

Hennepin County (Minn.).

Board of County

Commissioners.

Journals

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Minneapolis, Minnesota
Tuesday, October 4, 1960

The Board of County Commissioners of the County of Hennepin,
Minnesota, met in the Court House in the City of Minneapolis, at ten
o'clock A.M., pursuant to adjournment.

All members were present.

The meeting was called to order by George W. Matthews, Chairman.

A group of 27 Japanese farmers and their interpreter, the Reverend Mr. Andrew N. Otani, Minneapolis, were introduced by Commissioner Ainsworth. Chairman Matthews welcomed them to the meeting and explained the duties of the county board.

Reports from the Public Examiner on the financial affairs of the Villages of Mound and Island Park were presented and ordered placed on file.

A monthly report from Donald C. Bennyhoff, Register of Deeds and Registrar of Titles was ordered filed.

A letter from Raymond D. Haik, Attorney, relative to the inclusion of certain lands in the Nine Mile Creek Watershed District was referred to Vice-chairman Ainsworth, the County Engineer and the County Attorney. A letter from John K. Harvey, Ass't. County Attorney, relative to the leasing of a portion of County-owned property at Spring Park Bay for a Christmas tree lot was read and ordered held.

Commissioner Ainsworth moved, seconded by Commissioner Swanson that inasmuch as the Boy Scout Troop of the Spring Park area has shown an interest in leasing a portion of the County property on Spring Park Bay, the request of Floyd Rust, Mound, to lease said property be held until the scout troop has committed itself in the matter.

Motion unanimously carried.

A letter from Robert F. Fitzsimmons, County Auditor, submitting a claim against the Contributions and Awards Fund was referred to the Committee on Ways and Means.

A letter from Howard W. Perkins, County Surveyor, submitting a severance payroll for John F. Mancino, a former employee in the Surveyor's office was referred to the Committee on Ways and Means.

Letters were received from Stanley R. Cowle, Purchasing Agent, as follows:

- 1. Notifying the Board of the sale to the highest bidders of homes and structures along County right-of-way and requesting that the chairman of the County Board be authorized to sign bills of sale therefor.
- 2. Notifying the Board of the acceptance of the low bid of Dictating Machine Sales, Inc. for furnishing an electric card file for the office of the Register of Deeds and requesting that funds be set aside to pay said award.

3. Requesting that the County Auditor be directed to set aside funds to various contracts to cover additional purchases made under said contracts.

The above letters were referred to the Committee on Ways and Means.

4. Reporting on a study made by him of the duties and responsibilities of two employees in the Tax Forfeited Land Department and the Property Rentals Department and recommending a reapportionment of their time and salaties between the two departments. Referred back to Mr. Cowle.

Letters from George M. Scott, County Attorney, submitting deeds for conveyance of property along County State Aid Highways No. 18 and No. 62 were referred to the Committee on Ways and Means.

A letter from R. A. Anderson, 13841 S. Shirley Drive, Savage, requesting reimbursement for damages to his car incurred on CSAH #134 near the Minnesota River Bridge was read and referred to the County Attorney and the County Engineer.

A notice of hearing on a petition for the dissolution of Common School District No. 1870, Scott County, to be held in the Scott County Courthouse, Shakopee, Minnesota, on November 15, 1960, at 1:00 o'clock P.M. Referred to the County Attorney.

A notice from the State Water Pollution Control Commission of a public hearing to be held on October 20, 1960, at 10:00 o'clock A.M., in the Auditorium of the State Office Building, St. Paul, relative to the sanitary condition of the Mississippi River. Referred to L. P. Pederson, County Engineer. A letter from L. P. Pederson, County Engineer, requesting that the County-owned property (with the exception of a small storage shed on said premises) at 1933 County Road No. 18 purchased from Sofie M. Draper for necessary right-of-way for CSAH No. 18, be declared surplus and disposed of as soon as the County acquires possession was read and referred to the Budget and Purchasing Agent.

At 10:15 o'clock A.M., the time specified in the published advertisements for bids, Don McFadden from the State Highway Department, and L. P. Pederson, County Highway Engineer, proceeded to open bids for the construction of a portion of County State Aid Highway No. 62 (from Valley View Road to Xerxes Avenue South), Project No. 5624, S.P. 27-and 662-01. The bids were referred to Mr. McFadden/Mr. Pederson for tabulation and report.

Stanley R. Cowle, Purchasing Agent, then proceeded to open bids for remodeling and construction of an addition at the Home School for Boys. The bids were referred to Mr. Cowle for tabulation and report.

Commissioner Swanson offered the following resolution and moved its adoption:

BE IT RESOLVED, That the attendance of Frank Adams, Veterans Service Office, at the State Veterans' Service Officer's Convention at Brainerd, Minnesota, September 12th through the 14th be approved; and

That all necessary expenses incurred thereby be approved and ordered paid from the Veterans' Service Officer's Fund upon presentation of a properly verified claim.

The question was on the adoption of the resolution, and there were FOUR YEAS and NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

Commissioner Swanson offered the following resolution and moved its adoption:

BE IT RESOLVED, That this Board determine the total sum to be paid by the County of Hennepin during the year 1961 under the provisions of Extra Session Laws 1959, Chap. 71 for tuition of resident pupils of school districts in Hennepin County wherein no classified secondary schools are maintained, in excess of the aid to be received from the state on account thereof, is the sum of \$350,445.43.

BE IT FURTHER RESOLVED, That there is hereby levied a tax in the sum of \$350,445.43 during the calendar year 1961 on all the taxable property in the following school districts in Hennepin County which maintain no classified secondary schools: 282, 285, 286, 562, 564, 565, 566, 568, 569, 570, 571, 572, 573, 578, 579, 580, 581, 582, 583, 584, 585, 586, 588, 591, 887, and that said tax, when collected, be credited to the County School Tax Fund and be used for the purpose of paying such tuition.

The question was on the adoption of the resolution, and there

were Four YEAS and _ No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

H

Commissioner <u>HANSON</u> offered the following resolution and moved its adoption:

WHEREAS, The Village of Minnetonka through its Mayor, Robert DeChetto, requested this board for permission to reinter in that portion of Woodside Cemetery, purchased by the County of Hennepin, the remains found in two isolated graves disturbed while grading back a bank for street improvement purposes, and

WHEREAS, There is sufficient space in that part of Woodside Cemetery owned by the County of Hennepin for the reinterment of said remains,

NOW THEREFORE, BE IT RESOLVED, That this board grants permission to the Village of Minnetonka to reinter the disturbed remains in the county portion of Woodside Cemetery and that such reinterment and all expenses connected therewith be borne by the Village of Minnetonka and that such reinterment shall be done in accordance with the rules and regulations for the interment of bodies as required by Woodside Cemetery.

The question was on the adoption of the resolution and the roll being called, there were: FOUR YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

Resolution

ADOPTED
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9

Commissioner ANSWORTH offered the following

resolution, and moved its adoption:

BE IT RESOLVED, That the Co-operative Agreement between the County of Hennepin and the State of Minnesota Department of Highways for the division of cost for construction of the storm sewer system at the interchange of Trunk Highway No. 100 and 62nd Street Crosstown Highway - Co-operative Agreement 5-2756, be approved; and

That the Chairman of the County Board and the County Auditor be directed to sign said agreement in behalf of the County of Hennepin.

The question was on the adoption of the resolution, and

there were FOUR YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

Resolution ADOPTED.

\$ 5W

Commissioner <u>Swaws on</u> offered the following resolution, and moved its adoption:

BE IT RESOLVED, That upon recommendation of the County
Highway Engineer four-way stop signs be installed at the intersection
of County State Aid Highway No. 102 and 36th Avenue in the Village
of Crystal.

The question was on the adoption of the resolution, and there were __MoUR_ YEAS and _____NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

Resolution AOOPTEO.

Your committee recommends that the warranty deed from Ladislav J. Ciskovsky and Marion E. Ciskovsky, husband and wife, conveying to Hennepin County, Minnesota, for the sum of \$1,500.00, a portion of

Section 18, Township 116 North, Range 21 West

necessary for the construction of County State Aid Highway No. 18, Project No. 5825, be accepted and recorded; and

That the attached claim in said amount of \$1,500.00 be approved and ordered paid from the Road Construction Fund, Chapter 598.

Respectfully submitted,

Slew of Bowan

Seeing Warner Marine

Commissioner HANSON offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were FOUR YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

Your committee recommends that the warranty deed from Arvid E. Carlson & Son, Inc. conveying to Hennepin County, Minnsota, for the sum of \$12,750.00

Lots 9 and 10, Block 9, M. P. Johnson's Ardmore,

necessary for the construction of County State Aid Highway No. 62, Project No. 5817, be accepted and recorded; and

That the attached claim in said amount of \$12,750.00 be approved and ordered paid from the funds allocated to the City of Minneapolis in the Road and Bridge appropriation.

Commissioner HANSON offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were FOUR YEAS and No NAYS, as follows:

AINSWORTH YEA SWANSON YEA

CHAIRMAN MATTHEWS YEA

Your committee recommends that the warranty deed from Lester M. Strom and LeRoy W. Mayville, partners in the partnership of Strom and Mayville, conveying to Hennepin County, Minnesota, for the sum of \$6,000.00

Lot 7, Block 1, "Nokomis Homes, Hennepin County, Minnesota"

necessary for the construction of County State Aid Highway No.62, Project No. 5817, be accepted and recorded; and

That the attached claim in the said sum of \$6,000.00 be approved and ordered paid from the funds allocated to the City of Minneapolis in the Road and Bridge appropriation.

Respectfully submitted,

Commissioner HANSON offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were FOUR YEAS and NAYS, as follows:

AINSWORTH HANSON YEA

SWANSON YEA

CHAIRMAN MATTHEWS YEA

Your committee recommends that the warranty deed from Southdale Management Company and the quit claim deed from Stanley E. Wallentine and Betty Wallentine, husband and wife, conveying to Hennepin County, Minnesota, each for the sum of \$1.00 and other valuable considerations,

Lot 34 except the South 55.88 feet thereof, Block 2, "Lein's Richfield Second Addition" and the South 60.96 feet of Lot 35, Block 2, "Lein's Richfield Second Addition",

necessary for the construction of County State Aid Highway No. 62, Project No. 5816, be accepted and recorded; and

That the attached claims in the total amount of \$33,000.00 be approved and ordered paid from the Road Construction Fund, Chap. 598).

Respectfully submitted,

Sutan Shann Shann

Seorge W. Malthur

Commissioner MATTHEWS offered the following

resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were Four YEAS and NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

Pursuant to a letter from Stanley R. Cowle, Purchasing Agent, notifying the Board of the acceptance of high bids for the sale and removal of structures along Hennepin County right-of-way, Contract No. 61. as follows:

Parcel No. 1 - 4601 W. 64th Street, sold to John J. Fischer for the sum of \$3,876.00; and

Parcel No. 2 - Garage at 5756 46th Avenue South, sold to A.C. Garrison for the sum of \$62.58;

your committee recommends that the Chairman of the County Board be directed to sign the bills of said sales on behalf of Hennepin County.

Respectfully submitted,

Sloved Bolivann

Scotter 10. Matthias

Commissioner HANSON offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were FOUR YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

YEA

Resolution adopted.

CHAIRMAN MATTHEWS

Pursuant to a request from Stanley R. Cowle, Purchasing Agent, your committee recommends that Robert F. Fitzsimmons, County Auditor, be directed to set aside from the Road and Bridge appropriation to the contracts listed the sums shown to pay for additional purchases made under said contracts:

- \$11,829.55 to Anderson Aggregates, Inc. for furnishing gravel to the Highway Department, Project No. 005-21; and
- \$814.00 to Black Top Service Company for furnishing hot plant mix bituminous materials, Project No. 002-24; and
- \$22.41 to Ed Kraemer & Sons for furnishing crushed rock to the Highway Department, Project No. 004-21.

Respectfully submitted,

Subset O. Hunson Stances

Brough 10. Matthew

Commissioner HANSON offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were FOUR YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

Pursuant to a request from Stanley R. Cowle, Purchasing Agent, your committee recommends that Robert F. Fitzsimmons, County Auditor, be directed to set aside from the Clerk of District Court appropriation to the Acme Visible Records, Inc. contract for furnishing visible reference equipment to said office, being Contract No. 49, the additional sum of \$4.75 for printed forms specifically designed for this equipment.

Commissioner HANSON offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were FOUR YEAS and No NAYS, as follows:

Resolution adopted.

SWANSON

CHAIRMAN MATTHEWS

Pursuant to a letter from Stanley R. Cowle, Purchasing Agent, notifying the Board of the acceptance of the low bid of Dictating Machine Sales, Inc. in the sum of \$4,435.60 for furnishing one (1) Simplafind electric card file for the office of the Register of Deeds, Contract No. 60, your committee recommends:

That Robert F. Fitzsimmons, County Auditor, be directed to set aside from the Register of Deeds appropriation the said sum of \$4,435.60 to pay said award.

Respectfully submitted,

Commissioner

Co

Pursuant to a request from Stanley R. Cowle, Purchasing Agent, your committee recommends that Robert F. Fitzsimmons, County Auditor, be directed to set aside from the Jail Appropriation to the Osgood Coffee Company contract for furnishing coffee to the County Jail, the additional sum of \$450.00 to gover additional coffee purchases necessary because of the increased jail population.

Respectfully submitted,

Section Shows Hatthews

Commissioner ________ offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were FOUR YEAS and No NAYS, as follows:

AINSWORTH YE

HANSON YEA

SWANSON YEA

CHAIRMAN MATTHEWS YEX

Your committee recommends that pursuant to a request from Howard W. Perkins, County Surveyor, the severance payroll for John F. Mancino, a former employee in the Gurveyor's office, in the amount of \$286.30 be approved and ordered paid in accordance with Chapter 15, Extra Session Laws of Minnesota 1959.

Respectfully submitted,

Commissioner _______ offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of theresolution, and there

were FOUR YEAS and No NAYS, as follows:

AINSWORTH YEA

HANSON YEA

SWANSON YEA

CHAIRMAN MATTHEWS YEX

Commissioner Matthews from the Committee on Taxes presented the following report:

Your committee recommends that the following applications for homestead classification pursuant to Chapter 485 Laws of 1949 be approved:

| Name | Legal Description | | | | | | |
|-----------------|--|--|--|--|--|--|--|
| James H. Butler | Lots 4, 5, and 6 and part of Lot 3, Block 4, The Highlands | | | | | | |
| Steve Proskin | Lot 15, Block 1, Cusack & Carlson Rambler Row South | | | | | | |
| | | | | | | | |

Respectfully submitted,

Section O. Hanson Telem Swage 20. Motthers

Commissioner <u>Swawsow</u> offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were Four YEAS and No NAYS as follows:

AINSWORTH
HANSON
SWANSON
YEA

CHAIRMAN MATTHEWS YEA

Commissioner Matthews from the Committee on Taxes presented the following report:

Your committee recommends that the following applications for abatement of assessments and correction of taxes be approved and forwarded to the Commissioner of Taxation for consideration:

| | | | | | | | | | | | | | | Tax | Penalty |
|----------|--|----|----|-----|----|----|----|----|-----|----|-----|------|----|--------|--|
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Exempt for 1959 and Subsequent Years:

St. Joseph's Church

Exempt for 1960 and Subsequent Years:

Calvary Lutheran Church of Golden Valley Christ Memorial Lutheran Church Spring park Village

Respectfully submitted,

Brough W. Matthews

Commissioner _______ offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were FOUR YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

YEA

Pursuant to the resolution adopted by this Board August 27, 1957, your committee recommends that the following claim against the Contributions and Awards Fund be approved and ordered paid:

Avenell Tappe

. Salary - Extension Service

\$121.33

Respectfully submitted,

resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were FOUR YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

YEA

CHAIRMAN MATTHEWS

Your committee recommends that the following claims be approved and ordered paid:

| Various Ar | propriations | | | | | |
|---|-----------------------------|--|--|--|--|--|
| Anderson Agency | Insurance \$ 877.85 | | | | | |
| Attorney A | ppropriation | | | | | |
| American Law Book Company | Corpus Juris | | | | | |
| Farnham's | Chair repaired 38.00 | | | | | |
| Gopher Paper, Inc | Bond paper 14.60 | | | | | |
| Auditor Appropriation | | | | | | |
| Columbia Ribbon & Carbon Co. | Ribbons | | | | | |
| Crown Rubber Stamp Company | Stamp | | | | | |
| Farnham's | Machine paper 15.00 | | | | | |
| John Leslie Paper Company | Paper 8.60 | | | | | |
| Miller Davis Company | Office supplies 7.90 | | | | | |
| Super X Delivery Company | Drayage 2.00 | | | | | |
| Thermo Fax Sales Corporation | Supplies 317.01 | | | | | |
| Budget and Purchasing Agent Appropriation | | | | | | |
| Crook & Hanley | Ink 4.55 | | | | | |
| Clerk of D | istrict Court Appropriation | | | | | |
| Miller Davis Company | Various folders 1,003.16 | | | | | |
| Photo Plate, Inc | Negatives 5.85 | | | | | |
| Coroner Appropriation | | | | | | |
| A. S. Aloe Company | Cover glasses 188.10 | | | | | |
| Theresa J. Joncas | Typing reports 70.00 | | | | | |

Coroner Appropriation (Cont.)

| Gross Bros. & Kronicks | Laundry \$ 9.03 |
|---------------------------------|-------------------------------------|
| Minnesota Fire Extinguisher Co. | Recharging service 5.00 |
| Northern States Power Company | Service 53.26 |
| Western Oil & Fuel Company | Gasoline 17.35 |
| Western Union Telegraph | Message 2.24 |
| Woodard Funeral Home | Professional services 150.00 |
| Commission | ners Appropriation |
| Ernest Aho | Increase in rate on newspapers 2.40 |
| Home Scho | ool for Boys Appropriation |
| Edward Bjelajac | Haircuts 61.00 |
| Dairy Distributors, Inc | Dairy products - Contract 372.70 |
| Farnham's | Bulletin sheets 150.50 |
| Janney Semple Hill & Company | Miscellaneous hardware 69.67 |
| Johnson's Sanitation | Rubbish service 120.00 |
| Kohler Ice Cream Mix | Mix |
| Japs Olson Company | Office supplies 18.55 |
| Photo Plate, Inc | Negative 1.50 |
| Saw Sharpening Service | Service 4.75 |
| Stacy Distributing Company | Groceries 44.65 |
| State Reformatory for Women | Draperies 60.00 |
| Stewart Lumber Company | Lumber 5.29 |
| Webster Publishing Company | Basic goals and chart 48.87 |
| Wendell Northwestern, Inc. | Nameplate 2.69 |
| | |

Juvenile Center Appropriation

| The state of the s | |
|--|-----------------|
| Laundry service \$ 1. | 42 |
| Miscellaneous hardware 4. | 55 |
| Tools repaired 5. | 00 |
| Screen 64. | 50 |
| Hardware 20. | 04 |
| Dairy products - Contract 72. | 51 |
| Boiler compound 30. | 25 |
| Service | 58 |
| Supplies 11. | 71 |
| Letterheads 27. | 50 |
| Laundry 59. | 20 |
| School supplies 35. | 00 |
| Groceries 11. | 08 |
| Chips | 25 |
| Drayage 10. | 00 |
| Officers Appropriation | |
| Increase in newspaper rate 1. | 60 |
| File folders 17. | 95 |
| Mileage 26. | 08 |
| Carbon paper 84. | 60 |
| Refund of notary fee 6. | 00 |
| Insurance refund 22. | 00 |
| Court Appropriation | |
| Cleaning and repairing robe 3. | 50 |
| Court costs 8. | 60 |
| Reids Branson Instructions 20. | 00 |
| | Laundry service |

Court Commissioner Appropriation

| | # 10 15 |
|--|----------|
| Farnham's Waste paper basket | |
| Glenwood Hills Hospital Preliminary observations | 376.00 |
| Homewood Hospital Preliminary observations | 272.00 |
| Minneapolis General Hospital Hospital care | 275.00 |
| Minneapolis Neuropsychiatric Clinic Preliminary observations | 35.00 |
| Poucher Printing Company | 45.50 |
| Probate Court Appropriation | |
| Farnham's Mimeo paper | 4.60 |
| Photostat Corporation Belts | 84.25 |
| Road Construction Fund (Chap. 598) | |
| G. Adolph Anderson Condemnation Commissioner Project 5816 | 175.00 |
| G. D. Moyer Title Opinion, Proj. 5825 | 7.50 |
| Howard E. Shenehon Condemnation Commissioner Project 5816 | 177.10 |
| Ernest L. Vereen Condemnation Commissioner Project 5816 | 177.10 |
| Noxious Weeds Appropriation Hull-Dobbs Company Ford Truck - Proportion to be paid by Noxious Weeds Funds Sheriff Appropriation | 2,800.00 |
| Brellenthin Chevrolet Company Repairs | 18.12 |
| Bob Knowles Ford Company | 19.79 |
| Minneapolis Standard Garage Car washings | 12.50 |
| Osseo Motor Company Repairs | 25.02 |
| Ed Ryan, Sheriff Reimbursement for conveying | 1,342.12 |
| Sinclair Refining Company Repairs | 1.50 |
| University of Minnesota, Veterinary Clinic Hospitalization for dog | 15.50 |

Sheriff Appropriation (Cont.) \$ 8.86 Western Union Telegraph Co. Messages John E. Whitney Mileage 38.55 Jail Appropriation Groceries 30.60 American Fruit & Produce Dairy Distributors Dairy products - Contract 73.54 City of Minneapolis Board of prisoners 204.00 Supervisor of Assessments Appropriation Poucher Printing Company . . . Real property forms 257.50 H.A.Rogers Company Drafting film 200.45 Surveyor Appropriation 3.42 Albinson, Inc. Autopos American Hospital Supply Corp. Supplies 3.15 Business Furniture Company . . Chair 96.40 Plat Index Company Index of plats 25.00 Treasurer Appropriation IBM Corporation Collator 129.17 Pitney Bowes, Inc. Ink roller and brush tape unit 4.20 Veterans Service Appropriation Keith F. Middlemist Mileage 40.03 Civil Defense Appropriation 75.00 National Fire Protection Ass'n. Control film Forfeited Tax Sale Fund Hoff Rubber Stamp Company . . Stamps 19.72

| County Reserve Bui | lding & Maintenance Appropriat'n | | | | | |
|--|---|--|--|--|--|--|
| | es for Highway ; - Contract \$ 1,395.04 | | | | | |
| Property Rentals F | und | | | | | |
| Minneapolis Gas Company Service | 5.57 | | | | | |
| Northern States Power Company Service | | | | | | |
| Omberg Service Trailer | rental 15.00 | | | | | |
| Paragon Plumbing Company Service | 28.75 | | | | | |
| Water Safety Enforcement Division Fund | | | | | | |
| Dickey & Shaver, Inc Gasoline | | | | | | |
| Excelsior Boat Wor,s, Inc Gasoline | e . (Contract) 82.03 | | | | | |
| Minnetonka Boat Works, Inc. Gasoline | e - Contract 127.05 | | | | | |
| Motorola Communications and Electronics, Inc Antenna | 140.00 | | | | | |
| Tonka Bay Boat Works, Inc Gasoline | e - Contract 94.70 | | | | | |
| Road and Bridge Ap | propriation | | | | | |
| Albinson's Copyflex | c - Contract 69.50 | | | | | |
| Alden Elstrom Associates Cleanspa | ace service - Contract 597.50 | | | | | |
| | #1 - Project 6009 36,484.70 | | | | | |
| Hull-Dobbs Company Ford Tru | 1,588.03 | | | | | |
| McCrossan, C.S. Inc Blacktop | o - Contract 21.60 | | | | | |
| City of Minneapolis Widening Project | g and resurfacing - 6064 - Contract 57,829.60 | | | | | |
| G. D. Moyer Appraisa | al - Project 5817 15.00 | | | | | |
| Paper Calmenson Company Grader b | olades - Contract 138.60 | | | | | |
| L.N. Sickels Company Asphalt | - Contract 9,701.91 | | | | | |
| Woodrich Construction Company Buckshot | - Contract 3,319.26 | | | | | |

| Road and Bridge Appropriation (Cont.) | | | | | |
|---|---|--|--|--|--|
| A.A. Battery Company | Battery repaired \$ 5.00 | | | | |
| James A. Blake, M.D | Services - Examinations for employees 50.00 | | | | |
| Borchert Ingersoll, Inc | Miscellaneous repáir parts 224.87 | | | | |
| Fowlers Hobby Craft Shop | Testors glue, balsa etc. 25.90 | | | | |
| Donald R. Garrison | Mileage 12.83 | | | | |
| Goodyear Service Stores | Tires and tubes 468.72 | | | | |
| Hossfeld Mfg. Co | Flat head pin 4.33 | | | | |
| International Harvester Co. | Miscellaneous repair parts 54.35 | | | | |
| Janney Semple Hill & Company | Shovel repair handles 36.22 | | | | |
| Leef Bros., Inc | Shop wiping cloths 66.00 | | | | |
| MacAndrews | Fuel pump, generator brushes 12.03 | | | | |
| Allan L. McKay | Mileage | | | | |
| Marsh & McLennan Inc | Additional premium bond -L. P. Pederson 10.94 | | | | |
| State of Minnesota, Division of Boiler Inspection | Inspection fees 9.00 | | | | |
| Northern Automotive Company | Coil and pump 12.86 | | | | |
| H.C. Ormes Construction Equipment Company | Pins 21.50 | | | | |
| Reinhard Bros. Company | Fan belts 14.50 | | | | |
| The Zeco Company | Piston, seal etc 6.45 | | | | |
| Wm. H. Ziegler Company, Inc. | Belt, cap, etc 22.49 | | | | |
| Miscellaneous Roads Labor Payroll | | | | | |
| Noxious Weeds Labor Payroll | | | | | |
| Sloved Bhrann | | | | | |
| Supared O Hanson Glennich | | | | | |
| Leorge W. Matthews | | | | | |
| | | | | | |

Commissioner _______ offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were <u>Four</u> YEAS and <u>No</u> NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

On motion, the County Board adjourned until Tuesday, October 11, 1960, at ten o'clock A.M.

