
| Public Health Nurses Appropriation | |
| Lorine Holschuh Insurance reimbursement | 11.00 |
| State Organization for Public Health Nursing Agency membership | 5.00 |
| Register of Deeds Appropriation | |
| Craftsman Press Printing | 32.55 |
| International Business Machines Corporation Maintenance | 100.00 106.70 469.25 |

Sheriff's Appropriation

| 어머니는 아니아의 이 맛을 보면 보다면 하면 보는 사람들이 얼마나 얼마나 얼마나 가지 않는데 얼마나 없었다. | 병원 선생님은 경험에 가장 살아왔다면 하는데 되었다. 그는 사람들이 되었다면 하는데 되었다면 하는데 되었다. |
|--|--|
| American Printing Company | Printing \$ 37.00 |
| Bill's Service | Gas 1.65 |
| Earle Brown | Garage rent 200.00 |
| Continental Oil Company | Gas, etc 24.54 |
| Direct Service Oil Company | Gas, etc 263.20 |
| Huntzinger Garage | Tire repaired 1.00 |
| Malkerson Sales, Inc | Miscellaneous auto repairs 330.91 |
| Miller-Davis Company | Drawer file 81.70 |
| Minit Car Wash | Car wash 2.00 |
| Midwest Oil Company | Gas, etc 9.25 |
| Osseo OilCompany | Gas, etc 20.30 |
| Pure Oil Company | Gas, etc 364.24 |
| Jail Appropria | tion |
| Ray Arf Market | Meat, etc 108.49 |
| Superintendent | of Schools Appropriation |
| Roy Swanson | Book 3.75 |
| H.W. Wilson Company | Children's catalogue 6.00 |
| - Surveyor's App | |
| Blue Print Supply Company | Dictionary 25.00 |
| Richard P. Carey | |
| Philip E. Elmquist | |
| Treasurer's Ap | |
| Burrough's Adding Machine Company . | |
| I.B.M. Corporation | |
| 그는 아이를 하는데 그리고 아이를 보다고 있다면 하나 아이를 하는데 그렇게 되었다면 하는데 그렇게 되었다. | |

| Building & Equi | pment Appropriation |
|-------------------------------------|------------------------------------|
| Joesting & Schilling Company | Water pitchers \$ 177.48 |
| Veterans Service | e Appropriation |
| Imperial Printing Company | Printing 1.40 |
| N.W. Bell Telephone Company | Geneva 8351 29.10 |
| Sheriff-Radio A | ppropriation |
| Motorcla, Inc | |
| Crown Rubber Stamp Company | Stamp 2.43 |
| Royal Typewriter Company | Adjusting 19.75 |
| Road and Bridge | Appropriation |
| Beach, L.W | |
| Eastern Supply Company | Other miscellaneous supplies 17.50 |
| Hoigaard Company, C.J | Repairs-outside 71.40 |
| Honey Sales Company | Pails 17.25 |
| International Harvester Company | Repairs-outside 43.07 |
| Mall Tool Company | Repairs-outside 8.05 |
| Minnesota FWD Company, Inc | Repairs-outside 279.36 |
| N.W. Bell Telephone Company | Tel. and Tel 66.26 |
| Republic Creosoting Company | Tarvia B 136.80 |
| Rosholt Equipment Company | Repairs-outside 33.35 |
| Ruffridge-Johnson Equipment Company | Repairs-outside 6.05 |
| Raymond Auto Electric Company | Repairs-outside 15.78 |
| Ryan Company, George T | Repairs-outside 27.38 |
| Seedburo Equipment Company | Purchase of tools 11.29 |
| Shell Oil Company | Road equipment supplies 26.26 |

Road and Bridge Appropriation (Cont.)

Thomas & Grayston Company Office supplies . . . \$19.40
Weber, Laurence Rent-Equipment . . . 396.50

Respectfully submitted,

Jena Christian It Coff

Commissioner <u>Aimsworth</u> offered the following resolution, and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and wo NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea

absent

yea

absent

On motion, the County Board adjourned until Tuesday, March 8, 1949, at ten o'clock A.M.

Chairmen, Board of County Commissioners

Attest: Robert F. Litzimmone Jounty Auditor

Minneapolis, Minnesota Tuesday, March 8, 1949

The Board of County Commissioners of the County of Hennepin, Minnesota, met in the Court House in the City of Minneapolis, at ten o'clock A.M., pursuant to adjournment.

Members present: Commissioners Christensen, Hanson, Scott, and Vice-Chairman Ainsworth. Member absent: Chairman Matthews.

A statement of balances in the County Revenue Allowance as of February 28, 1949, was received from Robert F. Fitzsimmons, County Auditor, ordered published with the proceedings of the Board, and placed on file.

Monthly reports from Ed Ryan, Sheriff, A. C. Ekelund, Superintendent of the County Home, Harold C. Pederson, County Extension Agent, and Donald C. Bennyhoff, Register of Deeds and Registrar of Titles, were received and ordered placed on file.

Applications for license to sell cigarettes and non-intoxicating malt liquor were received and referred to the Committee on Ways and Means.

A letter from Earl J. Lyons, Judge of the District Court, calling the attention of the Board to the fire hazard existing at the County Home School for Girls was read and referred to the Committee on County Homes. A letter from Roy Haeg, Supervisor of Assessments, relative to the personal property tax of Mrs. K. Rebne was read and referred to the Committee on Taxes.

A letter from F.J. Hill, M.D., Commissioner of health, City of Minneapolis, requesting the commitment of a patient to the Glen Lake Sanatorium was read and referred to the Committee on Ways and Means.

A letter from E. H. Larson, Land Commissioner, recommending the transfer of lands described in attached list "295-T" to the Town of Minnetonka, was read and referred to the Committee on Public Grounds and Buildings.

A letter from L. P. Zimmerman, County Highway Engineer, submitting a list of suggested additions to the Trunk Highway System in Hennepin County was read and referred to the Road and Lake Committee.

A letter from Frank J. Williams, Attorney for the County Board, relative to bids received for a station wagon for use at the Vince A. Day Center was read and ordered placed on file.

A letter from L. P. Zimmerman, County Highway Engineer, recommending that the attached claim from the Wright-Hennepin Co-Operative Electric Association for moving a power line, being Project No. 4127, in the amount of \$44.47, be paid, was read and referred to the Committee on Ways and Means, to be approved at the next Board meeting.

A letter from the Freeborn County Board of Commissioners relative to proposed bills before the State Legislature relative to State Aid roads and to County roads and to other roads constructed or improved by counties was read and referred to the Road and Lake Committee and Engineer.

A letter from the Minneapolis City and County Employees Union
Local #9 requesting the same benefits forall the employees under the
jurisdiction of the County Board as the employees in the Road and
Lake Department have was read and the Clerk to the Board was requested
to notify the Local that all employees under the jurisdiction of the
County Board now have the same benefits.

A letter from Jack Hawkins with a statement of intent in regard to his business located on County property and known as "Jack's Boats" was read and Commissioner Christensen moved, seconded by Commissioner Hanson that the County Board approve Mr. Hawkin's request.

Unanimously carried.

At 10:15 o'clock A.M. the Board proceeded to open bids as follows:

For Construction of a Sea Wall, Lake Minnetonka, submitted by the following bidders:

| Lake Minnetonka Dredging Company | | | | \$ 7,967.88 |
|---------------------------------------|---------|--|---|-------------|
| Armel Construction Company | | | | 8,877.66 |
| New London Materials and Construction | Company | | ٠ | 12,627.00 |
| Barnes-Mattison, Inc | | | | 16,852.00 |

For Overhauling, Painting, Placing, Removing, and Storing Spar Buoys and Installing and Maintaining Signs, Lake Minnetonka, submitted by the following bidder:

Lake Minnetonka Dredging Company

| For | overhauling | and | painting | spar | buoys | | | . \$ | 5.50 | each |
|-----|--------------|-----|----------|------|-------|--|--|------|------|------|
| Pla | cing spar bu | oys | | | | | | | 5.00 | each |

| Drift buoys to be restored | | | | 23.00 | per uni |
|---------------------------------|-----------|-------|---|-------|----------|
| Construction of anchor blocks | | | | 5.50 | " unit |
| Removing and storing spar buoys | | | • | 5.00 | each |
| Restoring Bay Name and/or Speed | Control S | Signs | | 15.00 | per unit |

For rental of Equipment for Improvement of Crystal Lake, submitted by Armel Construction Company.

The above bids were referred to the Road and Lake Committee and Engineer for tabulation.

Almurica de l'indistr

ERAC CONTENT

Commissioner Christensen offered the following resolution, and moved its adoption:

BE IT RESOLVED, That the Board of County Commissioners and the Old Age Assistance Department of Hennepin County, Minnesota, extend their sincere sympathy to Mrs. Lee because of the death of her husband, W. R. Lee.

