

Hennepin County (Minn.).

Board of County

Commissioners.

Journals

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Minneapolis, Minnesota

Tuesday, December 28, 1971

The Board of County Commissioners for the County of Hennepin,
Minnesota, met in the Court House in the City of Minneapolis, at
10:00 a.m., pursuant to adjournment.

All Commissioners were present.

The meeting was called to order by Jack M. Provo, Chairman.

The minutes of the December 21, 1971, meeting were approved as published in Finance and Commerce, Tuesday, December 28, 1971.

The Statement of County Revenue Appropriations from George B. Hickey, County Auditor, was ordered published and filed.

Report of Sheriff, Prisoners Confined in Hennepin County Jail, for November 1971, was ordered filed.

A notice of Claim for damages regarding Daniel A. and Sharon Wilke, was referred to the County Attorney.

A notice of Claim for damages from Allan W. Lamkin, Attorney, regarding John Howard Boland, was referred to the County Attorney.

Letters were received from Stanley R. Cowle, County Administrator, and Richard Bardon, Jr., Director of Purchasing and Stores, as follows:

- 1. Requesting renewal of certain contracts for 1972.
- Submitting travel authorization requests for various County employees.
- 3. Submitting an agreement with the Village of St. Bonifacius covering leasing of library facilities in the Village.
- 4. Submitting an agreement with Nuway House, Inc., and Wayside House, Inc., covering planning, treatment and follow-up of individuals with alcoholism and drug dependency problems.

5. Submitting a request to reject all bids on Cont. No.

- 6. Requesting that additional funds be set aside for various General Hospital contracts for the balance of 1971.
- 7. Advising the Board of the acceptance of various bid awards and requesting that funds be set aside to pay said awards.
- 8. Submitting specifications
 - A. Two Bituminous Distributors #2311 Public Works
 - B. Special Library Furniture #2504 Library Rockford Road Branch
- 9. Submitting Building and Equipment Fund Claims.
- 10. Submitting contracts and performance bonds.
- 11. Submitting an agreement with Eden Rehabilitation and Treatment Facility, Inc., for planning, treatment and follow-up of individuals with alcoholism and drug dependency problems.

The above letters were referred to the Board's meeting of Thursday, December 30, 1971.

At 10:30 a.m., hearing was called for on the proposed schedule of fees to be charged by the Finance Department for various services.

Olaf Kaasa, Finance Director, George B. Hickey, and Vern Hoppe,
Assistant Directors, explained the various fees and the rationale for
the charges.

Commissioner Hanson moved, seconded by Commissioner Olson, that the matter be referred to the County Administrator for the preparation of a resolution to be considered on December 30, 1971.

Motion carried.

Commissioner Provo offered the following resolution and moved its adoption:

WHEREAS, The County Board of Commissioners has approved the total 1972 Budget for the County Revenue Fund and has certified the necessary tax levy to the Auditor; and

WHEREAS, This Board has examined the various proposed departmental budgets comprising the 1972 County Revenue Fund,

NOW THEREFORE BE IT RESOLVED, That the following amounts be appropriated to the departments of the County Revenue Fund for 1972:

| DEPARTMENT | AMOUNT |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County Commissioners County Administrator Assessor Data Processing Finance Personnel Public Information Purchasing Veteran's Service | \$ 247,360 366,837 470,212 2,277,719 1,184,336 343,725 155,347 168,053 59,129 |
| Audit Service | |
| Audit Service General County Purposes: Severance Pay Insurance Contingency Emergency Fund Capital Improvements Awards and Contributions Communications County Attorney Clerk of District Court Court Services District Court Examiner of Titles Probate Court Municipal Court Public Defender Sheriff Civil Defense | 174,241 150,000 135,000 1,750,463 200,000 2,600,000 92,630 289,652 915,428 859,524 4,851,524 1,846,442 125,027 553,504 1,825,776 50,500 4,010,834 97,297 |
| Register of Deeds Chest Clinic Medical Examiner Director of Health & Hospital Alcoholism Mental Health Area Program | 638,603 533,674 320,357 235,813 1,952,956 1,410,065 |
| TOTAL | \$30,892,028 |

BE IT FURTHER RESOLVED, That \$150,000 of the contingency appropriation within General County Purposes be earmarked for potential transfer to the Welfare Fund subject to request by the Welfare Board and approval by the County Board of Commissioners.

1702

The question was on the adoption of the resolution, and there were _four YEAS and _one NAYS, as follows:

HANSON YEA

OLSON YEA

LINDGREN YEA

ROBB NAY

CHAIRMAN PROVO YEA

Commissioner <u>Lindgren</u>, Chairman, Committee on Ways and Means, presented the following report:

1703

Your Committee recommends that the following Legislative Bill, Laws of Minnesota for 1971, be approved:

Chapter 495 - Relating to the participation of Hennepin County in the federal food stamp program

Your Committee further recommends that a certified copy of this resolution be forwarded to the Secretary of State for filing in compliance with the provisions of M.S. 1969, Chapter 745.021.

Respectfully submitted,

homaldon

Commissioner Provo and moved its adoption:

offered the following resolution

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were <u>five YEAS</u> and <u>no NAYS</u>, as follows:

HANSON

YEA

OLSON

YEA

LINDGREN

YEA

ROBB

YEA

CHAIRMAN PROVO

YEA

| Commissioner _ | Robb, | Chairman | , Committee | on | Properties | 100 | ·1 |
|----------------|-------|----------|-------------|----|------------|-------|---------|
| | | | | | | . d . | is 7000 |

presented the following report:

Pursuant to a recommendation from A. J. Lee, Director of Public Works, your committee recommends that the following documents be accepted and recorded and that claims, if any, in the amounts stated be approved and ordered paid from the Public Works Fund.

Warranty Deed for the amount of \$350.00 from Joseph F. Dane and Donna L. Dane, husband and wife, to the County of Hennepin for property hereinafter described:

The East 7.0 feet of the following described tract:

Lot 1, Block 1, Begin Addition, according to the map or
plat thereof on file or of record in the office of the Register
of Deeds in and for the County of Hennepin, State of
Minnesota.

Warranty Deed for the sum of \$1,100.00 from Harry Anthony Krieger and Eileen Mary Krieger, husband and wife, to the County of Hennepin for property hereinafter described:

The East 7.0 feet of the following described tract:

Lot 24, Block 1, Mork-Campion Manor, according to the map or plat thereof on file and of record in the office of the Register of Deeds in and for the County of Hennepin, State of Minnesota.

Said above documents being necessary for construction on CSAH 156, C.P. 7018.

Warranty Deed for the sum of \$315.00 from Northern Land & Realty Co. to the County of Hennepin for property hereinafter described:

The East 7.0 feet of the following described tract:

Lot 1, Block 1, Mork Campion Manor, according to the plat thereof on file and of record in the office of the Registrar of Titles in and for Hennepin County.

Subject to easements and restrictions of record, if any.

Subject to liens of unpaid special assessments and interest thereon, if any.

Subject to a certain first mortgage of record, and note in favor of Twin City Federal Savings and Loan.

Said document being necessary for construction on CSAH 156, C.P. 7018.

Quit Claim Deed in the amount of \$200.00 from Kenneth L. Agar and Tanis V. Agar, husband and wife, to the County of Hennepin for property hereinafter described:

All that part of the following described tract:

Lot 18, Block 1, Meadow Lake Heights 1st Addition which lies Southerly of a line parallel with and distant 20.0 feet Northerly from the following described line:

Commencing at the West 1/4 corner of Section 6, Township 118, Range 21, thence South along the West line of said Section a distance of 183.0 feet; thence deflect 81°30' to the left a distance of 414.74 feet; thence deflect to the left along a tangential curve having a radius of 1909.86 feet and delta angle of 27°58'54" a distance of 717.83 feet; thence Northeasterly along a tangent to said curve a distance of 384.75 feet; thence deflect to the right along a tangential curve having a radius of 1432.40 feet and delta angle of 27°58'54" a distance of 699.54 feet; thence Northeasterly along the radius line extended a distance of 13.0 feet to the actual point of beginning of the line to be described; thence deflect 90° to the left a distance of 112.98 feet; thence deflect to the left along a tangential curve having a radius of 1145.92 feet a distance of 100 feet and there terminating.

Conveyance and Extinguishment of Right of Access from Petersen-Templin Construction Company, a partnership consisting of Alvin C. Petersen and Vernon E. Templin, to the County of Hennepin for property hereinafter described:

The North 90 feet of the South 730 feet of the East 796 feet of the SE 1/4 of the SE 1/4 of Section 1, Township 118, Range 22, except the East 175 feet thereof taken for use as public road, except that the abutting owner shall have the right of access to the frontage road to be constructed.

Said above documents being necessary for construction on CSAH 18, C.P. 6707.

Quit Claim Deed from Marland A. Hildebrandt and Shirley Hildebrandt, husband and wife to the County of Hennepin and Warranty Deed from Alfred Vanderlinde and Rosella Vanderlinde, husband and wife to the County of Hennepin for the amount of \$2,500.00 for property hereinafter described:

All that part of the following described tract:

The South 1/2 of the Northeast 1/4 Section 31, Township 117, Range 24, and the East 1/2 of the Southeast 1/4 of Section 31, Township 117, Range 24, except all that land lying South of the Great Northern Railway right of way and except that part of the Northeast 1/4 of Section 31, Township 117, Range 24

described as follows: Commencing at the intersection of the East line of said Section 31 and the center line of the new State Highway No. 7; thence South along the East line of said Section a distance of 305.9 feet to a point on said East line which is 1697.5 feet South of the Northeast corner of said Section; thence at an angle to the right 89°40' a distance of 476.2 feet to a point at which there is an iron monument; thence at an angle to the right of 88°, a distance of 333 feet, more or less, to the center line of said New State Highway 7; thence Easterly along the center line of said New Highway No. 7 to the point of beginning,

which lies East of a line drawn parallel with and distant 50.0 feet West of the center line of County State Aid Highway No. 92 as now constructed and lying South of a line drawn West at right angles to said center line from a point thereon distant 555.49 feet North of the East 1/4 corner of said section as measured along said center line; and that part of said tract which lies East of a line drawn parallel with and distant 50.0 feet West of said center line and lying North of a line drawn West at right angles to said centerline from a point thereon distant 755.49 feet North of said East 1/4 corner as measured along said centerline, except that part embraced in road.

Also, a permanent easement for drainage purposes over that part of the first above described tract not acquired herein, which lies 15.0 feet on each side of a line 90.0 feet in length drawn West at right angles from a point on the East line of said Section distant 244.49 feet North of said East 1/4 corner.

Said documents being necessary for construction on County State Aid Highway 92, County Project No. 6740.

Warranty Deed for the sum of \$1,200.00 from Gerda E. Hendrickson, single, to the County of Hennepin for property hereinafter described:

Lot 6, Auditor's Subdivision Number 273, Hennepin County, Minnesota Subject to an easement to County of Hennepin for highway purposes, dated 11/15/57, filed 12/4/57 as Document No. 546326, files of Registrar of Titles, with the unrestricted right to improve same over above described land and giving grantors certain rights to use said property for any legal purposes which do not interfere with the easement granted, said purpose including, but not limiting, access to lake across said premises, mooring and beaching of boats and swimming.

Also

Subject to the right of the Board of County Commissioners of Hennepin County to maintain the height of the water in Lake Minnetonka as nearly as practicable at the point particularly set out in District Court case File No. 73992, said point being 218.335 feet above the datum line of the City of Minneapolis.

Said above document being necessary for the maintenance of the bridge abutments on County State Aid Highway No. 51, Project No. 2097.

| | | Respectfully submitted, | |
|--------|--------------------|----------------------------------------------------|---|
| _// | | | |
| Dhe | marketon | Soul Jindoren | _ |
| / | 3 Kory | 2 Serhard Hansi | |
| | | own I was | |
| | | | |
| | Commissioner | indgren offered the following resolution and moved | |
| its ac | loption: | | |
| | RESOLVED, That th | e committee report be adopted. | |
| | The question was o | n the adoption of the resolution, and there were | |
| f: | ive YEAS and | NAYS, as follows: | |
| | | | |
| | HANSON | YEA | |
| | OLSON | YEA | |
| | LINDGREN | YEA | |
| | ROBB | YEA | |
| | CHAIRMAN PROVO | YEA | |
| | | | |
| Resol | utionadopted | · | |
| | | | |

Commissioner Robb, Chairman , Committee on Properties,

presented the following report:

Pursuant to a recommendation from A. J. Lee, Director of Public Works, your committee recommends that the following documents be accepted and recorded and that claims, if any, in the amounts stated be approved and ordered paid from the Public Works Fund.

