



[Washington County \(Minn.\).  
County Auditor: Election Records.](#)

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## PRIMARY ELECTION

RETURN OF VOTES FOR COUNTY OFFICERS

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# ABSTRACT OF VOTES POLLED

In the County of Washington

and State of Minnesota, at the Primary Election, held in the several  
Townships, Villages and Wards of said County on the  
Tenth day of September, A. D. 1968

TAKEN FROM THE OFFICIAL RETURNS

| REGENCY PRINTING COMPANY, ST. CLOUIS, MISSOURI                |                                             |                                                | FOR JUDGE OF PROBATE COURT                       |                   |                       | FOR CLERK OF DISTRICT COURT |                 |                  | FOR COUNTY COMMISSIONER FIFTH DISTRICT |    |  | FOR COUNTY COMMISSIONER DISTRICT |  |  | FOR COUNTY COMMISSIONER DISTRICT |  |  | FOR COUNTY COMMISSIONER DISTRICT |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------|---------------------------------------------|------------------------------------------------|--------------------------------------------------|-------------------|-----------------------|-----------------------------|-----------------|------------------|----------------------------------------|----|--|----------------------------------|--|--|----------------------------------|--|--|----------------------------------|--|--|--|--|--|--|--|--|--|
| NAMES OF TOWNSHIPS, VILLAGES OR WARDS (IN ALPHABETICAL ORDER) |                                             | Total Number of Persons Who Voted Election Day | Number of Ballots Cast Without Party Designation | JOHN T. McDONOUGH | GORDON C. MOOSBRUGGER | ALBERT E. RANUM             | PETER J. MILLER | JEROME J. PETERS | ROBERT E. (BOB) WRIGHT                 |    |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 1                                                             | Afton Vil.                                  | 68                                             | 68                                               | 36                | 12                    | 17                          | 14              | 7                | 47                                     | 1  |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 2                                                             | Afton T.                                    | 235                                            | 234                                              | 119               | 44                    | 63                          | 26              | 16               | 188                                    | 2  |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 3                                                             | Bayport Vil. 1 <sup>st</sup> Precinct       | 220                                            | 220                                              | 79                | 19                    | 121                         | 127             | 17               | 74                                     | 3  |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 4                                                             | " 2 <sup>nd</sup> "                         | 261                                            | 260                                              | 114               | 29                    | 117                         | 159             | 15               | 83                                     | 4  |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 5                                                             | Baytown T.                                  | 92                                             | 92                                               | 32                | 24                    | 32                          | 50              | 6                | 36                                     | 5  |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 6                                                             | Birchwood Vil.                              | 75                                             | 71                                               | 45                | 14                    | 12                          |                 |                  |                                        | 6  |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 7                                                             | Cottage Grove Vil. 1 <sup>st</sup> Prec.    | 48                                             | 41                                               | 34                | 5                     | 2                           |                 |                  |                                        | 7  |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 8                                                             | " 2 <sup>nd</sup> "                         | 134                                            | 123                                              | 78                | 26                    | 19                          |                 |                  |                                        | 8  |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 9                                                             | " 3 <sup>rd</sup> "                         | 106                                            | 88                                               | 57                | 20                    | 11                          |                 |                  |                                        | 9  |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 10                                                            | " 4 <sup>th</sup> "                         | 93                                             | 48                                               | 48                | 24                    | 6                           |                 |                  |                                        | 10 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 11                                                            | " 5 <sup>th</sup> "                         | 89                                             | 67                                               | 47                | 9                     | 11                          |                 |                  |                                        | 11 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 12                                                            | Bellwood Vil.                               | 75                                             | 75                                               | 48                | 14                    | 13                          |                 |                  |                                        | 12 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 13                                                            | Denmark T.                                  | 150                                            | 150                                              | 97                | 23                    | 19                          | 2               | 8                | 140                                    | 13 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 14                                                            | East Oakdale T.                             | 129                                            | 126                                              | 62                | 27                    | 37                          |                 |                  |                                        | 14 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 15                                                            | Forest Lake T.                              | 165                                            | 165                                              | 109               | 18                    | 36                          |                 |                  |                                        | 15 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 16                                                            | Forest Lake Vil.                            | 365                                            | 365                                              | 209               | 47                    | 104                         |                 |                  |                                        | 16 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 17                                                            | Grant T.                                    | 123                                            | 120                                              | 53                | 18                    | 49                          |                 |                  |                                        | 17 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 18                                                            | Grey Cloud Island T.                        | 53                                             | 51                                               | 33                | 13                    | 5                           |                 |                  |                                        | 18 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 19                                                            | City of Hastings 2 <sup>nd</sup> Ward       | 2                                              | 2                                                | 1                 | 1                     | 0                           | 0               | 0                | 2                                      | 19 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 20                                                            | Hugo Vil.                                   | 45                                             | 45                                               | 20                | 10                    | 14                          |                 |                  |                                        | 20 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 21                                                            | Lake Elmo Vil.                              | 96                                             | 96                                               | 50                | 17                    | 29                          |                 |                  |                                        | 21 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 22                                                            | Lakeland Vil.                               | 127                                            | 126                                              | 57                | 24                    | 40                          | 40              | 13               | 71                                     | 22 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 23                                                            | Lakeland Shreve Vil.                        | 29                                             | 29                                               | 13                | 7                     | 9                           | 6               | 3                | 19                                     | 23 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 24                                                            | Lake St. Croix Beach Vil.                   | 82                                             | 82                                               | 53                | 19                    | 8                           | 19              | 9                | 53                                     | 24 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 25                                                            | Lindfall Vil.                               | 110                                            | 106                                              | 62                | 35                    | 9                           |                 |                  |                                        | 25 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 26                                                            | Lincoln T.                                  | 77                                             | 76                                               | 44                | 24                    | 8                           |                 |                  |                                        | 26 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 27                                                            | Mahomet Vil.                                | 237                                            | 237                                              | 140               | 57                    | 33                          |                 |                  |                                        | 27 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 28                                                            | May T.                                      | 83                                             | 83                                               | 33                | 18                    | 31                          |                 |                  |                                        | 28 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 29                                                            | Marine Vil.                                 | 78                                             | 78                                               | 28                | 14                    | 36                          |                 |                  |                                        | 29 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 30                                                            | New Scandinavia T.                          | 99                                             | 99                                               | 35                | 12                    | 52                          |                 |                  |                                        | 30 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 31                                                            | Newport Vil. 1 <sup>st</sup> Precinct       | 96                                             | 93                                               | 63                | 16                    | 14                          |                 |                  |                                        | 31 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 32                                                            | " 2 <sup>nd</sup> "                         | 68                                             | 65                                               | 38                | 17                    | 10                          |                 |                  |                                        | 32 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 33                                                            | Oakdale Vil. 1 <sup>st</sup> Precinct       | 176                                            | 176                                              | 79                | 68                    | 22                          |                 |                  |                                        | 33 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 34                                                            | " 2 <sup>nd</sup> "                         | 137                                            | 134                                              | 71                | 53                    | 10                          |                 |                  |                                        | 34 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 35                                                            | " 3 <sup>rd</sup> "                         | 125                                            | 125                                              | 58                | 43                    | 21                          |                 |                  |                                        | 35 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 36                                                            | " 4 <sup>th</sup> "                         | 108                                            | 108                                              | 63                | 21                    | 19                          |                 |                  |                                        | 36 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| * 37                                                          | Oneka T.                                    | 28                                             | 28                                               | 15                | 3                     | 9                           |                 |                  |                                        | 37 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 38                                                            | Oak Park Heights Vil.                       | 210                                            | 210                                              | 93                | 28                    | 89                          | 101             | 19               | 86                                     | 38 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 39                                                            | Pine Springs Vil.                           | 33                                             | 33                                               | 28                | 3                     | 2                           |                 |                  |                                        | 39 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 40                                                            | Stillwater T.                               | 125                                            | 125                                              | 43                | 25                    | 56                          |                 |                  |                                        | 40 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 41                                                            | St. Mary's Point Vil.                       | 69                                             | 69                                               | 34                | 14                    | 18                          | 9               | 8                | 51                                     | 41 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 42                                                            | St. Paul Park Vil. 1 <sup>st</sup> Precinct | 70                                             | 70                                               | 41                | 21                    | 8                           |                 |                  |                                        | 42 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 43                                                            | " 2 <sup>nd</sup> "                         | 81                                             | 80                                               | 47                | 20                    | 13                          |                 |                  |                                        | 43 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 44                                                            | " 3 <sup>rd</sup> "                         | 83                                             | 83                                               | 46                | 25                    | 9                           |                 |                  |                                        | 44 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 45                                                            | West Lakeland T.                            | 91                                             | 91                                               | 31                | 33                    | 27                          | 22              | 7                | 61                                     | 45 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 46                                                            | City of White Bear 1 <sup>st</sup> Prec.    | 0                                              | 0                                                | 0                 | 0                     | 0                           |                 |                  |                                        | 46 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 47                                                            | Willernie Vil.                              | 26                                             | 26                                               | 8                 | 7                     | 10                          |                 |                  |                                        | 47 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 48                                                            | Woodbury Vil. 1 <sup>st</sup> Precinct      | 102                                            | 102                                              | 54                | 34                    | 12                          |                 |                  |                                        | 48 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 49                                                            | " 2 <sup>nd</sup> "                         | 137                                            | 137                                              | 94                | 23                    | 15                          |                 |                  |                                        | 49 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 50                                                            | " 3 <sup>rd</sup> "                         | 95                                             | 95                                               | 53                | 23                    | 18                          |                 |                  |                                        | 50 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| * 51                                                          | Oakdale Vil. 5 <sup>th</sup> Precinct       | 56                                             | 51                                               | 29                | 9                     | 13                          | 575             | 128              | 911                                    | 51 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |
| 52                                                            |                                             |                                                |                                                  |                   |                       |                             |                 |                  |                                        | 52 |  |                                  |  |  |                                  |  |  |                                  |  |  |  |  |  |  |  |  |  |

