

Hennepin County (Minn.).

Board of County

Commissioners.

Journals

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Minneapolis, Minnesota Tuesday, August 6, 1963

The Board of County Commissioners for the County of Hennepin, Minnesota, met in the Court House in the City of Minneapolis, at 10:00 o'clock A.M., pursuant to law.

All members were present.

The meeting was called to order by Richard O. Hanson, Chairman.

A monthly report from Ben K. Allison, Register of Deeds, was ordered filed.

A letter from Robert F. Fitzsimmons, Secretary, Municipal Building Commission, submitting the 1964 Budget Request of The Municipal Building Commission was referred to the Committee on Ways and Means.

A letter from Fred Denfeld, Director of Public Property, State Department of Administration, requesting authorization for use of portions of the Glen Lake State Sanatorium for Civil Defense training and emergency operations was referred to the Committee on Public Grounds, Buildings and Institutions.

A copy of a letter from R. T. Anglim, UNICOM Coordinator, State Department of Civil Defense, re the distribution of operational dosimeters was referred to the Committee on Ways and Means.

A copy of a letter from John K. Harvey, Assistant County
Attorney, re the petition for a change of name of Grass Lake to
Richfield Lake (Village of Richfield) was referred to the Committee
on Roads and Lakes.

A letter from Robert F. Fitzsimmons, County Auditor, submitting claims payable from the Contributions and Awards Fund was referred to the Committee on Ways and Means.

A letter from Dr. V. K. Funk, Medical Director, submitting applications for admission to Glen Lake State Sanatorium was referred to the Committee on Ways and Means.

A letter from George Johnson, Commander, John Wilbur Moore Post No. 320, Hopkins, Minnesota, submitting a claim for Memorial Day expenses was referred to the Committee on Ways and Means.

A letter from Stanley R. Cowle, Budget Director, notifying the Board of the acceptance of a low bid and requesting that funds be set aside to pay the award was referred to the Committee on Ways and Means.

Contract and Contract bonds were referred to the Committee on Ways and Means.

Specifications were presented as follows:

- 1. Removal, wrecking and grading along Hennepin County right-of-way.
- 2. Purchase and removal of buildings along Hennepin County right-of-way.

The above specifications were referred to the Committee on Ways and Means.

Applications for abatement of assessments, correction of taxes and homestead classification were referred to the Committee on Taxes.

At 10:15 o'clock A.M., the time specified in the published advertisements for bids, Stanley R. Cowle, Purchasing Agent, proceeded to open bids for the following:

1. Improvement of C.S.A.H. No. 49 and No. 150 (Rogers). The bid was referred to Mr. Cowle for tabulation and report.

Only one bid was received for the removal, wrecking and grading along Hennepin County right-of-way, Contract No. 321.

Commissioner Matthews moved, seconded by Commissioner Mrs. Scott, that the bid be returned unopened to the bidder and that Stanley R. Cowle, Purchasing Agent, be directed to readvertise for bids for the removal, wrecking and grading along County right-of-way, bids to be opened on Tuesday, August 20, 1963 at 10:15 o'clock A.M.

Motion unanimously carried.

FORMS STAR BOND SALESON HTROVERS AS A RESEN DOTTED NOS A

WHEREAS, The Board of County Commissioners of Hennepin County, Minnesota has availed itself of the authority granted by M.S.A. 375.163 and has paid the dues of said county to the Association of Minnesota Counties for the year 1963 and it is the intention of said Board of County Commissioners to designate delegates to attend meetings of said association;

NOW THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Hennepin County, Minnesota that it does hereby designate George W. Matthews, Elwood B. Swanson and Mrs. I. G. Scott as delegates from said county; and

BE IT FURTHER RESOLVED, That said commissioners be designated to serve on the following committees of said association:

Elwood B. Swanson - County Administration Committee

George W. Matthews - Sales Tax and Long Range Study Committees

Mrs. I. G. Scott - Welfare Committee

BE IT FURTHER RESOLVED, That all necessary expenses within the limitations of Chapter 529, Laws of Minnesota 1963, be paid from the Commissioner's Appropriation upon presentation of properly verified claims.

The question was on the adoption of the resolution, and there were five YEAS and no NAYS, as follows:

AINSWORTH Yea

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

BE IT RESOLVED, That the applications of the following named persons for admission to Glen Lake State Sanatorium, pursuant to M.S. 1957, Section 251.02 or 251.03, be approved:

Mrs. Marion A. Toms 117 University Avenue Southeast, Minneapolis Miss Biruta Kaulens 4235 Blaisdell, Minneapolis

The question was on the adoption of the resolution, and there were five YEAS and no NAYS, as follows:

AINSWORTH Yea
MATTHEWS Yea
MRS. SCOTT Yea
SWANSON Yea
CHAIRMAN HANSON Yea

WHEREAS, This Board is in receipt of the minutes of the April 4, 1963 meeting of the Hennepin County Tuberculosis Control Advisory Board,

NOW THEREFORE, BE IT RESOLVED, That this Board accept the minutes of said Tuberculosis Control Advisory Board Meeting and approve the action taken therein.

The question was on the adoption of the resolution, and there were five YEAS and no NAYS, as follows:

AINSWORTH Yea

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

BE IT RESOLVED, That the warranty deed from The Cross of Christ Evangelical Lutheran Church, conveying to Hennepin County, Minnesota, for the sum of \$10,500.00, buildings and land described as

Lots 19, 20, and 21, Block 4, J. F. Lyons 4th Addition necessary for the construction of County State Aid Highway No. 18, Project No. 5825, be accepted and recorded; and

That the attached claims in said total amount of \$10,500.00, be approved and ordered paid from the Road Construction Fund (Chap. 598).

The question was on the adoption of the resolution, and there were five YEAS and no NAYS, as follows:

AINSWORTH Yea

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

BE IT RESOLVED, That the warranty deed from Richard W. Timm and Marilyn M. Timm, husband and wife, conveying to Hennepin County, Minnesota, for the sum of \$3,050.00, buildings and land described as

That part of the East 375 feet of the South 90 feet, front and rear, of the North 630 feet front and rear of the Northeast 1/4 of the Southeast 1/4 of Section 12, Township 117, Range 22, except the East 75 feet thereof for highway purposes, which lies Easterly of a line parallel with and distant 40 feet Westerly of the following described line:

Beginning at the Southeast corner of said Section 12; thence North along the East line thereof 1792 feet; thence deflect to the left at an angle of 80 degrees and 24 minutes a distance of 241.47 feet to the actual point of beginning of line to be described; thence deflect to the right at an angle of 101 degrees and 7 minutes, a distance of 200.82 feet; thence deflect to the left along a 10 degree curve (delta angle 20 degrees 43 minutes, tangent distance 104.73 feet) a distance of 209.17 feet and there terminating.

necessary for the construction of County State Aid Highway No. 18, Project No. 5716, be accepted and recorded; and

That the attached claims in said total amount of \$3,050.00, be approved and ordered paid from the Road Construction Fund (Chap. 598).

The question was on the adoption of the resolution, and there were five YEAS and no NAYS, AS follows:

AINSWORTH Yea

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

BE IT RESOLVED, That the warranty deed from Victor J. Larson and Lynda M. Larson, husband and wife, to William D. Bayerl and Barbara A. Bayerl, husband and wife, conveying to Hennepin County, Minnesota, for the sum of \$16,500.00, buildings and land described as

Lot 20, Block 6, "Minnehaha Highlands"
necessary for the construction of County State Aid Highway No. 62,
Project No. 5817, be accepted and recorded; and

That the attached claims in said total amount of \$16,500.00, be approved and ordered paid from the Road Construction Fund (Chap. 598).

The question was on the adoption of the resolution, and there were five YEAS and no NAYS, as follows:

AINSWORTH Yea

MATTHEWS Yea

MRS.SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

WHEREAS, As to County State Aid Highway No. 18, additional land for right of way purposes, and for slopes adjacent thereto, for wasting material and to take the right of access to said County State Aid Highway No. 18, is necessary for the alteration, reconstruction, improvement, maintenance of said highway and for the safety of travel thereon; and

WHEREAS, There is on file in the office of the Hennepin County Highway Engineer a right of way map detailing the various parcels of land numbered M-1 to M-74 inclusive, which are necessary for the purposes herein mentioned; and

WHEREAS, The fee or easements with respect to said parcels M-1 to M-74 are necessary for the alteration, reconstruction, improvement, maintenance and safety of travel on said County State Aid Highway No. 18.

NOW THEREFORE BE IT RESOLVED, That all of the parcels of land designated on said right of way map are necessary and requisite for said highway purposes and that the fee to the land herein described and the easements designated on said right of way map be acquired by The County of Hennepin by negotiation for direct purchase or condemnation and that the County in said proceedings acquire the following rights: the right of access, being the right of ingress to and egress from said highway, from the owners whose lands front thereon, as is more particularly described in said right of way map; the right to construct slopes upon the parcels therein specifically shown to be taken for that purpose; the

right to waste material on land herein designated for that purpose; the right to acquire and obtain the exclusive ownership of all dirt or other materials necessarily excavated, removed or taken from said land and the right to acquire all structures, trees, shrubs, grass, and herbage now existing and growing upon said lands, and to have the exclusive control of the same.

| The question was on | the ado | ption of | the resc | lution and | there | were |
|---------------------|---------|----------|----------|------------|-------|------|
| <br>five YEAS and   | no      | _NAYS,   | as follo | ws:        |       |      |
| AINSWORTH           | Yea     |          |          |            |       |      |
| MATTHEWS            | Yea     |          |          |            |       |      |
| MRS. SCOTT          | Yea     |          |          |            |       |      |
| SWANSON             | Yea     |          |          |            |       |      |
| CHAIRMAN HANSON     | У       | ea       |          |            |       |      |
|                     |         |          |          |            |       |      |

BE IT RESOLVED, That pursuant to a request from Stanley R. Cowle, Budget Director, notifying the Board of the acceptance of various high bids for the purchase and removal of buildings along County right-of-way, Contract No. 320, the Chairman of the County Board be authorized to sign bills of sale on behalf of Hennepin County, as follows:

| Parcel<br>No.  | Purchaser  | Structure  | Amount  |
|--|--|--|---|
| 198<br>199<br>200<br>201<br>202<br>204<br>199<br>196<br>204<br>198 | Frank Garrison Frank Garrison Frank Garrison Frank Garrison Frank Garrison Frank Garrison Forrest Root Louie Woehler Clarence Krueger AAA House Movers | Garage House House & garage House & garage House House Garage House Garage House | \$ 219.00 3,829.00 3,864.00 3,864.00 2,907.00 2,907.00 299.00 3,853.00 79.00 4,600.00 |
| 202  | AAA House Movers   | Garage   | 126.00  |

The question was on the adoption of the resolution, and there were five YEAS and no NAYS, as follows:

| AINSWORTH       | Yea |
|-----------------|-----|
| MATTHEWS        | Yea |
| MRS. SCOTT      | Yea |
| SWANSON         | Yea |
| CHAIRMAN HANSON | Yea |

Commissioner Matthews from the Committee on Ways and Means presented the following report:

Pursuant to a request from Carl A. Nelson, Assistant Budget Director, notifying the Board of the acceptance of the following low bids for furniture at the Hennepin County Shelter Care Home:

- 1. Boutell's Contract No. 61 \$3,187.35.
- 2. Farnham's Stationery & School Supply Co. Contract No. 58 \$735.35.

Your committee recommends that Robert F. Fitzsimmons, County Auditor, be directed to set aside the above sums from the Building and Equipment Fund to pay said awards; and

That the Chairman of the County Board be directed to sign the contracts when bonds are approved.

Respectfully submitted,

Mrs. J. S. Scott

Leony W. M. Athews Contained

Respectfully submitted,

Mrs. J. S. Scott

Leony W. M. Scott

Leony W. M. Athews

Leony W. M.

Commissioner Mrs. Scott offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were five YEAS and no NAYS, as follows:

AINSWORTH Yea

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

Commissioner Matthews from the Committee on Ways and Means presented the following report:

Your committee recommends that the license expiring on June 30, 1964, be issued; and

That the Chairman of the County Board be authorized to sign said license as follows:

Town of Hassan:

On Sale

Crow River Sportsman Club & American Legion Post 567

Respectfully submitted,

George W. Motthews Woland Shann

Commissioner Ainsworth offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were five YEAS and no NAYS, as follows:

AINSWORTH Yea

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

Commissioner Ainsworth from the Committee on Taxes presented the following report:

Your committee recommends that the following applications for abatement of assessments and correction of taxes be approved and forwarded to the Commissioner of Taxation for consideration:

| Name                                | Tax    | Penalty |
|-------------------------------------|--------|---------|
|                                     | \$     | \$      |
| Ilot M. C. Berkey                   | 27.78  |         |
| Ralph H. Boos                       | 228.30 |         |
| Village of Edina                    | 18.04  | .36     |
| Henry F. Finch                      | 169.12 |         |
|                                     | 72.18  |         |
| E. O. Hagestad                      | 87.06  |         |
| F. Norman Hedberg                   |        | 4.36    |
| Alex E. Holmgren                    | 53.82  |         |
| Independent School District No. 271 | 80.28  | 4.22    |
| Independent School District No. 271 | 16.42  |         |
| Independent School District No. 271 | 2.04   | .05     |
| Mrs. Zida Z. Keding                 | 12.32  | 5.11    |
| Donald S. Knncak                    | 107.84 |         |
|                                     | 52.14  |         |
| I. O. Kragness                      | 48.38  |         |
| D. P. Larson                        |        | 30.88   |
| Nautics Instrument Corp             |        | 30.00   |
| L. Bruce Osborn                     | 50.86  |         |
| Lawrence B. Otis                    | 217.16 |         |
| De Etta Pettyjohn                   | 70.86  |         |
| Milton C. Rask                      | 55.92  |         |
| William B. Tanner                   | 91.26  |         |
|                                     | 137.82 | 2.76    |
| Tonka Men's Club, Inc               | 131.02 | 2.10    |

## Exempt for 1962 and Subsequent Years:

Village of Edina Independent School District No. 271 (3) Tonka Men's Club, Inc.

Respectfully submitted,

|      | Commissioner  | Swanson      | offe        | ered the | followin | g resolu- |
|------|---------------|--------------|-------------|----------|----------|-----------|
| tion | and moved its | adoption:    |             |          |          |           |
|      | RESOLVED, The | at the commi | ttee report | be adopt | ted.     |           |
|      | The question  | was on the   | adoption of | the reso | olution, | and there |
| were | five YEAS     | and no       | NAYS, as fo | ollows:  |          |           |
|      | AINSWORTH     | Yea          |             |          |          |           |
|      | MATTHEWS      | Yea          |             |          |          |           |
|      | MRS. SCOTT    | Yea          |             |          |          |           |
|      | SWANSON       | Yea          |             |          |          |           |
|      | CHAIRMAN HANS | SON Yea      |             |          |          |           |

| Commissioner A                                  |  |
|---|--|
| your committee                                  | recommends that the following applications for           |
| homestead classificat: approved:                | ion pursuant to Chapter 485, Laws of 1949, be            |
| Name  | Legal Description  |
| Hennepin County Audito<br>Minneapolis Assessor. |  |
| David H. Knettel                                | Lot 20, Block 2, Cussack and Carlson<br>Terrace Heights. |
| Elmer E. Willenbring.                           |  |
| 77.5  | Respectfully submitted,                                  |
| Money   | El Mrs. J. Scott   |
| Leone 20. Italten                               | e Level Shan   |
|   | 211911   |
|   | what Common  |
| Commissioner                                    | Mrs. Scott offered the following resolu-                 |
| tion and moved its add                          | option:  |
| RESOLVED, That                                  | the committee report be adopted.                         |
| The question wa                                 | s on the adoption of the resolution, and there           |
| were five YEAS and                              | d no NAYS, as follows:                                   |
| AINSWORTH                                       | Yea  |
| MATTHEWS  | Yea  |
| MRS. SCOTT                                      | Yea  |
| SWANSON   | Yea  |
| CHAIRMAN HANSON                                 | Yea  |
| Resolution adopted.                             |  |

Commissioner Matthews from the Committee on Ways and Means presented the following report:

Pursuant to the resolution adopted by this Board August 27, 1957, your committee recommends that the following claims against the Contributions and Awards Fund be approved and ordered paid:

Naomi B. Hanson . .

Memorial Day Appropriation \$ 50.00 Memorial Day Appropriation 50.00 Salary-Soil Conservation 123.36

Expenses-Attendance Workshop 50.00

Premiums & Operating
Expense . . . . . . 1,000.00
Salary-Extension Service 295.50

Respectfully submitted,

Leonge W. Matheway Ca

Commissioner Swanson offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were five YEAS and no NAYS, as follows:

AINSWORTH

Yea

MATTHEWS

Yea

MRS. SCOTT

Yea

SWANSON

Yea

CHAIRMAN HANSON

Yea

Commissioner Matthews from the Committee on Ways and Means presented the following report:

Your committee recommends that the following claims be approved and ordered paid:

| Auditor Appropriation              |                          |  |  |  |  |
|------------------------------------|--------------------------|--|--|--|--|
| Crown Rubber Stamp Co              | Repair dater             |  |  |  |  |
| I.B.M. Corp                        | Drayage charges 14.00    |  |  |  |  |
| Robert F. Fitzsimmons              | Expenses 289.95          |  |  |  |  |
| George B. Hickey                   | Expenses 252.25          |  |  |  |  |
| Minneapolis Van & Warehouse Co.    | Drayage charges 19.00    |  |  |  |  |
| Book Repai                         | r Appropriation          |  |  |  |  |
| Textile-Kraft Products             | Canvas 51.94             |  |  |  |  |
| Budget & F                         | Purchasing Appropriation |  |  |  |  |
| Farnham's                          | Binders 8.20             |  |  |  |  |
| Medical Ex                         | taminer Appropriation    |  |  |  |  |
| Chippewa Springs Co                | Water 6.45               |  |  |  |  |
| Dot Forms                          | Notices 89.50            |  |  |  |  |
| Elvin Safety Supply, Inc           | Supplies 20.50           |  |  |  |  |
| Gross BrosKronicks                 | Laundry 11.06            |  |  |  |  |
| F. C. Hayer Co                     | Air conditioner 143.23   |  |  |  |  |
| Hoigaard's, Inc                    | Repair carrier 20.00     |  |  |  |  |
| Key Laboratories, Inc              | Reports 555.00           |  |  |  |  |
| Northern States Power Co           | Electric Service 73.90   |  |  |  |  |
| L. K. Olson Hardware               | Supplies 11.79           |  |  |  |  |
| Wood-Nelson Co                     | Bond 51.84               |  |  |  |  |
| Home School for Boys Appropriation |                          |  |  |  |  |
| H. Brooks Co                       | Groceries 129.95         |  |  |  |  |
| Carpenter Paper Co                 | Dispenser cups 99.96     |  |  |  |  |
| Gamble-Robinson Co                 | Groceries 71.75          |  |  |  |  |
| Glen Lake State Sanatorium.        | Water and steam 788.25   |  |  |  |  |
| Hagen Office Equipment             | Service agreement 41.61  |  |  |  |  |

## Home School for Boys Appropriation Cont.

| Janney Industrial Supply Co.    | Shovels, brooms, etc \$ 313.35 |
|---------------------------------|--------------------------------|
| Johnson Poultry Service         | Eggs 34.68                     |
| John Morrell & Co               | Meat 202.11                    |
| National Food Co                | Groceries 34.73                |
| Dorothy Porter                  | Expenses 20.00                 |
| Poucher Printing Co             | Index strips 1.95              |
| Rochester Maintenance Supplies  | Mop heads 35.64                |
| Universal Film Exchange, Inc.   | Films 40.00                    |
| Warner Hardware Co              | Paint thinner 4.41             |
| Welfare Federation of Cleveland | Book 3.00                      |
| Jessie Berryhill                | Mileage 27.43                  |
| Thomas Faust                    | Mileage 54.50                  |
| Rodney Golberg                  | Mileage 17.10                  |
| Lorna Schmelz                   | Mileage 11.70                  |
| Edward P. Sedio                 | Mileage 38.75                  |
| Henry W. Taxis                  | Mileage 23.10                  |
| Basil L. Townsend               | Mileage 2.40                   |
| Richard S. Zeglen               | Mileage 21.53                  |
| Juvenile C                      | enter Appropriation            |
| American Fruit & Produce        | Groceries 17.75                |
| Aslesen Co                      | Groceries 77.10                |
| Central Washer Service          | Service 20.10                  |
| R. A. Myers & Co                | Cleaner 21.80                  |
| Special School District No. 1   | Expenses 540.00                |
| Sunrise Food Products, Inc      | Chips 11.25                    |
| Sween-Lundeen, Inc              | Hose 23.00                     |
| Universal Sound Engineering Co. | Television repair 15.85        |
|                                 |                                |

| Probation                     | Officers Appropriation          |  |  |  |
|-------------------------------|---------------------------------|--|--|--|
| I.B.M. Corp                   | Maintenance Agreement\$ 35.00   |  |  |  |
| Northern States Power Co      | Service 75.52                   |  |  |  |
| Poucher Printing Co           | Letter rack 7.25                |  |  |  |
| West Publishing Co            | Book 5.00                       |  |  |  |
| Gerald L. Dahl                | Insurance refund 22.00          |  |  |  |
| Raymond Lundquist             | Mileage 30.35                   |  |  |  |
| Charles E. Peterson           | Mileage                         |  |  |  |
| R. D. Slais                   | Mileage 39.35                   |  |  |  |
| Carol Ste Marie               | Mileage 42.57                   |  |  |  |
| Marjorie True                 | Mileage 28.40                   |  |  |  |
| District O                    | ourt Appropriation              |  |  |  |
| Leo A. Mattson Co             | Overhauling typewriter 100.00   |  |  |  |
| Court Comm                    | issioner Appropriation          |  |  |  |
| Glenwood Hills Hospital       | Preliminary observations 120.00 |  |  |  |
| Homewood Hospital, Inc        | Preliminary observations 76.00  |  |  |  |
| Minneapolis General Hospital. | Hospital care 504.00            |  |  |  |
| Minneapolis N.P. Clinic       | Preliminary observations 10.50  |  |  |  |
| Dr. John W. Schumacher        | Professional service 30.00      |  |  |  |
| St. Louis County              | Mental exams 35.35              |  |  |  |
| Stearns County                | Mental exams 20.60              |  |  |  |
| Western Union Telegraph Co    | Telegrams 4.03                  |  |  |  |
| Probate Court Appropriation   |                                 |  |  |  |
| Crown Rubber Stamp Co         | Name plate 11.50                |  |  |  |
| Smith-Corona-Marchant, Inc    | Service 10.25                   |  |  |  |
| Sheriff-Ja                    | il Appropriation                |  |  |  |
| Johnson Produce Co            | Eggs 21.60                      |  |  |  |
| Sheriff-Radio Appropriation   |                                 |  |  |  |
| Chippewa Springs Co           | Water 7.25                      |  |  |  |

| Superintendent of Schools Appropriation               | 950    |  |  |  |  |
|---|--------|--|--|--|--|
| Northwest Airlines, Inc                               | 42.30  |  |  |  |  |
| Torrens Title Appropriation                           |        |  |  |  |  |
| Wahl & Wahl, Inc Service                              | 8.00   |  |  |  |  |
| Treasurer Appropriation                               |        |  |  |  |  |
| I.B.M. Corp Drayage                                   | 326.53 |  |  |  |  |
| O. J. Kaasa   | 239.85 |  |  |  |  |
| Geo. A. Totten, Jr Expenses                           | 255.85 |  |  |  |  |
| Sexton Supply Co Store all                            | 34.65  |  |  |  |  |
| Civil Defense Appropriation                           |        |  |  |  |  |
| Atomic Corp. of America Phosphorus                    | 12.00  |  |  |  |  |
| Donnor Communications, Inc Crystals                   | 88.00  |  |  |  |  |
| Walter P. Halstead Travel expenses                    | 105.63 |  |  |  |  |
| Law and Order Subscription                            | 3.00   |  |  |  |  |
| Mobile Radio Engineering Radio supplies               | 436.00 |  |  |  |  |
| N.W. Bell Telephone Co Service                        | 10.00  |  |  |  |  |
| Poucher Printing Co Pencils                           | 10.68  |  |  |  |  |
| S.C.M. Corp Coupon book                               | 27.00  |  |  |  |  |
| Chest Clinic Appropriation                            |        |  |  |  |  |
| Pearl Ahlstrom Expenses                               | 14.00  |  |  |  |  |
| Minneapolis General Hospital. Hospital care           | 593.60 |  |  |  |  |
| Panray/Parlam Corp Drugs-Contract                     | 237.60 |  |  |  |  |
| Mcker Northcentral Corp Film Badge Service            | 7.65   |  |  |  |  |
| Rural Hennepin Public Health Service - Nursing visits | 893.64 |  |  |  |  |
| Library Fund  |        |  |  |  |  |
| Columbia University Press Books                       | 12.45  |  |  |  |  |
| New York Review Subscription                          | 6.00   |  |  |  |  |
| Glen Lake State Sanatorium Fund                       |        |  |  |  |  |
| Picker Northcentral Corp Film Badge Service           | 10.20  |  |  |  |  |

|                          | County Res   | erve Building & Maintenance Fund                          |
|--------------------------|--------------|---|
| T. M. Carlson & Son .    | ••••         | Work at County Shelter Care Home                          |
|                          | Central Se   | rvices Fund   |
| Crook & Hanley, Inc.     | • • • •      | Paper and lacquer-Paper<br>Contract 159.90                |
| Leslie Paper Co          |              | Paper 115.15  |
| Poucher Printing Co.     |              | Erasers 18.30   |
| H. A. Rogers Co          |              | Developer, paper-Contract . 45.72                         |
| Xerox Corp               | 5) (SLA)     | Rental charge, billable units 523.93                      |
|                          | Property F   | dentals Fund  |
| Anderson Agency          | 1.05.4       | Insurance coverage 4,113.07                               |
| Carl Bolander & Sons Co  | 0            | Demolition work-Contract 6,650.00                         |
| Farnham's                |              | Record book 3.40  |
| City of Hopkins          |              | Water service 6.00  |
| City of Minneapolis .    |              | Turn off water 99.00                                      |
|                          | Commission   | ers Appropriation   |
| George W. Matthews       |              | Expenses 246.53   |
| Mrs. I. G. Scott         |              | Expenses 135.29   |
|                          | Road and B   | ridge Appropriation                                       |
| Anderson Aggregates, In  | nc           | Gravel-Contract 437.66                                    |
| Borchert-Ingersoll, Inc  | o            | Paver-Contract 1,175.00                                   |
| Columbia Building Main   | tenance, Inc | Service-Contract 523.00                                   |
| Landers-Norblom-Christe  | enson Co.    | Mineral filler-Contract 623.05                            |
| City of Minneapolis      | • • • •      | Maintenance Agreement-<br>Contract-Project 6360 55,237.50 |
| Northwestern Refining Co | · · ·        | Asphalt MC-Contract 3,140.83                              |
| H. A. Rogers Co          |              | Ozafax paper-Contract 72.81                               |
| L. N. Sickels Co         |              | Asphalt emulsion-Contract 1,984.32                        |
| Western Oil & Fuel Co.   |              | Asphalt Cement-Contract 6,038.47                          |

## Road and Bridge Appropriation Cont.

| William H. Ziegler Co., Inc.          | Compaction-cutter-crusher-<br>Contract \$ 3,107.25 |
|---------------------------------------|--|
| Artsign Materials Co                  | Film 61.74   |
| Blaugas                               | Blaugas 8.23                                       |
| Robert D. Commer                      | Photographs 57.50                                  |
| Cronstroms Heating & Sheet Metal, Inc | Duct with damper 9.80                              |
| William P. Engels & Son               | Rental agreement 519.75                            |
| Howe Richardson Scale Co              | Service 26.64                                      |
| Leslie M. Jobes                       | Rental agreement 434.00                            |
| Kokesh Hardware                       | Supplies 26.09                                     |
| Northland Electric Supply Co.         | Fusetrons 7.80                                     |
| N.W. Bell Telephone Co                | Service 479.59                                     |
| Satellite Service Co                  | Rental, service 35.00                              |
| L. N. Sickels Co                      | Asphalt 100.00                                     |
| Smith-Sharpe Co                       | Supplies 34.25                                     |
| Frank Thomas                          | Mower rental 248.00                                |
| Central Mo                            | bile Equipment Division                            |
| Mobil Oil Co                          | Gasoline-Contract 1,403.40                         |
| Royal Tire Sales Co                   | Tubes-Contract 21.70                               |
| Western Oil & Fuel Co                 | Motor oil-Contract 101.70                          |
| Aluma Craft Boat Division             | Propeller 26.25                                    |
| Burkhardt-Larsen Co                   | Auger 51.06  |
| Countryside Rambler                   | Supplies 97.18                                     |
| Dahlberg Brothers                     | Supplies 530.90                                    |
| Duncan Co                             | Parts  |
| Grant Battery Sales                   | Batteries 17.48                                    |
| Industrial Supply Co                  | Compressor 490.00                                  |
| La Hass Corp                          | Parts 24.75  |

| Central Mo  | bile Equipment Division Cont.                     |
|---|---|
| LinFor Co., Inc   | Parts   |
| Northern Automotive Co  | Supplies 319.63                                   |
| Pure Oil Co   | Drums 12.00                                       |
| Reinhard Brothers Co  | Paint, parts                                      |
| Suburban Chevrolet Co   | Carburetor, supplies 114.53                       |
| Tri-State Machinery Co  | Parts 105.70                                      |
| Vincent Brass & Aluminum Co.  | Supplies 25.39                                    |
| Warner Hardware Co  | Sweeper 29.72                                     |
| Williams  | Welding Rodd, supplies 47.39                      |
| The Zeco Co   | Valve 25.21                                       |
| Wm. H. Ziegler Co., Inc   | Gear circle 727.77                                |
| Road Construction Fund  |   |
| William D. Bayerl et al   | Land purchase-Contract-<br>Project 5817 500.00    |
| The Cross of Christ Evangelical Lutheran Church                                       | Land purchase-Contract-<br>Project 5825 10,500.00 |
| Victor J. Larson et al, William D. Bayerl et al, Twin City Federa Savings & Loan Assn | 1 - Land purchase-Contract-<br>Project 5817       |
| Richard W. Timm et al   | Land purchase-Contract-<br>Project 5825           |

Respectfully submitted,

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were five YEAS and no NAYS, as follows:

AINSWORTH Yea

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

On motion, the County Board adjourned until Tuesday,

August 13, 1963 at 10:00 o'clock A.M.

