



Hennepin County (Minn.).  
Board of County  
Commissioners.  
Journals

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Minneapolis, Minnesota

Tuesday, February 7, 1956

The Board of County Commissioners of the County of Hennepin, Minnesota, met in the Court House in the City of Minneapolis, at ten o'clock A.M., pursuant to law.

Members present: Commissioners Christensen, Hanson, and Scott.

Members absent: Chairman Matthews and Vice-Chairman Ainsworth.

Commissioner Hanson moved, seconded by Commissioner Christensen that Commissioner I. G. Scott, senior member of the Board, conduct the meeting. Motion unanimously carried.

A Statement of balances in the County Revenue Allowances as of January 31, 1956, received from Robert F. Fitzsimmons, County Auditor, was ordered published with the proceedings of the Board and placed on file.

A monthly report received from Donald C. Bennyhoff, Register of Deeds and Registrar of Titles was ordered placed on file.

A letter was received from the State Association of County Commissioners submitting a revised constitution and by-laws of the association, a claim for membership dues, and copy of the section of law relative to appropriation for dues and expenses. Referred to the Committee of the Whole and the Attorney for the Board.

Letters relative to the County Board resolution urging the com-

pletion of the Upper River Harbor project, received from Senator Hubert H. Humphrey and Congressmen Eugene J. McCarthy, John A. Blatnik, and H. Carl Anderson, were ordered placed on file.

A letter from Sig Bjerken, Supervisor, Section of Seed Control for the State of Minnesota, relative to the selection of a well qualified person to succeed Martin Larkin as County Weed and Seed Inspector was ordered placed on file.

A letter from H. G. Hoyer requesting reconsideration of his application for the position of County Weed and Seed Inspector was read and ordered placed on file.

An application for the position of County Weed and Seed Inspector was received from Elmer Webber and ordered placed on file.

A letter from Paul W. Keve, Director, Court Services, suggesting that an audit be made of all accounts at the Home School for Boys while in the process of changing superintendents was read. It was moved, seconded, and unanimously carried that Mr. Keve be authorized to make arrangements for the audit.

Letters were received from L. P. Pederson, County Engineer, as follows:

1. Submitting a proposed resolution requesting special state aid for the bituminous surfacing of a portion of State Aid Road No. 6.
2. Submitting a proposed resolution for the improvement of a portion of State Aid Road No. 3 with federal funds.

The above letters were referred to the Road and Lake Committee.

A letter from Joseph W. Zalusky, Executive Secretary of the Hennepin County Historical Society, expressing appreciation for the \$10,000.00 from the County for carrying on the services of the society

was read and ordered placed on file.

Letters from O. A. Pearson, Budget and Purchasing Agent, requesting the transfer of funds to the Woodrich Construction Company contract for the concrete pavement construction on S.A.R. No. 53 and to the LaRowe Equipment and Construction Company contract for the grading of S.A.R. No. 6 to cover overruns in said contracts were read and referred to the Committee on Ways and Means.

Specifications were received from O. A. Pearson, County Purchasing Agent, for the following:

1. The grading and concrete pavement of S.A.R. No. 5.
2. A heating system for the Hennepin County Shops.
3. One 1-1/3 or one 1-1/2 cu. yd. front end loader mounted on crawler type tractor.
4. Bituminous materials (Asphalt Emulsion).

The above specifications were referred to the Road and Lake Committee.

A notice of final hearing in the matter of the involuntary dissolution of Active-Laminating Company was presented and referred to the Attorney for the Board.

Edwin S. Salhus appeared before the Board requesting reimbursement of funds paid for the purchase of certain tax forfeited property. The matter was referred to the Land Commissioner and the Attorney for the Board.

Mrs. Charles Merchant, Mrs. A. J. O'Connor, Mrs. R.F. Meyer, and Leone Mitchell were in attendance at the Board meeting with a group of students from the Holy Family School.



At 10:15 o'clock A.M., the time specified in the published advertisements for bids, O. A. Pearson, County Budget and Purchasing Agent, proceeded to open bids for the following:

1. Scotchlite materials.
2. Overhauling, placing, painting, removing, and storing spar buoys and removing, painting, reconditioning, installing, and maintaining bay name signs at Lake Minnetonka.
3. Binders with canvas jackets for the Register of Deeds.

The above bids were referred to O. A. Pearson for tabulation and a report to the Board.

Commissioner Hanson offered the following resolution,  
and moved its adoption:

BE IT RESOLVED, That the plans for State Aid Roads 17 & 53, County Project No. 5525, be changed from Concrete Pavement to Asphalt Bituminous Surface;

That the revised plans for Asphalt Bituminous Surfacing shall be a design for nine (9) ton axle load as approved by the County Highway Engineer;

That all construction costs as shown on the revised construction plan on Project No. 5525 shall be paid for by the Village of Edina (or others);

That on behalf of Hennepin County the County Highway Engineer shall have full supervision and authority on the project; and that all work shall meet the specifications as approved by the County Highway Engineer.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH

*absent*

CHRISTENSEN

*yea*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*absent*

Resolution adopted.

Commissioner Hanson offered the following resolution and moved its adoption:

WHEREAS, a portion of State Aid Road No. 6 lying between Trunk Highway No. 101 and Trunk Highway No. 12 in the Village of Orono will be improved with a bituminous surfacing, and

WHEREAS, the budgeted amount is insufficient to complete this improvement,

NOW THEREFORE BE IT RESOLVED, that the Board of County Commissioners of Hennepin County request that additional financial assistance be allotted to this project from the State Allotment Board in the amount of \$20,000.00 to assist in the completion of this needed improvement.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH

*about*

CHRISTENSEN

*yea*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*about*

Resolution adopted.

Commissioner Hanson offered the following resolution,

and moved its adoption:

BE IT RESOLVED, That the Commissioner of Highways be and he hereby is authorized and requested to take such steps and perform such acts on behalf of the County of Hennepin as may be necessary to have the construction and improvement of the roads hereinafter described properly approved by the Commissioner of Public Roads as a Federal-Aid Urban Project eligible for the expenditure of Federal Funds thereon and eligible for present construction in the letting of a contract therefor.

State Aid Road No. 3 from the West City Limits of St. Louis Park (End S.P. 27-512-02 Minn.Proj. US 6292 (1)) to State Aid Road No. 18 at the intersection of Washington Avenue and Milwaukee Avenue in the City of Hopkins which is on the Federal Urban System.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS as follows:

AINSWORTH

*absent*

CHRISTENSEN

*yea*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*absent*

Resolution adopted.



Commissioner Scott from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of letters from O. A. Pearson, Budget and Purchasing Agent, has given the same careful consideration and begs leave to report as follows:

That pursuant to said letters, Robert F. Fitzsimmons, County Auditor, be directed to transfer the sum of \$2,871.99 from the Road Construction Fund to the LaRowe Equipment & Construction Company contract for grading a portion of S.A.R. No. 6 (S.P. 27-538-01) to cover an overrun in said contract; and

The further sum of \$4,806.92 from the Road Construction Fund to the Woodrich Construction Company contract for concrete pavement construction of a portion of S.A.R. No. 53, being Project No. 5409, to cover an overrun in said contract.

Respectfully submitted,

*J. G. Scott*  
*James Christensen*

*Robert F. Fitzsimmons*

Commissioner Christensen offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH  
 CHRISTENSEN  
 HANSON  
 SCOTT  
 CHAIRMAN MATTHEWS

*absent*  
*yea*  
*yea*  
*yea*  
*absent*

Resolution adopted.



Commissioner Christensen from the Road and Lake  
Committee presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Roads and Lakes to whom was referred the matter of plans and specifications received from O. A. Pearson, Budget and Purchasing Agent, for the grading and concrete paving of a portion of S.A.R. No. 5, being Project No. 5226 and No. 5513, has given the same careful consideration and begs leave to report as follows

That said plans and specifications be approved; and

That O. A. Pearson, Budget and Purchasing Agent, be directed to advertise for bids for said grading and concrete paving, bids to be opened on Tuesday, March 6, 1956, at 10:15 o'clock A.M.

Respectfully submitted,

J. H. Scott  
Jens Christensen

Richard D. Hanson

Commissioner Scott offered the following  
resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll  
being called, there were three YEAS and no NAYS, as follows:

AINSWORTH  
CHRISTENSEN  
HANSON  
SCOTT  
CHAIRMAN MATTHEWS

absent  
yea  
yea  
yea  
absent

Resolution adopted.

Commissioner Hanson from the Road and Lake Committee presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Roads and Lakes to whom was referred the matter of specifications received from O. A. Pearson, County Purchasing Agent, for furnishing to Hennepin County one 1-1/3 or one 1-1/2 cubic yard front end loader mounted on crawler type tractor, being Project No. 5601-6, for furnishing and installing a heating system at the Hennepin County Highway Shops, being Project No. 5601-21, and for furnishing asphalt emulsion Types RS2 and SS1, being Project No. 5602-11, has given the same careful consideration and begs leave to report as follows:

That said specifications be approved; and

That O. A. Pearson, Budget and Purchasing Agent, be directed to advertise for bids for said front end loader, heating system, and asphalt emulsion, bids to be opened on Tuesday, February 21, 1956, at 10:15 o'clock A.M.

Respectfully submitted,

W. G. Scott  
Jens Christensen

Richard O. Hanson

Commissioner Scott offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH  
CHRISTENSEN  
HANSON  
SCOTT  
CHAIRMAN MATTHEWS

absent  
yea  
yea  
yea  
absent

Resolution adopted.

Commissioner Scott from the Committee on Taxes presented the following report:

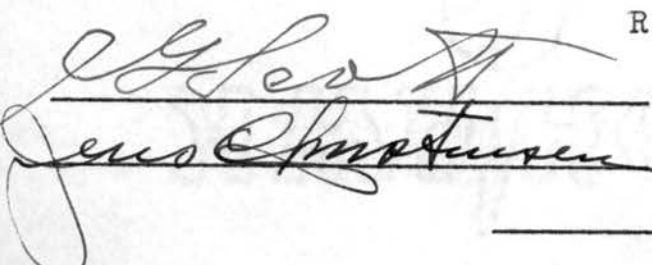
TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

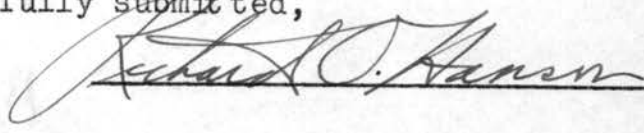
Gentlemen: Your Committee on Taxes to whom was referred the matter of applications for homestead classification pursuant to Chapter 485 Laws of 1949, has given the same careful consideration and begs leave to report as follows:

That the following applications be approved:

Name	Legal Description
Ernest P. Allison . . . . .	Lot 12 and part of Lot 13, Block 2, Petit 1st Addn.
Max Carlson . . . . .	Lot 22, and part of Lot 21, Block 9, Staring's Tonkacraft
Martha H. Fowler . . . . .	Lot 20, Block 3, Green Acres
Olga Hanson . . . . .	Part of Lots 6 and 7, Block 1, Boulevard Gardens
David M. Haynes . . . . .	Lot 19, Acorn Ridge
W. E. Hintz . . . . .	Part of Lot 1, Block 12, Mound Terrace
E. J. Krulikosky . . . . .	Lot 6, Block 1, Delphian Heights 2nd
James Lorence . . . . .	SW $\frac{1}{4}$ of NW $\frac{1}{4}$ and that part of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ south of a line etc. Sec. 8-116-22
John W. Newstrom . . . . .	Lot 6, Ross Addn.
Stanley L. Norton . . . . .	Lots 9, 10, 11, and 12, Block 2, Abraham Lincoln Addn. to Lakeside Park
Leonard G. Palmisano . . . . .	Lot 16, Block 4, Penn Lake Terrace 1st
Kenneth W. Stewart . . . . .	Lot 1, Block 8, Farr 3rd Addn.

Respectfully submitted,

  
J. L. Scott

  
Robert O. Hansen

Commissioner Hanson offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH  
CHRISTENSEN  
HANSON  
SCOTT  
CHAIRMAN MATTHEWS

*absent*  
*yea*  
*yea*  
*yea*  
*absent*

Resolution adopted.



Commissioner Hanson from the Committee on Taxes presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Taxes to whom was referred the matter of applications for abatement of assessments and correction of taxes has given the same careful consideration and begs leave to report as follows:

That the following applications be approved and forwarded to the Commissioner of Taxation for consideration:

Name	\$ Tax	\$ Penalty
Simon Hunter . . . . .	3.92	-----
Axel Linder . . . . .	3.92	-----
Eldred Swanson . . . . .	3.92	-----
William M. Swindal . . . . .	3.92	-----
Louis Weisberg . . . . .	3.92	-----

Respectfully submitted,

J. Lee H.  
James Christensen

Richard O. Hanson

FEB 7 1956



Commissioner Christensen offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH

*absent*

CHRISTENSEN

*yea*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*absent*

Resolution adopted.

Commissioner Scott from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of claims has given the same careful consideration and begs leave to report as follows:

That the following claims be approved and ordered paid:

Attorney Appropriation

Durda, Chester . . . . .	Mileage . . . . .	\$ 27.13
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Auditor Appropriation

Farnham's . . . . .	Twine . . . . .	2.60
Friden Calculating Machine Co.	Service . . . . .	65.00
General Paper Corporation . .	Mimeograph paper . . . .	7.80
N.W. Bell Telephone Company .	Federal 9-3227 . . . . .	15.45

Auditor's Accounting Department Appropriation

Poucher Printing & Litho Co.	Columnar sheets . . . . .	18.50
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Book Repair Appropriation

Printers Supply Company . . .	Brayer . . . . .	4.50
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Clerk of District Court Appropriation

Angel, Albert . . . . .	Mileage . . . . .	18.15
N.W. Bell Telephone Company .	Federal 8-7851 . . . . .	283.60
Underwood Corporation . . .	Service . . . . .	35.40

Commissioners Appropriation

Farnham's . . . . .	Office supplies . . . . .	20.95
Gardner Hardware . . . . .	Nails . . . . .	1.00
National Foundry Company . .	Monument casting . . . . .	3.20
Pink Supply Company . . . . .	Indianhead cloth . . . . .	15.65
Todd Company . . . . .	Signature plate . . . . .	27.50

District Court Appropriation

Andrews Hotel . . . . .	Lodging for jurors . . . . .	\$ 28.00
Crown Rubber Stamp Company. .	Name plate . . . . .	6.80
Farnham's . . . . .	Paper and file . . . . .	97.10
Law Publishers . . . . .	Subscription . . . . .	8.00
Midwest Audio Visual Company .	Magnetic tape . . . . .	23.40
N.W. Bell Telephone Company .	Federal 9-1207 Federal 8-2096, 8065, 4026 6439, 4102, 3302 2773 . . . . .	131.80

Home School for Boys Appropriation

American Fruit & Produce Co.	Groceries . . . . .	14.50
Armour & Company . . . . .	Butter . . . . .	600.06
Brunswick-Balke-Collender Co.	Chalk . . . . .	3.19
Farnham's . . . . .	Name card holders . . . . .	24.12
Ford Deep Rock Oil Company. .	Gas and fuel oil-Contract .	120.30
Gamble-Robinson Company . . .	Groceries . . . . .	122.00
Hobart Sales & Service . . .	Adjust clutch . . . . .	10.00
Langford Electric Corporation	Repair motor . . . . .	9.08
Margo Kraft Distributors, Inc.	Paints . . . . .	6.63
May Brothers . . . . .	Coffee . . . . .	22.62
Minar, H.J. Company . . . . .	Balance wheels . . . . .	9.59
N.W. Bell Telephone Company .	West 8-7641 . . . . .	465.36
Oken's, Inc. . . . .	Groceries . . . . .	537.13
Porter, Dorothy . . . . .	Mileage . . . . .	24.45
Red Star Yeast Co. . . . .	Yeast . . . . .	5.89
78th St. Locker Plant . . .	Pork cured and smoked . .	27.76
Stacy Distributing Company .	Groceries . . . . .	119.95

Home School for Boys Appropriation (Cont.)

Suburban Chevrolet Company	Switch assembly and core	\$ 18.60
Superior Exterminating Co. . . . .	Service . . . . .	10.00
Teske Coal & Feed Company . . . . .	Oats . . . . .	224.00
Willhite, Robert . . . . .	Mileage . . . . .	41.15

Supervisor of Assessments Appropriation

Braun, Gordon . . . . .	Mileage . . . . .	16.73
Friden Calculating Machine Co. . . . .	Service . . . . .	35.00
Haeg, Roy . . . . .	Mileage . . . . .	69.98
N.W. Bell Telephone Company . . . . .	Federal 8-9023 . . . . .	21.80

Lake Improvement Appropriation

Northern States Power Company	Electricity . . . . .	17.99
U.S. Geological Survey . . . . .	Expenses for investigation - Contract . . . . .	903.95

Civil-Legal Appropriation

Bertelson Brothers . . . . .	Bond paper . . . . .	3.50
Dictaphone Corporation . . . . .	Dictating machine . . . . .	340.00
Farnham's . . . . .	Office supplies . . . . .	12.85
Mason Publishing Company . . . . .	Minnesota Digest . . . . .	10.00

Court Commissioner Appropriation

Daggett, Dr. D. R. . . . .	Mental examination . . . . .	42.50
Garvey, Dr. J. T. . . . .	Mental examination . . . . .	5.00
Homewood Hospital . . . . .	Observation . . . . .	167.20
Mattson, Leo A. Company . . . . .	Overhaul typewriter . . . . .	18.00
N.W. Bell Telephone Company . . . . .	Federal 9-4828 . . . . .	93.28
Peteler, Dr. J.C.L. . . . .	Mental examination . . . . .	33.00
Wadena County . . . . .	Mental examination . . . . .	49.05



Budget and Purchasing Agent Appropriation

Burroughs Corporation . . . .	Service and master sets	\$ 136.30
Farnham's . . . . .	Office supplies . . . .	23.76

Official Publications Appropriation

Credit Publishing Company . .	Publishing Commissioners proceedings . . . . .	577.80
Post Publishing Company . . .	Publishing Commissioners Proceedings . . . . .	723.00

Probation Officers Appropriation

Farnham's . . . . .	Cutter assembly and file	6.92
General Paper Corporation . .	Paper . . . . .	41.16
Journal of Clinical Psychology	Book . . . . .	7.50
Northland Electric Company. .	Lamp . . . . .	11.48
Remington Rand . . . . .	Service . . . . .	131.25
Sedio, Edward P. . . . .	Insurance reimbursement	11.00
Bavolak, Mary . . . . .	Mileage . . . . .	29.30
Bergum, James E. . . . .	Mileage . . . . .	41.15
Carl, Marie S. . . . .	Mileage . . . . .	28.78
Dosedel, John F. . . . .	Mileage and insurance reimbursement . . . . .	64.58
Ellis, Rachel . . . . .	Mileage . . . . .	38.00
Folsom, Hugh L. . . . .	Mileage . . . . .	27.43
Holt, Ray R. . . . .	Mileage . . . . .	42.65
Iverson, Reuben H.E. . . .	Mileage . . . . .	27.43
Johnston, James M. . . . .	Mileage . . . . .	32.23
McNamara, Laddie C. . . . .	Mileage . . . . .	32.98
Nelson, Gordon D. . . . .	Mileage . . . . .	27.28
Paulson, Earl . . . . .	Mileage . . . . .	46.48
Raun, John R. . . . .	Mileage . . . . .	32.53



Probation Officers Appropriation (Cont.)