Chairman, Board of County Commissioners

Attest: Jobert F. Fitz Simmon Quanty Auditor

Minneapolis, Minnesota
Tuesday, October 11, 1960

The Board of County Commissioners of the County of Hennepin,
Minnesota, met in the Court House in the City of Minneapolis, at ten
o'clock A.M., pursuant to adjournment.

All members were present.

The meeting was called to order by George W. Matthews, Chairman.

A statement of balances in the County Revenue Allowances as of September 30, 1960, received from Robert F. Fitzsimmons, County Auditor, was ordered published with the proceedings of the Board and placed on file.

A monthly Jail report from Ed Ryan, Sheriff, was ordered placed on file.

A letter from John K. Harvey, Ass't. County Attorney, relative to the claim of D. L. Ballou for damages to his car incurred on 42nd Avenue North in the City of Robbinsdale, was ordered placed on file.

A letter from Robert F. Fitzsimmons, County Auditor, submitting a list of claims against the Contributions and Awards Fund was referred

to the Committee on Ways and Means.

A letter from the Minneapolis Health Department requesting the commitment of a patient to Glen Lake Sanatorium was referred to the Committee on Ways and Means.

A letter from Alexco Aggregates, Inc. requesting a 30-day extension of their lease for rental of the Old Shop Buildings in Hopkins was referred to the Chairman of the County Board.

Letters were received from Stanley R. Cowle, Budget and Purchasing Agent, as follows:

- 1. Notifying the Board of the acceptance of the low bid of
 Harry S. Horwitz & Co., Inc. for remodeling the heating system at the
 Home School for Boys and requesting that funds be set aside to pay said
 award.
- 2. Requesting that funds be set aside from the County Reserve Building and Maintenance Fund for certain specified repairs and alterations at the Highway Building and for architectural services at the Home School for Boys.

The above letters were referred to the Committee on Ways and Means.

Letters from George M. Scott, County Attorney, submitting warranty deeds for conveyance of right of way property along CSAH No. 18 were referred to the Committee on Ways and Means.

Letters were received from L. P. Pederson, County Engineer, as follows:

1. Requesting that funds be set aside from the Municipal County Aid Fund to the Village of Morningside for the improvement of streets

within the village.

2. Recommending acceptance of the low responsible bid of Industrial Construction Company for the improvement of a portion of CSAH #62 (from Valley View Road to Xerxes Avenue South).

The above letters were referred to the Committee on Ways and Means.

A letter from George B. Johnson, Spring Park, Lake Minnetonka, requesting permission on behalf of Boy Scout Troop #201 to lease a portion of the County's property on Spring Park Bay from Thanksgiving Day to Christmas Day 1960, for the sale of Christmas trees was ordered held.

A letter from Johson Bros., Highway and Heavy Constructors, Inc. requesting permission to lease a portion of the Old Highway Shop Buildings was read and referred to the Budget and Purchasing Agent.

A letter was read from Owen B. Stubben, Administrator, Hennepin County Sanatorium Commission, submitting a delinquent account for patient care at Glen Lake Sanatorium and requesting that appropriate action be taken to collect the account.

Commissioner Hanson moved, seconded by Commissioner Swanson that the matter be referred to the county attorney for collection.

Motion unanimously carried.

#

Commissioner _____ # A W S o W ____ offered the following resolution and moved its adoption:

BE IT RESOLVED, That the resolution adopted by this Board January 12, 1960, apportioning the time and salary of Kenneth McNulty and Viola Brunsvold between the Tax Forfeited Land Department and the Property Rentals Department be amended; and

That pursuant to the recommendation from Stanley R. Cowle, Budget and Purchasing Agent, the following schedules, effective October 1, 1960, be adopted:

That Kenneth McNulty, Appraiser in the Land Department and Manager of the Property Rentals Department allot 60% of his time to the work in the Property Rentals Department with reimbursement therefor from said department in the sum of \$438.00 per month and 40% of his time to the work in the Tax Forfeited Land Department with reimbursement therefor from said land department in the sum of \$292.00 per month; and

That all necessary mileage incurred by him be charged to and paid from the appropriation of the respective department for which it was specifically incurred; and

That Viola Brunsvold, Secretary, allot 25% of her time to the work in the Property Rentals Department with reimbursement therefor from said department in the sum of \$116.25 per month and 75% of her time to the work in the land department with reimbursement therefor from said department in the sum of \$348.75 per month.

The question was on the adoption of the resolution, and there were FOUR YEAS and No NAYS, as follows:

AINSWORTH YEA SWANSON YEA
HANSON YEA CHAIRMAN MATTHEWS YEA

Commissioner Swanson offered the following resolution and moved its adoption:

WHEREAS, F. G. Gunlaugson, M.D., Director, Bureau of Preventable Diseases, City of Minneapolis, has reported that

Eugene E. O'Malley, Federal Transient House of Charity 26 E. Hennepin Avenue, Minneapolis

is afflicted with tuberculosis in the infectious stage, and has requested that he be committed to the Hennepin County tuberculosis sanatorium;

NOW THEREFORE, BE IT RESOLVED, That the said Eugene E. O'Malley be hereby committed to Glen Lake Sanatorium.

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

ME

Commissioner _______ offered the following resolution and moved its adoption:

BE IT RESOLVED That the lease made between Alexco Aggregates, Inc. and Hennepin County, Minnesota, dated May 3, 1960, for rental of certain of the Old Shop Buildings at Hopkins, and thereafter extended from time to time to November 3, 1960, be again extended for a period of thirty (30) days to and including December 3, 1960, subject to the same terms and conditions of the original lease.

The question was on the adoption of the resolution and there were FOR YEAS and NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

Commissioner Ainsworth offered the following resolution, and moved its adoption:

BE IT RESOLVED, That the Board of County Commissioners of Hennepin County request the Commissioner of Highways to set a date for a hearing to discuss the relocation of present Trunk Highway No. 212 in the Counties of Hennepin and Carver.

The question was on the adoption of the resolution, and there were _FouR YEAS and _ No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

Resolution 4000TED .

Commissioner Swanson offered the following resolution, and moved its adoption:

BE IT RESOLVED, That pursuant to the recommendation of L. P. Pederson, County Engineer, Robert F. Fitzsimmons, County Auditor, be directed to set aside from the Town and Village Aid Fund to the Village of Morningside the sum of \$1,005.00 for the improvement of various streets in said village, said money to be payable upon final inspection and report by the County Engineer.

The question was on the adoption of the resolution, and there were __roug_YEAS and ___NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

Your committee recommends that the warranty deed from John N. Hume and Florence E. Hume, husband and wife, conveying to Hennepin County, Minnesota for the sum of \$400.00,

Part of the North 1/2 of Lot 9, Auditor's Subdivision No. 196,

necessary for the construction of County State Aid Highway No. 18, Project No. 5825, be accepted and recorded; and

That the attached claim in said amount of \$400.00 be approved and ordered paid from the Road Construction Fund (Chap. 598).

Respectfully submitted,

Showing Stanson Stanson

Surge 70. Matthews

Commissioner ANSWORTH offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were FOUR YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

Your committee recommends that the warranty deed from Olsen-Keogh Company to Hennepin County, Minnesota, and the quit claim deed from George B. Witte and Evelyn S. Witte, husband and wife, to Hennepin County, Minnesota, each for the sum of One Dollar (\$1.00) and other valuable considerations, conveying to said county

Part of Lot 10, Auditor's Subdivision No. 196,

necessary for the construction of County State Aid Highway No. 18, Project No. 5825, be accepted and recorded; and

That the attached claim in the sum of \$16,500.00 be approved and ordered paid from the Road Construction Fund (Chap. 598).

Respectfully submitted,

Swann Steering O. Hanson Steering

Swann D. Matthiers

Commissioner MATTHEWS offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were Four YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

Pursuant to a letter from L. P. Pederson, County Engineer, submitting a tabulation of bids received on October 4, 1960, for the improvement of a portion of CSAH No. 62, Project No. 5624, S.P. 27-662-01 (Crosstown Highway), your committee reports as follows:

That the County Board recommend to the Commissioner of Highways for the State of Minnesota acceptance of the low, responsible bid of Industrial Construction Company in the amount of \$769,955.49; and

That the Chairman of the County Board be directed to sign the award certificate on behalf of Hennepin County.

Respectfully submitted,

Shanson

Swage W. Mattheway

Commissioner AINSWORTH offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were _____YEAS and ______NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

Pursuant to a request from Stanley R. Cowle, Purchasing Agent, your committee recommends that Robert F. Fitzsimmons, County Auditor, be directed to set aside from the County Reserve Building and Maintenance Fund the following amounts to the contracts listed to pay for the items shown:

\$463.96 to Reliable Electric Company to cover repairs to the high voltage lines and for alterations to the air conditioning system at the Hennepin County Highway Building; and

\$50.00 to Thomas Air Conditioning Company for heating revision in the shop foreman's office at the Hennepin County Highway Building; and

\$130.09 to S. C. Smiley & Associates for architectural services at the Home School for Boys.

Respectfully submitted,

That O Hanson Illier Seorge W. Matthews

Commissioner HANSON offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were Four YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

Pursuant to a letter from Stanley R. Cowle, Purchasing Agent, notifying the Board of the acceptance of the low bid of Harry S. Horwitz & Co., Inc. in the sum of \$5,900.00 for heating remodeling at the Hennepin County Home School for Boys, your committee recommends:

That Robert F.Fitzsimmons, County Auditor, be directed to set aside from the County Reserve Building and Maintenance Fund to the said Harry S. Horwitz & Co. Inc. contract the said sum of \$5,900.00 to pay said award; and

That the Chairman of the County Board be directed to sign the contract when bond is approved.

Commissioner

Respectfully submitted,

Story To. Matthews

Commissioner

A.NEWORTH Offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were FOUR YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

Commissioner Matthews from the Committee on Taxes presented the following report:

Your committee recommends that the following applications for abatement of assessments and correction of taxes be approved and forwarded to the Commissioner of Taxation for consideration:

| Leo Alexander | Name | | | | | | | Ŋ | | | Tax | Penalty |
|---|---------------------|------|-----|-----|-----|-----|---|-----|----|----|--|---------|
| Donald E. Daggett 7.70 Harry DeGould 57.73 6.68 Mrs. Ador C. Elnes 20.26 Roland R. Gavin 30.49 Mrs. Horace Grendahl 33.20 Ida E. Heath 330 Housing & Redevelopment Authority etc 1,354.46 47.40 Mrs. Thomas Janse 5.78 Kenneth A. Johnson 5.78 O. Bernard Johnson 4.40 Raymond C. Kalstrom 7.70 E. G. Kirchner 23.17 Mrs. W. E. Leggett 251 Mrs. Alex H. McNeil 6.16 Theodore O. Miles 8.78 Mrs. Robert I. Mummah 5.78 Leonard A. Nordstrom 9.90 Bernard J. Pearson 9.90 Robert Perdue 11.00 C. E. Roal 5.24 Wayne Roal 10.0 | | | | 2.6 | 38 | | | 100 | | | \$ | \$ |
| Donald E. Daggett 7.70 Harry DeGould 57.73 6.68 Mrs. Ador C. Elnes 20.26 Roland R. Gavin 30.49 Mrs. Horace Grendahl 33.20 Ida E. Heath 33.0 Housing & Redevelopment Authority etc 1,354.46 47.40 Mrs. Thomas Janse 5.78 Kenneth A. Johnson 5.78 O. Bernard Johnson 4.40 Raymond C. Kalstrom 7.70 E. G. Kirchner 23.17 Mrs. W. E. Leggett 251 Mrs. Alex H. McNeil 6.16 Theodore O. Miles 8.78 Mrs. Robert I. Mummah 5.78 Leonard A. Nordstrom 9.90 Bernard J. Pearson 9.90 Robert Perdue 11.00 C. E. Roal 5.24 Wayne Roal 11.00 Dennis Anderson 19.24 | Leo Alexander | | | | | | | | | | 8.04 | |
| Harry DeGould | | | 1.1 | | | | | | | | 7.70 | |
| Mrs. Ador C. Elnes 20.26 Roland R. Gavin 30.49 Mrs. Horace Grendahl 33.20 Ida E. Heath 3.30 Housing & Redevelopment Authority etc. 1,354.46 47.40 Mrs. Thomas Janse 5.78 Kenneth A. Johnson 5.78 O. Bernard Johnson 4.40 Raymond C. Kalstrom 7.70 E. G. Kirchner 23.17 Mrs. W. E. Leggett 6.16 Mrs. Alex H. McNeil 6.16 Theodore O. Miles 8.78 Mrs. Robert I. Mummah 5.78 Leonard A. Nordstrom 5.78 Bernard J. Pearson 9.90 Robert Perdue 11.00 C. E. Roal 23.09 Wayne Roal 23.09 Mrs. George Sonntag 11.00 Hill Sweet 38.51 33.33 Dale E. Topic 29.93 Dennis Anderson 5.64 <t< td=""><td></td><td>1</td><td></td><td></td><td></td><td></td><td></td><td>6</td><td></td><td></td><td></td><td>6.68</td></t<> | | 1 | | | | | | 6 | | | | 6.68 |
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| E. G. Kirchner Mrs. W. E. Leggett Mrs. Alex H. McNeil Theodore O. Miles Mrs. Robert I. Mummah Leonard A. Nordstrom Bernard J. Pearson Robert Perdue C. E. Roal Wayne Roal Mrs. George Sonntag Hill Sweet Dale E. Topic Dennis Anderson Stanley Bergquist Harry Hoke Marvin E. Kays Harry C. Parkhurst Theodore C. Schert 251 8.78 | O. Bernard Johnson | | | | | | | | | | | |
| E. G. Kirchner Mrs. W. E. Leggett Mrs. Alex H. McNeil Theodore O. Miles Mrs. Robert I. Mummah Leonard A. Nordstrom Bernard J. Pearson Robert Perdue C. E. Roal Wayne Roal Mrs. George Sonntag Hill Sweet Dale E. Topic Dennis Anderson Stanley Bergquist Harry Hoke Marvin E. Kays Harry C. Parkhurst Theodore C. Schert 251 251 251 251 251 251 251 251 251 251 251 251 251 251 251 251 251 252 252 252 253 253 254 256 276 | Raymond C. Kalstrom | | | | | | | | | | | |
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| Mrs. Robert I. Mummah 5.78 Leonard A. Nordstrom 5.78 Bernard J. Pearson 9.90 Robert Perdue 11.00 C. E. Roal 5.24 Wayne Roal 23.09 Mrs. George Sonntag 11.00 Hill Sweet 38.51 33.33 Dale E. Topic 29.93 Dennis Anderson 19.24 Stanley Bergquist 5.64 Harry Hoke 1.17 Marvin E. Kays 14.89 Harry C. Parkhurst 10.90 Theodore C. Schert 7.86 | | | | | | | | | | | 8.78 | |
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| Bernard J. Pearson 9.90 Robert Perdue 11.00 C. E. Roal 5.24 Wayne Roal 23.09 Mrs. George Sonntag 11.00 Hill Sweet 38.51 33.33 Dale E. Topic 29.93 Dennis Anderson 19.24 Stanley Bergquist 5.64 Harry Hoke 1.17 Marvin E. Kays 14.89 Harry C. Parkhurst 10.90 Theodore C. Schert 7.86 | | | | | 9 | | • | • | | | | |
| Robert Perdue 11.00 C. E. Roal 5.24 Wayne Roal 23.09 Mrs. George Sonntag 11.00 Hill Sweet 38.51 3333 Dale E. Topic 29.93 Dennis Anderson 19.24 Stanley Bergquist 5.64 Harry Hoke 1.17 Marvin E. Kays 14.89 Harry C. Parkhurst 10.90 Theodore C. Schert 7.86 | | | | 1 | | | | | | • | | |
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| Dale E. Topic 29.93 Dennis Anderson 19.24 Stanley Bergquist 5.64 Harry Hoke 1.17 Marvin E. Kays 14.89 Harry C. Parkhurst 10.90 Theodore C. Schert 7.86 | Mrs. George Sonntag | | | | | | | | | | | |
| Dennis Anderson 19.24 Stanley Bergquist 5.64 Harry Hoke 1.17 Marvin E. Kays 14.89 Harry C. Parkhurst 10.90 Theodore C. Schert 7.86 | Hill Sweet | | | | | | | | | | | 3.33 |
| Stanley Bergquist. 5.64 Harry Hoke 1.17 Marvin E. Kays 14.89 Harry C. Parkhurst 10.90 Theodore C. Schert 7.86 | Dale E. Topic | | | | | | | | | | 29.93 | |
| Harry Hoke 1.17 Marvin E. Kays 14.89 Harry C. Parkhurst 10.90 Theodore C. Schert 7.86 | Dennis Anderson | | | | | | | | | | 19.24 | |
| Harry Hoke 1.17 Marvin E. Kays 14.89 Harry C. Parkhurst 10.90 Theodore C. Schert 7.86 | Stanley Bergquist | | | | | | | | | | 5.64 | |
| Marvin E. Kays 14.89 Harry C. Parkhurst 10.90 Theodore C. Schert 7.86 | | | | | 7 | | | | | | 1.17 | |
| Harry C. Parkhurst | | | | | 10 | | | | | | 14.89 | |
| Theodore C. Schert 7.86 | | 4105 | | 1.2 | | | | | | | | |
| | | 124 | | 10 | 17. | | | | | | | |
| | T 01 | | | 1 | | | | | • | | 25.20 | |

Exempt for 1959 and Subsequent Years:

Housing & Redevelopment Authority etc.

Respectfully submitted,

Commissioner HANSON offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were FOUR YEAS and No NAYS, as follows:

AINSWORTH

HANSON

YEA

Resolution adopted.

SWANSON

CHAIRMAN MATTHEWS

Pursuant to the resolution adopted by this Board August 27, 1957, your committee recommends that the following claims against the Contributions and Awards Fund be approved and ordered paid:

| George G. Roadfeldt | | | Expenses, | Extension | Service | \$ 100.70 |
|---------------------|--|--|-----------|-----------|---------|-----------|
| Julia Bartlett | | | | 11 | tt . | 90.50 |
| Janice S. Stroom | | | 11 | - 11 | 11 | 30.50 |
| Joseph L. Fox | | | 11 | n n | tt | 101.01 |

Respectfully submitted,

Sund Brann Illerich Lechard O. Hanson Matthews

Commissioner _______ offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were Four YEAS and ___ No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

Your committee recommends that the following claims be approved and ordered paid:

| Attorney Appropriation | |
|---|--|
| Western Union & Telegraph Co. Wires \$ 4.92 | |
| Auditor Appropriation | |
| Farnham's Ink 18.36 | |
| Johnson Printing Company Sheets 63.00 | |
| John Leslie Paper Company Kraft bags 8.05 | |
| Minneapolis Van & Warehouse Drayage 19.50 | |
| Plat Index Company Index of plats 20.00 | |
| Poucher Printing Company Ledger sheets 2.90 | |
| Book Repair Appropriation | |
| Butler Paper Company Chipboard 10.73 | |
| Budget and Purchasing Agent Appropriation | |
| Crook & Hanley, Inc Supplies 42.25 | |
| Leef Bros. Inc Towel service 3.00 | |
| Clerk of District Court Appropriation | |
| Acme Visible Records, Inc Frames, stand, sheets - Contract 2,476.27 | |
| Leo A. Mattson Company Rental of typewriter 40.00 | |
| Coroner Appropriation | |
| Farnham's Envelopes 6.60 | |
| Roff Trucking Service Rubbish hauling 3.00 | |
| Schaub Office Supply Supplies 9.98 | |

