



Hennepin County (Minn.).
Board of County
Commissioners.
Journals

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Published in Finance and Commerce Saturday, July 27, 1968

Minneapolis, Minnesota

Tuesday, July 23, 1968

The Board of County Commissioners for the County of Hennepin, Minnesota, met in the Court House in the City of Minneapolis at 10:00 o'clock a.m., pursuant to adjournment.

All members were present.

The meeting was called to order by Robert P. Janes, Chairman.

The minutes of the July 16, 1968 meeting were approved as published in Finance and Commerce Saturday, July 20, 1968.

A letter from Dr. Thomas F. Mulrooney, Director, Chest Clinic, submitting one application for admission to Glen Lake State Sanatorium was referred to the Committee on Ways and Means.

A letter from David J. Kennedy, Director, Office of Local and Urban State of Minnesota Affairs, submitting the Omnibus Crime Control Act of 1968 was referred to the County Administrator.

A resolution of concern by the City Council of Bloomington regarding the proposed new Hennepin County office building from Milo A. Hall, Clerk, City of Bloomington, was ordered filed.

A letter from Al Hilde, Jr., Mayor, Village of Plymouth, regarding the Plymouth Pride Force dealing with pollution problems was ordered filed.

A letter from George B. Hickey, Secretary, Municipal Building Commission, submitting the 1969 budget request for the MBC was referred to the County Administrator.

A letter from DuWayne Anderson, President, Local 9, submitting grievances of the County employee was referred to the Personnel Director.

JUL 23 1968

A letter from Jewel Goddard, Director, Court Services, reporting receipt of \$3,000 for deposit in the Scholarship Fund was referred to the Committee on Ways and Means.

A letter from John A. Hanson, Personnel Director, requesting travel authorization for one Personnel employee was referred to the Committee on Ways and Means.

A notice of public hearing on application by the Village of Forest Lake regarding discharging of water to the Sunrise River Flowage was referred to the Highway Department.

An application for license to sell non-intoxicating malt liquor from Fred Dachtler, Town of Champlin, was referred to the Committee on Ways and Means.

Letters were received from Stanley R. Cowle, County Administrator, and Richard Bardon, Jr., Purchasing Manager, as follows:

1. Notifying the Board of the acceptance of various bids and requesting that funds be set aside to pay the awards.
2. Submitting Building and Equipment and Reserve Building and Maintenance Fund claims
3. Submitting a list of the allocations to the various Veterans Organizations for Memorial Day services.
4. Submitting the final settlement between the Federal government and Hennepin County for reimbursement of equipment lost by the Civil Defense Department.
5. Submitting an extension agreement for research services with North Star Research and Development Institute in connection with the police radio survey.

The above letters were referred to the Committee on Ways and Means.

Commissioner Hanson moved, seconded by Commissioner Mrs. Scott, that all bids on Parcel M15 offered for sale by Hennepin County be rejected. Unanimously carried.

Permanized
JUL 23 1968

Commissioner Janes offered the following resolution
and moved its adoption:

BE IT RESOLVED, that the following persons be re-appointed to the
Hennepin County Library Board for three year terms to expire August 1,
1971:

Mrs. Raeder Larson
9249 West 23rd Street
St. Louis Park, Minnesota 55426

Mr. E. J. Cooper
4310 Lake Drive
Robbinsdale, Minnesota 55422

The question was on the adoption of the resolution, and there were
five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

Commissioner _____ Provo _____, Chairman, Committee on Ways and Means,
presented the following report:

Your committee recommends that the following Hennepin County employee be eligible to claim \$20.00 a month as transportation allowance in addition to the regular per mile reimbursement as provided by Chapter 796, Laws of Minnesota 1955, and amended Board policy adopted January 18, 1966:

MEDICAL EXAMINER'S OFFICE

Dr. Charles Koski

June 1, 1968

Your committee further recommends that the following employee be removed from the list of those authorized to receive transportation allowance on the date shown:

MEDICAL EXAMINER'S OFFICE

Dr. Jerome Harty

June 1, 1968

Respectfully submitted,

Robert Janes Mrs. J. G. Scott
E. J. Robb, Jr. Richard J. Hanson
John A. Hanson

Commissioner Hanson offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

JUL 23 1968

Commissioner Provo, Chairman, Committee on Ways and Means, presented the following report:

WHEREAS, the Hennepin County Personnel Board on July 11, 1968, took action establishing and abolishing certain classifications and their salary range assignments; and

WHEREAS, the Personnel Board has requested this Board to ratify its action.

Your committee recommends that the Personnel Board's action establishing and abolishing certain classifications be approved as follows:

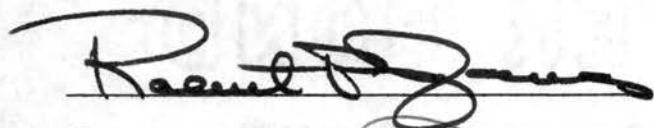
ESTABLISHED

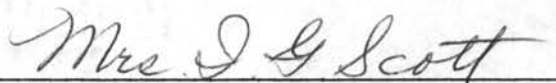
| | |
|---------------------------|-------------|
| Audiologist | \$710-905 |
| Dentist | \$1213-1626 |
| Neighborhood Aide | \$325-358 |
| Nutritionist | \$613-782 |
| Senior Information Writer | \$745-905 |

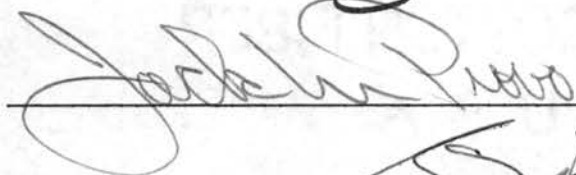
ABOLISHED

| |
|--------------------------------|
| Bookbinder |
| Deliveryman |
| Employment Guidance Supervisor |
| Land Commissioner |
| Medical Director-Chest Clinic |
| Park Development Analyst |

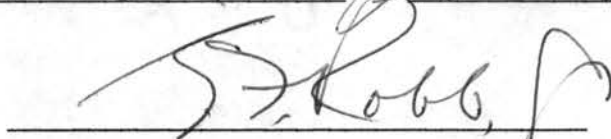
Respectfully submitted,











Commissioner Robb offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

JUL 23 1968

Commissioner _____ Provo _____, Chairman, Committee on Ways and Means,
presented the following report:

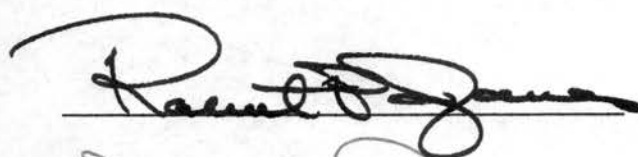
Your committee recommends that the applications of the following persons
for admission to Glen Lake State Sanatorium, pursuant to M. S. 1957, Section
251.02 or 251.03, be approved:

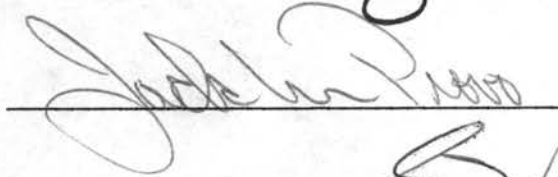
Mr. Joseph Edward Bell
5150 Irving Avenue North
Minneapolis, Minnesota

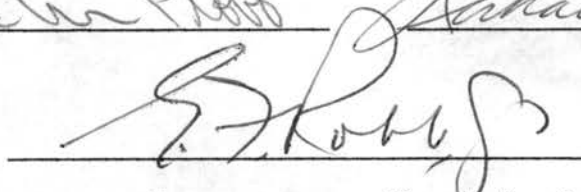
Mr. Gene Virgil Olson
9131 12th Avenue South
Minneapolis, Minnesota


Mr. Sam Landy
49 $\frac{1}{2}$ Glenwood Avenue
Minneapolis, Minnesota

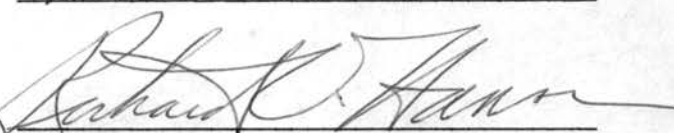
Respectfully submitted,











Commissioner _____ Janes _____ offered the following resolution and
moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five _____ YEAS and no _____ NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

JUL 23 1968

Commissioner Robb, Chairman, Committee on Roads and Lakes,
presented the following report:

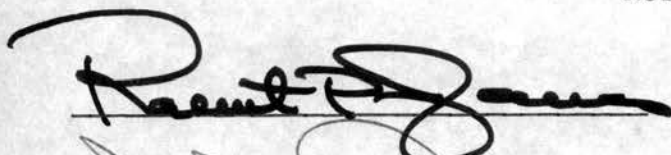
WHEREAS, There has been allocated to the County of Hennepin certain federal-aid funds for highway purposes; and

WHEREAS, The Hennepin County Highway Department is preparing plans and specifications for County State Aid Highway No. 18, County Project No. 6722, to meet federal-aid standards; and

WHEREAS, County State Aid Highway 18, County Project 6722, is a project consisting of grading, concrete paving, bridge construction and other related improvements between 0.26 mile north of County Road No. 70 and 0.26 mile south of County State Aid Highway No. 9 in the Villages of Plymouth and New Hope (1.231 miles).

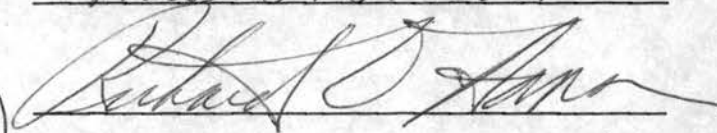
Pursuant to a recommendation from Herbert O. Klossner, Chief Engineer, and A. J. Lee, Director of Public Works, your committee recommends that the Hennepin County Board of Commissioners request that the Commissioner of Highways for the State of Minnesota secure approval from the Bureau of Public Roads for the construction and improvement of Hennepin County Project 6722 as a federal-aid secondary project.

Respectfully submitted,



Mrs. I. G. Scott





J. J. Robb, Jr.

Commissioner Provo offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

HANSON YEA

PROVO YEA

MRS. SCOTT YEA

ROBB YEA

CHAIRMAN JANES YEA

Resolution adopted.

JUL 23 1968

Commissioner Provo, Chairman, Committee on Ways and Means,
presented the following report:

Pursuant to a recommendation from A. J. Lee, Director of Public Works,
and Stanley R. Cowle, County Administrator, your committee recommends that
Agreement No. PW 28-10-68 between the Village of St. Anthony and the County of
Hennepin providing for the division of cost for certain construction at 33rd
Avenue Northeast and County State Aid Highway No. 136 be approved; and

That the Chairman of the County Board and the County Auditor be authorized
and directed to execute the agreement in behalf of the County of Hennepin.

It is further recommended that the County Auditor be directed to set aside
the sum of \$4,196.43 for the satisfaction of Contract No. 470-7018-819.

Respectfully submitted,

Robert T. Jones
John R. Provo

Mrs. J. G. Scott
Richard C. Hanson
B. Robb, Jr.

Commissioner Hanson offered the following resolution and
moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

JUL 23 1968

Commissioner Provo , Chairman, Committee on Ways and Means, presented the following report:

Your committee recommends that the assignment of wages dated July 10, 1968, made by Sue H. Rolstad, an employee of Hennepin County General Hospital, to George M. Roehrdanz, 1440 Northwestern Bank Building, Minneapolis, Minnesota, for a period of sixty (60) days, be approved; and

That the Chairman of the Board be authorized to execute said assignment on behalf of Hennepin County; and

That all further extensions of the assignment of wages shall be by authorization of the Personnel Director and the Hospital Administrator.

Respectfully submitted,

Paul J. Jones *Mrs. I. G. Scott*
John D. Provo *Richard O. Hanson*
E. J. Robb, Jr.

Commissioner Mrs. Scott offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

 five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

JUL 23 1968

Commissioner Provo, Chairman, Committee on Ways and Means, presented the following report:

Your committee recommends that pursuant to a recommendation from Stanley R. Cowle, County Administrator, the check from the Argonaut Insurance Company in the sum of \$1,395.00 representing the fourth retrospective plan adjustment on the County's Workmen's Compensation insurance plan for the period January 1, 1961 to January 1, 1964, be accepted and deposited with the County Treasurer.

Respectfully submitted,

Robert D. Hanson *Mrs. J. G. Scott*
Jack L. Provo *Robert D. Hanson*
E. J. Robb, Jr.

Commissioner Janes offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

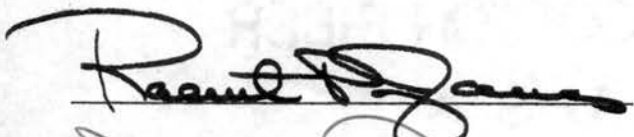
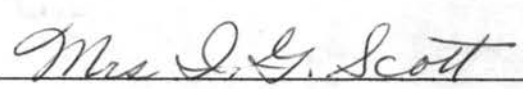
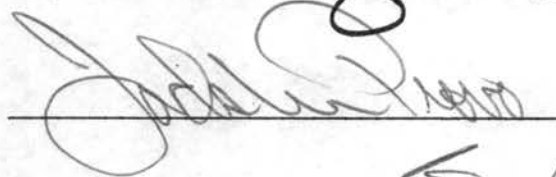
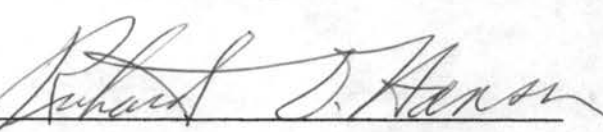
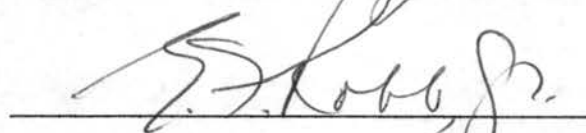
JUL 23 1968

Commissioner Provo, Chairman, Committee on Ways and Means, presented the following report:

Your committee recommends that pursuant to a recommendation from Stanley R. Cowle, County Administrator, the agreement between Hennepin County and the Village of Dayton for the furnishing of law enforcement services to the village by the Sheriff of Hennepin County for a period of 122 days, effective June 1, 1968, be approved; and

That the Chairman of the Board be directed to execute the agreement on behalf of Hennepin County.

Respectfully submitted,

Commissioner Robb offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted

Commissioner Provo, Chairman, Committee on Ways and Means, presented the following report:

Your committee recommends that pursuant to a recommendation from Richard Bardon, Jr., Purchasing Manager, George B. Hickey, County Auditor, be directed to set aside the additional sum of \$1,500.00 from the Road and Bridge appropriation to the Green Thumb Lawn Service for lawn and landscaping services to the Hennepin County Highway Department, Contract No. 459-315-801.

Respectfully submitted,

Paul D. Janes *Mrs. J. G. Scott*
John W. Hanson *Robert J. Hanson*
S. J. Robb

Commissioner Hanson offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.


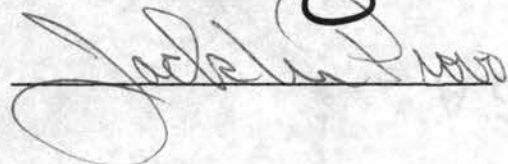
JUL 23 1968

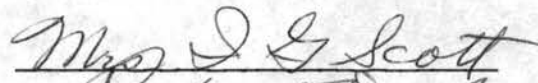

Commissioner Robb, Chairman, Committee on Roads and Lakes,
presented the following report:

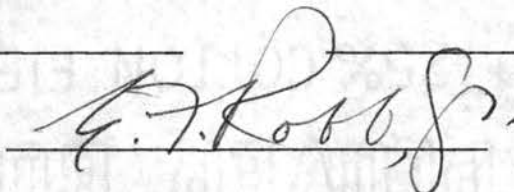
Pursuant to a request from H. O. Klossner, Chief Engineer, your committee recommends that the Commissioner of Highways for the State of Minnesota be requested to make traffic surveys and recommendations for speed zoning on the following roads in the County of Hennepin.

C.S.A.H. 4 - From T.H. 5 to County 67
County 39 - From C.S.A.H. 18 to T.H. 169
County 103 - From T.H. 52 to T.H. 169
C.S.A.H. 121 - From C.S.A.H. 30 to T.H. 152

Respectfully submitted,



Commissioner Mrs. Scott offered the following resolution
and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

JUL 23 1968

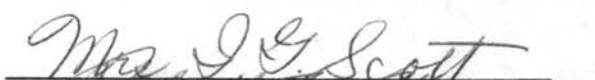

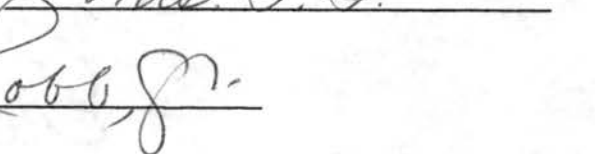
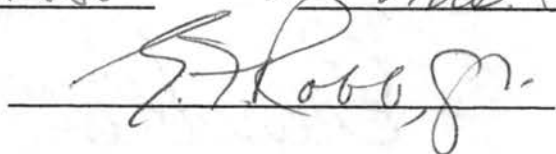
Commissioner Provo, Chairman, Committee on Ways and Means, presented the following report:

Pursuant to a recommendation from A. J. Lee, Director of Public Works, and Stanley R. Cowle, County Administrator, your committee recommends that Agreement No. PW 32-19-68 between the City of Richfield and the County of Hennepin providing for the division of cost for the improvement of traffic signals at the intersection of C.S.A.H. No. 52 and C.S.A.H. No. 53 (66th Street and Nicollet Avenue) be approved; and

That the Chairman of the County Board and the County Auditor be authorized and directed to execute the agreement in behalf of the County of Hennepin.

Respectfully submitted,



Commissioner Robb offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

JUL 23 1968

Commissioner Provo, Chairman, Committee on Ways and Means, presented the following report:

Pursuant to a recommendation from Richard Bardon, Jr., Purchasing Manager, your committee recommends that Change Order No. G-1 to the contract of M. A. Mortenson Company, general contractor for the remodeling of General Hospital in the amount of \$3,312.00 be approved; and

That George B. Hickey, County Auditor, be directed to set aside the sum of \$3,312.00 from the General Hospital Fund; and

That the Chairman of the Board be directed to sign the Change Order on behalf of Hennepin County.

Respectfully submitted,

James *Mrs. J. G. Scott*
John *Robert J. Hanson*
Robb

Commissioner Janes offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

Commissioner Provo, Chairman, Committee on Ways and Means, presented the following report:

Your committee recommends that travel authorization and reimbursement in accordance with the provisions of Paragraph 12.10 (b) of the Personnel Plan be granted for the following County employees:

William Kreykes, Associate Administrator, and Henry P. Staubs, M.D., Senior Associate Physician, Pilot City Health Center - site visits to the Pilot City Health Center in the Watts area of Los Angeles, California, June 19-23, 1968

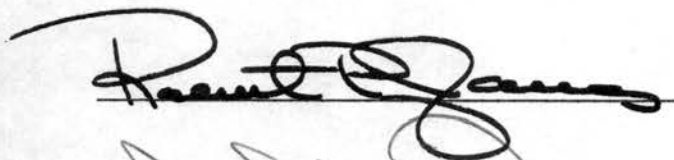
Harvey Kaplan, Training Supervisor Hennepin County Welfare - Federal Social & Rehabilitation Service, Kansas City, Missouri, July 25-26, 1968

Mrs. Mary Lou Hera, Reference Librarian - Conference of the Graduate Library School, University of Chicago, July 29-31, 1968

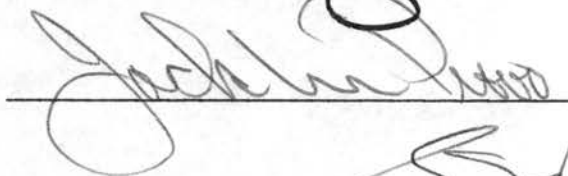
Jewel Goddard, Director Court Services - meeting with the Commissioner of Corrections in Duluth, Minnesota, August 9, 1968

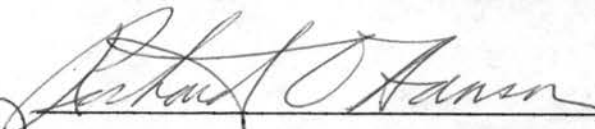
Donna Favilla, Juvenile Center - School Lunch Short Course, Waseca, Minnesota, August 12-16, 1968

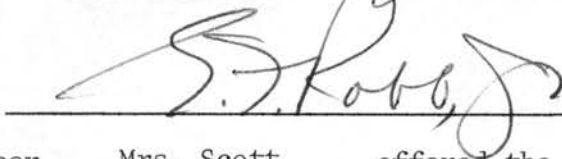
Respectfully submitted,



Mrs. I. G. Scott







Commissioner Mrs. Scott offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

JUL 23 1968

Commissioner Provo, Chairman, Committee on Ways and Means, presented the following report:

Your committee recommends that the following specifications be approved:

| CONTRACT NO. | SPECIFICATION | DEPARTMENT |
|--------------|---------------------|--------------------------|
| 5 | Embossing Equipment | Pilot City Health Center |
| 8722 | Supplementary Drugs | General Hospital |

That Stanley R. Cowle, County Administrator, be directed to advertise for bids on the above specifications, bids to be opened on Tuesday, August 6, 1968, at 2:00 o'clock p.m.

Respectfully submitted,

Robert D. Jones *Mrs. J. G. Scott*
Jack L. Provo *Richard O. Hanson*
E. L. Robb

Commissioner Hanson offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

JUL 23 1968

Commissioner Provo, Chairman, Committee on Ways and Means, presented the following report:

Pursuant to a request from Richard Bardon, Jr., Purchasing Manager, notifying the Board of the acceptance of the following bids and recommending that funds be set aside:

| CONT. NO. | FIRM | ITEM | AMOUNT | FUND |
|-----------|----------------------------|---|-------------|--------------------------------|
| 6750 | C. S. McCrossan, Inc. | Grading, base, bituminous surfacing & Full Traffic Control System | \$61,429.62 | Highway |
| 6744 | C. S. McCrossan, Inc. | Grading, base, drainage, bituminous surfacing & concrete paving | 273,404.67 | Highway |
| 8719 | Thomas Air Conditioning | Remodeling basement of Welfare Building | 39,600.00 | Reserve Building & Maintenance |
| 8717 | Ortho Pharmaceutical Corp. | Supplementary Sera | 5,184.00 | General Hospital |

Your committee recommends that George B. Hickey, County Auditor, be directed to set aside the above sums from the fund indicated to pay said awards; and

That the Chairman of the Board be directed to sign the contracts when the bonds are approved.

Respectfully submitted,

Robert D. Robb *Mrs. J. G. Scott*
Jack L. Hanson *Robert D. Hanson*
Robb

Commissioner Robb offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

HANSON YEA

PROVO YEA

MRS. SCOTT YEA

ROBB YEA

CHAIRMAN JANES YEA

Resolution adopted.