Robinson, Edgar J. . . . .	Mileage . . . . .	\$ 65.30
Schmidt, Luther O. . . . .	Mileage . . . . .	43.48
Selden, Edward H. . . . .	Mileage . . . . .	42.05
Wald, Gerda . . . . .	Mileage . . . . .	35.30
Westerberg, Harold . . . . .	Mileage . . . . .	37.63
Wheeler, E. R. . . . .	Mileage . . . . .	41.53
Young, Kenneth R. . . . .	Mileage . . . . .	29.30

Register of Deeds Appropriation

Burroughs Corporation . . .	Service . . . . .	42.20
Farnham's . . . . .	Scotch tape . . . . .	19.52
Gopher Camera Shop . . . .	Acetic acid . . . . .	15.12
Johnson Printing Company . .	Forms . . . . .	55.00
Mattson, Leo A. Company . .	Overhaul typewriter . . .	70.00
Miller-Davis Company . . . .	Paper . . . . .	8.00

Sheriff Appropriation

Argus Publishing Company . .	Forms . . . . .	53.90
Atwood Coffee Company . . .	Coffee urn . . . . .	450.00
Boyer-Gilfillan Ford Company.	Car repairs . . . . .	65.98
Dickey & Shaver, Inc. . . .	Gas, oil, heet, greasing, washing, repairs - Part contract . . . . .	275.99
Johnson Printing Company . . .	Civil Journals . . . . .	430.00
Koehnen's Standard . . . . .	Tire repair . . . . .	2.25
Janney, Semple, Hill & Co.	Batteries . . . . .	13.69
Loop Motor Company . . . . .	Car repairs . . . . .	54.07
Minneapolis Standard Garage	Rent, . . . . .	224.00

Sheriff Appropriation (Cont.)

Minnesota Fire Extinguisher	Repairs . . . . .	\$ 14.00
Poucher Printing & Litho Co.	Forms . . . . .	214.22
Standard Spring Company . . .	Car repairs . . . . .	38.30
Western Oil & Fuel Company. .	Gas, oil, heet, greasing, washing and repairs - Part Contract	649.84
Western Union . . . . .	Time service . . . . .	18.00
Ryan, Ed, Sheriff . . . . .	Miscellaneous expense reimbursement . . . . .	21.95
Ryan, Ed, Sheriff . . . . .	Miscellaneous expense reimbursement . . . . .	1,261.67

Sheriff-Jail Appropriation

American Fruit & Produce Co.	Groceries . . . . .	17.50
Eddy's Baking Company . . .	Bread and rolls . . . . .	343.28
Minneapolis, City of . . . .	Care of prisoners . . . . .	252.00
Oken Bros. . . . .	Groceries . . . . .	168.30

Superintendent of Schools Appropriation

Association for Supervision	Membership . . . . .	11.00
General Paper Company . . . .	Paper . . . . .	12.00
Mason, Theodore, Treasurer	Membership . . . . .	2.00
Miller-Davis Company . . . .	Calendar refill . . . . .	1.10
Thompson, Viola S. . . . .	Mileage . . . . .	40.55

Surveyor Appropriation

Albinson's, Inc. . . . .	Needle, poles, brushes, base	91.50
Betley, Chester J. . . . .	Mileage . . . . .	65.05
Brunson Instrument Company. .	Adjust transit . . . . .	10.75
Gardner Hardware . . . . .	Nails . . . . .	1.85
Industrial & Truck Parts, Inc.	Compressor - Contract . .	2,564.00

Surveyor Appropriation (Cont.)

Miller-Davis Company . . . .	Office supplies . . . . .	\$ 41.78
Perkins, Howard W. . . . .	Mileage . . . . .	66.85
Peterson, Elmer J. . . . .	Mileage . . . . .	42.05
Pink Supply Company . . . .	Indianhead cloth . . .	16.86
Poucher Printing & Litho Co.	Time cards . . . . .	11.50
Walker, George T. Co. . . .	Carbon tetrachloride . .	3.35

Torrens Title Examiner Appropriation

Farnham's . . . . .	Pencils . . . . .	1.90
Meyers Printing Company . .	Various forms . . . . .	108.50
West Publishing Company . . .	N.W. Reporter . . . . .	20.00

Treasurer Appropriation

Bertelson Brothers . . . . .	Office supplies . . . . .	21.60
Brink's, Inc. . . . .	Service . . . . .	79.85
Burroughs Corporation . . .	Seat cushions . . . . .	174.80
I.B.M. Corporation . . . . .	Cards . . . . .	1,196.24
Meyers Printing Company . .	Tax rate sheets . . . . .	195.00
Minnesota Envelope Company. .	Envelopes . . . . .	642.05
N.W. Bell Telephone Company	Federal 9-5811 Federal 6-2849 . . . . .	320.60
Pitney Bowes, Inc. . . . .	Service . . . . .	180.22
Schaub Office Supply Company.	Scotch tape . . . . .	23.04

Building and Equipment Appropriation

Nichols, H.R. Company . . .	Preliminary work on Juvenile Center - Contract . . .	2,112.30
Ring Construction Company . .	Excavating, grading, steel, Concrete - Juvenile Center- Contract . . . . .	29,996.76

Veterans Service Appropriation

Bertelson Brothers . . . . .	Office supplies . . . . .	\$ 19.96
Middlemist, Keith . . . . .	Mileage . . . . .	27.88
N.W. Bell Telephone Company .	Federal 6-8351 . . . . .	34.15
Royal Typewriter Company . .	Ribbons . . . . .	15.90

Forfeited Tax Sale Fund

N.W. Bell Telephone Company	Federal 9-5444 . . . . .	17.00
Credit Publishing Company . .	Advertising . . . . .	3.60
Post Publishing Company . . .	Advertising . . . . .	9.00

Road and Bridge Appropriation

Anderson Aggregates . . . . .	Sand - Contract . . . . .	240.72
Boyer & Gilfillan Motor Co.	4 new Ford Pickups - Contract . . . . .	4,519.24
Cutler-Magner Company . . . . .	Rock salt - Contract	594.76
Ford Deep Rock Oil Company. .	Gasoline - Contract	56.15
Ford Deep Rock Oil Company. .	Motor oil - Contract	350.40
Albinson, Inc. . . . .	Crayons . . . . .	21.75
James J. Bixby . . . . .	Tree removal permit . . .	1.00
Butler Paper Company . . . . .	Dixie cups . . . . .	257.94
Cronstroms Heating & Sheet Metal . . . . .	Metal boxes . . . . .	40.00
Dictaphone Corporation . . .	Dictating machine . . .	380.00
Ford Deep Rock Oil Company. .	Fuel oil . . . . .	96.00
Gardner Hardware Company . .	Silk and rolls profilm	155.53
General Paper Corporation . .	Manila tag . . . . .	9.00
Industrial & Truck Parts, Inc.	Manifold and gasket . . .	39.86
Janney, Semple, Hill & Co. .	Barn door track, shovels, rakes, picks, hammers, etc.	927.46



Road and Bridge Appropriation (Cont.)

Japs-Olson Printing Company	Indexes, Binder . . . . .	\$ 9.20
Jewson Realty Company . . . . .	Tree removal permit . . . . .	1.00
Leo A. Mattson & Company . . . . .	Overhauling typewriters . . . . .	36.00
A. L. McKay . . . . .	Mileage . . . . .	7.80
Minneapolis Gas Company . . . . .	Gas . . . . .	56.10
Minnesota Fire Extinguisher Co.	Fire extinguishers . . . . .	198.00
Minnesota Paper & Cordage Co.	Towels and tissue . . . . .	110.25
N.W. Bell Telephone Company	West 8-7388 . . . . .	23.60
Paper Calmenson Company . . . . .	Steel sign posts . . . . .	634.28
Phillippi Equipment Company . . . . .	Hood side door . . . . .	38.05
Pink Supply Company . . . . .	Flag material . . . . .	161.09
Poucher Printing & Litho Co.	Pads, erasers . . . . .	20.80
Public Works Equipment Co. . . . .	Plate, shims, disc, bearings . . . . .	73.66
Reinhard Brothers Company . . . . .	Gates, Belts, Bearings, Rings . . . . .	17.85
H. A. Rogers Company . . . . .	Tracing paper, negative . . . . .	41.65
Smith-Dunn Co. Inc. . . . .	Seat, rings . . . . .	1.15
Don S. Spielmann . . . . .	Mileage . . . . .	70.85
Taylor Instrument Company . . . . .	Thermos . . . . .	68.18
H. R. Toll Company . . . . .	Acetylene and oxygen . . . . .	19.46
Amelia Vojtisek . . . . .	Tree removal permit . . . . .	1.00
Warner Hardware Company . . . . .	Sharpening stones, double bit axes . . . . .	154.29
Western Oil & Fuel Company. . . . .	Anti-freeze . . . . .	40.22
Wheel Service Company . . . . .	Demountable rims . . . . .	29.81
Wheeler Lumber Bridge & Supply Company . . . . .	Lath . . . . .	136.12
Arthur G. Wilson . . . . .	Tree removal permit . . . . .	1.00



Road and Bridge Appropriation (Cont.)

Wm. H. Ziegler Company . .	Case assembly, flywheel, hub, disc, segment, gear, lever, slide assembly, etc. . . .	\$ 790.04
Miscellaneous Roads Payroll . . . . .		9,250.96

Respectfully submitted,

*J. G. Scott*  
*Jens Christensen*

*R. H. Hansen*

Commissioner Christensen offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH

*absent*

CHRISTENSEN

*yea*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*absent*

Resolution adopted.

On motion, the County Board adjourned until Tuesday, February 14, 1956, at ten o'clock A.M.

*J. G. Scott*

~~*George W. Matthews*~~  
Chairman, Board of County Commissioners  
(Pro Tem)

Attest: *Robert F. Fitzsimmons*  
County Auditor

FEB 7 1956

**STATEMENT OF BALANCES IN COUNTY REVENUE ALLOWANCE**  
**ROBERT F. FITZSIMMONS, COUNTY AUDITOR**

	JANUARY 31, 1956				
	Allowances for 1956	Warrants Issued to Date	Balances	Amount Due on Contract	Available Balances
Attorney	\$ 139,254.99	\$ 10,936.57	\$ 128,318.42		128,318.42
Auditor	280,787.57	22,615.24	258,172.33		258,172.33
Auditor—Accounting	56,301.49	4,487.30	51,814.19		51,814.19
Audit	5,000.00		5,000.00		5,000.00
Book Repair	12,508.75	998.59	11,510.16		11,510.16
Clerk of District Court	248,639.40	20,194.60	228,444.80	\$ 2,449.50	225,995.30
Courner	84,009.34	6,713.06	77,296.28	5,524.10	71,772.18
Contributions and Awards	34,800.00	10,965.84	23,834.16		23,834.16
County Commissioners	68,124.88	4,841.00	63,282.98	2,200.00	61,082.98
District Court	410,831.13	36,191.59	374,639.54		374,639.54
Election	30,000.00		30,000.00		30,000.00
Home School for Boys	240,425.54	16,732.44	223,693.10	916.39	222,776.71
Extra and Emergency Help	15,206.00		15,206.00		15,206.00
Supervisor of Assessments	48,394.04	5,097.79	43,296.25		43,296.25
Lake Improvement	81,382.43	2,627.31	78,755.12	1,551.93	77,203.19
Legal Department—Civil	38,453.39	2,795.30	35,658.09		35,658.09
Mental Examinations	87,671.62	10,438.58	77,233.04		77,233.04
County Budget and Purchasing Agent	31,496.80	2,457.73	29,039.07		29,039.07
Official Publication	35,500.00	1,453.00	34,047.00		34,047.00
Probate Court	145,055.03	9,858.68	135,196.35	12,099.49	122,496.86
Probation Officers	440,999.59	34,436.74	406,562.85		406,562.85
Juvenile Center	25,135.00		25,135.00		25,135.00
Register of Deeds	353,100.00	27,669.05	325,430.95	19,776.60	305,654.35
Road and Bridge, Levy	\$1,632,388.00				
Other	1,318,534.08				
	2,950,922.08	93,087.50	2,857,834.58	1,083,753.79	1,774,080.79
Sheriff	461,140.59	38,038.97	423,101.62	22,797.17	400,304.45
Sheriff—Jail	122,411.96	15,803.61	106,608.35	3,320.95	103,287.40
State Institutions and County Hospital	371,300.00		371,300.00		371,300.00
Superintendent of Schools	29,505.61	1,937.74	27,567.87		27,567.87
Surveyor	88,907.23	6,949.33	81,957.90	6,164.00	75,793.90
Torrens Title Examiner	49,903.29	4,325.84	45,577.45		45,577.45
Treasurer	219,256.27	14,796.86	204,459.41		204,459.41
Emergency	25,000.00		25,000.00		25,000.00
M. N. O. A. Miscellaneous		76.00	-76.00		-76.00
Building and Equipment—Special	370,000.00		370,000.00	370,000.00	
Blue Printing	7,680.50	743.14	6,937.36		6,937.36
Noxious Weeds	14,898.60	1,363.65	13,534.95		13,534.95
Veterans Service	21,209.96	1,770.66	19,439.30		19,439.30
Sheriff—Radio	48,421.11	3,225.60	45,195.51	761.52	44,433.99
Road Construction	979,216.87	17,425.74	961,791.13	243,484.91	718,306.22
Cemetery Fund	12,016.00	11,325.00	801.00	16.00	785.00
Poor Fund	4,000.00		4,000.00		4,000.00
<b>TOTAL</b>	<b>\$8,688,897.06</b>	<b>\$442,350.95</b>	<b>\$8,246,546.11</b>	<b>\$1,778,416.35</b>	<b>\$6,468,099.76</b>

Minneapolis, Minnesota

Tuesday, February 14, 1956

The Board of County Commissioners of the County of Hennepin, Minnesota, met in the Court House in the City of Minneapolis, at ten o'clock A.M., pursuant to adjournment.

Members present: Commissioners Christensen, Hanson, Scott, and Chairman Matthews.

Member absent: Commissioner Ainsworth.

The meeting was called to order by George W. Matthews, Chairman.

Monthly reports received from Ed Ryan, Sheriff, and from George G. Roadfeldt, County Extension Agent, were ordered placed on file.

A Hennepin County Highway Department budget report received from O. A. Pearson, Budget and Purchasing Agent, was ordered placed on file.

A letter from North Methodist Church urging completion of the plan of the Minneapolis Park Board for a park on the west bank of the Mississippi River above the proposed upper harbor project was read. It was ordered that the letter be acknowledged and that copies of the letter be sent to the Building Trades Council and Chamber of Commerce.

A letter from Elmer H. Larson, Land Commissioner, submitting resolutions pertaining to a proposed sale of tax forfeited lands was read and referred to the Committee on Public Grounds and Buildings.



Contracts and contract bonds were received from the following:

1. Ford Deep Rock Oil Company for furnishing diesel fuel oil and heating oil, for furnishing gasoline, and for furnishing lubricating oil.
2. From Dickey & Shaver, Inc. for furnishing gasoline for the Sheriff's office.
3. From Cutler-Magner, Inc. for furnishing rock salt.
4. From Anderson Aggregates and from Woodrich Construction Company for furnishing sand.

The above contracts and bonds were referred to the Committee on Ways and Means.

A letter from the Minnesota Benefit Association requesting time for their representative to appear at one of the County Board meetings relative to legislation enacted at the last legislative session was read. It was ordered that the matter be held for consideration by the entire Board.

A letter from Howard W. Perkins, County Surveyor, requesting authorization for Elmer J. Peterson, Chief Deputy County Surveyor, to attend the American Congress of Mapping and Surveying at Washington, D.C., was read and referred to the Committee on Ways and Means.

A letter from N. L. Newhall, Jr., Attorney, requesting that the Board set a hearing on the application of Laura F. Collins for a reduction in the assessed valuation of real estate was read and referred to the Committee on Taxes.

A letter from George M. Scott, County Attorney, relative to payment of membership dues of the county commissioners in the State

Association of County Commissioners was read.

Commissioner Scott moved, seconded by Commissioner Hanson that the claim for membership dues be paid, and that payment be made from the Contributions and Awards appropriation.

The vote on the motion was as follows: Ainsworth absent, Christensen nay, Hanson yea, Scott yea, Chairman Matthews yea.

Motion carried.

Letters were received from L. P. Pederson, County Engineer, as follows:

1. Recommending approval of an agreement between the City of St. Louis Park and the County of Hennepin providing for the division of costs for the concrete pavement on State Aid Road No. 5 from Dakota Avenue to Wyoming Avenue. Referred to the Committee on Ways and Means.

2. Requesting that the Rural CoOperative Power Association's request for an easement over County-owned property for a transmission line be placed on the Agenda for discussion by the County Board, Mr. Pederson, and Mr. Harvey, Assistant County Attorney.

Commissioner Hanson moved, seconded by Commissioner Scott that the Rural CoOperative Power Association be asked to make an offer to the County for an easement over County-owned property for a transmission line. *(Harvey to write the letter)*

Motion unanimously carried.

3. Relative to the recommended change in status of State Aid Roads No. 19, No. 117, No. 123, and a portion of State Aid Road No. 10 and County Road No. 10.

Letters were received from O. A. Pearson, Budget and Purchasing

Agent, as follows:

1. Submitting a contract with the Minneapolis Standard Garage for storage of the Sheriff's vehicles.
2. Notifying the Board of the acceptance of the Minnesota Mining & Manufacturing Company bid for furnishing Scotchlite materials to the Highway Department and of Lake Minnetonka Dredging Company's bid for maintenance of buoys and signs at Lake Minnetonka and requesting that funds be set aside to pay said awards.
3. Requesting that the County Auditor be directed to set aside funds to the J. W. Craig Company contract for improving a portion of S.A.R. No. 6.
4. Requesting the setting aside of funds to the S.C. Smiley contract for services at the Home School for Boys.

The above letters were referred to the Committee on Ways and Means.

5. Requesting approval of the addition of a paragraph to the specifications for grading and concrete paving on S.A.R. No. 5.
- Referred to the Committee on Roads and Lakes.

Specifications were received from O. A. Pearson, County Purchasing Agent, for the following:

1. One cash register for the Clerk of Probate Court.
2. Installation of autopsy tables at the Hennepin County Morgue.
3. One 3-ton truck with snow plows and dump body and one 3-ton truck with snow plows and fifth wheel.
4. Two 2½-ton trucks.
5. Hot plant mix bitumionous materials.
6. Grader blades and cutting edges.

The above specifications were referred to the Committee on Ways and Means.

L. P. Pederson, County Engineer, brought up the matter of a request from Park Construction Company for fill from the former County Home property.

Commissioner Hanson moved, seconded by Commissioner Scott, that if L. P. Pederson, County Engineer, deems that fill is available, he be authorized to sell to Park Construction Company fill from the County Home property at a price of 10 cents per cubic yard in the bank.

Motion unanimously carried.

At 10:15 o'clock A.M., the time specified in the published advertisements for bids, O. A. Pearson, Budget and Purchasing Agent, proceeded to open bids for furnishing to Hennepin County for the County Highway Department, truck, grader, trailer, and tractor tires and tubes and bituminous materials (M.C. Asphalt).

The bids were referred to O. A. Pearson, Purchasing Agent, for tabulation and a report to be made to the Board.



Commissioner Christensen offered the following resolution, and moved its adoption:

BE IT RESOLVED, That each parcel of tax-forfeited land described in Withdrawal from Sale List "403-W" be and the same is hereby withdrawn from sale and that the appraised value of each such parcel of land be and the same is hereby set aside and cancelled, which said list was submitted to this Board by the Land Commissioner; and

BE IT FURTHER RESOLVED, That the said list be and the same is hereby ordered filed with the County Auditor.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and no NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

*absent*  
*yea*  
*yea*  
*yea*  
*yea*

Resolution adopted.

Commissioner Christensen offered the following resolution, and moved its adoption:

WHEREAS, This Board deems that it will be advantageous for the purpose of the sale of tax-forfeited land described in Division-Combination List "403-DC" that certain parcels of said land be combined as indicated in said list, which said list has been submitted to this Board by the Land Commissioner of Hennepin County;

NOW, THEREFORE, BE IT RESOLVED, That the parcels of land described in said list be and the same are hereby combined as indicated therein and that the parcels of said land which are hereby combined shall be offered for sale as one parcel; and

BE IT FURTHER RESOLVED, That each parcel of land described in said list which was classified as non-conservation land before the same was combined as indicated in said list shall be offered for sale as herein provided without re-classification; and

BE IT FURTHER RESOLVED, That the said list shall be filed in the office of the County Auditor.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and no NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

*about*  
*yea*  
*yea*  
*yea*  
*yea*

Resolution adopted.