Mr. Lee worked tirelessly in the interest of the County of Hennepin, and his death is deeply regretted by the members of this Board as a great loss to Hennepin County.

BE IT FURTHER RESOLVED, That a copy of this resolution be sent to Mrs. Lee.

The question was on the adoption of the resolution, and the roll being called, there were _____YEAS and _____NAYS, as follows:

AINSWORTH

CHRI STENSEN

HANS ON

SCOTT

CHAIRMAN MATTHEWS

Commissioner Christensen offered the following resolution, and moved its adoption:

WHEREAS, The County Board of Hennepin County, Minnesota, has examined into the allegations of the application of the Town of Minnetonka, verified December 16, 1948, for the conveyance of certain tax forfeited land therein described and also described in Transfer List "295-T", which said land is situated in the County of Hennepin and State of Minnesota.

NOW, THEREFORE, BE IT RESOLVED, By the County Board of Hennepin County, Minnesota, that it hereby approves said application, and recommends that the same be granted.

The question was on the adoption of the resolution, and the roll being called, there were <u>four</u> YEAS and <u>no</u> NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

CHAITTAN MAITHEWS

Commissioner <u>Manson</u> offered the following resolution and moved its adoption:

WHEREAS, It appears from a letter presented to this Board by F. J. Hill, M.D., Commissioner of Health, City of Minneapolis, that John Wilson, 68 Royalston Avenue, Minneapolis, is afflicted with pulmonary tuberculosis and is therefore a menace to public health;

BE IT RESOLVED, That his commitment to a public hospital or sanatorium be approved, pursuant to Minnesota Statutes 1945, Section 144.44 as amended.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and wo NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea yea

alsent

Commissioner <u>Hausen</u> offered the following resolution, and moved its adoption:

BE IT RESOLVED, That the sum of \$175,000.00 be transferred from the General Revenue Fund to the Building and Equipment Fund, pursuant to Chapter 17, Laws of Minnesota 1949.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and wo NAYS, as follows:

12 (co kum)

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea yea yea yea alseus

Commissioner Hanson offered the following resolution, and moved its adoption:

BE IT RESOLVED, That the low net bid of Boyer & Gilfillan Motor Company in the amount of \$1434.05 for a station wagon to be furnished to Hennepin County for use at the Vince A. Day Center be accepted, said station wagon to be paid for from Welfare Funds.

The question was on the adoption of the resolution, and the roll being called, there were <u>four YEAS</u> and <u>no NAYS</u>, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea yea yea alsens

Commissioner Ainsworth offered the following resolution, and moved its adoption:

BE IT RESOLVED, That the Chairman of this Board be authorized to sign a petition to be presented to the Railroad and Warehouse Commission requesting the installation of automatic signals on County Road #18 where it crosses the M. & St. L. and Milwaukee Railroad tracks, in the City of Hopkins.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

Commissioner Ainsworth offered the following resolution, and moved its adoption:

BE IT RESOLVED, That pursuant to recommendation of L. P. Zimmerman, County Highway Engineer, the Legal Department be requested to prepare a bill to be presented to the State Legislature, which bill shall include the following additions to the State Trunk Highway System:

1. (The East River Road - Anoka County)

Beginning at a point on Route No. 62 westerly of the Great Northern under-pass near Coon Creek and thence extending in a southerly direction on the easterly bank of the Mississippi River to a point on Route No. 65 in the City of Minneapolis and there terminating.

2. (Cedar Avenue

Beginning at a point on Route No. 36 in the City of Minneapolis and thence extending in a southerly direction to a point on Route No. 19 near Northfield, affording Minneapolis and Northfield also intervening and adjacent communities a reasonable means of communication each with the other and other places in the State.

3. (West Belt Line Extension)

Beginning at the junction of Route No. 130 and No. 52 in Hennepin County, thence extending in a southerly direction to a point on Route No. 117 near the Village of Savage and there terminating.

The question was on the adoption of the resolution and the roll

being called, there were four YEAS and no NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

Commissioner Ainsworth offered the following resolution, and moved its adoption:

WHEREAS, The County Auditor advertised for bids for dredging at Crystal Lake, bids to be opened on Tuesday, March 8, 1949, and only one bid was received,

NOW, THEREFORE, BE IT RESOLVED, That said bid be returned unopened, and that Robert F. Fitzsimmons, County Auditor, be directed to advertise again for bids for said dredging at Crystal Lake as per specifications approved by this Board February 23, 1949, bids to be opened on Tuesday, March 22, 1949, at 10:15 o'clock A.M.

The question was on the adoption of the resolution, and the roll being called, there were <u>four</u> YEAS and <u>no</u> NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea yea

Manson from the Committee on Ways Commissioner and Means presented the following report: TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS: Gentlemen: Your Committee on Ways and Means to whom was referred the matter of applications for license to sell cigarettes has given the same careful consideration, and begs leave to report as follows: That licenses, expiring January 31, 1950, be granted; and That the Chairman of this Board be directed to sign said licenses as follows: Wallace M. Besser; TOWN OF EXCELSIOR: Victor Dick; Henry E. TOWN OF HASSAN: Homo; Harland Noreen; TOWN OF INDEPENDENCE: Emmett C. Swanander; TOWN OF PLYMOUTH: Respectfully submit ted Commissioner Cohristensen offered the following resolution, and moved its adoption: RESOLVED, That the report of the committee be accepted and adopted. The question was on the adoption of the resolution, and the roll being called, there were four YEAS and wo NAYS, as follows: AINSWORTH CHRISTENSEN HANSON

alsert

Resolution adopted.

CHAIRMAN MATTHEWS

SCOTT

Commissioner Warns from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of application for license to sell non-intoxicating malt liquor has given the same careful consideration, and begs leave to report as follows:

That license, expiring on June 30, 1949, be granted; and

That the Chairman of this Board be directed to sign said license as follows:

TOWN OF PLYMOUTH - On and Off sale - Emmett C. Swanander

Jeus Chusten Respectfully submitted?

Jeus Chusten

Commissioner <u>aurorth</u> offered the following resolution, and moved its adoption:

RESCLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and wo NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea yea absent

Commissioner Ainsworth from the Committee on Taxes presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Taxes to whom was referred the matter of applications for abatement of assessments and correction of taxes has given the same careful consideration, and begs leave to report as follows:

That the following applications be approved and forwarded to the Commissioner of Taxation for consideration:

| Name | Tax | Penalty |
|--|--|---|
| Richard L. Adams Alliance Residence, Inc. Arctic Maid Ice Cream Co. Frank H. Armstrong Mrs. R. F. Bullock Ellen Borge A. T. Brasseur Samuel H. Bloom Earl D. Bowers Belt Line Filling Station Frank W. Bliss, Jr. Phillip Bailey Arnold J. Belmore Joseph Brown Thomas Brandvold V. G. Bacon Bernard G. Clare Irving J. Carr J. F. Casey B. D. Caughrean Edwin G. Bird, etal Clarence H. Dean J. M. Dixon for The Hygenol Co. Inc Linn A. Dahlquist Wm. M. Danielson | Tax 3.38 462.38 5.18 3.38 54.00 22.28 5.06 112.01 4.05 2.96 2.96 7.30 9.35 398.24 51.40 6.66 16.40 27.00 3.38 314.55 12.65 6.58 | 27 29.06 .41 14.58 .27 10.80 5.67 .40 8.96 .24 .24 .58 1.33 59.30 5.95 4.10 .53 1.51 4.97 .27 .57.56 1.21 .53 |
| Louise V. Davis | 13.51 | 1.33 6.17 |
| Franc P. Daniels | 39.69 12.56 | 0.17 |
| Robert H. Eidsvold | 14.79 | 2.96 |
| Sadie Fineman | | 11.81 |
| James Farley | 7.89 | .63 |
| C. J. Flynn etal | 22.95 | 1.83 |
| Maitland E. Frosch | 19.94 | 3.83 |
| Nick Funshuberger | 3.38 | .27 |
| Asa D. Foster | 4.39 | .35 |
| G. A. Graham | 54.00 | 12.96 |
| Edward S. Gould, City Assessor (Homesteads) | 716.44 | |