State of Minnesota, } ss. County Auditor's Office Stillwater, Minn., September 16th, 1968.  
Washington County } We T. R. Greeder County Auditor  
within and for said County: James B. Bancroft Clerk of the District Court; and G. B. Schaefer  
Peter E. Tibbitts, Members of the County Board of said County, and Harold C. Krenkamp  
the most populous Municipality in said County Village of Cottage Grove  
do hereby certify that in said County, at the Primary Election, held on the tenth day of September, 1968, the following named persons had the number of votes set opposite their respective names for the following offices, to-wit:

FOR JUDGE OF PROBATE COURT

|                                       |                                                                                                             |                                     |                 |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------|
| John T. McDonough                     | Received                                                                                                    | three thousand seven hundred one    | ( 3,701 ) votes |
| Gordon C. Moosbrugger                 | Received                                                                                                    | one thousand two hundred eighty-six | ( 1,286 ) votes |
| Albert E. Ranum                       | Received                                                                                                    | two thousand three hundred two      | ( 2,302 ) votes |
| John T. McDonough and Albert E. Ranum | having received the highest number of votes cast for Judge of Probate court, are hereby declared nominated. |                                     |                 |

FOR CLERK OF DISTRICT COURT

|          |           |
|----------|-----------|
| Received | ( ) votes |
| Received | ( ) votes |
| Received | ( ) votes |

having received the highest number of votes cast for Clerk of District Court, are hereby declared nominated.

FOR COUNTY COMMISSIONER Fifth DISTRICT

|                        |          |                           |               |
|------------------------|----------|---------------------------|---------------|
| Peter J. Miller        | Received | five hundred seventy-five | ( 575 ) votes |
| Jerome J. Peters       | Received | one hundred twenty-eight  | ( 128 ) votes |
| Robert E. (Bob) Wright | Received | nine hundred eleven       | ( 911 ) votes |
|                        | Received |                           | ( ) votes     |
|                        | Received |                           | ( ) votes     |
|                        | Received |                           | ( ) votes     |

Peter J. Miller & Robert E. (Bob) Wright having received the highest number of votes cast for County Commissioner 5th Dist., are hereby declared nominated.

FOR COUNTY COMMISSIONER DISTRICT

|          |           |
|----------|-----------|
| Received | ( ) votes |
| Received | ( ) votes |
| Received | ( ) votes |
| Received | ( ) votes |
| Received | ( ) votes |
| Received | ( ) votes |
| Received | ( ) votes |
| Received | ( ) votes |
| Received | ( ) votes |
| Received | ( ) votes |
| Received | ( ) votes |
| Received | ( ) votes |

having received the highest number of votes cast for County Commissioner Dist., are hereby declared nominated.

FOR COUNTY COMMISSIONER DISTRICT

|          |           |
|----------|-----------|
| Received | ( ) votes |
| Received | ( ) votes |
| Received | ( ) votes |
| Received | ( ) votes |
| Received | ( ) votes |
| Received | ( ) votes |
| Received | ( ) votes |
| Received | ( ) votes |

having received the highest number of votes cast for County Commissioner Dist., are hereby declared nominated.

Total Number of persons who voted on Election Day seven thousand five hundred nine Total Number of Ballots Cast seven thousand three hundred twenty-seven  
As appears by the returns of said Election in the several Townships, Villages and Wards in said County, duly returned to, filed, opened and canvassed and now remaining on file in the office of the County Auditor.

Witness our official signatures at Stillwater, Minn. in said Washington County, this 16th day of September, A. D. 1968.

T. R. Greeder  
County Auditor  
James B. Bancroft  
Clerk of the District Court

Arthur B. Schaefer  
Member of County Board  
Peter E. Tibbitts  
Member of County Board  
Harold C. Krenkamp  
Mayor or President of City or Village of Cottage Grove

State of Minnesota, } ss.  
County of Washington

I, T. R. GREEDER, County Auditor within and for said County, do hereby certify the within and foregoing to be a full and correct copy of the original abstract of the returns for County Officers, of the Primary Election held in said County and State, on the tenth day of September, A. D. 1968.

Witness my hand and official seal of said office at Stillwater, Minn. in said County, this 16th day of September, A. D. 1968.

(SEAL) T. R. Greeder, County Auditor.