Commissioner Christensen offered the following resolution, and moved its adoption:

WHEREAS, This Board deems that it will be advantageous for the purpose of the sale of the tax-forfeited land described in Division-Combination List "403-DC<sub>1</sub>" and "403-DC<sub>2</sub>" that the parcels of land described in said List "403-DC<sub>1</sub>" be divided as indicated therein and that the parcels resulting from such division which are described in List "403-DC<sub>2</sub>" be combined as indicated therein, which said lists have been submitted to this Board by the Land Commissioner of Hennepin County:

NOW, THEREFORE, BE IT RESOLVED, That the parcels of land described in said list "403-DC<sub>1</sub>" be and the same are hereby divided as indicated therein and the parcels of land described in List "403-DC<sub>2</sub>" be and the same are hereby combined as indicated therein and that each of the parcels of land resulting from such combination shall be offered for sale separately without reclassification; and

BE IT FURTHER RESOLVED, That the said lists shall be filed in the office of the County Auditor of Hennepin County.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and no NAYS, as follows:

AINSWORTH

*absent*

CHRISTENSEN

*yea*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*yea*

Resolution adopted.



Commissioner Christensen offered the following resolution, and moved its adoption:

WHEREAS, This Board has received from the Land Commissioner a list of lands in Hennepin County, Minnesota, designated as Classification List "403-C" which said lands became the property of the State of Minnesota under the provisions of the laws of said state declaring the forfeiture of lands to the State for taxes; and

WHEREAS, The Land Commissioner has recommended that each parcel of land described in said list be classified as non-conservation land, and that the sale thereof be authorized; and

WHEREAS, The Board has considered all matters and things pertinent to the Classification of each such parcel of land as required by Subd. 1, Section 282.01, Minnesota Statutes 1949 and is fully advised in the premises and aims to accomplish the results mentioned in said statutes by the classification hereinafter provided for;

NOW, THEREFORE, BE IT RESOLVED, That each parcel of land described in said list be, and the same is hereby classified as non-conservation land, and that the sale of each such parcel of land be, and the same is hereby authorized; and

BE IT FURTHER RESOLVED, That the said list be, and the same is hereby ordered filed with the County Auditor.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and no NAYS, as follows:

AINSWORTH	<i>absent</i>
CHRISTENSEN	<i>yea</i>
HANSON	<i>yea</i>
SCOTT	<i>yea</i>
CHAIRMAN MATTHEWS	<i>yea</i>

Resolution adopted.



Commissioner Matthews offered the following resolution, and moved its adoption:

BE IT RESOLVED, That when a quorum of this Board has assembled for any regular, adjourned, or special meeting of the Board and the duly elected chairman and vice-chairman of the Board are unable to attend because of sickness, disability, or other reason, the Chairman of the Ways and Means Committee of the Board shall call the meeting to order, conduct the business of the Board, and adjourn such meeting.

In the event the Chairman of the Ways and Means Committee is also the chairman or vice-chairman of this Board and such chairman or vice-chairman shall be absent, and a quorum assembled, the member of the Board attending such meeting being senior in point of membership of such Board shall call the meeting to order, conduct the business of the Board, and adjourn such meeting.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and no NAYS, as follows:

AINSWORTH

*absent*

CHRISTENSEN

*yea*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*yea*

Resolution adopted.

*H*  
Commissioner Hanson offered the following resolution,

and moved its adoption:

BE IT RESOLVED, That State Aid Road No. 19 from State Aid Road No. 10 to State Aid Road No. 117, and State Aid Road No. 117 from State Aid Road No. 19 to the Crow River, be eliminated from the Federal-Aid secondary system; and

BE IT FURTHER RESOLVED, That County Road No. 10 from State Aid Road No. 50 to the Northeast corner of Section 16, Township 119 North, Range 24 West be designated as State Aid Road No. 10 and be placed on the Federal-Aid secondary system; and that portion which is now State Aid Road No. 10 from the Northeast corner of Section 16, Township 119 North, Range 24 West to State Aid Road No. 19, be also placed on the Federal-Aid secondary system; and

BE IT FURTHER RESOLVED, That State Aid Road No. 117 from the intersection with State Aid Road No. 123 to the Crow River be designated as State Aid Road No. 123, and that all of State Aid Road No. 123 be placed on the Federal-Aid secondary system.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and no NAYS as follows:

AINSWORTH

*absent*

CHRISTENSEN

*yea*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*yea*

Resolution adopted.

Commissioner Scott from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of letter from O. A. Pearson, Budget and Purchasing Agent, notifying the Board of the acceptance of the low bid of Minnesota Mining & Manufacturing Company for furnishing Scotchlite materials to Hennepin County for the County Highway Department during the year 1956, being Project No. 5602-19, has given the same careful consideration and begs leave to report as follows:

That pursuant to said letter, Robert F. Fitzsimmons, County Auditor, be directed to set aside the sum of \$2,404.80 from the Road and Bridge Fund to the Minnesota Mining & Manufacturing Company contract to pay for said Scotchlite materials; and

That the Chairman of the County Board be authorized to sign the contract when bond is approved.

Respectfully submitted,

*J. E. Scott*  
*Richard O. Hanson*

*Jens Christensen*  
*George W. Matthews*

Commissioner Christensen offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and no NAYS, as follows:

AINSWORTH

*absent*

CHRISTENSEN

*yea*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*yea*

Resolution adopted.

Commissioner Hanson from the Road and Lake Committee presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Roads and Lakes to whom was referred the matter of letter from O. A. Pearson, Budget and Purchasing Agent, has given the same careful consideration and begs leave to report as follows:

That pursuant to the request in said letter, the following paragraph added under Paragraph S 19.1 of the specifications for the grading and concrete paving of a portion of State Aid Road No. 5, being Projects No. 5226 and No. 5513 be approved:

"The 22 foot concrete pavement and the 8 foot widening section on the right (North) side shall be completed in its entirety from Dakota Avenue to Wyoming Avenue before any paving may be started on the left (South) 8 foot widening section.

Through-traffic shall be allowed restricted use of the paved section as soon as the North widening has developed the required strength to carry traffic".

Respectfully submitted,

Robert O. Hanson  
George M. Matthews

Wes Christensen  
J. G. Scott

Commissioner Matthews offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and no NAYS, as follows:

AINSWORTH

absent

CHRISTENSEN

yea

HANSON

yea

SCOTT

yea

CHAIRMAN MATTHEWS

yea

Resolution adopted.

FEB 14 1956



*Scott*

Commissioner \_\_\_\_\_ from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of agreement between the City of St. Louis Park and the County of Hennepin providing for the division of costs for the concrete paving and other improvements of State Aid Road No. 5, being Projects No. 5226 and No. 5513 has given the same careful consideration and begs leave to report as follows:

That said agreement be approved; and

That the Chairman of the County Board be authorized to sign said agreement on behalf of the County.

Respectfully submitted,

*George W. Matthews*  
*Ruth C. Hanson*

*Wm Christensen*  
*J. Scott*

Commissioner *Christensen* offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were *four* YEAS and *no* NAYS, as follows:

AINSWORTH

*absent*

CHRISTENSEN

*yea*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*yea*

Resolution adopted.

Commissioner Scott from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of letter from O. A. Pearson, Budget and Purchasing Agent, has given the same careful consideration and begs leave to report as follows:

That pursuant to said letter, Robert F. Fitzsimmons, County Auditor, be directed to set aside the sum of \$59.69 from the Road Construction Fund to the J. W. Craig Company contract for the improvement of a portion of State Aid Road No. 6, S.P. 27-538-02, Federal Project S 6344 (1), to complete payment of the County's share of the cost of said project.

Respectfully submitted,

*Robert F. Fitzsimmons*  
*Robert F. Fitzsimmons*

*James Christensen*  
*George W. Matthews*

Commissioner Matthews offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and no NAYS, as follows:

AINSWORTH

*absent*

CHRISTENSEN

*yea*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*yea*

Resolution adopted.

Commissioner Scott from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of contracts and contract bonds has given the same careful consideration and begs leave to report as follows:

That the bonds of Ford Deep Rock Oil Company for furnishing diesel fuel oil and diesel heating oil to Hennepin County during the year 1956, for furnishing gasoline for the vehicles of the Hennepin County Highway Department and the Home School for Boys during the year 1956, being Project No. 5602-1, and for furnishing lubricating oil for the Hennepin County Highway Department during the year 1956, being Project No. 5602-14, be approved, all having been written by Anchor Casualty Company, St. Paul, Minnesota, in the respective penal sums of \$9,693.75, \$18,525.00, and \$1,100.00; and

That the bond of Dickey & Shaver, Inc. for furnishing gasoline and oil to the Sheriff's Department during the year 1956 be approved, it having been written by Aetna Insurance Company of Hartford, Connecticut, in the penal sum of \$2,500.00; and

That the bond of Cutler-Magner Company for furnishing rock salt to the Hennepin County Highway Department during the year 1956, being Project No. 5602-4, be approved, it having been written by Saint Paul-Mercury Indemnity Company, a Delaware corporation, in the penal sum of \$5,880.00; and

That the bond of Anderson Aggregates for furnishing sand to the County Highway Department during the year 1956, being Project No. 5602-12 be approved, it having been written by Saint Paul-Mercury Indemnity Company, a Delaware corporation, in the penal sum of \$800.00; and

That the bond of Woodrich Construction Co. for furnishing sand to the County Highway Department during the year 1956, being Project No. 5602-12 be approved, it having been written by Fire Association of Philadelphia in the penal sum of \$1,960.00.

Respectfully submitted,

*J. H. Scott*  
*Robert C. Hann*

*James Christensen*  
*George W. Matthews*

Commissioner Christensen offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and no NAYS, as follows:

AINSWORTH  
CHRISTENSEN  
HANSON  
SCOTT  
CHAIRMAN MATTHEWS

*absent*  
*yea*  
*yea*  
*yea*  
*yea*

Resolution adopted.



Commissioner Scott from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of letter from O. A. Pearson, Budget and Purchasing Agent, notifying the Board of the acceptance of the bid of Lake Minnetonka Dredging Company for maintenance of buoys and bay name signs at Lake Minnetonka, being Project No. 561, has given the same careful consideration and begs leave to report as follows:

That pursuant to said letter, Robert F. Fitzsimmons, County Auditor, be directed to set aside the sum of \$8,338.50 from the Lake Improvement Appropriation to the Lake Minnetonka Dredging Company contract to pay for said award; and

That the Chairman of the County Board be authorized to sign the contract when bond is approved.

Respectfully submitted,

*J. G. Scott*  
*Robert F. Hanson*

*James C. Christensen*  
*George W. Matthews*

Commissioner Hanson offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and no NAYS, as follows:

AINSWORTH

*absent*

CHRISTENSEN

*yea*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*yea*

Resolution adopted.

Commissioner Scott from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of specifications from O. A. Pearson, County Purchasing Agent for installation of autopsy tables at the Hennepin County Morgue, for one cash register for the Clerk of Probate Court, for two 2½-ton trucks for the County Highway Department, being Project No. 5601-2, for one 3-ton truck with snow plows and dump body and one 3-ton truck with snow plows and fifth wheel for the Highway Department, being Project No. 5601-11, for hot plant mix bituminous materials for the Highway Department, being Project No. 5602-7, and for grader blades and cutting edges for the Highway Department, being Project No. 5602-21, has given the same careful consideration and begs leave to report as follows:

That said specifications be approved; and

That O. A. Pearson, Budget and Purchasing Agent, be directed to advertise for bids for said installation of autopsy tables, cash register, 2½-ton trucks, and 3-ton trucks, for said hot plant mix bituminous materials, and for said grader blades and cutting edges, bids to be opened on Tuesday, February 28, 1956, at 10:15 o'clock A.M.

Respectfully submitted,

*[Signature of J. A. Scott]*  
*[Signature of O. A. Pearson]*

*[Signature of J. A. Christensen]*  
*[Signature of George W. Matthews]*

Commissioner Christensen offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and no NAYS, as follows:

AINSWORTH

*absent*

CHRISTENSEN

*yea*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*yea*

Resolution adopted.

FEB 14 1956

Commissioner Scott from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of letter from Howard W. Perkins, County Surveyor, has given the same careful consideration and begs leave to report as follows:

That pursuant to the request in said letter, Elmer J. Peterson, Chief Deputy County Surveyor, be authorized to attend the American Congress of Mapping and Surveying to be held in Washington, D.C. from March 18th through March 24th, 1956; and

That his expenses incurred by such attendance be paid from the County Surveyor's appropriation upon presentation of a properly verified claim.

Respectfully submitted,

*J. G. Scott*  
*Richard O. Hanson*

*James Christensen*  
*George W. Matthews*

Commissioner Hanson offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and no NAYS, as follows:

AINSWORTH

*absent*

CHRISTENSEN

*yea*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*yea*

Resolution adopted.

Commissioner Scott from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of letter from O.A. Pearson, Budget and Purchasing Agent, has given the same careful consideration and begs leave to report as follows:

That pursuant to said letter, Robert F. Fitzsimmons, County Auditor, be directed to set aside from the County Reserve Building and Maintenance Fund the sum of \$253.75 to S. C. Smiley, Architect, for engineering services, supervision, final inspection, and reports for work done at the Home School for Boys for the months of November and December, 1955 and January 1956.

Respectfully submitted,

*R. G. Scott*  
*Richard D. Hanson*

*James Christensen*  
*George W. Matthews*

Commissioner Matthews offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and no NAYS, as follows:

AINSWORTH

*absent*

CHRISTENSEN

*yea*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*yea*

Resolution adopted.



Commissioner Scott from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of contract between the County of Hennepin and the Minneapolis Standard Garage for rental of garage space for the vehicles of the Sheriff's office for a period of one year, effective February 1, 1956, with an option for renewal if the County wishes to exercise it, has given the same careful consideration and begs leave to report as follows:

That said contract be approved; and

That Robert F. Fitzsimmons, County Auditor, be directed to set aside the sum of \$2,464.00 from the Sheriff's appropriation to the Minneapolis Standard Garage contract to cover the necessary payments for the year 1956; and

That the Chairman of the County Board be authorized to sign said contract on behalf of the County.

Respectfully submitted,

*[Signature]*  
Richard O. Hanson

*[Signature]*  
George W. Matthews

Commissioner Matthews offered the following

resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and no NAYS, as follows:

AINSWORTH

*absent*

CHRISTENSEN

*yea*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*yea*

Resolution adopted.

FEB 14 1956

Commissioner Hanson from the Committee on Taxes presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Taxes to whom was referred the matter of homestead classification applications pursuant to Chapter 485 Laws of 1949, has given the same careful consideration and begs leave to report as follows:

That the following applications be approved:

Name	Legal Description
Dorothy M. Higgin . . . . .	Lot 14, Block 3, Terrace Gardens
Ellsworth M. Hocum . . . . .	Lot 5, Block 6, Wooddale 2nd Addition
Ralph Johnson . . . . .	Part of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 35-28-24
Ben G. Leighton . . . . .	Lot 21, Revised Cottagewood
Nelbor J. Pumalo . . . . .	E $\frac{1}{2}$ of W $\frac{1}{2}$ of NE $\frac{1}{4}$ Sec. 29-119-23
F. J. Timmers . . . . .	Lot 31, Revised Cottagewood

Respectfully submitted,

Richard J. Hanson  
George W. Matthews

James Christensen  
J. G. Scott

Commissioner Scott offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and no NAYS, as follows:

AINSWORTH

absent

CHRISTENSEN

yea

HANSON

yea

SCOTT

yea

CHAIRMAN MATTHEWS

yea

Resolution adopted.

\* Hanson

Commissioner \_\_\_\_\_ from the Committee  
on Taxes presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Taxes to whom was referred the matter of applications for abatement of assessments and correction of taxes has given the same careful consideration and begs leave to report as follows:

That the following applications be approved and forwarded to the Commissioner of Taxation for consideration:

Name	Tax	Penalty
	\$	\$
James Robert Anderson . . . . .	57.96	-----
Berton Address . . . . .	6.27	-----
Norbert J. Andring . . . . .	4.91	-----
Max A. Bayers . . . . .	3.92	-----
Orvie B. Beckwith . . . . .	4.70	-----
Chas. L. Benson . . . . .	4.70	-----
L. J. Bischof . . . . .	18.31	-----
Eric W. Bloomberg . . . . .	3.12	-----
Mrs. Don J. Bottenfield . . . . .	19.62	-----
Stella Bowman . . . . .	4.91	-----
Walter J. Brunner . . . . .	12.02	-----
F. H. Burich . . . . .	7.84	-----
Victor H. Carlson . . . . .	4.70	-----
Mrs. Elizabeth Clark . . . . .	3.93	-----
C. G. Crane . . . . .	-----	37.47
Leona Davidson . . . . .	3.92	-----
John Deminsky . . . . .	3.92	-----
James DeValk . . . . .	10.77	-----
Emily I. Doherty . . . . .	94.08	-----
Emil Dolgner . . . . .	3.73	-----
Lewis C. Elliott . . . . .	4.70	-----
Mrs. Fred Erickson . . . . .	3.92	-----
John A. Foster . . . . .	4.70	-----
Robert W. Foulke . . . . .	50.14	-----
Raymond J. Grundhoefer . . . . .	4.93	-----
E. A. Hendricks . . . . .	5.30	-----
Peter Hermstad . . . . .	4.70	-----
Jack Huettl . . . . .	3.93	-----
International Harvester Co. . . . .	254.01	-----
L. O. Johnson . . . . .	3.92	-----
LeRoy A. Johnson . . . . .	4.70	-----
Selmer V. Johnson . . . . .	219.64	-----
Robert Johnstone . . . . .	-----	3.50
M. H. Kammann . . . . .	38.46	-----
Edward F. Kashmark . . . . .	5.48	-----
J.E. Kelly . . . . .	47.04	-----
Esther M. King . . . . .	15.67	-----

Name (Cont.)	Tax	Penalty
Jeannette G.Kline . . . . .	-----	17.89
Geo. Krickle & Sons . . . . .	9.32	-----
Mrs. C. E. Lawler . . . . .	15.67	-----
Mary Linden . . . . .	1.01	-----
Reuben D. Lundquist . . . . .	161.46	-----
Nora McCadden . . . . .	3.79	-----
Emmy L. McDonald . . . . .	5.48	-----
McNally Bros. Machine Co. . . . .	15.67	-----
Lee J. Marion . . . . .	8.62	-----
Lowell C. Masche . . . . .	3.92	-----
Mrs. W. J. Montroy . . . . .	2.97	-----
Morningside Assessor . . . . .	315.33	-----
Albert Nelson . . . . .	2.80	-----
Harry Morgan Nelson . . . . .	10.40	-----
E.W. Norell . . . . .	3.92	-----
Clarence Odelsgaard . . . . .	6.27	-----
Earl H. Otto . . . . .	6.27	-----
Richard D. Pohl . . . . .	5.48	-----
William A.Reddick . . . . .	10.97	-----
Elin V. Richards . . . . .	3.92	-----
Richfield Evangelical Free Church . . . . .	31.44	-----
Edward D. Roster . . . . .	7.84	-----
Mrs. Emma Ruliffson . . . . .	3.92	-----
Rustic Lodge Meat Market . . . . .	119.20	37.84
Philip A. Schaefer . . . . .	1.57	-----
School District No. 205 . . . . .	562.26	-----
Donald W. Sharon . . . . .	4.56	-----
Myron E. Skow . . . . .	11.77	-----
S. P. Sorensen . . . . .	10.97	-----
Jack Spencer . . . . .	87.04	9.42
Paul Steindel . . . . .	3.73	-----
J. Lee Stone . . . . .	3.92	-----
Surface Combustion Corporation . . . . .	15.67	-----
Mrs. John W. Svalgaard . . . . .	9.40	-----
Cecil P. Taylor . . . . .	9.16	-----
Harold Thomas . . . . .	3.79	-----
Gerhard Torvik . . . . .	5.48	-----
Robert E. Vanstrom . . . . .	1.56	-----
Lloyd W. Vogt . . . . .	4.70	-----
A. J. Vrabel . . . . .	7.84	-----
Curtis O. Walberg . . . . .	1.85	-----
C. R. Webster . . . . .	3.92	-----
C. P. Wheelock, Jr. . . . .	7.42	-----
Oscar Wikner . . . . .	57.73	-----
Herschel Wolke . . . . .	5.48	-----
Merritt D. Boyle . . . . .	5.86	-----
Elmer Diers . . . . .	4.64	-----
John B. Hanke . . . . .	7.46	-----
Holmes Hemphill Company . . . . .	-----	22.59
Richfield Cleaners . . . . .	134.14	-----



Exempt for 1955 and Subsequent Years:

Richfield Evangelical Free Church  
School District No. 205

Respectfully submitted,

*Richard L. Hanson*  
*George W. Matthews*

*James Christensen*  
*J. H. Scott*

Commissioner Scott offered the following  
resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll  
being called, there were four YEAS and no NAYS, as follows:

AINSWORTH  
CHRISTENSEN  
HANSON  
SCOTT  
CHAIRMAN MATTHEWS

*absent*  
*yea*  
*yea*  
*yea*  
*yea*

Resolution adopted.