| Name (Cont.) | Tax | Penalty |
|----------------------------------|--------|---------|
| Mrs. Ottilia Getchell | 11.48 | 1.46 |
| Melville R. Hendricks | 17.32 | 1.78 |
| Albert Hagar | 7.42 | .86 |
| Mrs. Clara B. Hawkinson et al | 490.05 | 51.84 |
| G. Sidney Houston | 5.03 | .40 |
| A. V. Huber | 2.96 | .24 |
| Harry C. Hansen | 2.96 | .24 |
| E. W. Hansen | 11.09 | .89 |
| Lynn M. Holmberg | 3.38 | .27 |
| Geo. E. Hoffman | 8.51 | .68 |
| Alta Hinck | 6.61 | 1.00 |
| Mrs. Janet Henricksen | 54.00 | 4.32 |
| Electric Research Products, Inc. | 135.00 | 10.80 |
| Harry Idelkope | 6.75 | .54 |
| R. O. Joseph | 4.05 | .32 |
| Leo Jensen | 9.81 | .78 |
| Marion Kixmoeller | 1.35 | .38 |
| Bert V. Koch | 6.58 | .53 |
| Mrs. Augusta Kaley | 11.25 | 1.17 |
| F U Kmiarar | 2.38 | .19 |
| E. H. Krueger | 2.88 | |
| Charles Keeler | 13.87 | 1.11 |
| D C Houselen | 54.00 | 8.64 |
| R. G. Haussler | 16.43 | 2.17 |
| Howard J. Lang | 3.38 | .27 |
| Rupert M. Loeiller | 17.11 | 2.62 |
| Mrs. Ray Ludke | 3.52 | |
| Emil Meyers | 9.52 | 2.10 |
| Dr. C. E. Merkert | 6.61 | .53 |
| D. E. Mullin | 35.10 | |
| William R. McNaughton | 124.20 | 19.55 |
| Wayne McVay | 10.22 | .82 |
| Mrs. Roy E. Martin | 66.98 | |
| Arleigh Miller | 16.55 | |
| H. S. Nesbitt | 8.10 | .91 |
| John Nolan | | 4.07 |
| Marvin Oskey | 40.94 | |
| Mary Alice Parris | 5.40 | .48 |
| Mrs. Gladys Peterson | 8.78 | .70 |
| H. D. Peterson | 13.14 | 1.05 |
| Monroe S. Peterson | 6.75 | .54 |
| Peter W. Peterson | 7.31 | .58 |
| Vernon R. Peterson | 2.87 | .23 |
| Garnett L. Pettersen et al | 40.50 | 3.24 |
| Thomas H. Platzer | 5.42 | .43 |
| Margaret Rake | 8.76 | .70 |
| P. M. Rauen | 20.25 | 1.62 |
| Kenneth Redlin | 11.68 | .93 |
| Mrs. Emie S. Rice | 14.49 | 1.64 |
| Alfred M. Rose | 5.40 | .75 |
| Irving M. Rose | 17.94 | 1.60 |
| | | |

| Name (Cont.) | Tax F | enalty |
|---|--|--|
| Robert C. Sandgren Shedd-Bartusch Co. H. Edwin Shoultz Melvin A. Smith G. E. Simons for Communications Workers of America | 14.60 189.00 30.37 26.44 | |
| Division #45 Spencer Smith St. Louis Park Village Loring M. Staples Ellsworth T. Swanson John E. TenDyke Russell Tomas Frank R. Thompson University House of the Episcopal Church Visible Index Corporation Lloyd C. Wehnes P. A. Wells Catherine White Orvill Wilkenson J. S. Williams A. H. Zorning Lorning Investment Company W. A. Hill E. R. Wedin and A. Lundell Federal Enterprises, Inc. David Westman | 22.95 14.18 138.13 52.09 6.08 3.38 3.53 151.20 20.25 357.96 3.38 3.38 11.61 6.75 3.38 13.50 220.05 202.92 207.23 225.88 | 7.24 2.59 19.47 17.75 13.82 .49 .27 .49 -2.16 53.13 .27 .27 .93 .86 .27 1.08 59.02 24.31 34.07 |

Exempt for 1948 and Subsequent Years:

Alliance Residence, Inc. University House of the Episcopal Church

Respectfully submitted,

Christmere House

Commissioner <u>Scott</u> offered the following resolution, and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and NAYS, as follows:

yea yea yea abent

AINSWORTH

CHRISTENS EN

HANSON

SCOTT

Resolution adopted.

CHAIRMAN MATTHEWS

Commissioner _______ from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of claims has given the same careful consideration and begs leave to report as follows:

That the following claims be approved and ordered paid:

Attorney's Appropriation

| Service of the servic |
|--|
| Bertelson Brothers Office supplies \$ 7.25 |
| Western Union Telegraph Company |
| Auditor's Appropriation |
| Martin F. Falk Paper Company Drinking cups 71.50 |
| General Fireproofing Company Shelves 9.20 |
| I.B.M. Corporation Freight charges 7.50 |
| Poucher Printing & Litho Company Miscellaneous tax forms 122.50 |
| Secretary of State Copy of 1949 laws 1.50 |
| Thomas & Grayston Company Tab ribbons 118.80 |
| Geo. P. Thomas Stationery Company . Office supplies 46.55 |
| Auditor's Accounting Department Appropriation |
| N.W. Bell Telephone Company Main 5841 14.10 |
| Clerk of District Court Appropriation |
| Albert Angel Auto allowance 11.83 |
| Burroughs Adding Machine Company Motor and repairs 63.00 |
| Martin F. Falk Paper Company Drinking cups 71.50 |
| Miller-Davis Company Blank forms 12.60 |
| N.W. Bell Telephone Company Lincoln 7851 62.80 |
| Coroner's Appropriation |
| Associate Refrigeration Repairs-Morgue 3.00 |
| Harry Faldt Paper Company Mop Pail 7.00 |

Coroner's Appropriation (Cont.)

| Downtown Chevrolet Company | Ambulance repairs \$ 1.41 |
|------------------------------------|---------------------------|
| Physicians and Hospital Supply Co. | Autopsy needles 3.60 |
| Reinhold G. Johnson, M/D | Auto allowance 25.69 |
| H. J. Welles, M.D | Auto allowance 15.12 |
| Commissioners | Appropriation |
| Bertelson Brothers | File tabs 1.26 |
| S. Earl Ainsworth | Auto allowance 50.00 |
| Jens Christensen | Auto allowance 50.00 |
| Richard O. Hanson | Auto allowance 50.00 |
| I.G. Scott | Auto allowance 50.00 |
| County Home Ap | propriation |
| American Fruit & Produce Company | Fruit, etc 24.00 |
| W. H. Barber Company | Fuel oil 330.72 |
| A. C. Beck Company | Boiler compound 41.60 |
| Goodin Company | Plumbing supplies 17.04 |
| Geo. A. Hormel & Company | Meat |
| Jordan-Stevens Company | Groceries 441.03 |
| Josid Hardware Company | Floor enamel 10.95 |
| McGarvey Coffee Company | Coffee 70.50 |
| Sunshine Biscuit Company | |
| Swift & Company | |
| District Court | |
| Grain Exchange Lunch | |
| Japs-Olson Company | |
| Earle H. Johnson, Jr | |
| | |

District Court Appropriation (Cont.)

| Mason Publishing Company | Minnesota Digest \$ 72.00 |
|--|--|
| Miller-Davis Company | Miscellaneous office supplies 17.92 |
| N.W. Bell Telephone Company | Lincoln 4077 Geneva 4466, etc 49.90 |
| Poucher Printing & Litho Company | Note books 123.70 |
| Sterling Electric Company | Electric clock 10.17 |
| Geo. P. Thomas Stationery Company . | Seat chshion 3.60 |
| Home School f | or Boys Appropriation |
| American Fruit & Produce Company . | Fruit, etc 78.30 |
| Anderson Insurance & Investment Agency | Additional auto insurance 4.84 |
| Atwood Coffee Company | Coffee 31.60 |
| Crane Company | Plumbing supplies 3.67 |
| Pat Donahue | Pig 50.00 |
| Farnham Stationery & School Supply Company | Miscellaneus office supplies 397.10 |
| H.A. Hopkins | Vegetables 180.00 |
| International Printing Ink | Ink 4.49 |
| Jands Pharmacal Company | Drugs, etc 84.91 |
| Justus Lumber Company | Lumber 11.14 |
| Charles E. Kerber | Corn cutting, etc 122.50 |
| Kramer's Store | Miscellaneous supplies 131.66 |
| Minnesota Paper & Cordage Company . | Mop buckets, etc 63.00 |
| Minneapolis Star & Tribune | Papers 12.60 |
| N.W. Bell Telephone Company | Hopkins 7684 52.30 |
| South-Western Publishing Company | Meat 238.07 |