## PRIMARY ELECTION

RETURN OF VOTES FOR COUNTY OFFICERS

---

# ABSTRACT OF VOTES POLLED

In the County of Washington

and State of Minnesota, at the Primary Election, held in the several  
Townships, Villages and Wards of said County on the  
Tenth day of September, A. D. 1968

TAKEN FROM THE OFFICIAL RETURNS

| SECURITY-PRINTING COMPANY, ST. CLOUD, MINN.                   |                                                            |                                                |                                                  | FOR JUDGE OF PROBATE COURT |                       |                 | FOR CLERK OF DISTRICT COURT |  |  | FOR COUNTY COMMISSIONER FIFTH DISTRICT |                  |                        | FOR COUNTY COMMISSIONER DISTRICT |  |  | FOR COUNTY COMMISSIONER DISTRICT |  |  | FOR COUNTY COMMISSIONER DISTRICT |  |  |
|---------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------|--------------------------------------------------|----------------------------|-----------------------|-----------------|-----------------------------|--|--|----------------------------------------|------------------|------------------------|----------------------------------|--|--|----------------------------------|--|--|----------------------------------|--|--|
| NAMES OF TOWNSHIPS, VILLAGES OR WARDS (IN ALPHABETICAL ORDER) |                                                            | Total Number of Persons Who Voted Election Day | Number of Ballots Cast Without Party Designation | JOHN T. McDONOUGH          | GORDON C. MOOSBRUGGER | ALBERT E. RANUM |                             |  |  | PETER J. MILLER                        | JEROME J. PETERS | ROBERT E. (BOB) WRIGHT |                                  |  |  |                                  |  |  |                                  |  |  |
| 1                                                             | City of Stillwater 1 <sup>st</sup> Ward 1 <sup>st</sup> Pk | 476                                            | 470                                              | 245                        | 33                    | 192             |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 2                                                             | " " 1 <sup>st</sup> " 2 <sup>nd</sup> "                    | 388                                            | 380                                              | 182                        | 28                    | 170             |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 3                                                             | " " 2 <sup>nd</sup> " 1 <sup>st</sup> "                    | 295                                            | 287                                              | 134                        | 33                    | 120             |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 4                                                             | " " 2 <sup>nd</sup> " 2 <sup>nd</sup> "                    | 262                                            | 258                                              | 88                         | 19                    | 151             |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 5                                                             | " " 3 <sup>rd</sup> " 1 <sup>st</sup> "                    | 323                                            | 314                                              | 134                        | 23                    | 167             |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 6                                                             | " " 3 <sup>rd</sup> " 2 <sup>nd</sup> "                    | 303                                            | 294                                              | 94                         | 36                    | 164             |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 7                                                             |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 8                                                             |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 9                                                             |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 10                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 11                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 12                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 13                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 14                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 15                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 16                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 17                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 18                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 19                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 20                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 21                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 22                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 23                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 24                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 25                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 26                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 27                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 28                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 29                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 30                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 31                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 32                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 33                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 34                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 35                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 36                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 37                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 38                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 39                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 40                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 41                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 42                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 43                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 44                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 45                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 46                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 47                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 48                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 49                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 50                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 51                                                            |                                                            |                                                |                                                  |                            |                       |                 |                             |  |  |                                        |                  |                        |                                  |  |  |                                  |  |  |                                  |  |  |
| 52                                                            |                                                            | 7509                                           | 7327                                             | 3701                       | 1286                  | 2302            |                             |  |  | 575                                    | 128              | 911                    |                                  |  |  |                                  |  |  |                                  |  |  |



State of Minnesota,

ss.

County Auditor's Office....., Minn., September....., 1968.

County }  
within and for said County;..... We..... County Auditor  
Clerk of the District Court;..... and  
....., Members of the County Board of said County, and....., Mayor or President of  
the most populous Municipality in said County.....

do hereby certify that in said County, at the Primary Election, held on the tenth day of September, 1968, the following named persons had the number of votes set opposite their respective names for the following offices, to-wit:

FOR JUDGE OF PROBATE COURT

Received ( ) votes  
Received ( ) votes  
Received ( ) votes

having received the highest number of votes cast for Judge of Probate court, are hereby declared nominated.

FOR CLERK OF DISTRICT COURT

Received ( ) votes  
Received ( ) votes  
Received ( ) votes

having received the highest number of votes cast for Clerk of District Court, are hereby declared nominated.

FOR COUNTY COMMISSIONER.....DISTRICT

Received ( ) votes  
Received ( ) votes  
Received ( ) votes  
Received ( ) votes  
Received ( ) votes  
Received ( ) votes

having received the highest number of votes cast for County Commissioner.....Dist., are hereby declared nominated.

FOR COUNTY COMMISSIONER.....DISTRICT

Received ( ) votes  
Received ( ) votes  
Received ( ) votes  
Received ( ) votes  
Received ( ) votes  
Received ( ) votes  
Received ( ) votes  
Received ( ) votes  
Received ( ) votes  
Received ( ) votes  
Received ( ) votes  
Received ( ) votes

having received the highest number of votes cast for County Commissioner.....Dist., are hereby declared nominated.

FOR COUNTY COMMISSIONER.....DISTRICT

Received ( ) votes  
Received ( ) votes  
Received ( ) votes  
Received ( ) votes  
Received ( ) votes  
Received ( ) votes  
Received ( ) votes

having received the highest number of votes cast for County Commissioner.....Dist., are hereby declared nominated.