Commissioner Scott from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of claims has given the same careful consideration and begs leave to report as follows:

That the following claims be approved and ordered paid:

Attorney Appropriation

American Law Book Company . . . . .	Corpus Juris Secundum . . . . .	\$ 12.50
Bertelson Brothers . . . . .	Envelopes and calendar refills . . . . .	38.30
Council of States Governments	Handbooks . . . . .	6.00
I.B.M. Corporation . . . . .	Maintenance and carbon paper	140.64
Minneapolis Star & Tribune . . . . .	Subscription . . . . .	39.00
Minneapolis Suburban Newspapers -	Subscription . . . . .	3.00
South Minneapolis Argus. . . . .	Subscription . . . . .	2.00
West Publishing Company . . . . .	N.W. Reporter . . . . .	6.00

Auditor Appropriation

Farnham's . . . . .	Office supplies . . . . .	7.90
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Auditor's Accounting Department Appropriation

Friden Calculating Machines	Maintenance . . . . .	90.00
I.B.M. Corporation . . . . .	Machine rental . . . . .	685.00
N.W. Bell Telephone Company	Federal 2-5841 . . . . .	18.00
Twin City Adding Machine Co.	Ribbon . . . . .	1.00

Book Repair Appropriation

N.W. Bell Telephone Company	Federal 2-0644 . . . . .	15.00
Printers Supply Company . . . . .	Paper drill . . . . .	6.00

Clerk of District Court Appropriation

Poucher Printing & Litho Co.	Birth cards	..... \$	8.70
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Coroner Appropriation

Alexander Sign Company	Lettering	.....	12.00
Card, Wm. H.	Mileage	.....	36.62
Ford Deep Rock Oil Company	Heating oil - Contract	..	114.90
Joncas, Mrs. Theresa J.	Typing	.....	42.00
Minar Company	Visor and circulating light installed	.....	118.71
Minneapolis Gas Company	Gas	.....	8.56
Northern States Power Company	Electricity	.....	73.02
Poucher Printing & Litho Co.	Labels	.....	16.50
Wright, Thomas D.	Mileage	.....	36.46

Contributions and Awards Appropriation

Hammill, Anne E.	Clerk	.....	19.60
Hartkopf, Russell O.	Soil Conservation Aid	..	127.16

Commissioners Appropriation

Albinson, Inc.	Transit, tripod and case		670.00
Dean's Mobil Service	Trailer hitch	.....	12.95
Janney, Semple, Hill & Co.	Hammers, axes, picks, shovels	.....	42.80
N.W. Bell Telephone Company	Federal 2-8639	.....	72.55
Rogers, H.A. Company	Field book binders	.....	24.75
Ainsworth, S. Earl	Transportation allowance		50.00
Christensen, Jens	Transportation allowance		50.00
Hanson, Richard O.	Transportation allowance		50.00
Matthews, George W.	Transportation allowance		50.00
Scott, I.G.	Transportation allowance		50.00

District Court Appropriation

Andrews Hotel Coffee Shop . .	Meals for jurors . . . . .	\$ 9.45
I.B.M. Corporation . . . . .	Typewriter . . . . .	395.00
Jacobson's Fixture Exchange .	Chair, table, storage cabinets . . . . .	343.50
Miller-Davis Company . . . . .	Desk pad . . . . .	25.00
N.W. Bell Telephone Company. .	Federal 2-6943, 2733, 6900, 2941, 7888, 6616, 5017, 3966	126.60
Poucher Printing & Litho Co.	Record books . . . . .	67.45

Home School for Boys Appropriation

Bertelson Brothers . . . . .	Envelopes . . . . .	9.55
Farnham's . . . . .	Office supplies . . . . .	86.29
Fehlandt, Alvin . . . . .	Expense reimbursement . . .	2.50
Gamble-Robinson Company . .	Groceries . . . . .	46.45
Glen Lake Sanatorium . . . .	X-rays . . . . .	40.75
Goettsch, Adolph . . . . .	Clutch plates . . . . .	9.71
King Midas Flour Mills . .	Flour . . . . .	127.33
LaMere, Philip . . . . .	Haircuts . . . . .	24.75
Monarch Cleaning Chemicals	Detergent . . . . .	42.86
Northern States Power Company	Electricity . . . . .	111.76
Olsen Fish Company . . . . .	Fish . . . . .	60.60
Paper Supply Company . . . .	Facial tissue . . . . .	39.98
Peirce, Francis . . . . .	Mileage . . . . .	4.43
78th Street Locker Plant . .	Pork smoked and cured . . .	38.56
Teske Coal & Feed Company. .	Oats . . . . .	307.00

Supervisor of Assessments Appropriation

Farnham's . . . . .	Office supplies . . . . .	16.01
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Lake Improvements Appropriation

Kreitz, John . . . . .	Mileage . . . . .	\$ 63.70
O'Loughlin, W.C. . . . .	Rain gauge service . . . . .	15.00
Plant, G. H. . . . .	Rain gauge service . . . . .	15.00
Roers, Martin . . . . .	Rain gauge service . . . . .	15.00

Court Commissioner Appropriation

Homewood Hospital . . . . .	Observation . . . . .	186.00
Nicollet County . . . . .	Mental examination . . . . .	40.00
Shapiro, Dr. S. . . . .	Mental examination . . . . .	50.00
Wadena County . . . . .	Mental examination . . . . .	68.35

Budget and Purchasing Agent Appropriation

Twin City Association of Purchasing Agents . . . . .	Membership . . . . .	50.00
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Probation Officers Appropriation

Anderson, Mrs. Harold . . . . .	Care of child . . . . .	22.13
Baer, Mrs. Carl . . . . .	Care of child . . . . .	21.43
Dictaphone Corporation . . . . .	Maintenance . . . . .	550.00
Eklund, Albin . . . . .	Care of child . . . . .	20.00
Farnham's . . . . .	Envelopes and paper . . . . .	3.95
National Probation and Parole Association . . . . .	Survey . . . . .	500.00
N.W. Bell Telephone Company. . . . .	Federal 9-6771 . . . . .	407.65
Victory Farm . . . . .	Care of child . . . . .	7.00
Wendell-Northwestern, Inc. . . . .	Rubber stamp . . . . .	1.55
Anderson, Donald F. . . . .	Mileage . . . . .	39.88
Bertsche, Evan . . . . .	Mileage . . . . .	69.30
Brown, Robert C. . . . .	Mileage . . . . .	48.05
Fuller, Milton B. . . . .	Mileage . . . . .	46.85

Probation Officers Appropriation (Cont.)

Gauger, W. A. . . . .	Mileage . . . . .	\$ 27.50
Gmitro, R. J. . . . .	Mileage . . . . .	43.63
Holt, Ray R. . . . .	Mileage . . . . .	29.15
Hughes, C. E. . . . .	Mileage . . . . .	53.30
Juhl, Philip J. . . . .	Mileage . . . . .	36.80
Kelley, Wm. S. . . . .	Mileage . . . . .	36.43
Lundquist, Raymond . . . . .	Mileage . . . . .	59.20
Lytle, Milford B. . . . .	Mileage . . . . .	27.95
Morain, Martha H. . . . .	Mileage . . . . .	60.55
Nelson, Glenn J. . . . .	Mileage . . . . .	58.35
Odland, Harold . . . . .	Mileage . . . . .	34.85
Stewart, Annalee . . . . .	Mileage . . . . .	43.48
Willis, Jackson N. . . . .	Mileage . . . . .	28.33
Wright, Barbara K. . . . .	Mileage . . . . .	30.95
Zuehl, James A. . . . .	Mileage . . . . .	35.45

Register of Deeds Appropriation

Farnham's . . . . .	Pencils and rubber bands	47.33
N.W. Bell Telephone Company. .	Federal 2-6341 . . . . .	244.10
Poucher Printing & Litho Co.	Forms . . . . .	18.75
Schaub Office Supply . . . . .	Staples . . . . .	16.00
Shaw Walker Company . . . . .	Binder . . . . .	40.80

Sheriff Appropriation

Loop Motor Company . . . . .	Oil, heet, greasing & repairs	21.73
Minar Company . . . . .	Car repairs . . . . .	129.85
Standard Oil Company . . . . .	Gas, oil, greasing, washing, repairs - Part Contract .	63.62

Sheriff Appropriation (Cont.)

Suburban Oil Company . . . . .	Gas and oil - Contract	\$120.03
Whitney, John E. . . . .	Mileage . . . . .	39.75

Sheriff-Jail Appropriation

Bredeson Market . . . . .	Meat and eggs . . . . .	424.71
Eddy's Baking Company . . . . .	Bread and rolls - Contract	285.60
Minneapolis Gas Company . . . . .	Gas . . . . .	18.48
N.W. Bell Telephone Company. . . . .	Federal 2-2743 . . . . .	18.50

Superintendent of Schools Appropriation

Farnham's . . . . .	Office supplies . . . . .	19.55
N.W. Bell Telephone Company. . . . .	Federal 2-7651 . . . . .	18.50

Surveyor Appropriation

Driv-Ur-Self System . . . . .	Station wagon lease -Contract	390.85
N.W. Bell Telephone Company . . . . .	Federal 2-6820, 3963	50.50
Wheeler Lumber Bridge & Supply Company . . . . .	Stakes and lath . . . . .	50.98

Torrens Title Examiner Appropriation

Remington, Rand, Inc. . . . .	Service . . . . .	50.00
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Treasurer Appropriation

Anderson, Wm. M. . . . .	Mileage and tokens . . . . .	4.15
Murdock, L. J. . . . .	Mileage and tokens . . . . .	43.93
Poucher Printing & Litho Co. . . . .	Forms . . . . .	42.00
Young, H.L. . . . .	Tokens . . . . .	4.40

Veterans Service Appropriation

Adams, Frank . . . . .	Mileage . . . . .	66.70
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Sheriff-Radio Appropriation

American Fire Extinguisher Co.	Extinguishers recharged	\$22.00
American Linen Company . . . .	Laundry . . . . .	7.25
Butler Paper Company . . . .	Dixie cups . . . . .	16.12
Chippewa Springs Corporation .	Water . . . . .	13.50
Ford Deep Rock Oil Company . .	Fuel oil - Contract . .	137.88
Mobile Radio Engineering, Inc.	Repair parts . . . . .	389.83
Northern States Power Company	Electricity . . . . .	134.07
N.W. Bell Telephone Company . .	Orchard 5-8841 Federal 2-1361 Teletypewriter . . . . .	243.45
Oken Brothers . . . . .	Soap . . . . .	12.23
Paper Supply Company . . . .	Adding machine paper . .	11.91
Serbanic, Nicholas . . . . .	Cleaning service . . . .	172.55

Road Construction Fund

Woodrich Construction Company	Grading and concrete paving- Contract . . . . .	20,870.91
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Forfeited Tax Sale Fund

McNulty, Kenneth . . . . .	Mileage . . . . .	41.08
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County Reserve Building and Maintenance Fund

Minnesota Pumping Company . .	Sewer cleaning . . . . .	90.00
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Road and Bridge Appropriation

Bryan Rock Products, Inc. . .	Crushed rock - Contract	1,549.64
Cutler-Magner Company . . . .	Rock salt - Contract	1,730.04
Ford Deep Rock Oil Co. . . . .	Heating oil, diesel oil- Contract . . . . .	380.27
Ford Deep Orck Oil Co. . . . .	Gasoline - Contract . .	1,080.78
Great Northern Railway Co. . .	Cost of labor and material- Contract . . . . .	53,670.37



Road and Bridge Appropriation (Cont.)

Midwest Oil Company . . . . .	Grader tires - Contract	\$ 1,431.42
Albinson, Inc. . . . .	Triangle . . . . .	8.80
Ronald Barnes . . . . .	Mileage . . . . .	19.11
Dahlberg Bros. Inc. . . . .	Pump . . . . .	5.05
Dakota Microfilm Service, Inc.	Matrix paper . . . . .	47.30
Farwell Ozmun Kirk & Co. . .	Ice chisels . . . . .	27.64
Ralph N. Forsberg . . . . .	Mileage . . . . .	28.78
General Trading Company . . .	Spark plug cleaner, parts case, miscellaneous parts . .	854.59
R. Gilbert . . . . .	Mileage . . . . .	93.00
International Harvester Co. .	Linings, sleeves, radiator caps	41.28
Janney, Semple Hill & Company	Air filters, starter cords	16.64
Henry G. Johnson . . . . .	Tree removal permit . .	1.00
J. M. Kirtland . . . . .	Mileage . . . . .	89.48
William G. Matheny . . . . .	Mileage . . . . .	24.65
Minnesota Fire Equipment Co.	Motors for Beacon Ray Lite	29.79
Minnesota State Highway Dept.	Inspection . . . . .	176.25
G.D. Moyer . . . . .	Attorney's Certificate of Title . . . . .	318.00
National Bushing & Parts Co.	Pistons, ring set, gasket, bearings, etc. . . . .	182.45
Northern Automotive Company	Rebuild generator . .	17.30
Northern States Power Company	Power . . . . .	20.40
W. S. Nott Company . . . . .	Fire extinguishers . .	154.78
Northwest Hydrogas Company. .	Burner gas plates . .	30.00
Paper Calmenson Company . .	Beam . . . . .	62.63
L. P. Pederson . . . . .	Mileage . . . . .	45.00

Road and Bridge Appropriation (Cont.)

Phillippi Equipment Co. . .	Bearings, seals, impellar, shaft, etc. . . . .	\$ 60.61
Pioneer Suburban Telephone Company - Rent and tolls . . .		18.05
Reinhard Brothers Co. . . .	Seals, valves . . . . .	54.37
Rosholt Equipment Co. . . .	Drift pins . . . . .	2.75
Ruffridge-Johnson Company . .	Shafts, clutch, discs, housing, bushing assembly, balls . .	202.85
Ed Schendel . . . . .	Gasoline . . . . .	67.08
Smith-Dunn Co. Inc. . . . .	Pump . . . . .	155.95
Sound & Television Systems, Inc.	- Installation of mycrophone, etc. . . . .	70.00
Sterling Electric Company . .	Clock . . . . .	7.09
Suburban Chevrolet Company. .	Thermostat and gaskets . .	2.38
Williams Hardware . . . . .	Electrodes, puller attachment	97.61
Miscellaneous roads payroll . . . . .		7,711.06

Respectfully submitted,

*[Signature]*  
*[Signature]*

*[Signature]*  
*[Signature]*

Commissioner Hanson offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were four YEAS and no NAYS, as follows:

AINSWORTH

*absent*

CHRIS TENSEN

*yea*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*yea*

Resolution adopted.

On motion, the County Board adjourned until Tuesday,  
February 21, 1956, at ten o'clock A.M.

George W. Matthews

Chairman, Board of County Commissioners

Attest:

Robert F. Fitzsimmons

County Auditor

FEB 14 1956



Minneapolis, Minnesota

Tuesday, February 21, 1956

The Board of County Commissioners of the County of Hennepin, Minnesota, met in the Court House in the City of Minneapolis at ten o'clock A.M., pursuant to adjournment.

Members present: Commissioners Christensen, Hanson, and Scott.

Members absent: Vice Chairman Ainsworth and Chairman Matthews.

The meeting was called to order and presided over by Commissioner I. G. Scott, Chairman of the Ways and Means Committee.

A letter from Elmer H. Larson, Land Commissioner, recommending the rental of certain tax forfeited land for private parking was read and referred to the Committee on Public Grounds and Buildings.

Letter from Roy Haeg, Supervisor of Assessments, recommending the denial of the application of Laura F. Collins for abatement of real estate taxes on her property was read and referred to the Committee on Taxes.

A letter from Ira McKown relative to the appointment of a Weed and Seed Inspector for Hennepin County was read and ordered placed on file.

A letter from A. C. Stallman, Cashier, State Bank of Rogers,

and president of the Rogers Commercial Club, endorsing Jacob Oswald for Weed and Seed Inspector was read and ordered placed on file.

A letter from Anna Bridget Larkin relative to filing a claim for accumulated and unpaid sick leave and vacation which she might be entitled to under the rules of the County Board governing her late husband's employment with the County was read and referred to the Committee on Ways and Means and the Attorney.

Contracts and contract bonds were received as follows:

1. Republic Creosoting Company for furnishing road tar;
2. Eddy's Baking Company for furnishing bread and rolls to the Hennepin County Jail;
3. Fred W. Hedberg & Sons Company for furnishing sand to the Highway Department;
4. Photostat Corporation for furnishing photostat paper for the Register of Deeds, the Clerk of Probate Court, and the Clerk of the District Court.
5. Post Publishing Company for publishing the Financial Statement of the County for the year 1955 and the proceedings of the County Board for the year 1956.

The above contracts and bonds were referred to the Committee on Ways and Means.

Letters were received from O. A. Pearson, Budget and Purchasing Agent, as follows:

1. Notifying the Board of the acceptance of the low bids of Richards Oil Company for furnishing asphalt and of various companies for furnishing tires and tubes for the Highway Department, and re-

requesting that the County Auditor be directed to set aside funds to pay said awards.

2. Requesting the transfer of funds from the County Reserve Building and Maintenance Fund to cover an overrun in the Century Fence Company contract for chain link fencing at the Hennepin County Shops.

3. Recommending the acceptance of the bid of Dictating Machine Sales Company for furnishing two automatic typing mechanisms for the Registrar of Titles office, with attached letter from Donald C. Bennyhoff, Register of Deeds, recommending acceptance of an all-electric device machine.

4. Recommending acceptance of the bid of International Business Machines Corporation for furnishing six (6) electric typewriters for the office of the Registrar of Titles.

All of the above letters were referred to the Committee on Ways and Means.

At 10:15 o'clock A.M., the time specified in the published advertisements for bids, O. A. Pearson, Budget and Purchasing Agent, proceeded to open bids for the following:

1. One 1-1/3 or 1-1/2 cubic yard front end loader mounted on crawler type tractor.

2. Furnishing and installing a heating system at the Hennepin County Shops.

The above bids were referred to Mr. Pearson for tabulation and a report to be made to the Board at the next meeting.

One bid only was received for furnishing bituminous material (asphalt emulsion), and the Board directed that the bid be returned

unopened to the bidder and that O. A. Pearson, Budget and Purchasing Agent, readvertise for bids for said asphalt emulsion, bids to be opened on Tuesday, March 6, 1956, at 10:15 o'clock A.M.

FEB 21 1956



Commissioner Christensen offered the following resolution, and moved its adoption:

RESOLVED, that the County Auditor of Hennepin County, Minnesota be and he is hereby directed to lease at public sale to the highest bidder for cash, at not less than the appraised rental value thereof as herein determined and set forth, pursuant to published notice of such sale and leasing to be given by said County Auditor as provided by law, that certain parcel of tax-forfeited land which is situated in said county and is described as follows, to-wit:

Lots 16, 17 and 18, Block 13, Ramsey, Lockwood  
and Others Addition to Minneapolis;

and that said parcel of land shall be leased on a month to month basis commencing April 1, 1956, to be used for private parking of automobiles only; and

BE IT FURTHER RESOLVED, that the appraised rental value of said parcel of land is hereby determined to be \$10.00 per month.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH

*absent*

CHRISTENSEN

*yea*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*absent*

Resolution adopted.