JUL 23 1968

Commissioner Provo, Chairman, Committee on Ways and Means, presented the following report:

Your committee recommends that the following contracts and performance bonds be approved:

| CONT. NO. | FIRM | ITEM | AMOUNT | SURETY |
|-----------|---|-----------------------------|------------|------------------------------------|
| 8097 | Lund Press, Inc. | Printing | \$2,922.00 | St. Paul Fire & Marine Ins. Co. |
| 8715 | Reginald F. Fennell Subscription Service | Periodical Subscriptions | 7,167.27 | The Aetna Casualty & Surety Co. |
| 6713 | Egan-McKay Elec. | Traffic Signals | 16,398.00 | Employers Liability |

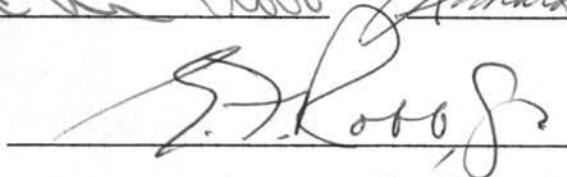
Respectfully submitted,



Mrs. I. G. Scott



Robert O. Hanson



Commissioner Janes offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

Commissioner Janes, Chairman, Committee on Taxes,
presented the following report:

Your committee recommends that the following applications for abatement of assessments and correction of taxes be approved and forwarded to the Commissioner of Taxation for consideration:

| NAME | TAX | PENALTY |
|--|---------|----------|
| Max Altman, dba Maxmilian's Restaurant | \$----- | \$ 41.93 |
| Village of Brooklyn Park | 557.28 | 12.18 |
| Henry Eckborg, dba Al's Barber Shope | 5.39 | .95 |
| Village of Edina | 142.44 | ----- |
| Henry Leivestad, for Rolla E. Peters | ----- | 24.29 |
| City of Richfield | 34.42 | ----- |
| W. E. Sullivan | ----- | 8.45 |

EXTENSION OF STATE EXCISE TAX CREDIT

| | | |
|--------------------|-------|------|
| Tom A. Bonneville | 35.83 | 2.31 |
| George M. Craig | 85.09 | 5.50 |
| Mrs. John Jarnberg | 87.93 | 5.76 |
| Edward T. Lindbo | 32.29 | 2.07 |
| Carl F. White | 36.18 | 2.37 |

HOMESTEADS - 1967 AND PRIOR YEARS:

| | | |
|--------------------|--------|-------|
| Mrs. George Wright | 353.72 | ----- |
| William J. Parchem | 152.54 | ----- |


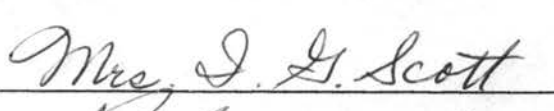
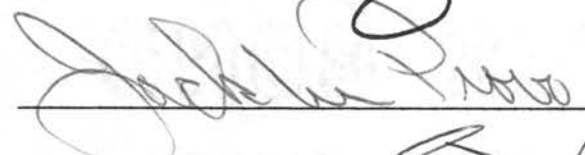
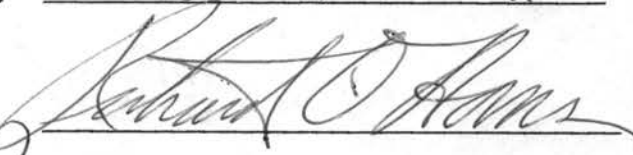
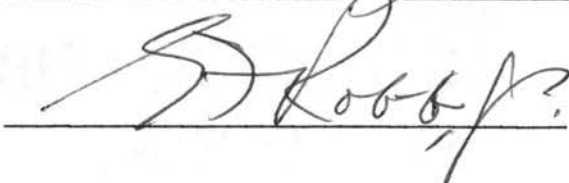
EXEMPT FOR 1968:

Village of Edina
City of Richfield

EXEMPT FOR 1969:

Village of Edina (2)

Respectfully submitted,

Commissioner Provo offered the following resolution
and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

Commissioner Janes, Chairman, Committee on Taxes,
presented the following report:

Your committee recommends that the following applications for homestead classification pursuant to Chapter 485, Laws of 1949, be approved:

| NAME | LEGAL DESCRIPTION |
|--|---|
| Hannah C. Carlson. | Lot 11, Wallace's Add. to Village of Mtka. Beach |
| James C. Erps | Lots 3 & that part of Lot 4 lying E of the Wly 20 feet thereof Blk 13 Shadywood Pt. |
| Max H. Gerard | Lot 4, Blk 4, Heritage Hills 1st Addition |
| Mrs. Bernard J. Hanson | Lots 88 and 89, Mound |
| Hennepin County Auditor for Minneapolis Assessor | Lot 28, Blk 2, W. H. Lauderdale |
| Hennepin County Auditor for Minneapolis Assessor | Three parcels - Lot 5, Blk 2, Marquette through Lot 17, Blk 27, Oliver Pk. |
| Edward Kirk by William P. Bailey . . | Tract D RLS 21 |
| Mrs. Elizabeth Kochiras | Lot 6, Blk 2, Lake Edina 4th Addn. |
| William J. Parchem | Lot 13, Blk 1, Stewart's Ridgeway, 1st Addn. |
| Bobette J. Pieper | Lot 77, Spring Park Addition |

Respectfully submitted,

Robert D. Janes *Mrs. J. G. Scott*
John R. Provo *Robert J. Hanson*
S. J. Robb

Commissioner Mrs. Scott offered the following resolution
and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

JUL 23 1968

Commissioner Provo, Chairman, Committee on Ways and Means, presented the following report:

Your committee recommends that pursuant to a request from Stanley R. Cowle, County Administrator, George B. Hickey, County Auditor, be directed to set aside the following sums from the Reserve Building and Maintenance Fund:

- 1) C. M. Carlson Construction Co. - Construction for Hennepin County Court Room at the Flour Exchange Building, Contract No. 8127 \$ 995.00
- 2) Arnold Falk Landscaping - For top soil - black dirt for County Home School, Contract No. 8128 75.00
- 3) Flour Exchange Building - Remodeling of the 7th and 11th floors of the Flour Exchange Building, Contract No. 8126 . . . 1,759.70

Respectfully submitted,

Robert D. Hanson *Mrs. J. G. Scott*
John L. Robb *Robert D. Hanson*
E. J. Lott, Jr.

Commissioner Hanson offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

JUL 23 1968

Commissioner Provo, Chairman, Committee on Ways and Means,
presented the following report:

Your committee recommends that the following claims be approved and
ordered paid:

COMMISSIONERS APPROPRIATION

| | | |
|----------------------------|-------------------------------|--------|
| Donald S. Burris | Special Judges seminar . . \$ | 358.30 |
|----------------------------|-------------------------------|--------|

ADMINISTRATOR APPROPRIATION

| | | |
|------------------------------|----------------|-------|
| Northwest Airlines | Fare | 52.00 |
|------------------------------|----------------|-------|

ASSESSOR APPROPRIATION

| | | |
|-----------------------------|----------------------------|-------|
| Glenn W. Hawkyard | Insurance refund | 22.00 |
|-----------------------------|----------------------------|-------|

| | | |
|------------------------|---------------|-------|
| Hudson Map Co. | Map | 62.50 |
|------------------------|---------------|-------|

| | | |
|---------------------------------|------------------|-------|
| Vocational T sk Force | Typist | 37.98 |
|---------------------------------|------------------|-------|

AUDITOR APPROPRIATION

| | | |
|-----------------------------|--------------------------|-------|
| I B M Corporation | Transportation | 80.24 |
|-----------------------------|--------------------------|-------|

| | | |
|--------------------------------------|-------------------|-------|
| Twin City Adding Machine Service . . | Repairs | 14.15 |
|--------------------------------------|-------------------|-------|

DATA PROCESSING APPROPRIATION

| | | |
|-------------------------------------|------------------------------|--------|
| Hennepin County Welfare Dept. . . . | Janitorial Service | 250.00 |
|-------------------------------------|------------------------------|--------|

| | | |
|-----------------------------|----------------------------|-------|
| I B M Corporation | Transportation & skip bars | 16.74 |
|-----------------------------|----------------------------|-------|

| | | |
|--------------------------|---------------------------|-------|
| Allen B. Sigal | Tuition reimbursement . . | 49.50 |
|--------------------------|---------------------------|-------|

| | | |
|------------------------------|---------------------------|-------|
| State of Minnesota | Look-up service | 83.25 |
|------------------------------|---------------------------|-------|

PERSONNEL APPROPRIATION

| | | |
|----------------------------------|-----------------|--------|
| Northwest Airlines, Inc. | Fares | 184.00 |
|----------------------------------|-----------------|--------|

PUBLIC INFORMATION APPROPRIATION

| | | |
|---------------------------------|----------------|-------|
| Marquis Who's-Who, Inc. | Book | 22.95 |
|---------------------------------|----------------|-------|

| | | |
|-------------------------------------|----------------------------|-------|
| Minnesota Newspaper Association . . | Clipping Service | 14.10 |
|-------------------------------------|----------------------------|-------|

PURCHASING APPROPRIATION

| | | |
|------------------------------|----------------|--------|
| Northwest Airlines | Fares. | 364.00 |
|------------------------------|----------------|--------|

TREASURER APPROPRIATION

| | | |
|-------------------------------------|------------------------------|-----------|
| Brink's, Inc. | Service | \$ 201.70 |
| Burroughs Corporation | Repairs | 115.60 |
| Clary Business Machines Co. | Servicing | 10.37 |
| Diebold, Inc. | Batteries | 11.70 |
| MAI Equipment Corp. | Rental & servicing | 1,431.56 |
| William M. Anderson | Mileage & bus fare | 88.90 |
| Daniel E. Collins | Bus fare | .50 |
| Lawrence J. Murdock | Mileage & bus fare | 137.80 |

AUDITING APPROPRIATION

| | | |
|---------------------------------------|--------------------------------|--------|
| Peat, Marwick, Mitchell & Co. | Accountants Services | 225.00 |
|---------------------------------------|--------------------------------|--------|

BUILDING & EQUIPMENT APPROPRIATION

| | | |
|---|-------------------------------|----------|
| Columbia Building Maintenance | Janitorial Services | 2,071.55 |
|---|-------------------------------|----------|

COMMUNICATION SERVICES APPROPRIATION

| | | |
|--|--------------------|----------|
| N. W. Bell Telephone Co. | Services | 1,541.77 |
| N. W. Bell Telephone Co. | Services | 193.50 |
| Pioneer Suburban Telephone Co. | Services | 13.05 |

CONTRIBUTIONS & AWARDS APPROPRIATION

| | | |
|---------------------------|-----------------|-------|
| Marion W. Tyree | Clerk | 54.05 |
|---------------------------|-----------------|-------|

OFFICIAL PUBLICATIONS APPROPRIATION

| | | |
|---------------------------------|-----------------------|-------|
| Construction Bulletin | Advertising | 13.60 |
|---------------------------------|-----------------------|-------|

CLERK DIST. COURT APPROPRIATION

| | | |
|-----------------------------|-----------------------------------|----------|
| Eastman Kodak Co. | Image Control Keyboard | 5,095.00 |
| Xerox Corporation | Rental & billable units | 344.76 |

COURT SERVICES APPROPRIATION

| | | |
|-------------------------------|------------------------|-------|
| Armour Food Service | Meat | 15.70 |
| Bearman Fruit Co. | Groceries | 27.48 |
| Famous Foods | Groceries | 17.11 |
| Gardner Hardware Co. | Clothes line | 5.31 |
| Jewell Electric Co. | Lamps | 20.59 |

COURT SERVICES APPROPRIATION (Cont.)

| | | |
|---------------------------------------|---------------------------------|----------|
| Johnson Paper & Supply Co. | Supplies | \$ 42.36 |
| McGarvey Coffee Co. | Coffee-cont. | 22.74 |
| McKesson & Robbins Co. | Supplies | 148.68 |
| Minneapolis Gas Co. | Gas | 43.09 |
| G. C. Peterson Machinery Co. | Blades sharpened | 7.35 |
| The Reality Press | Books | 4.24 |
| Ward Transfer | Drayage | 13.01 |
| Business Furniture, Inc. | Cabinet & letter tray | 122.90 |
| Central Mobile Equipment | June rental | 150.00 |
| Tom Chambers, Design | Services | 462.08 |
| Fred Trierweiler | Carpenter work | 45.00 |
| John Boltz | Mileage | 43.10 |
| Sherla Dreesen | Mileage | 33.60 |
| Michael Kennedy | Mileage | 24.30 |
| Daniel O'Neill | Mileage | 33.50 |
| H. James Snope | Insurance Refund | 22.00 |
| Richard S. Zeglen | Insurance Refund | 22.00 |
| American Fruit & Produce Co. | Groceries | 289.88 |
| Armour Food Service | Meat | 333.14 |
| Arts & Crafts Co. | Supplies | 6.68 |
| Automatic Refrigeration, Inc. | Spring | 7.70 |
| Bearman Fruit Co. | Groceries | 48.80 |
| Aslesen's | Groceries-cont. | 259.35 |
| Norman Benson | Barber services | 140.00 |
| Bronner Exterminating Co. | Services | 10.00 |
| Bulk Commodity Carriers, Inc. | Carrying charges | 3.50 |
| Central Mobile Equipment | June rental | 470.00 |
| The Continental Press, Inc. | Books | 32.67 |
| Doubleday & Co. | Books | 6.84 |

COURT SERVICES APPROPRIATION

(Cont.)

1123

| | | |
|---|-----------------------------------|-----------|
| The Economy Co. | Books | \$ 187.20 |
| Fideler | Book | 4.37 |
| Follett Publishing Co. | Books | 116.86 |
| Dr. Robert W. Gerlicher | Services | 280.00 |
| Glen Lake Drug & Gift, Inc. | Drugs | 15.00 |
| Glenwood-Inglewood Co. | Water | 6.45 |
| Goodin Co. | Glass | 5.49 |
| H. S. Horwitz, Inc. | Installations | 279.57 |
| International Salt Co. | Brine cubes | 119.00 |
| K & W Sales Co. | Keys | 6.95 |
| Kokesh Athletic & Golf Supply | Supplies | 6.45 |
| J. H. Larson Electrical Co. | Bulbs | 28.22 |
| Lindstrom Cleaning Contractors | Janitorial services-cont. | 708.19 |
| Richard W. Lipa | Umpired baseball games | 30.00 |
| Lyons & Carnahan, Inc. | Books | 67.89 |
| Collier-MacMillan Dist. Center | Books | 27.24 |
| McCormick-Mathers Publishing Co. | Books | 452.80 |
| McGarvey Coffee, Inc. | Coffee-cont. | 66.14 |
| McKesson & Robbins, Inc. | Supplies | 47.65 |
| Archie E. Magnuson | Refund of insurance | 22.00 |
| May Brothers Co. | Groceries-cont. | 36.46 |
| Charles E. Merrill Publishing Co. | Books | 23.71 |
| Minneapolis Restaurant Supply Co. | Gloves | 152.10 |
| State of Minnesota | Books | 9.60 |
| Minn. Mining & Mfg. Co. | Supplies | 31.05 |
| John Morrell & Co. | Meat | 192.28 |
| National Tea Co., Food Stores | Groceries | 9.99 |
| Pacific Books, Publishers | Book | 2.77 |
| Stan Olson | Umpired baseball games | 35.00 |

JUL 23 1968

COURT SERVICES APPROPRIATION (Cont.)

| | | |
|--|-----------------------------------|--------|
| G. C. Peterson Machinery Co., Inc. | Supplies | 9.55 |
| Dr. R. H. Picha | Services | 570.00 |
| Rand McNally & Co. | Books | 1.42 |
| Red Star Yeast Co. | Yeast | 22.43 |
| Saw Sharpening Service | Service | 10.20 |
| Science Research Associates, Inc. | Books | 45.57 |
| Scott, Foresman & Co. | Books | 27.48 |
| Simplex Time Recorder Co. | Cylinder | 17.10 |
| Stahlke Dairy Foods, Inc. | Eggs-cont. | 92.10 |
| Steck-Vaughn Co. | Books | 19.52 |
| Sunrise Food Products, Inc. | Chips | 53.70 |
| Sunshine Biscuits | Crackers | 18.17 |
| Turnquist Paper Co. | Supplies | 228.42 |
| Van Paper Co. | Supplies | 497.85 |
| Wilson Sporting Goods Co. | Tennis net posts | 6.75 |
| Xerox Corporation | Rental & billable units | 80.10 |
| Art Cavara | Mileage | 52.70 |
| Tom Faust | Mileage | 71.42 |
| Eileen O'Brien | Mileage | 67.10 |
| Charles Russell | Insurance refund | 22.00 |

DISTRICT COURT APPROPRIATION

| | | |
|----------------------------------|----------------------------|--------|
| Dr. James D. Bennyhoff | Dental treatment | 12.00 |
| Leonard A. Johnson | Mileage | 29.40 |
| Midland Restaurant | Jurors Meals | 203.54 |

TORRENS TITLE APPROPRIATION

| | | |
|-----------------------------|-----------------|-------|
| West Publishing Co. | Books | 45.00 |
|-----------------------------|-----------------|-------|

PROBATE COURT APPROPRIATION

| | | |
|-----------------------------|-----------------|-------|
| West Publishing Co. | Books | 45.00 |
|-----------------------------|-----------------|-------|

SHERIFF APPROPRIATION

| | | |
|--------------------------------------|-----------------------|--------|
| Brown Clothing Co. | Clothes | 32.00 |
| Bullseye Reloading & Supply | Ammunitions | 300.00 |
| Filmshops, Inc. | Repairs | 50.04 |
| R. L. Polk & Co. | Directory | 30.00 |
| Uniforms Unlimited-Police Supply Co. | Badges | 888.00 |
| Uniroyal, Inc. | Raincoats | 750.84 |

SHERIFF-JAIL APPROPRIATION

| | | |
|------------------------------------|---------------------|-------|
| American Fruit & Produce | Groceries | 57.10 |
| Famous Foods | Groceries | 67.25 |
| Johnson Paper & Supply Co. | Supplies | 13.69 |

SHERIFF-RADIO APPROPRIATION

| | | |
|--------------------------------------|---------------------------|--------|
| Electronic Center, Inc. | Tube | 1.36 |
| Johnson Paper & Supply Co. | Supplies | 43.70 |
| Northern States Power | Service | 20.16 |
| Security Wholesale Grocery Co. . . . | Groceries | 14.20 |
| Nicholas Serbanic | Janitorial Services . . . | 236.00 |

BOAT & WATER APPROPRIATION

| | | |
|------------------------------------|-----------------------|------|
| Gross Industrial Service | Rug service | 2.20 |
|------------------------------------|-----------------------|------|

CIVIL DEFENSE APPROPRIATION

| | | |
|---------------------------|---------------------------|-------|
| Joe Lloyd Price | Janitor Service | 83.00 |
|---------------------------|---------------------------|-------|

SURVEYOR APPROPRIATION

| | | |
|--------------------------------------|---------------------------|-------|
| Robert L. Bakka | Mileage | 93.70 |
| Grant Battery Sales | Battery | 11.41 |
| Midwest Calculator Service | Repairs | 8.00 |
| Wahl & Wahl, Inc. | Repairs & parts | 31.37 |

CHEST CLINIC APPROPRIATION

| | | |
|-----------------------------------|----------------------------|--------|
| American Linen Supply Co. | Rental & Laundry service . | 126.32 |
|-----------------------------------|----------------------------|--------|

MEDICAL SERVICES APPROPRIATION

| | | |
|--------------------------------------|----------------------------|-----------|
| Glen Lake State Sanatorium | Care of Patients | \$ 857.95 |
|--------------------------------------|----------------------------|-----------|

MEDICAL EXAMINER APPROPRIATION

| | | |
|------------------------------|-------------------|----------|
| Dr. Arnold Lindall | Mileage | \$ 37.20 |
|------------------------------|-------------------|----------|

LIBRARY APPROPRIATION

| | | |
|--------------------------------------|----------------------------|----------|
| American Linen Supply Co. | Laundry Service | 14.90 |
| Baker & Taylor Co. | Books | 3,054.35 |
| Collier-Macmillan Dist. Center . . . | Books | 319.66 |
| Hennepin County Treasurer | Taxes | 294.69 |
| Thelma Jones | Branch librarian | 821.00 |
| Sheila Jorgenson | Work on articles | 118.95 |
| N. W. Bell Telephone Co. | Service | 51.80 |
| Public Affairs Committee, Inc. . . . | Subscriptions | 105.00 |
| The World Publishing Co. | Books | 5.02 |

CENTRAL SERVICES APPROPRIATION

| | | |
|--------------------------------------|-----------------------------|----------|
| Albinson, Inc. | Supplies | 1.56 |
| Central Mobile Equipment | Rental | 100.00 |
| Thomas A. Edison Industries | Dictating & trans. machines | 3,355.00 |
| Gross Industrial Service | Towel Service | 1.75 |
| Handschy Chemical Co. | Ink | 21.00 |
| Miller-Davis Co. | Envelopes | 5.45 |
| Mite Corporation | Ribbons | 5.40 |
| Royal Typewriter Co. | Credit taken incorrectly . | 33.00 |
| The Shaw-Walker Co. | Binders | 306.00 |
| 3M Business Products Sales | Copy paper | 262.54 |
| Wahl & Wahl, Inc. | Supplies | 41.40 |

CLERK MUNICIPAL COURT APPROPRIATION

| | | |
|-------------------------------------|------------------------|-------|
| Grain Exchange Cafeteria | Jurors Meals | 44.20 |
| Midland Restaurant | Jurors meals | 31.47 |
| Vogue Cleaners & Launderers | Repair robes | 4.00 |

CLERK MUNICIPAL COURT APPROPRIATION

(Cont.)

| | | |
|-----------------------------|-----------------|-----------|
| West Publishing Co. | Books | \$ 957.50 |
|-----------------------------|-----------------|-----------|

MUNICIPAL COURT PROBATION APPROPRIATION

| | | |
|-----------------------|-------------------|-------|
| James Jones | Mileage | 18.50 |
|-----------------------|-------------------|-------|

| | | |
|-------------------------------|-------------------|-------|
| Richard F. Scherman | Mileage | 53.80 |
|-------------------------------|-------------------|-------|

STATE AID LOCAL T. B. CONTROL

| | | |
|---------------------------|------------------------------|-------|
| Wayne N. Hansen | Special study work | 91.16 |
|---------------------------|------------------------------|-------|

ROAD & BRIDGE APPROPRIATION

| | | |
|-------------------------------|----------------------|----------|
| B & R Rock Products | Gravel-cont. | 3,778.44 |
|-------------------------------|----------------------|----------|

| | | |
|-------------------------------|----------------------|----------|
| B & R Rock Products | Gravel-cont. | 2,727.63 |
|-------------------------------|----------------------|----------|

| | | |
|--------------------|--------------------------|--------|
| Howe, Inc. | Fertilizer-cont. | 124.74 |
|--------------------|--------------------------|--------|

| | | |
|-------------------------------------|--------------------|--------|
| Minnesota Mining & Mfg. Co. | Tape-cont. | 306.40 |
|-------------------------------------|--------------------|--------|

| | | |
|--|----------------------|-------|
| Northwest Bituminous Co., Inc. | Gravel-cont. | 78.88 |
|--|----------------------|-------|

| | | |
|--------------------------------|------------------------------|----------|
| Western Oil & Fuel Co. | Asphalt Cement-cont. | 8,504.97 |
|--------------------------------|------------------------------|----------|

| | | |
|--|------------------|--------|
| Wheeler Lumber Bridge & Supply Co. | Lathes | 500.00 |
|--|------------------|--------|

| | | |
|------------------------|--------------------|--------|
| Albinson, Inc. | Supplies | 215.77 |
|------------------------|--------------------|--------|

| | | |
|-----------------------------------|-----------------------------------|-------|
| American Linen Supply Co. | Rental of towels & mops | 18.46 |
|-----------------------------------|-----------------------------------|-------|

| | | |
|-------------------------------|------------------------|--------|
| James A. Blake, M. D. | Examinations | 210.00 |
|-------------------------------|------------------------|--------|

| | | |
|-------------------------------------|-----------------------------------|-------|
| Boyer Sanitary Landfill Co. | Rubbish dumped for June | 15.00 |
|-------------------------------------|-----------------------------------|-------|

| | | |
|--------------------------|----------------|-------|
| Century Camera | Film | 10.78 |
|--------------------------|----------------|-------|

| | | |
|----------------------------|-------------------|-------|
| Robert E. Dunbar | Mileage | 62.64 |
|----------------------------|-------------------|-------|

| | | |
|-------------------------------|------------------------|--------|
| Wm. P. Engels & Son | Mower Rental | 691.60 |
|-------------------------------|------------------------|--------|

| | | |
|----------------------|------------------------------|-------|
| Friden, Inc. | Repair calculators | 50.40 |
|----------------------|------------------------------|-------|

| | | |
|--------------------|-----------------|-------|
| Goodin Co. | Parts | 91.74 |
|--------------------|-----------------|-------|

| | | |
|----------------------------------|--------------------|-------|
| Grace Lee Products, Inc. | Supplies | 40.80 |
|----------------------------------|--------------------|-------|

| | | |
|--|------------------------|-------|
| Instrumentation Services, Inc. | Repair meter | 24.34 |
|--|------------------------|-------|

| | | |
|---------------------------|------------------------|--------|
| Leslie M. Jobes | Mower rental | 655.20 |
|---------------------------|------------------------|--------|

| | | |
|------------------------------|-------------------|-------|
| Robert E. Lynch, Jr. | Mileage | 13.66 |
|------------------------------|-------------------|-------|

| | | |
|----------------------------------|-------------------------------|-------|
| Leo A. Mattson Co., Inc. | Overhaul typewriter | 32.08 |
|----------------------------------|-------------------------------|-------|

| | | |
|--------------------------------|------------------------------|-------|
| Minneapolis Oxygen Co. | Oxygen & Acetylene | 58.89 |
|--------------------------------|------------------------------|-------|

ROAD & BRIDGE APPROPRIATION (Cont.)

| | | |
|--|------------------------------------|-------------|
| Minnesota Mining & Mfg. | Traffic signals | \$ 1,667.00 |
| Northland Electric Supply Co. | Parts | 14.80 |
| Frederick Post | Paper | 37.26 |
| Twin City Filter Service, Inc. | Filter material | 176.40 |
| Wheeler Lumber Bridge & Supply Co. | Guard rail sections | 276.76 |
| Marvin & Harvey Bursch | Gravel-cont. | 2,685.10 |
| Golden Valley Comm. Church of Brethren | Removal of Church sign | 30.00 |
| Harlan R. & Eleanor M. Johnson | Removal of trees & bushes. | 100.00 |
| Ellen Joann Kertess | Reinstall fence | 15.00 |
| Delmar J. Petri, etal | Moving costs-cont. | 200.00 |
| George V. Ruona | Cert. of title-cont. | 245.00 |
| George V. Ruona | Cert. of title-cont. | 105.00 |
| George V. Ruona | Cert. of title-cont. | 35.00 |

C.M.E.D. APPROPRIATION

| | | |
|--|----------------------------|-----------|
| B. F. Goodrich Tire Co. | Tires-cont. | 18.98 |
| Ziegler, Inc. | Motor grader-cont. | 250.00 |
| T. L. Anderson | Parts | 141.80 |
| Armstrong Equipment Co. | Parts | 145.14 |
| Borchert Ingersoll, Inc. | Fan | 13.43 |
| Bill Boyer Ford, Inc. | Ford vehicle | 13,150.00 |
| Cummins Diesel Sales, Inc. | Parts | 903.78 |
| Dahlberg Brothers | Parts | 99.22 |
| Genuine Parts Co. | Parts | 330.82 |
| Grant Battery Sales | Parts | 185.68 |
| Hayden-Murphy Equipment Co. | Parts | 24.35 |
| R. Herschel Mfg. Co. | Knives | 36.10 |
| Rey Malmquist, Mpls. Treasurer | Gasoline,oil, etc. | 330.64 |
| Midway Tractor & Equipment Co. | Parts | 64.12 |
| Minnesota Body & Equipment Co. | Rub rail | 50.00 |