Warranty Deed for the amount of \$1,385.00 from the Continental Oil Company, to the County of Hennepin for property hereinafter described:

The West 7.0 feet of the East 40.0 feet of the following described tract:
That part of the North 1/2 of the Northeast 1/4 of Section 7,
Township 118, North Range 21 West of the 5th Principal
Meridian, that lies South of the tracks of the Minneapolis,
St. Paul and Sault Ste Marie Railway, as same now crosses
said 1/4 Section

Warranty Deed for the sum of \$420.00 from the Continental Oil Company, to the County of Hennepin for property hereinafter described:

The East 7.0 feet of the following described tract:

Lot 1, Block 1, Mork-Campion Manor 2nd Addition, according
to the map or plat thereof on file in the office of the
Register of Deeds in and for Hennepin County, Minnesota.

Said above documents being necessary for construction on County State Aid Highway No. 156, Project No. 7018.

Warranty Deed for the sum of \$23,400.00 from George H. Winter and Genevieve C. Winter, husband and wife, to the County of Hennepin for property hereinafter described:

Lot 1, Block 6, "Parkridge Hennepin County Minnesota"

Said document being necessary for construction on County State Aid Highway No. 18, Project No. 6742.

Highway Easement from Premier Development Corporation to the County of Hennepin for property hereinafter described:

The Easterly 3 feet of the South 284 feet of Lot 3, Block 3, Oscar Roberts First Addition, according to the plat thereof on file and on record in the office of the Registrar of Titles in and for Hennepin County,

Also a permanent easement for snow removal and storage purposes over the Easterly 7 feet of that part of the said South 284 feet of Lot 3 lying Westerly of the Easterly 3.0 feet of said Lot.

Subject to easements of record.

Said document being necessary for snow removal and storage purposes on County State Aid Highway No. 17.

Respectfully submitted,

| Thomaslet | 2 | Dan | e fin | rdg ser | _ |
|-----------------------------------------|---------------|---------------------|-------------|-----------|---|
| 5 Rose | R | Kerta | \$0. | Hans | |
| | also t | an Sun |) | | |
| Commissioner | Provo | offered the foll | owing resol | ution and | |
| moved its adoption: RESOLVED, That the | e committee r | eport be adopted. | | | |
| * | | on of the resolutio | | e were | |
| HANSON | YEA | NAYS, as follows | | | |
| OLSON | YEA | | | | |
| LINDGREN | YEA | | | | |
| ROBB | YEA | | | | |
| CHAIRMAN PROVO | YEA | | | | |
| | | | | | |

Resolution <u>adopted</u>.

Commissioner <u>Lindgren</u>, Chairman, Committee on Ways and Means, presented the following report:

Pursuant to a request from A. J. Lee, Director of Public Works, and Stanley R. Cowle, County Administrator, your committee recommends that the amount of \$1,275.00 under Contract No. 1351E (River Warren Aggregates), Budget Reference No. 952.6-229-110 be cancelled; and

It is further recommended that the amount of \$1,275.00 be encumbered for Contract No. 1351C to Barton Contracting Company under Budget Reference No. 952.6-229-107 to cover the purchase of aggregates.

| No. 952.6-229-107 to cover the purchase of aggregates. |
|--------------------------------------------------------------------|
| Respectfully submitted, |
| Tromalista Done findgren |
| 57 Kobb Suhar Hanson |
| od In Sook |
| |
| Commissioner Robb offered the following resolution and |
| moved its adoption: |
| RESOLVED, That the committee report be adopted. |
| The question was on the adoption of the resolution, and there were |
| YEAS andNAYS, as follows: |
| HANSON YEA |
| OLSON YEA |
| LINDGREN YEA |
| ROBB YEA |
| CHAIRMAN PROVO YEA |
| Resolution adopted . |

1732

Commissioner Lindgren, Chairman Committee on Ways and Means, presented the following report:

Pursuant to request from A. J. Lee, Director of Public Works, and Stanley R. Cowle, County Administrator, your committee recommends that Supplemental Agreement No. 1 to cover the addition of certain work items required under Contract #1368 (Orono Shop's Sanitary Sewer and Water Connection), contractor Axel Newman Heating & Plumbing Company, be approved; and

That the Chairman of the County Board be authorized to sign said supplemental agreement in behalf of the County of Hennepin and the Director of Finance be directed to set aside the additional encumbrance of \$510.00 from Budget Reference #951.1-509-101 of the Public Works Fund for satisfaction of this supplemental agreement.

| , | V | Re | spectfully submitted, |
|-------------|-----------------|-----------|--------------------------------------------|
| Mou | arhem | | Done Lindgren |
| | 5 L000 S | 2_ | Serhand OHanson |
| C | | Land | SIMO |
| | | | 400 |
| | Commissioner_ | Provo | offered the following resolution and |
| moved its a | adoption: | | |
| | RESOLVED, Tha | t the com | mittee report be adopted. |
| | The question wa | as on the | adoption of the resolution, and there were |
| five | YEAS and | no | _NAYS, as follows: |
| | HANSON | YEA | |
| | OLSON | YEA | |
| | LINDGREN | YEA | |
| | ROBB | YEA | |
| | CHAIRMAN PRO | VO YEA | |
| Resolution | adopted | | DEC 2 8 1971 |

1762

DEC 2 8 1971

| Commissioner Lindgren, Chairman, Committee on Ways and Means, |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| presented the following report: |
| WHEREAS, The County has previously entered into an agreement with Maintstem, Inc. for the development of procedures and reports specifically designed for automating the management and maintenance of vehicles and equipment; and |
| WHEREAS, It is desirous that the services of Mainstem, Inc. be continued because of the efficiency provided in equipment management. |
| Therefore, pursuant to a recommendation from A. J. Lee, Director of Public Works and Stanley R. Cowle, County Administrator, your committee recommends that Agreement No. PW-02-66-72 between the County of Hennepin and Mainstem, Inc providing a maintenance management and reporting system for the County's Department of Public Works effective December 24, 1971 for a period of one year for the sum of \$12,446.98 be approved; and |
| That the Chairman of the County Board be authorized to sign said agreement in behalf of Hennepin County. |
| Respectfully submitted, Toul fundamental Adams Commissioner Hanson offered the following resolution and |
| moved its adoption: |
| RESOLVED, That the committee report be adopted. |
| The question was on the adoption of the resolution, and there were |
| fiveYEAS andnoNAYS, as follows: |
| HANSON YEA |
| OLSON YEA ROBB YEA |
| LINDGREN YEA CHAIRMAN PROVO YEA |

17.3

Commissioner <u>Lindgren</u>, Chairman, Committee on Ways and Means, presented the following report:

Your Committee recommends that the following Policy on Position Freeze be adopted as the policy for Hennepin County for the year 1972:

Policy on Position Freeze

In 1972, there will be a freeze on the filling of all authorized positions which become vacant due to retirement, resignation, discharge or any other separation process.

The freeze will be automatically imposed on all vacancies. The freeze may be lifted on an individual basis, subject to the written justification for the filling of the position.

During the freeze period department heads and supervisors should seek methods by which the work load may be adjusted to minimize the effect of the vacancy. At the time the written justification is prepared, the steps taken to adjust to the vacancy should be described as well as the effects of the operational changes which may have been experienced.

Temporary personnel are not to be used to any greater extent that was planned prior to the announcement of the freeze.

Your Committee further recommends that the following procedure be adopted to implement the Position Freeze Policy:

Position Freeze Procedure

Approval Responsibility

The Administrator's Office and Personnel Department will conduct reviews of all justifications and will be responsible for the approval or denial of all positions. Additional approval by the County Board will be required before any position with an annual salary of \$20,000 or more is filled.

The Administrator's Office and the Personnel Department will also be responsible for the waiving of positions from the freeze. Departments must submit separate requests for the exemption of positions. The County Board shall approve the waiver of all positions involving annual salaries of \$20,000 or more.

Reporting

The Administrator's Office will submit monthly reports to the County Board indicating the number of vacant positions

by department; the number of positions approved and denied by department; the cumulative salary expenditure compared to the salary appropriation and the cumulative savings or over-expenditure by fund.

17.4

Respectfully submitted,

Mourasheson

Dave findgren

OUH!

Commissioner Robb moved, and it was seconded, that the Policy be referred to the County Administrator for study, recommendation and possible amendments.

The vote on the motion was as follows:

HANSON NAY

OLSON NAY

LINDGREN NAY

ROBB YEA

CHAIRMAN PROVO NAY

Motion not carried.

Commissioner Provo offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were <u>four YEAS</u> and <u>one NAY</u>, as follows:

HANSON YEA

OLSON YEA

LINDGREN YEA

ROBB NAY

CHAIRMAN PROVO YEA

1745

Commissioner <u>Lindgren</u>, Chairman, Committee on Ways and Means, presented the following report:

Your Committee recommends that the County Administrator be authorized to transfer end of year balances in the Building and Equipment Account to the Reserve Building and Maintenance Fund.

Respectfully submitted,

Monadon

Commissioner Robb moved, and it was seconded, that the Committee report be amended by inserting the word "all" between "year" and "balances".

The vote on the motion was as follows:

HANSON

NAY

OLSON

NAY

LINDGREN

NAY

ROBB

YEA

CHAIRMAN PROVO

NAY

Motion not carried.

Commissioner Robb then moved, and it was seconded, that the County Administrator be authorized to transfer the remaining balances in the Building and Equipment Fund to the Reserve Building and Maintenance Fund.

The vote on the motion was as follows:

HANSON

NAY

OLSON

NAY

LINDGREN

NAY

DEC 2 8 1971

ROBB

YEA

CHAIRMAN PROVO

NAY

Motion not carried.

Commissioner Olson offered the following resolution and 17 moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were $\underline{\text{four}}$ YEAS and $\underline{\text{one}}$ NAY, as follows:

HANSON YEA

OLSON YEA

LINDGREN YEA

ROBB NAY

CHAIRMAN PROVO YEA

Commissioner <u>Lindgren</u>, Chairman, Committee on Ways and Means, presented the following report:

Your Committee hereby acknowledges receipt of the report on Program and Facility Requirements for Adult and Juvenile Corrections prepared by SUA, Inc., and covering recommendations for the County Jail and correctional facilities in the County.

Your Committee further recommends that the County Administrator be authorized to forward the report to the Governor's Commission on Crime Prevention and Control.

Respectfully submitted,

Commissioner Olson

offered the following resolution and

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were five YEAS and no NAYS, as follows:

HANSON

moved its adoption:

YEA

OLSON

YEA

LINDGREN

YEA

ROBB

YEA

CHAIRMAN PROVO YEA

Commissioner <u>Lindgren</u>, Chairman, Committee on Ways and Means, presented the following report:

WHEREAS, This Board established the Hennepin County General Hospital-Community Dialysis Center fund on January 28, 1969 for the billing and receipt of charges for services provided by the Hospital and the Minneapolis Medical Research Foundation, Inc., and for the disbursement of such receipts to the Hospital's revenue fund and to the Research Foundation in relation to the respective charges and services provided; and

WHEREAS, the services provided by the Minneapolis Medical Research Foundation, Inc., to patients at Hennepin County General Hospital have expanded to include not only renal dialysis but also renal transplantation and treatment of other acute renal problems; and

WHEREAS, a request has been received from the Minneapolis Medical Research Foundation, Inc., to change the name of the fund to more accurately reflect the program activities;

NOW THEREFORE BE IT RESOLVED, That the name of the Hennepin County General Hospital-Community Dialysis Center fund be changed to "Hennepin County General Hospital-Regional Kidney Disease Center".

Respectfully submitted,

Commissioner Provo offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were $\underline{\text{five}}$ YEAS and n_0 NAYS, as follows:

HANSON

YEA

OLSON

YEA

LINDGREN

YEA

ROBB

YEA

CHAIRMAN PROVO

YEA

Resolution adopted.

DEC 2 8 1971

Commissioner Lindgren ,Chairman, Committee on Ways and Means, presented the following report:

Your Committee recommends that the application of the following person for admission to Glen Lake State Sanatorium, pursuant to M.S. 1957, Section 251.02, be approved.

Mrs. Zetta M. Eberhart 3416 Cedar Avenue Minneapolis, Minnesota

Respectfully submitted,

Thomas Ofen

ack was

Commissioner Provo moved its adoption:

_offered the following resolution and

TRESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were <u>five</u> <u>YEAS</u> and <u>no</u> <u>NAYS</u>, as follows:

HANSON

YEA

OLSON

YEA

LINDGREN

YEA

ROBB

YEA

CHAIRMAN PROVO

YEA

Commissioner <u>Lindgren</u>, Chairman, Committee on Ways and 1750 Means, presented the following report:

Your Committee recommends that travel authorization and reimbursement in accordance with the provisions of Paragraph 12.10(b) of the Personnel Plan be granted for the following County employees:

Lloyd Kepple, Pilot City Health Center, Group Health - HMO Meeting, Chicago, Ill, December 5-8, 1971.

Dale Simonson, Director, MH/MR Area Program, Site Visit to West Philadelphia Consortium, Philadelphia, Pennsylvania, January 10-14, 1972.