Commissioner Scott offered the following

resolution and moved its adoption:

BE IT RESOLVED, that the following named persons be included in the list of Hennepin County Welfare Board employees designated as eligible to claim an amount of \$20.00 per month as transportation allowance in addition to the regular per mile reimbursement as provided by Chapter 796 of the Laws of Minnesota for 1955, and in accordance with the policy adopted by the County Board August 23rd, 1955, such designation to continue until the employees named are promoted to positions not requiring the use of a car, terminate employment or otherwise become ineligible to receive said allowance.

Clare L. Maeder

Caseworker III

February 20, 1956

The question was on the adoption of the resolution, and the roll being called, there were:

three YEAS and no NAYS, as follows:

AINSWORTH

*absent*

CHRISTENSEN

*yea*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*absent*

And so the resolution was adopted.

Commissioner Scott offered the following resolution and moved its adoption:

BE IT RESOLVED, That Roy Haeg, Supervisor of Assessments, be authorized to attend the American Congress of Mapping and Surveying to be held in Washington, D.C., from March 18th through March 24th, 1956; and

That his expenses incurred by such attendance be paid from the Supervisor of Assessments Appropriation upon presentation of a properly verified claim.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH	<i>absent</i>
CHRISTENSEN	<i>yea</i>
HANSON	<i>yea</i>
SCOTT	<i>yea</i>
CHAIRMAN MATTHEWS	<i>absent</i>

Resolution adopted.

Commissioner Scott offered the following resolution and moved its adoption:

BE IT RESOLVED, That we, the County Board of the County of Hennepin, Minnesota, hereby consent to the assignment of salary of Albert E. Kellington for a period of 60 days dating from and after February 20, 1956.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH

*about*

CHRISTENSEN

*yea*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*about*

Resolution adopted.



Commissioner Scott from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of contracts and contract bonds has given the same careful consideration and begs leave to report as follows:

That the bond of Republic Creosoting Company for furnishing road tar to the Hennepin County Highway Department during the year 1956, being Project No. 5602-8, be approved, it having been written by American Surety Company, a New York corporation, in the penal sum of \$4,800.00; and

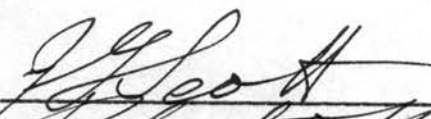
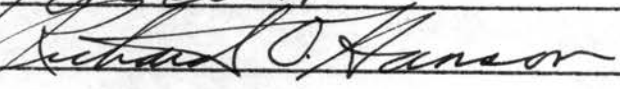
That the bond of Fred W. Hedberg & Sons Co. for furnishing sand to Hennepin County during the year 1956, being Project No. 5602-12, be approved, it having been written by Anchor Casualty Company, St. Paul, Minnesota, in the penal sum of \$750.00; and


That the bond of Eddy's Baking Company for furnishing bread and rolls for the Hennepin County Jail during the year 1956 be approved, it having been written by Fidelity and Deposit Company of Maryland, in the penal sum of \$3,679.20; and

That the bond of Photostat Corporation for furnishing Photostat photographic paper to Hennepin County during the year 1956 be approved, it having been written by National Surety Corporation in the penal sum of \$23,907.00; and

That the bonds of Post Publishing Company for publishing the proceedings of the Hennepin County Board for the year 1956 and the Financial Statement of Hennepin County for the year 1955 be approved, both having been written by Western Surety Company, a corporation of Minnehaha County, Sioux Falls, S.D. in the penal sum of \$1000.00 each.

Respectfully submitted,



Commissioner Hanson offered the following

resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH  
CHRISTENSEN  
HANSON  
SCOTT  
CHAIRMAN MATTHEWS

*about*  
*yea*  
*yea*  
*yea*  
*about*

Resolution adopted.

Commissioner Scott from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of letter from O. A. Pearson, Budget and Purchasing Agent, has given the same careful consideration and begs leave to report as follows:

That pursuant to said letter, Robert F. Fitzsimmons, County Auditor, be directed to set aside from the County Reserve Building and Maintenance Fund the sum of \$54.58 to the Century Fence Company contract for furnishing and installing chain link fencing at the Hennepin County shops to cover an overrun in said contract.

Respectfully submitted,

*[Signature]*  
*[Signature]*

*[Signature]*

Commissioner Christensen offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH  
 CHRISTENSEN  
 HANSON  
 SCOTT  
 CHAIRMAN MATTHEWS

*absent*  
*yea*  
*yea*  
*yea*  
*absent*

Resolution adopted.

Commissioner Hanson from the Road and Lake Committee presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Roads and Lakes to whom was referred the matter of specifications received from O.A. Pearson, Budget and Purchasing Agent, for furnishing to Hennepin County for use by the County Highway Department, one tractor mount type backhoe, being Project No. 5601-13, and for one industrial type tractor, being Project No. 5601-17, has given the same careful consideration and begs leave to report as follows:

That said specifications be approved; and

That O. A. Pearson, Budget and Purchasing Agent, be directed to advertise for bids for said backhoe and said tractor, bids to be opened on Tuesday, March 6, 1956, at 10:15 o'clock A.M.

Respectfully submitted,

Richard E. Hanson

Jens Christensen

Commissioner Scott offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH  
CHRISTENSEN  
HANSON  
SCOTT  
CHAIRMAN MATTHEWS

absent  
yea  
yea  
yea  
absent

Resolution adopted.



Commissioner Scott from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of letter from O. A. Pearson, Budget and Purchasing Agent, has given the same careful consideration and begs leave to report as follows:

That pursuant to the recommendation in said letter, the bid of International Business Machines Corporation for furnishing to Hennepin County for the office of the Registrar of Titles six (6) IBM electric typewriters plus the partial carriage return feature be accepted at the bid price of \$3,210.00; and

That Robert F. Fitzsimmons, County Auditor, be directed to set aside from the Register of Deeds appropriation the sum of \$3,210.00 to pay for said typewriters; and

That the Chairman of the County Board be directed to sign the contract when bond is approved.

Respectfully submitted,

*J. G. Scott*  
*Robert F. Fitzsimmons*

*James J. Matthews*

Commissioner Hanson offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH  
 CHRISTENSEN  
 HANSON  
 SCOTT  
 CHAIRMAN MATTHEWS

*absent*  
*yea*  
*yea*  
*yea*  
*absent*

Resolution adopted.

Commissioner Hanson from the Committee on Taxes presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Taxes to whom was referred the matter of applications for abatement of assessments and correction of taxes has given the same careful consideration and begs leave to report as follows:

That the application of Laura F. Collins for abatement of real estate taxes on property in Minnetrista Township be denied.

Respectfully submitted,

*J. G. Scott*  
*Robert C. Hanson* *Jens Christensen*

Commissioner Christensen offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH

*absent*

CHRISTENSEN

*yea*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*absent*

Resolution adopted.

Commissioner Hanson from the Committee on Taxes presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Taxes to whom was referred the matter of applications for abatement of assessments and correction of taxes has given the same careful consideration and begs leave to report as follows:

That the following applications be approved and forwarded to the Commissioner of Taxation for consideration:

Name	Tax	Penalty
	\$	\$
Annunciation Church . . . . .	-----	41.80
Cecil Behringer . . . . .	6.27	-----
Peter Bekos . . . . .	3.73	-----
Peter A. Bernard . . . . .	5.48	-----
Marion Bierman . . . . .	3.92	-----
Eugene Bloomgren . . . . .	9.46	-----
Brenden's Grocery . . . . .	47.01	-----
Marguerite Burns . . . . .	7.84	-----
Anna M. Carlson . . . . .	3.92	-----
Victor I. Champlin . . . . .	8.62	-----
C. E. Coulter . . . . .	57.30	4.58
Lawrence G. Cutlan . . . . .	24.17	-----
Tennyson DeFore . . . . .	4.70	-----
Peter Donaghue . . . . .	3.93	-----
Wm. D. Dudding . . . . .	43.69	-----
William J. Ellis . . . . .	10.19	-----
Excelsior Village . . . . .	89.34	-----
" " . . . . .	240.74	-----
" " . . . . .	89.34	-----
" " . . . . .	26.04	-----
" " . . . . .	105.32	-----
" " . . . . .	12.30	-----
" " . . . . .	289.16	-----
J. A. Fitch . . . . .	-----	30.47
Harry J. Fixter . . . . .	3.92	-----
Harry E. Flynn . . . . .	4.70	-----
Robert Goldberg . . . . .	5.53	-----
Theodore E. Guinney, Jr. . . . .	7.84	-----
C. A. Hagen . . . . .	15.67	-----
J. Hedges . . . . .	4.70	-----
Mrs. Arnold S. Howard . . . . .	8.62	-----
Rupert M. Jastram . . . . .	4.70	-----
Mrs. J. C. Jenkins . . . . .	3.92	-----
Howard R. Johnson . . . . .	3.92	-----
M. P. Johnson . . . . .	63.92	-----
Mrs. Melvin L. Johnson . . . . .	4.61	-----
Oliver L. Johnston . . . . .	3.79	-----

Name (Cont.)	Tax	Penalty
	\$	\$
Henry Kaiser . . . . .	3.92	-----
John Ledin . . . . .	15.67	-----
Phil Lewis . . . . .	-----	64.38
Vernon A. McKersie . . . . .	3.92	-----
Dr. George Mecklenburg . . . . .	9.40	-----
Mel's T.V. & Radio Service . . . . .	38.39	-----
Paul Mereness . . . . .	41.70	-----
Milton E. Montgomery . . . . .	28.99	-----
Niagara Mfg. & Dist. Corp. . . . .	188.04	-----
Jack O'Connor . . . . .	4.88	-----
Silas Olson . . . . .	6.27	-----
Peace Lutheran Church . . . . .	109.78	-----
Fred Pearson . . . . .	3.92	-----
Elmer C. Pedersen . . . . .	4.44	-----
Louis Pinske . . . . .	3.92	-----
R. G. Schilling . . . . .	6.27	-----
William H. Smith . . . . .	3.92	-----
E. L. Sorensen . . . . .	18.80	-----
Harvey Sternke . . . . .	9.40	-----
Bernt Strindmo . . . . .	5.48	-----
Jack P. Swindle . . . . .	3.92	-----
Mrs. Walter W. Webster . . . . .	3.92	-----
Charles P. Wheelock, Jr. . . . .	-----	43.84
Rose Wright . . . . .	3.92	-----
Joseph O. Youso . . . . .	3.92	-----
E. W. Zachmann . . . . .	3.92	-----

Exempt for 1955 and subsequent years:

Excelsior Village (6)  
Peace Lutheran Church



Name \_\_\_\_\_

Mortgage Registration Tax \_\_\_\_\_

George C. Jones Company . . . . . \$ 82.50

Respectfully submitted,

*[Signature]*  
*[Signature]*

*[Signature]*

Commissioner Christensen offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH

*absent*

CHRISTENSEN

*yea*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*absent*

Resolution adopted.

Commissioner Scott from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of claims has given the same careful consideration and begs leave to report as follows:

That the following claims be approved and ordered paid:

Attorney Appropriation

Mason Publishing Company . .	Up-to-date Service Minnesota Digest . . . .	\$ 52.00
N.W. Bell Telephone Company .	Federal 2-3374, 3006 . . .	178.00
Strom, H.C. Company . . . .	Scribe . . . . .	420.56

Auditor Appropriation

Friden Calculating Machine Co.	Maintenance . . . . .	400.00
Miller-Davis Company . . . .	Assessment sheets . . . .	35.00
Poucher Printing & Litho Co.	Binders . . . . .	117.60
Underwood Corporation . . . .	Maintenance . . . . .	13.50

Clerk of District Court Appropriation

Imperial Supply Company . . .	Stamp pads . . . . .	4.80
Johnson Printing Company . .	Envelopes . . . . .	7.00
Photostat Corporation . . . .	Paper - Contract . . . . .	573.00

Coroner Appropriation

Carpenter Paper Company . .	Paper bags . . . . .	11.32
Goodyear Service Stores . . .	Tires . . . . .	14.00
Guthrie, Wm. G. . . . .	Mileage . . . . .	30.52
Minneapolis Honeywell Regulator . . . . .	Parts and repair of thermostat	76.46

Commissioners Appropriation

Lund Press, Inc. . . . .	Letterheads . . . . .	31.00
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District Court Appropriation

Farnham's . . . . .	Couch . . . . .	\$ 81.55
Johnson, Earle H., Jr. . . . .	J. P. fees . . . . .	6.60
Marvin Law Book Company . . . . .	Minnesota Citations . . . . .	50.00
N.W. Bell Telephone Company . . . . .	Federal 3-8793, 6806 . . . . .	34.25

Home School for Boys Appropriation

Armour & Company . . . . .	Meat . . . . .	75.00
Bren Hardware . . . . .	Hardware . . . . .	6.72
Douglas, W. W. . . . .	Mileage . . . . .	53.71
Glen Lake Sanatorium . . . . .	X-rays . . . . .	50.50
Schloff, S. & Company . . . . .	Feed ribbon . . . . .	48.51
78th Street Locker Plant . . . . .	Smoke and cure hams . . . . .	58.40
Twin City Wholesale Drug Co. . . . .	Bicillin injections . . . . .	9.75

Lake Improvement Appropriation

Farwell, Ozmun, Kirk & Co. . . . .	Coil chain . . . . .	884.50
Northern States Power Company . . . . .	Electricity . . . . .	11.96

Court Commissioner Appropriation

Bernstein, Dr. Irving C. . . . .	Mental examination . . . . .	6.42
Meller, Dr. Robert . . . . .	Mental examination . . . . .	15.00
Minneapolis General Hospital . . . . .	Observation . . . . .	279.50
Nicollet Clinic . . . . .	Mental examination . . . . .	30.00
Washington County . . . . .	Mental examination . . . . .	41.20

Budget and Purchasing Agent Appropriation

Farnham's . . . . .	Desk pad . . . . .	15.20
Moore Business Forms . . . . .	Forms . . . . .	434.74
N.W. Bell Telephone Company . . . . .	Federal 5-8881 . . . . .	51.95
Wendell Northwestern, Inc. . . . .	Repair dater . . . . .	1.20

Probate Court Appropriation

Crown Rubber Stamp Company . .	Repair Court Seal . . . . .	\$ 6.00
Farnham's . . . . .	Office valets . . . . .	67.60
Gopher Camera Shop . . . . .	Acetic acid . . . . .	15.12
Mason Publishing Company . .	Up to-date Service - Minnesota Annotations . .	42.00
Miller-Davis Company . . . .	Calendar . . . . .	1.90
N.W. Bell Telephone Company .	Federal 2-8096 . . . . .	69.70
Photostat Corporation . . .	Paper - Contract . . . . .	573.00

Probation Officers Appropriation

Bergum, James E. . . . .	Insurance reimbursement . .	11.00
Caticchio, John A. . . . .	Mileage . . . . .	24.43
Credit Bureau of Minneapolis	Reports . . . . .	1.85
Farnham's . . . . .	Office supplies . . . . .	113.83
Fisher, Harry Company . . .	Jacket . . . . .	8.50
Hubbard, Mrs. Earl . . . .	Care of child . . . . .	20.00
Perlich, Dr. H. A. . . . .	Dental care of child . .	45.00
Strom, H.C. Company . . . .	Maintenance . . . . .	110.00
Swenson, Olaf H. . . . .	Mileage . . . . .	29.15

Sheriff Appropriation

Automotive Supply Company . .	Demurrage . . . . .	18.30
Butler Paper Company . . . .	Blotters . . . . .	9.80
Dahlberg Brothers . . . . .	Car wash and repairs . .	8.20
Goodyear Service Stores . .	Tires and tubes - repairs	562.46
I.B.M. Corporation . . . . .	Service on time equipment	7.37
Minar Company . . . . .	Greasing, washing & repairs	54.32
Minneapolis Standard Garage	Repairs . . . . .	24.78



Sheriff Appropriation (Cont.)

Morton, Bert . . . . .	Mileage . . . . .	\$ 40.28
N.W. Bell Telephone Company	Federal 2-2566, 0750 . . .	418.20
Pure Oil Company . . . . .	Oil, greasing, washing	8.61

Sheriff-Jail Appropriation

American Fruit & Produce Co.	Groceries . . . . .	32.50
Christen, Louis . . . . .	Garbage collection . . . . .	15.00

Superintendent of Schools Appropriation

Century Envelope Company . .	Envelopes . . . . .	27.00
Minnesota Association of County Superintendents . . . . .	Membership . . . . .	10.00
Nelson, Avis P. . . . .	Mileage . . . . .	49.55

Torrens Title Examiner Appropriation

Imperial Printing Company . .	Printing . . . . .	3.40
N.W. Bell Telephone Company .	Federal 2-8216 . . . . .	36.05

Treasurer Appropriation

Brink's, Inc. . . . .	Service . . . . .	79.85
Clary Corporation . . . . .	Maintenance . . . . .	37.20
Glenwood Inglewood Corporation	Water . . . . .	1.00
I.B.M. Corporation . . . . .	Machine rental . . . . .	1,650.00
Lund Press . . . . .	Form letters . . . . .	62.00
Pitney-Bowes, Inc. . . . .	Machine inspection . . . . .	56.40
Poucher Printing & Litho Co.	Disbursement sheets . . .	40.45

Blue Printing Appropriation

Albinson, Inc. . . . .	Copyflex and developer	76.11
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Poor Fund

Excelsior, Village of . . .	Poor relief . . . . .	3,500.11
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Road and Bridge Appropriation

Anderson Aggregates . . . . .	Sand - Contract . . . . .	\$ 269.84
Anderson Aggregates . . . . .	Buckshot - Contract . . . . .	345.00
Minnesota Mining & Manufacturing Company . . . . .	Scotchlite Reflective Sheeting - Contract . . . . .	2,404.80
Woodrich Construction Company . . . . .	Sand - Contract . . . . .	438.21
Albinson, Inc. . . . .	Electric eraser and supplies . . . . .	49.40
Bertelson Brothers . . . . .	Eversharp leads and index cards . . . . .	2.77
Borman Plumbing & Heating Co. . . . .	Automatic electric water heaters . . . . .	657.50
Brown Steel Tank Company . . . . .	Underground storage tanks . . . . .	205.00
Chippewa Springs Corporation . . . . .	Water . . . . .	18.50
Elvin First Aid Supply . . . . .	First aid supplies . . . . .	73.50
Farnham's . . . . .	Office supplies . . . . .	23.05
General Paper Corporation . . . . .	Mimeo paper . . . . .	22.54
General Trading Company . . . . .	Laths, asbestos, paper, soldering iron, etc. . . . .	148.69
Great Minneapolis Surplus Store . . . . .	Blitz cans . . . . .	102.48
Leo Hanke . . . . .	Insurance refund and mileage . . . . .	55.93
Herman Hansen . . . . .	Insurance refund and mileage . . . . .	90.43
Hydraulic Jack and Equipment Service . . . . .	Nut and ring . . . . .	4.63
Imperial Supply Company . . . . .	Stamp pad . . . . .	2.47
I.B.M. Corporation . . . . .	Maintenance agreement . . . . .	30.00
Janney, Semple Hill & Co. . . . .	Wrench sets . . . . .	18.82
Kokesh Hardware . . . . .	Miscellaneous hardware . . . . .	16.49

Road and Bridge Appropriation (Cont.)