C.M.E.D. APPROPRIATION (Cont.)

| | | |
|--|---------------------------|----------|
| Minnesota Machinery, Inc. | Parts | \$ 55.82 |
| Minnesota Safety Equipment | Parts | 29.74 |
| Northern Automotive Company | Parts | 221.47 |
| Northern Ford Engines, Inc. | Generator | 22.45 |
| W. S. Nott Co. | Supplies | 41.20 |
| Olivetti-Underwood Corp. | Service machine | 18.00 |
| Chas. Olson & Sons, Inc. | Steel | 11.20 |
| Donald J. Omodt | Auto expense | 65.10 |
| Pioneer Rim & Wheel Co. | Wheel | 16.08 |
| Power Supply Co. | Thermometer | 13.75 |
| Joseph T. Ryerson & Son, Inc. | Parts | 81.41 |
| S & M Company | Tire adjustment | 3.29 |
| Security Welding & Machine Co. | Parts & labor | 85.55 |
| Southdale Motors | Part | 8.79 |
| Ziegler, Inc. | Parts | 183.89 |

LAKE IMPROVEMENT APPROPRIATION

| | | |
|-----------------------------------|-------------------|-------|
| Northern States Power Co. | Service | 10.00 |
|-----------------------------------|-------------------|-------|

NOXIOUS WEEDS APPROPRIATION

| | | |
|----------------------|-------------------|--------|
| Ira McKown | Mileage | 139.20 |
|----------------------|-------------------|--------|

GENERAL HOSPITAL FUND

| | | |
|--------------------------------------|-----------------------------|----------|
| C. W. Alban Co. | Manual | 7.93 |
| Aloe | Supplies-part cont. | 1,416.50 |
| American Fruit & Produce Co. | Supplies | 343.70 |
| American Fruit & Produce | Supplies | 329.55 |
| C. F. Anderson Co., Inc. | Catheters-cont. | 741.11 |
| Aslesen Co. | Supplies-part cont. | 51.60 |
| Automatic Alarm Corp. | Service | 78.00 |
| Beckman Instruments, Inc. | Service&parts | 145.00 |

GENERAL HOSPITAL FUND

| | | |
|--|----------------------------------|----------|
| Better Built Machinery Corp. | Part | \$ 38.00 |
| Dr. Otto Boesch | Service | 50.00 |
| Brink's, Inc. | Service | 45.65 |
| Brown & Day, Inc. | Supplies-part cont. | 3,660.79 |
| Brunswick Laboratories | Syringes-cont. | 3,300.07 |
| Canada Dry Corp. | Gingerale | 15.60 |
| Central Mobile Equipment Div. | Equipment rental | 2,400.00 |
| Chicago Medical Book Co. | Books | 48.14 |
| Dr. Poe Lim Chua | Service | 200.00 |
| College American Pathologists | Supplies | 18.00 |
| Columbia Transit Corp. | Service | 40.00 |
| Crook & Hanley, Inc. | Labor & parts | 42.47 |
| Diversey Corp. | Stain remover | 174.60 |
| Dr. Thomas Drake | Service | 75.00 |
| Dymo Products Co. Servicenter | Repairs | 6.49 |
| Dyalab Corporation | Supplies | 59.10 |
| Eaton Laboratories | Furacin pads-cont. | 987.84 |
| Edwards Laboratories | Catheters | 50.00 |
| General Electric X-Ray | Film & pump kit-cont. | 1,961.40 |
| Herbert Hanson | Razor repair | 12.31 |
| Heinbockel Produce Co. | Meat | 135.35 |
| Hennepin County General Hospital | Imprest Fund | 1,687.50 |
| Hewlett-Packard Co. | Defibrillator paddles | 525.00 |
| Hewlett-Packard Co. | Equipment | 1,700.00 |
| Hewlett-Packard Co. | Supplies & maintenance | 390.00 |
| Dr. Richard Hirt | Service | 25.00 |
| Dr. Howard J. Hoos | Service | 60.00 |
| Industrial Supply Co., Inc. | Supplies | 18.84 |
| Industrial Chemical Lab | Hose | 23.00 |

GENERAL HOSPITAL FUND

1131

| | | |
|--------------------------------------|-----------------------------|----------|
| Instrument Control Co. | Service | \$ 17.50 |
| I B M Corporation | Equipment rental | 240.00 |
| International Medical Equip. Co. . . | Parts & repairs | 19.50 |
| James Ambulance Service, Inc. . . . | Service-cont. | 184.50 |
| Johnson Paper & Supply Co. | Supplies-cont. | 258.00 |
| Kelly Labor of Mpls, Inc. | Services | 188.75 |
| Kemps Crescent Division | Ice cream mix | 134.60 |
| Tonu M. Kiesel | Service | 60.00 |
| Dr. Frederick Kuemmerle | Service | 112.00 |
| Gust Lagerquist & Sons | Remodeling-cont. | 7,380.00 |
| Dr. Don W. Masson | Service | 60.00 |
| McGarvey-Atwood Coffee Co. | Coffee-cont. | 477.85 |
| Lawrence McGovern, MD | Service | 60.00 |
| McGraw-Hill Publications | Classified ad | 19.35 |
| McKesson & Robbins, Inc. | Supplies-cont. | 6,014.94 |
| Medical Research Consultants | Lab service-cont. | 110.00 |
| Metro Surgical | Supplies | 82.50 |
| Charles H. Miller, MD | Service | 260.00 |
| Minneapolis Floral Co. | Arrangements | 44.50 |
| Minneapolis Gas Co. | Service | 365.23 |
| Mpls. of Anesthesia % Lowell E. . . | Operating expense | 5,000.00 |
| Minn. Mining & Mfg. Co. | Supplies | 750.00 |
| V. Mueller & Co. | Supplies | 115.54 |
| Dr. Larry E. Nacht | Service | 25.00 |
| Northern Welders Supply Co., Inc. . | Regulators & valves | 89.76 |
| Northland Milk & Ice Cream Co. . . . | Ice Cream-cont. | 19.80 |
| Ohio Medical Products | Gasses-cont. | 1,623.18 |
| Olsen Ambulance Service | Service-cont. | 102.50 |

JUL 23 1968

GENERAL HOSPITAL FUND

| | | |
|--------------------------------------|---------------------------|----------|
| Ortho Pharmaceutical Corp. | Supplies | \$ 36.75 |
| M. F. Patterson Dental Supply Co. . | Supplies | 10.80 |
| Chas. Pfizer & Co., Inc. | Supplies-part cont. . . . | 385.34 |
| Physicians & Hospital Supply | Supplies-cont. | 9.31 |
| Dr. Jeffery Probstfield | Service | 50.00 |
| Processed Potatoes, Inc. | Supplies-cont. | 182.00 |
| Profexray Div. Litton Ind. | Film supplies-cont. . . . | 9,614.42 |
| Protection Unlimited, Inc. | Service-cont. | 1,548.00 |
| R & O Elevator Co., Inc. | Service-cont. | 730.00 |
| REA Express | Express charges | 17.42 |
| Regan Bakeries, Inc. | Supplies-cont. | 914.24 |
| Roberts-Hamilton Co. | Parts | 34.01 |
| Royal Typewriter Co. | Rentals | 25.00 |
| Schloff Chemical & Supply Co. . . . | Castors | 90.48 |
| Scientific Prod. Div. Amer. Hosp. . | Equipment-cont. | 2,758.00 |
| Scientific Prod. Div. Amer. Hosp. . | Supplies-part cont. . . . | 747.96 |
| Dr. Stephen Seagren | Service | 65.00 |
| Security Wholesale Groc. Co., Inc. . | Supplies-part cont. . . . | 513.40 |
| Seven-Up Bottling Co. | Supplies | 25.00 |
| Stahlke Dairy Foods | Supplies-cont. | 978.94 |
| R. C. Stanville | Reimbursement | 65.20 |
| Steel Sales Co. of Minnesota | Wire | 63.40 |
| Dr. Jerry L. Steiert | Service | 25.00 |
| Carlos P. Sullivan , Dr. | Service | 50.00 |
| Sunrise Food Products, Inc. | Supplies | 27.65 |
| Sunshine Biscuit, Inc. | Supplies | 108.83 |
| Swift & Co. | Meat | 25.76 |

GENERAL HOSPITAL FUND

| | | |
|--------------------------------------|-----------------------------|-----------|
| Dr. Estrella Tang-Chua | Service | \$ 100.00 |
| Tem -Trol Corp. | Parts | 91.08 |
| 3M Business Products Sales, Inc. . | Repair & parts | 36.77 |
| Ray Trautman & Sons, Inc. | Supplies | 462.92 |
| Turnquist Paper Co. | Towels-cont. | 1,577.80 |
| Twin City Oxygen Co. | Adapters | 6.10 |
| Twin City Hosp. Association | Dues | 125.00 |
| Twin City Stamp & Stencil Co. . . . | Repairs | 12.80 |
| Union Carbide Corp. | Supplies-cont. | 538.44 |
| University of Minn. | Tuition | 538.00 |
| Geo. T. Walker & Co. | Supplies | 30.95 |
| Warner Industrial Supplies | Supplies-cont. | 55.51 |
| Dr. Justin Wass | Service | 25.00 |
| Waste Control, Inc. | Service | 64.75 |
| Wilfer Laboratory | Supplies | 64.00 |
| Will Ross, Inc. | Supplies-part cont. | 2,630.47 |
| Xerox Corporation | Supplies & rental | 1,043.16 |
| Zimmer Mfg. Co. | Supplies-part cont. | 472.04 |

Respectfully submitted,

Reuel P. Janes Mrs. J. G. Scott
E. J. Robb, Jr. Arthur J. Hanson
Judith P. Provo

Commissioner Robb offered the following resolution
 and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

JUL 23 1968

On motion, the County Board adjourned.


Chairman, Board of County Commissioners

Attest: 
County Auditor

JUL 23 1968

Published in Finance and Commerce Saturday, August 10, 1968

Minneapolis, Minnesota

Tuesday, August 6, 1968

The Board of County Commissioners for the County of Hennepin, Minnesota, met in the Court House in the City of Minneapolis at 10:00 o'clock a.m., pursuant to law.

Members present: Commissioners Mrs. Scott, Janes, Robb, Hanson

Member absent: Commissioner Provo

The meeting was called to order by Robert P. Janes, Chairman.

The minutes of the July 23, 1968 meeting were approved as published in Finance and Commerce on July 27, 1968.

A monthly report (July, 1968) from Ben K. Allison, Register of Deeds, was ordered filed.

A report from the Minnesota Pollution Control Agency recommending control practices concerning the exterior storage of road salts or other chemicals was referred to the Highway Department.

A monthly financial statement (June, 1968) and minutes of the July 2, 1968 meeting of the Hennepin County Library Board were ordered filed.

The minutes of the June 11 and 25, 1968 meetings of the Metropolitan Transit Commission were ordered filed.

A letter from Richard Johansen, City Clerk, Minneapolis, submitting Council action approving the agreement with Hennepin County for the improvement of C.S.A.H. #52 was ordered filed.

A letter from N. T. Waldor, Minnesota Commissioner of Highways, regarding the Bureau of Public Roads Operations Plans for continuing Urban Transportation Planning was referred to the Highway Department.

A claim for damages from Mary Kalliman, etal, 1216 W. 31st Street, Minneapolis, in the sum of \$35,000.00 was referred to the County Attorney.

A letter from James L. Hetland, Jr., Chairman, Metropolitan Council, submitting a Notice of Review on the comprehensive plan of the Village of Excelsior was referred to the Highway Department.

A letter from John A. Hanson, Personnel Director, submitting proposed personnel rule changes was ordered filed.

A letter from Paul J. Vogt, General Hospital Administrator, submitting a contract with Dr. V. K. Funk for furnishing consulting services to the Chest Clinic was referred to the Committee on Ways and Means.

A letter from Jewell Goddard, Director, Court Services, notifying the Board of the receipt of funds donated to the Youth Rehabilitation Program Fund was referred to the Committee on Ways and Means.

A letter from Dr. Thomas F. Mulrooney, Director, Chest Clinic, submitting applications for admission to Glen Lake State Sanatorium was referred to the Committee on Ways and Means.

Letters were received from Stanley R. Cowle, County Administrator and Richard Bardon, Jr., Purchasing Manager, as follows:

- 1) Notifying the Board of the acceptance of various bids and recommending that funds be set aside to pay the awards.
- 2) Recommending the cancellation of the contract with Farnham's, Inc., for office furniture.
- 3) Submitting Reserve Building & Maintenance Fund claims.
- 4) Requesting the transfer of funds from the Auditor's Equipment Rental Account.
- 5) Requesting travel authorization for various employees.
- 6) Submitting contracts and performance bonds.
- 7) Submitting specifications on the following items:
 - a. Wall washing - General Hospital
 - b. Movable type partitions - General Hospital

The above letters were referred to the Committee on Ways and Means.

A letter was received from Roy Swenson, Clerk-Administrator, Village of Minnetonka, submitting for reviewal an application for a State Natural Resources Fund grant in the sum of \$50,000.00

Commissioner Robb moved, seconded by Commissioner Mrs. Scott, that the application be approved and that the Chairman be authorized to sign the application on behalf of Hennepin County.

Motion carried.

Commissioner Janes, Vice-Chairman, Committee on Ways and Means, presented the following report:

WHEREAS, The County of Hennepin is currently planning a comprehensive physical construction program of which jail facilities are an integral part, and

WHEREAS, Both the District and Municipal Courts are established on a County wide basis, and

WHEREAS, Consolidation of jail facilities has been urged by numerous committees, including the City-County Jail Study Committee, the Citizens League's Minneapolis-Hennepin County Jails Committee, the Hennepin County Grand Jury and SUA, Inc. Space Consultants, and

WHEREAS, Consolidation as soon as practically possible would be beneficial immediately in regard to the holding of prisoners, potential cost savings and for experience in administration of the new single facility for City and County jails now being planned.

Your committee recommends that the City and County jails as now located on the fifth floor of the Court House-City Hall be consolidated under the direct administration of the Hennepin County Sheriff effective January 1, 1969, subject to the following terms and conditions:

1. Recognizing the practical difficulties in attempting to consolidate the records of the two jails, the Minneapolis Police Department may at its option continue to staff and maintain their own Records unit. The County Sheriff shall staff and maintain the booking function and he shall provide copies of any records pertaining to prisoners of the Minneapolis Police Department that the Chief of Police may request.

However, it is hereby agreed that the Sheriff of Hennepin County and the Minneapolis Police Chief shall by January 1, 1970, submit their joint proposal for the eventual consolidation of the agencies' records units, whether through the use of computers or standard files, to the respective governing bodies that are parties to this resolution.

2. The Hennepin County Sheriff will provide for all staffing of the consolidated jail with the Minneapolis Patrolmen and Clerks currently employed in the City jail operation transferred to other operating units of the Minneapolis Police Department and the County to have no responsibility for their placement or job duties. However, recognizing the special situation of the six matrons of the Minneapolis Police Department employed in the Jail, the following provision shall apply:

Any currently employed Matron in the Minneapolis Police Department who as of May 1, 1968, is assigned to the Minneapolis Jail shall:

- A. As of the effective date of this consolidation be assigned to any matron vacancy that shall exist in any other Police Department unit, or
- B. At the request of any such matron terminate employment with the City of Minneapolis and be immediately employed in the service of Hennepin County as a matron in the jail, or

C. At the request of any such matron who cannot be placed in a comparable position in any other City activity, be retained by the City of Minneapolis and contracted to the County of Hennepin for duty as a jail matron until such time as any matron so contracted for shall resign or retire from that position.

3. Records shall be maintained by the Hennepin County Sheriff so that prisoners accused of misdemeanors and ordinance violations whose cases will finally be disposed of in Hennepin County Municipal Court, shall be costed back to the community where the alleged violation occurred. Costs of keeping prisoners accused of gross misdemeanors and felonies, whose cases potentially will be disposed of in Hennepin County District Court, shall be a general County obligation. The Hennepin County Sheriff shall at the end of each month, submit to the County Auditor, based on prisoner days multiplied by the per diem rate, the cost of keeping prisoners charged with misdemeanors and ordinance violations by community, and the County Auditor shall reduce each municipality's revenue from Municipal Court fines accordingly. Costs of prisoner care shall be established as of December 1 of the preceding year and shall remain effective throughout the calendar year.

Costs for prisoner care shall be computed by dividing the total operating expense of the Hennepin County Jail by the total days of prisoner care provided for the most immediate preceding full calendar year. Operating expense shall mean

total salaries and wages plus employer contributions for retirement and insurance related thereto; one-fifth of the expenditures for items costing more than \$25.00 with a useful life in excess of one year; the MBC maintenance cost for space occupied by the jail; the total expenditures for all items of current expense of the jail, that is, all items of food, cleaning, drugs, travel, etc., that are purchased and consumed or used on a current basis. Prisoner days shall be computed on the basis of a daily 1:30 p.m. prisoner count.

4. The Police Department of the City of Minneapolis shall be assigned space suitable to the Chief of Police for the purpose of showup, Bureau of Identification, and interview rooms for use by the Minneapolis Police Department.
5. In keeping with the spirit of cooperation in this resolution, the officers and men of the Minneapolis Police Department shall, whenever their official duties require, be afforded every convenience and courtesy by the Sheriff of Hennepin County that is consistent with and necessary to the efficiency and effectiveness of the police responsibility of the City of Minneapolis.

Respectfully submitted,

Rachel D. Jones

Mrs. I. G. Scott

Arthur J. Hanson

B. J. Robb

Commissioner Hanson offered the following resolution
and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and
there were four YEAS and no NAYS, as follows:

| | |
|----------------|--------|
| HANSON | YEA |
| PROVO | ABSENT |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

Commissioner Janes Vice-Chairman, Committee on Ways and Means, presented the following report:

WHEREAS, The Legislature of the State of Minnesota by Chapter 753, Laws of Minnesota 1967, authorized this Board to license and regulate the operation of ambulances in Hennepin County, and

WHEREAS, This Board desires to determine whether or not the enactment of such regulations would be a benefit to the public and the County of Hennepin,

Your committee recommends that this Board hold a public hearing to determine whether or not this Board should license and regulate ambulances in the County of Hennepin and that such hearing be held on the 28th day of August, 1968, at 10:00 in the forenoon in Room 130 of the Court House, City of Minneapolis, County of Hennepin, and

That the Clerk of this Board send a copy of this resolution to each political subdivision in the County of Hennepin and to all persons and corporations known to be operating ambulances, minibuses or in the business of transporting sick or handicapped persons for medical attention; and

That this notice be published in the Finance and Commerce Newspaper once each week for three consecutive weeks.

Respectfully submitted,

Robert D. Jones Mrs. I. G. Scott
Richard D. Hanson
G. F. Robb, Jr.

Commissioner Janes offered the following resolution
 and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

four YEAS and no NAYS, as follows:

| | |
|----------------|--------|
| HANSON | YEA |
| PROVO | ABSENT |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

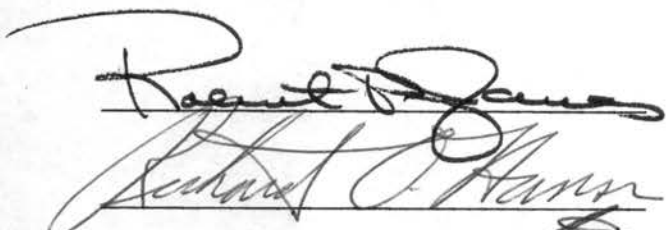
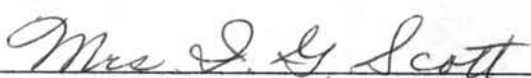
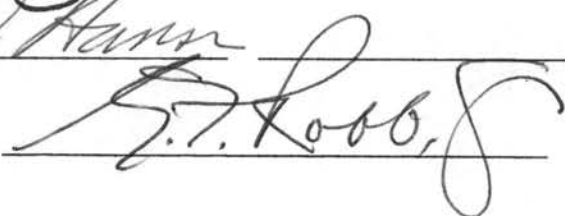
Resolution adopted.

Commissioner Janes, Vice-Chairman, Committee on Ways and Means, presented the following report:

Your committee recommends that the application of the following person for admission to Glen Lake State Sanatorium, pursuant to M.S. 1957, Section 251.02 or 251.03, be approved.

Mr. Oscar Tidemond
3700 Foss Road N.E.
Minneapolis, Minnesota

Respectfully submitted,

Commissioner Mrs. Scott offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

| | |
|----------------|--------|
| HANSON | YEA |
| PROVO | ABSENT |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |



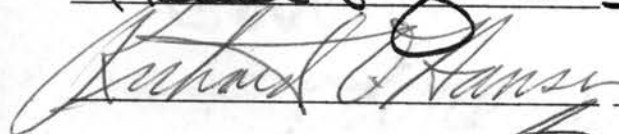
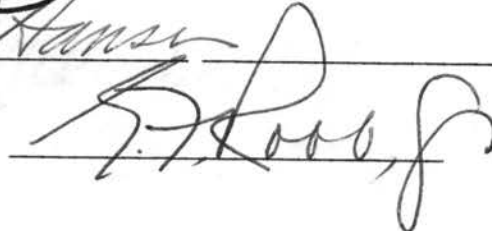
Resolution adopted.

Commissioner Janes, Vice-Chairman, Committee on Ways and Means, presented the following report:

Your committee recommends that travel authorization and reimbursement in accordance with the provisions of Paragraph 12.10 (b) of the Personnel Plan be granted for the following County employees:

Ramon L. Stave, Training Director, Personnel - University of Chicago training specialists meetings, Chicago, Illinois - August 5-9, 1968.
Gerald R. Nelson, Clerk of District Court - NACO Convention, July 28 - August 1, 1968. Washington, D.C.

Respectfully submitted,

Commissioner Robb offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

| | |
|----------------|--------|
| HANSON | YEA |
| PROVO | ABSENT |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

Commissioner Robb, Chairman, Committee on Roads and Lakes,

presented the following report:

Pursuant to a recommendation from A. J. Lee, Director of Public Works, your committee recommends that the Warranty Deed from Metro Plymouth Corporation conveying to Hennepin County for the sum of \$300,000.00, land described as

All of the following described lot: Outlot 1, Plymouth Plaza 4th Addition, according to the recorded plat thereof, and

That part of the following described lots: Lots 1, 3, 4 and 5, Block 1, Plymouth Plaza 4th Addition

which lies easterly and northeasterly of the following described line:

Beginning at the East Quarter corner of Section 13, Township 118, Range 22; thence north along the East line of the Northeast Quarter of said Section 13 a distance of 1445.78 feet; thence westerly deflecting to the left at an angle of 90 degrees 26 minutes 36 seconds a distance of 929.5 feet; thence southerly deflecting to the left at an angle of 90 degrees a distance of 119 feet; thence easterly deflecting to the left at an angle of 90 degrees a distance of 153.59 feet to the actual point of beginning of the line to be described; thence southeasterly deflecting to the right at an angle of 55 degrees 30 minutes a distance of 650.18 feet; thence along a tangential curve to the right, said curve having a radius of 864.93 feet (delta angle 28 degrees 00 minutes 03 seconds) a distance of 422.7 feet; thence continuing southeasterly to the angle point on the North line of Lot 4, Block 1, Plymouth Plaza 4th Addition distant 125 feet west of the Northeast corner of said Lot 4 and measured along the North line thereof; thence south parallel with the East line of the Southeast Quarter of said Section 13 to the South line thereof and there terminating.

Together with all right of access, being the right of ingress to and egress from that part of the aforescribed lots not acquired herein onto County State Aid Highway No. 9 and County State Aid Highway No. 18.

necessary for the construction of CSAH No. 18, Project No. 26722, be accepted and recorded; and

That the attached claim in said amount of \$300,000.00 be approved and ordered paid from the Road and Bridge appropriation.

Respectfully submitted,

Mrs. J. G. Scott

E. J. Robb, Jr.

Commissioner Mrs. Scott offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution and there were
four YEAS and no NAYS, as follows:

| | |
|----------------|--------|
| HANSON | YEA |
| PROVO | ABSENT |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution ADOPTED.

Commissioner Janes, Vice-Chairman _____, Committee on Ways and Means, presented the following report:

Pursuant to the letter of Jewel Goddard, Director, Court Services, stating that the sum of \$3,000.00 has been received for use of education of staff through the Scholarship Fund;

Your committee recommends that this board hereby accept the sum of \$3,000.00 for the purpose above stated and that the Director of the Department of Court Services is hereby authorized to deposit the said amount in the fund heretofore established.

Respectfully submitted,

Rachel D. Janes *Mrs. S. G. Scott*
Richard O. Hanson _____
S. T. Robb _____

Commissioner Janes offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

four YEAS and no NAYS, as follows:

| | |
|----------------|--------|
| HANSON | YEA |
| PROVO | ABSENT |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

Commissioner Janes, Vice-Chairman, Committee on Ways and Means, presented the following report:

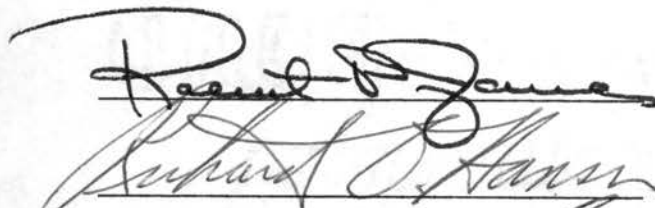

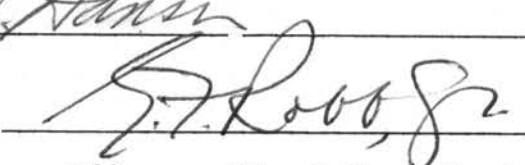
WHEREAS, Fred Dachtler has made an application for a retailers (on-sale) non-intoxicating malt liquor license, and

WHEREAS, said application has been approved by the Town Board of the Town of Champlin, the County Attorney and the County Sheriff,

Your committee recommends that the license expiring on June 30, 1969, be issued, and

That the Chairman of the County Board be authorized to sign said license.