| Home School for Girls Appropriation |
|---|
| James Johnson Pharmacy |
| Supervisor of Assessments Appropriation |
| Roy Haeg Auto allowance 35.35 |
| Miller-Davis Company Property sheets 237.00 |
| Lake Improvement Appropriation |
| Northern States Power Company Electricity - Narrows 13.15 |
| Legal Department Civil Appropriation |
| Edward J. O'Brien Appraisal 100.00 |
| Geo. P. Thomas Stationery Company . Office supplies 8.10 |
| Mental Examinations Appropriation |
| Bertelson Brothers Office supplies 11.90 |
| Williamson Stamp Company Notary seal 7.50 |
| |
| Official Publications Appropriation |
| Official Publications Appropriation Credit Publishing Company Publishing Commissioners' Proceedings 640.90 |
| Credit Publishing Company Publishing Commissioners' |
| Credit Publishing Company Publishing Commissioners' Proceedings 640.90 Credit Publishing Company Publishing Delinquent |
| Credit Publishing Company Publishing Commissioners' Proceedings 640.90 Credit Publishing Company Publishing Delinquent Tax List 3734.05 |
| Credit Publishing Company Publishing Commissioners' Proceedings 640.90 Credit Publishing Company Publishing Delinquent Tax List 3734.05 Probation Officers Appropriation |
| Credit Publishing Company Publishing Commissioners' Proceedings 640.90 Credit Publishing Company Publishing Delinquent Tax List 3734.05 Probation Officers Appropriation Hull-Dobbs, Inc |
| Credit Publishing Company Publishing Commissioners' Proceedings 640.90 Credit Publishing Company Publishing Delinquent Tax List |
| Credit Publishing Company Publishing Commissioners' Proceedings 640.90 Credit Publishing Company Publishing Delinquent Tax List |
| Credit Publishing Company Publishing Commissioners' 640.90 Credit Publishing Company Publishing Delinquent Tax List |
| Credit Publishing Company Publishing Commissioners' 640.90 Credit Publishing Company Publishing Delinquent Tax List |

| Probation Office | ers Appropriation (Cont.) |
|---|-----------------------------|
| Charlotte R. Malbourn | Auto allowance \$ 17.15 |
| Edward P. Sedio | |
| George S. Wyckoff | |
| BC 아이트 보다 (1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | Auto allowance 14.84 |
| | ds Appropriation |
| Japs-Olson Company | Tract index 22.00 |
| | arses Appropriation |
| Miller-Davis Company | Office supplies 16.15 |
| Helen Carroll | |
| Gladys Dahl | Auto allowance 41.09 |
| Esther Hanson | Auto allowance 56.91 |
| Lorine Holschuh | Auto allowance 49.21 |
| Ann Hauser I | insurance refund 11.00 |
| Alma Hovde | uto allowance 9.52 |
| Sarah Johansson | uto allowance 35.35 |
| Marietta Landwehr | uto allowance 31.01 |
| Sheriff's Appropr | riation |
| I.B.M. Corporation | ibbon 1.27 |
| Lindahl Motor Company Re | epairs, etc 14.74 |
| MacAndrews Company SI | peedometer installed . 4.40 |
| Midwest Oil Company Ga | as and cil 11.41 |
| Midwest Gun & Key Shop Re | epairing 3.25 |
| Minneapolis Gas Company Ga | as - garage 52.42 |
| N.W. Bell Telephone Company Ge | eneva 3593 11.20 |
| Olsen's Loop Service Company Ga | as, etc 10.49 |
| Lamer N. Olson Company Ca | asings 32.32 |

Sheriff's Appropriation (Cont.)

| D1 D 01 100 | |
|--|--|
| Ed Ryan, Sheriff Miscellaneous expense reimbursement \$ | 368.46 |
| Ed Ryan, Sheriff Reimbursement - con- veying expense | 2.40 |
| Shell Oil Company | 281.00 |
| Standard Oil Company | 317.39 |
| The Texas Company | 50.28 |
| John E. Whitney Auto allowance | 32.55 |
| Ziebarth Brothers Gas and oil | 14.13 |
| Jail Appropriation | |
| Dunhamm-Scott Company Can opener | 7.50 |
| Pink Supply Company Toweling | 13.06 |
| Minneapolis Gas Company | 13.41 |
| Superintendent of Schools Appropriation | |
| Jessie E. Taylor Auto allowance | |
| Jessie E. Taylor Auto allowance | 27.79 |
| Surveyor's Appropriation | 27.79 |
| Surveyor's Appropriation Farnham Stationery & School | |
| Surveyor's Appropriation Farnham Stationery & School Supply Company Desk pen and repairs | 10.50 |
| Surveyor's Appropriation Farnham Stationery & School Supply Company Desk pen and repairs E. B. Kelly Company Lamp cord repairs | |
| Surveyor's Appropriation Farnham Stationery & School Supply Company Desk pen and repairs | 10.50 |
| Surveyor's Appropriation Farnham Stationery & School Supply Company Desk pen and repairs E. B. Kelly Company Lamp cord repairs H.A. Rogers Company Supplies | 10.50 5.93 |
| Surveyor's Appropriation Farnham Stationery & School Supply Company Desk pen and repairs E. B. Kelly Company Lamp cord repairs H.A. Rogers Company Supplies | 10.50 5.93 9.39 |
| Surveyor's Appropriation Farnham Stationery & School Supply Company Desk pen and repairs E. B. Kelly Company Lamp cord repairs H.A. Rogers Company Supplies Royal Typewriter Company Typewriter | 10.50 5.93 9.39 131.75 |
| Surveyor's Appropriation Farnham Stationery & School Supply Company Desk pen and repairs E. B. Kelly Company Lamp cord repairs H.A. Rogers Company Supplies Royal Typewriter Company Typewriter Treasurer's Appropriation | 10.50 5.93 9.39 131.75 |
| Surveyor's Appropriation Farnham Stationery & School Supply Company | 10.50 5.93 9.39 131.75 60.00 365.50 |

| Noxious Weeds Appropriation | |
|--|------------|
| Martin Larkin Auto allowance | \$ 54.81 |
| Forfeited Tax Sale Fund | |
| Credit Publishing Company Publishing resolution | ns 32.49 |
| Robert F. Fitzsimmons Furnishing certificat of purchase | |
| N.W. Bell Telephone Company Geneva 9331 | 11.33 |
| Road and Bridge Appropriation | |
| Continental Oil Company Gasoline | 9.41 |
| Crane Company Repairs outside | 4.49 |
| Globe Office Furniture Company Office | 222.50 |
| Industrial Supply Company Repairs outside | 25.20 |
| Jacobson Fixture Exchange, Inc Engineering | 166.05 |
| Linde Air Products Company, The Acetylene, freight, demurrage, etc | 7.34 |
| McGraw-Hill Publishing Company Engineering | 12.00 |
| Minneapolis Blue Printing Company . Office | 1.00 |
| Minneapolis Iron Store Road equipment & repa | air 240.90 |
| Northern Lumber & Fuel Company Engineering | 62.50 |
| Osseo Oil Company Road equipment suppli | les 65.99 |
| Paper Calmenson/Company Road equipment and repairs-outsides | 115.60 |
| Reinhard Brothers Company Road equipment and repair materials | 78.39 |
| Rogers, H.A. Company Engineering | 137.50 |
| Shell Oil Company Fuel oil, motor oil a transmission grease. | |
| Thomas & Grayston Company Engineering | 15.00 |
| Wirt Wilson & Company Insurance | 465.66 |

Road and Bridge Appropriation

Miscellaneous roads payroll \$ 620.25

Respectfully submitted,

Commissioner <u>Christiane</u> offered the following resolution, and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and wo NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea yea

absent

On motion, the County Board adjourned until Tuesday, March 15, 1949, at 10:00 c'clock A.M.