Charman, Board of County Commissioners

Attest: Nobel J. Litzsimmons County Auditor

956

Minneapolis, Minnesota
Tuesday, August 13, 1963

The Board of County Commissioners for the County of Hennepin, Minnesota, met in the Court House in the City of Minneapolis, at 10:00 o'clock A.M., pursuant to adjournment.

Members present: Commissioners Matthews, Mrs. Scott, Swanson, and Chairman Hanson.

Member absent: Commissioner Ainsworth.

The meeting was called to order by Richard O. Hanson, Chairman.

A Statement of Balances in County Revenue Allowance as of July 31, 1963, received from Robert F. Fitzsimmons, County Auditor, was ordered published and placed on file.

A letter from Mrs. Walter W. Walker accepting the appointment of the Hennepin County Court of Commissioners to the Health and Hospitals Advisory Committee of Hennepin County was ordered filed.

A letter from Dr. V. K. Funk, Director, Chest Clinic, submitting applications for admission to Glen Lake State Sanatorium was referred to the Committee on Ways and Means.

Letters were received from Paul W. Keve, Director, Court Services, as follows:

- 1. Requesting transportation allowance for probation officers.
- 2. Requesting the transfer of funds from the regular salary budget to the temporary salary budget.

Mr. Keve's letters were referred to the Committee on Ways and Means.

A letter from Robert F. Fitzsimmons, County Auditor, submitting claims payable from the Contributions and Awards Fund was referred to the Committee on Ways and Means.

A letter from Maurice A. Treberg, Business Manager, Glen Lake State Sanatorium, requesting authorization to transfer some bedside tables to one of the state institutions was referred to the Committee on Ways and Means.

Letters were received from Stanley R. Cowle, Budget Director, as follows:

- 1. Requesting approval of items for the Building and Maintenance Fund.
- 2. Surety deposit of John Kopp for a house at 5824 27th Avenue South, forfeited.
- 3. Notifying the Board of the acceptance of a low bid and requesting that funds be set aside to pay the award.
- 4. Submitting supplemental agreements pertaining to construction contracts currently in process.

Mr. Cowle's letters were referred to the Committee on Ways and Means.

Letters were received from Kent B. Youngdahl, Highway Administrator, as follows:

- 1. Submitting deeds for right-of-way property, referred to the Committee on Roads and Lakes.
- 2. Submitting a note of appreciation from Mrs. Mariame
  Brueschoff, New Lyndale, Minnesota, for dust control on County Road
  No. 92 was ordered filed.

Applications for abatement of assessments and correction of taxes were referred to the Committee on Taxes.

At 10:15 o'clock A.M., the time specified in the published advertisement for bids, Stanley R. Cowle, Purchasing Agent, proceeded to open bids for the following items:

- 1. Tax statements for the County Treasurer.
- 2. Repairs to the Hennepin Avenue Steel Arch Bridge over the Mississippi River.
- 3. Purchase and removal of buildings along right-of-way property. The bids were referred to the Budget and Purchasing Office for tabulation and report.

BE IT RESOLVED, That the applications of the following named persons for admission to Glen Lake State Sanatorium, pursuant to M.S. 1957, Section 251.02 or 251.03, be approved:

Emil J. Johnson 1809 Clinton Avenue, Minneapolis

Emma M. Forster 2303 Dupont Avenue North, Minneapolis

Frank Oltman Hillcrest Nursing Home, Wayzata

Rose M. DeFries 3700 Bloomington Avenue, Minneapolis

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

BE IT RESOLVED, That this Board request the State of Minnesota to authorize the use of the men's building at the Glen Lake State Sanatorium for use by the Hennepin County Civil Defense Office for training and emergency operations.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

Commissioner Swanson offered the following resolution and moved its adoption: BE IT RESOLVED, That the agreements between Hennepin County and the City of Minneapolis, and Hennepin County and the Village of Edina, for the division of costs for the improvement of County State Aid Highway 31 from West 62nd Street to West 54th Street (County Project No. 6217), be approved; and That the Chairman of the County Board be directed to sign said agreements on behalf of the County of Hennepin. The question was on the adoption of the resolution, and there four YEAS and no NAYS, as follows: were AINSWORTH Absent MATTHEWS Yea MRS. SCOTT Yea SWANSON Yea CHAIRMAN HANSON Yea

BE IT RESOLVED, That the agreement between the State of Minnesota Department of Highways, the County of Hennepin, and the City of Hopkins, covering the installation of traffic signals at the intersection of Trunk Highway No. 7 and County State Aid Highway No. 73 (Agreement No. 53674) be approved; and

That the Chairman of the County Board be directed to sign said agreement on behalf of the County of Hennepin.

The question was on the adoption of the resolution, and there were \_\_\_\_YEAS and \_\_\_\_no \_\_\_NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

BE IT RESOLVED, That the agreement between the County of Hennepin and the Village of Minnetonka for participation in the construction and operation of a traffic control signal at the intersection of Trunk Highway No. 101 and County State Aid Highway No. 5 (Minnetonka Boulevard), be approved; and

That the Chairman of the County Board be directed to sign said agreement on behalf of the County of Hennepin.

The question was on the adoption of the resolution, and there were \_\_\_\_YEAS and \_\_\_\_\_ NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

|        | Commissioner      | Swanson offered the following   |
|--------|-------------------|---|
| resolu | ition and moved   | ts adoption:  |
|        | RESOLVED, That    | he awards of the Commissioners appointed by the   |
| Court  | for Parcels E2 a  | and 63M in the condemnation proceeding entitled:  |
|        | Court Condemnat:  | ennepin versus John E. Olberg, et al., District<br>on File No. 288 for Condemnation of lands for<br>62 (Project No. 5817) |
| be app | proved, and       |   |
|        | BE IT FURTHER RI  | SOLVED, That in the event the respondents   |
| appea  | l from the Commis | ssioners award, the County Attorney's Office is   |
| autho  | rized to file a   | counter appeal.   |
|        |                   |   |
|        | - VA              | on the adoption of the resolution and the roll  |
| being  | called there we   | re <u>four</u> YEAS and <u>no</u> NAYS as follows:  |
|        |                   |   |
|        | AINSWORTH         | Absent  |
|        | MATTHEWS          | Yea   |
| Mrs.   | SCOTT             | Yea   |
|        | SWANSON           | Yea   |
|        | CHAIRMAN HANSON   | Yea   |
|        |                   |   |
| Reso1  | utionadop         | ted.  |
|        |                   |   |

Pursuant to a request from Stanley R. Cowle, Budget Director, notifying the Board of the acceptance of the low bid of the Minnesota Envelope Company for furnishing tax envelopes for the Hennepin County Treasurer, Contract No. 60, in the sum of \$1,290.66.

Your committee recommends that Robert F. Fitzsimmons, County Auditor, be directed to set aside the above sum from the Treasurer appropriation to pay said award.

|          |              |            | Respectfu  | lly submitt | ted,      | Barrans    |
|----------|--------------|------------|------------|-------------|-----------|------------|
| Levy     | e 10 Tha     | Suk.       |            | Ann.        | J.G.      | Scott      |
| Co       | ommissioner_ | Mrs. Sco   | tt         | offered the | e followi | ng resolu- |
| tion and | d moved its  | adoption:  |            |             |           |            |
| RE       | ESOLVED, Tha | t the comm | ittee repo | rt be adopt | ted.      |            |
| Th       | ne question  | was on the | adoption   | of the reso | olution,  | and there  |
| were f   | our YEAS     | and no     | NAYS, a    | s follows:  |           |            |
| AI       | INSWORTH     | Absent     |            |             |           |            |
| MA       | ATTHEWS      | Yea        |            | GILLER      |           |            |
| MR       | RS. SCOTT    | Yea        |            |             |           |            |
| SW       | WANSON       | Yea        | ranwy      | 111.00      |           |            |
| СН       | HAIRMAN HANS | SON Yea    |            | 10.25       |           |            |

Your committee recommends that the specifications for the purchase and removal of buildings along Hennepin County right-of-way, Contract No. 323, and for the removal, wrecking and grading along Hennepin County right-of-way, Contract No. 324, be approved; and

That Stanley R. Cowle, Purchasing Agent, be directed to advertise for bids on the above specifications, bids to be opened on Tuesday, August 27, 1963 at 10:15 o'clock A.M.

|       | Respectfully submitted,                                       |
|-------|---|
|       | Elward & Dwansn   |
| Le    | one to Watthing Mrs. J. S. Scott                              |
|       | Suhn O. Hanson  |
|       |   |
|       | Commissioner Hanson offered the following resolution          |
| and m | oved its adoption:  |
|       | RESOLVED, That the committee report be adopted.               |
|       | The question was on the adoption of the resolution, and there |
| were  | four YEAS and no NAYS, as follows:                            |
|       | AINSWORTH Absent  |
|       | MATTHEWS Yea  |
|       | MRS. SCOTT Yea  |
|       | SWANSON Yea   |
|       | CHAIRMAN HANSON Yea   |

Your committee recommends that the bond of J. N. Johnson Company, Inc. for furnishing of fire extinguishers to Hennepin County for 1963, Contract No. 301-45 et al, be approved, it having been written by Maryland Casualty Company, a Maryland corporation, in the sum of \$1,000.00; and

That the bond of D. J. Kranz Company, Inc. for the construction of baffles and repairs and refurbishing of the Hennepin County Pistol Range building, Contract No. 55, be approved, it having been written by the St. Paul Fire and Marine Insurance Company, a Minnesota corporation, in the sum of \$11,269.00.

|      |               | Respectfully submitted,                          |
|------|---------------|--|
|      | واللاقدية     | Elword Banan                                     |
| Leo  | rge 18. 200   | theys Mrs. J. G. Scott                           |
|      | na.           | Sutar O Hanson                                   |
|      | Commissioner  | Swanson offered the following resolu-            |
| tion | and moved its | adoption:  |
|      | RESOLVED, Tha | t the committee report be adopted,               |
|      | The question  | was on the adoption of the resolution, and there |
| were | four YEAS     | and no NAYS, as follows:                         |
|      | AINSWORTH     | Absent   |
|      | MATTHEWS      | Yea  |
|      | MRS. SCOTT    | Yea  |
|      | SWANSON       | Yea  |
|      | CHAIRMAN HANS | ON Yea   |

Your committee recommends that the following applications for abatement of assessments and correction of taxes be approved and forwarded to the Commissioner of Taxation for consideration:

| Name   | Tax                     | Penalty           |
|--|-------------------------|-------------------|
| Mrs. Agnes M. Armitage.  John R. Borey Art A. Breecher Mrs. Irene M. Carlson Village of Edina. Axel Erickson Estate. First Federal Savings and Loan Assn. City of Hopkins Assessor. Frank H. Hutchinson Robert C. Jaffee. Paul J. Kerber. Lloyd G. Lamp Gorden S. Lundberg. John B. McCarthy. Raymond N. Mangen Meat Distributors, Inc. Minneapolis Federal Savings and Loan Assn. Henry T. Pahl Park Baptist Church | \$                      | Penalty  \$ 12.79 |
| Minneapolis Federal Savings and Loan Assn  | 45.64<br>296.00<br>7.65 | 19.61             |
| Tysan Corp   | 1,460.84<br>67.08       |                   |
| Clark B. Seifert   | 120.54                  | 13.30             |

## Exempt for 1962 and Subsequent Years:

Village of Edina Park Baptist Church

| Mortgage     | Registrat  | ion Tax:   |
|--------------|------------|--|
| Fidelity :   | Bank and   | Trust Company \$ 3.30  |
|              |            | Respectfully submitted,  |
| Levez        | 10. In     | attheye Mrs. J. S. Scott   |
| Com          | missioner  | Swanson offered the following reso-  |
| lution and   | d moved i  | ts adoption:   |
| RES          | OLVED, The | at the committee report be adopted.  |
| The were for |            | was on the adoption of the resolution, and there and no nays , as follows: |
| AINS         | SWORTH     | Absent   |
| MATE         | THEWS      | Yea  |
| MRS          | . SCOTT    | Yea  |
| SWAI         | NSON       | Yea  |
| CHA          | IRMAN HANS | SON Yea  |
|              |            |  |

Commissioner Matthews from the Committee on Taxes presented the following report: Your committee recommends that the following applications for homestead classification pursuant to Chapter 485, Laws of 1949, be approved: Legal Description Name Three Parcels - Menages Supplemental Hennepin County Auditor for Addn. through Washburndale Addn. Minneapolis Assessor. . . . Part of Lot 12, Block 4, Rosedale Heinrich Theobalt . . Acres Respectfully submitted, Commissioner Swanson offered the following resolution and moved its adoption: RESOLVED, That the committee report be adopted. The question was on the adoption of the resolution, and there four YEAS and no NAYS, as follows: were AINSWORTH Absent Yea MATTHEWS MRS. SCOTT Yea Yea SWANSON CHAIRMAN HANSON Yea Resolution adopted.

Pursuant to the resolution adopted by this Board August 27, 1957, your committee recommends that the following claims against the Contributions and Awards Fund be approved and ordered paid:

Theodore Fladwood . . . . . . . Salary-Soil Conservation \$ 138.78

Marion W. Tyree . . . . . . . . . . Salary-Soil Conservation 43.20

Respectfully submitted,

Elword Blumm

Seorge 10 Mattheys Mrs. J. S. Scott

Listar Manson

Commissioner Hanson offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

Your committee recommends that the following claims be approved and ordered paid:

| and ordered pard:    |               |                       |      |     |    |     |    |    |     |        |
|----------------------|---------------|-----------------------|------|-----|----|-----|----|----|-----|--------|
|                      | Auditor Appro | opriation             |      |     |    |     |    |    |     |        |
| I.B.M. Corp          |               | Cards                 |      |     |    |     |    |    | .\$ | 857.82 |
| Minneapolis Van & Wh | arehouse Co.  | - Drayage             |      |     |    |     |    |    |     | 15.50  |
| T.C. Adding Machine  | Service .     | Ribbons.              |      |     |    |     |    |    | •   | 2.50   |
| Wood-Nelson Co       |               | Bond                  |      |     |    |     |    |    |     | .99    |
|                      | Book Repair   | Appropriat            | ion  |     |    |     |    |    |     |        |
| Minnesota Paper & Co | rdage Co.     | Paper                 |      |     |    |     |    |    |     | 16.66  |
|                      | Budget & Pur  | chasing Ap            | prop | ori | at | ior | 1  |    |     |        |
| Central Mobile Equip | ment Co.      | Equipment             | rer  | nta | 1  |     |    |    |     | 95.00  |
| Central Services     |               | Supplies              |      |     |    |     |    |    |     | 280.59 |
| Stanley R. Cowle     |               | Travel ex             | pens | se  |    |     |    |    |     | 271.82 |
| N.W. Bell Telephone  | Co            | Service.              |      |     |    |     |    |    |     | 385.30 |
|                      | Building and  | Equipment             | Fur  | nd  |    |     |    |    |     |        |
| Baker-Lange Associat | es, Inc.      | Work on S<br>Contract |      |     |    |     |    |    |     | 325.95 |
| Langford Electric Co | rp            | Work on S<br>Contract |      |     |    |     |    |    | •   | 523.50 |
|                      | Clerk of Dis  | trict Cour            | t Ar | pr  | op | ria | ti | on |     |        |
| Central Services     |               | Supplies              |      |     |    |     |    |    |     | 332.21 |
| W. L. Schmidt        |               | Mileage.              |      |     |    |     |    |    |     | 41.60  |
|                      | Medical Exam  | iner Appro            | pria | ati | on |     |    |    |     |        |
| Central Mobile Equip | ment Division | n - Equipm            | ent  | re  | nt | al. |    |    |     | 90.00  |
| Century Camera Shops | , Inc         | Film                  |      |     |    |     |    |    |     | 10.52  |
| Chippewa Springs Co. |               | Water                 |      |     |    |     |    |    |     | 8.95   |
| City of Minneapelis  | UGD-HT:       | Laborator             | y se | erv | ic | е.  |    |    |     | 235.00 |

Professional services.

Woodard Funeral Home.

200.00

973

1

| Juvenile Cen                   | ter Appropriation Cont.             |
|--------------------------------|-------------------------------------|
| Gamble-Robinson Co             | Groceries                           |
| Gardner Hardware               | Keys, wrench 1.93                   |
| May Bros. Co                   | Groceries 168.20                    |
| Monroe Calculating Machine Co. | Maintenance-Contract 24.00          |
| Oken's, Inc                    | Groceries 41.88                     |
| Roff Trucking Co               | Service                             |
| Probation Of                   | ficers Appropriation                |
| Bri-Mar Co                     | Rent 350.00                         |
| Columbia Bldg. Maint., Inc     | Janitorial service-Contract. 138.00 |
| Crown Rubber Stamp Co          | Nameplate 2.00                      |
| Glenwood Inglewood Co          | Water 6.00                          |
| I.B.M. Corp                    | Machine service 11.25               |
| Plymouth Youth Center          | Canoe trips                         |
| Jon C. Adelsman                | Mileage 30.12                       |
| James L. Angell                | Mileage 48.80                       |
| Barbara Anthony                | Mileage 72.15                       |
| Mary Bavolak                   | Mileage 25.03                       |
| Perry R. Beggs                 | Mileage 10.20                       |
| Gerald W. Benson               | Mileage 29.68                       |
| James E. Bergum                | Mileage 43.93                       |
| Douglas J. Boler               | Mileage 28.93                       |
| John D. Bower                  | Mileage                             |
| Robert C. Brown                | Mileage 30.43                       |
| Gerald L. Dahl                 | Mileage 44.23                       |
| Roy A. Dennis                  | Mileage 48.42                       |
| John L. Doman                  | Mileage                             |
| John Dosedel                   | Mileage 27.73                       |

| Probation Of        | ficers Appr | ropr | ria | ti | on | C | or | it. |      |       |
|---------------------|-------------|------|-----|----|----|---|----|-----|------|-------|
| Adelaide Ferguson   | Mileage     |      |     |    |    |   |    |     | .\$  | 51.95 |
| Jon Gruschka        | Mileage     |      |     |    |    |   |    |     | •    | 42.05 |
| Don Hammergren      | Mileage.    |      |     |    |    |   |    |     | •    | 25.25 |
| Roy A. Harley       | Mileage.    |      |     |    |    |   |    |     | •    | 32.30 |
| Raymond Herje       | Mileage.    |      |     |    |    |   |    |     | •    | 47.30 |
| C. E. Hughes        | Mileage.    |      |     |    |    |   |    |     |      | 50.60 |
| Darell Johnson      | Mileage.    |      |     |    |    |   |    |     | •    | 31.70 |
| Paul W. Keve        | Mileage.    |      |     |    |    |   |    | •   | •    | 35.07 |
| Henry Lemaire       | Mileage.    |      |     |    |    |   |    |     |      | 8.93  |
| Charles Lindholm    | Mileage.    |      |     |    |    |   |    |     | •    | 40.55 |
| Carol Lundberg      | Mileage.    |      |     |    |    |   |    |     | •    | 72.60 |
| A. E. Magnuson      | Mileage.    |      |     |    |    |   |    |     | •    | 27.88 |
| Dorothy Meyer       | Mileage.    |      |     |    |    |   |    |     | •    | 28.78 |
| Sally Miller        | Mileage.    |      |     |    |    |   |    |     | •    | 6.83  |
| Esther Naus         | Mileage.    |      |     |    |    |   |    |     |      | 31.18 |
| Glenn J. Nelson     | Mileage.    |      |     |    |    |   |    |     | •    | 34.85 |
| Daniel D. O'Neill   | Mileage.    |      |     |    |    |   |    |     |      | 38.00 |
| Diane Pennington    | Mileage.    |      |     |    |    |   |    |     | •    | 76.20 |
| Thorild F. Peterson | Mileage.    |      |     |    |    |   |    |     | •    | 38.15 |
| Gary Phleger        | Mileage.    |      |     |    |    |   |    |     |      | 26.60 |
| A. J. Pierce        | Mileage.    |      |     |    |    |   |    |     |      | 28.33 |
| Richard Plaep       | Mileage.    |      |     |    |    |   |    |     | •    | 81.90 |
| June Reinhard       | Mileage.    |      |     |    |    |   |    |     |      | 34.03 |
| Jean Reps           | Mileage.    |      |     |    |    |   |    |     |      | 26.45 |
| Charles Russell     | Mileage.    |      |     |    |    |   |    |     | <br> | 26.68 |
| James T. Sarazin    | Mileage.    |      | •   |    |    |   |    |     |      | 24.58 |
| Daphne M. Scarr     | Mileage.    |      |     |    |    |   |    |     |      | 31.18 |

| Probation Officers Appropriation Cont.             | . 976  |
|--|--------|
| Floyd B. Scott Mileage \$                          | 28.18  |
| Milton Shaskin Mileage                             | 77.70  |
| Samuel M. Siebert Mileage                          | 60.35  |
| Joseph P. Spano, Jr Mileage                        | 35.45  |
| Jessica Swain Mileage                              | 41.00  |
| Ronald W. Thomas Mileage                           | 6.23   |
| Charles A. Thurston Mileage                        | 40.92  |
| Dale E. Van Laningham Mileage                      | 49.25  |
| Dorothy W. Watson Mileage                          | 29.15  |
| Harold Westerberg Mileage                          | 23.68  |
| Marola mosocrass                                   | 29.00  |
| Edwin R. Wheeler Mileage Mileage                   | 28.85  |
| Elvin wisher.                                      | 43.10  |
| parbara ne managara                                | 9.53   |
| Robert D. Myonorr T.                               | 25.78  |
| Kellifeon it. Tourge                               | 32.23  |
| James A. Zuehl Mileage                             |        |
|  | 179.20 |
| Ochoral Solver                                     | 5.50   |
| Parimam 5  | 3.75   |
| r mance and commercial                             | 14.57  |
| Midiand Resolutions.                               | 217.00 |
| Miller-Davis Company: 1 1                          | 102.50 |
| 0  | 90.00  |
| Wessner, Inc One robe                              |        |
| Court Commissioners Appropriation                  | 50.40  |
| Dakota County Mental exams                         | 340.00 |
| Glenwood Hills Hospital Preliminary Observations . | 103.00 |
| Homewood Hospital, Inc Preliminary Observations .  | 10).00 |