Respectfully submitted,

Commissioner Robb offered the following resolution

and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

four YEAS and no NAYS, as follows:



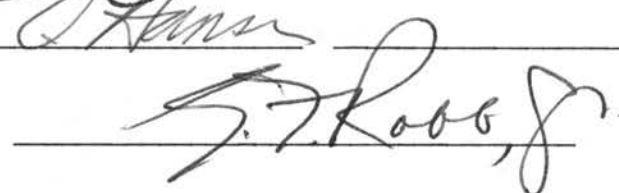
| | |
|----------------|--------|
| HANSON | YEA |
| PROVO | ABSENT |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

Commissioner Janes, Vice-Chairman, Committee on Ways and Means, presented the following report:

Your committee recommends that the plat of Charest Woodlawn Estates 2nd Addition located in the Town of Champlin, with approval of said plat by the Board of Supervisors of the Town of Champlin affixed thereon, be approved.

Respectfully submitted,

 Mrs. J. G. Scott



Commissioner Hanson offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

| | |
|----------------|--------|
| HANSON | YEA |
| PROVO | ABSENT |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

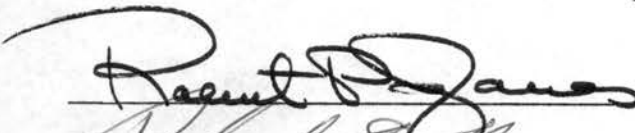
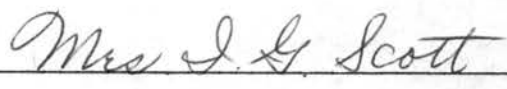
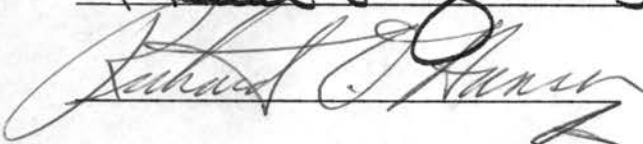
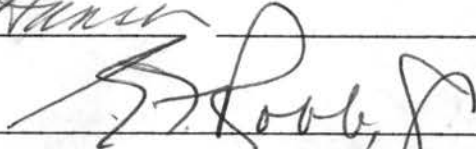
Commissioner Janes, Vice-Chairman, Committee on Ways and Means, presented the following report:

Your committee recommends that pursuant to a recommendation from Stanley R. Cowle, County Administrator, the extension agreement between Hennepin County and North Star Research and Development Institute for a police radio survey and system design, be approved; and

That George B. Hickey, County Auditor, be directed to set aside the sum of \$3,000.00 from the Sheriff-Radio Appropriation, Contract No. 8140, to cover the cost of said agreement; and

That the Chairman of the Board be authorized to execute the agreement on behalf of Hennepin County.

Respectfully submitted,

Commissioner Robb offered the following resolution

and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

four YEAS and no NAYS, as follows:


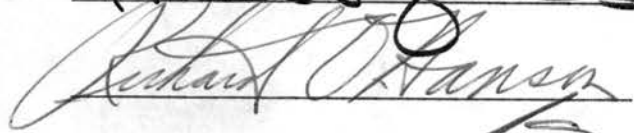
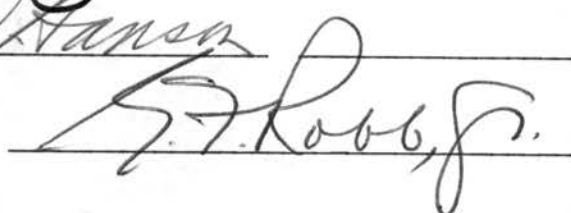
| | |
|----------------|--------|
| HANSON | YEA |
| PROVO | ABSENT |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

Commissioner Janes, Vice-Chairman, Committee on Ways and Means, presented the following report:

Your committee recommends that pursuant to a request from Stanley R. Cowle, County Administrator, George B. Hickey, County Auditor, be directed to transfer the sum of \$312.50 from the Emergency Fund to the Federal Disaster Fund Account.
~~Civil-Defense-Department-appropriation.~~

Respectfully submitted,




Mrs. J. G. Scott

Commissioner Janes offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

| | |
|----------------|--------|
| HANSON | YEA |
| PROVO | ABSENT |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

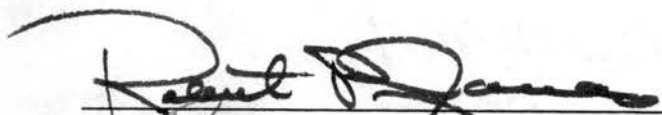

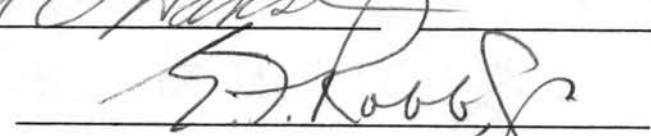
Commissioner Janes, Vice-Chairman, Committee on Ways and Means, presented the following report:

Your committee recommends that the following specifications be approved:

| CONTRACT NO. | SPECIFICATIONS | DEPARTMENT |
|--------------|-------------------------------|-------------|
| 406-505-827 | (1) 6 Passenger Station Wagon | C. M. E. D. |

That Stanley R. Cowle, County Administrator, be directed to advertise for bids on the above specifications bids to be opened Tuesday, August 20, 1968 at 2:00 p.m.

Respectfully submitted,

Commissioner Hanson offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

| | |
|----------------|--------|
| HANSON | YEA |
| PROVO | ABSENT |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

Commissioner Janes, Vice-Chairman, Committee on Ways and Means, presented the following report:

Pursuant to a request from Richard Bardon, Jr., Purchasing Manager, notifying the Board of the acceptance of the following low bid of Brown Clothing Company for the furnishing of uniforms to the Hennepin County Sheriff's Department, and recommending that funds be set aside:

| CONT. NO. | AMOUNT | FUND |
|-----------|------------|------------------------|
| 8116 | \$4,600.00 | Sheriff's Dept. |
| 8129 | \$ 900.00 | Jail |
| 8130 | \$ 535.90 | Boat & Water Safety |

Your committee recommends that George B. Hickey, County Auditor, be directed to set aside the above sums from the funds indicated to pay said awards; and

That the Chairman of the Board be directed to sign the contract when the bond is approved.

Respectfully submitted,

Robert D. Janes *Mrs. I. G. Scott*
Arthur O. Hanson
B. J. Robb

Commissioner Janes offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were
four YEAS and no NAYS, as follows:

| | |
|----------------|--------|
| HANSON | YEA |
| PROVO | ABSENT |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

Commissioner Janes Chairman, Committee on Taxes,
presented the following report:

Your committee recommends that the following applications for homestead classification pursuant to Chapter 485, Laws of 1949, be approved:

| NAME | LEGAL DESCRIPTION |
|---|---|
| Hennepin County Auditor for Minneapolis Assessor | Two parcels - 1st Bottineaus 2nd, 3060, and 1st, East Riverside, 3700 |
| Hennepin County Auditor for Minneapolis Assessor | Five parcels - Broderick's, to 10th Clinton Avenue |
| Hennepin County Auditor for Minneapolis Assessor | Lot 13, Block 17, Forest Heights |
| Hennepin County Auditor for Minneapolis Assessor | Lots 15 & 16, Block 24, Highland Park |
| Hennepin County Auditor for Minneapolis Assessor | Lot 2, Block 57, Remington's 2nd |
| Marlin D. Lee | Lot 8, Block 1, Maple Hill Estates |
| Janet B. MacKay | S 120 ft of W $\frac{1}{2}$ of E $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ |
| Robert L. Magnuson | Lot 29, Herzog's Deephaven Acres |
| Elmer Meakins | Part of Lot 8, Aud. Sub No. 247 |
| David A. Swanson | That part of Lot 36 lying No. of S. 160 ft, Lot 36, Block 2, Bonnie View Htg. |
| Emil F. Topel | Lot 2, Block 1, Donahue, 6th Addn. to Maple Grove |

Respectfully submitted,

Reuben D. Janes *Mrs. J. G. Scott*
Arthur O. Hanson
G. F. Robb

Commissioner Mrs. Scott offered the following resolution and
moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were
four YEAS and no NAYS, as follows:

| | | | |
|------------|--------|----------------|-----|
| HANSON | YEA | ROBB | YEA |
| PROVO | ABSENT | CHAIRMAN JANES | YEA |
| MRS. SCOTT | YEA | | |

Resolution adopted.

Commissioner Janes Chairman, Committee on Taxes,
presented the following report:

Your committee recommends that the following applications for abatement of assessments and correction of taxes be approved and forwarded to the Commissioner of Taxation for consideration:

| NAME | TAX | PENALTY |
|------------------------------------|----------|----------|
| James L. Hall | \$ 82.10 | \$ 12.30 |
| Eberhardt Company | ----- | ----- |
| Lyle M. Harstad | ----- | ----- |
| Lee Products Company | ----- | ----- |
| Mrs. Charles R. McCoy | ----- | ----- |
| Normandale Baptist Church | ----- | ----- |
| J. C. Penney Company | ----- | ----- |
| Irving Silver dba Silver's Grocery | ----- | ----- |
| Philip A. Symanietz | 111.36 | ----- |
| Twin City Federal Savings & Loan | ----- | ----- |
| Gordon E. Wilkinson | 429.94 | ----- |

HOMESTEADS - 1967 AND PRIOR YEARS:

| | | |
|----------------------|--------|-------|
| James T. Crawford | 128.10 | ----- |
| Mary E. Lachner | 139.76 | ----- |
| Vernon O'Shaughnessy | 98.76 | ----- |
| Aloysius M. Schramer | 139.76 | ----- |
| Mrs. Karl Ullrich | 110.66 | ----- |

EXEMPT FOR 1965:

Chicago & Northwestern Railroad
City of Bloomington

EXEMPT FOR 1966:

Village of Minnetonka
Hennepin County Highway Department

EXEMPT FOR 1967:

City of Bloomington
Independent School District No. 271 (5)
Village of Brooklyn Park (4)

EXEMPT FOR 1968:

City of Bloomington (7)
Village of Brooklyn Park (+)
Chicago & Northwestern Railroad
City of Crystal (2)
Village of Maple Grove (2)
Orono School District No. 278
St. Edward Episcopal Church
U. S. Post Office
The Way - Opportunities Unlimited, Inc.

EXEMPT FOR 1969:

Village of Brooklyn Park (2)
 Village of Edina
 Minnesota Conference Association of Seventh-day Adventist

EXTENSION OF STATE EXCISE TAX CREDIT:

| | <u>TAX</u> | <u>PENALTY</u> |
|-----------------|------------|----------------|
| Hazel B. Lyders | \$ 58.00 | \$ 8.98 |

Respectfully submitted,

Reuel D. Janes Mrs. I. G. Scott
Richard O. Hanson
G. J. Robb, Jr.

Commissioner Hanson offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

| | |
|----------------|--------|
| HANSON | YEA |
| PROVO | ABSENT |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

Commissioner Janes, Vice-Chairman, Committee on Ways and Means, presented the following report:

Your committee recommends that pursuant to a request from Stanley R. Cowle, County Administrator, George B. Hickey, County Auditor, be directed to set aside the following sums from the funds indicated:

- 1) Northwest Airlines - Air fare to New York City for Stanley R. Cowle, bonding negotiations, Contract No. 8131, Building and Equipment Fund. \$ 260.50
- 2) Soil Exploration Company - Soil tests, courts building complex, Contract No. 8132, Reserve Building & Maintenance. \$9,368.45

Respectfully submitted,

Richard D. Hanson *Mrs. J. G. Scott*
J. D. Robb

Commissioner Janes offered the following resolution

and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

four YEAS, and no NAYS, as follows:

| | |
|----------------|--------|
| HANSON | YEA |
| PROVO | ABSENT |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

Commissioner Janes, Vice-Chairman, Committee on Ways and Means, presented the following report:

Your committee recommends that the following claims be approved and ordered paid:

COMMISSIONERS APPROPRIATION

| | | |
|-----------------------------|---------------------------|----------|
| Richard O. Hanson | Auto allowance | \$ 50.00 |
| Robert P. Janes | Auto & travel expense . | 210.75 |
| Jack M. Provo | Auto allowance | 50.00 |
| E. F. Robb, Jr. | Auto allowance | 50.00 |
| Mrs. I. G. Scott | Auto allowance | 50.00 |
| Jimmy Jingle, Inc. | Coffee & donuts | 9.87 |
| Anthony Hammel | Services at Pistol Range | 343.85 |

DATA PROCESSING APPROPRIATION

| | | |
|----------------------------------|---------------------|----------|
| Farnham's | Furniture | 1,393.55 |
| Northwest Airlines, Inc. | Fares | 160.00 |

PERSONNEL APPROPRIATION

| | | |
|--------------------------|-------------------|-------|
| John A. Hanson | Mileage | 37.50 |
|--------------------------|-------------------|-------|

PUBLIC INFORMATION APPROPRIATION

| | | |
|-------------------------------|--------------------------|----------|
| Craftsman Press, Inc. | Hennepin County Family . | 6.90 |
| Jensen Printing Co. | Supplies | 4,252.45 |
| Herman J. Sittard | Travel expense | 262.90 |

PURCHASING APPROPRIATION

| | | |
|-------------------------------|--------------------------|-------|
| Richard Bardon, Jr. | Auto allowance | 25.00 |
| William Binger | Mileage | 42.20 |
| Sterling Electric Co. | Lamps | 29.66 |

TREASURER APPROPRIATION

| | | |
|---------------------------|------------------|--------|
| IBM Corporation | Rental | 500.00 |
|---------------------------|------------------|--------|

BUILDING & EQUIPMENT APPROPRIATION

| | | |
|---------------------------------------|----------------------------|-----------|
| Bob Denzar | Furniture | 3,621.88 |
| Flour Exchange Building | Rental | 14,901.58 |
| General Office Products, Inc. | Chairs | 378.25 |
| Jerry's Home Upholstery | Labor & material | 778.50 |
| City of Minneapolis | Rental | 2,616.80 |
| Northwest Airlines, Inc. | Fare | 260.50 |

COMMUNICATION SERVICE APPROPRIATION

| | | |
|----------------------------------|---------------------------|-----------|
| N. W. Bell Telephone Co. | Centrex Service | 14,569.78 |
| N. W. Bell Telephone Co. | Service | 1,222.47 |
| Western Union | Telegrams | 34.84 |

ATTORNEY APPROPRIATION

| | | |
|---|-----------------------------------|--------|
| Central Mobile Equipment | June Rental | 190.00 |
| Northwestern Bell Telephone Co. | Street directory | 96.00 |
| West Publishing Co. | Book | 12.50 |
| Xerox Corporation | Rental & billable units | 852.25 |
| Eugene C. Arnold | Mileage | 36.40 |
| William Postan | Mileage | 53.30 |
| David Culbert | Mileage | 51.70 |

CLERK DISTRICT COURT APPROPRIATION

| | | |
|------------------------|-------------------|-------|
| Edward Szach | Mileage | 73.40 |
|------------------------|-------------------|-------|

COURT COMMISSIONER APPROPRIATION

| | | |
|-------------------------|--------------------------|-------|
| Dale Simonson | Auto allowance | 25.00 |
|-------------------------|--------------------------|-------|

COURT SERVICES APPROPRIATION

| | | |
|---|----------------------------|----------|
| Aslesen's | Groceries | 85.66 |
| Ideal Pictures of Minnesota | Film | 46.60 |
| May Brothers | Groceries | 84.00 |
| City of Minneapolis | Water | 141.12 |
| Nat'l Beauty & Barber Supply | Supplies | 51.80 |
| Physicians & Hospitals Supply | Supplies | 3.33 |
| Roff Trucking | Services | 52.00 |
| Security Wholesale Grocery | Groceries | 572.05 |
| Sunbeam Appliance Service | Parts | 7.52 |
| Sunrise Food Products | Chips | 14.55 |
| Swift & Co. | Meat | 736.02 |
| Dr. Deane Petersen | Services | 1,275.00 |
| David A. Cook | Mileage | 32.60 |
| Jesse Bell | Insurance Refund | 22.00 |
| Raymond Lundquist | Mileage | 54.60 |
| C. E. Hughes | Mileage | 22.00 |
| Thorild F. Peterson | Mileage | 19.60 |
| Gregory V. Smith | Mileage | 31.40 |
| H. James Snope | Mileage | 32.30 |
| Joseph P. Spano, Jr. | Insurance Refund | 22.00 |
| C. F. Anderson Co. | Supplies | 33.43 |
| Aslesen Co. | Peas | 52.00 |
| Stan Olson | Umpire game | 15.00 |
| CTL Co. | Key baks | 62.45 |
| Arthur Cavara | Insurance Refund | 22.00 |
| Richard Lipa | Umpire game | 15.00 |
| Nancy J. Hall | Umpire game | 22.00 |

COURT SERVICES APPROPRIATION (Cont.)

| | | |
|---------------------------------------|--------------------------|--------|
| Houghton Mifflin Co. | Supplies | 16.16 |
| Ideal Pictures of Minnesota | Films | 41.60 |
| McGraw-Hill Book Co. | Books | 24.00 |
| Minneapolis Gas Co. | Gas | 513.59 |
| Minnesota Education Association . . . | Books | 24.00 |
| Northland Milk & Ice Cream Co. . . . | Diary products | 77.50 |
| W. S. Nott Co. | Supplies | 15.72 |
| M. F. Patterson Dental Supply . . . | Repairs | 16.89 |
| Saw Sharpening Service | Service | 6.00 |
| Snyder Electric Co. | Installations | 149.75 |
| Waste Control, Inc. | Service | 35.00 |
| William's | Welding rod | 11.51 |

DISTRICT COURT APPROPRIATION

| | | |
|----------------------------------|--------------------------|--------|
| William S. Fort | Travel expense | 363.89 |
| Northwest Airlines, Inc. | Fare | 52.00 |

TORRENS TITLE APPROPRIATION

| | | |
|------------------------------|----------------------------|-------|
| Mason Publishing Co. | Dunnell's Digest | 17.50 |
|------------------------------|----------------------------|-------|

PROBATE COURT APPROPRIATION

| | | |
|--------------------------------------|-----------------------|-------|
| Hudson Photographic Industries . . . | Splice tabs | 30.70 |
|--------------------------------------|-----------------------|-------|

SHERIFF APPROPRIATION

| | | |
|-------------------------------------|-----------------------|--------|
| Bullseye Reloading & Supplies . . . | Ammunitions | 700.00 |
| Gopher Shooter's Supply | Mace | 278.85 |

SHERIFF-JAIL APPROPRIATION

| | | |
|---------------------------------|----------------------------|--------|
| American Linen Supply | Linen service | 148.97 |
| McGarvey Coffee Co. | Coffee | 79.20 |
| May Brothers Co. | Groceries | 122.28 |
| City of Minneapolis | Board of Prisoners | 851.00 |
| Regan Bakeries | Bakery products | 358.67 |

SHERIFF-JAIL APPROPRIATION (Cont.)

| | | |
|-----------------------------------|-------------------------|--------|
| Stahlke Dairy Foods, Inc. | Bakery products | 68.40 |
| Swift & Co. | Meat | 671.70 |
| Turnquist Paper Co. | Supplies | 181.79 |

SHERIFF-RADIO APPROPRIATION

| | | |
|------------------------------------|-------------------------|--------|
| American Linen Supply | Towel service | 24.70 |
| Electronic Center, Inc. | Speakers | 25.44 |
| Stark Electronics Supply | Supplies | 215.26 |

BOAT & WATER APPROPRIATION

| | | |
|---------------------------------|--------------------------|--------|
| Village of Spring Park. | Sewer & water service | 24.95 |
| Thomas F. Sterner | Janitorial services. . . | 150.00 |

REGISTER OF DEEDS APPROPRIATION

| | | |
|--------------------------------------|-------------------------|--------|
| Eastman Kodak Co. | Film | 292.50 |
| Glenwood-Inglewood Co. | Distilled water | 1.85 |
| Hudson Photographic Industries . . . | Splicing tabs. | 15.26 |
| Xerox Corporation | Rental & billable units | 95.54 |

SURVEYOR APPROPRIATION

| | | |
|-----------------------------|--------------------------|-------|
| Gary L. Backer | Tuition reimbursement . | 24.75 |
| Elmer J. Peterson | Auto allowance | 50.00 |

LIBRARY APPROPRIATION

| | | |
|---------------------------------------|--------------------|----------|
| Academic Media, Inc.. | Quarterly. | 36.75 |
| American Photographic Book Publishing | Books | 15.60 |
| Baker & Taylor Co. | Books | 5,703.73 |
| R. R. Bowker Co. | Book | 8.75 |
| Boy Scouts of America | Books | 3.92 |
| Collier-MacMillan Library Service . . | Books | 558.06 |
| Council of State Governments | Books | 182.00 |
| Doubleday & Co. | Books | 566.96 |
| Gopher News | Books | 11.40 |

LIBRARY APPROPRIATION (Cont.)

| | | |
|---|--------------------------------|----------|
| The Heritage Club | Books | 58.86 |
| Hertzberg-New Method, Inc. | Volumes bound | 107.06 |
| E. M. Hale & Co. | Books | 5.49 |
| Holt, Rinehart & Winston, Inc.. | Books | 144.29 |
| Home Gas Co. | Gas | 6.82 |
| Thelma Jones | Branch librarian | 410.50 |
| B. Kline & Co. | Encyclopedias | 30.80 |
| League of Women Voters of U. S. | Books. | 20.00 |
| Leisure Time Products | Books | 21.00 |
| McGrath Publishing Co. | Books | 37.00 |
| Minneapolis Public Library | Binding service | 104.71 |
| Minnesota Mining & Manufacturing Co. | Part replaced | 2.40 |
| Northwest Airlines, Inc. | Fare | 83.00 |
| N. W. Bell Telephone Co. | Service | 180.65 |
| Silver Burdett Co. | Books | 59.50 |
| Victor Solomson | Books | 6.00 |
| West State books | Books | 25.00 |
| Westonka Telephone Co. | Service | 43.25 |
| World Book Encyclopedia | Book | 7.00 |
| Reginald F. Fennell | Subscription service | 7,167.27 |
| The World Publishing Co. | Book | 2.00 |
| American Library Association | Books | 79.60 |

CENTRAL SERVICES APPROPRIATION

| | | |
|-----------------------------------|--------------------|----------|
| A & A Plate Service | Service | 317.90 |
| Acro-Adroit Corporation | Supplies | 7,254.31 |
| Albinson, Inc. | Supplies | 17.94 |
| Carnes Stamp Co. | Supplies | 248.75 |
| Crook & Hanley, Inc. | Supplies | 719.64 |

CENTRAL SERVICES APPROPRIATION (Cont.)

| | | |
|---|----------------------------|----------|
| Free Press Co. | Supplies | 42.25 |
| IBM Corporation | Supplies | 2,946.47 |
| Litho Technical Services | Supplies | 1,250.45 |
| Lund Press | Supplies | 163.00 |
| Leo A. Mattson Co. | Rental & repairs | 365.56 |
| Minneapolis Van & Warehouse Co. | Drayage | 30.00 |
| Pauly Business Forms Co. | Supplies | 389.30 |
| Poucher Printing Co. | Supplies | 42.50 |
| Professional Printers | Supplies | 44.00 |
| Quality Engraving, Inc. | Supplies | 195.00 |
| Quality Park Envelope Co. | Supplies | 1,023.68 |
| Roto Press, Inc. | Supplies | 490.40 |
| Smith Office Supply Co. | Supplies | 39.10 |
| H. C. Strom Co. | Dictating units | 237.84 |
| Turnquist Paper Co. | Supplies | 743.43 |
| UARCO, Inc. | Supplies | 1,228.47 |
| Wilcox Paper Co. | Supplies | 1,969.81 |

CLERK OF MUNICIPAL COURT APPROPRIATION

| | | |
|--|---------------------------------|--------|
| Bloomington Sweden House | Jurors meals | 22.32 |
| Brink's, Inc. | Services | 160.00 |
| Lindstrom Cleaning Contractors | Services | 144.50 |
| National Cash Register Co. | Maintenance agreement | 83.25 |
| Northwest Airlines, Inc. | Fare | 177.20 |
| Herbert W. Estrem | Mileage | 47.10 |
| Richard A. Johnson | Mileage | 64.30 |
| Brian H. Mattice. | Mileage | 18.80 |
| Donald I. Peterson | Mileage | 54.60 |
| Bruce C. Stone | Mileage | 12.00 |

MUNICIPAL COURT-PROBATION APPROPRIATION

| | | |
|-------------------------------------|-----------------------|-------|
| National Computer Systems | Test scored | 5.50 |
| Mildred R. Baerg | Mileage | 33.90 |

STATE AID-LOCAL T. B. CONTROL

| | | |
|---------------------------|------------------------|--------|
| Wayne N. Hansen | Special study services | 182.32 |
|---------------------------|------------------------|--------|