Robin Reich, Mental Retardation Planner, MH/MR Area Program; and John Zimmer, Research Analyst, MH/MR Area Program, Site Visit to West Philadelphia Consortium, Philadelphia, Pennsylvania, January 10-14, 1972.

Theodore Hoffman, Project Engineer, Public Works, Conference on "Compaction Methods" at the University of Wisconsin, Madison, Wisconsin, January 6-7, 1972.

Marlys Friederichs, Clinical Nursing Coordinator, Hospital Administration, HEW "Surveillance, Prevention, and Control of Hospital Associated Infections" Seminar, Atlanta, Georgia, January 19-28, 1972.

Respectfully submitted,

Commissioner Hanson moved its adoption:

offered the following resolution and

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were five YEAS and no NAYS, as follows:

HANSON

YEA

OLSON

YEA

DEC 2 8 1971

LINDGREN

YEA

ROBB

YEA

CHAIRMAN PROVO YEA

Commissioner <u>Lindgren</u>, Chairman, Committee on Ways and Means, presented the following report:

Your Committee recommends that the following Hennepin County employees be eligible to claim \$20.00 a month as transportation allowance in addition to the regular per mile reimbursement as provided by Chapter 796, Laws of Minnesota 1955, and amended Board policy adopted January 1966.

MUNICIPAL COURT

| Judge Jonathan G. | Lebedoff | December | 13, | 1971 |
|--------------------|----------|----------|-----|------|
| Arthur S. Fudenber | cg | December | 13, | 1971 |

COURT SERVICES

| Lyndly Opitz | November | 29, | 1971 |
|--------------|----------|-----|------|
|--------------|----------|-----|------|

WELFARE

| Laura Luce | | November | 16, | 1971 |
|-----------------|----|----------|-----|------|
| Karen Sorvick | | November | 22, | 1971 |
| Scott Andreason | | December | 9, | 1971 |
| Louise Brown | T. | December | 6, | 1971 |

Your Committee further recommends that the following employees be removed from the list of those authorized to receive transportation allowance on the dates shown:

MUNICIPAL COURT

| Judge David R. Leslie | December 13, | 1971 |
|-----------------------|--------------|------|
| Randolph J. Schact | December 31, | 1971 |
| Albert H. Eide | December 13. | 1971 |

COURT SERVICES

| Geanteary Luster | December 2, | 1971 |
|-------------------|--------------|------|
| John Morganthaler | December 3, | 1971 |
| Wayne Johnson | December 4, | 1971 |
| James O'Neill | December 10, | 1971 |

Respectfully submitted,

own In allas

Commissioner Provo offered the following resolution and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were <u>four_YEAS</u> and <u>one_NAYS</u>, as follows:

HANSON YEA

OLSON YEA

LINDGREN YEA

ROBB NAY

CHAIRMAN PROVO YEA

Commissioner Lindgren, Chairman, Committee on Ways and 1753
Means, presented the following report:

Your Committee recommends that pursuant to a request from the County Administrator, the following Honeywell Mechanical Maintenance Contracts for the year 1972 be renewed, and that the Director of Finance be directed to set aside sums from the funds indicated to cover contract renewals.

| CONT. | DEPARTMENT | HONEYWELL CONT. NO. | AMOUNT | ORGAN. | PRO- GRAM | EXPENSE ACCOUNT |
|-------|------------------------------------|---------------------|------------|--------|--------------|--------------------|
| 2208 | Sheriff-Radio | HA9026 | \$2,222.00 | 5622 | 3420 | 8227 |
| 2209 | Sherif f -Boat & Water | HA9029 | 1,278.00 | 5613 | 3230 | 8227 |
| 2210 | County Home School | HM0816 | 6,423.00 | 5382 | 4630 | 8227 |
| 2211 | Ct. Services - Juv. Detention & | HA9068 | 5,316.00 | 5363 | 4610 | 8227 |
| | Juv. Probation | | 6,162.00 | 5350. | 4620 | 8227 |
| 2213 | Data Processing | HA9061 | 3,287.00 | 5740 | 9310 | 8227 |
| 2214 | Alcoholism-Sub Acute Treatment | HM0498 | 131.00 | 4835 | | 8227 |
| 2215 | Public Works | MM0298 | 2,515.00 | 1421 | | 8227 |
| 2216 | Welfare Dept. | HM0749 | 790.00 | 6000 | 8660 | 8227 |

Respectfully submitted,

Thomashokon

n Joul

Lindger

Commissioner Robb moved its adoption:

offered the following resolution and $% \left(1\right) =\left(1\right) \left(1\right)$

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were _five_YEAS and _ no _NAYS, as follows:

| HANSON | YEA | ROBB YEA |
|----------|-----|---------------------|
| OLSON | YEA | CHAIRMAN PROVO YEA |
| LINDGREN | YEA | Resolution adopted. |

DEC 2 8 1971

Commissioner <u>Lindqren</u>, Chairman, Committee on Ways and Means, presented the following report:

Your Committee recommends that pursuant to a recommendation from the County Administrator, the following contracts be renewed for the year 1972 and that the Director of Finance be directed to set aside sums from the funds indicated to cover the contract renewals.

| CONT. | VENDOR & ITEM | AMOUNT | ORGAN. | PROGRAM | EXPENSE ACCOUNT |
|-------|-----------------------------------------------------------------------------------|----------------------------------|--------------|--------------|--------------------|
| 2219 | Meadowbrook Medical Center, Leasing of facilities for Alcoholism Program | \$57,402.96 | 4832 | | 8248 |
| 2220 | Krelitz Building, Circle F, General Hospital | 5,280.00 | 3806 | | 8248 |
| 2221 | City of Minneapolis Rental of Space for Henn. Co. Chest C | 11,680.00 11,680.00 Clinic | 4710 4710 | 1111 1240 | 8248 8248 |
| 2222 | Voigt Lenmark, Rental of Space for Public Defender | 3,420.00 | 5050 | 3630 | 8248 |
| 2223 | Grain Exchange Build- ing, MANS Project Rental of Sapce | 2,132.04 | 9400 | | 8248 |

Respectfully submitted,

Olson

offered the following resolution and

Commissioner moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were <u>five</u> YEAS and <u>no</u> NAYS, as follows:

HANSON YEA

OLSON YEA

LINDGREN YEA

ROBB YEA

CHAIRMAN PROVO YEA

Commissioner Lindgren, Chairman, Committee on Ways and 1975 Means, presented the following report:

Your Committee recommends that pursuant to a recommendation from the Director of Purchasing and Stores, the following contracts be renewed for the year 1972 and that the Director of Finance be directed to set aside sums from the funds indicated to cover the contract renewals.

| CONT. NO. | VENDOR & NO. & ITEM | FUND | AMOUNT | FILE REF. AND A/C |
|-------------------------------|------------------------------------------------------------------------|---------------------------------------------|--------------------------|------------------------------|
| 2688 (Renewal of 1674) | Kraus Anderson of Mpls., Inc. #40750 (General) | General Hospital Building & Equipment | \$35,000.00 20,000.00 | 600-112 502,314- 400.5 |
| 2689 (Renewal of 1675) | Reliable Electric Co., #65300 (Electrical) | General Hospital Building & Equipment | 12,000.00 7,000.00 | 600-111 502-400.5 |
| 2690 (Renewal of 1676) | T. D. Gustafson Co. (Mechanical) | General Hospital Building & Equipment | 3,000.00 5,000.00 | 600-196 313-400.5 |
| 2643 (Renewal of 1643) | Union Carbide Corp. #77795 Liquid Oxygen | General Hospital | 13,000.00 | 600-146 208-455.0 |
| 26 91 (Renewal of 1677) | Lindstrom Clean- ing Contractors #43535, Wall Washi | General Hospital | 8,500.00 | 600-184 308-400.5 |
| 2687 (Renewal of 1678) | Gust Lagerquist & Sons, Inc. Elevator Main- tenance | General Hospital | 20,000.00 | |
| 2903 (Renewal of 1906) | Gust Lagerquist & Sons, Inc. Elevator Maintenan | Welfare | 5,500.00 | |
| 2648 (Renewal of 0638) | Minneapolis War Memorial Blood Ban Blood, Plasma & Components | General Hospital | 188,000.00 | |

Respectfully submitted,

DEC 2 8 1971

Commissioner Lindgren, Chairman, Committee on Ways and 1777 Means, presented the following report:

Your Committee recommends that the following contracts and performance bonds be approved:

| CONT. | FIRM | ITEM | AMOUNT | SURETY |
|-------|---------------------------------------------------------------------------|--------------------------------------------------|------------|---------------------------------|
| 1542 | Paper Calmenson & Co., The Max-son Corp., & St. Paul Structural Steel Co. | Delivery of Structural Steel for Henn. Co. | | St. Paul Fire & Marine |
| 1543B | Otis Elevator Company | Escalators for Henn. Co. Government Cente | 290,597.00 | Federal Insurance Company |
| 2304A | Malkerson Motors | Trucks | 47,374.23 | |
| 2304B | Town's Edge Ford | Trucks | 20,830.00 | |
| 2304C | North Star Dodge, Inc. | Trucks | 38,396.40 | |
| 2608 | Scientific Products Div. of American Hospital Supply | Misc. Lab Supplies | 19,750.65 | |
| 2646 | C. F. Anderson | Coagulation | 6,276.12 | |

Respectfully submitted,

Commissioner Robb moved its adoption:

Company, Inc.

offered the following resolution and

RESOLVED, That the committee report be adopted.

Reagents

The question was on the adoption of the resolution, and there were five YEAS and no NAYS, as follows:

HANSON YEA LINDGREN YEA CHAIRMAN PROVO YEA ROBB YEA Resolution adopted.

Commissioner Lindgren , Chairman, Committee on Ways and Means, presented the following report:

WHEREAS, The County Administrator has notified this Board of the acceptance of the bids on the attached schedule for the publication of official matters for Hennepin County during 1972;

Your Committee recommends that the Chairman of the Board be directed to execute the contracts on behalf of Hennepin County after the bonds have been approved, bonds to be fixed in the sums set forth in the applicable statutes; and

That the newspapers listed on the attached schedule are hereby designated by the Board of County Commissioners of Hennepin County as the official newspapers in which the publication of official matters for Hennepin County during the year 1972 shall be published.

Respectfully submitted,

Commissioner Hanson moved its adoption:

Commissioner Hanson offered the following resolution and

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were five YEAS and no NAYS, as follows:

HANSON

YEA

OLSON

YEA

LINDGREN

YEA

ROBB

YEA

CHAIRMAN PROVO YEA

| 40 | |
|------|--|
| 13 | |
| 16 | |
| tond | |

| 4 | 1971 Financi At County Seat | al Statement Outside County Seat | 1972 Official At County Seat | Proceedings Outside County Seat | Delinquent lst Monday of lst Publ. | |
|----------------------------------------------|-----------------------------------|----------------------------------------|------------------------------------|---------------------------------------|------------------------------------------|----------|
| CREDIT PUBLISHING CO. (Finance and Commerce) | | | | | | |
| Price Per Folio | \$1.80 | | \$1.80 | | \$1.80 | \$1.20 |
| Tabular, Per Folio | .60 | | <u>.60</u> | | .60 | |
| Free Copies Furnished | 100 | | 45 | - | 100 | |
| Price for 25 bound copies | | | 7.73 per p | age | - | <u> </u> |
| Additional per page, for Index Composition | | | | | 5.81 | |
| Compilation of Index | | | 650.00 | | | |
| | | | | | | |
| SUBURBAN NEWSPAPERS, INC. (Bloomington Sun) | | | | | | |
| Price Per Folio | | \$1.75 | | \$1.75 | | |
| Tabular, Per Folio | | .55 | | .55 | | |
| Free Copies Furnished | | 100 | | 45 | | |
| | | | | | | |

Commissioner Lindgren , Chairman, Committee on Ways and Means, presented the following report:

Pursuant to a request from the Director of Purchasing and Stores notifying the Board of the acceptance of the following bids and recommending that funds be set aside:

| CONT. | FIRM | ITEM | AMOUNT | FUND |
|-------|-------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------|-------------------------------------|
| 2611A | Abbot Labs | Radioactive Pharmaceuticals | \$ 15,821.00 | General Hospital |
| 2611B | E. R. Squibb & Sons | Radioactive Pharmaceuticals | 8,077.00 | General Hospital |
| 2611C | Mallinckrodt Chemical | Radioactive Pharmaceuticals | 1,147.00 | General Hospital |
| 2611D | New England Nuclear | Radioactive Pharmaceuticals | 1,100.00 | General Hospital |
| 2611E | Amersham/ Searle Corp. | Radioactive Pharmaceuticals | 2,382.00 | General Hospital |
| 2611F | Cambridge Nuclear (Performance bon of Minnesota, 1 | Radioactive Pharmaceuticals d requirements was 969, for Cont. No. | 500.00 ved per Chapt 's 2611A-2611 | General Hospital ter 473, Lav |
| 570 | Prestige Carpet Co. | Carpeting | 12,735.00 | Library |
| 2610A | The Kendall Company | Surgical Dressings | 45,143.88 | General Hospital |
| 2610B | Parke-Davis Co. | Surgical Dressings | 19,368.10 | General Hospital |
| 2610C | Johnson & Johnson | Surgical Dressings | 41,812.92 | General Hospital |
| 610D | Gentec Hos- pital Supply | Surgical Dressings | 1,166.69 | General Hospital |
| 610E | C. F. Anderson Company | Surgical Dressings | 9,143.83 | General Hospital |
| 610F | Will Ross, Inc. | Surgical Dressings | 657.92 | General Hospital |
| 2610G | Aloe Medical | Surgical Dressings | 1,387.15 | General Hospital |
| 2610Н | Genco Medical Health Supply | Surgical Dressings | 7,490.00 | General Hospital |

| NO. | FIRM | ITEM | AMOUNT | FUND |
|-------|------------------------------------------------------------------------|----------------------------|--------------------|--------------------------------------|
| 26101 | James Phillips Company | Surgical Dressings | \$11,339.38 | General Hospital |
| 2610J | Seamless, Div. Dart Industries (Performance bond Laws of Minnesot | | | |
| 2615 | Hollister, Inc. (Performance bond Laws of Minnesot | | 100 March 100 0000 | General Hospital oter 473 |
| 2676A | Franklin Creamery, Inc. | Milk & Dairy Products | 32,461.95 | General Hospital |
| 2017A | Franklin Creamery, Inc. | Milk & Dairy Products | 12,757.00 | Home School |
| 2018A | Franklin Creamery, Inc. | Milk & Dairy Products = | 4,164.98 | Juvenile Center |
| 2019A | Franklin Creamery, Inc. | Milk & Dairy Products | 3,607.70 | County Jail |
| 2676B | Dairy Dis- tributors, Inc. | Milk & Dairy Products | 1,425.75 | General Hospital |
| 2018B | Dairy Distri- butors, Inc. (Performance bond of Minnesota 196 | | | Juvenile Center pter 475, Laws |
| 2605A | Physicians & Hospitals Supply | Medical-Surgic Supplies | al 11,326.00 | General Hospital |
| 2605B | Gentec Hospital Supply | Medical- Surgical Suppl | 7,367.59 | General Hospital |
| 2605C | James Phillips Company | Medical- Surgical Suppl | 15,566.48 ies | General Hospital |
| 2605D | C. F. Anderson Company | Medical- Surgical Suppl | 13,380.19 ies | General Hospital |
| 2605E | American Hos- pital Supply | Medical- Surgical Suppl | 5,889.01 ies | General Hospital |
| 2605F | Will Ross, Inc. | Medical- Surgical Suppl | 923.38 ies | General Hospital |
| 2605G | Aloe Medical | Medical- Surgical Suppl | 14,351.66 ies | General Hospital |

CONT.

| NO. | ITEM | VENDOR | AMOUNT | FUND |
|-------|------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|----------------------------------|
| 2605H | McKesson & Robbins | Medical-Surgical Dressings | \$ 904.00 | Gene r al Hospital |
| 2605I | DePuy, Inc. | Medical-Surgical Dressings | 2,205.00 | General Hospital |
| 2605J | . 18 15 16 16 16 16 16 16 16 16 16 16 16 16 16 | Medical-Surgical Dressings requirements waived , for Cont. No.'s 2 | 이 그 마음을 하는 경기에 하는 그 아이들은 아이들이 아이들을 하는 것이 없다면 하다 했다. | General Hospital 473, Laws |
| 2502 | Baker & Taylor Company | Books | 300,000.00 | Library |

Your Committee recommends that the Finance Director be directed to set aside the above sums from the funds indicated to pay said awards; and

That the Chairman of the Board be directed to sign the contracts when the bonds are approved.

Respectfully submitted,

Commissioner Olson moved its adoption:

offered the following resolution and

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were five EAS and no NAYS, as follows:

HANSON YEA
OLSON YEA
LINDGREN YEA
ROBB YEA

CHAIRMAN PROVO YEA

Commissioner Lindgren , Chairman, Committee on Ways and Means, presented the following report:

Your Committee recommends that the following specifications be approved:

| CONT. NO. | SPECIFICATION | DEPARTMENT |
|-----------|----------------------------------------------------------|-------------------------------------|
| 2308 | 2 Self-Propelled Truck- Type Street Sweepers | Public Works |
| 2309 | 2 Eleven-Wheel Self- Propelled Rubber Tire Rollers | Public Works |
| 2310 | 4 Highway Mowers | Public Works |
| 2686 | Paper Towels & Toilet Tissue | Hennepin County & Instrumentalities |

That the Director of Purchasing and Stores be directed to advertise for bids on the above specifications; bids for all items to be opened. Tuesday, January 11, 1972, at 2:00 p.m.

Respectfully submitted,

Commissioner Provo moved its adoption:

offered the following resolution and

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were five YEAS and no NAYS, as follows:

| HANSON | | YEA |
|----------|-------|-----|
| OLSON | | YEA |
| LINDGREN | | YEA |
| ROBB | | YEA |
| CHATRMAN | PROVO | YEA |

Commissioner <u>Lindgren</u>, Chairman, Committee on Ways and Means, presented the following report:

Your Committee recommends that the following applications for homestead classification pursuant to Chapter 485, Laws of 1949, be approved:

NAME

LEGAL DESCRIPTION

Ronald P. Doboszenski Hennepin County Auditor for Minneapolis Assessor John H. Sigfrid Plat 54032, Parcel 2555
2 parcels - Edgew on Nok 2nd, 2-5
& Abbott & Sundbys 5-4
Plat 55215, Parcel 3562

Respectfully submitted,

Mounton

Jave Jendgren

Commissioner Robb and moved its adoption:

offered the following resolution

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were five YEAS and no NAYS, as follows:

HANSON

YEA

OLSON

YEA

LINDGREN

YEA

ROBB

YEA

CHAIRMAN PROVO YEA

Commissioner Lindgren , Chairman, Committee on Ways and Means, presented the following report:

Your Committee recommends that the following applications for abatement of assessments and correction of taxes be approved and forwarded to the Commissioner of Taxation for consideration:

| NAME | TAX | PENALTY | |
|-----------------------------------|--------|-----------------|--|
| Emma E. Anderson | \$ | \$ 41.96 | |
| Mattaway, Morton & Bellman | 847.27 | :: | |
| Mattaway, Morton & Bellman | 847.27 | | |
| Mrs. E. C. Bernstrom | | 25.90 | |
| Clarence K. Bros | 105.34 | | |
| Clarence K. Bros | 103.74 | 34.36 | |
| Carl R. Carlson | | 33.31 | |
| E. Patrick Dargis | 233.25 | 35.01 | |
| Eden Prairie Village | | 30.50 | |
| Marvin L. Fergestad | | 191.15 | |
| Harwood Agency, Inc. | 95.59 | 25.56 | |
| Mrs. Esther Jacobs | 90.25 | () | |
| Mrs. Joseph G. Meyers | | 41.44 | |
| David W. Rolschau | | 88.10 | |
| The Salvation Army | | 61.71 | |
| John T. Smiley | 141.30 | | |
| HOMESTEADS - 1967 AND PRIOR YEARS | 3_ | | |
| Mrs. Hallie B. Hendrieth | 320.33 | : | |

Respectfully submitted,

Thomashoto

Joest my 1 va.

Commissioner __ moved its adoption:

offered the following resolution and

RESOLVED, That the committee report be adopted.

Hanson

YEA

The question was on the adoption of the resolution, and there were _____YEAS and _____NAYS, as follows:

| HANSON | YEA |
|----------|--------|
| OLSON | YEA |
| LINDGREN | YEA |
| DORR | 223333 |

DEC 2 8 1971

ROBB YEA

CHAIRMAN PROVO

Commissioner Lindgren , Chairman, Committee on Ways and Means, presented the following report:

Your Committee recommends that pursuant to a request from the Director of Purchasing and Stores, the Finance Director be directed to set aside the following sum from the Building and Equipment Fund:

- B-E Enterprises Inc. \$123.50; install locket, haul rubbish, and install mirror, toilet paper holder, and mail slot at Public Defenders Office, 601 Chicago Avenue, Contract 1275.
- Mohawk Transfer & Storage Co. \$3,000.00; moving costs on Parcel 507-515 Ninth Avenue South, Contract 1276.

Respectfully submitted,

Thomasloka

Ine Lindgren

Commissioner Hanson moved its adoption:

_offered the following resolution and

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were five YEAS and no NAYS, as follows:

HANSON

YEA

OLSON

YEA

LINDGREN

YEA

ROBB

YEA

CHAIRMAN PROVO

YEA

Commissioner Lindgren , Chairman, Committee on Ways and Means, presented the following report:

Your Committee recommends that the attached claims list dated December 28, 1971, be approved and ordered paid from the appropriations listed.

Respectfully submitted,

Commissioner Olson

offered the following resolution

and moved its adoption:

RESOLVED, That the committee report be adopted.

The question was on the adoption of the resolution, and there were five YEAS and no NAYS, as follows:

HANSON

YEA

OLSON

YEA

LINDGREN

YEA

ROBB

YEA

CHAIRMAN PROVO YEA

| Commissioners Appropriation— |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Brown & Bigelow, refills\$ 1.00 |
| Brown & Bigelow, refills \$ 1.00 Arvol Lehtinen, subscription 31.05 Jack M. Provo, lunch meet |
| ing Administrator Appropriation 15.59 |
| Peter V. Bromme mileage 15 90 |
| Barbara Solum, daycare interviews |
| Finance Dept. Business Furniture, Inc., files |
| & chairs 646.10 |
| ribbons 1.50 |
| Data Processing Appropriation— |
| Atlantic Technology Corporation, rental |
| Computer Equities, Inc., rent- |
| Data 100 Leasing, Inc., rent- |
| Genesis One Computer Cor- |
| poration, rental1,365.74 Glenwood Inglewood Co., water30.55 |
| ter |
| I. B. M. Corporation, rental & maintenance |
| Lundy-Farrington Division, |
| Memorex Corporation, tape & |
| I. B. M. Corporation, rental & maintenance 61,259.25 Lundy-Farrington Division, maintenance 904.20 Memorex Corporation, tape & cartridges 519.00 Mohawk Data Sciences Corporation, rental 765.00 National Equipment Rental, Ltd. rental 2,385.00 Sorbus, Inc. maintenance 28.20 Univac Division, rental 1,276.00 Personnel Appropriation— |
| poration, rental 765.00 National Equipment Rental |
| Ltd., rental |
| Univae Division, rental1,276.00 |
| Personnel Appropriation— Blumberg Photo Sound Co |
| Blumberg Photo Sound Co., rentals, repairs, lamps 52.70 Braniff International, freight 24.47 |
| Dennis L. Chemberlin, travel - |
| expense 6.79 Glenwood-Inglewood Co., wa- |
| Dr. Martin Goldberg servi- |
| ter 14.90 Dr. Martin Goldberg, servi- ces-workshop 200.00 McGraw-Hill Book Co., book 6.83 Normandy Motor Inn, oral board lunches 38.79 |
| Normandy Motor Inn. oral |
| board lunches 38.79 Scientific Methods, Inc., |
| |
| Public Information Appropriation— |
| Bethany Corporation, cassette tapes |
| Arvo Lehtinen, subscriptions 36.75 |
| ation, clipping service 28.20 Post Publishing Co., Incl. sub- scription 27.50 |
| scription |
| the trewspapers, subscript |
| Purchasing Appropriation- |
| Nat'l. Institute of Govern- mental purchasing, service |
| |
| |
| Modern Rental Rugs, Inc., rental |
| Building & Equipment |
| Appropriation— Clty of Bloomington, rental 1.195.91 Flour Exchange Building, rental 1.698.90 |
| Flour Exchange Building, |
| rental 1,698.20 City of Minneapolis, move traffic signal 546.89 Northern States Power Co., electric service 211.02 |
| Northern States Power Co., |
| electric service 211.02 Communications |
| Appropriation— |
| Centrex |
| Centrex 11,992.48 N. W. Bell Telephone Co., service 65.65 |
| come a awarus |
| John R. Dehmer, conserva- |
| Appropriation— John R. Dehmer, conservation aid |
| Attorney Appropriation— |
| Percetter 12.00 |
| Clerk of Dist. Court |
| Appropriation— Employers Overload Co., |
| services 83.17 |
| |