| Court Commis                     | sioners Appropriation Cont.         |
|----------------------------------|-------------------------------------|
| Miller-Davis Company             | Desk, chair \$ 239.00               |
| Minneapolis General Hospital.    | Preliminary Observations 72.00      |
| Offical Publ                     | ications Appropriation              |
| Construction Bulletin            | Advertising 45.00                   |
| Finance and Commerce             | Advertising 845.00                  |
| Minneapolis Suburban Newspapers, | Inc. Folios 1,619.18                |
| Probate Cour                     | t Appropriation                     |
| Theodore R. Kauffman Co          | Dust cloths 3.50                    |
| Wood-Nelson Company              | Reliance bond 2.09                  |
| Register of                      | Deeds Appropriation                 |
| Farnham's                        | Index sheets 979.19                 |
| I.B.M. Corp                      | Typewriters service and parts 14.35 |
| Wahl & Wahl, Inc                 | Service 8.00                        |
| Sheriff Appr                     | opriation                           |
| American Linen Supply Co         | Service 10.00                       |
| Central Mobile Equipment Div.    | Equipment rental 5,656.00           |
| Central Services                 | Supplies 233.98                     |
| Chippewa Springs Co              | Cooler rental 12.65                 |
| Discount Divers Supply Co        | One diving suit 44.89               |
| Elvin Safety Supply, Inc         | First aid supplies 9.18             |
| Midwest Skindiving Supply        | Diving suit 44.15                   |
| Northern States Power Co         | Service 23.43                       |
| Physicians & Hospitals Supply Co | . Bandages 3.14                     |
| R. L. Polk and Co                | Directory 140.00                    |
| Poucher Printing Company         | Cash book 84.00                     |
| Ed Ryan, Sheriff                 | Miscellaneous expense 690.66        |
| Western Union                    | Service 8.38                        |
| John E. Whitney                  | Mileage 89.10                       |

| Chariff Radio Arranamistica                    | •• | 978    |
|--|----|--------|
| Sheriff-Radio Appropriation                    | A  |        |
| Village of Golden Valley Sewer charges         |    | 5.00   |
| Superintendent of Schools Appropriation        |    |        |
| Miller Davis Company Form 2 C A                | •  | 3.00   |
| Avis P. Nelson Mileage                         |    | 96.55  |
| Poucher Printing & Litho. Co. Census lists     |    | 12.00  |
| Schoolcraft Company School meeting posters     |    | 10.00  |
| Blanda Weitgenant Insurance refund             |    | 11.00  |
| Supervisor of Assessments Appropriation        |    |        |
| Central Services Supplies                      | •  | 17.39  |
| Crown Rubber Stamp Co Pads                     | •  | 27.94  |
| Farnham's Washers for pen                      | •  | .90    |
| Milton Hilk Mileage                            | •  | 56.82  |
| Wayne A. Johnson Mileage                       | •  | 59.20  |
| Robert W. Martin Mileage                       |    | 24.67  |
| George D. Sund Mileage                         | •  | 60.45  |
| Wahl & Wahl, Inc Parts                         | •  | 12.35  |
| Surveyor Appropriation                         |    |        |
| Central Mobile Equipment Div. Equipment rental | •  | 390.00 |
| Central Services Services                      | •  | 42.88  |
| Philip Elmquist Mileage                        | •  | 63.30  |
| Farnham's India ink, cement                    | •  | 10.65  |
| Friden, Inc Service calculator                 |    | 13.25  |
| Elmer J. Peterson Mileage                      |    | 43.62  |
| Treasurer Appropriation                        |    |        |
| William M. Anderson Mileage                    |    | 37.68  |
| Daniel Collins Bus fare                        |    | .50    |
| Stanley M. Erickson Bus fare                   | •  | 4.50   |
| Glenwood Ingelwood Co Distilled water          | •  | 1.65   |
| I.B.M. Corp Cards                              |    | 22.16  |

| AND THE PROPERTY OF THE ASS    | es estatutiones                   | 979    |
|--------------------------------|-----------------------------------|--------|
| Treasurer Ap                   | opropriation Cont.                |        |
| Rochester Maintenance Supplies | Mats                              | 51.94  |
| Veterans Ser                   | rvice Appropriation               |        |
| Frank Adams                    | Mileage                           | 59.20  |
| Central Mobile Equipment Div.  | se Appropriation Equipment rental | 165.00 |
| Farnham's                      | Correction tape                   | 7.00   |
| N.W. Bell Telephone Co         | Service                           | 68.90  |
| C. H. Stevenson                | Insurance refund, mileage.        | 59.13  |
| Chest Clinic                   | Appropriation                     |        |
| Robert G. Bartholow            | Mileage                           | 32.00  |
| Central Mobile Equipment Div.  | Equipment rental                  | 90.00  |
| Eastman Kodak Stores, Inc      | Verifax matrix                    | 41.65  |
| Lee Y. Goldman                 | Mileage                           | 28.33  |
| Drs. Hansen, Iverson and Nord  | Professional Services             | 583.33 |
| McKesson & Robbins             | Supplies                          | 146.33 |
| Standard X-Ray Sales Co., Inc. | Film                              | 985.80 |
| Thermo Fax Sales, Inc          | Paper                             | 59.48  |
| Twin City Wholesale Drug Co.   | Seromycin                         | 105.00 |
| Forfeited-Ta                   | ax Sale Fund                      |        |
| Chies Brothers                 | Balance on Contract               | 312.50 |
| Finance and Commerce           | Advertisement                     | 27.00  |
| Kenneth F. McNulty             | Mileage                           | 31.56  |
| Library Fund                   |                                   |        |
| Harry N. Abrams, Inc           | Books                             | 41.75  |
| American Library Ass'n         | Four subscriptions                | 24.00  |
| City of Anoka                  | Utility service                   | 2.99   |
| Argus Publishing Co            | I D cards                         | 207.85 |
| Boutells                       | Four chairs                       | 121.80 |
| R. R. Bowker Co                | Books                             | 15.00  |

## Library Fund Cont.

| B. (1)                                      | 그 사람들이 다 보다 나를 하는 것이 되었다. 그 가장 아이들은 사람들은 사람들은 사람들은 사람들은 사람들이 되었다. |
|---|---|
| Boyd Transfer & Storage Co                  | Rental space 90.00  |
| Central Mobile Equipment Division           | - Equipment rental 90.00  |
| Doubleday & Co., Inc                        | Various books 769.78  |
| Farmham's                                   | Folders 37.61   |
| Gaylord Bros., Inc                          | Book pockets, plates 807.96                                       |
| A. C. McClurg & Co                          | Books 2,237.24  |
| Marquis Publications                        | Books 99.80   |
| Minnesota Association for Retarded Children | Books 16.00   |
| State of Minnesota                          | Books   |
| Northern States Power Co                    | Service 1.38  |
| Northern States Power Co                    | Service 3.60  |
| N.W. Bell Telephone Co                      | Service 12.75   |
| N.W. Bell Telephone Co                      | Service 168.05  |
| N.W. Bell Telephone Co                      | Service 31.18   |
| Olympic Press                               | Pamphlets 7.50  |
| Poucher Printing & Litho. Co.               | Transfer cases 8.20   |
| Time Saving Specialties                     | Black-out coating 2.49  |
| Westonka Telephone Co                       | Service 7.50  |
| H. W. Wilson Co                             | Subscriptions 137.50  |
| Wirt Wilson Co                              | Policy 27.00  |
| County Reserv                               | re Building & Maintenance Fund                                    |
| Langford Electric Corp                      | Electrical installations at Shelter Care Home 577.20              |
| Central Servi                               | ces Fund  |
| Butler Paper Co                             | Paper 209.92  |
| Crook & Hanley, Inc                         | Plates 60.00  |
| Farnham's                                   | Binders, blotters, etc 225.94                                     |

|                                   |                            | 1-   | 931    |
|-----------------------------------|----------------------------|------|--------|
| Central Servi                     | ces Fund Cont.             |      |        |
| Minnesota Paper & Cordage Co.     | Ledger paper               | .\$  | 30.46  |
| Poucher Printing & Litho. Co.     | Forms                      |      | 132.00 |
| Property Rent                     | al Fund                    |      |        |
| Central Mobile Equipment Division | - Equipment rental         |      | 170.00 |
| Kenneth F. McNulty                | Mileage                    |      | 31.87  |
| City of Minneapolis               | Services                   |      | 78.40  |
| Minneapolis Gas Co                | Service                    |      | 33.86  |
| Boat & Water                      | Safety Fund                |      |        |
| Central Mobile Equipment Division | - Equipment rental         | . 2, | 155.00 |
| Harry S. Genung                   | Rent                       |      | 125.00 |
| Road and Brid                     | ge Appropriation           |      |        |
| International Harvester Co        | Two tandem trucks-Contract | -29, | 319.00 |
| Robert M. Clark                   | Mileage                    |      | 22.96  |
| Richard Crown                     | Mileage                    |      | 11.02  |
| Wm. P. Engels & Son               | Rental Agreement-Mowing .  |      | 455.00 |
| J. V. Gleason Co                  | Equipment rental           |      | 995.00 |
| John W. Hrkal                     | Mileage                    |      | 15.53  |
| G. D. Moyer                       | Opinion of titles          |      | 60.00  |
| Pat Ryan                          | Equipment rental-Mowing .  | •    | 227.50 |
| T. J. Thompson                    | Mileage                    |      | 24.83  |
| Truck Crane Service Co            | Equipment rental           |      | 214.00 |
| James V. Vohs                     | Mileage                    | •    | 5.93   |
| Central Mobil                     | e Equipment Division Fund  |      |        |
| Char-Lynn Co                      | Pump motor                 | •    | 34.90  |
| Duncan Company                    | Repair parts               |      | 51.72  |
| International Harvester Co        | Repair parts               |      | 268.59 |
| Justus Lumber Co                  | Plywood                    |      | 36.42  |
| Suburban Chevrolet Co             | Repair parts               |      | 17.811 |

|   | Central Mobil | e Equipment Division Fund Cont.                       |  |
|---|---------------|---|--|
| Upper Mississippi Va                      | alley Oil Co. | - Grease  |  |
| Wm. H. Ziegler Co.                        |               | Repair parts 34.90                                    |  |
|   | Road Construc | tion Fund (Chap. 598)                                 |  |
| Earl Dorn                                 |               | Appraisal fee-Contract-<br>Projects 5825-5606 330.00  |  |
| L. A. Dyregrov                            |               | Appraisal fee-Contract-<br>Project 5825 50.00         |  |
| L. J. Gleason                             | TO HUMD       | Appraisal fee-Contract-<br>Project 5816 50.00         |  |
| O. J. Janski Co                           | 9 - MR 1      | Appraisal fee-Contract-<br>Projects 5825-5816 100.00  |  |
| Rey. C. Malmquist, To City of Minneapolis |               | Special Assessments-Contract-<br>Project 5817 48.35   |  |
| G. D. Moyer                               |               | Opinion of titles-Projects 5825-5817 709.95           |  |
| Eugene F. Reilly                          |               | Appraisal fee-Contract-<br>Project 5606               |  |
| Riegger Roadways, In                      | ne            | Road construction-Contract-<br>Project 6119 28,747.30 |  |
| Sheehy Bridge Const                       | ruction Co.   | Bridge construction-Contract-<br>Project 6018 872.75  |  |
| Veronika C. Young .                       |               | Moving cost-Contract-<br>Project 5817 104.00          |  |
|   | Respe         | Edward Bhansa   |  |
| Leong W. Male                             | Chew P        | Mrs. I. S. Scott                                      |  |

Commissioner \_\_\_\_Mrs. Scott \_\_\_\_ offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

On motion, the County Board adjourned until Tuesday, August 20, 1963, at 10:00 o'clock A.M.

Chairman, Board of County Commissioners

Attest: Notest J. Felinamons County Auditor

ENGLIMOLICOFASE

VISTOS FINANCIAS

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| STATEMENT OF BAI<br>ROBERT F   | ANCES IN                 | COUNTY REV                  | ENUE ALLO  | WANCE  | 1                       |
|--|--------------------------|-----------------------------|--|--|-------------------------|
|  | JULY                     | 31, 1963                    | AUDITOR  |  |                         |
|  | Allowances               |                             |  |  |                         |
|  | for 1963                 | Warrants                    | State of the state | Amount Due                                       | Available               |
| Attorney   | 265,884,75               | S 146.527 99                |  | on Contract                                      | Balance                 |
|  | 482,350.51               | \$ 146,527.99<br>278,138.27 | \$ 119,356.76  | 1.74   |                         |
| ludit—State  | 12,000.00                | 9.908.50                    | 204,212.24   | ********   | 204,212.2               |
| DOOK REDAIL  | 16,231.70                | 8,985.23                    | 2,091.50   |  | 2,091.5                 |
|  | 206,535,49               | 113,554.28                  | 7,246.47   |  | 7,246.4                 |
| Building and Equipment   | 371,560.77               | 93,705.07                   | 92,981.21<br>277.855.70  | \$ 116,774.70                                    | 92,981.2                |
| Clerk of District Court Contributions and Awards   | 381,591.35               | 216,572.40                  | 165,018.95   | \$ 116,774.70                                    | 161,081.0               |
| Coroner  | 66,645.00                | 46,920.09                   | 19,724.91  | 1,623.10   | 163,395.8               |
| Coroner<br>County Commissioners  | 132,656.03               | 66,286,47                   | 66,369.56  | 100121015  | 19,724.9                |
|  | 86,174.77                | 49,745.37                   | 36,429.40  | 9 11 122 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2         | 66,369.5                |
|  | 608,302.44               | 344,423.63                  | 263,878.81   | 3,759.33   | 36,429.4                |
|  | 219,285.68               | 129,389.59                  | 89,896.09  | 1.907.17   | 260,119,4               |
| ASURCE COURT   | 962,463.45<br>737,126.70 | 558,676.64                  | 403,786.81   | 2,619,00   | 87,988.9<br>401,167.8   |
|  | 499.99                   | 384,784.25                  | 352,342.45   | 2,010.00   | 352,342,4               |
| mergency Fund<br>extra Emergency Help and Severance Pay  | 25,000.00                | 399.00                      | 100,99   |  | 100.9                   |
| xtra Emergency Help and Severance Pay  | 34,530,16                | 40.784.62                   | 25,000.00  | *******  | 25,000.0                |
|  | 122,204,50               | 15,184.95                   | 19,345.21  | 100 100 100 100                                  | 19,345.2                |
|  | 124,483,73               | 79,836,13<br>65,612.53      | 42,368.37  | Property   | 42,367,3                |
|  | 46,800,00                | 32,878.00                   | 58,871.20  |  | 58,871,2                |
| robate Court   | 194,765,56               | 108,917.08                  | 13,922.00<br>85,848.48   | E + + 1 (4 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 | 13.922.0                |
| load and Dridge Dudget   | 497,864.09               | 270,906.63                  | 226,957.46   | 2,970.32   | 82,878,1                |
| toad and Bridge, Budget \$4,889,458.00<br>Other 538,594.40   |                          |                             | 440,807.46   | 14,248.58  | 212,708.8               |
| The state of the s | - 400 000                |                             |  |  |                         |
|  | 5,428,052.40             | 2,304,857.61                | 3,123,194,79   | 1,469,057.29                                     | 4 074 400 0             |
|  | 3,090,761.35             | 840,380.39                  | 5,250,380.96   | 2,890,381.83                                     | 1,654,137.5             |
|  | 117,213,69<br>20,905,38  | 24,781.39                   | 92,432,30  | 13,449,84  | 2,359,999.1<br>78,982.4 |
|  | 757,521.25               | 11,239.94                   | 9,665.44   | 100.20   | 9,565.2                 |
|  | 199,120.23               | 423,347.14                  | 334,174.11   | 5.117.60   | 329,056,5               |
|  | 105,471.91               | 108,159.53                  | 90,960.70  | 4.695.56   | 86,265.1                |
|  | ,481,850.00              | 64,251.79<br>634,185,83     | 41,220.12  | 2.747.20   | 38,472.9                |
| uperintendent of Schools.  | 40,808.38                | 24,105.65                   | 847,664.17   |  | 847,664.1               |
| upervisor of Assessments   | 88,031,44                | 46,582.95                   | 16,702.73  | V. 60 (C. 60 (C. 60 )                            | 16,702.7                |
|  | 149,981.08               | 85,810.79                   | 41,448.49  | 3,222.75   | 38,225.7                |
|  | 76,261.00                | 43,639.72                   | 64,170.29<br>32,621.28   |  | 64,170.2                |
| reasurer<br>eterans Service  | 309,775.28               | 166,956,68                  | 142,818,60   | 255533.000                                       | 32,621.2                |
|  | 29,792.00                | 13,852,67                   | 15,939.33  | PERMIT   | 142,818.6               |
|  | 48,163.63                | 26,557.99                   | 21,605,64  | ere-3-44   | 15,939.3                |
|  | 150 000 00               | 747.58                      | -747.58  | 55500000   | 21,605.64               |
| hest Clinic 1  | ,159,673.03              | 323,048.73                  | 836,624,30   | 82,641.32  | 747.58                  |
|  | 216,110.10               | 118,773.48                  | 97,336.62  | 6,229.88   | 753,982.98<br>91,106.74 |
| TOTAL\$21  | 914 449 99               | ep 000 001 00 -             |  | olean.go   | 91,106.74               |
| 1021   | 011,110.02               | \$8,282,631.96 \$           | 13,631,816,86  | \$4,621,545.67                                   | \$9,010,271,19          |

986

Minneapolis, Minnesota Tuesday, August 20, 1963

The Board of County Commissioners of the County of Hennepin, Minnesota, met in the Court House in the City of Minneapolis, at ten o'clock A.M., pursuant to adjournment.

Members present: Commissioners Matthews, Mrs. Scott, Swanson, and Chairman Hanson.

Member absent: Commissioner Ainsworth.

The meeting was called to order by Richard O. Hanson, Chairman.

A monthly report from George G. Roadfeldt, County Agricultural Agent, was ordered filed.

A letter from Lawrence M. Jones, President, Minneapolis Bird Club, was referred to the Committee on Roads and Lakes. (Nothing fake)

A letter from James W. Clark, Mississippi River Parkway Commission of Minnesota, re invitation to the County Auditor and County Commissioners to attend a conference to be held August 26, 1963, State Highway Building, St. Paul, Minnesota, was referred to the Committee on Roads and Lakes.

A letter from Mr. R. T. Anglim, UNICOM Coordinator, Civil Defense, re programs being conducted and recommending the appointment of a civil defense liaison from the County Board was referred to the Committee on Ways and Means.

A letter from Robert F. Fitzsimmons, County Auditor, submitting claims payable from the Contributions and Awards Fund was referred

to the Committee on Ways and Means.

A letter from Geo. A. Totten, Jr., County Treasurer, requesting the approval of the substitution in the collateral pledged to secure County of Hennepin deposits by the Fidelity Bank and Trust Company was referred to the Committee on Ways and Means.

A letter from Dr. V. K. Funk, Director, Chest Clinic, submitting applications for admission to Glen Lake State Sanatorium was referred to the Committee on Ways and Means.

A letter from R. O. Runnels, Quartermaster, Everett McClay Post 1296, VFW, submitting a claim for Memorial Day expenses was referred to the Committee on Ways and Means.

A petition from Robert E. Guimont and seventeen others for the dissolution of Common School District No. 562 (Town of Dayton) was referred to the Committee on Public Grounds, Buildings and Institutions.

A letter from John K. Harvey, Assistant County Attorney, submitting the completed petition for the re-naming of Grass Lake in the Village of Richfield to Richfield Lake was referred to the Committee on Roads and Lakes.

Letters were received from Stanley R. Cowle, Budget Director, as follows:

- 1. Notifying the Board of the acceptance of various bids and requesting that funds be set aside to pay the awards.
- 2. Submitting a supplemental agreement for the improvement of C.S.A.H. No. 73.

Mr. Cowle's letters were referred to the Committee on Ways and Means.

Letters were received from Kent B. Youngdahl, Highway Administrator, as follows:

- 1. Submitting a resolution passed by the Richfield City Council concerning a frontage road along the Crosstown Highway (Penn Avenue South).
  - 2. Submitting documents for right-of-way property.

Mr. Youngdahl's letters were referred to the Committee on Roads and Lakes.

The plat of Einar Peterson Addition in the Town of Champlin was referred to the Committee on Public Grounds, Buildings and Institutions.

A contract and contract bond was referred to the Committee on Ways and Means.

Specifications for the furnishing and installation of draperies at the Hennepin County Shelter Care Home was referred to the Committee on Ways and Means.

Applications for abatement of assessments and correction of taxes were referred to the Committee on Taxes.

At 10:15 o'clock A.M., the time specified in the published advertisement for bids, Stanley R. Cowle, Purchasing Agent, proceeded to open bids for the following:

- 1. Improvement of C.S.A.H. No. 31 (Xerxes Avenue South).
- 2. Improvement of C.S.A.H. No. 32 (Penn Avenue South).
- 3. Removal, wrecking and grading along right-of-way property, Contract No. 321.

The bids were referred to the Budget and Purchasing Office for tabulation and report.

Commissioner Matthews offered the following resolution and moved its adoption:

BE IT RESOLVED, That the applications of the following named persons for admission to Glen Lake State Sanatorium, pursuant to M.S. 1957, Section 251.02 or 251.03, be approved:

Frank Wm. Oltman Wayzata, Minnesota

Herman J. Ulrich 2430 Pillsbury, Minneapolis

Rev. Harvey C. Seebach 2400 Cavell, St. Louis Park

Stanley Kowalczyk
4 Grove Street, Minneapolis

Theodosia Mae Atkinson 36 South 12th Street, Minneapolis

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

AINSWORTH Absent
MATTHEWS Yea
MRS.SCOTT Yea
SWANSON Yea
CHAIRMAN HANSON Yea

Commissioner Mrs. Scott offered the following resolution and moved its adoption:

BE IT RESOLVED, That the following named persons in the Hennepin County Probation Office be eligible to claim \$20.00 a month as transportation allowance in addition to the regular per mile reimbursement as provided by Chapter 796, Laws of Minnesota 1955, and Board policy adopted August 23, 1955, and amended on May 8, 1962:

Carol Lindeman . . . . . August 1, 1963 Donald C. Spencer . . . . October 1, 1963

BE IT FURTHER RESOLVED, That the following named persons be removed from said list effective on the date shown:

Philip Juhl (C.H.S.) . . . . September 1, 1963
Merlin Garner . . . . . September 1, 1963
June Reinhard . . . . . September 1, 1963
Violet Brandhorst . . . . September 1, 1963
Richard Zeglen (C.H.S.) . . September 1, 1963

The question was on the adoption of the resolution, and there were four YEAS and NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

Commissioner Matthews offered the following resolution, and moved its adoption:

BE IT RESOLVED, That pursuant to the request from Paul W. Keve, Director, Department of Court Services, Robert F. Fitzsimmons, County Auditor, be directed to transfer the sum of \$8,000.00 from the regular salary appropriation in the Probation Office Budget to the temporary salary appropriation.

The question was on the adoption of the resolution, and there were \_\_\_\_\_YEAS and \_\_\_\_\_ NAYS, as follows:

| AINSWORTH       | Absent |
|-----------------|--------|
| MATTHEWS        | Yea    |
| MRS. SCOTT      | Yea    |
| SWANSON         | Yea    |
| CHAIRMAN HANSON | Yea    |

Resolution adopted.

ONDE STATE SINOS

Commissioner Scott offered the following resolution and moved its adoption:

BE IT RESOLVED, That George W. Matthews be authorized to attend the meetings sponsored by the National Association of Counties on allocation of Federal Secondary Highway Funds to be held in Chicago on August 22-23, 1963 with expenses to be reimbursed from the County Commissioner appropriation in accordance with Chapter 529, Laws of Minnesota 1963, and

BE IT FURTHER RESOLVED, That Richard O. Hanson and Owen B. Stubben be authorized to attend the annual meeting of the American Hospital Association to be held in New York on August 25-29, 1963, with expenses to be reimbursed from the Budget & Purchasing Appropriation in accordance with Chapter 529, Laws of Minnesota, 1963.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. I. G. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

Commissioner Mrs. Scott offered the following resolution and moved its adoption:

WHEREAS, Independent School District No. 273 purchased certain real estate for school purposes, and

WHEREAS, It appeared that certain isolated abandoned graves occupied part of the land acquired, and

WHEREAS, Independent School District No. 273 requested this board to remove the graves under the provisions of M.S. 1963, Section 306.243, and

WHEREAS, This board has received a release from the Davis
Family, the former owners of the land acquired and whose relatives
occupied the isolated and abandoned graves, and

WHEREAS, No cost will be incurred by the County in authorizing the said removal, such expenses to be paid by Independent School District No. 273,

NOW THEREFORE, BE IT RESOLVED That this board hereby orders disinterment of the bodies occupying said graves and for their reinterment thereof in the plat of land heretofore acquired by the County for the re-burial of bodies taken from the abandoned cemetery which was formerly part of the Poor Farm.

BE IT FURTHER RESOLVED That the disinterment and interment of the said bodies be done under the supervision of the County Budget and Purchasing Agent.

The question was on the adoption of the resolution and the roll being called, there were: four YEAS and no NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

Resolution Adopted.

| Commissioner _ | Swanson | offered | the | following | resolution, |
|----------------|---------|---------|-----|-----------|-------------|
|                |         |         |     |           |             |

and moved its adoption:

BE IT RESOLVED, That pursuant to the recommendation of the County Highway Department, the wage and truck rental rates for all independent truck operators used by the highway department, effective June 10, 1963, be approved as follows:

|                        | Driver         | Truck  | <u>Total</u> |
|------------------------|----------------|--------|--------------|
| 5 Yard Capacity        | \$3.20         | \$3.20 | \$ 6.40      |
| 9 Yard Capacity        | 3.45           | 6.55   | 10.00        |
| 10 Yard Capacity       | 3.45           | 7.25   | 10.70        |
| A                      | SPHALT HAULING |        |              |
| 7.5 through 8.4 tons   | \$3.20         | \$3.20 | \$ 6.40      |
| 12.5 through 13.4 tons | 3.45           | 6.55   | 10.00        |
| 13.5 through 14.4 tons | 3.45           | 7.35   | 10.80        |

The question was on the adoption of the resolution, and there were

| s: | follows: | as | _NAYS, | no | YEAS and | four |
|----|----------|----|--------|----|----------|------|
|----|----------|----|--------|----|----------|------|

| AINSWORTH       | Absent |
|-----------------|--------|
| MATTHEWS        | Yea    |
| MRS. SCOTT      | Yea    |
| SWANSON         | Yea    |
| CHAIRMAN HANSON | Yea    |

Resolution \_\_Adopted .

Commissioner Swanson offered the following resolution and moved its adoption:

BE IT RESOLVED, That the agreement between Hennepin County and the Village of Richfield for the division of costs for the improvement of County State Aid Highway No. 32 (Penn Avenue) from West 62nd Street to

That the Chairman of the County Board be directed to sign said agreement in behalf of the County of Hennepin.

West 78th Street (County Project No. 6205), be approved; and

The question was on the adoption of the resolution, and there were \_\_\_\_\_YEAS and \_\_\_\_\_\_NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

Resolution \_\_\_\_Adopted \_.

Commissioner Swanson offered the following resolution, and moved its adoption:

WHEREAS, The revised plans for the interchange of Trunk Highway 94 and County State Aid Highway 18 submitted to the County of Hennepin on July 17, 1963, as Layout No. 7A, have been before the Board of County Commissioners for consideration and approval.