COUNTY RESERVE BUILDING & MAINTENANCE FUND

| | | |
|--|--------------------|----------|
| C. M. Carlson Construction Co. | Labor. | 995.00 |
| Kvalsten Electric Co. | Services | 4,230.00 |
| City of Minneapolis | Water | 22.92 |

CONTRIBUTIONS & AWARDS APPROPRIATION

| | | |
|---------------------------|--------------------|-------|
| Marion W. Tyree | Services | 58.75 |
|---------------------------|--------------------|-------|

ROAD & BRIDGE APPROPRIATION

| | | |
|---------------------------------------|---------------------------|-----------|
| American Paint Corporation | Paint | 4,410.00 |
| B & R Rock Products | Gravel | 1,343.54 |
| B & R Rock Products | Gravel | 1,405.62 |
| B & R Rock Products | Gravel | 190.71 |
| Business Furniture | Desks | 479.20 |
| Farwell, Ozmun, Kirk & Co. | Paint | 5,498.75 |
| Howe, Inc. | Fertilizer | 126.00 |
| Marvin Lumber | Stakes | 790.23 |
| Minnesota Mining & Manufacturing Co. | Scotchlite | 5,746.66 |
| Page & Hill Forest Products | Guard Rail | 9,620.00 |
| Warning Lites of Minnesota | Rental of equipment | 1,036.94 |
| Woodrich Construction | Road construction | 39,458.61 |
| Assignments and management | Supplies | 7.50 |
| A. H. Bennett Co. | Supplies | 21.10 |
| Caeco Co. | Repair & parts | 38.50 |
| Central Mobile Equipment Division . . | Rental of equipment | 410.00 |

ROAD & BRIDGE APPROPRIATION (Cont.)

| | | |
|---|---------------------------|------------|
| Central Mobile Equipment Division . . . | Rental of equipment . . | 12,039.00 |
| Central Mobile Equipment Division . . | Rental of Equipment . . | 169,514.13 |
| Central Mobile Equipment Division . . | Rental of equipment . . | 11,746.73 |
| Geo. A. Clark & Son | Spikes | 6.37 |
| Corning-Donohue | Sandblast | 49.87 |
| Dakota Microfilm Service | Supplies | 68.01 |
| Larry Defries | Reimbursement for tuition | 41.25 |
| William P. Engels & Son | Equipment rental | 730.60 |
| Graybar Electric Co. | Station wire | 14.18 |
| Robert M. Grover | Reimbursement for tuition | 24.75 |
| Hayden-Murphy Equipment Co. | Bits | 54.00 |
| City of Hopkins | Water & sewage | 46.95 |
| Hudson Map Co. | Maps | 250.00 |
| Industrial Sales & service | Steel Angle | 332.42 |
| Leslie M. Jobes | Rental of equipment . . | 611.00 |
| H. V. Johnston Culvert Co. | Culvert | 1,288.34 |
| Juday Tree Service | Stumps removal | 1,032.50 |
| Joseph Klemenhagen. | Mileage | 28.50 |
| Larsen-Olson Co. | Power mowers | 552.12 |
| A. J. Lee | Mileage | 50.00 |
| Douglas B. Mattson | Reimbursement fortuition | 24.75 |
| Midway Can Co. | Cans | 80.09 |
| Minneapolis Gas Co. | Service | 2,138.43 |
| Minneapolis Oxygen Co. | Supplies | 22.50 |
| Minnesota Mining & Manufacturing Co. | Scotchlite | 274.24 |
| State of Minnesota, Dept. of Highways | Density Cones, Etc. . . | 68.40 |
| Northern States Power Co. | Services | 32.98 |
| Northland Electric Supply Co. | Circulating fans | 175.50 |

ROAD & BRIDGE APPROPRIATION (Cont.)

| | | |
|--|---------------------------|-----------|
| W. S. Nott Co. | Supplies | 8.30 |
| Pako Photo | Film Service | 36.95 |
| Alfred L. Paul | Reimbursement for tuition | 33.00 |
| Pitney Bowes, Inc. | Rental, Postal Machine | 24.00 |
| Frederick Post Co. | Supplies | 126.70 |
| St. Louis Wire Tie Mfg. Co. | Wire ties | 125.72 |
| Shady Oak Hardward Co. | Supplies | 45.58 |
| Don S. Spielman | Mileage | 44.20 |
| Tenner M. Tangen | Reimbursement for tuition | 49.50 |
| Warner Industrial Sales | Drills | 258.79 |
| Warner Industrial Supplies | Supplies | 19.40 |
| Waste Control | Service | 100.00 |
| Mayne Woo | Reimbursement for tuition | 24.75 |
| Wright-Hennepin Co-operative Electric Association | Service | 4.00 |
| E. C. Bather & Associates | Traffic Consultation . . | 90.00 |
| Emile J. Cerise, Village of Maple Plain | Purchase of land | |
| County of Hennepin, Milton C. Kimmer | Purchase of land | |
| Elaine J. Kimmer | Purchase of land | 11,325.00 |
| Emile J. Cerise, Village of Maple Plain | Moving costs | |
| County of Hennepin, Milton C. Kimmer | Moving costs | |
| Elaine J. Kimmer | Moving costs | 50.00 |
| Lloyd L. & Marion Lydia Hamilton . . | Condemnation award . . . | |
| Urbandale Development Corp. | Condemnation award . . . | |
| Village of Maple Grove, County of Hennepin | Condemnation award | |
| Henry & Carol A. Meyer | Condemnation award . . . | |
| John & Lois A. Rogers, Dennis Gonyea, Frances Ann Gonyea, Michael L. Robins | Condemnation award . . . | 24,041.00 |

ROAD & BRIDGE APPROPRIATION (Cont.)

| | | |
|--|---------------------------|-----------|
| Andrew Horkey, Alice R. Horkey . . . | Condemnation award . . . | |
| Village of Brooklyn Park | Condemnation award . . . | |
| County of Hennepin | Condemnation award . . . | 1,500.00 |
| William C. Kelly | Appraisal Fee | |
| Glenn Gullickson | Appraisal Fee | 150.00 |
| Clarence E. Koepp & Cordella D. Koepp | Slope permit | 43.20 |
| Thomas R. Krueger | Appraisal fee | 300.00 |
| Irving L. & Opal F. Lockwood | Condemnation award . . . | |
| James & Charlotte L. Gorseger . . . | Condemnation award . . . | |
| Louis B. Oberhauser | Condemnation award . . . | 5,164.88 |
| Village of Brooklyn Park | Condemnation award . . . | |
| Twin City Federal Savings & Loan Assn. | Condemnation award . . . | |
| County of Hennepin | Condemnation award . . . | |
| Irving L. Lockwood, Opal F. Lockwood | Appraisal Fee | |
| Louis B. Oberhauser, Howard Shenehan | Appraisal Fee | 150.00 |
| Theodore W. Macomber & Dorothy Macomber | Reinstall Fence | 100.00 |
| Robert Mausser | Appraisal Fee | 300.00 |
| Midland Shopping Center & LeRoy Signs, Inc. | Labor, material . . . | 1,741.00 |
| Cornelius L. & Alfa M. Nagengast, Village of Maple Grove, County of Hennepin, G. Stanley Rischard | Contract award | 1,560.00 |
| Cornelius L. & Alfa N. Nagengast, G. Stanley Rischard, Robert C. Wilson | Appraisal Fee | 150.00 |
| Mary, Tisha & Steve Nichols, Jr., and Donna H. Nichols Angeline & Richard D. Huntington William C. Kelly, Village of Maple Grove, County of Hennepin | Land project award . . . | 29,750.00 |
| Mike & Ruth Rajacich, Richard J. Gunn, Village of Maple Grove, Hennepin County | Commissioners Award . . | 4,875.00 |

ROAD & BRIDGE APPROPRIATION (Cont.)

| | | |
|--------------------------------------|----------------------------|--------|
| Henry O. & Marie M. Vangen | Removal of fence | 20.00 |
| Hovde Plumbing & Heating | Repair & parts | 20.15 |
| Minneapolis Gas Co. | Service | 29.07 |
| Mobile Lock & Key Shop | Repair | 19.72 |
| Harmon T. Ogdahl | Appraisal Fee | 50.00 |
| E. E. Benninghouse | Hired truck | 184.65 |
| Jack Bergeron | Hired truck | 430.60 |
| Norbert Bergeron | Hired truck | 430.60 |
| David Erickson | Hired truck | 246.30 |
| Dale C. Griegg | Hired truck | 399.90 |
| Douglas W. Gustafson | Hired truck | 430.60 |
| Francis C. Heck | Hired truck | 430.45 |
| C. J. Nagengast, Sr. | Hired truck | 430.55 |
| Clifford Nagengast | Hired truck | 430.80 |
| Wallace Nelson | Hired truck | 184.80 |
| David Oberg | Hired truck | 300.00 |
| Marvin Prince | Hired truck | 246.10 |
| Roger E. Reko | Hired truck | 430.60 |
| Chester Renollett | Hired truck | 430.85 |
| Calvin G. Stavnav | Hired truck | 430.65 |
| Ralph Sweatland | Hired truck | 430.65 |
| Don Williams | Hired truck | 338.70 |
| Thomas J. Wojciechowski | Hired truck | 369.05 |
| Donald Zdrazil | Hired truck | 430.65 |

C. M. E. D. APPROPRIATION

| | | |
|--------------------------------------|----------------------------|-----------|
| Genuine Parts Co. | Repair parts | 270.09 |
| B. F. Goodrich Tire Co. | Tires | 870.56 |
| George T. Ryan Co. | Scoopmobiles | 38,245.00 |
| Sinclair Refining Co. | Diesel Fuel | 80.53 |
| Stanard Oil Co. | Gasoline | 3,007.91 |
| Zarnoth Brush Works | Broom segments | 1,075.86 |
| Ziegler, Inc. | Service warranty | 250.00 |
| Automobile Service Co. | Repair parts | 255.58 |
| B & B Seat Cover | Repair | 10.50 |
| Barco Bearing Co. | Bearings | 182.00 |
| Brennan Direct Service | Repair part | 5.95 |
| Bud's Auto Supply Co. | Repair part | 6.40 |
| Caeco Radiator Service | Repair and parts | 103.90 |
| Char-Lynn Co. | Repair parts | 45.12 |
| George A. Clark & Son | Repair parts | 10.09 |
| Cluth U Joint Service | Repair parts | 14.53 |
| Crystal Motors | Repair parts | 1,527.32 |
| GarWood-Twin Cities Truck Equipment | Repair parts | 93.94 |
| Freeway Motors | Repair parts | 121.20 |
| Hall Equipment Co. | Repair parts | 479.78 |
| Roger Hennessy Agency | Insurance | 30.00 |
| Hillstrom Auto Supply | Parts | 7.68 |
| Instanamatic Safety Coop. of America | Stabilizers | 179.92 |
| Hopkins Motor Sales | Repair parts | 25.38 |
| The Kleer-Flo Co. | Motor & pump assembly | 27.88 |
| Minit Car Wash | Car washes | 128.75 |
| Minneapolis Oxygen Co. | Supplies | 33.60 |
| Minnetonka Boat Works | Gasoline | 34.48 |
| Paper Calemson & Co. | Supplies | 144.73 |

C. M. E. D. APPROPRIATION (Cont.)

| | | |
|--------------------------------------|----------------------|--------|
| Paul's Landing | Gasoline | 706.02 |
| Tri State Drilling & Equipment . . . | Pump | 74.40 |
| Warco Products | Switch Box | 36.95 |

LAKE IMPROVEMENT FUND

| | | |
|-------------------------------|-------------------|--------|
| Satellite Service Co. | Service | 127.50 |
|-------------------------------|-------------------|--------|

NOXIOUS WEEDS APPROPRIATION

| | | |
|-----------------------------|--------------------|-------|
| Castle Chemical Co. | Supplies | 45.65 |
|-----------------------------|--------------------|-------|

GENERAL HOSPITAL FUND

| | | |
|---|------------------------------|-----------|
| A & A Plate Service, Inc. | Supplies | \$ 132.00 |
| ABC Medical Services, Inc. | Supplies | 1,522.92 |
| ABC Medical Services, Inc. | Supplies | 64.07 |
| ABC Medical Services, Inc. | Service | 88.50 |
| ABC Oxygen Rental Services | Supplies | 294.50 |
| ABC Oxygen Rental Services | Supplies | 315.00 |
| Abbott Laboratories | Drugs, part cont. | 1,542.03 |
| Addressograph-Multigraph Corp. | Imprinter | 54.50 |
| Aloe | Supplies, part cont. | 1,334.20 |
| American Fruit & Produce Co. | Supplies | 209.48 |
| American Sterilizer Co. | Gaskets | 29.00 |
| C. F. Anderson Co., Inc. | Supplies, part cont. | 9,275.82 |
| C. F. Anderson Co., Inc. | Supplies | 228.81 |
| Dr. Clifford Anderson | Service | 141.24 |
| Dr. Howard Ansel | Service | 56.50 |
| Antioch Shoe Shop | Shoes | 50.80 |
| Aslesen Co. | Supplies - cont. | 1,059.71 |
| Ayerst Laboratories, Inc. | Drugs | 149.37 |
| Bearman Fruit Co. | Supplies | 69.25 |
| T. F. Benecke Co., Inc. | Hearing Aid | 187.00 |
| Benson Optical Co. | Supplies - cont. | 540.37 |
| Benson Optical Co. | Supplies - cont. | 63.02 |
| Blesi-Evans Co. | Supplies | 29.00 |
| Dr. Thomas Bloss | Service | 35.00 |
| Dr. Gerald Bock | Service | 35.00 |
| Henry P. Boos Dental Labs, Inc. | Services - cont | 480.74 |
| Booth Cold Storage Co. | Storage | 15.00 |
| Bristol Laboratories, Inc. | Drugs - cont. | 4,406.34 |

GENERAL HOSPITAL FUND (cont.)

| | | |
|--------------------------------------|-----------------------------|------------|
| Brown & Day, Inc. | Supplies, part cont. . . . | \$2,730.36 |
| Brown & Day, Inc. | Supplies | 581.33 |
| Burroughs Wellcome & Co. | Drugs - cont. | 144.90 |
| C. R. Canfield & Co. | Drugs | 9.90 |
| Century Camera Shops, Inc. | Bulbs | 5.66 |
| Chicago Medical Book Co. | Books | 430.00 |
| Chicago Lake Florist | Corsages | 13.50 |
| Ciba Pharmaceuticals | Drugs - cont. | 863.89 |
| Colgate Palmolive Peet Co. | Soap | 77.91 |
| Warren E. Collins, Inc. | Supplies | 33.50 |
| Corbin-Farnsworth , Inc. | Supplies | 101.15 |
| Dahl Surgical Co. | Supplies - part cont. . . . | 864.43 |
| Dahls Pharmacy | Supplies | 16.65 |
| Dairy Distributors, Inc. | Supplies - cont. | 2,278.97 |
| John A. Dalsin & Son | Repairs | 445.55 |
| James F. Devinck | Service | 60.00 |
| Diversey Chemical Co. | Supplies - part cont. . . . | 1,188.13 |
| Dome Chemical, Inc. | Drugs - cont. | 188.75 |
| Dr. Thomas Drake | Service | 75.00 |
| Drive-ur-Self Systems, Inc. | Truck Rental .1.1 | 30.00 |
| Employers Overload Co. | Services | 40.32 |
| Enoo Laboratories | Drugs | 284.20 |
| Fifth Street Cigar Standg | Supplies | 15.00 |
| Dr. Roger Frerichs | Service | 260.00 |
| Gagers Handicraft Co. | Supplies | 164.93 |
| Gilford Instrument Lab, Inc. | Repairs | 7.80 |
| Goodin Co. | Supplies | 760.17 |
| Betty Goodman | Reimbursement | 49.00 |

GENERAL HOSPITAL FUND (cont.)

| | | |
|--|--------------------------|---------------|
| Goulet, Inc. | Supplies. | \$ 480.80 |
| Grant Battery Sales | Batteries | 44.45 |
| Graybar Electric Co. | Supplies | 4.17 |
| Gross Industrial Service | Mat Rentals | 238.00 |
| Hallowell & Associates | Consulting Fee | 641.00 |
| Dr. Pat Hardy | Services | 252.50 |
| Dr. James Heeter | Services | 25.00 |
| Heinbockel Produce Co. | Supplies | 14.08 |
| Dr. Harold Helbock | Services | 50.00 |
| Hennepin County General Hospital | Imprest Fund | 3,848.99 |
| Hewlett Packard Co. | Patches - cont. | 72.00 |
| Donald Heywood | License | 12.00 |
| Dr. David Holman | Service | 25.00 |
| Harry S. Horwitz & Co., Inc. | Service | 13.70 |
| Philip Hunt Chemical | Supplies - cont. | 1,047.42 |
| Hyass, Weisman, King & Allen | Refund | 3.00 |
| Industrial Sales & Service | Pillows | 74.25 |
| Industrial Chemical Lab | Supplies - cont. | 192.50 |
| International Medical Equipment Co. | Supplies | 35.28 |
| Iscas Medical Book Store | Handbook | 6.30 |
| Ives Laboratories | Drugs - cont. | 185.52 |
| Jewell Electric Co. | Labor | 1,023.00 |
| Jobst Institute, Inc. | Support | 35.00 |
| Edwin Johnson & Sons, Inc. | Labor | 446.36 |
| K & W Sales Co. | Keys | 9.88 |
| Kasar Co. | Drugs - cont. | 171.01 |
| Dr. Michael Kellum | Service | 65.00 |

GENERAL HOSPITAL FUND (cont.)

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| | | |
|------------------------------------|--------------------------|-----------|
| Kelly Labor of Minneapolis, Inc. | Services | \$ 363.76 |
| Kendall Co. Bauer & Black . . . | Supplies - cont. | 1,880.00 |
| Knoll Pharmaceutical Co. . . . | Drugs - cont. | 131.55 |
| Dr. Russell Knutson | Service | 100.00 |
| Dr. Fredrick Kravitz | Service | 25.00 |
| R. S. Landauer Jr. & Co. . . . | Badges | 103.73 |
| J. H. Larson Electrical Co. . . | Supplies | 144.80 |
| Dr. W. Ross Lawler | Service | 25.00 |
| Lederle Lab, American Cyanamid Co. | Drugs - cont. | 122.30 |
| Lin-Tex Corporation | Supplies - part cont. . | 20,492.56 |
| Dr. Allen J. Mardorf | Service | 18.00 |
| Dr. Don W. Masson | Service | 60.00 |
| May Brothers Co. | Supplies - part cont. . | 2,298.22 |
| Dr. James R. McKlveen | Services | 25.00 |
| McKesson & Robbins, Inc. . . . | Drugs | 9.67 |
| McKesson & Robbins, Inc. . . . | Drugs | 96.42 |
| McNeil Laboratories, Inc. . . . | Drugs - part cont. . . | 610.32 |
| Merck Sharp Dohme | Drugs - part cont. . . | 4,101.91 |
| Wm. S. Merrill Co. | Drugs - cont. | 1,848.19 |
| Metropolitan Ambulance Assn. . | Dues | 50.00 |
| Milani Foods, Inc. | Food supplies | 115.50 |
| Charles H. Miller, M. D. . . . | Services | 160.00 |
| Dr. Donald B. Miller, Jr. . . . | Services | 60.00 |
| Dr. William J. Miner | Services | 16.50 |
| Minneapolis, City Of | Water & Sewage | 1,307.92 |
| Minneapolis Gas Co. | Service | 1,580.71 |
| Minneapolis Oxygen Co. | Prestolite | 7.50 |

GENERAL HOSPITAL FUND (cont.)

| | | |
|--------------------------------------|-------------------------|------------|
| Minneapolis Office of Public Relief | Refund | \$ 15.00 |
| Mpls Star & Tribune | Adv. & Subscription . | 170.98 |
| Minnesota Paints, Inc. | Sander | 5.54 |
| Minnesota, State Of | P.E.R.A. | 142,611.52 |
| U of M School of Dentistry | Salaries | 4,509.49 |
| Dr. Alfonso Morales | Services | 60.00 |
| John Morrell Co. | Meat | 525.10 |
| M. A. Mortenson Co. | Repairs | 785.00 |
| V. Mueller Co. | Supplies | 94.19 |
| Dr. Larry E. Nacht | Services | 25.00 |
| National Academy of Sciences . . . | Publications | 29.54 |
| National Computer Systems | Tests scored | 12.45 |
| Nationwide Papers, Inc. | Supplies | 19.11 |
| North American Life & Casualty Co. | Insurance | 1,226.64 |
| Northland Electric Supply Co. . . . | Fans | 38.12 |
| Northland Milk & Ice Cream Co. . . . | Supplies - cont. . . . | 19.80 |
| Northwest Airlines, Inc. | Travel expense | 2,342.60 |
| Nu Hope Laboratory | Supplies | 18.00 |
| Dr. David J. Olson | Services | 25.00 |
| Ortho Pharmaceutical Corporation . . | Supplies - cont. . . . | 1,296.00 |
| Otto Anklam Co. | Repairs & service . . . | 83.25 |
| PAHMM | Membership | 670.00 |
| Parke Davis & Co. | Gloves - cont. | 2,280.00 |
| M. F. Patterson Dental Supply Co. . | Supplies | 53.80 |
| Chas Pfizer Co., Inc.g | Drugs - part cont. . . | 1,010.83 |
| Phelan Manufacturing Corp. | Headlight | 199.30 |
| James Phillips Co. | Supplies | 316.10 |
| Physicians Hospital Supply | Supplies - part cont. | 2,775.55 |

GENERAL HOSPITAL FUND (cont.)

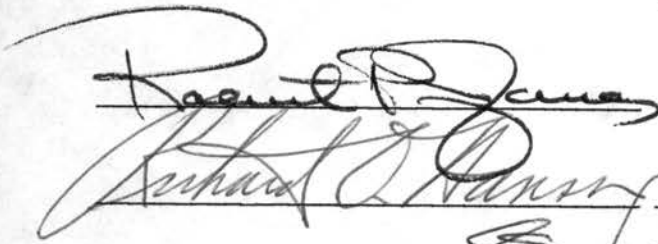
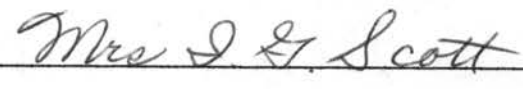
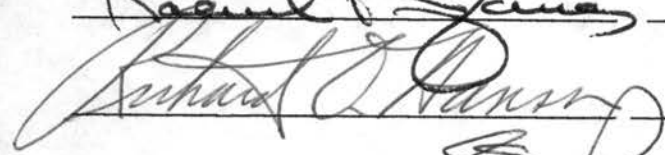
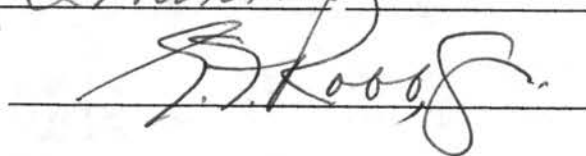
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|--------------------------------------|-----------------------------|----------|
| Picker Nuclear Corp. | Labor & supplies \$ | 60.90 |
| Jeanne Pietig | Service | 225.40 |
| Pilling Company | Surgical instruments . . | 166.11 |
| Planned Parenthood Fed. of America | Pamphlet | 55.00 |
| Dr. Dean B. Pratt | Services | 60.00 |
| Dr. Jeffery Probstfield | Services | 50.00 |
| Hildred Prose, R.N. | Reimbursement | 190.30 |
| Purdue Frederick Co. | Drugs - cont. | 617.40 |
| Purex Laboratories, Inc. | Supplies | 39.82 |
| Puritan Compressed Gas Corp. | Parts | 35.00 |
| Dr. James V. Robb | Services | 25.00 |
| Rochester Maintenance Supply | Supplies - cont. | 882.00 |
| William H. Rorer, Inc. | Drugs - cont. | 376.46 |
| Sandoz Pharmaceuticals | Drugs - cont. | 1,689.87 |
| Sanitary Products Co. | Supplies - cont. | 114.66 |
| Satterlee Co. | Tools | 154.34 |
| Scientific Lab, Div, PH | Drugs - cont. | 114.00 |
| Scientific Prod., Div. Amer. Hosp. . | Supplies - part cont. . | 522.76 |
| Dr. Stephen Seagren | Services | 175.00 |
| Security Wholesale Grocery Co., Inc. | Supplies - cont. | 1,308.52 |
| Service Engineering Assoc., Inc. . . | Book | 6.45 |
| Dr. Gerald S. Sevachko | Services | 13.50 |
| Seven-Up Bottling Co. | Seven-Up | 12.50 |
| Sigma Chemical Co. | Supplies | 36.00 |
| Smith Ambulance Service | Services | 360.00 |
| Dr. William D. Soper | Services | 16.50 |
| E. R. Squibb & Sons | Drugs | 710.50 |

GENERAL HOSPITAL FUND (cont.)

| | | |
|--|--------------------------|----------|
| Dr. Braden Stevenson | Services | \$ 60.00 |
| Stryker Corporation | Parts | 106.70 |
| Dr. Buford C. Swanson | Services | 796.96 |
| Swift & Co. | Meats | 2,978.87 |
| Dr. E. Stewart Taylor, Jr. | Services | 53.00 |
| Technicon Corporation | Drugs - cont. | 976.78 |
| Margaret Thompson | Refund | 60.00 |
| 3M Business Products Sales, Inc. | Supplies | 35.30 |
| The Torit Corporation | Supplies | 29.25 |
| Travenol Lab, Inc. | Supplies | 99.23 |
| Turnquist Paper Co. | Supplies | 10.00 |
| T. C. Florists Supply, Inc. | Twist-ems | 33.50 |
| T. C. Wholesale Drug | Supplies | 180.80 |
| USV Pharmaceutical Corp. | Drugs -cont. | 744.00 |
| University of Minnesota | Salaries | 2,556.50 |
| Upjohn Co. | Drugs - cont. | 2,587.90 |
| Dr. Paul F. Wagner | Services | 85.00 |
| Ward Transfer, Inc. | Storage charge | 9.60 |
| Warner Industrial Supplies | Supplies | 240.20 |
| Si Weisman | Refund | 5.50 |
| Ross Will, Inc. | Supplies | 1,760.43 |
| H. Windler Company | Supplies | 9.10 |
| Dr. Margit Winstrom | Services | 16.50 |
| Winthrop Laboratories | Drugs - cont. | 740.71 |
| Worum Chemical Co. | Supplies-cont. | 55.35 |
| Wyeth Laboratories | Drugs - cont. | 2,875.93 |

| | | |
|--------------------------------|-----------------------------|-------------|
| Xerox Corporation | Equipment rental . . . | \$ 2,759.34 |
| V. O. Young, Inc. | Supplies | 35.75 |
| Zimmer Manf. Co. | Ortho. supplies, part cont. | 412.79 |
| Dr. Ronald Zimmerman | Services | 123.59 |

Respectfully submitted,

Commissioner Hanson offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

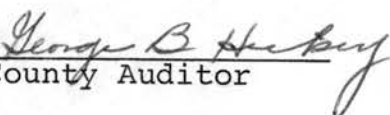
four YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

On motion, the County Board adjourned until Tuesday,
August 13, 1968, at 10:00 o'clock a.m.