Chairman, Board of County Commissioners

-570 COMMENT

Attest: Robert F. Litzsimmons
County Auditor

| STATEMENT OF B | ALANCES IN COU FEBRUARY 2: | | UE ALLOWAN | CES | |
|--|---|--|---|-------------------------------|--|
| ROBERT | F. FITZSIMMONS, | The state of the s | DITOR Balances | Amount Due on Contracts | Available Balance |
| attorney auditor auditor—Accounting audit look Repair lerk of District Court Coroner Contributions and Awards | 216,932.09 39,700.28 3,800.00 6,774.00 169,752.20 47,088.57 23,525.00 | \$ 16,440.82 36,100.79 6,088.24 1.302.05 26,260.99 7,651.82 8,411.47 | \$ 94,345.03 180,831.30 33,612.04 3,800.00 5,471.95 143,491.21 39,436.75 15,113.53 | | \$ 94,345.0 180,831.5 33,612.0 3,800.0 5,471.9 143,491.2 39,436.7 15,113.5 |
| ounty Commissioners ounty Home istrict Court lection ome School for Boys ome School for Girls ske Improvement | 104,665.20 201,582.25 5.50 152,202.64 36,090.00 | 5,735.39 19,273.67 30,235.82 17,128.57 5,194.92 578.29 | 36,764.69 85,391.53 171,346.43 5,50 135,074.07 30,895.08 99,421.71 | 8 954,96 13,512.02 | 36,764.6 85,391.5 170,391.6 5.7 121,562.0 30,895.0 99,421.7 |
| egal Department—Civil fental Examinations sseessor Official Publication Probate Court Probation Officers Public Health Nurses Decision of Decision | 21,789,24 41,682,55 23,067,00 22,400,00 107,997,39 165,836,20 43,975,77 277,632,28 | 3,184,84 7,327,34 1,687,98 5,729,99 14,598,25 28,167,33 6,780,45 39,524,01 | 18,604,40 34,355,21 21,379,02 16,670,01 93,399,14 137,668,87 37,195,32 238,108,27 | 1,125.00 | 18.604.4 34.355.2 21.379.0 16,670.0 93,399. 137.668. 37,195. 236,983.2 |
| heriff—Jail tate Inst. and County Hospital uperintendent of Schools urveyor orrens Title Examiner reasurer mergency | 1,000,473.53 397.443.52 57.708.34 195.300.00 21,585.40 39,509.78 18,509.40 182,798.40 25,000.00 | 88.229.25 62.639.74 7.134.32 53.935.54 3.820.20 6.573.76 3.020.31 28.233.22 | 912,244,28 334,803,78 50,574,02 141,364,46 17,765,20 32,936,02 15,489,69 154,565,18 25,000,00 | 4,733.53 852.50 | 907,510, 334,803, 50,574, 141,364, 17,765, 32,936, 15,489, 153,712, 25,000 |
| A.N.Ö.A. Miscellaneous Jeneral Ditch Overdraft Suilding and Equipment—Special Blue Printing Joxfous Weeds Jeterans Service | 352,155.02 4,624.03 5.087.44 11,552.50 | -52.00 20,656.51 649.26 870.96 1,302.60 6,149.48 | -52.00 331,498.51 3.974.77 4.216.48 10,249.90 49,012.67 | 312,331.48 | -52 19,167, 3,974 4,216 10,249 49,012 |
| TOTAL | \$4,326,693.60 | \$570,670.18 | \$3,756,023.42 | \$333,509,49 | \$3,422,513 |

Minneapolis, Minnesota Tuesday, March 15, 1949

The Board of County Commissioners of the County of Hennepin,
Minnesota, met in the Court House in the City of Minneapolis, at ten
o'clock A.M. pursuant to adjournment.

All members were present.

A monthly report from the Public Health Nursing Service was received and ordered placed on file.

Applications for license to sell cigarettes were received and referred to the Committee on Ways and Means.

A letter from Ed Ryan, Sheriff, requesting ten new automobiles with list of trade-ins attached, was read and referred to the Committee on Ways and Means and Engineer for specifications.

A letter from W. F. MacGregor and Associates, Architects, relative to attached claim from Peterson Construction Company requesting payment by Hennepin County in the amount of \$1426.57for hardware used in the construction of the Administration Building at the Home School for Boys was read and referred to the Chairman of the Board and the Legal Department Civil.

A petition signed by K. J. Englund and 224 others was presented to the Board by Walter Enga. Said petition requested assistance in improving the road between Pike Lake and Eagle Lake, joining Roads No. 18 and No. 137. Said petition was referred to the Chairman of the Road and Lake Committee.

A letter from Frank J. Williams, Attorney for the Board, submitting a proposed form of contract between the County of Hennepin and the Great Northern Railway Company, by the terms of which the railway company will replace the bridge crossing County Road No. 148, was read and referred to the Road and Lake Committee.

Letters were received from L. P. Zimmerman, County Highway Engineer, as follows:

- 1. Recommending acceptance of the bid of Lake Minnetonka
 Dredging Company for overhauling, painting, placing, removing and
 storing spar buoys and for installing and maintaining speed control
 signs and bay name signs in the channels, all at Lake Minnetonka.
- 2. Recommending acceptance of the bid of Lake Minnetonka
 Dredging Company for the construction of a sea wall in the channel
 between Crystal Bay and West Arm, Lake Minnetonka.
- Requesting approval of a clerk-typist classification in the Road and Lake Departments.
- 4. Reporting on House Bills #817 and #829 relative to construction and maintenance of State Aid and County Roads.

 The first three letters were referred to the Road and Lake Committee and the fourth letter was ordered placed on file.

The plat of "Halsey Lane Addition" was presented and referred to the Committee on Public Grounds and Buildings.

A letter from G. Howard Spaeth, Commissioner of Taxation, confirming the appointment of Roy Haeg as Supervisor of Assessments, was read and ordered placed on file.

A letter from F. J. Hill, M.D., Commissioner of Health, City of Minneapolis, requesting the commitment of a patient to the Glen Lake Sanatorium was read and referred to the Committee on Ways and Means.

Specifications for rental of dredging equipment at Lake Minnetonka were received from L. P. Zimmerman, County Highway Engineer, and referred to the Road and Lake Committee.

A letter from the Eagle Lake Improvement Association requesting a permanent concrete dam to control the loss of water at the outlet of Eagle Lake in Maple Grove Township was read and referred to the Road and Lake Committee and Engineer.

A letter from Jessie E. McAuliffe requesting authority to dispose of a worn out washing machine in the Home School for Girls was read and referred to the Committee on County Homes.

A letter of appreciation from Mrs. Edward A. Blomfield thanking the Board for the sympathy extended to her was read and ordered placed on file.

A letter from Edward A. Blomfield, Executive Secretary of the Hennepin County Historical Society, requesting additional funds to operate the museum was read and referred to the Committee on County Homes.

Letters and reports were received from Long & Thorshov, Inc., Architects, as follows:

- 1. Inspection Reports on the Radio Station Building for weeks ending February 27, and March 6, 1949. Ordered placed on file.
- 2. Copy of their letter forwarded to Otis Elevator Company relative to modification of their contract. Ordered placed on file.
- 3. Enclosing a copy of letter from Electric Repair and Construction Company for adjustment of their electrical contract for the Welfare Addition. Ordered placed on file.
- 4. Relative to an extra charge of \$19.00 for brick at the Radio Station Building. Referred to the Committee on Ways and Means.
- 5. Copy of a letter to Fred C. Crisp, with plan attached, relative to re-roofing of the Court House. Ordered placed on file.
- 6. Submitting bonds for the roofing and for the flashing on Radio Station KANN. Ordered placed on file.
- 7. Enclosing copy of a letter from Naugle-Leck, Inc., giving the completion schedules on the Radio Station Building. Ordered placed on file and a copy of the letter forwarded to Ed Ryan, Sheriff.

A letter from Oliver T. Erickson, a former County Commissioner, expressing his appreciation for the literature forwarded to him by Chairman Matthews was read and ordered placed on file.

Contracts and contract bonds were received from Kraus-Anderson, Inc., Shoppe Plumbing & Heating Company, Electric Repair & Construction Company, and Midwest Sheet Metal Works, and referred to the Committee on Ways and Means.

The bond of A. R. Conover, Deputy County Auditor, was received and referred to the Committee on Ways and Means.

Commissioner Christensen offered the following resolution, and moved its adoption:

GAG TONTE MET

RESOLVED, That the part of the resolution of this Board adopted January 4, 1949, relating to the appointment of standing committees of the Board which reads:

"All committees shall be five-man committees, having a chairman and a vice-chairman, and the Chairman of the County Board shall be ex-officio Chairman of all committees."

be amended to read:

"All committees shall be five-man committees having a chairman and a vice-chairman".

Commissioner Ainsworth moved that the resolution be laid over. Voting on the motion was as follows: Ainsworth yea, Christensen nay, Hanson yea, Scott nay, Chairman Matthews yea.

Motion carried.

Commissioner Christensen offered the following resolution, and moved its adoption:

RESOLVED, That the part of the resolution of this Board adopted January 4, 1949, relating to the appointment of standing committees of the Board which reads:

"All committees shall be five-man committees, having a chairman and a vice-chairman, and the Chairman of the County Board shall be ex-officio Chairman of all committees"

be amended to read:

"All committees shall be five-man committees, having only a chairman".

The question was on the adoption of the resolution, and the roll being called, there were ______YEA __ and _____NAYS, as follows:

AINSWORTH

Resolution not adopted.

CHRISTENSEN

HA NSON

SCOTT

CHAIRMAN MATTHEWS

Commissioner Ainsworth offered the following resolution, and moved its adoption:

and Child Health plan for participation in the benefits of the Federal Social Security Act the Board of County Commissioners of Hennepin County herewith requests the Minnesota State Board of Health to grant the sum of \$1,000.00 to be used as supplemental aid to add 1 nurse to the public health nursing staff in Hennepin County for the fiscal period beginning July 1, 1949, and ending June 30, 1950.