NOW THEREFORE BE IT RESOLVED, That the submitted Layout No. 7A, S.P. 2786-02, dated July 15, 1963, be approved; and

BE IT FURTHER AGREED: That the Minnesota Highway Department will purchase the right of way and construct the necessary roadways and bridges for the above interchange as stipulated on Layout No. 7A at the sole expense of the Minnesota Highway Department; and that the County of Hennepin will purchase the right of way and construct the roadways and bridge for the interchange as stipulated on Layout No. 7A at the sole expense of the County of Hennepin.

Resolution \_\_\_ Adopted .

CHAIRMAN HANSON Yea

Commissioner Swanson offered the following resolution and moved its adoption:

BE IT RESOLVED, That the agreements between the State of Minnesota Department of Highways and the County of Hennepin covering the cost, maintenance and operation of traffic signals on County State Aid Highway 5 and Trunk Highway 101 in the Village of Minnetonka (Agreement No. 53675), and on County State Aid Highway 18 and Trunk Highway 169 in the Village of Edina (Agreement No. 53676) be approved; and

That the Chairman of the County Board be directed to sign said agreements in behalf of the County of Hennepin.

Commissioner Swanson offered the following resolution and moved its adoption:

BE IT RESOLVED, That the warranty deed from Fred W. Kaeppel and Ottilie A. Kaeppel, husband and wife, conveying to Hennepin County, Minnesota, for the sum of \$3,000.00, buildings and land described as

That part of Lot 13, "Crestview Addition", lying Westerly of a line parallel with and distant 26 feet East of the West line of said Lot 13, together with all right of access being the right of ingress to and egress from the Westerly side of that part of said Lot 13 not acquired herein to County State Aid Highway No. 18,

necessary for the construction of County State Aid Highway No. 18, Project No. 5825, be accepted and recorded; and

That the attached claims in said total amount of \$3,000.00, be approved and ordered paid from the Road Construction Fund (Chap. 598).

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

DAS HISDAMEDOS

AINSWORTH Absent
MATTHEWS Yea
MRS.SCOTT Yea
SWANSON Yea
CHAIRMAN HANSON Yea

Commissioner Swanson offered the following resolution and moved its adoption:

BE IT RESOLVED, That the warranty deed from Frank Theros and Eugenia Theros, husband and wife, conveying to Hennepin County, Minnesota, for the sum of \$4,000.00, buildings and land described as

That part of Lot 14, "Crestview Addition", lying Westerly of the following described line: Beginning at a point on the South line of said Lot 14, distant 26 feet East of the Southwest corner thereof, thence Northerly to a point on the North line of said Lot 14, distant 15 feet East from the Northwest corner thereof, together with all right of access, being the right of ingress to and egress from the Westerly side of said Lot 14 to County State Aid Highway No. 18,

necessary for the construction of County State Aid Highway No. 18, Project No. 5825, be accepted and recorded; and

That the attached claims in said total amount of \$4,000.00, be approved and ordered paid from the Road Construction Fund (Chap. 598).

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

| AINSWORTH       | Absent |
|-----------------|--------|
| MATTHEWS        | Yea    |
| MRS. SCOTT      | Yea    |
| SWANSON         | Yea    |
| CHATRMAN HANSON | Yea    |

Pursuant to a letter from Stanley R. Cowle, Budget Director, notifying the Board of the forfeiture of the surety deposit of John Kopp for purchase of the house at 5824 27th Avenue South, Parcel No. 174, Contract No. 317, in the sum of \$84.00, your committee recommends:

That the above sum be deposited with the County Auditor and credited to the County Revenue Fund.

|       |                   | Respec                                       | ctfully submitted,              |   |
|-------|-------------------|--|---------------------------------|---|
|       |                   |  | alwal Bohna                     | ~ |
| Leo   | no D. frath       | Peur   | Mrs. J. S. Scott.               |   |
|       | /                 | Serhant C                                    | Hann                            |   |
|       |                   |  |                                 |   |
|       | Commissioner Mr   | s. Scott                                     | offered the following reso-     |   |
| lutio | n and moved its a | doption:                                     |                                 |   |
|       | RESOLVED, That t  | the committee re                             | eport be adopted.               |   |
|       | The question was  | on the adoption                              | on of the resolution, and there |   |
| were  | four YEAS ar      | nd no NAYS,                                  | , as follows:                   |   |
|       | AINSWORTH         | Absent                                       |                                 |   |
|       | MATTHEWS          | Yea  |                                 |   |
|       | MRS. SCOTT        | Yea  |                                 |   |
|       | SWANSON           | Yea  |                                 |   |
|       | CHAIRMAN HANSON   |  | Kas Line                        |   |
|       |                   | Table 1 to 1 t |                                 |   |

Commissioner Matthews offered the following resolution and moved its adoption:

BE IT RESOLVED, That pursuant to a request from Stanley R. Cowle, Budget Director, the following supplemental agreements pertaining to construction contracts currently in process, be approved:

Robert F. Fitzsimmons, County Auditor, be directed to set aside the above sums from the Road and Bridge appropriation and Road Construction Fund (Chap. 598) to pay said awards.

The question was on the adoption of the resolution, and there were <u>four</u> YEAS and <u>no</u> NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANS ON Yea

CHAIRMAN HANSON Yea

Pursuant to a request from Starley R. Cowle, Budget Director, notifying the Board of the acceptance of the low bid of C. S. McCrossan, Inc. for grading, base, bituminous surfacing, concrete curb and gutter on C.S.A.H. No. 49 and No. 150, Project No. 5709, in the sum of \$123,264.90.

Your committee recommends that Robert F. Fitzsimmons, County Auditor, be directed to set aside the above sum from the Road and Bridge appropriation (Item 67) to pay said award.

| Respectfully submitted, |  |
|-------------------------|--|
|                         | alwood Bowans                                |
| Somo W. Matthe          | mrs. I d. Scott                              |
|                         | Kelon III Hanson                             |
|                         | xerr engle y very-                           |
| Commissioner            | Mrs. Scott offered the following resolu-     |
| COMMITSSIONEL           | Official one following reports               |
| tion and moved its ado  | ption:                                       |
| RESOLVED, That t        | he committee report be adopted.              |
| The question was        | on the adoption of the resolution, and there |
| were four YEAS and      | no NAYS, as follows:                         |
|                         |  |
| AINSWORTH               | Absent                                       |
| MATTHEWS                | Yea  |
| MRS. SCOTT              | Yea  |
| SWANSON                 | Year Aspendicularity States                  |
| CHAIRMAN HANSON         | Yea  |

Your committee recommends that the bond of C. S. McCrossan, Inc., for the improvement of portions of C.S.A.H. No. 49 and No. 150, Project No. 5709, be approved, it having been written by Pacific National Insurance Company, a California Corporation, in the sum of \$123,264.90.

|                         | Respectfully submitted,                      |
|-------------------------|--|
|                         | Elwand Bohranson                             |
| Lucy & Matthe           | mrs. I. S. Scott                             |
| (A)                     | there O. Hanson                              |
|                         |  |
| Commissioner S          | wanson offered the following resolu-         |
| tion and moved its adop | tion:  |
| RESOLVED, That th       | ne committee report be adopted.              |
| The question was        | on the adoption of the resolution, and there |
| were four YEAS an       | nd no NAYS, as follows:                      |
| AINSWORTH               | Absent                                       |
| MATTHEWS                | Yea  |
| MRS. SCOTT              | Yea  |
| SWANSON                 | Yea  |
| CHATRMAN HANSON         | Ves  |

Your Committee recommends that the following applications for abatement of assessments and correction of taxes be approved and forwarded to the Commissioner of Taxation for consideration:

| Name   | Tax   | Penalty  |
|--|---|----------|
| Robert J. Adelmann. Howard B. Allen, Jr. Theresia H. Anderson. E. F. Bruss Joseph R. Cooke Olaf J. Kaasa Everett C. Larson Willard C. Oman John M. Paulsen | \$ 308.78<br>188.08<br>145.44<br>38.84<br>77.28<br> | \$ 12.27 |
| Emma T. Rude.  Gerald P. Offerman and James M. Shearer  Fred C. Walser.  | 373.84<br>222.62                                    | 6.68<br> |

Respectfully submitted,

|                   | Elward Boymann   |
|-------------------|------------------|
| George to Hatthey | Mus. I. S. Scott |
| Suhart            | Aunsin           |

Commissioner Hanson offered the following resolution, and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were four YEAS and no NAYS, as follows:

AINSWORTH Absent
MATTHEWS Yea
MRS. SCOTT Yea
SWANSON Yea
CHAIRMAN HANSON Yea

Pursuant to the resolution adopted by this Board August 27, 1957, your committee recommends that the following claims against the Contributions and Awards Fund be approved and ordered paid: General Service Administration Telephone service. . . . . 64.50 General Service Administration Telephone service. . . . 64.63 Schiebe's Hardware. . . . . Aerial flight-Soil Conservation 9.00 Respectfully submitted, Commissioner Swanson offered the following resolution and moved its adoption: RESOLVED, That the committee report be adopted. The question was on the adoption of the resolution, and there YEAS and no NAYS, as follows: AINSWORTH Absent MATTHEWS Yea MRS. SCOTT Yea SWANSON Yea CHAIRMAN HANSON Yea

Pursuant to a request from Stanley R. Cowle, Budget Director, your committee recommends that Robert F. Fitzsimmons, County Auditor, be directed to set aside the following sums to pay said claims from the County Reserve Building and Maintenance Fund:

- 1. John Ess and Sons, Inc., for installation of 60 ampere service at the Home School for Boys . . . . . . \$ 232.57
- 2. T. M. Carlson and Son for installation of linen cabinet and counter at the Shelter Care Home. . . . . . . . . . 312.00

Seorge To. Mattheway Mrs. J. S. Scott

Seahard O. Hanson

Commissioner Hanson offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

AINSWORTH Absent
MATTHEWS Yea
MRS.SCOTT Yea
SWANSON Yea
CHAIRMAN HANSON Yea

Your committee recommends that the following claims be approved and ordered paid:

| and ordered paid:                  |                                |
|------------------------------------|--------------------------------|
| Auditor Appro                      | priation                       |
| Central Services                   | Supplies 81.41                 |
| Japs-Olson Printing Co             | Binders 2,316.38               |
| Sexton Supply Co                   | IBM panels 54.45               |
| Super X Delivery Co                | Boat licenses 4.50             |
| Budget and Pu                      | rchasing Appropriation         |
| Acme Visible Records               | Signals 13.50                  |
| Smith-Corona Corp                  | Coupon book 27.00              |
| Society for Personnel Administrati | on Subscription 7.00           |
| Clerk of Dist                      | rict Court Appropriation       |
| Royal-McBee Corp                   | Repair typewriter 9.97         |
| Medical Exami                      | ner Appropriation              |
| Minneapolis Gas Co                 | Service 6.92                   |
| Roff Trucking                      | Hauling 5.00                   |
| Commissioners                      | Appropriation                  |
| S. Earl Ainsworth                  | Transportation allowance 50.00 |
| Richard O. Hanson                  | Transportation allowance 50.00 |
| George W. Matthews                 | Transportation allowance 50.00 |
| Mrs. I. G. Scott                   | Transportation allowance 50.00 |
| Elwood B. Swanson                  | Transportation allowance 50.00 |
| Home School f                      | or Boys Appropriation          |
| Angelica Uniform Co                | Shirts                         |
| Armour Food Service                | Meat 93.39                     |
| Glenwood-Inglewood Co              | Water and rental 7.70          |

Justus Lumber Co .

62.68

| Home School i                    | for Boys Appropriation Cont. |
|----------------------------------|------------------------------|
| May Brothers                     | Groceries \$ 483.65          |
| Methodist Hospital               | Medical services 26.75       |
| Edward P. Sedio                  | Insurance refund 22.00       |
| Superior Exterminating Co        | Services 10.00               |
| Juvenile Cent                    | ter Appropriation            |
| Aloe-Division of Brunswick Corp. | Razor blades 3.50            |
| American Fruit and Produce       | Fruits, vegetables 12.19     |
| American Linen Supply Co         | Laundry 19.18                |
| Armour Food Service              | Meat 198.02                  |
| Central Services                 | Supplies 58.48               |
| Griswold Coffee Co               | Coffee - Contract 23.75      |
| Johnson Produce Co               | Eggs 9.90                    |
| McKesson & Robbins, Inc          | Ointment 7.64                |
| May Brothers Co                  | Lighter fluid 4.15           |
| Minneapolis Gas Co               | Service 52.85                |
| Probation Off                    | Cicers Appropriation         |
| I.B.M. Corp                      | Card punch 63.00             |
| Violet Brandhorst                | Mileage 53.08                |
| Mary Lee Coe                     | Mileage 32.67                |
| Merlin R. Garner                 | Mileage 41.75                |
| Walter E. Hopkins                | Mileage 5.85                 |
| Earl W. Paulson                  | Mileage 5.55                 |
| John Peterson                    | Mileage 43.92                |
| James G. Potter                  | Mileage 4.28                 |
| District Cour                    | rt Appropriation             |
| Bentley & Simon, Inc             | Robes 194.00                 |
| Crown Rubber Stamp Co            | Stamps 17.10                 |

| District Cour                                  | Appropriation Cont.               |
|--|-----------------------------------|
| Farnham's                                      | Binders \$ 8.00                   |
| Matthew Bender & Co., Inc                      | Pamphlet 16.50                    |
| Leo A. Mattson Co., Inc                        | Maintenance agreement 35.00       |
| Court Commiss                                  | ioner Appropriation               |
| Glenwood Hills Hospital                        | Preliminary exams 140.00          |
| Homewood Hospital, Inc                         | Preliminary exams 217.00          |
| Minneapolis Cliric of Psychiatry and Neurology | Preliminary exams 11.00           |
| Minneapolis General Hospital .                 | Preliminary exams 216.00          |
| Probate Court                                  | Appropriation                     |
| Central Services                               | Supplies 251.25                   |
| Register of D                                  | eeds Appropriation                |
| I.B.M. Corp                                    | Maintenance Agreement 199.50      |
| Miller-Davis Co                                | Record books 13.36                |
| Noxious Weeds                                  | Appropriation                     |
| Ira McKown                                     | Mileage 123.45                    |
| Sheriff-Jail                                   | Appropriation                     |
| American Fruit & Produce Co                    | Fruit, vegetables 29.53           |
| Armour Food Service                            | Meat 531.07                       |
| Aslesen Co                                     | Groceries 136.40                  |
| H. Brooks & Co                                 | Groceries 12.40                   |
| Central Services                               | Supplies 1.37                     |
| Robert L. Christen                             | Hauling 15.00                     |
| Johnson Produce Co                             | Eggs 10.50                        |
| May Brothers Co                                | Groceries 133.62                  |
| City of Minneapolis                            | Prisoners board and room 4,824.00 |
| Minneapolis Gas Co                             | Service 25.26                     |

|                               | 101                       | 11 |
|-------------------------------|---------------------------|----|
| Sheriff-Radio                 | Appropriation             |    |
| Mobile Radio Engineering      | Radio supplies \$ 143.34  | +  |
| Nicholas Serbanic             | Janitor services 132.75   | 5  |
| Warner Hardware               | Sewer auger 7.6           | 7  |
| Superintendent                | of Schools Appropriation  |    |
| Raymond Saunders              | Insurance refund 22.00    | 0  |
| Surveyor Appro                | opriation                 |    |
| Minneapolis Blue Printing Co. | Tracing cloth 72.00       | 0  |
| Howard W. Perkins             | Conference expense 252.7  | 8  |
| Examiner of T                 | itles Appropriation       |    |
| Smith Corona Corp             | Coupon book 27.0          | 0  |
| Treasurer App                 | ropriation                |    |
| Lawrence J. Murdock           | Mileage 35.9              | 2  |
| George A. Totten, Jr          | Conference expense 245.8  | 5  |
| Veterans Serv                 | ice Appropriation         |    |
| Central Services              | Supplies 23.0             | 0  |
| Chest Clinic                  | Appropriation             |    |
| Research Foundation           | Vaccine 5.2               | 4  |
| Sterling Electric Co          | Lamps, starters 5.0       | 1  |
| Forfeited-Tax                 | Sale Fund                 |    |
| Robert F. Fitzsimmons         | Fees 2.5                  | 0  |
| Central Services              | Supplies 17.4             | .0 |
| Library Fund                  |                           |    |
| Bro-Dart Industries           | Tape 95.0                 | )4 |
| Brown University Press        | Book 4.1                  | .5 |
| Central Services              | Supplies 89.3             | 0  |
| Doubleday & Co, Inc           | Books, subscription 993.4 | -3 |

Gopher News Company.

15.20

## Library Fund Cont.

| Hennepin County Library         | Petty cash \$ 24.93                          |
|---------------------------------|--|
| A. C. McClurg & Co              | Books 4,019.84                               |
| Minneapolis Chamber of Commerce | Pamphlets 30.00                              |
| Minneapolis Public Library,     | Supplies, labor 314.87                       |
| Time Saving Specialties         | Solvents 9.52                                |
| H. W. Wilson Company            | Books 806.75                                 |
| Central Servi                   | ces Fund                                     |
| Butler Paper Co                 | Paper 10.98                                  |
| Crook & Hanley, Inc             | Ink 53.95                                    |
| Farnham's                       | Paper, brushes 21.55                         |
| Leslie Paper Co                 | Paper  |
| Poucher Printing & Litho. Co    | Paper refills 21.10                          |
| Smith Corona Corp               | Carbons 3.00                                 |
| Standard Duplicators            | Carbons                                      |
| Thermo-Fax Sales, Inc           | Paper 138.25                                 |
| Property Rent                   | als Fund                                     |
| George A. Totten, Jr            | Tree trimming, street                        |
|                                 | maintenance 63.21                            |
| Central Services                | Supplies 7.12                                |
| Chies Brothers Contractors      | Final billing, Contract No. 302 3,680.00     |
| Carl Bolander & Sons Co         | Project completed, Contract No. 314 2,230.00 |
| Boat and Wate                   | er Safety Fund                               |
| Central Services                | Supplies                                     |
| Leo A. Mattson Co., Inc         | Overhaul typewriter 37.50                    |
| Road and Brid                   | lge Appropriation                            |
| J. N. Larson Chevrolet Co       | Trucks - Contract 5,238.00                   |
| Midway Tractor & Equipment Co.  | Tractor mowers - Contractl1,369.67           |
|                                 |  |

194 V

| Road and Brid                      | ge Appropriation Cont. 1013  |
|------------------------------------|------------------------------|
| Northwestern Refining Co           | Asphalt-Contract \$ 2,687.38 |
| Western Oil & Fuel Co              | Asphalt-Contract 3,696.43    |
| Bent Benson                        | Mowing agreement 338.00      |
| Allan J. Blake, M. D               | Physical examinations 30.00  |
| Central Mobile Equipment Div       | Equipment rental 2,674.50    |
| Central Mobile Equipment Div       | Equipment rental 2,842.00    |
| Central Mobile Equipment Div       | Equipment rental 41,972.79   |
| Central Mobile Equipment Div       | Equipment rental 37,204.41   |
| Donald L. Hannan                   | Mileage 23.48                |
| Dale Holmquist                     | Mileage 24.15                |
| Marshall Concrete Products, Inc.   | Cement blocks 40.00          |
| Leo A. Mattson Co                  | Overhaul typewriter 52.00    |
| Hugo Melberg                       | Mileage 31.50                |
| Minneapolis Gas Co                 | Services 2.56                |
| Northern States Power Co           | Services 21.50               |
| Northern States Power Co           | Services 10.37               |
| L. P. Pederson                     | Mileage 66.38                |
| Richard J. Ruppert                 | Mileage 6.08                 |
| 78th St. Salvage Depot & Pay Dump  | Dumping 24.00                |
| Raymond Theis                      | Mowing agreement 783.78      |
| Warning Lites of Minnesota, Inc.   | Rental of lites 22.34        |
| Westinghouse Electric Corp         | Repair motor 128.25          |
| Wheeler Lumber Bridge & Supply Co. | Spikes, lumber 77.50         |
| Peter P. Zappia                    | Mileage 9.53                 |
| Central Mobil                      | e Equipment Division Fund    |
| Minnetonka Boat Works, Inc         | Gasoline-Contract 138.15     |
| Osseo Motor Co                     | Trucks . Contract 21,768.72  |
|                                    |                              |

| Central Mobil   | e Equipment Division Fund                               |
|---|---|
| Tonka Bay Boat Works, Inc   | Gasoline, oil-Contract .\$ 372.74                       |
| Western Oil & Fuel Co   | Gasoline, oil-Contract . 904.62                         |
| Big Lake Direct Service   | Gasoline, oil 9.60                                      |
| Grace-Lee Products  | Cleaning compound 196.02                                |
| Minit Car Wash  | Cars washed 46.25                                       |
| Reynold C. Malmquist, Treasurer, City of Minneapolis  | Operating expense-<br>County cars 230.55                |
| Elmer N. Olson Co   | Mower   |
| Sun Electric Corp   | Repair tester 9.20                                      |
| Twin City Hardwood Lumber Co.   | Lumber 64.68  |
| Road Construc   | tion Fund   |
| 0. J. Janski  | Appraisal fee-Contract-<br>Project 5816 50.00           |
| G. D. Moyer   | Opinion of Titles-Contract-<br>Project 5825-5817 470.00 |
| Paul M. Nord, Phyllis L. Nord,<br>John E. Olberg, Cecelia C. Olberg   | Storage & moving-Contract-<br>Project 5817              |
| Twin City Federal Savings& Loan Assoc., Mackall, Crounse, Moore, Helmey and Holmes  | Land purchase-Contract-<br>Project 5817 11,500.00       |
| E. V. Olsson  | Appraisal fee-Contract-<br>Project 5816 50.00           |
| Thomas F. Nolan etal, Minneapolis<br>Savings & Loan Assoc., County of<br>Hennepin, City of Minneapolis,<br>John P. Lommen | Condemnation No. 288-<br>Project 5817 16,750.00         |

## Lake Improvement Fund

| W. C.  | O'Loughlin          |              | Service \$ 15.00                   |
|--------|---------------------|--------------|------------------------------------|
| Kennet | h Roers             |              | Service 15.00                      |
|        |                     | Respecti     | fully submitted,                   |
| Se     | orge 20. Il affer   | Lux          | Mrs. J. G. Scott                   |
|        | Commissioner M      | rs. Scott    | offered the following resolu-      |
| tion a | and moved its adopt | tion:        |                                    |
|        | RESOLVED, That th   | ne committee | e report be adopted.               |
|        | The question was    | on the adop  | otion of the resolution, and there |
| were _ | four YEAS and       | l <u>no</u>  | NAYS, as follows:                  |
|        | AINSWORTH           | Absent       | Vir. Littus                        |
|        | MATTHEWS            | Yea          | e Mamu                             |
|        | MRS. SCOTT          | Yea          |                                    |
|        | SWANSON             | Yea          |                                    |
|        | CHATRMAN HANSON     | Yea          |                                    |

On motion, the County Board adjourned until Tuesday,

August 27, 1963 at 10:00 o'clock A.M.

Attest: Robert F. Lit Simuons
County Auditor

HEREL ROLLINGS/SZ

A SUNDA HEROWHINGS

OROGINET STANDA

AUG 2 01963

1017

Minneapolis, Minnesota Tuesday, August 27, 1963

The Board of County Commissioners of the County of Hennepin, Minnesota, met in the Court House in the City of Minneapolis, at ten o'clock A.M., pursuant to adjournment.

Members present: Commissioners Matthews, Mrs. Scott and Swanson.

Members absent: Commissioners Ainsworth and Chairman Hanson.

The meeting was called to order by Elwood B. Swanson, ViceChairman.

A monthly report from Ed Ryan, Sheriff, was ordered filed.

A notice from the Twin Cities Metropolitan Planning Commission, re its next quarterly meeting and 1964 budget hearing to be held September 4, 1963, Twins Motor Hotel, St. Paul, Minnesota, was ordered filed.

A letter from George G. Roadfeldt, Secretary, Hennepin County
Agricultural Society, expressing the organizations appreciation for
the use of the Hennepin County Highway Department building and
grounds during the recent Hennepin County Fair was ordered acknowledged
and placed on file.

A letter from Paul W. Keve, Director, requesting the transfer of funds from the regular salary budget to the temporary salary budget was referred to the Committee on Ways and Means.

John K. Harvey, Assistant County Attorney, presented an incomplete application for a liquor license submitted by W. J. Sime, Eden Prairie Golf, Village of Eden Prairie.

Commissioner Matthews moved, seconded by Commissioner Mrs. Scott, that the application be returned to Mr. Sime for additional signatures.

Motion unanimously carried.

Letters were received from Stanley R. Cowle, Budget Director, as follows:

- 1. Notifying the Board of the acceptance of various low bids and requesting that funds be set aside to pay the awards.
- 2. Submitting claims against the County Reserve Building and Maintenance Fund.
- 3. Requesting authorization for Sheldon Weinberg to attend Annual Conference of National Institute of Governmental Purchasing, Washington, D.C., September 29 through October 2, 1963.

Mr. Cowle's letters were referred to the Committee on Ways and Means.

Specifications for the purchase and removal of buildings and structures along Hennepin County right-of-way, Contract No. 325, was referred to the Committee on Ways and Means.

The plat of Westphal 1st Addition in the Town of Champlin was referred to the Committee on Public Grounds, Buildings and Institutions.

Applications for abatement of assessments and correction of taxes were referred to the Committee on Taxes.

At 10:15 o'clock A.M., the time specified in the published advertisements for bids, Stanley R. Cowle, Purchasing Agent, proceeded to open bids for the purchase and removal of buildings along right-of-way property, Contract No. 323.

The bids were referred to Mr. Cowle for tabulation and report.

Only one bid was received for the removal, wrecking and grading along right-of-way property, Contract No. 324.

Commissioner Matthews moved, seconded by Commissioner Mrs. Scott, that the bid be returned unopened to the bidder and that Stanley R. Cowle, Purchasing Agent, be directed to re-advertise for bids for the removal, wrecking and grading along right-of-way property, bids to be opened on Tuesday, September 10, 1963, at 10:15 o'clock A.M.

Motion unanimously carried.