Home School for Boys Appropriation

| A.S. Aloe Company | Absorbent cotton \$ 4.88 |
|--------------------------------------|---------------------------|
| Edward Bjelajac | Haircuts 21.00 |
| Bongard Hardware | Spring 4.95 |
| Chanhassen Feed & Implement Co. | Grind 2.40 |
| The Finger Print Company | I D cards 4.50 |
| Mobil Oil Company | Gasoline - Contract 72.21 |
| Suburban Chevrolet Company | Repairs 54.27 |
| Transport Clearings | Drayage 4.84 |
| Williams Hardware | Heater hose 8.20 |
| George Barr | Mileage 52.33 |
| Veronica Hefferenan | Mileage 59.45 |
| John F. Jacobson | Mileage 35.75 |
| Elroy W. Johnson | Mileage 61.65 |
| Teddy T. Raby | Mileage 85.85 |
| Edward P. Sedio | Mileage 52.18 |
| Robert G. Willhite | Mileage 25.85 |
| Richard L. Wine | Mileage 60.10 |
| Juvenile | Center Appropriation |
| Central Washer Service | Service 20.60 |
| Graybar Electric Co | Lamps 87.49 |
| MinneapolisWater Department | Water 263.25 |
| State of Minnesota, Boiler Inspector | Boiler inspection 7.00 |
| Gordon D. Nelson | Mileage 1 25.48 |
| Northland Milk & Ice Cream Co. | Ice cream 4.50 |
| Roff Trucking Service | Rubbish hauling 15.00 |

| | | Ju | ve | ni | le (| Center Appro | pr | iat | io | n (| Co | nt | .) | | |
|-------------------------------------|-----|---------|---------|----|------|--------------------|-----|------|-----|-----|-----------|----|----|---|---------|
| Schaub Office Supply | Co | mp | an | У | | Supplies | | | | | | | | | \$ 4.91 |
| Skidmore Corporation | | | | | | Checking va | lv | e d | is | cs | | | | | 5.24 |
| Sterling Electric Con | npa | ny | | | | Light tubes | | | | | | | | | 12.34 |
| Transport Clearings | | | | | | Drayage . | | • | | | | | | | 3.50 |
| Twin City Wholesale I | ru | ıgs | 3 | | | Drugs | | | | | | | | | 8.00 |
| | | Pr | ob | at | ion | Officers Ap | pr | opr | ria | tic | <u>on</u> | | | | |
| Brink's, Inc | | | | | | Service . | | | | | | | | | 40.25 |
| Farnham's | | | | • | | Shellac . | | | | | | | | | 1.00 |
| Minnesota Envelope Co | mr | ar | у | • | | Envelopes | | | | | | | | | 27.14 |
| National Foundation Research | | | | | | nal Family Rela | ati | ons | s T | est | t | | | | 37.70 |
| Remington Rand, Divi Sperry Rand | sio | on • | of • | | • | Folders | | | | • | | N. | | | 229.55 |
| Schaub Office Supply | C | om | par | ту | | Steel file | ar | nd 1 | blo | tt | ers | 3 | | | 14.40 |
| Donald Anderson . | | | | | | Mileage | | ٠ | | • | | | | · | 58.15 |
| Phyllis Baker . | | | | | | Mileage | | | | | | | • | | 21.80 |
| Barton C. Bauer . | | | | | • | Mileage | | | | | | • | ٠ | • | 24.65 |
| Perry R. Beggs . | | | | | | Mileage | ٠ | • | | | ٠ | | | | 32.00 |
| Gerald W. Benson . | | | | | | Mileage | | | | | | | | • | 29.08 |
| James E. Bergum . | | | | | • | Mileage | | | | | | ٠ | | | 23.60 |
| Willard J. Botko . | | | | | | Mileage | ٠ | | | | • | • | | | 34.78 |
| Robert C. Brown . | | | | | • | Mileage | | | | | • | • | | | 38.83 |
| Burton H. Cannon . | | | | | | Mileage | | • | | | | | | | 24.43 |
| Barbara Cowen . | | | | | | Mileage | | | | | | | • | • | 31.63 |
| John F. Dosedel . | | | | | | Mileage | | | | | • | | • | | 29.90 |
| Ed. J. Downey . | 1 | | | • | | Mileage | | | | | | | | | 39.35 |
| Willard C. Esau . | | | | | 7 | Mileage | | | | | • | | | • | 39.35 |

| | | P | ro | bation | Officers | App | ro | pr | iat | tic | on | (| Cor | nt. |) | |
|---------------------|---|---|----|--------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|-------|
| Hugh L. Folsom | | | | | Mileage | | | | | | | | | | - | 25.85 |
| William A. Gauger | | | | | Mileage | | | | | | | | | | | 27.35 |
| Gilbert Graus | | | | • | Mileage | | | | | | | | ٠ | | | 27.58 |
| Raymond Herje | | | • | | Mileage | | | | | | | | | | | 34.78 |
| Charles E. Hughes | | | | | Mileage | | | | | | | | | | | 52.78 |
| Wm. S. Kelley | | | | | Mileage | | | | | | | | | | | 27.20 |
| George Kelling | | | | | Mileage | | | | | | | ٠ | | | | 28.70 |
| Paul W. Keve | | | | | Mileage | | | | | | | | | | | 34.02 |
| Seppo V. O. Lahti | ٠ | • | | | Mileage a | and | ins | sui | ar | 106 | 9 1 | ref | ur | nd | | 45.90 |
| Raymond Lundquist | ٠ | | | A. | Mileage | | | | | | | | | ٠ | | 66.65 |
| Milford B. Lytle | ٠ | | | | Mileage | | | | | | • | • | ٠ | | | 26.30 |
| Sally Miller | | | | | Mileage | | | | • | | • | | | | | 25.48 |
| Glenn J. Nelson | | | ٠ | • | Mileage | | | | | | | | | | | 47.68 |
| Earl Paulson | | | | | Mileage | | | | | | | | | | | 25.25 |
| Charles E. Peterson | 1 | | | | Mileage | | | | | | | | | | | 33.80 |
| John Peterson | | | | • | Mileage | | | | | | | | | | | 25.33 |
| Thorild F. Peterson | 1 | | | | Mileage | | | | | ٠ | | ٠ | | | | 41.90 |
| John Quesnell | | | | | Mileage | | | | | | | | | | | 53.38 |
| John R. Raun | | | | • | Mileage | | | | | | | | | | | 56.45 |
| Gladys Rideout | ٠ | | | | Mileage | | | | | | | | | | | 34.33 |
| Edgar J. Robinson | | | | | Mileage | | | | | | | | | | | 23.00 |
| James T. Sarazin | | | | | Mileage | | | | | | ٠ | | | | | 31.10 |
| Luther O. Schmidt | | | | • | Mileage | | • | | | | | | | | | 39.13 |
| Leslie S. Shapiro | | | | | Mileage | | • | | | | | | | | | 22.10 |
| Milton Shaskin | | ٠ | | | Mileage | | ٠ | | ٠ | | | | | | | 72.15 |

| | Probation Officers A | appropriation (| Cont.) |
|---|-------------------------|-----------------|-------------|
| William A. Slater | Mileage | | \$ 33.88 |
| Joseph P. Spano, Jr. | Mileage | | 32.60 |
| Gordon Swan | Mileage | | 24.27 |
| | Mileage Mileage Mileage | ::::::: | 35.98 |
| E. R. Wheeler | · · · Mileage | | 41.45 |
| Catherine Woodard | Mileage | | 26.60 |
| Barbara K. Wright | · · · Mileage | | 35.05 |
| Robert B. Wyckoff | Mileage | | 28.48 |
| K. R. Young | Mileage | | 24.65 |
| James A. Zuehl | Mileage | | 28.85 |
| | District Court Appro | priation | |
| Marvin Law Book Compar | Jones on E | vidence | 61.10 |
| Smith Corona Supply Co | Coupon boo | ks | 81.00 |
| | Election Appropriati | on | |
| Farnham's | Lindy pens | | 10.00 |
| City of Minneapolis, V Registration Bureau . | · · · · Verifying | names of regist | cered 63.20 |
| | Court Commissioner A | ppropriation | |
| Farnham's | Binder | | 9.25 |
| Dr. Robert L. Meller | Profession | al service | 60.00 |
| Western Union Telegrap | Co. Messages | | 40.57 |

| Official | Publications Appropriation |
|--|--------------------------------------|
| Construction Bulletin Advertisi | ing for bids \$ 51.90 |
| Credit Publishing Company | Publishing Commissioners proceedings |
| Post Publishing Company | Publishing Commissioners proceedings |
| Register | of Deeds Appropriation |
| Crown Rubber stamp Company | Repairs 7.50 |
| Farnham's | Binders |
| Photostat Corporation | Photostat paper - Contract 1,851.00 |
| Road Cons | struction Fund (Chap. 598) |
| Ladislav J. Ciskovsky and Mario E. Ciskovsky | Purchase of lot, Proj. 5825 1,500.00 |
| Stanley E. and Betty Wallentine | Purchase of lot, Proj. 5816 500.00 |
| Stanley E. and Betty Wallentine Southdale Management Co Eberhardt Co. The Farmers & Mechanics Savings Bank of Minne | |
| Lake Imp | rovement Appropriation |
| John H. Kreitz | Mileage 91.95 |
| Lake Minnetonka Dredging Co. | Dredging - Contract 4,806.40 |
| Portable Dredging Company | Dredging - Contract 9,017.84 |
| Noxious | Weeds Appropriation |
| Lyon Chemicals, Inc | Amine Triazole 45.60 |
| Jail App | ropriation |
| Osgood Coffee Company | Coffee - Contract 136.80 |
| Stacy Distributing Company | Groceries 44.40 |

Radio Appropriation

| Radio App | ropriation | |
|--|---------------------------------|---------|
| American Linen Supply Company | Laundry | \$ 7.40 |
| Lew Bonn | Radio supplies | 764.84 |
| Conway's Fire Extinguisher Co. | Extinguishers recharged | 16.00 |
| Industrial Supply Company | Bearings | 9.48 |
| Mobile Radio Engineering, Inc. | Inspection and repairs | 125.00 |
| Motorola Communications and Electronics, Inc | Conversion kits | 27.13 |
| Skelly Oil Company | Fuel oil - Contract | 144.60 |
| Superinte | endent of Schools Appropriation | |
| Gopher Corporation | Stencils | 10.04 |
| Gopher Paper, Inc | Mimeo paper | 25.68 |
| Superviso | r of Assessments Appropriation | |
| Japs Olson Company | Office supplies | 19.40 |
| Wayne A. Johnson | Mileage | 43.85 |
| Arthur E. Mitchell | Mileage | 80.25 |
| Paper Supply Company | Roll towels | 10.50 |
| H. A. Rogers Company | Dietagen Perma Scale | 179.75 |
| George D. Sund | Mileage | 48.27 |
| Surveyor | Appropriation | |
| Farwell Ozmun Kirk & Company | Jugs | 9.76 |
| Philip Elmquist | Mileage | 66.40 |
| James R. Larsen | Mileage | 4.58 |
| Elmer J. Peterson | Mileage | 49.85 |
| Torrens T | Citle Examiner Appropriation | |
| Plat Index Company | Index of plats | 20.00 |

| | Treasurer | Appropriat | ion | | | |
|-------------------------|-----------|-----------------------|-----------|--------|--------|---------|
| William M. Anderson . | | Mileage an | d tokens | | | \$28.56 |
| Brink's Inc | | Service | | | | 95. 85 |
| L. J. Murdock | | Tokens and | mileage | | | 38.00 |
| Harold L. Young | | Tokens | | | | 10.80 |
| | Weterans | Service App | ropriati | on. | | |
| Frank Adams | | Mileage an convention | | es att | ending | 110.00 |
| Leo A. Mattson | | Overhaulin | g typewr | iters | | 52.00 |
| | Civil Def | ense Approp | riation | | | |
| Archie Price | | Service | | | | 30.00 |
| | Forfeited | Tax Sale F | und | | | |
| Credit Publishing Compa | any | Publishing | resolut | ion | | 7.00 |
| Imperial Printing Compa | ny | Printing | | | | 6.60 |
| Kenneth McNulty | | Mileage | | | | 37.40 |
| N.W. Bell Telephone Com | pany | Service | | | | 16.75 |
| Post Publishing Company | | Publishing proceeding | | ioners | 3 | 18.00 |
| | Property | Rentals Fun | <u>id</u> | | | |
| Anderson Agency | 7 | Insurance | | | | 52.08 |
| Kenneth McNulty | | Mileage | | | | 23.40 |
| Northern States Power C | Company | Service | | | | 1.02 |
| Paragon Plumbing Compan | пу | Service | | | | 57.33 |
| | Boat and | Water Safet | y Enforc | ement | Approp | riation |
| Genuine Parts Company | • • • • | Filter | | | | 6.28 |
| Minnetonka Boat Works, | Inc. | Repairs | | | | 39.50 |
| E. H. Nielsen | | Propeller | | | | 11.00 |
| Phillips Motors | | Repairs | | | | 40.65 |

Road and Bridge Appropriation

| Anderson Aggregates, Inc | Gravel - Contract \$ | 15,421.35 |
|---------------------------------------|---|-----------|
| W. H. Barber Company | Asphalt - Contract | 14,862.35 |
| Barton Construction Co | Bituminous surfacing - Project 6009 - Contract | 4,057.44 |
| Black Top Service Company | Blacktop - Contract | 2,387.00 |
| Bridge Builders, Inc | Grading, etc. Project 5616 Contract | 56.756.88 |
| Arvid E. Carlson & Son, Inc. | Purchase of land - Project 5817 - Contract | 12,750.00 |
| Farnham's | Files and chairs - Contract | 618.00 |
| B. F. Goodrich Tire Company | Tire recap - contract | 21.99 |
| Mobile Oil Company | Gasoline - Contract | .1,270.00 |
| Skelly Oil Company | Diesel fuel oil - Contract | 643.50 |
| Lester M. Strom and LeRoy W. Mayville | Purchase of land - Project 5817 - Contract | 6,000.00 |
| Albinson's, Inc | Office supplies | 18.82 |
| Anderson Agency | Insurance | 1.32 |
| Artists Supply Company | Sweeper broom | 44.00 |
| Barco Bearing Company | Bearing, seals, etc | 130.39 |
| Farnham's | Envelopes | 6.57 |
| Donald R. Garrison | Mileage | 6.90 |
| Graybar Electric Company | Lamp changer and extension cord | 8.84 |
| Howard Lumber Company | Cement | 21.31 |
| Hydraulic Jack and Equipment Service | Jack | 29.77 |
| Gerald Johnson | Mileage | 19.13 |

Road and Bridge Appropriation (Cont.) Vernon L. Johnson Mileage \$ 34.80 John R. Kemp Mileage 72.07 51.68 Joseph L. Klemnehagen Mileage 9.98 William A. Kline Mileage Wm. G. Matheny 33.30 Mileage 2.58 Minneapolis Gas Company . . . Service Minneapolis, Northfield and Southern Ry. 500.00 Bridge rent State of Minnesota, Department of Highways 381.60 Testing 76.50 Minnesota Toro Bunton trimmer 17.52 John W. Moore Mileage C. J. Nagengast Mower rental 936.00 N.W. Bell Telephone Company Service 372.03 H. C. Ormes Construction 10.20 Equipment Bushings 721.92 Bucket blades Paper Calmenson Company . . . Reimbursement - Expenses at L. P. Pederson ARBA Convention 239.30 77.25 Theo. C. Reimer Mileage 15.60 Schaub Office Supply Company Legal pads 104.38 Spirax grease Shell Oil Company Loring S. Slade Mileage 10.80 38.78 Don S. Spielmann Mileage 680.40 Trifoil Refining Company Anti-freeze 60.08 Harold H. Vandenberg Mileage 59.04 Vickers, Inc. Sleeve 1.37 Steel tubing Weber & Troseth Company . . .

| Road and Bridge Appropriation (Cont.) |
|---|
| James M. Wold Mileage \$105.45 |
| Wm. H. Ziegler Co. Inc Motor, seal, etc 75.67 |
| Miscellaneous Roads Labor Payroll |
| |
| |
| Respectfully submitted, |
| SA ARA |
| Glaver Manon |
| Super Manin Mund |
| Leonge 20 Matthias |
| |
| |
| Commissioner HANSON offered the following |
| resolution and moved its adoption: |
| |
| RESOLVED, That the committee report be adopted. |
| The question was on the adoption of the resolution, and there |
| were Four YEAS and No NAYS, as follows: |
| A TANCHIODERIU V.S.A |
| AINSWORTH YEA |
| HANSON YEA |
| SWANSON YEA |

Resolution adopted.

CHAIRMAN MATTHEWS YEA

On motion, the County Board adjourned until Tuesday, October 18, 1960, at ten o'clock A.M.

Chairman, Board of County Commissioners

Attest: Robert F Filsimmers Auditor

| torney ditor dit—State ok Repair dget and Purchasing liding and Equipment erk of District Court ntributions and Awards roner unty Commissioners ome School for Boys venile Center | 5,000.00 14,682,25 148,639,47 738,805.85 315,181.75 59,839.00 119,885.72 80,179.86 | Warrants: Issued to Dat \$ 151,868.56 \$ 320,771.10 4,169.95 10,380.11 108.741.69 720,268.66 228,155.48 49,264.35 86,432.76 | \$ 57,335,22 116,596,84 839,05 4,302,14 39,897,78 18,537,19 87,026,27 | Amount Due on Contract \$ 566.82 2,624.91 17.259.19 | 8 57,335, 116,030, 839, 4,302, 37,272 |
|---|--|---|---|---|--|
| dit—State ok Repair dget and Purchasing liding and Equipment erk of District Court ntributions and Awards roner unty Commissioners une School for Boys venile Center | \$ 209,203.78 437,367.94 5,000.00 14,682.25 148,639.47 738,805.85 315,181.75 59,839.00 119,885.72 80,179.86 | \$\ 151,868.56 320,771.10 4,160.95 10,380.11 108,741.69 720,268.66 228,155,48 49,264.35 | \$ 57,335.22 116,596.84 839,05 4,302.14 39,897.78 18,537.19 87,026.27 | \$ 566.82 2.624.91 | \$ 57,335, 116,030, 839, 4,302, 37,272 |
| dit—State ok Repair dget and Purchasing liding and Equipment erk of District Court ntributions and Awards roner unty Commissioners une School for Boys venile Center | 5,000.00 14,682,25 148,639,47 738,805.85 315,181.75 59,839.00 119,885.72 80,179.86 | 320,771.10 4,160.95 10,380.11 108,741.69 720,268.66 228,155.48 49,264,35 | 116,596,84 839,05 4,302,14 39,897,78 18,537,19 87,026,27 | \$ 566.82 | 116,030, 839, 4,302, 37,272 |
| dit—State ok Repair dget and Purchasing liding and Equipment erk of District Court ntributions and Awards roner unty Commissioners une School for Boys venile Center | 5,000.00 14,682,25 148,639,47 738,805.85 315,181.75 59,839.00 119,885.72 80,179.86 | 4,160.95 10,380.11 108,741.69 720,268.66 228,155.48 49,264.35 | 839.05 4,302.14 39,897.78 18,537.19 87,026.27 | 2.624.91 | 839 4,302 37,272 |
| ok Repair dget and Purchasing lilding and Equipment erk of District Court ntributions and Awards roner unty Commissioners me School for Boys venile Center | 14,682,25 148,639,47 738,805,85 315,181,75 59,839,00 119,885,72 80,179,86 | 10,380.11 108,741.69 720,268.66 228,155,48 49,264.35 | 4,302.14 39,897.78 18,537.19 87,026.27 | 2.624.91 | 4,302 37,272 |
| illding and Equipment erk of District Court ntributions and Awards roner unty Commissioners ome School for Boys venile Center | 738,805.85 315,181.75 59,839.00 119,885.72 80,179.86 | 108,741,69 720,268,66 228,155,48 49,264,35 | 39,897.78 18,537.19 87,026.27 | 2.624.91 | 37,272 |
| illding and Equipment erk of District Court ntributions and Awards roner unty Commissioners ome School for Boys venile Center | 738,805.85 315,181.75 59,839.00 119,885.72 80,179.86 | 720,268.66 228,155.48 49,264,35 | 18,537.19 87,026.27 | 17.259.19 | |
| erk of District Court ntributions and Awards roner unty Commissioners me School for Boys venile Center | 315,181.75 59,839.00 119,885.72 80,179.86 | 228,155,48 49,264,35 | 87,026.27 | | 1.278 |
| ntributions and Awards roner unty Commissioners me School for Boys venile Center | 59,839.00 119,885.72 80,179.86 | 49.264.35 | | 3,448,12 | 83.578 |
| ome School for Boys venile Center | 119,885.72 80,179.86 | 88 439 78 | 10,574.65 | | |
| ome School for Boys venile Center | 80,179.86 | | 33,452,96 | | 33,452 |
| venile Center | | + 55,263.31 | 24,916.55, | | 23,915 |
| venile Center | 410,083.05 | 306,963.65 | 103,119.40 | 3,599.71 | 99,519 |
| | 113,999.26 | 84,145.42 | 29,853.84 | 1,408.77 | 28,445 |
| obation | 724,683.61 | 524,458.29 | 200,225.32 | Mark Control of the Control | 200,225 |
| strict Court | 541;842.69 35,000.00 | 359,959.46 | 181,883.23 | 2 10 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 181,883 |
| nergency Fund | 25.000.00 | 19,824.17 | 15,175.83 25,000.00 | A STANKS | 15,175 |
| tra Emergency Help and Severance Pay | 28,400.00 | 17,662,42 | 10.737.58 | LENGTH I | 25,000 10,737 |
| spital and Insurance | 95,000.00 | 68,482.56 | 26,517,44 | | 26,517 |
| urt Commissioner | 110,107.05 | 71,991.82 | 38.115.23 | | |
| ficial Publications | 45.942.25 | 37,926,60 | 8.015.65 | | 8.015 |
| obate Court | 164.007.69 | 119,385,23 | 44,422,46 | | 43,447 |
| gister of Deeds | 456,085.65 | 323,673.68 | 132.411.97 | 17.996.00 | |
| oad and Bridge, Levy \$3,958,203.00 | 4,863,318.79 | | | | |
| Other 905,115,79 | | Sa canada ha | 3417.5000.00 | The sale of | |
| ad Construction 905,115.79 | 715,855.03 | 2,820,681.60 | 2,042,637,19 | 1,298,852.39 | 743,784 |
| ke Improvement | 101,999.00 | 318,568.41 63,503,43 | 397,286.62 38,495.57 | 396,751.77 | 534 |
| xious Weeds | | 11.129.87 | 9,942.13 | 28,682,12 | 9.813 |
| eriff | 611,473,54 | 461.867.41 | - 149,606.13 | 6.697.12 | 142,909 |
| eriff eriff—Jail | 178,011.94 | 128,437,33 | 49,574,61 | 2.278.24 | 47,296 |
| eriff—Radio | 88,115.01 | 65,661.09 | 22,453.92 | 373.86 | 22,080 |
| ate Institutions and County Hospitals | 665,000.00 | 121,546.79 | 243,453,21 | 010.00 | 243,453 |
| perintendent of Schools | 35,268.03 | 24,177.34 | 11,090,69 | | 11,090 |
| pervisor of Assessments | 104,263.67 | 70.949.03 | 33,314.64 | 8,942.60 | - 24,372 |
| rveyor rrens Title Examinations | 113,115.89 | 83,307.27 | 29,808.62 | 1,204.49 | 28,604 |
| rrens Title Examinations | | 45,643,97 | 22,387.90 | | 22,387 |
| easurer terans Service | 279,945.31 | 189,578.48 | 90,366,83 | 1,785.00 | 88,581 |
| vil Defence | 25,300.26 13,058.02 | 18,376.01 | 6,924.25 | | 6,924 |
| vil Defense onies Not Otherwise Appropriated | 19.000.02 | 8.744.10 3.102.32 | 7,313,92 | | 4,313 |
| ntral Mobile Equipment | 25,000,00 | 3,102.32 | -3,102.32 25,000.00 | A John Sta | -3,102 25,000 |

Minneapolis, Minnesota
Tuesday, October 18, 1960

The Board of County Commissioners of the County of Hennepin, Minnesota, met in the Court House in the City of Minneapolis at ten o'clock A.M., pursuant to adjournment.

All members were present.

The meeting was called to order by George W. Matthews, Chairman.

Aletter from the Minneapolis Health Department requesting the commitment of a patient to Glen Lake Sanatorium was referred to the committee on Ways and Means.

A letter from Robert F. Fitzsimmons, County Auditor, submitting a list of claims against the Contributions and Awards Fund was referred to the Committee on Ways and Means.

A letter from Harold I. Grossman, Vice-President, Suburban Chevrolets, requesting permission to lease a portion of the old County Shop Buildings in Hopkins was referred to Stanley R. Cowle, Purchasing Agent.

A contract and contract bond from Harry S. Horwitz & Co., Inc. for the heating remodeling at the Home School for Boys were referred to the Committee on Ways and Means.

A letter from George M. Scott, County Attorney, submitting a warranty deed for right of way property along CSAH No. 18 was referred to the Committee on Ways and Means.

Letters were received from L. P. Pederson, County Engineer, as follows:

- 1. Submitting a statement of discharge for an employee in the Highway Department. Ordered filed.
- 2. Reporting that the various municipalities named in the letter have completed their street improvements and are now eligible to receive authorized payments from the Municipal County Aid Fund.

 Ordered filed.
- 3. Requesting a medical leave of absence for an employee in the Highway Department. Referred to John K. Harvey, Attorney for the County Board.

At 10:15 o'clockA.M., the time specified in the published advertisements for bids, Stanley R. Cowle, Purchasing Agent, proceeded to open bids for the grading, gravel base and bituminous surfacing of a portion of County State Aid Highway No. 3 in the City of Hopkins. The bids were referred to Mr. Cowle for tabulation and report.

Commissioner Swanson offered the following resolution and moved its adoption:

WHEREAS, F. G. Gunlaugson, M.D., Director, Bureau of Preventable Diseases, City of Minneapolis, has reported that

Edwin Fogelsong, Federal Transient Minneapolis General Hospital

is afflicfed with tuberculosis in the infectious stage, and has requested that he be committed to the Hennepin County tuberculosis sanatorium;

NOW THEREFORE, BE IT RESOLVED, That the said Edwin Fogelsong be hereby committed to Glen Lake Sanatorium.