Willard F. Kritzeck . . . . .	Condemnation fee . . . . .	\$ 1.80
Lakedale Telephone Company. .	Rental service on Hanover Exchange . . . . .	7.90
Lampert Yards . . . . .	Egg coal . . . . .	12.54
J. H. Martin Company . . . . .	Cow hide . . . . .	5.75
Leo A. Mattson & Company . .	Typewriter overhauling . .	18.00
N.W. Bell Telephone Company .	Minneapolis P.L. 370, 3 VM - 5000 . . . . .	21.00
Oil Equipment Service & Sales Company . . . . .	Pump . . . . .	291.60
Olson Service Garage . . . . .	Clean and repair radiators	41.00
Paper, Calmenson & Company. .	Steel beam and sheets . . .	88.46
Phillippi Equipment Company.	Gears, pinion and shaft, sleeve and piston, pump, miscellaneous parts . . . . .	1,915.26
Poucher Printing & Litho Co.	Cut guides . . . . .	.95
Public Works Equipment . . . .	Fly wheel, spring bracket	161.20
Riteway Motor Parts, Inc. . . .	Step platform . . . . .	10.00
Rosenwald Cooper, Inc. . . . .	Sprockets, rings, shafts, clutch plate, etc. . . . .	54.26
Ruffridge-Johnson Equipment Co.	Scarifier points, gears, gaskets, sleeve, bushings, etc.	241.70
Twin City Bolt & Supply Company	Velvet touch facings, rivets	49.18
Youngblood Lumber Company . .	Fir . . . . .	182.40
Wm. H. Ziegler, Inc. . . . .	Element sembly, float, gaskets, element changeover	40.11

Miscellaneous Roads Payroll . . . . . \$ 7,766.33

Respectfully submitted,

*J. G. Scott*  
*Richard O. Hanson*

*James Christensen*

Commissioner Hanson offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS, as follows:


AINSWORTH  
 CHRISTENSEN  
 HANSON  
 SCOTT  
 CHAIRMAN MATTHEWS

*absent*  
*yea*  
*yea*  
*yea*  
*absent*

Resolution adopted.



On motion, the County Board adjourned until Tuesday,  
February 28, 1956, at ten o'clock A.M.

  
\_\_\_\_\_  
Chairman, Board of County Commissioners  
(Pro Tem)

Attest:   
\_\_\_\_\_  
County Auditor

FEB 21 1956

Minneapolis, Minnesota

Tuesday, February 28, 1956

The Board of County Commissioners of the County of Hennepin, Minnesota, met in the Court House in the City of Minneapolis, at ten o'clock A.M., pursuant to adjournment.

All members were present.

The meeting was called to order by George W. Matthews, Chairman.

A letter from George X. Connor, Attorney, submitting a statement of accumulated sick leave, vacation, and overtime of Martin H. Larkin was read and referred to the Attorney for the Board.

Letters from Donald J. Murphy, President, Farmers State Bank of Osseo, Edward R. Slebiska, Manager, Wright-Hennepin CoOperative Association, and H. J. Dorweiler, President, Farmers State Bank of Hamel, endorsing Jacob Oswald for County Weed and Seed Inspector were read and ordered placed on file.

A letter from Senator Hubert H. Humphrey notifying the Board of a meeting of the Corps of Engineers for Rivers and Harbors to be held on March 6th in Room 500 Old District Building, Washington, D.C., to consider the Upper Harbor project was read.

Commissioner Hanson moved, seconded by Commissioner Ainsworth that Commissioner Scott be authorized to attend the meeting, and that

his expenses incurred by such attendance be paid from the County Commissioners appropriation upon presentation of a properly verified claim.

The vote on the motion was as follows: Ainsworth yea, Christensen yea, Hanson yea, Scott nay, Chairman Matthews yea.

Motion carried.

A letter from L. P. Pederson, County Engineer, reporting on the offer of Minneapolis-Moline Company to purchase County-owned property in Hopkins was presented and ordered placed on file.

Letters were received from O. A. Pearson, Budget and Purchasing Agent, as follows:

1. Notifying the Board of the rejection of all bids received for the installation of a heating system at the County Highway Shops. Ordered placed on file.

2. Notifying the Board of the acceptance of the low bid, meeting specifications, of Miller-Davis Company for furnishing binders for the Register of Deeds office, and requesting that funds be set aside to pay said award. Referred to the Committee on Ways and Means.

3. Requesting that additional funds be set aside from the Sheriff's Jail fund to the Eddy Baking Company contract for furnishing bakery goods to the Jail. Referred to the Committee on Ways and Means.

Contracts and contract bonds from Johnson Printing Company for furnishing certificates of title and memorial sheets for the Registrar of Titles and from Credit Publishing Company for publish-

ing the proceedings of the County Board for the year 1956, the financial statement of the County of Hennepin for the year 1955, and the notice and list of delinquent real estate taxes for the year 1954 were referred to the Committee on Ways and Means.

A copy of an Order of the District Court making appointments and fixing salaries in the Probation Department and at the Home School for Boys was referred to the Committee on Ways and Means.

Specifications for a tandem roller for the Highway Department were referred to the Road and Lake committee.

The village officials of the Village of Edina appeared before the Board relative to the improvement of County Roads No. 17 and No. 53 in the Southdale area. L. P. Pederson, County Engineer, submitted a cost estimate schedule No. 1 and recommended medium type bituminous surfacing for the roads.

Commissioner Ainsworth moved, seconded by Commissioner Christensen that the Board concur in the recommendation of Mr. Pederson and that the County enter into an agreement with the Village of Edina for medium type bituminous surfacing and maintenance on County Road No. 17 and County Road No. 53 in the Southdale area, after approval by the Village of Edina.

Motion unanimously carried.

Commissioner Ainsworth moved, seconded by Commissioner Hanson that Commissioner Christensen be authorized to attend the Mississippi Valley Conference to be held in Chicago March 7th, 8th and 9th, and that his expenses incurred by such attendance be paid from the Road and Bridge appropriation upon presentation of a properly verified claim.

Motion unanimously carried.



At 10:15 o'clock A.M., the time specified in the published advertisements for bids, O. A. Pearson, Budget and Purchasing Agent, proceeded to open bids for the following:

1. The grading, concrete curb and gutter, and bituminous surfacing of State Aid Road No. 15 in the Village of Mound.
2. The installation of autopsy tables at the County Morgue.
3. Two 2-1/2 ton trucks for the Highway Department.
4. One 3-ton truck with snow plows and dump body and one 3-ton truck with snow plows and fifth wheel for the Highway Department.
5. For hot plant mix bituminous material.
6. For grader blades and cutting edges for the Highway Department.

The above bids were referred to Mr. Pearson for tabulation and a report to be made to the Board.

Only one bid was received for furnishing a cash register for the Clerk of Probate Court. The Board ordered that the bid be returned unopened to the bidder and that O. A. Pearson, Budget and Purchasing Agent, readvertise for bids for furnishing said cash register, bids to be opened on Tuesday, March 13, 1956, at 10:15 o'clock A.M.

Commissioner Matthews offered the following resolution, and moved its adoption:

WHEREAS, We have before us a request for placing our employees under certain hospital and welfare plans, as authorized by the last session of the Legislature; and

WHEREAS, This affects all of the employees in the county who are employed under the jurisdiction of the various elected public officials;

THEREFORE, BE IT RESOLVED, That we meet jointly, as a Board of County Commissioners, with the Salary and Classification Commission to determine the amount and type of welfare plan, if any, to be put into effect.

The question was on the adoption of the resolution, and the roll being called, there were five YEAS and no NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

*yea*  
*yea*  
*yea*  
*yea*  
*yea*

Resolution adopted.

Commissioner Ainsworth from the Committee on Roads and Lakes presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Roads and Lakes to whom was referred the matter of specifications received from O. A. Pearson, County Purchasing Agent, for furnishing to the County Highway Department one tandem roller, being Project No. 5601-16, has given the same careful consideration and begs leave to report as follows:

That said specifications be approved; and

That O. A. Pearson, Budget and Purchasing Agent, be directed to advertise for bids for furnishing said tandem roller, bids to be opened on Tuesday, March 13, 1956, at 10:15 o'clock A.M.

Respectfully submitted,

*[Signature]*  
Richard O. Hanson

*[Signature]*  
J. G. Scott

*[Signature]*  
George W. Matthews

Commissioner Matthews offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were five YEAS and no NAYS, as follows:

AINSWORTH

*yea*

CHRISTENSEN

*yea*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*yea*

Resolution adopted.

Commissioner Scott from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of letters from O. A. Pearson, Budget and Purchasing Agent, notifying the Board of the acceptance of the low bids of Richards Oil Company for furnishing M.C. Asphalt to Hennepin County during the year 1956, being Project No. 5602-10 and of Miller-Davis Company for furnishing 180 binders with canvas jackets for the Register of Deeds, has given the same careful consideration and begs leave to report as follows:

That pursuant to said letters, Robert F. Fitzsimmons, County Auditor, be directed to set aside the sum of \$53,140.00 from the Road and Bridge appropriation to the Richards Oil Company contract to pay for said M.C. asphalt and the further sum of \$4,950.00 from the Register of Deeds appropriation to the Miller-Davis Company contract to pay for said binders; and

That the Chairman of the County Board be directed to sign the contracts when bonds are approved.

Respectfully submitted,

J. G. Scott  
J. M. Hanson

Richard T. Hansen  
James Christensen

George W. Matthews

Commissioner Ainsworth offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were five YEAS and no NAYS, as follows:

AINSWORTH  
CHRISTENSEN  
HANSON  
SCOTT  
CHAIRMAN MATTHEWS

yea  
yea  
yea  
yea  
yea

Resolution adopted.





Commissioner Scott from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of letter from O. A. Pearson, Budget and Purchasing Agent, relative to the bids for furnishing two automatic typing mechanisms to Hennepin County for the office of the Registrar of Titles has given the same careful consideration and begs leave to report as follows:

That pursuant to the recommendation in said letter, the bid of Dictating Machine Sales Company for furnishing two Copy-Typist electric Models No. 1254 at the bid price of \$3,160.00 be accepted; and

That Robert F. Fitzsimmons, County Auditor, be directed to set aside from the Register of Deeds appropriation the sum of \$3,160.00 to pay for said typing mechanisms; and

That the Chairman of the County Board be directed to sign the contract when bond is approved.

Respectfully submitted,

*J. G. Scott*  
*George W. Matthews*

*Richard T. Hanson*

Commissioner Hanson offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and two NAYS, as follows:

AINSWORTH

*may*

CHRISTENSEN

*may*

HANSON

*yea*

SCOTT

*yea*

CHAIRMAN MATTHEWS

*yea*

Resolution adopted.

Commissioner Scott from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of contracts and contract bonds has given the same careful consideration and begs leave to report as follows:

That the bond of Johnson Printing Co., Inc. for furnishing certificates of title and memorial sheets for the office of the Registrar of Titles be approved, it having been written by Federal Insurance Company, a New Jersey corporation, in the penal sum of \$2,616.60; and

That the bonds of Credit Publishing Company for publishing the proceedings of the County Board for the year 1956, the financial statement of the County of Hennepin for the year 1955, and the delinquent tax list for the year 1954, be approved, all having been written by Continental Casualty Company of Chicago, Illinois, in the respective penal sums of \$1,000.00, \$1,000.00, and \$10,000.00.

Respectfully submitted,

J. G. Scott  
J. G. Scott

Richard O. Hanson  
J. G. Christensen

George W. Matthews

Commissioner

Hanson

offered the following

resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were five YEAS and no NAYS, as follows:

AINSWORTH

yea

CHRISTENSEN

yea

HANSON

yea

SCOTT

yea

CHAIRMAN MATTHEWS

yea

Resolution adopted.

FEB 28 1956



Commissioner Scott from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of Order of the District Court, Fourth Judicial District, making appointments and setting salaries for certain positions in the Probation Office, Department of Court Services, and at the County Home School for Boys, has given the same careful consideration and begs leave to report as follows:

That said Order of the District Court be approved.

Respectfully submitted,

J. G. Scott  
J. G. Scott

Richard T. Hanson  
James Christensen

George W. Matthews

Commissioner Ainsworth offered the following

resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were five YEAS and no NAYS, as follows:

AINSWORTH

yea

CHRISTENSEN

yea

HANSON

yea

SCOTT

yea

CHAIRMAN MATTHEWS

yea

Resolution adopted.



Commissioner Ainsworth from the Committee on  
Taxes presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Taxes to whom was referred the matter of applications for abatement of assessments and correction of taxes has given the same careful consideration and begs leave to report as follows:

That the following applications be approved and forwarded to the Commissioner of Taxation for consideration:

Name	Tax	Penalty
	\$	\$
George T. Acker . . . . .	3.92	-----
Eleanor Amberg . . . . .	4.70	.38
Automatic Refrigeration Co. . . . .	-----	200.05
Arthur Bosell . . . . .	2.59	.21
M. A. Cain . . . . .	-----	20.37
Leonard G. Carpenter . . . . .	71.02	5.68
John T. Croft . . . . .	4.70	.38
Harold E. Eggerud . . . . .	7.84	.63
Mrs. Helen Farrell . . . . .	4.70	.38
Frosch Theatre Supply Inc. . . . .	264.39	-----
Esther Gehrke . . . . .	3.92	-----
Harry C. Goakes . . . . .	3.92	.31
W. E. Hanes . . . . .	3.92	.31
Kenneth E. Hansing . . . . .	6.22	1.26
Stanley Harris . . . . .	39.54	-----
Mabel J. Herbst . . . . .	10.21	1.24
Walter Kaluznick . . . . .	3.92	.31
Vernon Krieger . . . . .	3.73	.30
Frank Krolick . . . . .	15.69	1.26
Donna Kwarnlov . . . . .	2.62	.21
R. J. Landquist . . . . .	4.70	-----
M & N Cashway . . . . .	36.86	2.95
Vincent Maro . . . . .	25.78	-----
Meyers Department Store . . . . .	238.60	49.63
Everett Meyer . . . . .	5.48	.44
Leo Miller . . . . .	3.92	-----
Robert J. Miller . . . . .	3.92	-----
Millers Cafeteria . . . . .	213.89	121.41
J. C. Nagengast . . . . .	7.20	1.05
Ralph Perri . . . . .	4.23	-----
Lyle L. Pool . . . . .	3.92	.31
A. L. Redburn . . . . .	400.28	-----
Luiz Rydholm . . . . .	7.84	.63
Eldon Sandstrom . . . . .	8.11	.65
Wilfred Schaeffbauer . . . . .	80.88	6.47
Milton Shanks . . . . .	-----	16.66
Christian Sholden . . . . .	42.64	3.70

Name (Cont.)	Tax	Penalty
Thomas Snyder . . . . .	\$ 4.70	\$ .38
Rayder Songle . . . . .	21.15	2.01
Steirly Evans Co. Inc. . . . .	589.98	67.32
Jack Theis . . . . .	2.22	.46
Dorothy Vermeer . . . . .	3.92	.31
Victor Adding Machine Co. . . . .	521.81	134.70
Arthur Westphal . . . . .	8.62	.69
A. S. Wolf . . . . .	297.20	-----
" " " . . . . .	278.62	-----

Respectfully submitted,

*Arthur V. Hanson* *J. G. Scott*  
*George W. Matthews*

Commissioner *Christensen* offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were *five* YEAS and *no* NAYS, as follows:

AINSWORTH ✓ *yea*

CHRISTENSEN ✓ *yea*

HANSON ✓ *yea*

SCOTT ✓ *yea*

CHAIRMAN MATTHEWS ✓ *yea*

Resolution adopted.

Commissioner Scott from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of claims has given the same careful consideration and begs leave to report as follows:

That the claim of Roy Haeg, Supervisor of Assessments, for mileage in the amount of \$70.05 be approved and ordered paid from the Supervisor of Assessments appropriation.

Respectfully submitted,

*J. G. Scott*  
*Jens Christensen*

*Richard D. Hanson*  
*George W. Matthews*

Commissioner Christensen offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution and the roll being called, there were four YEAS and one NAY, as follows:

AINSWORTH  
 CHRISTENSEN  
 HANSON  
 SCOTT  
 CHAIRMAN MATTHEWS

*nay*  
*yea*  
*yea*  
*yea*  
*yea*

Resolution adopted.

Commissioner Scott from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of claims has given the same careful consideration and begs leave to report as follows:

That the following claims be approved and ordered paid:

Auditor Appropriation

Hoff Rubber Stamp Company . .	Stamp . . . . .	\$ 2.45
Miller-Bryant-Pierce . . . .	Carbon paper . . . . .	6.99
National Cash Register Co. .	Key strips installed . . .	10.00
National Checking Company . .	Cards . . . . .	325.00
Richfield News . . . . .	Subscription . . . . .	3.00
Smith Corona, Inc. . . . .	Typewriter . . . . .	135.00

Clerk of District Court Appropriation

Century Envelope Company . .	Envelopes . . . . .	65.76
N.W. Bell Telephone Company .	Federal 5-5674 . . . . .	22.85

Coroner Appropriation

Ford Deep Rock Oil Company. .	Fuel oil - Contract . . . .	114.90
N.W. Bell Telephone Company .	Federal 5-2245 . . . . .	74.94
Racer, Harley J. . . . .	Mileage . . . . .	38.83

Commissioners Appropriation

Albinson, Inc. . . . .	Tapes . . . . .	80.58
Farnham's . . . . .	Office supplies . . . . .	7.86
Minneapolis Blue Printing Co.	Plumb bobs and sheaths . .	17.00
<del>State Ass'n. of Co. Commissioners - Dues . . . . .</del>		<del>450.00</del>
Tierney Typewriter Company . .	Stencils . . . . .	7.00



District Court Appropriation

Grain Exchange Lunch . . . . .	Juror meals . . . . .	\$ 470.75
Jacobson's Fixture Exchange, Inc. - Desk, cabinets, chair, wastebasket . . . . .		339.90
Miller-Davis Company . . . . .	Chairs, deskpads, wastebasket . . . . .	938.50
N.W. Bell Telephone Company .	Federal 5-1739, 7191, 2783, 1050 . . . . .	62.40
Wessner, Inc. . . . .	Repair robe . . . . .	6.75

Home School for Boys Appropriation

American Fruit & Produce Co.	Potatoes . . . . .	250.00
Dickey, Donald E. Electric Co.	Electrical work . . . . .	23.33
Farnham's . . . . .	Office supplies . . . . .	49.32
Fisher, Harry Company . . . . .	Pants, tee shirts . . . . .	983.94
Franklin Research Distributors	Wax . . . . .	187.00
Gamble Robinson Company . . . . .	Groceries . . . . .	24.65
Gehrman Animal Hospital . . . . .	Inspect meat and drugs . . . . .	69.00
Gellman Brothers . . . . .	Icicles and tree lights . . . . .	11.75
Globe Laundry . . . . .	Laundry . . . . .	10.35
Goodyear Service . . . . .	Battery, tire and tube . . . . .	70.20
Justus Lumber Company . . . . .	Fiber glass . . . . .	1.82
Kraemer's Store . . . . .	Groceries . . . . .	64.40
May Brothers . . . . .	Groceries . . . . .	497.52
Merchants Chemical Co. Inc. . . . .	Calcium chloride pellets . . . . .	17.15
Minneapolis League of Women Voters . . . . .	"Minneapolis is your Business" . . . . .	2.50
Minnetonka Motor Express, Inc.	Freight . . . . .	33.45
Northern States Power Co,pany	Electricity . . . . .	65.16

District Court Appropriation

Grain Exchange Lunch . . . . .	Juror meals . . . . .	\$ 470.75
Jacobson's Fixture Exchange, Inc. - Desk, cabinets, chair, wastebasket . . . . .		339.90
Miller-Davis Company . . . . .	Chairs, deskpads, wastebasket . . . . .	938.50
N.W. Bell Telephone Company .	Federal 5-1739, 7191, 2783, 1050 . . . . .	62.40
Wessner, Inc. . . . .	Repair robe . . . . .	6.75

Home School for Boys Appropriation

American Fruit & Produce Co.	Potatoes . . . . .	250.00
Dickey, Donald E. Electric Co.	Electrical work . . . . .	23.33
Farnham's . . . . .	Office supplies . . . . .	49.32
Fisher, Harry Company . . . . .	Pants, tee shirts . . . . .	983.94
Franklin Research Distributors	Wax . . . . .	187.00
Gamble Robinson Company . . . . .	Groceries . . . . .	24.65
Gehrman Animal Hospital . . . . .	Inspect meat and drugs . . . . .	69.00
Gellman Brothers . . . . .	Icicles and tree lights . . . . .	11.75
Globe Laundry . . . . .	Laundry . . . . .	10.35
Goodyear Service . . . . .	Battery, tire and tube . . . . .	70.20
Justus Lumber Company . . . . .	Fiber glass . . . . .	1.82
Kraemer's Store . . . . .	Groceries . . . . .	64.40
May Brothers . . . . .	Groceries . . . . .	497.52
Merchants Chemical Co. Inc. . . . .	Calcium chloride pellets . . . . .	17.15
Minneapolis League of Women Voters . . . . .	"Minneapolis is your Business" . . . . .	2.50
Minnetonka Motor Express, Inc.	Freight . . . . .	33.45
Northern States Power Co,pany	Electricity . . . . .	65.16

Home School for Boys Appropriation (Cont.)