Total Number of persons who voted on Election Day.....Total Number of Ballots Cast.....

As appears by the returns of said Election in the several Townships, Villages and Wards in said County, duly returned to, filed, opened and canvassed and now remaining on file in the office of the County Auditor.

Witness our official signatures at.....in said.....County, this.....day of September, A. D. 1968.

T. R. Greder  
County Auditor  
James B. Bancroft  
Clerk of the District Court

Arthur B. Schaefer  
Member of County Board  
Peter E. Tibbitts  
Member of County Board  
Harold Krnkamp  
Mayor or President of City or Village of Cottage Grove

State of Minnesota, }  
County of.....ss.

I,.....County Auditor within and for said County,  
do hereby certify the within and foregoing to be a full and correct copy of the original abstract of the returns for County  
Officers, of the Primary Election held in said County and State, on the tenth day of September, A. D. 1968.

Witness my hand and official seal of said office at.....in said County, this.....day of September, A. D. 1968.

(SEAL).....T. R. Greder....., County Auditor.

Return of Votes Cast for

**REPUBLICAN AND DEMOCRATIC-FARMER-LABOR**

Candidates for Nomination for Public Service Commissioner

and Representatives in Congress

Together With

Representatives in Legislature

Without Party Designation

---

**Abstract of Votes Polled**

In the County of Washington

State of Minnesota, at the Primary Election, held in the several

Townships, Villages and Wards of said County, on the

**Tenth Day of Sept., A.D. 1968**

**Taken from the Official Returns**

---

To County Auditor:

Return TWO of these to Secretary of State in SEPARATE ENVELOPES,  
provided by him, IMMEDIATELY upon close of canvass.