Chairman, Board of County Commissioners

Attest: 
County Auditor

Minneapolis, Minnesota

Tuesday, August 13, 1968

The Board of County Commissioners for the County of Hennepin, Minnesota, met in the Court House in the City of Minneapolis at 10:00 o'clock a.m., pursuant to adjournment.

All members were present.

The meeting was called to order by Robert P. Janes, Chairman.

The minutes of the August 6, 1968 meeting were approved as published in Finance and Commerce Saturday, August 10, 1968.

A letter from George B. Hickey, County Auditor, relating to the establishment of a voting precinct for the residents of Fort Snelling Reservation and a list of prospective judges was referred to the Committee on Ways and Means.

A Notice of Review from James L. Hetland, Jr., Chairman, Metropolitan Council, advising the Board that the Village of Eden Prairie has submitted a comprehensive plan to the Metropolitan Council, was referred to Stanley R. Cowle, County Administrator and A. J. Lee, Director of Public Works.

The monthly report for July, 1968, covering the Medicine Lake Pistol Range from Tony Hammel, Rangemaster, was ordered filed.

The Statement of Balances in County Revenue Allowances dated July 31, 1968, from George B. Hickey, County Auditor, was ordered published and filed.

Milo A. Hall, Clerk, City of Bloomington, submitted a certified copy of a resolution passed pertaining to the Highland Park Ski Area, which was placed on file.

A letter from Dr. V. K. Funk, Chest Clinic, submitting applications for admission to Glen Lake State Sanatorium was referred to the Committee on Ways and Means.

AUG 13 1968

The following were received from Stanley R. Cowle, County Administrator, and Richard Bardon, Jr., Purchasing Manager:

1. Submitting agreements for Deputy Court Clerks to serve on an on-call basis for Clerk of District Court.
2. Requesting travel authorization for various County employees.
3. Submitting specifications on the following items:
 - A. Orthopedic Equipment - General Hospital
 - B. Laundry Soaps - General Hospital
 - C. Processed Potatoes - General Hospital
 - D. Dishwashing Supplies - General Hospital
 - E. Syringe and Needle Units - General Hospital
 - F. Plastic Containers and Utensils - General Hospital

The above letters were referred to the Committee on Ways and Means.

Commissioner Janes offered the following resolution
and moved its adoption:

WHEREAS, This community has noted the untimely death of Dr. Thomas Lowry, and

WHEREAS, Dr. Lowry contributed unstintingly of his time and effort in the development of General Hospital as both a City and County institution, and

WHEREAS, his efforts were most noteworthy in the transition of the Hospital from a purely treatment facility to a major educational/treatment resource, and

WHEREAS, his community service in the interest of medicine and education will make his passing a genuine loss to the entire area,

NOW THEREFORE BE IT RESOLVED THAT the Hennepin County Board of Commissioners extend its sympathy to the family of Dr. Thomas T. Lowry in recognition of his dedication and zeal in all aspects of the healing arts.

The question was on the adoption of the resolution, and there were
four YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.


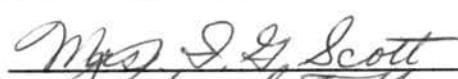
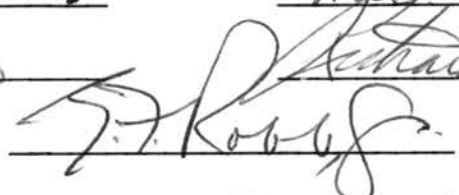
AUG 13 1968

Commissioner Robb, Chairman, Committee on Roads and Lakes, presented the following report:

WHEREAS, In the upgrading re-construction of County State Aid Highway No. 18 to freeway standards, it becomes necessary during said re-construction to re-locate the tracks of the Soo Line Railroad Company and vehicular traffic using County State Aid Highway No. 18 during the time a bridge is constructed to carry the trackage of the Soo Line Railroad Company over and above County State Aid Highway No. 18 as re-located.

Your committee recommends that the Chairman of this board is hereby authorized to sign a petition on behalf of this board for presentation to the Public Service Commission of the State of Minnesota petitioning for the re-location of County State Aid Highway No. 18, the temporary re-location of the tracks of the Soo Line Railroad Company, the construction of a bridge to carry the trackage and traffic of the Soo Line Railroad Company over and above County State Aid Highway No. 18 as re-located, and for an Order providing for a reasonable division of the costs and expense of such re-location and bridge construction and future maintenance and repair costs, between The County of Hennepin and the Soo Line Railroad Company.

Respectfully submitted,

Commissioner Mrs. Scott offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted

Commissioner Robb, Chairman, Committee on Roads and

Lakes, presented the following report:

Pursuant to a recommendation from A. J. Lee, Director of Public Works, your committee recommends that the following documents be accepted and recorded and that claims, if any, in the amounts stated be approved and ordered paid from the Road and Bridge appropriation:

Warranty Deed for the sum of \$9,500.00 from Jacob A. Ronning Jr. and Joan L. Ronning, husband and wife, for land hereinafter described:

All that part of Lots 30, 31 and 32 in Minnetonka Beach, on Lake Minnetonka, and Lot D in Supplemental Plat of Minnetonka Beach on Lake Minnetonka, described as follows: Beginning on the North-easterly line of said Lot 30 at a point 40.7 feet Southeasterly from the most Northerly corner thereof; thence Southeasterly along the Northeasterly line of said Lots 30, 31 and 32 to a point 13.34 feet Northwesterly from the most Easterly corner of said Lot 32; thence on an angle to the right of 62 degrees 30 minutes in a straight line to the Northerly line of the property conveyed by Mary Hauer to the Village of Minnetonka Beach by Deeds recorded in Book 1319 of Deeds, page 359 and in Book 1357 of Deeds, page 584; thence Westerly along said last mentioned Northerly line to the most Westerly corner of said Lot 30; thence Northeasterly along the Northwesterly line of said Lot 30, 131.7 feet; thence Northeasterly to the point of beginning.

said documents are necessary for the construction of County State Aid Highway 15, Project 26682.

Warranty Deed in the sum of \$21,636.58 from Joseph Ruzic and Irma R. Ruzic, husband and wife, for the land hereinafter described:

All that part of the following described property:

Lots 1, 2, 3, and 4, Block 1, Sioux Trail Fourth Addition according to the plat thereof on file and of record in the office of the Register of Deeds in and for Hennepin County.

which lies Westerly of a line parallel with and distant 30.0 feet Easterly of the following described line:

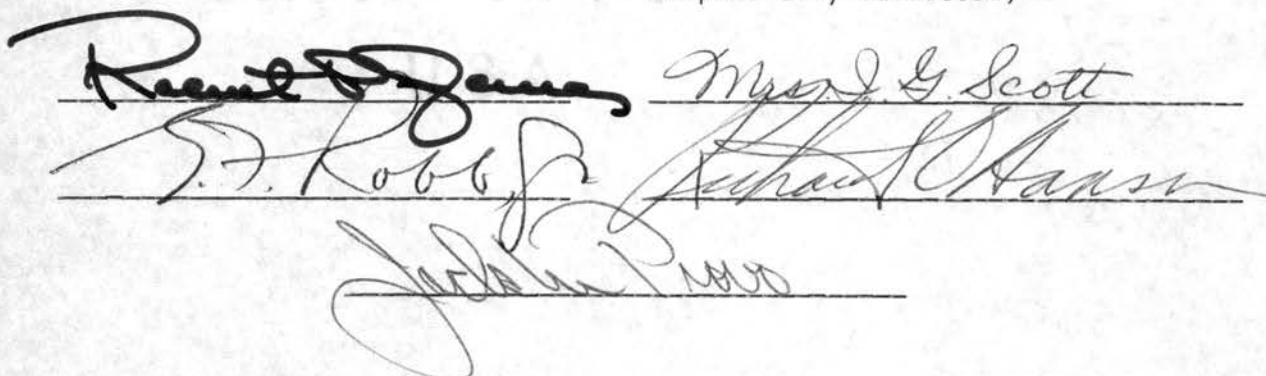
Beginning at the Northwest corner of Section 6, Township 116, Range 21; thence South 87 degrees 24 minutes 02 seconds East a distance of 88.5 feet; thence South 00 degrees 45 minutes 42 seconds East a distance of 2950.28 feet; thence North 89 degrees 04 minutes 18 seconds East a distance of 63.0 feet; thence South 00 degrees 45 minutes 42 seconds East a distance of 544.9 feet; thence South 18 degrees 02 minutes 57 seconds East a distance of 697.7 feet; thence South 24 degrees 15 minutes 57 seconds East a distance of 369.3 feet to the actual point of beginning of Line 1; thence along a tangential curve to the right, said curve having a radius of 3910.15 feet, delta angle 20° 28'01" a distance of 1396.68 feet, to the actual point of

beginning of the line to be described; thence deflecting left on a reverse curve, said curve having a radius of 716.20 feet, delta angle $30^{\circ} 00' 00''$ a distance of 412.50 feet; thence tangent to said curve a distance of 100 feet and there terminating.

also that part of said Lot 1, lying Easterly of said 30 foot line and Southerly of a line drawn parallel with and distant 75 feet Northerly of the center line of County Road No. 39.

said documents are necessary for the construction of County State Aid Highway No. No. 62, Project No. 26518.

Respectfully submitted,


 Robert D. Janes Mary G. Scott
 S. F. Robb John S. Hanson
 John S. Provo

Commissioner Janes offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

Commissioner Robb, Chairman, Committee on Roads and Lakes, presented the following report:

WHEREAS, traffic safety and flow problems in certain residential areas in St. Louis Park have been demonstrated; and

WHEREAS, the City Council of the City of St. Louis Park has requested the County to provide access from the intersection of CSAH #5 and CSAH #18 to the vicinity of 36th Street extended; and

WHEREAS, the Highway Department can construct one-half of CSAH #18 to 36th Street with temporary connections to the ramp ends at CSAH #5 to which St. Louis Park could then construct temporary ramps to CSAH #18 at 36th Street;

Therefore, your committee recommends that the Highway Department proceed with the preparation of plans, approvals, advertising for bids, contract awards, and construction at the earliest possible dates.

Respectfully submitted,







Commissioner Provo offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:


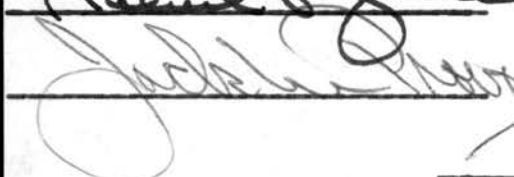

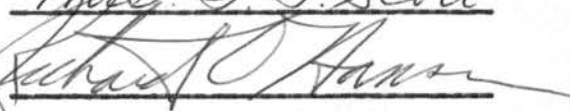
| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

Your Committee recommends that the following persons in the Hennepin County Welfare Department be eligible to claim \$20.00 a month as transportation allowance in addition to the regular per mile reimbursement as provided by Chapter 796, Laws of Minnesota 1955, and amended Board Policy adopted January 1966.

| | | |
|-------------------|----------------------|---------------|
| Anderson, Karin | Social Worker | June 24, 1968 |
| Benson, Ann | Social Worker | July 15, 1968 |
| Carlson, Leslan | Social Worker | July 15, 1968 |
| Dubke, David | Social Worker | July 22, 1968 |
| Feigal, Jennifer | Social Worker | July 15, 1968 |
| Feller, Jeanne | Social Worker | July 1, 1968 |
| Hoglund, Eugene | Social Worker | July 29, 1968 |
| Hughes, Catherine | Social Worker | July 29, 1968 |
| Kiive, Maie | Social Worker | July 15, 1968 |
| Lee, Lillian | Social Worker | June 24, 1968 |
| Lunneborg, Mary | Social Worker | July 15, 1968 |
| Mingo, Alan | Social Worker | July 1, 1968 |
| Mitchell, Larry | Social Worker | July 1, 1968 |
| Roecklein, Steven | Senior Social Worker | July 8, 1968 |
| Trumm, Rosalyn | Social Worker | July 15, 1968 |

Respectfully submitted,

Commissioner _____ Robb _____ offered the following resolution and moved its adoption:

RESOLVED, That the Committee report be adopted of the resolution, and there were:

| five | YEAS and | no | NAYS, as follows: |
|--------|----------|--------------------|-------------------|
| HANSON | YEA | MRS. SCOTT | YEA |
| PROVO | YEA | CHAIRMAN JANES | YEA |
| ROBB | YEA | Resolution adopted | |

AUG 13 1968

Commissioner _____ Provo _____, Chairman, Committee on Ways and Means,
presented the following report:

WHEREAS, LaVern Upton has made an application for a retailers off-sale
non-intoxicating malt liquor license, and

WHEREAS, said application has been approved by the Town Board of the
Township of Dayton, the County Attorney and the County Sheriff,

Your committee recommends that the license expiring on June 30, 1969,
be issued, and

That the Chairman of the County Board be authorized to sign said license.

Respectfully submitted,

Reuel D. Jones Mrs. J. G. Scott
Jack L. Robb Richard D. Hanson
E. J. Loope Jr.

Commissioner _____ Hanson _____ offered the following resolution
and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

AUG 13 1968

Commissioner Provo, Chairman, Committee on Ways and Means, presented the following report:

WHEREAS, pursuant to the recommendation from Stanley R. Cowle, County Administrator, relative to an employment contract between the County of Hennepin and Victor Funk, M.D. for consulting services to the Hennepin County Chest Clinic for the period July 29, 1968 through June 30, 1969,

Your committee recommends that the contract be accepted by the Board in the sum of \$60.00 per clinic session, payable from the Hennepin County Chest Clinic Account, and that the Chairman be authorized to execute the contract on behalf of the County.

Respectfully submitted,

Ramona Jones Mrs. J. G. Scott
Jackie Provo Richard O. Hanson
B. Looft

Commissioner Mrs. Scott offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

Commissioner Provo, Chairman, Committee on Ways and Means, presented the following report:

Pursuant to the letter of Jewel Goddard, Director, Court Services, stating that the sum of \$432.00 has been received for use in rehabilitation of probationers through Fund No. 855, Youth Rehabilitation Program;

Your committee recommends that this board hereby accept the sum of \$432.00 for the purpose above stated and that the Director of the Department of Court Services is hereby authorized to deposit the said amount in the fund heretofore established.

Respectfully submitted,

Renee A. Jones *Mrs. J. G. Scott*
John W. Provo *Robert J. Hanson*
S. J. Robb, Jr.

Commissioner Janes offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

AUG 13 1968

Commissioner Provo, Chairman, Committee on Ways and Means,
presented the following report:

Your committee recommends that the applications of the following persons for admission to Glen Lake State Sanatorium, pursuant to M. S. 1957, Section 251.02 or 251.03, be approved:

Miss Jean Dusansky
Texa-Tonka Nursing Home
St. Louis Park, Minnesota

Mr. Merrill Kempfert
146 14th Avenue North
Hopkins, Minnesota

Mrs. Grace Hodgman
7108 14th Avenue South
Minneapolis, Minnesota

Mr. Rufus Allen Fisher
246½ 4th Avenue South
Minneapolis, Minnesota

Miss Shelly I. Brown
4433 Oakland
Minneapolis, Minnesota

Mr. James Weselenak
310 13th Avenue N. E.
Minneapolis, Minnesota

Respectfully submitted,







Commissioner Robb offered the following resolution and
moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JONES | YEA |

Resolution adopted.

Commissioner _____ Provo _____, Chairman, Committee on Ways and Means,
presented the following report:

Your committee recommends that travel authorization and reimbursement in accordance with the provisions of Paragraph 12.10 (b) of the Personnel Plan be granted for the following County employees:

E. J. Hunziker and M. Scholucha, Pharmacists at Hennepin County General Hospital - General Practice of Hospital Pharmacy, Minneapolis, Minnesota - July 14-19, 1968

Captain Allen Farnes, Radio Station - National APCO Conference, Palm Springs, California - August 5-9, 1968

Captain Richard Duggan, County Jail - National Jail Association Conference, San Francisco, California - August 25-29, 1968

Respectfully submitted,











Commissioner _____ Hanson _____ offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

Commissioner Provo, Chairman, Committee on Ways and Means,
presented the following report:

Your committee recommends that pursuant to a recommendation from Stanley R. Cowle, County Administrator, George B. Hickey, County Auditor, be directed to transfer the sum of \$5,395.04 from the Auditor's Equipment Rental Account #319 to the Office Equipment Capital Account #503 in the Auditor's Appropriation.

Respectfully submitted,

Robert F. Jones *Mrs. J. G. Scott*
Jack L. Brown *Robert L. Hansen*
E. L. Ross, Jr.

Commissioner Mrs. Scott offered the following resolution
and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were
five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

Commissioner _____ Provo _____, Chairman, Committee on Ways and Means, presented the following report:

Your committee recommends that the following specifications be approved:

| CONTRACT NO. | SPECIFICATION | DEPARTMENT |
|--------------|-------------------------|------------------|
| 8724 | Wall Washing | General Hospital |
| 8723 | Movable Type Partitions | General Hospital |

and

That Stanley R. Cowle, County Administrator, be directed to advertise for bids on the above specifications, bids to be opened on Tuesday, August 27, 1968, at 2:00 p.m.

Respectfully submitted,

Robert D. Jones *Mrs. J. G. Scott*
John L. Provo *Richard J. Hansen*
S. J. Robb

Commissioner _____ Robb _____ offered the following resolution

and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were five _____ YEAS and _____ no _____ NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JONES | YEA |

Resolution adopted.

Commissioner Provo, Chairman, Committee on Ways and Means,
presented the following report:

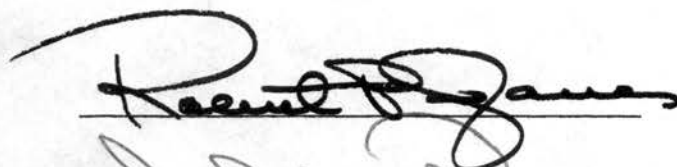
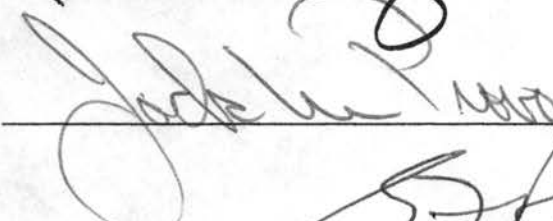
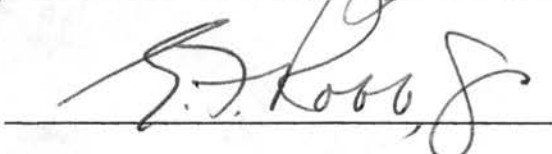
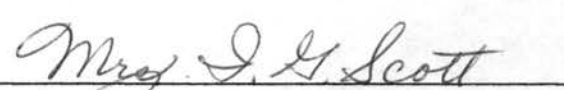

Your committee recommends that pursuant to a recommendation from Richard Bardon, Jr., Purchasing Manager, the contract with Farnham's, Inc. for furnishing furniture to General Hospital and Hennepin County Library, Contract Nos. 8677A, 7766B and 8709C in the sum of \$5,880.84 be cancelled; and

That George B. Hickey, County Auditor, be directed to set aside funds to the firms indicated for furnishing furniture as follows:

| CONT. NO. | FIRM | AMOUNT | FUND |
|--------------|-------------------------|------------|------------------|
| 8677A | Globe Office Furniture | \$4,700.84 | General Hospital |
| 7766B | General Office Products | 195.00 | Library |
| 8709C | Take New Bids | 985.00 | Library |

That the Chairman of the Board be directed to sign the contracts when the bonds are approved.

Respectfully submitted,

Commissioner Janes offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

Commissioner Provo, Chairman, Committee on Ways and Means,
presented the following report:

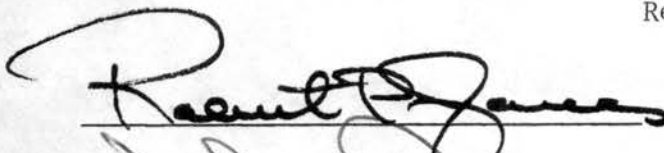
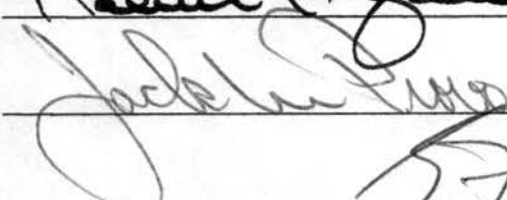
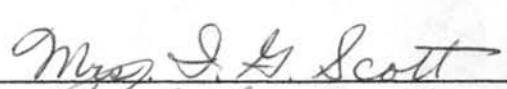
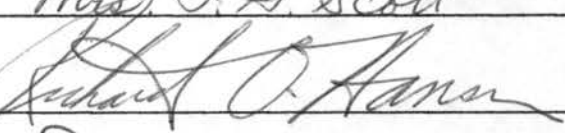

Pursuant to a request from Richard Bardon, Jr., Purchasing Manager,
notifying the Board of the acceptance of the following bids and recommending
that funds be set aside:

| CONT. NO. | FIRM | ITEM | AMOUNT | FUND |
|-------------|-----------------------|----------------------------------|------------|-----------------|
| 8121 | Diebold, Inc. | Electro-mechanical Filing Equip. | \$5,395.04 | Treasurer |
| 452-237-802 | Sterling Electric Co. | Elec. tubes and lamps | 1,200.00 | Highway |
| 8725 | Sterling Electric Co. | Elec. tubes and lamps | 1,100.00 | General Hosp. |
| 8133 | Sterling Electric Co. | Elec. tubes and lamps | 158.50 | Sheriff - Radio |
| 8726 | Sterling Electric Co. | Elec. tubes and lamps | 85.25 | Municipal Court |
| 8134 | Sterling Electric Co. | Elec. tubes and lamps | 173.21 | Court Services |
| 8135 | Sterling Electric Co. | Elec. tubes and lamps | 50.00 | Court Services |

Your committee recommends that George B. Hickey, County Auditor, be directed
to set aside the above sums from the funds indicated to pay said awards; and

That the Chairman of the Board be directed to sign the contracts when the
bonds are approved.

Respectfully submitted,

Commissioner Hanson offered the following resolution and
moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

AUG 13 1968

Commissioner Provo, Chairman, Committee on Ways and Means,
presented the following report:

Your committee recommends that the following contracts and performance bonds be approved:

| CONT. NO. | FIRM | ITEM | AMOUNT | SURETY |
|--------------|---------------------------------|--|-------------|-------------------------------|
| 6750 | C. S. McCrossan, Inc. | Grading, etc. | \$61,430.00 | U. S. Fidelity & Guaranty Co. |
| 6744 | C. S. McCrossan, Inc. | Grading, etc. | 273,405.00 | U. S. Fidelity & Guaranty Co. |
| 8719 | Thomas Air Conditioning Company | General, Mechanical & Electrical Re-modeling | 39,610.00 | St. Paul Fire & Marine Ins. |

Respectfully submitted,







Commissioner Mrs. Scott offered the following resolution
and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

AUG 13 1968

Commissioner Janes, Chairman, Committee on Taxes, presented the following report:

Your committee recommends that the following applications for abatement of assessments and correction of taxes be approved and forwarded to the Commissioner of Taxation for consideration:

| NAME | TAX | PENALTY |
|------------------|----------|---------|
| Violet B. Gerken | \$197.18 | \$----- |

EXTENSION OF STATE EXCISE TAX CREDIT

| | | |
|---------------|-------|------|
| Don G. Bowies | 37.75 | 2.70 |
| Anna Reilly | 49.40 | 4.05 |

Respectfully submitted,

Rachel Janes *Mrs. I. G. Scott*
Jack Provo *Robert J. Hanson*
S. J. Robb

Commissioner Provo offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

Commissioner Janes, Chairman, Committee on Taxes, presented the following report:

Your committee recommends that the following application for homestead classification pursuant to Chapter 485, Laws of 1949, be approved:

| <u>NAME</u> | <u>LEGAL DESCRIPTION</u> |
|---|---|
| Hennepin County Auditor for Minneapolis Assessor | Four parcels - Lot 14, Blk 32, Murphys through Lots 16 & 17, Blk 10, Edenhurst |

Respectfully submitted,

Reuel D. Janes *Mrs. I. G. Scott*
Jack L. Provo *Edward D. Hanson*
B. J. Robb, Jr.