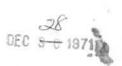
| Court service Appropriation- |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Armour Food Service, meat |
| (J. center) 48.27 Arthur Hardware, Inc., rivet |
| Flash Radio & TV Service, |
| services 29.55 Goulet's, glasses 5.85 McKesson & Robbins, Inc. |
| Minneapolis City of water & |
| sewer |
| Page-Boy, Inc. services 48.00 |
| Pan-O-Gold Baking Co., bak- ery products—contract 116.85 American Linen Supply Co., |
| tower service (propation) . 12.96 |
| Blumberg Photo Sound Co., repairs |
| pairs 17.20 |
| Inc., reprint orders. 42.65 Glenwood-Inglewood Co., water 14.00 |
| ter |
| Dr. Carl P. Malmquist, ser- |
| Vices 416.64 Wahl & Wahl, Inc., repairs . 33.60 Public Documents Distribu- tion Center, copy of publica- tion . 30 |
| James E. Bergum, mileage . 35.00 Thomas Faust, insurance re- |
| Varon Walle incurance 70 |
| fund |
| Judith A. Klein, mileage 13.80 Charles Larsen, mileage 67.90 Pauline E. Liesenfelt, mileage 47.00 |
| age 47.00 Carol A. Newton, mileage 63.65 Daniel D. O'Neill, mileage 49.50 Charles E. Peterson, mileage 47.40 Thomas M. Roberts, mileage 43.10 Carol Skradski mileage 43.10 |
| Charles E. Peterson, mileage 47.40 |
| Thomas M. Roberts, mileage 43.10 Carol Skradski, mileage 21.50 |
| Jane Wunsch, mileage 19.30 |
| Carol Skradski, mileage 21.50 Jane Wunsch, mileage 19.30 Ellison Meat Co., meat (Home school) 586.43 Jack Frost Farm Foods, Inc., 77.55 |
| Jack Frost Farm Foods, Inc., eggs—contract |
| Famous Foods, groceries 89.95 |
| Famous Foods, groceries . 83.95 Frito-Lay, Inc., chips |
| bulbs |
| etc |
| etc. 62.35 Kraemer's Hardware, supplies 170.18 McGarvey Coffee, Inc., coffee 205.90 |
| -contract 205.90 Leo A. Mattson, Inc., repairs 21.50 Metro Appliance Service, Inc., repairs 166.90 Modern kental Drugs, Inc., wells off rests |
| Inc., reparis 166.90 |
| walk-off mats |
| ers 28.46 |
| Page-Boy, Inc., service 24.00 |
| Old Dutch Foods, inc., pop- corn |
| mostats |
| Singer Co., repairs 17.21 Sun Oil Co., fuel oil 783.09 |
| Deborah H. Waistien, mileage 7.60 Probate Court Appropriation— |
| Business Furniture, Inc., files 654.60 Scott County, mental examin- |
| ations |
| Mason Publishing Co., sub- |
| scriptions |
| Scott County, mental examinations ations Municipal Court Appropriation— Boutell's, credenza 309.00 Mason Publishing Co., subscriptions 455.00 State of Minnesota, bill chapter 48 D. S. Burris, mileage & insurance refund 56.30 Edwin P. Chapman, mileage & Insurance refund 52.90 John A. Dunton, mileage & Insurance refund 58.20 Richard J. Kantorwicz, mileage 88.20 Bandalbh J. Schacht insurance 18.20 |
| Edwin P. Chapman, mileage 62.30 |
| insurance refund 58.20 Richard J. Kantorowicz, mile- |
| Randolph J. Schacht, insur- |
| Randolph J. Schacht, insurance refund Robert J. Solheim, mileage . 36,30 Leonard R. Yochim, mileage |
| Leonard R. Yochim, mileage and insurance refund 60.20 |

| Sheriff Appropriation— Mikulay Co., Inc., auto park- | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Northern States Power Co. | ÿ |
| Ponald I Omodt Shariff | |
| Donald J. Omodt, Sheriff, conveying expense 921.3 Sheriff-Jail Appropriation— American Linen Supply 60. | |
| American Linen Supply Co., paper towels & laundry 590.4 | |
| paper towels & laundry 590.4 Armour Food Service, fryers 22.9 Century Communications, | |
| supplies | Ž |
| dairy products contract | |
| Harrison House, bleach 36 3 | Ø |
| supplies | 250 |
| Suprise Foods Products oblind 94 05 | 2 |
| Sheriff-Radio Appropriation— Village of Golden Valley, water & sewer | 5 |
| Northern States Power Co., elec. service 205.20 | |
| Bell & Howell Co., VSP Unit | |
| Bell & Howell Co., VSP Unit with charger & battery 348.00 Shepherd's Laundry & Clean- ers, dry cleaning 54.00 | į |
| ers, dry cleaning | l |
| American Lanen Supply Co., | |
| paper towels 38.50 Bezanson Auto Park Co., parking fees 57.00 Dr. Victor K. Funk, clinic | |
| Dr. Victor K. Funk, clinic sessions | |
| sessions | |
| pense | |
| Dr. Allan Boyum, services 200 00 | |
| Dr. James Stevenson, servi- | ļ |
| Dr. David Vagneur, services 100.00 N. W. Bell, Telephone, Co. | |
| Service | l |
| Community Involvement Due | |
| grams, contract no. 1198 payment 5,000.00 Public Documents Distrib. Center, books 3.85 | |
| ton | |
| Library Appropriation- 7.70 | |
| Library Appropriation— Kev'n Boll, snow shoveling. 4.00 Bold Transfer & Storage Co., storage charges 340.00 Ronald J. Brystrom | |
| Ronald J. Brostrom, snow | |
| shoveling 3.00 Brown Photo, photofinishing 8.25 | |
| Industrial Lighting Supply | |
| K. & W. Sales, Inc., supplies | |
| Alan W. Lundberg, folders 163 no | |
| Modern Rental Rugs, Inc., walk-off mats 73.12 | |
| Tom Meskan, snow removal 10.00 Modern Rental Rugs, Inc., walk-off mats 73.12 Natrogas, Inc. gas 13.68 Northern States Power Co., elec. service 883.80 N. W. Bell Telephone Co., services 128.05 Professional Color Service, Inc., services 16.83 | |
| N. W. Bell Telephone Co., services 128.05 | |
| Professional Color Service, Inc. services | |
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| The American Art Johnnal | |
| The American Philosophical | |
| Society, 1972 proceedings 5.00 American Assoc for Health Physical Education, & Rec- | |
| Bankers Monthly archaenin | |
| Benefic Press, books 94.57 | |
| subscription 12.00 Bernan Associates, books 609.20 | |
| A. M. Best, books 400.00 | |
| Bound to Stay Bound Books, | |
| Books for Libraries, Inc., books Bound to Stay Bound Books, Inc., books Cahners Publishing Co., Inc., subscription Connecticut Library Association, subscription Contact Books, books Country Beautiful Corp., books City of Contact State Country City of Contact State Country Contact Country Beautiful Corp. | |
| Connecticut Library Associa- tion, subscription 5.00 | |
| Country Beautiful Corp. | |
| City of Crystal, maintenance | |

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| book 6.47 Facts on File, Inc., books . 156.62 | |
| of library 4,234.75 Eastman Kodak Co., book 7.87 Eden-Heidelberg Bookstore, book 647 Facts on File, Inc., books 156.62 Fountain House East, books 29.25 Gale Research Co., books 2,166.00 Geron-X, Inc., book 8,35 Gopher News Co., Inc., books 761.42 Harvard Graduate School of Business Administration. | |
| Harvard Graduate School of Business Administration, | |
| Business Administration, subscription 10.00 Hertzberg-New Method, Inc., perma bound books 113.70 Human Events, subscriptions Judy Jurgens, programming—contract 461.54 Journal of Retailing New | |
| Human Events, subscriptions 45.00 Judy Jurgens, programming —centract 461.54 | |
| York University, subscrip- | |
| The Liturgical Asta Codets | |
| Marine Bilogical Laboratory, Dr. bulletin 23.00 Nat'l. Association for Gifted | |
| Nat'l Asson of Independent | |
| Schools, bulletin 6.00 Nat'l Bd. of Review of Motion Pictures, subscription National Geographic Society, | |
| Nat'l. Technical Information | |
| New York Botanical Garden | |
| books 25.00 New York Subscription Accounts Dept., subscription 8.00 New York Times NYT book | |
| New York Times, NYT book review | |
| Tennsylvania Library Asso- | |
| Pendragon House, book 75.97 Jerry Pennington, analyst— | |
| Riverside Public Library, | |
| book The Royal School of Librarianship, subscription 38,03 | |
| The Sporting News, books 66.82 L. R. Stuart, books | |
| Universal Pub. & Distributing Corp., books U. S. Department of Com- | |
| merce, books 13.75 Vertical File Materials, subscriptions 1.70 | |
| H. W. Wilson Co., books 654.00 Women Journal of Liberation, subscriptions 15.00 | |
| Xerox Corporation, rental & billable units | |
| Albinson's copyflex | |
| Central Woodle Fambanent | |
| November rental | |
| Eastman Kodak Co., service & roller | |
| pairs 43.66 Eastman Kodak Co., service a rollor 34.30 Edison (Voicewriter, Voicewriter) & parts 745.78 Miller-Davis Co., supplies 956.00 Poucher Printing Co., sup- | |
| Potential Printing Co., sup- 1956s | |
| Hospital Bldg. Reserve Appropriation— The Heinen Co., Inc., relay, 429.39 | |
| Appropriation— The Heinen Co., Inc., relay. 429.39 Knutson Construction Co., services 3.3 | |
| & sewer | |
| poration, install call sta- tion | |
| Annronriation | |
| P. M S. Joint Venture, payment no. 1 steel—govt. center | |
| Alfred Adler Institute of | |
| —contract | |
| Minn., operation of centers —contract 700.00 M. A. N. S. Appropriation— Holiday gasoline 412.92 N. W. Bell Telephone Co., service 47.10 toad and Bridge Appropriation— Cargill, Inc., salt—contract 13,338.21, Lindstrom Cleaning Contractors, Inc., janitorial service—contract 1,969.35 | |
| Appropriation— Cargill, Inc., salt—contract 13,338.21. | |
| tors, Inc., janiforial serv- ice—contract | |
| ice—contract 1,969.35 City of Minneapolis, Rey Malmquist, Treasurer, pay- ing — contract project | |