The question was on the adoption of the resolution, and the roll being called, there were five YEAS and NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

0

Commissioner Hanson offered the following resolution, and moved its adoption:

WHEREAS, It appears from a letter presented to this Board by F. J. Hill, M.D., Commissioner of Health, City of Minneapolis, that Loretta Holstein - 1025 Washington Avenue South, Minneapolis - is afflicted with pulmonary tuberculosis and is therefore a menace to public health;

BE IT RESOLVED, That her commitment to a public hospital or sanatorium be approved, pursuant to Minnesota Statutes 1945, Section 144.44 as amended.

The question was on the adoption of the resolution, and the roll being called, there were five YEAS and NAYS, as follows:

yea yea yea yea

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

Commissioner Christensen offered the following resolution, and moved its adoption:

RESOLVED, That this Board approve the Bill which has been presented to the Legislature which provides for the appointment of a County Assessor in Hennepin County.

The question was on the adoption of the resolution, and the roll being called, there were <u>two</u> YEAS and <u>three</u> NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS 2004

not

Commissioner Matthews offered the following resolution, and moved its adoption:

WHEREAS, Long & Thorshov, Inc., Architects, have recommended an extra charge for brick at the Hennepin County Radio Station Building;

BE IT RESOLVED, That Naugle-Leck, Inc., be allowed an additional \$19.00 for brick at said radio station building, as the actual cost of the brick used was \$1.00 more per thousand than the amount set up in the specifications; and

That said \$19.00 be paid from the County Reserve Building and Maintenance Fund.

The question was on the adoption of the resolution, and the roll being called, there were five YEAS and wo NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

Type

Commissioner Ainsworth offered the following resolution, and moved its adoption:

BE IT RESOLVED, That this Board support the bill now before the Minnesota State Legislature for the separation of the Southwest Diagonal.

The question was on the adoption of the resolution, and the roll being called, there were <u>five</u> YEAS and <u>no NAYS</u>, as follows:

AINSWORTH

CHRISTENSEN

HANS ON

SCOTT

CHAIRMAN MATTHEWS

Commissioner <u>aimsworth</u> offered the following resolution, and moved its adoption:

whereas, Great Northern Railway Company has presented a proposed contract by the terms of which the railway company will replace the bridge across county road No. 148 at a point one and one-half miles west of St. Bonifacius with a new structure as shown on Exhibit "B" attached to the contract and the county is to lower the highway so as to provide a 14 ft. clearance under the new bridge and provide and maintain necessary facilities for proper drainage of the highway, and

WHEREAS, said proposed contract has been recommended for approval by L. P. Zimmerman, highway engineer, and has been approved by the attorney for this board, and

WHEREAS, this board considers the proposal to be for the best interests of the county,

BE IT RESOLVED, that the terms of said contract be approved and the chairman of this board authorized to execute the contract for the County of Hennepin.

The question was on the adoption of the resolution, and the roll being called there were: five YEAS and NAYS, as follows:

yea

uca

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

Commissioner Ainsworth from the Committee on Roads and Lakes presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Roads and Lakes to whom was referred the matter of request from L.P.Zimmerman, County Highway Engineer, for an additional classification in his department has given the same careful consideration, and begs leave to report as follows:

That in addition to the classifications approved by this Board January 11, 1949, for the Highway Department, an additional classification of one typist-clerk at \$200.00 per month be approved.

Respectfully submitted,

| Muca | und of | George 90 Matthew |
|-------------------------|---------------------|--|
| Jus & hes | June _ | J. Company of the com |
| | | |
| Commissioner | matthews | offered the following |
| resolution, and moved i | ts adoption: | |
| RESOLVED, That the repo | rt of the committee | be accepted and adopted. |
| The question wa | s on the adoption o | f the resolution, and the roll |
| being called, there wer | e five YEAS and | NAYS, as follows: |
| AINSWORTH | yea | |
| CHRISTENSEN | yea | |
| HANS ON | yea | |
| SCOTT | yea | |
| CHAIRMAN MATTHE | ews yea | |
| | | |

Commissioner Ainsworth from the Committee on Roads and Lakes presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Roads and Lakes to whom was referred the matter of specifications received from L. P. Zimmerman, County Engineer, for rental of equipment at Lake Minnetonka, being Project No. 487, has given the same careful consideration, and begs leave to report as follows:

That said specifications be approved; and

That Robert F. Fitzsimmons, County Auditor, be directed to advertise for bids for said rental of equipment at Lake Minnetonka, bids to be opened on Tuesday, March 29, 1949, at 10:15 o'clock A.M.

Respectfully submitted,

Serven Matthers

| - Comments |
|---|
| Jus & husturan |
| |
| |
| Commissioner <u>Nfausou</u> offesed the following |
| resolution, and moved its adoption: |
| RESOLVED, That the report of the committee be accepted and adopted. |
| The question was on the adoption of the resolution, and the roll |
| being called, there were five YEAS and NAYS, as follows: |
| AINSWORTH |
| CHRISTENSEN |
| HANSON |
| SCOTT |
| CHAIRMAN MATTHEWS yea |
| Resolution adopted. |

Commissioner Ainsworth from the Road and Lake Committee presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Roads and Lakes to whom was referred the matter of bid for overhauling, painting, placing, removing, and storing spar buoys and for installing and maintaining "Speed Control" and "Bay Name Signs" all in Lake Minnetonka has given the same careful consideration, and begs leave to report as follows:

That the bid of Lake Minnetonka Dredging Company be accepted at the unit price bids as follows:

Overhauling and painting spar buoys. \$5.50 each Placing spar buoys 5.00 each Drift buoys to be restored 23.00 per unit Removing and storing spar buoys 5.00 each Restoring "Bay Name" and/or "Speed Control signs 15.00 per unit, Constructing anchor blocks 5.50 per unit or a total estimated price bid of \$2911.00; and

That Robert F. Fitzsimmons, County Auditor, be directed to set aside the sum of \$2911.00 from the Lake Improvement Fund to pay for said contract: and

That the Chairman of this Board be directed to sign the contract when bond is approved.

Respectfully submitted. offered the following resolution Sent Commissioner

and moved its adoption:

BE IT RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were five YEAS and 100 NAYS, as follows:

AINSWORTH CHRISTENSEN HANSON SCOTT CHAIRMAN MATTHEWS

Commissioner Ainsworth from the Committee on Roads and Lakes presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Roads and Lakes to whom was referred the matter of bids for construction of a sea wall in the channel between Crystal Bay and West Arm, Lake Minnetonka, has given the same careful consideration, and begs leave to report as follows:

That the bid of Lake Minnetonka Dredging Company beaccepted at the price bid of \$7,967.88; and

That Robert F. Fitzsimmons, County Auditor, be directed to set aside the sum of \$7,967.88 from the Lake Improvement Fund to pay for said sea wall; and

Respectfully submitted,

That the Chairman of this Board be directed to sign the contract when bond is approved.

| Some Leong to Matthies |
|---|
| Juno Chua Jun |
| |
| |
| Commissioner ainsworth offered the following |
| resolution, and moved its adoption: |
| RESOLVED, That the report of the committee be accepted and adopted. |
| The question was on the adoption of the resolution, and the roll |
| being called, there were five YEAS and wo NAYS, as follows: |
| AINSWORTH yea |
| CHRISTENSEN |
| HANSON |
| SCOTT |
| |

Resolution adopted.

CHAIRMAN MATTHEWS

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of request from Ed Ryan, Sheriff, for automobiles for his department has given the same careful consideration, and begs leave to report as follows:

That Robert F. Fitzsimmons, County Auditor, be directed to advertise for bids for said automobiles, specifications to be prepared by L. P. Zimmerman, County Engineer, said bids to be opened on Tuesday, March 29, 1949, at 10:15 o'clock A.M.