Commissioner Robb offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

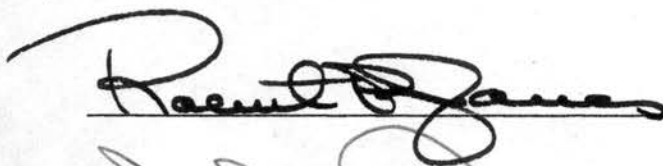
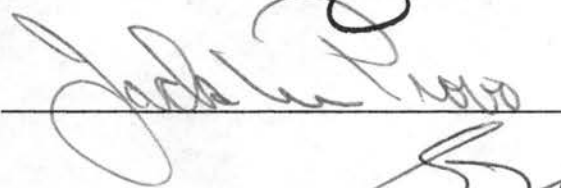
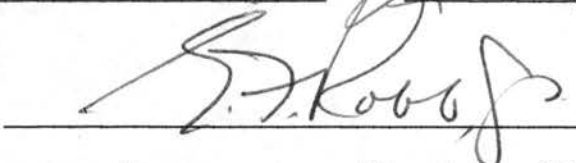
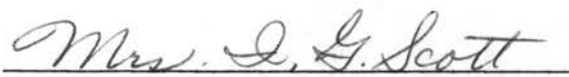

Resolution adopted.

Commissioner Provo, Chairman, Committee on Ways and Means,
presented the following report:

Your committee recommends that pursuant to a request from Richard Bardon, Jr., Purchasing Manager, George B. Hickey, County Auditor, be directed to set aside the following sums from the Reserve Building and Maintenance Fund:

- 1) Minnesota Decorator Center - Paint for County Home School,
Contract No. 8729 \$ 426.63
- 2) Richfield Nursery & Floral - Sod for County Water Patrol,
Contract No. 8728 695.00
- 3) Bob Denzer - Equipment used in installing table tops at County
Home School, Contract No. 8727 150.68
- 4) Flour Exchange Building, Inc. - Completion of remodeling Seventh,
Eleventh, and Twelfth Floors, Contract No. 8126 11,926.49

Respectfully submitted,

Commissioner Hanson offered the following resolution and
moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were

five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

Commissioner Provo, Chairman, Committee on Ways and Means,
presented the following report:

Your committee recommends that the following claims be approved and
ordered paid:

COMMISSIONERS APPROPRIATION

| | | |
|----------------------------|---------------------------|----------|
| Central Services | Supplies | \$ 70.57 |
| Anthony Hammel | Services/Pistol Range . . | 343.85 |

ADMINISTRATOR APPROPRIATION

| | | |
|----------------------------|--------------------|-------|
| Central Services | Supplies | 34.26 |
|----------------------------|--------------------|-------|

ASSESSOR APPROPRIATION

| | | |
|-------------------------------------|----------------------------|--------|
| Central Services | Supplies | 140.16 |
| Glenn W. Hawkyard | Mileage | 66.00 |
| Eugene Heise | Mileage | 55.60 |
| Milton Hilk | Mileage | 55.90 |
| Elmer E. Johnson | Mileage | 66.10 |
| Myron C. Johnson | Mileage | 78.85 |
| Roy H. Johnson | Mileage | 50.50 |
| Wayne A. Johnson | Mileage & Ins. refund . . | 72.00 |
| Robert W. Martin | Mileage | 53.70 |
| Sal G. Mazzuco | Mileage | 55.30 |
| Harold J. Mernin | Mileage | 23.50 |
| Larry Miller | Mileage | 19.90 |
| Paul O. Morin | Mileage | 40.30 |
| Society of Real Estate Appraisers . | Supplemental payment . . . | 15.00 |
| Wahl & Wahl, Inc. | Repairs | 13.00 |

AUDITOR APPROPRIATION

| | | |
|-------------------------------------|-----------------------------|----------|
| Arnell Business Forms, Inc. | Assessment sheets | 1,851.31 |
| George B. Hickey | Travel expense | 330.87 |
| Central Services | Supplies | 4,267.77 |
| MAI Equipment Corporation | Rental | 4,959.89 |
| Miller-Davis Co. | Supplies | 2.40 |

BOOK REPAIR APPROPRIATION

| | | |
|-----------------------------|-------------------------------|-------|
| Printers Supply Co. | Drill & knife ground . . . \$ | 10.50 |
|-----------------------------|-------------------------------|-------|

DATA PROCESSING APPROPRIATION

| | | |
|---------------------------------------|---------------------------|-----------|
| Central Services | Supplies | 2,346.26 |
| Dale G. Folstad | Auto allowance | 25.00 |
| I BM Corporation | Rental | 18,828.33 |
| Alden D. Lamprecht | Tuition reimbursement . . | 24.75 |
| Dean M. Lindstrom | Tuition reimbursement . . | 49.50 |
| M A I Equipment Corporation | Rental | 2,041.17 |

PERSONNEL APPROPRIATION

| | | |
|----------------------------|----------------------------|--------|
| Central Services | Supplies | 324.22 |
| Jerome S. Gray | Personnel Board Meetings . | 70.00 |
| Jess A. March | Personnel Board Meetings . | 70.00 |
| Alan H. Moore | Personnel Board Meetings . | 70.00 |
| John W. Pulver | Personnel Board Meetings . | 70.00 |

PUBLIC INFORMATION APPROPRIATION

| | | |
|--------------------------------------|--------------------------|-------|
| Central Services | Supplies | 46.95 |
| Jerry Heuer, Adv. Prod. Specialist . | Services | 15.00 |
| Herman J. Sittard | Auto Allowance | 25.00 |

PURCHASING APPROPRIATION

| | | |
|----------------------------|--------------------|--------|
| Central Services | Supplies | 404.11 |
| Andrew Whitton | Mileage | 25.50 |

TREASURER APPROPRIATION

| | | |
|-------------------------------------|--------------------------|----------|
| Central Services | Supplies | 766.46 |
| I B M Corporation | Drayage charge | 68.92 |
| MAI Equipment Corporation | Rental | 1,218.94 |

VETERANS SERVICE APPROPRIATION

| | | |
|--------------------------|--------------------------|-------|
| Frank E. Adams | Auto Allowance | 50.00 |
|--------------------------|--------------------------|-------|

BUILDING & EQUIPMENT APPROPRIATION

| | | |
|----------------------------------|------------------------------|-----------|
| Andrews, Inc. | Rental | \$ 340.00 |
| Bob Denzer | Assemble tables | 50.00 |
| City of St. Louis Park | Rental | 1,095.47 |
| Northwest Airlines, Inc. | Fare - S. R. Cowle | 260.50 |

COMMUNICATION APPROPRIATION

| | | |
|----------------------------------|-------------------|--------|
| N. W. Bell Telephone Co. | Service | 960.97 |
|----------------------------------|-------------------|--------|

OFFICIAL PUBLICATIONS APPROPRIATION

| | | |
|-----------------------------------|------------------------------------|----------|
| Credit Publishing Co. | Commissioners Proceedings. | 1,502.78 |
| Suburban Newspapers, Inc. | Commissioners Proceedings. | 1,637.70 |

ATTORNEY APPROPRIATION

| | | |
|---------------------------------------|------------------------------|--------|
| Central Services | Supplies | 304.78 |
| Criminal Law Bulletin | Subscription | 24.00 |
| Erickson, Zierke, Kuderer & Utermarck | Legal work | 137.50 |
| Phyllis R. Farquharson | Stenotype reporting. | 21.50 |
| City of Minneapolis | Car parking | 20.00 |
| Lawrence Rapoport | Mileage | 29.00 |
| Search & Seizure Bulletin | Subscription | 15.00 |
| H. C. Strom Co. | Headset | 15.50 |
| Sun Newspapers | Subscription | 6.00 |
| John W. Trojohn | Mileage | 11.10 |
| West Publishing Co. | N. W. Reporter | 10.00 |

CLERK DIST. COURT APPROPRIATION

| | | |
|-------------------------------------|---------------------------|----------|
| Central Services | Supplies | 1,778.52 |
| Kasar Laboratories | Aspirin | 8.72 |
| Minnesota Microfilm Association . . | Membership dues | 25.00 |
| Gerald R. Nelson | Travel expense | 197.23 |
| Northwest Airlines, Inc. | Fares | 194.00 |

COURT COMMISSIONERS APPROPRIATION

| | | |
|----------------------------|--------------------|-------|
| Central Services | Supplies | 35.45 |
|----------------------------|--------------------|-------|

COURT COMMISSIONER APPROPRIATION (Cont.)

| | | |
|------------------------------------|----------------------------|-------------|
| Glenwood Hills Hospital | Preliminary Observations . | \$ 3,755.50 |
| Minneapolis N. P. Clinic | Preliminary Observations . | 362.00 |
| Dr. John W. Schumacher | Services | 320.00 |

COURT SERVICES APPROPRIATION

| | | |
|--|---------------------------------|--------|
| Acro-Adroit, Inc. | Supplies | 25.87 |
| American Fruit & Produce Co. | Groceries | 33.19 |
| American Linen Supply Co. | Laundry | 50.53 |
| Arthur Hardware Co. | Supplies | 37.30 |
| Bearman Fruit Co. | Groceries | 15.68 |
| Bronner Exterminating Co. | Services | 5.00 |
| Brown & Day Co. | Tooth brushes | 76.20 |
| Central Services | Supplies | 27.13 |
| Dairy Distributors | Dairy Products-cont. | 320.25 |
| Despatch Launderers | Laundry | 112.05 |
| Graybar Electric Co. | Replacement of lights | 9.60 |
| Kraft Foods | Margarine | 37.20 |
| Minneapolis Gas Co. | Gas | 56.02 |
| Nat'l. Council Crime & Delinquency | Books | 8.24 |
| Northern States Power Co. | Service | 549.62 |
| Northland Milk & Ice Cream Co. | Ice Cream-cont. | 29.05 |
| St. Barnabas Hospital | Services | 17.00 |
| Security Wholesale Co. | Supplies | 6.40 |
| Burton Cannon | Mileage | 32.30 |
| Ronald Sundell | Mileage | 33.20 |
| Robert B. Andersen | Mileage | 35.80 |
| Robert C. Baffa | Mileage | 37.60 |
| Carol Bastie | Mileage | 69.30 |
| James W. Beatty | Mileage | 50.40 |
| Jesse Bell | Mileage | 54.60 |

COURT SERVICES APPROPRIATION

(Cont.)

| | | |
|-------------------------------|-------------------|-------|
| James E. Bergum | Mileage | 30.00 |
| Allan L. Billey | Mileage | 29.90 |
| Douglas Boler | Mileage | 37.00 |
| Robert C. Brown | Mileage | 48.00 |
| Gari Chmel | Mileage | 38.50 |
| Connie Cohrt | Mileage | 27.40 |
| Dwight Dale | Mileage | 33.90 |
| Roy A. Dennis | Mileage | 54.40 |
| John Dosedel | Mileage | 23.70 |
| Joel A. Egertson | Mileage | 40.30 |
| Arlene Gabrielson | Mileage | 33.00 |
| Jewel Goddard | Mileage | 37.50 |
| Kathleen Halverson | Mileage | 32.60 |
| Ghlee Oie Hanson | Mileage | 31.50 |
| Jack Hauer | Mileage | 66.30 |
| Gerald Hickman | Mileage | 30.50 |
| C. E. Hughes | Mileage | 60.90 |
| Birgitta Johnson | Mileage | 64.20 |
| Darell Johnson | Mileage | 51.60 |
| Pauline Johnson | Mileage | 86.88 |
| Dean Holmes | Mileage | 53.20 |
| Richard J. Kaufman | Mileage | 31.80 |
| Paul M. Kent | Mileage | 35.10 |
| Seppo Lahti | Mileage | 12.00 |
| Thomas G. Lavelle | Mileage | 37.30 |
| Henry Lemaire | Mileage | 33.60 |
| Curt Lindberg | Mileage | 58.40 |
| Charles L. Lindholm | Mileage | 71.80 |
| Dorothy Meyer | Mileage | 42.20 |

COURT SERVICES APPROPRIATION

(Cont.)

| | | |
|-------------------------------|----------------------------|--------|
| Barbara Michlin | Mileage | 29.70 |
| Barbara Monssen | Mileage | 28.50 |
| John Neely | Mileage | 28.40 |
| Glenn J. Nelson | Mileage | 61.20 |
| Daniel D. O'Neill | Refund of insurance . . . | 22.00 |
| Earl W. Paulson | Mileage | 33.40 |
| Charles E. Peterson | Mileage | 99.33 |
| Ronald E. Poeschel | Mileage | 36.80 |
| Carol Roblin | Mileage | 33.20 |
| Charles W. Rogers | Mileage | 34.90 |
| John Sauer | Mileage | 102.18 |
| Floyd B. Scott | Mileage | 50.30 |
| Neil Shoars | Mileage | 29.10 |
| Samuel M. Siebert | Mileage | 60.20 |
| Nancy Sillman | Mileage | 33.20 |
| R. D. Slais | Mileage | 76.53 |
| Greg Smith | Mileage | 34.30 |
| Joseph P. Spano, Jr. | Mileage | 93.33 |
| David K. Steenson | Mileage | 42.90 |
| Marjorie Stohr | Mileage | 41.90 |
| Stanley H. Thompson | Mileage | 30.40 |
| Carole Watson | Mileage | 30.40 |
| William Wertzler | Mileage | 18.00 |
| Harold Westerberg | Mileage | 5.60 |
| E. R. Wheeler | Mileage | 51.60 |
| Ervin Wismer | Mileage | 46.50 |
| Kenneth R. Young | Mileage & travel expense . | 261.90 |
| Richard S. Zeglen | Mileage | 30.50 |
| James A. Zuehl | Mileage | 37.10 |

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COURT SERVICES APPROPRIATION (Cont.)

| | | |
|---|-----------------------------------|----------|
| American Public Welfare Assoc. | Directory | \$ 12.50 |
| Brink's, Inc. | Service | 56.00 |
| Central Services | Supplies | 817.06 |
| I B M Corporation | Rental | 148.00 |
| Kraemer's Hardware | Supplies | 1.76 |
| Laurel Uniform Shoppe | Uniforms | 9.00 |
| McFarland Paper Co. | Supplies | 14.60 |
| Northern States Power Co. | Service | 70.01 |
| American Ice Boy | Ice Cubes | 15.75 |
| Armour Food Service | Meat | 655.09 |
| Bearman Fruit Co. | Groceries | 87.35 |
| Brown & Day, Inc. | Supplies | 124.95 |
| Bulk Commodity Carriers, Inc. | Drayage | 3.50 |
| CTL Company | Key-baks | 2.00 |
| Central Services | Supplies | 551.83 |
| Dairy Distributors, Inc. | Dairy Products-cont. | 944.89 |
| Famous Foods | Groceries | 54.15 |
| Folkways Scholastic | Record | 3.98 |
| Fritz Company | Candy bars | 30.60 |
| Gold's Clothing Co. | Shirts | 840.00 |
| Gopher Glass Co. | Glass | 8.67 |
| Kokesh Athletic & Golf Supply | Supplies | 10.05 |
| McKesson Robbins Drugs | Supplies | 380.84 |
| Modern Window Shades Co. | Install shower curtains | 132.00 |
| John Morrell & Co. | Meat | 533.61 |
| National-Purity Soap & Chemical | Soap | 138.60 |
| J. C. Penney Co. | Supplies | 14.13 |
| Reader's Digest Services, Inc. | Books | 46.50 |
| Rochester Maintenance Supplies | Supplies | 65.47 |

COURT SERVICES APPROPRIATION

(Cont.)

| | | |
|---------------------------------------|----------------------------|-----------|
| Security Wholesale Grocery | Groceries | \$ 649.50 |
| G. M. Stewart Lumber Co. | Supplies | 25.09 |
| Suburban Square Drug, Inc. | Hand cream | 11.95 |
| Warners Industrial Supplies | Supplies | 10.84 |
| Williams | Steel bar | 18.04 |
| Wilson Sporting Goods Co. | Supplies | 379.00 |
| Jessy Berryhill | Mileage | 39.10 |
| Art Cavara | Mileage | 27.50 |
| Tom Faust | Mileage | 77.05 |
| Darlene B. Johnston | Mileage | 4.75 |
| Robert Leach | Mileage | 80.12 |
| Nancy Levernier | Mileage | 72.40 |
| Archie E. Magnuson | Mileage | 43.90 |
| Omer Maus | Mileage | 18.80 |
| Eileen O'Brien | Mileage | 54.80 |
| Philip E. Ploumen | Insurance refund | 22.00 |
| Charles Russell | Mileage | 49.50 |
| Edward P. Sedio | Mileage & insurance refund | 81.10 |
| Donald Spencer | Mileage | 58.10 |
| Rodney L. Stivland | Mileage | 23.50 |
| Henry W. Taxis | Mileage | 37.30 |
| Basil Townsend | Mileage | 14.80 |

DISTRICT COURT APPROPRIATION

| | | |
|----------------------------------|-------------------------------|--------|
| Tom Bergin | Mileage | 21.60 |
| Matthew Bender | Book | 18.50 |
| Central Services | Supplies | 240.98 |
| Harry Eckberg | Robes repaired | 5.00 |
| Finance & Commerce | Notices of hearings | 45.00 |
| Marvin Law Book Co. | Books | 36.50 |
| Minnesota Audio Visual | Supplies | 52.04 |

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TORRENS TITLE APPROPRIATION

| | | |
|-----------------------------|--------------------------|---------|
| Central Services | Supplies | \$ 9.38 |
| West Publishing Co. | N. W. Reporter | 10.00 |

PROBATE COURT APPROPRIATION

| | | |
|----------------------------------|-------------------------|----------|
| Central Services | Supplies | 1,518.88 |
| Harry Eckberg | Robe repaired | 6.25 |
| Itek Business Products | Repair belt | 42.00 |
| West Publishing Co. | Subscriptions | 10.00 |

SHERIFF APPROPRIATION

| | | |
|--|---------------------------------|--------|
| American Linen Supply | Towel Service | 1.48 |
| W. H. Anderson Co. | Books | 42.00 |
| William Berry | Mileage & ins. refund | 76.00 |
| Brown Clothing Co. | Clothing | 436.25 |
| Executive Helicopters, Inc. | Patrol | 475.00 |
| A. E. Farmes | Mileage | 41.00 |
| Glenwood-Inglewood Co. | Water | 35.50 |
| Gopher Camera, Inc. | Camera & stroboflash | 609.56 |
| Hennepin County Highway Dept. | Material furnished | 8.33 |
| Cecil Richard Madsen | Travel expense | 127.50 |
| Donald J. Omodt, Sheriff | Conveying expense | 321.88 |
| Donald J. Omodt, Sheriff | Travel Expense | 311.82 |
| Donald S. Peterson | Travel Expense | 60.80 |
| R. L. Polk & Co. | Directory | 33.00 |
| Suburban Lumber Co. | Boards | 11.52 |
| Suburban Police Academy | Tuition | 25.00 |
| Charles C. Thomas, Publisher | Books | 96.26 |

SHERIFF-JAIL APPROPRIATION

| | | |
|----------------------------|---------------------|--------|
| Bearman Fruit Co. | Groceries | 46.60 |
| Brown Clothing Co. | Clothing | 170.75 |
| Central Services | Supplies | 132.00 |

SHERIFF-JAIL APPROPRIATION (Cont.)

| | | |
|------------------------------|-------------------------------|-------|
| Dairy Distributors | Dairy Products-cont. . . . \$ | 78.98 |
| Famous Foods | Groceries | 45.40 |
| Lintex Corporation | Towels | 31.38 |

SHERIFF-RADIO APPROPRIATION

| | | |
|--------------------------------------|--------------------------|--------|
| Green Thumb Lawn Service | Care of lawn | 80.00 |
| Industrial Chemical Laboratories . . | Floor soap | 28.50 |
| Mobile Radio Engineering, Inc. . . . | Supplies | 184.83 |
| Nicholas Serbanic | Janitorial Services .. . | 259.60 |

BOAT & WATER APPROPRIATION

| | | |
|-----------------------------------|-------------------|--------|
| Minneapolis Gas Co. | Gas | 13.18 |
| Northern States Power Co. | Service | 110.18 |

CIVIL DEFENSE APPROPRIATION

| | | |
|-------------------------------------|--------------------------|--------|
| Business Furniture, Inc. | Chair | 99.80 |
| Central Services | Supplies | 508.50 |
| Century Camera, Inc. | Film | 96.77 |
| Walter P. Halstead | Auto allowance | 50.00 |
| Polaroid Corporation | Supplies | 267.50 |
| Sperry Office Furniture Co. | Book case | 48.00 |
| Charles H. Stevenson | Mileage | 45.00 |

REGISTER OF DEEDS APPROPRIATION

| | | |
|--------------------------------------|--|----------|
| Central Services | Supplies | 549.71 |
| Diebold, Inc. | Power card file-cont. . . | 5,932.02 |
| Eastman Kodak Co. | Camera, processor & card reader-printer | 6,695.24 |
| 3M Business Products Sales, Inc. . . | Duplicards | 46.70 |

SURVEYOR APPROPRIATION

| | | |
|--------------------------------------|--------------------|-------|
| Robert L. Bakka | Mileage | 82.08 |
| Central Services | Supplies | 58.90 |
| Minneapolis Blue Ribbon Printing . . | Supplies | 4.25 |

CHEST CLINIC APPROPRIATION

| | | |
|---------------------------------------|-----------------------|-----------|
| Central Services | Supplies | \$ 262.77 |
| Northland Electric Supply Co. | Supplies | 4.47 |
| Profexray | Film-cont. | 1,503.11 |
| Will Ross, Inc. | Supplies | 18.99 |
| Suburban Public Health Nursing Serv. | Home Visits | 255.00 |
| Geo. T. Walker & Co. | Tubing | 8.16 |
| Stepha Berman | Mileage | 23.20 |
| Jane U. Young | Mileage | 24.60 |

MEDICAL EXAMINER APPROPRIATION

| | | |
|----------------------------|------------------------|-------|
| C. F. Anderson Co. | Disinfectant | 27.93 |
| Central Services | Supplies | 78.66 |
| Hjalmer Drugs | Film | 2.30 |

MEDICAL SERVICE APPROPRIATION

| | | |
|--------------------------------------|----------------------------|----------|
| Glen Lake State Sanatorium | Care of patients | 4,017.15 |
|--------------------------------------|----------------------------|----------|

LIBRARY APPROPRIATION

| | | |
|---|----------------------------------|----------|
| American Library Association | Shelving | 15.30 |
| Harry N. Abrams, Inc. | Books | 10.02 |
| Bacon Pamphlet Service, Inc. | Pamphlets | 131.49 |
| Baker & Taylor Co. | Books | 7,824.24 |
| Benefic Press | Books | 6.34 |
| Bernan Associates | Books | 165.35 |
| R. R. Bowker Co. | Books | 277.10 |
| Bro-Dart, Inc. | Books | 561.87 |
| Business Furniture, Inc. | Furniture | 871.20 |
| Boy Scouts of America | Books | 250.92 |
| Boyd Transfer Co. | Storage of Bookmobiles | 120.00 |
| Bureau of National Affairs, Inc. | Book | 4.10 |
| Central Services | Supplies | 1,333.80 |
| Collier-MacMillan Library Service | Books | 177.89 |

LIBRARY APPROPRIATION (Cont.)

| | | |
|--------------------------------------|--------------------------|--------|
| Doubleday & Co. | Books | 415.50 |
| Eastman Kodak Co. | Lamps | 11.04 |
| Encyclopedia Britannica Ed. Corp. . | Book | 25.45 |
| S. Allen Friedman | Mileage | 11.00 |
| Gopher News Co. | Books | 19.27 |
| Mary L. Hera | Travel expense | 91.05 |
| League of Minn. Municipalities . . . | Subscription | 7.00 |
| Leisure Time Products | Books | 78.40 |
| Manhattan Adhesives Corp. | Adhesive | 21.20 |
| National Aerospace Education Counc.. | Books | 30.96 |
| New Method Book Bindery, Inc. . . . | Books | 175.00 |
| Northern States Power | Service | 3.84 |
| N. W. Bell Telephone Co. | Service | 194.75 |
| Don R. Phillips, Inc. | Books | 520.00 |
| Purdue University | Books | 20.30 |
| Random House Library Service | Books | 124.43 |
| Franklin D. Roosevelt Library . . . | Book | 5.00 |
| Arlene Russell | Mileage | 33.10 |
| Science House, Inc. | Books | 63.70 |
| Silver Burdett Co. | Book | 5.15 |
| Stechert-Hafner, Inc. | Books | 30.00 |
| West-State Books | Books | 22.50 |
| The H. W. Wilson Co. | Books | 11.00 |
| Helen A. Young | Mileage | 45.40 |

CENTRAL SERVICES APPROPRIATION

| | | |
|-------------------------------------|--------------------|--------|
| American Lithofold Corp. | Supplies | 845.90 |
| Columbia Ribbon & Carbon Mfg. Co. . | Supplies | 41.40 |
| Controlforms, Inc. | Supplies | 392.48 |
| General Office Products Co. | Binders | 51.00 |