The question was on the adoption of the resolution, and there were roug YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

Commissioner Hanson offered the following resolution and moved its adoption:

RESOLVED, That the lands used for and in connection with the County's Home School for Boys and Tuberculosis Sanatorium be surveyed and a plat made showing the location of the buildings thereon,

BE IT FURTHER RESOLVED, That the County Surveyor be, and he is hereby, requested to make such survey; and that the County Attorney be, and he is hereby, requested to institute proceedings to register the county's title to such lands and to register the boundary lines thereof.

The question was on the adoption of the resolution and the roll being called, there were: FOUR YEAS and NO NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

YEA

Resolution 4000TED

AINSWORTH AND

Commissioner SWANSON offered the following resolution,

and moved its adoption:

BE IT RESOLVED, That the Commissioner of Highways for the State of Minnesota be requested to make traffic studies and recommendation for speed zoning on the following county roads and county state aid highways:

CSAH #18 between TH #7 and CSAH #5

CSAH #20 between TH #7 and TH #169

CSAH #92 between the Carver-Hennepin County Line and CSAH 110

CSAH #24 between CSAH #19 and TH #55

CSAH #84 between CSAH #51 and CSAH #19

CSAH #135 between CSAH #51 and CSAH #84

CSAH #82 between the Hennepin-Carver County Line and CSAH #5

CSAH #62 between CSAH #18 and CSAH #61

C.R. #70 between CSAH #18 and CSAH #102

C.R. #83 between CSAH #6 and CSAH #19

C.R. #67 between CSAH #4 and CSAH #60

The question was on the adoption of the resolution, and there

were Four YEAS and No NAYS, as follows:

AINSWORTH YEA

HANSON VEA

SWANSON YEA

CHAIRMAN MATTHEWS YEA

Resolution A OO PTEO

Your committee recommends that the warranty deed from F. J. Hays and Helen B. Hays, husband and wife, conveying to Hennepin County, Minnesota, for the sum of \$48,000.00,

the West 550 ft of the SW 1/4 and the West 950 ft of the S 1/2 of the NW 1/4 in Section 7, Township 116 North, Range 21 West, also part of Section 18, Township 116 North, Range 21 West,

necessary for the construction of County State Aid Highway No. 18, being Project No. 5825, be accepted and recorded.

Respectfully submitted,

Clary & Brownson

School O. Hanson Staring

Seorge W. Matthews

Commissioner MATTHEWS offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were Four YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

Your committee recommends that the bond of Harry S. Horwitz & Co., Inc. for the heating remodeling at the Hennepin County Home School for Boys, Contract No. 58, be approved, it having been written by St. Paul Fire and Marine Insurance Company, a Minnesota corporation, in the penal sum of \$5,900.00.

Respectfully submitted,

Commissioner ______AINSWORTH _____ offered the following

resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were roug YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

Commissioner Matthews from the Committee on Taxes presented the following report:

Your committee recommends that the following applications for abatement of assessments and correction of taxes be approved and forwarded to the Commissioner of Taxation for consideration:

| Name | | | | | | | | Tax | Penalty |
|--|-----|------|--|--|--|--|--|--------|---------|
| THE RESIDENCE OF THE PARTY OF T | 197 | 1981 | | | | | | \$ | \$ |
| John L. Breitner | | | | | | | | 19.58 | |
| Nathan E. Fritz | | | | | | | | 1.66 | M.1 |
| Kenneth H. Gehrig | | | | | | | | 5.78 | |
| Herbert R. Graves | | | | | | | | 24.07 | |
| James Grzeskowiak | | | | | | | | 136.56 | |
| Jimmy Hegg's Starli | | | | | | | | 121.60 | 31.81 |
| Paul W. Herzog | | | | | | | | 2.77 | •47 |
| Gust A. Holmquist | | | | | | | | 6.17 | |
| King Kent | | | | | | | | 2.62 | |
| Robert A. Matson | | | | | | | | 4.36 | |
| John M. Moran | | | | | | | | 9.63 | |
| Roy F. Novy | | | | | | | | 13.88 | |
| Mrs. Fred Olsen | | | | | | | | 1.75 | |
| Mrs. Melvin F. Saga | | | | | | | | 15.12 | |
| National Department | | | | | | | | 134.70 | 70.05 |
| Harry O.Susag | | | | | | | | 2.62 | |
| Robert Uhlin | | | | | | | | 11.67 | |

Respectfully submitted,

OCT 18 1960

| | Commissioner | HANSON | | offered | the followin |
|-------|---------------------|-----------------|-------------|------------|--------------|
| resol | ution and moved its | adoption: | | | |
| | RESOLVED, That the | committee repo | rt be adopt | ed. | |
| | The question was or | n the adoption | of the reso | olution, a | nd there |
| were | FOUR YEAS and | √ ₀ NAYS | as follows | 3: | |
| | | | | | |
| | AINSWORTH | YEA | | | |
| | HANSON | YEA | | | |
| | SWANSON | YEA | | | |
| | CHAIRMAN MATTHEWS | YEA | | | |

Your committee recommends that the following claims against the Contributions and Awards Fund be approved and ordered paid pursuant to the resolution adopted by this Board August 27, 1957:

| Harvey H. Goetze · · · · · Atter meeti | nding Supervisors' ing - Soil Conservation \$15.30 |
|--|--|
| Hennepin Soil & Water Conservation | |
| | nses - Judging Contest 20.00 |
| | ry - Soil Conservation 93.12 |
| Homer Raguet Atter | nding Supervisors' |
| | ing - Soil Conservation 25.52 |
| | ding Supervisors' |
| | ing - Soil Conservation 19.82 |
| Marion W. Tyree Salar | ry - Soil Conservation 30.00 |

Respectfully submitted,

Surge W. Matthews

Commissioner <u>marrhews</u> offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were Four YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

YEA

Commissioner Swanson from the Committee on Ways and Means presented the following report:

Your committee recommends that the following claims be approved and ordered paid:

| Attorney | Appropriation |
|---------------------------------|--|
| Bobbs Merrill Company | Book \$ 6.00 |
| Business Furniture Company | File cabinet 95.80 |
| Butler Paper Company | Envelopes 28.48 |
| Farnham's | Supplies 14.40 |
| IBM Corporation | Ribbons 25.00 |
| Western Union Telegraph Company | Messages 12.41 |
| Auditor / | Appropriation |
| Gopher Corporation | Stencils 2.51 |
| IBM Corporation | Rental on machines and transportation 1,381.76 |
| Japs Olson Company | Twine 2.35 |
| Minneapolis Van & Warehouse | Cartage 13.50 |
| Minnesota Paper & Cordage | Bond paper 10.30 |
| Budget an | nd Purchasing Agent Appropriation |
| Albinson, Inc | Copyflex 15.12 |
| Gopher Corporation | Stencils 2.51 |
| Leef Bros. Inc | Towel service 3.00 |
| Northwest Orient Airlines | Ticket 34.50 |
| Photo Plate, Inc | Negatives 1.95 |
| Clerk of | District Court Appropriation |
| Albert Angel | Mileage 44.00 |
| Gopher Corporation | Ink pads 9.00 |

| Clerk of I | District Court (Cont.) | | | | | |
|------------------------------------|-------------------------------------|--------|--|--|--|--|
| Marvin Law Book Company | Minnesota Statutes \$ | 25.00 | | | | |
| Printers Supply Company | Repairs on paper drilling machine | 12.10 | | | | |
| Coroner A | ppropriation | | | | | |
| Emerson Hoppes | Mileage | 35.60 | | | | |
| Theresa Joncas | Typing reports | 81.00 | | | | |
| Minneapolis Gas Company | Service | 9.56 | | | | |
| Minnesota Paper & Cordage | Bond paper | 20.38 | | | | |
| Walter Rasula | Portable X-Ray service | 35.00 | | | | |
| Commission | ners Appropriation | | | | | |
| S. Earl Ainsworth | Auto allowance | 50.00 | | | | |
| Richard O. Hanson | Auto allowance | 50.00 | | | | |
| George W. Matthews | Auto allowance | 50.00 | | | | |
| Elwood B. Swanson | Auto allowance | 50.00 | | | | |
| Driv-Ur-Self System | Rental of station wagons - Contract | 212.04 | | | | |
| Home School for Boys Appropriation | | | | | | |
| Edward Bjelajac | Haircuts | 23.00 | | | | |
| Philip J. Juhl | Mileage | 34.10 | | | | |
| Singer Sewing Machine Company | Supplies | 45.90 | | | | |
| Milton Somerfleck | Mileage | 56.68 | | | | |
| Triploil Refining Company | Anti-Freeze | 16.80 | | | | |
| Owen Turnlund | Mileage | 52.10 | | | | |
| Juvenile Center Appropriation | | | | | | |
| A.S. Aloe Company | Table paper and steripads | 20.42 | | | | |
| Continental Baking Company | Bakery products - Contract | 64.16 | | | | |

| | Juvenile | Center Appropriation (Cont.) |
|-------------------------|-----------|--------------------------------|
| Eureka Vacuum Service | | Paper bags \$ 6.32 |
| Gamble Robinson Company | 1774 | Groceries 4.98 |
| Heyman Distributing Com | ipany | Bras 46.03 |
| Martin Levake | | Reimbursement for tuition 7.00 |
| Minneapolis Gas Company | | Service 50.81 |
| Monarch Finer Foods . | | Groceries 50.03 |
| Oken's, Inc | | Groceries 89.84 |
| Osgood Coffee Company | | Coffee - Contract 12.00 |
| William Pauluk | | Reimbursement for tuition 7.00 |
| Thomas Air Conditioning | | Labor 10.88 |
| The Williams Gauge Comp | pany | Spring, disc, etcl 10.30 |
| | Probation | Officers Appropriation |
| Business Furniture Comp | pany | Steel table |
| Donaldson's | | Erasing material 4.86 |
| Employers Overload Comp | oany | Sandra Zalick 75.56 |
| Kaltenbach Printing Com | npany | Business cards 6.00 |
| John Leslie Paper Compa | iny | Envelopes 20.70 |
| Minneapolis General Hos | spital | Hospital care 4.50 |
| Pitney Bowes, Inc | | Meter rental 58.50 |
| Poucher Printing & Lith | no Co. | Besk tray 6.95 |
| Schreiber Company | | Visiting cards 7.00 |
| Social Casework | | Advertising 11.16 |
| Brice L. Barnhill | | Mileage 29.68 |
| Mary Bavolak | | Mileage 24.95 |
| Jesse D. Bell, Jr | | Mileage 41.90 |
| Marjorie Bishop | | Mileage 34.48 |

| | | Pı | col | oat | tion | Officers Appropriation (Cont.) | |
|------------------------------|---|----|-----|-----|------|--|--------|
| Mary Bryan | | | | | | Mileage | 89.05 |
| Kenneth Boyum | | | | | | Mileage | 24.43 |
| Mary Lee Coe | | | | | | Mileage | 42.88 |
| Marcia Condon | | | | ٠ | | Mileage | 28.33 |
| John J. Fallon | | | | | | Insurance refund | 22.00 |
| Anice Gale | | | | | | Mileage | 38.38 |
| William A. Gauger . | | | | | • | Insurance refund | 5.50 |
| Jean Heidenreich | | | | | | Mileage | 56.15 |
| Charles L. Lindholm | | | | | | Mileage | 33.42 |
| A. E. Magnuson | | | | | | Mileage and insurance refund | 54.08 |
| Esther C. Naus | | | | | 10 | Mileage | 36.80 |
| Earl W. Paulson | | | | | | Insurance refund | 22.00 |
| Gordon Rye | | | | | | Mileage | 29.53 |
| Annalee Stewart | | | | ٠ | L. | Mileage | 27.80 |
| District court Appropriation | | | | | | | |
| Finance and Commerce | | | • | ٠ | | Subscription - "Supreme Court Edition" | 1.88 |
| Marvin Law Book Company | У | | | ŀ | | Minnesota Statutes Annotated and Instruction to Juries | 443.75 |
| Miller Davis Company | | | | ٠ | • | Aluminum clip boards and pen | 5.90 |
| Judge Thomas Tallackson | n | | ٠ | • | • | Reimbursement - attending convention | 244.29 |
| Wessner, Inc | | | | | | Robe | 90.00 |
| Election Appropriation | | | | | | | |
| Imperial Printing Compa | a | ny | 7 | | | Envelopes | 13.20 |
| Marsh & McLennan, Inc. | | | | | | Additional premium | 2.94 |

| Probate Court Appropriation | | | | | | | |
|---|--|--|--|--|--|--|--|
| Poucher Printing Company | Scotch tape \$ 3.48 | | | | | | |
| West Publishing Company | Minnesota Statutes 25.00 | | | | | | |
| Register | of Deeds Appropriation | | | | | | |
| Farnham's | Pen 3.35 | | | | | | |
| IBM Corporation | Repairs 16.55 | | | | | | |
| N.W. Orient Airlines | Ricket 34.50 | | | | | | |
| Road Cons | truction Fund (Chap. 598) | | | | | | |
| John N. & Florence E. Hume | Purchase of lot - Project 5825 400.00 | | | | | | |
| G. D. Moyer | Attorney's opinion Project 5825 90.00 | | | | | | |
| Olsen Keogh Co. and George B. and Evelyn S. Witte | Purchase of lot - Project 5825 16,500.00 | | | | | | |
| Village of Richfield | Special assessments - Project 5816 | | | | | | |
| Lake Impr | ovement Appropriation | | | | | | |
| Lake Minnetonka Dredging Co. | Dredging - Contract 9,240.50 | | | | | | |
| W. C. O'Loughlin | Rain gauge service 15.00 | | | | | | |
| G. H. Plant | Rain gauge service 15.00 | | | | | | |
| Kenneth Roers | Rain gauge service 15.00 | | | | | | |
| Sheriff Appropriation | | | | | | | |
| Bob Knowles Ford Company | Repairs 29.01 | | | | | | |

LaSalle Brake Service Company Repairs

Btandard Solutions Company

Olsen Photographic Supplies

Drunkometer solution .

39.11

79.40

25.00

Jail Appropriation

| American Fruit & Produce | Groceries \$ 30.25 | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| Robert L. Christen | Garbage hauling 15.00 | | | | | | | |
| Continental Baking Company | Bakery products -Contract 404.28 | | | | | | | |
| Gamble Robinson Company | Groceries 41.25 | | | | | | | |
| Minneapolis Gas Company | Service | | | | | | | |
| Osgood Coffee Company | Coffee - Service 95.76 | | | | | | | |
| R & I Supply Company | Parts for refrigerator 15.80 | | | | | | | |
| Radio App | ropriation | | | | | | | |
| Chippewa Springs Corporation | Water 5.00 | | | | | | | |
| Superinte | endent of Schools Appropriation | | | | | | | |
| | | | | | | | | |
| Minnesota Elementary Principals Association | Membership 6.00 | | | | | | | |
| Minnesota Paper & Cordage Co. | Bond paper 14.99 | | | | | | | |
| Poucher Printing Company | Labels 3.40 | | | | | | | |
| Surveyor Appropriation | | | | | | | | |
| Albinson, Inc | Tracing cloth 38.10 | | | | | | | |
| Driv Ur Self Systems | Rental of station wagons - Contract 578.22 | | | | | | | |
| Farnham's | Desk set 17.80 | | | | | | | |
| Leo A. Mattson Company | Overhauling typewriter 31.00 | | | | | | | |
| H. A. Rogers | Loose leaves 17.00 | | | | | | | |
| Warner Hardware Company | Grinding wheel 2.50 | | | | | | | |
| Torrens Title Examiner Appropriation | | | | | | | | |
| Dictating Machine Sales | Stenocord and stand 221.50 | | | | | | | |
| Miller-Davis Company | Supplies 2.50 | | | | | | | |
| Poucher Printing Company | Order and decree 106.40 | | | | | | | |
| | | | | | | | | |

| Treasurer | Appropriation | | | | | |
|--------------------------------|---|--|--|--|--|--|
| Butler Paper Company | Manila paper \$ 5.39 | | | | | |
| IBM Corporation | Rental on machines and ribbon 3,033.50 | | | | | |
| Veterans S | Service Appropriation | | | | | |
| Japs Olson Company | Bond paper 12.00 | | | | | |
| Photo Plate, Inc | Negative 1.50 | | | | | |
| Civil Defe | ense Appropriation | | | | | |
| Dickey & Shaver | Gasoline 12.59 | | | | | |
| Archie Price | Service | | | | | |
| Forfeited | Tax Sale Fund | | | | | |
| Business Furniture | Posture chair 49.40 | | | | | |
| County Res | erve Building & Maintenance Appropriation | | | | | |
| Reliable Electric Company | Work on Highway Building - Contract | | | | | |
| S. C. Smiley & Associates | Architectural services 130.09 | | | | | |
| Property Rentals Fund | | | | | | |
| Business Furniture | Posture chair 49.40 | | | | | |
| Hansmann Well Company | Work at 9713 Minnetonka Blvd. 8.25 | | | | | |
| Omberg Service | Trailer rent 13.50 | | | | | |
| Paragon Plumbing Company | Service | | | | | |
| Road and Bridge Appropriation | | | | | | |
| Allied Gas, Inc | Propane gas 95.00 | | | | | |
| Barco Bearing Company | Bearings | | | | | |
| James R. Cooper | Mileage 14.10 | | | | | |
| Crane & Ordway Company | Black pipe tee, coupling 11.40 | | | | | |
| Gardner Hardware Company . 1 . | Door hook 2.00 | | | | | |

Road and Bridge Appropriation (Cont.)

| General Appliance & Service | Grayson thermocouple \$ 5.79 |
|---------------------------------|--|
| B. F. Goodrich Company | Tire repair - Contract 170.71 |
| Andrew J. Henneman | Mileage 41.33 |
| Hennepin CoOp. Seed Exchange | Grass seed 16.95 |
| H. D. Hodel Co | Lubricant 112.80 |
| Industrial Supply Company, Inc. | Gates belts 9.15 |
| International Harvester Company | Blades, nuts, etc 54.78 |
| John Ess & Sons | Repairs, materials 78.31 |
| Lampert Yards, | Coke 48.05 |
| The Lew Bonn Company | RCA tubes 129.78 |
| MacAndrews Company | Solex sheets 15.47 |
| MacAndrews Company | Radiator repair 12.50 |
| Gladys Miller, City Treasurer | Special assessments - Project 5817 - Contract 1,984.86 |
| Mobil Oil Company | Gasoline - Contract 1,102.34 |
| G. D. Moyer | Appraisal Project 5817 - Contract |
| Northern Automotive Company | Relining brake shoes, repairs 18.86 |
| Northern States Power Company | Service - Excelsior 1.00 |
| Northern States Power Company | Service - St. Cloud 12.45 |
| Pink Supply Company | Repairs 276.37 |
| Pioneer Rim & Wheel Company | Wheel 13.15 |
| Pioneer Suburban Telephone Co. | Service 11.25 |
| Pittsburgh Plate Glass Company | Thinner 8.00 |
| Reinhard Brothers Company | Gates belts 10.20 |

| Koa | d and | Bridge Appropriation (Cont.) |
|----------------------------|--------|--|
| Road Machinery Company | | Sickle cone, grinder \$ 37.06 |
| Smith Inc | | Seals 2.64 |
| State of Minnesota | • | Inspection |
| T. J. Thompson | | Mileage 27.82 |
| Twin City Monorail Company | | Repairs 16.88 |
| Vincent Brass & Aluminum C | 0. | Adjustment of requistion - non-allowable credit 7.82 |
| Western Oil & Fuel Company | | Hydraulic hoist oil 66.00 |
| Woodrich Construction Comp | any | Repairs - Project 5925 - Contract 67,825.62 |
| Kent B. Youngdahl | | Mileage 25.43 |
| Zahl Equipment Company . | | Funnels Behrens, supplies 17.52 |
| Wm. H. Ziegler Co. Inc | | Seals, gaskets, etc 434-39 |
| Miscellanesou Roads Labor | Payrol | 11 12,017.95 |

Respectfully submitted,

Commissioner AINS WORTH offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were Four YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

On motion, the County Board adjourned until Tuesday, October 25, 1960, at ten o'clock A.M.

Chairman, Board of County Commissioners

Attest: Robert J. July Auditor

Minneapolis, Minnesota Tuesday, October 25, 1960

The Board of County Commissioners of the County of Hennepin,
Minnesota, met in the Court House in the City of Minneapolis, at ten
o'clock A.M., pursuant to adjournment.

Members present: Commissioners Ainsworth, Hanson and Chairman Matthews.

Member absent: Commissioner Swanson.

The meeting was called to order by George W. Matthews, Chairman.

Mrs. Lewis N. Childs from the Deephaven League of Women Voters was present at the meeting.

A letter from the Minneapolis Health Department requesting the commitment of a patient to Glen Lake Sanatorium was referred to the Committee on Ways and Means.

A letter from Robert F. Fitzsimmons, County Auditor, submitting a list of claims against the Contributions and Awards Fund was referred to the Committee on Ways and Means.

A letter from John K. Harvey, Assistant County Attorney, relative to the contract between the City of Robbinsdale and Mora Portable Dredge Co. for the contemplated dredging of Crystal Lake was read and Commissioner Ainsworth was directed to notify Robbinsdale to make its request in writing for application of the appropriation in the Lake Improvement budget toward this project.

A letter from Stanley R. Cowle, Budget and Purchasing Agent, notifying the Board of the rejection of all bids received on Tuesday, October 18, 1960, for the improvement of County State Aid Highway No. 3 in Hopkins was ordered filed.

A letter from O. D. Tincum, Superintendent, School District
No. 282 (St. Anthony) relative to the levy for secondary school tuition
for the year 1961 was ordered acknowledged and filed.

A letter from the Tax Forfeited Land Department recommending approval of the application for transfer of certain tax forfeited lands to the Village of Mound for street purposes was referred to the Committee on Public Grounds and Buildings.

A petition from William Bittner asking that his lands described in said petition be set off from School District No. 110 to School District No. 111 (both districts joint with Carver County) was referred to the Committee on Public Grounds and Buildings.

Letters were received from Stanley R. Cowle, Budget and Purchasing Agent, as follows:

- 1. Requesting Board approval for certain changes within the 1961 budget which would in no way alter the total appropriations for the respective departments. Referred to Chairman Matthews.
- 2. Requesting that funds be set aside from the County Reserve Building and Maintenance Fund to various contracts for alterations and

installations at the Highway Building and the Home School for Boys. Referred to the Committee on Ways and Means.

Specifications for the removal of homes and structures from County right-of-way property were referred to the Committee on Ways and Means.

1310

Commissioner Hanson offered the following resolution, and moved its adoption:

WHEREAS, The County Board of Hennepin County, Minnesota has examined into the allegations of the application of the Village of Mound, verified October 4, 1960, for the conveyance of certain tax-forfeited land therein described and also described in Transfer List "499-T", which said land is situated in the County of Hennepin and State of Minnesota and is described as follows:

Northerly 10 feet of Lots 4 and 5, Block 9, Lake Side Park: A. L. Crocker's 1st Division, Mound, Minnetonka; in the Village of Mound.

NOW, THEREFORE, BE IT RESOLVED, By the County Board of Hennepin County, Minnesota that it hereby approves said application and recommends that the same be granted.

The question was on the adoption of the resolution, and the roll being called, there were THREE YEAS and No NAYS, as follows:

AINSWORTH
HANSON
SWANSON
CHAIRMAN MATTHEWS

YEA

YEA

Commissioner Hanson offered the following resolution, and moved its adoption:

BE IT RESOLVED, That the following named welfare employees are hereby eligible to claim \$20.00 a month as transportation allowance in addition to the regular per mile reimbursement as provided by Chapter 796, Laws of Minnesota 1955, and Board policy adopted August 23, 1955.