Commissioner Matthews offered the following resolution and moved its adoption:

BE IT RESOLVED, That the applications of the following named persons for admission to Glen Lake State Sanatorium, pursuant to M. S. 1957, Section 251.02 or 251.03, be approved:

Helen Bresnehan 4004 Quentin Avenue, St. Louis Park

Phillip Towner 5640-36th Avenue South, Minneapolis

The question was on the adoption of the resolution, and there were <u>three</u> YEAS and <u>no</u> NAYS, as follows:

AINSWORTH Absent
MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Absent

Commissioner Swanson offered the following resolution and moved its adoption:

WHEREAS, A petition for the dissolution of Common School District No. 562 has been received by this Board, which said petition is signed by a majority of the resident freeholders of said district proposed for dissolution, and

WHEREAS, Said petition contains a statement that the petitioners desire proceedings instituted leading to the dissolution of the district and other provisions made for the education of the inhabitants of the territory, and

WHEREAS, Said district is identified as to territorial boundaries, and

WHEREAS, The person circulating the petition by affidavit affirms that the persons executing the petition are resident freeholders of the district and that they signed the petition in the presence of the person making said affidavit.

NOW THEREFORE, BE IT RESOLVED, That this Board determine that a hearing be had on the above petition, said hearing to be held on the 17th day of September 1963, at 10:20 o'clock A.M., in Committee Room 130, in the County Court House, City of Minneapolis, which date is not less than ten days nor more than sixty days from the date of this meeting.

The question was on the adoption of the resolution and there

were three YEAS and no NAYS, as follows:

AINSWORTH Absent
MATTHEWS Yea
MRS.SCOTT Yea
SWANSON Yea
CHAIRMAN HANSON Absent

Commissioner Matthews offered the following resolution and moved its adoption:

BE IT RESOLVED that the resolution adopted by this Board on May 8, 1962 relating to mileage allowance be amended to read as follows:

2. The wording of the law which requires "periodic use of the automobile throughout the month" shall be defined as seven trips or more per month and in the event an employee makes less than seven trips per month, he shall be entitled to claim the \$1.50 per diem authorization in lieu of the \$20.00 monthly allowance. If an employee makes more than one identifiable trip in any given day, said number of trips shall accrue toward the monthly total.

|        | The question | n was on the a | doption of | the resolut | ion, and there |
|--------|--------------|----------------|------------|-------------|----------------|
| were _ | three        | YEAS and       | no         | NAYS, as    | follows:       |
|        | AINSWORTH    | Absent         |            |             |                |
|        | MATTHEWS     | Yea            |            |             |                |
|        | SCOTT        | Yea            |            |             |                |
|        | SWANSON      | Voo            |            |             |                |

CHAIRMAN HANSON Absent

| Commissioner  | Matthews   |                                      | ffered the | e following            |
|---|--|--------------------------------------|------------|------------------------|
| resolution and moved  | its adoption:  |                                      |            |                        |
| BE IT RESOLVED,<br>are eligible to claim<br>in addition to the re<br>Chapter 796, Laws of<br>August 23, 1955, and | \$20.00 a month<br>gular per mile<br>Minnesota 1955, | as transp<br>reimbursem<br>and Board | ortation a | allowance<br>ovided by |
| Lois Ann Roo  | d Caseworke  | er I Au                              | gust 1, 1  | 963                    |
| The question was roll being called, th  |  | on of the r                          | esolution  | and the                |
| three   | YEAS and   | no                                   | NAYS,      | as follows:            |
| AINSWORTH   | Absent   |                                      |            |                        |
| MATTHEWS  | Yea  |                                      |            |                        |
| MRS. SCOTT  | Yea  |                                      |            |                        |
| SWANSON   | Yea  |                                      |            |                        |
| CHATRMAN HANSON   | Absort   |                                      |            |                        |

And so the resolution was adopted.

Commissioner Swanson offered the following resolution and moved its adoption:

BE IT RESOLVED, That pursuant to the request of Kent B. Youngdahl,
County Highway Administrator, John M. Kirtland, Maintenance Superintendent,
be authorized to attend the American Public Works Association Congress
and Equipment Show to be held in Cobo Hall, Detroit, Michigan, September 29 October 3, 1963; and

That all necessary expenses within the limitations of Chapter 529, Laws of Minnesota 1963, be paid from the Road and Bridge appropriation upon presentation of properly verified claim.

|        | The question was on | the adopt | ion of the resolution, and there |
|--------|---------------------|-----------|----------------------------------|
| were _ | three YEAS and _    | no        | _NAYS, as follows:               |
|        | AINSWORTH           | Absent    |                                  |
|        | MATTHEWS            | Yea       |                                  |
|        | MRS. SCOTT          | Yea       |                                  |
|        | SWANSON             | Yea       |                                  |
|        | CHAIRMAN HANSON     | Absent    |                                  |

Resolution \_\_\_ Adopted .

Commissioner Matthews offered the following resolution and moved its adoption:

BE IT RESOLVED, That pursuant to a request from Stanley R. Cowle, Budget Director, the Supplemental Agreement No. 2 between Hennepin County and Bridge Builders, Inc. for construction improvements on C.S.A.H. No. 73, Project No. 6004, in the sum of \$17,961.38, be approved; and

That Robert F. Fitzsimmons, County Auditor, be directed to set aside the above sum from the Road Construction Fund (Chap. 598); and

That the Chairman of the Board be authorized to sign said agreement on behalf of Hennepin County.

The question was on the adoption of the resolution, and there were three YEAS and no NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Absent

Commissioner Matthews offered the following resolution and moved its adoption:

BE IT RESOLVED, That pursuant to a request from Stanley R. Cowle, Budget Director, notifying the Board of the acceptance of various high bids for the purchase and removal of buildings along County right-of-way, Contract No. 322, the Chairman of the County Board be authorized to sign bills of sale on behalf of Hennepin County, as follows:

| Parcel No. | Purchaser               | Structure | Amount   |
|------------|-------------------------|-----------|----------|
| 207        | Robert Budd             | House     | 6,100.00 |
| 208        | AAA House Movers        | House     | 4,830.00 |
| 209        | Steve Conroy            | House     | 3,767.00 |
| 209        | Allen Chadwick          | Garage    | 201.25   |
| 211        | Clarence Krueger        | Garage    | 5.00     |
| 212        | Earl Hammes             | House     | 1,276.96 |
| 212        | Frank Garrison          | Garage    | 16.00    |
| 213<br>214 | Steve Conroy            | House     | 3,887.00 |
|            | Eleanore Winkelman      | House     | 5,085.00 |
| 214        | Latzke Construction Co. | Garage    | 151.50   |
| 215        | Ernie Voigt             | House     | 362.00   |

The question was on the adoption of the resolution, and there were three YEAS and no NAYS, as follows:

| AINSWORTH       | Absent |
|-----------------|--------|
| MATTHEWS        | Yea    |
| MRS. SCOTT      | Yea    |
| SWANSON         | Yea    |
| CHAIRMAN HANSON | Absent |

Commissioner Swanson offered the following resolution and moved its adoption:

BE IT RESOLVED, That the warranty deed from David F. Morgan and Bernice B. Morgan, husband and wife, conveying to Hennepin County, Minnesota, for the sum of \$1,600.00, buildings and land described as

The East 170 feet of the South 90 feet, front and rear, of the North 270 feet, front and rear, of the East 375 feet of the Northeast 1/4 of the Southeast 1/4 of Section 12, Township 117, Range 22, except East 75 feet thereof for highway purposes,

necessary for the construction of County State Aid Highway No. 18, Project No. 5825, be accepted and recorded; and

That the attached claims in said total amount of \$1,600.00 be approved and ordered paid from the Road Construction Fund (Chap. 598).

The question was on the adoption of the resolution, and there were three YEAS and no NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Absent

Commissioner Swanson offered the following resolution and moved its adoption:

BE IT RESOLVED, That the warranty deed from Henry B. Pederson, single, conveying to Hennepin County, Minnesota, for the sum of \$1,300.00, buildings and land described as

Part of the Northeast 1/4 of the Southeast 1/4 of Section 12, Township 117, Range 22, necessary for the construction of County State Aid Highway No. 18, Project No. 5825, be accepted and recorded; and

That the attached claims in said total amount of \$1,300.00, be approved and ordered paid from The Road Construction Fund (Chap. 598).

The question was on the adoption of the resolution, and there were  $_{
m three}$  YEAS and  $_{
m no}$  NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Absent

Commissioner Swanson from the Committee on Roads and Lakes presented the following report:

Your committee recommends that the highway easement and stipulation executed by the Great Northern Railway Company, a Minnesota Corporation, in re C.S.A.H. No. 3 and No. 18, Project No. 6399-2, be accepted and recorded.

Respectfully submitted,

| L    | org. W. Mais    | Elword Barren                                   |
|------|-----------------|---|
|      | Commissioner _  | Matthews offered the following resolu-          |
| tion | and moved its a | loption:  |
|      | RESOLVED, That  | the committee report be adopted.                |
|      | The question w  | as on the adoption of the resolution, and there |
| were | three YEAS      | and no NAYS, as follows:                        |
|      | AINSWORTH       | Absent  |
|      | MATTHEWS        | Yea   |
|      | MRS SCOTT       | Voc   |

SWANSON

Yea

CHAIRMAN HANSON Absent

Pursuant to a request from Stanley R. Cowle, Budget Director, notifying the Board of the acceptance of the low bid of the Prepakt Concrete Company for repairs to the Hennepin Avenue steel arch bridge over the Mississippi River, Project No. 6363, in the sum of \$128,515.22.

Your committee recommends that Robert F. Fitzsimmons, County Auditor, be directed to set aside the above sum from the Road and Bridge appropriation, account No. 81, to pay said award; and

That the Chairman of the County Board be directed to sign the contracts when bonds are approved.

Respectfully submitted,

|       |                    |  | The state |
|-------|--------------------|--|-----------|
| See   | 20 90 mate         | tus Mrs. J. S. Sco                         | tt        |
|       |                    | Elward Shann                               |           |
|       | CommissionerM      | Mrs. Scott offered the following           |           |
| resol | ution and moved it | s adoption:                                |           |
|       | RESOLVED, That t   | he committee report be adopted.            |           |
|       | The question was   | on the adoption of the resolution, and the | iere      |
| were  | three YEAS and     | no NAYS, as follows:                       |           |
|       | AINSWORTH          | Absent                                     |           |
|       | MATTHEWS           | Yea  |           |
|       | MRS. SCOTT         | Yea  |           |
|       | SWANSON            | Yea  |           |
|       | CHATRMAN HANSON    | Abcont                                     |           |

Your committee recommends that the specifications for the furnishing and installation of draperies at the Hennepin County Shelter Care Home, Contract No. 63, be approved; and

That Stanley R. Cowle, Purchasing Agent, be directed to advertise for bids on the above specifications, bids to be opened on Tuesday, September 10, 1963 at 10:15 o'clock A.M.

Respectfully submitted,

Beorge 20. Beattless Mrs. I. Scott
Elward Baranson

Commissioner Mrs. Scott offered the following resolution

and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were three YEAS and no NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Absent

Your committee recommends that the bond of Homedale Nursery, Inc. for landscaping at the Hennepin County Shelter Care Home, Contract No. 51, be approved, it having been written by the Aetna Casualty and Surety Company, a Connecticut corporation, in the sum of \$1,624.23; and

That the bond of Carl Bolander and Sons Company for wrecking and removal of buildings and grading along right-of-way property, Contract No. 321, be approved, it having been written by the Seaboard Surety Company, a New York corporation, in the sum of \$10,800.00; and

That the bond of Woodrich Construction Company for the improvement of C.S.A.H. No. 31 (Xerxes Avenue South), Project No. 6217, be approved, it having been written by the Reliance Insurance Company, a Minnesota corporation, in the sum of \$205,370.10; and

That the bond of Woodrich Construction Company for the improvement of C.S.A.H. No. 32 (Penn Avenue South), Project No. 6205, be approved, it having been written by the Reliance Insurance Company, a Minnesota corporation, in the sum of \$475,332.55.

Respectfully submitted,

| Scott         |
|---------------|
|               |
| owing resolu- |
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| on, and there |
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| ¥35           |
|               |

Commissioner Swanson from the Committee on Public Grounds, Buildings and Institutions presented the following report:

Your committee recommends that a hearing be had on the petition of Janet H. Daniels, Frank P. Daniels, Jr., and Frank P. Daniels, Sr., asking that their land described in said petition be set off from Common School District No. 585 (Greenfield) in Hennepin County, Minnesota, to Independent School District No. 883 (Rockford) in Wright County, Minnesota, on Tuesday, September 17, 1963, at 10:20 o'clock A.M. in Committee Room 130, Court House, in the City of Minneapolis, County of Hennepin, Minnesota; and

That notice of said hearing be given pursuant to Chapter 71, Extra Session Laws 1959.

Respectfully submitted,

| The Constitution       | CLASSIST CONTROL OF STREET                   |
|------------------------|--|
| Levye to Matth         | lus Mrs. I. of Scott                         |
| 1 ABAME                | Elwal Bowann                                 |
| HADE                   | MOTTUO NES                                   |
| Commissioner           | Matthews offered the following resolu-       |
| tion and moved its ado | ption:                                       |
| RESOLVED, That t       | he committee report be adopted.              |
| The question was       | on the adoption of the resolution, and there |
| were three YEAS and    | no NAYS, as follows:                         |
| AINSWORTH              | Absent                                       |
| MATTHEWS               | Yea  |
| MRS. SCOTT             | Yea  |
| SWANSON                | Yea  |
| CHAIRMAN HANSON        | Absent                                       |

Commissioner Swanson from the Committee on Public Grounds, Buildings and Institutions, presented the following report:

Your committee recommends that the plat of Einar Peterson

Addition located in the Town of Champlin, with approval of said plat
by the Planning and Zoning Commission of the Town of Champlin and by
the Town Board of the Town of Champlin affixed thereon, be approved.

Respectfully submitted,

| George To Frattheins | Mrs. I & Scott<br>& Bowann |
|----------------------|----------------------------|
| Elin                 | & Bowann                   |

Commissioner Mrs. Scott offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were three YEAS and \_\_\_\_\_ no NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Absent

Pursuant to the request from Geo. A. Totten, Jr., County Treasurer, your committee recommends that the pledging by Fidelity Bank and Trust Company of Minneapolis of new collateral to secure Hennepin County funds deposited in said bank, be approved, as follows:

\$250,000.00 - U.S. Treasury Notes Series A-67, 3-3/4% due 8-15-67

\$ 25,000.00 - U.S. Treasury Notes Series B-66, 3-5/8% due 2-15-66

In substitution for the following described securities which have been released:

\$ 5,000.00 - U. S. Treasury Bills, due 8-22-63 \$ 70,000.00 - U. S. Treasury Bonds of 1964, 3%, due 2-15-64 \$200,000.00 - U. S. Treasury Notes Series A-67, 3-3/4%, due 8-15-67

Respectfully submitted,

| Leo                          | rge M. Math     | Elward Barrann                                 |
|------------------------------|-----------------|--|
|                              | Commissioner    | Swanson offered the following resolu-          |
| tion and moved its adoption: |                 |  |
|                              | RESOLVED, That  | the committee report be adopted.               |
|                              | The question wa | s on the adoption of the resolution, and there |
| were _                       | three YEAS an   | dNAYS, as follows:                             |
|                              | AINSWORTH       | Absent   |
|                              | MATTHEWS        | Yea  |
|                              | MRS. SCOTT      | Yea  |
|                              | SWANSON         | Yea  |
|                              | CHAIRMAN HANSON | Absent   |

Pursuant to the resolution adopted by this Board August 27, 1957, your committee recommends that the following claims against the Contributions and Awards Fund be approved and ordered paid:

| Julia Bartlett                        | Expenses-extension service \$            | 9.60  |
|---------------------------------------|--|-------|
| Evelyn Jenkins                        | Expenses-extension service 1             | 2.90  |
| Joseph L. Fox                         |  | 30.41 |
|                                       |  | 99.23 |
|                                       |  | 4.20  |
|                                       | Conservation Transportation for District |       |
|                                       | [ [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [      | 00.00 |
| Marion W. Tyree American War Veterans |  | +3.20 |
| Camp, Big Island                      | Veterans Rest Camp 3,00                  | 00.00 |

Respectfully submitted,

| George W. Matth        | 500     | Mrg J. G. Scott             |
|------------------------|---------|-----------------------------|
| Commissioner           | Swanson | offered the following resol |
| tion and moved its add | option: |                             |

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were three YEAS and no NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Absent

Your Committee recommends that the following applications for abatement of assessments and correction of taxes be approved and forwarded to the Commissioner of Taxation for consideration:

| Name                 |  | Tax  | Penalty |
|----------------------|--|--|---------|
|                      | \$ 100 miles   100 | The state of the s | \$      |
| Dr. Eugene E. Ahern. |  | 224.70   |         |
| Arvid E. Ahnert      |  | 16.22  |         |
|                      |  | 226.74   |         |
|                      |  | 199.66   |         |
|                      |  |  |         |
| Jennenin County Trea | surer's Office   |  | 10.84   |
|                      |  | 51.90  |         |
|                      |  |  |         |
|                      | ange, Inc.   | 521.87   | 68.09   |
|                      |  |  |         |
|                      |  | 20.54  |         |

Respectfully submitted,

| 2 11       | TA      | 0.      | 000         |  |
|------------|---------|---------|-------------|--|
| Leonge WIN | althing | Mrs     | I. S. Scott |  |
| V          | alum    | & Bolis | ann         |  |

Commissioner Mrs. Scott offered the following resolution, and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were three YEAS and no NAYS, as follows:

| AINSWORTH       | Absent |
|-----------------|--------|
| MATTHEWS        | Yea    |
| MRS. SCOTT      | Yea    |
| SWANSON         | Yea    |
| CHATRMAN HANSON | Ahsent |

Your committee recommends that the following claims be approved and ordered paid:

| And the second second |               |
|-----------------------|---------------|
| Attorney              | Appropriation |

| 있다. 그런 10 10 10 10 10 10 10 10 10 10 10 10 10 |  |
|---|--|
| Anderson Agency                               | Bond \$ 13.00                          |
| Callaghan & Co                                | Book 20.00                             |
| Central Mobile Equipment Div.                 | Equipment rental 130.00                |
| Central Services                              | Supplies 142.13                        |
| City of Minneapolis                           | Garage parking 20.00                   |
| Post Publishing Co                            | Subscription 4.00                      |
| Western Union Telegraph Co                    | Telegrams 5.75                         |
| Auditor Appro                                 | priation                               |
| I.B.M. Corp                                   | Equipment rental 1,402.50              |
| Poucher Printing Co                           | Memo pads                              |
| Thermo-Fax Sales, Inc                         | Copy paper 314.72                      |
| Budget and Pu                                 | rchasing Appropriation                 |
| Farnham's                                     | Index 11.40                            |
| N. W. Bell Telephone Co                       | Centrex system 4,959.49                |
| N. W. Bell Telephone Co                       | Service 136.91                         |
| Market State of the Comment of the            | rict Court Appropriation               |
| Poucher Printing Co                           | Supplies 2.85                          |
| SCM Corp                                      | Coupon books 78.00                     |
| Medical Exami                                 |  |
| 11001001 2510111                              | ************************************** |
| Billman-Hunt Chapel                           | Services                               |
| F. C. Hayer Co                                | Air conditioner 147.00                 |
| Home Portable X-Ray Service                   | X-ray 35.00                            |
| Commissioners                                 | Appropriation                          |
|   |  |
| Burroughs CorpTodd Division                   | Service agreement 20.00                |

| Home | School | for | Boys | Appro | priation |
|------|--------|-----|------|-------|----------|
|------|--------|-----|------|-------|----------|

| [2] [2] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4 |                          |        |
|--|--------------------------|--------|
| A & A Plate Service                            | Negatives \$             | 21.40  |
| Armour Food Service                            | Meat                     | 747.62 |
| Central Services                               | Supplies                 | 63.97  |
| Century Camera Shop                            | Supplies                 | 10.20  |
| Crown Rubber Stamp Co                          | Name plates              | 7.00   |
| Farnham's                                      | Supplies                 | 8.11   |
| Gamble Robinson Co                             | Groceries                | 353.20 |
| Garrard Publishing Co                          | Book                     | 3.14   |
| Glen Lake Roofing & Sheet Metal                | Installation of furnaces | 366.08 |
| Johnson Produce Co                             | Eggs                     | 38.34  |
| Philip J. Juhl                                 | Mileage                  | 80.35  |
| Industrial Lumber & Plywood                    | Lumber                   | 38.57  |
| W. E. Neal Slate Co                            | Cork material            | 64.35  |
| Northern States Power Co                       | Service                  | 504.88 |
| Northland Milk & Ice Cream Co.                 | Dairy products-Contract. | 506.79 |
| Paper, Calmenson & Co                          | Metal slat               | 17.70  |
| Red Star Yeast Co                              | Yeast                    | 8.13   |
| Town & Country Plumbing & Heating              | Drain repaired           | 17.87  |
| Twin City Lettering Co                         | Uniforms numbered        | 55.00  |
| Vitamin Council, Inc                           | Drugs                    | 40.18  |
| McGraw-Hill Book Co                            | Books                    | 9.59   |
| Juvenile Cente                                 | er Appropriation         |        |
| American Fruit & Produce Co                    | Fish sticks              | 12.48  |
| Aslesen Co                                     | Repairs                  | 12.40  |
| Eddy Bakeries Co., Inc                         | Bakery products-Contract | 69.64  |
| Gamble Robinson Co                             | Fruit                    | 10.98  |
| Industrial Supply Co                           | Pillow blocks            | 6.74   |

| Juvenile Center Appropr | riation | cont. |
|-------------------------|---------|-------|
|-------------------------|---------|-------|

| Gordon D. Nelson                   | Mileage \$              | 26.00  |
|------------------------------------|-------------------------|--------|
| Northern States Power Co           | Service                 | 396.14 |
| Northland Milk & Ice Cream Co.     | Dairy products-Contract | 147.98 |
| G. C. Peterson Machinery Co        | Blades sharpened        | 2.80   |
| St. Barnabas Hospital              | Laundry                 | 85.65  |
| Sunrise Food Products, Inc         | Chips                   | 13.35  |
| Warner Hardware Co                 | Paints                  | 29.56  |
| Probation Offi                     | cers Appropriation      |        |
| American Public Welfare Assn.      | Directory               | 12.50  |
| Sharon Barth                       | Mileage                 | 52.63  |
| Jesse D. Bell, Jr                  | Insurance refund        | 22.00  |
| Brink's, Inc                       | Service                 | 50.50  |
| Burroughs CorpTodd Division.       | Service agreement       | 20.00  |
| Crown Rubber Stamp Co              | Nameplate               | 2.50   |
| Guild Industries-The Jewish        |                         | 2 00   |
| Guild for the Blind                | Book                    | 2.00   |
| William B. Henschell               | Mileage                 | 27.65  |
| Seppo Lahti                        | Mileage                 | 10.42  |
| Carol Lundberg                     | Insurance refund        | 22.00  |
| District Court                     | Appropriation           |        |
| General Parts & supply Co          | Percolator repair       | 5.75   |
| Grain Exchange Lunch               | Meals for Jurors        | 259.00 |
| City Treasurer-City of Minneapolis | Prisoners dental work . | 18.00  |
| Minnesota Paper & Cordage Co.      | Scotties                | 5.44   |
| Minnetonka Municipal Court         | Jurors                  | 108.50 |
| The National Engraving Co          | Letterheads, envelopes. | 112.50 |
| North Memorial Hospital            | Hospital care           | 27.50  |
|                                    |                         |        |

# Court Commissioner Appropriation

| Dr. Irving C. Bernstein        | Professional service\$    | 90.00    |
|--------------------------------|---------------------------|----------|
| Glenwood Hills Hospital        | Preliminary observations. | 1,220.00 |
| Homewood Hospital, Inc         | Preliminary observations. | 209.00   |
| Dr. Robert P. Jeub             | Professional service      | 50.00    |
| Dr. Robert L. Meller           | Professional service      | 25.00    |
| Minneapolis General Hospital . | Hospital care             | 481.20   |
| Minneapolis N.P. Clinic        | Preliminary observations. | 40.00    |
| Nicollet County                | Mental exams              | 31.20    |
| Dr. Martin W. Orbuch           | Professional service      | 75.00    |
| Western Union Telegraph Co     | Telegrams                 | 16.58    |
| Official Public                | cations Appropriation     |          |
| Construction Bulletin          | Advertising for bids      | 45.00    |
| Probate Court                  | Appropriation             |          |
| I.B.M. Corp                    | Ribbons                   | 14.00    |
| Register of De                 | eds Appropriation         |          |
| Crown Rubber Stamp Co          | Stamps, ink               | 24.00    |
| I.B.M. Corp                    | Service                   | 35.00    |
| Leo A. Mattson Co., Inc        | Two Typewriters           | 352.00   |
| Miller-Davis Co                | Ring metals               | 309.00   |
| Shaw-Walker Co                 | Repair binder             | 12.57    |
| Wahl & Wahl, Inc               | Repair copy typist        | 8.00     |
| Sheriff Appropr                | riation                   |          |
| Business Furniture, Inc        | Desks, chairs             | 582.42   |
| Central Services               | Supplies                  | 582.44   |
| Century Camera Shops           | Supplies                  | 58.54    |
| Justus Lumber Co               | Fir                       | 11.76    |
| Leonard Arthur Larson          | Mileage                   | 54.60    |
| Minnesota Onan Corp            | Repairs on truck          | 18.53    |
|                                |                           |          |

693.24

|     |     |     |         |     |     | Sher | cit | f | Appr | opriation Co | nt |  |
|-----|-----|-----|---------|-----|-----|------|-----|---|------|--------------|----|--|
| Noi | rth | ern | States  | Por | wer | Co.  |     |   |      | Service.     |    |  |
| м.  | F.  | Pa  | tterson | D.  | S.  | Co.  |     |   |      | Plaster.     |    |  |

Central Services. . . .

| • | \$ | 22.60 |
|---|----|-------|
|   |    | 6.10  |

| Sterling Electric Co | Jet Line rope | 26.38 |
|----------------------|---------------|-------|
|                      |               | 74 55 |

18.75 Minnesota criminal code. West Publishing Co. . . . . . 22.00 Insurance refund . . . John E. Whitney . . . .

## Sheriff-Jail Appropriation

| American Fruit & Produce       | Fruit, vegetables        | 34.05  |
|--------------------------------|--------------------------|--------|
| American Linen Supply Co       | Laundry                  | 79.31  |
| H. Brooks & Co., Inc           | Vegetables               | 39.50  |
| Eddy Bakeries Co., Inc         | Bakery products-Contract | 363.88 |
| Griswold Coffee Co             | Coffee-Contract          | 62.40  |
| Johnson Produce Co             | Eggs                     | 10.50  |
| The Mosler Safe Co             | Repair cell              | 68.56  |
| Northland Milk & Ice Cream Co. | Dairy products-Contract. | 81.63  |

### Sheriff-Radio Appropriation

| Columbia Building Maint., Inc. | Janitorial services 163.00 |
|--------------------------------|----------------------------|
|--------------------------------|----------------------------|

# Superintendent of Schools Appropriation

Supplies . . . . .