| REPUBLICAN                                                                      |                                 |                                                    |                       |                                             |                |                             |                   | DEMOCRATIC-FARMER-LABOR |                                             |                                     |                 | WITHOUT PARTY DESIGNATION   |                   |                                                        |  | WITHOUT PARTY DESIGNATION                     |  |  |  |                                               |  |                                               |  |  |  |  |  |
|---------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------|-----------------------|---------------------------------------------|----------------|-----------------------------|-------------------|-------------------------|---------------------------------------------|-------------------------------------|-----------------|-----------------------------|-------------------|--------------------------------------------------------|--|-----------------------------------------------|--|--|--|-----------------------------------------------|--|-----------------------------------------------|--|--|--|--|--|
|                                                                                 |                                 |                                                    |                       | FOR REP. IN CONGRESS<br>— 4TH DIST.         |                | FOR PUBLIC SERVICE COMMISS. |                   |                         |                                             | FOR REP. IN CONGRESS<br>— 4TH DIST. |                 | FOR PUBLIC SERVICE COMMISS. |                   |                                                        |  | FOR REPRESENTATIVE IN LEGISLATURE<br>DISTRICT |  |  |  | FOR REPRESENTATIVE IN LEGISLATURE<br>District |  | FOR REPRESENTATIVE IN LEGISLATURE<br>District |  |  |  |  |  |
| NAMES OF TOWNSHIPS, VILLAGES, WARDS OR PRECINCTS<br><br>(In Alphabetical Order) |                                 | Total Number of Ballots Cast As of Day of Election | Total Number of Votes | Total Number of Ballots Cast But Unofficial | EMERY BARRETTE | FREDERICK P. MEMBER         | ALLEN L. FREEBERG | LYLE D. NELSON          | Total Number of Ballots Cast But Unofficial | DEMOCRATIC-FARMER-LABOR             | JOSEPH E. KARTH |                             | PAUL A. RASMUSSEN | Total Number of Ballots Cast Without Party Designation |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 1                                                                               | Afton Vil.                      | 68                                                 | 39                    | 33                                          | 4              |                             | 10                | 24                      | 1                                           | 16                                  | 16              |                             | 13                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 2                                                                               | Afton T.                        | 235                                                | 162                   | 137                                         | 23             |                             | 36                | 110                     | 2                                           | 62                                  | 21              |                             | 51                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 3                                                                               | Bayport Vil. 1st Precinct       | 220                                                | 111                   | 91                                          | 19             |                             | 30                | 75                      | 3                                           | 72                                  | 70              |                             | 64                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 4                                                                               | Bayport Vil. 2nd "              | 262                                                | 117                   | 94                                          | 22             |                             | 38                | 73                      | 4                                           | 101                                 | 102             |                             | 88                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 5                                                                               | Baytown T.                      | 92                                                 | 40                    | 28                                          | 12             |                             | 11                | 27                      | 5                                           | 34                                  | 31              |                             | 29                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 6                                                                               | Birchwood Vil.                  | 75                                                 | 58                    | 49                                          | 8              |                             | 13                | 35                      | 6                                           | 14                                  | 14              |                             | 11                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 7                                                                               | Cottage Grove T. 1st Precinct   | 48                                                 | 20                    | 13                                          | 5              |                             | 6                 | 14                      | 7                                           | 22                                  | 22              |                             | 20                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 8                                                                               | " " 2nd "                       | 134                                                | 64                    | 54                                          | 10             |                             | 23                | 34                      | 8                                           | 67                                  | 67              |                             | 53                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 9                                                                               | " " 3rd "                       | 106                                                | 83                    | 33                                          | 9              |                             | 18                | 23                      | 9                                           | 115                                 | 41              |                             | 54                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 10                                                                              | " " 4th "                       | 93                                                 | 44                    | 43                                          | 1              |                             | 19                | 23                      | 10                                          | 47                                  | 47              |                             | 37                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 11                                                                              | " " 5th "                       | 89                                                 | 87                    | 40                                          | 7              |                             | 14                | 26                      | 11                                          | 68                                  | 36              |                             | 32                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 12                                                                              | Bellwood T.                     | 76                                                 | 63                    | 46                                          | 17             |                             | 13                | 35                      | 12                                          | 6                                   | 5               |                             | 5                 |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 13                                                                              | Denmark T.                      | 150                                                | 150                   | 56                                          | 15             |                             | 12                | 49                      | 13                                          | 150                                 | 57              |                             | 50                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 14                                                                              | East Oakdale T.                 | 129                                                | 78                    | 59                                          | 19             |                             | 18                | 54                      | 14                                          | 47                                  | 46              |                             | 44                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 15                                                                              | Forest Lake T.                  | 165                                                | 153                   | 59                                          | 19             |                             | 25                | 50                      | 15                                          | 127                                 | 65              |                             | 62                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 16                                                                              | Forest Lake Vil.                | 365                                                | 147                   | 117                                         | 30             |                             | 66                | 70                      | 16                                          | 176                                 | 169             |                             | 155               |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 17                                                                              | Grant T.                        | 123                                                | 73                    | 56                                          | 16             |                             | 23                | 40                      | 17                                          | 42                                  | 42              |                             | 38                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 18                                                                              | Grey Cloud Island T.            | 53                                                 | 47                    | 11                                          | 8              |                             | 7                 | 11                      | 18                                          | 28                                  | 28              |                             | 23                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 19                                                                              | City of Hastings                | 2                                                  | 0                     | 0                                           | 0              |                             | 0                 | 0                       | 19                                          | 2                                   | 2               |                             | 2                 |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 20                                                                              | Hugo Village                    | 45                                                 | 15                    | 10                                          | 5              |                             | 10                | 5                       | 20                                          | 28                                  | 27              |                             | 22                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 21                                                                              | Lake Calmo Vil.                 | 96                                                 | 60                    | 55                                          | 5              |                             | 17                | 39                      | 21                                          | 23                                  | 23              |                             | 22                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 22                                                                              | Lakeland Vil.                   | 127                                                | 64                    | 53                                          | 11             |                             | 22                | 34                      | 22                                          | 55                                  | 54              |                             | 40                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 23                                                                              | Lakeland Phosps. T.             | 29                                                 | 17                    | 16                                          | 1              |                             | 5                 | 10                      | 23                                          | 7                                   | 7               |                             | 5                 |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 24                                                                              | Lake St. Croix Beach Vil.       | 82                                                 | 35                    | 24                                          | 11             |                             | 10                | 22                      | 24                                          | 40                                  | 40              |                             | 37                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 25                                                                              | Lundfall Vil.                   | 110                                                | 45                    | 26                                          | 19             |                             | 14                | 28                      | 25                                          | 54                                  | 54              |                             | 50                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 26                                                                              | Lindsay T.                      | 77                                                 | 39                    | 32                                          | 7              |                             | 12                | 19                      | 26                                          | 29                                  | 28              |                             | 25                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 27                                                                              | Mankato Vil.                    | 237                                                | 129                   | 104                                         | 25             |                             | 36                | 67                      | 27                                          | 153                                 | 81              |                             | 72                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 28                                                                              | May T.                          | 83                                                 | 44                    | 35                                          | 8              |                             | 16                | 26                      | 28                                          | 27                                  | 27              |                             | 26                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 29                                                                              | Marine Vil.                     | 79                                                 | 29                    | 24                                          | 7              |                             | 8                 | 17                      | 29                                          | 32                                  | 32              |                             | 32                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 30                                                                              | New Scandia T.                  | 99                                                 | 35                    | 37                                          | 13             |                             | 13                | 30                      | 30                                          | 53                                  | 36              |                             | 33                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 31                                                                              | Newport Vil. 1st Precinct       | 96                                                 | 24                    | 16                                          | 8              |                             | 12                | 10                      | 31                                          | 51                                  | 49              |                             | 45                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 32                                                                              | " " 2nd "                       | 68                                                 | 17                    | 14                                          | 6              |                             | 9                 | 6                       | 32                                          | 36                                  | 46              |                             | 36                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 33                                                                              | Oakdale T. 1st Precinct         | 176                                                | 44                    | 44                                          | 16             |                             | 30                | 28                      | 33                                          | 98                                  | 98              |                             | 89                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 34                                                                              | " " 2nd "                       | 137                                                | 42                    | 30                                          | 12             |                             | 18                | 20                      | 34                                          | 78                                  | 78              |                             | 69                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 35                                                                              | " " 3rd "                       | 125                                                | 54                    | 47                                          | 7              |                             | 19                | 27                      | 35                                          | 63                                  | 61              |                             | 56                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 36                                                                              | " " 4th "                       | 108                                                | 52                    | 36                                          | 16             |                             | 18                | 26                      | 36                                          | 44                                  | 44              |                             | 40                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 37                                                                              | " " 5th "                       | 56                                                 | 15                    | 5                                           | 10             |                             | 6                 | 7                       | 37                                          | 36                                  | 36              |                             | 31                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 38                                                                              | Onika T.                        | 28                                                 | 9                     | 6                                           | 3              |                             | 3                 | 6                       | 38                                          | 18                                  | 17              |                             | 13                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 39                                                                              | Oak Park Heights Vil.           | 210                                                | 182                   | 77                                          | 15             |                             | 31                | 59                      | 39                                          | 169                                 | 89              |                             | 80                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 40                                                                              | Pine Springs Vil.               | 33                                                 | 25                    | 23                                          | 2              |                             | 7                 | 15                      | 40                                          | 5                                   | 5               |                             | 5                 |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 41                                                                              | Stillwater T.                   | 125                                                | 77                    | 64                                          | 13             |                             | 21                | 53                      | 41                                          | 39                                  | 39              |                             | 35                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 42                                                                              | St. Marys Point Vil.            | 69                                                 | 38                    | 31                                          | 6              |                             | 7                 | 29                      | 42                                          | 26                                  | 26              |                             | 23                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 43                                                                              | St. Paul Park Vil. 1st Precinct | 70                                                 | 58                    | 8                                           | 7              |                             | 5                 | 9                       | 43                                          | 58                                  | 43              |                             | 35                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 44                                                                              | " " 2nd "                       | 81                                                 | 28                    | 23                                          | 5              |                             | 7                 | 21                      | 44                                          | 39                                  | 39              |                             | 37                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 45                                                                              | " " 3rd "                       | 83                                                 | 33                    | 25                                          | 8              |                             | 15                | 17                      | 45                                          | 46                                  | 45              |                             | 41                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 46                                                                              | West Lakeland Vil.              | 91                                                 | 54                    | 45                                          | 9              |                             | 17                | 30                      | 46                                          | 25                                  | 25              |                             | 20                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 47                                                                              | City of White Bear Pk. 2        | 0                                                  | 0                     | 0                                           | 0              |                             | 0                 | 0                       | 47                                          | 0                                   | 0               |                             | 0                 |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 48                                                                              | Willernie Vil.                  | 26                                                 | 6                     | 5                                           | 1              |                             | 1                 | 4                       | 48                                          | 18                                  | 18              |                             | 16                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 49                                                                              | Woodbury 1st Precinct           | 102                                                | 44                    | 37                                          | 7              |                             | 17                | 20                      | 49                                          | 52                                  | 52              |                             | 47                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 50                                                                              | " " 2nd "                       | 137                                                | 98                    | 89                                          | 9              |                             | 29                | 54                      | 50                                          | 33                                  | 33              |                             | 32                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 51                                                                              | " " 3rd "                       | 95                                                 | 53                    | 38                                          | 15             |                             | 12                | 35                      | 51                                          | 38                                  | 37              |                             | 35                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 52                                                                              | City of Stillwater 1st Precinct | 476                                                | 201                   | 181                                         | 20             |                             | 45                | 128                     | 52                                          | 201                                 | 201             |                             | 154               |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 53                                                                              | " " 2nd "                       | 388                                                | 379                   | 172                                         | 26             |                             | 45                | 136                     | 53                                          | 271                                 | 152             |                             | 119               |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 54                                                                              | " " 1st "                       | 295                                                | 266                   | 130                                         | 14             |                             | 31                | 91                      | 54                                          | 194                                 | 105             |                             | 89                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 55                                                                              | " " 2nd "                       | 262                                                | 225                   | 103                                         | 17             |                             | 28                | 77                      | 55                                          | 191                                 | 107             |                             | 84                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 56                                                                              | " " 3rd "                       | 323                                                | 278                   | 125                                         | 20             |                             | 31                | 102                     | 56                                          | 206                                 | 109             |                             | 97                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 57                                                                              | " " 2nd "                       | 303                                                | 216                   | 96                                          | 19             |                             | 38                | 63                      | 57                                          | 161                                 | 83              |                             | 78                |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 58                                                                              |                                 |                                                    |                       |                                             |                |                             |                   |                         | 58                                          |                                     |                 |                             |                   |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 59                                                                              |                                 |                                                    |                       |                                             |                |                             |                   |                         | 59                                          |                                     |                 |                             |                   |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| 60                                                                              |                                 |                                                    |                       |                                             |                |                             |                   |                         | 60                                          |                                     |                 |                             |                   |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |
| TOTALS                                                                          |                                 | 7512                                               | 4566                  | 2899                                        | 647            |                             | 1047              | 2146                    |                                             | 3823                                | 2897            |                             | 2601              |                                                        |  |                                               |  |  |  |                                               |  |                                               |  |  |  |  |  |