CENTRAL SERVICES APPROPRIATION (Cont.)

| | | |
|--------------------------------------|-----------------------------------|-------------|
| Miller-Davis Co. | Supplies | \$ 2,811.96 |
| Paul Business Forms Co. | Supplies | 488.50 |
| 3M Business Products Sales | Supplies | 22.84 |
| Xerox Corporation | Rental & billable units | 2,920.35 |

FORFEITED LAND APPROPRIATION

| | | |
|-----------------------------------|------------------------------------|--------|
| Central Services | Supplies | 43.65 |
| Credit Publishing Co. | Commissioners resolutions. | 6.38 |
| Elmer Larson | Consulting services | 862.00 |
| Suburban Newspapers, Inc. | Commissioners Proceedings. | 19.50 |

CLERK MUNICIPAL COURT APPROPRIATION

| | | |
|--|------------------------------------|----------|
| Central Services | Supplies | 2,905.60 |
| Clary Business Machines Co. | Service | 10.50 |
| Gross Industrial Service | Mat Service | 5.40 |
| Lindstrom Cleaning Contractors | Janitorial services-cont.. | 144.50 |
| State of Minnesota | Minnesota Statutes | 880.00 |
| The C. E. Ward Co. | Robe | 46.81 |
| West Publishing Co. | Books | 37.50 |
| Westinghouse Electric Corp. | Illuminator | 30.00 |
| Edwin P. Chapman | Membership NCSTJ | 35.00 |
| Elaine Colberg | Mileage | 17.50 |
| Chester Durda | Mileage | 37.00 |
| Clarence D. Hall | Mileage | 28.80 |
| James H. Johnston | Registration fee | 50.00 |
| A. Paul Lommen | Mileage | 15.20 |
| Neil A. Riley | Mileage | 38.80 |
| Bruce C. Stone | Travel Expense | 310.48 |
| C. William Sykora | Travel Expense | 509.85 |

MUNICIPAL COURT-PROBATION APPROPRIATION

| | | |
|-----------------------------|--------------------|-----------|
| Central Services | Supplies | \$ 271.42 |
| Bruce Christenson | Mileage | 57.00 |
| Richard Scherman | Mileage | 20.50 |
| Florence Trainor | Mileage | 50.30 |

STATE AID LOCAL T.B. CONTROL

| | | |
|---------------------------|-------------------------|-------|
| Wayne N. Hansen | Special study | 91.16 |
|---------------------------|-------------------------|-------|

RESERVE BLDG. & MAINTENANCE APPROPRIATION

| | | |
|-------------------------------------|----------------------------|-----------|
| Flour Exchange Building, Inc. . . . | Work at Flour Exchange . . | 13,686.19 |
| Soil Exploration Co. | Soil investigation | 9,368.45 |

ROAD & BRIDGE APPROPRIATION

| | | |
|--------------------------------------|----------------------------|-----------|
| Anderson Aggregate, Inc. | Gravel-cont. | 1,638.86 |
| Fischer Construction Co., Inc. . . . | Construction-cont. | 16,765.38 |
| J. V. Gleason Co., Inc. | Partial estimate-cont. . . | 36,942.75 |
| Green Thumb Lawn Service | Lawn Service | 324.00 |
| Palda & Sons, Inc. | Construction-cont. | 40,241.55 |
| L. N. Sickels Co. | Cationic Emulsion-cont. . | 3,725.92 |
| L. N. Sickels Co. | Asphalt Emulsion-cont. . . | 2,895.17 |
| Western Oil & Fuel Co. | Asphalt Cement-cont. . . . | 2,387.16 |
| Western Oil & Fuel Co. | Asphalt Cement-cont. . . . | 2,496.06 |
| Western Oil & Fuel Co. | Asphalt Cement-cont. . . . | 14,042.78 |
| Aloe Div.-Brunswick Corp. | Thermometer | 54.24 |
| Belden Porter Co. | Service for boiler | 63.25 |
| M. J. Berscheid | Services on CSAH 52 . . . | 10.00 |
| Dr. Allan J. Blake | Physical examinations . . | 240.00 |
| Blumberg Photo Sound Co. | Repair Projector | 28.47 |
| Blunt & Carlson Carpeting, Inc. . . | Carpeting installed . . . | 392.25 |
| Boyer Sanitary Landfill Co. | Dumping | 24.00 |
| Geo. A. Clark & Son | Supplies | 95.25 |
| Central Mobile Equipment Div. . . . | Labor, equip., & materials | 1,236.85 |

ROAD & BRIDGE APPROPRIATION (Cont.)

| | | |
|--|----------------------------------|----------|
| Century Camera | Supplies | 145.56 |
| Wm. P. Engels & Sons | Mower rental | 826.80 |
| Friden, Inc. | Repair calculators | 46.05 |
| Glenwood-Inglewood | Service & supplies | 13.10 |
| Glidden Paint Co. | Paint | 38.61 |
| Goodin Co. | Parts | 69.97 |
| Home Gas Co. | Bottle gas | 13.00 |
| I B M Corporation | Repair typewriter | 22.10 |
| Institute of Traffic Engineers | Book | 30.00 |
| John M. Kirtland | Reimbursement/expenses | 199.30 |
| Robert McCormick | Tuition reimbursement | 82.50 |
| Custodial Training School | Registration fee | 7.50 |
| St. of Minn. Dept. of Highways | Labor | 668.89 |
| St. of Minn. Dept. of Highways | Labor, supplies, equip. | 500.40 |
| Monroe International, Inc. | Part & labor | 15.95 |
| Northern States Power Co. | Service | 62.03 |
| Village of Osseo | Water & sewer service | 10.00 |
| Paper, Calmenson & Co. | Steel fence posts | 1,020.00 |
| Perrone, Inc. | Proof | 7.80 |
| R. I. Pugleasa Co. | Repair hoist | 13.07 |
| Satellite Service Co. | Rental & service | 31.50 |
| Smith Sharpe Co. | Supplies | 25.74 |
| South Town Refrigeration | Repair part for cooler | 7.67 |
| Urban Studies Center/Political Science | Intern services | 1,000.00 |
| Vincent Brass & Aluminum Co. | Parts | 96.04 |
| Warner Industrial Supplies | Parts | 241.77 |
| West Publishing Co. | Pocket parts | 40.00 |
| Wheeler Lumber Bridge & Supply Co. | Supplies | 510.00 |
| Wunder-Klein-Donohue | Supplies | 195.70 |

ROAD & BRIDGE APPROPRIATION

(Cont.)

| | | |
|--|------------------------------------|------------|
| Louis Gainsley | Slope permit-cont. | \$ 150.00 |
| Donald I and Mary Lou Gonse | Removal of fence-cont. | 20.00 |
| Sterling and Elsie McCrea | Slope permit-cont. | 100.00 |
| Jacob A & Joan L. Ronning | Purchase of parts of lots. | 9,500.00 |
| Metro Plymouth Corp., et al | Purchase of lots | 300,000.00 |
| Village of Plymouth | Special Assessments | 812.55 |
| Anderson Agency | Additional Premium | 16.00 |
| Village of Edina | Refund for overpayment | 515.48 |
| Hovde Plumbing & Heating, Inc. | Repairs | 44.65 |
| Hovde Plumbing & Heating, Inc. | Repair | 13.10 |
| Jack Bergeron | Truck rental | 430.55 |
| Norbert Bergeron | Truck rental | 430.45 |
| Dale C. Griep | Truck rental | 369.30 |
| David Erickson | Truck rental | 369.30 |
| Douglas W. Gustafson | Truck rental | 369.20 |
| C. S. Nagengast, Sr. | Truck rental | 430.55 |
| Clifford Nagengast | Truck rental | 369.25 |
| Wallace Nelson | Truck rental | 326.95 |
| David Oberg | Truck rental | 369.30 |
| Marvin Prince | Truck rental | 369.35 |
| Roger E. Reko | Truck rental | 369.10 |
| Francis C. Heck | Truck rental | 369.10 |
| Chester Renollett | Truck rental | 304.00 |
| Calvin Stavnow | Truck rental | 369.10 |
| Ralph Sweatland | Truck rental | 369.20 |
| Don Williams | Truck rental | 369.25 |
| Tim Willis | Truck rental | 307.75 |
| Thomas J. Wojciechowski | Truck rental | 369.25 |
| Donald E. Zdrazil | Truck rental | 369.10 |

ROAD & BRIDGE APPROPRIATION (Cont.)

1221

| | | |
|------------------------|------------------------------|-------------|
| Joseph Ruzic | Purchase of land-cont. . . . | \$19,319.88 |
| Joseph Ruzic | Purchase of land-cont. . . . | 2,316.70 |
| Jericho, Inc. | Removing foundations | 1,590.00 |

C.M.E.D. APPROPRIATION

| | | |
|--------------------------------------|-----------------------|----------|
| Iten Chevrolet | Cars | 1,900.00 |
| Standard Oil Div. American Oil Co. . | Gasoline | 193.45 |
| Continental Oil Co. | Gasoline | 11.57 |
| Modern Bin Equipment Co. | Master lock | 2.00 |

NOXIOUS WEEDS APPROPRIATION

| | | |
|-----------------------------------|---------------------|--------|
| Castle Chemical Co., Inc. | Chemicals | 21.17 |
| Distributor Supply Co. | Chemicals | 265.10 |
| Lyon Chemical, Inc. | Chemicals | 707.85 |

PILOT CITY HEALTH CENTER

| | | |
|-------------------------------------|------------------|-------|
| Hennepin County Treasurer | P.E.R.A. | 38.12 |
|-------------------------------------|------------------|-------|

GENERAL HOSPITAL FUND

| | | |
|--------------------------------------|-----------------------------|----------|
| ABC Oxygen Rental Services | Equip. rental-cont. | 1,279.60 |
| Aloe | Supplies-cont. | 1,367.83 |
| American Custom Uniform Co. | Supplies-cont. | 3,767.06 |
| American Cystoscope Makers, Inc. . . | Repairs | 84.87 |
| American Fruit & Produce Co. | Supplies | 61.80 |
| American Fruit & Produce | Supplies | 212.55 |
| American Hospital Supply Corp. . . . | Supplies-cont. | 3,721.81 |
| American Monarch Corp. | Repair | 20.89 |
| American Psychiatric Assn. | Books | 17.25 |
| C. F. Anderson Co., Inc. | Supplies-cont. | 63.03 |
| Dr. Howard Ansel | Service | 25.00 |
| Antioch Shoe Shop | Shoes | 14.00 |
| Aslesen Co. | Supplies-cont. | 217.80 |
| Audio Electronics, Inc. | Service | 6.75 |

AUG 13 1968

GENERAL HOSPITAL FUND (Cont.)

| | | |
|---------------------------------------|---------------------------|-----------|
| Bearman Fruit Co. | Supplies | \$ 370.30 |
| T. F. Benecke Co., Inc. | Hearing aid & parts . . . | 195.40 |
| Helen Bergquist | Refund | 22.00 |
| Bio-Assay Laboratory | Lab test-cont. | 7.42 |
| Dr. Douglas Blatchford | Service | 85.00 |
| Harry Bloomquist | Travel expense | 154.53 |
| Dr. Gerald Back | Service | 67.50 |
| Bronners Exterminating Co. | Service | 66.00 |
| Brown & Day, Inc. | Supplies-part cont. . . . | 318.62 |
| Brunswick Laboratories | Supplies-cont. | 781.64 |
| Burnette Business Systems | Service | 26.70 |
| Canada Dry Corp. | Gingerale | 9.75 |
| Central Services | Supplies | 6,622.55 |
| Central Services | Supplies | 13,623.08 |
| Gilbert Hyde Chick Co. | Patient roller | 82.50 |
| Geo. A. Clark & Son | Compound | 4.61 |
| Kathleen Clausen | Refund | 371.57 |
| Columbia Transit Corp. | Service | 50.00 |
| Culligan Water Conditioning | Service | 68.50 |
| Dr. Larry Dailey | Service | 25.00 |
| De Vac, Inc. | Labor & materials | 313.83 |
| Do More Office Furniture | Shelving | 991.00 |
| Drake Lindstrom Champagne Asso. . . . | Service | 3,170.00 |
| Dr. Thomas Drake | Service | 50.00 |
| Executone of Minneapolis | Labor & parts | 188.70 |
| Dr. Gary Falk | Service | 25.00 |
| Fifth Street Cigar Stand | Candy | 12.20 |
| Dr. Roger Frerichs | Service | 140.00 |
| Fritz Candy Co. | Candy | 8.25 |

GENERAL HOSPITAL FUND

(Cont.)

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| | | |
|---------------------------------------|----------------------------|-----------|
| Gamble-Robinson Co. | Supplies | \$ 159.95 |
| Garlands, Inc. | Casters | 27.09 |
| General Electric X-Ray | Supplies | 16.95 |
| General Mills, Inc. | Starch | 76.00 |
| Grolier Educational Corp. | Encyclopedia set | 229.50 |
| Hagman Construction, Inc. | Remodeling | 14,617.17 |
| Hegener, Inc. | Hair clipper | 35.64 |
| Dr. Hovald K. Helseth Jr. | Service | 150.00 |
| Hennepin County General Hospital . . | Imprest fund | 2,230.70 |
| Hennepin County Welfare | Refund | 18.00 |
| Hennepin County Treasurer | P.E.R.A. | 6,823.43 |
| Hewlett Packard Co. | Repairs | 35.00 |
| House of Vision | Supplies | 8.10 |
| Huntington Laboratories, Inc. | Sealer | 67.50 |
| Industrial Supply Co., Inc. | Parts | 22.60 |
| Instrument Control Co. | Service call | 51.32 |
| I B M Corporation | Supplies & lease charges . | 316.66 |
| International Medical Equip. Co. . . | Supplies | 52.50 |
| Island Cycle Supply Co. | Supplies | 3.15 |
| Jobst Institute, Inc. | Supports | 28.00 |
| Glenn Johnson | Subscriptions | 37.40 |
| Johnson Neuman Co. | Repairs | 70.70 |
| Jostens | Graduate pins | 16.93 |
| Dr. Russell Knutson | Service | 50.00 |
| Maureen Kostiuk | Refund | 82.00 |
| Krelitz Bldg. Acct. | Rental | 440.00 |
| Gust Lagerquist & Sons | Remodeling | 3,690.00 |
| Lin-Tex Corporation | Supplies | 1,903.04 |
| Mallinckrodt Nuclear | Supplies-cont. | 426.10 |

AUG 13 1968

GENERAL HOSPITAL FUND (Cont.)

| | | |
|---------------------------------------|-----------------------------|---------------------|
| Dr. Don W. Masson | Services | \$ 60.00 |
| Lawrence McGovern, MD | Services | 60.00 |
| McKesson Appliance Co. | Repairs | 32.31 |
| McKesson & Robbins, Inc. | Supplies-cont. | 5,901.12 |
| Medical Research Consultants | Lab services-cont. | 90.00 |
| Medtronic, Inc. | Supplies-part cont. | 3,372.50 |
| Meyer Borgman & Johnson, Inc. . . . | Service | 360.00 ¹ |
| Minneapolis Gas Co. | Service | 121.13 |
| Mpls. Public Schools | Teacher reimbursement . . . | 3,203.97 |
| Mpls. War Memorial Blood Bank . . . | Supplies-cont. | 10,425.08 |
| Minnesota Decorator Center | Wall covering | 3.82 |
| Minn. Equipment & Tool Co., Inc. . . | Supplies | 64.55 |
| Univ. of Minnesota Hospitals | Lab services-cont. | 60.00 |
| Modern Hospital | Book | 3.95 |
| Dr. Alfonso Morales | Service | 60.00 |
| Mount Sinai Hosp. Med. Center . . . | Lab supplies | 88.75 |
| National Cylinder Gas Co. | Supplies | 9.60 |
| National Safety Council | Subscription | 2.65 |
| Northern States Power Co. | Electric service | 5,116.62 |
| Northwestern Drug Co. | Razor blades | 11.04 |
| Olympus Corp. of America | Films | 45.00 |
| Ortho Pharmaceutical Corp. | Supplies | 43.50 |
| M. F. Patterson Dental Supply Co. . . | Supplies | 49.10 |
| Physicians & Hospital Supply | Supplies | 631.89 |
| Physicians & Surgeons Med. Lab . . . | Lab services-cont. | 387.50 |
| Picker-Northcentral Corp. | Supplies | 10.50 |
| Jeanne Pietig | Service | 167.90 |
| Dr. Dean B. Pratt | Service | 60.00 |
| Profexray Div. Litton Ind. | Supplies | 1,244.16 |

| | | |
|---------------------------------------|--------------------------------|----------|
| Protection Unlimited, Inc. | Discounts & service \$ | 1,614.82 |
| Recording Chart Div. | Supplies | 165.00 |
| Roth Distributing Co., Inc. | Repairs | 8.72 |
| Jessie M. Sartin | Refund | 6.00 |
| Scientific & Lab Div. P & H | Supplies-cont. | 1,166.50 |
| Scientific Prod. Div. Amer. Hosp. . | Drugs-cont. | 70.74 |
| Dr. Stephen Seagren | Service | 135.00 |
| Sears Roebuck & Co. | Curtains & rods | 65.24 |
| Security Wholesale Groc. Co., Inc. . | Supplies | 11.35 |
| Dr. Gerald S. Sevachko | Service | 25.00 |
| P. Simek % John M. McNamee | Refund | 128.00 |
| Dr. Charles L. Smith | Service | 25.00 |
| Dr. Jerome I. Smith | Service | 25.00 |
| South Town Refrigeration Co. | Service | 22.00 |
| E. R. Squibb & Sons | Drugs-cont. | 636.41 |
| Stark Electronics Supply | Supplies | 16.78 |
| Dr. Jerry L. Steiert | Service | 50.00 |
| Sterling Electric Co. | Supplies | 211.23 |
| Samuel Stern | Refund | 41.00 |
| Carlos P. Sullivan, Dr. | Service | 55.00 |
| Technicon Corp. | Supplies | 226.44 |
| Tem-Trol Corp. | Compressors & parts | 125.73 |
| Tempcon, Inc. | Compressor & plate | 80.86 |
| Arthur H. Thomas Co. | Clamps | 10.28 |
| Transport Clearings | Freight chgs. | 20.27 |
| Ray Trautman & Sons, Inc. | Supplies | 17.55 |

GENERAL HOSPITAL FUND (Cont.)

| | | |
|--------------------------------------|----------------------------|------------|
| University of Minnesota | Salaries | \$1,076.00 |
| Geo. T. Walker & Co. | Supplies-cont. | 36.49 |
| Ward Transfer, Inc. | Freight charges | 14.60 |
| Warner Industrial Supplies | Brushes | 7.06 |
| Waste Control, Inc. | Service | 330.00 |
| Will Ross, Inc. | Supplies-cont. | 2,750.71 |
| Dr. Erich S. Wisiol | Use of equipment | 60.00 |
| Wyeth Laboratories | Supplies-cont. | 187.20 |
| Zimmer Mfg. Co. | Braces -part cont. | 178.16 |

Respectfully submitted,

Paul Jones Mrs. I. G. Scott
Jack L. Provo Richard O. Hanson
E. J. Robb, Jr.

Commissioner Mrs. Scott offered the following resolution
 and moved its adoption:

RESOLVED, That the committee report be adopted.

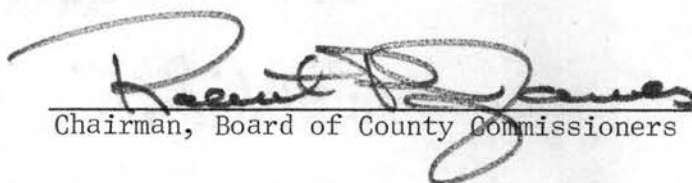
The question was on the adoption of the resolution, and there were


five YEAS and no NAYS, as follows:

| | |
|----------------|-----|
| HANSON | YEA |
| PROVO | YEA |
| MRS. SCOTT | YEA |
| ROBB | YEA |
| CHAIRMAN JANES | YEA |

Resolution adopted.

On motion, the County Board adjourned until Tuesday, August 20, 1968,
at 10:00 o'clock a.m.


Chairman, Board of County Commissioners

Attest: 
County Auditor

AUG 13 1968

STATEMENT OF BALANCES IN COUNTY REVENUE ALLOWANCES
GEORGE B. HICKEY, COUNTY AUDITOR
JULY 31, 1968

| | Allowances for 1968 | Warrants Issued to Date | Balances | Amount Due on Contract | Available Balances |
|-------------------------------------|------------------------|----------------------------|------------------------|---------------------------|------------------------|
| County Commissioners | \$ 107,493.84 | \$ 55,410.38 | \$ 52,083.46 | \$ 2,093.05 | \$ 49,990.41 |
| County Administrator | 96,616.00 | 49,220.35 | 47,395.65 | | 47,395.65 |
| Assessor | 230,092.91 | 112,285.05 | 117,807.86 | | 117,807.86 |
| Auditor | 650,548.68 | 346,951.18 | 303,597.50 | | 303,597.50 |
| Book Repair | 19,936.97 | 5,831.86 | 14,102.11 | | 14,102.11 |
| Central Mobile Equipment Division | 1,342,104.68 | 650,373.36 | 691,731.32 | 262,817.66 | 428,913.66 |
| Data Processing | 871,462.31 | 376,945.59 | 494,516.72 | | 494,516.72 |
| Personnel | 138,129.85 | 65,168.23 | 72,961.62 | | 72,961.62 |
| Public Information | 78,299.37 | 35,344.37 | 42,955.00 | 2,921.50 | 40,033.50 |
| Purchasing | 129,811.68 | 69,405.23 | 60,406.45 | | 60,406.45 |
| Treasurer | 877,155.23 | 202,008.78 | 175,146.45 | | 175,146.45 |
| Veterans Service | 40,100.28 | 20,729.70 | 19,370.58 | | 19,370.58 |
| Audit Services | 30,000.00 | 4,647.57 | 25,352.43 | | 25,352.43 |
| Building and Equipment | 2,693,810.53 | 1,715,855.57 | 977,954.96 | 962,052.70 | 15,902.26 |
| Communications Service | 200,000.00 | 109,644.57 | 90,355.43 | | 90,355.43 |
| Contributions and Awards | 139,382.79 | 109,943.86 | 29,438.93 | | 29,438.93 |
| Elections | 55,000.00 | 8.75 | 54,991.25 | | 54,991.25 |
| Emergency Fund | 125,000.00 | \$ 113.08 | 116,886.92 | | 116,886.92 |
| Severance | 150,000.00 | 77,897.86 | 72,102.14 | | 72,102.14 |
| Insurance | 320,004.74 | 188,715.75 | 131,288.99 | 300.00 | 130,988.99 |
| Official Publications | 104,857.81 | 59,710.03 | 45,147.78 | | 45,147.78 |
| Monies Not Otherwise Appropriated | | 12,966.23 | 12,966.23 | | 12,966.23 |
| Attorney | 490,126.63 | 245,778.68 | 244,347.95 | | 244,347.95 |
| Clerk of District Court | 569,671.46 | 322,421.54 | 247,249.92 | 153.81 | 247,096.11 |
| Court Commissioners | 143,980.11 | 83,928.70 | 60,051.41 | | 60,051.41 |
| Court Services | 2,878,046.52 | 1,423,021.85 | 1,455,024.67 | 25,053.93 | 1,429,970.74 |
| District Court | 998,945.37 | 547,051.20 | 451,894.17 | 16,975.04 | 434,919.13 |
| Examiner of Titles | 106,468.82 | 48,234.55 | 58,234.27 | | 58,234.27 |
| Probate Court | 314,211.90 | 152,031.56 | 162,180.34 | 8,065.41 | 154,114.93 |
| Sheriff | 1,510,521.34 | 729,383.18 | 781,138.16 | | 781,138.16 |
| Sheriff-Jail | 332,463.28 | 185,923.69 | 146,539.59 | 9,783.62 | 136,755.97 |
| Sheriff-Radio | 277,786.91 | 90,006.87 | 187,780.04 | 41,631.06 | 146,148.98 |
| Boat and Water Safety | 57,912.02 | 23,154.20 | 34,757.82 | | 34,757.82 |
| Civil Defense and Disaster Planning | 78,322.00 | 40,745.73 | 37,576.27 | | 37,576.27 |
| Register of Deeds | 615,973.15 | 316,005.87 | 299,967.28 | 15,412.25 | 284,555.03 |
| Public Works—Budget | \$10,791,475.00 | | | | |
| Other | 6,141,295.04 | | | | |
| Lake Improvement | 16,932,770.04 | 4,013,127.63 | 12,919,642.41 | 7,905,481.08 | 5,014,161.33 |
| Surveyor | 137,765.95 | 8,757.59 | 129,008.36 | 31,755.04 | 97,253.32 |
| Chest Clinic | 289,517.23 | 147,815.22 | 142,002.03 | | 142,002.03 |
| Medical Examiner | 207,410.50 | 112,922.16 | 94,488.34 | 6,387.26 | 88,101.08 |
| Noxious Weed Control | 207,957.95 | 109,401.96 | 98,555.99 | | 98,555.99 |
| Medical Services | 25,552.96 | 11,642.36 | 13,910.60 | 447.96 | 13,462.64 |
| | 895,891.88 | 160,756.07 | 235,135.81 | | 235,135.81 |
| TOTAL | \$84,471,403.71 | \$18,049,290.96 | \$21,422,112.75 | \$9,291,331.37 | \$12,130,781.38 |

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