| Educational Research & Develop-<br>ment Council | Membership fee    | 150.00 |
|---|-------------------|--------|
| National Camera Exchange, Inc.                  | Battery, bulb kit | 2.50   |

22.00 Insurance refund . . . . Avis P. Nelson. .

## Supervisor of Assessments Appropriation

| Globe Office Furniture Co | Coat trees, desk | 162.35 |
|---------------------------|------------------|--------|
|                           |                  |        |

## Surveyor Appropriation

| Albinson, I | nc | <br> |  | Leveling rod |  |  | 35.75 |
|-------------|----|------|--|--------------|--|--|-------|
|             |    |      |  |              |  |  |       |

## Torrens Title Appropriation

17.37 Supplies . Central Services.

| Treasurer Appr  | opriation   |
|---|---|
| Brink's, Inc  | Services 95.85  |
| Central Services  | Supplies 139.73   |
| Crown Rubber Stamp Co   | Stamps 17.80  |
| Lawrence J. Murdock   | Tokens 14.50  |
| Pitney-Bowes, Inc   | Meter rental 17.40  |
| Civil Defense   | Appropriation   |
| Maxwell Seeker  | Mileage, insurance refund 55.52   |
| Chest Clinic A  | ppropriation  |
| Pearl Ahlstrom  | Mileage 7.20  |
| Aloe Div-Brunswick Corp   | Tissues 14.60   |
| Central Services  | Supplies 42.10  |
| City Treasurer, City of Minneapolis   | Service 1,000.00  |
| Standard X-Ray Sales, Inc   | Envelopes 19.60   |
| Glen Lake Sana  | torium Fund   |
|   |   |
| Glen Lake State Sanatorium  | Care of patients  |
| Glen Lake State Sanatorium Minneapolis General Hospital   | Care of patients  |
|   |   |
| Minneapolis General Hospital  |   |
| Minneapolis General Hospital <u>Library Fund</u>  | Glasses 10.35   |
| Minneapolis General Hospital <u>Library Fund</u> Bacon Pamphlet Service, Inc  | Glasses 10.35  Pamphlets 109.58   |
| Minneapolis General Hospital <u>Library Fund</u> Bacon Pamphlet Service, Inc  R. R. Bowker Co   | Glasses       10.35         Pamphlets       109.58         Book       7.45  |
| Minneapolis General Hospital.  Library Fund  Bacon Pamphlet Service, Inc.  R. R. Bowker Co.  Chesterfield Music Shops, Inc.   | Glasses       10.35         Pamphlets       109.58         Book       7.45         Records       15.44  |
| Minneapolis General Hospital.  Library Fund  Bacon Pamphlet Service, Inc.  R. R. Bowker Co.  Chesterfield Music Shops, Inc.  E. P. Dutton & Co., Inc.   | Glasses       10.35         Pamphlets       109.58         Book       7.45         Records       15.44         Books       15.82  |
| Minneapolis General Hospital.  Library Fund  Bacon Pamphlet Service, Inc.  R. R. Bowker Co.  Chesterfield Music Shops, Inc.  E. P. Dutton & Co., Inc.  Gaylord Bros, Inc.   | Glasses       10.35         Pamphlets       109.58         Book       7.45         Records       15.44         Books       15.82         Number plates, cards       504.25  |
| Minneapolis General Hospital.  Library Fund  Bacon Pamphlet Service, Inc.  R. R. Bowker Co.  Chesterfield Music Shops, Inc.  E. P. Dutton & Co., Inc.  Gaylord Bros, Inc.  Gopher News Co.                                | Glasses       10.35         Pamphlets       109.58         Book       7.45         Records       15.44         Books       15.82         Number plates, cards       504.25         Books       12.00                                  |
| Minneapolis General Hospital.  Library Fund  Bacon Pamphlet Service, Inc.  R. R. Bowker Co.  Chesterfield Music Shops, Inc.  E. P. Dutton & Co., Inc.  Gaylord Bros, Inc.  Gopher News Co.  Hauenstein & Burmeister, Inc. | Glasses       10.35         Pamphlets       109.58         Book       7.45         Records       15.44         Books       15.82         Number plates, cards       504.25         Books       12.00         Furniture       1,700.00 |

| County Reserve                   | Building & Maintenance Fund                           |
|----------------------------------|---|
| Harry S. Horwitz & Co., Inc      | Work at Shelter Care Home-<br>Contract \$ 4,924.96    |
| Central Servic                   | es Fund   |
| Albinson, Inc                    | Paper 37.62   |
| Butler Paper Co                  | Paper 105.90  |
| Farnham's                        | Erasers 4.60  |
| Leef Bros., Inc                  | Wiping rags 3.00                                      |
| Miller-Davis Co                  | Carbon paper 15.00                                    |
| Recordak Corp                    | Service 10.32   |
| Property Renta                   | ls Fund   |
| Arnold Beckman                   | Labor   |
| Minneapolis Gas Co               | Service 13.46   |
| City of Minneapolis, Water Dept. | Service 49.41   |
| Boat and Water                   | Safety Fund   |
| Minnetonka Boat Works, Inc       | Gasoline-Contract 40.45                               |
| Northern States Power Co         | Service 39.87   |
| Tonka Bay Boat Works, Inc        | Gasoline, oil-Contract 54.38                          |
| Road and Bridg                   | e Appropriation                                       |
| Alexander Construction Co        | Road construction-Contract-<br>Project 6007 67,395.35 |
| Anderson Aggregates, Inc         | Gravel-Contract 2,175.86                              |
| Black Top Service Co             | Road construction-Contract-<br>Project 6204 69,467.66 |
| Dahlberg Bros., Inc              | Two trucks-Contract 5,445.10                          |
| Dunkley Surfacing Co., Inc C. S. | Road construction-Contract-<br>Project 6125 4,311.36  |
| /McCrossan, Inc                  | Road construction-Contract-<br>Project 6010 46,255.02 |
| L. A. Dyregrov                   | Appraisal fee-Contract-<br>Project 5816 50.00         |

# Road and Bridge Appropriation Cont.

| American Linen Supply Co           | Towel service \$ 9.00                      |
|------------------------------------|--|
| Anderson Agency                    | Insurance 3.99                             |
| James A. Blake, M. D               | Physical examinations 20.00                |
| Central Services                   | Offset printing 331.67                     |
| Century Camera Shops, Inc          | Film 45.00                                 |
| Virgil Dahl                        | Rubbish hauling 45.00                      |
| Grant Battery Sales Co             | Batteries 17.34                            |
| City of Hopkins                    | Water and sewage 72.23                     |
| Justus Lumber Co                   | Lumber 12.68                               |
| Edward Kraemer & Sons, Inc         | Rock 162.41                                |
| Lakeland Florist Supply, Inc.      | Ribbon 15.00                               |
| Minneapolis Gas Co                 | Services 18.95                             |
| G. B. Moyer                        | Opinion of titles-<br>Project 6399-2 25.00 |
| Northern States Power Co           | Services 2,265.45                          |
| Northern States Power Co           | Services 66.75                             |
| N. W. Bell Telephone Co            | Services                                   |
| L. P. Pederson                     | Convention reimbursement 238.62            |
| Satellite Service                  | Service 40.00                              |
| Sterling Electric Co               | Fan  |
| Joe Volkenant                      | Rubbish removal 27.75                      |
| Wahl & Wahl, Inc                   | Repair, parts 21.50                        |
| Central Mobile                     | Equipment Division Fund                    |
| Mobil Oil Co                       | Gasoline-Contract 1,210.90                 |
| Ruffridge-Johnson Equip. Co., Inc. | Roller-Contract 1,795.00                   |
| American Trailer Service Co., Inc. | Service 13.58                              |
| Arrowhead Bearing, Inc             | Service                                    |
| Automobile Service Co              | Service 9.38                               |

Central Services . .

Northern States Power Co. . .

#### AUG 271963

Offset printing. . . .

Services . .

1.00

8.75

| Lake Improvement Fund Cont.                                   |
|---|
| Winifred M. Plant Service                                     |
| Respectfully submitted,                                       |
| George 20 Matthews Mrs. J. G. Scott Shoul Blums               |
| Commissioner Swanson offered the following resolu-            |
| tion and moved its adoption:                                  |
| RESOLVED, That the committee report be adopted.               |
| The question was on the adoption of the resolution, and there |
| were three YEAS and no NAYS, as follows:                      |
| AINSWORTH Absent  |
| MATTHEWS Yea  |
| MRS. SCOTT Yea  |
| SWANSON Yea   |
| CHAIRMAN HANSON Absent  |

# POUR STATE BUREN. LABOUTHWATH COULSAND RES SOUTHWATH FIRER

On motion, the County Board adjourned.

Vice-Chairman, Board of County Commissioners

Attest: Nobert F. Litzsianions
County Additor

Minneapolis, Minnesota
Tuesday, September 3, 1963

The Board of County Commissioners for the County of Hennepin, Minnesota, met in the Court House in the City of Minneapolis, at 10:00 o'clock A.M., pursuant to law.

Members present: Commissioners Matthews, Mrs. Scott, Swanson, and Chairman Hanson.

Member absent: Commissioner Ainsworth.

The meeting was called to order by Richard O. Hanson, Chairman.

A Board of Audit Report No. 3 was ordered published and filed.

A monthly report from Ben K. Allison, Register of Deeds, was ordered filed.

A letter from Wayne A. Johnson, Supervisor of Assessments, requesting authorization for himself and Robert W. Martin, Assistant Supervisor of Assessments, to attend the annual conference of the International Association of Assessing Officers to be held in Chicago, Illinois, from October 20th through the 23rd, 1963, was referred to the Committee on Ways and Means.

A letter from Paul W. Keve, Director, Court Services, requesting the transfer of funds from the regular salary budget to the temporary salary budget was referred to the Committee on Ways and Means.

A letter from Dr. V. K. Funk, Chest Clinic Director, submitting an application for admission to Glen Lake State Sanatorium was referred to the Committee on Ways and Means.

A letter from Robert F. Fitzsimmons, County Auditor, submitting claims payable from the Contributions and Awards Fund was referred to the Committee on Ways and Means.

A letter from Stanley R. Cowle, Budget Director, notifying the Board of the acceptance of various high bids for the purchase and removal of homes along right-of-way property was referred to the Committee on Ways and Means.

Reports were received from Avis P. Nelson, Superintendent of Schools, as follows:

- 1. Transportation for nonresident secondary school pupils in Hennepin County.
- 2. Nonresident secondary school tuition pupils in Hennepin County.

The reports were referred to the Committee on Ways and Means.

A letter was received from Kent B. Youngdahl, Highway Administrator, submitting right-of-way documents was referred to the Committee on Roads and Lakes.

A letter from Walter P. Halstead, Director, Civil Defense, requesting reimbursement for expenses incurred attending the quarterly meeting of the Teamsters Joint Council held at Alexandria, Minnesota, July 26, 1963, was referred to the Committee on Ways and Means.

Applications for abatement of assessments and correction of taxes was referred to the Committee on Taxes.

TO THE HONORABLE BOARD OF COUNTY COMMISSIONERS OF HENNEPIN COUNTY

1051

#### Gentlemen:

We, the undersigned Board of Audit of Hennepin County, Minnesota have examined the cash and bank balance of the County Treasurer at the close of business, Wednesday, August 14, 1963, and herewith submit the following report:

|  |   |   |  | The second |                                 |
|--|---|---|--|------------|---------------------------------|
| Coin<br>Currency<br>Checks   | HINDMAN   | nas                                     |  |            | ,230.05<br>5,083.50<br>6,759.60 |
| Adjustment Account   |   |   |  | 21         | 1,000.00                        |
| First National Bank<br>Northwestern National Bank<br>Marquette National Bank<br>Midland National Bank  | Minneapolis Minneapolis Minneapolis Minneapolis CERTIFICATES OF   | 1,54;<br>6;<br>51;<br>DEPOSIT           | 7,880.15<br>3,368.13<br>7,931.71<br>8,011.51                         | 3,737      | 7,191.50                        |
| Brooklyn Center State Bank<br>Chicago Lake State Bank<br>Citizens State Bank<br>Community State Bank<br>Farmers State Bank<br>Fidelity State Bank<br>Golden Valley State Bank<br>Marquette National Bank<br>Metropolitan Airport State | Brooklyn Center<br>Minneapolis<br>St. Louis Park<br>Bloomington<br>Hamel<br>Minneapolis<br>Golden Valley<br>Minneapolis | 350<br>100<br>100<br>40<br>250<br>1,350 | 0,000.00<br>0,000.00<br>0,000.00<br>0,000.00<br>0,000.00<br>0,000.00 |            |                                 |
| Bank<br>Minnetonka State Bank<br>Northeast Minneapolis   | Minneapolis<br>Excelsior  |   | 0,000.00   |            |                                 |
| State Bank State Bank of Long Lake State Bank of Loretto State Bank of Maple Plain State Bank of Mound State Bank of Rogers University State Bank County Treasurer-U.S. Gover  | Minneapolis Long Lake Loretto Maple Plain Mound Rogers Minneapolis  | 1<br>1<br>1<br>3                        | 0,000.00<br>0,000.00<br>0,000.00<br>0,000.00<br>0,000.00<br>0,000.00 |            |                                 |
| county freasurer-0.5. Gover  | Investment  | 29,79                                   | 3,361.63   | 32,5       | 33,361.63                       |
| Auditor's General Ledger Ba<br>Securities Held for Assuran   |   |   |  |            | 07,626.28                       |
| GRAND TOTAL State Deed Tax Stamps over   |   |   | \$   |            | 69,826.28                       |
| Didit book and bromps of our   |   |   |  |            |                                 |

Audit No. 3

Respectfully submitted,

Chairman, County Board

Clerk of District Court

SEP 3 1963

Commissioner Matthews, Chairman of the Ways and Means
Committee, to whom was referred the matter of preparation of the
County Board's Estimate of expenditures and receipts of the year
1964, as required by Section 303, Mason's Minnesota Statutes 1927,
has given the same careful consideration and submits the following
appropriations and estimates of receipts for the year 1964.

# Statement of Estimated Expenditures

# for the year 1964

| APPROPRIATIONS                    |                          |  |                      |
|-----------------------------------|--------------------------|--|----------------------|
| Department                        | Salaries Fixed<br>by Law | Salaries Fixed<br>by Co. Board &<br>District Court | Operation<br>Expense |
| Attorney                          | \$ 262,152.00            | \$   | \$ 18,370.00         |
| Auditor                           | 436,111.00               |  | 117,215.00           |
| Book Repairs                      | 15,941.00                |  | 930.00               |
| Budget & Purchasing               |                          | 145,447.00   | 14,656.00            |
| Clerk of District Co              | urt 378,876.00           |  | 18,300.00            |
| Medical Examiner                  | 101,248.00               |  | 26,390.00            |
| County Commissioner               | 58,545.00                |  | 5,850.00             |
| Court Services                    |                          | 1,676,134.00                                       | 243,151.00           |
| District Court                    | 378,099.00               |  | 425,705.00           |
| General County Purpo              | ses                      |  | 3,067,218.00         |
| Extra Emergency & Severance Fund  | 40,000.00                |  |                      |
| Court Commissioner                | 46,502.00                |  | 73,850.00            |
| Probate Court                     | 192,897.00               |  | 12,700.00            |
| Register of Deeds                 | 461,432.00               |  | 42,350.00            |
| Road Maintenance                  |                          | 1,856,000.00                                       | 3,799,942.00         |
| Road Construction (Ch             | nap. 598)                |  | 2,906,250.00         |
| Lake Improvement                  |                          | 10,000.00  | 89,665.00            |
| Central Mobile Equipa<br>Division | nent                     | 223,500.00   | 388,500.00           |
| Noxious Weeds                     |                          | 13,387.00  | 7,022.00             |
| Sheriff                           | 694,568.00               |  | 103,150.00           |

104,274.00

72,200.00

Sheriff-Jail

Sheriff-Radio

96,450.00

40,100.00

| Department (Cont.)        | Salaries Fixed<br>by Law | Salaries Fixed<br>by Co. Board &<br>District Court | 1054<br>Operation<br>Expense |
|---------------------------|--------------------------|--|------------------------------|
| Superintendent of Schools | \$ 36,894.00             | \$   | \$ 4,100.00                  |
| Supervisor of Assessments |                          | 83,057.00  | 8,420.00                     |
| Surveyor                  | 132,055.00               | 36,136.00  | 13,649.00                    |
| Torrens Title<br>Examiner | 13,170.00                | 70,200.00  | 1,900.00                     |
| Treasurer                 | 270,700.00               |  | 63,923.00                    |
| Veterans Service          |                          | 28,614.00  | 1,545.00                     |
| Civil Defense             |                          | 38,671.00  | 8,661.00                     |
| Chest Clinic              |                          | 150,453.00   | 77,107.00                    |

# 1964 ESTIMATED RECEIPTS

| Taxes other than Real Estate and Personal Property | *            |
|--|--------------|
| Light and Power                                    | \$ 15,000.00 |
| Current Penalties                                  | 30,000.00    |
| Delinquent Penalties                               | 65,000.00    |
| Mortgage Registry Tax                              | 75,000.00    |
| Gross Earnings Tax                                 | 40.00        |
| Grain Tax  | 3,000.00     |
| Bank Excise Tax                                    | 75,000.00    |
| Cooperative Electric Tax                           | 100.00       |
| Inheritance Tax                                    | 400,000.00   |
| Forfeited Tax Sales                                | 25,000.00    |
| Cigarette Tax                                      | 4,000.00     |
| Mobile Home Tax                                    | 6,500.00     |
| Liquor Tax   | 500.00       |
| Licenses   |              |
| Auctioneer   | 100.00       |
|  | 100.00       |
| Rents  |              |
| Space in Court House                               | 2,000.00     |
| Public Pay-phone Commission                        | 800.00       |
| Vending Machines                                   | 1,200.00     |
| Fees   |              |
| Auditor - Entering Special Assessments             | 28,000.00    |
| Auditor - Game and Fish License Commission         | 12,000.00    |
| Clerk of District Court - Regular                  | 150,000.00   |
| Clerk of District Court - Drivers License          | 25,000.00    |
| Clerk of Probate Court -                           | 33,000.00    |

| Fees (Cont.)                                  | 2000          |
|---|---------------|
| Register of Deeds - Regular                   | \$ 175,000.00 |
| Register of Deeds - Tract Index               | 18,000.00     |
| Registrar of Titles                           | 120,000.00    |
| Sheriff                                       | 110,000.00    |
|   |               |
| Sales   |               |
| Waste Paper and Scrap                         | 400.00        |
| Other (Payment on land sale)                  | 11,500.00     |
| Services                                      |               |
| Examination of Insane - Other Counties        | 3,500.00      |
| Examination of Insane - Private Parties       | 1,000.00      |
| Board of Prisoners - United States            | 14,000.00     |
| Board of Prisoners - Other                    | 5,500.00      |
| Sheriff's cars Conveying Insane and Prisoners | 4,500.00      |
| Sheriff-Radio Maintenance                     | 6,000.00      |
| Bonds and Interest Receivable                 |               |
| Interest paid on Bonds                        | 350,000.00    |
| Fines, Forfeitures and Confiscations          |               |
| Clerk of District Court                       | 1,000.00      |
| Justice Court                                 | 30,000.00     |
| Reimbursements and Subventions                |               |
| Insurance Policies and Claims                 | 10,000.00     |
| Civil Defense - State                         | 20,000.00     |
| Public Health Nurses                          | 1,500.00      |
| General Hospital                              | 222,500.00    |
|   | 222,000.00    |

| Add to Road and Bridge  |                                  |
|---|----------------------------------|
| State Aid   | \$2,466,742.00                   |
| Central Mobile Equipment Division   | 512,000.00                       |
| Transfers from Other Funds  |                                  |
| Unfound Heirs, Probate Trust Fund   | 950.00                           |
| Unclaimed Property - Medical Examiner   | 46.00                            |
| Current Refunds   | 17,834.00                        |
| Total Estimated Receipts from Sources other than Real Estate and Personal Property Taxes                | \$ 5,053,212.00                  |
| Estimated Income from Delinquent Tax Collections  | 90,000.00                        |
| Estimated Surplus from 1963   | 1,422,970.00                     |
| Total of Above Estimated Receipts Amount required by Levy for 1964 County Budget Respectfully submitted | \$ 6,566,182.00<br>13,138,150.00 |
| Supart Offanson   |                                  |
| Commissioner Mrs. Scott offered the f   | ollowing resolu-                 |
| tion and moved its adoption:  |                                  |
| RESOLVED, That the committee report be adopted  |                                  |
| The question was on the adoption of the resolu  | tion and there were              |
| four YEAS and no NAYS, as follows:  |                                  |
| AINSWORTH Absent  |                                  |
| MATTHEWS Yea  |                                  |
| MRS. SCOTT Yea  |                                  |
| SWANSON Yea   |                                  |
| CHAIRMAN HANSON Yea   |                                  |
| Resolution adopted.   |                                  |

Commissioner Matthews offered the following resolution, and moved its adoption:

BE IT RESOLVED, That pursuant to the request from Paul W. Keve, Director, Department of Court Services, Robert F. Fitzsimmons, County Auditor, be directed to transfer the sum of \$8,000.00 from the regular salary appropriation in the Home School for Boys appropriation to the temporary salary appropriation.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

Commissioner Matthews offered the following resolution and moved its adoption:

BE IT RESOLVED, That pursuant to the request from Stanley R. Cowle, Budget Director, Sheldon Weinberg, Buyer in the office of the Budget and Purchasing Agent, be authorized to attend the Annual Conference of the National Institute of Governmental Purchasing to be held in Washington, D.C. on September 29 through October 2, 1963; and

That all necessary expenses, within the limitations of Chapter 529, Laws of 1963, be approved and paid from the Budget and Purchasing Agent appropriation upon presentation of properly verified claims.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

Commissioner Swanson offered the following resolution and moved its adoption:

BE IT RESOLVED, That pursuant to a recommendation from

BE IT RESOLVED, That pursuant to a recommendation from

Kent B. Youngdahl, County Highway Administrator, and in accordance

with Chapter 47, Laws of Minnesota, Extra Session 1961, a severance

allowance in the amount of \$131.56 for W. J. Dunphy, a former employee

of the Hennepin County Highway Department, be approved and ordered

paid from the Road and Bridge appropriation.

|      | The question v | vas on the ad | option | of the resolut | tion, and | there |
|------|----------------|---------------|--------|----------------|-----------|-------|
| were | four           | _YEAS and     | no     | NAYS, as       | follows:  |       |
|      | AINSWORTH      | Absent        |        |                |           |       |
|      | MATTHEWS       | Yea           |        |                |           |       |
|      | MRS. SCOTT     | Yea           |        |                |           |       |
|      | SWANSON        | Yea           |        |                |           |       |
|      | CHAIRMAN HA    | NSON Yea      | i.     |                |           |       |

Your committee recommends that the specifications for the purchase and removal of buildings along Hennepin County right-of-way, Contract No. 325, be approved; and

That Stanley R. Cowle, Purchasing Agent, be directed to advertise for bids on the above specifications, bids to be opened on Tuesday, September 17, 1963 at 10:15, o'clock A.M.

Repectfully submitted,

| a properties | eren processiones  | Mrs. I. S. Scott                 |
|--------------|--|----------------------------------|
| Leona TO     | Kathleys   | Mrs. I. S. Scott<br>Elword Blumm |
| 1            | Suhard   | OHann                            |
|              | The state of the s |                                  |

Commissioner Swanson offered the following reso-

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

Pursuant to a request from Stanley R. Cowle, Budget Director, notifying the Board of the acceptance of the following bids:

| Contr<br>No. |                                | Commodity  | Amount     | Appropriation                                     |
|--------------|--------------------------------|--|------------|---|
| 321          | Carl Bolander & Sons, Co.      | Removal, wrecking and grading along right-of-way                             | 10,800.00  | Property<br>Rental Fund                           |
| 62           | Holden Business<br>Forms Co.   | Real estate and personal property tax statements.                            | 1,884.40   | Treasurer   |
| 6205         | Woodrich Con-<br>struction Co. | Grading, storm sewer and concrete paving (CSAH No. 32-Penn Ave. So.)         | 475,322.55 | Road Construction Fund (Chap. 598-<br>Item 21)    |
| 6217         | Woodrich Con-<br>struction Co. | Grading, base, storm sewer and concrete paving (CSAH No. 31-Xerxes Ave. So.) | 205,370.10 | Road Construction Fund<br>(Chap. 598-<br>Item 21) |

Your committee recommends that Robert F. Fitzsimmons, County Auditor, be directed to set aside the above sums as indicated to pay said awards; and

That the Chairman of the County Board be directed to sign the contracts when the bonds are approved.

Respectfully submitted,

|        | Commissioner S     | wanson offered the following resolu-   |   |
|--------|--------------------|--|---|
| tion a | and moved its adop | tion:  |   |
|        | RESOLVED, That t   | he committee report be adopted.  |   |
|        | The question was   | on the adoption of the resolution, and ther  | е |
| were _ | four YEAS and      | no NAYS, as follows:   |   |
|        | AINSWORTH          | Absent   |   |
|        | MATTHEWS           | Yea (C)  |   |
|        | MRS. SCOTT         | Yea  |   |
|        | SWANSON            | Yea  |   |
|        | CHAIRMAN HANSON    | Yea Chemina and American Market Marke |   |

Commissioner Swanson from the Committee on Public Grounds, Buildings and Institutions, presented the following report:

Your committee recommends that the plat of Westphal 1st

Addition located in the Town of Champlin, with approval of said plat
by the Planning and Zoning Commission of the Town of Champlin and by
the Town Board of the Town of Champlin affixed thereon, be approved.