Paulson Hardware . . . . .	Washer hose and clamp	\$ 1.75
Pittsburgh Plate Glass Co. .	Glass . . . . .	20.12
Red Star Yeast Company . . .	Yeast . . . . .	4.85
78th Street Locker Plant . .	Smoke and cure pork . .	73.20
Stacy Distributing Company. .	Groceries . . . . .	32.50
Testscor . . . . .	Tests . . . . .	1.03
Warner Hardware . . . . .	Keys and games . . . . .	80.57

Supervisor of Assessments Appropriation

Moorhead, Ralph . . . . .	Mileage . . . . .	21.77
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Civil-Legal Appropriation

Mason Publishing Company . .	Subscription . . . . .	17.50
N.W. Brief Printing Company .	Printing services . . .	32.80

Contributions and Awards Appropriation

State Association of County Commissioners . . . . .	Dues . . . . .	450.00
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Court Commissioner Appropriation

Minneapolis General Hospital	Observation . . . . .	86.00
Schumacher, Dr. John W. . . .	Mental examination . . .	25.00
Scott County . . . . .	Mental examination . . .	40.60

Budget and Purchasing Agent Appropriation

Farnham's . . . . .	Office supplies . . . . .	5.35
Imperial Printing Company . .	Printing . . . . .	3.40
Mattson, Leo A. . . . .	Machine rental . . . . .	25.00

Official Publication Appropriation

Construction Bulletin . . .	Advertising . . . . .	19.80
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Probation Officers Appropriation

American Linen Company . .	Laundry . . . . .	\$ 1.79
Bertelson Brothers . . . .	Forms . . . . .	29.75
Deutsche, Mr. & Mrs. Wm. .	Care of child . . . . .	30.00
Farnham's . . . . .	Cross file . . . . .	4.90
Mattson, Leo A. & Company .	Typewriters cleaned . . .	198.00
Testscor . . . . .	Tests . . . . .	3.09
Esau, Willard C. . . . .	Mileage . . . . .	16.88
Peterson, Charles E. . . .	Mileage . . . . .	42.28
Yngve, Helen . . . . .	Mileage . . . . .	24.05

Register of Deeds Appropriation

Baie-Strand Company . . . .	Ring metals . . . . .	241.92
Crown Rubber Stamp Company	Stamp pads . . . . .	11.95
Farnham's . . . . .	Office supplies . . . . .	3.85
General Fireproofing Company	File . . . . .	330.00
Meyers Printing Company . .	Copy covers . . . . .	31.00

Sheriff Appropriation

Goodyear Service . . . . .	Battery . . . . .	33.28
Northern Automotive Company	Car repairs . . . . .	15.02

Sheriff-Jail Appropriation

Franklin CoOperative Creamery	Milk, butter, cheese and cream	67.13
Gamble Robinson Company . . .	Groceries . . . . .	45.73
Minneapolis, City of . . . .	Care of prisoners . . . .	3,955.00
Nash Coffee Company . . . .	Coffee - Contract . . . .	194.40
Stacy Distributing Company. .	Groceries . . . . .	22.00



Surveyor Appropriation

Friden Calculating Machine Co.	Machines . . . . .	\$ 815.00
Janney Semple Hill & Co.. . .	Axes and spikes . . . . .	25.30
Minneapolis Blue Printing Co.	Plumb bobs and sheaths . .	4.80

Treasurer Appropriation

Burroughs Corporation . . . .	Maintenance . . . . .	152.00
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Blue Printing Appropriation

N.W. Bell Telephone Company .	Federal 5-6089 . . . . .	15.00
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Noxious Weeds Appropriation

Anna Bridget Larkin . . . .	Expense reimbursement and mileage for Martin Larkin, deceased . . . . .	59.76
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Sheriff-Radio Appropriation

Hennepin County Boiler Inspector . . . . .	Boiler inspection . . . . .	7.00
Meyers Printing Company . . .	Radio log sheets . . . . .	30.90
Mobile Radio Engineers, Inc.	Relays and vibrators . . .	123.80
N.W. Bell Telephone Company .	Teletypewriter . . . . .	82.00

County Reserve Building & Maintenance Appropria'n

Smiley, S.C., Architect . . .	Architectural and engineering time . . . . .	253.75
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Road and Bridge Appropriation

Ford Deep Rock Oil Company. .	Gasoline - Contract . . .	932.75
Ford Deep Rock Oil Company. .	Heating oil - Contract . .	596.42
Merchants Chemical Co. Inc. .	Calcium chloride - Contract	1,960.02
City of Minneapolis . . . . .	Materials and other costs Labor and equipment rental- Contract . . . . .	43,465.31
City of Minneapolis . . . . .	Total cost of Proj. 5535 less previous bill #4553- Contract . . . . .	4,319.87

Road and Bridge Appropriation (Cont.)

The American City Magazine Corporation . . . . .	Subscription . . . . .	\$ 4.00
B & B Seat Cover Company. . .	Seat covers . . . . .	11.60
Crook and Hanley, Inc. . . .	Mimeograph ink . . . . .	10.00
Frank A. Dvorak . . . . .	Tree removal permit . . .	1.00
Farnham's . . . . .	Office supplies . . . . .	13.08
Goodall Rubber Company of Minn.	Rubber boots . . . . .	145.82
International Harvester Company	Muffler, clamp, bracket	16.00
Kee Lox Mfg. Co. . . . .	Carbon units . . . . .	25.00
Catherine Logelin . . . . .	Stockpile lease . . . . .	25.00
William G. Matheny . . . . .	Refund insurance premium	22.00
Miller-Bryant-Pierce . . . .	Duplicating fluid . . . . .	3.20
Minneapolis Suburban Newspapers	- Subscription - Hennepin County Review . . . . .	3.00
Minnesota Paints, Inc. . . .	Paint . . . . .	159.25
Minnesota State Highway Dept.	Sieve, screen, test kit, and other materials . . . . .	68.27
National Bushing & Parts Co.	Clamps, electrodes . . . . .	43.02
Northern Automotive Company	Brushes . . . . .	2.45
Northern States Power Company	Electric service . . . . .	162.97
Phillippi Equipment Company	Indicator . . . . .	3.78
Austin E. Punt . . . . .	Tree removal permit . . .	1.00
Warner Hardware Company . . .	Electric drill . . . . .	62.47
Wm. H. Ziegler Co. Inc. . .	Material spreader . . . . .	822.00

Miscellaneous Roads Payroll . . . . . \$ 7,488.30

Respectfully submitted,

J. G. Scott  
William  
George W. Matthews  
Peter J. Hanson  
Jens Christensen

Commissioner Matthews offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were five YEAS and no NAYS, as follows:

AINSWORTH

yea

CHRISTENSEN

yea

HANSON

yea

SCOTT

yea

CHAIRMAN MATTHEWS

yea

Resolution adopted.

On motion, the County Board adjourned.

George W. Matthews  
Chairman, Board of County Commissioners

Attest: Robert F. Fitzsimmons  
County Auditor

FEB 28 1956



Minneapolis, Minnesota

Tuesday, March 6, 1956

The Board of County Commissioners of the County of Hennepin, Minnesota, met in the Court House in the City of Minneapolis, at ten o'clock A.M., pursuant to law.

Members present: Commissioners Ainsworth, Christensen, and Chairman Matthews.

Members absent: Commissioners Hanson and Scott.

The meeting was called to order by George W. Matthews, Chairman.

A statement of balances in the County Revenue Allowances as of February 29, 1956, received from Robert F. Fitzsimmons, County Auditor, was ordered published with the proceedings of the Board and placed on file.

Monthly reports received from George G. Roadfeldt, County Extension Agent, and from Donald C. Bennyhoff, Register of Deeds and Registrar of Titles, were ordered placed on file.

A letter from John K. Harvey, Assistant County Attorney, relative to the claim of Anna Bridget Larkin, widow of Martin H. Larkin, for accrued vacation and sick leave was read and referred to the Committee of the Whole.

A letter from Francis J. Januschka submitting his application for the position of County Weed and Seed Inspector was presented and

referred to the Committee of the Whole.

A contract and contract bond from Richards Oil Company for furnishing medium-curing cut-back asphalt to the County Highway Department during the year 1956 were referred to the Committee on Ways and Means.

Letters were received from O. A. Pearson, Budget and Purchasing Agent, notifying the Board of the acceptance of various low bids, as follows, and requesting that funds be set aside to pay said awards:

1. Phillippi Equipment Company for furnishing one hydraulic front end loader mounted on crawler type tractor.
2. International Harvester Company for furnishing two 3-ton trucks with snow plows, one with dump body and the other with fifth wheel.
3. Paper Calmenson Company for furnishing grader blades and snow plow cutting edges.
4. Boyer-Gilfillan Motor Company for furnishing two Ford 2-1/2 ton trucks.
5. Black Top Service Company and Bury and Carlson for furnishing hot plant mix bituminous material.
6. Charles A. Weingert Company for installation of four autopsy tables at the County Morgue.

All of the above letters were referred to the Committee on Ways and Means.

was read

A letter/ from Robert F. Fitzsimmons, County Auditor, requesting authorization for himself and Edward Carlson, Chief Accountant, to attend the Municipal Finance Officers Association Convention to be held in Washington, D.C. Referred to the Committee on Ways and Means.

A letter from Geo. A. Totten, Jr., County Treasurer, requesting approval of the exchange of certain depository collateral securities was read and referred to the Committee on Ways and Means.

A letter from Vincent Johnson, Attorney, relative to improvements to Judicial Ditch No. 6 was read and referred to the County Engineer and the Road and Lake Committee.

At 10:15 o'clock A.M., the time specified in the published advertisements for bids, G. J. Welch, District Engineer, proceeded to open bids for improving State Aid Road No. 6, State Project No. 27-538-03, submitted by the following bidders:

Asconite Asphalt Company	\$ 91,771.40
Blacktop Service Company	123,027.00
J. W. Craig Company	99,491.75
Barton Construction Company	109,125.50
J. V. Gleason	93,576.75
Craig J. Alexander	112,453.80

The above bids were referred to L. P. Pederson, County Engineer, and G. F. Welch, District Engineer, for tabulation and report.

O. A. Pearson, Budget and Purchasing Agent, then proceeded to open bids for the following:

1. The grading and concrete paving of a portion of State Aid Road No. 5.
2. One industrial type tractor.
3. Bituminous materials (Asphalt Emulsion).

The above bids were referred to L. P. Pederson, County Engineer, and

O. A. Pearson, Budget and Purchasing Agent, for tabulation and a report to be made to the Board at the next meeting.

Only one bid was received for furnishing a backhoe for the Highway Department. The Board directed that it be returned unopened to the bidder, and that Mr. Pearson, Budget and Purchasing Agent, readvertise on the same specifications for a backhoe, bids to be opened on Tuesday, March 20, 1956, at 10:15 o'clock A.M.

At 10:20 o'clock A.M., continued hearing was called for on the petition of W. R. Stephens, Jr., asking that his land described in said petition be set off from School District No. 225 to School District No. 17. There was no appearance either in support of or in opposition to the granting of the petition.

On motion duly seconded and carried, the hearing was continued to Tuesday, April 10, 1956, at 10:20 o'clock A.M.



Commissioner Ainsworth offered the following resolution and moved its adoption:

BE IT RESOLVED, That the following named persons be included in the list of Hennepin County Welfare Board employees designated as eligible to claim an amount of \$20.00 per month as transportation allowance in addition to the regular per mile reimbursement as provided by Chapter 796 of the Laws of Minnesota for 1955, and in accordance with the policy adopted by the County Board August 23rd, 1955, such designation to continue until the employees named are promoted to positions not requiring the use of a car, terminate employment or otherwise become ineligible to receive said allowance.

Lewis A. Weiner

Caseworker I

March 1, 1956

The question was on the adoption of the resolution, and the roll being called, there were:

three YEAS and no NAYS, as follows:

AINSWORTH

*yea*

CHRISTENSEN

*yea*

HANSON

*absent*

SCOTT

*absent*

CHAIRMAN MATTHEWS

*yea*

And so the resolution was adopted.

Commissioner Matthew from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of letter from O. A. Pearson, Budget and Purchasing Agent, has given the same careful consideration and begs leave to report as follows:

That pursuant to the recommendation in said letter, the bids of Black Top Service Company in the amount of \$7,265.00 and of Bury and Carlson in the amount of \$3,535.00 for furnishing hot plant mix bituminous material to the Hennepin County Highway Department during the year 1956, being Project No. 5602-7, be accepted; and

That Robert F. Fitzsimmons, County Auditor, be directed to set aside from the Road and Bridge appropriation the sum of \$7,265.00 to the Black Top Service Company contract and the further sum of \$3,535.00 to the Bury and Carlson contract to pay said awards; and

That the Chairman of the County Board be directed to sign the contracts when bonds are approved.

Respectfully submitted,

George W. Matthews  
Leif Christensen

[Signature]

Commissioner Ainsworth offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH

yea

CHRISTENSEN

yea

HANSON

absent

SCOTT

absent

CHAIRMAN MATTHEWS

yea

Resolution adopted.

MAR 6 1956

Commissioner Matthews from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of contract and contract bond has given the same careful consideration and begs leave to report as follows:

That the bond of Richards Oil Company for furnishing medium curing cut-back asphalt, Grades 0,1,2,3 or 4 to the Hennepin County Highway Department during the year 1956, being Project No. 5602-10, be approved, it having been written by General Casualty Company of America, Seattle, Washington, in the penal sum of \$53,140.00.

Respectfully submitted,

George W. Matthews  
John Christensen

J. Hanson

Commissioner Ainsworth offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH  
CHRISTENSEN  
HANSON  
SCOTT  
CHAIRMAN MATTHEWS

yea  
yea  
absent  
absent  
yea

Resolution adopted.

Commissioner Matthews from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of letters from O. A. Pearson, Budget and Purchasing Agent, notifying the Board of the acceptance of various low bids has given the same careful consideration and begs leave to report as follows:

That pursuant to said letters, Robert F. Fitzsimmons, County Auditor, be directed to set aside from the Road and Bridge appropriation the following amounts for the purposes stated:

\$6,977.20 to the Boyer-Gilfillan Motor Company to pay for two Ford F800 2-1/2 ton trucks, one with chassis and cab, the other with chassis, cab, and platform, being Project No. 5601-2; and

\$11,386.00 to the Phillippi Equipment Company contract to pay for one hydraulic front end loader mounted on crawler type tractor, being Project No. 5601-6; and

\$17,387.56 to the International Harvester Company contract for furnishing one 3-ton truck with snow plows and dump body and one 3-ton truck with snow plows and fifth wheel, being Project No. 5601-11; and

\$3,632.30 to Paper Calmenson Company to pay for grader blades and snow plow cutting edges, being Project No. 5602-21; and

That Robert F. Fitzsimmons, County Auditor, be directed to set aside from the Coroner's appropriation the sum of \$950.00 to the Charles A. Weingert Company contract for installation of four autopsy tables at the Hennepin County Morgue; and

That the Chairman of the County Board be directed to sign the contracts when bonds are approved.

Respectfully submitted,

George W. Matthews  
Jeff Christensen

Edmund



Commissioner Christensen offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH

CHRISTENSEN

HANSON

SCOTT

CHAIRMAN MATTHEWS

*yea*  
*yea*  
*absent*  
*absent*  
*yea*

Resolution adopted.

Commissioner Matthews from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of letter from Robert F. Fitzsimmons, County Auditor, has given the same careful consideration and begs leave to report as follows:

That pursuant to the request in said letter, Robert F. Fitzsimmons, County Auditor, and Edward Carlson, Chief Accountant in the County Auditor's Accounting Department, be authorized to attend the annual convention of the Municipal Finance Officers Association to be held in Washington, D.C. from June 3rd through June 7th, 1956; and

That their expenses incurred by such attendance be paid from the County Auditor's appropriation and the County Auditor's Accounting Department appropriation respectively, upon presentation of properly verified claims.

Respectfully submitted,

George W. Matthews  
John Christensen

[Signature]

Commissioner Christensen offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH  
CHRISTENSEN  
HANSON  
SCOTT  
CHAIRMAN MATTHEWS

yea  
yea  
absent  
absent  
yea

Resolution adopted.

Commissioner Matthews from the Committee on Ways and Means presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred the matter of letter from Geo. A. Totten, Jr., County Treasurer, has given the same careful consideration and begs leave to report as follows:

That the exchange of county depository collateral securities be approved as follows:

Farmers State Bank of Osseo, Osseo, Minnesota - Withdrawal of

U.S. Treasury Notes, Series A-1956, 1-5/8%,  
Ser. No. 8144/48 @ \$10,000.00 each . . . . . \$50,000.00

and to deposit in lieu thereof

U.S. Treasury Notes due 6/15/58 . . . . . \$50,000.00

Respectfully submitted,

George W. Matthews  
James Christensen

J. Hansen

Commissioner Ainsworth offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH

yea

CHRISTENSEN

yea

HANSON

absent

SCOTT

absent

CHAIRMAN MATTHEWS

yea

Resolution adopted.

Commissioner Ainsworth from the Committee on Taxes presented the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Taxes to whom was referred the matter of applications for abatement of assessments and correction of taxes has given the same careful consideration and begs leave to report as follows:

That the following applications be approved and forwarded to the Commissioner of Taxation for consideration:

Name	Tax	Penalty
	\$	\$
T. A. Beacom . . . . .	5.48	.44
Frank W. Carlson . . . . .	10.19	.82
Colorado Steel Sash Company . . . . .	37.61	5.01
Mel J. Corrie . . . . .	36.85	2.95
Curtis Matthew Corporation . . . . .	15.67	-----
Lucile E. Dorsey . . . . .	7.07	.57
David F. Gamble . . . . .	52.43	4.19
Anton Frohlich . . . . .	52.88	4.23
Morris P. Greenberg . . . . .	30.71	3.29
Wm. E. Hahn . . . . .	7.55	.60
Carl O. Hult . . . . .	7.84	.63
Theodore Jacobsen . . . . .	6.27	.50
Richard Johnson . . . . .	4.70	.38
John Johnston . . . . .	3.92	.31
Fritz Klass . . . . .	66.41	5.31
Stanley Konieczny . . . . .	3.92	.31
Floyd E. Lasher . . . . .	52.00	-----
Lentz Sign Co. . . . .	18.80	1.50
Carl Lewis . . . . .	52.88	4.23
Jean McIntyre . . . . .	4.70	.38
Northern States Power Company . . . . .	1419.38	355.79
Charles L. O'Connell . . . . .	11.33	1.28
Patrons CoOperative Fire Insurance Co. . . . .	9.47	.76
Robert C. Pettes . . . . .	9.40	.75
Ralph H. Sampson . . . . .	4.77	1.45
Arthur Thompson . . . . .	3.92	.31
Donald Tracy . . . . .	3.92	.31
Grant Umberger . . . . .	15.67	1.25
Mary B. Vines . . . . .	-----	14.31
Whitney, Carroll, and Pervix . . . . .	76.35	12.22



Name (Cont.)	Tax	Penalty
	\$	\$
Cornelia Anderson . . . . .	3.92	.31
Asbury Methodist Hospital . . . . .	1,613.10	
Ralph H. Blohm . . . . .	7.84	.63
Henry F. Bock . . . . .	3.92	.31
Dupont Superette . . . . .	24.29	8.53
Thomas R. Dyer . . . . .	50.14	4.01
W. W. Grainger, Inc. . . . .	1,159.58	256.93
Hiawatha Fruit Market . . . . .	443.46	84.49
Johnson Street Hardware . . . . .	209.97	53.09
W. M. Johnston . . . . .	5.48	.44
Hing Lee . . . . .	21.15	5.08
Mangel & Hill . . . . .	174.72	43.88
Francis Peter . . . . .	10.97	.88
Quaker Oats Company . . . . .	145.73	11.66
J. P. Riedel & Co. . . . .	18.81	7.27
Tony Schullo . . . . .	10.49	.84
Spruce Pharmacy . . . . .	39.17	13.79
VanWaters and Rogers, Inc. . . . .	78.35	6.27
VanWold-Stevens Co. . . . .	1,316.28	154.19
Henry Wing . . . . .	3.92	.31
Theodora Wolfe . . . . .	10.97	3.38

Exempt for 1955 and Subsequent Years:

Asbury Methodist Hospital  
Minnetonka Assembly of God

Name	Mortgage Registration Tax
Camden Northwestern State Bank . . . . .	\$ 15.00

Respectfully submitted,

*James Christensen*

*George W. Matthews*

Commissioner *Christensen* offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were *three* YEAS and *no* NAYS, as follows:

AINSWORTH

*yea*

CHRISTENSEN

*yea*

HANSON

*absent*

SCOTT

*absent*

CHAIRMAN MATTHEWS

*yea*

Resolution adopted.