Herzog, Carmen M. Caseworker I October 10, 1960 Kiive, Maie Caseworker I October 10, 1960

The question was on the adoption of the resolution, and there were __three YEAS and __no__NAYS, as follows:

Yea

AINSWORTH

HANSON Yea

SWANSON Absent

CHAIRMAN MATTHEWS Yea

AINSWORTH

Commissioner Swanson offered the following resolution and moved its adoption:

WHEREAS, F. G. Gunlaugson, M.D., Director, Bureau of Preventable Diseases, City of Minneapolis, has reported that

Floyd Wring, Federal Transient Minneapolis General Hospital

is afflicted with tuberculosis in the infectious stage, and has requested that he be committed to the Hennepin County tuberculosis sanatorium;

NOW THEREFORE, BE IT RESOLVED, That the said Floyd Wring be hereby committed to Glen Lake Sanatorium.

The question was on the adoption of the resolution, and there were THREE YEAS and No NAYS, as follows:

AINSWORTH Y

HANSON YEA

SWANSON ABSENT

CHAIRMAN MATTHEWS YEA

M

Commissioner _______ offered the following resolution and moved its adoption:

WHEREAS, This board by resolution dated October 4, 1960 determined that the total sum to be paid by the County of Hennepin during the year 1961 under the provisions of Extra Session Laws 1959, Chapter 71 for tuition of resident pupils of school districts in Hennepin County wherein no secondary classified schools are maintained in excess of the aid to be received from the state on account thereof was in the sum of \$350,445.43, and

WHEREAS, Independent School District No. 282 Saint Anthony
District and No. 286 Earl Brown District at the commencement of the
school year of 1961 and 1962 will have a secondary classified
school within their districts, and

WHEREAS, District No. 582 and 584 have consolidated with schools maintaining a secondary classified school, and

WHEREAS, The fact that the county fiscal year ends December 31 of any given year and the school year comprises the time between the opening of schools in September and the completion thereof in June of the following year, the opening of the secondary classified school in District No. 282 and 286 in September of 1961 allows for a decrease in the amount of tuition to be raised and paid by the County of Hennepin during the year 1961,

NOW THEREFORE, BE IT RESOLVED, That the resolution dated October 4, 1960 levying a tax in the sum of \$350,445.43 during the

calendar year of 1961 on all of the taxable property in the school districts recited therein, except District No. 582 and 584 which are hereby deleted therefrom, be amended by striking therefrom the figure \$350,445.43 and in lieu thereof inserting the figure \$169,517.70.

The question was on the adoption of the resolution and the roll being called there were $_{THREE}$ YEAS and $_{No}$ NAYS, as follows:

AINSWORTH YEA

HANSON YEA

SWANSON ABJENT

CHAIRMAN MATTHEWS YEA

Resolution 100 PTEO

n

Commissioner <u>matthews</u> offered the following resolution and moved its adoption:

WHEREAS, This board has received a communication from the Budget and Purchasing Office requesting that certain funds in the budget of the Supervisor of Assessments and the District Court be re-allocated, and

WHEREAS, This board concurs in the recommendation of the Budget and Purchasing Office,

NOW THEREFORE, BE IT RESOLVED, That the sum of \$1,500 be transferred from the account Salary Allowance to the account Automobile Allowance in the budget of the Supervisor of Assessments and that the sum of \$2,400 be transferred from the account Operating Expense to the account Salary Allowance in the budget of the District Court.

The question was on the adoption of the resolution and the roll being called, there were: THREEYEAS and NAYS, as follows:

AINSWORTH YE

HANSON VEX

SWANSON ABSENT

CHAIRMAN MATTHEWS YEA

Resolution ADOPTED.

9

Commissioner AINSWORTH offered the following resolution and moved its adoption:

WHEREAS, The Mobile Radio Engineering Inc. supplied certain radio equipment to the local civil defense agency, and

WHEREAS, One half of the purchase price of the said equipment was to be paid by the State and Federal governments, and

WHEREAS, The State of Minnesota drew its warrant payable to the Treasurer of Hennepin County for their share in payment of such radio equipment,

NOW THEREFORE, BE IT RESOLVED, That the County Treasurer is hereby authorized to endorse the State of Minnesota warrant No. 460095 made payable to him to the Mobile Radio Engineering Inc. in payment of the equipment supplied by Mobile Radio Engineering Inc.

The question was on the adoption of the resolution and the roll being called, there were $\underline{\textit{THREE}}$ YEAS and $\underline{\textit{No}}$ NAYS, as follows:

| | AINSWORT | H | YEA |
|-----|----------|----------|--------|
| | HANSON | | YEA |
| | SWANSON | | ABSENT |
| | CHAIRMAN | MATTHEWS | YEA |
| Res | olution | ADOPTE | 0 |

Commissioner Ainsworth offered the following resolution and moved its adoption:

WHEREAS, L. P. Pederson, County Engineer, has requested the removal of the farm buildings and cement structures now located on County property in Sections 6 and 7, Township 116 North, Range 21 West, also described as Parcels 2 and 6 on the right of way map on file in the Highway Department office before a contract can be let for the construction of County State Aid Highway No. 18, Project 5843;

NOW THEREFORE, BE IT RESOLVED, That Stanley R. Cowle, Budget and Purchasing Agent, be authorized to arrange for the removal of the said buildings and structures prior to January 1, 1961.

The question was on the adoption of the resolution, and there were THREE YEAS and NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

VEA

Commissioner ________ offered the following fesolution and moved its adoption:

WHEREAS, several interested parties, namely Suburban Chevrolet Company, the United States Post Office Department, and Johnson Bros., Highway and Heavy Constructors, Inc., have informed this board of their desire to rent part of the shop buildings formerly used by the County Highway Engineering Department in the City of Hopkins, and

WHEREAS, the present County Highway Shops are presently not used by the County for any public purpose and may be available for rental purposes,

NOW THEREFORE, BE IT RESOLVED, That this board will on the 29th day of November, 1960, consider the various offers of the above named parties or any other offers to rent part of the County Highway Shops upon the terms and conditions determined by this Board at such hearing, and

BE IT FURTHER RESOLVED, That a copy of this resolution be published with the minutes of the meeting of this board.

The question was on the adoption of the resolution, and there were THREE YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

AUSENT

CHAIRMAN MATTHEWS YEA

9

Commissioner __A, NS WORTH offered the following resolution, and moved its adoption:

BE IT RESOLVED, That pursuant to Chapter 500, Article II,
Section 36, Minnesota Laws of 1959, the Commissioner of Highways be
appointed as agent of the County of Hennepin to let as its agent,
contracts for the construction of portions of County State Aid Highways,
specifically described as follows:

County State Aid Highway No. 51 from 0.5 mile west of County State Aid Highway No. 84 to County State Aid Highway No. 84.

and the chairman and the auditor are hereby authorized and directed for and on behalf of the County to execute and enter into a contract with the Commissioner of Highways prescribing the terms and conditions of such agency in the form as set forth and contained in "Minnesota Department of Highways Agency Contract Form No. IV", a copy of which said form was before the Board, assuming on behalf of the County all of the contractual obligations therein contained.

The question was on the adoption of the resolution, and there were THREE YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

YEA

Resolution _ A O OPTEO .

701

Commissioner MATHEUS offered the following resolution, and moved its adoption:

BE IT RESOLVED, That Henry Szabla, an employee of the Hennepin County Highway Department, be granted a medical leave of absence for the period of March 22, 1960, to October 10, 1960; and

BE IT FURTHER RESOLVED, That such leave of absence be without loss of hospital and insurance benefits or seniority status, and without pay.

The question was on the adoption of the resolution, and there were __THREE YEAS and ______NO NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

YEA

Resolution ADOPTED .

AINSWORTH

Commissioner Exercise from the Committee on Ways and Means presented the following report:

Pursuant to a request from Stanley R. Cowle, Purchasing Agent, your committee recommends that Robert F. Fitzsimmons, County Auditor, be directed to set aside the following amounts of moments the County Reserve Building And Maintenance Fund to the contracts listed to pay for the items shown:

\$110.00 to Insulation Sales for the installation of a ceiling in the shop foreman's office at the Hennepin County Highway Building; and

\$20.00 to Reliable Electric Company for revisions to light fixtures in the shop foreman's office at the Hennepin County Highway Building; and

\$50.00 to Thomas Air Conditioning Company for duct work and grill installation in the shop foreman's office at the Hennepin County Highway Building; and

\$200.00 to Roto-Rooter Sewer Service Company for the pumping of the two Imhoff tanks at the Hennepin County Home School for Boys.

Respectfully submitted,

Manson

Herrich

· seenge aci

Commissioner HANSON offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were THREE YEAS and No NAYS, as follows:

AINSWORTH

YEA

HANSON

VEA

SWANSON

ABSENT

CHAIRMAN MATTHEWS

VEN

Commissioner Swanson from the Committee on Ways And Means presented the following report:

Pursuant to a request from Stanley R. Cowle, Purchasing Agent, your committee recommends that Robert F. Fitzsimmons, County Auditor, be directed to set aside from the County Reserve Building and Maintenance Fund the sum of \$615.88 to Watson-Hippe, Inc. to pay for two wash fountains installed at the Hennepin County Home School for Boys during the tile remodeling project.

Respectfully submitted,

Suhad O. Hanen Isterie.

Leonge 70 Thatthews

Commissioner WANSON offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were THREE YEAS and NAYS, as follows:

AINSWORTH YEA

HANSON YEA

SWANSON ABSENT

CHAIRMAN MATTHEWS YOU

Commissioner Swanson from the Committee on Ways and Means presented the following report:

Your committee recommends that the specifications for removal of homes and buildings on County right-of-way, Contract No. 62, be approved; and

That Stanley R. Cowle, Purchasing Agent, be directed to advertise for bids for removing said homes and buildings, bids to be opened on Tuesday, November 8, 1960, at 10:15 o'clock A.M.

Respectfully submitted,

Samuel Hanson

I Show

Levez 20. Tallheur

Commissioner HANSON offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were $_{THREE}$ YEAS and $_{No}$ NAYS, as follows:

AINSWORTH

YEA

HANSON

YEA

SWANSON

ABSENT

CHAIRMAN MATTHEWS

YEA

Commissioner Hanson from the Committee on Public Grounds and Buildings presented the following report:

Your committee recommends that a hearing be had on the petition of William Bittner asking that his land described in said petition be set off from School District No. 110 to School District No. 111 in Hennepin County, Minnesota, on Tuesday, November 15, 1960, at 10:20 o'clock A.M., in Committee Room 130 Court House in the City of Minneapolis, County of Hennepin, Minnesota; and

That notice of said hearing be given pursuant to Chapter 71, Extra Session Laws 1959.

Respectfully submitted,

Commissioner AINSWORTH offered the following resolution and moved its adoption:

RESOLVED. That the committee report be adopted.

The question was on the adoption of the resolution, and there

were THREE YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

ABSENT

CHAIRMAN MATTHEWS YEN

Commissioner Matthews from the Committee on Taxes presented the following report:

Your committee recommends that the following applications for abatement of assessments and correction of taxes be approved and forwarded to the Commissioner of Taxation for consideration:

| Name | Tax | Penalty |
|--|-----------|---------|
| Burner of the second of the se | \$ | \$ |
| Raymond A. Anderson | 48.10 | |
| Robert H. Beam | 17.81 | |
| S. C. Bergquist | 9.25 | |
| John S. Dale | 3.93 | |
| Douglas Dunsheath | 132.03 | |
| Stanley Ecklund | 48.41 | |
| Ray J. Farmer | 4.04 | |
| Robert Geer | 15.20 | |
| Housing and Redevelopment Authority | 11,476.36 | 125.68 |
| Metropolitan Airports Commission | 96.72 | 3.39 |
| Dr. I. H. Posnick | 73.12 | |
| Robert G. Redden | 1.90 | |
| | 3.47 | |
| Eugene E. Templin Leonard L. Wanha | 7.59 | |
| | 31.97 | |
| Gerald R. Whitley | 71.51 | |
| Edmund A. Wilson | 1.61 | |
| John E. Johnson | 6.54 | |
| C. D. Kopplin | | |
| Stanley L. Wolfson | 10.68 | |
| Mrs. C. H. Diedrick | 44.01 | |
| Edmund E. Lehtinen | 3.62 | |
| John J. Shea | 19.98 | |
| Mrs. Harry A. Smith | 2.92 | |
| Cecil M. Tammen | 18.82 | |

Exempt for 1959 and Subsequent Years:

Housing & Redevelopment Authority - City of Minneapolis Minneapolis, St. Paul & Metropolitan Airports Commission

Exempt for 1960 and Subsequent Years:

Minneapolis, St. Paul & Metropolitan Airports Commission Oxboro Free Church St. Luke's Presbyterian Church

Respectfully submitted,

| | Commissioner | HANSON | offered the following |
|--------|---------------------|------------------|--------------------------|
| resolu | tion and moved its | adoption: | |
| | RESOLVED, That the | committee report | be adopted. |
| | The question was or | the adoption of | the resolution and there |
| were _ | THREE YEAS and | NAYS, as fo | llows: |
| | AINSWORTH | YEA | |
| | HANSON | YEA | |
| | SWANSON | ABSENT | |
| | CHAIRMAN MATTHEWS | YEA | |

Commissioner Swanson from the Committee on Ways and Means presented the following report:

Your committee recommends that the following claims against the Contributions and Awards Fund be approved and ordered paid pursuant to the resolution adopted by this Board August 27, 1957:

| Julia Bartlett | | | Salary- Extension Service | \$ 163.74 |
|---------------------|--|--|----------------------------|-----------|
| Joseph L. Fox | | | Salary - Extension Service | 147.08 |
| George G. Roadfeldt | | | Salary - Extension Service | 263.73 |
| Janice S. Stroom | | | Salary - Extension Service | 8.32 |

Respectfully submitted,

Suhard O. Hanson Hatthews.

Commissioner MATTHEWS offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were THREE YEAS and No NAYS, as follows:

AINSWORTH YEA

HANSON

SWANSON AGSENT

CHAIRMAN MATTHEWS YEA

Commissioner Swanson from the Committee on Ways and Means presented the following report:

Your committee recommends that the following claims be approved and ordered paid:

| Attorney Appropriation | | | | | |
|---|--|--|--|--|--|
| West Publishing Company Minnesota Statutes \$ 60.00 | | | | | |
| Auditor Appropriation | | | | | |
| IBM Corporation Rental of machines 106.33 | | | | | |
| Smith Corona Supply Company Carbon 9.20 | | | | | |
| Budget and Purchasing Agent Appropriation | | | | | |
| Crook and Hanley, Inc Aluminum plates 30.00 | | | | | |
| May Brothers | | | | | |
| N. W. Bell Telephone Company Service 5,187.55 | | | | | |
| Book Repair Appropriation | | | | | |
| The Cudahy Packing Company Adhesive 31.50 | | | | | |
| Building and Equiptment Appropriation | | | | | |
| Watson-Hippe, Inc Tile remolding - Contract . 5,107.50 | | | | | |
| Clerk of District Court Appropriation | | | | | |
| Crown Stamp Company Stamps 9.85 | | | | | |
| Hoff Rubber Stamp Company Stamps | | | | | |
| Photostat Corporation Paper and fixer - Contract 903.00 | | | | | |
| Coroner Appropriation | | | | | |
| Chippewa Springs Company Water | | | | | |
| Dr. William G. Guthrie Mileage 29.00 | | | | | |
| Dr. T. D. Wright Mileage 34.25 | | | | | |
| Home School for Boys Appropriation | | | | | |
| American Fruit and Produce Groceries 50.00 | | | | | |

Home School for Boys Appropriation (Cont.)

| Aslesen Company | 1.70 |
|--|---------------|
| Edward Bjelajac Haircuts 2 | 1.00 |
| Bredesen Market Meat | 2.41 |
| Elvin First-Aid Supply Bandages | 6.33 |
| Harry Fisher Company Socks | 1.37 |
| Gamble Robinson Company Potatoes 4 | 2.75 |
| Merlin Gatz Eggs | 0.10 |
| Glen Lake Brug Drugs | 5.04 |
| Glen Lake Sanatorium Water, steam, electricity, etc.1,02 | 9.03 |
| Home Gas Company | 4.50 |
| Justus Lumber Company Plywood 1 | 3.53 |
| Kantar Provision Company Meat | 5.91 |
| Karps Twin City Supply Company Bags | 0.50 |
| | 7.20 |
| | 25.48 |
| | 2.00 |
| National Tea Company Bananas | .79 |
| Northern States Power Company Service | 8.84 |
| Northwest Hydrogas Company Service | 26.50 |
| Oken's, Inc | 93.00 |
| | 5.60 |
| | 26.40 |
| H. A. Rogers Company Triangles | 6.75 |
| Rubenstein and Ziff Buttons | 8.50 |
| Saw Sharpening Service Service | 4.00 |
| | To de la Tana |

| Home School for Boys Appropriation (Cont.) | | | | | | | | |
|--|--------------------------------------|--------|--|--|--|--|--|--|
| Smith Corona Supply | Master carbon \$ | 6.00 | | | | | | |
| Stacy Distributors | Groceries | 72.55 | | | | | | |
| S. S. White Dental Mfg | Needles | 4.35 | | | | | | |
| Juvenile Center Appropriation | | | | | | | | |
| American Linen Supply | Laundry | 23.85 | | | | | | |
| Bredeses Market | Meat | 258.90 | | | | | | |
| Gamble Robinson | Groceries | 2.85 | | | | | | |
| Glen Lake Sanatorium | Drugs | 19.18 | | | | | | |
| Janney Semple Hill and Co | Ironing board covers | 13.50 | | | | | | |
| Lee Bo Office Supplies | Supplies | 11.80 | | | | | | |
| May Brothers Company | Groceries | 95.00 | | | | | | |
| Northland Milk and Ice Cream Co. | Ice Cream | 13.50 | | | | | | |
| St. Barnabas Hospital | Laundry | 81.40 | | | | | | |
| Stacy Distributing Company | Groceries | 22.95 | | | | | | |
| Sterling Electric Company | Irons | 14.78 | | | | | | |
| Probation | Officers Appropriation | | | | | | | |
| John F. Fallon | Mileage | 29.08 | | | | | | |
| Farnham's | Badges | 5.10 | | | | | | |
| Japs Olson Company | Supplies | 20.20 | | | | | | |
| Kaltenbach Printing Company . | Business cards | 19.90 | | | | | | |
| Mrs. Irwin Mandel | Clothes allowance for Janice Abraham | 24.00 | | | | | | |
| Miller Davis Company | Sorter | 9.35 | | | | | | |
| Remington Rand Division of Sperry Rand | Safe ledger file | 394.50 | | | | | | |
| Testscor | Report sheets form | 10.00 | | | | | | |
| District Court Appropriation | | | | | | | | |

| District Court Appropriation | | | | | | | |
|---|----------|--|--|--|--|--|--|
| Crown Rubber Stamp Company Stamps and tray \$ | 34.01 | | | | | | |
| Farnham's Steno pads | 787.50 | | | | | | |
| Grain Exchange Lunch Meals for jurors | 294.50 | | | | | | |
| Leslie Paper Company Paper | 19.73 | | | | | | |
| Court Commissioner Appropriation | | | | | | | |
| Glenwood Hills Hospital Preliminary observations | 344.00 | | | | | | |
| Homewood Hospital Preliminary observations | 51.00 | | | | | | |
| Minneapolis General Hospital Hospital care | 1,975.00 | | | | | | |
| Minneapolis N. P. Clinic Preliminary observations | 55.00 | | | | | | |
| "estern Union Telegraph Co Message | 1.39 | | | | | | |
| Official Publications Appropriation | | | | | | | |
| Construction Bulletin Advertising for bids | 12.40 | | | | | | |
| Probate Court Appropriation | | | | | | | |
| Miller Davis Company Repairs on seal | 12.50 | | | | | | |
| Photostat Corporation Developer | 160.80 | | | | | | |
| Register of Deeds Appropriation | | | | | | | |
| Crown Rubber Stamp Company Repairs | 7.75 | | | | | | |
| Farnham's Supplies | 46.10 | | | | | | |
| Lee Bo Office Supply Cleaner | 3.60 | | | | | | |
| John Leslie Paper Company Paper | 16.67 | | | | | | |
| Minnesota Envelope Company Envelopes | 95.57 | | | | | | |
| Wahl and Wahl Repairs on copy typists | 28.75 | | | | | | |
| Road Construction Fund (Chap. 598) | | | | | | | |
| L. A. Dyregrov Appraisal - Project 5825 | 70.00 | | | | | | |

L. J. Gleason

Appraisal - Project 5825. . 70.00

| Road Co. | nstruction Fund (Chap. 598) (Cont.) |
|--------------------------------|---|
| | Engineering Plans - Project 5725 \$1,785.61 |
| G. D. Moyer | Title opinion - Projects 5816 and 5825 |
| Sheriff | Appropriation |
| A. A. Battery Company | Batteries |
| Chippewa Springs Company | Water (pistol range) 3.7 |
| Fifht Avenue Parking Ramp | Parking - Contract 216.00 |
| MacAndrews Company | Repairs |
| Milt's Skelly | Repairs |
| Edward J. Norell, Jr | Chin straps 12.0 |
| Shell Oil Co | Gasoline 5.2 |
| John E. Whitney | Mileage |
| The Woodhead Company | Repairs 4.0 |
| Jail Ar | propriation |
| Bredesens Market | Meat 608.4 |
| Gamble Robinson Company | Groceries |
| May Brothers Company | Groceries |
| Superin | tendent of Schools Appropriation |
| Houghton Mifflin Company | Answer sheets 13.3 |
| Poucher Printing Company | Progress reports 52.5 |
| Supervi | sor of Assessments Appropriation |
| N. C. Bennett Lumber Co | Plywood |
| Gopher Paper, Inc | Paper |
| Pako Photo, Inc | Photo finishing 14.4 |
| Physicians and Hospital Supply | Rubber gloves 1.8 |

| Sur | veyor Appropriation | |
|-----------------------------|--|----------|
| Farnhamb | Erasers \$ | 2.75 |
| Janney Semple Hill and Co. | Nails and spikes | 102.35 |
| Torn | rens Title Appropriation | |
| Meyers Printing Company . | Minnesota Reports | 6.65 |
| Trea | asurer Appropriation | |
| Controlforms Corp | Tax statements - Contract | 1,785.00 |
| Civ | il Defense Appropriation | |
| Dickey and Shaver | Gasoline | 9.98 |
| Mobile Radio Engineering Co | Antenna and cables | 298.41 |
| N. W, Bell Telephone Co. | Service | 195.17 |
| Western Oil & Fuel | Gasoline | 42.17 |
| Forfe | eited Tax Sale Fund | |
| AAA Typewriter Company | Typewriter | 223.25 |
| Prop | erty Rentals Fund | |
| AAA Typewriter Company | Typewriter | 223.25 |
| Water | r Safety Enforcement Appropriation | |
| Greenwood Marina, Inc. | Gasoline and oil - Contract | 183.78 |
| Road | and Bridge Appropriation | |
| Goodrich Company | Tire recap - Contract | 58.71 |
| Industrial Construction Co. | Bridge construction - Project 5913 Contract | 1,215.00 |
| City of Minneapolis | Engineering plans - Project 5725 Contract | 2,232.00 |
| Mobile Oil Company | Motrex SAE - Contract | 305.24 |
| Paper Calmenson & Co. | Plow blades - Contract | 1,210.32 |

Road and Bridge Appropriation (Cont.)

| L. N. Sickles Company | Asphalt - Contract \$ 3,341.97 |
|-----------------------------|---|
| Skelly Oil Company | Fuel oil - Contract 53.04 |
| Woodrich Construction Co. | Estimate No. 4- Project 5926- Contract |
| Woodrich Construction Co. | Buckshot - Contract 871.94 |
| A.A. Battery Company | Batteries 19.85 |
| Alemite Co. of Minnesota | Core 2.51 |
| Arnell Business Forms, Inc. | Requisition forms 252.51 |
| Artists Supply Company | Sweeper broom |
| Barco Bearing Company | Cones- bearings 7.47 |
| Bent Benson | Mower rental |
| Borchert-Ingersoll, Inc. | Miscellaneous repair parts 185.38 |
| Wm. P. Engles & Son | Mower rental 832.00 |
| Fillmore & Bradbury | Flag repaired |
| Fleet Supply & Machine Co. | Clutch plate, grinding 65.35 |
| Friden, Inc | Maintenance agreement 18.67 |
| Gruss Industries, Inc. | Cleaning compound 51.97 |
| City of Hopkins | Water |
| Howard Lumber Company | Cement 16.86 |
| Leslie M. Jobes | Mower rental 490.75 |
| Justus Lumber Company | Plywood, Lime, etc 24.29 |
| Peter Koch | Mower rental |
| Koss Paint & Wallpaper Co. | Paint 4.31 |
| E. A. Lowell | Mower rental |
| MacAndrews Company | Radiator repairs 18.50 |

Road and Bridge Appropriation (Cont.)

| A. L. McKay | Mileage |
|--|------------------------------|
| Master Block Company | Cement blocks 4.75 |
| Minneapolis Gas Company | Service |
| Monroe Calculating Machine Company | Machine ribbon 1.30 |
| Northern States Power Co. | Service 675.35 |
| Northland Electric Supply Company | Electrical repair parts 1.43 |
| N.W. Bell Telephone Company | - Service |
| A. G. Olson Company | Coal 52.23 |
| L. P. Pederson | Mileage |
| Ruffridge-Johnson Equipment Company, Inc | Cylinders 10.40 |
| Pat Ryan | Mower rental 471.25 |
| Shady Oak S & Q Hardware | Miscellaneous hardware 23.69 |
| Raymond Theis | Mower rental 630.50 |
| Twin City Bolt & Supply Company | Hardener 1.65 |
| Leo J. Weber | Mower rental |
| Walter H. Weber | Mower rental |
| Wheeling Corrugating Co. | Culvert 299.88 |

Respectfully submitted,

Sund O. Hanson Showed

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were THREE YEAS and NAYS, as follows:

AINSWORTH YEA

HANSON YEA

SWANSON ABSENT

CHAIRMAN MATTHEWS YEA

On motion, the County Board adjourned.