Respectfully submitted,

Christensen Commissioner offered the following resolution, and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were few YEAS and wo NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of an official bond of a County employee has given the same careful consideration, and begs leave to report as follows:

That the bond of A. R. Conover, Deputy County Auditor, be approved and forwarded to the Register of Deeds for record, said bond having been written by The Ohio Casualty Insurance Company pursuant to Chapter 57, Session Laws of 1945, in the penal sum of \$1,000.00.

| Richard O. Harro | Respectfully submitted, | |
|------------------|-------------------------|-----|
| | L Long. 10 Matthews | 200 |
| | | |

Commissioner account offered the following resolution, and moved its adoption:

RESOLVED, That the report of the Committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were five YEAS and NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANS ON

SCOTT

CHAIRMAN MATTHEWS

yea

yea

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of contract and contract bond has given the same careful consideration, and begs leave to report as follows:

That the bond of Kraus-Anderson, Inc. for furnishing all labor, materials, and equipment necessary for the general construction of the Fourth Floor and the related structure of the Welfare Addition to the Hennepin County Court House, Minneapolis, be approved, it having been written by American Casualty Company of Reading, Pennsylvania, in the penal sum of \$66,487.00.

| - | | respection | y submitteed | , | |
|--------|----------------------------|-------------|--------------|------------------|----|
| Lin | had O Hanson | L | Stoot | | |
| 2 | Humel | 1 2 | eorg. Di | Metthia | 3 |
| | | | | | |
| | Commissioner Sect | 7 | offered the | e following | |
| resolu | tion, and moved its adopt | ion: | | | |
| RESOLV | ED, That the report of the | e committee | be accepted | d and adopted. | |
| | The question was on the | adoption of | the resolu | tion, and the ro | 11 |
| being | called, there were fin | e YEAS an | d no N | AYS, as follows | 3: |
| 4 | AINSWORTH | yea | | | |
| | CHRISTENSEN | yea | | | |
| | HANSON | yea | | | |
| | SCOTT | yea | | | |
| | CHAIRMAN MATTHEWS | yea | | | |

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of contract and contract bond has given the same careful consideration, and begs leave to report as follows:

That the bond of Shoppe Plumbing & Heating Co. for furnishing all labor, materials, and equipment necessary for the plumbing in the Welfare Addition to the Hennepin County Court House, Minneapolis, be approved, it having been written by Saint Paul-Mercury Indemnity Company, a Delaware corporation, in the penal sum of \$9,993.00.

Respectfully submitted.

| Richard O. H. | anson 2 | Island. |
|---------------------------|---------------------|------------------------------|
| Mhum | Se, /- | Leong W. Matthier |
| Commissioner | Manson | offered the following |
| | | |
| resolution, and moved i | | |
| RESOLVED, That the report | rt of the committee | be accepted and adopted. |
| | | the resolution, and the roll |
| being called, there wer | e five YEAS and | nays, as follows: |
| AINSWORTH | nea | |
| CHRISTENSEN | yea | |
| HANSON | yea | |
| SCOTT | yea | |
| CHATRMAN MATTHEW | is yea | |

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of contract and contract bond has given the same careful consideration, and begs leave to report as follows:

That the bond of Electric Repair & Construction Co. for furnishing all labor, materials, and equipment necessary for the electrical works in the Welfare Addition to the Hennepin County Court House, Minneapolis, said bond having been written by Saint-Paul-Mercury Indemnity Company, a Delaware corporation, in the penal sum of \$58,661.00.

Respectfully submitted,

Commissioner Matthews offered the following resolution, and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were <u>five</u> YEAS AND <u>vo</u> NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

yea

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of contract and contract bond has given the same careful consideration, and begs leave to report as follows:

That the bond of Midwest Sheet Metal Works, Mike J. Elnicky, Owner, for furnishing all labor, materials, and equipment necessary for the complete installation of the heating, ventilating, and air conditioning systems in the Welfare Addition to the Hennepin County Court House, Minneapolis, be approved, it having been written by Continental Casualty Company, an Illinois corporation, in the penal sum of Fiftythree Thousand Six Hundred Forty Six Dollars (\$53,646.00).

Respectfully submitted,

Seong W. Man

Lens Christian

Commissioner <u>Scott</u> offered the following resolution, and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were <u>five</u> YEAS and <u>roo</u> NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

OHILLIAM PALLIMOND

Commissioner Christensen from the Committee on Public Grounds and Buildings presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: your Committee on Public Grounds and Buildings to whom was referred the matter of plat of "Halsey Lane Addition" located in the Town of Bloomington, with approval of the Planning and Zoning Commission of said town affixed thereon, has given the same careful consideration, and begs leave to report as follows:

That said plat be approved.

| Jus C | Respectfully submitted, |
|-------|-------------------------|
| Man | Bertand O. Hanson |
| | Leong 20. Matthew |
| | |

Commissioner aimsworth offered the following resolution, and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were we YEAS and wo NAYS, as follows:

AINSWORTH

CHRISTENSEN

HA NSON

SCOTT

CHAIRNAN MATTHEWS

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of applications for license to sell cigarettes has given the same careful consideration, and begs leave to report as follows:

That licenses, expiring on January 31, 1950, be granted; and

That the Chairman of this Board be directed to sign said licenses as follows:

. Arnold VanLith TOWN OF MEDINA:

TOWN OF MINNETONKA:

. Roy Lundblad (Wayzata Food Market): Wilbur S. Sheets and Kenneth G. Johnson (Kimball's Oak Knoll Food Market)

Respectfully submitted,

Commissioner Cokristensen offered the following

resolution, and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted. The question was on the adoption of the resolution, and the roll

being called, there were

YEAS and _____NAYS, as follows:

AINSWORTH CHRISTENSEN HANSON

SCOTT

CHAIRMAN MATTHEWS

Commissioner Ainsworth from the Committee on Taxes presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Taxes to whom was referred the matter of applications for abatement of assessments and correction of taxes has given the same careful consideration, and begs leave to report as follows:

That the following applications be approved and forwarded to the Commissioner of Taxation for consideration:

| Name | Tax | Penalty |
|--|---------|---------|
| H. L. Anderson | 223.43 | 17.87 |
| Baston-Barington Chevrolet Company | 1665.90 | 133.27 |
| Allen L. Berryman | | 8.38 |
| Dr. N. P. Bjørnnes | 15.52 | 3.78 |
| Alfred J. Bryant | 2.58 | .21 |
| | | 22.06 |
| Wm. B. Cusack | 103:38 | 22:85 |
| A. T. Hansord Company | 253.13 | 20.25 |
| " " " | 706.92 | |
| Theason Hauge | 2.03 | .16 |
| Mrs. Wm. Hamley | 4.38 | .35 |
| Amos Heilicher | 27.00 | 2.16 |
| Dale K. Henjum | 38.47 | 7.78 |
| Holt Motor Company | 589.27 | 57.78 |
| Hull-Dobbs Inc | 1690.74 | 169.51 |
| John C. Kragnes | 31.98 | |
| Lake Street Pontiac Co | 523.13 | 177.82 |
| Robert C. Lee | 61.06 | |
| Daniel J. Lockler | 11.89 | .95 |
| Keith McCarthy | 51.76 | 21 770 |
| Minneapolis Nash Inc | 434.70 | 34.78 |
| THE DITHER COMPANY | 1068.52 | 92.56 |
| NOT OTHER DE LA LICOURTE DE LA LICE DE LA LI | 1117.67 | 113.35 |
| Richard C. Oas | 9.19 | 1.72 |
| P. G. Olin | 13.50 | 1.08 |
| Jerry Rosbach | 741.15 | 59.29 |
| W. R. Stephens Company | 663.53 | 83.11 |
| The Travel Coach Company | 1302.75 | 110.27 |
| G. M. Turnham Estate | | 15.37 |
| Twin City Federal Savings & Loan Ass'n. | 175.77 | |
| Warren Cadillac, Inc | 102.60 | 8.21 |
| Fred W. Weegman | 51.74 | |
| Whitcomb & Blick | 426.60 | 34.13 |
| Marie C. Halbfas | 3.38 | .27 |

| Name (Cont.) | Tax | Penalty |
|----------------------------|-------------------------------------|-----------------------|
| W. C. Williams Motor Sales | 201.15 7.99 1590.51 315.90 | 16.09 .64 25.27 |
| Fred S. Child | 46.30 | |
| E. H. Kingboy | 7.18 | |

Name

Mortgage Registration Tax

Twin City Federal Savings and Loan Association ---- \$ 3.00

Respectfully submitted,

Juno Christian George W. Hatthers

Commissioner <u>Christensen</u> offered the following resolution, and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were <u>five</u> YEAS and <u>resolution</u> NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of claims has given the same careful consideration, and begs leave to report as follows:

That the following claims be approved and ordered paid:

Auditor's Appropriation

| George P. Thomas Stationery Co Ink and staples \$ 9.90 | | | | |
|--|--|--|--|--|
| Underwood Corporation Maintenance 11.09 | | | | |
| Auditor's Accounting Department Appropriation | | | | |
| J.W. Voight Business Machines, Inc. Ribbons 5.50 | | | | |
| Book Repair Appropriation | | | | |
| Japs-Olson Company Binder metals 3.00 | | | | |
| Printers Supply Company Knife grinding 1.25 | | | | |
| Clerk of District Court Appropriation | | | | |
| Glenwood-Inglewood Company Water 17.90 | | | | |
| N.W. Bell Telephone Company Main 6359 33.60 | | | | |
| Coroner's Appropriation | | | | |
| Crescent Laundry Laundry work 9.63 | | | | |
| Petroleum Service Fuel oil 136.54 | | | | |
| Commissioners' Appropriation | | | | |
| American Academy of Political and | | | | |
| Social Science Book 2.06 | | | | |
| Glenwood-Inglewood Company Water 3.90 | | | | |
| The Lund Press Printing 32.00 | | | | |
| N.W. Bell Telephone Company Main 8639 52.35 | | | | |

| County Home Appropriation | |
|--|-------------------------|
| American Fruit & Produce Company Fruit, etc | \$ 56.50 |
| Aslesen Company Groceries | 61.38 |
| W. H. Barber Company Fuel oil | 271.39 |
| Fageros Market Meat | 72.93 |
| Kellogg Sales Company Corn flakes | 38.12 |
| Superior Dairies, Inc Milk, etc | 285.85 |
| District Court Appropriation | |
| Tom Bergin Justice Court fees | 13.50 |
| Glenwood-Inglewood Company Water | 26.50 |
| Grain Exchange Lunch Juror dinners | 358.50 |
| N.W. Bell Telephone Company Main 0626 etc | 62.90 |
| Geo. P. Thomas Stationery Company Office supplies | 7.80 |
| Home School for Boys Appropriation | |
| American Fruit & Produce Company Fruit, etc | 23.00 |
| Bren Hardware Miscellaneous supplies | 59.09 |
| Dayton Company Wreaths | 5.90 |
| W.W. Douglas Expense reimbursement | 29.30 |
| Farnham Stationery & School Supply Company Letter file | 70.00 |
| Frank Howe Vegetables | 101.50 |
| | |
| Gustafson & Fuxa Radio repairs | 9.30 |
| Gustafson & Fúxa Radio repairs Hartzell Coal & Oil Company Gas oil | |
| | 9.30 |
| Hartzell Coal & Oil Company Gas oil | 9.30 137.00 |
| Hartzell Coal & Oil Company Gas oil | 9.30 137.00 40.30 |

| Home School for Boys Appropriation (Cont.) | | | | | |
|---|---|--|--|--|--|
| Elmer LaMere |) | | | | |
| Lowe & Campbell |) | | | | |
| Merchants Chemical Company Soda, etc 181.56 | , | | | | |
| Midwest Chemical & Supply Company Miscellaneous supplies 272.30 |) | | | | |
| The Minar Company Station wagon -Contract 2249.00 |) | | | | |
| Moline & Bode |) | | | | |
| H. R. Nichols Company Estimate 3 - Heating Plant contract 4517.75 | 5 | | | | |
| Northern States Power Company Electricity 53.71 | L | | | | |
| Powers Dry Goods Company Drapes 71.80 |) | | | | |
| Sterling Electric Company Lamps 19.18 | 3 | | | | |
| Swift & Company Meat | 2 | | | | |
| Teske Coal & Feed Company Farm feed 468.61 | L | | | | |
| Home School for Girls Appropriation | | | | | |
| Ewald Brothers Sanitary Dairy Milk, etc 91.59 |) | | | | |
| Herman L. Fishman Trash Hauling 16.00 |) | | | | |
| Gainaday Service Company Laundry equipment repairs 4.50 |) | | | | |
| Otto C. Holt Coffee Company Coffee 6.76 | 5 | | | | |
| W. S. Nott Company Fire extinguisher refills 6.60 |) | | | | |
| Supervisor of Assessments Appropriation | | | | | |
| N.W. Bell Telephone Company Lincoln 9023 24.92 | 5 | | | | |
| Superintendent of Schools Appropriation | | | | | |
| Schoolcraft Company Miscellaneous supplies 27.50 | 0 | | | | |
| Official Publications Appropriation | | | | | |
| The Osseo Press Publishing Commissioners Proceedings 590.80 | 0 | | | | |

Probate Court Appropriation Glenwood-Inglewood Company Water \$ 6.70 Probation Officers Appropriation American Linen Supply Company . . . Laundry work66 California Test Bureau Test blanks 3.69 Craftsman Press Printing 22.80 N.W. Bell Telephone Company Main 1078 Main 6414 . 161.84 Van-Wold Stevens Company Report cards 54.85 Register of Deeds Appropriation Do/More Posture Chair Service . . . Casters 3.25 N.W.Bell Telephone Company Main 6341 117.95 Superintendent of Schools Appropriation Japs-Olson Company Printing . . 18.00 Sheriff's Appropriation Boyer & Gilfillan Motor Company . . Auto repairs . . 16.27 Glenwood-Inglewood Company Water 10.60 Imperial Printing Company Printing . . . 7.00 Lindahl Motor Company 7.75 Auto repairs Malkerson Sales, Inc. Miscellaneous auto repairs 248.12 N.W. Bell Telephone Company Main 0750- Main 2566 Special 905 246.15 Phillips Motor Company Miscellaneous auto 81.94 repairs Jail Appropriation American Linen Supply Company . . . Laundry work 9.91 Ray Arf Market Meat 439.53 Atwood Coffee Company Coffee . 105.75

| Jail Appropriation (Cont.) | |
|-------------------------------------|--|
| Diebold, Inc | Lock repairs \$ 55.50 |
| Edgar Ellison Market | Meat, etc 218.15 |
| Franklin CoOperative Creamery | Milk, etc 111.25 |
| Glenwood-Inglewood Company | Water 11.60 |
| North Side Bakeries | Bread, etc 178.33 |
| N.W. Bell Telephone Company | Main 2743 14.30 |
| Paradise Grocery | Groceries 348.42 |
| Purity Soap & Chemical Company | Soap powder 16.25 |
| Surveyor's Appropriation | |
| N.W. Bell Telephone Company | Main 6820 13.55 |
| Treasurer's Appropriation | |
| A. J. Boisclair | Car fare 3.52 |
| W. K. Bauman | carfare, etc 18.66 |
| H. L. Young | Car fare 6.16 |
| Building & Equipment Appropriation | |
| Long & Thorshov, Inc., Architects . | Professional services- Welfare Addition 3402.42 |
| Naugle-Leck, Inc | Estimate 6 - Radio Station-Contract 9186.35 |
| Yale Engineers, Inc | Estimates 2 & 3 - Radio Station ventila- tion - Contract 2832.30 |
| Sheriff-Radio Appropriation | |
| Motorola, Inc | Transmitters, cabinets etc |
| N.W. Bell Telephone Company | Floor space 19.00 |
| Forfeited Tax Sale Fund | |
| Hazel J. Coates | Auto allowance 97.16 |
| John C. Sheehan | Auto allowance 57.05 |

| County Reserve Building & Maintenance Appropriation | |
|--|--|
| Belden-Porter Company Estimates 4, and 5 Plumbing & Heating -Radio Station - Contract \$ 4864.00 | |
| Kraus-Anderson, Inc. Construction Welfare Bldg Contract Contract 13,165.02 | |
| Long & Thorshov, Inc., Architects Services - Radio Station 205.00 | |
| Max Renner Well Company Well for Radio Station 826.20 | |
| Road and Bridge Appropriation | |
| Blue Print Supply Company Office & Engineering 17.85 | |
| Bruce, H.N. Printing Company Office 75.00 | |
| Deep Rock Oil Corporation Gasoline 12.92 | |
| Great Northern Railroad Company Rent-Ground 29.00 | |
| Hanke, Leo A Auto maintenance and transportation 105.00 | |
| Hedberg Freidheim & Company Asphalt & Sand 20.32 | |
| Hudson Map Company Engineering 157.50 | |
| Lampert Yards, Inc Lumber | |
| Phillips, Daniel Auto maintenance & transportation 102.34 | |
| Pure Oil Company Gasoline & tractor oil 9.00 | |
| Reinhard Brothers | |
| Republic Creosoting Company Tarvia B 426.40 | |
| Sherwin-Williams Paint Company Paint, Repairs outside 46.97 | |
| Standard Oil Company Gasoline 26.74 | |
| Texas Oil Company, The Gasoline 6.24 | |

Road and Bridge Appropriation

Miscellaneous Roads Payroll \$ 847.20

Respectfully submitted,
Respectfully submitted,

Commissioner <u>Matthews</u> offered the following

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were <u>five</u> YEAS and <u>wo</u> NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

resolution, and moved its adoption:

Resolution adopted.

MAR 1 5 1949

On motion, the County Board adjourned until Tuesday, March 22, 1949, at ten o'clock A.M.

Chairman, Board of County Commissioners

Attest: Robert Z. Litzimmons gounty Auditor

MEVIE NEMEL