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| Anderson Agency, insur- ance 37,938.00 Central Mobile Equipment Division, equipment rental |
| Division, equipment rental |
| Philip A. Elmquist, mileage 74 13 |
| City of MplsWater Dept., |
| er water e.o. |
| St. Paul Area Teacher Voca- |
| tional Inst., Independent |
| tration fees 505 00 |
| Karl Holtz, mileage 26.10 |
| Robert E. Lynch, mileage 31.70 |
| Division, equipment rental (Nov.). 61,775.96 Philip A Elmquist, mileage City of Mpls.—Water Dept., Rey Malmquist, Treasurer, water |
| Luther D. Nelson, mileage 14.80 |
| Northern States Power Com- |
| Satellite Industries, Inc. |
| Minneapons Gas Company, service |
| sion of American Oil Co |
| oil—contract 23.46 |
| City of Hopkins, registration |
| oil—contract 23.46 City of Hopkins, registration of multiple dwellings 50.00 Northern States Power Company, service 14.40 |
| pany, service 14.40 |
| C.M.E.D. Appropriation— Kampa Tirei Company, tires —contracts |
| -contracts 446.16 |
| Auto-Port of Safety, repair |
| parts 21.1 202.78 Borchert-Ingosoll, Inc., aug- er 81.38 |
| er |
| Leer Bros., Strvice 246.80 |
| Mike's Car Wash, cars washed |
| Northern Automotive Com- |
| pany, repair parts 17.79 |
| pair part 8.00 |
| Chas Olson and Sons Inc |
| Outdoor Living one one |
| aper camienson & Com- |
| pany, blade 36.00 |
| pair parts 166.29 |
| Power Tools, Inc., repair |
| Union 176" Oil Company of |
| California, gasoline 7.80 |
| Technical Advisors Inc ser- |
| Vices—contract |
| Vices—contract |
| Blo-Science Laboratories, lab. |
| tests |
| Control Services symplian 1 acc or |
| Central Services, Supplies. 1,000.00 |
| Central Mobil Equipment |
| Central Mobil Equipment Div., equipment rental 465.00 Fisher Scientific Company, |
| tests |
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| | B. B. L. Division of Bioquest, repair | 1 200 |
| | Dr. Theresa Baker, service. | 7.22 45.00 |
| | William P. Bauman, Jr., re- | |
| | fund Patricia Batko, tuition Dr. Charles L. Beck, service Tom Berg, service Edna Bergin | 20.50 35.00 |
| | Dr. Charles L. Beck, service | 45.00 |
| | Edna Bergin | 74.42 20.80 |
| | Bio-Medical Technalysis, Inc. | 140.00 |
| ì | Dr. Bjorn Monson Dr. Barton Blum | 110.00 |
| 8 | Dr. Bjorn Monson Dr. Barton Blum Blumberg Photo Sound Co Lew Bonn Company Bower & Haack Inc. | 47.75 |
| | Bower & Haack, Inc. | 57.43 |
| | R. R. Bowker Co. | 42.50 |
| | Brink's, Inc. | 75.00 |
| | Dr. Wm. J. Burke, service . | 90.00 |
| | Inc., supplies | 90.46 |
| | William J. Calguire, confer- | 99.01 |
| | Capital Bldg. Maintenance | 22.31 |
| | Corp., service—contract4 | 178.66 |
| | Central Mobil Equipment | 10.00 |
| | Lew Bonn Company Bower & Haack, Inc. R. R. Bowker Co. Bronner's Exterminating Co. Brink's, Inc. Dr. Wm. J. Burke, service Burn Treatment Skin Bank, Inc. supplies William J. Calguire, conference expense Capital Bldg. Maintenance Corp., service—contract. 4 Dr. J. Carson, service. Central Mobil Equipment Div. equipment rental. 5 Century Communications, | ,040.00 |
| | Corp., supplies Dr. Keith Chilgren, service. | 153.40 |
| | Dr M Salim Chowdhrey ser- | 120.00 |
| | vicea. Harvey Chichester, refund. Codman & Shurtleff, Inc., sup- plies | 120.00 |
| | Codman & Shurtleff, Inc., sup- | 271.00 |
| | plies | 49.75 |
| | Consolidated Biomedical Lab., lab. tests | 663.50 |
| | Curtin Scientific Co., sup- plies contract Frances Dale, refund Dr. Mark Davidner, service, Dictations System, Inc., dic- tating unit | F0 F0 |
| | Frances Dale, refund | 34.00 |
| | Dr. Mark Davidner, service. | 240.00 |
| | tating unit | 25.50 |
| | Dupage Cinnetic Lab. Incorp., | 37.90 |
| | decalcifier Eaton Laboratories, supplies Dr. Jesse Edwards, service Ekelund's, Inc., supplies — contract Dr. John R. Emery, service Dr. Robert Emmens, service Encyclopedia Brittanica, book Famous, Foods, supplies | 185.22 |
| | Dr. Jesse Edwards, service | 50.00 |
| | contract | 164.73 |
| | Dr. John R. Emery, service | 120.00 |
| | Encyclopedia Brittanica, book | 2.50 |
| | Dr Polnh I Faville Ir ser- | 001100 |
| | vice Dr. Peter Fehr, service Fenwal Laboratories, pressure sets—contract1, | 100.00 |
| | Fenwal Laboratories, pres- | 50.00 |
| | | |
| | supplies—contract | 37.30 |
| | Dr. A. Flemenbaum, service | 120.00 |
| | Fisher Scientific Company, supplies—contract Dr. A. Flemenbaum, service Flint Laboratories, ointment Dr. John Froiland, service Dr. John Froiland, service General Electric X - R a y, maintenance service — con- tract Gentec Hospital Supply Div., drugs—contract Don Gerhardt, error in pay- | 40.00 |
| | General Electric X-Ray. | 45.00 |
| | maintenance service - con- | 700 50 |
| | Gentec Hospital Supply Div., | 199.50 |
| | drugs—contract | 057.55 |
| | | 20.00 |
| | Gibeo Microbio Labs., lab. | 384.00 |
| | media Dr. G. Glosser II, service B. A. Goetze, refund Gopher Chemical Co., Inc., | 50.00 |
| | B. A. Goetze, refund | 20.80 |
| | | 8.10 |
| | Goulet, Inc., supplies-con- | 93:85 |
| | Carabia Cartalla Com | |
| | Graphic Controls Corp., re- cording papers | 364.80 |
| | Karen Hannah, refund | 12.50 |
| | plies | 173.56 |
| | H.C.G.H., imprest fund1, | 628.12 |
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| Hennepin Dept., R.N. Hewlett-Pr transdue Hoechst I drugs-c Inter Scie Internation Se., rep Internation Co., sup | Cou | nty I | Cinance | 17. |
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| Dept., | P.E.1 | R.A., | M.E | 0.40 |
| Hewlett-Pa | ackard | Con | mpany, | .,246.1 |
| Hoechst F | ers . | coution | ol Co | 552.4 |
| drugs-c | ontrac | t | 1 | .655.3 |
| Inter Scie | nce I | nstitute | e. test | 75.0 |
| Se., rep | air | | | 67.9 |
| Co. sun | al Me | dical 1 | Equip., | |
| Internation | al M | edic | ation | 140.0 |
| Iscas Med | ugs . | Book | Store | 210.0 |
| books | | 114 | Store, | 623.2 |
| Co., sup Internation Syst., dr Iscas Mee books Jobst Ins ment Mark Joh ice Dr. Robert | utute, | Inc., | gar- | 50.5 |
| Mark Joh | nson, | M.D., | serv- | 00.0 |
| Dr. Robert | J. Jo | hnson. | serv- | 40.0 |
| Kallestad | Labore | tomas | | 110.0 |
| supplies- | -contra | ict | 8. | 585.0 |
| porary h | Service elp | e, Inc | tem- | 094.96 |
| ice Kallestad supplies Kelly Girl porary h Dr. Warrer ice | Kett | erling, | serv- | 024.00 |
| Dr. William | 1 Kove | com | CO | 45 00 |
| Dr. Ross I | . Kim | merle. | serv- | 10.00 |
| Dr. Russell | Knut | son, se | ervice | 40.00 |
| Kraus-Ande | rp., n | eedles | · · · · · · · | 107.00 |
| labor & n | nateria | l—cont | ract 1,0 | 35.43 |
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| ice—contr | act | | | 53.70 |
| Raymond I | arson, | refun | d | 84.00 |
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| Dr. Robert | S. I | ong, | serv- | 20.00 |
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| Mackbick, | supplie | s — | con- | 28.80 |
| Macalester | Park | Pube | 1,78 | 33.20 |
| publication | Lan | Lubs. | Co., | 5.71 |
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| Marigold Fo | oods, | Inc., | sup- | 1.00 |
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| Medicine Lak | e Bus | Co., I | nc., | Secondo. |
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| Metropolitan lab. tests & | Medic | al Cen -contra | ter. | 2.90 |
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| | Zalik | ALC. | and Sp. 1 | dies. | oup | MILES | 03.00 |



On motion, the County Board adjourned until Thursday, December 30, 1971.

JACK M. PROVO, Chairman Board of Hennepin County Commissioners



Published in Finance and Commerce, Saturday, January 8, 1972.

Minneapolis, Minnesota

Tuesday, December 30, 1971

The Board of County Commissioners for the County of Hennepin, Minnesota, met in the Court House in the City of Minneapolis, at 10:00 a.m., pursuant to adjournment.

Commissioners Provo, Robb, Olson and Lindgren were present.

Commissioner Hanson was absent.

The meeting was called to order by Jack M. Provo, Chairman. The minutes of the December 28, 1971, meeting were approved.

A letter from John Hanson, Personnel Director, submitting a proposed salary plan for 1972, was ordered filed.

Commissioner Olson moved and it was seconded, that the 1773 sum of \$45,000 be set aside from 1971 funds to cover the agreement with Eden Rehabilitation and Treatment Facility, Inc., in order that it can be encumbered at a future date when the agreement is approved.

The vote on the motion was as follows:

HANSON ABSENT

OLSON YEA

LINDGREN YEA

ROBB YEA

CHAIRMAN PROVO YEA

Motion Carried.

Commissioner

offered the following

resolution and moved its adoption.

BE IT RESOLVED, That pursuant to a request from the Director of Public Works, that the following documents be accepted and recorded and that claims, if any, in the amounts stated be approved and ordered paid from the Public Works Fund.

Warranty Deed from Janice Applebaum and Hy Applebaum, husband and wife, to the County of Hennepin for property hereinafter described:

Easterly 100 feet of Lot 4, Block 4, Hobby Acres, Lohman Aarhus Division, according to the map or plat thereof on file or of record in the office of the Registrar of Titles in and for said County.

Said document being necessary for construction on CSAH 18, C.P. 6706.

Warranty Deed from Independent School District No. 281, to the County of Hennepin for property hereinafter described:

The East 40.0 feet of the following described tract:
That part of the North 1/2 of the South 1/2 of the Southeast
1/4 of Section 6, Township 118, Range 21, lying Easterly of a
line drawn parallel with and 494.6 feet Westerly of the East
line of said Southeast 1/4, except the North 241.64 feet of
the East 206.0 feet thereof.

Said document being necessary for construction on CSAH 156, C.P. 7018.

Quit Claim Deed from Minneapolis St. Paul Metropolitan Airports Commission to the County of Hennepin for the amount of \$139,595.00 for property hereinafter described:

Parcel No. 2 - Torrens Certificate No. 428849

That part of Tract A, Registered Land Survey No. 52, files of the Registrar of Titles, County of Hennepin, which lies Southeasterly of a line drawn parallel with and distant 30 feet Northwesterly of the following described line:

Beginning at a point on the East line of Section 23, Township 28, Range 24, distant 100.0 feet North of the East 1/4 corner of said Section; thence run South along said East line a distance of 48.40 feet; thence deflect right along a tangential curve having a radius of 477.46 feet (delta angle 44 08' 19") a distance of 367.82 feet; thence tangent to said curve a distance of 200.0 feet and there terminating.

Also a temporary right to construct slopes on and remove materials from that part of Tracts A and B, Registered Land Survey No. 52, which lies Southeasterly of a line drawn from a point on the South line of said Tract B distant 300 feet West of the East line of said Section 23, to a point on the North line of said Tract A distant 85 feet West of said East line.

1773

Said Temporary right to expire December 31, 1974.

Parcel No. 3 - Torrens Certificates Nos. 278613 and 229948

That part of the following described tracts:

Tract 1: That part of Section 23, Township 28, Range 24 described as follows: Commencing at a point in a line running due North from the meander corner on the South shore of Mother Lake (said meander corner being in the line between Sections 25 and 26 in said Township and Range) distant 660 feet North along said due North line, from the intersection of said line with the South line of Government Lot 3 extended East; thence due North 330 feet: thence Westerly 661.95 feet, more or less, to a point bearing South 0 degrees 2-1/2 minutes East, 329.65 feet from a point in the North line of Government Lot 3 extended East distant 1983.75 feet East from the center of said Section 23; thence South 0 degrees 2-1/2 minutes East 329.65 feet: thence Easterly 662.65 feet more or less to the point of beginning, except that part taken for highway,

Tract 2: That part of Section 23, Township 28, Range 24 described as follows: Commencing at a point in a line running due North from the meander corner on the South shore of Mother Lake (said meander corner being in a line between Sections 25 and 26 in said Township and Range) distant 330 feet North along said due North line from the intersection of said line with the South line of Government Lot 3 extended East; thence due North 330 feet; thence Westerly 662.65 feet, more or less, to a point bearing South O degrees 2-1/2 minutes East 659.3 feet from a point in the North line of Government Lot 3 extended East distant 1983.75 feet East from the center line of said Section 23; thence South 0 degrees 2-1/2 minutes East 329.65 feet; thence Easterly 663.35 feet more or less to the point of beginning, except the North 114 feet of the Easterly 200 feet thereof, except that part taken for highway.

which lies Southeasterly of a line drawn parallel with and distant 30 feet Northwesterly of the following described line:

Beginning at a point on the East line of Section 23, Township 28, Range 24, distant 100.0 feet North of the East 1/4 corner of said Section;

thence run South along the East line of said Section a distance of 48.40 feet; thence deflect right along a tangential curve having a radius of 477.46 feet (delta angle 44° 08' 19") a distance of 367.82 feet; thence tangent to said curve a distance of 208.34 feet thence deflect left along a tangential curve having a radius of 636.62 feet (delta angle 16° 39' 32") a distance of 185.12 feet; thence tangent to said curve a distance of 109.08 feet; thence deflect right along a tangential curve having a radius of 477.46 feet (delta angle 43° 49' 20") a distance of 365.18 feet and there terminating.

Parcel No. 4 - Torrens Certificate No. 53722

All that part of the following described tracts:

Lots 2, 3, 4 and 13, Block 1, Tingdale Brothers Portland Way, according to the plat thereof on file and of record in the office of the Register of Deeds in and for Hennepin County,

That part of Section 23, Township 28, Range 24 described as follows: Commencing at the intersection of the South line of said Section 23 produced to the East with a line running due North from meander corner on the South shore of Mother Lake and on a line between Sections 25 and 26 in said Township and Range; thence Westerly along the said South line of Section 23 produced to the East to the Westerly meander line of said Lake as established by the government survey thereof; thence Northerly along said meander line to the point where the same intersects the line between Government Lot 3 and Government Lot 4 in said Section 23; thence East along the line between said Government Lot 3 and said Government Lot 4 produced to the East to a point due North of the point of beginning; thence South to the point of beginning, except that part taken for highway,

which lies Northwesterly, Northerly and Northeasterly of a line drawn parallel with and distant 75 feet Southeasterly, Southerly and Southwesterly of the following described line:

Beginning at a point on the East line of Section 23, Township 28, Range 24 distant 1895.0 feet South of the East 1/4 corner of said Section; thence run North along the East line of said Section for a distance of 100 feet; thence deflect to the left along a tangential curve having a radius of 381.97 feet (delta angle 52° 04' 33")

a distance of 60 feet to the actual point of beginning of the line being described; thence continue along said curve a distance of 287.17 feet; thence tangent to said curve a distance of 186.33 feet; thence deflect to the left along a tangential curve having a radius of 520.87 feet (delta angle 107° 22' 50") a distance of 976.18 feet and there terminating.