Chairman, Board of County Commissioners

Attest: Robert F. Fitzsimmane Country Auditor

Minneapolis, Minnesota
Tuesday, November 1, 1960

The Board of County Commissioners of the County of Hennepin, Minnesota, met in the Court House in the City of Minneapolis, at ten o'clock A.M., pursuant to law.

All members were present.

The meeting was called to order by George W. Matthews, Chairman.

Mrs. Sally Soiberg, from the Deephaven League of Women Voters, was present at the meeting.

A letter from Elmer H. Larson, Land Commissioner, recommending approval of the applications from the Village of Shorewood for transfer to said village of certain tax forfeited lands for playground purposes was referred to the Committee on Public Grounds and Buildings.

A letter from Robert F. Fitzsimmons, County Auditor, submitting a list of claims against the Contributions and Awards Fund was referred to the Committee on Ways and Means.

A letter from John B. Keefe, attorney, reporting damages to a client's car incurred on Co. Road No. 4, which is under repair, was read.

Commissioner Hanson moved, seconded by Commissioner Swanson that the claim for damages be denied and that the Attorney for the County Board be directed to so notify the parties involved.

The vote on the motion was as follows: Ainsworth yea, Hanson yea, Swanson yea, Chairman Matthews yea.

Motion carried.

A letter was read from John K. Harvey, Ass't. County Attorney, relative to the claim of Richard A. Anderson for reimbursement for damages to his car incurred on County Road No. 34 (the Savage Bridge), stating that in this case the Board has authority to allow the claim.

Commissioner Hanson moved, seconded by Commissioner Swanson that the claim of Richard A. Anderson in the sum of \$50.00 for damages to his car incurred on County Road No. 34 be approved and ordered paid from the Road and Bridge Fund.

Motion unanimously carried.

A letter was read from W. Glen Wallace, Executive Secretary, C.L.I.C., notifying the Board of a meeting to be held on Wednesday, November 23, 1960, at 12:00 o'clock noon, in the Midway YMCA Building, St. Paul, to discuss the practicability and possibility of preserving land along the Mississippi and Minnesota Rivers in the area of their confluence, for park, recreational and historic purposes. Ordered placed on file.

A letter from Joseph Justad, Clerk, St. Louis Park, relative to a claim from Mrs. Elsie Erdman, 1801 10th Avenue South, Minneapolis, for personal injuries incurred near the bridge construction project on Minnetonka Boulevard over the Great Northern Railroad tracks was referred to the Attorney for the County Board.

Letters were received from George M. Scott, County Attorney, as follows:

- 1. Reporting on the awards made in condemnation proceedings for the acquisition of right of way necessary for CSAH No. 62. Referred to Commissioner Ainsworth.
- 2. Submitting a warranty deed and claim therefor for right of way along CSAH No. 62. Referred to the Chairman of the County Board.

A letter from Stanley R. Cowle, Purchasing Agent, requesting that funds be set aside to various contracts to pay claims for additional purchases made under said contracts was referred to the Committee on Ways and Means.

Specifications for furnishing real estate and personal property tax envelopes for the County Treasurer were referred to the Committee on Ways and Means.

Specifications for furnishing drafting tables for the Highway Shops were referred to the Road and Lake Committee.

A letter from L. P. Pederson, County Engineer, reporting on the balance remaining in the Lake Improvement Fund and the proposed encumbrances against it, was referred to the Attorney for the County Board. Commissioner Hanson offered the following resolution, and moved its adoption:

WHEREAS, The County Board of Hennepin County, Minnesota has examined into the allegations of the application of the Village of Shorewood, verified March 14, 1960, for the conveyance of certain tax-forfeited land therein described and also described in Transfer List "500-T", which said land is situated in the County of Hennepin and State of Minnesota and is described as follows, to-wit:

- 1. Lots 1 and 11, Minnewashta;
- That part of Lake William unmeandered lying in the SE 1/4 of NE 1/4 of Section 26, Township 117, Range 23, Minnetonka Manor.

NOW, THEREFORE, BE IT RESOLVED, By the County Board of Hennepin County, Minnesota that it hereby approves said application and recommends that the same be granted.

The question was on the adoption of the resolution, and the roll being called, there were FOUR YEAS and NAYS, as follows:

AINSWORTH
HANSON
SWANSON
CHAIRMAN MATTHEWS
YEA

Commissioner Hanson offered the following resolution, and moved its adoption:

WHEREAS, the County Board of Hennepin County, Minnesota has examined into the allegations of the application of the Village of Shorewood, verified March 14, 1960, for the conveyance of certain tax-forfeited land therein described and also described in Transfer List "501-T", which said land is situated in the County of Hennepin and State of Minnesota and is described as follows, to-wit:

- 1. Lot 165, Auditor's Subdivision No. 135, Hennepin County, Minnesota;
- 2. Lots 13 and 15, Block 12, Minnetonka Manor;
- 3. That part of Minnetonka Manor described as: Unlotted portion being the East 10 feet of Minnetonka Manor.

NOW, THEREFORE, BE IT RESOLVED, by the County Board of Hennepin County, Minnesota that it hereby approves said application and recommends that the same be granted.

The question was on the adoption of the resolution, and the roll being called, there were Four YEAS and NAYS, as follows:

AISNWORTH
HANSON
SWANSON
CHAIRMAN MATTHEWS

YEA

a

Commissioner AINSWORTH offered the following resolution and moved its adoption:

RESOLVED, That the Commissioner's awards for Parcels 1B and 7 in the condemnation proceeding entitled:

County of Hennepin vs. Addy, et al, District Court Condemnation File No. 108 for Condemnation of lands for County Road No. 62 (Project No. 5816)

be approved.

BE IT FURTHER RESOLVED, That an appeal be taken from the award made by the Commissioners for Parcel 13 of such condemnation.

BE IT FURTHER RESOLVED, That the County Auditor set aside monies from the Road Construction Fund in the amount of \$2,250.00 for payment of the above approved awards and the amount of \$529.20 for payment of fees and mileage for the commissioners as directed by the District Court in such proceeding.

The question was on the adoption of the resolution and the roll being called, there were: Four YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

YEA

Resolution ADOPTED

a

Commissioner A, NS WORTH offered the following resolution, and moved its adoption:

BE IT RESOLVED, That the Commissioner of Highways be and he hereby is authorized and requested to take such steps and perform such acts on behalf of the County of Hennepin as may be necessary to have the construction and improvement of the roads hereinafter described properly approved by the Commissioner of Public Roads as Federal-Aid Secondary or Federal Aid Urban projects eligible for the expenditure of federal funds thereon and eligible for present construction and the letting of a contract therefor.

County State Aid Highway No. 62 - Concrete Paving, Bituminous Surfacing and Concrete Curb and Gutter between Xerxes Avenue and Parnell Avenue in the Village of Edina.

County State Aid Highway No. 9 - Grading from approximately 1000 feet west of County State Aid Highway No. 18 to Trunk Highway No. 55.

The question was on the adoption of the resolution, and there were <u>FOUR</u> YEAS and <u>No</u> NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

Resolution ADOPTED.

90

Commissioner _______ from the Committee on Ways and Means presented the following report:

Your committee recommends that the warranty deed from Edward I. Rucki and Virginia H. Rucki, husband and wife, conveying to Hennepin County, Minnesota, for the sum of \$18,000.00,

Lot 1, Block 5, "Grass Lake Terrace"

necessary for the construction of County State Aid Highway No. 62, Project No. 5816, be accepted and recorded; and

That the attached claims in said amount of \$18,000.00 be approved and ordered paid from the Road Construction Fund, (Chap. 598).

Respectfully submitted,

Sukar & Hanson Hissaid. Swigs W. Matthews

Commissioner AINSWORTH offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were FOUR YEAS and NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

| | | Commissioner | | | HA | NSON | | from | the | Committee |
|----|------|------------------------|--|-----|-----------|---------|--|------|-----|-----------|
| on | Ways | ys and Means presented | | the | following | report: | | | | |

W.

Pursuant to a request from Stanley R. Cowle, Purchasing Agent, your committee recommends that Robert F. Fitzsimmons, County Auditor, be directed to set aside the following amounts from the appropriations shown to the contracts listed to pay for additional purchases made under said contracts:

\$1,317.51 from the Road and Bridge Fund to Elmer N. Olson Co. for furnishing tires, Project 003-32;

\$1,771.00 from the Road and Bridge Fund to McKesson & Robbins, Inc. for calcium chloride, Project 002-22;

\$1,199.32 from the Road and Bridge Fund to Wheeling Corrugating Company for metal pipe culvert, Project 001-27;

\$283.25 from the Noxious Weeds Fund to Thompson Hayward Chemical Company for weed chemicals;

\$250.00 from the Home School for Boys Fund to Mobile Oil Company for gasoline; and

\$400.00 from the Juvenile Center appropriation to Dairy Distributors for dairy products.

Respectfully submitted.

Commissioner <u>SWANSON</u> offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were Four YEAS and NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

Commissioner Ainsworth from the Road and Lake Committee presented the following report:

Your committee recommends that the specifications for furnishing drafting tables for the Hennepin County Highway Shops, Project No. 001-55, be approved; and

That Stanley R. Cowle, Purchasing Agent, be directed to advertise for bids for furnishing said drafting tables, bids to be opened on Tuesday, November 15, 1960, at 10:15 o'clock A.M.

| | 000 | Respectfu | lly submitted, | | |
|-------|-------------------|----------------|-----------------|-------------|---------|
| Se | charl O. H. | anson | | | |
| | alund B | Swarm | STA | much | |
| | d. | 71). | Matthews | 2 | |
| | 100 | et green | Tel services | | |
| | | V | | | |
| | 5 Commissioner _ | MATTH | ews off | ered the fo | llowing |
| resol | ution and moved i | ts adoption: | | | |
| | RESOLVED, That | the committee | report be adopt | ted. | |
| | The question wa | s on the adopt | ion of the res | olution, an | d there |
| were | FOUR YEAS a | ndNA | YS, as follows | : | |
| | AINSWORTH | YEA | | | |
| | HANSON | YEA | | | |
| | SWANSON | YEA | | | |

Resolution adopted.

CHAIRMAN MATTHEWS

| St. |
|--|
| Commissioner HANSON from the Committee on |
| Ways and Means presented the following report: |
| ways and modify probabled one retrovers reports. |
| Your committee recommends that the specifications for furnishing real estate and personal property tax envelopes for the County Treasurer, Contract No. 64, be approved; and |
| That Stanley R. Cowle, Purchasing Agent, be directed to advertise for bids for furnishing said tax envelopes, bids to be opened on Tuesday, November 15, 1960, at 10:15 o'clock A.M. |
| Decreatfully submitted |
| Respectfully submitted, |
| Short Hanson Della |
| Levy W. Wather |
| Commissioner MATTHEWS offered the following |
| resolution and moved its adoption: |
| RESOLVED, That the committee report be adopted. |
| The question was on the adoption of the resolution, and there |
| were <u>roug</u> YEAS and <u>No</u> NAYS, as follows: |
| A THICH ODELL VEA |
| AINSWORTH |
| HANSON |
| SWANSON |
| CHAIRMAN MATTHEWS YEA |

Commissioner Matthews from the Committee on Taxes presented the following report:

Your committee recommends that the following applications for abatement of assessments and correction of taxes be approved and forwarded to the Commissioner of Taxation for consideration:

| Name | | | | | | | | | | | | | | | Tax | Penalty |
|----------------------|-------|------|----|-----|-----|---|-----|------|--------------|------|-----|-----|-----|---|--------|---------|
| | | | | | | | | | | | | | | | \$ | \$ |
| Dean R. Anderson | | | | | | | | | | | • | | ٠ | | 4.05 | |
| Roger W. Anderson | | | | | | | | | | | | | ٠ | | 10.13 | |
| Charles T. Andrs | | | | | | | | | | | | | | | 2.33 | |
| Harry Atkin | | | | | | | | | | | | | | | 14.41 | |
| Edward J. Behmler | | | | | | | | | | | | | | | 2.92 | |
| Albert R. Bluhm | | | | | | | | | | | | | | | 11.70 | |
| Lawrence M. Brings | | | | | | | | | | | | | | | 199.16 | |
| Leonard Londer | | | | | | | | | | | | | | | 159.92 | 27.43 |
| Lester Chreiman | | | | | | | | | | | | | | | 58.59 | |
| E. C. Crepeau | | | | | | | | | | | | | | | 54.08 | 9.49 |
| J. F. Ecklund | 13.5% | 1070 | | | | | | - 20 | 7673 | 1000 | | | | | 45.40 | |
| E. C. Crepeau | | | | | | | : | | | | | | | | 58.14 | 5.47 |
| Kenneth C. Glaser | | | | Ū | | | | | | | Ĭ. | | | | 51.48 | |
| Louis A. Gluek | 1 | | - | -0 | | | | | | | | | | | 37.47 | |
| Mrs. Robert B. Gunde | re | sor | 1 | - | | | - | ÷ | | | | - 0 | | | 17.09 | |
| Warren G. Hamerston | | | | | | | | 2 | , re. 2 0 | | | | | | 6.48 | |
| Roger A. Hedtke | | | | | | | | ٠. | | | | | | | 8.33 | |
| J. M. Julsrud | | | | | | | | Ċ | | | | | | | 6.60 | |
| Vince Lamm | | | į. | - 2 | | | | ÷ | - | | - | ū | | | | 13.71 |
| Robert L. Larson | | | Ĩ | - 5 | | | · 7 | - 1 | | - 00 | - 1 | ÷ | | | 23.44 | |
| Joe Nagel | • | • | | ÷ | | | - | - 0 | - 2 | | - | - | - 1 | | 10.59 | |
| David E. Nelson | | | | • | | | | Ĩ | | | | - | | | 10.92 | |
| Reynold L. Peterson | • | • | • | • | | • | | | | | | - | | | 5.08 | |
| Raymond C. Price | • | | Ĭ. | Ū | | | Ċ | | | | | - | - | | 45.10 | |
| Gene Rome | | • | Ť | ÷ | | | Ī | Ţ. | | | | Ī | | | 10.85 | |
| Mrs. Hugo E. Roth | | • | • | • | • | • | • | ÷ | • | | Ť | Ĩ | | | 5.78 | |
| Charles E. Sather | | | - | | 3.5 | | 12 | - 5 | 2 | | | - 5 | - 1 | | 4.67 | |
| Mrs. Ralph W. Schutz | , | • | • | • | • | • | • | • | • | | • | | | • | 12.01 | |
| Harry M. Whalen | 4.1 | | • | • | | • | • | • | | | | • | | • | 4.88 | |
| Nielan F. Wille | | | : | | : | | | | | | | | | | 7.70 | |

Respectfully submitted,

Leonge 10. Matthews

Commissioner

ANSWORTH

offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were FOUR YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

YEA

SWANSON

Resolution adopted.

CHAIRMAN MATTHEWS

Commissioner Swanson from the Committee on Ways and Means presented the following report:

Your committee recommends that the claim of Roy Haeg, Supervisor of Assessments, in the amount of \$118.95 for mileage be approved and ordered paid from the Supervisor of Assessments appropriation.

Respectfully submitted,

resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were TRREE YEAS and ONE NAY, as follows:

AINSWORTH WAY
HANSON YEA

SWANSON YEA

CHAIRMAN MATTHEWS YEA

Commissioner Swanson from the Committee on Ways and Means presented the following report:

| Pursuant to the resolution adopted by this Board August 27, 1957, your committee recommends that the following claims against the Contributions and Awards Fund be approved and ordered paid: |
|---|
| Hennepin Soil & Water Conservation District Insurance \$ 16.00 |
| Marion W. Tyree Salary - Soil Conservation 42.00 |
| Respectfully submitted, |
| Elward Bolwann |
| July O Hanson Shewith |
| Leven to. Watthew |
| |
| Commissioner AINSWORTH offered the following |
| resolution and moved its adoption: |
| RESOLVED, That the committee report be adopted. |
| The question was on the adoption of the resolution, and there |
| were Four YEAS and NAYS, as follows: |
| AINSWORTH |
| HANSON YEA |
| SWANSON |
| CHAIRMAN MATTHEWS YEA |

| | Commissioner | | | ATTHEWS | | from | the | Committee | on |
|------|--------------|-----------|-----|-----------|--------|------|-----|-----------|----|
| Ways | and Means | presented | the | following | report | : | | | |

Your committee recommends that the following claims be approved and ordered paid:

Attorney Appropriation

| Farnham's | | File folders \$ 297.25 | |
|-------------------------|-----------|----------------------------------|--|
| Hayward Court Brief Pri | inting | Minnesota Reports 5.75 | |
| Poucher Printing & Lith | 10 | Smead folders 13.80 | |
| | Book Repa | ir Appropriation | |
| Butler Paper Company | | Twine 2.30 | |
| Textile Kraft Products | Company | Buckram and muslin 81.93 | |
| | Budget an | d Purchasing Agent Appropriation | |
| Crook & Hanley | | Stencils and ink 14.40 | |
| Golden Valley Transfer | | Van service 270.50 | |
| Imperial Printing Compa | any | Printing on envelopes 24.20 | |
| John Leslie Paper Compa | any | Lindy pens 5.76 | |
| Nátional Camera Exchang | ge | Magnifier and stand 17.20 | |
| | Clerk of | District Court Appropriation | |
| Miller Davis Company | | Sheets 8.50 | |
| Schaub Office Supply | | Desk tray 1.25 | |
| x | Coroner A | ppropriation | |
| Automatic Refrigeration | n | Repairs 11.75 | |
| Gross Bros. & Kronicks | | Laundry 8.95 | |
| Dr. Harold A. Kaplan | | Mileage | |
| Theresa Joncas | | Typing reports 76.00 | |
| | | | |

Coroner Appropriation (Cont.)

| Dr. Wilford Maldonado | | | Mileage . | ٠ | | * | | | | | \$ 60.62 |
|--------------------------|---------|-----|---------------|-----|------|-----|-----|-----|----|---|----------|
| Western Union | | | Messages . | | | • | | | | | 4.63 |
| | County | Con | mmissioners . | App | rop | rie | ti | on | | | |
| Western Union | | | Message . | | | | | | | | 12.42 |
| | Home Sc | hoc | ol for Boys | App | rop | ria | ati | on | | | |
| Allyn & Bacon, Inc | | | Arithmetic | | | | | | | | 18.67 |
| Edward Bjelajac | | | Haircuts | | | | | | | | 46.00 |
| Brown's Bootery | | | Shoes . | | | | | | | | 9.95 |
| Chanhassen Feed & Impl | ement | | Grind . | | | | | | | | 5.75 |
| Continental Baking Com | pany | | Bakery prod | uct | ,s - | Co | nt | ra | ct | | 227.00 |
| Doyle Lock Company . | | | Padlocks | | | | | | | | 3.90 |
| Lee Johnson's Sanitation | on | | Rubbish ser | vic | е | | | | | | 60.00 |
| Lee Bo Office Supply | | | Supplies | | | | | | | | 9.45 |
| May Brothers Company | | | Groceries | | | | | | | | 536.62 |
| Minnesota Paper & Cord | age | | Tissues and | fo | oil | | | | | | 125.54 |
| Northern States Power | | | Service . | | | | | | • | | 58.00 |
| Pittsburgh Erie Saw Co | rp | | Service . | | | | | | | | 10.80 |
| Philip E. Ploumen | | | Mileage . | | | | | | | | 32.90 |
| Saw Sharpening Service | | | Service . | | | | | | | | 6.35 |
| Superior Exterminating | Co. | | Service . | | | | | | | | 40.00 |
| Swedish Hospital | | | X-Ray . | | | | | . , | | • | 10.00 |
| Transport Clearings . | | | Drayage . | | | | | | | | 5.78 |
| Weckman TV Service . | | | Tubes and s | erv | vice | | | | | | 21.45 |
| S.S. White Dental Mfg. | Co. | | Engine belt | | | | | | | | 1.40 |
| | | | | | | | | | | | |

| Juve | enile Center Appropriation |
|---|---|
| Aslesen's | Handles and plate \$ 10.10 |
| Graybar Electric Company | Extension cords 9.43 |
| Prob | pation Officers Appropriation |
| Farnham's | Magazine rack 25.00 |
| Raymond Lundquist | Refund of insurance 22.00 |
| National Cash Register Co. | Posting stand 29.70 |
| National Council of Crime a Delinquency | end Standard and guides 4.14 |
| Mr. and Mrs. Lee Olson . | Boarding home costs 22.50 |
| The Paper Supply Company . | Paper 20.07 |
| Dist | trict Court Appropriation |
| National Engraving Company | Engraving 139.00 |
| Cour | rt Commissioner Appropriation |
| Leo A. Mattson | Repairs to typewriter 35.00 |
| Western Union | Messages 17.27 |
| Prob | pate Court Appropriation |
| West Publishing Company . | Northwestern Reporter 21.00 |
| Regi | ister of Deeds Appropriation |
| Leo A. Mattson Company | • Overhauling typewriter 26.00 |
| Photostat Corporation | Photostat paper - Contract 1,851.00 |
| Road | d Construction Fund (Chap. 598) |
| Appraisal Research, Inc. | Appraisal service - 5816 100.00 |
| Dunkley Surfacing Co | Road construction - Project 5933 - Contract 31,232.03 |
| L. A. Dyregrov | Appraisal -Project 5816 35.00 |
| Anton Hanson | Appraisal - Project 5816 35.00 |

| | Road Const | truction Fund (Chap. 598) Con | <u>t</u> . |
|------------------------|------------|---|------------|
| G. D. Moyer | | Title opinion -5825 | \$ 30.00 |
| E. V. Olsson | | Appraisal -Project 5825 | 100,00 |
| | Lake Impro | ovement Appropriation | |
| Lake Minnetonka Dredgi | ng Co. | Restoring buoys, signs, etc. Contract | 3,159.90 |
| Northern States Power | Company | Service | 1,833.66 |
| | Noxious W | eeds Appropriation | |
| Ira McKown | | Mileage | 84.45 |
| | Sheriff A | ppropriation | |
| Continental Oil Compan | у | Repairs | 7.32 |
| Pure Oil Company | | Repairs and oil | 12.74 |
| Texaco Inc | | Oil and repairs | 7.61 |
| Western Oil & Fuel Com | pany | Gasoline, oil and repairs- Part contract | 918.00 |
| | Jail Appr | opriation | |
| Dairy Distributors . | | Dairy products - Contract | 76.20 |
| City of Minneapolis . | | Board of prisoners | 5,160.00 |
| Tem-Trol Corporation | | Pulley, blades, and belts | 7.83 |
| | Radio App | ropriation | |
| American Linen Supply | | Laundry | 7.40 |
| Aslesen Company | | Soap | 7.75 |
| Chippewa Springs Compa | ny | Water | 7.50 |
| Floor Covering Service | | Installation of rug | 18.00 |
| Gardner Hardware | | Hardware | 22.62 |
| Gray Audograph Company | | Recording discs | 67.50 |
| Graybar Electric Compa | ny | Electric door opener and parts | 24.68 |
| | | | |