Matthews  
 Commissioner/~~Seal~~ from the Committee on Ways and Means presented  
 the following report:

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS:

Gentlemen: Your Committee on Ways and Means to whom was referred  
 the matter of claims has given the same careful consideration and begs  
 leave to report as follows:

That the following claims be approved and ordered paid:

Attorney Appropriation

Bertelson Brothers . . . . .	Office supplies . . . . .	\$ 9.75
Crown Rubber Stamp Company . .	Notary stamps . . . . .	14.15
Durda, Chester . . . . .	Mileage . . . . .	40.78
Jacobson's Fixture Exchange .	Files . . . . .	183.20
Ohio Picture Frame Company . .	Pictures framed . . . . .	55.00
Western Union Telegraph Co. .	Telegrams . . . . .	1.46
West Publishing Company . . .	N.W. Reporter . . . . .	6.00

Auditor Appropriation

Crown Rubber Stamp Company . .	Stamp . . . . .	1.25
Farnham's . . . . .	Ink . . . . .	.90
Lee-Bo Office Supply Co. . .	Pen refills . . . . .	4.70
Modern Bin Equipment Company .	Steel shelving . . . . .	669.85
Municipal Finance Officers Association . . . . .	Membership . . . . .	60.00

Auditor's Accounting Department Appropriation

Argus Publishing Company . . .	Forms . . . . .	42.50
Farnham's . . . . .	Desks . . . . .	213.00

Book Repair Appropriation

Paper Supply Company . . . . .	Pressboard and clothboard	41.84
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Clerk of District Court Appropriation

Argus Publishing Company . .	Forms . . . . .	\$ 194.75
Miller-Davis Company . . . .	Binder, indexes and sheets	33.00
N.W. Bell Telephone Company. .	Federal 8-7851 . . . . .	283.20
Poucher Printing Company . .	Forms . . . . .	55.00
Remington Rand . . . . .	Guides . . . . .	85.44

Coroner Appropriation

American Linen Supply Company	Laundry . . . . .	3.00
Artist Supply Company . . . .	Floor mats . . . . .	8.00
Chippewa Springs Corporation	Water . . . . .	6.50
Ford Deep Rock Oil Company . .	Fuel oil - Contract . . . .	114.90
Joncas, Mrs. Theresa J. . . .	Typing . . . . .	52.00
Kaplan, Harold . . . . .	Mileage . . . . .	27.13
Merchants Chemical Company . .	Soap . . . . .	6.61
Northern States Power Company	Electricity . . . . .	51.66
Standard Oil Company . . . . .	Gas, oil and kerosene . .	19.34

Contributions and Awards Appropriation

Hammill, Anne E. . . . .	Clerk . . . . .	12.75
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Commissioners Appropriation

Albinson, Inc. . . . .	Needle . . . . .	25.00
Elvin First Aid Supply Co. . .	First Aid kit . . . . .	9.11
Gardner Hardware Company . .	Locks . . . . .	3.98

District Court Appropriation

Aloe, A.S. Company . . . . .	Illuminator . . . . .	16.02
Butler Paper Company . . . .	Paper . . . . .	19.21
Farnham's . . . . .	Office supplies . . . . .	51.78
Globe Office Furniture Company	Costumer, sofa . . . . .	317.75



District court Appropriation (Cont.)

Lee-Bo Office Supply Co. . .	File folders . . . . .	\$ 3.84
Minnesota Law Review Foundation	Volumes . . . . .	16.50
N.W. Bell Telephone Company .	Federal 6-9137, 8195, 1523, 4466, 7101 Federal 8-2773, 2096, 8065, 4026, 3302, 4102, 6439 . . . . .	206.05
Shepard's Citations, Inc. . .	Subscriptions . . . . .	364.00
Department of Administration	Minnesota Statutes . . . . .	22.50

Home School for Boys Appropriation

California Test Bureau . . .	California Ac. Int. . . . .	20.86
Country Club Oil Company . . .	Motor oil . . . . .	24.90
Duda, Frank L. . . . .	Repair corn shredder . . . . .	9.50
Farnham's . . . . .	Office supplies . . . . .	75.60
Glen Lake Sanatorium . . . . .	Steam, water, electricity, milk . . . . .	3,903.80
Insulation Sales Company . . .	Repair freezer . . . . .	128.00
LeMere, Philip . . . . .	Haircuts . . . . .	89.25
Lowe & Campbell . . . . .	Engraving plate . . . . .	1.60
McCormick-Mathers Publishing Co.	Keys, card manuals . . . . .	4.04
McKesson & Robbins, Inc. . . .	Drug supplies . . . . .	68.05
Minneapolis Star & Tribune . .	Ad . . . . .	9.60
N.W. Bell Telephone Company. .	West 8-7641 . . . . .	177.70
Ostrow Jobbing Company . . . .	Groceries . . . . .	353.67
Physicians & Hospital Supply Co.	Koroseal film . . . . .	30.87
Pittsburgh Plate Glass Co. . . .	Glass . . . . .	30.76
Ralston Purina Company . . . .	Cereal . . . . .	48.75
Schaub Office Supply Company .	Office supplies . . . . .	49.70

Home School for Boys Appropriation (Cont.)

78th Street Locker Plant . .	Smoke and cure hams . . . . .	\$ 70.24
Suburban Chevrolet Company . .	Repairs . . . . .	4.05
U.S. Post Office of Glen Lake	P.O. Box rental . . . . .	3.00
Gamble-Robinson Company . . .	Groceries . . . . .	40.25

Supervisor of Assessments Appropriation

Eastman Kodak Stores . . . . .	Film developed . . . . .	24.00
N.W. Bell Telephone Company. .	Federal 8-9023 . . . . .	17.05
Pako Photo, Inc. . . . .	Kodabromide . . . . .	39.20
Schaub Office Supply Company .	Desk set . . . . .	10.80

Lake Improvement Appropriation

Northern States Power Company	Electricity . . . . .	14.03
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Civil-Legal Appropriation

Rix, Theodore R. . . . .	Mileage . . . . .	4.95
Schaub Office Supply Company .	File folders . . . . .	3.59
West Publishing Company . . .	N.W. Reporter . . . . .	6.00

Court Commissioner Appropriation

Garvey, Dr. J.T. . . . .	Mental examination . . . . .	50.00
Homewood Hospital . . . . .	Observation . . . . .	189.60
Isanti County . . . . .	Mental examination . . . . .	30.30

Budget and Purchasing Agent Appropriation

American Municipal Association	Subscription . . . . .	10.00
Cowle, Stanley . . . . .	Mileage . . . . .	65.80

Official Publications Appropriation

Construction Bulletin . . . . .	Advertising . . . . .	62.70
Credit Publishing Company . .	Publishing Commissioners proceedings . . . . .	675.40

Probation Officers Appropriation

Argus Publishing Company . . .	Forms . . . . .	\$ 16.65
Community Chest & Council . .	Social service index . . . .	48.25
Dictaphone Corporation . . .	Dictabelt records . . . . .	96.00
Farnham's . . . . .	Forms . . . . .	15.00
Minneapolis Star & Tribune . .	Subscription . . . . .	31.20
Thomas, Charles C. . . . .	Books . . . . .	11.00
Bavolak, Mary . . . . .	Mileage . . . . .	25.25
Johnston, James M. . . . .	Mileage . . . . .	35.98
Lundquist, Raymond . . . . .	Mileage . . . . .	57.43
Lytle, Milford B. . . . .	Mileage . . . . .	27.05
Nelson, Gordon D. . . . .	Mileage . . . . .	32.08
Paulson, Earl . . . . .	Mileage . . . . .	36.65
Wheeler, E.R. . . . .	Mileage . . . . .	55.63
Willis, Jackson, N. . . . .	Mileage . . . . .	29.90
Young, Kenneth R. . . . .	Mileage . . . . .	31.70
Zuehl, James A. . . . .	Mileage . . . . .	34.78

Register of Deeds Appropriation

Arnold Office Machine Company	Pump bellows . . . . .	36.00
Mattson, Leo A. & Company . .	Repair typewriter . . . . .	15.00
Photostat Corporation . . . .	Paper - Contract . . . . .	1,560.00
Shaw-Walker Company . . . . .	Binders . . . . .	921.00

Sheriff Appropriation

Cities Service Oil Company . .	Gas . . . . .	3.23
Dickey & Shaver, Inc. . . . .	Gas, oil, repairs - Part Contract	193.91

Sheriff Appropriation (Cont.)

Garland's, Inc. . . . .	Casters . . . . .	\$ 5.53
Loop Motor Company . . . . .	Oil and greasong . . . . .	4.19
Lund Press, Inc. . . . .	Gas books . . . . .	105.00
Mason Publishing Company . . . . .	Police Manuals . . . . .	186.00
N.W. Bell Telephone Company. . . . .	Federal 5-8189, 4708 Federal 6-3593, 9004 . . . . .	65.00
Petroleum Service . . . . .	Wash job . . . . .	2.00
Smith, Harry W. Company . . . . .	Sirens . . . . .	511.56
Socony Mobil Oil Company . . . . .	Oil, greasing, washing and repairs . . . . .	14.58
Standard Oil Company . . . . .	Gas, oil, greasing, washing, repairs - Part Contract . . . . .	107.24
Suburban Oil Company . . . . .	Gas, oil . . . . .	15.49
Triangle Service . . . . .	Oil, greasing, tow, washing, repairs . . . . .	7.17
Western Oil & Fuel Company . . . . .	Gas, oil, heet, greasing, Part Contract . . . . .	624.58
Whitney, John E. . . . .	Mileage . . . . .	38.85
Ryan, Ed, Sheriff . . . . .	Miscellaneous expense reimbursement . . . . .	39.10
Ryan, Ed, Sheriff . . . . .	Miscellaneous expense reimbursement . . . . .	1,895.83

Sheriff-Jail Appropriation

American Linen Supply Company	Laundry . . . . .	90.14
Nash Coffee . . . . .	Coffee . . . . .	408.24
Purity Soap & Chemical Company	Soap . . . . .	90.58

Surveyor Appropriation

Betley, Chester J. . . . .	Mileage . . . . .	67.10
Elvin First Aid Supply . . . . .	Band-aids . . . . .	4.21



M.N.O.A.

Hartkopf, Russell O. . . . .	Soil Conservation Aid	\$ 127.16
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Blue Printing Appropriation

Albinson, Inc. . . . .	Copyflex . . . . .	41.37
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Veterans Service Appropriation

Adams, Frank . . . . .	Mileage . . . . .	33.35
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Farnham's . . . . .	Office supplies . . . . .	25.82
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Imperial Printing Company . .	Printing . . . . .	3.40
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Middlemist, Keith . . . . .	Mileage . . . . .	32.38
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N.W. Bell Telephone Company .	Federal 6-8351 . . . . .	34.30
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Sheriff-Radio Appropriation

N.W. Bell Telephone Company .	Federal 2-1361 . . . . .	30.75
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Forfeited Tax Sale Fund

Credit Publishing Company . .	Publishing resolutions .	29.40
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McNulty, Kenneth . . . . .	Mileage . . . . .	43.70
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Road and Bridge Appropriation

Cutler-Magner Company . . . . .	Rock salt - Contract	1,737.33
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Albinson, Inc. . . . .	Erasing machine repairs	3.30
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Argus Publishing Company . .	Forms . . . . .	68.45
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Artsign Materials Company . .	Materials . . . . .	4.20
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Charlie G. Carlson . . . . .	Tree removal permit . .	1.00
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Dorholt Printing Company . .	Index cards . . . . .	1.40
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Factory Sales Company . . . .	Seals . . . . .	9.32
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Farnham's . . . . .	Supplies . . . . .	1.50
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International Harvester Co.	Lugs, wheels, spacer, switch, cone and seals . . . . .	70.96
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Janney Semple Hill & Company .	Mop heads, pails . . . . .	25.62
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Road and Bridge Appropriation (Cont.)

J. H. Kilgore Lumber Co. . .	Fir, pine, etc. . . . .	\$ 125.45
LaMode Chemical Company . . .	Street broom . . . . .	34.65
Minnesota Bearing Company . .	Bearings . . . . .	59.22
Minneapolis Blue Printing Co.	Supplies . . . . .	20.10
Minneapolis Gas Company . . .	Gas . . . . .	56.10
N.W. Bell Telephone Company .	West 8-7388, 6341 Federal 6-4341 . . . . .	179.72
Walter J. Olson Company . . .	Moldboard shocks . . . . .	750.00
Phillippi Equipment Company .	Grader blades . . . . .	255.31
Pliam Linoleum Company . . .	Cement remover . . . . .	2.70
Poucher Printing & Litho Co.	Log forms, multi punch	42.95
Public Works Equipment Co. .	Axle housing, housing, cones, plate, ring gear, pinion, carrier, bearing, etc.	656.73
Rihm Motor Company . . . . .	Cylinder head, radiator caps, etc. . . . .	45.44
H. A. Rogers Company . . . . .	Leveling rods . . . . .	27.45
Schaub Office Supply Company.	Folder labels . . . . .	1.40
H. R. Toll Company . . . . .	Acetylene and demurrage	8.60
R. T. Vosika . . . . .	Tree removal permit . .	1.00
Wm. F. Wehlitz . . . . .	Tree removal permit . .	1.00
Wheel Service . . . . .	Wheel cylinder repair kits	36.86
Williams Hardware Company . .	Drill chuck, screws . .	84.88
Miscellaneous Roads payroll . . . . .		7,654.20

Respectfully submitted,

*Leong W. Matthews*  
*John Christensen*

*[Signature]*

Commissioner Matthews offered the following resolution and moved its adoption:

RESOLVED, That the report of the committee be accepted and adopted.

The question was on the adoption of the resolution, and the roll being called, there were three YEAS and no NAYS, as follows:

AINSWORTH

*yea*

CHRISTENSEN

*yea*

HANSON

*absent*

SCOTT

*absent*

CHAIRMAN MATTHEWS

*yea*

Resolution adopted.

At 10:45 o'clock A.M., the County Board recessed until after the Welfare Board meeting for the purpose of considering the bids received for improving State Aid Road No. 6.

At 11:00 o'clock A.M., Chairman Matthews again called the County Board to order.

L. P. Pederson, County Engineer, and G. F. Welch, District Engineer, submitted the tabulation of bids received for improving State Aid Road No. 6.

Commissioner Ainsworth moved, seconded by Commissioner Christensen that the County Board recommend to the Commissioner of State Highways acceptance of the low bid of Asconite Asphalt Company for improving State Aid Road No. 6, being State Project 27-538-03 Minn. S 6344 (2), at the bid price of \$91,771.40.

On roll call on the motion the vote was as follows:  
Ainsworth yea, Christensen yea, Hanson absent, Scott absent, Chairman Matthews yea.

Motion carried.



On motion, the County Board adjourned until Tuesday,  
March 13, 1956, at ten o'clock A.M.

George W. Matthews  
Chairman, Board of County Commissioners

Attest: Robert F. Fitzsimmons  
County Auditor

## STATEMENT OF BALANCES IN COUNTY REVENUE ALLOWANCE

ROBERT F. FITZSIMMONS, COUNTY AUDITOR

FEBRUARY 29, 1956

	Allowances for 1956	Warrants Issued to Date	Balances	Amount Due on Contract	Available Balances
Attorney .....	\$ 139,284.99	\$ 22,658.13	\$ 116,626.86		\$ 116,626.86
Auditor .....	280,787.57	43,331.58	237,455.99		237,455.99
Auditor—Accounting .....	56,301.49	8,947.80	47,353.69		47,353.69
Audit .....	5,000.00		5,000.00		5,000.00
Book Repair .....	12,508.75	1,954.97	10,553.78		10,553.78
Clerk of District Court .....	248,639.40	40,224.58	208,414.82	\$ 1,876.50	206,538.32
Coroner .....	84,009.34	12,962.13	71,047.21	5,294.30	65,752.91
Contributions and Awards .....	34,800.00	12,542.01	22,257.99		22,257.99
County Commissioners .....	68,124.88	11,215.34	56,909.54	2,200.00	54,709.54
District Court .....	410,831.13	75,292.74	335,538.39		335,538.39
Election .....	30,000.00		30,000.00		30,000.00
Home School for Boys .....	240,425.54	35,929.64	204,495.90	796.09	203,699.81
Extra and Emergency Help .....	15,206.00		15,206.00		15,206.00
Supervisor of Assessments .....	48,394.04	8,538.24	39,855.80		39,855.80
Lake Improvement .....	81,382.43	5,108.21	76,274.22	11,986.48	64,287.74
Legal Department—Civil .....	38,453.39	5,696.61	32,756.78		32,756.78
Mental Examinations .....	87,671.62	15,558.18	72,113.44		72,113.44
County Budget and Purchasing Agent .....	31,496.80	5,459.69	26,037.11		26,037.11
Official Publication .....	35,500.00	2,773.60	32,726.40		32,726.40
Probate Court .....	145,055.03	20,332.23	124,722.80	12,126.49	112,596.31
Probation Officers .....	440,999.59	69,242.31	371,757.28		371,757.28
Juvenile Center .....	25,135.00		25,135.00		25,135.00
Register of Deeds .....	353,100.00	54,120.55	298,979.45	31,096.60	267,882.85
Road and Bridge, Levy .....	\$1,632,388.00				
Other .....	1,318,601.58				
	2,950,989.58	293,213.84	2,657,775.74	1,010,946.53	1,646,829.21
Sheriff .....	461,140.59	75,178.23	385,962.36	24,282.79	361,679.57
Sheriff—Jail .....	122,411.96	26,247.38	96,164.58	4,067.35	92,097.23
State Institutions and County Hospital .....	371,300.00	36,355.00	334,945.00		334,945.00
Superintendent of Schools .....	29,505.61	3,868.32	25,637.29		25,637.29
Surveyor .....	88,907.23	17,379.93	71,527.30	3,209.15	68,318.15
Torrens Title Examiner .....	49,903.29	8,699.18	41,204.11		41,204.11
Treasurer .....	219,256.27	41,818.29	177,437.98		177,437.98
Emergency .....	25,000.00		25,000.00		25,000.00
M. N. O. A. Miscellaneous .....		147.30	—147.30		—147.30
Building and Equipment—Special .....	370,000.00	32,109.06	337,890.94	337,890.94	
Blue Printing .....	7,680.50	1,292.58	6,387.92		6,387.92
Noxious Weeds .....	14,898.60	1,423.41	13,475.19		13,475.19
Veterans Service .....	21,209.96	3,455.35	17,754.61		17,754.61
Sheriff—Radio .....	48,421.11	7,273.59	41,147.52	623.64	40,523.88
Road Construction .....	999,216.87	52,290.58	946,926.29	219,749.64	727,176.65
Cemetery Fund .....	12,016.00	11,325.00	691.00	16.00	675.00
Poor Fund .....	4,000.00	3,500.11	499.89		499.89
TOTAL .....	\$8,708,964.56	\$1,067,465.69	\$7,641,498.87	\$1,666,162.50	\$5,975,336.37