Respectfully submitted,

|        |                | Mrs. J. S. Scott                                 |
|--------|----------------|--|
| g      | 709. 70/00     | Thus Elward Bowarn                               |
| 1      | j. w           | Supar O Harron                                   |
|        | Commissioner _ | Matthews offered the following                   |
| resolu | tion and moved | its adoption:                                    |
|        | RESOLVED, That | the committee report be adopted.                 |
|        | The question v | was on the adoption of the resolution, and there |
| were _ |                | and no NAYS, as follows:                         |
|        | AINSWORTH      | Absent   |
|        | MATTHEWS       | Yea  |
|        | MRS. SCOTT     | Yea  |
|        | SWANSON        | Yea  |
|        | CHAIRMAN HANS  | ON Yea   |

Your Committee recommends that the following applications for abatement of assessments and correction of taxes be approved and forwarded to the Commissioner of Taxation for consideration:

| Name                   | Tax   | Penalty |
|------------------------|-------|---------|
| Jay W. Craig Company   | 30.82 | 393.41  |
| M. L. Davenport        | 20.54 | •77     |
| Mrs. Shirlee P. Hueser | 25.68 | 16.60   |
| Leo A. Lynch           | 23.92 | 32.55   |
| Kenneth S. Wimperis    | 49.82 | 10.56   |

#### Exempt for 1963 and Subsequent Years:

Brooklyn Center Methodist Church Cross of Glory Lutheran Church The Church of St. Alphonsus St. James Lutheran Church

Respectfully submitted

|        |                |                      | Mrs. J. G. Scott             |
|--------|----------------|----------------------|------------------------------|
| Seo    | ig D. Watth    | Teus .               | Edward Bhrann                |
| 0      | 6              | Sechard O.           | Hanson                       |
|        | Commissioner   | Swanson off          | ered the following resolu-   |
| tion,  | and moved its  | adoption:            |                              |
|        | RESOLVED, Tha  | at the committee rep | ort be adopted.              |
|        | The question   | was on the adoption  | of the resolution, and there |
| were _ | four YEAS      | and no NAYS,         | as follows:                  |
|        | AINSWORTH      | Absent               | SWANSON Yea                  |
|        | MATTHEWS       | Yea                  | CHAIRMAN HANSON Yea          |
|        | MRS. SCOTT     | Yea                  |                              |
| Resolu | ation adopted. |                      |                              |

Pursuant to a request from Stanley R. Cowle, Budget Director, your committee recommends that Robert F. Fitzsimmons, County Auditor, be directed to set aside the following sums to pay said claims from the County Reserve Building and Maintenance Fund:

- 2. Liebenberg, Kaplan, Glotter & Associates, architectural services for the Bloomington maintenance station .\$5,000.00

Respectfully submitted,

Surge Matthew Elund Shraim
Surper OHanson

Commissioner Mrs. Scott offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were <u>four</u> YEAS and <u>no</u> NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

Your committee recommends that the following claims be approved and ordered paid:

| Auditor Appropriation                 |                         |  |  |
|---------------------------------------|-------------------------|--|--|
| Crown Rubber Stamp Co                 | Machine repair \$ 8.50  |  |  |
| Globe Office Furniture Co             | Cabinet 357.50          |  |  |
| Hoff Rubber Stamp Co                  | Stamps 5.95             |  |  |
| Book Repair                           | Appropriation           |  |  |
| Printers Supply Co                    | Knives sharpened 5.78   |  |  |
| Budget and P                          | urchasing Appropriation |  |  |
| Farnham's                             | Binders, Index 23.40    |  |  |
| Clerk of District Court Appropriation |                         |  |  |
| Crown Rubber Stamp Co                 | Stamps 6.60             |  |  |
| Miller-Davis Co                       | Forms 185.00            |  |  |
| Medical Examiner Appropriation        |                         |  |  |
| J. I. Holcomb Mfg. Co                 | Wax 26.25               |  |  |
| Home Portable & X-Ray Service.        | Services 35.00          |  |  |
| Key Laboratories, Inc                 | Reports 515.00          |  |  |
| Northern States Power Co              | Service 75.22           |  |  |
| Dr. Theodore A. Peterson              | Mileage 28.85           |  |  |
| Physician & Hospitals Supply Co.      | Stretcher 69.50         |  |  |
| Home School for Boys Appropriation    |                         |  |  |
| Allyn & Bacon, Inc                    | Tests and answers 9.80  |  |  |
| American Fruit & Produce              | Fruit, vegetables 45.20 |  |  |
|                                       |                         |  |  |

Aslesen Co.

for Boys . .

Farnham's. .

DeVeau Bus Co.

Boy's Trust Fund, Home School

| <br>Bus rent     | <br>    | 90.00 |
|------------------|---------|-------|
| <br>Record books | <br>• • | 8.00  |

Reimbursement of funds. .

Kitchen ware. .

103.12

132.21

| Home School f                    | or Boys Appropriation Cont. |        |
|----------------------------------|-----------------------------|--------|
| Gamble Robinson Co               | Groceries \$                | 373.65 |
| Gopher News                      | Books                       | 82.10  |
| Griswold Coffee Co               | Coffee-Contract             | 10.40  |
| Johnson Sanitation               | Service                     | 60.00  |
| Johnson Produce Co               | Eggs                        | 85.20  |
| McCormick-Mathers Publishing Co. | Books                       | 101.74 |
| Red Star Yeast & Products        | Yeast                       | 11.70  |
| Sunrise Food Products, Inc       | Chips                       | 30.54  |
| Wahl & Wahl, Inc                 | Indicator strips            | 27.68  |
| Warner Hardware Co               | Paint                       | 24.99  |
| Warner Hardware Co               | Barthirol                   | 3.92   |
| Juvenile Cen                     | ter Appropriation           |        |
| Aslesen Co                       | Groceries                   | 96.20  |
| Boustead Electric & Mfg. Co      | Repairs                     | 70.25  |
| Gamble Robinson Co               | Groceries                   | 65.87  |
| Goodin Company                   | Pump, parts                 | 48.50  |
| May Brothers Co                  | Groceries                   | 119.95 |
| Drs. Maynard C. Nelson and       |                             |        |
| Wm. E. Stephens                  | Emergency surgery           | 90.00  |
| G. C. Peterson Machinery Co      | Sharpen blades              | 3.00   |
| Witte Transportation             | Drayage                     | 3.95   |
| Probation Of                     | ficers Appropriation        |        |
| Sharon Barth                     | Insurance refund            | 22.00  |
| Central Services                 | Supplies                    | 466.93 |
| Veronica DeMarco                 | Insurance refund            | 22.00  |
| Merlin R. Garner                 | Insurance refund            | 19.30  |
| Hudson Map Co                    | Map                         | 1.50   |
| I.B.M. Corp                      | Ribbons                     | 2.76   |

|                                 |                            | TOO    |
|---------------------------------|----------------------------|--------|
| Probation Of                    | ficers Appropriation Cont. |        |
| Charles E. Peterson             | Insurance refund \$        | 22.00  |
| Pitney-Bowes, Inc               | Meter Rental               | 58.50  |
| District Cou                    | rt Appropriation           |        |
| Bentley & Simon, Inc            | Robe                       | 97.00  |
| Crown Rubber Stamp Co           | Stamps                     | 19.45  |
| Farnham's                       | Pointers                   | .60    |
| Finance & Commerce              | Notice of hearings         | 3.75   |
| Court Commis                    | sioner Appropriation       |        |
| Homewood Hospital, Inc          | Preliminary observations   | 19.00  |
| Minneapolis N. P. Clinic        | Preliminary observations   | 70.00  |
| Dr. John E. Mulvahill           | Preliminary observations   | 30.00  |
| Otter Tail County               | Mental examinations        | 22.75  |
| S.C.M. Corp                     | Ribbons                    | 4.56   |
| Yellow Medicine                 | Mental examinations        | 73.80  |
| Official Pub                    | lications Appropriation    |        |
| Argus Publishing Co             | Financial statements       | 966.80 |
| Minneapolis Suburban Newspapers | Commissioner's proceedings | 741.65 |
| Probate Cour                    | t Appropriation            |        |
| Farnham's                       | Binders, indexes           | 699.75 |
| Register of                     | Deeds Appropriation        |        |
| Klondex, Inc                    | Photostat paper            | 253.82 |
| Leo A. Mattson Co., Inc         | Overhauling tupewriter .   | 31.00  |
| Pitney-Bowes, Inc               | Meter rental               | 21.60  |
| Sheriff Appr                    | opriation                  |        |
| Western Union                   | Telegrams                  | 31.50  |
| Sheriff-Jail                    | Appropriation              |        |
| H. Brooks & Co., Inc            | Fruit                      | 23.50  |
| Gamble Robinson Co              | Groceries                  | 103.60 |

| Sheriff-Jail Appropriation Cont.                  |                             |   |  |
|---|-----------------------------|---|--|
| Johnson Produce Co                                | Eggs \$ 11.40               | 0 |  |
| McKesson & Robbins                                | Drugs 47.8                  | 4 |  |
| Superintenden                                     | t of Schools Appropriation  |   |  |
| Crook & Hanley, Inc                               | Service                     | 0 |  |
| Department of Elementary School Principals, N.E.A | Membership 8.00             | 0 |  |
| Supervisor of                                     | Assessments Appropriation   |   |  |
| Business Furniture, Inc                           | Chairs 37.50                | C |  |
| Central Services                                  | Supplies 58.73              | 1 |  |
| Eastman Kodak Stores, Inc                         | Camera 71.00                | C |  |
| Friden, Inc                                       | Calculator 880.00           | 0 |  |
| Surveyor Appr                                     |                             |   |  |
| Albinson, Inc                                     | Tape 9.00                   | 0 |  |
| Treasurer App                                     |                             |   |  |
| Crown Rubber Stamp Co                             | Repairs 8.50                | 0 |  |
| I.B.M. Corp                                       | Rental on machines 3,195.50 | 0 |  |
| Pitney-Bowes, Inc                                 | Parts installed 2.99        | 5 |  |
| <u>Civil Defense</u>                              | Appropriation               |   |  |
| Joe Lloyd Price                                   | Janitorial service 60.00    | ) |  |
| Chest Clinic                                      | Appropriation               |   |  |
| McKesson & Robbins                                | Drugs 38.00                 | 0 |  |
| City of Minneapolis                               | Space rental 2,248.83       | L |  |
| Northland Elwctric Supply Co.                     | Bulbs 5.50                  | ) |  |
| Research Foundation                               | Vaccine 5.21                | + |  |
| Library Fund                                      |                             |   |  |
| Bacon Pamphlet Service                            | Pamphlets 171.83            | 3 |  |
| Brin Mirror Co                                    | Install glass 34.92         | 2 |  |
| Chesterfield Music Shops, Inc.                    | Discovers for records 9.80  | ) |  |

# Library Fund Cont.

| [18] [18] [18] [18] [18] [18] [18] [18]                 |                                 |  |  |
|---|---------------------------------|--|--|
| Children's Book Council, Inc.                           | Supplies \$ 70.00               |  |  |
| F. E. Compton & Co                                      | Dictionaries 132.50             |  |  |
| Congressional Digest Corp                               | Subscriptions 90.00             |  |  |
| Doubleday & Co  | Books 950.27                    |  |  |
| E. M. Dale & Co   | Books 558.45                    |  |  |
| C. S. Hammond & Co                                      | Books 30.65                     |  |  |
| Harcourt Brace World, Inc                               | Books 41.28                     |  |  |
| Hertzberg-New Method, Inc                               | Books 24.70                     |  |  |
| Home Gas Co., Inc                                       | Gas 7.65                        |  |  |
| A. C. McClurg & Co                                      | Books 6,265.98                  |  |  |
| Minnesota Historical Society .                          | Books 31.50                     |  |  |
| Minnetonka Record                                       | Subscription 3.75               |  |  |
| New York Public Library,<br>Public Relations Department | Books 5.00                      |  |  |
| N. W. Bell Telephone Co                                 | Service                         |  |  |
| Ohio Picture Frame Co                                   | Frame 7.50                      |  |  |
| West Publishing Co                                      | Dictionary 30.00                |  |  |
| Glen Lake Sar   | natorium Fund                   |  |  |
| Minneapolis General Hospital .                          | Hospital care 215.15            |  |  |
| Glen Lake State Sanatorium                              | Cash advances (Gift Fund) 11.00 |  |  |
| County Reserv   | re Building & Maintenance Fund  |  |  |
| John Ess & Sons, Inc                                    | Labor 232.57                    |  |  |
| Rainville-Carlson, Inc                                  | Pistol range targets 130.00     |  |  |
| Central Services Fund                                   |                                 |  |  |
| Argus Publishing Co., Inc                               | Cards printed 13.95             |  |  |
| Farnham's   | Supplies 102.35                 |  |  |
| Miller-Davis Co   | Supplies 413.50                 |  |  |
| H. A. Rogers Co   | Paper 20.22                     |  |  |

| Property Rent                   | als Fund   |
|---------------------------------|--|
| Elmer H. Larson                 | Mileage \$ 32.32   |
| City of Minneapolis             | Turn off water 20.00   |
| Paragon Plumbing Co             | Service 8.25   |
| George A. Totten                | Street maintenance 12.00   |
| Boat and Wate                   | r Safety Fund  |
| Navarre Hardware                | Hardware 15.78   |
| Road and Brid                   | ge Appropriation   |
| T. L. Anderson                  | Sand spreaders-Contract 2,475.00                                 |
| Anderson Aggregates, Inc        | Gravel-Contract 28.28  |
| Anderson Aggregates, Inc        | Gravel-Contract 299.89   |
| Arcon Construction Co., Inc     | Road construction-Contract-<br>Project 6124 and 6106 . 37,903.38 |
| B & R Rock Products Co          | Gravel-Contract 501.74   |
| Bury & Carlson, Inc             | Road construction-Contract-<br>Project 6222 1,269.80             |
| Landers-Norblom Christenson Co. | Filler dust-Contract 205.70                                      |
| Material Supply Corp            | Calcium chloride-Contract 3,388.37                               |
| L. N. Sickels Co                | Asphalt-Contract 4,241.66  |
| Western Oil & Fuel Co           | Asphalt-Contract 15,270.74                                       |
| Acme Foundry Co                 | Supplies 9.00  |
| B & R Rock Products Co          | Loading gravel 29.35   |
| Central Mobile Equipment Div.   | Materials and labor 620.21                                       |
| Central Mobile Equipment Div.   | Material and labor 942.35  |
| Wm. P. Engels & Son             | Equipment rental 1,209.25  |
| Great Northern Railway          | Easement-<br>Project 6399-2 25.00                                |
| Andrew Hennemann                | Mileage 6.59   |
| Industrial Aggregate Co         | Buckshot 249.52  |
| Interchemical Corp              | Teletype rolls 18.50   |

Parts . . . .

Repair parts. . . . .

Hoiby Body Co., E. . .

Industrial Supply Co., Inc.

27.12

56.47

## Central Mobile Equipment Divison Fund Cont.

| International Harvester Co         | Repair parts \$ 287.57                               |  |
|------------------------------------|--|--|
| Frank Knapp                        | Supplies 17.60                                       |  |
| Lin For, Inc                       | Repair parts 11.46                                   |  |
| Lindsay Bros. Co                   | Repair parts 12.04                                   |  |
| Long Lake Farm Supply, Inc         | Repair parts 112.25                                  |  |
| Northwest Service Station Equip.   | Meter 27.20  |  |
| Power Brake & Equipment, Inc.      | Repair Parts 21.17                                   |  |
| Road Machinery & Supplies          | Repair parts 277.02                                  |  |
| Ruffridge-Johnson Equipment Co.    | Repair parts 17.75                                   |  |
| Standard Spring Co                 | Repair parts 98.06                                   |  |
| Youngblood Lumber Co               | Lumber 57.92   |  |
| Road Construction Fund (Chap. 598) |  |  |
| Bridge Builders, Inc               | Bridge surfacing-Contract-<br>Project 6004 14,056.31 |  |
| David F. Morgan                    | Land purchase-Contract-<br>Project 5825 1,600.00     |  |
| G. D. Moyer                        | Opinion of titles-Contract<br>Project 5817 100.00    |  |
| Henry B. Pederson                  | Land purchase-Contract-<br>Project 5825 1,300.00     |  |

#### Lake Improvement Fund

Central Mobile Equipment Div.

Labor & equipment . . . \$ 149.77

Respectfully submitted,

Swy to Watthew Elvong

Commissioner Mrs. Scott offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

On motion, the County Board ajourned until Tuesday, September 10, 1963 at 10:00 o'clock A.M.

Chairman, Board of County Commissioners

Attest: Robert F. Fitzsiumons
County Auditor

HOUSE STANDER BOOKS

Minneapolis, Minnesota
Tuesday, September 10, 1963

The Board of County Commissioners for the County of Hennepin, at Minnesota, met in the Court House in the City of Minneapolis/10:00 o'clock A.M. pursuant to adjournment.

Members present: Matthews, Mrs. Scott, Swanson, and Chairman Hanson.

Member absent: Ainsworth.

The meeting was called to order by Richard O. Hanson, Chairman.

A Statement of Balances in County Revenue Allowance as of August 31, 1963, received from Robert F. Fitzsimmons, County Auditor, was ordered published and placed on file.

The plat of Nygaard Addition in the Town of Champlin was referred to the Committee on Public Grounds, Buildings and Institutions.

A letter from Robert F. Fitzsimmons, County Auditor, re County School Transportation Fund for 1964 was referred to the Committee on Ways and Means.

A letter from Arthur H. Anderson, Clerk, Municipal Court of Minneapolis, re use of County Commission Hearing Room was referred to the Chairman of the Board.

A letter from Paul W. Keve, Director, Court Services, requesting transportation allowance for probation officers was referred to the Committee on Ways and Means.

A letter from Dr. F. G. Gunlaugson, Director, Minneapolis
Health Center, requesting the committment of a patient to Glen Lake

State Sanatorium was referred to the Committee on Ways and Means.

Chest Clinic

A letter from Dr. V. K. Funk, Medical Director, submitting applications for admission to Glen Lake State Sanatorium was referred to the Committee on Ways and Means.

Contract and contract bonds were referred to the Committee on Ways and Means.

Specifications were presented as follows:

- 1. Certificates of title and memorial sheets for the Registrar of' Titles.
  - 2. Traffic signals for the County Highway Department.
- 3. Removal, wrecking and grading along right-of-way property, Contract No. 326.

The above specifications were referred to the Committee on Ways and Means.

Applications for abatement of assessments, correction of taxes and homestead classification were referred to the Committee on Taxes.

At 10:15 o'clock A.M., the time specified in the published advertisements for bids, Stanley R. Cowle, Purchasing Agent, proceeded to open bids for the following:

- 1. Furnishing and installation of draperies at the Shelter Care Home.
- 2. Removal, wrecking and grading on right-of-way property, Contract No. 324, second advertising.

The bids were referred to Mr. Cowle for tabulation and report.

BE IT RESOLVED, That a hearing be held on Tuesday, October 15, 1963 in Room 130 Court House, City of Minneapolis, Hennepin County, Minnesota, on the Petition of George C. Holter and fourteen others asking that the name of Grass Lake located in the County of Hennepin and within the Village of Richfield, Hennepin County, Minnesota, be changed to Richfield Lake; and

That Notice of Hearing be given pursuant to Minnesota Statutes 1947, Section 378.02.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

BE IT RESOLVED, That the application of the following named person for admission to Glen Lake State Sanatorium, pursuant to M.S. 1957, Section 251.02 or 251.03, be approved:

Gloria Nancy Tersko 1811 Park Avenue, Minneapolis

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

VSAUDHLYDMHI

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yeacht

BE IT RESOLVED. That pursuant to the request from Paul W. Keve, Director, Department of Court Services, Robert F. Fitzsimmons, County Auditor, be directed to transfer the sum of \$5,000.00 from the regular salary appropriation in the Juvenile Center appropriation to the temporary salary appropriation.

The question was on the adoption of the resolution, and there four YEAS and no NAYS, as follows:

AINSWORTH

Absent

MATTHEWS

Yea

MRS. SCOTT

Yea

SWANSON

Yea

CHAIRMAN HANSON Yea

Resolution adopted.

DUDE STAR BUVE SOUTHWEST COLUSA. MARIA MOTTUD SYES

WHEREAS, This Board has received from the Municipal Building Commission a detailed statement of the estimated expenditures of such commission for the year 1964; and

WHEREAS, Said estimate specifies the portion of the total expenditures of said commission for the year 1964 chargeable to the County of Hennepin to be the sum of \$605,000.00;

BE IT RESOLVED, That the amount of \$605,000.00 for Hennepin County's share of the total estimated expenditures of the Municipal Building Commission for the year 1964 be approved; and

That there be and hereby is levied on all the taxable property in the County of Hennepin, State of Minnesota, for the year 1964, a tax sufficient to produce the said sum of \$605,000.00 for the use of the Municipal Building Commission in the year 1964.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

WHEREAS, The Superintendent of Schools of Hennepin County has made a request for a levy to raise \$9,288.00 revenue for county school transportation purposes for the year 1964, and

WHEREAS, This Board has been advised by the chief accountant of the County Auditor's Office that there is a surplus in the county school transportation fund in an amount sufficient to pay the charges for transportation of pupils from school districts having no secondary schools to districts having classified schools under the provisions of M.S. 1961, Sec. 124.51, sd. 5, and

WHEREAS, This board finds that because of such surplus no levy for school transportation purposes is necessary at this time,

NOW THEREFORE, BE IT RESOLVED, That it is the finding of this board that no tax levy is necessary for the purpose of raising revenue for the school transportation fund.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

BE IT RESOLVED, That this Board determine the total sum to be paid by the County of Hennepin during the year 1964 under the provisions of M.S. 1961, Sec. 124.51, sd. 1 and Sec. 124.18, \$d. 2, for tuition of resident pupils of school districts in Hennepin County wherein no classified secondary schools are maintained, in excess of the aid to be received from the state on account thereof, is the sum of \$145,098.79.

BE IT FURTHER RESOLVED, That there is hereby levied a tax in the sum of \$145,098.79 during the calendar year 1964 on all the taxable property in the following school districts in Hennepin County which maintain no classified secondary schools: 285, 562, 564, 565, 568, 570, 572, 573, 578, 579, 580, 583, 585, 586, 588, 591, 887, and that said tax, when collected, be credited to the County School Tax Fund and be used for the purpose of paying such tuition.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

BE IT RESOLVED, That Wayne A. Johnson, Supervisor of Assessments, and Robert W. Martin, Assistant Supervisor, be authorized to attend the annual conference of the International Association of Assessing Officers to be held in Chicago, Illinois, October 20 through 23, 1963; and

That all necessary expenses within the limitations of Chapter 529, Laws of Minnesota 1963, incurred by the said Supervisor of Assessments and Assistant Supervisor be paid from the Supervisor of Assessments appropriation upon presentation of properly verified claims.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

| Su  |
|---|
| Commissioner Swanson offered the following resolution                     |
| and moved its adoption:   |
| BE IT RESOLVED, That pursuant to a request from Kent B. Youngdahl,        |
| County Highway Administrator, L. P. Pederson, County Engineer, and        |
| Don S. Spielmann, Engineer of Survey and Design, be authorized to attend  |
| the 11th Annual National Highway Conference for County Engineers and      |
| Officials to be held in Gatlinburg, Tennessee, September 15-18, 1963; and |
| That all necessary expenses within the limitations of Chapter 529,        |
| Laws of Minnesota 1963, be paid from the Road and Bridge appropriation    |
| upon presentation of properly verified claims.                            |
| The question was on the adoption of the resolution, and there             |
|   |
| were <u>four</u> <u>YEAS</u> and <u>no</u> <u>NAYS</u> , as follows:      |
| AINSWORTH Absent  |
| MATTHEWS Yea  |
| MRS. SCOTT Yea  |
| SWANSON Yea   |
| CHAIRMAN HANSON Yea   |

BE IT RESOLVED, That pursuant to a request from Stanley R. Cowle, Budget Director, notifying the Board of the acceptance of various high bids for the purchase and removal of buildings along County right-of-way, Contract No. 323, the Chairman of the County Board be authorized to sign bills of sale on behalf of Hennepin County, as follows:

| Parcel<br>No.  | Purchaser   | Structure   | Amount  |
|--|---|---|---|
| 217<br>224<br>218<br>221<br>222<br>225<br>220<br>216<br>223<br>223 | Lunak House Movers Lunak House Movers Clarence Krueger Ewald Hintz Ernie Voigt Don Kabanuk Ronald Milbrath AAA House Movers Mabel Ohnstad Mabel Ohnstad | House House Garage House House House House House House House Garage | \$ 11.00 3,329.00 23.00 5,176.75 3,911.00 3,350.00 85.00 100.00 4,125.75 135.50 |

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

| AINSWORTH     | Absent |
|---------------|--------|
| MATTHEWS      | Yea    |
| MRS. SCOTT    | Yea    |
| SWANSON       | Yea    |
| CHATRMAN HANS | ON Yea |

BE IT RESOLVED, That pursuant to a request from Kent B. Youngdahl, County Highway Administrator, the County Auditor be directed to set aside the following amounts of money from Account 68 of the Road and Bridge appropriation to pay for improvements on county state aid highways within the City of Minneapolis as previously approved by the Board of County Commissioners.

Contract No. 6362 ---- \$297,439.41 (widening, repaving, and other improvements of 38th Street East from Chicago Avenue to Cedar Avenue)

Contract No. 6361 - - - \$248,572.80

(widening, repaving, and other improvements of Penn Avenue North from Dowling Avenue North to 44th Avenue North)

The question was on the adoption of the resolution, and there

four YEAS and NAYS, as follows:

were YEAS and NAYS,

Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

Resolution adopted .

AINSWORTH

BE IT RESOLVED, That the warranty deed from Robert G. Gussner and Evelyn G. Gussner, husband and wife, conveying to Hennepin County, Minnesota, for the sum of \$18,640.00, buildings and land described as

necessary for the construction of County State Aid Highway No. 62, Project No. 5817, be accepted and recorded; and

Lot 2, Block 2, Dolphin's Addition,

That the agreement to convey land and option to remove structures on the above property be approved; and

That the attached claims in said total amount of \$18,640.00, be approved and ordered paid from the Road Construction Fund (Chap. 598).