Radio Appropriation (Cont.)

| Mobile Radio Engineering | Repair parts 189.41 |
|-------------------------------|-------------------------|
| Northern States Power Company | Service |
| Nicholas Serbanic | Labor 200.83 |
| Thompson Lumber Company | Pine 6.62 |
| Vincent Brass & Aluminum Co. | Screws 7.43 |
| Surveyor | Appropriation |
| Albinson's | Handles 13.50 |
| Mandeville Company | Wood skewers 6.90 |
| Transport Clearings | Drayage 5.38 |
| Treasurer | Appropriation |
| Folder Service Company | Service and parts 37.50 |
| Leef Brothers | Rags 9.00 |
| Civil Def | ense Fund |
| Crok & Hanley, Inc | Stencils 5.40 |
| Robert G. Smith | Ticket for banquet 6.00 |
| Western Oil & Fuel Co | Gasoline 26.08 |
| Forfeited | Tax Sale Fund |
| Leslie Paper Company | Ledger sheets 11.67 |
| Smith Corona Supply Division | Stencil 2.51 |
| Property | Rentals Fund |
| Gopher Paper, Inc | Bond paper 10.19 |
| Northern States Power Company | Service |
| Water Saf | ety Enforcement Fund |
| Marty's Service | Gasoline 59.62 |

Road and Bridge Appropriation

| Albinson's Inc | Paper-Copyflex - Contract \$ 64.02 |
|--------------------------------|---|
| W. H. Barber Company | Asphalt - Contract 1,533.43 |
| Bridge Builders, Inc | Grading, concrete pavement- Bridge #475 - Contract 45,185.70 |
| Village of Champlin | Final payment - County Aid 299.30 |
| Village of Hassan | Final payment - County Aid 307.70 |
| City of Minneapolis | Repairs and resurfacing - Project 6063 - Contract 103,597.48 |
| Mobil Oil Company | Gasoline - Contract 1,104.00 |
| Village of Mound | Final payment - County Aid 1,772.20 |
| G. D. Moyer | Purchase of land-Project 5817 - Contract 7.50 |
| L. N. Sickles Company | Asphalt - Contract 2,759.84 |
| Village of Tonka Bay | Final payment - County Aid 618.50 |
| City of Wayzata | Final payment - County Aid 1,853.40 |
| Woodrich Construction Company | Buckshot -Contract 371.36 |
| Albinson's | Bands, paper 132.10 |
| Auto Parts Service Company | Miscellaneous repair parts 111.51 |
| Ronald E. Barnes | Mileage |
| Andrew Clark | Mower rental 471.25 |
| Farnham's | Ladder 6.95 |
| International Harvester Co. | Carburetor 20.44 |
| Lar Mor Investment, Inc. | Slope permit - Project 6099-2 1.00 |
| Minnesota Mining & Mfg. Co. | Signs 408.20 |
| G. D. Moyer | Appraisal fee -Project 6099-2 45.00 |
| National Bushing & Parts, Inc. | Frost shields 127.80 |
| National Outdoor Display Co. | Slope permit -Project 6099-2 29.00 |

| | Road and Bridge Appropriation (Cont.) | |
|------------------------------------|---|--|
| | Northern States Power Company Service \$ 25.13 | |
| | Park Machine, Inc | |
| | Power Tools, Inc Clutch, sprocket, etc. 36.71 | |
| | Reinhard Bros. Company Belts 17.78 | |
| | Warner Hardware Company Miscellaneous hardware 213.56 | |
| | Wheeler Lumber Bridge and Supply Company Lumber | |
| | Wm. H. Ziegler Bearings, washers, etc. 162.98 | |
| | Miscellaneous Roads Labor Payroll 11,002.88 | |
| | Gravel Haul Labor Payroll | |
| | | |
| | Respectfully submitted, School O. Janson Illeració | |
| | Leonge W. Mathhew | |
| | Commissioner HANSON offered the following | |
| resolution and moved its adoption: | | |
| | RESOLVED, That the committee report be adopted. | |
| | The question was on the adoption of the resolution, and there | |
| | were Four YEAS and No NAYS, as follows: | |
| | AINSWORTH YEA | |
| | HANSON YEA | |

Resolution adopted.

SWANSON

CHAIRMAN MATTHEWS

On motion, the County Board adjourned until Tuesday, November 8, 1960, at ten o'clock A.M.

Chairman, Board of County Commissioners

Attest: Robert J. Filesemmons
County Auditor

Minneapolis, Minnesota
Tuesday, November 8, 1960

The Board of County Commissioners of the County of Hennepin, Minnesota, met in the Court House in the City of Minneapolis, at ten o'clock A.M., pursuant to adjournment.

All members were present.

The meeting was called to order by George W. Matthews, Chairman.

Mrs. George Wilson from the Edina League of Women Voters was present at the meeting.

A statement of balances in the County Revenue Allowances as of October 31, 1960, received from Robert F. Fitzsimmons, County Auditor, was ordered published with the proceedings of the County Board and placed on file.

A monthly report from Donald C. Bennyhoff, Register of Deeds and Registrar of Titles, was ordered placed on file.

A letter from Dr. Wm. G. Guthrie, Coroner, notifying the Board of the termination of the employment of Goodwin Joss, Toxicologist, as of October 31, 1960, was ordered acknowledged and filed.

A letter from C. C. Christensen, Bloomington Assessor, applying for the position of County Supervisor of Assessments, was ordered

acknowledged and referred to the Committee on Taxes.

A letter from Elmer H. Larson, Land Commissioner, recommending approval of the application of the Village of Brooklyn Park for transfer of certain tax forfeited land for road purposes was referred to the Committee on Public Grounds and Buildings.

A letter from the Special Assessments Department, Village of Golden Valley, notifying the Board of an assessment for lateral sewer levied against the Hennepin County Radio Tower property was referred to the Committee on Ways and Means.

A letter from L. P. Pederson, County Engineer, recommending approval of the plan to include 57th Avenue North in the Village of Brooklyn Center from T.H. 152 to T.H. 169 in the County Highway system was ordered held.

A letter from Robert F. Fitzsimmons, County Auditor, submitting a list of claims against the Contributions and Awards Fund was referred to the Committee on Ways and Means.

Letters from Douglas K. Amdahl, Ass't. County Attorney, submitting warranty deeds for right-of-way property along County State Aid Highways No. 18 and No. 62 were referred to the Committee on Ways and Means.

A letter from L. P. Pederson, County Engineer, requesting the transfer of funds from the Road Construction Fund (Chap. 598) to Project No. 6015, being the improvement of CSAH No. 51, for the purchase of needed right-of-way was referred to the Road and Lake Committee.

A letter from John K. Harvey, Ass't. County Attorney, submitting a certified copy of a resolution adopted by the Robbinsdale City Council November 7, 1960, requesting the County Board to appropriate the sum

of \$3,000.00 from the Lake Improvement Fund for the dredging of Crystal Lake was referred to Chairman Matthews.

A letter from B. L. Maddy, Excelsior, submitting a petition signed by Dan R. Buckman and 20 others requesting County Board action to alleviate the increasing concentration of weed growth in Christmas Lake was referred to L. P. Pederson, County Engineer.

A letter from Norman C. Qualey, Chairman, Water Level Committee, Twin Lakes Improvement Association, asking the County Board to request Dr. George Selke, State Commissioner of Conservation, to make a study of and recommendations for the rectification of the water level problem in Twin Lakes.

Commissioner Ainsworth moved, seconded by Commissioner Swanson that the Board concur in Mr. Qualey's request.

Motion carried.

Specifications for furnishing a demountable hopper body sand spreader for the Highway Department were referred to the Road and Lake Committee.

Specifications for furnishing vehicles for the Central Mobile Equipment Division were ordered held.

An application from Devon Improvement Association for reduction in the assessed valuation of certain real estate in Mound, Minnesota, described as Lot 16, Block 7, Devon, was presented and referred to Commissioner Ainsworth and the County Attorney.

At 10:15 o'clock A.M., the time specified in the published advertisement for bids, Stanley R. Cowle, Purchasing Agent, proceeded to call for bids for the removal of homes and structures on County right-of-way.

Only one bid was received.

Commissioner Hanson moved, seconded by Commissioner Ainsworth that the bid be returned unopened to the bidder, and that Stanley R. Cowle, Purchasing Agent, be directed to readvertise for bids for the removal of said homes and structures, bids to be opened on Tuesday, November 22, 1960, at 10:15 o'clock A.M.

Motion unanimously carried.

Commissioner Hanson offered the following resolution, and moved its adoption:

WHEREAS, The County Board of Hennepin County, Minnesota has examined into the allegations of the application of the Village of Brooklyn Park, verified September 1, 1960, for the conveyance of certain tax-forfeited land therein described and also described in Transfer List "502-T", which said land is situated in the County of Hennepin and State of Minnesota and is described as follows, to-wit:

Tract G and Tract H, Registered Land Survey No. 236, Files of Registrar of Titles, County of Hennepin; in the Village of Brooklyn Park.

NOW, THEREFORE, BE IT RESOLVED, By the County Board of Hennepin County, Minnesota that it hereby approves said application and recommends that the same be granted.

The question was on the adoption of the resolution, and the roll being called, there were <u>Four</u> YEAS and <u>No</u> NAYS, as follows:

AINSWORTH
HANSON
SWANSON
CHAIRMAN MATTHEWS

YEA

Commissioner Hanson offered the following resolution, and moved its adoption:

BE IT RESOLVED, That the following named welfare employees are hereby eligible to claim \$20.00 per month as transportation allowance in addition to the regular per mile reimbursement as provided by Chapter 796, Laws of 1955, and Board policy adopted August 23, 1955.

Galinson, Elaine Caseworker I October 3, 1960
Kelly, Colleen Caseworker III October 3, 1960

The question was on the adoption of the resolution and the roll being called, there were:

AINSWORTH

YEA

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

No NAYS, as follows:

And so the resolution was adopted.

Commissioner Swanson offered the following resolution and moved its adoption:

BE IT RESOLVED, That Robert F. Fitzsimmons, County Auditor, be directed to set aside from the County Reserve Building and Maintenance Fund to the Village of Golden Valley the sum of \$3,897.95 to pay in full and without interest a special assessment for lateral sewer against property on which the Hennepin County Radio Tower is located, being more specifically described as Parcel No. 3902 in Plat No. 85930.

The question was on the adoption of the resolution, and there were __rour_YEAS and ______NAYS, as follows:

THEWS, AINSWORTH SON & SWANSON Offered the following Commissioner HANSON 9 resolution and moved its adoption:

Pursuant to Chapter 123, Laws of Minnesota 1957, Section 5, There is hereby appropriated from the Lake Improvement Fund the sum of \$3,000.00 to be used for the improvement of Crystal Lake in conjunction and cooperation with the City of Robbinsdale in the improvement of Crystal Lake.

The question was on the adoption of the resolution and the roll being called, there were: FOUR YEAS and NAYS, as follows:

AINSWORTH HANSON SWANSON CHAIRMAN MATTHEWS

Resolution ADOPTED

gn(

Commissioner MATTHEWS offered the following resolution, and moved its adoption:

BE IT RESOLVED, That L. P. Pederson be authorized to attend the Annual Meeting of the American Association of Highway Officials at Detroit, Michigan, November 28th to December 2nd, 1960; and

BE IT FURTHER RESOLVED, That all necessary expenses incurred by such attendance be paid from the Road and Bridge appropriation upon presentation of properly verified claim.

The question was on the adoption of the resolution, and there were FOUR YEAS and NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

Resolution _ADOPTED.

#

Commissioner HANSON offered the following resolution and moved its adoption:

WHEREAS, The Department of Highways of the State of Minnesota is preparing plans for the construction of Interstate Route 494 for a grade separation (without interchange) with County State Aid Highway #9 in the Village of Plymouth; and

WHEREAS, The County of Hennepin is also planning on the future improvement of County State Aid Highway No. 9 in 1961 as a facility of a four lane highway; and

WHEREAS, The improvement of County State Aid Highway No. 9 will require a bridge structure over the Interstate Route 494 for four lanes of traffic movement.

NOW THEREFORE BE IT RESOLVED, That the County of Hennepin request that the Commissioner of Highways of the State of Minnesota in its planning design and construction of Interstate Route 494 provide the necessary bridge structure to carry the four lanes of traffic on County State Aid Highway No. 9 over Interstate Route 494.

The question was on the adoption of the resolution, and

there were Four YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

YEA

Resolution AOOPTEO.

Commissioner Ainsworth offered the following resolution and moved its adoption:

BE IT RESOLVED, That pursuant to the recommendation from L. P. Pederson, County Engineer, Robert F. Fitzsimmons, County Auditor, be directed to set aside from the Road Construction Fund (Chap. 598) to Project No. 6015, the sum of \$16,000.00 for the purchase of land for the Village of Orono in preparation for the reconstruction of a portion of County State Aid Highway No. 51 and the construction of the bridge across the channel between Maxwell Bay and Crystal Bay at Lake Minnetonka, the village of Orono having agreed to reimburse the County for this purchase after completion of the acquisition of said land.

The question was on the adoption of the resolution, and there were _Four _YEAS and __ NAYS, as follows:

Your committee recommends that the warranty deed from Ernest F. Granzow, single, conveying to Hennepin County, Minnesota, for the sum of \$26,500.00,

Lot 7, Block 10 in M. P. Johnson's Ardmore,

necessary for the construction of County State Aid Highway No. 62, Project No. 5817, be accepted and recorded; and

That the attached claim in the amount of \$1,500.00 be approved and ordered paid from the funds in the Road and Bridge appropriation allocated to the City of Minneapolis, the claim for the balance of the purchase price, or \$25,000.00, to be presented for payment at a later date.

Respectfully submitted,

| Fl. of | Barry | |
|--|----------------|--------------------|
| The state of the s | Hans | Hamit |
| Comme Co | Seorge 20. The | allhours |
| | | |
| Commissioner | HANSON | offered the follow |

Commissioner HANSON offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were Four YEAS and No NAYS, as follows:

AINSWORTH
HANSON

YEA

SWANSON YEA

CHAIRMAN MATTHEWS YEA

Your committee recommends that the warranty deed from Amanda Roushar, a widow, conveying to Hennepin County, Minnesota, for the sum of \$17,500.00,

Part of the NW 1/4 of the NW 1/4 of Section 7, Township 116 North, Range 21 West,

necessary for the construction of County State Aid Highway No. 18, Project No. 5825, be accepted and recorded; and

That the attached claim in the said sum of \$17,500.00 be approved and ordered paid from the Road Construction Fund (Chap. 598) after removal of certain specified encumbrances.

Respectfully submitted,

Commissioner

A:NSWORTH

resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were Four YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

CHAIRMAN MATTHEWS

CHAIRMAN MATTHEWS

YEA

Your committee recommends that the warranty deed from John A. and Wanda W. Miller, husband and wife, conveying to Hennepin County, Minnesota, for the sum of \$3,100.00,

Part of NE 1/4 of SE 1/4 of Section 1, Township 116 North, Range 22 West,

necessary for the construction of County State Aid Highway No. 18, Project No. 5825, together with a partial release of a mortgage against said property executed by Citizens State Bank of St. Louis Park, be accepted and recorded; and

That the attached claim in said amount of \$3,100.00 be approved and ordered paid from the Road Construction Fund (Chap. 598) after removal of the encumbrance upon said property.

Respectfully submitted,

School Bownson

Service D. Hanson

Service 20. Hallhours

Commissioner HANSON offered the following

resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were Four YEAS and NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

1376

Commissioner Swanson from the Committee on Ways and Means presented the following report:

Your committee recommends that the warranty deed from Richard A. Kopecky and Dorothy E. Kopecky, husband and wife, conveying to Hennepin County, Minnesota, for the sum of \$820.00,

Part of the NE 1/4 of the SE 1/4 of Section 1, Township 116 North, Range 22 West,

necessary for the construction of County State Highway No. 18, Project No. 5825, be accepted and recorded; and

That the attached claim in said amount of \$820.00 be approved and ordered paid from the Road Construction Fund (Chap. 598).

Respectfully submitted,

Sucher Stanson Stanson Stanson Stanson Stanson Matthews

Commissioner MATTHEWS offered the following

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were Four YEAS and No NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

resolution and moved its adoption:

Your committee recommends that the warranty deed from Carl I. Sletten and Thora Sletten, husband and wife, conveying to Hennepin County, Minnesota, for the sum of \$6,550.00,

Lots 12, 13, and 14, Block 15, Rearrangement in Medicine Lake Park Third Division, Hennepin Co., Minn.

and the quit claim deed from Martin A. Bajunpaa and Esther J. Bajunpaa, husband and wife, conveying to Hennepin County, Minnesota, for the sum of \$1.00 and other valuable considerations,

Lots 12 and 13, Block 15, Rearrangement in Medicine Lake Park, Third Division, Hennepin Co., Minn.

all necessary for the construction of County State Aid Highway No. 18, Project No. 5825, be accepted and recorded; and

That the attached claims inthe amounts of \$500.00, \$550.00, and \$5,500.00 be approved and ordered paid from the Road Construction Fund (Chap. 598) after certain specified conditions have been complied with.

Respectfully Submitted,

Sunday Deanson Steered

Leorge 10. Matthews

Commissioner A.NS WORTH offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were Four YEAS and No NAYS, as follows:

AINSWORTH

YEA

SWANSON

YEA

CHAIRMAN MATTHEWS

YEA

Your committee recommends that the warranty deed from Carl Iver Sletten and Thora Sletten, husband and wife, in the sum of \$6,250.00 and the quit claim deed from Hugo W. Ziebarth and Hattie G. Ziebarth, husband and wife, and Harold Ziebarth and Geraldine C. Ziebarth, husband and wife, in the sum of \$1.00 and other valuable consideration, conveying to Hennepin County, Minnesota,

Lot 11 and all of Lot 10 except the North 5 feet thereof, Block 15, Rearrangement in Medicine Lake Park Third Division, Hennepin Co., Minn.

necessary for the construction of County State Aid Highway No. 18, Project No. 5825, be accepted and recorded; and

That the attached claims in the total sum of \$6,250.00 be approved and ordered paid from the Road Construction Fund (Chap. 598).

Respectfully submitted,

Sunar Shanson Statthius

Commissioner _______ matthews _____ offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were _ FOUR YEAS and _ NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

Commissioner Ainsworth from the Committee on Roads and Lakes presented the following report:

Your committee recommends that the specifications for furnishing one (1) demountable hopper body sand spreader for the Hennepin County Highway Department, Project No. 013-51, and four (4) earryable and one (1) but type station wagon for the Central Mobile Equipment Division, Centract No. 65, be approved; and

That Stanley R. Cowle, Purchasing Agent, be directed to advertise for bids for furnishing said sand spreader and said vehicles, bids to be opened on Tuesday, November 22, 1960, at 10:15 o'clock A.M.

Respectfully submitted,

Liland Spranna Stances

Seorge W. Matthews

Commissioner HANSON offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were Four YEAS and NAYS, as follows:

AINSWORTH

HANSON

SWANSON

CHAIRMAN MATTHEWS

YEA

Commissioner Matthews from the Committee on Taxes presented the following report:

Your committee recommends that the following applications for homestead classification pursuant to Chapter 485 Laws of 1949, be approved:

| Name | Legal Description |
|----------------------|--|
| Maris Clark . | Part of Lots 1 and 2, Brookside 2nd Addn. |
| Victor F. and Soller | Joan E. Lot 15, Block 9, Tingdale Bros. Lincoln Hills 2nd Addn. |
| | |
| 11/1 | Respectfully submitted, |
| Sular | Nann Henrich |
| | Leonge W. Walthers |
| | |
| Commissio | ner HANSON offered the following |
| resolution and | moved its adoption: |
| RESOLVED, | That the committee report be adopted. |
| The quest | ion was on the adoption of the resolution, and there |
| were Four | YEAS andNAYS, as follows: |
| AINSWORTH | YEA |
| HANSON | YEA |
| SWANSON | YEA |
| CHAIRMAN | MATTHEWS YEA |

Commissioner Matthews from the Committee on Taxes presented the following report:

Your committee recommends that the following applications for abatement of assessments and correction of taxes be approved and forwarded to the Commissioher of Taxation for consideration:

| Name | | | | | | | | | | | | | Tax | Penalty |
|----------------------|-----|-----|----|----|----|---|------|---|---|---|---|------|--------|---------|
| | | | | | | | | | | | | \$ | | \$ |
| Lauress V. Ackman | | | | | | | | | | | | - 10 | 14.43 | |
| Merlin J.Debner . | | | | | | | | | | | | | 68.58 | |
| Walton F. Duemke . | | | | | | | | | | | | | 4.05 | |
| Gordon L. Ernst . | | | | | | | | | | | | | 15.88 | |
| Frank J. Fox . | | | | | | | | • | | | | | 5.86 | |
| Richard M. Gill . | | | | • | | | | | | | | | | 40.36 |
| Lyle K. Hougher . | | | | | | | | | | | | | 47.82 | 6.18 |
| Herman Janssen . | | | | | | | • | | | | • | | 12.58 | |
| Curtis L. Johnson . | | | | | | | | | | | • | | 2.18 | |
| Dayton Johnson . | | | | | | | | | | • | | | 11.55 | |
| Allen S. King . | | • | | • | | | | | | | | | 111.91 | |
| Lowell C. Masche . | | | ٠ | • | | ٠ | ٠ | | | | | | 5.43 | |
| Mrs. Clayton Muzzy | | | • | • | | • | • | • | | | • | | 5.78 | |
| Wara Parten . | | • | | | | | • | | | ٠ | • | | 6.21 | |
| James G. Pattridge | | • | ٠ | • | | | | | | • | | | 8.99 | |
| John E. Sawicki . | | • | | | • | | | | | | | | 5.61 | |
| Allan V. Stromberg | | | | • | | | 0.00 | | | | • | | 4.16 | |
| Rolland Thompson . | | | ٠ | • | | ٠ | ٠ | • | | • | • | | 48.58 | |
| | om | pan | У | | • | ٠ | • | • | • | • | • | | | 395.87 |
| Frank J. Westman . | ٠ | | • | • | • | • | • | • | • | ٠ | • | | • 92 | .07 |
| George L. Couture . | | | | | | | | | | | * | | 23.11 | 2.31 |
| Robert C. Duncan . | | | | | | | | | | | | | 14.47 | 1.45 |
| C. E. Howes . | | | | | | | | | | | | | 59.94 | |
| Mrs. Gerald C. Jense | n | | | | | | | | | | | | 11.67 | |
| Mrs. Gerald Kust . | | | | | | | | | | | | | 17.05 | |
| William J. Mather . | | | | | | ٠ | ٠ | | | | * | | 17.00 | |
| Minneapolis Savings | & : | Loa | an | As | SS | n | | | | | | | | 20.70 |
| Dale H. Nelson . | | | | | | | | • | | • | • | | 2.92 | |
| Pizza Plaza . | | | | | | | | ٠ | | ٠ | | | 907.83 | 177.25 |
| E. W. Ready . | | | • | | | | | | | | | | 7.34 | |
| William R. Rudin . | ٠ | | | | | | | • | | | | | 4.81 | |
| Henry G. Sundberg . | | | | | ٠ | | • | | • | | | | 19.25 | |
| Earl A. Volk . | | • | ٠ | • | • | • | • | | • | • | | | 12.01 | |
| Hugo M. Wolf . | | ٠ | ٠ | • | • | ٠ | ٠ | • | • | • | • | | 45.17 | |

Exempt for 1960 and subsequent Years:

Minneapolis, Northfield & Southern Railway, Inc. Minnetonka Village Prince of Peace Evangelical Lutheran Church Union Congregational Church

Respectfully submitted,

Commissioner ______A, NSWORTH ____ offered the following

RESOLVED, That the committee report be adopted.