STATE OF MINNESOTA

County of Washington ss.

County Auditor's Office \_\_\_\_\_

September 16th, 1968.

We, the undersigned, Members of the County Canvassing Board within and for the said County, do hereby certify that in the said County at the Primary Election held on the 10th day of September, 1968, the following named persons had the number of votes set opposite their respective names for the following offices, to-wit:

REPUBLICAN

VOTES  
RECEIVED

For Representative in Congress

Emery Barrette 2,899

Frederick P. Memmer 647

\_\_\_\_\_

\_\_\_\_\_

For Public Service Commissioner

ALLEN L. FREEBERG 1,047

LYLE D. NELSON 2,146

WITHOUT PARTY DESIGNATION

For Representative in the Legislature

\_\_\_\_\_ District

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

For \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ District

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TOTAL NUMBER OF PERSONS  
REGISTERED \_\_\_\_\_

TOTAL NUMBER OF PERSONS  
WHO VOTED 7,512

TOTAL REPUBLICAN  
BALLOTS COUNTED 4,566

TOTAL DEMOCRATIC-FARMER-  
LABOR BALLOTS COUNTED 3,893

TOTAL WITHOUT PARTY  
DESIGNATION BALLOTS COUNTED 0

As appears by the returns of said Election in the several precincts in said County, duly returned to, filed, opened and canvassed, and now remaining on file in the office of the County Auditor. Witness our official signatures at Stillwater in said County this 16th day of September, 1968.

STATE OF MINNESOTA

County of Washington ss.

I, T. R. Greeder, County Auditor within and for said County, do hereby certify the within and foregoing to be a full and correct copy of the original abstract and return of votes cast for Republican and Democratic-Farmer-Labor Candidates for Nomination for United States Representative in Congress, Public Service Commissioner, together with officers nominated Without Party Designation, of the Primary Election held in said County, on the 10th Day of September, 1968.

Witness my hand and official seal of said office at Stillwater in said Washington County, this 16th day of September, A. D., 1968.

(Seal)

Arthur B. Schaefer  
Member of the County Board

Mayor of Harald Krenkhamf  
Cottage Grove

T. R. Greeder  
County Auditor

Peter E. Tibbitts  
Member of the County Board

James B. Bancroft  
Clerk of District Court

Qualified Voter Appointed to Fill Vacancy

# Sample Ballot

FOR

PRIMARY ELECTION

September 10, 1968

*T. R. Greeder*

County Auditor

PRIMARY ELECTION BALLOT  
CANDIDATES TO BE NOMINATED

**WITHOUT PARTY DESIGNATION**



Put an (X) opposite the name of each candidate you wish to vote for, in the square indicated by the arrow.

FOR JUDGE OF PROBATE - JUVENILE COURT  
VOTE FOR ONE

|                          |                       |
|--------------------------|-----------------------|
| <input type="checkbox"/> | JOHN T. McDONOUGH     |
| <input type="checkbox"/> | GORDON C. MOOSBRUGGER |
| <input type="checkbox"/> | ALBERT E. RANUM       |

FOR COUNTY COMMISSIONER FIFTH DISTRICT  
VOTE FOR ONE

|                          |                        |
|--------------------------|------------------------|
| <input type="checkbox"/> | PETER J. MILLER        |
| <input type="checkbox"/> | JEROME J. PETERS       |
| <input type="checkbox"/> | ROBERT E. (BOB) WRIGHT |

# Sample Ballot

FOR

**PRIMARY ELECTION**

**September 10, 1968**

*T.R. Greeder*

County Auditor

## Consolidated Primary Election Ballot

September 10, 1968

### Republican Party Ticket

You cannot split your ballot. If you vote for candidates of more than one party, your ballot will be rejected.



Put an (X) opposite the name of each candidate you wish to vote for, in the square indicated by the arrow.

FOR REPRESENTATIVE IN CONGRESS  
4TH DISTRICT  
VOTE FOR ONE

EMERY BARRETTE

FREDERICK P. MEMMER

FOR PUBLIC SERVICE COMMISSIONER  
VOTE FOR ONE

ALLEN L. FREEBERG

LYLE D. NELSON

### Democratic-Farmer-Labor Party Ticket

You cannot split your ballot. If you vote for candidates of more than one party, your ballot will be rejected.



Put an (X) opposite the name of each candidate you wish to vote for, in the square indicated by the arrow.

FOR REPRESENTATIVE IN CONGRESS  
4TH DISTRICT  
VOTE FOR ONE

JOSEPH E. KARTH

FOR PUBLIC SERVICE COMMISSIONER  
VOTE FOR ONE

PAUL A. RASMUSSEN