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

BE IT RESOLVED, That the warranty deed from Dewey Newcombe, widower, conveying to Hennepin County, Minnesota, buildings and land described as

That part of Lot 4, Auditor's Subdivision Number 306, Hennepin County, Minnesota, lying West of a line parallel with and 214 feet Westerly, measured at right angles, to the East line of said Lot 4, and lying Southwesterly of a line parallel with and 40 feet Northeasterly of the following described line:

Commencing at the East 1/4 corner of Section 15, Township 117, Range 22; thence South along the East line of said Section 48.3 feet; thence Southwesterly deflecting to the right at an angle of 73 degrees and 26 minutes a distance of 2,156.21 feet; thence Northwesterly deflecting to the right at an angle of 26 degrees, 35 minutes a distance of 1,250 feet and there terminating,

necessary for the construction of County State Aid Highway No. 5, Project No. 5606, be accepted and recorded.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

Commissioner Matthews from the Committee on Taxes presented the following report:

Your committee recommends that the following applications for abatement of assessments and correction of taxes be approved and forwarded to the Commissioner of Taxation for consideration:

| Name                              | Tax      | Penalty |
|-----------------------------------|----------|---------|
| Arnold M. Bongart                 | . 144.28 | \$      |
| Carl R. Glasman                   | 25.72    |         |
| Loopand C Hamkon                  | 07 61    |         |
| Leonard G. Harker                 | . 21.64  |         |
| John Helgeson                     |          | 11.78   |
| Duane R. Johnson                  |          |         |
| Wm. O. Larson                     | . 20.12  |         |
| Roger O. Lindquist                | . 194.62 |         |
| Paul F. Mitchell                  | . 24.41  |         |
| Ruth M. Page                      |          |         |
| Rayle Supplue                     |          | 0.00    |
| Ray's Surplus                     | •        | 9.90    |
| William F. Reiss                  | . 59.82  |         |
| Ibor M. Spelleacy                 | . 17.50  |         |
| Van Dusen Aircraft Supplies, Inc. |          | 146.67  |
| Franklin J. Wallahan              | . 92.48  |         |

#### Exempt for 1963 and Subsequent Years:

Edina Covenant Church
Fairview Evangelical Lutheran Church
First Lutheran Church of St. Louis Park
Grace Methodist Church
City of Hopkins
The Minnesota District of the Lutheran Church-Missouri Synod
City of Robbinsdale
St. Paul's Evangelical Lutheran Church

#### Mortgage Registration Tax:

Respectfully submitted,

Mrs. J. S. Scott

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

were four YEAS and no NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

Commissioner Matthews from the Committee on Ways and Means presented the following report:

Pursuant to the resolution adopted by this Board August 27, 1957, your committee recommends that the following claims against the Contributions and Awards Fund be approved and ordered paid:

| Theodore Fladwood              | Salary-Soil Conservation\$ Salary-Soil Conservation | 92.52 |
|--------------------------------|---|-------|
| Bainbridge Post No. 355 A.L.   | Memorial Day Appropriation                          | 50.00 |
| Longton Post No. 618 A.L       | Memorial Day Appropriation                          | 50.00 |
| John Pohlker Post No. 394 A.L. | Memorial Day Appropriation                          | 50.00 |
| St. Anthony Village Post No.   | Memorial Day Appropriation                          | 50.00 |
| 513 A.L                        | Memorial Day Appropriacion                          | 50.00 |
| 494 V.F.W                      | Memorial Day Appropriation                          | 50.00 |

Respectfully submitted,

| Mrs. I.  | S. Scott  |                        |   |
|----------|-----------|------------------------|---|
| Gener to | he athers | Elward Bowan           | m |
|          | Ruhal     | Elived Blown<br>Hansan |   |
|          | Charles ( | 7 10-11                |   |

Commissioner Mrs. Scott offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there

four YEAS and no NAYS, as follows:

AINSWORTH Absent

MATTHEWS Yea

MRS. SCOTT Yea

SWANSON Yea

CHAIRMAN HANSON Yea

Commissioner Matthews from the Committee on Ways and Means presented the following report:

Your committee recommends that the following claims be approved and ordered paid:

| Att                            | torney App  | ropriation                    |     |   |          |
|--------------------------------|-------------|-------------------------------|-----|---|----------|
| City of Minneapolis            |             |                               |     | • | 20.00    |
|                                |             | opriation                     |     |   |          |
| Arnell Business Forms, Inc.    |             | Tax list paper                |     |   | 1,040.40 |
| I.B.M. Corp                    |             | Tab cards                     |     |   | 5.50     |
| Miller-Davis Co                |             | Forms                         |     |   | 115.00   |
| Super X Delivery Co            |             | Drayage                       |     |   | 2.25     |
|                                |             | Purchasing Appropriati        | on  |   |          |
| R. O. Hanson                   |             | Travel expense                |     |   | 95.42    |
| Leo A. Mattson Co., Inc.       |             | Machine service               |     |   | 7.50     |
| N. W. Bell Telephone Co.       |             | Service                       |     |   | 313.55   |
| Owen B. Stubben                |             | Travel expense                |     |   | 135.47   |
| Andrew Whitton                 |             | Mileage                       |     |   | 27.65    |
| <u>c1</u>                      | erk of Dis  | strict Court Appropria        | tio | n |          |
| Crown Rubber Stamp Co          |             | Stamps                        |     |   | 17.35    |
| Leo A. Mattson Co., Inc.       |             | Typewriter repairs .          |     |   | 61.00    |
| Poucher Printing Co            |             | Certificates                  |     |   | 108.20   |
| Bu                             | uilding and | d Equipment Appropriat        | ion |   |          |
| Baker-Lange Assoc., Inc.       |             | Architectural-Contrac         | t . |   | 772.82   |
| Harry S. Horwitz & Co., In     | nc.         | Work at Shelter Care Contract |     |   | 985.00   |
| Medical Examiner Appropriation |             |                               |     |   |          |
| City of Minneapolis            |             | Laboratory service .          |     |   | 285.00   |
| Co                             | ommissione  | rs Appropriation              |     |   |          |
| Brunson Instrument Co          | • . Sv .    | Compass glass                 |     |   | 2.00     |
| George W. Matthews             |             | Travel expense                |     |   | 34.93    |

|                         | Commissione | rs Appropriation Cont. |       |        |
|-------------------------|-------------|------------------------|-------|--------|
| Northwest Airlines, Inc |             | Ticket                 |       | 98.90  |
|                         | Home School | for Boys Appropriation |       |        |
| American Fruit & Produc | e           | Fish stix              |       | 93.60  |
| Aslesen Co              |             | Groceries              |       | 312.50 |
| California Test Bureau. |             | Test sheets            |       | 12.65  |
| Elvin First Aid Supply. |             | Supplies               |       | 125.34 |
| Gopher News Co          |             | Books                  |       | 13.84  |
| Pat Smith Part-Time Ser | vices       | Secretarial Services . |       | 181.25 |
| Richard Robinson        |             | Schooling              |       | 23.65  |
| Roto-Rooter Sewer Servi | ce Co.      | Pumping of tank        |       | 200.00 |
| Transport Clearings     |             | Dr <b>ay</b> age       |       | 19.20  |
|                         | Juvenile Ce | enter Appropriation    |       |        |
| American Fruit & Produc | e           | Groceries              |       | 10.05  |
| Burton H. Cannon        |             | Mileage                |       | 24.95  |
| Gamble Robinson Co      |             | Cantaloupe             |       | 1.50   |
| Lyon Chemicals, Inc     |             | Scale stripper         |       | 59.00  |
| McKesson & Robbins, Inc | • • •       | Toothbrushes           |       | 30.87  |
| Physicians & Hospitals  | Supply      | Shampoo                |       | 12.00  |
| Edgar J. Robinson       |             | Mileage                |       | 32.68  |
| Wahl & Wahl, Inc        | 1.(a).V/L   | Repair stenocord       |       | 8.00   |
|                         | Probation ( | Officers Appropriation |       |        |
| Bri-Mar Company         |             | Room rental            |       | 350.00 |
| Columbia Building Maint | enance      | Janitorial service-Con | tract | 138.00 |
| Crown Rubber Stamp Co.  |             | Band numberer          |       | 4.30   |
| A. E. Magnuson          |             | Insurance refund       |       | 22.00  |
| National Cash Register  | Co          | Maintenance            |       | 179.20 |
| Donald F. Anderson      |             | Mileage                | ٠.    | 30.50  |
| Phyllis Baker           |             | Mileage                |       | 50.25  |

|                                  |                             | 1096     |
|----------------------------------|-----------------------------|----------|
| Probation C                      | fficers Appropriation Cont. |          |
| Mary Bavolak                     | Mileage \$                  | 27.20    |
| Gerald W. Benson                 | Mileage                     | 31.85    |
| Raymond Lundquist                | Mileage                     | 41.83    |
| Dorothy Meyer                    | Mileage                     | 29.53    |
| Diane Pennington                 | Mileage                     | 32.00    |
| Thorild F. Peterson              | Mileage                     | 33.65    |
| June Reinhard                    | Mileage                     | 27.80    |
| James T. Sarazin                 | Mileage                     | 29.68    |
| Floyd B. Scott                   | Mileage                     | 29.45    |
| Dorothy W. Watson                | Mileage                     | 28.40    |
| Barbara K. Wright                | Mileage                     | 38.60    |
| Kenneth R. Young                 | Mileage                     | 7.20     |
| District Co                      | ourt Appropriation          |          |
| The Council of State Governments | Book                        | 1.50     |
| Crown Rubber Stamp Co            | Stamp                       | 1.85     |
| Finance & Commerce               | Notice of hearings          | 7.50     |
| Court Comm                       | issioner Appropriation      |          |
| Anoka County                     | Mental examinations         | 158.80   |
| Central Services                 | Supplies                    | 130.62   |
| Homewood Hospital, Inc           | Preliminary observations .  | 179.00   |
| Dr. James H. Lyons               | Professional care           | 25.00    |
| Minneapolis General Hospital.    | Hospital care               | 180.00   |
| Official P                       | ublications Appropriation   |          |
| Credit Publishing Co             | Commissioner's proceedings  | 1,041.00 |
| Probate Co                       | ourt Appropriation          |          |
| Crown Rubber Stamp Co            | Seal                        | 4.00     |
| Register o                       | of Deeds Appropriation      |          |
| Burroughs Corp                   | Ribbons                     | 12.90    |

| Register o                             | f Deeds Appropriation Cont.                       |
|--|---|
| Central Services                       | Supplies \$ 206.59                                |
| Farnham's                              | Roller-shelf case-Contract, and supplies 2,157.25 |
| Xerox Corp                             | Photostat papar-Contract . 3,378.55               |
| Sheriff Ap                             | propriation                                       |
| Ed. Ryan, Sheriff                      | Conveying 1,724.91                                |
| Sheriff-Ja                             | il Appropriation                                  |
| American Fruit & Produce               | Fruit   |
| R. A. Bird Company                     | Repairs 17.04                                     |
| May Brothers Co                        | Groceries 29.50                                   |
| Paper Calmenson & Co                   | Metal   |
| Supervisor                             | of Assessments Appropriation                      |
| Minnesota Assoc. of Assessing Officers | Membership 10.00                                  |
| Milton Hilk                            | Mileage 65.15                                     |
| Wayne A. Johnson                       | Mileage, insurance refund. 81.65                  |
| Robert W. Martin                       | Mileage 36.57                                     |
| Geo. D. Sund                           | Mileage 54.27                                     |
| Surveyor A                             | ppropriation                                      |
| Philip Elmquist                        | Mileage 68.00                                     |
| Elmer J. Peterson                      | Mileage 24.60                                     |
| H. A. Rogers Co                        | Loose leaves 10.20                                |
| Treasurer                              | Appropriation                                     |
| William M. Anderson                    | Mileage 40.48                                     |
| Lawrence J. Murdock                    | Mileage 44.39                                     |
| Harold L. Young                        | Tokens  |
| Veterans S                             | ervice Appropriation                              |
| Frank Adams                            | Mileage   |

| Civil Defen                           | se Appropriation                 |
|---------------------------------------|----------------------------------|
| Walter P. Halstead                    | Mileage                          |
| Maxwell D. Seeker                     | Mileage 40.32                    |
| Charles H. Stevenson                  | Mileage 44.90                    |
| Chest Clini                           | c Appropriation                  |
| E. R. Squibb & Sons                   | Drugs-Contract 40.18             |
| Library Fur                           | <u>nd</u>                        |
| Harry N. Abrams, Inc                  | Books 27.65                      |
| R. R. Bowker Company, Library Journal | Subscriptions 143.44             |
| R. R. Bowker Company                  | Books 70.50                      |
| Chesterfield Music Shops, Inc.        | Records 193.73                   |
| Doubleday & Co                        | Books 623.56                     |
| Fennells Subscription Service         | Subscriptions 4,416.29           |
| Heritage Club                         | Books 69.92                      |
| Hoigaard's, Inc                       | Thermos jug 3.29                 |
| A. C. McClurg & Co                    | Books 4,617.93                   |
| Northwest Airlines, Inc               | Ticket 102.40                    |
| N. W. Bell Telephone Co               | Service 10.50                    |
| N. W. Bell Telephone Co               | Service 104.95                   |
| N. W. Bell Telephone Co               | Service 17.90                    |
| Sports & Recreation                   | Subscription 3.00                |
| Westonka Telephone Co                 | Service 7.91                     |
| Forfeited-                            | Tax Sale Fund                    |
| Kenneth F. McNulty                    | Mileage 37.07                    |
| County Res                            | erve Building & Maintenance Fund |
| Village of Edina                      | Storm sewer-Contract 2,963.62    |
| Liebenberg, Kaplan, Glotter           | Architectural 3,538.08           |

| Central Serv                               | rices Fund                         |
|--|------------------------------------|
| Crook & Hanley, Inc                        | Ink \$ 26.10                       |
| Poucher Printing Co                        | Supplies 257.06                    |
| Property Ren                               | ntals Fund                         |
| Kenneth McNulty                            | Mileage 28.12                      |
| City of Minneapolis                        | Water Bill 7.85                    |
| Southtown Rubbish Removal                  | Service 14.00                      |
| George A. Totten, Jr., County<br>Treasurer | Street maintenance 18.42           |
| Boat and Wat                               | ter Safety Fund                    |
| Harry S. Genung                            | Property rental 125.00             |
| N. W. Bell Telephone Co                    | Service 37.05                      |
| Sears Roebuck and Co                       | Electric drill 31.97               |
| Road and Br                                | idge Appropriation                 |
| B & R Rock Products Co                     | Gravel-Contract 822.39             |
| Columbia Building and Maintenance, Inc     | Janitorial Service-Contract 523.00 |
| L. N. Sickels Co                           | Asphalt-Contract 3,632.84          |
| Western Oil & Fuel Co                      | Asphalt-Contract 2,465.85          |
| Woodrich Construction Co                   | Gravel-Contract 12,484.97          |
| Blaugas Gas Co                             | Gas 7.05                           |
| Elvin Safety Supply, Inc                   | Supplies 12.50                     |
| Goodin Co                                  | Valve 7.82                         |
| A. L. McKay                                | Convention expenses 27.85          |
| Minneapolis Gas Co                         | Services 2,900.72                  |
| State of Minnesota, Department of Highways | Supplies                           |
| Monroe Calculating Machine Co., Inc.       | Machine covers 6.00                |
| Northern States Power Co                   | Services 5.96                      |
| Stark Electronics Supply                   | Soldering gun 6.70                 |

| Road and Br                    | idge Appropriation Cont.                              |
|--------------------------------|---|
| Raymond Theis                  | Equipment rental \$ 446.27                            |
| Frank Thomas                   | Equipment rental 200.00                               |
| T. J. Thompson                 | Mileage 27.98   |
| Woodrich Construction Co       | Gravel loaded 274.34                                  |
| Central Mob                    | pile Equipment Division Fund                          |
| Dickey & Shaver, Inc           | Gasoline, oil-Contract 292.52                         |
| Mobile Oil Co                  | Gasoline-Contract 1,462.90                            |
| Western Oil & Fuel Co          | Motor oil-Contract 57.80                              |
| Auel Equipment Co              | Lights 256.07   |
| Cochrane's Boat Yards, Inc     | Boat repair 40.00                                     |
| Dahlberg Bros., Inc            | Miscellaneous parts 106.24                            |
| Hennepin County Highway Dept.  | Office, shop rent 590.00                              |
| Leef Brothers                  | Cleaning rags 72.46                                   |
| Mac Andrews Co                 | Seat belts 70.71                                      |
| Minnetonka Oil Co              | Gasoline, tire repair 6.50                            |
| Northern Automotive Co         | Repair parts 215.85                                   |
| Randolph Light, Inc            | Pipe 2.93   |
| Road Consti                    | ruction Fund  |
| L. A. Dyregrov                 | Appraisal Fee-Contract-<br>Project 5825 50.00         |
| L. J. Gleason                  | Appraisal fee-Contract-<br>Project 5825 & 5810 100.00 |
| Robert G. Gussner, & G. Evelyn | Land purchase-Contract-<br>Project 5816 500.00        |
| Robert G. Gussner, & G. Evelyn | Land purchase-Contract-<br>Project 5816 18,140.00     |
| 0. J. Janski                   | Appraisal fee-Contract-<br>Project 5817 50.00         |
| George Maloney                 | Appraisal fee-Contract-<br>Project 5816 175.00        |

### Road Construction Fund Cont.

| G. D. M  | oyer           |                    | Opinion of titles-Contract-\$ Project 5817 & 5825 175 | .00 |
|----------|----------------|--------------------|---|-----|
| Dewey N  | ewcombe        | version de la comp | Slope permit-Contract-<br>Project 5606 1,400          | .00 |
| E. V. O  | lsson          | nua madu           | Appraisal fee-Contract-<br>Project 5810 & 5817 100    | .00 |
| Eugene l | F. Reilly      |                    | Appraisal fee-Contract-<br>Project 5825 50            | .00 |
|          |                | Res                | pectfully submitted,                                  |     |
|          |                |                    | Elwad Bhrann  |     |
| Legge    | 2. Math        | lus                | Suhard O Hanson                                       |     |
| 1        |                | Mrs. I. G.         | Scott   |     |
|          |                |                    |   |     |
|          | Commissioner _ | Swanson            | _ offered the following resolu-                       |     |
| tion and | d moved its ad | option:            |   |     |
|          | RESOLVED, That | the committee      | report be adopted.                                    |     |
|          | The question w | as on the adopt    | tion of the resolution, and there                     |     |
|          |                |                    | NAYS, as follows:                                     |     |
|          | AINSWORTH      | Absent             |   |     |
| 1        | MATTHEWS       | Yea                |   |     |
| 1        | MRS. SCOTT     | Yea                |   |     |
|          | SWANSON        | Yea                |   |     |
| (        | CHAIRMAN HANSO | N Yea              |   |     |
|          |                |                    |   |     |

Resolution adopted.

On motion, the County Board recessed until after the Welfare Board Meeting.

After the Welfare Board Meeting the County Board reconvened to consider the budget for Hennepin County Welfare work for 1964.

1102

To The Honorable Board of County Commissioners Hennepin County Minneapolis, Minnesota

#### Gentlemen:

Pursuant to the provisions of Chapter 343, Section 8, Session Laws of Minnesota 1937, I herewith submit an estimated budget for Hennepin County Welfare work for the year 1964.

| REQUIREMENTS  |                     |   |
|---|---------------------|---|
| Operating Expense   | \$<br>4,083,878.00  |   |
| Old Age Assistance Payments   | <br>10,633,200.00   |   |
| Medical Aid to Aged   | 4,481,250.00        |   |
| Aid to Dependent Children Payments  | 10,878,780.00       |   |
| Aid to Disabled Payments  | 666,225.00          |   |
| Aid to Blind Payments   | 513,675.00          |   |
| Children Under State Guardianship   | 1,078,280.00        |   |
| Children Under Temporary Custody  | 1,669,815.00        |   |
| Unmarried Mothers   | 50,000.00           |   |
| Public Assistance Funerals  | 60,000.00           |   |
| Children's Emergency Shelter  | _                   |   |
| Refunds of Miscellaneous Income to State  | 200,000.00          |   |
| Deficit for 1962-63   | <br>998,258.00      | _ |
| TOTAL REQUIREMENTS  | \$<br>35,313,361.00 |   |
|   |                     |   |
| MEANS OF FINANCING  |                     |   |
| INCOME FROM SOURCES OTHER THAN CURRENT TAX  |                     |   |
| MISCELLANEOUS:  |                     |   |
| Surplus From Prior Year   | \$<br>-             |   |
| Old Age Assistance Receipts From State  | 7,941,126.00        |   |
| Aid to Dependent Children Receipts From State   | 7,397,571.00        |   |
| Aid to Disabled Receipts From State   | 552,967.00          |   |
| Aid to Blind Receipts From State  | 346,731.00          |   |
| Medical Aid to the Aged Receipts From State   | 3,504,338.00        |   |
| REIMBURSEMENT FROM STATE  |                     |   |
| Administrative  | 619,000.00          |   |
| Children Under State Guardianship   | 323,484.00          |   |
| Public Assistance Funerals  | 20,000.00           |   |
| Delinquent Taxes and Penalties  | 174,178.00          |   |
| State Tax on Banks  | 101,283.00          |   |
| Other Miscellaneous Income  | 750,000.00          |   |
| Security of the second | \$                  |   |
|   | 21,730,678.00       |   |
| Net Current Tax Levy  | 13,582,683.00       |   |
| ND TOTAL INCOME   | \$<br>35,313,361.00 |   |
| RENT TAX  |                     |   |
| Net Current Tax Levy  | \$<br>13,582,683.00 |   |
|   | 570 100 382         |   |

It is hereby recommended that the above listed estimate of expenditures for the year 1964 and receipts for the year 1964 for County Welfare purposes be approved as recommended.

Director, HENNEPIN COUNTY WELFARE DEP'T.

Commissioner Mrs. Scott moved, seconded by Commissioner Matthews, that the County Welfare Board budget for the year 1964 as presented, be approved, and that there be levied on all taxable property in the County of Hennepin, Minnesota, for the year 1963 the sum of \$13,582,683.00 to cover the County's portion of all expenses of the Hennepin County Welfare Board for the year 1964 as shown in the statement filed by the Director of the Hennepin County Welfare Board.

Vote on the motion was as follows:

AINSWORTH

Absent

MATTHEWS

Yea

MRS. SCOTT

Yea

SWANSON

Yea

CHAIRMAN HANSON

Yea

SCRUMPHED DIVETURE

Motion carried.

On motion, the County Board adjourned until Tuesday, September 17, 1963, at 10:00 o'clock A.M.

Chairman, Board of County Commissioners

Attest:

# CINOR RATE RUQUE. AGUS HIRUNHTUS MASTUNTIO NAS

| STATEMENT OF BAL<br>ROBERT F               | . FITZSIMMO              | NS, COUNTY A                       |                              | ANCE            |                            |
|--|--------------------------|------------------------------------|------------------------------|-----------------|----------------------------|
|  | AUGUST                   | 31, 1963<br>Warrants               |                              | Amount Due      | Ameiloble                  |
|  | for 1963                 | Issued to Date                     | Balances                     | on Contract     |                            |
| ttorney                                    | 265,884.75               | \$ 166,939,80                      |                              | · · · · · · · · | \$ 98,944.9                |
| uditor                                     | 482,350.51               | 317.465.56                         | 164.884.95                   |                 | 164,884.9                  |
| udit—State                                 | 12,000.00                | 9,908.50                           | 2,091.50                     | *******         | 2.091.5                    |
| ook Repair                                 | 16,231.70                | 10,268.51                          | 5,963.19                     |                 | 5,963.1                    |
| udget and Purchasing                       | 206,535,49               | 129,512.89                         | 77,022.60                    |                 | 77,022.6                   |
| uilding and Equipment                      | 371,560.77<br>381,591.35 | 94,554.52<br>246.697.26            | 277;006.25<br>134.894.09     | \$ 119,847.95   | 157,158.3                  |
| ontributions and Awards                    | 66,645.00                | 53.865.27                          | 12,779.73                    | 1,623.10        | 133,270.9<br>12,779.7      |
| oroner                                     | 132,656,03               | 77.417.45                          | 55,238.58                    |                 | 55,238.5                   |
| ounty Commissioners                        | 86,174,77                | 57,282.87                          | 28,891.90                    |                 | 28.891.9                   |
| ome School for Boys                        | 608,302.44               | 399,572.35                         | 208,730.09                   | 3,252,54        | 205,477.5                  |
| avenile Center                             | 219,285.68               | 146,777.05                         | 72,508.63                    | 1,665.80        | 70,842.8                   |
| robation                                   | 962,463.45               | 637,958.33                         | 324,505.12                   | 2,481.00        | 322,024.1                  |
| istrict Court                              | 737,126.70               | 431,577.00                         | 305,549.70                   | *******         | 305,549.7                  |
| mergency Fund                              | 499.99<br>25,000.00      | 399.00                             | 100.99                       | *******         | 100.9                      |
| stra Emergency Help and Severance Pay.     | 34,530.16                | 17,540,45                          | 25,000.00<br>16,989.71       | ********        | 25,090.0<br>16,989.7       |
| ospital and Insurance                      | 122.204.50               | 91,548.56                          | 30,655,94                    |                 | 30,655.9                   |
| ourt Commissioner                          | 124,483.73               | 77.962.82                          | 46,520.91                    | *******         | 46,520.9                   |
| fficial Publications                       | 46,800.00                | 35,432.18                          | 11.367.82                    |                 | 11,367.8                   |
| robate Court                               | 194,765.56               | 124,538.01                         | 70,227.55                    | 2,970.32        | 67,257.2                   |
| egister of Deeds<br>oad and Bridge, Budget | 497,864.09               | 309,666.60                         | 188,197.49                   | 14,248.58       | 173,948.9                  |
| oad and Bridge, Budget                     |                          | 0.000.004.00                       | 0.000 =0= 00                 | * 004 = 10 = 0  | # Do4 mam o                |
| oad Construction                           | 5,573,829.74             | 2,880,321.88<br>938,465.00         | 2,693,507.86<br>5.163.769.35 | 1,301,740.79    | 1,391,767.0<br>2,341.541.5 |
| ake Improvement                            | 6,102,234.35             | 26.240.14                          | 90.973.55                    | 2,822,227.77    | 77.523.7                   |
| oxious Weeds                               | 20,905.38                | 12.983.63                          | 7.921.75                     | 100.20          | 7,821.5                    |
| neriff                                     | 757,521.25               | 486,462,98                         | 271,058,27                   | 5,117.60        | 265,940.6                  |
| neriff—Jail                                | 199,120,23               | 122,745.06                         | 76,375.17                    | 4,187.65        | 72,187.5                   |
| heriff—Radio                               | 105,471.91               | 70,742.18                          | 34,729.73                    | 2,584.20        | 32,145.5                   |
| tate Institutions and County Hospitals     | 1,481,850.00             | 658,613.64                         | 823,236.36                   | *******         | 823,236.3                  |
| uperintendent of Schools                   | 40,808.38                | 27,944.11                          | 12,864.27                    | *******         | 12,864.2                   |
| upervisor of Assessments                   | 88,031.44                | 52,898.52                          | 35,132.92                    | 3,222.75        | 31,910.1                   |
| orrens-Title Examinations                  | 149,981.08<br>76,261.00  | 98,427.88<br>49,971.25             | 51,553.20<br>26,289.75       |                 | 51,553.2<br>26,289.7       |
| reasurer                                   | 309,775.28               | 187,660.91                         | 122.114.37                   | 111111111       | 122.114.3                  |
| eterans Service                            | 29,792.00                | 16,266.87                          | 13,525.13                    |                 | 13.525.1                   |
| ivil Defense                               | 48,163.63                | 30.435.85                          | 17,727.78                    |                 | 17,727.7                   |
| onles Not Otherwise Appropriated           |                          | 807.01                             | -807.01                      |                 | 807.0                      |
| entral Mobile Equipment                    | 1,253,843.71             | 373,067.88                         | 880,775.83                   | 54,942.23       | 825,833.0                  |
| hest Clinic                                | 216,110.10               | 135,333.81                         | 80,776.29                    | 5,006,48        | 75,769.8                   |
| TOTAL\$2                                   | 10 107 000 01            | and the second state of the second | \$12,559,596.26              | \$4,358,668,80  | \$8,200,927.4              |