The question was on the adoption of theresolution, and there

were FOUR YEAS and NAYS, as follows:

AINSWORTH YEA

resolution and moved its adoption:

HANSON YEA

SWANSON YEA

CHAIRMAN MATTHEWS

Pursuant to the resolution adopted by this Board August 27, 1957, your committee recommends that the following claims against the Contributions and Awards Fund be approved and ordered paid:

| Ronald Oswald . | | | | Salary - | Soil Conser | vation | . \$38.52 |
|-------------------|--|--|--|----------|-------------|---------|-----------|
| Marion W. Tyree | | | | 11 _ | 11 | 11 | 30.00 |
| Julia Bartlett | | | | Expenses | - Extension | Service | 50.18 |
| Joseph L. Fox | | | | | 11 | tt | 62.57 |
| George G. Roadfel | | | | | 11 | 11 | 120.39 |
| Janice S. Stroom | | | | 11 | 11 | 11 | 47.87 |

Respectfully submitted,

Leven Watthews

Commissioner MATTHEWS offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were FOUR YEAS and No NAYS, as follows:

AINSWORTH YEA

HANSON

SWANSON YEA

CHAIRMAN MATTHEWS YEA

Your committee recommends that the following claims be approved and ordered paid:

Attorney Appropriation

| Dictaphone Corporation | | ٠ | | Maintenar | nce | con | tra | ct | | * | ٠ | • | \$ 26.00 |
|-------------------------|------|-----|------|------------|-------|------------|---------|----|---------|------|---------|-----|----------|
| Leslie Paper Company | | | | Bond pape | er | | | | | ٠ | ٠ | • | 5.22 |
| Office Supply Distribut | ors | | | Paper . | | | | | ٠ | | ٠ | | 7.30 |
| Schaub Office Supply | | | | Office su | ıppl | ies | | | | | | | 12.55 |
| West Publishing Company | • | | | N.W. Repo | orte | r a | nd • | Mi | nr • | · es | ot • | • | 107.00 |
| | Воо | k 1 | Repa | ir Appropr | riat | <u>ion</u> | | | | | | | |
| N.C. Bennett Lumber | | | | Board . | | | | • | • | | | | 13.17 |
| Perfection Type, Inc. | | | | Oldstyle | bol | ds | • | • | | | | | 30.00 |
| Textile Kraft Products | | (*) | | Cowhide | • | | | | ٠ | | * | | 130.73 |
| Warner Hardware | | | × | Hardware | | | ٠ | | • | | | | 2.68 |
| | Bud | ge | t an | d Purchasi | ing . | Age | nt | Ap | pr | ol | ori | lat | ion |
| Farnham's | | | | Card file | e tr | ау | | | • | | • | | 8.75 |
| N.W. Bell Telephone Com | ıpan | У | | Service | | | | | • | | | | 3,467.20 |

Folders

Ribbon

Stamp inker

Carbon rolls

Clerk of District Court Appropriation

Envelopes printed

Schaub Office Supply

Gopher Corporation

UARCO, Inc.

Henrich Envelope Company . .

Smith Corona Supply Division

4.55

3.00

85.11

3.38

10.85

Coroner Appropriation

| Ewing Funeral Home | Service \$ 229.25 |
|---------------------------------|----------------------------|
| Northern States Power Company | Service |
| Minneapolis Water Department | Water 30.00 |
| Rettinger Funeral Home | Service 150.00 |
| Sky Lanes Flying Service | Transporting body 78.00 |
| Home Scho | ool for Boys Appropriation |
| Edward Bjelajac | Haircuts 15.00 |
| N. C. Bennett Lumber | Fir 24.50 |
| Century Camera Shops | Supplies and repairs 20.35 |
| Eastman Kodak Stores | Films and supplies 45.46 |
| Gamble Robinson Company | Groceries 509.75 |
| Russell Miller King Midas Mills | Flour 5.49 |
| Leslie Paper Company | Paper 30.91 |
| Mobil Oil Company | Oil drum charge 5.00 |
| National Theatre Supply | Carbons 14.19 |
| Northern States Power Company | Service 21.61 |
| Poucher Printing Company | Lined cards 1.75 |
| Roto Rooter Sewer Service | Service 15.75 |
| Russell Miller | Flour 10.98 |
| St. Paul Book & Stationery Co. | Books 129.95 |
| Social Casework | Subscription 4.50 |
| Sunrise Food Products | Chips 5.40 |
| Swedish Hospital | Emergency Room 7.00 |
| George F. Barr | Mileage 43.78 |
| Elroy W. Johnson | Mileage 56.68 |

| Home Sc | nool for Boys Appropriation (Cont.) |
|-------------------------------|-------------------------------------|
| Edward P. Sedio | Mileage \$ 56.98 |
| Robert G. Willhite | Mileage 27.80 |
| Richard L. Wine | Mileage 67.20 |
| Juvenil | e Center Appropriation |
| AA Battery Company | Batteries 7.68 |
| Gamble Robinson Company | Groceries 12.66 |
| Joesting-Schilling | Repairs on toaster 13.63 |
| The Maytag Company | Washer and dryer 355.30 |
| Gordon D. Nelson | Mileage |
| Northern States Power Company | Service |
| Office Supply Distributors | Supplies |
| Physicians & Hospital Supply | Hypodermic needles 10.93 |
| Stacy Distributing Company | Groceries 11.35 |
| Valco Corporation | Resin, hardener, thickener 84.20 |
| Ward Transfer, Inc | Drayage 2.99 |
| Probati | on Officers Appropriation |
| Walter Beaman | Reimbursement for travel 119.00 |
| Farnham's | Supplies 96.75 |
| The Finger Print Company | Pictures and laminated cards 13.50 |
| Paul Keve | Registration fee refund 162.00 |
| University of Minnesota Press | Handbook 8.89 |
| Donald F. Anderson | Mileage 31.48 |
| Phyllis Baker | Mileage |
| Perry R. Beggs | Mileage 33.87 |
| Jesse D. Bell, Jr | Mileage 40.70 |
| Gerald W. Benson | Mileage 23.45 |

| | robation Officers Appropriat | ion (Cont.) |
|-----------------------|------------------------------|-------------|
| James E. Bergum | Mileage | \$ 29.30 |
| Mary Bryan | Mileage | 40.18 |
| Willard J. Botko | Mileage | 33.05 |
| Robert C. Brown | Mileage | 42.28 |
| Burton H. Cannon | Mileage | 23.98 |
| Barbara H. Cowen | Mileage | , 27.86 |
| John F. Dosedel | Mileage | 38.30 |
| Hugh L. Folsom | Mileage | 26.45 |
| Anice Gale | Mileage | 38.38 |
| Raymond Herje | Mileage | 48.80 |
| C. E. Hughes | Mileage | 50.68 |
| Wm. S. Kelley | Mileage | 27.65 |
| Paul W. Keve | Mileage | 41.60 |
| Charles L. Lindholm | Mileage | 26.97 |
| Raymond Lundquist | Mileage | 58.80 |
| Milford B. Lytle, Jr. | Mileage | 24.66 |
| Archie E. Magnuson | Mileage | 32.98 |
| Esther C. Naus | Mileage | 39.95 |
| Glenn J. Nelson | Mileage | 50.75 |
| Thorild Peterson | Mileage | 38.38 |
| John R. Raun | Mileage | 56.38 |
| Gordon D. Rye | Mileage | 28.33 |
| James T. Sarazin . | Mileage | 37.70 |
| Luther O. Schmidt | Mileage | 36.88 |
| Samuel M. Siebert . | Mileage | 35.30 |

Mileage

William A. Slater

70.15

| | | Pr | ok |)a | tion | Officers | Ap | pr | opi | ria | ti | or | 1 (| Co | nt. | .) | |
|-------------------------|---|----|----|------|-------|------------------------|------------|-----|----------|-----|---------|-----|----------|----|-----|-----|--------|
| Annalee Stewart | | • | ٠ | | | Mileage | | | ٠ | | ٠ | ٠ | • | ٠ | | ¥ | 29.00 |
| Gordon W. Swan | | ٠ | * | 1.00 | ٠ | Mileage | | • | | * | • | | • | | ٠ | | 24.72 |
| Olaf H. Swenson | | • | • | ٠ | | Mileage | ٠ | | • | | • | ٠ | | • | • | | 23.45 |
| Barbara W. Voss | | ٠ | * | • | | Mileage | | | | | • | | | | | | 40.10 |
| Harold Westerberg | | | • | ٠ | | Mileage | | | • | | • | | | | | | 22.48 |
| E. R. Wheeler | | • | ٠ | ٠ | | Mileage | ٠ | • | | | • | | | • | ٠. | | 39.95 |
| Barbara K. Wright | | ٠ | | • | | Mileage | | | ٠ | | | ٠ | • | | | | 40.25 |
| Robert B. Wyckoff | | | • | | • | Mileage | | | | • 1 | • | | | | • | | 26.38 |
| Helen Yngve | | • | | ٠ | • | Mileage | ٠ | • | ٠ | ٠ | ٠ | | ٠ | • | | | 23.00 |
| Kenneth R. Young | | • | | ٠ | • | Mileage | ٠ | | | | • | • | | ٠ | ÷ | | 28.25 |
| James A. Zuehl | | | | ٠ | • | Mileage | • | • | ٠ | | • | | • | | • | | 29.53 |
| | | Di | st | r | ict | Court Appr | op: | ri | ati | lon | | | | | | | |
| General Parts & Supply | | • | | ٠ | • | Percolato | or : | re | pai | re | d | | • | ٠ | | | 8.20 |
| Judge E. H. Johnson, Jr | • | | | | • | Court fee | es | | ٠ | | • | | | | | | 5.00 |
| | | Cc | ur | rt | Com | missioner | Ap | pro | pr | ia. | ti | or | 1 | | | | |
| Hubbard County | | | | ٠ | | Mental ex | cam: | in | ati | on | S | | | • | | | 88.40 |
| Nicollet County | | | • | • | | Mental ex | cam | in | ati | on | S | | • | • | ٠ | | 96.20 |
| Office Supply Distribut | 0 | rs | 3 | | • | Supplies | | • | | | • | | | * | | | 7.00 |
| Ramsey County | | ٠ | ٠ | ٠ | | Mental ex | cam: | ina | ati | on | S | | 1 | • | | | 47.75 |
| | | 01 | fi | LC: | ial : | Publicatio | ns | A | ppr | op | ri | at | ic | n | | | |
| Credit Publishing Compa | n | У | • | • | • | Publishir proceedir | ng (| Cor | nmi • | .55 | | | | | | 1,3 | 300.00 |
| Post Publishing Company | | • | ٠ | • | • | Publishir proceedir | ng ng s | Cor | nmi | | io • | n e | ers • | • | | , | 786.00 |

| Probate Court Appr | ropriation |
|--------------------|------------|
|--------------------|------------|

| Brin Glass Company Plate glass | . \$ 7.85 | |
|--|-----------|--|
| Poucher Printing Company Registers | . 475.00 | |
| Schaub Office Supply Rubber bands | . 4.40 | |
| West Publishing Company N.W. Reporter | . 7.00 | |
| Register of Deeds Appropriation | | |
| Acme Visible Records, Inc Cards | . 59.40 | |
| Bostitch McClain, Inc Staples and staplers | . 78.60 | |
| Farnham's Pens and stapler repairs . | . 33.50 | |
| H. A. Rogers Company Supplies | . 27.55 | |
| Road Construction Fund (Chap 598) | | |
| G. D. Moyer Title opinion - Project 5825 | 30.00 | |
| E. V. Olsson Appraisal - Project 5825 | 35.00 | |
| Edward I. & Virginia H. Rucki, Thayer & Smith, Inc Purchase of lots - Project 5816 | 17,500.00 | |
| Edward I. & Virginia H. Rucki Purchase of lot - Project 5816 | 500.00 | |
| Noxious Weeds Appropriation | 100 | |
| Thompson Hayward Chemical Co. Ded weed - Contract | 263.25 | |
| Sheriff Appropriation | | |
| Argus Publishing Company Gas books | 114.00 | |
| AA Battery Company Batteries | 40.08 | |
| Budds Body Shop Repairs | 19.00 | |
| MacAndrews Company Repairs | 28.79 | |
| McGee Truck, Inc Repairs | 87.47 | |
| H. J. Minar Company Repairs | 16.75 | |
| Ed Ryan, Sheriff Reimbursement for conveying | 769.75 | |
| | | |

Sheriff Appropriation (Cont.)

| | And the state of t | |
|-------------------------------|--|---|
| Triploil Refining Company | Anti-freeze \$ 67.20 | |
| Wessner, Inc | Shirts, trousers, etc. 100.72 | |
| John E. Whitney | Mileage 39.00 | |
| Jail A | ppropriation | |
| American Fruit & Produce | Groceries 30.25 | |
| American Linen Supply | Laundry 87.76 | |
| Aslesen Company | Groceries 79.70 | |
| Gamble Robinson | Groceries 107.50 | |
| City of Minneapolis | Board of prisoners 184.00 | |
| Radio | appropriation | |
| Gardner Hardware | Hardware | |
| Mobile Radio Engineering | . Supplies 175.81 | |
| Northern States Power Company | Service 201.43 | , |
| Stark Electronics Supply | . Supplies 84.77 | 7 |
| U.S. Power Mower | Repairs on mower 30.30 |) |
| Superi | ntendent of Schools Appropriation | |
| Lee Bo Office Supply | . Supplies 6.50 |) |
| Paper Supply Company | . Mimeo paper | 2 |
| Post Publishing Company | Subscription - North Hennepin Post 3.00 |) |
| Schaub Office Supply | . Paper 4.10 |) |
| Superv | isor of Assessments Appropriation | |
| Wayne A. Johnson | . Mileage 7.28 | 3 |
| Arthur E. Mitchell | . Mileage and insurance refund 93.55 | 5 |
| George D. Sund | . Mileage 52.25 | 5 |
| | | |

Torrens Title Appropriation

| Crown Rubber Stamp Company Stamps | \$12.00 |
|--|---------|
| Farnham's Supplies | 11.15 |
| Jacobson Fixture Exchange | 18.48 |
| Lee Bo Office Supply Supplies | 6.40 |
| Wahl & Wahl Repairs, stenocord, index slip pads | 11.80 |
| Treasurer Appropriation | |
| W. M. Anderson Mileage and tokens | 29.08 |
| Dan E. Collins Tokens | • 45 |
| IBM Corporation Rental on machine | 387.00 |
| Japs Olson Company Office supplies | 10.20 |
| Leo A. Mattson Overhauling typewriter | 31.00 |
| L. J. Murdock Mileage and tokens | 35.91 |
| Office Supply Distributors Columnar book | 8.40 |
| Pitney Bowes, Inc Meter rental | 85.80 |
| Veterans Service Appropriation | |
| Frank Adams Mileage | 41.60 |
| Keith Middlemist Mileage | 39.35 |
| Civil Defense Appropriation | |
| Archie Price Lawn and Maintenance Service Service | 30.00 |
| Forfeited Tax Sale Fund | |
| A & A Plate Service Veritye and negative | 17.65 |
| Credit Publishing Company Publishing Commissioners proceedings | 4.75 |
| Kenneth McNulty Mileage | 37.62 |

| | Forfeited | Tax Sale Fund (Cont.) |
|-------------------------|-----------|---------------------------------------|
| N.W. Bell Telephone Com | pany | Service \$ 16.75 |
| The Paper Supply Compan | у | Bond paper 13.12 |
| Schaub Office Supply | | Paper 3.90 |
| | Property | Rentals Fund |
| Kenneth F. McNulty . | | Mileage |
| Minneapolis Water Depar | tment | Service 4.00 |
| Minneapolis Gas Company | | Service 2.18 |
| Office Supply Company | | Envelopes 7.50 |
| Paragon Plumbing Compan | у | Service 7.50 |
| S & M Company | | Lawn mower 13.95 |
| | Water Saf | ety Enforcement Appropriation |
| Excelsior Boat Works, I | nc | Gasoline and oil - part contract 6.20 |
| Minnetonka Boat Works, | Inc | Gasoline - part contract 12.34 |
| Tonka Bay Boat Works, I | inc | Gasoline - Part contract 80.76 |
| | Road and | Bridge Appropriation |
| Albinson's | * * * | Copyflex - Contract 105.84 |
| Alden Elstrom Associate | S | Cleaning service - Contract 572.50 |
| McKesson & Robbins, Inc | | Calcium chloride - Contract 1,771.00 |
| Elmer Olson Company . | | Tires and tubes - Contract 1,497.10 |
| Albinson's | | Pencils, etc 47.27 |
| Allied Gas, Inc | | Thermocouples 16.50 |
| Anderson Agency | | Insurance 302.29 |
| Brunson Instrument Comp | any | Repairs - K & E transit 241.00 |
| Genuine Parts Company | | Spark plugs 12.98 |
| Industrial Supply Compa | ny | Wire rope 208.50 |

Road and Bridge Appropriation (Cont.)

| Gerald L. Johnson | Mileage \$ 44.03 |
|---|---------------------------------|
| John M. Kirtland | Mileage 20.63 |
| Wm. G. Matheny | Mileage 33.83 |
| John Moore | Mileage 5.03 |
| N.W. Bell Telephone Company | Service |
| Peterson-Paul Sales Company | Mirror 2.10 |
| Railway Express Agency | Freight charges 19.28 |
| Theo. C. Reimer | Mileage 19.35 |
| Reinhard Bros. Company | Belts, frame, etc 20.11 |
| Robert S. Sandell | Mileage 8.63 |
| Speedometer services and Instrument Company | Footmeter 70.08 |
| Suburban Ready Mix, Inc | Truck rental 42.50 |
| Western Windshield Service Co. | Glass replaced 78.73 |
| Wheeler Lumber Bfidge & Supply Company | Lath 35.31 |
| Wm. H. Ziegler Company, Inc. | Hydraulic pump installed 832.92 |
| Miscellaneous Roads Labor Payroll | 10,645.52 |

Respectfully submitted,

| | Commissioner | MATTHE | ws offered | the following |
|-------|---------------------|------------------|-----------------|---------------|
| resol | ution and moved its | adoption: | | |
| | RESOLVED, That the | committee report | be adopted. | |
| | The question was or | the adoption of | the resolution, | and there |
| were | FOUR YEAS and | NAYS, | as follows: | |
| | AINSWORTH | YEA | | |
| | HANSON | YEA | | |
| | SWANSON | YEA | | |
| | CHAIRMAN MATTHEWS | YEA | | |

On motion, the County Board adjourned until Tuesday, November 15, 1960, at ten o'clock A.M.

Chairman, Board of County Commissioners

Attest: Nobert J. Folgsining Auditor

| | OCTOBER | 31, 1960 Warrants | | Amount Due | Available |
|---------------------------------------|--|-------------------------|-------------------------|--|------------------|
| | Allowances for 1960 | Issued to Date | Balances | on Contract | Balances |
| ttorney\$ | 209,203,78 | \$ 168,367,19 | | | \$ 40,836. |
| uditor | 437,367.04 | 352,491.97 | 84,875.97 | \$ 566.82 | 84,309 |
| udit-State | 5,000,00 | 4,160.95 | 839.05 | COURSE WARRANT | 3,139 |
| ook Repair | 14,682,25 | 11,542.86 119,753.62 | 3,139.39 28.885.85 | 2,624,91 | 26.260 |
| uilding and Equipment | 738,805.85 | 725,376,16 | 13,429,69 | 12,151,69 | 1,278 |
| lerk of District Court | 315,181.75 | 257,910,77 | 57,270.98 | 325.60 | 36,945. |
| ontributions and Awards | 59.839.00 | 50,957.84 | 8.881.16 | 1777 | 8,881 |
| oroner | 119,885.72 | 95,968.80 | 23,916.92 | E CONTRACTO | 23.916. |
| ounty Commissioners | 80,179.86 | 60,901,65 | 19,278.21 | 789.28 | 18,488 68,430 |
| ome School for Boys | 410,083.05 | 338,543.84 | 71,539,21- | (8,169,26) 4,260,10 | 20,418 |
| venile Center | 113,999.26 724,683,61 | 92,320.44 582,635,02 | 21,678.82 142,048.59 | 1,200.10 | 142.048 |
| istrict Court | 541.842.69 | 418,763.99 | 128,078,70 | | 123,078. |
| istrict Court | 35,000.00 | 21.188.51 | 13.811.49 | / The | 13,811 |
| mergency Fund | 25,000.00 | | 25,000.00 | | 25.000. |
| xtra Emergency Help and Severance Pay | 28,400.00 | 18,752.07 | 9,647.93 | | 9,647. |
| ospital and Insurance | 95,000,00 110,107.05 | 76,018.99 81,610.04 | 18,981.01 28,497.01 | reception of | 28,497 |
| ourt Commissioner | 45,942,25 | 39.911.40 | 6.030.85 | 1000 NOTE | 6.030 |
| robate Court | 164,007,69 | 132,484.50 | 31.523.19 | -975.30 | 30,547 |
| egister of Deeds | 456,085,65 | 358,390.18 | 97.695.47 | 20,580.60 | 77,114 |
| oad and Bridge, Levy \$3,958,203.00 | ALEXANDER OF THE PARTY OF THE P | | | | |
| Other 976,608.93 | 4.934.811.93 | 3.297,270,97 | 1,637,540.96 | 979.286.59 | 658,254 |
| oad Construction | 715,855.03 | 372,739,36 | 343,115,47 | 307.580.62 | 35.534 |
| ake Improvement | 101,999.00 | 87,421,12 | 14,377.88 | 5,617.38 | 8,960 |
| oxique Weeds | 21.072.00 | 14,470,47 | 6,601.53 | 3,069,09 | 3,532 |
| heriff | 611,473.54 | 507,015.70 | 104,457.84 | 6,481.12 | 97,976 |
| heriff-Jail | 178,011.94 | 137,267.43 | 40,744.51 | 2.017.86 | 38,726 |
| heriff—Radio | 88,115,01 | 71,859.36 597,253.73 | 16,255.65 | 229.26 | 16,026 67,746 |
| tate Institutions and County Hospital | 665,000.00 35,268.03 | 25,964.01 | 67,746.27 9,304.02 | 3.000 | 9,304 |
| upervisor of Assessments | 104.263.67 | 77,166,60 | 27.097.07 | 8,942.60 | 18,154 |
| urveyor | 113,115,89 | 92.864.16 | 20.251.73 | 626.27 | 19,625 |
| orrens Title Examinations | 68,031.87 | 50,759,84 | 17,272.03 | (m) and (m) | 17,272 |
| reasurer | 279,945.31 | 212,251.83 | 67,693.48 | St. Manney Corner | 67,693 |
| eterans Service | 25,300.26 | 20,467.44 | 4,832,82 | ******** | 4,832, |
| ivil Defense | 13,058.02 | 10,312,42 | 2,745.60 -3.562.32 | A STATE OF A VANDO | 2.745 |
| entral Mobile Equipment | 25,000.00 | 0,00000 | 26,000,00 | (1) 10 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | 25.000 |