Parcel No. 5 - Torrens Certificates Nos. 50962 and 36861

All that part of the following described tracts:

All that part of the Northwest 1/4 of Southwest 1/4 of Section 24-28-24 described as follows: Commencing at the Southwest corner of the Northwest 1/4 of Northwest 1/4 of Southwest 1/4 of said Section 24: thence South along the West line of said Northwest 1/4 of Southwest 1/4 to the Southwest corner thereof; thence East along the South line of said Northwest 1/4 of Southwest 1/4 to the Southeast corner thereof; thence North along the Fast line of said Northwest 1/4 of Southwest 1/4 to the intersection of said East line with a line 330 feet South of and parallel with the North line of said Northwest 1/4 of Southwest 1/4; thence West along the said last mentioned line to the East line of said Northwest 1/4 of Northwest 1/4 of Southwest 1/4; thence South along the said East line of said Northwest 1/4 of Northwest 1/4 of Southwest 1/4 to the Southeast corner thereof; thence West along the South line of said Northwest 1/4 of Northwest 1/4 of Southwest 1/4 to the point of beginning, except that part taken for highway,

That part of Section 24-28-24 described as follows: Beginning at a point which point is formed by the intersection of a line running due North from the meander post on the South shore of Mother Lake and on line between Sections 25 and 26 in said Township and Range with the South line of Section 23 in said Township and Range produced to the East; thence due East a distance of 2640 feet; thence North 23-3/4 degrees East a distance of 1105.5 feet; thence North 1 degree West to the South line of Government Lot 3 in Section 23 in said Township and Range produced to the East; thence West along said production of said South line to Government Lot 3 to a line running due North from the meander post on the South shore of Mother Lake and on line between said Sections 25 and 26; thence South to the place of beginning, except that part taken for highway,

which lies Northwesterly of a line drawn parallel with and distant 75.0 feet Southeasterly of the following described line:

Beginning at a point on the North line of the Southwest 1/4 of Section 24, Township 28, Range 24 distant 50.0 feet East of the Northwest corner thereof; thence run South parallel with the West line of said Southwest 1/4 for a distance of 598.53 feet; thence deflect left at an angle of 4° 07' for a distance of 286.44 feet; thence deflect left at an angle of 1010 46' 30" for a distance of 1437.39 feet to the actual point of beginning of the line being desscribed; thence deflect to the right at an angle of 173° 03' 27" for a distance of 350.86 feet; thence deflect left along a tangential curve having a radius of 943.93 feet (delta angle 28° 22' 00") for a distance of 472.78 feet; thence tangent to said curve for a distance of 594.96 feet; thence deflect left along a tangential curve having a radius of 636.62 feet (delta angle 39° 04' 28") for a distance of 434.16 feet and there terminating.

Land conveyed subject, however, to the following restrictions which the second party by acceptance of this Deed has agreed to observe:

- (1) The conveyed premises shall not be so used as to create electronic or other interference, odors, emissions of smoke, gases or other substances which will adversely affect the operation of the Airport as a public airport and the taxiing of aircraft on and about the airport or the flight of aircraft to and from the airport.
- (2) Construction upon the conveyed premises and the planting and growth of objects of natural growth shall be subject to the limitations set forth in Part 77 of Federal Aviation Regulations promulgated under federal law by the Federal Aviation Administration as the same now are and as they may from time to time be amended.
- (3) The party of the first part as airport operator reserves and the right of the second party and its assigns in the conveyed premises is subject to the right of all aircraft arriving at or departing from the airport to overfly the conveyed premises in accordance with the approach and departure paths as established by appropriate authority.
- (4) Any subsequent conveyance of the property conveyed hereby shall be made subject to the restrictive covenants contained herein.

said documents being necessary for construction on County State Aid Highway 62, County Project No. 6815.

The question was on the adoption of the resoltuion, and there were <u>four YEAS</u> and <u>no NAYS</u>, as follows:

| HANSON | ABSENT |
|----------------|--------|
| OLSON | YEA |
| LINDGREN | YEA |
| ROBB | YEA |
| CHAIRMAN PROVO | YEA |

Commissioner Provo offered the following resolution and moved its adoption:

WHEREAS, Section 1 of Chapter 692, Laws of Minnesota, 1969, provides that this Board may establish fees for certain services performed by a department of the county, said services not otherwise subject to fee by law; and

WHEREAS, The Department of Finance has conducted a comprehensive study of all services performed by said department and has found several such services to be excessive to the extent that they exceed the reasonable requirements of that which shall be routinely provided; and

WHEREAS, on the basis of said study said department has compiled a schedule of fees for such services; said schedule having been presented at a public hearing as required by Section 3 of said Chapter 692 before this Board at 10:30 a.m., on Tuesday, December 28, 1971, and no objections thereto being expressed.

NOW THEREFORE BE IT RESOLVED, That the fee schedule prepared and recommended by the Department of Finance, a copy of which is herewith attached, be adopted and implemented.

BE IT FURTHER RESOLVED, That said fees shall be effective on January 1, 1972.

The question was on the adoption of the resolution, and there were <u>four YEAS</u> and <u>no NAYS</u>, as follows:

| HANSON | ABSENT |
|----------------|--------|
| OLSON | YEA |
| LINDGREN | YEA |
| ROBB | YEA |
| CHAIRMAN PROVO | YEA |

HENNEPIN COUNTY FINANCE DEPARTMENT SCHEDULE OF FEES

1724

TAX STATEMENTS

No charge - for current or delinquent tax statements when:

- 1. Owner or his agent requests statement.
- 2. Taxes are to be paid.
- 3. Abatement or waiver of penalty has been made.
- 4. Combination or division has been made.
- 5. Error or correction of tax.
- .25¢ Duplicate paid tax statements current and prior years.
- .25¢ Delinquent memorandum tax statements for each year.
- .25¢ Memo statement for repurchase from Judgment Book (6 years) and .25¢ for each additional year depending on year of purchase.

GENERAL TAX INFORMATION PROVIDED WITHOUT CHARGE

- Information such as lot size, owner's name, school district boundaries, legal description for unplatted property, etc.
- Senior Citizens Income Tax Credit for information, assistance or duplicate tax statements needed in order to complete this form.
- Information such as amount of tax, assessed valuation, if property is homestead or non-homestead, etc.

GENERAL SERVICES PERFORMED

- *.25¢ Tax searches for each parcel and for each year to determine if real estate tax is paid and if not the amounts and years that are delinquent. (Mortgage companies, banks, and Savings & Loan Associations are major users of this service.)
- *.50¢ Variance Lists (for rezoning petitions) name and address plus 1st line of description.-
 - .25¢ Each additional line. (Property owners are the major users of this service.)
 - .50¢ New state deed in lieu of lost deed (State charges \$1.00 for issuing same). This office must provide information on the applications from several old records, which requires a tax search.



- \$1.00 List of tax forfeited lands available by district or municipality.
 - .25¢- Notary fees to general public.

SERVICES PROVIDED ON TIME BASIS

Services to the State of Minnesota and political subdivisions thereof, will be performed without charge unless otherwise included as a part of this schedule. All other services which must be provided on a time basis will be priced at the prevailing average hourly rate of pay within the division performing the service. Said hourly rate will include the cost of workmans compensation, insurance and pension contributions and other fringe benefits. Those services necessarily performed after normal working hours shall be priced at one and one half times the above rate. A 10% administrative fee shall be included as a part of the total charge.

XEROX COPIES

- .10¢- Customer's own documents (No charge for first copy of Veteran's discharge papers).
- .25¢- Copy of sheriff's return, auditor's certificate, posted notice with auditor's affidavit, sheriff's notice of expiration of redemption, published notice with affidavit.
- .50¢- Copy of plat showing parcels of tax forfeited lands.

ELECTRONIC EQUIPMENT USE

- .20¢- Per parcel for name and address changes including city, state, loan number, mortgage code and zip code changes which are key-punched on cards for entry into the computer to make these changes directly to tax accounts. (25 or more parcels)
- .50¢- per image when computer or micro-film printers are used to reproduce the breakdown of a parcel of land or other tax records (Except Special Assessments).
- .25¢- Computer printout of each special assessment
- \$10.00 Per hour for use of computer terminals when operated by personnel of abstract and title insurance companies and others.
- \$125.00 Per hour computer rental time (payable to Data Processing)

MISCELLANEOUS

- .50¢- Election maps
- \$2.00 Dishonored checks (non-sufficient funds)
- \$1.00 Minimum charge for any service included herein when handled by mail.
- * Have prior approval by County Board of Commissioners

Commissioner Provo offered the following resolution and moved its adoption:

BE IT RESOLVED, That pursuant to a recommendation from the County Administrator, the following agreement with the Village of St. Bonifacius covering the leasing of library facilities in the Village be approved, and that the Finance Director be directed to set aside \$1,384.00 from the fund indicated:

| CONT. | VENDOR | AMOUNT | ORGAN. | PROGRAM | EXPENSE ACCOUNT |
|-------|------------------------------|------------|--------|---------|--------------------|
| 2230 | Village of St. Bonifacius | \$1,384.00 | 7990 | 5210 | 8248 |

And, that the Chairman of the Board be directed to sign the agreement on behalf of Hennepin County.

The question was on the adoption of the resolution, and there were <u>four YEAS</u> and <u>no NAYS</u>, as follows:

| HANSON | ABSENT |
|----------------|--------|
| OLSON | YEA |
| LINDGREN | YEA |
| ROBB | YEA |
| CHAIRMAN PROVO | YEA |

Commissioner Lindgren offered the following resolution and moved its adoption:

BE IT RESOLVED, That pursuant to the Board resolution adopted on June 22, 1971, establishing agreement between the County and Copeland Associates, Inc., covering planning services in the area of drug abuse to the County and Task Force on Alcoholism and Inebriety, the additional sum of \$29,520.00 be set aside from the Alcoholism Budget. These additional funds will come from the LEAA Federal Grant Funds.

The question was on the adoption of the resolution, and there were _three_YEAS and _ one NAYS, as follows:

HANSON ABSENT
OLSON YEA
LINDGREN YEA
ROBB NAY
CHAIRMAN PROVO YEA

Commissioner Provo offered the following resolution and moved its adoption.

BE IT RESOLVED, that travel authorization and reimbursement in accordance with the provisions of paragraph 12.10(b) of the Personnel Plan be granted for the following County employees:

Paul J. Vogt, Director of Health and Hospitals - attend meeting of National Association of Counties' Task Force on National Health Care Legislation, Phoenix, Arizona, January 13 & 14, 1972.

The question was on the adoption of the resolution, and there

Were four YEAS and no NAYS, as follows:

HANSON ABSENT

OLSON YEA

ROBB YEA

LINDGREN YEA

CHAIRMAN PROVO YEA

Commissioner Robb offered the following resolution and moved its adoption:

BE IT RESOLVED, That pursuant to a recommendation from the County Administrator, the following contracts be renewed for the year 1972 and that the Director of Finance be directed to set aside sums from the funds indicated to cover the contract renewals:

| CONT. | VENDOR & ITEM AMOUNT | | ORGAN. | PRO- GRAM | EXPENSE ACCOUNT |
|-------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------|------------------------------------------------------|
| | Flour Exchange Building (Includes electric & taxes) Ct. Services | 7,356.55 36,912.47 14,068.08 14,068.06 14,068.06 | 5740 5740 5100 5030 5030 5030 | 8120 9310 9320 4020 3810 4120 3910 | 8248 8248 8248 8248 8248 8248 8248 |
| 2224 | Eskay Co. (Treas. Master Bldg.) Alcoholism 17.40% | 1,830.00 585.00 585.00 2,692.50 2,692.50 | 4841 4812 4813 | PROJECT 0011015 0011380 0011030 0011050 | 5 82 48 0 82 48 0 8248 0 8248 |
| | Health & Hosp 24.88% Mental Health/ Mental Retardation10.60% Personnel-Training 14.73% Welfare | 8,400.00 3,600.00 2,554.50 2,554.50 4,998.00 2,100.00 15,600.00 \$48,192.00 | 4700 4900 4900 5770 5770 | PROGRAM 2910 2930 2110 2120 9531 9532 | 8248 8248 8248 |
| | City of Bloomington (Mun. Ct. Space) Total City of Bloomington Court Space | 3,157.22 3,157.22 1,291.59 2,583.46 4,161.79 \$14,351.28 | 5030 5030 5030 5030 5030 | 3810 3910 3920 4110 4120 | 8248 8248 8248 8248 8248 |

| CONT. | VENDOR & ITEM | AMOUNT | ORGAN. | PRO- | EXPENSE |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------|------|---------|
| 2226 | City of Crystal (Mun. Court Space) | \$ 3,128.83 | 5030 | 3810 | 8248 |
| | The state of the s | 2,982.54 | 5030 | 3910 | 8248 |
| | | 1,210.13 | 5030 | 3920 | 8248 |
| | | 2,304.69 | 5030 | 4110 | 8248 |
| 1 | Total City of Crystal | $\frac{3,931.53}{$13,557.72}$ | 5030 | 4120 | 8248 |
| 2227 | City of Richfield | 431.51 | 5030 | 3810 | 8248 |
| | (Mun. Court Space) Total City of Richfield | $\frac{1,724.00}{$2,155.51}$ | 5030 | 4120 | 8248 |
| 2228 | City of Wayzata | 2,207.04 | 5030 | 3810 | 8248 |
| | (Mun. Court Space) | 2,207.04 | 5030 | 3910 | 8248 |
| | | 1,003.92 | 5030 | 3920 | 8248 |
| | | 1,705.44 | 5030 | 4110 | 8248 |
| | | 2,909.28 | 5030 | 4120 | 8248 |
| To | otal City of Wayzata | \$10,032.72 | | | |
| 2229 | City of St. Louis | 2,891.90 | 5030 | 3810 | 8248 |
| | Park (Mun. Court | 2,891.90 | 5030 | 3910 | 8248 |
| | Space) | 1,183.05 | 5030 | 3920 | 8248 |
| | | 2,366.74 | 5030 | 4110 | 8248 |
| | ener antique entre la co | 3,812.05 | 5030 | 4120 | 8248 |
| | tal City of St. Lis Park | \$13,145.64 | | | |

The question was on the adoption of the resolution, and there were $\underbrace{\text{four}}_{\text{YEAS}}$ and $\underbrace{\text{no}}_{\text{NAYS}}$, as follows:

| HANSON | ABSENT |
|----------|-----------|
| OLSON | YEA |
| LINDGREN | YEA |
| ROBB | YEA |
| CHAIRMAN | PROVO YEA |

Commissioner Olson _, offered the following resolution and moved its adoption:

BE IT RESOLVED, That pursuant to a recommendation from the Director of Purchasing and Stores, Cont. No. 2905 (renewal of Cont. No. 1901) with Business Furnitures, Inc., for office furniture for Hennepin County and Certain Instrumentalities, be renewed for 1972.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

ABSENT HANSON YEA OLSON YEA LINDGREN YEA ROBB YEA

Resolution adopted.

CHAIRMAN PROVO

Commissioner Olson offered the following resolution and moved its adoption:

BE IT RESOLVED, That pursuant to a recommendation from the Director of Purchasing and Stores, the Finance Director be directed to set aside the following additional sums from the General Hospital appropriation:

| CONT. | VENDOR | ITEM | AMOUNT |
|-------|--------------------------------|-----------------------------|-------------|
| 1674 | Kraus-Anderson Co. | Building Repair | \$10,000.00 |
| 1121A | Metropolitan Medical Center | Laundry Services | 14,000.00 |
| 1625 | Universal Hospital Services | Medical Equipment Rental | 33,000.00 |
| 1627A | Lab. Medician Assoc. | Laboratory Tests | 12,500.00 |
| 1650 | Travenol Laboratories | Intravenous Solutions | 31,000.00 |
| 1833 | Merck Sharp & Dohme | Drugs & Chemicals | 5,000.00 |
| 1861 | Twin City Wholesale | Drugs & Chemicals | 10,000.00 |

The question was on the adoption of the resolution, and there were <u>four YEAS</u> and no NAYS, as follows:

| HANSON | | ABSENT |
|----------|-------|--------|
| OLSON | | YEA |
| LINDGREN | | YEA |
| ROBB | , | YEA |
| CHAIRMAN | PROVO | VEA |

Commissioner Provo offered the following resolution and moved its adoption:

BE IT RESOLVED, That pursuant to a recommendation from the Director of Purchasing and Stores, this Board ratify action rejecting the bids for Offset Press and Paper Cutter - Cont. No. 1567.

The question was on the adoption of the resolution, and there were <u>four YEAS</u> and <u>no NAYS</u>, as follows:

HANSON ABSENT
OLSON YEA
LINDGREN YEA
ROBB YEA

YEA

Resolution adopted.

CHAIRMAN PROVO

Commissioner Robb offered the following resolution and moved its adoption:

BE IT RESOLVED, that the following contracts and performance bonds be approved:

| CONT. | FIRM | ITEM | AMOUNT | SURETY |
|---------------|------------------|--------------------------|------------------|------------------------------|
| 1563 | National Record | Recorded Tapes | \$13,000.00 | Insurance Co. of North Amer. |
| 2668 et al | McGarvey Coffee, | Coffee | 17,311.00 | Seaboard Surety Co. |
| 2304E |) Midway Ford | Trucks | 36,261.00 | Agricultural Insurance Co. |
| 2666 | Convenience Pkg. | Fresh, Portioned Juices | 15,051.00 | , |
| | The question was | s on the adoption of the | e resolution and | |
| there | e were four | YEAS andnoNAYS, | as follows: | |
| | HANSON | ABSENT | | |
| | OLSON | YEA | | |
| | LINDGREN | YEA | | |
| | ROBB | YEA | | |
| | CHAIRMAN PROVO | YEA | | |
| Reso | lution adopted. | | | |

Commissioner Lindgren offered the following resolution and moved its adoption.

BE IT RESOLVED, that the following specifications be approved:

| CONT. | SPECIFICATION | DEPARTMENT | |
|-------|-------------------------------------------------------|--------------|--|
| 2311 | Two (2) Bituminous Distributors | Public Works | |
| 2504 | Special Library Furniture - Rock- ford Road Branch | Library | |

That the Director of Purchasing and Stores, be directed to advertise for bids on the above specifications; bids for the above items to be opened on Tuesday, January 18, 1972, at 2:00 p.m.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

HANSON ABSENT
OLSON YEA
LINDGREN YEA
ROBB YEA
CHAIRMAN PROVO YEA

Commissioner Olson offered the following resolution and moved its adoption:

BE IT RESOLVED, That pursuant to a request from the Director of Purchasing and Stores notifying the Board of the acceptance of the following bids and recommending that funds be set aside:

| CONT. | FIRM | ITEM | AMOUNT | FUND |
|---------------|-----------------------------------------------------------------|------------------------------------------------|-----------------------|--------------------------------------------|
| 2627A | Biochemical Pro- cedures | Lab Tests | \$ 1,058.00 | General Hospital |
| 2627B | Bio-Science Labs | Lab Tests | 2,429.00 | Gen. Hospital |
| 2627C | Searle Reference Lab | Lab Tests | 1,528.00 | General Hospital |
| 2627D | Laboratory Medicine | Lab Tests | 15,261.75 | General Hospital |
| 2627E | Consolidated Biomedical Labs | Lab Tests | 13,122.50 | General Hospital |
| 2627F | Physicians & Surgeons Lab | Lab Tests | 500.00 | General Hospital |
| 2627G | Metropolitan Medical Center | Lab Tests | 9,625.50 | General Hospital |
| 2627н | Lufkin Medical Lab (Performance bond r of Minnesota, 1969 | equirements wa | | Gen. Hospital 473, Laws |
| 2801 et al | Various | Drugs and Chemicals (Univ. Cont. | 800,000.00 No. 21) | General Hospital |
| 2650 | Baxter Laboratories | I.V. Solution Administratio (Univ. Cont. | n Sets | General Hospital |
| 2609 | Profexray Div., Litton Medical Picker Medical Products | X-Ray Film & Chemicals X-Ray Film & Chemicals | 45,000.00 5,000.00 | General Hospital General Hospital |
| (Exten | tion of Cont. No. 16 | | , 1972 through A | |
| 2624A | DePuy, Inc. | Misc. Operati Room Supplies | | General Hospital |
| 2624B | Physicians & Hospitals Supply | Misc. Operati Room Supplies | | General Hospital |
| 2624C | Zimmer Mfg. Co. | Misc. Operati Room Supplies | | General Hospital |

| NO. | FIRM | ITEM | AMOUNT | FUND |
|-------|-------------------------------------------------------------|-------------------------------------------------|------------|-------------------------------------|
| 2624D | ABC Medical Services | Misc. Operating Room Supplies | \$1,651.89 | General Hospital |
| 2624E | U.S. Catheter & Instrument Co. (Performance bond re | Misc. Operating Room Supplies quirements waived | 712.50 | 473. Laws |
| 2616A | of Minnesota 1969, Gentec Hospital Supply | | | General Hospital |
| 2616B | C. F. Anderson Co. | Catheters & Surgical Tubes | 3,783.09 | General Hospital |
| 2616C | Will Ross, Inc. | Catheters & Surgical Tubes | 6,719.90 | General Hospital |
| 2616D | Ethylox Products, Inc. | Catheters & Surgical Tubes | 9,259.27 | General Hospital |
| 2616E | Aloe Medical | Catheters & Surgical Tubes | 12,854.07 | General Hospital |
| 2616F | Rusch, Inc. | Catheters & Surgical Tubes | 1,193.40 | General Hospital |
| 2616G | James Phillips Co. (Performance bond re of Minnesota 1969, | | | General Hospital 473, Laws |
| 2631A | Medtronic, Inc. | Pacemakers | 33,786.00 | General Hosp |
| 2631B | Cameron-Miller Surgical Inst. Co. | Pacemakers | 7,162.50 | General Hospital |
| 2631C | S&K Medical Electronics, INc. (Performance bond re | | | General Hospital 473, Laws |
| 2638A | of Minnesota 1969, Zimmer Mfg. Co. | Orthopedic Equipment | 8,500.00 | General Hospital |
| 2638B | Orthopedic Equip- ment Co. | Orthopedic Equipment | 8,500.00 | General Hospital |
| 2638C | Depuy, Inc. | Orthopedic Equipment | 8,500.00 | General Hospital |
| 2638D | Richards Mfg. Co. (Performance bond re Minnesota, 1969, fo | | | General Hospital 173, Laws of |

| CONT. | FIRM | ITEM | AMOUNT | FUND |
|-------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------|
| 2682 | The Gwenlin Co. | Janitorial Main- tenance Services | \$40,905.00 7,350.00 | General Hosp. Gen. Hosp. Bldg. Res. |
| 1569 | Eastin-Phelan Dis- | 8MM Films | 7,000.00 | Library |
| | tributing Corp. (Performance bond requestion Minnesota, 1969.) | uirements waived per | Chapter 473, | Laws of |
| - | | | | |
| 2305A | Blue Star Cleaning Contractors | Janitorial Main- tenance Services | 9,720.00 | Home School |
| 2305B | Abel Maintenance | Janitorial Main- tenance Services | 23,544.00 | Public Works |
| 2305C | Abel Maintenance | Janitorial Main- tenance Services | 7,444.00 | Municipal Court, Wayzata |
| 2305D | Professional Build- ing Services, Inc. | Janitorial Main- tenance Services | 77,191.00 | Welfare |
| 2305E | Professional Build- ing Services, Inc. | Janitorial Main- tenance Services | 9,019.00 | Court Services |
| 2305F | Professional Build- ing Services, Inc. | Janitorial Main- tenance Services | 5,500.00 | District Court |
| 2305G | Professional Build- ing Services, Inc. | Janitorial Main- tenance Services | 1,944.00 | Alcoholism |
| 2305Н | Professional Build- ing Services, Inc. | Janitorial Main- tenance Services | 1,296.00 | Public Defender |
| | | A CONTRACTOR OF THE PARTY OF TH | | |

BE IT FURTHER RESOLVED, That the Finance Director be directed to set aside the above sums from the funds indicated to pay said awards; and

BE IT FURTHER RESOLVED, That the Chairman of the Board be directed to sign the contracts when the bonds are approved.

The question was on the adoption of the resolution, and there were four YEAS and no NAYS, as follows:

| HANSON | ABSENT |
|---------------|--------|
| | |
| OLSON | YEA |
| | |
| LINDGREN | YEA |
| ROBB | YEA |
| | |
| CHAIRMAN PROV | VO YEA |
| | |

Commissioner Lindgren offered the following resolution and moved its adoption.

BE IT RESOLVED, That pursuant to a request from the Director of Purchasing and Stores, the Finance Director be directed to set aside the following sum from the Building and Equipment Fund:

 Minneapolis Water & Sewer Repair, Inc. - \$163.66; repair gate valve at 519 Ninth Avenue South, Contract 1280.

The question was on the adoption of the resolution and there were four YEAS and no NAYS, as follows:

HANSON ABSENT

OLSON

LINDGREN YEA

ROBB YEA

CHAIRMAN PROVO YEA

On motion, the meeting adjourned.

JACK M. PROVO, Chairman Board of County Commissioners

Attest: 7. 6. h